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INDEX TO  
**The Gazette of India.**  
JULY TO DECEMBER 1907.

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| Clarke, Bt.-Col. Sir G. S., G.C.M.G. (R.E., retired), govr. of Bom., to be knight grand comdr. . . . .  | 953  |
| Clarke, Mr. H. M. S., 7th (offg. 5th) asst. supdt., Port Blair, to offe. as 4th asst. supdt. . . . .  | 926  |
| Clements, Capt. J. E., M.B., I.M.S., placed at displ. of govt. of Punjab . . . . .  | 794  |
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| Cole, Mr. C. J., supdg. engr., 3rd grade, to be 2nd grade, permtd. . . . .  | 1037 |
| Collett-White, Mr. R. J., asst. traff. supdt., O. and R. ry., apptd. to offe. as dist. traff. supdt. in class II, 855; asst. traff. supdt. (on probn.) in class III, grade 3; confirmed and promtd. to class III, grade 2 . . . . . | 1080 |
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| Crossle, Mr. H. C., apptd. as asst. engr., 3rd grade, to Bom. . . . .  | 927  |
| Crosthwaite, Capt. C. G., poll. asst., 3rd class, posted as asst. comr., Peshawar sub-divn., 954; and posted to Nowshera sub-divn. . . . .   | 1034 |
| Cubitt, Maj. W. M., poll. agent, 3rd class, granted priv. leave combined with furlo. . . . .   | 1130 |
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| Curry, Mr. W. E., exmr., class II, promtd. to class I, tempy. . . . .  | 581  |
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| Dalzeil, Capt. R. McL., I.M.S., placed at displ. of govt. of Punjab . . . . .   | 594  |
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| Daudar Rahman, M.B., civil asst., placed at displ. of govt. of Ben. . . . .   | 754  |
| Daukes, Lt.-Col. C. T., poll. asst., 3rd class, employed on spl. duty, 791; and posted as asst. to H. B. M.'s consul for Seistan and Kaim . . . . .     | 999  |
| Davidson, Mr. J., asst. acctt.-genl., Ben., granted priv. leave . . . . .   | 679  |
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| Davis, Mr. J. G., offg. supdg. engr., promotd. to 2nd class, <i>tempy.</i> rank, 846; and promotd. from exe. engr., 1st grade, and supdg. engr., 2nd class, <i>tempy.</i> rank, to supdg. engr., 3rd class, <i>permt.</i> and supdg. engr., 2nd class, <i>tempy.</i> rank . . . . . | 1166 |
| Davis, Mr. W. J., apptd. as asst. engr., 3rd grade, Mad. . . . .  | 926  |
| Davis, Mr. W. S., poll. agent, 4th class, posted as depy. comr., Peshawar . . . . .   | 1088 |
| Dawson, Mr. F. G. R., exe. engr., 1st grade, apptd. of junr. govt. inspr., circle (6) Jhansi . . . . .  | 1101 |
| Dawson, Capt. W. O., M.R.C.V.S., Indian Civil vety. dept., placed at displ. of govt. of Punjab for employment at vety. college . . . . .  | 939  |
| De, Mr. Hari Nath, obtained a degree of honour in Arabic, 1st divn., and awarded donation . . . . .   | 621  |
| deGraaff Hunter, Mr. J. M. A., apptd. as mathematical expert in S. of I. on probn . . . . .   | 1087 |
| DeMello, Mr. C. H., exe. engr., 1st grade, Ben., retired . . . . .  | 656  |
| deRhe-Philipo, Mr. G. W. V., exmr., class III, offg. to class III, <i>tempy.</i> , 582; offg. govt. exmr. of ry. accts., Bom., transfd. to exmr. of accts., E. B. S. ry. . . . .  | 997  |
| DeVine, Mr. J. L., offr. of the enrolled list, fin. dept., granted priv. leave, 818, posted as depy. acctt.-genl., E. Ben. and Asam . . . . .   | 1001 |
| Deane, Mr. L. S., asst. exmr., 1st grade, and depy. exmr., class II, <i>tempy.</i> , <i>permt.</i> ly. promotd. to depy. exmr., class II, 1022; and promotd. to class I, <i>tempy.</i> . . . . .  | 1034 |
| Dempster, Mr. F. E., C.I.E., dir. of tcls., to be depy. dir.-genl. . . . .  | 798  |
| Douchars, Mr. G., exe. engr., 1st grade, ( <i>supy.</i> ) to be supdg. engr., 3rd class, <i>permt.</i> ( <i>supy.</i> ) . . . . .   | 1038 |
| Denman, Mr. J., resigned H. M.'s Indian civil service . . . . .   | 651  |
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| Dentith, Mr. A. W., to offe. in class II, enrolled list . . . . .   | 567  |
| Desmond, Mr. J., sub-engr., 3rd grade, <i>tempy.</i> rank, C. P., apptd. to engr., branch of p. w. d., as asst. engr., 3rd grade . . . . .  | 845  |
| Dewar, Mr. D., I.C.S., services of — replaced at displ. of govt. of U. P., 1040; and home dept. . . . .   | 1043 |
| Dewhurst, Mr. R. P., I.C.S., offg. depy. comr., Rai-Bareilly, obtained a degree of honour in Hindi and awarded donation . . . . .   | 965  |
| Dhar, Rai Har Prasad, Bahadur, exmr. of accts., E. B. S. ry., posted to Assam Ben. ry., as a <i>tempy.</i> measure . . . . .  | 953  |
| Dhawan, Mr. Purushottam Lall, Thomason civil engng. college, Roorkee, apptd. to the provl. service of the engng. establt. of state rys. as asst. engr., 3rd grade, and posted to Gauhati extn. ry. . . . .  | 1081 |
| Dikshit, Mr. J. D., replaced at displ. of home dept., 793; inspg. 2nd class sub-judge, services replaced at displ. of govt. of Bom. . . . .   | 819  |
| Dinahaw, Mr. R. D., apptd. as actg. consul for Portugal at Aden . . . . .   | 674  |
| Dobbie, Mr. W. H., reverted to class II, acctt.-genl. . . . .   | 1055 |
| Dongan, Lt. H. A., I.M.S., apptd. <i>tempy.</i> medl. offr., Loi Shilman ry., at displ. of ry. board . . . . .  | 964  |
| Dougan, Maj. W., mily. acctt., 2nd class, to offe. as mily. acctt., 1st class, and promn. of — to 1st class . . . . .   | 797  |

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| Dracott, Mr. H., suplt., office of A. G. G. in C. I., apptd. to offe. as extra asst. in addn. to his own duties . . . . .   | 890  |
| Drew, Hon'ble Mr. W. W., nominated to be an addl. member of the council of Govt.-Genl. for the purpose of making laws and regus., 1010; apptd. to be a member of board of management of Indian peoples' famine trust, <i>vice</i> Mr. A. C. Logan, resigned . . . . . | 1137 |
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| Dudgion, Capt. R. deS., mily. acctt., 4th class, to offe. 3rd class, 650; granted accumulated priv. leave . . . . .   | 632  |
| Dyer, Revd. J. P., senr. chaplain of Ben. (Rangoon) echl. establt., <i>permt.</i> ly. to retire . . . . .   | 672  |
| Dyson, Mr. R. C., apptd. to offe. as engr.-in-chief, N.-W. ry., with <i>tempy.</i> rank of chief engr., 2nd class . . . . .   | 1102 |

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| EGERTON, Mr. R. W., suplg. engr., 2nd class, apptd. as mgr. O. and R. ry., in spl. class, 3rd grade, 946; granted turlo. on p. a. . . . .  | 1003 |
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| Ellis, Mr. J. A. S., to be notary public in the Allahabad dist. . . . .  | 691  |
| Emerson, Mr. D. B., apptd. as asst. engr., 3rd grade, to U. P. . . . .   | 927  |
| Emslie Smith, Capt. H., M.B., I.M.S., apptd. a probnr. in chemical exmr.'s dept., Calcutta laboratory . . . . .  | 621  |
| Erskine, Maj. K. D., re-apptd. as a poll. agent, 2nd class, and posted in Bikanir, 721; returned from <i>seconded</i> list . . . . .   | 1012 |
| Evans, Mr. A. C., exe. engr., 1st grade, <i>permt.</i> ly. to retire from service . . . . .  | 887  |
| Evans, Mr. A. L. F., placed to offe. as 6th asst. supdt., Port Blair, 580; to offe. as 7th asst. supdt., 926; passed exmn. prescribed for junr. civil offrs. employed in the sett. . . . . | 1107 |
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| Farrant, Mr. J. T., supdg. engr., 1st class, <i>tempy.</i> rank, Punjab, apptd. to offe. as chief engr. and secy. . . . .            | 1088 |
| Fasson, Mr. W. C., supdt. of police, Hazratibagh, services of — placed at displ. of govt. of E. Ben. and Assam . . . . .             | 1021 |

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| Goodbody, Capt. C. M., I.M.S., apptd. to hold<br>chge. of poll. agent, Haraoti and Tonk, in addn.<br>to his own duties . . . . .   | 928  | Gwyther, Mr. H. T., suplg. engr., 3rd class,<br>offg., to be <i>permt.</i> , 1037; and 2nd class, <i>tempy.</i> . .  | 1038 |
| Gordon, Mr. F. D., posted as depy. acctt.-genl.,<br>Punjab . . . . .   | 1109 | Gwyther, Mr. W. B., suplg. engr., 1st class, <i>tempy.</i><br>rank, Ben., apptd. to offe. as chief engr.<br>and secy. in p. w. d. of E. Ben. and Assam, 1887;<br>promtd. from offg. chief <del>enr.</del> to chief engr.,<br>2nd class, <i>tempy.</i> rank . . . . . | 1166 |
| Gorden, Mr. W. B., C.I.E., suplg. engr., 1st class,<br>Punjab apptd. to offe. as chief engr. and joint<br>secy., irrign. branch, and C. C., N.-W. F. P., 673;<br>promtd. to 1st class, <i>permt.</i> . . . .   | 815  | <b>H</b>   |      |
| Gorman, Mr. P. J., asst. dir.-genl. of post office, to<br>be depy. postmr.-genl., 2nd grade, and to hold<br>chge. of office of inspr.-genl. of sorting, E. Circle . .  | 633  | Harg, Maj. T. W., poll. agent, 4th class, placed<br>on spl. duty under for. dept., 928; and<br>posted to Alwar . . . . .   | 1043 |
| Gorton, Mr. W. H., Katihar-Godagari ry., apptd.<br>asst. engr., state rys., 3rd grade . . . . .  | 986  | Haines, Mr. H. H., offg. consvr., 3rd grade,<br>granted priv. leave combined with furlo. . . . .   | 970  |
| Gough, Capt. H. A. K., poll. asst., 2nd class, posted<br>as asst. poll. agent in Loralai, 954; as asst. to<br>the A. G.-G. in Baluchistan, 1035; to be 1st<br>class and reverted . . . . .   | 1042 | Hall, Capt. R. E. C., mily. acctt., 4th class, to offe.<br>mily. acctt., 3rd class, 610; granted leave on m. c.<br>to proceed out of India, 891; departure on leave<br>out of India, pension service commenced . . . .   | 1091 |
| Goument, Mr. C. E. V., suplg. engr., 3rd class,<br>promtd. to 2nd class, <i>permt.</i> , 845; apptd. to offe.<br>as chief engr. and secy. . . . .  | 997  | Hall, Mr. R. F., apptd. as asst. engr., 3rd grade,<br>to U. P. . . . .   | 927  |
| Goyder, Mr. G. B., exmr., class IV, 3, promtd. to<br>class IV, 2 . . . . .   | 581  | Hamilton, Lt. A. F., M.B., F.R.C.S., I.M.S.,<br>placed <i>tempy.</i> at displ. of govt. of B. m. . . . .   | 690  |
| Grades, Mr. H. G., secy. under the Invns. and<br>Designs, Act, granted leave . . . . .   | 605  | Hannington, Mr. F., I.C.S., postmr.-genl., 2nd<br>grade, granted priv. leave . . . . .   | 818  |
| Graddon, Mr. A. F., consvr. of forests, 2nd grade, in<br>chge. of N. circle, C. P., granted priv. leave, 814;<br>and resumed chge. of N. circle, C. P. . . . .   | 955  | Hardcastle, Mr. I. E., consul for Nicaragua at Bom.,<br>resumed chge., 1035; and for Cuba at Pom.,<br>resumed chge. . . . .  | 1042 |
| Graham, Mr. J. F., I.C.S., posted to Mad. as depy.<br>acctt.-genl. . . . .   | 1055 | Hardie, Capt. G. E., 123rd Rifles, placed <i>tempy.</i><br>at displ. of govt. of U. P. on plague duty . . . .  | 1033 |
| Grant, Mr. M. Y., asst. traff. supdt., E. B. S. ry.,<br>promtd. to class III, grade 2, of supr. reve. establt.<br>of state rys. . . . .  | 1080 | Hardinge, Capt. H. R. von D., 97th Deccan Infy.,<br>asst. mily. acctt., 2nd class, granted extn. . . . .   | 955  |
| Green, Mr. H. H., exc. engr., 1st grade, Ben., apptd.<br>to offe. as supdg. engr., 1054; promtd. to supdg.<br>enr., 3rd class, <i>tempy.</i> rank . . . . .  | 1166 | Harprasad, Pundit Dhar, Bahadur, exmr. of<br>accts, E. B. S. ry., transd. to O and R. ry. in<br>that rank . . . . .  | 870  |
| Greeve, Mr. J. W. A., depy. consvr. of forests, Ben.,<br>placed at displ. of govt. of Ben. . . . .   | 599  | Harriott, G. M., C.I.E., supdg. engr., 1st class,<br><i>tempy.</i> rank, promtd. to supdg. engr., 2nd class,<br><i>permt.</i> , 845; and promtd. to 1st class, <i>temp.</i> rank .   | 846  |
| Gregson, Mr. J. A., offg. dist. loco. supdt., N.-W.<br>ry., class II, supr. reve. establt., to continue to act. .  | 1080 | Harris, Mr. D. G., apptd. as asst. engr., 3rd grade,<br>to U. P. . . . .   | 927  |
| Greig, Capt. E. D. W., M.B., I.M.S., on spl. duty,<br>central research institute, Kasauli, to offe. as<br>dir. . . . .   | 560  | Harris, Lt. T. G. M., groups B. and C. (latter<br>with credit) passed exmn. prescribed for mily.<br>offrs. <i>tempy.</i> attached to N.-W. F. P. as probnr. .  | 1108 |
| Grieve, Mr. A. N., apptd. to be asst. consvr. to Ben. .  | 1108 | Harrison, Mr. A. G., exmr., class I, <i>tempy.</i> , <i>permt.</i> ,<br>promtd. to class I . . . . .   | 581  |
| Grimes, Mr. A. J. L., supdt., 1st grade, Indian tel.<br>dept., <i>permt.</i> to retire . . . . .   | 584  | Harrison, Mr. F. C., I.C.S., resumed chge. of<br>acctt.-genl., Bom. . . . .  | 1043 |
| Groube, Capt. G. P. T., I.M.S., placed <i>tempy.</i> at<br>displ. of govt. of Punjab for plague duty . . . .   | 751  | Harrison, Mr. M. H., I.C.S., replaced at displ. of<br>home dept., 925; and of govt. of Punjab . . . .  | 969  |
| Grundy, Mr. J., inspr. of mines, to offe. as chief<br>inspr. of mines in India, 743; apptd. chief inspr.<br>of mines in India, sub. <i>pro tem.</i> . . . .  | 1011 | Harrison, Revd. P. R., services of — placed at displ.<br>of the Hon'ble C. C., C. P., relinquished chge. of<br>his duties as chaplain of Neemuch . . . . .   | 1107 |
| Gubbay, Mr. M. M. S., I.C.S., offg. under secy. to<br>govt. of I. in the dept. of com. and ind.,<br>to replace at displ. of govt. of Bom., 584;<br>and apptd. to offe. further in that capacity, 680;<br>and apptd. under secy. sub. <i>pro tem.</i> . . . . | 958  | Harrison, Lt. R. S. M., I.A., probnr. asst. supt.,<br>2nd grade, S. of I., replaced at displ. of C.-in-C. .  | 1166 |
| Guerrieri Gonzaga, Lt. A., recognised the apptt.<br>as actg. consul for Italy at Aden . . . . .  | 846  | Harvey, Mr. C. O. D., offg. 6th asst. supdt., to offe.<br>as 5th asst. supdt., 580; passed exmn. for junr.<br>civil offrs. . . . .   | 691  |
| Gupta, Mr. R. C., asst. traff. supdt., E. B. S. ry.,<br>in class III, grade 2, apptd. to offe. as dist.<br>traff. supdt., from supr. reve. establt. . . . .  | 1008 | Harvey, Capt. W. F., M.B., I.M.S., granted priv.<br>leave . . . . .  | 690  |
| Gustasp, Dr. Noshirvan, F.R.D., extra asst.<br>consvr. of forests, 4th grade, Bom., admtd. as<br>asst. consvr. . . . .   | 844  | Hastings, Lt.-Col. W., comr. of Berar, replaced<br>at displ. of H. E. the C.-in-C. in India . . . .  | 598  |
| Gwyther, Mr. F. E., offg. supdg. engr., promtd. to<br>3rd class, <i>tempy.</i> rank . . . . .  | 846  | Havell, Mr. E. B., A.R.C.A., nominated ordy.<br>fellow of the Calcutta university . . . . .  | 1137 |
|  |      | Hawkes, Mr. F. R., probnr. asst. traff. supdt., N.-W.<br>ry., confirmed and promtd. to class III, grade 2 .  | 1080 |

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| Heale, Lt. R. J. W., poll. asst., 3rd class., granted priv. leave . . . . .   | 1035 | Hogg, Lt. H. M., 32nd Lancers, placed at the displ. of the govt. of Burma for employment in the mily. police . . . . .   | 844  |
| Heaney, Mr. J. S., I.C.S., asst. collr., class I, apptd. to offe. as collr. (class III) . . . . .   | 680  | Hogg, Lt. W. L., 3rd Brahmins, placed at the displ. of the govt. of Burma for employment in the mily. police . . . . .   | 844  |
| Hearn, Capt. G. R., R.E., exe. engr., 2nd grade, posted to Bom. Sind . . . . .  | 986  | Holmes, Capt. J. D. E., M.R.C.V.S., M.A., D.S.C., prof. sany. science, Punb. vety. college, apptd. impl. bacteriologist to the govt. of I., Muktesar laboratory . . . . .                | 820  |
| Heaven, Mr. F. G., exmr., class II, promtd. to class I  | 582  | Holmwood, <i>Hon'ble</i> Mr. Justice, of high court, granted priv. leave . . . . .   | 580  |
| Henderson, Capt. M. H., Squadron Comdr., 26th Prince of Wales's Own Light Cavy., apptd. to offe. as insp. offr., Hyderabad and Mysore Impl. Service Cavy. . . . .   | 674  | Home Dept. :—Corrn. in notifu. No. 660, dated 30th April 1907, 886; cancellation of notifu. No. 1090 Medl., dated 27th Sept. 1907, notified . . . . .                                    | 1052 |
| Hensley, Lt. F. K., Queen's Own Corps of Guides, placed at displ. of govt. of Burma for employment in mily. police . . . . .  | 672  | Honfray, Mr. J., apptd. to be asst. consvr. to E. Ben. and Assam . . . . .   | 1108 |
| Hensman, Mr. E. S., transfd. temply. to for. service under Cochin state . . . . .   | 1089 | Hood, Mr. H. H., apptd. an asst. collr., class II, impl. customs service, posted to Ben. . . . .   | 1093 |
| Hepper, Capt. E. C., I.M.S., apptd. to offe. as agency surgn., 2nd class, and posted as civil surgn., Khyber Rifles, 971; cancelled . . . . .   | 1167 | Howard, Mr. A., impl. economic botanist, granted priv. leave combined with furlo. . . . .  | 1087 |
| Herbert, Lt.-Col. C., poll. agent, 1st class, apptd. to offe. as resdt., 1st class, and A. G.-G. in C. I., 872; and posted as resdt. at Jaipur . . . . .  | 1013 | Howard, Mr. W. H. K., exe. engr., 1st grade, apptd. of junr. govt. inspr., circle (3) Allahabad . . . . .  | 1101 |
| Herbert, Col. L., I.A., C.V.O., apptd. to offe. as supdt., Port Blair, and C. C. Andaman and Nicobar Islands . . . . .  | 1021 | Howel, Mr. E. B., poll. asst., 2nd class, posted to D. I. Khan, as comdt., border mily. police, 1035; posted to Peshawar sub-divn. as asst. comr. and as dist. judge, Peshawar . . . . . | 1038 |
| Hervey, Mr. C. O. D., offg. 7th asst. supdt., Port Blair, to offe. as 5th and 6th asst. supdt. . . . .  | 926  | Hudson, Capt. J. H., mily. acctt., 3rd class, to offe. in 2nd class, 1091; reverted to mily. acctt., 3rd class . . . . .   | 1168 |
| Hewett, Mr. D. P., apptd. to be asst. consvr. to Burma . . . . .  | 1108 | Hughes, Mr. H., apptd. as asst. engr., 3rd grade, to Burma . . . . .   | 927  |
| Hewlett, Mr. K., supdt., civil vety. dept., Bom., placed to act as supdt., civil vety. dept., Sind, Baluchistan and Rajputana . . . . .   | 753  | Hughes, Mr. T. O., offg. poll. asst., 3rd class, confirmed in that apptt. . . . .  | 692  |
| Hickie, Mr. W. C., exmr., class II, sub. <i>pro tem.</i> , permittly. promtd. to class II, 581; placed in spl. duty of acctt.-genl., p. w. d . . . . .  | 1031 | Humphrys, Lt. F. T. C., confirmed in poll. dept. as asst. of 3rd class, 583; posted as asst. comr. and comdt., border mily. police, Hazara . . . . .                                     | 1043 |
| Hill, Mr. C. H. A., C.I.E., poll. agent, 1st class, replaced temply. at displ. of home dept., 673; posted as resdt. in Mewar, 1138; services placed at displ. of for. dept. . . . .   | 1165 | Hutchinson, Sir S., Kt., dir.-genl. of tels., retired  | 634  |
| Hill, Mr. M., asst. inspr.-genl. of forests, E. Ben. and Assam, granted leave, 622; furlo. cancelled and apptd. to the chge. of E. Ben. and Assam, forest circle . . . . .  | 970  | Hutchinson, Capt. W. G., confirmed in poll. dept. as asst. of 3rd class . . . . .  | 583  |
| Hindmarsh, Mr. T. A., supr. reve. estab. of state rys., loco. dept., class I, grade I, <i>tempy.</i> , to class I, grade I ( <i>supp.</i> ) <i>permittly.</i> . . . .   | 616  | Hutton, C. H., supdg. engr., 2nd class, <i>tempy.</i> rank, promtd. to 2nd class, sub. <i>pro tem.</i> . . . .   | 846  |
| Hingston, Capt. C. A. P., I.M.S., placed temply. at displ. of govt. of Mad. . . . .   | 579  | Hyde, Mr. P. A., <i>tempy.</i> class I, grade 2, supr. reve. estab. of state rys., loco. dept., to be class I, grade I ( <i>supp.</i> ), 616; and granted leave . . . . .                | 711  |
| Hira Lal Basu, <i>Rai Bahadur</i> , asst. surgn., apptd. to be hony. asst. surgn. on H. E.'s personal staff   | 344  | Hyde-Smith, Mr. V. G., apptd. as asst. engr., 3rd grade, to U. P. . . . .  | 927  |
| Hirsch, Capt. L., I.M.S., services of — placed temply. at displ. of govt. of Mad. . . . .   | 1086 |  |      |
| Hitchins, Maj. H. E., I.A., comdt. and dist. supdt. of police, Port Blair, granted leave . . . . .  | 1137 | <b>I</b>   |      |
| Hobart-Hampden, Mr. A. G., consvr., 2nd grade, promn. of — to 1st grade . . . . .   | 870  | IBBETSON, <i>Hon'ble</i> Sir D. C. J., K.C.S.I., resumed chge. of the office of lt.-govr. of Punjab . . . . .  | 690  |
| Hoe, Mr. G. McC., apptd. as asst. engr., 3rd grade, to U. P., 927; corrn. No. 70 . . . . .  | 1041 | Illius, Capt. H. W., I.M.S., services of — placed temply. at displ. of govt. of U. P. for employment on plague duty . . . . .  | 1032 |
| Hogg, Mr. C. J., offg. depy. postmr.-genl., 2nd grade, to continue to act, 584; and promtd. to 3rd grade of inspr.-genl. of sorting, S. circle, 633; and offg. depy. postmr.-genl., 2nd grade, to continue to act . . . . . | 879  | Impey, Maj. L., poll. agent, to hold chge. of poll. agent's office in Alwar in addn. to his own duties . . . . .   | 623  |
| Hogg, Lt. C. M. T., 2nd Battn., 4th Gurkha Rifles, placed temply. at displ. of govt. of E. Ben. and Assam for mily. police . . . . .  | 594  | Ingle, Mr. F. A., transfd. to Bom. abkari dept. . . . .  | 786  |
|   |      | Inglis, Mr. C. N. D., asst. loco. supdt., promtd. to class III, grade 2, supr. reve. estab. of state rys. . . . .  | 881  |
|   |      | Inglis, Lt.-Col. E., poll. agent, 1st class, granted priv. leave, 623; posted as divl. and sess. judge, Peshawar . . . . .   | 971  |
|   |      | Ingram, Capt. A. C., M.D., I.M.S., placed temply. at displ. of the C. C. of C. P. . . . .  | 594  |

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| nes, Mr. C. A., I.C.S., under secy., R. and A. dept., to offe. as depy. secy. . . . .   | 1033 |
| ni, Capt. M. S., I.M.S., placed temply. at displ. of govt. of Punjab. for plague duty . . . . .   | 752  |
| nay, Mr. S., c.s.i., nominated to be an addl. member of H. E. the Govr.-Genl.'s council for the purpose of making laws and regns. . . . . | 1039 |
| acs, Mr. D., store-keeper, N.-W. ry., promtd. to class III, grade 2, supr. reve. establt. of state rys. . . . .                           | 880  |
| t, Mr. J., asst. engr, 1st grade, posted to Bom. bind . . . . .   | 986  |

## J

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|---|------|
| CKSON, Mr. H., consvr. of forests, 3rd grade, U. P., to offe., 2nd grade. . . . .   | 581  |
| ckson, Capt. K. H., asst. mily. acctt., 1st class, to offe. in 4th class . . . . .  | 600  |
| ckson, Mr. R. S., depy. exmr., class I, tempy., supr. accts. branch, to be depy. exmr., class I, permtd. . . . .  | 1034 |
| ob, Mr. E. I., c.i.e., mgr. O. and R. ry., permtd. to retire . . . . .  | 916  |
| ob, Capt. S. H., poll. asst., 2nd class, posted as asst. comr., Peshawar sub-divn., 678; granted priv. leave, 795; posted as comdt., border mily. police, Peshawar . . . . .      | 954  |
| i Narain, Mr., asst. traff. supdt., O. and R. ry., class III, grade 3, supr. reve. establt. of state rys., promtd. to class III, grade 2 . . . . .                                | 1080 |
| mes, Mr. C. H., depy. exmr. of accts., E. B. S. ry., granted combined leave on m. c., 970; asst. exmr., 1st grade, and depy. exmr., class II, tempy., permtd. to latter . . . . . | 1022 |
| mes, Capt. E. H. S., poll. asst., 2nd class, posted as asst. poll. agent in Zhob . . . . .  | 954  |
| mes, Mr. H. R., m.a., nominated to be an ordy. fellow of the university . . . . .   | 1033 |
| mes, Mr. W. H., granted priv. leave . . . . .   | 1031 |
| naki Nath Bose apptd. notary public within the Cuttack dist. . . . .  | 869  |
| rdine, Mr. E. R., presy. postmr. of Bom., granted furlo. . . . .  | 702  |
| lf, Mr. A. R., under secy. to govt. of I., for. dept., confirmed . . . . .  | 599  |
| nkins, <i>Hon'ble Sir L. H.</i> , Kt., K.C.I.E., replaced at the displ. of govt. of I., home dept., 793; replaced at the displ. of govt. of Bom. . . . .                          | 794  |
| hns, Mr. W. A., offg. engr.-in-chief, O. and R. ry., apptd. to offe. as mgr., 916; placed on spl. duty, 986; to be supdg. engr., 1st class, tempy. . . . .                        | 1038 |
| hnson, Mr. W. P., class I, grade 2 ( <i>supy.</i> ), supr. reve. establt. of state rys., loco. dept., to be class I, grade I ( <i>supy.</i> ) . . . . .                           | 616  |
| hnston, Mr. G. R., apptt. of — as acting consul for Denmark at Bom., recognised . . . . .   | 1022 |
| hnston, Mr. J., I.C.V., replaced at displ. of govt. of Ben. . . . .   | 869  |
| illy, Mr. N. W., apptd. to be asst. consvr. to Burma  | 1108 |
| idge, Mr. A. S., collr., class III, impl. customs service, to offe. in class II, apptd. sub. <i>pro tem.</i> . . . .  | 878  |
| idge, Mr. H. P., asst. exmr. of accts., 1st grade, confirmed in supr. accts. branch and promtd. to depy. exmr., class II, permtd. in p. w. d., 593;                               |      |

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| KALBEEB, Mr. A. R., accts. dept., exmr., class IV, 3, promtd. to class IV, 2 . . . . .   | 582  |
| Kappelhoff, Mr. C. E. L., junr., apptt. of — as consul for Netherlands at Aden . . . . .   | 1054 |
| Kaye, Maj. J. L., poll. agent, 3rd class, posted as resdt. at Indore, 754; apptd. to hold chge. in Malwa in addn. to his own duties . . . . .  | 928  |
| Keatinge, Mr. D. E., offg. chief store-keeper, O. and R. ry., class II, grade I, transfd. to E. B. S. ry. and apptd. as chief store-keeper . . . . .   | 711  |
| Keats, Capt. H. C., m.b. I.M.S., services of — placed temply. at displ. of govt. of Punjab, for employment on plague duty . . . . .  | 1089 |
| Keen, Capt. W. J., poll. asst., 1st class, sub. <i>pro tem.</i> , posted as depy. comr., Bannu, 692; and to Thal sub-divn. as asst. comr. . . . .  | 1054 |
| Kellner, Mr. P. T. R., exmr. of accts., posted to N.-W. ry. . . . .  | 871  |
| Kenyon, Mr. E. A., chief supdt., 1st class, tempy., to chief suplt., 2nd class, permtd., and 1st class in supr. establt. of Indian tel. dept., tempy., and from 1st class, tempy., to dy. dir., tempy. . . . . | 798  |
| Ker, Mr. J. C., I.C.S., placed on spl. duty under the dir. of criml. intell'gence . . . . .  | 752  |
| Kerr, Mr. J. H., I.C.S., placed at displ. of R. and A. dept., 593; and apptd. as depy. secy. to govt. of I. in the same dept., 622; to offe. as secy., R. and A. dept. . . . .                                 | 1033 |
| Kesteven, Mr. C. H., offg. solicitor to govt., confirmed . . . . .   | 7055 |
| Khair Din, <i>Shaukh</i> offg. asst. traff. supdt., N.-W. ry., confirmed and promtd. to class III, grade 2 . . . . .   | 1098 |
| Kitchin, Revd. W., senr. chaplain on the Ben. (Lucknow) e.ch. establt., permtd. to retire . . . . .  | 794  |
| Kilkelly, Maj. P. P., m.b. I.M.S. (Bom.), services of — placed permtd. at displ. of govt. of Bom. . . . .  | 1136 |
| King, Mr. D. W. P., consul. genl. for Sweden at Calcutta, confirmed . . . . .  | 583  |
| Knollys, Capt. R. W. E., poll. asst., 2nd class, reverted to the provl. list . . . . .   | 755  |
| Kraal, Mr. C. S., extra asst. supdt., 2nd grade, S. of I., to be 1st grade . . . . .   | 886  |
| Kunhardt, Lt. F. G., 74th Punjab, placed at displ. of govt. of Burma for employment in mily. police  | 672  |

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| LACE, Mr. J. E., exmr., class IV, 2, promtd. to class IV, 1 . . . . .   | 582 |
| Lace, Mr. J. H., consvr. of forests, 1st grade, re-apptd. to Dehra Dun . . . . .  | 970 |
| Lalkaka, Mr. F. D., 5th asst. collr. of customs, Bom., to offe. as 4th asst. collr. . . . .   | 786 |
| Lamont, Maj. J. C., m.b., I.M.S. (Ben.), granted furlo. . . . .   | 869 |
| Lang, Mr. W. C., asst. traff. supdt., N. W. ry., class III, grade 4 (on <i>prob.</i> ), of supr. reve. establt. of state rys., apptd. to offe. as dist. traff. supdt. in class III, 687; and confirmed and promtd. to grade 3 . . . . . | 790 |
| Langera, Mr. C. F., apptd. store-keeper in class III, grade 2, supr. reve. establt. of state rys., posted to  |     |



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| McCrea, Mr. J. W. K., asst. dir.-genl. of post offices, promtd. . . . .  | 633  |
| McDonald, Maj. F. W. P., poll. agent, 2nd class, reverted to 3rd class . . . . .   | 1012 |
| McElhinny, Maj. W. J., R.E., offg. depy. mgr., O. and R. ry., apptd. to offe. as mgr., 986; confirmed in the apptt. of depy. mgr., with rank in class I, grade 2, supr. reve. establt. of state rys. . . . . | 1172 |
| McGillivray, Capt. W. S., m.b., I.M.S., placed temply. at displ. of C. C. of C. P. . . . .   | 622  |
| McLeod, Mr. N. C., depy. exmr. of accts., transfd. to p. w. accts., Mad., 623; to be exmr., class IV, grade 3, tempy. . . . .  | 1034 |
| Meade, Mr. G. A., store-keeper, class III, grade 2, to offe. as chief store-keeper, E. B. S. ry., class II . . . . .   | 617  |
| Melhinat, Capt. H. M. H., I.M.S., placed temply. at displ. of govt. of Punjab for plague duty . . . . .  | 967  |
| Melville, Capt. C. W. F., m.b., I.M.S., apptd. to offe. as profr. of anatomy, Lahore medl. college, 869, 1052 . . . . .  | 753  |
| Mercer, Mr. E. G., asst. engr., 2nd grade, Burma, permtd. to resign govt. service . . . . .  | 897  |
| Mercer, Mr. L., consvr. of forests, W. circle, U. P., granted priv. leave, 720; resumed chge. . . . .  | 796  |
| Meston, Mr. J. S., to be sub. <i>pro tem.</i> secy. to govt. of I., fin. dept. . . . .   | 656  |
| Metcalf, Mr. J. G. E., consul for Cuba at Bom., apptt. recognised . . . . .  | 701  |
| Meyer, Mr. W. S., C.I.E., secy. to the govt. of I., fin. dept., placed temply. at displ. of home dept. . . . .   | 1008 |
| Mian Chaman Din, <i>Khan Sahib</i> , offg. asst. traff. supdt., N.-W. ry., confirmed and promtd. to class III, grade 2 . . . . .   | 1055 |
| Michael, Mr. W. H., I.C.S., transfd. to Lahore as acctt.-genl., Punjab, 1013; to offe. in class II and substantively promn. of — to class II . . . . .   | 560  |
| Miller, Capt. A., m.b., I.M.S., Mad., services of — placed temply. at displ. of govt. of Bom. for employment in chemical exmr.'s dept. . . . .   | 582  |
| Milne, Mr. W. F., depy. exmr., class I, promtd. to class IV, 3, tempy. . . . .   | 590  |
| Milne, Mr. W. P., exe. engr., 1st grade, state rys., retired . . . . .   | 590  |
| Mitchin, Maj. C. F., D.S.O., poll. agent of 4th class, posted as poll. agent for Dir. Swat and Chitral, 583; placed on spl. duty, 971; posted to N.-W. F. P. as asst. secy. to C. C. and A. G.-G. . . . .    | 1088 |
| Minett, Mr. A. E. S., apptd. as asst. engr., 3rd grade, to Burma . . . . .   | 927  |
| Mints:—Accounts of the gold standard reserve, stattd. of receipts, charges and balance of — for quarter ending 30th June 1907, 796; for quarter ending 30th Sept. 1907 . . . . .                             | 1141 |
| Mirsch, Mr. Max, apptd. actg. consul for Germany at Mad. . . . .   | 623  |
| Mitra, Mr. B. N., asst. exmr., 1st grade, and depy. exmr., class II, tempy., promtd. to class II, as depy. exmr., 1022; promn. of — to class I, tempy. . . . .   | 1034 |
| Mitra, Mr. J. C., depy. acctt.-genl., E. Ben. and Assam, granted priv. leave . . . . .   | 1001 |
| Mitra, Mr. M. K., depy. exmr., class I, promtd. to class IV, 3, tempy. . . . .   | 582  |
| Mitra, Mr. Sarat Chunder, apptd. to Indian tel. dept. as supdt., 4th grade . . . . .   | 680  |
| Mitra, Babu Shish Chunder, offg. supy. chief supdt., office of comptr. and audr.-genl., placed temply. at  |      |

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| displ. of govt. of Ben., 891; apptd. to act as chief supdt. . . . .   | 1089     |
| Mole, Mr. P. C., exmr., class III, <i>offg.</i> , to be <i>permtd.</i> . . . .  | 582      |
| Monie, Mr. P. W., I.C.S., replaced at the displ. of the govt. of Bom., 794; apptd. to offe. as undr. secy., home dept., govt. of I. . . . .                           | 1085     |
| Monk, Lt.-Col. C., I.M.S., replaced temply. at displ. of H. E. the C.-in-C. . . . .   | 715      |
| Monlart-Monclur, A., apptt. of — as actg. consul for Belgium at Calcutta, recognised . . . . .  | 998      |
| Moore, Mr. E. A., I.C.S., to be tempy. addl. judge of chief court, Lower Burma . . . . .  | 720      |
| Moran, Mr. J., depy. exmr., class I, promtd. to class IV, 3, tempy. . . . .   | 582      |
| Morgan, Col. J. W. A., M.R.C.V.S., retired . . . . .  | 887      |
| Morhead, Mr. L. F., I.C.S., collr., class I, granted priv. leave . . . . .  | 680      |
| Moule, Capt. H. E., 1st Battn., 4th Gurkha Rifles, placed for employment in milly. police at displ. of govt. of Burma . . . . .                                       | 673      |
| Muir, Mr. M. W., to be a member on the Indian tea cess comtee. . . . .  | 632      |
| Muirhead, Mr. A. K., apptd. (on prohn.) to supr. reve. establt. of state rys., stores dept., with tempy. rank in class III, grade 4, and posted to N.-W. ry. . . . .  | 803      |
| Muirhead, Mr. C., exmr., class III, <i>offg.</i> , promtd. to class III, <i>permtd.</i> . . . .   | 582      |
| Mukherji, <i>Hon'ble</i> Mr. Justice, judge of the high court of judicature at Fort William in Ben., granted priv. leave . . . . .                                    | 1052     |
| Mulholland, Mr. W., asst. engr., 2nd grade, Punjab, permtd. to resign govt. service . . . . .   | 927      |
| Mullaly, Mr. J. J., granted priv. leave . . . . .   | 673      |
| Murray, Lt. A. G., 1st Brahmins, attached offr., to be asst. milly. acctt., 3rd class (on prohn.), 797; to offe. in 2nd class . . . . .                               | 872      |
| Murray, Lt. H., 5th Light Infy., to milly. accts. dept., confirmed . . . . .  | 1110     |
| Murtrie, Mr. D. J., offg. presy. postmr., Bom., was sub. <i>pro tem.</i> in that apptt. from 1st Mar. to 10th Apl. 1907, 661; continued to act in that apptt. . . . . | 702, 743 |
| Musto, Mr. A. A., apptd. as asst. engr., 3rd grade, to Bom. . . . .   | 927      |
| Muter, Capt. R. S., exe. engr., 2nd grade, state rys., service of — lent to the B., B. and C. I ry. co. . . . .   | 1163     |

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| NAND LAL, <i>Rai Sahib</i> Pundit, granted priv. leave . . . . .   | 890      |
| Neale, Lt. W. G., I.A., to be poll. asst., 3rd class 599, 890 . . . . .  | 599, 890 |
| Nethersole, M., supdg. engr., 2nd class, promtd. to supdg. engr., 1st class, tempy. rank . . . . .   | 116      |
| Newmarch, Mr. A., apptd. to offe. as acctt.-genl., Burma, 1001; to offe. in class III of acctt.-genl. and in class II of enrolled list instead of in class III . . . . . | 1055     |
| Newmarch, Lt.-Col. L. S., apptd. to be poll. agent, 1st class, and posted in Malwa . . . . .   | 971      |
| Nicholson, Mr. F. B., tempy. engr., milly. works service, transfd. to p. w. d. of U. P. . . . .  | 656      |

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| Nicholson, Mr. T. R., consul for Norway at Rangoon, resumed chge. of his office . . . . .   | 1139 |
| Nind, Mr. W. W., asst. collr., V, in the impl. customs service, granted priv. leave, 712; to offe. in class V . . . . .                   | 785  |
| Norbury, Lt. P. FitzG., 31th Prince Albert Victor's Own Poona Horse, services of — replaced at displ. of H. E. the C-in-C India . . . . . | 1138 |

## O

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| O'BRIEN, Mr. H. E. W., supdt., pay branch, office of contr. of milly. accts., Secunderabad divn., to offe. as a depy. exmr., milly. accts. dept. . . . .                                     | 568  |
| O'Brien, Mr. P. H., resigned H. M.'s Indian civil service . . . . .  | 956  |
| O'Byrne, Mr. F., asst. comptr., post office, Nagpur, granted priv. leave, 821; granted extn. . . . .   | 872  |
| O'Connor, Mr. M. S. S., asst. secy., ry. board, class II, grade 2, promotd. to class II, grade 1, sub. <i>pro tem</i> . . . . .  | 986  |
| O'Connor, Mr. R. A., depy. exmr., class I, sub. <i>pro tem</i> , permtdly. promotd. . . . .  | 581  |
| O'Connor, Capt. W. F. T., C.I.E., poll. asst., 1st class (supy.), granted priv. leave, combined with furlo., 871; placed on spl. duty . . . . .  | 872  |
| Oertel, Mr. F. O., offe. supdg. engr., promotd. supdg. engr., 3rd class, <i>tempy.</i> rank . . . . .  | 846  |
| Ogden, Mr. W., govt. exmr. of ry. accts., Bom., services placed temply. at displ. of ry. board, 623; and to offe. as secy. to the ry. board, 670; and on spl. duty under ry. board . . . . . | 129  |
| O'Grady, Mr. W. J. G. P., supdt. of post offices, 1st grade, and tempy. asst. dir.-genl. of the post office of India, apptd. an asst. dir.-genl. . . . .                                     | 568  |
| O'Hara, Mr. R. R., extra asst. consvr. of forests, Port Blair, apptd. to be an asst. su . . . . .  | 1086 |
| Oldfield, T. A. F. R., asst. poll. agent, 2nd grade, Bom., posted as asst. reslt. at Amoli . . . . .   | 951  |
| Oleary, Mr. C., sub-engr., 2nd grade, apptd. asst. engr., 3rd grade, provl. service, stato rya., and posted to the N.W. ry. . . . .  | 855  |
| Oliver, Lt. D. R. G., I.A., to be poll. asst. of 3rd class, 599; posted to Kohat as asst. comr., 796; posted as an asst. to the reslt. in Kashmir . . . . .                                  | 1031 |
| Oliver, Mr. E. W., M.R.C.V.S., 2nd supdt., civil vety. dept., U. P., granted priv. leave, combined with study leave . . . . .  | 1107 |
| Oliver, Mr. G. T. I., suplg. engr., 3rd class, <i>tempy.</i> rank, promotd. sub. <i>pro tem</i> . and permtdly. and 2nd class, <i>tempy.</i> rank . . . . .                                  | 846  |
| Osmaston, Mr. A. E., apptd. to U. P. as asst. consvr. . . . .  | 1107 |
| Overweg, Mr. A. W., apptd. as actg. consul for Germany at Akyab . . . . .  | 673  |
| Owens, Mr. J., postmr. of Rangoon, retired . . . . .   | 939  |
| Oxley, Capt. J. C. S., I.M.S., placed at displ. of C. C. of C. P. . . . .  | 622  |

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| PADDAY, Lt. W. H., 36th Sikhs, placed temply. at displ. of govt. of E. Ben. and Assam for milly. police . . . . . | 591  |
| Pakenham-Walsh, Mr. A. R., exc. engr., 2nd grade, to be 1st grade; <i>permt.</i> . . . .                          | 1037 |

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| Palmer, Mr. A. L. H., tempy. dir., govt. tel. dept., to be offg. dir., 702; to be dir. . . . .   | 798  |
| Palmer, Lt. C. E., M.B., I.M.S., services of — placed temply. at displ. of govt. of U. P. for employment on plague duty . . . . .  | 1032 |
| Pank, Lt.-Col. P. D., I.M.S., agency surgn., 1st class, and resdy. surgn., held current duties of Jaipur resdy. in addn. to his own . . . . .  | 623  |
| Parikh, Mr. L. P., judge of court of small causes, Ahmadabad, replaced at displ. of govt. of Bom. . . . .  | 657  |
| Pattor, Mr. A., supdt., N. I. salt reve., to act as asst. comr. . . . .  | 742  |
| Patterson, Capt. S. B. A., poll. asst., 2nd class, granted priv. leave, combined with furlo. . . . .   | 1051 |
| Patton, Capt. W. S., M.B., I.M.S., granted priv. leave, 869; placed at displ. of govt. of Mad. . . . .   | 1052 |
| Peacock, Capt. E. B., 31st Punjabis, asst. milly. acct., 1st class, to be 4th class, 797; to offe. in 3rd class, 1091; reverted to 4th class . . . . .   | 1168 |
| Pease, Maj. H. T., M.R.C.V.S., C.I.E., prinl., Punjab vety. college, to be inspr.-genl., civil vety. dept. . . . .   | 887  |
| Penell, Capt. R. H. E., milly. acct., 4th class, to offe. in 3rd class . . . . .   | 600  |
| Penley, Revd. H. O., a chaplain on probn., apptd. to be junr. on Pen. (Calcutta) eccl. estab. . . . .  | 1021 |
| Perkins, Maj. J. C. C., D.S.O., I.A., milly. acct., 1st class, to offe. as contr. of milly. accts., 955; reverted to 1st class . . . . .   | 1168 |
| Petrie, Mr. W. F., depy. consvr. of forests, E. Ben. and Assam, apptd. to be asst. inspr.-genl. of forests to govt. of I. . . . .  | 622  |
| Perry, Capt. E. L., I.M.S. (Ben.), placed permtdly. at displ. of govt. of Punjab . . . . .   | 690  |
| Perry, Capt. G. E. F., milly. acct., 4th class, to offe. in 3rd class, 1091, reverted to 4th class . . . . .   | 1168 |
| Phillott, Lt.-Col. D. C., I.A., secy., board of exms., Calcutta, obtained a degree of honour in Urdu and awarded a donation, 1105; nominated ordy. fellow of the Calcutta university . . . . .   | 1137 |
| Philpot-Brookes, Mr. C. H. H., apptd. as asst. engr., 3rd grade, to Bom. . . . .   | 937  |
| Piari Lal, Lala, granted priv. leave . . . . .   | 1043 |
| Pickering, Mr. W. H., chief inspr. of mines in India, granted priv. leave, and permtd. to relinquish his apptd. in England . . . . .   | 742  |
| Pilkington, Mr. H. S. H., supdt. of post offices, apptd. temply. as an asst. dir.-genl. of post office, 568; promotd. as an offg. asst. dir.-genl. of post office . . . . .  | 702  |
| Pinhey, Maj. A. F., C.I.E., poll. agent, 1st class, posted as reslt. in Gwalior . . . . .  | 951  |
| Pinhey, Mr. H. T., dir., <i>tempy.</i> , to be dy. dir., <i>permt.</i> , and dir., <i>tempy.</i> . . . . .   | 793  |
| Pipon, Mr. P. J. G., poll. asst., 1st class, to be poll. agent, 4th class . . . . .  | 754  |
| Platt, Mr. A., apptd. acting consul for Austria-Hungary . . . . .  | 795  |
| Pope, Mr. R. R., permtd. to resign H. M.'s Indian civil service . . . . .  | 1104 |
| Porter, Mr. C. R., to offe. as asst. collr., class V, in the impl. customs service, 742; relieved of his duties as an offg. asst. collr., class V . . . . .  | 1168 |
| Post Office:—Comparative stat. for the half-year ending on the 31st Mar. 1907, 601; errata notfn. No. 6958—220, dated the 16th Aug. 1907, for "UrMtrie" substitute "Murtrie" notified, 743, notfn. No. 4519—4554-47, dated the 29th May 1907, notified . . . . . | 911  |



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| well, Mr. R. J., exe. engr., 1st grade, U. P., apptd. to offe. as supdg. engr. in addn. to his own duties, 345; to continue to offe. . . . .   | 997  |
| well, Mr. W. S., apptd. to be asst. consvr. to Burma . . . . .   | 1108 |
| att, Mr. C., supdg. engr., 3rd class, tempy. rank, and offg. depy. engr.-in-chief, E. B. S. ry., apptd. to hold chge. in addn. to his own duties . . . . .   | 946  |
| ntice, Mr. W. D. R., I.C.S., asst. collr., impl. customs' service, class III, to offe. in class II 742 . . . . .   | 873  |
| scott, Lt. C. W., probnr. for poll. dept., posted to Kohat as supy. asst. comr., 1088; passed exmn. prescribed for mily. offrs., tempy. attached to N.-W. F. P. as probnr. . . . .                   | 1108 |
| scott, Lt. H. C., 69th Punjabis, services of — placed at displ. of govt. of Burma for employment in civil police . . . . .   | 1087 |
| est, Mr. C. W., apptd. of — as hony. consul for Sweden at Mad., recognised, 674; confirmed . . . . .   | 971  |
| ice, Revd. C., chaplain of Mhow, C. I., granted priv. leave . . . . .  | 870  |
| ice, Revd. H. E., chaplain on probn., apptd. to be junr. chaplain on Ben. (Rangoon) ecol. establt . . . . .  | 1041 |
| ice, Lt. H. W., 125th Napier's Rifles, placed tempy. at displ. of govt. of Burma for employment on plague duty . . . . .   | 1032 |
| ideaux, Capt. F. B., poll. asst., 1st class, granted priv. leave . . . . .   | 795  |
| ince, Lt. R., asst. mily. acctt., 3rd class, to offe. in 1st class . . . . .   | 600  |
| ingle, Mr. J. W., chief supdt., transfd. to office of comptr. and audr.-genl. . . . .  | 632  |
| irrie, Maj. F. W., dy. supdt., 1st grade, S. of I., granted furlo. . . . .   | 795  |
| itchard, Mr. L. E., acctt. dept., to revert to class I, 567; and posted as asst. comptr. genl. of paper currency, Calcutta, 701; apptd. depy.-audr.-genl., with effect from 11th Dec. 1907 . . . . . | 1139 |
| oeter, Lt. A. H., I.M.S., placed at displ. of govt. of Punjab for employment in jail dept. . . . .   | 655  |
| nce, Mr. F. G., exmr., class IV, 3, tempy., promtd. to class IV, 3 . . . . .   | 582  |
| ussia, Mr. A. B., dist. traff. supdt., N. W. ry., promtd. to grade 1 of class II, supr. reve. establt. of state rys. . . . .   | 681  |
| lford, Lt. H. S. T. G. J., 2nd Battn., 9th Gurkha Rifles, placed at displ. of govt. of E. Ben. and Assam for mily. police . . . . .  | 580  |
| ran Singh, Mr., apptd. to offe. as impl. forest chemist, Dehra Dun forest research institute and college . . . . .   | 844  |
| rves, Mr. R. E., exe. engr., 1st grade, Punjab to offe. as supdg. engr. . . . .  | 1054 |
| ishkar Lal, Mr., asst. engr., transfd. from E. B. S. ry. to O. and R. ry. for employment on the Allahabad Rae-Barieli-Cawnpore surv. . . . .   | 1163 |
| rne, Capt. E. H., mily. acctt., 3rd class, to offe. in 2nd class . . . . .   | 600  |

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| LAN, Capt. H. T., asst. mily. acctt., 2nd class, to offe. in 1st class . . . . .  | 567  |
| ie, Lt. M. E., groups B. and C., passed exmn. prescribed for mily. offrs., tempy. attd. to N.-W. F. P. as probnr. . . . . | 1108 |

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| Railway Board :—Cancellation of notfn. No. 248, dated 4th Oct. 1907, 1037; corrigendum in notfn. No. 103, dated 11th May 1906, regarding date of posting of Mr. A. E. Adie to the E. B. S. ry. and in notfn. No. 328, dated 4th Dec. 1907, for "Waghorn, Major W. D., R.E., exe. engr., 1st grade" to be substituted, "Ashworth, Major P., R.E., exe. engr., 2nd grade," <del>annexed</del> . . . . . | 1163 |
| Rainy, Mr. G., I.C.S., 2nd under secr., dept. of com. and ind., placed tempy. at displ. of home dept., 680; replaced at displ. of dept. of com. and ind. . . . .  | 1165 |
| Ramsden, Col. H. F. S., I.A., mily. acctt. genl. and <i>ex-officio</i> depy. secy., fin. dept. (mily. fin.) granted combined leave to proceed out of India, 632; on furlo. out of India . . . . .   | 955  |
| Rasik Behari Lal, Lal, apptd. to offe. as native asst. to A. G.-G. in C. I. . . . .   | 1043 |
| Ray, Babu Dabendra Prasad, depy. magte. and collr., E. Ben. and Assam, services of — placed at displ. of govt. of Ben., 1032; cancelled . . . . .   | 1104 |
| Ray, Mr. G. G., to act as depy. audr.-genl., 691; and to offe. in class I of enrolled list, 701, granted priv. leave and furlo. . . . .   | 1022 |
| Ray Chaudhuri Bipindia Kumar, offg. supy. chief supdt., comptr. and audr.-genls.' office, apptd. as chief supdt., 632; confirmed and granted priv. leave . . . . .  | 1089 |
| Rawlinson, Maj. C. B., C.I.E., poll. agent, 2nd class, posted as depy. comr., Peshawar, and placed on spl. duty as addl. reve. comr., N.-W. F. P. . . . .   | 1088 |
| Rayan, Mr. T., exmr., class IV, 3, tempy., <i>supy.</i> , promtd. to class IV, 3, <i>supy.</i> . . . .  | 582  |
| Rebellow, Mr. F. A. C., asst. acctt. genl., Bom., granted priv. leave . . . . .   | 891  |
| Rennick, Mr. C. S., exe. engr., 1st grade, state rys., and depy. consg. engr. to govt. of I. for rys., transfd. to O. and R. ry., 591; to offe. as engr.-in-chief, O. and R. ry. . . . .  | 946  |
| Renny, Bt.-Col. G. B., I.A., mily. acctt. dept., permtd. to reside out of India . . . . .   | 891  |
| Reuther, Mr. A. M., chief consvr. of forests, C. P., apptd. to the chge. of the N. circle . . . . .   | 844  |
| Reynolds, Mr. L., I.M.S., services of — placed tempy. at displ. of govt. of U. P. for employment in jail dept. . . . .  | 1049 |
| Reynolds, Mr. L. W., poll. asst., 1st class, employed on spl. duty under orders of A. G.-G. in C. I. and posted tempy. as poll. agent in Baghelkhand . . . . .  | 1139 |
| Richards, Mr. G., depy. consg. engr. for rys., Burma, apptd. to the chge. of S. Shan states and Pyin-mana-Magwe ry. completion surv. . . . .  | 1029 |
| Richards, Capt. W. G., I. M.S., placed permtdly. at displ. of govt. of Mad. . . . .   | 671  |
| Richards, Capt. W. V., asst. mily. acctt., 3rd class, and offg. asst. mily. acctt., 2nd class, to offe. in 1st class, 600; promtd. to 2nd class, 797; reverted to 2nd class . . . . .   | 1168 |
| Richardson, Mr. T. W., I.C.S., bar.-at-law, offg. secy., legislative dept., services of — replaced at displ. of govt. of Ben. . . . .   | 1051 |
| Richardson, Lt.-Col. W. St. J., I.A., a mily. acctt., 2nd class, mily. acctt. dept., granted furlo. on m. c. in India . . . . .   | 567  |
| Ricketts, Maj. W. S. P., m.e., I.M.S., placed tempy. at displ. of fern. dept. . . . .   | 594  |
| Risley, Sir H., K.C.I.E., C.S.I., comr. in date of priv. leave granted to —, notified . . . . .   | 560  |

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| Robertson, Mr. B., C.I.E., I.C.S., replaced at displ. of home dept., 959; and replaced at displ. of C. C. of C. P. . . . .                          | 968  |
| Roberston, MRJ. C. L., C.M.A., R.E., offg. supdt., 2nd grade, S. of I., granted priv. leave . . . . .   | 795  |
| Robinson, Capt. C. E. B., 117th Mahrattas, placed temply. at displ. of govt. of U. P. on plague duty . . . . .                                      | 1033 |
| Robinson, Lt.-Col. W. H. B., I.M.S. (Bn.), posted to Bikaner as civil surgn. . . . .  | 1022 |
| Robson, Mr. H. J., apptd. of — as vice-consul for Norway at Karachi, recognised . . . . .   | 999  |
| Rogers, Mr. C. G., offg. consvr., 3rd grade, C. P., confirmed . . . . .   | 870  |
| Rogers, Capt. H. T. 'S., asst. mily. acctt., 2nd class, to offe. in 1st class . . . . .   | 600  |
| Rogers, Mr. W. C., tempy. engr., N.-W. ry., to be perm. exe. engr., 3rd grade . . . . .   | 616  |
| Rose, Mr. C. E., exmr. of acctt., granted furlo. in extn. . . . .   | 971  |
| Rose, Mr. F. C., exe. engr., 1st grade, Punjab, promn. of —, supdg. engr., 3rd class, tempy. rank, 970; promn. of — to offg. suplg. engr. . . . .   | 1166 |
| Rose, Mr. G. W. N., asst. engr., 3rd grade, granted furlo. on m. c. . . . .   | 919  |
| Rose, Maj. J. L., I.A., Kashmir Impl. Service Infy., granted combined leave . . . . .   | 583  |
| Rosen Krang, Mr. C., recognised provsly. the apptt. as consul for Germany at Rangoon, 816; apptt. confirmed . . . . .                               | 1167 |
| Ross, Mr. C. E., exmr., class I I, tempy., promptd. to that grade . . . . .   | 582  |
| Ross, Mr. C. F., exmr. of acctt., posted to Calcutta as govt. exmr. of ry. acctt. . . . .   | 1033 |
| Ross, Maj. C. S., R.E., exe. engr., 1st grade, apptt. of —, junr. govt. inspr., circle (3) Gurakhpur . . . . .                                      | 1101 |
| Ross, Capt. G. W., mily. acctt., 2nd class, and offg. asst. mily. acctt., 1st class, to offe. in 4th class, 1091; reverted to 1st class . . . . .   | 1168 |
| Ross, Mr. H. de L., offg. depy. inspr.-genl. of police, services replaced at displ. of govt. of U. P. . . . .                                       | 580  |
| Rowbotham, Mr. C. J., apptd. to be asst. consvr. to E. Ben. and Assam . . . . .   | 1103 |
| Rushton, Maj. H. W., exe. engr., 2nd grade, E. Ben. and Assam, to offe. as supdg. engr. . . . .   | 887  |
| Rushton, Mr. W. H., offg. supdg. engr., promptd. to be supdg. engr., 3rd class, tempy. . . . .  | 846  |
| Russell, Mr. C. L. S., poll. agent, 2nd class, posted to Derajat as divl. sec. judge . . . . .  | 1054 |
| Russell, Mr. R. P., supdg. engr., 3rd class, tempy. rank, promptd. to exe. engr., 1st grade, 845; to supdg. engr., 3rd grade, tempy. rank . . . . . | 846  |

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| SAIYED MUHAMMAD SAHIB, Nawab Bahadur, nominated to be an addl. member of council of Govr.-Genl. for the purpose of making laws and regns. . . . .               | 1052 |
| Sale, Hon'ble Mr. Justice, judge of the high court of judicature at Fort William in Ben., resignation of his office accepted . . . . .                          | 1041 |
| Saligrami, Pundit, Rai Bahadur, supdt. of post office, 2nd grade, to offe. as asst. dir.-genl. of post office, 633; again to offe. in Rs. 1,000 grade . . . . . | 702  |
| Salimullah, Nawab Bahadur, Khawja, C.S.I., Dacca, nominated to be an addl. member of the council  |      |

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| of Govr.-Genl. for the purpose of making laws and regns. . . . .   | 1039 |
| Sams, Mr. H. A., I.C.S., offg. depy. comr., Jhang, placed on spl. duty under the dir.-genl. of post office of India . . . . .  | 568  |
| Sanders, Mr. H. C., supdg. engr., 3rd class, tempy. rank, promptd. to exe. engr., 1st grade . . . . .  | 845  |
| Sanders, Mr. H. J., consul for Guatemala at Calcutta, resumed chge. of his office, 1108; consul-genl. for Norway at Calcutta, apptt. recognised provsly., 1088, 1109               |      |
| Sandys, Mr. U. C., asst. supdt., class III, grade 3, N.-W. ry., promptd. to class III, grade 2 . . . . .   | 590  |
| Saunders, Mr. W. M., apptt. of — to be notary public in Simla . . . . .  | 1053 |
| Savory, Mr. H. G. S., supdg. engr., 2nd class, apptd. as consg. engr., 919; as govt. inspr. to N.-W. ry. system, Lahore, 1037; and junr. govt. inspr., circle (4) Lahore . . . . . | 1101 |
| Schmidt, Mr. W. H., exmr., class IV, 3, offg., to be exmr., class IV, 3, tempy. . . . .  | 582  |
| Schoneman, Mr. G. W., asst. dir.-genl. of post office in the grade of Rs. 1,000, promptd. to the grade of Rs. 1,200 to 1,400 . . . . .   | 633  |
| Scott, Maj. B., I.A., mily. acctt., 1st class, apptd. to be contr. of mily. acctt. . . . .   | 797  |
| Scott, Mr. F. W. M., supdg. engr., 2nd class, sub. pro tem., promptd. perm. . . . .  | 845  |
| Scott, Mr. R. B. C., depy. exmr., class I, tempy., promptd. perm. . . . .  | 582  |
| Scott, Mr. W. H., exmr., class IV, 3, tempy., promptd. perm. . . . .   | 582  |
| Seovell, Mr. C. T. A., supdg. engr., tempy., apptd. junr. govt. inspr., circle (1) Dharwar . . . . .   | 1101 |
| Seaight, Mr. G. L., exe. engr., 1st grade, Ben., to offe. as supdg. engr. . . . .  | 623  |
| Selwyn, Rev. A. L. H., apptd. chaplain on probn. . . . .   | 691  |
| Seiple, Lt.-Col. D., M.D., R.G.M.C. (retired), dir., central research institute, Kasauli, granted priv. leave with furlo. . . . .  | 560  |
| Sequeira, Mr. E., appraiser in the Bom. custom house, to offe. as 4th asst. collr. . . . .   | 786  |
| Shaikh Muhammad Hussain, Khan Bahadur, asst. surgn., H. B. M.'s vice-consul at Jeddah, granted priv. leave, combined with leave on m. c. . . . .                                   | 721  |
| Shairp, Capt. H. I., asst. mily. acctt., 1st class, to offe. as mily. acctt., 4th class . . . . .  | 600  |
| Shakespeare, Mr. A. M. W., permtd. to resign . . . . .   | 885  |
| Shakespeare, Mr. W. H. I., poll. asst., 3rd class, posted as 2nd asst. to the readt. at Hyderabad . . . . .  | 954  |
| Shapcott, Mr. J. D., senr. supdt., B. and A. dept. apptd. to offe. as registrar . . . . .  | 72   |
| Shaw, Mr. J. K., apptd. as chief supdt., acctt.-genl.'s office, Burma, sub. pro tem., to continue to act . . . . .   | 1001 |
| Shearer, Mr. E., M.A., B.S.C., impl. agriculturist, granted priv. leave . . . . .  | 795  |
| Shearme, Mr. D., of Indian civil service, replaced at the displ. of govt. of Burma . . . . .   | 579  |
| Shebbeare, Mr. E. O., asst. consvr. of forests, transfd. to E. Ben. and Assam . . . . .  | 1087 |
| Sheo Nath, Rai Sahil, exe. engr., 2nd grade, to be 1st grade, perm. . . . .  | 1037 |
| Sheridan, Mr. C. C., depy. inspr.-genl. of ry. mail service, promptd. to depy. postmr.-genl., 3rd grade, to hold chge. of office of inspr.-genl. of sorting, N. circle . . . . .   | 633  |

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| Sheridan, Mr. H. C., asst. dir.-genl. of post office, promtd. to depy. postmr.-genl., 1st grade, to hold chge. of office of inspr.-genl. of sorting, W. circle                                      | 633  | Stacey, Lt. W. R. B., 92nd Punjabis, replaced at displ. of H. E. the C-in-C. in India  | 580      |
| Showers, Maj. H. L., C.I.E., poll. agent, 4th class, to be 3rd class, and reverted to 4th class, granted priv. leave combined with furlo.   | 1042 | Stanley, Mr. B., depy. exmr., class I, <i>supy.</i> , promtd. to exmr., class IV, 3, <i>supy.</i> , 581; from exmr., class IV, 1, <i>tempy.</i> , <i>supy.</i> , to exmr., class IV, 3, <i>permt.</i> , <i>supy.</i> , 582; corrected to be exmr., class IV, 3, <i>tempy.</i> , <i>supy.</i> | 595      |
| Shujant Ali Beg, <i>Khan Bahadur</i> , Hadji Mirza, apptd. as consul of Persia at Calcutta, recognised provsly.   | 871  | Stanyon, Mr. G. W., offg. depy. postmr.-genl., 3rd grade, reaptd. to act in that grade, 584; to continue to act  | 979      |
| Silk, Mr. A. E., supdg. engr., 3rd class, <i>permt.</i> , promtd. to 2nd class, <i>tempy.</i> rank, 816; reverted to 3rd class, and again from supdg. engr., 3rd class, to 2nd class, <i>tempy.</i> | 1166 | Stapleton, Mr. H. E., Indian ednl. service, placed at the displ. of E. Ben. and Assam  | 691      |
| Simpson, Mr. R. R., inspr. of mines, 3rd circle, assumed his chge.  | 821  | Stawell, Mr. G. C., supdg. engr., 3rd class, sub. <i>pro tem.</i> , promtd. permty.  | 846      |
| Sinclair, Mr. C. S. B., exmr., class IV, 2, promtd. to class IV, 1, 581; and to be class III, <i>tempy.</i>   | 1034 | Stebbing, Mr. E. P., depy. consvr. of forests, resumed chge.   | 970      |
| Singh, Babu Hara Prasad, B.L., nominated ordy. fellow of the Calcutta university  | 1137 | Steen, Capt. R., M.B., I.M.S., services of — placed temply. at displ. of govt. of U. P.  | 1136     |
| Skenf, Mr. C. O., asst. traff. supdt., E. B. S. ry., apptd. to offe. as dist. traff. supdt. in class II, supr. reve. establt.   | 1081 | Stephen, Mr. H., M.A., nominated to be fellow of the Calcutta university   | 655      |
| Slacke, Mr. C. O., posted as asst. acctt.-genl., Ben., 679; granted priv. leave, 1043; posted as comptr., India treasuries  | 1055 | Stephen, Capt. L. P., M.B., I.M.S., services placed temply. at displ. of govt. of Bom.   | 869      |
| Smart, Mr. A. W., depy. exmr., class I, supr. acctt. branch, promtd. to class IV, grade 3, as exmr., <i>tempy.</i> , and reverted to class I as depy. exmr., 1034; granted combined leave on m. c.  | 1138 | Stevens, Maj. C. R., M.D., F.R.C.S., I.M.S., Ben., apptd. to be profr. in medl. college, Calcutta, and <i>ex-officio</i> surgn. to college hospl.  | 579      |
| Smart, Mr. W. W., I.C.S., replaced at displ. of govt. of Bom.   | 599  | Stevenson, Mr. W. R., acctt., 1st grade, and asst. exmr. (hony. rank), to offe. as depy. exmr., class II, p. w. d., 595; promtd. to class I, <i>tempy.</i>   | 1034     |
| Smellie, Mr. J. H., apptd. as dist. loco. supdt. in class II, grade 1, of supr. reve. establt. of state rys., and posted to N.-W. ry.   | 681  | Stewart, Capt. G. H., I.M.S., placed at displ. of govt. of Burma   | 794      |
| Smidt, Mr. G., apptd. acting consul for Guatemala   | 623  | Stewart, Capt. H., poll. asst., 2nd class, granted priv. leave combined with furlo.  | 721      |
| Smidt, Mr. G., to be actg. consul for Norway  | 656  | Stewart, Lt.-Col. W. H. M., poll. agent, 2nd class, granted priv. leave combined with furlo. on m. c.  | 721      |
| Smith, Mr. E. Ducane, chief engr. and secy., transfd. permty. to U. P.  | 997  | Stokes, Capt. T. G. N., M.B., I.M.S., placed permty. at the displ. of <i>Hon'ble</i> the C. C. of C. P.  | 622      |
| Smith, Mr. F. St. G. Mannors, C.I.E., supdg. engr., 1st class, <i>tempy.</i> rank, promtd. permty.  | 845  | Streathfield-James, Mr. C., depy. dir. of tels., promn. of — to dir., <i>offy.</i> , to dir., <i>tempy.</i>  | 798      |
| Smith, Mr. M. F. C., asst. supdt., 2nd grade of tels., promn. of — to supdt., 2nd grade, <i>permt.</i> , 798; to be asst. supdt., 2nd grade, <i>tempy.</i>  | 911  | Strong, Capt. A. D., 10th Lancers, apptd. as asst. inspg. offr., Rajputana Impl. Service Cavy. and Transport   | 928      |
| Smith, Mr. T., asst. contr. of mily. acctt. dept., E. C., granted extn. of furlo.   | 1091 | Strong, Capt. H. S., asst. resdt., Anareli, granted priv. leave and furlo.   | 928, 954 |
| Smyth, Capt. G. I. W., R.E., exe. engr., 3rd grade, transfd. to O. and R. ry., 638; to be <i>permt.</i>   | 1037 | Stuart, Mr. C. H., postmr. of Rangoon, apptd. to Calcutta as presy. postmr.  | 939      |
| Sneyd, Mr. G. S., apptd. as asst. engr., 3rd grade, to C. P.  | 927  | Stuart, Sir H., K.C.V.O., C.S.I., I.C.S., dir. of criml. intelligence, services of — placed on spl. duty in home dept., 869; granted priv. leave with furlo.   | 953      |
| Sodhi, Lt. Norendra Singh, I.M.S., placed temply. at displ. of govt. of U. P. for employment on plague duty   | 1032 | Stuart, Mr. M., apptd. to be asst. supdt. in govt. S. of I.  | 1092     |
| Souter, Capt. A. D., 14th Lancers, asst. inspg. offr., Rajputana Impl. Service Cavy. and Transport, to be inspg. offr. and replaced at the displ. of C-in-C. in India                               | 928  | Stulpnagel, Capt. C. W., inspg. offr., Kashmir Impl. Service Arty., to offe. as inspg. offr., Kashmir Impl. Service Infy., in addn. to his own duties  | 583      |
| Sowerby-Coo, Mr. C. W., supdt., tel. dept., to be supdt., 1st grade, <i>permt.</i>  | 911  | Sulton, Mr. A. E. B., apptd. as an asst. engr., 1st grade, and posted to N.-W. ry., 711; to be exc. engr., 3rd grade, <i>tempy.</i>  | 1037     |
| Spence, Mr. P. T. A., poll. agent, 3rd class, granted priv. leave   | 928  | Sweet, Mr. W. McH., supdg. engr., 2nd class, E. Ben. and Assam, sub. <i>pro tem.</i> , promtd. permty., 815; apptd. to offe. as chief engr. and secy.  | 887      |
| Spurgeon, Mr. C. E., asst. loco. supdt., N.-W. ry., promtd. to grade 2 of class III   | 801  | Swetenham, Mr. C. C., exmr., class III, sub. <i>pro tem.</i> , promtd. to class II, <i>tempy.</i>  | 582      |
| Sri Ram, <i>Rai Bahadur</i> , exe. engr., 3rd grade, permtd. to retire from service   | 927  | Sykes, Mr. C. F., exe. engr., 1st grade, apptd. to offe. as consg. engr., Lucknow, 1008; and snr. govt. inspr., circle (3)   | 1101     |
| St. John, Capt. H. B., poll. asst., posted as <i>tempy.</i>   |      | Sykes, Mr. O. J., asst. acctt.-genl. and exmr. of local fund acctt., E. Ben. and Assam, granted  |          |

Szezepanski, Capt. H. C., asst. mily. acctt., 2nd class, and offg. asst. mily. acctt., 1st class, to offe. in 4th class, 1091; reverted to 1st class . . . . . 1168

## T

AYLER, Mr. H. G., depy. supdt., Pory Blair, officiated as supdt., Port Blair, and C. C. of the Andaman and Nicobar Islands, from date specified . . . . . 1021

Taylor, Mr. H. H., 7th (offg. 5th) asst. supdt., Port Blair, to offe. as 4th asst. supdt., 580; granted priv. leave, 752; offg. 6th to offe. as 5th, and 7th (offg. 4th) to offe. as 5th . . . . . 926

Taylor, Mr. B. F., tempy. engr., posted to E. Ben. and Assam . . . . . 887

Taylor, Mr. C. L., asst. traff. supdt., E. B. S. ry., class II, grade I, apptd. to offe. in class I, grade 3, as depy. traff. supdt. . . . . 885

Taylor, Mr. G., M.R.C.V.S., apptd. to Indian civil vety. dept. . . . . 595

Teagen, Mr. L. S. S., asst. consvr. of forests, transfld. from C. P. to E. Ben. and Assam . . . . . 1041

Tebbs, Mr. F. R., supdg. engr., 1st class, apptd. engr.-in-chief, Bom. Sind . . . . . 986

Thomas, Mr. G. A., I.C.S., asst. collr., class II, in Indian customs service, granted priv. leave, 742; to offe. in class I . . . . . 873

Thomas, Mr. I. C., chief supdt. of tels., 2nd class, tempy., to be 1st class, tempy. . . . . 798

Thompson, Lt. C. M., I.A. (on probn.), apptd. as supdt., 2nd grade, S. of I. . . . . 1053

Thomson, Mr. E., head foreman of tel. workshops at Alipur, to offe. as supdt. of workshops . . . . . 702

Thorp, Mr. F. W., store-keeper, E. B. S. ry., promtd. to class III, grade 2, supr. reve. estabt. . . . . 880

Thorpe, Mr. R. N., depy. magte. and collr., Monghyr, placed at displ. of govt. of E. Ben. and Assam . . . . . 1052

Thurston, Capt. F. O., M.B., F.R.C.S., I.M.S., placed tempy. at displ. of govt. of Ben. . . . . 819

Tighe, Lt.-Col. M. A., poll. agent, 3rd class, retired . . . . . 1042

Todhunter, Mr. C. G., I.C.S., collr., class II, to offe. in class I . . . . . 873

Tomkins, Mr. S. C., exmr., class IV, sub. *pro tem.*, permtd. promtd. on that grade . . . . . 581

Tottenham, Mr. W. F. L., offg. consvr. of forests, 3rd grade, reverted to his substantive rank . . . . . 970

Townshend, Mr. G. M., asst. consvr. of forests, E. Ben. and Assam, transfld. to C. P. . . . . 1041

Trafford, Capt. W. L., M.B., I.M.S., services of — replaced at displ. of H. E. the C.-in-C. . . . . 1052

Treasuries:—Monthly preliminary stat. of receipts and payments at civil — in India in June 1907, 631; July 1907, 724; Aug. 1907, 847; Sept. 1907, 1030; Oct. 1907, 1044; Nov. 1907 . . . . . 1140

Tréneh, Lt.-Col. G. F. C., poll. agent, 2nd class, posted in Zhob . . . . . 954

Tren'h, Mr. J. S., asst. traff. supdt., E. B. S. ry., apptd. to offe. as dist. traff. supdt. . . . . 881

Trevor, Capt. A. P., poll. asst., 2nd class, posted as 1st asst. to the poll. resdt. in Persian Gulf . . . . . 954

Trydell, Maj. A. S., M.R.C.V.S., Indian civil vety. dept., apptd. to Sind, Baluchistan and Rajputana as supdt. . . . . 970

Tucker, Mr. A. R., registrar, R. and A. dept., placed at displ. of home dept., 672; and replaced at R. and A. dept. . . . . 1165

Tucker, Mr. R. F., assumed chgo. of archaeological surv., N. circle . . . . . 1137

Tulloch, Mr. C. A., asst. supdt., 1st grade, tel. dept., to be supdt., 2nd grade, tempy. . . . . 911

Tulloch, Mr. H., depy. post mr.-goul., Ben., granted priv. leave, 956; and modified . . . . . 1045

Turner, Mr. F., Indian ednl. service, placed at displ. of E. Ben. and Assam . . . . . 691

Turner, Capt. F. G., R.E., asst. engr., posted to N.-W. ry. . . . . 1080

Turner, Capt. H. H., R.E., depy. supdt., S. of I., placed tempy. at displ. of C.-in-C. . . . . 952

Turner, Capt. H. L. C., 2nd Battn., 9th Gurkha Rifles, placed tempy. at displ. of govt. of U. P. on plague duty . . . . . 1033

Turner, Asst. Comsy. and Hony. Lt. J. W., head overseer, proof dept., Balasore, apptd. inspr. of explosives, substantively, on probn. . . . . 1092

Twentymen, Revd. W. P., probny. chaplain on Ben. (Lucknow) eccl. estabt., permtd. to resign the service . . . . . 1107

## U

UPENDRA NATH KANJILAL, *Kai Sahab*, F.L.S., extra depy. consvr. of forests, services of — replaced at displ. of govt. of E. Ben. and Assam . . . . . 1107

## V

VANDER GUCHT, Capt. G. T., 3rd Skinner's Horse, apptd. inspg. offr., C. I. Impl. Service Cavy. . . . . 1167

Vernieux, Mr. C. E., supdt. in the office of depy. compt., post office Nagpur, apptd. to act as supy. chief supdt. . . . . 821

Vijan, Mr. A., apptd. as asst. engr., 3rd grade, to Mad. . . . . 926

Von Quadt-Wykradt-Isny Count A., consul-genl. for Germany at Calcutta, resumed chgo. of his office . . . . . 1108

Vridhagiri Sarma, Mr. T. R., B.A., apptd. to supr. acct., branch as asst. exmr. of acct., 3rd grade, on probn., and posted to the office of exmr., p. w. acct., Burma . . . . . 673

Vyall, Mr. F. W., offg. supdg. engr., promtd. to supdg. engr., 3rd class, tempy. rank, 846; to be exo. engr., 1st grade . . . . . 1166

## W

WADDINGTON, Mr. C. W., C.I.E., prinl., Mayo college, Ajmer, granted furlo. . . . . 1043

Wadley, Mr. A. J., exo. engr., 1st grade, officiated as updg. engr., Punjab, in addn. to his own duties . . . . . 1054

Waghorn, Maj. W. D., R.E., exo. engr., 2nd grade, state revs., and offg. depy. mgr., N.-W. ry., re-

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| ry., <i>tempy.</i> , Lucknow circle, as exe. engr, 1st grade, and depy. consg. engr. to the govt. of I., 1007; apptd. junr. govt. inspr. circle (5) Ajmer .  | 1101 | Whelan, Mr. L. H., asst. exmr. of accts., granted combined leave on m. c., 673; promtd. to depy. exmr., class II, <i>permt.</i> , 1022; to class I, <i>tempy.</i> .       | 1034 |
| Walker, Lt. A. D., R.E., asst. traff. supdt., re-transfd. to the engr. estab. as an asst. engr., 2nd grade, on N.-W. ry. .   | 711  | White, Mr. C. A., supdg. engr., 2nd class, <i>tempy.</i> rank, promtd. to 2nd class, sub. <i>pro tem.</i> , and promtd. <i>permtly.</i> .                                 | 846  |
| Walker, Capt. E. A., m.b., I.M.S., services of — placed at the displ. of govt. of Burma .  | 1086 | White, Capt. E. N., m.b., I.M.S., placed on spl. duty at central re-search institute, Kasauli .   | 715  |
| Walker, Mr. H., asst. supdt. geol. S. of I., to act as curator of the geol. museum .   | 786  | White, Lt. O. W., granted leave on m. c. .  | 797  |
| Walker, Capt. J. N., I.M.S., placed <i>permtly.</i> at the displ. of govt. of U. P. .  | 889  | Whiteley, Mr. J. J., supdg. engr., Mad., replaced at displ. of govt. of Mad., p. w. d., from the Mysore state .   | 721  |
| Walker, <i>Hon'ble</i> T. G., c.s.i., finl. comr. of Punjab, to be addl. member of Govt.-Genl.'s council .   | 713  | Wildeblood, Mr. H. S., exe. engr., 1st grade, U. P., and under secy., apptd. to offe. as supdg. engr., and secy., Rapputana .   | 887  |
| Wallis, Lt. H. J. K., 20th Deccan Horse, apptd. a probnr. in assay dept., and attached to the office of assay-mr., Bom. .  | 1055 | Wilkinson, Mr. W. H. J., I.C.V., apptd. to offe. as prinl., Mayo college, Ajmer .   | 1043 |
| Walton, Lt.-Col. E. W., R.E., adg. depy. engr. in chief, N.-W. ry., to offe. as engr-in-chief of that ry., 749; reverted to the appt. of offg. depy. engr-in-chief, central sec., with <i>tempy.</i> rank in supdg. engr., 2nd class .   | 1102 | Will, Capt. D. A. E., milly. a ett., 4th class, to offe. in 3rd class .   | 1168 |
| Walton, Mr. H. R., exe. engr., 2nd grade, and depy. consg. engr., apptd. <i>temply.</i> as junr. consg. engr. to govt. of I. for rys., Calcutta, with rank of offg. supdg. engr., 3rd class, 855; granted priv. leave combined with furlo., 916; to hold charge of the office of consg. engr. to govt. of I. for rys., Calcutta, in addn. to his own duties as offg. junr. consg. engr. for rys., 964; to continue to hold appt. of junr. consg. engr. for rys., Calcutta. . | 1037 | Willecocks, Mr. J., supdg. engr., 2nd class, to be 1st class, <i>tempy.</i> , 1037, to be 2nd class, <i>permt.</i> .  | 1038 |
| Ward, Mr. L. B., accts. dept., to offe. in class II, enrolled list, 567; granted priv. leave, 796; promtd. of — to offe. in class V; reversion to class VI and promtd. of — to offe. in class V, 1001; reversion to class VI .   | 1055 | Willecocks, Capt. R. D., m.b., I.M.S., placed <i>temply.</i> at the displ. of the govt. of Mad. .   | 671  |
| Ward, Mr. T. R. J., c.i.e., exe. engr., 1st grade, Punjab, apptd. to offe. as supdg. engr., 673; promtd. of — to 3rd class, <i>tempy.</i> rank, and to be offg. supdg. engr. .   | 1166 | Williams, Maj. C. E., m.b., I.M.S. (Bn.), head offr. of Rangoon, apptd. to be sauy. comr., Burma .  | 1136 |
| Warden, Mr. A., offg. asst. to the resdt. at Bareilly in the Okhamandal dist., and comdt. of Wagher Corps, granted priv. leave combined with furlo. .  | 820  | Williams, Mr. J. P., offg. loco. supdt., E. B. S. ry., promtd. from class I, grade 1, to hold <i>tempy.</i> rank, class I, grade 2 .                                      | 530  |
| Ware, Mr. F., M.R.C.V.S., apptd. to Indian civil vety. dept., and posted for training to Bom. .  | 1138 | Williams, Mr. W. R., exe. engr., 1st grade, <i>supy.</i> , U. P., promtd. to retire from the service .  | 997  |
| Watkins, Mr. C. R., probnr. in impl. customs service, officiated as asst. collr., class V, from 1st April to 18th June 1907, and apptd. asst. collr., class V .  | 786  | Willis, Lt.-Col. C. F., m.b., I.M.S., replaced <i>temply.</i> at displ. of C-in-C. .  | 715  |
| Watson, Lt. C. S. M. C., R.E., asst. traff. supdt., N.-W. ry., class III, grade 3, of supr. reve. estab. of state rys., to offe. as engr. of that ry., 749; promtd. to class III, grade 2 .  | 1080 | Willmott, Mr. H. M., exe. engr., 2nd grade, appt. under secy. in the p. w. d. .   | 887  |
| Watts, Capt. H., m.b., I.M.S., services of — placed <i>temply.</i> at displ. of govt. of Punjab for plague duty .  | 752  | Wilson, Mr. C. S., asst. supdt. of police on R. M. ry., and magte., 2nd class, vested with powers to take cognisance of offences .  | 754  |
| Webbware, Maj. F. C., c.i.e., poll. asst., 1st class, to be poll. agent, 4th class, and again reverts to poll. asst., 1st class .  | 1043 | Wilson, Lt. D. G., apptd. to be poll. asst., 3rd class, and as supy. asst. comr., and comdt. border milv. police, Bannu, 674, and posted as poll. agent for Dn and Swat . | 1109 |
| Wells, Lt. F. W. A., 6th Jat Light Infy., placed at displ. of govt. of Burma, for employment in the milly. police .  | 844  | Wilson, Mr. J., c.s.i., I.C.S., secy., R. and A. dept., services of — replaced at displ. of home dept., 997; and under govt. of Punjab .                                  | 1032 |
| Westropp, Mr. A. S. A., I.C.S., offg. collr. in class III, impl. customs service, apptd. sub. <i>pro tem.</i> in that class .  | 873  | Wilson, Lt. N. M., I.M.S., placed <i>temply.</i> at displ. of govt. of Punjab for plague duty .   | 752  |
| Wheeler, Mr. H., to be sub. <i>pro tem.</i> depy. secy. to the govt. of I. in the fin. dept., 796; re-placed at the displ. of home dept. .   | 955  | Wilson, Mr. R. A., I.C.S., asst. comr. and magte., 1st class, to be justice of peace in Barar .   | 1022 |
|  |      | Windham, Maj. C. J., poll. agent, 4th class, granted leave, 599; posted as poll. offr. with Sardar Muhammad Ayub Khan and in chge. of the ex-Amir Muhammad Yakub Khan .   | 954  |
|  |      | Wolfe, Mr. C. C., accts. dept., exmr., class III, promtd. to class II .   | 582  |
|  |      | Wolferston, Mr. A., asst. collr., class III, to offe. in class II, in customs estab. .  | 955  |
|  |      | Wollaston, Mr. A. H., accts. dept., exmr., class III, <i>offg.</i> , promtd. to class III, 582, to class II, <i>tempy.</i> .  | 1034 |
|  |      | Wood, Mr. F. J., a st. exmr., 1st grade, and depy. exmr., class II, <i>tempy.</i> , promtd. to class I, <i>tempy.</i> , 582; promtd. to class II, <i>permt.</i> .         | 1022 |
|  |      | Wood, Mr. W. G., supdg. engr., 1st class, U. P., apptd. to offe. as chief engr. and secy. .   | 997  |
|  |      | Woollam, Mr. W. D., posted as asst. compt.-genl. in chge. of the paper currency office, Calcutta .  | 1139 |

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| Worgan, Mr. L. J. W., posted as asst. acctt.-genl.,<br>U. P. . . . .   | 742  | Wright, Revd. J. J., junr. chaplain of the church<br>of Scotland on the Ben. estabt., placed at displ.<br>of H. E. the C.-in-C. . . . .                                    | 691  |
| Worgan, Mr. T. H., posted as asst. acctt.-genl.,<br>U. P. . . . .  | 1055 | Wylde, Capt. L. F. G. S., asst. mily. acctt., 3rd class,<br>and offg. asst. mily. acctt., 2nd class, to offg. as<br>asst. acctt., 1st class, 1091; reverted to 2nd class . | 1168 |
| Wrafter, Mr. G. T., extra asst. consvr. of forests,<br>2nd grade, Andamans granted priv. leave. . . . .  | 720  | Wyville-Thomson, Lt.-Col. F., M.B., I.M.S., Ben.,<br>replaced at displ. of C.-in-C. . . . .  | 715  |
| Wrench, Mr. J. M. D., asst. loco. supdt., N.-W. ry.,<br>posted to grade 3, class III . . . . .   | 881  |  |      |
| Wright, Mr. A. L., acctt. dept., exmr., class III,<br>offg., permntly. promtd. to that grade, 581;<br>promtd. to class II, <i>tempy.</i> . . . . | 1034 |  |      |
| Wright, Mr. C. G., <i>tempy.</i> engr., under covenant,<br>mily. works services, posted to the irrign. branch,<br>Punjab . . . . .               | 927  |  |      |

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| YATES, Capt. R. C. B., 2nd Battn., 4th Gurkha Rifles,<br>placed temply. at displ. of govt. of U. P.<br>on plague duty . . . . . | 1033 |
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**JULY TO DECEMBER 1907.**  
**ARMY DEPARTMENT.**

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| <b>C</b>   |                  |  |                  |
| <b>Cantonments—</b>  |                  | substituting the words "His Majesty's Royal and Imperial Cypher" for the words "His Majesty's Royal Cypher" . . . . .                                      | 654              |
| Directs certain modification in section 37, sub-section (1) of the Cantonment Code, 1899 . . . . .   | 653              | Notifies that H. M. the King-Emperor has approved of the dates being added to certain honorary distinctions already awarded to certain Regiments . . . . . | 875              |
| Alters the Cantonment Code, 1899, to the extent as set forth herein under section 26 of the Cantonments Act, 1889 (XIII of 1889) and in modification of the notification of the Government of India in the Military Department, No. 664, dated the 16th June 1899 . . . . .                        | 693              | <b>P</b>   |                  |
| Publishes general order extending to the Cantonment of Amritsar the provisions of section 55, sub-section (2) of the Punjab Municipal Act, 1891 (Punjab Act, XX of 1891) in the adapted form set forth therein under powers conferred by section 25 of the Cantonment Act (XIII of 1889) . . . . . | 966              | <b>Promotions—</b>   |                  |
|  |                  | Publishes rules promulgated in modification of paragraphs 1 and 2 of G. G. O. No. 451 of 1903 . . . . .  | 657              |
| <b>H</b>   |                  | <b>R</b>   |                  |
| <b>Honorary Distinctions—</b>  |                  | <b>Rewards—</b>  |                  |
| Publishes certain correction in the 1st paragraph of Military Department Notification No. 1 of 1906,   |                  | Indian Distinguished Service Medal:—   |                  |
|  |                  | Institutes a Distinguished Service Medal for the Indian Army . . . . .   | 586              |
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| <b>A</b>  |                  |
| ABDAS BEG, 26th (Prince of Wales's Own) Light Cavy., transfd. to pension establt. . . . .   | 881              |
| Abbey, 2nd-Lt. M. J. N., 87th Punjabis, admt'd. to I. A., subject to S. to S.'s confirmn., 803; to be lt., subject to H. M.'s appl. 932; admt'd. of — to I. A., and promn. to 2nd-Lt., appvd. . . . . | 1019             |
| Abdul Ghani, Color-Havldr., 1st (Prince of Wales's Own) Sappers and Miners, to be jemdr., 591; antedated . . . . .  | 719              |
| Abdul Jallal, Havldr., 33rd Punjabis, to be jemdr. . . . .  | 1033             |
| Abdul Karim, Subdr., 75th Carnatic Infy., to be subdr.-maj. . . . .   | 661              |
| Abdul Rahman, 25th Punjabis, transfd. to pension list . . . . .   | 677              |
| Abdul Rahman Khan, Color-Havldr., 109th Infy., to be jemdr. . . . .   | 920              |
| Abdur Rajack Khan, Dfdr., 27th Light Cavy., to be jemdr. on probn. . . . .  | 826              |
| Abiram Gurung, Subdr.-Maj., <i>Bahadur</i> , 2nd battn., 8th Gurkha Rifles, promtd. to 1st class, title of <i>Sardar Bahadur</i> , Order of British India . . . . .                                   | 913              |
| Achilya Khan Sowar, No. 2109, 34th (Prince Albert Victor's Own) Poona Horse, awarded I. D. S. medal . . . . .   | 586              |
| Aeworth, 2nd-Lt. D. H., 55th Coke's Rifles (Frontier Force), to be lt., subject to H. M.'s appl. . . . .  | 919              |
| Aga Cassim Shah, a.d.c. to genl. offr. comdg. Poona divn., 2nd-Lt., to be lt., subject to H. M.'s appl. . . . .   | 916              |
| Agabeg, Lt. A. A., Chota Nagpur Mounted Rifles, to be capt. . . . .   | 887              |
| Agabeg, Capt. F. J., Chota Nagpur Mounted Rifles, to be maj. . . . .  | 730              |
| Ahibaran Singh, Jemdr., 7th (Duke of Connaught's Own) Rajput, confirmed in that rank from 16th April 1905 . . . . .   | 620              |
| Ahmad Din, Qr.-Mr.-Havldr., 129th (Duke of Connaught's Own) Baluchis, to be jemdr. . . . .  | 920              |
| Ahmad Mir, Risldr.-Maj., 36th Jacob's Horse, awarded I. D. S. medal . . . . .   | 586              |
| Aitbir Gurung, 2nd battn., 2nd (King Edward's Own) Gurkha Rifles, to be subdr., 1st battn., 6th Gurkha Rifles . . . . .   | 591              |
| Aitken, Lt.-Col. A. E., 116th Infy. (Mooltan Regt.), to be substantive col., subject to H. M.'s appl., 590; to be lt.-col. . . . .  | 993              |
| Aiyangar, T. K., Kuppasami No. 1408, admt'd. to I. S. M. D., as 3rd class hospl. asst. . . . .  | 689              |
| Ajodhya Prasad Pathak, S. and T. Corps, Gonda dist., appt'd. of — to be jemdr. . . . .  | 903              |
| Ajodhya Singh, Havldr., 96th Berar Infy., to be jemdr. . . . .  | 920              |
| Akbar Ali, Jemdr., 1st (Prince of Wales's Own) Sappers and Miners, to be subdr. . . . .   | 974              |
| Akbar Khan, Khon Muhammad, orderly offr., to inspg. offr., Frontier Corps, N.-W. F. P., 2nd-Lt., to be 2nd-Lt., subject to H. M.'s appl. . . . .  | 946              |
| Ala Singh, 45th Rattray's Sikhs, transfd. to pension establt. . . . .   | 720              |
| Alah Baksh, Havldr., 112th Infy., to be jemdr. . . . .  | 920              |
| Ala-Yar Khan, Jemdr., 89th Puncabis, to be subdr. . . . .   | 920              |
| Alhad Singh, 13th Rajputs (Shekawati Regt.), transfd. to pension establt. . . . .   | 761              |
| Aleck, Lt.-Col. A. W., C.B.E., M.B., F.R.C.S., I.M.S., permtd. to retire, subject to H. M.'s appl. . . . .  | 953              |
| Alexander, Capt. A. V., 7th Punjabis, to be maj., subject to H. M.'s appl. . . . .  | 1053             |
| Alexander, Lt. C., Cossioire Arty. Voltra., promn. of — to capt., appvd. . . . .  | 610              |
| Alexander, Capt. H. S., 13rd Etnipura Regt., promn. of — to maj., appvd. . . . .  | 621              |
| Ali Gauhar Khan, Risldr.-Maj., <i>Bahadur</i> , 27th Light Cavy., promtd. to 1st class with title of <i>Sardar Bahadur</i> , Order of British India . . . . .   | 913              |
| Ali Gul, Subdr., Queen's Own Corps of Guides (Lumsden's), awarded I. D. S. medal . . . . .  | 586              |
| Ali Nazar, Havldr., 124th (Duchess of Connaught's Own) Baluchistan Infy., to be jemdr. . . . .  | 826              |
| Ali Shafa, Havldr., 124th (Duchess of Connaught's Own) Baluchistan Infy., to be jemdr. . . . .  | 826              |
| Allam Khan, Kot-Dfdr. Khan, 37th Lancers (Baluch Horse), to be jemdr. . . . .   | 761              |
| Allan, Senr. Asst. Surgn. G. R., I.S.M.D., with hony. rank of lt., to be capt. . . . .  | 841              |
| Allan, Senr. Asst. Surgn. and Hony. Lt. H. W. G., to I.S.M.D., promn. of — to hony. capt., appvd. . . . .   | 624              |
| Allan, Mr. L. K., admt'd. to I. S. M. D., as asst. surgn., 4th class . . . . .  | 604              |
| Allen, Lt. G. F. S., 32nd Lancers, admt'd. to I. A., subject to confirmn., 927; antedated . . . . .   | 934              |
| Allen, 2nd-Lt. K. D., 35th Sikhs, to be lt. . . . .   | 624              |
| Allendice, 2nd-Lt. H., 36th Jacob's Horse, to be lt. . . . .  | 624              |
| Allison, Senr. Asst. Surgn. and Hony. Lt. A. A. (seconded), I.S.M.D., Ben. establt., to be senr. asst. surgn. with hony. rank of capt. (seconded), subject to H. M.'s appl. . . . .                   | 1025             |

|   | G. G. O.<br>Nos. |  | G. G. O.<br>Nos. |
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| Ally Muhammad Khan, Dafdr., No. 1112, 18th (Prince of Wales's Own) Tiwana Lancers, awarded I. D. S. medal . . . . .   | 586              | Armitstead H., gent., O. and R. Ry. Voltr. Rifles, to be 2nd-lt. . . . .   | 959              |
| Alpin, Lt.-Col. I. J. H., D.S.O., 107th Pioneers, promn. of — to lt.-col. . . . .   | 671              | Armstrong, Lt.-Col. O. C., D.S.O., asst. adjt. genl., promn. of — to substantive col. . . . .  | 760              |
| Altapullah Khan, Havldr., 99th Deccan Infy., to be jemdr. . . . .   | 881              | Arnould, Surgn.-Lt. L. A., 2nd battn., G. I. P. Ry. Voltr. Rifle Corps, as stated in this No. and not in No. 537 of 1907 . . . . .   | 684              |
| Alves, 2nd-Lt. J. W. J. 93rd Burma Infy., to be lt., 715; granted hony. rank of lt. without pay or allowance . . . . .  | 760              | Ashford, J., gent., apptd. to 1st Punjab Voltr. Rifles, to be 2nd-lt. . . . .  | 981              |
| Amar Singh, Dafdr., 18th (Prince of Wales's Own) Tiwana Lancers, to be jemdr. . . . .   | 630              | Ashton, Capt. H. S., Cossipore Arty. Voltrs., promn. of — to maj. . . . .  | 640              |
| Amar Singh, Jemdr., 33rd Punjabis, confirmed . . . . .  | 621              | Ashtal Rai, Naik, No. 2149, 1st battn., 2nd (King Edward's Own) Gurkha Rifles, awarded I. D. S. medal . . . . .  | 586              |
| Amir Khan, Kot-Jemdr., 19th Lancers (Fane's Horse), to be jemdr. . . . .  | 764              | Astley, 2nd-Lt. G. D., 2nd battn., East Surrey Regt., double compy. offr., 37th Dogras, admt. to I. A., subject to confirmn., 739; promn. to lt., 747; admn. of — to I. A. and promn. to lt., appvd. . . . . | 1019             |
| Amisbury, Maj. F. C. D., permtd. to retire, subject to H. M.'s appl. . . . .  | 703              | Atma Singh, 12th Pioneers, transfd. to pension estab. . . . .  | 720              |
| Amolik, Havldr., 113th Infy., promtd. to be jemdr. . . . .  | 826              | Atta Hossain Khan, 20th Deccan, retired . . . . .  | 630              |
| Amor, Mr. J., I.S.M.D., 1st class asst. surgn., to be senr. asst. surgn., with hony. rank of lt., subject to H. M.'s appl., 676; promn. appvd. . . . .  | 890              | Atta Muhammad Khan, tempy. jemdr., confirmed in that rank . . . . .  | 652              |
| Amour, W., gent., Bom. Voltr. Arty., to be lt. . . . .  | 815              | Audsley, Lt., 1st battn., Calcutta Voltr. Rifles, transfd. to the supy. list. . . . .  | 833              |
| Anantadri Nayudu, Havldr.-Maj., 64th Pioneers, to be jemdr. . . . .   | 764              | Ausell, 2nd-Lt. C. W. O., v.d., Northern Ben. Mounted Rifles, to be lt. . . . .  | 886              |
| Anderson, A. R. C., gent., apptd. to Rangoon Port Defence Voltrs. (Naval divns.), to sub-lt. . . . .  | 976              | Austin, Lt.-Col. G. B., transfer to the unempd. supy. list, appvd. . . . .   | 841              |
| Anderson, Lt.-Col. A. V., M.B., I.M.S., retirement appvd. . . . .   | 841              | Autar Singh, Jemdr., 22nd Sam Browne's Cavy. (Frontr. Force), confirmed in that rank . . . . .   | 588              |
| Anderson, Capt. C. K., 18th Infy., promn. — to maj., appvd. . . . .   | 624              | Azad Khan, Havldr.-Maj., 67th Punjabis, to be jemdr. . . . .   | 920              |
| Anderson, Mr. G., sub-condr., army clothing dept., to be condr. . . . .   | 660              | Azadgul, Havldr., 129th (Duke of Connaught's Own) Baluchis, to be jemdr. . . . .   | 974              |
| Anderson, Mr. H. C., I.A., admt. to 3rd class Order of the Bath . . . . .   | 671              | Azimullah, Havldr., 27th Punjabis, to be jemdr. . . . .  | 1033             |
| Anderson, Lt.-Col. R. F. H., judge advocate-genl.'s dept., promn. of — to substantive col., subject to H. M.'s appl. . . . .  | 590              | Azimullah, Subdr.-Maj., 46th Punjabis, transfd. to pension estab. . . . .  | 881              |
| Anderson, Capt. W. C., I.A., placed at displ. of Hon'ble the A. G.-G., Rajputana, and C. C., Ajmer-Merwara, admt. as an offg. cantt. magte. . . . .   | 786              |  |                  |
| Andrew, Capt. F. A., 48th Pioneers, promn. of — to maj. . . . .   | 624              | <b>B</b>   |                  |
| Andrews, Lt. C. P., Northern Bengal Mounted Rifles, promn. of — to capt. . . . .  | 681              |  |                  |
| Angelo, Col. F. W. P., 9th Hodson's Horse, to be colon-the-staff and granted tempy. rank of brigdr.-genl., whilst so employed, 1018; to be substantive col., subject to H. M.'s appl. . . . . | 1022             | BABINGTON, Lt. J. W. H., I.M.S., to be capt. . . . .   | 809              |
| Angelo, 2nd-Lt. W., 1st Punjab Voltr. Rifles, to be lt. . . . .   | 888              | Babington, 2nd-Lt. S., I.A., reserve of offr., permtd. to resign his commn. . . . .  | 744              |
| Anscomb, Capt. A. M., v.B., Baluch Voltr. Rifles promn. of — to maj. . . . .  | 617              | Babunan, A. F., admt. to I. M. S., promn. to lt. . . . .   | 892              |
| Anson, Lt.-Col. G. W., I.A., unempd. supy. list, permtd. to retire, subject to H. M.'s appl., 703; retirement appvd. . . . .  | 715              | Badeook, Genl. Sir A. R., K.C.B., C.S.I. (deceased), confd. good service pension . . . . .   | 705              |
| Apperly, Capt. H. W., Behar Light Horse, voltr. offr.'s' decoration confd. upon — . . . . .   | 667              | Badi-ul-Zaman, Jemdr., 46th Punjabis, to be subdr. . . . .   | 881              |
| Arjan Singh, Naik, No. 1509, 52nd Sikhs (Frontr. Force), awarded I. D. S. medal . . . . .   | 586              | Bagh Ali, Color-Havldr., 124th (Duchess of Connaught's Own) Baluchistan Infy., to be jemdr. . . . .  | 720              |
| Arjun Powar, Jemdr., 3rd Sappers and Miners, to be subdr. . . . .   | 974              | Bagley, Lt.-Col. F. R., N.-W. Ry. Voltr. Rifles, resigns his commn. . . . .  | 856              |
| Arjun Rai, Subdr., Naga Hills Mily. Police Battn., awarded I. D. S. medal . . . . .   | 586              | Bahadur, Havldr., 5th Light Infy., to be jemdr. . . . .  | 920              |
| Arjun Singh, Havldr., 23rd Sikh Pioneers, to be jemdr. . . . .  | 677              | Bahadur Ali Khan, Subdr. Bahadur, 51st Sikhs (Frontr. Force), promtd. to 1st class with title of Sardar Bahadur . . . . .  | 913              |
|   |                  | Baker, Comsy. and Hony. Capt. J., S. and T. Corps from late Ben. and Punjab list, permtd. to retire from service, subject to H. M.'s appl. . . . .   | 635              |
|   |                  | Baker, 2nd-Lt. S. J. V., 2nd (King Edward's Own) Lancers (Probyn's Horse), promn. of — to lt., approved . . . . .  | 624              |
|   |                  | Bakhtawar Singh, Comdt., Bikanir Camel Corps, Impl. Service Troops, awarded I. D. S. medal . . . . .   | 586              |

|   | G. G. O.<br>Nos. |  | G. G. O.<br>Nos. |
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| Bakra-id-Ali (E.), No. 285, 2nd class senr. hospl. asst., ranking as jemdr. to be senr. hospl. asst., 1st class, with rank of subdr. . . . .                            | 825              | Beaufort, F., sub-engr., 2nd grade, mil. works services, to be asst. comsy. and hony. lt., subject to H. M.'s appl., 628; confirmed . . . . .  | 841              |
| Bal Singh, Jemdr., 30th Punjabis, to be subdr. . . . .  | 791              | Beazly, 2nd-Lt. W. E., 54th Sikhs (Frontr. Force), to be lt., subject to H. M.'s appl. . . . .   | 919              |
| Baldwin, Lt. H. L. C., 58th Vaughan's Rifles (Frontr. Force), promn. of — to be capt., subject to H. M.'s appl., 658; promn. of — to be capt. . . . .                   | 841              | Becher, Capt. G. A., 8th Cavy., to be maj. . . . .   | 624              |
| Ball, Capt. W. M., Coorg and Mysore Rifles, retired, permtd. to retain his rank and wear uniform of the corps . . . . .   | 857              | Beck, Condr. T., sub-engr., 2nd grade, mil. works services, to be asst. comsy. and to have hony. rank of lt., subject to H. M.'s appl. . . . .   | 1028             |
| Bannerman, Lt. O. W. E., 15th Lancers (Caretton's Multanis), promn. of — to capt., subject to H. M.'s appl., 672; appvd. . . . .  | 892              | Peckham, 2nd-Lt. A. T. G., 32nd Sikh Pioneers, to be lt., subject to H. M.'s appl. . . . .   | 919              |
| Bannerman, Capt. W. P., 31st (Duke of Connaught's Own) Lancers, promn. of — to maj. . . . .   | 624              | Beddek, Maj. E. E., 75th Carnatic Infy., permtd. to retire, subject to H. M.'s appl. . . . .   | 765              |
| Bapty, G. F. W., gent., apptd. to Chota Nagpur Mounted Rifles, to be 2nd-Lt. . . . .  | 980              | Bedell, Mr. H. C., I.S.M.D., to be asst. surgn., 4th class . . . . .   | 604              |
| Barbour, 2nd-Lt. K. D., 15th Lancers (Caretton's Multanis), to be lt., subject to H. M.'s appl. . . . .   | 919              | Bedell, Mr. P. S., I.S.M.D., to be asst. surgn., 4th class . . . . .   | 604              |
| Barclay, Bt.-Col. E. A., appvd. of the transfer to the unempl. supy. list . . . . .   | 841              | Beechcraft, Lt.-E., G. I. P. Ry. Voltr. Rifle Corps, to be capt. . . . .   | 735              |
| Barker, Comsy. and Hony. Capt. J., S. and T. Corps, retired . . . . .   | 845              | Bela Singh, Havldr., 55th Coke's Rifles (Frontr. Force), to be jemdr. . . . .  | 1033             |
| Barker, 2nd-Lt. R. W., from unattd. list, for auxiliary forces, I. A., promn. of — to 2nd Lt. . . . .   | 743              | Bell, Col. A. W. C., I.A., retirement appvd. . . . .   | 715              |
| Barnes, asst. comsy. and hony. lt.-col., 8th (Lucknow) divul. office, to be depy. comsy. with hony. rank, subject to H. M.'s appl. . . . .                              | 774              | Bell, E. N., gent., Upper Burma Voltr. Rifles, to be 2nd-Lt. to fill an existing vacancy . . . . .   | 858              |
| Barr, Lt. J. H. V., 109th Infy., promn. of — to capt., subject to H. M.'s appl., 672; appvd. . . . .  | 892              | Bell-Kingsley, 2nd-Lt. H. E. W., 4th Gurkha Rifles, to be lt. . . . .  | 624              |
| Barson, Surgt. A. H., army clothing dept., to be sub-condr. . . . .   | 8                | Benjamin, Capt. R., Moulmein Voltr. Rifle, confd. voltr. offis.' decoration, 961; resigns his commsn. and on retirement permtd. to retain his rank and wear uniform of corps . . . . . | 1045             |
| Bartley, Senr. Asst. Surgn. and Hony. Lt. W. D., I.S.M.D. (supy.) to be senr. asst. surgn. with hony. rank of capt., subject to H. M.'s appl., 624; confirmed . . . . . | 841              | Benn, Lt. J. P., 37th Lancers (Baluch Horse), provsly. to be capt. . . . .   | 841              |
| Baryam Singh, Jemdr., 56th Punjabi Rifles (Frontr. Force), to be subdr. . . . .   | 920              | Benton, 2nd-Lt. H. G., 4th Cavy., to be lt. . . . .  | 624              |
| Baryam Singh, Subdr., 47th Sikhs, promtd. to 2nd class with title of <i>Bahadur</i> . . . . .   | 913              | Beresford, 2nd-Lt. G. de la Pour, from unattd. list, to be lt. . . . .   | 841              |
| Bateman-Champain, Capt. H. F., 9th Gurkha Rifles, to be maj., subject to H. M.'s appl., 823; appvd. . . . .   | 1019             | Berkeley-Hill, Capt. O. A. R., I.M.S., promn. of — to be lt. . . . .   | 832              |
| Barthana Sorabji Jamasji, I.M.S., to be lt., appvd. . . . .   | 892              | Bernard, Cadet R. P. St. V., to be 2nd-Lt. of I. A. . . . .  | 771              |
| Battene, Capt. R. St. C., I.A., impl. yeomanry, 21st (Prince Albert Victor's Own) Cavy. (Frontr. Force) (Daly's Horse), to be adjt. . . . .                             | 905              | Berryman, 2nd-Lt. E. R. P., 39th Gharwal Rifles, to be lt. . . . .   | 624              |
| Baugh, Maj. M. W., I. A., retirement appvd. . . . .   | 624              | Bortie Clay, Maj. N. S., (Royal Arty.) Bom., to be maj., <i>supy.</i> . . . . .  | 850              |
| Baxter, Cadet D. St. J., to be 2nd-Lt. of I. A. . . . .   | 771              | Beville, Capt. B. G. P., I.A., S. and T. Corps, to be maj., subject to H. M.'s appl. . . . .   | 945              |
| Beale, Lt.-Col. A., 105th Mahratta Light Infy., to be bt.-col., subject to H. M.'s appl., 590; antedated, 696; to be bt.-col., appvd. . . . .                           | 993              | Bevington, 2nd-Lt. G., 33rd Punjabis, to be lt., subject to H. M.'s appl. . . . .  | 919              |
| Boaman, 2nd-Lt. A. A., 1st Duke of York's Own Lancers (Skinner's Horse) to be lt., subject to H. M.'s appl. . . . .   | 919              | Bhag Sing, Subdr., 37th Dogras, promtd. to be 2nd class Order of British India with title of <i>Bahadur</i> . . . . .  | 913              |
| Beaman, Capt. G. P. R., 69th Punjabis, placed at the displ. of Punjab govt. for employment as offg. asst. cantt. magte. . . . .   | 603              | Bhagat Singh, Jemdr., 57th Wilder's Rifles (Frontr. Force), confirmed in that rank . . . . .   | 622              |
| Bean, Maj. L. C. D., N.-W. Ry. Voltr. Rifles, to be lt.-col. . . . .  | 1064             | Bhagatbir Limbu, Jemdr., 1st battn., 7th Gurkha Rifles, to be subdr. . . . .   | 1033             |
| Beatson, Col. C. H., I.M.S., apptd. to be ordy. member of mil. divn., 3rd class Order of the Bath . . . . .   | 671              | Bhagatbir Thapa, Havldr., 2nd battn., 1st (Prince of Wales's Own) Gurkha Rifles (The Malaun Regt.), to be jemdr. . . . .   | 826              |
| Beatty, Capt. G. A. H., 9th Hodson's Horse, to be maj., subject to H. M.'s appl. . . . .  | 1053             | Bhagwan Singh, 23rd Cavy. (Frontr. Force), to be jemdr. on probn. . . . .  | 821              |
|   |                  | Bhangi Khan, Havldr., 16th Punjabis, to be jemdr. . . . .  | 881              |
|   |                  | Bhanwar Amar Singh, a.d.v. to genl. offr. comdg., Mhow divn., 2nd-Lt., to be lt., subject to H. M.'s appl. . . . .   | 946              |
|   |                  | Bhura, Havldr.-Maj., 14th Merwara Infy., to be jemdr. . . . .  | 720              |
|   |                  | Biggs, Lt. S. C., I.A., retired from service . . . . .   | 624              |
|   |                  | Bignell, 2nd-Lt. C. A., 1th (Prince Albert Victor's) Rajputs, to be lt., subject to H. M.'s appl. . . . .  | 919              |

|   | G. G. O.<br>Nos. | G. G. O.<br>Nos.   |      |
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| Bignell, 2nd-Lt. G. N., from unattd. list, to be 2nd-lt., appvd. . . . .  | 841              | Boucher, Senr. Asst. Surgn. and Hony. Lt. W. A., to be senr. asst. surgn. with hony. rank of capt., I. S. M. D., Ben. establt., subject to H. M.'s appl. . . . .   | 1025 |
| Biji Singh, Subdr., 123rd Outram's Rifles, awarded I. D. S. medal . . . . .   | 586              | Bouchier, Maj. A. C. F., I A., 96th Berar Infy., has been permtd. to retire, 829; retirement appvd. . . . .  | 892  |
| Bindon-Blood, Lt., 114th Mahrattas, admtd. to I. A., subject to confirm., 927; antelated . . . . .  | 934              | Boulderson, Lt.-Col. H. A. B., I A., supdt., army clothing factory, Mad., permtd. to retire, subject to H. M.'s appl., 778, 811; retirement appvd. . . . .   | 841  |
| Bunny, 2nd-Lt. A. C. M., 18th Infy., to be lt., subject to H. M.'s appl. . . . .  | 919              | Poulter, Sub-Condr. (supy.) G. W., barrack mr., 2nd class, milly. works services, to be condr. (supy.) . . . . .   | 1029 |
| Bud, Lt. C. J. G., 47th Sikhs, to be capt., subject to H. M.'s appl., 672; appvd. . . . .   | 892              | Bourke, D. R. S., gent., apptd. to Poona Volt. Rifles, to be 2nd-lt. . . . .   | 988  |
| Birdwood, Lt. R. L., 1st (Prince of Wales's Own) Gurkha Rifles (Malaun Regt.), to be capt., subject to H. M.'s appl., 672; appvd. . . . .   | 892              | Bowden, Mr. F. H., Mad. Volt. Guards, to be 2nd-lt. . . . .  | 753  |
| Blachoff, L. J., Esq., Lucknow Volt. Rifles, to be capt. . . . .  | 853              | Fowden, Capt. W. H., Suffolk Regt., exchange sanctioned with 110th Mahratta Light Infy. . . . .  | 962  |
| Bishn Singh, 59th Scinde Rifles (Frontr. Force), to be jemdr. on probn. . . . .   | 917              | Bowser, Senr. Asst. Surgn. and Hony. Lt. A. G., I. S. M. D., Ben. establt., to be senr. ass. J. surgn. with hony. rank of capt. . . . .  | 1054 |
| Bishnu Thapa, Subdr.-Maj., Bahadur, 1st battn., 5th Gurkha Rifles (Frontr. Force), promtd. to 1st class, with title of <i>Sardar Bahadur</i> , 913, hony. rank of capt. confd. on — on retirement, subject to H. M.'s appl. . . . . | 1001             | Boyce, 2nd-Lt. P., from unattd. list, promtd. of — to lt. . . . .  | 841  |
| Bixsar Singh, Subdr., 2nd (Queen's Own) Rajput Light Cavy., to be subdr.-jemdr. . . . .   | 720              | Boyd, Condr. H. A., sub-engr., 2nd grade, milly. works services, to be asst. comsn., and to have hony. rank of lt., subject to H. M.'s appl. . . . .   | 843  |
| Black, Mr. J., gent., to be 2nd-lt., Madras Volt. Guards . . . . .  | 614              | Blackman, Maj. P. W. D., 18th infy., to be lt.-col., I. A., confirmed . . . . .  | 624  |
| Black, Capt. J. A., M.B., I.M.S., to be maj., subject to H. M.'s appl., 697; promtd. appvd. . . . .   | 892              | Bradshaw, Lt.-Col. and B.-Col. L. J. E., to be substantive col., subject to H. M.'s appl. and apptd. to 3rd class Order of the Bath, 671; and to be bde. comdr. and to hold <i>tempy.</i> rank of brigdr.-genl., 713; promtd. of — to substantive col., appvd. . . . . | 968  |
| Blackburn, 2nd-Lt. C. H., from unattd. list, to be 2nd-lt. . . . .  | 841              | Braide, Maj. G. F. W., I.M.S., to be lt.-col. . . . .  | 624  |
| Blackwell, 2nd-Lt. H., 106th Hazara Pioneers, to be lt. . . . .   | 715              | Brander, Lt.-Col. H. R., com. 32nd Sikh Pioneers, to be lt.-col., subject to H. M.'s appl., 590; promtd. appvd. . . . .  | 993  |
| Blagrave, J., gent., 1st battn. B. B. and C. I. Ry. Volt. Rifles, to be 2nd-lt. . . . .   | 643              | Frandon, Hony.-Lt. J., senr. asst. surgn., I. S. M. D., to be senr. asst. surgn. with hony. rank of capt., appvd. . . . .  | 715  |
| Blandy, 2nd-Lt. R., from unattd. list, for auxiliary forces, to be 2nd-lt., I. A. . . . .   | 743              | Gray, 2nd-Lt. N. N. E., 18th (Prince of Wales's Own) Tiwana Lancers, to be lt., subject to H. M.'s appl. . . . .   | 919  |
| Blane, 2nd-Lt. H. S., 19th Lancers (Jane's Horse), to be lt., subject to H. M.'s appl. . . . .  | 919              | Brenner, Lt.-Col. H. J., Comdt., 73rd Carnatic Infy., to be lt.-col., subject to H. M.'s appl. . . . .   | 862  |
| Blenkinsop, 2nd-Lt. E. R. K., Nagpur Volt. Rifles, resigns his commn. . . . .   | 862              | Brenner, 2nd-Lt. H. N. K., from unattd. list, to be 2nd-lt. . . . .  | 841  |
| Blenkinsop, Capt. F. L., I.M.S., to be maj., subject to H. M.'s appl., 672; promtd. appvd. . . . .  | 892              | Brett, 2nd-Lt. V. W., 5th Gurkha Rifles (Frontr. Force), to be lt., subject to H. M.'s appl. . . . .   | 919  |
| Blood, Genl. Sir B., K.C.B., retires on Indian pension . . . . .  | 968              | Brett, Maj. W. E., I A., 66th Punjabis, promtd. of — to be lt.-col., subject to H. M.'s appl. . . . .  | 894  |
| Blood, 2nd-Lt. W. H., Queen's Own Corps of Guides (Lumsden's), to be lt., subject to H. M.'s appl. . . . .  | 919              | Bridge, Sub-Condr. J. H., to be condr. . . . .   | 1023 |
| Blunt, Col. E., chief engr., E. C. L., confd. 3rd class Order of the Bath . . . . .   | 742              | Bridge, Lt. R. E. A., 94th Russell's Infy., admtd. to I. A., subject to confirm., 927; antelated . . . . .   | 934  |
| Boequet, R., gent., to be 2nd-lt., Kolar Goldfields Rifle Voltrs. . . . .   | 940              | Brining, Sergt. (tempy. Sub-Condr.) A. F., ednl. dept., U. P., absorbed in that rank . . . . .   | 1027 |
| Boileau, Maj. H. E., 5th Cav., to be lt.-col., I. A., confirmed . . . . .   | 624              | Bistow, Barrack-sergt. J. H., to be sub-condr. (supy.), milly. works services . . . . .  | 1026 |
| Bonfield, E. V., gent., S. M. Ry. Rifles, to be 2nd-lt. . . . .   | 790              | Brook, Maj. V. R., D. Co., 9th (Queen's Royal) Lancers, granted <i>tempy.</i> rank of lt.-col. whilst holding the apptt. . . . .   | 876  |
| Bonford, Surgn.-Genl. G., M.D., C.I.E., dir.-genl., I. M. S., confd. on — good service pension . . . . .  | 705              | Brook-Hunt, 2nd-Lt. G. L., 11th (King Edward's Own) Lancers (Probyn's Horse), to be lt., appvd. . . . .  | 624  |
| Bonner, Senr. Asst. Surgn. and Hony. Capt. T. H., I.S.M.D., Mad., retirement from service appvd., 624; permtd. to retire, subject to H. M.'s appl., 704; to be hony. capt., 715; retirement appvd. . . . .                          | 892              | Brooke, 2nd-Lt. A., 18th (Prince of Wales's Own) Tiwana Lancers, to be lt., subject to H. M.'s appl. . . . .   | 919  |
| Bonnor, Lt.-Col. T. W., 2nd battn., G. I. P. Ry. Volt. Rifle Corps, confd. on — voltr. offr.' decoration . . . . .  | 647              | Brookes, 2nd-Lt. H. R., 101st Grenadiers admtd. to I. A., subject to confirm. . . . .  | 964  |
| Bonsfield, Capt. E. B., 66th Punjabis, to be maj., subject to H. M.'s appl., 823; appvd. . . . .  | 1019             | Broome, Lt.-Col. R. C., army remount dept., to be col., subject to H. M.'s appl. . . . .   | 590  |
| Borradaile, Lt.-Col. H. R., D.S.O., 34th Sikh Pioneers, to be lt.-col., subject to H. M.'s appl., 590; appvd. . . . .   | 993              |  |      |

|  | G. G. O.<br>Nos. |
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| Broome, 2nd-Lt. W. G. K., 91st Punjab (Light Infy.), to be lt. . . . .   | 715              |
| Brown, 2nd-Lt. C. P., Queen's Own Corps of Guides (Lumsden's), to be lt., appvd. . . . .   | 624              |
| Brown, Maj. H. T., I.A., S. and T. Corps, promn. of — to be lt.-col., subject to H. M.'s appl. . . . .   | 894              |
| Brown, 1st class Asst. Surgn. R., ( <i>seconded</i> ) to I. S. M. D., Ben. estabtd., to be senr. asst. surgn. with hony. rank of lt. ( <i>seconded</i> ) . . . . .                         | 1054             |
| Brown, 2nd-Lt. W. K., from unattd. list, to be 2nd-lt. . . . .   | 841              |
| Brown, Capt. W. M., 3rd (Queen's Own) Gurkha Rifles, to be maj., subject to H. M.'s appl. . . . .  | 1053             |
| Browne, Maj.-Genl. A. G. F., C.B., D.S.O., comdg. Garhwal bde., to be divnl. comdr. . . . .  | 670              |
| Browne, 2nd-Lt. S. J. A., 53rd Sikhs (Front. Force), to be lt. . . . .   | 624              |
| Browne, Surgn.-Genl. W. R., M.B., C.I.E., I.M.S., confd. on — good service pension . . . . .   | 921              |
| Brownlow, 2nd-Lt. C. C. S., from unattd. list, to be 2nd-lt. . . . .   | 841              |
| Brownlow, Capt. d'Arcy C., 21st Punjabi, to be maj., subject to H. M.'s appl., 823; promn. appvd. . . . .  | 1019             |
| Brunker, Col. J. M. S., to be inspr. of arty., southern army, and granted tempy. rank of bde.-genl. . . . .  | 619              |
| Bryant, Sub-Cond. G. H., ord. dept., N. circle, to be cond. . . . .  | 999              |
| Buchanan, Maj. A., I.M.S., to be lt.-col. . . . .  | 624              |
| Buchanan, Lt. C. G., 35th Sikhs, to be capt., subject to H. M.'s appl., 658; to be capt. . . . .   | 841              |
| Buchanan, Maj. W. J., M.D., I.M.S., to be lt.-col., subject to H. M.'s appl. . . . .   | 862              |
| Buckenham, J. T., gent., apptd. to Allahabad Voltr. Rifles, to be 2nd-lt., to complete the estabtd. . . . .  | 1010             |
| Buckland, Capt. H. H., v.d., N.-W. Ry. Voltr. Rifles, resigned his commn. but to retain hony. rank of maj. and to wear uniform . . . . .   | 783              |
| Budan Singh, Subdr., 36th Sikhs, awarded I. D. S. medal . . . . .  | 586              |
| Bulaki Singh, Havldr., 16th Rajputs (The Lucknow Regt.), to be jemdr. . . . .  | 881              |
| Bullen, Capt. R. H. P., Kolar Goldfields Rifle Voltrs., to be maj. . . . .   | 601              |
| Bunnett, Store-Sergt. F., asst. ovsr., gun carriage factory, Jubbulpore, to be sub-condr., <i>seconded</i> . . . . .   | 1000             |
| Bunyad Ali, Subdr.-Maj., 1st (Prince of Wales's Own) Sappers and Minors, awarded I. D. S. medal, 586; promtd. to Order of British India, 2nd class, with title of <i>Bahadur</i> . . . . . | 913              |
| Burdett, Cadet E. W., to be 2nd-lt. of Indian army . . . . .   | 771              |
| Burhan-ud-din Sharif, Jemdr., 75th Carnatic Infy., to be subdr. . . . .  | 974              |
| Burlton-Bennet, 2nd-Lt. J. A., 1st battn., 3rd (The Queen's Own) Gurkha Rifles, admttd. to I. A., subject to confirmn. . . . .   | 961              |
| Burn-Murdoch, 2nd-Lt. I., 32nd Sikh Pioneers, to be lt., appvd. . . . .  | 624              |
| Burne, Cadet F. O. N., I.A., to be 2nd-lt. . . . .   | 771              |
| Burne, Lt.-Col. K. P., 38th Dogras, to be lt.-col., subject to H. M.'s appl., 590; appvd. . . . .  | 993              |
| Burns, Mr. H. P., I.S.M.D., to be asst. surgn., 4th class. . . . .   | 604              |
| Burt, Cadet H. V., to be 2nd-lt. of I. A. . . . .  | 771              |
| Burton, 2nd-Lt. E., N. W. Ry. Voltr. Rifles, to be lt. . . . .   | 783              |

|  | G. G. O.<br>Nos. |
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| Burton, Lt.-Col. E. B., 17th Cavy., to be substantive col., subject to H. M.'s appl., 590; promn. appvd. . . . .         | 695              |
| Burton, Lt. G. W., I.A., 39th Garhwal Rifles, promn. of — to capt., subject to H. M.'s appl., 698; promn. appvd. . . . . | 892              |
| Burton, Lt. H. F., I.A., 66th Punjabis, to be capt., subject to H. M.'s appl., 672; appvd. . . . .                       | 892              |
| Burton, Capt. R. W., 98th Infy., to be maj., confirmed, 624; to be asst. cantt. magte. substantively . . . . .           | 818              |
| Busby, Barrack Sergt. T., mily. works services, to be sub-condr. (supy) . . . . .  | 1026             |
| Butler, Lt. C. W., asst. mily. acctt., 3rd class, to offe. in 2nd class . . . . .  | 1388             |
| Butte, Cadet. F. C. de, to be 2nd-lt. of I. A. . . . .   | 771              |
| Byers, Capt. C. B., S. and T. Corps, to be maj. . . . .  | 715              |

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| CADRELL, 2nd-Lt. A. P. H., from unattd. list, to be 2nd-lt. . . . .  | 811  |
| Cadell, Lt. J. G., 45th Rattray's Sikhs, to be capt., subject to H. M.'s appl., 672; promn. appvd. . . . .   | 892  |
| Cadell, Lt.-Col. and Bt.-Col., i v.c., I.A., apptd. to 3rd class Order of the Bath . . . . .   | 671  |
| Cahusac, 2nd-Lt., 36th Jacob's Horse, [admttd. to I. A., subject to confirmn. . . . .  | 927  |
| Callor, 2nd-Lt. N. D., O. and R. Ry. Voltr. Rifles, to be lt. . . . .  | 784  |
| Callow, Comsy. and Hony. Capt. J., I.O.D., retired . . . . .   | 715  |
| Cameron, Lt. A., I.M.S., to be capt. . . . .   | 800  |
| Cameron, C. J. N., gent., apptd. to Rangoon Voltr. Rifles, to be 2nd-lt. to complete the estabtd. . . . .  | 1014 |
| Cameron, 2nd-Lt. J. M., Behar Light Horse, to be lt. . . . .   | 1037 |
| Campbell, 2nd-Lt. A. Y. G., Mad. Voltr. Guards, to be lt. . . . .  | 753  |
| Campbell, Mr. C., Allahabad Voltr. Rifles, to be 2nd-lt. . . . .   | 755  |
| Campbell, 2nd-Lt. C. W., Bangalore Rifle Voltrs., to be capt. . . . .  | 640  |
| Campbell, Lt.-Col. and Bt.-Col. F., D.S.O., asst. adjt.-genl., to be substantive col. . . . .  | 760  |
| Campbell, Lt. L. S., 2nd (presdy.) battn., Calcutta Voltr. Rifles, to be capt. . . . .   | 618  |
| Campbell, Lt. W. L., poll. employ, India, to be capt., subject to H. M.'s appl. . . . .  | 1053 |
| Cancel the portion of army dept. notfn. No. 560 of 1907 which relates to Gurdatt Singh . . . . .   | 920  |
| Cancel 'army dept. notfn. No. 906 of 1907 . . . . .  | 1000 |
| Cann, Depy. Comsy. and Hony. Capt. C., barrack-mr., 1st class, to be comsy., subject to H. M.'s appl., 607; promn. appvd., 841; permttd. to retire, subject to H. M.'s appl. . . . . | 1058 |
| Carden, Capt. J. R., 15th Ludhiana Sikhs, to be maj. . . . .   | 772  |
| Carden, Capt. J. R., I.A., 15th Ludhiana Sikhs, to be maj. . . . .   | 1019 |
| Carleton, Capt. H. A., 93rd Burma Infy., to be maj. . . . .  | 624  |
| Carlsh, 2nd-Lt. J. E. G., 114th Mahrattas, to be lt. . . . .   | 715  |
| Carnegy, Capt. R. L., 9th Gurkha Rifles, to be maj. . . . .  | 715  |
| Carpendale, Lt.-Col. P. M., 21st Punjabis, to be lt.-col. . . . .  | 760  |
| Carpendale, 2nd-Lt. T. M., 8th Cavy., to be lt. . . . .  | 624  |
| Carpendale, Maj. W. M., I.A., 8th Cavy., to be lt. col., subject to H. M.'s appl. . . . .  | 894  |

|  | G. G. O.<br>Nos. |   | G. G. O.<br>Nos. |
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| Carr, Lt.-Col. A. N., Comdt., 3rd Skinner's Horse, promtd. to be lt.-col. . . . .  | 809              | Chaves, Senr. Asst. Surgn. and Hony. Capt. I., I.S.M.D., Pom., to retire, subject to H. M.'s appl. . . . .  | 637              |
| Carr, 2nd-Lt. J. L., 7th Gurkha Rifles, to be lt. . . . .  | 624              | Chesney, 2nd-Lt. D. P., from unattd. list, to be 2nd-lt. . . . .  | 841              |
| Carroll, Senr. Asst. Surgn. and Hony. Capt. C., I.S.M.D., Bom., permtd. to retire, 724, 748; retirement appvd. . . . .   | 892              | Chesney, 2nd-Lt. E. O., 38th Dogras, to be lt., subject to H. M.'s appl. . . . .  | 919              |
| Carroll, Senr. Asst. Surgn. and Hony. Capt. G. T., I.S.M.D., permtd. to retire, subject to H. M.'s appl. . . . .   | 866              | Cheyne, Bt.-Maj. R. E., Capt., I.A., 8th Cavy., promn. of — to maj., subject to H. M.'s appl. 823; appvd. . . . .   | 1019             |
| Carter, Capt. C. M., I.A., 14th (Prince of Wales's Own Ferozepore Sikhs, to be maj., subject to H. M.'s appl. . . . .  | 894              | Chhattu Singh, Havldr., 2nd (Queen's Own) Rajput Light Infy., to be jemdr. . . . .  | 974              |
| Cartwright, Maj. C. M., I.A., 36th Jacob's Horse, to be lt.-col., subject to H. M.'s appl. . . . .   | 894              | Childe, Maj. L. F., m.c., I.M.S., to be lt.-col. . . . .  | 624              |
| Cassels, Capt. G. R., 35th Sikhs, to be maj. . . . .   | 624              | Childers, 2nd-Lt. H. F. E., 32nd Lancers, to be lt., subject to H. M.'s appl. . . . .   | 919              |
| Cassels, Capt. K.S., I.A., 7th Gurkha Rifles, to be maj., subject to H. M.'s appl. . . . .   | 894              | Chimaji Garud, Havldr., 105th Mahratta Light Infy., to be jemdr. . . . .  | 677              |
| Castello, Lt. J. L., 51st Sikhs (Front. Force), to be capt. . . . .  | 672              | Chisholm, Sub-Cond. (supy.) A., barrack-mr., 2nd class, mily. works services, to be cond. (supy.) . . . . .   | 1029             |
| Caster, Lt.-Col. R. H., I.M.S., medl. offr., Rangoon Voltr. Rifles, resigns his commn. . . . .   | 1014             | Chishto Khan, Color-Havldr., 5th Light Infy., to be jemdr. . . . .  | 974              |
| Caulfield, Lt.-Col. F. W. J., I.A., comdt., 110th Mahratta Light Infy., promtd. to lt.-col., subject to H. M.'s appl. . . . .  | 842              | Christie, 2nd-Lt. R. C. from unattd. list, to be 2nd-lt. . . . .  | 811              |
| Caulfield, Lt.-Col. G. N., d.s.o., 10th Gurkha Rifles, to be lt.-col., subject to H. M.'s appl., 590; promn. appvd. . . . .  | 993              | Chuckerbutty, Satis Chander, admtd. to I. M.S., to be lt. . . . .   | 892              |
| Cave-Brown, 2nd-Lt. H., 23rd Cavy. (Front. Force), to be lt., subject to H. M.'s appl. . . . .   | 919              | Chudamani Thapa, 18th battn., 6th Gurkha Rifles, retired . . . . .  | 591              |
| Chakrabadar Timba, Havldr., 1st battn., 10th Gurkha Rifles, to be jemdr. . . . .   | 929              | Chur-ingh, Havldr., 57th Wille's Rifles (Front. Force), to be jemdr. . . . .  | 1033             |
| Chaloner, Asst. Comsy. and Hony. Lt. W., asst. engr., 2nd grade, mily. works services, to be depy. comsy. and to have hony. rank of capt., subject to H. M.'s appl. . . . .                            | 1028             | Clapton, Sergt. A. O., supvr., 2nd grade, mily. works services, to be sub-cond. . . . .   | 1029             |
| Chalwin, Cond. G. W., ord. dept., to be asst. comsy. and to have hony. rank of lt., subject to H. M.'s appl. . . . .   | 844              | Clars, Capt. C. H. B., 73rd Carnatic Infy., to be maj. . . . .  | 624              |
| Chambers, Capt. (Hony. Maj.) W. B., Bom. Voltr. Rifles, confd. voltr. offr., decoration . . . . .  | 737              | Clark, 2nd-Lt. W. H., 5th Cavy., to be lt., subject to H. M.'s appl. . . . .  | 919              |
| Chandler, Maj.-Genl. F. E. A., c.i.e., I.A., apptd. to 3rd class Order of the Bath . . . . .   | 671              | Clark, Maj. W. R., m.c., I.M.S., to be lt.-col. . . . .   | 624              |
| Chamney, Maj. H. C. M. (i. (supy. list), Surma Valley Light Horse, resigns his commn. and on retirement granted the hony. rank of lt.-col., with permission to wear the uniform of the corps . . . . . | 1059             | Clarke, Mr. A. C. K. S., late the Duke of Edinburgh's Wiltshire Regt., admtd. to I. A. and granted rank of lt. . . . .  | 589              |
| Champion, 2nd-Lt. A. M., unattd. list, for I. A., removed from service . . . . .   | 715              | Clarke, Mr. A. D., Bangalore Rifle Voltr., to be lt. . . . .  | 640              |
| Chandar Rao More, Jemdr., 115th Mahratta Light Infy., to be subdr. . . . .   | 764              | Clarke, Cadet B. L., to be 2nd-lt. . . . .  | 771              |
| Chandler, Capt. H. G. W., I.A., mily. accts. dept., to be maj., subject to H. M.'s appl. . . . .   | 969              | Clarke, Lt. C. F., 2nd battn., East Surrey Regt., double compy. offr., 8th Rajputs, admtd. to I. A., subject to confirmn., 739; to be lt. antedated, 710; admn. of—to I.A. and promn. to lt., appvd. . . . .      | 1019             |
| Chandrabir Thapa, Havldr., 2nd battn., 2nd (King Edward's Own) Gurkha Rifles, to be jemdr. . . . .   | 661              | Clarke, Store Sergt. G. E., to be sub-cond. southern circle . . . . .   | 948              |
| Changhatta Khan, Jemdr., 90th Punjabis, to be subdr. . . . .   | 661              | Clarke, Maj. G. L. P., 75th Carnatic Infy., permtd. to retire, subject to H. M.'s appl. . . . .   | 937              |
| Chapman, Capt. P. F., m.c., I.M.S., to be maj., subject to H. M.'s appl., 672; promn. appvd. . . . .   | 892              | Clarke, H. E., the Hon'ble Sir G. S., c.c.m.c., c.c.i.e., govr. of Bom., Bom. Voltr. Rifles, to be hony. col. . . . .   | 1046             |
| Chapman, Lt. W. L. B., 28th (Prince of Wales's Own) Light Cavy. from Royal Garrison Army, to be lt., 624; and to hold rank without pay . . . . .   | 656              | Cleaver, 2nd-Lt. C. R., 29th Punjabis, to be lt., subject to H. M.'s appl. . . . .  | 919              |
| Chatra, Jemdr., 44th Merwara Infy., to be subdr. . . . .   | 720              | Clement, Senr. Asst. Surgn. and Hony. Capt. E. P., I.S.M.D., Ben., permtd. to retire, subject to H. M.'s appl. . . . .  | 1005             |
| Chatterjee, Lt.-Col. Nityananda, I.M.S., retirement appvd. . . . .   | 841              | Clements, Maj.-Genl. R. A. P., c.b., d.s.o., British service, to be divl. comdr. . . . .  | 967              |
| Chaudri, Amar Singh, Balandshahr dist., S. and T. . . . .  |                  | Clemesha, Capt. W. W., m.d., I.M.S., to be maj., subject to H. M.'s appl., 697; appvd. . . . .  | 892              |
|  |                  | Clerk, B., admtd. to I. A. from unattd. list, subject to confirmn. . . . .  | 870              |
|  |                  | Clerke, Senr. Asst. Surgn. and Hony. Lt. L. A. H. (supy.), I.S.M.D., to be hony. capt. (supy.), subject to H. M.'s appl., 748; appvd., 892; to be senr. asst. surgn. with hony. rank of lt. substantive . . . . . |                  |

|  | G. G. O.<br>Nos. |   | G. G. O.<br>Nos. |
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| Clery, Capt. C. B. L., 125th Nagpur Rifles, to be maj.   | 624              | dated 28th June 1907, page 4130, notifying promns. etc., published with army dept. notfn. No. 671 of 1907, notified, 742; in army dept. notfn. No. 560 of 1907, notified, 751; in army dept. notfn. No. 586 of 1907, notified, 752; in name in the army dept. notfn. No. 586 of 1907, notified, 779; in army dept. notfn. No. 591 of 1907, notified, 787; in name in army dept. notfn. No. 646 of 1907, notified, 800; in name in army dept. notfn. No. 571 of 1907, notified, 819; in date in army dept. notfn. No. 865 of 1907, notified, 895; in name in army dept. notfn. No. 586 of 1907, notified, 938; in army dept. notfn. No. 826 of 1907, notified, 950; in army dept. notfn. No. 459 of 1907, notified, 974; in army dept. notfn. No. 969 of 1907, notified, 994; in name in army dept. notfn. No. 294 of 1907, notified, 1159; in date in army dept. notfn. No. 953 of 1907, notified | 1100             |
| Clinton, 2nd-Lt. W. D., Kolar Goldfields Rifle Voltrs., to be lt.  | 601              | Corrie, Lt. W. E., Burma Rys. Voltr. Corps, resigns his commn.  | 900              |
| Close, Maj. J. K., M.D., I.M.S., promtd. to be lt.-col., subject to H. M.'s appl.  | 862              | Corrindon, Senr. Asst. Surgn. and Hony. Lt. R. (supy.), to be senr. asst. surgn. with hony. rank of capt., supy. I. S. M. D., Ben. establ., subject to H. M.'s appl.  | 1025             |
| Coake, 2nd-Lt. E. B., G. I. P. Ry. Voltr. Rifle Corps, to be lt.   | 735              | Cosens, 2nd-Lt. F. R., 4th (Prince Albert Victor's) Rajputs, admttd. to I. A. as double compy. offr., to be lt., subject to confirmn., 739; subject to appl., 717; admn. of — to I. A. and promn. to lt., appvd.  | 1019             |
| Coates, Lt. J., E. B. S. Ry. Voltr. Rifles, to be capt.  | 683              | Cosens, 2nd-Lt. J. D., Kolar Goldfields Rifle Voltr., to be lt.   | 601              |
| Coates, Sub-Cond. W., ord. dept., gun and shell factory, Cossipore, <i>seconded</i> , to be cond.  | 844              | Cosgrave, Asst. Comsy. and Hony. Lt. B., ord. dept., ammunition factory, Kirkee, <i>seconded</i> , to be depy. comsy., <i>seconded</i> , to have the hony. rank of capt., subject to H. M.'s appl.  | 844              |
| Coats, Lt.-Col. W., M.D., I.M.S., Bom., permtd. to retire, subject to H. M.'s appl., 722; retirement appvd.  | 892              | Costello, Lt. J. L., I.A., 51st Sikhs (Frontier Force), to be capt.   | 892              |
| Cobbe, Capt. A. S., v.c., r.s.o., 32nd Sikh Pioneers, promn. of — to maj., subject to H. M.'s appl., 823; appvd.   | 1019             | Coster, R. J., gent., apptd. to Kolar Goldfields Rifle Voltrs., to be 2nd-Lt.   | 990              |
| Cochrane, Capt. A. W. R., M.B., F.R.C.S., I.M.S., to be maj., subject to H. M.'s appl., 697; promn. appvd.   | 892              | Cotterill, Capt. H.E., I.A., 28th Punjabis, to be maj., subject to H. M.'s appl., 823; appvd.   | 1019             |
| Coleman, Maj. A., I.M.S., promn. of — to lt.-col., subject to H. M.'s appl.  | 862              | Cotton, 1st class Asst. Surgn. A. A., I.S.M.D., to be senr. asst. surgn. with hony. rank of lt., subject to H. M.'s appl., 748; promn. appvd.   | 892              |
| Coleridge, Lt. J. F. S. D., 8th Gurkha Rifles, to be capt., subject to H. M.'s appl., 658; promn. appvd.   | 841              | Coupland, Mr. H., I.C.S., Chota Nagpur Mounted Rifles, to be capt.  | 794              |
| Collins, Capt. C., E. I. Ry. Voltr. Rifles, granted hony. rank of maj.   | 797              | Cowper, Lt.-Col. M., 10th (Duke of Cambridge's Own) Lancers (Hodsons' Horse), to be substantive col., subject to H. M.'s appl.  | 590              |
| Collinson, Depy. Comsy. and Hony. Capt. J. C., ord. dept., to be comsy.  | 844              | Cowley, Lt.-Col. J. W., 7th Gurkha Rifles, to be bt.-col., 590; antedated.  | 993              |
| Colomb, Lt.-Col. F. C., Comdt., 2nd battn., 6th Gurkha Rifles, to be lt.-col., subject to H. M.'s appl.  | 919              | Cowley, Capt. R. M., E. I. Ry. Voltr. Rifles, granted the hony. rank of maj.  | 797              |
| Colsman, Cond. J. T., chief warder, mily. prison, Sialkot, to be asst. comsy. with hony. rank of lt., subject to H. M.'s appl.   | 774              | Cox, Mr. C. G., I.S.M.D., to be asst. surgn., 4th class   | 604              |
| Corder, 2nd-Lt. H., from anattd. list, promn. of — to 2nd-Lt.  | 841              | Cox, Lt.-Col. H. V., 69th Punjabis, to be bt.-col., subject to H. M.'s appl., 590; appvd.   | 993              |
| Conquest, Mr. C. H. C., admd. to I. S. M. D., as an asst. surgn., 4th class  | 711              | Coxe, 2nd-Lt. R. K., Assam Ben. Ry. Voltr. Rifles, resigns his commn.   | 785              |
| Cooke, Capt. H. F., 32nd Sikh Pioneers, apptd. as asst. secy. to the govt. of I., army dept.   | 801              | Coxhead, Brigdr. Genl. J. A., R.A., vacated   | 1050             |
| Cookson, 2nd-Lt. S. M., 21st Punjabis, to be lt., subject to H. M.'s appl.   | 919              | Craddock, <i>Hon'ble</i> Mr. R. H., c.s.i., I.C.S., C. C., C. P., to be hony. col., Nagpur Voltr. Rifles  | 731              |
| Cooper, Cond. A. H., reduced to sergt. by sentence of court-martial and remanded to regtl. duty  | 948              | Craig, Mr. A., Cossipore Arty. Voltrs., to be 2nd-Lt.   | 640              |
| Cooper, Lt. K.E., 110th Mahratta Light Infy., admttd. to I. A., subject to confirmn., 992; antedated   | 995              | Craster, Lt. G., 6th (King Edward's Own) Cavy., to be capt., subject to H. M.'s appl., 658; promn. appvd.   | 841              |
| Cooper, Asst. Surgn. and Hony. Capt. W. H., I.S.M.D., retired  | 624              |   |                  |
| Copeland, Capt. F., 69th Punjabis, to be maj.  | 715              |   |                  |
| Copeman, Sub-Cond. N., sub-engr., 3rd grade, mily. works services, to be cond.   | 843              |   |                  |
| Copus, Asst. Comsy. and Hony. Lt. D., ord. dept., ammunition factory, Kirkee, <i>seconded</i> , to be depy. comsy. <i>seconded</i> , and to have hony. rank of capt., subject H. M.'s appl.  | 844              |   |                  |
| Cornelius, Mr. C. T. H., I.S.M.D., to be asst. surgn., 4th class   | 604              |   |                  |
| Corrns. :—In mily. dept. notfn. No. 857 of 1904, notified, 912; in mily. dept. notfn. No. 459 of 1907, notified, 629; in mily. dept. notfn. No. 494 of 1905, notified, 634; in mily. dept. notfn. No. 1 of 1906, notified, 654; in army dept. notfn. No. 537 of 1907, notified, 684; in army dept. notfn. No. 591 of 1907, notified, 719; in army dept. notfn. No. 689 of 1907, notified, 740; in lines in the extracts from the <i>London Gazette</i> , |                  |   |                  |

|   | G. G. O.<br>Nos. |   | G. G. O.<br>Nos. |
|---|------------------|---|------------------|
| Craster, Lt. W. S., 8th Cavy., to be capt. . . . .  | 715              | Daniels, 2nd-Lt. A. M., 127th (Prince of Wales's Own) Baluch Light Infy., to be lt. . . . .   | 715              |
| Crawford, Maj. F. J., M.D., I.M.S., to be lt.-col. . . . .  | 621              | Darley, Capt. J. R., 103th Infy., to be maj., subject to H. M.'s appl., 606; promn. appvd. . . . .  | 841              |
| Crawshaw, Capt. S., Mad. Ry. Voltrs., confd. voltr. offrs.' decoration . . . . .  | 710              | Dauks, Capt. E., Nagpur Voltr. Rifles, to be maj. . . . .   | 958              |
| Cresswell, Sergt. J., to be sub.-condr. . . . .   | 1023             | Daulashah, Color-Havldr., 91st Punjabis, to be jemdr. . . . .   | 591              |
| Crichton, 2nd-Lt. A. B., Dehra Dun Mounted Rifles, to be capt. . . . .  | 897              | Davidson, 2nd-Lt. D. B., 7th Gurkha Rifles, to be lt. . . . .   | 624              |
| Crommelin, Lt.-Col. C. A. R., 1st battn., B., B. and C. I. Ry. Voltr. Rifles, confd. Voltr. offr.'s decoration . . . . .  | 647              | Davidson, Maj. D. M., M.B., I.M.S., to be lt.-col., subject to H. M.'s appl. . . . .  | 862              |
| Cronin, Lt.-Col. J. J. (I.A.), Moulmein voltr. Rifles, resigns his commn. . . . .   | 1015             | Davidson, Cadet D. S., to be 2nd-lt. to I. A. . . . .   | 771              |
| Crosbie, A., gent., admt'd. to O. and R. Ry. Voltr. Rifles, to be 2nd-lt. . . . .   | 959              | Davidson, Cadet H. B., to be 2nd-lt. to I. A. . . . .   | 771              |
| Cross, 2nd-Lt. F., Mad. Voltr. Guards, to be lt. . . . .  | 680              | Davies, 1st class Asst. Surgn. D. R., I.S.M.D., Ben. estabtd., to be senr. asst. surgn. with hony. rank of lt., <i>seconded</i> , subject to H. M.'s appl. . . . .        | 997              |
| Crosthwaite, Lt. G. M., Ben. and N.-W. Ry. Voltr. Rifles, resigns his commn. . . . .  | 645              | Davies, P. M. M., gent., apptd. to Kolar Goldfields Rifle Voltrs., to be 2nd-lt. . . . .  | 990              |
| Crowther, Lt.-Col. R. T., 84th Punjabis, to be lt.-col., subject to H. M.'s appl., 590; to be lt.-col. . . . .  | 993              | Davies, Condr. W., ord. dept., transfd. to pension estabtd. . . . .   | 1020             |
| Cruckshank, J. A., admt'd. to I. M. S., to be lt. . . . .   | 892              | Davies, 2nd-Lt. W., Bangalore Rifle Voltrs., to be lt. . . . .  | 738              |
| Cumberlege, Capt. C. I., cantt. magte., provsly. promtd. to be cantt. magte., substantively . . . . .   | 818              | Davis, Maj. C., 1st (Duke of York's Own) Lancers (Skinner's Horse), to be lt.-col. . . . .  | 624              |
| Cumberlege, Capt. C. J., 123rd Outram's Rifles, promn. of — to maj., subject to H. M.'s appl., 823; appvd. . . . .  | 1019             | Davis, 1st class Asst. Surgn. G. W., I.S.M.D., to be senr. asst. surgn. with hony. rank of lt., 749; promn. appvd. . . . .  | 892              |
| Cummins, Mr. A. W., I.S.M.D., to be asst. surgn., 4th class . . . . .   | 601              | Davis, 4th class Asst. Surgn. J. H. E., I.S.M.D., retired . . . . .   | 725              |
| Cummins, Capt. H. A. V., 24th Punjabis, promn. of — to maj. substantively, subject to H. M.'s appl., 823; appvd. . . . .  | 1019             | Dawkins, Col. H. S., Royal Arty., to be inspr. of arty., northern army, and granted the <i>tempy.</i> rank of brigdr.-genl. . . . .                                       | 1050             |
| Cunningham, Bde.-Genl. (Lt.-Col.) D. D., C.I.E., M.B., retired pay, I. M. S., to be hony. physician to the King . . . . .   | 1052             | Dawson, Col. (Bde.-Genl.) H. L., C.V.O., C.B., I.A., permt'd. to retire, subject to H. M.'s appl. . . . .   | 958              |
| Cunningham, 2nd-Lt. W. B., 38th Dogras, to be lt. . . . .   | 624              | Day, Lt. A. D., I.A., 91st Punjabis (Light Infy.), to be capt., subject to H. M.'s appl., 697; promn. appvd. . . . .  | 892              |
| Curran, 1st class Asst. Surgn. J. F., I.S.M.D., to be senr. asst. surgn., with hony. rank of lt. . . . .  | 715              | Day, Senr. Asst. Surgn., Hony. Lt. H., I.S.M.D., to be hony. capt. . . . .  | 715              |
| Currey, 2nd-Lt. H. P., 31st Punjabis, to be lt., subject to H. M.'s appl. . . . .   | 919              | Deane, 2nd-Lt. C. H. S., 44th Meerwara Infy., to be lt. . . . .   | 715              |
| Curtis, <i>supy.</i> Sub.-Condr. B., to be absorbed, ord. dept., southern circle . . . . .  | 1030             | Deane, Mr. E. S., Poona Voltr. Rifles, to be 2nd-lt., 599; to be lt. to complete the estabtd. . . . .   | 1048             |
| Curtis, Comsy. and Hony. Maj. G., I.A., retired . . . . .   | 624              | Deaths:— Reports of — received in the army dept., 589, 614, 748, 802, 823, 878, 918, 944, 962, 1006, 1028, 1048, 1099, 1117, 1162, 1171 . . . . .                         | 1171             |
| <b>D</b>  |                  | de Crespigny, Lt. H. C., 56th Punjabi Rifles (Frontr. Force), admt'd. to I. A., subject to confirmn., 803; antedated, 807; admn. of — to I. A., and promn. appvd. . . . . | 1019             |
| DADAN KHAN, Havldr.-Maj., 62nd Punjabis, to be jemdr. . . . .   | 920              | de Radcliffe, Lt. A., 105th Mahratta Light Infy., to be capt., subject to H. M.'s appl., 697; promn. appvd. . . . .   | 892              |
| Dallas, Capt. A. E., S. and T. Corps, promtd. to be maj., subject to H. M.'s appl., 823; appvd. . . . .   | 1019             | De Ressurricacao, Senr. Asst. Surgn. and Hony. Capt. J. A., I.S.M.D., Ben., permt'd. to retire, subject to H. M.'s appl. . . . .  | 1005             |
| Dallas, 2nd-Lt. J. S., 6th Gurkha Rifles, to be lt. . . . .   | 624              | Dennys, Lt.-Col. W. A. B., 31st Punjabis, to be lt.-col., subject to H. M.'s appl., 590; appvd. . . . .   | 993              |
| Daly, 2nd-Lt. C. D., 32nd Sikh Pioneers, admt'd. to I. A., subject to confirmn. . . . .   | 927              | Doodhari Singh, Jemdr., 96th Berar Infy., to be subdr. . . . .  | 920              |
| Daly, Lt. C. E., 1st battn., Bedfordshire Regt., 66th Punjabis, admt'd. to I. A. in the rank of 2nd-lt., subject to confirmn., 804; promtd. to lt., 808; and to be lt., 968; granted rank of lt. without pay or allowance . . . . . | 993              | Deoja, Havldr., Malwa Bhil Corps, to be jemdr. . . . .  | 974              |
| Daly, <i>Hon'ble</i> Maj. H., C.S.I., C.I.E., I.A., <i>supy.</i> list, promn. of — to be lt.-col., subject to H. M.'s appl. . . . .   | 894              | DeSouza, Senr. Asst. Surgn. and Hony. Lt. C. M., to be senr. asst. surgn. and hony. capt., subject to H. M.'s appl., 676; promn. appvd. . . . .                           | 892              |
| Dane, 2nd-Lt. V. L. Y., 22nd Punjabis, to be lt., subject to H. M.'s appl. . . . .  | 919              | DesVoeux, Maj.-Genl. C. H., C.B., I.A., comdg. Kohat Bde., to be divnl. comdr. . . . .  | 929              |
| Daniell, P. S., gent., Kolar Goldfields Rifle Voltrs., to be 2nd-lt. . . . .  | 817              | Dewar, Lt. D. T., Cossipore Arty. Voltrs., to be capt. . . . .  | 1040             |
|   |                  | Dewers, Maj. F. J., I.M.S., to be lt.-col., subject to H. M.'s appl. . . . .  | 889              |



|   | G. G. O.<br>Nos. |
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| Dhan Singh, 13th Rajputs (The Shekhawati Regt.), to be jemdr. en probn.   | 840              |
| Dhansur Rai, Jemdr., 1st battn., 7th Gurkha Rifles, to be subdr.  | 1033             |
| Dhara Singh, Jemdr., 27th Light Cavy., transfd. to pension establt.   | 881              |
| Dhian Singh, Havldr., No 147, 27th Mountain Batty., awarded I. D. S. medal  | 586              |
| Dhojman Limbu, Havldr., 1st battn., 7th Gurkha Rifles, to be jemdr.   | 1033             |
| Dhyan Singh, 2nd class Hosp. Asst., I.S.M.D., permt'd. to resign  | 864              |
| Dickson, Lt. H. R. P., 103rd Mahratta Light Infy., from Connaught Rangers, to be lt., confd., 624; and to hold rank without pay                         | 656              |
| Dillon, Lt. G. W., Allahabad Voltr. Rifles, resigns his commn.  | 1011             |
| Dingavan, Mr. G. S., I.S.M.D., to be asst. surgn., 4th class  | 604              |
| Dirg Singh Rana, Havldr., 2nd battn., 4th Gurkha Rifles, to be jemdr.   | 974              |
| Dirga Mal, Jemdr., 2nd battn., 3rd (Queen's Own) Gurkha Rifles, transfd. to 1st battn., 9th Gurkha Rifles, 881; to be subdr.                            | 974              |
| Dobbie, Lt.-Col. H. H., 30th Punjabis, to be lt.-col.   | 671              |
| Dobbie, Lt.-Col. W. H., 72nd Punjabis, to be lt.-col., subject to H. M.'s appl., 590; appvd.  | 993              |
| Dobbs, Col. G. C., I.A., permt'd. to retire, 678; retirement appvd.   | 715              |
| Dolphin, Mr. M. J. X., I.S.M.D., to be asst. surgn., 4th class  | 604              |
| Domingo, Mr. P. D., I.S.M.D., to be asst. surgn., 4th class   | 604              |
| Dormer, 2nd-Lt. J. G., 104th Wellesley's Rifles, permt'd. to be lt.   | 841              |
| Dost Muhammad, Subdr.-Maj., <i>Lahadur</i> , 106th Hazara Pioneers, awarded I. D. S. medal  | 586              |
| Dost Muhammad Khan, 37th Lancers (Baluch Horse), to be resdr.   | 764              |
| Dougan, Lt. H. A., to be capt., subject to H. M.'s appl.  | 809              |
| Douglas, Capt. S. R., I.M.S., transfd. to permt. half-pay list, subject to H. M.'s appl.  | 1004             |
| Dowling, Cadet C. G., to be 2nd-Lt. to I. A.  | 771              |
| Drage, Capt. G., I.A., permt'd. to retire, subject to H. M.'s appl., 662; retirement appvd.   | 715              |
| Drew, Lt. B. C. H., I.A., 23rd Sikh Pioneers, to be capt., subject to H. M.'s appl., 672; promv. appvd.   | 892              |
| Driesen, Asst. Comsy. and Hony. Lt. W. F., S. and T. Corps, to be depy. comsy. and to have the hony. rank of capt., subject to H. M.'s appl.            | 815              |
| Drysdale, Cadet H. D., to be 2nd-Lt. to I. A.   | 771              |
| Duff, Lt.-Genl. Sir B., K.C.V.O., C.B., C.I.E., I. A., (Col., 9th Gurkha Rifles), chief of the staff, In ia, appt'd. to the 2nd class Order of the Bath | 671              |
| Duff, Sutherland-Dunbar, Sir G., Lt., <i>Bart</i> , 31st Punjabis, to be capt., subject to H. M.'s appl., 697; and promn. appvd.                        | 892              |
| Dula, 44th Merwara Infy., transfd. to pension establt.  | 720              |
| Duncan, 2nd-Lt. R. C., 5th Gurkha Rifles (Front. Force), to be lt., subject to H. M.'s appl.  | 919              |
| Durga Parshad Towari, Color-Havldr., 1st Brahmans, to be jemdr.   | 97               |
| Durgai Khau, Resdr., 37th Lancers (Baluch Horse), to be resdr.  | 764              |

|  | G. G. O.<br>Nos. |
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| Dwarkanath Pharamji Kamat, admtd. to I. M. S., to be lt. . . . .   | 892              |
| Dyke, Lt. O. M., 21st (Prince Albert Victor's Own) Cavy. (Front. Force), to be capt. . . . .   | 624              |
| —  |                  |
| <b>E</b>   |                  |
| EARBLEY-WILMOT, Lt.-Col. I., asst. adjt.-genl., Burma divn., to be substantive col. . . . .  | 671              |
| Eckford, Lt. A. B., 39th (Prince of Wales's Own) C. I. Horse, to be capt., subject to H. M.'s appl., 658; and promtd. to be capt. . . . .  | 841              |
| Eden, 2nd-Lt. L., 43rd Erinpura Regt., promtd. to be lt. . . . .   | 841              |
| Edward Edgecombe, 2nd-Lt. W., E. I. Ry. Voltr. Rifles, to be lt. . . . .   | 769              |
| Edwards, 2nd-Lt. D. B., 39th (Prince of Wales's Own) C. I. Horse, from Duke of Edinburgh (Wiltshire Regt.), to be lt., and granted with rank of 2nd-Lt., 624; antedated . . . . .  | 715              |
| Edwards, 2nd-Lt. E. C., Bangalore Rifle Voltrs., to be lt. . . . .   | 1009             |
| Edwards, Maj. F. M., D.S.O., 33rd (Queen's Own) Light Cavy., to be lt.-col. . . . .  | 894              |
| Edwards, Lt.-Col. J. B., D.S.O., 27th Light Cavy., (I.A.), to be lt.-col., 695; antedated . . . . .  | 673              |
| Edwards, Lt. P. A., G. I. P. Ry. Voltr. Corps, to be capt. . . . .   | 735              |
| Egerton, Lt.-Col. R. G., Queen's Own Corps of Guides (Lumsden's), to be substantive col., subject to H. M.'s appl. . . . .   | 590              |
| Eliot, 2nd-Lt. P. D. C., 14th (Murray's Jat) Lancers, to be lt., subject to H. M.'s appl. . . . .  | 919              |
| Elliott, Maj. F. H., I.A., supy. list, to be lt.-col., subject to H. M.'s appl. . . . .  | 894              |
| Elkins, Senr. Asst. Surgn. and Hony. Capt. D. A., I.S.M.D., Ben., permtd. to retire, subject to H. M.'s appl. . . . .  | 1005             |
| Elliot, J. S., gent., apptd. to Assam Valley Light Horse, to be 2nd-lt. . . . .  | 977              |
| Elliot, Maj. W. H. W., M.B., D.S.O., I.M.S., to be lt.-col. . . . .  | 624              |
| Elloy, Mr. K. P., I.S.M.D., to be asst. surgn., 4th class . . . . .  | 604              |
| Elloy, L. M., gent., apptd. to Allahabad Voltr. Rifles, to be 2nd-lt., to complete the estab. . . . .  | 1010             |
| Elphinstone, 2nd-Lt. W. G., 100th Infy., to be lt., subject to H. M.'s appl. . . . .   | 919              |
| Erek, Maj. J. C. W., 83rd Wallajabad Light Infy., to be lt.-col., subject to H. M.'s appl. . . . .   | 932              |
| Errata:—In army dept. notn., dated 12th July 1907, published in the <i>Gazette of India</i> of 13th July 1907, for the name of Condr. "Joseph Henry Williams" read "James George Howell Williams," 638; in army dept. notn., dated the 21st June 1907, published in the <i>Gazette of India</i> of 22nd June 1907, for "13th June 1907," notified as the date of decease of 2nd Lt. F. C. Mockle, read "14th June 1907," 686; the date of rank of 2nd-Lt. Khan Muhammad Akbar Khan is the 4th July 1905, not as stated in the <i>London Gazette</i> of the 1st January 1907, 841; the date of rank of 2nd-Lt. Khan Muhammad Akbar Khan, Native Indian Land Forces, is the 4th July |                  |

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| 1905 and not as stated in the <i>London Gazette</i> of the 1st Jan. 1907, 915; the date of the promn. of Col. John W. G. Tulloch, c.B., I.A., to the substantive rank of col. is, 6th August 1906 and not as stated in the <i>Gazette</i> of 6th August 1907 | 1095             | Faulconbridge, Lt. J. H., 1st battn., Calcutta Voltr. Rifles, promn. of — to capt. . . . .   | 796              |
| Erskine, Mr. J. W., gent, Simla Voltr. Rifles, to be 2nd-lt., 596; resigns his commsn. . . . .   | 982              | Faulknor, Maj. A. A. M. M., 4th grade cantt. magte., promtd. to the 3rd grade . . . . .  | 802              |
| Eteson, Depy. Surgn. Genl. A., I.M.S. (retired), apptd. to the 3rd class Order of the Bath . . . . .   | 671              | Fawcett, Fl. O'Dowde, I.M.S., promn. of — to lt. appvd. . . . .  | 892              |
| Eustace, Maj. A. H., D.S.O., 52nd Sikhs (Frontr. Force), promn. of — to lt.-col., subject to H. M.'s appl. . . . .   | 894              | Fazl Muhammad, Jemdr., 29th Punjabis, to be subdr. . . . .   | 920              |
| Evans, Lt. E. J. L., I.A., resignation of — accepted . . . . .   | 715              | Fenton, Col. A. B. (I.A.), bde.-comdr., India, apptd. to be ordy. member of mily. divn., of 3rd class Order of the Bath . . . . .  | 671              |
| Evans, Sergt. J. J., supvr., 2nd grade, mily. works services, to be sub-condr. . . . .   | 1026             | Fenwick, Mr. J., I.S.M.D., 1st class asst. surgn., promn. of — to senr. asst. surgn. with hony. rank of lt. . . . .  | 715              |
| Evans, 2nd-Lt. K. A. G., from unattd. list, promtd. to 2nd-lt. . . . .   | 841              | Ferguson, 2nd-Lt. W. A., Cossipore Arty. Voltrs., to be lt. . . . .  | 640              |
| Evans, Lt. W. J., 1st (Prince of Wales's Own) Gurkha Rifles, to be capt., subject to H. M.'s appl., 658; promtd. to capt. . . . .  | 841              | Ferrar, Lt. W. J., E. I. Ry. Voltr. Rifles, to be capt. . . . .  | 769              |
| Evatt, Col. J. T., D.S.O., 39th Garhwal Rifles, to be col.-on-the-staff and granted <i>tempy.</i> rank of brigdr.-genl., whilst so employed, 967; to be substantive col., subject to H. M.'s appl. . . . .   | 969              | Fiddes, Lt. J. M., 93rd Burma Infy., admtd. to I. A., subject to confirmn., 803; antedated, 807; admn. of — to I. A., and promn. to lt. appvd. . . . .                           | 1019             |
| Evennette, 2nd-Lt. C. T., 2nd (presdy.) battn., Calcutta Voltr. Rifles, resigns his commsn. . . . .  | 960              | Field, Major, C. W., 3rd grade cantt. magte., promtd. to offe. in 2nd grade . . . . .  | 818              |
| Everett, 2nd-Lt. G. G., 67th Punjabis, admtd. to I. A., as double compy. offr., subject to confirmn., 803; promn. of — to lt., 808; admn. of — to I. A., and promn. to lt. appvd. . . . .  | 1019             | Field, Mr. W. P., Burma Ry. Voltr. Corps, to be 2nd-lt. . . . .  | 644              |
| Ewing, Maj. J. M., Mad. Ry. Voltrs., confd. voltr. offrs.' decoration . . . . .  | 710              | Finney, Lt.-Col. S. C. I. C., N.-W. Ry. Voltr. Rifles, resigns his commsn. . . . .   | 837              |
| Exham, Lt. H., 10th Gurkha Rifles, admtd. to I. A. as offg. double compy. offr., subject to confirmn., 803; antedated, 807; admn. of — to I. A. and promn. to lt. appvd. . . . .   | 1019             | Finnis, Lt. B. H., 20th (Duke of Cambridge's Own) Infy., to be capt., subject to H. M.'s appl., 658; promn. of — to be capt., appvd. . . . .                                     | 841              |
| Eyers, Mr. C., E. I. Ry. Voltr. Rifles, to be lt. . . . .  | 754              | Finnis, 2nd-Lt. H. C., 14th (Prince of Wales's Own) Ferozepore Sikhs, to be lt. . . . .  | 624              |
| <b>F</b>   |                  | Finnis, Capt. J. F., 53rd Sikhs (Frontr. Force), to be maj., subject to H. M.'s appl. . . . .  | 1053             |
| FAIRLY, Mr. J., Mad. Voltr. Guards, to be lt. . . . .  | 753              | Finnis, 2nd-Lt. S. W., 25th Punjabis, to be lt. . . . .  | 624              |
| Faiz Ahmad, No. 227, 1st class senr. hosp. asst., transfd. to pension estab. . . . .   | 825              | Fisher, Mr. E. J., I.S.M.D., to be asst. surgn., 4th class . . . . .   | 604              |
| Faiz Ali Khan, Havldr., 9th Bhopal Infy., to be jemdr. . . . .   | 881              | Fisher, G. W., barrack sergt., mily. works services, to be sub-condr. (supy.) . . . . .  | 1026             |
| Falkland, 2nd-Lt. H., 13th Rajputs (The Shekha-wati Regt.), admtd. to I. A., as offg. double compy. offr., subject to confirmn., 803; admn. of — to I. A., and promn. to 2nd-lt., appvd. . . . .   | 1019             | Fisher, Maj. J., Comdt., 2nd (King Edward's Own) Gurkha Rifles (The Sirmoor Rifles), promtd. to be lt.-col., subject to H. M.'s appl., 809; appvd. . . . .                       | 1019             |
| Farebrather, 2nd-Lt. F. H., 128th Pioneers, to be lt., subject to H. M.'s appl. . . . .  | 919              | Fisher, Maj. L. G., I.M.S., to be lt.-col. . . . .   | 624              |
| Farid, Shaikh, Subdr., 97th Deccan Infy., to be subdr.-maj. . . . .  | 630              | Fisher, R. W., gent., I.A., reserve of offr., to be 2nd-lt. . . . .  | 841              |
| Farquhar, C. G. D., gent., 1st Punjab Voltr. Rifles, to be 2nd-lt. . . . .   | 1042             | Fitzgerald, Col. C. J. O., c.B., I.A., apptd. to 2nd class Order of the Bath . . . . .   | 071              |
| Fasken, Brigdr.-Genl. C. G. M., c.B., col.-on-the-staff, to be bde.-comdr. . . . .   | 930              | Flannery, Depy. Comsy. and Hony. Capt. M. J., barrack mr., 1st class (Bom. list), to be comsy. . . . .   | 775              |
| Fateh Ali Khan, Havldr., 90th Punjabis, to be jemdr. . . . .   | 661              | Flight, Barrack Sergt. E., mily. works services, to be sub-condr. . . . .  | 1026             |
| Fateh-Jang, Havldr., 57th Wille's Rifles (Frontr. Force), to be jemdr. . . . .   | 658              | Flynn, Mr. C. P. W., 1st Punjab Voltr. Rifles, to be 2nd-lt. . . . .   | 709              |
| Fateh Khan, Subdr., 62nd Punjabis, removed from the service . . . . .  | 920              | Forbes, A., gent., apptd. to Bom. Voltr. Rifles, to be 2nd-lt. . . . .   | 983              |
| Fateh Muhammad, Jemdr., 24th Hazara Mountain Batty. (Frontr. Force), to be subdr. . . . .  | 974              | Ford, 2nd-Lt. E. G., 108th Infy., to be lt., subject to H. M.'s appl. . . . .  | 919              |
|  |                  | Fordham, Mr. F. P. G., I.S.M.D., to be asst. surgn., 4th class . . . . .   | 604              |
|  |                  | Forrester, Senr. Asst. Surgn. and Hony. Lt. W. (seconded), I.S.M.D., Ben. estab., to be senr. asst. surgn. with hony. rank of capt. (seconded), subject to H. M.'s appl. . . . . | 1025             |
|  |                  | Forteach, Capt. F. W. H., S. and T. Corps, to be maj. . . . .  | 715              |
|  |                  | Forth, Maj. C. T. W., 30th Punjabis, permtd. to retire, subject to H. M.'s appl. . . . .   | 1002             |

| G. G. O.<br>Nos.   | G. G. O.<br>Nos.  |
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| <p>Foscholo, 1st class Asst. Surgn. H. W., I.S.M.D., Ben. estabtd., to be senr. asst. surgn. with hony. rank of lt., subject to H. M.'s appl. . . . . 1054</p> <p>Fowle, 2nd-Lt. T. C. W., 40th Pathans, admttd. to I. A., subject to H. M.'s confirmn. . . . . 927</p> <p>Fowler, Maj. C. A., I.A., 22nd Punjabis, promn. of — to be lt.-col., subject to H. M.'s appl. . . . . 894</p> <p>Fox, Mr. F. G., 1st class Asst. Surgn. (seconded), I.S.M.D., to be senr. asst. surgn. with hony. rank of lt., seconded, 748; confirmed . . . . . 892</p> <p>Fox, Barrack Sergt. G. C., mily. works services, to be sub-condr., supy. . . . . 1029</p> <p>Fox, Lt. H. B., Sarma Valley Light Horse, to be capt. . . . . 813</p> <p>Francis, 2nd-Lt. R. F., 47th Sikhs, admttd. to I. A., subject to confirmn. . . . . 961</p> <p>Fraser, Lt. A. C., 1st Brahmins, to be capt., subject to H. M.'s appl., 697; promn. appvd. . . . . 892</p> <p>Fraser, Mr. J., 1st class Asst. Surgn., I.S.M.D., to be senr. asst. surgn. with hony. rank of lt. . . . . 715</p> <p>Fraser, Cadet S. G. G., to be 2nd-Lt. to I. A. . . . . 771</p> <p>Fraser, 2nd-Lt. W. A. K., 39th (Prince of Wales's Own) C. I. Horse, to be lt., subject to H. M.'s appl. . . . . 919</p> <p>Fratel, W., mily. pupil, passed final examn., to be 4th class asst. surgn. . . . . 820</p> <p>French-Mullin, Lt.-Col. D., M.D., I.M.S., to be col., 624; resigns his commn. . . . . 985</p> <p>Fitzell, Capt. J., asst. comr., Punjab, transfd. to the supy. list . . . . . 810</p> <p>Fry, Lt.-Col. C. I., 125th Napier's Rifles, to be bt.-col., subject to H. M.'s appl., 590; appvd. . . . . 993</p> <p>Fryer, Lt.-Col. L. C., 45th Rattray's Sikhs, to be bt.-col., subject to H. M.'s appl., 590; appvd. . . . . 993</p> | <p>Gentry, Hony. Capt. and Depy. Comsy. C., asst. engr., 2nd grade, Punjab irrgn., to be comsy. with hony. rank, subject to H. M.'s appl., 717; appvd. . . . . 892</p> <p>Geoghagan, Capt. F. E., S. and T. Corps, to be maj. . . . . 631</p> <p>George, Senr. Asst. Surgn. and Hony. Lt. W. B., to be senr. asst. surgn. and hony. capt. (seconded), subject to H. M.'s appl., 676; appvd. . . . . 892</p> <p>Georges, Lt.-Col. H. W. E., 29th Light Cavy., to be bt.-col. . . . . 589</p> <p>Gheba Khan, Havldr., 5th Coke's Rifles (Frontr. Force), to be subdr. . . . . 974</p> <p>Ghulam Ali, Subdr.-Maj., 30th Punjabis, promn. of—to 2nd class with title of <i>Bahadur</i> . . . . . 913</p> <p>Ghulam Baker Khan, 35th Scinde Horse, retired . . . . . 591</p> <p>Ghulam Haidar Khan, Jemdr., 107th Pioneers, apptd. on probn., confirmed . . . . . 873</p> <p>Ghulam Hussain, 121th (Duchess of Connaught's Own) Baluchistan Infy., transfd. to pension estabtd. . . . . 720</p> <p>Ghulam Kader Khan, tra sfd. to pension estabtd. . . . . 764</p> <p>Ghulam Khan, Jemdr., 125th Pioneers, to be subdr. . . . . 881</p> <p>Ghulam Muhammad, No. 951, 2nd class hospl. asst., promtd. to resign . . . . . 609</p> <p>Ghulam Muhammad, 130th (Prince of Wales's Own) Baluchas, to be jemdr. on probn. . . . . 669</p> <p>Ghulam Rasul Khan, Kot-Dafdr, 27th Light Cavy., to be jemdr. . . . . 720</p> <p>Ghure, Jemdr. 113th Infy., promtd. to be subdr. . . . . 826</p> <p>Gibbs, Capt. A. A., I.M.S., to be maj., subject to H. M.'s appl., 672; appvd. . . . . 892</p> <p>Gibbs, Lt. H. P., Bangalore Rifle Voltr., to be capt. . . . . 733</p> <p>Gibbs, Lt. J. E., Cold Stream Guards, apptd. to be a.-d.-c. to H. E., vice Capt.-T. H. R. Bulkeley, Scots Guards, vacated . . . . . 860</p> <p>Gibson, Mr. C. J. G., from royal mily. college, Kingston, Canada, to be lt., with a view to be appointed to I. A. . . . . 760</p> <p>Gilbert, Maj. C. E. L., I.M.S., to be lt.-col., appvd. . . . . 624</p> <p>Glechrist, Lt. W. F. C., 52nd Sikhs (Frontr. Force), to be capt., subject to H. M.'s appl., 672; promn. appvd. . . . . 892</p> <p>Gildea, 2nd-Lt. E. P., Lucknow Voltr. Rifles, resigns his commn. . . . . 756</p> <p>Glennie, Col. E., retired on an Indian pension . . . . . 771</p> <p>Gloria, Mr. J. S., to be asst. surgn., 4th class, I. S. M. D. . . . . 604</p> <p>Goad, 2nd-Lt. C. E. G. B., 128th Pioneers, to be lt., subject to H. M.'s appl. . . . . 919</p> <p>Goad, Lt. L. B. (supy. list), U. P. Light Horse, resigns his commn. . . . . 814</p> <p>Gobind Sahai, 2nd class Hospl. Asst., I.S.M.D., Ben., permtd. to resign . . . . . 882</p> <p>Goldfrap, 2nd-Lt. H. W., 103rd Mahratta Light Infy., to be lt. . . . . 715</p> <p>Goldsmith, Senr. Asst. Surgn. and Hony. Lt. J. (seconded), I.S.M.D., Ben. estabtd., to be senr. asst. surgn. with hony. rank of capt. (seconded), subject to H. M.'s appl. . . . . 1054</p> <p>Gompertz, 2nd-Lt. M. L. A., 108th Infy., to be lt., appvd. . . . . 624</p> <p>Goad, Col. H., I.A., Hony. a.-d.-c. to H. E. the Viceroy, dir.-genl., army remount dept., to most exalted Order of the Star of India to be Companion . . . . . 671</p> <p>Goodfellow, Lt. J. H. (supy. list), E. I. Ry. Voltr. Rifles, resigns his commn. . . . . 1062</p> |

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| <p>GATE, Capt. G. R. A., Assam Valley Light Horse, to be maj., on transfer from supy. to active list . . . . . 884</p> <p>Gaman Khan, Kot Dafdr, Maj., 35th Scinde Horse, to be jemdr. . . . . 591</p> <p>Ganeshi, Havldr., 10th Jats, to be jemdr. . . . . 1033</p> <p>Ganga Sing, Havldr., 53rd Sikhs (Frontr. Force), to be jemdr. . . . . 591</p> <p>Gangadhar Thapa, Havldr.-Maj., 2nd battn., 6th Gurkha Rifles, to be jemdr. . . . . 881</p> <p>Ganpati Kenjle, Jemdr., 105th Mahratta Light Infy., to be subdr. . . . . 677</p> <p>Garnett, Asst. Comsy. and Hony. Lt. W., army clothing dept., to be depy. comsy. and to have hony. rank of capt., subject to H. M.'s appl. . . . . 996</p> <p>Garrat, Capt. H. S., I.A., 103rd Mahratta Light Infy., to be maj., subject to H. M.'s appl. . . . . 945</p> <p>Garrett, G. O. C., gent., Coorg and Mysore Rifles, to be 2nd-Lt. . . . . 1047</p> <p>Garvie, Maj. J., M.B., I.M.S., to be lt.-col. . . . . 624</p> <p>Gasson, Supy. Condr. (seconded) H. T., attd. to 2nd (Queen's Own) Sappers and Miners, to be asst. comdg. and hony. rank of lt., Mad., subject to H. M.'s appl. . . . . 936</p> <p>Gatacre, Maj.-Genl. J., C.B., I.A., apptd. to 2nd class Order of the Bath . . . . . 671</p> <p>Gattu Ram, Havldr., 10th Jats, to be jemdr. . . . . 1033</p> <p>Gell, Sub-Condr. W. T., sub-engr., 3rd grade, mily.</p> | 70228 |
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|  | G. G. O.<br>Nos. |   | G. G. O.<br>Nos. |
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| Goodfellow, Lt. N. G. B., 128th Pioneers, to be capt., subject to H. M.'s appl., 672; promn. appvd. . . . .  | 892              | Gurdatt Singh, Kot-Dafdr., 7th Mariana Lancers, to be jemdr. . . . .  | 920              |
| Goodman, Comsy. and Hony. Capt. W., late of the ord. dept., permtd. to retire . . . . .  | 812              | Gurditt Singh, Color-Havldr., 128th Pioneers, to be jemdr. . . . .  | 881              |
| Gopal Jodhno, Havldr., 105th Mahratta Light Infy., to be jemdr. . . . .  | 764              | Gurditt Singh, Havldr., 24th Hazara Mountain Butty (Frontr. Force), to be jemdr. . . . .  | 974              |
| Gopal Singh Rawat, Havldr., 2nd battn., 2nd (King Edward's Own) Gurkha Rifles (Sirmoor Rifles), to be jemdr. . . . .                               | 1033             | Gwyon, Sergt. F. E., to be sub-condr., Mad. . . . .   | 936              |
| Gordon, Sergt J., supvr., 2nd grade, mily. works services, to be sub-condr. . . . .  | 717              |   |                  |
| Gore, 2nd-Lt. A. C. E. St. George, unattd. list., promtd. to be 2nd-Lt. . . . .  | 841              | <b>H</b>  |                  |
| Gowan, 2nd-Lt. H. C., Nagpur Voltr. Rifles, to be lt. . . . .  | 956              | HABIBULLAH KHAN, Subdr., 46th Punjabis, to be subdr.-maj. . . . .   | 891              |
| Graeme, 2nd-Lt. N. F., 31st (Duke of Connaught's Own) Lancers, to be lt., subject to H. M.'s appl. . . . .   | 919              | Hackett, Lt. T. D. H., Royal Field Arty., squad. offr., 32nd Lancers, admt'd. to I. A., subject to S. of S.'s confirmn., 927; antedated . . . . .   | 934              |
| Grafton-Wignall, Cadet J. D., from the R. M. college, to be 2nd-Lt. . . . .  | 771              | Hackney, Sub-Condr. T. W., to be condr., southern circle, ord. dept. . . . .  | 948              |
| Graham, Capt. B. R., I.A., granted temp. rank of lt., whilst comdg. a battn. of King's African Rifles . . . . .                                    | 911              | Hagan, Mr. W. J. A., 1st class asst. surgn. ( <i>seconded</i> ) I.S.M.D., to be senr. asst. surgn. with hony. rank of lt. ( <i>seconded</i> ) . . . . .   | 748              |
| Graham, D. L., I.M.S., promtd. to be lt., appvd. . . . .   | 892              | Haig, 2nd-Lt. A. B., 24th Punjabis, to be lt., appvd. by H. M. . . . .  | 624              |
| Gieg, Mr. L. H., East Coast Voltr. Rifles, to be 2nd Lt. . . . .   | 685              | Haiz, P. B., gent., Bom. Voltr. Rifles, to be 2nd-Lt. to complete the estab. . . . .  | 798              |
| Gregory, Mr. F. A., Allahabad Voltr. Rifles, to be 2nd-Lt. . . . .   | 734              | Hall, Lt.-Col. H. S. G., S. and T. offr., 1st class, to be bt.-col. . . . .   | 760              |
| Green, G. A., gent., to be 2nd-Lt., in infy. branch of I. A. reserve of offr., 778; to be lt., Poona Voltr. Rifles, to complete the estab. . . . . | 1018             | Hall, Lt.-Col. and Lt.-Col. L. M. M., c.b., to be substantive col., subject to H. M.'s appl., 653; apptd. to 3rd class only, member of the mily. divn., or companion, 671; promn. appvd. . . . .                  | 968              |
| Green, T. G., gent., Nagpur Voltr. Rifles, to be 2nd-Lt. to complete the estab. . . . .  | 868              | Hall, S. J. N. B., Mounted Rifles, to be lt. . . . .  | 595              |
| Greenhouse, 2nd-Lt. F. S., 94th Russell's Infy., to be lt. . . . .   | 715              | Halmes, Lt. C. W. A., 116th Mahrattas, to be capt., subject to H. M.'s appl. . . . .  | 658              |
| Gretton, Lt. G. F., 7th Mariana Lancers, promtd. to be capt. . . . .   | 841              | Hamers, Lt. M. A., I.A., 129th (Duke of Connaught's Own) Baluchis, to be capt., subject to H. M.'s appl. . . . .  | 674              |
| Grey, Lt. A. J. H., I.A., 26th Punjabis, to be capt., subject to H. M.'s appl., 672; promn. appvd. . . . .   | 892              | Hamilton, Lt.-Col. A., 25th Punjabis, to be bt.-col., subject to H. M.'s appl., 590; appvd. . . . .   | 993              |
| Griffith, C. L. T., gent., Mad. Arty. Voltrs., "The Duke's Own" (Electrical Engr. Compy.) to be 2nd-Lt. . . . .                                    | 885              | Hamilton, Maj. C., 2nd (Queen's Own) Rajput Light Infy., permtd. to retire, subject to H. M.'s appl. . . . .  | 778              |
| Griffiths, Sub-Condr. J. H., barrack sergt., 1st class, mily. works services, to be condr., appvd. by H. M. . . . .                                | 624              | Hamilton, Col. H., m.d., c.b., v.h.s., I.M.S., promn. to surgn.-genl. appvd. . . . .  | 624              |
| Griffith-Griffin, F. M., gent. Cadet, from R. M. college, to be 2nd-Lt. . . . .  | 771              | Hamilton, Lt. H. W., admt'd. to I. A., subject to confirmn., 739; (Curzon's Multanis), to be lt. antedated, 746; promn. effected from 15th April 904, 762; admn. of — to I. A., and promn. to lt., appvd. . . . . | 1019             |
| Grimstone, Maj. R. E., c.i.e., 6th (King Edward's Own) Cavy., to be lt.-col. by appl. of H. M. . . . .   | 624              | Hamilton, 2nd-Lt. L. B., Calcutta Light Horse, resigned his commn. . . . .  | 594              |
| Grindley, Condr. W. H., S. and T. Corps, to be asst. comsy. and hony. lt. . . . .  | 624              | Hancock, Lt.-Col. F. H., 87th Punjabis, to be bt.-col., subject to H. M.'s appl., 590; appvd. . . . .   | 993              |
| Griswood, A. E., I.M.S., promn. to lt., appvd. by H. M. . . . .  | 892              | Handley, Condr. F., to be asst. comsy., supy., and hony. lt., subject to H. M.'s appl., 718; promn. appvd. . . . .  | 892              |
| Grose, 2nd-Lt. E., 16th Rajputs (Lucknow Regt.) to be lt., subject to H. M.'s appl. . . . .  | 907              | Hanly, Sub-Condr. J., chief warder, detention barrack, Peshawar, to be condr. . . . .   | 699              |
| Grover, Col. M. H. S., c.b., bde. comdr., to be maj.-genl. . . . .   | 671              | Hanner, Capt. L. A. G., 21st Prince Albert Victor's Own Regt. (Frontr. Force), to be maj. . . . .   | 624              |
| Grylls, 2nd-Lt. W. M., 52nd Sikhs (Frontr. Force), to be lt., subject to H. M.'s appl. . . . .   | 919              | Hannay, 2nd-Lt. J., Mad. Voltr. Guards, resigns his commn. . . . .  | 852              |
| Guatkin, 2nd-Lt. A., 13th Lancers (Curzon's Multanis), to be lt., subject to H. M.'s appl. . . . .   | 919              | Har Bhajan, Kot-Dafdr., 26th (Prince of Wales's Own) Light Cavy., to be jemdr. . . . .  | 881              |
| Gucht, Lt. G. T. Vander, 3rd Skinner's Horse, promtd. to be capt. . . . .  | 841              | Hara Singh, Subdr., 91st Punjabis, promtd. to 2nd class with title of Bahadur . . . . .   | 913              |
| Gujar Singh, Jemdr., 58th Vaughan's Rifles (Frontr. Force), to be subdr. . . . .   | 881              |   |                  |
| Gul Akbar, Subdr., 24th Punjabis, awarded I. D. S. . . . .   | 702              |   |                  |

| G. G. O.<br>Nos.  |      | G. G. O.<br>Nos.   |               |
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| Harak Sing Gurung, Color-Havldr., 2nd battn., 3rd (The Queen's Own) Gurkha Rifles, to be jemdr. . . . .                                       | 881  | Hasluram Gurung, Havldr., 1st battn., 7th Gurkha Rifles, to be jemdr. . . . .  | 1033          |
| Harbord, 2nd-Lt. L. B., 44th Maiwara Infy., to be lt., subject to H. M.'s appl. . . . .   | 919  | Hatch, Lt.-Col. A. V., 1st (Prince of Wales's Own) Gurkha Rifles (Malaun Regt.) to be substantive col., subject to H. M.'s appl. . . . .   | 500           |
| Hardinge, Lt. H. R. von Donop, 97th Deccan Infy., to be capt. . . . .   | 624  | Hatherell, Maj. W. G., 122nd Rajputana Infy., to be lt.-col., subject to H. M.'s appl., 606; promn. appvd. . . . .   | 841           |
| Hardinge, J. G., gent., apptd. to 2nd (presy.) battn., Calcutta Voltr. Rifles, to be 2nd-lt. . . . .  | 989  | Hathi, Havldr., 10th Jats, to be jemdr. . . . .  | 1033          |
| Hardit Singh, Havldr., 23rd Sikh Pioneers, to be jemdr. . . . .   | 764  | Haughton, Maj. F. A., 74th Punjabis, reverted from offg. depy. secy. to offg. as asst. secy., army dept. . . . .   | 603           |
| Hardit Singh, Subdr., Maj., 21st Kohat Mountain Batty. (Frontr. Force), promtd. to 2nd class with title of <i>Bahadur</i> . . . . .           | 913  | Haughton, Lt.-Col. and Bt.-Col. T. H., I.A., asst. adjt.-genl., 6th (Poona) divn., to be substantive col., subject to H. M.'s appl., 606; appvd. . . . .                         | 968           |
| Hardy, Maj. T. H., 97th Deccan Infy., to be lt.-col. subject to H. M.'s appl., 624; and promn. appvd. . . . .                                 | 841  | Haughton, Maj. (Hony. Lt.-Col.) W. R., v.d., E. B. S. Ry. Voltr. Rifles, to be lt.-col. . . . .  | 1063          |
| Harker, Lt. T. H., 2nd battn., King's Royal Rifle Corps, to be extra a.d.-c. to H. E. the Viceroy . . . . .                                   | 690  | Hawkins, Lt. E. J. E., 25th Cavy. (Frontr. Force), permtd. to resign, subject to H. M.'s appl. . . . .   | 952           |
| Harnam Singh, Havldr., 56th Punjabis Rifles (Frontr. Force), to be jemdr., 920; to be subdr., 48th Pioneers . . . . .                         | 974  | Hawkins, Maj. R. S., Assam Ben. Ry. Voltr. Rifles, confd. voltr. offrs.' decoration . . . . .  | 617           |
| Harnam Singh, Havldr., 48th Pioneers, to be jemdr. . . . .  | 974  | Hawks, Mr. F. R., gent., N. W. Ry. Voltr. Rifles, to be 2nd-lt. . . . .  | 615           |
| Harnett, W. L., I.M.S., promn. of — to lt., appvd. . . . .  | 892  | Hawks, Capt. F. W., I.A., S. and T. Corps, to be maj., subject to H. M.'s appl., 823; promn. appvd. . . . .  | 1019          |
| Harold, Capt. C. F., (supy. list), promtd. to be maj. subject to H. M.'s appl., 823; appvd. . . . .   | 1019 | Hawks, Maj. T. B., 75th Carnatic Infy., to be lt.-col., subject to H. M.'s appl., 606; promn. appvd. . . . .   | 841           |
| Harper, 2nd-Lt. G. M., Lucknow Voltr. Rifles (supy. list), resigns his commn. . . . .   | 615  | Hay, Lt. A. S., I.A., 31st (Duke of Connaught's Own) Lancers, to be capt., subject to H. M.'s appl., 697; promn. appvd. . . . .  | 892           |
| Harriott, Maj. G. M., o.i.e., 2nd battn., B. N. Ry. Voltr. Rifle Corps, confd. voltr. offrs.' decoration . . . . .                            | 991  | Hay, Capt. L. T., I.A., 5th Cavy., to be maj., subject to H. M.'s appl. . . . .  | 945           |
| Harris, Comsy. and Hony. Capt. A., mily. works services, barrack dept., Bom., permtd. to retire subject to H. M.'s appl., 767; appvd. . . . . | 892  | Hayes-Saddler, Lt. E. R., 7th Gurkha Rifles, to be capt., subject to H. M.'s appl., 658; promn. appvd. . . . .   | 841           |
| Harris, Lt.-Col. A. P. D., 5th Light Infy., to be lt.-col., subject to H. M.'s appl., 599; appvd. . . . .                                     | 993  | Hazar Sing Rai, Havldr., 1st battn., 7th Gurkha Rifles, to be jemdr. . . . .   | 1033          |
| Harsukh Singh, Kot-Dafdr., 29th Lancers (Deccan Horse), to be jemdr. . . . .  | 920  | Hazara Singh, 1st (Prince of Wales's Own) Sappers and Miners, retired . . . . .  | 590           |
| Hart, Sub-Cond. F. W., edul. dept., U. P., to be cond. (supy.) . . . . .  | 1029 | Heath, Col. H. H. R., c.b., transfd. to unempd. supy. list . . . . .   | 716           |
| Hart, Comsy. and Hony. Capt. J., p. w. d. (India), permtd. to retire, subject to H. M.'s appl., 717; antedated . . . . .                      | 896  | Heath, 2nd-Lt. L. M., 19th Punjabis, to be lt. . . . .   | 624           |
| Hartwell, 2nd-Lt. J. R., unattd. list, promtd. to be 2nd-lt. . . . .  | 841  | Heinig, Cadet W. H., to be 2nd-lt. to I. A. . . . .  | 771           |
| Harvest, Maj. H. de V., I.A., cantt. magte., granted priv. leave combined with furlo. on m. c. . . . .  | 861  | Hennissay, Capt. J. G., 11th Punjab Voltr. Rifles, resigns his commn. . . . .  | 914           |
| Harvey, 2nd-lt. D., 31st Punjabis, to be lt. . . . .  | 624  | Herbert, Maj. H., F.R.C.S., I.M.S., to be lt.-col., 624; and permtd. to retire, subject to H. M.'s appl. . . . .   | 791           |
| Harvey, Lt. T. H., 28th Punjabis, to be capt., subject to H. M.'s appl., 687; promn. appvd. . . . .   | 892  | Heriz-Smith, 2nd-Lt. G. V., 27th Punjabis, to be lt., subject to H. M.'s appl. . . . .   | 919           |
| Harvey-Kelly, 2nd-Lt. C. H. G. H., 127th (Princess of Wales's Own) Baluch Light Infy., to be lt. . . . .                                      | 715  | Hewett, Lt.-Col. and Col. G. L. K., I.A. (retired), apptd. to 3rd class Order of the Bath . . . . .  | 671           |
| Harwood, Sub-Cond. (copy.) A., barrack-mr., 2nd class, mily. works services, to be cond. supy. . . . .  | 717  | Hewett, 2nd-Lt. H. W. O., 41st Dogras, admtd. to I. A., subject to confirmn., 739; promtd. to lt., subject to appl., 747; admn. of — to I. A., and promn. to lt., appvd. . . . . | 1019          |
| Hasan Ali Khan, Kot-Dafdr., 32nd Lancers, to be jemdr. . . . .  | 661  | Hewett, Cond. W. T., ord. dept., transfd. to pension estab. . . . .  | 877, 893, 999 |
| Hasan Khan, Color-Havldr., 124th, (Duchess of Connaught's Own) Baluchistan Infy., to be jemdr. . . . .  | 826  | Heyland, 2nd-Lt. J. R. L., 9th Gurkha Rifles, to be lt., appvd. . . . .  | 624           |
| Hasan Khan, Subdr., 3rd Sappers and Miners, promtd. to 2nd class, with title of <i>Bahadur</i> . . . . .                                      | 913  | Hill, Sergt. T., supvr., 2nd grade, N.-W. ry., to be sub-cond. . . . .   | 628           |
| Hasan Khan, Subdr., 128th Pioneers, to be sublr.-maj. . . . .   | 881  | Hill, T. R., gent., Lucknow Voltr. Rifles, promtd. to be 2nd-lt. . . . .   | 834           |
| Haskell, D., gent., apptd. to Bangalore Rifle Voltrs., to be 2nd-lt. . . . .  | 1009 | Hilton, Sub-Cond. F. L., barrack-mr., 2nd class, mily. works services, to be cond., supy. . . . .  | 1029          |
| Hastings, Lt.-Col. and Bt.-Col. E. S., c.b., d.s.o., to be substantive col., subject to H. M.'s appl., 658; appvd. . . . .                    | 968  |  |               |
| Hastings, Lt.-Col. W., transfd. to unempd. supy. list . . . . .   | 715  |  |               |

|  | G. G. O.<br>Nos. |  | G. G. O.<br>Nos. |
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| Himal Khattri, Havldr., 1st battn., 9th Gurkha Rifles, to be jemdr. . . . .  | 974              | Hughes, Cadet R. P., to be 2nd-Lt. to I. A. . . . .  | 771              |
| Hincks, J. M., gent., apptd. to Kolai Goldfields Rifle Voltrs., to be 2nd-Lt. . . . .  | 990              | Hukam Singh, Jemdr., 23rd Sikh Pioneers, to be subdr. . . . .  | 764              |
| Hira Singh, Havldr.-Maj., 20th Mountain Batty., to be jemdr. . . . .   | 1033             | Humphreys, Sub-Cond. E., ord. dept., to be cond. . . . .   | 814              |
| Hobble, A. C., gent., Bangalore Rifle Voltrs., to be 2nd-Lt. . . . .   | 940              | Hunt, E., gent., to be 2nd-Lt., E. B. S. Ry. Ventr. Rifles . . . . .   | 683              |
| Hodding, Maj. J. S., 80th Carnatic Infy., permtd. to retire, subject to H. M.'s appl. . . . .  | 1002             | Hunt, Capt. V. de V., 125th Napier's Rifles, offg. asst. cantt. magte., promtd. to be asst. cantt. magte., provsly. . . . .                            | 818              |
| Hodgson, Lt.-Col. G. B., I.A., depy. survr.-geul., to be lt.-col. . . . .  | 671              | Hunter, Lt. F. F., I.A., surv. dept., to be capt., subject to H. M.'s appl., 716; promn. appvd. . . . .  | 892              |
| Hogau, W. J. A., I.M.S., 1st class asst. surgn., promn. of—with hony. rank of lt., appvd. . . . .  | 892              | Hunter (Supy. Asst. Comsy. and Hony. Lt.) Cond. J., I.A., absorbed in the rank of asst. comsy. and hony. lt., 717; antelated . . . . .                 | 892              |
| Hogg, Lt. C. M. T., I.A., 4th Gurkha Rifles, to be capt., subject to H. M.'s appl., 697; appvd. . . . .  | 892              | Hunter, Lt.-Col. J. G., I.A., to be lt.-col. . . . .   | 671              |
| Hogg, Lt. G. E. M., 10th (Duke of Connaught's, Cambridge's Own) Lancers (Hodson's Horse), to be Capt., 672; promn. appvd. . . . .  | 892              | Husband, G. S., I.M.S., promn. of — to lt., appvd. . . . .   | 892              |
| Hogge, Lt.-Col. and Bt.-Col. C., I.A., to be ordy. member of mily. divn., 2nd class . . . . .  | 671              | Hutchison, Lt. A. G. C., 23rd Sikh Pioneers, to be capt., subject to H. M.'s appl., 697; promn. appvd. . . . .   | 892              |
| Hogge, Lt.-Col. G. S., 113th Infy., to be lt.-col., subject to H. M.'s appl., 590; appvd. . . . .  | 993              | Hutchinson, Maj.-Genl. H. D., C.S.I., I.A., confd. good service pension, 705; and to be lt.-genl. . . . .  | 760              |
| Hogge, Lt. L. R., 47th Sikhs, to be capt., 672; promn. appvd. . . . .  | 892              | Hutchinson, Lt.-Col. R. F. P., 2nd (King Edward's) Gurkha Rifles (Simoor Rifles), to be lt.-col. . . . .   | 671              |
| Holland, Lt.-Col. P., 47th Sikhs, to be lt.-col., subject to H. M.'s appl., 590; promn. appvd. . . . .   | 993              | Hutchinson, Mr. W., Assam Valley Light Horse, to be 2nd-Lt. . . . .  | 727              |
| Holehouse, Barrack Sergt. W., mily. works services, to be sub-condr., supy. . . . .  | 1029             | <b>I</b>   |                  |
| Holman, Capt. H. C., D.S.O., 16th Cavy., promtd. to be maj., subject to H. M.'s appl., 823; appvd. . . . .   | 1019             |  |                  |
| Holloway, Maj. B., I.A., 37th Light Cavy., to be lt.-col. . . . .  | 894              | JEVENS, Maj. O. G., I.A., supy. list, to be lt.-col., subject to H. M.'s appl. . . . .   | 894              |
| Holmes, Lt. C. W. A., 116th Mahrattas, to be capt. . . . .   | 841              | Inamuddin, Shaik, Havldr., 97th Deccan Infy., to be jemdr. . . . .   | 630              |
| Holmes, Mr. J. F., admtd. to I. S. M. D. as 4th class asst. surgn. . . . .   | 604              | Indar Singh, Jemdr., 90th Punjabis, to be subdr. . . . .   | 661              |
| Holmes, Mr. R., admtd. to I. S. M. D. as 4th class asst. surgn. . . . .  | 604              | Ingram, C., gent., Assam Valley Light Horse, to be vety. lt., to complete the establt. . . . .   | 867              |
| Holroyd, G., I.M.S., promn. of — to lt., appvd. . . . .  | 892              | Inman, H. M., I.M.S., promn. of — to lt., appvd. . . . .   | 892              |
| Hothum, Mr. A. K., Behar Light Horse, to be 2nd-Lt. . . . .  | 706              | Inskip, 2nd-Lt. R. D., 59th Scinde Rifles (Frontr. Force), to be lt., subject to H. M.'s appl. . . . .   | 919              |
| Holton, Depy. Comsy. and Hony. Capt. W. H., Mad., to be comsy. . . . .   | 998              | Irvine, Maj. G. B., I.M.S., to be lt.-col. . . . .   | 624              |
| Home, Lt. J. E., 41st Dogras, promtd. to be capt. . . . .  | 841              | Ishar Sing, Jemdr., 45th Rattray's Sikhs, to be subdr. . . . .   | 720              |
| Honie, Lt. J. E., 41st Dogras, to be capt., subject to H. M.'s appl. . . . .   | 658              | Ismay, 2nd-Lt. H. L., 21st (Prince Albert Victor's Own) Cavy. (Frontr. Force), to be lt., subject to H. M.'s appl. . . . .                             | 919              |
| Hooton, Capt. A., admtd. to I.M.S. to be maj., 672; promn. appvd. . . . .  | 892              | <b>J</b>   |                  |
| Hornsby, 2nd-Lt. R. W., 19th Punjabis, admtd. to I. A., subject to confirmr., 603; promn. of — to lt., subject to H. M.'s appl., 932; admn. of — to I. A., and promn. to 2nd Lt., appvd. . . . . | 1019             | JACKMAN, Lt. A. H., Bangalore Rifle Voltrs., to be capt. . . . .   | 1009             |
| Howard, Maj. W. S. E., asst. cantt. magte., promtd. to be cantt. magte., provsly. . . . .  | 818              | Jackson, Cadet C. H., to be 2nd-Lt. to I. A. . . . .   | 771              |
| Howell, 2nd-Lt. G. B., 19th Lancers (Fane's Horse), to be lt. . . . .  | 624              | Jackson, 2nd-Lt. M. H., 29th Lancers (Deccan Horse), from the King's (Liverpool) Regt., to be 2nd-Lt., 624; to be lt. subject to H. M.'s appl. . . . . | 907              |
| Hudson, Maj. H., I.E.E., asst. adjt.-genl., 19th Lancers (Fane's Horse) 2nd Rawal Pindi divn., to be lt.-col. . . . .  | 715              | Jacob, Lt.-Col. E. F., V.D., C.I.E., N.-W. Ry. Voltr. Rifles (supy. list), resigns his commsn. . . . .   | 942              |
| Hughes, Lt. A. P., 1st (Prince of Wales's Own) Gurkha Rifles (Malann Regt.), provsly. promtd. to capt., subject to H. M.'s appl., 659; promn. appvd. . . . .                                     | 841              | Jacob, 2nd-Lt. R. M., from unattd. list, promtd. to 2nd-Lt. . . . .  | 841              |
| Hughes, Capt. E. M., 14th Murray's Jat. Lancers, . . . . .   |                  | Jacomb, 2nd-Lt. F. B. W., from unattd. list, promtd. to 2nd-Lt. . . . .  | 841              |
|  |                  | Jagandhaz Limbu, Jemdr., 1st battn., 7th Gurkha Rifles, to be subdr. . . . .   | 1033             |
|  |                  | Jagat Singh, Havldr., 56th Punjabi Rifles (Frontr. Force), to be jemdr. and transfd. to pension . . . . .  |                  |

| G. G. O.<br>Nos.  |      | G. G. O.<br>Nos.  |      |
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| Jalal Khan, 18th (Prince of Wales's Own) Tiwana<br>Lancers, promotd. to 2nd class with title of<br><i>Bahadur</i> . . . . .                                     | 913  | Jones, Lt. H. H., Malabar Voltr. Rifles, resigns his<br>command . . . . .   | 915  |
| James, 2nd-Lt. E. S. O., Burma Ry. Voltr. Rifles, to<br>be lt. . . . .  | 987  | Jones, H. L., gent., apptd. to 2nd battn., B.<br>B. and C. I. Ry. Voltr. Rifles, to be 2nd-Lt.,<br>to complete the establt. . . . .   | 1013 |
| James, Lt.-Col. H., S. and T. offr., 1st class, to be<br>bt.-col. . . . .   | 760  | Jones, Maj. J. L. T., M.B., I.M.S., to be lt.-col.,<br>subject to H. M.'s appl. . . . .   | 862  |
| James, Maj. M. G., 6th Gurkha Rifles, permtd. to<br>retire, subject to H. M.'s appl. . . . .  | 778  | Jones, Lt. T. M., Burma Ry. Voltr. Rifles, to be<br>capt. . . . .   | 987  |
| James, 2nd-Lt. W. R., 89th Punjabis, to be lt.,<br>subject to H. M.'s appl. . . . .   | 919  | Jopp, 2nd-Lt. C. H. K., 14th Murray's Jat<br>Lancers, to be lt., subject to H. M.'s appl. . . . .   | 919  |
| Jan Muhammad Khan, Jemdr., 35th Scinde Horse,<br>to be resldr. . . . .  | 591  | Joscelyne, 2nd-Lt. A. H., N. W. Ry. Voltr. Rifles,<br>to be lt. . . . .   | 616  |
| Jasral Rai, Havldr., 1st battn., 6th Gurkha Rifles,<br>to be subdr.-maj. . . . .  | 1033 | Joyce, Mr. F. L. V., gent., to be 2nd-Lt., Mad.<br>Voltr. Guards . . . . .  | 614  |
| Jelf, Capt. R. G., King's Royal Rifle Corps. to be<br>a.-d.-c. on H. E. the Viceroy's personal staff . . . . .  | 668  | Jubban Singh, Jemdr., 29th Lancers (Deccan<br>Horse), to be res-dr. . . . .   | 920  |
| Jenkins, 2nd-Lt. R. A., 97th Deccan Infy., to be lt.,<br>subject to H. M.'s appl. . . . .   | 919  | Judhbir Gurung, 1st battn., 6th Gurkha Rifles,<br>retired . . . . .   | 591  |
| Jennings, Lt. R. D., 13th (Duke of Connaught's Own)<br>Lancers (Watson's Horse), to be capt. . . . .  | 624  | Jukes, A. H. 2nd-Lt., 9th Gurkha Rifles, to be lt.,<br>subject to H. M.'s appl. . . . .   | 907  |
| Jennings, Maj. W. E., M.D., I.M.S., promotd. to be<br>lt.-col., subject to H. M.'s appl. . . . .  | 862  | Justice, Lt.-Col. C. LeG., 48th Pioneers, to be<br>bt.-col. . . . .   | 760  |
| Jermyn, Lt.-Col. T., 74th Punjabis, to be lt.-col.,<br>subject to H. M.'s appl., 590; appvd. . . . .  | 993  | <b>K</b>  |      |
| Jewan Singh, Jemdr., 12th Pioneers, to be subdr. . . . .  | 720  |   |      |
| Jitman Bahadur Gurung, Rifleman, 8th Gurkha<br>Rifles, awarded I. D. S. medal . . . . .   | 586  | KAIANDAR KHAN, Subdr., <i>Bahadur</i> , 28th Punjabis,<br>retired . . . . .   | 591  |
| Jitmar Gurung, Jemdr., 2nd battn., 2nd (King<br>Edward's Own) Gurkha Rifles, to be subdr., 591;<br>transfd. to 1st battn., 6th Gurkha Rifles, as subdr. . . . . | 681  | Kalu Gurung, Havldr., 1st battn., 1st (Prince of<br>Wales's Own) Gurkha Rifles (The Malaun Regt.),<br>to be jemdr. . . . .  | 920  |
| Jiwan Singh, Havldr., 2nd (Queen's Own) Rajput<br>Light Infy., to be jemdr. . . . .   | 974  | Kamsar Gurung, Havldr. (The Malaun Regt.), to be<br>jemdr. . . . .  | 920  |
| Jodh Singh, 51st Camel Corps, apptd. as resldr. on<br>probn., confirmed . . . . .   | 822  | Kan Singh, Color-Havldr., 82nd Punjabis, to be<br>jemdr. . . . .  | 881  |
| Jodha Singh, Jemdr., 95th Russell's Infy., to be<br>subdr. . . . .  | 974  | Kanhaiya, Jemdr., 97th Deccan Infy., to be subdr. . . . .   | 630  |
| Johnson, Lt. A. E., I.A., 1st (Prince of Wales's<br>Own) Gurkha Rifles (Malaun Regt.), to be capt.,<br>672; promn. appvd. . . . .                               | 892  | Karan Singh Gurung, Subdr.-Maj., 1st battn., 1st<br>(Prince of Wales's Own) Gurkha Rifles (Malaun<br>Regt.), promotd. to 2nd class, with title of<br><i>Bahadur</i> . . . . . | 913  |
| Johnson, Capt. C. A. K., 1st (Duke of York's Own)<br>Lancers (Skinner's Horse), to be maj., subject to<br>H. M.'s appl., 823; appvd. . . . .                    | 1019 | Karanbir Khattri, Color-Havldr., 1st battn., 9th<br>Gurkha Rifles, to be jemdr., <i>vide</i> corn. in notfn.<br>No. 459 of 1907 . . . . .                                     | 608  |
| Johnson, Lt.-Col. C. E., 36th Sikhs, to be lt.-col.,<br>subject to H. M.'s appl., 590; appvd. . . . .   | 993  | Karim Singh, Resdr., 13th (Duke of Connaught's)<br>Lancers (Watson's Horse), awarded I. D. S.<br>medal . . . . .  | 586  |
| Johnson, Capt. C. R., I.A., 5th Gurkha Rifles,<br>(Frontr. Force), to be maj. . . . .   | 945  | Kehar Singh Dagian (E), native mily. pupil, admtd.<br>to I. S. M. D., as 3rd class hospl. asst. . . . .   | 928  |
| Johnson, 2nd-Lt. H. A. B., 26th (Prince of Wales's<br>Own) Light Cavy., to be lt., subject to H. M.'s<br>appl. . . . .  | 919  | Keir, Col. J. L., R.A., asst. adjt.-genl., 2nd (Rawal<br>Pindi) divn., to be bde.-comdr. and granted the<br><i>tempy.</i> rank of brigdr.-genl. whilst so employed . . . . .  | 904  |
| Johnson, J., gent., apptd. to Burma Ry. Voltr. Rifles,<br>to be 2nd-Lt. . . . .   | 987  | Kelan, Lt. D. H., O. and R. Ry. Voltr. Rifles, to be<br>capt. . . . .   | 784  |
| Johnson, Lt. M. E. S., I.A., 48th Pioneers, to be<br>capt., 672; promn. appvd. . . . .  | 892  | Keith, 2nd-Lt. C. N., Kolar Goldfields Voltr.<br>Rifles, to be lt. . . . .  | 601  |
| Johnson, Maj. W. P. (supy. list), 1st battn., B.,<br>B. and C. I. Ry. Voltr. Rifles, resigns his<br>command . . . . .   | 984  | Kelly, Asst. Comsy. and Hony. Lt. P., to be depy.<br>comsy. and hony. capt., mily. works services, 624;<br>permtd. to retire, subject to H. M.'s appl. . . . .                | 912  |
| Johnston, Lt. R., I.A., 4th Cavy., to be capt., subject<br>to H. M.'s appl. . . . .   | 672  | Kemball, Lt.-Col. A. H. G., 5th Gurkha Rifles<br>(Frontr. Force), to be substantive col., subject to<br>H. M.'s appl. . . . .   | 590  |
| Johnston, W. H. H., gent., Mad. Voltr. Guards, to<br>be 2nd-Lt. . . . .   | 680  | Kennedy, 2nd-Lt. D. W., G. I. P. Ry. Voltr. Rifle<br>Corps, to be lt. . . . .   | 735  |
| Johnstone, Lt.-Col. A. A. J., 58th Vaughan's Rifles<br>(Frontr. Force), to be lt.-col., subject to H. M.'s<br>appl., 590; appvd. . . . .                        | 90   | Kennedy, Col. E. C. W. Mackenzie, I. A., to be col-<br>on-staff and granted <i>tempy.</i> rank of brigdr.-genl. . . . .   | 714  |
| Jones, F. T. R., gent., Lucknow Voltr. Rifles, to be<br>2nd-Lt. . . . .   | 95   |   |      |

|   | G. G. O.<br>Nos. |  | G. G. O.<br>Nos. |
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| Kennedy, 2nd-Lt. G., 1st battn., 4th Gurkha Rifles, admt'd. to I. A., as offg. double compy. offr., subject to confirmn., 803; to be lt., subject to H. M.'s appl., 932; admn. of — to I. A., and promn. to 2nd-lt., appvd. . . . .                         | 1019             | Kirkpatrick, Lt. C., Queen's Own Corps of Guides (Lumsden's), to be capt., subject to H. M.'s appl., 672; appvd. . . . .                 | 892              |
| Kennedy, 2nd-Lt. G. S., 1st (Prince of Wales's Own) Gurkha Rifles (Malaun Regt.), admt'd. to I. A., as double compy. offr., subject to confirmn., 739; to be lt., subject to H. M.'s appl., 747; admn. of — to I. A., and promn. to 2nd-lt., appvd. . . . . | 1019             | Kirpa Singh, Havldr., 59th Scinde Rifles (Front. Force), to be jemdr. . . . .  | 974              |
| Kennedy, Capt. J. R., I.A., 96th Berar Infy., to be maj., subject to H. M.'s appl. . . . .  | 945              | Kiwan, Lt. L. E., Mad. Voltr. Guards, to be capt. . . . .  | 680              |
| Kennedy, 2nd-Lt. M. A. C., 8th Gurkha Rifles, to be lt., subject to H. M.'s appl. . . . .   | 919              | Kishan Dhoj Rai, Subdr., 2nd battn., 7th Gurkha Rifles, to be subdr.-maj. . . . .  | 1033             |
| Kenny, 2nd-Lt. E. C., 39th Garhwal Rifles, admt'd. to I. A., subject to confirmn. . . . .   | 927              | Kishan Singh, Kot-Dafdr., 20th Deccan Horse, to be jemdr. . . . .  | 920              |
| Kenny, Lt.-Col. H. T., I.A., 37th Lancers, Baluch Horse, to be lt.-col., subject to H. M.'s appl., 590; appvd. . . . .  | 1019             | Kisra, 44th Merwara Infy., transfd. to pension estabt. . . . .   | 720              |
| Kensington, Lt. E. C., 130th (Prince of Wales's Own) Baluchis, to be capt., subject to H. M.'s appl., 672; promn. appvd. . . . .  | 892              | Ki-sen Singh, 23rd Sikh Pioneers, transfd. to pension estabt. . . . .  | 764              |
| Ker, Maj. M. A., I.M.S., to be lt.-col. . . . .   | 624              | Kitts, Lt. N., Kolar Goldfield Voltr. Rifles, to be capt. . . . .  | 601              |
| Kernon, Sub-Cond. G. E., transfd. to pension estabt. . . . .  | 1000             | Knapton, Capt. H. A. F., I.M.S., to be maj., subject to H. M.'s appl., 672; promn. appvd. . . . .  | 892              |
| Kerr, Lt.-Col. M. A., c.u., 8th Gurkha Rifles, to be lt.-col., subject to H. M.'s appl., 590; antedated, 696; promn. appvd. . . . .   | 993              | Knight, Asst. Comsy. and Hony. Lt. C. H., I.A., to be depy. comsy. and hony. capt., subject to H. M.'s appl., 750; promn. appvd. . . . . | 892              |
| Kerrich, Lt.-Col. L. W. C., 28th Light Cavy., to be substantive col. subject to H. M.'s appl. . . . .   | 590              | Knowles, Lt. J. K., 17th Infy. (Loyal Regt.), to be capt. . . . .  | 624              |
| Kesab Lakshman Despande, 1st class hospl. asst., permtd. to resign, 702; cancelled . . . . .  | 883              | Kousal Singh, Kot-Dafdr., Maj., 20th Deccan Horse, to be jemdr. . . . .  | 630              |
| Kettlewell, Lt.-Col. E. A., 120th Rajputana Infy., to be lt.-col., subject to H. M.'s appl., 590; appvd. . . . .  | 993              | Krishna Sami, Jemdr., 61th Pioneers, to be subdr. . . . .  | 764              |
| Keyworth, Capt. W., 74th Punjabis, to be maj. . . . .   | 624              | Kumal Singh, Havldr., 95th Russell's Infy., to be jemdr. . . . .   | 974              |
| Khan Bahadur, Kot-Dafdr., Queen's Own Corps of Guides (Lumsden's), to be jemdr. . . . .   | 630              | Kushal Singh, Havldr.-Maj., 32nd Mountain Batty., to be jemdr., to fill an existing vacancy . . . . .                                    | 974              |
| Kharak Bahadur Thakur, subdr., 2nd battn., 3rd (Queen's Own) Gurkha Rifles, awarded I. D. S. medal . . . . .  | 586              | Kutub Khan, Jemdr., 5th Light Infy., to be subdr. . . . .  | 974              |
| Khoresb, sepoy No. 2228, 52nd Sikhs (Front. Force), awarded I. D. S. medal . . . . .  | 586              | Kybett, Sub-Cond. C. H., ord. dept. on probn., confirmed in his present grade . . . . .  | 700              |
| Khuma, Jemdr., 44th Merwara Infy., to be subdr. . . . .   | 720              |  |                  |
| Khushal Khan, Havldr., 128th Pioneers, to be jemdr. . . . .   | 881              |  |                  |
| Khushal Singh, Subdr.-Maj., 27th Punjabis, promtd. to 2nd class with title of <i>Bahadur</i> . . . . .  | 913              |  |                  |
| Kiddle, Capt. H. H., I M.S., exchange sanctioned with R. A. M. Corps . . . . .  | 963              |  |                  |
| Kincaid, Lt.-Col. W. A. S. (Maj., R.E.) Burma Ry. Voltr. Corps, resigns his comman. . . . .   | 1015             |  |                  |
| King, Capt. A. F. W., I.M.S., to be maj., 672; promn. appvd. . . . .  | 892              |  |                  |
| King, Lt.-Col. H. T., 79th Carnatic Infy., to be lt.-col. . . . .   | 760              |  |                  |
| King, Senr. Asst. Surgn. and Hony. Lt. H. W. G., I.S.M.D., to have hony. rank of capt., subject to H. M.'s appl., 624; appvd. . . . .   | 841              |  |                  |
| King, Store Sergt. L. B., ord. dept., to be sub-condr., 844; to be 2nd class clerk, office of inspr.-genl. of ord. southern circle, and <i>seconded</i> . . . . .   | 1030             |  |                  |
| King, Capt. S. W., 5th Light Infy., to be maj., subject to H. M.'s appl. . . . .  | 1053             |  |                  |
| King-Salter, Cadet, N. H., to be 2nd-lt. to I. A. . . . .   | 771              |  |                  |
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|   | G. G. O.<br>Nos. |   | G. G. O.<br>Nos. |
|---|------------------|---|------------------|
| Landan, Lt. G. E. (supy. list), 1st Punjab Voltr. Rifles, resigns his commn. . . . .  | 939              | 2nd-Lt., 804; promtd. to the rank of Lt., 808; promn. appvd., 968; date of rank granted without pay or allowance is 22nd Jan. 1905 . . . . .  | 993              |
| Lane, Col. and Hony. Maj.-Genl. C. S., I.A. (retired), apptd. to 3rd class as ordy. member in mily. divn., Order of the Bath . . . . .  | 671              | Lightfoot, Lt.-Col. J., v.D., supy. list, E. C. Voltr. Rifles, resigned but granted hony. rank of col. and to wear uniform . . . . .          | 736              |
| Lane, Maj. D. T., M.D., I.M.S., to be lt.-col., subject to H. M.'s appl. . . . .  | 862              | Lindop, Cadet E. L. E., to be 2nd-Lt. to I. A. . . . .  | 771              |
| Lane, 2nd-Lt. H. R. C., 5th Gurkha Rifles (Front. Force), to be lt. . . . .   | 624              | Liptrott, Cadet E. C., to be 2nd-Lt. to I. A. . . . .   | 771              |
| Lang, Maj. A. G. B., I.A., 1st (Prince of Wales's Own) Gurkha Rifles (Malaun Regt.), to be lt.-col., subject to H. M.'s appl. . . . .   | 894              | Litchfield, C., gent., apptd. to Dhera Dun Mounted Rifles, to be 2nd-Lt. . . . .  | 1006             |
| Lang, Capt. E. M., 1st (Prince of Wales's Own) Gurkha Rifles (Malaun Regt.), to be maj., subject to H. M.'s appl., 672; appvd. 892; permtd. to resign, subject to H. M.'s appl. . . . . | 1003             | Little, N. S., gent., 1st Punjab Voltr. Rifles, to be 2nd-Lt. . . . .   | 1042             |
| Lang, 2nd-Lt. L. E., 106th Hazara Pioneers, to be lt. . . . .   | 715              | Littlewood, Lt. W. J., N. W. Ry. Voltr. Rifles, to be capt. . . . .   | 783              |
| Langmore, Lt.-Col. and Hony. Col. E. H., I.A., (retired), apptd. to the 3rd class Order of the Bath . . . . .   | 671              | Lloyd, I. G., gent., apptd. to Rangoon Voltr. Rifles, to be 2nd-Lt. to complete the establt. . . . .  | 986              |
| LaPraik, 2nd-Lt. J., Bom. Voltr. Rifles, resigns his commn. . . . .   | 1046             | Lloyd, Capt. J. H., I.A., 6th Gurkha Rifles, to be maj., subject to H. M.'s appl. . . . .   | 945              |
| Laurie, Capt. M., M.V.O., Rangoon Voltr. Rifles (supy.), resigns his commn. . . . .   | 836              | Loch, Capt. F. G., v.D., Surma Valley Light Horse, promtd. to be maj. . . . .   | 813              |
| Lawford, E. E., gent., apptd. to Kolar Goldfields Rifle Voltrs., to be 2nd-Lt. . . . .  | 990              | Loch, Lt.-Col. H. F., 1st Brahmins, to be substantive col., subject to H. M.'s appl. . . . .  | 590              |
| Lawrence, Senr. Asst. Surgn. and Hony. Capt. T. C., I.S.M.D., Mad., permtd. to retire . . . . .   | 1006             | Loch, 2nd-Lt. P. G., 97th Deccan Infy., to be lt., subject to H. M.'s appl. . . . .   | 919              |
| Lawsonson, Capt. T. G. P., I.A., 66th Punjabis, to be maj., subject to H. M.'s appl. . . . .  | 945              | Logan-Horne, Maj. F. C., 28th Light Cavy., to be lt.-col. . . . .   | 624              |
| Leapingwell, 2nd-Lt. L. A., Burma Ry. Voltr. Corps, to be lt. . . . .   | 987              | Lokenath Singh, Havldr., 2nd Queen's Own Rajput Light Infy., to be jemdr. . . . .   | 720              |
| LeFenure, 2nd-Lt. F., E. I. Ry. Voltr. Rifles, to be lt. . . . .  | 769              | Lomax, M. M., gent., E. B. S. Ry. Voltr. Rifles, to be 2nd-Lt. . . . .  | 683              |
| Legh, Lt.-Col. P. R., 116th Mahrattas, to be lt.-col., subject to H. M.'s appl., 590; appvd. . . . .  | 993              | Lovell, Capt. A. N., 29th Lancers, Deccan Horse, to be maj., subject to H. M.'s appl. . . . .   | 1053             |
| Lehna Singh, 30th Punjabis, retired . . . . .   | 591              | Lovett, H. V., Esq., I.C.S., U. P. Light Horse, Ghazipur Squad., to be capt. . . . .  | 1039             |
| Lehna Singh, Subdr.-Maj., Bahadur, 54th Sikhs (Front. Force), promtd. to 1st class with title of <i>Sardar Bahadur</i> . . . . .  | 913              | Lowrie, Maj. A. E., Nagpur Voltr. Rifle Corps, confd. voltr. offrs.' decoration . . . . .   | 902              |
| Lenfesty, Lt. L. de E. (R.A.), Cossipore Atty. Voltrs., to be lt. . . . .   | 640              | Lucas, Lt. G. W. C., 34th (Prince Albert Victor's Own) Poona Horse, to be capt., subject to H. M.'s appl., 658; promn. appvd. . . . .         | 841              |
| Lennox, Depy. Comsy. and Hony. Capt. J., chief of staff. divn., to be comsy. . . . .  | 774              | Lucas, 2nd-Lt. H. de N., from unattl. list, admtd. to I. A., subject to S. of S.'s confirm., 839, to be lt., subject to H. M.'s appl. . . . . | 919              |
| Leonard, 3rd class Asst. Surgn. H. R., I.S.M.D., Ben., permtd. to resign . . . . .  | 1031             | Luker, Capt. F., Allahabad Voltr. Rifles, to be maj. . . . .  | 770              |
| Leonard, Lt. W. A., Rangoon Voltr. Rifles, to be capt. . . . .  | 1014             | Lumba, Havldr., 4th Merwara Infy., to be jemdr. . . . .   | 720              |
| Leslie, Sergt. J. C. R., to be sub-condr., misc. list . . . . .   | 1024             | Lund, Capt. G., v.D. (supy. list), Bom. Voltr. Rifles, permtd. to retire . . . . .  | 642              |
| Leslie, Capt. P. N., 30th Lancers (Gordon's Horse), placed at displ. of A. G.-G. in C. I. for offg. as asst. cantt. magt. . . . .   | 634              | Lushington, Lt.-Col. E. C. M., I.A., permtd. to retire, subject to H. M.'s appl. . . . .  | 610              |
| Leslie, Capt. (Hony. Maj.) R. F., v.D., E. I. Ry. Voltr. Rifles, resigned his commn., 769; and permtd. to retire and to retain his rank and wear uniform . . . . .                      | 783              | Lynch, Condr. A. B., mily. works services, p. w. d., transfd. to pension establt. . . . .   | 878              |
| Leslie, Maj. W. C. C., reverted to 2nd grade, cantt. magt. . . . .  | 759              | Lyne, Maj. C. V. N., transfd. to tempy. half pay list of I. A. . . . .  | 624              |
| Leventon, Capt. A., I.M.S., to be maj., subject to H. M.'s appl., 672; appvd. . . . .   | 892              | Lyon, Capt. J. W. H., 114th Mahrattas, to be maj., subject to H. M.'s appl., 606; appvd. . . . .  | 841              |
| Lewis, Lt.-Col. D. S., 88rd Wallajabad Light Infy., to be lt.-col. . . . .  | 760              | Lyons, Capt. J. G., 76th Punjabis, exchange sanctioned . . . . .  | 890              |
| Lewis, Cadet R. F., to be 2nd-Lt. to I. A. . . . .  | 771              |   |                  |
| Liepmann, Lt. H. M., 13th Rajputs (The Shokha-  |                  |   |                  |

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| MACAULAND, Cadet R. A., apptd. to I. A., from royal mily. college, to be 2-Lt. . . . .                                     | 771 |
| Macdonald, Lt.-Col. C. H., 96th Berar Infy., to be lt.-col., subject to H. M.'s appl., 590; appvd. . . . .                 | 993 |
| Macdonald, Maj. F. W. P. (supy. list), I.A., to be lt. col., subject to H.M.'s appl. . . . .                               | 894 |
| Macdonald, Capt. R. R., Rangoon Voltr. Rifles, confd. the voltr. offrs.' decoration, 923; resigns his Commission . . . . . | 993 |

|   | G. G. O.<br>Nos. |   | G. G. O.<br>Nos. |
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| Macey, 2nd-Lt. T. Y., Naini Tal Voltr. Rifles, resigns his commsn. . . . .  | 898              | Mainstay, Cadet G. J. E., I.A., to be 2nd-lt. . . . .   | 771              |
| Macey, Depy. Comsy. and Hony. Capt. T. Y., to be comsy., India miscellaneous list . . . . .   | 1023             | Mainwaring, Maj. C. V., I.A., 89th Punjabis, to be lt.-col., subject to H. M.'s appl. 697; appvd. . . . .   | 892              |
| Maofadyen, Cadet I. C., apptd. to I. A. from royal mily. college, to be 2nd-lt. . . . .   | 771              | Mainwaring, 2nd-Lt. G. R., 39th Garhwal Rifles, to be lt., subject to H. M.'s appl. . . . .   | 919              |
| Macintyre, Lt.-Col. D. C. F., 4th Gurkha Rifles, to be lt.-col. subject to H. M.'s appl. 590; antedated 696; promn. appvd. . . . .            | 993              | Malet, 2nd-Lt. A. W., 38th Dogras, to be lt., subject to H. M.'s appl. . . . .  | 919              |
| MacKenzie, Col. A. R. D., c.b., I.A., to be ordy. member of mily. divn. of 2nd class . . . . .  | 671              | Malik Ahmadyar Khan, Risldr-Maj., <i>Bahadur</i> , 18th (Prince of Wales's Own) Tiwana Lancers, awarded the title of <i>Sardar Bahadur</i> , 1st class . . . . .  | 913              |
| Mackenzie, Capt. C., 13th (Duke of Connaught's) Lancers (Watson's Horse), to be maj., subject to H. M.'s appl. . . . .                        | 1053             | Malone, Lt. R. O. V. H. V., I.A., 4th Rajputs, permtd. to resign the service, subject to H. M.'s appl. 593; appvd. . . . .  | 624              |
| Mackenzie, 2nd-Lt. F. O., 7th (Duke of Connaught's Own) Rajputs, to be lt. . . . .  | 624              | Malpass, Asst. Comsy. and Hony. Lt. A. I. A., asst. engr., 2nd grade, to be depy. comsy. and hony. capt., subject to H. M.'s appl. 717; appvd. 892; permtd. to retire, subject to H. M.'s appl. . . . . | 912              |
| Mackenzie, 2nd-Lt. J. M. H., 57th Wilde's Rifles (Frontr. Force), to be lt., subject to H. M.'s appl. . . . .                                 | 919              | Man Sing Thapa, Jemdr., 1st battn., 4th Gurkha Rifles, to be subdr. . . . .   | 1033             |
| Mackey, G., I.S.M.D., Ben. estabt., to be asst. surgn., 4th class . . . . .   | 691              | Mangul Singh, Subdr., 35th Sikhs, awarded I. D. S. medal . . . . .  | 586              |
| Mackinnon, Lt. A. C. B., 9th Gurkha Rifles, to be capt. . . . .   | 621              | Mangal Sing Limbu, Havldr., 1st battn., 7th Gurkha Rifles, to be jemdr. . . . .   | 1033             |
| MacLachlan, Capt. T. R., 40th Pathans, to be maj. . . . .   | 624              | Manja Khan, Jemdr., 124th (Duchess of Connaught's Own) Baluchistan Infy., to be subdr. . . . .  | 720              |
| Macnchy, Lt.-Col. E. W. S. K., D.S.O., secy. to the govt. of I., mily. supply dept., to be substantive col., subject to H. M.'s appl. . . . . | 590              | Mann, W. J., Bangalore Rifle Voltis., to be 2nd-lt. . . . .   | 733              |
| Macnochie, E., Esq., I.C.S., Bangalore Rifle Voltis., to be capt. . . . .   | 1043             | Manners, 2nd-Lt. C. M. S., 104th Wellesley's Rifles, to be lt. . . . .  | 715              |
| Macpherson, Lt. D. I., 2nd battn., South Staffordshire Regt., admtd. to I. A., subject to confirmn., 738; confirmed, 746; to be lt. . . . .   | 1019             | Manning, Col. Sir W. H., K.C.M.G., c.b., late Inspr. genl. of the King's African Rifles, apptd. to be admr. to the govt. of the Nyasaland Protectorate in the absence of govr. . . . .                  | 905              |
| Macpherson, Lt. D. W., Cossipore Arty. Voltis., to be capt. . . . .   | 1060             | Manraj Gurung, Jemdr., 1st battn., 1st (Prince of Wales's Own) Gurkha Rifles, Malaun Regt., to be subdr. . . . .  | 826              |
| Macpherson, Lt. R. N., I.A., 40th Pathans, to be capt., subject to H. M.'s appl. 697; appvd. . . . .  | 892              | Manson, Lt. B. E. A., I.A., 61st (Prince of Wales's Own) Pioneers, to be capt., subject to H. M.'s appl. 672; appvd. . . . .  | 892              |
| Macrae, Lt. I. M., I.M.S., to be capt. . . . .  | 809              | Mansur Khan, Dafdr., 25th Cavy. (Frontr. Force), awarded I. D. S., medal . . . . .  | 586              |
| Macwatt, Maj. R. C., M.B., I.M.S., to be lt.-col., subject to H. M.'s appl. . . . .   | 862              | Marchant, Mr. A. C., admtd. to I. S. M. D. as 4th class asst. surgn. . . . .  | 604              |
| Macwhirter, 2nd-Lt. D., to be lt., Surma Valley Light Horse . . . . .   | 813              | Marchant, Mr. T. J., admtd. to I. S. M. D. as 4th class asst. surgn. . . . .  | 604              |
| Madan Gopal, No. 1232; I.S.M.D., Ben. estabt., apptd. to the service as 3rd class hosp. asst. . . . .   | 1051             | Marjoribanks, Lt. R. D., 107th Pioneers, to be capt., subject to H. M.'s appl. 697; appvd., 892; to be lt.-maj. . . . .   | 918              |
| Madan Sing Rai, Havldr., 2nd battn., 4th Gurkha Rifles, to be jemdr. . . . .  | 974              | Marks, Maj. R. J., I.M.S., to be lt.-col. . . . .   | 624              |
| Madar, <i>Shaikh</i> , Jemdr., 114th Mahrattas, to be subdr. . . . .  | 629              | Marriott, Col. E. M. H., genl. list infy., Ben. (unempd. supy. list), admtd. to col.'s allowance . . . . .  | 1021             |
| Madat Khan, Jemdr., 93rd Burma Infy., seconded, to be subdr. . . . .  | 826              | Marriott, Lt. J. H. G., I.A., granted local rank of capt., whilst employed with the Malay States Guides . . . . .   | 1052             |
| Maffey, J. L., gent., I.A., reserve of offra., to be lt. . . . .  | 841              | Marsh, 2nd-Lt. H. F. F., 2nd (King Edward's Own) Gurkha Rifles (Simoor Regt.), to be lt., subject to H. M.'s appl. . . . .  | 919              |
| Magar Singh, Subdr-Maj., <i>Bahadur</i> , 26th Punjab's, awarded the title of <i>Bahadur</i> , 1st class Order of British India . . . . .     | 913              | Marshall, Sub-Cond. F. J., ord. dept., northern circle, to be cond. . . . .   | 776              |
| Mahadal Limbu, Havldr., 1st battn., 7th Gurkha Rifles, to be jemdr. . . . .   | 1033             | Marshall, Lt. H. D., Surma Valley Light Horse, to be capt. . . . .  | 1038             |
| Mahan Singh, Subdr., 20th Punjabis, to be subdr.-maj. . . . .   | 591              | Marshall, 2nd-Lt. J. S., 35th Sikhs, admtd. to I. A., subject to confirmn., 927; to be lt., subject to H. M.'s appl. . . . .  | 932              |
| Mahesh-Bakhsh, Havldr.-Maj., 1st (Prince of Wales's Own) Sappers and Miners, to be jemdr. . . . .   | 974              | Marshall, Lt.-Col. W. S., I.A., retired . . . . .   | 624              |
| Mahibulla, Jemdr., Southern Waziristan Militia, awarded I. D. S. medal . . . . .  | 586              |   |                  |
| Mahon, Col. (tempy. Maj.-Genl.) R. H., dir.-genl. of ord. in India, to be ordy. member of mily. divn. . . . .                                 | 974              |   |                  |

| G. G. O.<br>Nos.  |      | G. G. O.<br>Nos.  |      |
|---|------|---|------|
| Martin, Lt. C. V., unattd. list, Royal Marine Light Infy., to be 2nd-lt. . . . .  | 876  | McPherson, 2nd-Lt. A. B., unattd. list, promoted to be 2nd-lt. . . . .  | 841  |
| Martin, Lt. H. W., 59th Scinde Rifles, to be capt., subject to H. M.'s appl., 658; appvd. . . . .   | 841  | McPherson, Lt. D. L., E. B. S. Ry. Voltr. Rifles, to be capt. . . . .   | 683  |
| Martinaut, Asst. Comsy. and Hony. Lt. A., I.A., to be depy. comsy. with hony. rank of capt. . . . .   | 841  | McPherson, Mr. J., Cossipare Arty. Voltrs., to be 2nd-lt. . . . .   | 610  |
| Marzad Singh, Jemdr., 8th Rajputs, to be subdr. . . . .   | 720  | McRae, Lt. H. St. G. M., I.A., granted local rank of capt., whilst employed as a double compy. comdr. in British Central African Protectorate . . . . . | 931  |
| Mastou Singh, Color-Havldr., 82nd Punjabis, to be jemdr. . . . .  | 761  | McTier, Capt. H. MacK., 39th Garhwal Rifles, to be maj., subject to H. M.'s appl. . . . .   | 1053 |
| Matbar Singh Gurung, Havldr., 2nd battn., 6th Gurkha Rifles, to be jemdr. . . . .   | 1033 | McWalters, Lt. H. C., 22nd Punjabis, to be capt., subject to H. M.'s appl., 658; appvd. . . . .   | 841  |
| Mathews, J. A., gent., apptd. to Kolar Goldfield Rifle Voltrs., to be lt. . . . .   | 990  | Meahoney, Mr. C., Bangalore Rifle Voltrs., to be lt. . . . .  | 641  |
| Mathias, Maj. L. J., I.A., S. and T. Corps, to be lt.-col. . . . .  | 894  | Mears, Maj. A., I.A., depy. supdt., 2nd grade, S. of I., transf'd. to supy. list . . . . .  | 922  |
| Mawaz Khan, Havldr., 25th Punjabis, to be jemdr. . . . .  | 677  | Measum, Cadet L. R., apptd. to I. A. to be 2nd-lt. . . . .  | 771  |
| Maxwell, Bt.-Maj. A. G., 6th (King Edward's Own) Cavy., capt., to be maj., subject to H. M.'s appl., 789; appvd. . . . .  | 1019 | Medlicott, Lt. H. O., R.F.A., squad. offr., 3rd Skinner's Horse, admt'd. to I. A., to be 2nd-lt., 738; to be lt. . . . .                                | 747  |
| Maxwell, Bt.-Maj. L. L., 2nd Lancers (Gordon's Horse), to be maj. . . . .   | 624  | Moharman Bura, Havldr., 1st battn., 4th Gurkha Rifles, to be jemdr. . . . .   | 1033 |
| Maxwell, Lt.-Col. R. M., 82nd Punjabis, to be lt.-col., subject to H. M.'s appl., 590; antedated 696; appvd. . . . .  | 993  | Mehta, S. B., I.M.S., to be lt. . . . .   | 892  |
| Maya Das (E), No. 526, 1st class hospl. asst., I.S.M.D., to be senr. hospl. asst., 2nd class, ranking as jemdr. . . . .   | 824  | Meickle, J. C. A., gent., Kolar Goldfield Rifle Voltrs., to be 2nd-lt. . . . .  | 817  |
| Maynard, Maj. F. P., M.B., F.R.C.S., I.M.S., to be lt.-col., subject to H. M.'s appl. . . . .   | 862  | Meicklejohn, Lt. W. L. S., 106th Hazara Pioneers, to be capt., subject to H. M.'s appl., 658; appvd. . . . .  | 841  |
| McDonnell, Lt. H. N. F., I.A., 7th Haryana Lancers, to be capt., subject to H. M.'s appl., 672; appvd. . . . .  | 892  | Melville, Lt.-Col. J. S., I.A., Comdt., 4th (Prince Albert Victor's) Rajputs, to be bt.-col., subject to H. M.'s appl., 745; appvd. . . . .             | 968  |
| McGregor, Lt. R. D., I.M.S., to be capt. . . . .  | 809  | Merewether, Lt.-Col. H. A., 7th Haryana Lancers, to be bt.-col., subject to H. M.'s appl., 590; appvd. . . . .  | 993  |
| McBarnet, Capt. A. E., M.V.O., D.S.O., 25th cavy. (Frontr. Force), to be maj., 606; appvd. . . . .  | 841  | Merritt, 2nd-Lt. B. T. B., from unattd. list, promn. of — to 2nd-lt. . . . .  | 841  |
| McCleverty, Lt. A. H., 2nd (Queen's Own) Rajput Light Infy., to be capt., subject to H. M.'s appl., 672; appvd. . . . .   | 892  | Mewa Thapa, Jemdr., 8th Gurkha Rifles, awarded I. D. S. medal . . . . .   | 586  |
| McCleverty, 2nd-Lt. G. M., 1st battn., 2nd (King Edward's Own) Gurkha Rifles, admt'd. to I. A., subject to confirmn., 803; to be lt., subject to H. M.'s appl., 932; from 1st battn., Bedfordshire Regt., to be lt. . . . . | 1019 | Meyer, Maj. C. H. L., M.D., I.M.S., to be lt.-col. . . . .  | 624  |
| McConaghy, Lt. J. G., 25th Cavy. (Frontr. Force), to be capt., subject to H. M.'s appl., 672; appvd. . . . .  | 892  | Meynell, Capt. H., Suffolk Regt., exchanged with 76th Punjabis . . . . .  | 890  |
| McGuire, Mr. G., I.S.M.D., Ben. estabtd., to be asst. surgn., 4th class . . . . .   | 604  | Michael, Mr. D. F., I.S.M.D., to be asst. surgn., 4th class . . . . .   | 604  |
| McHaffie, A. D., gent., Mad. Voltr. Guards, to be 2nd-lt. . . . .   | 795  | Millar, Maj. W. H., 46th Punjabis, to be lt.-col., subject to H. M.'s appl. . . . .   | 919  |
| McIntyre, Sergt. P., offg. in the prinl. medl. offr.'s divn., to be sub-condr. . . . .  | 771  | Milsted, Mr. W. P. S., (late Maj., 3rd cadet battn., Calcutta Voltr. Rifles), to be maj. . . . .  | 600  |
| McKenna, Lt. J. C., I.A., 16th Rajputs (Lucknow Regt.), to be capt., subject to H. M.'s appl., 697; appvd. . . . .  | 892  | Minty, T. W., gent., I.S.M.D., 1st class asst. surgn., seconded, to be senr. asst. surgn. with hony. rank of lt., seconded, 748; promn. apprd. . . . .  | 892  |
| McLaughlin, Lt.-Col. A. J. M., V.D., hony. a.-d.-c. to H. E. the C-in-C. in India and Comdt. of the Surma Valley Light Horse, to be companions . . . . .  | 671  | Mir Dad Khan, Resdr., to be resldr., 9th Hodson's Horse . . . . .   | 661  |
| McLaughlin, Lt. H. D., 6th Gurkha Rifles, to be capt., subject to H. M.'s appl., 658; appvd. . . . .  | 841  | Mir Ghulam Muhammad Naik, 130th (Prince of Wales's Own) Baluchis, to be jemdr. . . . .  | 920  |
| McLeod, Lt. K., 1st battn., Highland Light Infy., 31st Punjabis, admt'd. to I. A. as double compy. offr., subject to confirmn., 927; antedated . . . . .  | 934  | Mir Jafar Khan, Jemdr., 9th Hodson's Horse, to be resdr. . . . .  | 661  |
| McLeod, 2nd-Lt. N. C., Nagpur Voltr. Rifles (supy. list), resigned . . . . .  | 665  | Mir Kamber Khan, Jemdr., 120th (Duke of Connaught's Own) Baluchis, to be subdr. . . . .   | 974  |
| McLeod, Lt.-Col. and Bt.-Col. R. W., I.A., to be ordy. member to mily. divn., 3rd class . . . . .   | 671  | Miram Shah, Jemdr., 58th Vaughan's Rifles (Frontr. Force), awarded I. D. S. medal . . . . .   | 586  |
|   |      | Mirza Muhammad Beg, Subdr.-Maj., Bahadur, 109th Infy., awarded the title of <i>Sardar Bahadur</i> , 1st class . . . . .                                 | 913  |
|   |      | Miskin, 2nd-Lt. W. L., from unattd. list, to be 2nd-lt. . . . .   | 841  |
|   |      | Mitchell, Lt.-Col. G. W., 102nd (King Edward's Own) Grenadiers, to be bt.-col. . . . .  | 700  |
|   |      | Mitchell, 2nd-Lt. J. C., 1st battn., Calcutta Voltr. Rifles, to be lt. . . . .  | 833  |

|   | G. G. O.<br>Nos. |   | G. G. O.<br>Nos. |
|---|------------------|---|------------------|
| Mitchell, Mr. W. P. S., I.S.M.D., to be asst. surgn., 4th class . . . . .   | 604              | Muhammad Ghali Khan, <i>Khan Shahib</i> , Subdr.-Maj., Khyber Rifles, awarded I. D. S. medal . . . . .  | 586              |
| Moberly, Cadet H. S., admt'd. to I. A., to be 2nd-Lt. . . . .   | 771              | Muhammad Hanif Khan, Resldr., 56th Camel Corps, confirmed . . . . .   | 692              |
| Moens, Lt. A. W. H. M., I.A., 52nd Sikhs (Frontr. Force), to be capt., 672; prom'n. appvd. . . . .  | 892              | Muhammad Hashin Khan, 15th Lancers (Carleton's Multanis), to be jemdr., on probn., to fill an existing vacancy . . . . .                        | 965              |
| Moghal Baz Khan, Resdr., Queen's Own Corps of Guides (Lumsden's), awarded I. D. S. medal . . . . .  | 586              | Muhammad Husain (E.), admt'd. to I. S. M. D., as 3rd class hospl. asst. . . . .   | 928              |
| Molesworth, Col. E. H. (I.A.), bde.-comdr., India, to be ordy. member of mil'y. divn. of 3rd class . . . . .  | 671              | Muhammad Ibrahim Khan, Jemdr., 37th Lancers, (Baluch Horse), apptd. on probn., confirmed in that rank . . . . .                                 | 892              |
| Molony, Lt. A. D., I.A., 10th Gurkha Rifles, to be capt., subject to H. M.'s appl., 716; appvd. . . . .   | 892              | Muhammad Ismail, (Jemdr., 32nd Mountain Batty., to be subdr., subject to H. M.'s appl. . . . .  | 910              |
| Money, Lt. E. F. D., 4th Gurkha Rifles, to be capt., subject to H. M.'s appl., 658; appvd. . . . .  | 841              | Muhammad Ismail Khan, Resldr.-Maj., Zhob Levy Corps, awarded I. D. S. medal . . . . .   | 586              |
| Money, Cadet G. W. P., I.A., to be 2nd-Lt. . . . .  | 771              | Muhammad Khan, Jemdr., 130th (Prince of Wales's Own) Baluchis, to be subdr. . . . .   | 974              |
| Money, 2nd-Lt. W. E. E., 22nd Sam Brown's, Cavy. (Frontr. Force), to be Lt. . . . .   | 624              | Muhammad Khan, Havldr., 29th Punjabis, to be jemdr. . . . .   | 920              |
| Monisse, C. B., 1st class Asst. Surgn., I.S.M.D., Mad., to be senr. asst. surgn. with hony. rank of Lt. . . . .   | 715              | Muhammad Saiyed Jemdr., 127th (Princess of Wales's Own) Baluch Light Infy., to be subdr. . . . .  | 1033             |
| Montgomery, Lt.-Col. C. H. S., 108th Infy., to be bt.-col., subject to H. M.'s appl., 590; appvd. . . . .   | 993              | Muhammad Sharffudin, Subdr., 96th Behar Infy., to be subdr.-maj. . . . .  | 920              |
| Moore, Capt. A., 66th Punjabis, to be maj., 606; appvd. . . . .   | 841              | Muhammad Umor, I.S.M.D., to be 3rd class hospl. asst. . . . .   | 741              |
| Moore, Capt. F. T. T., 4th Cavy., to be maj. . . . .  | 715              | Muhammad Zuman, Jemdr., 62nd Punjabis, to be subdr. . . . .   | 920              |
| Moore, Senr. Asst. Surgn. and Hony. Capt., I.S.M.D., retired . . . . .  | 715              | Muhi-ud-din Khan, Resdr., 31st (Duke of Connaught's Own) Lancers, awarded I. D. S. medal . . . . .  | 586              |
| Moore, Lt. J. V. D., Karachi Arty. Voltrs. (Electrical Engr. Comp.), to be capt. . . . .  | 851              | Muir, 2nd-Lt. A. H. H., I.A., 15th Ludhiana Sikhs, to be Lt. . . . .  | 624              |
| Morgan, Col. J. W. A., Indian civil vety. dept., permt'd. to retire, subject to H. M.'s appl. . . . .   | 792              | Muir, Col. C. W., C.B., C.I.E., I.A., retired . . . . .   | 715              |
| Morrell, 2nd-Lt. H. G., 36th Jacob's Horse, to be Lt., subject to H. M.'s appl. . . . .   | 919              | Muir, Lt. W. W., 15th Ludhiana Sikhs, to be capt., subject to H. M.'s appl., 697; appvd. . . . .  | 892              |
| Morris, Lt.-Col. C. M., I.M.S., permt'd. to retire, 715; retirement appvd. . . . .  | 841              | Mukhmud Shah, Color-Havldr., 62nd Punjabis, to be jemdr. . . . .  | 920              |
| Morris, Lt. C. O., 105th Mahratta Light Infy., to be capt. . . . .  | 624              | Mullaly, 2nd-Lt. C. M., 2nd (King Edward's Own) Gurkha Rifles (Sirmoor Rifles), to be Lt. . . . .   | 624              |
| Morris, Maj. R., East Coast Voltr. Rifles, confd. voltr. offrs.' decoration . . . . .   | 647              | Mullaly, Cadet F. T. H., I.A., to be 2nd-Lt. . . . .  | 771              |
| Morse, 2nd-Lt. L. H., 62nd Punjabis, to be Lt., subject to H. M.'s appl. . . . .  | 919              | Muller, Mr. C. G., I.S.M.D., to be asst. surgn., 4th class . . . . .  | 711              |
| Moss, 2nd-Lt. T., 30th Punjabis, to be Lt. . . . .  | 624              | Mullins, Lt.-Col. W. B., 29th Punjabis, to be Lt.-col., subject to H. M.'s appl., 590; appvd. . . . .   | 993              |
| Moss-Blundell, R. S., 27th Light Cavy., admt'd. to I. A., subject to confirmn., 803; to be Lt. . . . .  | 1019             | Mulloy, 2nd-Lt. N. F. C., 32nd Cavy., to be Lt. . . . .   | 624              |
| Mosae, Lt.-Col. W. O. M., I.A., 114th Mahrattas, to be bt.-col., 672; appvd. . . . .  | 993              | Mundy, Comsy. and Hony. Capt. T. R., India miscellaneous list, permt'd. to retire, 679; appvd. . . . .  | 892              |
| Moti Lal Lama, Jemdr., 1st battn., 2nd (King Edward's Own) Gurkha Rifles (Sirmoor Rifles), to be subdr. . . . .   | 881              | Mungavin, Senr. Asst. Surgn. and Hony. Lt. M. E. (seconded), to be senr. asst. surgn., with hony. rank of capt. (seconded), 749; appvd. . . . . | 892              |
| Mowbray, Lt. C. H., 110th Mahratta Light Infy., to be capt., subject to H. M.'s appl., 658; appvd., 841; exchange sanctioned with Suffolk Regt. . . . . | 962              | Muni Ratnam, 64th Pioneers, transfd. to pension estabt. . . . .   | 764              |
| Mudie, 2nd-Lt. D., Cossipore Arty. Voltrs., to be Lt. . . . .   | 1060             | Munn, Capt. R. G., 36th Sikhs, to be maj. . . . .   | 624              |
| Muhammad Ali Beg, Risldr.-Maj., <i>Sardur Bahadur</i> , 3th Hodson's Horse, confd. hony. rank of capt. on retirement . . . . .                          | 973              | Murphy, Mr. S. B. W., I.S.M.D., to be asst. surgn., 4th class . . . . .   | 604              |
| Muhammad Ali Khan, 1st class Hospl. Asst., I.S.M.D., Ben., permt'd. to resign his commn. . . . .  | 911              | Murray, <i>Hon'ble</i> Lt. A. C., 5th Gurkha Rifles, to be capt., subject to H. M.'s appl., 658; appvd. . . . .                                 | 841              |
| Muhammad Awan Khan, 9th Hodson's Horse, retired . . . . .   | 661              | Murray, Sub.-Condr. C. J., adjt.-genl.'s divn., to be condr. . . . .  | 774              |
| Muhammad Amin Khan, Risldr.-Maj., 17th Cavy., awarded the title of <i>Bahadur</i> , 2nd class, Order of British India . . . . .                         | 913              | Muttakaruppan, Color-Havldr., 64th Pioneers, to be jemdr. . . . .   | 764              |
| Muhammad Ayub Ali Khan, 97th Deccan Infy., to be jemdr. . . . .   | 712              | Muttusami, Jemdr., 75th Carnatic Infy., to be subdr. . . . .  | 661              |

G. G. O.  
Nos.  
Muzarab Shah, Jemdr., 33rd Punjabis, to be subdr. 1033

## N

NAILEE, Senr. Asst. Surgn. and Hony. Lt. R. H., I.S.M.D., to be senr. asst. surgn. with hony. rank of capt., *seconded*, 624; appvd. 841  
Nain Sing Gurung, Jemdr., 1st battn., 7th Gurkha Rifles, to be subdr. 1033  
Naojadik Singh, Subdr.-Maj., 11th Rajputs, promoted to 2nd class, title of *Bahadur* 913  
Napier, Lt. A. B., Nagpur Voltr. Rifles, to be capt. 956  
Napier, A. E., admt. to I. M. S., to be lt. 892  
Napier, Asst. Coms. and Hony. Lt. C., S. and T. Corps, retired 715  
Napier, Maj. (Hony. Lt.-Col.) H. D., I.A., late mily. attaché to H. M.'s embassy at St. Petersburg, apptd. to the 3rd class Order of the St. Michael and St. George 671  
Narain Singh, Jemdr., 16th Rajputs (Lucknow Regt.), to be subdr. 881  
Narayan Singh, Native Pupil, 120th Rajputana Infy., retired 591  
Narayan Sing, Subr., 56th Punjabi Rifles (Frontr. Force), to be subdr.-maj. 920  
Narayan-Yadao, 105th Mahratta Light Infy., transfd. to pension establt. 677  
Narjit Rana, Havldr., 2nd battn., 10th Gurkha Rifles, to be jemdr. 764  
Narpati Rai, Jemdr., 1st battn., 7th Gurkha Rifles, to be subdr. 1033  
Nash, Mr. W. T., E. I. Ry. Voltr. Rifles, to be 2nd-lt. 769  
Natha Singh, Havldr., 45th Rattray's Sikhs, to be jemdr. 1033  
Nawab Khan, Queen's Own Corps of Guides (Lumsden's), retired 630  
Nawab Khan, 14th Mule Corps, to be jemdr. on probn., confirmed 691  
Nazardin, Sepoy, 55th Coke's Rifles (Frontr. Force), awarded I. D. S. medal 586  
Needham, Capt. F. W. (supy. list), Behar Light Horse, resigns his commn. and permitd., on retirement, to retain his rank and wear uniform of corps 954  
Neuman, Lt. C. W., 48th Pioneers, to be capt., subject to H. M.'s appl. 652; appvd. 811  
Newbold, J. W., mily. pupil, to be 4th class asst. surgn. 820  
Niblock, Capt. W. J., M.B., F.R.C.S., I.M.S., to be maj., 697; appvd. 892  
Nicholas, Senr. Asst. Surgn. and Hony. Lt. C. T. M., I.S.M.D., to be senr. asst. surgn. with hony. rank of capt., *seconded*, 624; appvd. 841  
Nicholson, R. B., I.M.S., to be lt. 892  
Nicholson, Capt. W. C., 18th Infy., to be maj., subject to H. M.'s appl. 1053  
Nicolas, Lt. C. P., Royal Warwickshire Regt., exchanged to 9th Hodson's Horse 587  
Nicol, Genl. H., I.A., apptd. to the 3rd class Order of Bath 671  
Nigahia Ram, Jemdr., 20th Deccan Horse, to be resdr. 630  
Noake, Lt. A. S., 97th Deccan Infy., to be capt., subject to H. M.'s appl. 697; appvd. 892

G. G. O.  
Nos.  
Nolan, Mr. T. R., Asst., Ben. Ry., Voltr. Rifles, to be capt. 758  
Norbury, Sub.-Condr. A., ord. dept., N. circle, office of insp.-genl. of ord. factories in India, *seconded*, to be condr., *seconded* 999  
Northey, 2nd-Lt. W. B., 1st (Prince of Wales's Own) Gurkha Rifles (Malann Regt.), to be lt. 621  
Norton, Lt. E. F., Royal Field Artv., to be extra n.-d.-c. on H. E. the Vic-roy's persnl. staff. 650  
Not, Maj. A. H., M.B., I.M.S., to be lt., subject to H. M.'s appl. 862  
Nurkhan, Jemdr., Queen's Own Corps of Guides (Lumsden's), to be resdr. 630  
Nur Muhammad, 1st class hospl. asst., Bom. establt., to be 2nd class senr. hospl. asst., ranking as jemdr. 1055  
Nuruddin, Sepoy, 53rd Sikhs (Frontr. Force), awarded I. D. S. medal 586  
Nuthall, Lt.-Col. and Bt.-Col. H. J., I.A., (retired), apptd. to 3rd class order of the Bath 671  
Nuttall, Capt. N. E., 105th Mahratta Light Infy., to be maj. 715

## O

O'Brien, Capt. E., asst. poll. agent, transfd. to supy. list 810  
O'Brien, Maj. C. W., 27th Punjabis, to be lt.-col. 715  
O'Connor, Sergt. A. M. B., supvr., 2nd mily. works services, to be sub.-condr. 813  
Odlum, Capt. W. H., royal army medl. corps, exchanged, sanctioned 963  
O'Donald, Condr. E., ord. dept., to be asst. coms., supy., and hony. rank of lt., subject to H. M.'s appl. 947  
O'Donnell, Lt.-Col. A. C., asst. adjt.-genl., Lucknow divn., to be col., subject to H. M.'s appl. 590  
O'Donnell, 2nd-Lt. D. A., Bangalore Rifle Voltrs., resigned 641  
O'Donoghue, Lt.-Col. M. E., 75th Carnatic Infy., to be lt.-col. 760  
Ogg, Lt. A. C., 7th (Duke of Connaught's Own) Rajputs, to be capt. 624  
Ogilvie, 2nd-Lt. J. F. W., Queen's Own Corps of Guides (Lumsden's), to be lt. 624  
Ollenback, Mr. D. S., 1st class asst. surgn. (*seconded*), to be senr. asst. surgn. with hony. rank of lt. (*seconded*), 748; confirmed 892  
Ommanney, Lt.-Col. G. S., 3rd Queen's Own Gurkha Rifles, to be lt.-col. 671  
Oppenheimer, M., gent., apptd. to Rangoon Voltr. Rifles, to be lt. 986  
O'Reilly, 2nd-Lt. J. J., Simla Voltr. Rifles, to be lt. 781  
O'Reilly, Hony. Lt. L. J., I.S.M.D., as senr. asst. surgn. to hony. capt. 715  
Orman, 1st class Asst. Surgn. C. H., Ben. establt., I.S.M.D., to be senr. asst. surgn., with hony. rank of lt., subject to H. M.'s appl. 997  
Ostrehan, 2nd-Lt. M., 9th Gurkha Rifles, to be lt. 624  
Oswald, Maj. W. A., 22nd Punjabis, to be lt.-col. 624  
Owen, 1st class Asst. Surgn. R. J., *seconded*, I.S.M.D., Ben. establt., to be senr. asst. surgn. with hony. rank of lt. (*seconded*) 1025  
Owen, 2nd-Lt. W., 38th Dogras, to be lt. 624  
Owers, F. F., passed fina. exmn., to be 4th class asst. surgn. 820

|  | G. G. O.<br>Nos. |   | G. G. O.<br>Nos. |
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| <b>P</b>   |                  |   |                  |
| PADAM THAPA, Rifleman, 1st battn., 1st (Prince of Wales's Own) Gurkha Rifles, awarded I. D. S. medal   | 586              | Pill, Mr. E. J., I.S.M.D., to be asst. surgn., 4th class  | 604              |
| Painter, Sergt. F. G., super., 2nd grade, mily. works services, to be sub.-condr.  | 1028             | Pinchard, Capt. M. B., I.M.S., to be transf. to tempy. half-pay list, 723; transfr. appvd.  | 841              |
| Paleologue, Capt. W. C., 28th Punjabis, to be maj.   | 634              | Pinney, Capt. J. C. D., 38th (Prince of Wales's Own) C. I. Horse, to be maj.  | 715              |
| Palmer, 2nd-Lt. A. C., from unattd. list, to be 2nd-lt.  | 841              | Pirie, Lt.-Col. C. P. W., 18th (Prince of Wales's Own Regt.) Lancers, to be col., subject to H. M.'s appl.  | 590              |
| Pargiter, Sub-Condr. O. D., to be condr., supy.  | 718              | Place, Lt. N. D., 16th Rajputs (Lucknow Regt.), admt. to I. A. as double compy. offr., subject to confirmn., 739; antedated, 746; from 1st battn., Bedfordshire Regt., to be lt.  | 1019             |
| Park, 2nd-Lt. A. K., 10th Gurkha Rifles, to be lt.   | 715              | Plowden, Maj.-Genl. F. H., C.B., vacated  | 713              |
| Parker, Capt. C. S., M.B., F.R.C.S., I.M.S., Ben., transfd. to tempy. half pay list, subject to H. M.'s appl.  | 848              | Plowden, Capt. T. C., resumes his chge., 686; permt. to retire  | 790              |
| Parker, Maj. N. T., services placed at displ. of govt. of Burma  | 925              | Pluckrose, Depy. Comsy. and Hony. Capt., to be comsy. (since retired)   | 624              |
| Parmod Singh, Jemdr., 12th Cavy., to be resdr.   | 1033             | Pond, Lt.-Col. A. D. C., 5th Light Infy., permt. to retire, subject to H. M.'s appl.  | 975              |
| Paterson, 2nd-Lt. I. S., 15th Ludhiana Sikhs, to be lt.  | 624              | Pont, Lt.-Col. V., v.d. (supy. list), E. I. Ry. Voltr. Rifles, resigns his commsn.  | 597              |
| Patherson, C. W. T., gent., 2nd battn., G. I. P. Ry. Voltr. Rifle Corps, to be 2nd-lt. to fill an existing vacancy   | 1011             | Poole, 2nd-Lt. E. J. E., 46th Punjabis, to be lt., subject to H. M.'s appl.   | 919              |
| Pattinger, 2nd-Lt. J. A., 35th Sikhs, admt. to I. A., subject to confirmn., 739; to be lt.   | 747              | Pope, J. A. R., I.S.M.D., 1st asst. surgn., to be senr. asst. surgn. with hony. rank of lt.   | 715              |
| Payne, Capt. E. H., mily. accts. dept., to be maj., 823; appvd.  | 1019             | Porter, 2nd-Lt. A. B., 2nd battn., East Surrey Regt., 6th (King Edward's Own) Cavy., admt. to I. A. as squad. offr., subject to confirmn., 739; to be lt., subject to H. M.'s appl., 932; from 2nd battn., East Surrey Regt., to be 2nd-lt. | 1019             |
| Payne, Lt. G. E., Kolar Goldfields Rifle Voltrs., to be capt.  | 601              | Pottinger, 2nd-Lt. J. A., 35th Sikhs, from 1st battn., the King's (Liverpool) Regt., to be lt.  | 1019             |
| Peake, Cadet H. C. P., admt. to I. A., to be 2nd-lt.   | 771              | Pottinger, Capt. R. S., I.A., supy. list, to be maj., 672; appvd.   | 892              |
| Peake, Capt. (Hony. Maj.) W. R., v.d. (supy. list), resigns his commsn.  | 732              | Powell, Lt.-Col. and Lt.-Col. C. H., to be substantive col., subject to H. M.'s appl., 686; appvd.  | 968              |
| Pearl, Maj. D. G., cantt. magt., transfd. to supy. list  | 639              | Powlett, Lt.-Col. and Lt.-Col. P. W., C.S.I., apptd. to I. A. to the Order of the Bath  | 671              |
| Pease, Lt.-Col. H. T., C.I.E., M.R.C.V.S., granted tempy. rank of col. whilst holding appt. of in-pr.-genl., civil vety. dept., 871; from maj., to be lt.-col., subject to H. M.'s appl. | 879              | Prendergast, 2nd-Lt. N. H., from unattd. list, to be 2nd-lt.  | 841              |
| Peat, Cadet L. M., admt. to I. A., to be 2nd-lt.   | 771              | Prentis, Capt. W. S., 89th Punjabis, to be maj., 823; appvd.  | 1019             |
| Peebles, Lt. A. S. M., I.M.S., to be capt.   | 809              | Pressy, Maj. A., 10th Jats, to be lt.-col.  | 715              |
| Peek, Capt. J. H., 127th (Princess of Wales's Own) Baluch Light Infy., to be maj.  | 624              | Price, 2nd-Lt., R. St. J. L., 33rd Punjabis, to be lt., subject to H. M.'s appl.  | 919              |
| Pendleton, Depy. Comsy. and Hony. Capt. G., barrack-mr., 2nd class, mily. works services, Mad., to be comsy.   | 972              | Pritchard, Capt. A. G., Northern Ben. Mounted Rifles, resigns his commsn.   | 729              |
| Pepper, Condr. (supy. Asst. Comsy. with hony. rank of Lt.) H., absorbed in the grade of asst. comsy.   | 1023             | Pritchard, Capt. A. G., 2nd Lancers (Gardner's Horse), to be maj., subject to H. M.'s appl.   | 1053             |
| Pepys, Lt. G. L., 57 Wilde's Rifles (Front. Force), to be capt., 672; appvd.   | 892              | Procter, Lt. A. H., I.M.S., to be capt.   | 809              |
| Pereira, Mr. J. G., I.S.M.D., to be asst. surgn., 4th class  | 711              | Procter, 2nd-Lt. G. N., I.A., from unattd. list, to be 2nd-lt.  | 743              |
| Pereira, Lt. J. M. (supy. list) Bangalore Rifle Voltrs., resigns his commsn.   | 582              | Pughe, 2nd-Lt. O. L., from unattd. list, to be 2nd-lt.  | 841              |
| Perry, Capt. E. L., I.M.S., to be maj., 697; appvd.  | 892              | Pulley, 2nd-Lt. O. C., 16th Rajputs (Lucknow Regt.), to be lt.  | 624              |
| Phayre, 2nd-Lt. R. B., 4th Gurkha Rifles, to be lt., subject to H. M.'s appl.  | 919              | Puran Singh, Jemdr., 2nd (Queen's Own) Rajput Light Infy., to be subdr.   | 974              |
| Phillips, 2nd-Lt. G. A., I.A., reserve of offr., to be lt.   | 624              | Purne Peer, Havldr., 7th Gurkha Rifles, awarded I. D. S. medal  | 586              |
| Phillips, Sub-Condr. G. H., army clothing dept., to be condr.  | 658              | Puzey, Capt. E. D., Hyderabad Voltr. Rifles, confd. voltr. offr.'s decoration   | 710              |
| Phillips, J. A. S., admt. to I. M. S. to be lt.  | 892              |   |                  |
| Phillips, Lt.-Col. W. E., 28th Punjabis, to be lt.-col., subject to H. M.'s appl., 590; appvd.   | 993              |   |                  |
| Phera Singh, Subdr.-Maj., 12th Pioneers (Kelat-i-Ghilzai Regt.), promtd. to 2nd class, title of Bahadur, Order of British India  | 913              |   |                  |
| Phuman Singh, Color-Havldr., 58th Vaughan's  | 981              |   |                  |
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|   | G. G. O.<br>Nos. |   | G. G. O.<br>Nos. |
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| Rai Narpati, Havldr., 2nd battn., 10th Gurkha Rifles, to be jemdr. . . . .  | 677              | Redmond, Lt. J. H. (supy. list), Rangoon Voltr. Rifles, resigns his commission. . . . .   | 1014             |
| Railston, Capt. S. J. W., to be 2nd-Lt. to I. A. . . . .  | 771              | Reed, 2nd-Lt. T., 67th Punjabis, to be Lt., subject to H. M.'s appl. . . . .  | 919              |
| Rainey-Robinson, Lt.-Col. R. M., 62nd Punjabis, to be Lt.-col., subject to H. M.'s appl., 590; appvd. . . . .   | 993              | Reid, Surg.-Genl. A. S., M.D., C.B., I.M.S., permtd. to retire . . . . .  | 705              |
| Rainier, Capt. N. R. J., I.M.S., to be maj., 697; appvd. . . . .  | 892              | Roid, Lt.-Col. L. H., depy. judge advocate genl., to be Lt.-col. . . . .  | 671              |
| Rainsford-Hanney, 2nd-Lt. D., 53rd Sikhs (Frontier Force), to be Lt. . . . .  | 624              | Reilly, Lt.-Col. B. L. P., I.A., unempld. supy. list, permtd. to retire, subject to H. M.'s appl., 703; retirement appvd. . . . .   | 715              |
| Raj Bahadur Limbu, Jemdr., 1st battn., 10th Gurkha Rifles, to be subdr. . . . .   | 920              | Reilly, Lt.-Col. E. W., I.M.S., permtd. to retire, subject to H. M.'s appl. . . . .   | 592              |
| Rajput Singh, 22nd Punjabis, to be jemdr. on probn. . . . .   | 917              | Reilly, 2nd-Lt. H. L., 82nd Punjabis, to be Lt., subject to H. M.'s appl. . . . .   | 919              |
| Raj Wali, Jemdr., 127th (Prince of Wales's Own) Baluch Light Infy., awarded I. D. S. medal . . . . .  | 586              | Remington, Col. M. F., C.B., British service, to be bde.-comdr. with tempy. rank of bde.-genl. . . . .  | 805              |
| Raj Wali Khan, 51st Camel Corps, to be resdr. on probn., confirmed . . . . .  | 822              | Rennie, Mr. F. P., I.C.S., Bangalore Rifle Voltrs., to be maj. . . . .  | 641              |
| Rala Singh, Color-Havldr., 1st (Prince of Wales's Own) Sappers and Miners, to be jemdr. . . . .   | 974              | Reunie, P. M., admtd. to I. M. S., to be Lt. . . . .  | 892              |
| Ralfe, Capt. A. N., I.A., to be 2nd-Lt. . . . .   | 771              | Rennick, Lt. A. d. C., I. A., 11th (King Edward's Own) Lancers (Probyn's Horse), to be capt., subject to H. M.'s appl., 862; appvd. . . . .   | 1019             |
| Ralph, Capt. A. J., cantt. magte.'s dept., to be maj. . . . .   | 715              | Rayne, 2nd Lt. G. van R., 76th Punjabis, to be Lt., subject to H. M.'s appl. . . . .  | 919              |
| Ralph, Lt. S. L., 7th (Duke of Connaught's Own) Rajputs, admtd. to I. A. as offg. double compy. offr. in rank of 2nd-Lt., 923; to be Lt., subject to H. M.'s appl. . . . .  | 932              | Reynolds, 2nd-Lt. E. W., 96th Berar Infy., to be Lt. . . . .  | 624              |
| Ralston, Lt. N. H. H., 9th Bhopal Infy., admtd. to I. A. in the rank of 2nd-Lt., subject to confirmn., 804; to be Lt., 808; from 2nd-Lt. to be Lt., 968; date of rank, granted without pay or allowance . . . . . | 903              | Richards, A., gent., Kolar Goldfields Rifle Voltrs., to be 2nd-Lt. . . . .  | 990              |
| Ram Chandar Sawant, Subdr.-Maj. <i>Bahadur</i> , 3rd Sappers and Miners, awarded to 1st class with title of <i>Sirdar Bahadur</i> . . . . .   | 913              | Richardson, Lt.-Col. F. B. W., 12th Pioneers (The Kilat-i-Ghilzan Regt.), to be Lt.-col. . . . .  | 760              |
| Ram Saran Rana, Jemdr., 2nd battn., 4th Gurkha Rifles, to be subdr. . . . .   | 974              | Riddell, Lt. A., 74th Punjabis, admtd. to I. A., subject to confirmn., 927; antedated . . . . .   | 934              |
| Ram Shaw, Mr. W. R., 1st Punjab Voltr. Rifles, to be 2nd-Lt. . . . .  | 708              | Rideout, Lt.-Col. F. C. W., S. and T. Corps, to be col., subject to H. M.'s appl. . . . .   | 590              |
| Ram Singh, Havldr., 23rd Sikh Pioneers, awarded I. D. S. medal . . . . .  | 586              | Bridgeway, Lt. D. G., 3rd (Queen's Own) Gurkha Rifles, to be capt., subject to H. M.'s appl., 697; appvd. . . . .   | 892              |
| Ram Singh, Jemdr., 82nd Punjabis, to be subdr. . . . .  | 764              | Riach, Hony. Lt. H. R., senr. asst. surgn., I.S.M.D., to be hony. capt. . . . .   | 715              |
| Ram Singh, Havldr., 93rd Burma Infy., to be jemdr. . . . .  | 826              | Roberts, Maj. A. E., M.B., I.M.S., to be Lt.-col., subject to H. M.'s appl. . . . .   | 812              |
| Ramaya Bhumaya, Subdr., 3rd Sappers and Miners, awarded I. D. S. medal . . . . .  | 586              | Roberts, Lt. A. S. B., civil unemploy., Purina, to be capt., subject to H. M.'s appl., 658; appvd. . . . .  | 841              |
| Rameshwar Dayal, 3rd class Hosp. Asst., I.S.M.D., (Ben.), resigned . . . . .  | 631              | Roberts, 2nd-Lt. F. L., 38th Dogra, admtd. to I. A., subject to confirmn., 803; to be Lt. subject to H. M.'s appl., 932; from 1st battn., Northamptonshire Regt., to be 2nd-Lt. . . . . | 1019             |
| Ranjit Kharka, Jemdr., 1st battn., 9th Gurkha Rifles, to be subdr. . . . .  | 974              | Robertson, Senr. Asst. Surgn. and Hony. Lt. D., I.S.M.D., to be senr. asst. surgn. and hony. capt., seconded, 624; appvd. . . . .   | 841              |
| Ranken, Lt.-Col. G. P., 46th Punjabis, to be Lt.-col., subject to H. M.'s appl., 590; appvd. . . . .  | 993              | Robertson, Lt. F. A. de Vere, Mad. Arty. Voltrs. "The Duke's Own," to be capt. . . . .  | 831              |
| Raper, Capt. J. C. D., G. I. P. Ry. Voltr. Rifle Corps, granted hony. rank of maj. . . . .  | 854              | Robertson, Mr. F. E., E. I. Ry. Voltr. Rifles to be 2nd-Lt. . . . .   | 754              |
| Ratan Singh Gurung, Havldr., 2nd battn., 2nd (King Edward's Own) Gurkha Rifles, to be jemdr. . . . .  | 661              | Robertson, Capt. J. C., M.B., I.M.S., to be maj., 597; appvd. . . . .   | 892              |
| Ratanbir Thapa, Havldr., 1st battn., 1st (Prince of Wales's Own) Gurkha Rifles (Malawan Regt.), to be jemdr. . . . .  | 826              | Robertson, Maj. R., M.C., I.M.S., to be Lt.-col. . . . .  | 624              |
| Raven, Capt. A. W. N., 75th Carnatic Infy., to be maj., subject to H. M.'s appl. . . . .  | 1053             | Robertson, 2nd-Lt. S. D., G. I. P. Ry. Voltr. Rifle Corps, to be Lt. . . . .  | 735              |
| Rawlins, Capt. A. K., D.S.O., 24th Punjabis, to be maj., subject to H. M.'s appl. . . . .   | 1053             | Robinson, Lt. D. G., 46th Punjabis, to be capt. . . . .   | 624              |
| Raymond, 2nd-Lt. E. D., 30th Lancers (Gordon's Horse), to be Lt. . . . .  | 715              | Roda Khan, Jemdr., Bhamatpur Transport Corps, I.S.T., awarded I. D. S. medal . . . . .  | 586              |
| Raymond, Lt. E. D. (late 4th Essex Regt.), granted the rank of Lt. to I. A., without pay or allowance. . . . .  | 760              | Rodrigues, Senr. Asst. Surgn. and Hony. Lt. A. R. G., I.S.M.D., to be senr. asst. surgn. and to have hony. rank of capt., 625; appvd. . . . .   | 841              |
| Read, 2nd-Lt. A. M., 7th Haryana Lancers, admtd. to I. A., subject to confirmn., 739; to be Lt., 747; from 1st battn., Gloucestershire Regt., to be Lt. . . . .   | 1019             |   |                  |

|  | G. G. O.<br>Nos. |  | G. G. O.<br>Nos. |
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| Rodwell, Lt.-Col. and Bt.-Col. E. H., asst. adjt. genl. in India, to be substantive col. . . . .   | 671              | Sagonia Thapa, Subdr., 2nd-battn., to be subdr.-maj. to 1st battn., 6th Gurkha Rifles . . . . .  | 591              |
| Roe, Capt. B. O., supy. list, I.A., to be maj., subject to H. M.'s appl. . . . .   | 945              | Sahib Khan, Jemdr., 31st Punjabis, to be subdr. . . . .  | 920              |
| Roffey, Sergt. H. R., divn. of the chief of staff, army head-qrs., to be sub-condr. . . . .  | 880              | Sahibullah, Subdr.-Maj., 40th Pathans, awarded I. D. S. medal . . . . .  | 586              |
| Rogers, Lt. G. H., 11th Rajputs, to be capt. . . . .   | 716              | Said Jan, Color-Havldr., 40th Pathans, to be jemdr. . . . .  | 826              |
| Rogers, 2nd-Lt. S. H. (supy. list.), Simla Voltr. Rifles, resigns his commn. . . . .   | 1061             | Said Razan, Havldr., Khyber Rifles, to be jemdr. . . . .   | 874              |
| Rolland, Capt. G. M., I.A., to be maj., subject to H. M.'s appl. . . . .   | 945              | Saida Khan, Jemdr., 27th Punjabis, to be subdr. . . . .  | 1033             |
| Romberlow-Pearse, Lt. A. B., 6th Gurkha Rifles, admt'd. to I. A., subject to confirm. in the rank of 2nd-Lt., 804; to be Lt., 808; from 2nd-Lt. to be Lt., appvd., 968; granted the rank of Lt. without pay or allowance, dated 30th July 1904 . . . . . | 993              | Saif Ali, Havldr. 82nd Punjabis, to be jemdr. . . . .  | 920              |
| Roos-Keppel, Maj. G. O., c.i.e., I.A., poll. agent, 4th class, transfd. to supy. list, from mily. duty, 827; poll. agent in the Khyber, and comdt., Khyber Rifles, to be Lt.-col. . . . .  | 1022             | Saitan Singh, Kot-Dafdr., 32nd Lancers, to be jemdr. . . . .   | 1033             |
| Roosmale-Cocq, Capt. C. A., 43rd Erinpura Regt., to be maj., 606; appvd. . . . .   | 811              | Saiyed Abadullah, Resdr., 26th (Prince of Wales's Own) Light Cavy., to be resldr. . . . .  | 881              |
| Rose, Lt.-Col. H., 3rd (Queen's Own) Gurkha Rifles, to be Lt.-col. . . . .   | 760              | Saiyed Amir, Havldr., 56th Punjabi Rifles (Front. Force), to be jemdr. . . . .   | 920              |
| Rose, Store Sergt. J., ord. dept., N. circle, to be sub-condr., 935; with effect from 11th Sept. 1907 . . . . .  | 499              | Saiyed Sharif Khan, Jemdr., 62nd Punjabis, to be subdr. . . . .  | 920              |
| Roschoom, C. D., gent., 1st battn., Calcutta Voltr. Rifles, to be 2nd-Lt. . . . .  | 869              | Sajan Singh, Havldr., 51st Sikhs (Front. Force), to be jemdr. . . . .  | 591              |
| Ross, Mr. A. J., Simla Voltr. Rifles, to be 2nd Lt. . . . .  | 666              | Sakajirao More, Havldr., 3rd Sappers and Miners, to be jemdr. . . . .  | 974              |
| Ross, Mr. J. A., gent., 1st Punjab Voltr. Rifles, to be 2nd-Lt. . . . .  | 822              | Salaw, Sub-Condr. G. A., S. and T. Corps, to be condr. . . . .   | 846              |
| Ross, Depy. Comsy. and Hony. Capt. P., p. w. d., to be comsy. . . . .  | 624              | Salig Ram, No. 1235, apptd. to I. S. M. D., as 3rd class hospl. asst. . . . .  | 688              |
| Roweroft, Maj. E. D., d.s.o., permt'd. to retire . . . . .   | 725              | Salkeld, 2nd-Lt. H. Y., (Lt. in the army), 2nd Lancers (Gardner's Horse), to be Lt. . . . .  | 624              |
| Rowcroft, Lt.-Col. G. F., d.s.o., 15th Ludhiana Sikhs, to be Lt. col., subject to H. M.'s appl., 590; to be Lt.-col., 696; permt'd. to retire, subject to H. M.'s appl., 865; appvd. . . . .   | 993              | Saiborne-Palmer, Capt. F. C. S., 13th Rajputs (Shekhawati Regt.), to be maj. to I. A. . . . .  | 894              |
| Rowley, L., gent., apptd. to Kolar Goldfields Rifle Voltrs., to be 2nd-Lt. . . . .   | 999              | Sandeman, Lt. A. P., 1st (Prince of Wales's Own) Gurkha Rifles, to be capt., subject to H. M.'s appl., 658; appvd. . . . .   | 841              |
| Ruck, Comdr. J., to be asst. comsy. and hony. rank of Lt. Maj., subject to H. M.'s appl. . . . .   | 936              | Sanders, C. N., gent., 2nd (Pre-dy.) battn., Calcutta Voltr. Rifles, to be 2nd-Lt. to complete the estab. . . . .  | 1044             |
| Rule, Asst. Comsy. and Hony. Lt. W., to be depy. comsy. and hony. rank of capt., Maj., subject to H. M.'s appl. . . . .  | 936              | Sandhe Khan, Havldr., 18th Infy., to be jemdr. . . . .   | 820              |
| Rundall, Lt.-Col. and Bt.-Col. F. M., d.s.o., I.A., to be ordy. member of mily. divn., 3rd class Order of Bath . . . . .   | 671              | Sandilands, Capt. H. H., v.d., U. P. Light Horse, Ghazipur squad, resigns his commn. and permt'd. to retain his rank and wear uniform of the corps on retirement . . . . . | 728              |
| Rur Sing, Subdr., 32nd Sikh Pioneers, awarded I. D. S. medal . . . . .   | 583              | Sands, J. D., admt'd. to I. M. S., to be Lt. . . . .   | 892              |
| Rush, Asst. Comsy. and Hony. Lt. J. S., ord. dept., to be depy. comsy. <i>seconded</i> , and to have hony. rank of capt., subject to H. M.'s appl. . . . .   | 844              | Sandys, Mr. U. C., N.-W. Ry Voltr. Rifles, to be 2nd-Lt. . . . .   | 783              |
| Russell, Lt.-Col. A. R. P., I.M.S., permt'd. to retire, subject to H. M.'s appl. . . . .   | 847              | Sant Singh, Naik, 32nd Sikh Pioneers, awarded I. D. S. medal . . . . .   | 586              |
| Ryan, 2nd-Lt. D. G. I., 6th Gurkha Rifles, admt'd. to I. A., subject to confirm., 739; to be Lt. . . . .   | 747              | Sant Singh, Dafdr., 12th Cavy. to be jemdr. . . . .  | 1033             |
| Ryan, 2nd Lt. D. G. J., 56th Punjabi Rifles (Front. Force), from 1st battn., Royal Regt., to be Lt. . . . .  | 1019             | Sarabjit Gurung, Havldr. 1st battn, 2nd King Edward's Own Gurkha Rifles (Simoor Rifles), to be jemdr. . . . .  | 1033             |
|  |                  | Sardar Khan, Dafdr., 9th Hodson's Horse, to be jemdr. . . . .  | 661              |
|  |                  | Sardar, Khan, 23rd Cavy. (Front. Force), hony. rank of jemdr. confd. on dafdr. (Salutri) on retirement . . . . .   | 950              |
|  |                  | Sardar Khan, Jemdr. 129th (Duke of Connaught's Own) Baluchis, to be subdr. . . . .   | 97               |
|  |                  | Sartorius 2nd-Lt. G., unattd. list, to be 2nd-Lt. . . . .  | 84               |
|  |                  | Saunders, 2nd-Lt. A. H., 2nd (King Edward's Own) Gurkha Rifles (Sirmoor Rifle), to be Lt. . . . .  | 62               |
|  |                  | Saunders, Lt.-Col. A. L., Lucknow Voltr. Rifles, confd. voltr. offrs. decoration . . . . .   | 64               |
|  |                  | Saunders, Depy. Comsy. and Hony. Capt. F. I. A., barrack-mr., 1st class, to be comsy. Maj., subject to H. M.'s appl. . . . .   | 90               |
|  |                  | Saunders, Lt. M., Royal Field Arty., 36th Sikhs, admt'd. to I. A. as double compy. offr., subject to   |                  |



|   | G. G. O.<br>Nos. |  | G. G. O.<br>Nos. |
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| Saunders, Mr. N. M., Bangalore Rifle Voltrs., to be capt. . . . .   | 768              | Shaw, Lt-Col. D. G. L., 15th Lancers (Cureton's Multains), to be lt.-col., subject to H. M.'s appl., 590; appvd. . . . .   | 993              |
| Sawan Thapa, 2nd-battn., 10th Gurkha Rifles, transfd. to pension establt. . . . .   | 677              | Shaw, Lt. H. M. D., 1st (Prince of Wales's Own) Gurkha Rifles (Malaun Regt.), to be capt., subject to H. M.'s appl., 658; appvd. . . . .   | 841              |
| Schulch, Lt.-Col. (Bt.-Col.) V. A., I.A., supy. list, permt'd. to retire, 662; retirement, appvd. . . . .                         | 715              | Sher Bahadur Khattar, Havldr., 1st battn., 7th Gurkha Rifles, to be jemdr. . . . .   | 1033             |
| Schneider, Maj. R. P. C., permt'd. to retire . . . . .  | 632              | Sher Khan, 51st Camel Corp., apptd. as risldr. on protn., confirmed . . . . .  | 822              |
| Scott, Capt. G. T., Burma Ry. Voltr. Corps, to be maj. . . . .  | 987              | Sherard, Lt.-Col. R. W., 36th Jacob's Hous., to be lt. col., subject to H. M.'s appl., 590; appvd. . . . .   | 993              |
| Scott, Lt.-Col. J., M.B., I.M.S., Mad., permt'd. to retire, subject to H. M.'s appl. . . . .                                      | 817              | Sherriff, Lt.-Genl. J. P., I.A., Comd., 6th Gurkha Rifles, to be ordy. member of mily. divn. of 3rd class Order of the Bath . . . . .  | 671              |
| Scott, Lt. R., 54th Sikhs (Frontr. Force), to be capt., 715; placed at displ. of govt. of Punjab to offe. cantt. magte. . . . .   | 787              | Sherston, Cadet J. R. V., admt'd. to I. A., as 2nd-lt. . . . .   | 771              |
| Scraption, Lt. J. B., 63rd Palamcottah Light Infy., placed at displ. of resdt. at Hyderabad for offg. asst. cantt. magte. . . . . | 618              | Shettle, Lt. F. B., appt'd. to I. M. S. to be capt. . . . .  | 809              |
| Seal, Capt. C. E. B., Northern Ben. Mounted Rifles, to be maj. . . . .  | 793              | Shewen, Lt.-Col. M. T., 9th Deccan Infy., to be lt.-col., subject to H. M.'s appl., 590; appvd. . . . .  | 993              |
| Scarb, Sub-Cond. A. T., office of inspr.-genl. of ord., N. circle, <i>seconded</i> , to be comdr., <i>seconded</i> . . . . .      | 999              | Shirley, 2nd-Lt. S. R., 54th Sikhs (Frontr. Force), to be lt., subject to H. M.'s appl. . . . .  | 919              |
| Seconde, 2nd-Lt. E. C., I.A., 5th battn., Royal Dublin Fusiliers, to be 2nd-lt. . . . .   | 743              | Shirres, Maj. L. P., Comdt., Chota Nagpur Mounted Rifles, to be lt.-col. . . . .   | 730              |
| Segar, 2nd-Lt. E., 40th Pathans, to be lt., subject to H. M.'s appl. . . . .  | 919              | Shunker, Senr. Asst. Surgn. and Hony. Lt. E. L., I.S.M.D. (Mad.), permt'd. to retire, subject to H. M.'s appl. . . . .   | 638              |
| Selman, Sub-Cond. B., sub-engr., 3rd grade, mily. works services, to be cond. . . . .   | 628              | Shurajhban Singh, Havldr., 13th Rajputs (Shekhawati Regt.), to be jemdr. . . . .   | 761              |
| Setice Gurung Naik, 2nd battn., 2nd (King Edward's Own) Gurkha Rifles, awarded I. D. S. medal . . . . .                           | 586              | Sice, Mr. J., Bangalore Rifle Corps, to be 2nd-lt. . . . .   | 641              |
| Sewa Singh, Havldr., 87th Punjabis, awarded I. D. S. medal . . . . .  | 586              | Sice, 2nd-Lt. M. F. D. J., Karachi Arty. Voltrs., to be lt. . . . .  | 978              |
| Sewa Singh, Havldr., 90th Punjabis, to be jemdr. . . . .  | 661              | Sidgwick, Supy. Capt. C. K. D., M.S.O., 2nd battn., B., B. and C. I. Ry. Voltr. Rifles, to be capt. . . . .  | 598              |
| Sowell, Maj. J. T. B. D., v.p., Nagpur Voltr. Rifles, resigns his commn. . . . .  | 707              | Silvester, Surgn.-Lt. C. E., Surma Valley Light Horse, to be surgn.-capt. . . . .  | 849              |
| Shabad Ali, Havldr., No. 1530, Kurram Militia, awarded I. D. S. medal . . . . .   | 586              | Simpson, 2nd-Lt. A. F., unattd. list, to be 2nd-lt., 811; to be lt., subject to H. M.'s appl. . . . .  | 919              |
| Shadu Singh, Havldr., No. 1637, 25th Punjabis, awarded I. D. S. medal . . . . .   | 586              | Simpson, E. D., admt'd. to I. M. S., to be lt. . . . .   | 892              |
| Shah Gul, Jemdr., 55th Coke's Rifles (Frontr. Force), awarded I. D. S. medal . . . . .  | 586              | Simpson, 2nd-Lt. R., 1th Cavy, to be lt. . . . .   | 624              |
| Shah Nawaz Khan, Havldr.-Maj., 82nd Punjabis, to be jemdr. . . . .  | 929              | Singleton, Asst. Comsy. and Hony. Lt. W. J., to be depy. comsy. and hony. capt., mily. works services . . . . .  | 624              |
| Shahrah Khan, Risldr.-Maj., 5th Cavy., promtd. to 2nd class title of <i>Bahadur</i> . . . . .                                     | 913              | Singraj Pun, Havldr., 1st battn., 2nd King Edward's Own Gurkha Rifles (Sirmoor Rifles), to be jemdr. . . . .   | 881              |
| Shahzad Mir, Jemdr., 11th (King Edward's Own) Lancers (Probyn's Horse), awarded I. D. S. medal . . . . .                          | 586              | Skeaf, 2nd-Lt. C. O. S., E. B. S. Ry. Voltr. Rifles, to be lt. . . . .   | 683              |
| Shaikh Abdul, Havldr., 114th Mahrattas, to be jemdr. . . . .  | 974              | Skowis, 2nd-Lt. W. B., Kolar Goldfields Rifle Voltrs., to be lt. . . . .   | 601              |
| Shaikh Niyaz Muhammad, Jemdr., 96th Berar Infy., to be subdr. . . . .   | 920              | Skinner, Lt. H. T., I.A., 29th Punjabis, to be capt., subject to H. M.'s appl. . . . .   | 945              |
| Sham Beg Sepoy, Zhoob Levy, awarded I. D. S. medal . . . . .  | 586              | Slingsby, 2nd-Lt. A. M., 56th Punjabi Rifles (Frontr. Force), to be lt. . . . .  | 624              |
| Shamsher Jang (E), passed final exmn. and admt'd. to I. S. M. D., as 3rd class hosp. asst. . . . .                                | 928              | Smail, Lt. A., Cossipore Arty. Voltrs., to be capt. . . . .  | 640              |
| Shamster Singh, Havldr., 9th Bhopal Infy., to be jemdr. . . . .   | 881              | Smart, 2nd-Lt. H. S., 2nd battn., South Staffordshire Regt., 53rd Sikhs (Frontr. Force), admt'd. to I. A. as offg. double compy. offr., subject to confirmn., 964; from 2nd-lt. to lt., appvd. . . . . | 969              |
| Shankar Rao Pawse, Qr.-Mr. Havldr., 103rd Marhatta Light Infy., to be jemdr. . . . .  | 920              | Smooth, W. F., gentl., Bangalore Rifle Voltrs., to be 2nd-lt. . . . .  | 940              |
| Shankar Singh, Havldr., 13th Rajputs (Shekhawati Regt.), to be jemdr. . . . .   | 1033             | Smith, Mr. A. St. Amon, Assam Ben. Ry. Voltr. Rifles, to be 2nd-lt., 643; appvd. . . . .   | 800              |
| Sharif Khan, Havldr., 28th Punjabis, to be jemdr. . . . .   | 591              | Smith, 2nd-Lt. A. D., 2nd (King Edward's Own) Gurkha Rifles (Sirmoor Rifles), to be lt., subject to H. M.'s appl. . . . .  | 919              |
| Sharp, Capt. M., Nagpur Voltr. Rifles (supy. list), resigned . . . . .  | 665              | Smith, Comsy. and Hony. Capt. C., p. w. d., permt'd. to retire, subject to H. M.'s appl. . . . .   | 663              |
| Shaw, Lt. C. C. C., M.B., appt'd. to I. M. S. to be capt. . . . .   | 809              |  |                  |

|  | G. G. O.<br>Nos. |
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| Smith, Mr. C. P., admt'd. to I. S. M. D., to be asst. surgn., 4th class . . . . .  | 601              |
| Smith, Sergt. E. L., S. and T. Corps, to be sub-condr. . . . .   | 815              |
| Smith, Lt. H. H., 9th Bhopal Infy., to be capt. . . . .  | 624              |
| Smith, Lt. J. C. J., Royal Garrison Arty., 3rd Brahmins, admt'd. to I. A. as double compy. offr., subject to confirm., 96½; appvd. . . . .                           | 970              |
| Smith, Sergt. J. N., supvr., 2nd grade, mily. works services, to be sub-condr. . . . .   | 627              |
| Smith, Mr. M., Behar Light Horse, to be 2nd-lt. . . . .  | 780              |
| Smith, Sub-Condr. R., office of dir.-genl. of ord. in India, <i>seconded</i> , to be condr., <i>seconded</i> . . . . .   | 993              |
| Smith, Lt.-Col. T. H., 12th Cavy., to be col., subject to H. M.'s appl. . . . .  | 590              |
| Smith, 2nd-Lt. V. H. S., unattd. list, to be 2nd-lt. . . . .   | 841              |
| Smith, Mr. W., appt'd. to gr.-mr.-genl.'s divn. . . . .  | 916              |
| Smith, Capt. W. F., S. and T. Corps, to be maj., 823; appvd. . . . .   | 1019             |
| Smith, 2nd-Lt. W. R., Cossipore Arty. Voltrs., to be lt. . . . .   | 610              |
| Smith-Dorrien, Lt.-Genl. H. L., c.n., d.s.o., comdg. 4th (Quetta) divn., commanded to offe. as genl. offr. comdg. southern army . . . . .                            | 623              |
| Smithers, Lt. L. S. H., 17th Infy. (Loyal Regt.), to be capt., subject to H. M.'s appl., 658; appvd. . . . .   | 841              |
| Sohanpal Singh, Jemdr., 120th Rajputana Infy., to be subdr. . . . .  | 591              |
| Solar Muhammad, Subdr.-Maj., <i>Bahadur</i> , 96th Berar Infy., awarded to 1st class with title of <i>Sirdar Bahadur</i> , 913; transfd. to pension establt. . . . . | 920              |
| Southey, Lt.-Col. R., 130th (Prince of Wales's Own) Baluch, to be lt.-col., subject to H. M.'s appl., 590; appvd. . . . .  | 993              |
| Spalding, Lt. H. H., N.-W. Ry. Voltr. Rifles, to be capt. . . . .  | 616              |
| Spankie, 2nd-Lt. C. G., 42nd Deoli Regt., to be lt., subject to H. M.'s appl. . . . .  | 919              |
| Sparling, 2nd-Lt. N. E., 54th Sikhs (Frontr. Force), to be lt. . . . .   | 624              |
| Sparrow, J. J. K., gent., Poona Voltr. Rifles, to be 2nd-lt. . . . .   | 859              |
| Squires, 2nd-Lt. F. C., 23rd Sikh Pioneers, to be lt., subject to H. M.'s appl. . . . .  | 919              |
| Stack, 2nd-Lt. E. H. B., 8th Gurkha Rifles, to be lt., subject to H. M.'s appl. . . . .  | 919              |
| Stainforth, Lt.-Col. L. C. H., 51st Sikhs (Frontr. Force), to be lt.-col., 761; appvd. . . . .   | 968              |
| Standage, Capt. R. F., I.M.S., to be maj., 672; appvd. . . . .   | 892              |
| Stanton, Capt. J. R. S. (supy. list), Bangalore Rifle Voltrs., resigns his comman. . . . .   | 910              |
| Stapleton, Lt. B., I.A., reserve of offrs., resignation appvd. . . . .   | 841              |
| Stanniton, Depy. Comsy. and Hony. Capt. M. J., S. and T. Corps, to be comsy. . . . .   | 815              |
| Steel, Lt. D., admt'd. to I. M. S., to be capt. . . . .  | 809              |
| Steele, Maj. F. A., Bangalore Rifle Voltrs., confd. voltr. offrs.' decoration . . . . .  | 737              |
| Steele, Lt.-Col. S. G., 30th Lancers (Gordon's Horse), to be col., subject to H. M.'s appl. . . . .  | 590              |
| Stephens, Condr. E. B., ord. dept., transfd. to pension establt. . . . .   | 1020             |

|  | G. G. O.<br>Nos. |
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| Stevens, Maj. M., cantt. magte.'s dept., granted leave . . . . .   | 655              |
| Stevenson, 2nd-Lt., J. H. M., Surma Valley Light Horse, to be lt. . . . .  | 1038             |
| Steward, G. W., gent., Northern Ben. Mounted Rifles, to be 2nd-lt. . . . .   | 1041             |
| Stewart, Lt. F. H., admt'd. to I. M. S., to be capt. . . . .   | 809              |
| Stewart, Maj. T. W., I.M.S., promn. of — to lt.-col., subject to H. M.'s appl. . . . .   | 862              |
| Stirling, Maj. W. G. H., 86th Carnatic Infy., to be lt.-col. . . . .   | 624              |
| Stoddart, 2nd-Lt. G., 104th Wellesley's Rifles, to be lt. . . . .  | 715              |
| Stoddart, Capt. G. F., Northern Pen. Mounted Rifles, to be maj. . . . .  | 979              |
| Stokes, Capt. C. B., I.A., granted <i>tempy.</i> rank of maj. whilst employed as a mily. attaché. . . . .  | 876              |
| Story, 2nd-Lt. J. A., 64th Pioneers, to be lt., subject to H. M.'s appl. . . . .   | 919              |
| Stracey, Mr. S. R., admt'd. to I. S. M. D., to be asst. surgn. . . . .   | 711              |
| Strachey, Lt.-Col. J. (XI Rajputs, I. A.), to be member of the 4th class, to the Royal Victorian Order, 656; permtd. to retire, subject to H. M.'s appl. . . . . | 703              |
| Strachey, Capt. R., E. I. Ry. Voltr. Rifles, granted hony. rank of maj. . . . .  | 797              |
| Stranark, 2nd-Lt. H. R., from unattd. list, to be 2nd-lt. . . . .  | 841              |
| Stratton, Maj. W. C. R., supy. list, to be lt.-col., subject to H. M.'s appl., 658; promn. appvd. . . . .  | 841              |
| Strickland, Maj. P. C. H., I.M.S., to be lt.-col., subject to H. M.'s appl. . . . .  | 863              |
| Strong, Capt. E. S., O. and R. Ry. Voltr. Rifles, to be maj. . . . .   | 784              |
| Stuart, Lt.-Col. R. C. O., depy. dir.-genl. of ord. in India, to be substantive col. . . . .   | 656              |
| Studdy, 2nd-Lt. H. A., 34th (Prince Albert Victor's Own) Poona Horse, to be lt., subject to H. M.'s appl. . . . .  | 919              |
| Suban Khan, Jemdr., 99th Deccan Infy., to be subdr. . . . .  | 720              |
| Subhan Shah, Color-Havldr., 127th (Princess of Wales's Own) Baluch Light Infy., to be jemdr. . . . .   | 1033             |
| Suchet Singh, Resdr., 52nd Camel Corps, S. and T. Corps, to be risldr. . . . .   | 701              |
| Suhail Singh (E), No 528, 1st class hospl. asst., (supy. 1st class. senr. hospl. asst.), to be senr. hospl. asst., 2nd class, ranking as jemdr. . . . .          | 826              |
| Sukhraj Singh, Jemdr., 2nd (Queen's Own) Rajput Light Infy., to be subdr. . . . .  | 720              |
| Sunder, Maj. C. E., m.n., I.M.S., to be lt.-col. . . . .   | 624              |
| Sunder Singh, 32nd Lancers, to be jemdr., on probn. to fill an existing vacancy . . . . .  | 965              |
| Sunder Singh, Subdr., 1st (Prince of Wales's Own) Sappers and Miners, to be subdr.-maj. . . . .  | 974              |
| Surbir Karki, Jemdr., 1st battn., 9th Gurkha Rifles, to be subdr., <i>vide</i> army dept. notfn. No. 459 of 1907 . . . . .                                       | 608              |
| Surjan Singh (E.), <i>Rai Sahib</i> , 1st class hospl. asst., I. S. M. D., to be senr. hospl. asst., 2nd class, ranking as jemdr. . . . .                        | 910              |
| Swaine, Lt.-Col. C. L., m.d., I.M.S., Mad., permtd. to retire, 830; retirement appvd. . . . .  | 841              |

|  | G. G. O.<br>Nos. |
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| Swan, Capt. J. S., S. and T. Corps, to be maj., subject to H. M.'s appl. . . . .                         | 1053             |
| Swanston, Lt.-Col. N. S., S. and T. Corps, to be lt.-col., subject to H. M.'s appl., 590; appvd. . . . . | 993              |
| Swinhoe, Capt. E. A., I.A., S. and T. Corps, to be maj., subject to H. M.'s appl. . . . .                | 891              |
| Sykes, Sub-Cond. J., sub-engr., 3rd grade, U. P., to be cond. . . . .                                    | 717              |
| Symus, Esq., J. M., Rangoon Voltr. Rifles, to be capt. . . . .   | 899              |

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| TALBOT, Lt. F. E. G., 14th (Prince of Wales's Own) Ferozepore Sikhs, to be capt., 672; appvd. . . . .                             | 832      |
| Tancred, Capt. T. S., 38th (Prince of Wales's Own) C. I. Horse, promtd. to maj., 789; appvd. . . . .                              | 1019     |
| Tara Singh, Havlar., 12th Pioneers, to be jemdr. . . . .  | 720      |
| Tarapore, P. K., I.M.S., promn. of — to lt. . . . .   | 892      |
| Tate, 2nd-Lt. J. C., 127th (Princess of Wales's Own) Baluchis Light Infy., to be lt. . . . .                                      | 715      |
| Taylor, Capt. G. A. C., 63rd Palamcottah Light Infy., promn. to maj., 823; appvd. . . . .   | 1019     |
| Taylor, Capt. G. F., v.d., Nagpur Voltr. Rifles, resigns his commn. . . . .   | 731      |
| Taylor, Lt.-Col. R. E. S., offg. 2nd grade cant. magte., promtd. to 2nd grade, provsly. . . . .                                   | 813      |
| Temple, Lt. P. de L., 37th Lancers, to be lt. and to hold rank without pay . . . . .  | 624, 656 |
| Templer, Lt.-Col. H., Comdt., 25th Cavy. (Frontr. Force), to be lt.-col., subject to H. M.'s appl. . . . .                        | 907      |
| Thackwell, Lt.-Col. C. G. R., d.s.o., I.A., S. and T. offr., 1st class, to be lt.-col. . . . .                                    | 671      |
| Thakur Singh, Havldr., 30th Punjabis, to be jemdr. . . . .  | 591      |
| Thamman Singh, Subdr., 15th Ludhiana Sikhs, promtd. to 2nd class, with title of <i>Bahadur</i> , Order of British India . . . . . | 913      |
| Thew, 2nd-Lt. N. V., 120th Rajputana Infy., permtd. to resign, subject to H. M.'s appl. . . . .                                   | 846      |
| Thola Singh, 23rd Pioneers, transfd. to pension list . . . . .  | 677      |
| Thomas, 2nd-Lt. F. B., E. B. S. Ry. Voltr. Rifles, to be lt. . . . .  | 683      |
| Thomas, Mr. R. S., Cossipore Arty. Voltrs., to be 2nd-lt. . . . .   | 610      |
| Thomas, W., gent., to be 2nd-lt., Kolar Goldfields Rifle Voltrs. . . . .  | 817      |
| Thompson, Sub-Cond. H., apptd. asst. overr. gun and shell factory, Cossipore, and <i>seconded</i> . . . . .                       | 1031     |
| Thompson, 2nd-Lt. P. T. L., 31st (Duke of Connaught's Own) Lancers, to be lt., subject to H. M.'s appl. . . . .                   | 919      |
| Thompson, Lt.-Col. W. A., 31st (Duke of Connaught's) Lancers, to be col., subject to H. M.'s appl. . . . .                        | 590      |
| Thomson, R. B., Bangalore Rifle Voltr., to be 2nd-lt. . . . .   | 611      |
| Thomson, Lt.-Col. W. D., judge advocate genl. in India, to be substantive-col. . . . .  | 671      |
| Thomson, Lt. W. T. F., 57th Wilde's Rifles (Frontr. Force), promn. of — to capt., confirmed . . . . .                             | 773      |
| Thorp, F. W., gent., E. B. S. Ry. Voltr. Rifles, to be 2nd-lt. . . . .  | 683      |
| Thoy, Mr. A. B., to be asst. surgn., 4th class, I. S. M. D. . . . .   | 604      |
| Thuillier, Lt.-Col. W., 66th Punjabis, to be lt.-col., subject to H. M.'s appl., 590; antedated, 696;                             |          |

|  | G. G. O.<br>Nos. |
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| Tighe, Maj. M. A., supy. list, to be lt.-col., 624; permtd. to retire, 721; retirement appvd. . . . .  | 841              |
| Tighe, Lt.-Lt.-Col. M. J., d.s.o., 56th Punjab Rifles (Frontr. Force), to be lt.-col., subject to H. M.'s appl., 658; appvd. . . . .   | 841              |
| Tikaram Kamal, Havldr., No. 710, 2nd battn., 1st (Prince of Wales's Own) Gurkha Rifles, awarded I. D. S. medal . . . . .   | 588              |
| Timbrell, Lt. T., 89th Punjabis, to be capt., subject to H. M.'s appl., 658; appvd. . . . .  | 841              |
| Tippetts, Mr. H. H., Bangalore Rifle Voltrs., to be 2nd-lt., 641; resigns his commn. . . . .   | 957              |
| Tipping, 2nd-Lt. P. G., Coorg and Mysore Rifles, to be lt. . . . .   | 757              |
| Tireman, Lt. C. L., 2nd battn., 6th Gurkha Rifles, permtd. to resign the service, subject to H. M.'s appl. . . . .   | 611              |
| Tireman, Lt. C. L., I.A., resigned . . . . .   | 621              |
| Tobin, Barnack Sergt. A. E., milly. works services, to be sub-cond. (supy.) . . . . .  | 1029             |
| Tobin, Lt. H. W., 128th Pioneers, to be capt., subject to H. M.'s appl. . . . .  | 1053             |
| Tobin, Mr. P. W., to be asst. surgn., 4th class, I. S. M. D. . . . .   | 711              |
| Todd, Store-Sergt. E. J., to be sub cond., with effect from 2nd Oct. 1907 . . . . .  | 1000             |
| Todd, Capt. T. R., 1st Punjab Voltr. Rifles, resigns his commn. . . . .  | 1007             |
| Toker, 2nd-Lt. R. E., 35 Sikhs, to be lt., subject to H. M.'s appl. . . . .  | 919              |
| Tomes, 2nd-Lt. G., 53rd Sikhs (Frontr. Force), to be lt., subject to H. M.'s appl. . . . .   | 919              |
| Torkington, Lt. G. S., I.A., 69th Punjabis, to be capt., subject to H. M.'s appl., 697; appvd. . . . .   | 892              |
| Tosh, Capt. (Hony. Maj.) C. W., Cossipore Arty. Voltrs., to be maj. . . . .  | 1040             |
| Trail, 2nd-Lt. W. S., 57th Wilde's Rifles (Frontr. Force), to be lt., subject to H. M.'s appl. . . . .   | 919              |
| Trainers, Capt. R. E., 4th Gurkha Rifles, to be maj. . . . .   | 624              |
| Trelawny, Lt. L. C. (late the Suffolk Regt.), admtd. to I. A. and granted the rank of lt. . . . .  | 589              |
| Trench, 2nd-Lt. C. F., 7th Haryana Lancers, to be lt. . . . .  | 715              |
| Frotter, Lt. G. R. B. J., 56th Punjab Rifles (Frontr. Force), to be capt., subject to H. M.'s appl., 697; appvd. . . . .   | 892              |
| Tuite, Lt.-Col. M. A., 63rd Palamcottah Light Infy., to be lt.-col. . . . .  | 671              |
| Tulloch, Lt. C. A. (supy. list), Malabar Voltr. Rifles, resigns his commn. . . . .   | 915              |
| Tulloch, Lt.-Col. and Lt.-Col. J. W. G., c.m., I.A., asst. adjt.-genl., to be substantive col., 760; to be depy. adjt.-genl., southern army, and granted <i>tempy.</i> rank of brigdr.-genl. . . . . | 889              |
| Tunncliffe, Senr. Asst. Surgn. and Hony. Lt. C., I.S.M.D., to be surgn. with hony. rank of capt., subject to H. M.'s appl., 748; appvd. . . . .  | 892              |
| Turnbull, Mr. A. L., Behar Light Infy., to be lt. . . . .  | 726              |
| Turnbull, 2nd-Lt. H. S., 57th Wilde's Rifles (Frontr. Force), to be lt., subject to H. M.'s appl. . . . .  | 907              |
| Turabull, Maj. W. J., v.d., U. P. Night Horse Voltr. Corps, resigned and permtd. to hold hony. rank of lt.-col. and to wear uniform of corps . . . . .   | 613              |
| Turner, Capt. (Hony. Maj.) F. C., v.d., to be maj. . . . .   | 598              |
| Turner, 2nd-Lt. G., 5th Gurkha Rifles (Frontr. Force), admtd. to I.A., subject to confirm. . . . .   | 927              |

|  | G. G. O.<br>Nos. |
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| Turner, Lt.-Col. G. H., 124th (Duchess of Connaught's Own) Baluch Infy., to be bt.-col., subject to H. M.'s appl., 590; appvd. . . . . | 993              |
| Turner, 2nd-Lt. H. S., 46th Punjabis, to be lt., subject to H. M.'s appl. . . . .  | 919              |
| Turner, Lt.-Col. J. G., 4th Cavy., to be substantive col., subject to H. M.'s appl. . . . .  | 590              |
| Turner, Lt. W. A., Mad. Voltr. Guards, to be capt. . . . .   | 955              |
| Turner, Lt. W. M., Rangoon Voltr. Rifles, to be capt., to complete the estab. . . . .  | 986              |
| Tydemann, Condr. E. J., mily. works services, to be asst. comsy. with hony. rank of capt. . . . .                                      | 624              |
| Tye, W., gent., apptd. to Rangoon Port Defence Voltrs. (Naval divn.), to be substantive lt. . . . .                                    | 976              |
| Tyrrell, Lt. H. C. L., 25th Cavy. (Front. Force), to be capt. . . . .  | 621              |

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| Usman Khan, Jemdr., 26th (Prince of Wales's Own) Light Cavy., to be resdr. . . . .   | 889 |

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| Vansomerou, L. W., gent., to be 2nd-Lt., E. B. S. Ry. Voltr. Rifles . . . . .  | 683  |
| Vardon, Mr. A. C., to be asst. surgn., 4th class, I. S. M. D. . . . .  | 601  |
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| Victor, Mr. A. C., to be asst. surgn., 4th class, I. S. M. D. . . . .  | 604  |
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| Vigors, 2nd-Lt. M. D., unattd. list, promtd. to be 2nd-Lt. . . . .   | 841  |
| Vincent, Capt. W. H. H., Chota Nagpur Mounted Rifles, to be maj. from supy. active list . . . . .  | 730  |
| Vines, Srgt. A., super., 2nd grade, mily. works services, India, to be sub-condr. . . . .  | 1027 |
| Vocux, Cadet S. D., to be 2nd-Lt. to I. A. . . . .   | 771  |
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| No. 1060.—Declares that the office of Fellow of the Calcutta University held by certain gentlemen who have not attended a meeting of the Senate during the periods of one year, to be vacated by H. E. the Chancellor . . . . .                                | 1137 |
| No. 1061.—Nominates certain gentlemen to be Fellows of the Calcutta University . . . . .   | 1137 |

### Examinations.

|  |      |
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| No. 410.—Publishes regulations respecting the examination of Candidates for the Civil Service of India to be held in August 1908 . . . . .   | 806  |
| No. 536.—Notifies place and time of holding examination prescribed for filling up vacancies in lower division of the Secretariat Clerical Service of Government of India and attached offices and in clerical establishment of officers subordinate to the Government of Bengal . . . . .                      | 968  |
| No. 610.—Publishes memorandum prepared by the Civil Service Commissioners for the information of candidates for the open competitive examination for the Civil Service of India to be held in August 1908 in continuation of the Home Department Notification No. 410, dated the 10th September 1907 . . . . . | 1105 |
| No. 623.—Notifies that Lieutenant-Colonel D. C. Philbitt, I.A., Secretary to the Board of Examiners, Calcutta, has obtained a degree of honour in Urdu in the first division and has been awarded the authorized donation . . . . .  | 1105 |
| No. 632.—Notifies the rules for the examination of junior civilians in oriental languages . . . . .  | 1128 |
| No. 638.—Publishes rules regarding the institution of a new literary examination in Hindustani intermediate between the higher standard and high proficiency tests to be called the "Proficiency   |      |

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| Examination" in supersession of the rules published with the Home Department Notification No. 612, dated 28th September 1906 . . . . . | 1135 |

### Judicial.

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| No. 1055.—Publishes Resolution sanctioning the application of the Poisons Act, 1904 (I of 1904) to Berar . . . . .   | 594 |
| No. 1057.—Publishes Resolution for the extension to Upper Burma (except the Shan States) the Parsi Marriage and Divorce Act, 1865 (XV of 1865) . . . . .   | 594 |
| No. 1133.—Publishes notification with the previous sanction of Governor-General in Council extending the Court Fees Act, 1870 (VII of 1870) to the Kolhan in the Singhbhum district of the Chota Nagpur Division by the Lieutenant-Governor of Bengal. . . . . | 655 |

## GOVERNMENT OF BOMBAY.

### Judicial.

|  |     |
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| No. 4665.—Publishes Government of Bombay Notification extending under section 5 of the Scheduled Districts Act, 1874 (XIV of 1874), to certain villages, with effect from the 27th day of August 1907, all the enactments which are now in force in the district as constituted for the purpose of Civil Justice of Hyderabad in the Province of Sind to the extent to which the said enactments are in force and with the restrictions and modifications to which the said enactments are subject in the said district of Hyderabad . . . . . | 753 |
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### Public.

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| No. 1620.—Declares that the Consul General for Japan shall have the privilege of private entrée to Government House at Calcutta . . . . .   | 560 |
| No. 1832.—Declares that the Consul-General of Sweden shall have the privilege of private entrée to Government House at Calcutta . . . . .   | 621 |
| No. 2182.—Publishes amendment in the rules regarding the submission of petitions to the Government of India, promulgated with the Home Department Notification No. 147, dated the 19th January 1906, as amended by Notification No. 2530, dated 21st July 1905 . . . . .  | 690 |
| No. 2439.—Declares that the Controller of Printing, Stationery and Stamps shall have the privilege of private entrée to Government House . . . . .  | 805 |
| No. 2445.—Notifies that the General Officers Commanding the Northern and Southern Armies will take rank in article 14 of the Warrant of Precedence for India published with the Home Department Notification No. 328, dated the 10th February 1899 . . . . .  | 805 |
| No. 2531.—Publishes rules regarding the use of uniform by officers in civil employ shall be substituted for those published with this Department Notification No. 111, dated 15th January 1904, as amended by Notifications Nos. 3926, 16 and 842, dated 8th December 1906, and 4th January and 27th March 1907, respectively . . . . . | 864 |

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| No. 2771.—Notifies that Chief Conservators of Forests will take rank in article 54 of the Warrant of Precedence for India and that Directors of Agriculture and Exotic Commissioners under Local Governments will take rank in article 70 of the Warrant . . . . .        | 967  | No. 1306.—Regulates railway passenger traffic with a view to obviate the spread of dangerous epidemic disease on the occasion of the Brahmothsavam festival of Sri Venkateswara Swami at Tirupati in the North Arcot District, Madras . . . . .       | 720  |
| No. 2875.—Notifies that the Manager of Cordite Factory, Aruvankad, will take rank in article 78 of the Warrant of Precedence for India published with this Department Notification No. 328, dated 10th February 1899 . . . . .  | 996  | No. 1367.—Publishes telegram from H. B. M.'s Ambassador Extraordinary and Plenipotentiary at Constantinople to H. E. the Viceroy . . . . .  | 752  |
| No. 2901.—Notifies that the Prevention of Seditious Meetings Act, 1907 (VI of 1907), shall have operation in the province of Eastern Bengal and Assam . . . . .   | 996  | No. 1467.—Publishes telegram from H. B. M.'s Ambassador Extraordinary and Plenipotentiary at Constantinople to H. E. the Viceroy . . . . .  | 794  |
| No. 4-C.—Directs that H. E.'s Council shall assemble at Calcutta in the jurisdiction of the Lieutenant-Governor of Bengal . . . . .   | 1020 | No. 1471.—Publishes telegram from H. B. M.'s Ambassador Extraordinary and Plenipotentiary at Constantinople to H. E. the Viceroy . . . . .  | 794  |
| No. 3009.—H. E. the Governor-General declares that Commissioners of Divisions shall have privilege of private entrée to Government House . . . . .  | 1033 | No. 1486.—Publishes telegram from H. B. M.'s Ambassador Extraordinary and Plenipotentiary at Constantinople to H. E. the Viceroy . . . . .  | 819  |
| No. 3150.—Directs certain rules shall be substituted for rules 8 to 11 of the rules published with Home Department Notification No. 1430, dated 26th March 1903 . . . . .   | 1104 | No. 1487.—Publishes telegram from H. B. M.'s Ambassador Extraordinary and Plenipotentiary at Constantinople to H. E. the Viceroy . . . . .  | 819  |
| No. 3246.—Directs certain addition shall be made to clause 3, part I, of the Schedule to the rules regarding the use of uniform by officers in civil employ published with the Home Department Notification No. 2531, dated the 23rd September 1907 . . . . .             | 1165 | No. 15 G.—Publishes telegram from H. B. M.'s Ambassador Extraordinary and Plenipotentiary at Constantinople to H. E. the Viceroy . . . . .  | 819  |
| <b>Sanitary.</b>  |      | No. 1536.—Publishes telegram from H. B. M.'s Ambassador Extraordinary and Plenipotentiary at Constantinople to H. E. the Viceroy . . . . .  | 819  |
| No. 1033.—Publishes telegram from H. B. M.'s Ambassador Extraordinary and Plenipotentiary at Constantinople to H. E. the Viceroy . . . . .  | 561  | No. 1568.—Publishes telegram from H. B. M.'s Ambassador Extraordinary and Plenipotentiary at Constantinople to H. E. the Viceroy . . . . .  | 844  |
| No. 1108.—Publishes telegram from H. B. M.'s Ambassador Extraordinary and Plenipotentiary at Constantinople to H. E. the Viceroy . . . . .  | 594  | No. 1586.—Publishes telegram from H. B. M.'s Ambassador Extraordinary and Plenipotentiary at Constantinople to H. E. the Viceroy . . . . .  | 869  |
| No. 1123.—Publishes telegram from H. B. M.'s Ambassador Extraordinary and Plenipotentiary at Constantinople to H. E. the Viceroy . . . . .  | 594  | No. 1606.—Publishes telegram from H. B. M.'s Ambassador Extraordinary and Plenipotentiary at Constantinople to H. E. the Viceroy . . . . .  | 869  |
| No. 1148.—Regulates railway passenger traffic with a view to obviate the spread of dangerous epidemic disease on the occasion of the Adi Amavasai and Car festival at Rameswaram . . . . .  | 622  | No. 1718.—Publishes telegram from H. B. M.'s Ambassador Extraordinary and Plenipotentiary at Constantinople to H. E. the Viceroy . . . . .  | 951A |
| No. 1182.—Publishes telegram from H. B. M.'s Ambassador Extraordinary and Plenipotentiary at Constantinople to H. E. the Viceroy . . . . .  | 655  | No. 1732.—Regulates railway passenger traffic with a view to obviate the spread of dangerous epidemic diseases on the occasion of Pushkar Fair . . . . .  | 951A |
| No. 1183.—Regulates railway passenger traffic with a view to obviate the spread of dangerous epidemic disease on the occasion of the Urs Khwaja Sahib Fair at Ajmer . . . . .   | 655  | No. 1740.—Publishes telegram from H. B. M.'s Ambassador Extraordinary and Plenipotentiary at Constantinople to H. E. the Viceroy . . . . .  | 951A |
| No. 1214.—Directs under section 2, sub-section (1), of the Epidemic Diseases Act, 1897 (III of 1897), the Haj will be open to any resident in India, subject to certain conditions and cancels Home Department Notification No. 1749, dated 28th September 1906 . . . . . | 672  | No. 1741.—Publishes telegram from H. B. M.'s Ambassador Extraordinary and Plenipotentiary at Constantinople to H. E. the Viceroy . . . . .  | 951A |
| No. 1265.—Publishes telegram from H. B. M.'s Ambassador Extraordinary and Plenipotentiary at Constantinople to H. E. the Viceroy . . . . .  | 690  | No. 1834.—Publishes telegram from H. B. M.'s Ambassador Extraordinary and Plenipotentiary at Constantinople to H. E. the Viceroy . . . . .  | 996  |
| No. 1285.—Publishes correspondence from H. M. the King-Emperor to H. E. the Viceroy and from H. E. the Viceroy to the heads of all Local Governments and Administrations, dated Simla, the 16th August 1907 . . . . .   | 715  | No. 3-C.—Regulates railway passenger traffic with a view to obviate the spread of dangerous epidemic disease on the occasion of the Kartikai festival and Cattle fair at Thuvannamalai in the South Arcot District of the Madras Presidency . . . . . | 1020 |
|   |      | No. 49-C.—Publishes telegram from H. B. M.'s Ambassador Extraordinary and Plenipotentiary at Constantinople to H. E. the Viceroy . . . . .  | 1020 |
|   |      | No. 1858.—Publishes telegram from H. B. M.'s Ambassador Extraordinary and Plenipotentiary at Constantinople to H. E. the Viceroy . . . . .  | 1032 |
|   |      | No. 1861.—Publishes telegram from H. B. M.'s Ambassador Extraordinary and Plenipotentiary at Constantinople to H. E. the Viceroy . . . . .  | 1032 |
|   |      | No. 1931.—Publishes telegram from H. B. M.'s Ambassador Extraordinary and Plenipotentiary at Constantinople to H. E. the Viceroy . . . . .  | 1040 |

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| No. 1932.—Regulates railway passenger traffic with a view to obviate the spread of dangerous epidemic disease on the occasion of the Vailunta Ekadasi festival at Srirangam in the Trichinopoly District of the Madras Presidency . . . . .  | 1010 |
| No. 1939.—Regulates railway passenger traffic with a view to obviate the spread of dangerous epidemic disease on the occasion of Arudradasanam festival at Chidambaram in the South Arcot District of the Madras Presidency . . . . .  | 1040 |
| No. 2021.—Publishes telegram from H. B. M.'s Ambassador Extraordinary and Plenipotentiary at Constantinople to H. E. the Viceroy . . . . .   | 1086 |
| No. 2054.—Publishes telegram from H. B. M.'s Ambassador Extraordinary and Plenipotentiary at Constantinople to H. E. the Viceroy . . . . .   | 1105 |
| No. 2065.—Publishes telegram from H. B. M.'s Ambassador Extraordinary and Plenipotentiary at Constantinople to H. E. the Viceroy . . . . .   | 1106 |
| No. 3601.—Publishes telegram from H. B. M.'s Ambassador Extraordinary and Plenipotentiary at Constantinople to H. E. the Viceroy . . . . .   | 1106 |
| No. 2090.—Publishes letter No. R. and S.-3224-07, dated the 5th November 1907, from Sir T. W. Holderness, K.C.S.I., Secretary, Revenue and Statistics Department, India Office, London, to the Secretary to the Government of India, Commerce and Industry Department, with papers noted in the margin thereto . . . . . | 1106 |
| No. 3059.—Publishes telegram from H. B. M.'s Ambassador Extraordinary and Plenipotentiary at Constantinople to H. E. the Viceroy . . . . .   | 1136 |

### Medical.

|  |      |
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| No. 607.—Notifies rule regarding fees of Government Medical officers for services rendered to ruling chiefs, their families or dependants, Indian gentlemen of high position in a Native State or Indian gentlemen of high position in British India . . . . . | 560  |
| No. 1232.—Cancels this Department Notification No. 1090, dated 27th September 1907 . . . . .   | 1052 |

### FOREIGN DEPARTMENT.

|  |     |
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| No. 2774-E. B.—Republishes Peru Extradition Order in Council of 7th May 1907 from the <i>London Gazette</i> , dated the 10th May 1907 . . . . .  | 624 |
| No. 2920-I. B.—Appoints the person for the time being holding the office of Commissioner of Orissa being a European British subject to be a Justice of the Peace for the scheduled Native States . . . . .   | 656 |
| No. 2972-I. B.—Makes rules under the Indian Stamp Act, 1899 (II of 1899), to be applicable to the Railway lands in Rajputana by the Notification of the Government of India in the Foreign Department No. 3777-I. B., dated the 7th September 1906 . . . . . | 657 |
| No. 3097-I. A.—Makes rules under the Indian Stamp Act, 1899 (II of 1899), to be applicable to the Cantonment of Baroda by the Notification of the Government of India in the Foreign Department No. 1889 I. B., dated 13th April 1906 . . . . .              | 674 |

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| Finance Department No. 3632-Exc., dated the 29th June 1906, shall be applicable to the Cantonment of Mhow, Neemuch, Nowgong, etc., mentioned therein and to the railway lands also mentioned therein, subject to certain modifications under the Indian Stamp Act, 1899 (II of 1899) . . . . .  | 678  |
| No. 3284-I. A.—In exercise of the powers conferred by the Indian (Foreign Jurisdiction) Order in Council of 1902 declares to apply to the Civil and Military Station of Bangalore the provisions of the Local Authorities Loan Act, 1879 (XI of 1879), provide that references to "British India" and "the Local Government" shall be construed as referring to the said Civil and Military Station and the Resident in Mysore respectively, and further any Court in the Civil and Military Station may construe them any such alterations not affecting the substance . . . . . | 721  |
| No. 2340-G. B.—Republishes extract from the <i>London Gazette</i> , dated 26th July 1907 . . . . .  | 754  |
| No. 3285-I. A.—Makes certain rules under powers conferred of the Local Authorities Loan Act, 1879, as applied to the Civil and Military Station of Bangalore under Notification No. 3284 I. A., dated the 23rd August 1907 . . . . .  | 721  |
| No. 3326-I. B.—Invests Mr. G. S. Wilson, Assistant Superintendent of Police and Magistrate of 2nd class, on the Rajputana-Malwa Railway, with powers to take cognizance of offences, and directs that the said powers shall be exercised within the sections of the Rajputana-Malwa Railway system mentioned in the schedule to this Department Notification No. 326-1, dated 24th January 1896, as amended by subsequent notifications . . . . .   | 754  |
| No. 3228-E. B.—Republishes orders of His Majesty in Council published in the <i>London Gazette</i> of the 9th July 1907 regarding Norway Extradition Order in Council, 1907, and Belgium Extradition Order in Council, 1907 . . . . .   | 755  |
| No. 2682-F.—Directs that certain clause shall be substituted for clause I (b) in the 2nd Schedule to Part I of the Notification of the Government of India in this Department No. 1691-F., dated the 23rd June 1902 . . . . .   | 871  |
| No. 3706-I. B.—Appoints the Registrar-General of Births, Deaths and Marriages for the Presidency of Madras for the time being to be the Officer to whom Marriage Registrars within the territories of His Highness the Nizam of Hyderabad exclusive of the Cantonments of Secunderabad and Aurangabad shall send the certificates mentioned in section 51 of the Act . . . . .  | 871  |
| No. 3767-E. A.—Refers to this Department Notification No. 2178-E. A., dated the 14th June 1907, and the provisions of Article 65 of the Persian Coast and Islands Order in Council, 1907, as republished therewith and appoints the 1st of October 1907 to be the date on which the said order shall come into force . . . . .  | 872  |
| No. 3893-E. C.—Notifies that the Court of the Political Officer in Sikkim to be added to the list of Courts specified in the schedule to the Foreign Department Notification No. 1362-I., dated the 29th March 1889 . . . . .   | 890  |

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| ment full and exclusive power and jurisdiction over lands lying within their respective States which are occupied by the Raipur Vizianagram Railway, declares under powers conferred by the Indian (Foreign Jurisdiction) Order in Council, 1902, that all such laws, etc., shall be in force and all such Courts shall have Jurisdiction in the districts mentioned in the schedule annexed thereto . . . . .   | 928  | as amended by subsequent notifications and certain portions of the first Notification . . . . .   | 1109 |
| No. 3952-I. B.—Makes certain amendments in the Mhow, Neemuch and Nowgong Exeise Law, 1898, under the Indian (Foreign Jurisdiction) Order in Council, 1902, and in continuation of this Department Notification No. 304-I. B., dated 22nd January 1904 . . . . .  | 929  | No. 3145-G. B.—Corrects Notification No. 3078-G. B., dated the 6th December 1907 . . . . .  | 1109 |
| No. 3953-I. B.—Makes certain amendments in the Indore Residency Bazaars Exeise Law, 1904, under the Indian (Foreign Jurisdiction) Order in Council, 1902, and in continuation of the Notification of the Government of India in the Foreign Department No. 2585-I. B., dated 14th July 1904 . . . . .  | 930  | No. 4829-I. A.—Publishes corrigendum in this Department Notification No. 3285-I. A., dated the 23rd August 1907, prescribing rules for the grant of loans to local Authorities by the Government in the Civil and Military Station of Bangalore . . . . .             | 1138 |
| No. 3986-E. B.—Republishes H. M. in Council's Order published in <i>London Gazette</i> of the 16th August 1907, under this Department Notification No. 2862-P., dated 19th December 1873 . . . . .   | 930  | No. 4885-I. B.—Makes certain amendments in the Hyderabad Assigned Districts Land Revenue Code, 1896, which was published with this Department Notification No. 3068-I. B., dated 2nd October 1896 . . . . .   | 1139 |
| No. 3987-E. B.—Republishes H. M. in Council's Order published in the <i>London Gazette</i> of the 16th August 1907 . . . . .   | 932  | No. 4927-I. A.—Notifies that in consequence of the misconduct of Sohat Khan Golo, Zemindar in Kalat, Baluchistan, has been deprived of the title of Khan Bahadur conferred upon him in this Department Notification No. 2-D. I., dated the 1st January 1895 . . . . . | 1167 |
| No. 4256-I. B.—Directs that certain modifications be made in the "Regulation for the better administration of the Indore Residency Bazaars" published in this Department No. 2513-I. B., dated 8th July 1904 . . . . .   | 993  |   |      |
| No. 4257-I. B.—Makes modifications in this Department Notification No. 861-I. B., dated 8th March 1907 . . . . .   | 999  |   |      |
| No. 4258-I. B.—Makes modifications in the schedule to this Department Notification No. 326-I., dated 24th January 1896, as amended by like Notification No. 122-I. B., dated 18th January 1898 . . . . .   | 999  |   |      |
| No. 4428-I. B.—Substitutes "Notification No. 3206-I. B., dated the 25th November 1898" for "Notification No. 122-I. B., dated the 13th January 1898" in the preamble to this Department Notification No. 4258-I. B., dated 1st November 1907 . . . . .   | 1012 |   |      |
| No. 4433-I. B.—Omits certain words in this Department Notification No. 3821-I. B., dated 2nd October 1907 . . . . .  | 1012 |   |      |
| No. 4449-E. C.—Declares that the provisions of the Eastern Bengal Frontier Regulation, 1873 (V of 1873), be applied to the State of Pashahr, and that the said regulation shall be read, subject to certain modifications . . . . .  | 1012 |   |      |
| No. 4755-I. B.—Invests Mr. G. S. Wilson, Assistant Superintendent of Police, Rajputana-Malwa Railway, and Magistrate of the 2nd class of the said Railway with power to pass sentences of whipping, under section 32 of the Code of Criminal Procedure, 1898 (Act V of 1898), and that power shall be exercised within the sections of the Rajputana-Malwa Railway system mentioned in the schedule to this Department Notification No. 326-I., dated the 24th January 1896, |      |   |      |

## DEPARTMENT OF COMMERCE AND INDUSTRY.

### Cotton Duties.

|   |      |
|---|------|
| No. 10537-5.—Fixes for the cotton goods of the specified descriptions tariff values under section 7 (1) of the Cotton Duties Act, 1896 (11 of 1896), and in supersession of this Department Notification No. 10098-11, dated the 21st December 1906 . . . . . | 1111 |
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### Customs.

|  |      |
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| No. 6083-15.—Publishes statement of accounts of Indian Tea Cess Committee for the year ending with 31st March 1907 . . . . .   | 602  |
| No. 6261-I.—Appoints certain gentlemen to fill the vacancy on the Indian Tea Cess Committee . . . . .  | 633  |
| No. 6462-78.—Publishes notification under section 19 of the Sea Customs Act, 1878 (VIII of 1878), to prohibit the bringing by sea or by land into British India of quinine which has been colored pink . . . . .   | 661  |
| No. 7079-91.—Prohibits under section 19 of the Sea Customs Act, 1878 (VIII of 1878), the bringing by sea or by land into British India of "rovocain" by means of post and restrict importation of the drug by persons or their agents permitted by Government to import the same . . . . . | 743  |
| No. 8003-103.—Publishes under section 19 of the Sea Customs Act, 1878 (VIII of 1878), the bringing by sea or by land into British India of certain publications . . . . .  | 850  |
| No. 10701-103.—Cancels so much of the notification of the Government of India in the Department of Commerce and Industry, No. 8003-103, dated 19th September 1907, as prohibits the bringing by sea or by land in British India of the publication "Justice" . . . . .                     | 1113 |

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| No. 10889—37.—Fixes, with effect from the 1st January 1903, for the articles specified in column 2 of the schedule annexed thereto the tariff values stated in column 1 of the said schedule . . . | 1143 |

### Emigration.

|  |      |
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| No. 5716—62.—Makes amendments in Schedule G, Scale No. 3 (B), of Miscellaneous Medical Stores, etc., of the rules published with Notification of Government of India in the Department of Revenue and Agriculture, No. 94-E., dated the 18th March 1886, as subsequently amended . . .   | 563  |
| No. 8161—65.—Directs that certain rule to be inserted after Rule I under the head "Fittings of the Upper Deck" in Schedule D of the rules published with the notification of the Government of India in the Department of Revenue and Agriculture, No. 91-E., dated the 18th March 1886, as subsequently amended . . .           | 873  |
| No. 8221—51.—Publishes certain draft notification as required by section 81 of the Indian Emigration Act, 1883 (XXI of 1883), for the information of persons likely to be affected thereby and orders that the draft will be taken into consideration by the Governor-General in Council on or after the 4th November 1907 . . . | 892  |
| No. 9803—51.—Substitutes certain words in the Colonial Emigration Form No. 32 published with the Revenue and Agriculture Department No. 94-E., dated the 18th March 1886, and subsequent amendment thereto . . .   | 1055 |

### Geology and Minerals.

|   |      |
|---|------|
| No. 6533—100.—Publishes under section 20 (2) (F) of the Indian Mines Act, 1901 (VIII of 1901), draft rules for application to all mines in British India . . .  | 662  |
| No. 7861—31.—Makes certain rules for application to all mines in British India in exercise of the power conferred by section 20 of the Indian Mines Act, 1901 (VIII of 1901), in supersession of the rules published with Notifications Nos. 3352—45-32 and 3938—35, dated the 27th December 1901 and 23rd May 1903, respectively . . . | 818  |
| No. 10014—100.—Makes certain rules for application to all mines in British India under section 20 (2) (F) of the Indian Mines Act, 1901 (VIII of 1901) . . .  | 1092 |

### Explosives.

|  |     |
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| No. 5806—4.—Makes some corrections in the Commerce and Industry Department Notification No. 4555—4 (Explosives), dated the 31st May 1907 . . .   | 569 |
| No. 8240—31.—Publishes draft amendments in the rules regulating the transport and importation of explosives published with the Notification in this Department No. 4555—4 (Explosives), dated 31st May 1907, and appoints time when the draft will be taken into consideration . . . | 873 |
| No. 10131—31.—Makes certain amendments in the rules regulating the transport and importation of explosives, published with the notification in this Department No. 4555—4 (Explosives), dated 31st   |     |

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| No. 10789—37.—Publishes certain amendment which H. E. in Council, in exercise of the powers conferred by section 5 of the Indian Explosives Act, proposes to make in the rules regulating the manufacture, possession and sale of explosives in British India published with this Department Notification No. 9045—8 (Explosives), dated 29th November 1906 . . . | 1142 |

### Lighting of Coasts.

|  |      |
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| No. 8889—7.—Publishes a statement shewing receipts and charges for the year 1906-07 on account of the Burma Coast Lights . . .   | 958  |
| No. 10622—7.—Publishes certain papers with reference to the tolls payable on account of Light dues in the Colony of Straits Settlements and cancels the order of the Government of India in the Department of Finance and Commerce, No. 4613, dated the 10th December 1886 . . . | 1153 |

### Merchant Shipping.

|  |      |
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| No. 8025—2.—In accordance with the terms of section 69, sub-section (2) of the Inland Steam-Vessels Act, 1881 (VI of 1881), and section 42, sub-section (2), of the Indian Steam-Ships Act, 1884 (VII of 1884), the Governor-General in Council declares that draft of the rules to be issued under those Acts by the Government of Eastern Bengal and Assam shall be published in the manner indicated therein . . .  | 850  |
| No. 8289—23.—Publishes certain alterations made in the rules issued by the Board of Trade under the English Merchant Shipping Act, 1906, to regulate the loading of timber on vessels visiting the United Kingdom and published in this Department Notification No. 3103—23, dated the 12th April 1907 . . .   | 874  |
| No. 10505—25.—Publishes certain Order in Council, dated 2nd November 1907, declaring that from and after the publication of this Order seamen not being slaves and not being British subjects who desert within H. M.'s Dominions from merchant ships belonging to subjects of H. M. the King of Roumania shall be liable to be apprehended and conveyed on board their respective ships in accordance with the provision of sub-section (1) of section 238 of the Merchant Shipping Act, 1894 . . . | 1110 |
| No. 10760—12.—Fixes rates of payment for the subsistence and passage of distressed seamen and apprentices who are sent on board a British ship under section 57 of the Merchant Shipping Act, 1880 (VII of 1880), in exercise of the power conferred by section 61 of the said Act and in supersession of the Notification by the Government of India, in the Finance and Commerce Department, No. 1572, dated 25th June 1886 . . .  | 1142 |

### Petroleum.

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| No. 9336—23.—Publishes notification to limit the powers conferred on Municipal Committees by the Berar Municipal Law in so far as they relate to the possession and transport of petro- |  |
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| leum to certain quantities of dangerous and ordinary petroleum . . . . .  | 1001 |
| No. 9337—23.—Publishes notification to limit the powers conferred on Municipal Committees in the Central Provinces by the Central Provinces Municipal Act, 1903, in so far as that Act relates to the possession and transport of certain quantities of dangerous and of ordinary petroleum . . . . .                     | 1002 |
| No. 9338—23.—Publishes notification limiting the operation of the Punjab Municipal Act, 1891 (XX of 1891), in so far as it relates to the possession or transport in the North-West Frontier Province certain quantities of dangerous and of ordinary petroleum . . . . .   | 1002 |
| No. 9339—23.—Publishes notification limiting the operation of the Coorg Municipal Regulations 1907 (II of 1907), inasmuch as it relates to the possession or transport of certain quantities of dangerous and of ordinary petroleum . . . . .   | 1002 |
| No. 10163—23.—Publishes notification to limit the operation of United Provinces Municipalities Act, 1900 (I of 1900), in so far as it relates to the possession of certain quantities of ordinary and of dangerous petroleum . . . . .  | 1002 |
| No. 10164—23.—Publishes notification to limit the operation of the Punjab Municipal Act, 1891 (XX of 1891), in so far as it relates to the possession or transport of quantities of non-dangerous and dangerous petroleum . . . . .   | 1002 |
| No. 10355—23.—Publishes notification limiting the operation of the City of Bombay Municipal Act, 1888 (Bombay III of 1888), and the Bombay District Municipal Act, 1901 (Bombay III of 1901), in so far as it relates to the possession or transport of certain quantity of ordinary and of dangerous petroleum . . . . . | 1110 |

### Post Office.

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|---|-----|
| No. 6051—6055-192.—Publishes Resolution on the subject of purchase of Government securities through the Agency of the Post Office . . . . .   | 584 |
| No. 6101—8.—Publishes Notification of Comparative Statement showing the estimated number of letters, post-cards, etc., given out for delivery to all post offices in India and actual number of parcels posted . . . . .  | 601 |
| No. 6176—214.—Makes certain amendments in the rules published in the Notification of the Government of India in the Department of Finance and Commerce, No. 1429-C. S. R., dated 30th March . . . . .   | 605 |
| No. 7073—229.—Publishes certain amendments, with effect from 1st January 1908, to rule 66 of the rules published with Notification of the Government of India in the Finance and Commerce Department, No. 1429-C. S. R., dated the 30th March 1899, as subsequently amended . . . . .   | 713 |
| No. 7098—91.—In exercise of the powers conferred by section 25 of the Indian Post Office Act, 1898, empowers certain officers to search or cause search to be made for any "novocain," the bringing of which into British India is prohibited by Notification No. 7079—91 of the 24th August 1907, and directs that the confiscated "novocain" be delivered to nearest Excise Officer for disposal according to law . . . . . | 713 |

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| No. 7263—249.—Directs that certain rule shall be substituted for rule 56 of the rules published with the Notification of the Government of India in the Finance and Commerce Department, No. 1429-C. S. R., dated the 30th March 1899, as amended by the Notification in the Department of Commerce and Industry, No. 2648-C., dated the 9th June 1905 . . . . . | 785  |
| No. 8290—279.—Makes amendments in the rules published with the Notification in the Finance and Commerce Department, No. 1429-C. S. R., dated the 30th March 1899, as amended by subsequent notifications . . . . .   | 874  |
| No. 8452—249.—Substitutes certain table for "Table I" published with the Resolution of Government of India in this Department, No. 4519—4551-47, dated 29th May 1907 . . . . .   | 911  |
| No. 8850.—Makes certain amendments in the rules published in the Notification in the Finance and Commerce Department, No. 1429-C. S. R., dated the 30th March 1899, as amended by subsequent notifications . . . . .   | 956  |
| No. 9136—296.—Makes certain amendment in rule 60 of the rules published with the Finance and Commerce Department Notification, No. 1429-C. S. R., dated 30th March 1899, as amended by this Department Notification No. 2648 C., dated 9th June 1905 . . . . .   | 978  |
| No. 10255—331.—Makes certain amendments in the rules published with the Notification in the Finance and Commerce Department, No. 1429-C. S. R., dated the 30th March 1899, as subsequently amended . . . . .   | 1033 |
| No. 10553—342.—Makes certain amendments in the rules published with the Notification in the Finance and Commerce Department, No. 1429-C. S. R., dated the 30th March 1899, as subsequently amended under the Indian Post Office Act, 1898 (VI of 1895) . . . . .   | 1141 |

### Railways.

|  |     |
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| No. 5752.—Sanctions to extend the whole of the Indian Railways Act, 1890 (IX of 1890), except section 135 to the Sahahara (Delhi)-Saharanpur Light Railway . . . . .   | 569 |
| No. 6255.—Declares that the South Indian Railway Company shall be liable to pay a tax on buildings under the provisions of section 47, clause (ii), and section 63, sub-clause (2), of the Madras District Municipalities Act, 1884 (Madras Act No. IV of 1884), in respect of railway buildings in the jurisdiction of the said Municipalities . . . . .            | 633 |
| No. 7235.—Declares that the Madras Railway Company liable to pay a tax on buildings under provisions of section 47, clause (ii), and section 63 of the Madras District Municipalities Act, 1884 (Madras Act IV of 1884, as amended by the Madras Act III of 1897), in respect of the railway buildings situated within the limits of the said Municipality . . . . . | 785 |
| No. 7409.—Declares that the Bombay, Baroda and Central India Railway Company liable to pay the rate on buildings or lands for the time being imposed under the provisions of section 59, clause (1), of the Bombay District Municipal Act, 1901 (Bombay Act III of 1901) . . . . .   | 797 |

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|---|------|---|------|
| No. 7544.—Declares that the Madras Railway Company liable to pay the taxes under the provisions of section 17, clause (ii), and section 63, subsection (2), of the Madras District Municipalities Act, 1884, as amended by Madras Act III of 1897, in respect of the railway buildings situated within the limits of the said Municipality . . . . .  | 798  | No. 5582-A.—Decides that one-half of the profit on Coinage will be used to supplement the funds available for capital expenditure on railways and that a re-adjustment will be made in the accounts of the 2nd or subsequent quarters of the year . . . . . | 796  |
| No. 7773.—Declares that the Southern Mahratta Railway Company liable to pay from the 1st October 1907, in aid of the funds of the Rayadrug Union under the Bellary Taluk Board in the Bellary District, in respect of the railway buildings situated within the limits of the said Union, the house-tax under provision of the Madras Local Board's Act, 1884 (Madras Act V of 1884), as amended by Madras Act VI of 1900 . . . . .                                     | 821  | No. 6564-A.—Publishes Resolution regarding loans and advances for local purposes . . . . .  | 971  |
| No. 8699—8733.—Publishes Resolution, dated 11th October 1907, regarding proposals for relaxing the stringency of the control exercised by the Government over the affairs of Railway Companies for communication to all departments of the Government of India and to the Local Government and officers noted therein . . . . .   | 939  | No. 6565-A.—Makes certain rules for the grant of loans to local authorities under section 5 of the Local Authorities Loans Act, 1879 . . . . .  | 975  |
| No. 9977.—Declares that every Railway administration in British India shall hereafter be liable to pay in respect of property within any local area, every tax which may lawfully be imposed by any local authority in aid of its funds under any law for the time being in force . . . . .   | 1075 | No. 6566-A.—Makes certain rules for the raising of loans by local authorities in the open market under sections 5 and 7 of the Local Authorities Loans Act, 1879 . . . . .  | 977  |
| No. 9978-9985.—Publishes certain letter from W. L. Harvey, Esq., C.I.E., I.C.S., Secretary to the Government of India, to the Secretaries to the Bengal, Bombay, Madras, Karachi, Rangoon, Upper India, Punjab, and Chittagong Chambers of Commerce, dated 30th November 1907 . . . . .   | 1075 |   |      |
| No. 9986.—Orders that a copy of the said letter be published in the <i>Gazette of India</i> . . . . .   | 1076 |   |      |
| No. 10500—10501.—Publishes Resolution appointing the Board of Conciliation to deal with the representation from the drivers, Howrah-Jhajha District, to the Locomotive Superintendent, received on the 6th November 1907, and also to deal with the representation, dated 20th November 1907, addressed to the Agent, signed by Mr. Angleken, etc., and orders that this Resolution be communicated to the Railway Board and to the members of the said Board . . . . . | 1112 |   |      |

## FINANCE DEPARTMENT.

### Accounts and Finance.

|   |     |   |     |
|---|-----|---|-----|
| No. 4737-A.—Prescribes the stock or debentures of, or shares in, certain State-aided railways as those upon the security of which the Presidency Banks are authorised to advance and lend money and open cash credits under section 36 (a) of the Presidency Banks Act (XI of 1876) as amended by section 3 (ii) of Act I of 1907 . . . . . | 661 | No. 5582-A.—Decides that one-half of the profit on Coinage will be used to supplement the funds available for capital expenditure on railways and that a re-adjustment will be made in the accounts of the 2nd or subsequent quarters of the year . . . . . | 796 |
| No. 5183-A.—Publishes letter from the Comptroller and Auditor-General, No. 1079, dated the 16th July 1907, submitting a report on the Cash Balances . . . . .   |     | No. 6564-A.—Publishes Resolution regarding loans and advances for local purposes . . . . .  | 971 |
|   |     | No. 6565-A.—Makes certain rules for the grant of loans to local authorities under section 5 of the Local Authorities Loans Act, 1879 . . . . .  | 975 |
|   |     | No. 6566-A.—Makes certain rules for the raising of loans by local authorities in the open market under sections 5 and 7 of the Local Authorities Loans Act, 1879 . . . . .  | 977 |

### Leave and Appointments.

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| No. 7226-Ex.—Prescribes certain rules for the selection of officers for employment in the Assay Department in supersession of the Resolution by this Department, No. 3570, dated the 19th September 1884, as modified by Resolution No. 6045-P., dated the 5th December 1900 . . . . . | 1089 |
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### Mint.

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| No. 4597-A.—Directs the coinage of the nickel one-anna piece, their dimensions and inscriptions, etc. . . . . | 632 |
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### Public Debt.

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| No. 4155-A.—Publishes Notification relating to 3½ per cent. Loan of 1900-01 . . . . .   | 562 |
| No. 4987-A.—Advertises list of securities lost or destroyed in respect of which an order has been made for payment of interest pending issue of a duplicate security, or for such issue . . . . . | 693 |

### Salaries, Establishments, etc.

|  |      |
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| No. 7321-Ex.—Publishes Resolution with a statement in order to show what are the services or branches of services in which officers appointed in England are to be held to be eligible in the absence of any special disqualification to receive the exchange compensation allowance . . . . . | 1090 |
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### Separate Revenue—Opium.

|  |     |
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| No. 4236-A.—Notifies certain quantity of opium will be offered for sale in each month of the year 1908 and limiting the quantity and without previous notice no reduction will be made . . . . . | 567 |
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### Salt.

|   |     |
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| No. 4400-Exc.—Notifies amendment in rule 4, sub-rule 3, published with the Notification of the Government of India in Finance and Commerce Department, No. 547-Exc, dated 25th January 1905 . . . . . | 683 |
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### Stamps.

|   |  |
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| No. 4483-Exc.—Remits the Stamp duty chargeable on instruments executed by members of the Mundari and other aboriginal tribes of the |  |
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| Ranohi District for securing the repayment of advances received by them from Government for the purpose of redeeming their holdings . . . . .  | Page<br>600 |
| No. 4976- <i>Exc.</i> —Remits under section 9, clause (a) of the Indian Stamp Act, 1899 (II of 1899), the duty chargeable under Article 54 of Schedule I of the said Act on deeds of reconveyance of mortgaged property executed by the Government in favour of an officer in Civil or Military employ on the repayment of an advance received by him from Government for the purpose of constructing or purchasing a dwelling house for his own use . . . . . | 679         |
| No. 6358- <i>Exc.</i> —Reduces duty leviable on any trust deed entered into in compliance with the rules in force in the Punjab, regulating grants-in-aid made by Government for building purposes to aided schools and colleges in that Province . . . . .  | 939         |

## FINANCE DEPARTMENT (MILITARY FINANCE).

### Military Accounts.

|  |     |
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| No. 1835- <i>Accounts.</i> —Owing to the abolition of the Northern, Eastern and Western Army Commands the future designations of the Controllers of Military Accounts will be as in the schedule . . . . . | 785 |
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### Leave and Appointments.

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| No. 2286- <i>Accounts.</i> —Makes certain modifications in Finance Department (Military Finance) Gazette Notifications Nos. 1388- <i>Accts.</i> and 1515- <i>Accts.</i> , dated, respectively, 2nd and 18th July 1907 . . . . . | 1035 |
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### Pay and Allowances.

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| No. 1825- <i>P.</i> —Directs the publication of certain documents regarding the condition of the Indian Military Service Family Pension Fund as on the 31st March 1903 in accordance with the terms of G. G. O. No. 1315, dated the 28th December 1872, as published in G. G. O. No. 560, dated the 23rd May 1873 . . . . . | 758 |
| No. 2103- <i>P.</i> —Makes certain corrections in this Department Notification No. 1825- <i>P.</i> , dated the 29th August 1907, published in the <i>Gazette of India</i> , dated 31st August 1907 . . . . .  | 939 |

## RAILWAY BOARD.

|   |     |
|---|-----|
| No. 159.—Correction in No. 148-R. T., dated 3rd May 1907, which was published under their Notification No. 105, dated 9th idem, notified . . . . .  | 578 |
| No. 162.—Notifies sanction to a survey being made by the agency of the Burma Railway Company for proposed line of railway on the metre-gauge for Henzada, from Henzada to Konziugon, about 95 miles . . . . . | 560 |

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| No. 163.—Notifies sanction of a survey for a line of railway from mile 86 of the Katihar-Godagari Railway to Gopalpur on the Eastern Bengal State Railway, about 51 miles . . . . .   | Page<br>590 |
| No. 166.—Notifies correction in 4th line of para. 2 of Resolution No. 148-R. T., dated 3rd May 1907, published under Notification No. 105, dated the 9th June 1907. This cancels Railway Board's Notification No. 159, dated 29th June 1907 . . . . .   | 590         |
| No. 167.—Notifies sanction of a survey by the agency of the Great Indian Peninsula Railway Company for a line of railway from Borkhedi to Hinganghat on the Nagpur and Warora branches, about 25 miles . . . . .  | 590         |
| No. 170.—Publishes Circular No. 591-R. T., dated 10th July 1907, for the adoption of the general rules of 1906 for working open lines of railways and the amendments thereto on the Tezpur-Balipara railway . . . . .   | 591         |
| No. 171.—Publishes Circular No. 599-R. T., dated the 10th July 1907, for the adoption of general rules, 1906, for working open lines of railway and the addendum and amendments thereto on the Burma Railways Company . . . . .   | 592         |
| No. 173.—Publishes notification of correction in the 5th line of paragraph 2 of Resolution No. 383-R. T., dated 10th June 1907, published under Notification No. 150, dated the 18th June 1907, in <i>Gazette of India</i> of the 2nd June 1907 . . . . .   | 616         |
| No. 174.—Correction in the 3rd line of para. 2 of Resolution No. R. T. 121-A—5, dated the 29th January 1907, published under Notification No. 20 in <i>Gazette of India</i> of 2nd February 1907, and cancels Railway Board's Notification No. 32, dated 6th February 1907 . . . . .  | 616         |
| No. 172.—Publishes Resolution sanctioning the adoption of the revised general rules of 1906, for working open lines of railway and the addendum and amendments thereto on the Bengal Nagpur Railway . . . . .   | 617         |
| No. 176.—Publishes corrigendum in Notification No. 155, dated the 21st June 1907 . . . . .  | 616         |
| No. 183.—Publishes Circular No. 562-R. T., dated the 5th July 1907, sanctioning the adoption of general rules of 1906 for working open lines of railway in British India administered by the Government and Rules to regulate the transport and importation of explosives . . . . .   | 639         |
| No. 185.—Publishes Resolution No. 683-R. T., dated 19th July 1907, sanctioning the adoption of the general rules of 1906, for working open lines of railway and the amendments and addenda thereto on all the lines of railway administered by the Government which were promulgated with the Railway Board's Circular No. R. T. 59-A—5, dated 8th September 1906 . . . . . | 650         |
| No. 206.—Publishes No. 886-R. T., dated the 22nd August 1907, resolution regarding the adoption of the amendments in revised Appendix B, and addendum to the revised general rules of 1906, for working open lines of railway on the Assam Bengal Railway . . . . .   | 790         |
| No. 212.—Notifies the sanction of a survey being made by the agency of the Madras Railway Company for a line of railway from Singarayakonda to Kanigiri, a distance of 39 miles . . . . .   | 867         |

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| No. 213.—Notifies the sanction of a survey by the agency of the Madras Railway Company for a line of railway from Navali or Bitragunta to Vdayagiri, a distance of 50 miles . . . . .   | 803  | Bengal Nagpur Railway Company for a broad gauge line from Amda to Gurumasi, <i>vid</i> Chaihasa . . . . .  | 916  |
| No. 214.—Publishes Resolution No. 966-R. T., dated 6th September 1907, for adoption on such portions of the Jodhpur-Manir Railway as are situate in British Territory of the general rules of 1906 for working open lines of railway, and of the addenda and amendments thereto . . . . .                           | 825  | No. 250.—Publishes Resolution No. 1085-R. T., dated 30th September 1907, for the adoption of the general rules of 1906, for working open lines of railway and of the addenda and amendments thereto on the Deoghur Railway . . . . .   | 946  |
| No. 216.—Publishes Resolution No. 988-R. T., dated 9th September 1907, for adoption of the revised general rules of 1906, for working open lines of railway and the addenda and amendments thereto on the Bezvada Extension and the Hyderabad Godavari Valley Railway as are situate in British Territory . . . . . | 856  | No. 255.—Publishes Resolution No. 1137-R. T., dated the 7th October 1907, for adoption of the general rules of 1906, for working open lines of railway and of the addenda and amendments thereto on the Tazpur-Balipara Railway . . . . .  | 948  |
| No. 219.—Publishes Resolution No. 998-R. T., dated 12th September 1907, sanctioning the adoption of the revised general rules of 1906, for working open lines of railway and the addendum and amendments thereto on the East Indian Railway as are situate in British Territory . . . . .                           | 857  | No. 261.—Notifies that certain surveys be made by the agency of the Great Indian Peninsula Railway Company for 5'-6" gauge lines of railway in connection with the proposed Nagpur-Itarsi line by the western route with a branch to the Pench Valley Coalfield . . . . .          | 963  |
| No. 220.—Publishes Resolution No. 977-R. T., dated 9th September 1907, regarding the adoption of the revised general rules of 1906, for working open lines of railway, and the addendum and amendments thereto on such portion of the Bengal Nagpur Railway as are situate in British Territory . . . . .           | 858  | No. 265.—Sanctions detailed survey being made for a railway line on the broad gauge from Viramgam on the Bombay, Baroda and Central India Railway to Badin on the North-Western Railway <i>vid</i> Nagar-Parkar . . . . .  | 964  |
| No. 228.—Publishes Resolution No. 997-R. T., dated 12th September 1907, amending rule 14, Chapter III, Part II, and Appendix A, Part II, of the general rules for working open lines of railway rules to regulate the packing and carriage by railway in India of certain compressed gases . . . . .                | 859  | No. 263.—Publishes Resolution No. 1170-R. T., dated 10th October 1907, regarding the adoption of general rules of 1906, for working open lines of railway and of the addenda and amendments thereto on the Bombay, Baroda and Central India Railway . . . . .                      | 964  |
| No. 239.—Publishes Resolution No. 1070-R. T., dated 26th September 1907, regarding the adoption of the revised general rules of 1906, for working open lines of railway and the addenda and amendments thereto on the Bengal Doars Railway . . . . .  | 881  | No. 266.—Correction in Railway Board's Notification No. 148, dated 14th June 1907, notified . . . . .  | 985  |
| No. 240.—Publishes Resolution No. 1079-R. T., dated the 27th September 1907, regarding the adoption of general rules of 1906, for working open lines of railway and the addenda and amendments thereto on the Shalidana (Delhi)-Saharanpur Light Railway . . . . .  | 882  | No. 270.—Sanctions the construction by the Bengal and North-Western Railway Company of a branch line from Madho Singh Station on the Benares-Alahabad Railway to the northern bank of the Ganges opposite Mirzapur, a length of 10.3 miles . . . . .                               | 986  |
| No. 241.—Publishes Resolution No. 1057-R. T., dated the 24th September 1907, regarding the adoption of general rules of 1906, for working open lines of railway and the addenda and amendments thereto on the Madras Railway . . . . .  | 919  | No. 277.—Sanctions certain surveys being made by the agency of the Oudh and Rohilkhand Railway Administration for lines of railway mentioned therein . . . . .   | 986  |
| No. 246.—Publishes Resolution No. 1086-R. T., dated the 30th September 1907, regarding the adoption of the general rules of 1906, for working open lines of railway and the addenda and amendments thereto on the Southern Mahratta Railway . . . . .   | 921  | No. 267.—Publishes Resolution No. 1213-R. T., dated the 16th October 1907, regarding the adoption of the general rules of 1906, for working open lines and of the addenda, amendments and the revised appendix thereto on the Bhabnagar-Gondal-Junagad-Porbandar Railway . . . . . | 986  |
| No. 249.—Publishes Resolution No. 1084-R. T., dated the 30th September 1907, regarding the adoption of general rules of 1906, for working open lines of railway and of the addenda and amendments thereto on the Dibru Sadiya Railway . . . . .   | 922  | No. 279.—Makes certain correction in the Railway Board's Resolution No. 330-R. T., dated 30th May 1907, which was published under their Notification No. 135, dated 6th June 1907 . . . . .  | 1003 |
|   |      | No. 280.—Makes certain correction in Railway Board's Resolution No. 1057-R. T., dated 24th September 1907, which was published under their Notification No. 241, dated 30th September 1907 . . . . .   | 1009 |
|   |      | No. 286.—Publishes correction in the Railway Board's Resolution No. 383-R. T., dated 10th June 1907, which was published under their Notification No. 150, dated 18th June 1907. This cancels Notification No. 173, dated 15th July 1907 . . . . .                                 | 1008 |
|   |      | No. 278.—Publishes Resolution No. 1265-R. T., dated 23rd October 1907, sanctioning the adoption of the general rules of 1906, for working open lines of railway and of the amendments, revised Appendix B and the addendum thereto on the Burma Railways . . . . .                 | 1008 |

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| tion of the general rules of 1906, for working open lines of railway and of the amendment and addenda thereto on the Bengal Provincial Railway   | 1010 |
| No. 282.—Publishes Resolution No. 1286-R. T., dated 26th October 1907, sanctioning the adoption of the general rules of 1906, for working open lines of Railways and of the amendments thereto on the East Indian Railway . . . . .  | 1011 |
| No. 283.—Publishes Resolution No. 1289-R. T., dated 26th October 1907, sanctioning the adoption of the general rules of 1906, for working open lines of railway and of the amendments thereto on the Bengal Nagpur Railway . . . . .   | 1012 |
| No. 284.—Publishes Resolution No. 1276-R. T., dated the 25th October 1907, sanctioning the adoption of the general rules of 1906, for working open lines of railway and of the amendments thereto on the Jodhpur-Bikaner Railway . . . . .   | 1013 |
| No. 285.—Publishes Resolution No. 1288-R. T., dated 26th October 1907, sanctioning the adoption of the general rules of 1906, for working open lines of railway and of the amendments thereto on the Deoghur Railway . . . . .   | 1014 |
| No. 290.—Publishes Resolution No. 1305-R. T., dated 30th October 1907, sanctioning the adoption of general rules of 1906, for working open lines of railway and of the amendment and addenda thereto on the Howrah-Amta, Howrah-Sheakhalla, Bukhtiapur-Bihar and Baraset-Pasirhat Light Railways . . . . . | 1015 |
| No. 309.—Sanctions, under clause (s) of the 2nd Schedule to the Indian Railways Act, 1890 (IX of 1890), the addition of certain words to the said schedule . . . . .   | 1050 |
| No. 311.—Publishes Resolution No. 1379-R. T., dated 18th November 1907, sanctioning the adoption of the general rules of 1906, for working open lines of railway and of certain modifications thereto on the Bengal and North-Western Railway system . . . . .   | 1081 |
| No. 312.—Publishes Resolution No. 1386-R. T., dated 20th November 1907, sanctioning the adoption of the general rules of 1906, for working open lines of railway and of the addenda and amendments thereto on the Baisi Light Railway . . . . .  | 1082 |
| No. 325.—Publishes Resolution No. 1403-R. T., dated 23rd November 1907, sanctioning the adoption of the general rules of 1906, for working open lines of railway and of the amendments thereto on the Southern Mahratta Railway . . . . .  | 1084 |
| No. 338.—Notifies that H. M.'s Secretary of State for India has sanctioned the construction at the cost of the Baroda Durbar of a line of railway on the 2'-6" gauge from Kosamba to Zankavav, a distance of 26.43 miles . . . . .   | 1119 |
| No. 339.—Notifies that the Railway Board have sanctioned a survey being carried out by the agency of the Bengal Nagpur Railway Company for a line of railway on the 2'-6" gauge from Nagpur to Chindwara . . . . .   | 1119 |
| No. 336.—Publishes Resolution No. 1177-R. T., dated 5th December 1907, sanctioning the adoption of the general rules of 1906, for working open lines of railway and of the amendments and appendix thereto on the Tezpur Balipara Railway . . . . .  | 1119 |
| No. 338.—Publishes Resolution No. 1476-R. T., dated 5th December 1907, sanctioning the adop-   |      |

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| tion of the general rules of 1906, for working open lines of railway and of the amendments thereto on such portions of the Madras Railway as are situate in British territory . . . . .  | 1120 |
| No. 349.—Publishes Resolution sanctioning the adoption of the general rules of 1906, for working open lines of railway and of the addenda and amendments thereto on such portions of Great Indian Peninsula Railway as are situate in British territory . . . . .                                | 1121 |
| No. 341.—Publishes Resolution No. 1488-R. T., dated 6th December 1907, sanctioning the adoption of the general rules of 1906, for working open lines of railway and of the amendments thereto on the Assam Bengal Railway . . . . .  | 1122 |
| No. 348.—Publishes corrigendum substituting 11th November 1905, for 25th May 1906, regarding the posting of Mr. A. E. Adie to the Eastern Bengal State Railway in this Department Notification No. 103, dated 11th May 1906, as modified by Notification No. 119, of the 10th May 1907 . . . . . | 1163 |
| No. 349.—Publishes corrigendum substituting Ashworth, Major P., R.E., Executive Engineer, 2nd grade, for Waghorn, Major W.D., R.E., Executive Engineer, 1st grade, in Notification No. 328, dated 4th December 1907 . . . . .  | 1163 |
| No. 352.—Publishes Resolution No. 1623-R. T., dated the 21st December 1907, regarding adoption on the Dibra-Sadiva Railway of the amendments in rule 14, Chapter III, Part II, and in Appendix A, Part II, of the general rules of 1906, for working open lines of railway . . . . .             | 1172 |

## DEPARTMENT OF REVENUE AND AGRICULTURE.

### Famine.

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| No. 2306—99-2.—Appoints the Hon'ble Mr. W. W. Drew, I.C.S., to be a member of the Board of Management of the Indian People's Famine Trust, under rule 3, clause (b) of the rules published with this Department Notification No. 1616-F., dated the 25th July 1900 . . . . . | 1137 |
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## PUBLIC WORKS DEPARTMENT.

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| iggs, A. A. :—Specfn. of invn. filed by — . . . . .   | 1312 | Brierly, W. :—Specfn. of invn. filed by — . . . . .  | 1313       |
| iggs, R. H. W. :—Specfn. of invn. filed by — . . . . .  | 1278 | Briggs, Mr. R. C., asst. engr., 3rd grade, passed the<br>professional and colloquial exmn. . . . .   | 1292       |
| illows, A. J. :—Specfn. of invn. filed by — . . . . .   | 1049 | Briggs, R. V. :—Specfn. of invn. filed by — . . . . .  | 1632       |
| Bingham, Lt. A. G., 3rd class asst. survr., apptd.<br>to 2nd class . . . . .  |      | Briscoe, R. :—Specfn. of invn. filed by — . . . . .  | 1567       |
| Birdwood, Maj. G. C., army remount dept., granted<br>extn. of leave . . . . .   | 1577 | British American Tobacco Compy. :—Specfn. of<br>invn. filed by — . . . . .   | 1362       |
| Birmingham Small Arms Compy., Ltd. :—Specfn.<br>of invn. filed by — . . . . .   | 1205 | British Insulated and Helsby Cables, Ltd. :—Specfn.<br>of invn. filed by — . . . . .   | 1204, 1769 |
| Blair, J. :—Specfn. of invn. filed by — . . . . .   | 1272 | British Westinghouse Electric and Manufacturing<br>Compy., Ltd. :—Specfn. of invn. filed by — . . . . .  | 1631       |
| Blanchard, A. :—Specn. of invn. filed by — . . . . .  | 1001 | Britten, T. J. :—Specfn. of invn. filed by — . . . . .   | 1661       |
| Board of Exmrs. :—Notice regdg. specimens of<br>Persian manuscripts for use of candidates for de-<br>gree of honour and high proficiency exams. in<br>Persian, 1005, 1052, 1035, 1131, 1176, 1212, 1234,<br>1275, 1315, 1311, 1363, 1478, 1465, 1488, 1521,<br>1540, 1573, 1609, 1636, 1664, 1692, 1735, 1772,<br>1802, 1852; invites application for the services of<br>a tempy. Persian servant for learning colloquial . . . . . | 1857 | Brocklehurst, Mr. W. H., passed the colloquial in<br>Hindustani and professional standard exmn. . . . .  | 1578       |
| Board, I. H. :—Specfn. of invn. filed by — . . . . .  | 1484 | Brooke, R. G. :—Specfn. of invn. filed by — . . . . .  | 1232       |
| Boardite Compy., Ltd. :—Specfn. of invn. filed by — . . . . .   | 1689 | Brooks, W. L., 2nd class Asst. Surgn., services of —<br>are placed at the displ. of govt. of Burma . . . . .   | 1808       |
| Beck, Dr. J. :—Specfn. of invn. filed by — . . . . .  | 1799 | Broughton, D. M. :—Specfn. of invn. filed by — 1430, 1633  |            |
| Bodas, M. R. :—Specfn. of invn. filed by — . . . . .  | 1798 | Brown, F. C. :—Specfn. of invn. filed by — . . . . .   | 1232       |
| Bodemer, J. G. :—Specfn. of invn. filed by — . . . . .  | 1660 | Brown, G. B., I. A., 58th Rifles, to offe. as 2nd-<br>in comd. . . . .   | 1864       |
| Boklevsky, Paul de :—Specfn. of invn. filed by — . . . . .  | 1205 | Brown, G. H. :—Specfn. of invn. filed by — 1798, . . . . .   | 1848       |
| Bolton, Maj. A. H., offg. cantt. magte., Nasirabad,<br>apptd. justice of the peace, 1402; invested with<br>1st class magte.'s power and to try offences under<br>sec. 260 of Act No. 5 of 1898 . . . . .  | 1403 | Brown, H. E. :—Specfn. of invn. filed by — . . . . .   | 1206       |
| Bond, Mr. E. C. G., extra asst. supdt., 6th grade,<br>promtd. to 5th grade . . . . .  | 1810 | Brown, Capt. J. R., I.A., 53rd Sikhs, services of —<br>have been placed at the displ. of the C. C. of<br>N.-W. F. P. . . . .   | 1579       |
| Bonnard, G. R. :—Specfn. of invn. filed by — . . . . .  | 1205 | Brown, P. S. :—Specfn. of invn. filed by — . . . . .   | 1050       |
| Bonsack, J. A., and H. Bilgram :—Specfn. of invn.<br>filed by — . . . . .   | 1633 | Brown, Robert; :—Specfn. of invn. filed by — . . . . .   | 1228       |
| Borguet, Paul :—Specfn. of invn. filed by — . . . . .   | 1391 | Brown, S. G. :—Specfn. of invn. filed by — 1050, 1390  |            |
| Borner, O. L. :—Specfn. of invn. filed by — . 1521, 1769  |      | Browne, Capt. C. M., D.S.O., R.E., confirmed in the<br>1st grade, 1348; to offe. as depy. supdt., 2nd grade . . . . .  | 1348       |
| Bose, Babu Abinash Chunder, extra asst. supdt., 6th<br>grade, on de-ptn. to E. Ben. and A-sam . . . . .   | 1164 | Brownlie, Mr. T. A. M., passed the colloquial exmn.<br>in Hindustani . . . . .   | 1246       |
| Bott, Lt. R. H., I.M.S., assumed chge. of the civil<br>medl. duties . . . . .   | 1529 | Brunton, Geo. and Son :—Specfn. of invn. filed by — . . . . .  | 1232       |
| Bouchardier, Mr. M. La, apptd. as marriage regis-<br>trar of Travancore state . . . . .   | 1647 | Buchanan, R. :—Specfn. of invn. filed by — . . . . .   | 1273       |
| Boulton, Capt. H., I.M.S., assumed chge. of the<br>civil medl. duties of the Bannu dist. . . . .  | 1187 | Buckley, A. W., Revd. :—Wesleyan chaplain of<br>Quetta licensed by A. G.-G. in Baluchistan to solem-<br>nize marriages and to grant certifs. of mar-<br>riages between native christians . . . . . | 1030       |
| Bowack, H. H. :—Specfn. of invn. filed by — . . . . .   | 1848 | Buckley, T. P., sub-asst. supdt., 2nd grade, granted<br>leave on m. c. . . . .   | 1140       |
| Bower, Mr. H., postmr., promtd. . . . .   | 1375 | Buckner, Mr. J. S., postmr., promtd. . . . .   | 1375       |
| Boyd, J. :—Specfn. of invn. filed by — . . . . .  | 1634 | Budde, C. C. L. G. :—Specfn. of invn. filed by — . . . . .   | 1363       |
| Boyle, Mr. R. C., adjt., Samana Rifles, granted priv.<br>leave . . . . .  | 1220 | Buggie, R. :—Specfn. of invn. filed by — . . . . .   | 1460       |
| Bradshaw, N. :—Specfn. of invn. filed by — . . . . .  | 1391 | Bulach, Mr. Owen, supdt. of post offices, granted<br>priv. leave . . . . .   | 1293       |
| Braley, H. :—Specfn. of invn. by — . . . . .  | 1271 | Bull, W. :—Specfn. of invn. filed by — . . . . .   | 1661       |
| Brakenbury, Capt. W. J. W., I.A., apptd. to offe. as<br>cantt. magte., Delhi, invested with 2nd class<br>magte.'s power . . . . .   | 1214 | Burger, R. :—Specfn. of invn. filed by — . . . . .   | 1459       |
| Brandram, A. G. :—Specfn. of invn. filed by — . . . . .   | 1731 | Burjorjee, D. :—Specfn. of invn. filed by — . . . . .  | 1781       |
| Brayshaw, Mr. M. W., asst. engr., 3rd grade, grant-   |      | Burn and Compy. :—Specfn. of invn. filed by —<br>1048, 1201, 1313, 1362, 1458 . . . . .  | 1458       |
|   |      | Burn, Maj. J. M., R.E., depy. supdt., rtd. from<br>leave . . . . .   | 1401       |
|   |      | Burn, R. :—Specfn. of invn. filed by — . . . . .   | 1000       |
|   |      | Burn, Lt. R. N., R.E., asst. engr., granted com-<br>bined leave 1215; granted priv. leave . . . . .  | 1282       |
|   |      | Burrard, Lt.-Col. S. G., F.R.S., R.E., supdt., 1st grade,<br>passed the . . . . .  | 1370       |

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| Burrows, Lt. P. W., I.A., 25th Coy., granted priv. leave, 1063; retd. from leave and apptd. to offe. as adjt. and qr. mr. . . . . | 1471, 1861       |
| Butler, <i>Hon'ble</i> Mr. R. T. R. P., asst. engr., 3rd grade, granted combined leave . . . . .                                  | 1372             |
| Butlin Gear, Ltd.:—Specfn. of invn. filed by — . . . . .  | 156              |
| Byer, G. F., 2nd class Asst. Surgn., services of — are placed at the displ. of Punjab govt. . . . .                               | 1213             |
| Byrne, Mr. D. J. C., supdt. of post offices, 5th grade, to act in the 4th grade . . . . .   | 1060, 1061, 1293 |
| Byrne, Mr. L. A. E. C., postmr., Lahore, promtd. . . . .  | 1813             |
| Byrne, Mr. L. C., postmr., promtd. . . . .  | 1375             |
| Byrne, Mr. M. P., supdt., post offices, 1st grade, apptd. tempy. depy. postmr.-genl., 3rd grade . . . . .                         | 1060             |
| Byrne, Mr. R. R., tempy. engr., passed the professional and colloquial exmn. . . . .  | 1404             |

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| CABEBAL, Mr. V. St. J., 2nd asst. postmr., apptd. 1st asst., 1375; apptd. sub. <i>pro tem</i> . 1st asst., 1405; promtd. . . . .  | 1783             |
| Caddy, Mr. J. C., postmr., promtd. . . . .  | 1376             |
| Calder, Mr. N. D., asst. traff. supdt., granted leave on m.c. . . . .   | 1324             |
| Calderbank, Mr. F., dist. carriage and wagon supdt., granted extn. of furlo. . . . .  | 1498             |
| Cama, Mr. N. M., postmr., promtd. . . . .   | 1375             |
| Cama, Lt.-Col. R. H., I.M.S., assumed chgo of civil medl. d ty . . . . .  | 1037             |
| Cameron, D., and F. J. Commin:—Specfn. of invn. filed by — . . . . .  | 1662             |
| Cameron, Capt. H. A., R.E., dist. traff. supdt., granted furlo. . . . .   | 1282             |
| Campbell, Lt. C. R., 4th class asst. survr., apptd to 3rd class . . . . .   | 1518             |
| Campbell, Mr. G. A., govt. engr., passed professional exmn. . . . .   | 1677             |
| Campbell, Mr. H., passed professional standard exmn. . . . .  | 1578             |
| Campbell, J.:—Specfn. of invn. filed by — . . . . .   | 1340             |
| Cantwell, E. L.:—Specfn. of invn. filed by — . . . . .  | 1312, 1661       |
| Carantum Padmanaba Iyer:—Specfn. of invn. filed by — . . . . .  | 1050             |
| Carbone, T. L.:—Specfn. of invn. filed by — . . . . .   | 1339             |
| Carlson, S.:—Specfn. of invn. filed by — . . . . .  | 1129             |
| Carruthers, Lt.-Col. H. St. C., I.M.S., granted priv. leave . . . . .   | 1028             |
| Cassel, E. F.:—Specfn. of invn. filed by — . . . . .  | 1570             |
| Cave, R. H.:—Specfn. of invn. filed by — . . . . .  | 1314             |
| Cawnpur Sugar Works, Ltd.:—Specfn. of invn. filed by — . . . . .  | 1798             |
| Ceipek, N.:—Specfn. of invn. filed by — . . . . .   | 1390             |
| Cemetery:—Notifies that the graves of late A. F. Godbold and T. M. Miok, in sub-divnl. residence compound at Deoghur, dist. Southal Parganas, need repairing . . . . .  | 1035, 1053, 1095 |
| Central India:—Under secs. 8 and 9 respectively of the Indian Christian Marriage Act of 1872, and with refce. to for. dept. notfn. No. 3744-I. B., dated the 1st Oct. 1897, the A. G.-G. in—apptd. the cantt. magte. of Nowgong as marriage registrar within the limits of Bundelkhand agency and |                  |

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| 1111; the A. G.-G. in — ordered that the powers and duties conferred and imposed by sec. 2 of the Indian Stamp Act, 1899, upon the collr. shall be exercised and performed, within the noted areas, by the offr. exercising for the time being the powers of the sess. judge, 1212; under sec. 17 (a) (b) of the Cantt. Act, 1889, the A. G.-G. of — directed that "articles of food and drink" shall be omitted from the revised sch. of octroi duties to be levied in the Mhow cantt., 1381; under sub-sec. 2 of sec. 2 of the Indore Resdy. Bazars Excise Law, 1904, and of the Mhow, Nimach and Nowgong Excise Law, 1898, the A. G.-G. decided that "plain" spirit manufactured in India, whether by indigenous or by European process, shall, for the purposes of the said laws, be deemed to be "country spirit," 1496; corrigendum of notfn. No. 2777-D., dated the 28th Oct. 1907, 1707; under sec. 94 A and sec. 98 of the "Regulation for the better admin. of the Indore resdy. bazars," prohibits within the limits of the resdy. bazars, the possession of or trade in rifles of descriptions as noted or balled ammun. for such rifles, 1778; publishes list of articles which shall be added in the revised sch. of the octroi duties to be levied in Nimach cantt. as issued with notfn. No. 236-B., dated the 6th Feb. 1907, 1778; publishes list of articles which shall be added in the revised sch. of octroi duties to be levied in the Mhow and Nowgong cantts., as published with notfns. Nos. 186-B., dated the 1st Feb., and 237-B., dated the 6th Feb. 1907, respectively, 1779; under sec. 3 (1) of the Cantt. (House Accommodation) Act, 1903, excludes certain houses in the cantt. of Mhow from the operation of the said Act . . . . . | 1811 |
| Chakravarti, Kedarnath:—Specfn. of invn. filed by — . . . . .   | 1092 |
| Chandia, Lalit:—Specfn. of invn. filed by — . . . . .   | 1129 |
| Channon, J.:—Specfn. of invn. filed by — . . . . .  | 1233 |
| Chapple, A. J. M.:—Specfn. of invn. filed by — . . . . .  | 1049 |
| Chard, Mr. W., supdt. of post offices, promtd. to 2nd grade . . . . .   | 1187 |
| Chari, Mr. V. D., to offe., tempy., as supdt. of post offices, 5th grade . . . . .  | 1035 |
| Charles, King:—Specfn. of invn. filed by — 1092, . . . . .  | 1362 |
| Charrier, Mr. H. A., extra asst. supdt., 6th grade, granted priv. leave . . . . .   | 1547 |
| Charry, P. M.:—Specfn. of invn. filed by — . . . . .  | 1730 |
| Chase, Mr. J. H., asst. traff. supdt., granted leave on m.c. 1215; extn. of leave . . . . .   | 1860 |
| Chater, L.:—Specfn. of invn. filed by — . . . . .   | 1206 |
| Chatterjee, Jogendra Nath:—Specfn. of invn. filed by — . . . . .  | 1205 |
| Chesterfield, Mr. E. P., tempy. engr., passed the professional and colloquial exmn. . . . .   | 1490 |
| Chetty, H.:—Specfn. of invn. filed by — . . . . .   | 1569 |
| Chetty, T. N. M., supdt., 5th grade, to act in the 3rd grade . . . . .  | 1647 |
| Chetty, T. R.:—Specfn. of invn. filed by 1431, . . . . .  | 1183 |
| Chieni, Mr. G., 2nd asst. postmr., promtd. . . . .  | 1783 |
| Chioditti, Mr. T. G., postmr., promtd. . . . .  | 1376 |
| Christian, J. V.:—Specfn. of invn. filed by — . . . . .   | 1731 |
| Cinchona febrifuge:—Notice regdg. govt. — and pure sulphate of quinine, 1013, 1053, 1095, 1099, 1122, 1098, 1175, 1178, 1210, 1212, 1235, 1236,   |      |

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| 1276, 1316, 1318, 1344, 1346, 1368, 1369, 1400, 1435, 1437, 1462, 1467, 1486, 1491, 1523, 1525, 1539, 1544, 1571, 1572, 1605, 1608, 1636, 1640, 1663, 1664, 1691, 1692, 1731, 1735, 1772, 1801, 1802, 1852, 1860   |                  | Cook, G. H.:—Specfn. of invn. filed by —  | 1568             |
| Civil Engng. College, Sibpur:—Notifies the stoppage of admn. to the aguil. classes . . . . .   | 1104, 1138, 1178 | Cook, Mr. J. H. E., apptd. to act as supdt., post offices, 5th grade . . . . .  | 1246, 1749, 1781 |
| Civil Engng. College, Sibpur:—An employment bureau started at — 1033, 1054, 1099, 1138, 1178, 1235, 1275, 1315, 1341, 1370, 1397, 1437, 1467, 1491, 1524, 1540, 1572, 1608, 1637, 1671, 1699, 1738, 1776, 1806, 1852; publishes a list of candidates who passed the exmn. of 4th grade p. w. accts. . . . .  | 1139, 1177, 1212 | Cook, Mr. J. P., exe. engr., 3rd grade, transfd. to the lower Swat river canal divn. . . . .  | 1283, 1712       |
| Clarke, Lt. B. G. S., I.A., 66th Punjabis, apptd. to offe. as adjt., 1105, 1377; to offe. as qr.-mr. 1324, 1580; to offe. as left wing comdr., 1105, 1579; granted furlo. . . . .  | 1413             | Cook, Mr. J. W.:—Specfn. of invn. filed by —  | 1733             |
| Clerici, Mr. C. J. E., persn. asst. to the dir.-gentl. in the grade of R300—400, apptd. to act in the grade of R400—500, 1405; confirmed . . . . .   | 1499             | Coombes, Mr. V. W., postmr., promtd. . . . .  | 1376             |
| Coath, D. D.:—Specfn. of invn. filed by — . . . . .  | 1568             | Cooper, Mr. Harold, asst. supdt., O. and R. ry., granted extn. of leave on m. c. . . . .  | 1404             |
| Coen, C. M.:—Specfn. of invn. filed by — . . . . .   | 1173             | Cordien, Mr. X., depy. postmr., apptd. to act as postmr. 1528   |                  |
| Coldstream, Capt. W. M., R.E., depy. supdt., 1st grade, to offe. as supdt. in the 2nd grade, 1349, 1401; reverted to depy. supdt., 1st grade . . . . .   | 1810             | Corrington, M.:—Specfn. of invn. filed by — . . . . .   | 1273             |
| Cole, Revd. A. B. F., M.A., junr. chaplain, apptd. chaplain of Hazara . . . . .  | 1500             | Corthesy, J. H.:—Specfn. of invn. filed by — . . . . .  | 1660             |
| Cole, F. E., exe. engr., 3rd grade, granted leave on m. c. . . . .   | 1674             | Cosens, Lt. J. D., transfd. to supy. list . . . . .   | 1555             |
| Cole, T., and W. L. Cole:—Specfn. of invn. filed by — . . . . .  | 1604             | Cosserat, W. A. P.:—Specfn. of invn. filed by — . . . . .   | 1634             |
| Collette, A., and A. Boidin:—Specfn. of invn. filed by — . . . . .   | 1633             | Costello, Capt. J. L., I.A., 51st Sikhs, adjt., Khyber Rifles, granted priv. leave, 1105; rtd. from leave, 1324; to offe. as left wing comdr., 1377; to offe. as 2nd-in-comd. and right wing comdr. . . . . | 1579             |
| Collins, D. F.:—Specfn. of invn. filed by — . . . . .  | 1633             | Cotter, Lt. V. R., I.A., offg. asst. supdt., 1st grade, reverted . . . . .  | 1810             |
| Collins, Mr. V. D. B., sub-asst. supdt., 3rd grade, promtd. to 2nd grade . . . . .   | 1810             | Cotter, Lt. V. R., I.A., asst. supdt., 2nd grade, to offe. in the 1st grade . . . . .   | 1349             |
| Collyer, E. A.:—Specfn. of invn. filed by — . . . . .  | 1690             | Cotton Seed Oil Syndicate, Ltd.:—Specfn. of invn. filed by — . . . . .  | 1484             |
| Colman, H. D.:—Specfn. of invn. filed by — . . . . .   | 1484             | Couchman, Lt. H. J., R.E., offg. depy. supdt., 2nd grade, granted furlo. . . . .  | 1348             |
| Colquhoun, J. A.:—Specfn. of invn. filed by — . . . . .  | 1312             | Coutts, Mr. E. G., exe. engr., 1st grade, granted priv. leave . . . . .   | 1813             |
| Comber, Mr. R. J., sub-asst. supdt., 2nd grade, to be sub-asst. supdt., 1st grade . . . . .  | 1057             | Coutts, J. R.:—Specfn. of invn. filed by — . . . . .  | 1483             |
| Commodore Dhanjibhoi, <i>Khan Bahadur</i> :—Specfn. of invn. filed by — . . . . .  | 1050             | Cowan, J.:—Specfn. of invn. filed by — 1273, 1184, 1485   |                  |
| Compy. for Genl. Trade, Ltd.:—Specfn. of invn. filed by — . . . . .  | 1339             | Cowie, Capt. H. E. C., exe. engr., 3rd grade, granted combined leave . . . . .  | 1404             |
| Comptr.-Genl.'s Office:—Preliminary accts. of receipts and disbursements of the govt. of I. for the first two months of 1907-08 as compared with the corresponding period of 1906-07, 1128; for the first three months of 1907-08 as compared with the corresponding period of 1906-07, 1310-11; for the first four months of 1907-08 as compared with the corresponding period of 1906-07, 1428-29; for the first five months of 1907-08 as compared with the corresponding period of 1906-07, 1564-65; for the first six months of 1907-08, as compared with the corresponding period of 1906-07, 1686-87, for the first seven months of 1907-08, as compared with the corresponding period of 1906-07 . . . . . | 1796-97          | Cowie, Capt. H. M., R.E., depy. supdt., 2nd grade, to offe. in the 1st grade, 1348; reverted . . . . .  | 1810             |
| Connor, Mr. E. F., postmr., promtd. . . . .  | 1375             | Cox, F. G.:—Specfn. of invn. filed by — . . . . .   | 1660, 1849       |
| Conor, Mr. G., extra asst. comr., Peshawar, granted . . . . .  | 1443             | Crichton, Maj. R. T., I.A., supdt., 2nd grade, granted furlo. . . . .   | 1348             |
|  |                  | Crosthwait, Capt. H. L., R.E., depy. supdt., 2nd grade, granted priv. leave, 1320; to offe. as depy. supdt., 1st grade . . . . .  | 1348             |
|  |                  | Crosthwait, Lt. J. S., I.A., 27th Punjabis, is apptd. to offe. as wing comdr. and adjt. and qr.-mr., 1064; granted genl. leave of absence in India, 1500; resumed his duties . . . . .                      | 1749             |
|  |                  | Crosthwaite, Lt. L. J., I.A., asst. supdt., 2nd grade, to offe. in the 1st grade . . . . .  | 1348             |
|  |                  | Crown Cork and Seal Compy.:—Specfn. of invn. filed by — . . . . .   | 1485             |
|  |                  | Cruickshank, Sir W. D., C.I.E., on . . . . .  | 1035             |
|  |                  | Cumberland, P. E. G.:—Specfn. of invn. filed by — . . . . .   | 1760             |
|  |                  | Cunliffe, J. H.:—Specfn. of invn. filed by — . . . . .  | 1770             |
|  |                  | Currency Notes:—Notice regdg. — destroyed, etc., Calcutta circle, 1216, 1217, 1245, 1673, 1710; Lahore circle, 1099, 1215, 1216, 1245, 1323; Allahabad circle . . . . .                                     | 1141             |
|  |                  | Currie, F. C. C., supdt. of post offices, 5th grade, promtd. to 4th grade, 1293; apptd. effected from 8th Aug. 1907, 1441; transfd. to U. P. circle . . . . .   | 1782             |
|  |                  | Curtis, Mr. J. H., asst. supdt., 1st grade, promtd. to supdt., 2nd grade, offg., 1706; reverted . . . . .   | 1706             |
|  |                  | Cutler, F. G., 2nd class asst. surgn., services of — are placed at the displ. of C. C. in C. P. . . . .   | 1808             |

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| Grimshaw, W. D. :—Specfn. of invn. filed by — . . . . .   | 1364 |
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| Grogan, H. O. :—Specfn. of invn. filed by — . . . . .   | 1520 |
| Guha, Babu Sarat Chandra, apptd. supdt. of post offices, 5th grade, 1293; apptd. effected from 8th Aug. 1907 . . . . .  | 1441 |
| Guillaume, T. :—Specfn. of invn. filed by — 1391, . . . . .   | 1633 |
| Gulam Hossain Saib, B. S. :—Specfn. of invn. filed by — . . . . .   | 1567 |
| Gun and Shell Factory, Cossipore :—Supdt. of — invites applns. from candidates for apprenticeship . . . . .   | 1034 |
| Gunter, Capt. C. P., R.E., offg. depy. supdt., 2nd grade, to offe. in the 1st grade, 1349; reverted . . . . .   | 1810 |
| Gupta, Babu Suresh Chandra, supdt. of post offices, 5th grade, promtd. to 4th grade, sub. <i>pro tem.</i> , 1035; promtd. to 4th grade . . . . .  | 1187 |
| Gustav, Graf von Goldern-Egmond :—Specfn. of invn. filed by — . . . . .   | 1568 |
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| Hanuman Prasad, Babu, extra asst. supdt., 6th grade, granted priv. leave . . . . .   | 1439             | Hindley, E.:—Specfn. of invn. filed by — . . .   | 1662       |
| Hardinge, Mr. E. G., extra asst. supdt., on leave, 1164; resumed his duties . . . . .  | 1810             | Hines, J.:—Specfn. of invn. filed by — . . .   | 1271       |
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| Harris, J.:—Specfn. of invn. filed by — . . .  | 1273             | Hoffmann, O.:—Specfn. of invn. filed by — . . .  | 1568       |
| Harris, S. and Compy., Ltd.:—Specfn. of invn. filed by — . . . . .   | 1205             | Hogan, Mr. W. S., supdt. of post offices, 4th grade, to act in the 3rd grade, 1060; orders issued regdg. — cancelled . . . . .                 | 1324       |
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| Haywood, T. E.:—Specfn. of invn. filed by —1128, 1798  |                  | Hughes, Mr. B. R., extra asst. supdt., 4th grade, promtd. to 3rd grade . . . . .   | 1162       |
| Headlam, Lt. E. J., R.I.M., granted leave . . . . .  | 1518             | Huizer, H. D. P.:—Specfn. of invn. filed by — 1172, . . . . .  | 1431       |
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| Hefferan, A. J.:—Specfn. of invn. filed by — . . .   | 1207             | Hume, Lt. E. G., I.A., 7th Haryana Lancers, apptd. to offe. as adjt., 1105; to offe. as qr.-mr., 1377; to offe. as adjt. . . . .               | 1579       |
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| Hennessey, Mr. C. J., supdt. of post offices, 5th grade, apptd. to act in the 4th grade . . . . .                                      | 1293, 1784       |  |            |
| Hepper, Capt. E. O., I.M.S., spl. plague offr., assumed chge. of civil medl. duties, and supdt. of jail, 1409; made over chge. . . . . | 1616             |  |            |
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| Hunter, Mr. D. J., extra asst. supdt., 6th grade, on leave, resigned . . . . .   | 1164 |
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| Hussain Khalifa Fazal, supdt. of post offices, 4th grade, apptd. to act in the 3rd grade, 1293, 1441, 1784   | 1784 |
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| Hutchison, J. A.:—Specfn. of invn. filed by — . 7340   | 7340 |
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| Jackson, E. L.:—Specfn. of invn. filed by — 1458, 1799   | 1799 |
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| Jagger, P. B.:—Specfn. of invn. filed by — . . . . .   | 1392 |
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| Johansson, F. J. E.:—Specfn. of invn. filed by — . . . . .  | 1233 |
| John, Capt. H. B. St., I.A., to be magte. of Abu . . . . .  | 1673 |
| Johnson, A. L.:—Specfn. of invn. filed by — 1270, 1732  | 1732 |
| Johnson, F. C.:—Specfn. of invn. filed by — . . . . .   | 1569 |
| Johnson, H. H.:—Specfn. of invn. filed by — . . . . .   | 1799 |
| Johnson, Mr. J. H., sub-asst. supdt., 3rd grade, promoted to 2nd grade (sub. <i>pro tem.</i> ) . . . . .                | 1164 |
| Johnston, Capt. James, temply. holds chge. of the medl. store depôt, Lahore cantt., 1415; granted priv. leave . . . . . | 1468 |
| Jolly, Mr. C. O., asst. supdt., 2nd grade, granted extn. of extraordy. leave . . . . .                                  | 1809 |
| Joltrand, F.:—Specfn. of invn. filed by — . . . . .   | 1800 |
| Jones, F. R.:—Specfn. of invn. filed by — . . . . .   | 1689 |
| Jones, T. F. G.:—Specfn. of invn. filed by — . . . . .  | 1128 |
| Jones, T. H.:—Specfn. of invn. filed by — . . . . .   | 1460 |
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| Jost, C.:—Specfn. of invn. filed by — . . . . .   | 1205 |
| J. Stone & Compy.:—Specfn. of invn. filed by — . . . . .  | 1799 |
| Judge, C. G. L.:—Specfn. of invn. filed by — 1340, 1733   | 1733 |
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| Kalapesi, Mr. R. D., supdt. of sorting, 4th grade, to act in the 3rd grade . . . . .                         | 1783       |
| Kalberes, Mr. R. F., supdt. of post offices, 5th grade, to act in the 4th grade . . . . .                    | 1676, 1711 |
| Kamdin, Mr. F. D., supdt. of post offices, 2nd grade, granted priv. leave . . . . .                          | 1616       |
| Kanhaiya Lal:—Specfn. of invn. filed by — . . . . .  | 1338       |
| Kapadia, F. D.:—Specfn. of invn. filed by — . . . . .  | 1731       |
| Karsani Soap Compy., Ltd.:—Specfn. of invn. filed by — . . . . .   | 1483       |
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| Kaufman, R. G.:—Specfn. of invn. filed by — . . . . .  | 1233       |
| Kaye, Maj. J. L., I.A., pol. agent, Alwar, granted priv. leave, 1058; granted extn. of priv. leave . . . . . | 1372       |
| Keating, B. F.:—Specfn. of invn. filed by — 1602, 1849   | 1849       |
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| Keene, Capt. C. W., 27th Punjabis, apptd. 2nd-in-commd., Northern Waziristan Militia . . . . .               | 1104       |
| Keene, T.:—Specfn. of invn. filed by — . . . . .   | 1521       |
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| Kelly, Mr. J. H. C., offg. supdt., class IV, revertd<br>to class III . . . . .   | 1672       |
| Kemball, Maj. J. S., I.A., 29th Punjabis, granted<br>priv. leave . . . . .   | 1580       |
| Kemball, Mr. H. L., apptd. magte. of Abu . . . . .   | 1058       |
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| Kennedy, R. G.:—Specfn. of invn. filed by — . . . . .  | 1730       |
| Kennicatt, C. L.:—Specfn. of invn. filed by — . . . . .  | 1001       |
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| Kenny, Mr. P. A. T., sub-asst. supdt., 1st grade, to<br>offe. as extra asst. supdt., 6th grade, confirmed in<br>6th grade, 1164; granted priv. leave . . . . . | 1707       |
| Kern, O.:—Specfn. of invn. filed by — . . . . .  | 1770       |
| Kershaw, A. G.:—Specfn. of invn. filed by — . . . . .  | 1660       |
| Khan, Allah Dad:—Specfn. of invn. filed by— . . . . .  | 1768       |
| Khan, Abdul Hamid, tahsldr., D. I. Khan, apptd.<br>to offe. as extra asst. comr. . . . .   | 1350       |
| Khan, Allah Nur, head master, mission school,<br>Beawar, elected a member of the munpl. comtee. . . . .  | 1470       |
| Khan, Amir-ullah, re-apptd. as member of the dist.<br>board, Kohat . . . . .   | 1676       |
| Khan, Arbab Muhammad Usman, subdr.-maj.,<br>Border Mily. Police, Peshawar, apptd. to offe. as<br>comdt., 1188; relinquished chge. . . . .                      | 1529       |
| Khan, Arbab Nur Muhammad, Subdr.-Maj., relin-<br>quished chge. . . . .   | 1711       |
| Khan, Arbab Shams-ud-din, munsiff, 4th grade,<br>Abbottabad, reverted from 3rd grade to 4th grade,<br>promtd. to 3rd grade . . . . .                           | 1188       |
| <i>Khan Bahadur</i> Abdul Rahman, 2nd magte., granted<br>priv. leave, 1282; extn. of priv. leave, 1497;<br>granted furlo. . . . .                              | 1614       |
| <i>Khan Bahadur</i> Sher Mohammad, sub.-enrg., 1st<br>grade, granted priv. leave . . . . .   | 1283       |
| Khan, Ghulam Kasim, subdr.-maj., apptd. to offe.<br>as comdt., 1528; relinquished chge. . . . .  | 1617       |
| Khan, Hariprosanna, Babu, postmr., promtd. . . . .   | 1376       |
| Khan, Jullin:—Specfn. of invn. filed by — . . . . .  | 1459       |
| Khan, <i>Khan Bahadur</i> Ainuddin, promtd. to 2nd<br>grade, sub-asst. supdt.'s genl., on probation . . . . .  | 1800       |
| Khan, <i>Khan Sahib</i> Munshi Abdul Karim, extra<br>asst. comr., Hazara, transfd. to Bannu . . . . .  | 1816       |
| Khan, Malik Sher Zaman, tahsldr. on deputation . . . . .   | 1188       |
| Khan, Md. Ahmad, Tahsldr., 5th grade, confirmed<br>as native asst., Khojak Pass, retired . . . . .   | 1280       |
| Khan Mohammed Nawaz, supdt., irrign branch, Bannu,<br>invested with powers of an asst. collr., 2nd grade . . . . .   | 1750       |
| Khan, Munshi Abdullah, supdt., post offices, 3rd<br>grade, granted priv. leave . . . . .   | 1442       |
| Khan, Nur Mohammad, subdr.-maj., Border Mily<br>Police, apptd. to offe. as comdt. . . . .  | 1220       |
| Khan, Sadullah Khan, naib tahsldr., Tochi, apptd.<br>to offe. as extra asst. comr. and native asst.,<br>Khyber, 1220, reverted. . . . .                        | 1443       |
| <i>Khan Sahib</i> Kazi Mozaffar Khan, extra asst.<br>comr., 5th grade, died . . . . .  | 1280       |
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| Khan, Sahibzada Abdul Quiyum, <i>Khan Bahadur</i><br>granted priv. leave, 1220; resumed his duties . . . . .                                      | 1443       |
| Khan, Shuja-ud-din, M., supdt., of post offices, 3rd<br>grade, granted priv. leave . . . . .  | 1442       |
| <i>Khan, Sirdar</i> Mir Ahmed, tahsldr., 3rd grade,<br>apptd. native asst., Khojak Pass, 1280; shall<br>have jurisdn. in original suits . . . . . | 1644       |
| Killin, E. B.:—Specfn. of invn. filed by — . . . . .  | 1431       |
| Kimber, W. E.:—Specfn. of invn. filed by — . . . . .  | 1049       |
| Kimman, H. J.:—Specfn. of invn. filed by — 1273, . . . . .  | 1634       |
| Kinney, J. R.:—Specfn. of invn. filed by— . . . . .   | 1632       |
| Kirby, W. A.:—Specfn. of invn. filed by — . . . . .   | 1566       |
| Kirke, Lt. E. St. G., R.E., passed the professional<br>exmn. . . . .  | 1579       |
| Kirkhope, K. M.:—Specfn. of invn. filed by — . . . . .  | 1769       |
| Kirloskar, L. K.:—Specfn. of invn. filed by — . . . . .   | 1232       |
| Kirwan, Mr. P. A., inspr., apptd. to offe. as asst.<br>supdt., 2nd grade . . . . .  | 1292, 1647 |
| Kitchen, Mr. T. F., sub.-asst. supdt., 3rd grade,<br>promtd. to 2nd grade (sub. <i>pro tem.</i> ) . . . . .                                       | 1164       |
| Kitson, A.:—Specfn. of invn. filed by — . . . . .   | 1363, 1568 |
| Klee, H.:—Specfn. of invn. filed by — . . . . .   | 1603       |
| Kley, A. C.:—Specfn. of invn. filed by — . . . . .  | 1274       |
| Knapp, F. A.:—Specfn. of invn. filed by — . . . . .   | 1207       |
| Knight, Mr. G. A., extra asst. supdt., 1st grade, on<br>leave, 1163; extra depy. supdt. 2nd grade, on<br>leave . . . . .                          | 1164       |
| Knight, S. H.:—Specfn. of invn. filed by — . . . . .  | 1566       |
| Kohler, F.:—Specfn. of invn. filed by — . . . . .   | 1730       |
| Koppel, A.:—Specfn. of invn. filed by — . . . . .   | 1207       |
| Krinier, M. L.:—Specfn. of invn. filed by — . . . . .   | 1272       |
| Krishner, M.:—Specfn. of invn. filed by — . . . . .   | 1484       |
| Kulkarni, Mr. L. P., supdt. of post offices, 4th<br>grade, to act in the 3rd grade . . . . .  | 1442, 1782 |

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| LABRAM, G.:—Specfn. of invn. filed by — . . . . .   | 1093       |
| Ladha Rau, L., head clerk, pol. agent, Quetta<br>Peshin, reverted to offg. native asst., Sarwan . . . . .   | 1322       |
| Lafort, Jean.:—Specfn. of invn. filed by— . . . . .   | 1172, 1391 |
| Lahiri, Babu Mahendra Nath, supdt. of post offices,<br>3rd grade, granted priv. leave . . . . .   | 1549       |
| Lajard, C. P.:—Specfn. of invn. filed by — . . . . .  | 1340       |
| Lakes, S.:—Specfn. of invn. filed by — . . . . .  | 1459       |
| Lakhubhai, Mr. Bhai Chaud Parakh, postmr.,<br>promtd. . . . .   | 1376       |
| Lala, Bhagmal, tahsldr., 1st grade, confirmed as<br>extra asst. comr., 5th grade . . . . .  | 1280       |
| Lala, Biraj Bhusap, B.A., to act as supdt. of sorting,<br>5th grade, 1104, 1218; to act in the 4th grade,<br>1293, 1783; apptd. of — effected from the 8th<br>July 1907 . . . . . | 1350       |
| Lala, Hiralal, supdt. of post offices, 3rd grade, grant-<br>ed leave, 1034; apptd. to act in the 2nd grade, . . . . .   | 1441       |
| Lala, Jia Lal, postmr., Ferozepur, promtd. . . . .  | 1844       |
| Lala, Kedar Nath, postmr., promtd. . . . .  | 1376       |
| Lala, Kishenchand, apptd. as govt. pleader of<br>Peshawar and Hazara . . . . .  | 1289       |
| Lala, Kundan Lal, probny. supdt., apptd. to act in<br>the 5th grade . . . . .   | 1471       |
| Lala, Kunja Behari, apptd. to act as supdt. of sort-<br>ing, 5th grade, 1293; confirmed . . . . .   | 1286       |

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| Lala, Mangu Mal, <i>Rai Bahadur</i> , postmr., Delhi, promtd. . . . .   | 1813       | Lones, J., E. Holden and J. Lones:—Specfn. of invn. filed by — . . . . .   | 1690       |
| Lala, Mathura Das, postmr., promtd. . . . .   | 1375       | Longworth, A. E.:—Specfn. of invn. filed by — . . . . .  | 1520       |
| Lala, Nanook Chand, depy. collr., 2nd grade, transfd. from 1st divn., Lower Jholum canal . . . . .  | 1037       | Lorence, V.:—Specfn. of invn. filed by — . . . . .   | 1001       |
| Lala, Piyari Lal, native asst. to A. G.-G. in C. I., granted priv. leave . . . . .  | 1555       | Lorence, W.:—Specfn. of invn. filed by — . . . . .   | 1001       |
| Lala, Radha Mohan Lal, postmr., promtd. . . . .   | 1376       | Loring, Capt. C. B., comdt., Zhob Levy Corps, granted el priv. leave . . . . .   | 1180, 1322 |
| Lala, Raja Babu:—Specfn. of invn. filed by — . . . . .  | 1569       | Lonat, P. C.:—Specfn. of invn. filed by — . . . . .  | 1129       |
| Lala, Ram Prosad, to act as supdt. of sorting, 5th grades . . . . .   | 1784       | Love, Mr. G. W., supdt., apptd. depy. postmr., 1375; promtd. . . . .   | 1783       |
| Lala, Sri Ram, M.A., supdt. of post offices, 5th grade, granted priv. leave . . . . .   | 1246       | Lowrey, G. A.:—Specfn. of invn. filed by — . . . . .   | 1800       |
| Lala, Makur Das, Dhawan, extra asst. comr., posted as offg. dist. judge . . . . .   | 1472       | Low, Revd. A. R., resigned . . . . .   | 1470       |
| Lall, Peary:—Specfn. of invn. filed by — . . . . .  | 1689       | Lowe, T. S. C.:—Specfn. of invn. filed by . . . . .  | 1207       |
| Lambert, W. A.:—Specfn. of invn. filed by — . . . . .   | 1093       | Lucas, Lt. M. H., adjt., Zhob Levy Corps, granted priv. leave . . . . .  | 1612       |
| Lamme, B. G.:—Specfn. of invn. filed by — 1363, 1459, 1483, 1521, 1569, . . . . .   | 1634       | Ludvigson, Edward:—Specfn. of invn. filed by— 1000 . . . . .   | 1272       |
| Lamont, W., and D. K. Michie:—Specfn. of invn. filed by — . . . . .   | 1567       | Ludwick, Mr. E. S., traff. sub-asst. supdt., granted combined leave . . . . .  | 1347       |
| Lane, Mr. C. T. F., 1st asst. postmr., Rangoon, promtd. . . . .   | 1783       | Lumberdar Jodhra, member of the munpl. comtee. Kekri, died . . . . .   | 1440       |
| Lane, F. L., and The Leeds Forge Compy., Ltd.:—Specfn. of invn. filed by — . . . . .  | 1270       | Lupton, Mr. W. J. E., I.C.S., shall decide the appeals of orders and decisions of Munshi Iban Hasan . . . . .  | 1243       |
| Lane, Messrs. T. R. P., and E. Fraser, passed the professional and colloquial examn. . . . .  | 1579       | Lush, J., granted leave on p. a. . . . .   | 1033       |
| Langlin, Mr. F. J., apptd. postmr., Nainital . . . . .  | 1350       | Luther, C. W.:—Specfn. of invn. filed by — . . . . .   | 1286       |
| Lash, H. W.:—Specfn. of invn. filed by — . . . . .  | 1660       | Luttrell, A. E.:—Specfn. of invn. filed by — . . . . .   | 1362       |
| Lawrence, S. S.:—Specfn. of invn. filed by — 1204, . . . . .  | 1818       | Luxa, Mr. D. H., sub-asst. supdt., 3rd grade, promtd. to 2nd grade, 1163; confirmed . . . . .  | 1213       |
| Lawton, E. H.:—Specfn. of invn. filed by — . . . . .  | 1183       | Lynch, Lt. C. St. J., R.E., asst. engr., 2nd grade, granted extn. of furlo. . . . .  | 1673       |
| Laycock, W. E.:—Specfn. of invn. filed by — . . . . .   | 1431       | Lynn, T.:—Specfn. of invn. filed by — . . . . .  | 1205       |
| Leach, Mr. E. A., depy. dir.-genl. of tels., granted extn. of furlo. . . . .  | 1612       |  |            |
| Lears, Mr. J. C. C., sub-asst. supdt., 1st grade, to offe. as extra. asst. supdt., 6th grade, 1164; reverted. 1810; to offe. as extra asst. supdt., 6th grade . . . . . | 1810       | <b>M</b>   |            |
| Lecoche, J.:—Specfn. of invn. filed by — . . . . .  | 1338       |  |            |
| Lee, H.:—Specfn. of invn. filed by — . . . . .  | 1232       | MAABDT, J. G.:—Specfn. of invn. filed by — . . . . .   | 1849       |
| Lec, Mr. S., elected as a munpl. comr. of Bangalore . . . . .   | 1577       | Macbeth, J. B. K.:—Specfn. of invn. filed by — . . . . .   | 1129       |
| Leistner, C.:—Specfn. of invn. filed by — . . . . .   | 1732       | Macdonald, J.:—Specfn. of invn. filed by — . . . . .   | 1002       |
| Leitor, L. Q.:—Specfn. of invn. filed by — . . . . .  | 1690       | Macdonald, J. K.:—Specfn. of invn. filed by — . . . . .  | 1732       |
| Lemichel, J.:—Specfn. of invn. filed by — . . . . .   | 1093       | Macdoness, G.:—Specfn. of invn. filed by — . . . . .   | 1391       |
| Lemon, W. S.:—Specfn. of invn. filed by — . . . . .   | 1799       | Macdonzie, Lt. H. J., I.A., 51st Sikhs, apptd. to offe. as adjt. and qr.-mr., 1063; wing comdr., 1219; granted priv. leave . . . . .   | 1471       |
| Lennox, W.:—Specfn. of invn. filed by — . . . . .   | 1600       | Maclean, Capt. D. G. H., D.S.O., on leave . . . . .  | 1555       |
| Lentz, H.:—Specfn. of invn. filed by — . . . . .  | 1205       | Macmillan, D.:—Specfn. of invn. filed by — . . . . .   | 1567       |
| Lewis, Mr. A. D., asst. engr., 3rd grade, allowed spl. leave, 1582; transfd. to Malakand divn. . . . .  | 1677       | Macmohan, Lt. G. D. R., 124th Baluch Infy., apptd. cantt. magte. at Loralai . . . . .  | 1867       |
| Lewis Automatic Coupling Compy., Ltd.:—Specfn. of invn. filed by — . . . . .  | 1768       | MacNab, A.:—Specfn. of invn. filed by — . . . . .  | 1392       |
| Liardet, A. C. C.:—Specfn. of invn. filed by — . . . . .  | 1521       | Macpherson, R.:—Specfn. of invn. filed by — . . . . .  | 1730       |
| Lillie, G. E.:—Specfn. of invn. filed by — . . . . .  | 1689       | Macrae, Mr. J. D., asst. supdt., 2nd grade, promtd. to 1st grade . . . . .   | 1644       |
| Lindsay, J.:—Specfn. of invn. filed by — . . . . .  | 1566       | Madras, govt. of —Under the Indian Christian Marriage Act, 1872, appoints the registrar-genl. of births, deaths and marriages, Madras, as marriage registrars in the native states . . . . . | 1323       |
| Lindsay, W.:—Specfn. of invn. filed by — . . . . .  | 1273       | Maggi, J.:—Specfn. of invn. filed by — . . . . .   | 1800       |
| Linos, A.:—Specfn. of invn. filed by — . . . . .  | 1338, 1769 | Maiden, Mr. C. B., 1st asst. postmr., Madras, promtd. . . . .  | 1783       |
| Linotype Compy.: Specfn. of invn. filed by— 1050, 1092, 1093, 1391, 1521, . . . . .   | 1633       | Main, A. and J., Compy., Ltd.:—Specfn. of invn. filed by — . . . . .   | 1603       |
| Linotype Machinery, Ltd.:—Specfn. of invn. filed by— 1567   |            | Mahomad Hyat and Bros.:—Specfn. of invn. filed by — . . . . .  | 1567       |
| Lisle, Capt. P. N., asst. cantt. magte. of Mhow, apptd. 2nd class magte. and an addl. judge of the small cause court of Mhow . . . . .                                  | 1243       | Major, J., and T. J. Wood:—Specfn. of invn. filed by — . . . . .   | 1569       |
| Litchfield, Mr. C., extra asst. supdt., 5th grade, promtd. to 4th grade . . . . .   | 1547       | Mal, Devi Ditta, 3rd grade asst. surgn., transfd. to Hangu . . . . .   | 1677       |
| Little, Capt. J. W., I.M.S., civil surgn., granted priv. leave, 1377; resumed duty . . . . .  | 1549       |  |            |
| Lobnitz, F.:—Specfn. of invn. filed by — . . . . .  | 1849       |  |            |

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| Kelly, J. D., Fisher, D. P., and Wix, N. V. G.:—<br>Specfn. of invn. filed by — . . . . .  | 1173       |
| Kelly, Mr. H. C., postmr., promtd. . . . .   | 1376, 1783 |
| Kelly, Mr. J. H. C., offg. supdt., class IV, revertd<br>to class III . . . . .   | 1672       |
| Kemball, Maj. J. S., I.A., 29th Punjabis, granted<br>priv. leave . . . . .   | 1580       |
| Kemball, Mr. H. L., apptd. magte. of Abu . . . . .   | 1058       |
| Kendrick & Hill Manufacturing Compy.:—Specfn.<br>of invn. filed by — . . . . .   | 1799       |
| Kennedy, Mr. J. M., extra asst. supdt., 3rd grade,<br>promtd. to 2nd grade . . . . .   | 1162       |
| Kennedy, R. G.:—Specfn. of invn. filed by — . . . . .  | 1730       |
| Kennicott, C. L.:—Specfn. of invn. filed by — . . . . .  | 1001       |
| Kenny, Mr. E. M., sub-asst. supdt., 2nd grade,<br>granted priv. leave . . . . .  | 1058       |
| Kenny, Mr. P. A. T., sub-asst. supdt., 1st grade, to<br>offe. as extra asst. supdt., 6th grade, confirmed in<br>6th grade, 1161; granted priv. leave . . . . . | 1707       |
| Kern, O.:—Specfn. of invn. filed by — . . . . .  | 1770       |
| Kershaw, A. G.:—Specfn. of invn. filed by — . . . . .  | 1660       |
| Khan, Allah Dad :—Specfn. of invn. filed by— . . . . .   | 1768       |
| Khan, Abdul Hamid, tahsldr., D. I. Khan, apptd.<br>to offe. as extra asst. comr. . . . .   | 1350       |
| Khan, Allah Nur, head master, mission school,<br>Benwar, elected a member of the munpl. comtee. . . . .  | 1470       |
| Khan, Amir-ullah, re-apptd. as member of the dist.<br>board, Kohat . . . . .   | 1676       |
| Khan, Arbab Muhammad Usman, subdr.-maj.,<br>Border Mily. Police, Peshawar, apptd. to offe. as<br>comdt., 1188; relinquished chge. . . . .                      | 1529       |
| Khan, Arbab Nur Muhammad, Subdr.-Maj., relin-<br>quished chge. . . . .   | 1711       |
| Khan, Arbab Shams-ud-din, munsiff, 4th grade,<br>Abbottabad, reverted from 3rd grade to 4th grade,<br>promtd. to 3rd grade . . . . .                           | 1188       |
| Khan Bahadur Abdul Rahman, 2nd magte., granted<br>priv. leave, 1282; extn. of priv. leave, 1497;<br>granted furlo. . . . .                                     | 1614       |
| Khan Bahadur Sher Mohammad, sub.-enrg., 1st<br>grade, granted priv. leave . . . . .  | 1263       |
| Khan, Ghulam Kasim, subdr.-maj., apptd. to offe.<br>as comdt., 1528; relinquished chge. . . . .  | 1617       |
| Khan, Hariprosanna, Babu, postmr., promtd. . . . .   | 1575       |
| Khan, Jullin :—Specfn. of invn. filed by — . . . . .   | 1469       |
| Khan, Khan Bahadur Ainuddin, promtd. to 2nd<br>grade, sub-asst. supdt.'s genl., on probation . . . . .   | 1809       |
| Khan, Khan Sahib Munshi Abdul Karim, extra<br>asst. comr., Hazara, transfd. to Bannu . . . . .   | 1816       |
| Khan, Malik Sher Zaman, tahsldr. on deputation . . . . .   | 1188       |
| Khan, Md. Ahmad, Tahsldr., 5th grade, confirmed<br>as native asst., Khojak Pass, retired . . . . .   | 1280       |
| Khan Mohammed Nawaz, supdt., irrign branch, Bannu,<br>invested with powers of an asst. collr., 2nd grade . . . . .   | 1750       |
| Khan, Munshi Abdullah, supdt., post offices, 3rd<br>grade, granted priv. leave . . . . .   | 1442       |
| Khan, Nur Mohammad, subdr.-maj., Border Mily<br>Police, apptd. to offe. as comdt. . . . .  | 1220       |
| Khan, Sadullah Khan, naib tahsldr., Tochi, apptd.<br>to offe. as extra asst. comr. and native asst.,<br>Khyber, 1220, reverted. . . . .                        | 1413       |
| Khan Sahib Kazi Mozaffar Khan, extra ass.<br>comr., 5th grade, died . . . . .  | 1280       |
| Khan Sahib Kazi Fakir Ahmad, native asst., Kho-<br>jak Pass, confirmed as extra asst. comr., granted<br>priv. leave, 1280, 1293; posted to Hindubagh . . . . . | 1673       |

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| Khan, Sahibzada Abdul Quiyum, Khan Bahadur<br>granted priv. leave, 1220; resumed his duties . . . . .                                     | 1443       |
| Khan, Shuja-ud-din, M., supdt., of post offices, 3rd<br>grade, granted priv. leave . . . . .  | 1442       |
| Khan, Sirdar Mir Ahmed, tahsldr., 3rd grade,<br>apptd. native asst., Khojak Pass, 1280; shall<br>have jurado. in original suits . . . . . | 1644       |
| Killin, E. B.:—Specfn. of invn. filed by — . . . . .  | 1431       |
| Kimber, W. E.:—Specfn. of invn. filed by — . . . . .  | 1049       |
| Kimman, H. J.:—Specfn. of invn. filed by — 1273, . . . . .  | 1634       |
| Kinney, J. R.:—Specfn. of invn. filed by— . . . . .   | 1632       |
| Kirby, W. A.:—Specfn. of invn. filed by — . . . . .   | 1566       |
| Kirke, Lt. E. St. G., R.E., passed the professional<br>exmn. . . . .  | 1579       |
| Kirkhope, K. M.:—Specfn. of invn. filed by — . . . . .  | 1769       |
| Kirloskar, L. K.:—Specfn. of invn. filed by — . . . . .   | 1232       |
| Kirwan, Mr. P. A., inspr., apptd. to offe. as asst.<br>supdt., 2nd grade . . . . .  | 1292, 1647 |
| Kitchen, Mr. T. F., sub.-asst. supdt., 3rd grade,<br>promtd. to 2nd grade (sub. pro tem.) . . . . .                                       | 1164       |
| Kitson, A.:—Specfn. of invn. filed by — . . . . .   | 1363, 1568 |
| Klee, H.:—Specfn. of invn. filed by — . . . . .   | 1603       |
| Kloy, A. C.:—Specfn. of invn. filed by — . . . . .  | 1274       |
| Knapp, F. A.:—Specfn. of invn. filed by — . . . . .   | 1207       |
| Knight, Mr. G. A., extra asst. supdt., 1st grade, on<br>leave, 1163; extra depy. supdt. 2nd grade, on<br>leave . . . . .                  | 1161       |
| Knight, S. H.:—Specfn. of invn. filed by — . . . . .  | 1566       |
| Kohler, F.:—Specfn. of invn. filed by — . . . . .   | 1730       |
| Koppel, A.:—Specfn. of invn. filed by — . . . . .   | 1207       |
| Krinier, M. L.:—Specfn. of invn. filed by — . . . . .   | 1272       |
| Krishner, M.:—Specfn. of invn. filed by — . . . . .   | 1481       |
| Kulkarni, Mr. L. P., supdt. of post offices, 4th<br>grade, to act in the 3rd grade . . . . .  | 1442, 1782 |

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| LABRAM, G.:—Specfn. of invn. filed by — . . . . .   | 1093       |
| Ladha Rau, L., head clerk, pol. agent, Quetta<br>Peshin, reverted to offg. native asst., Sarwan . . . . .   | 1322       |
| Lafort, Jean.:—Specfn. of invn. filed by— . . . . .   | 1172, 1391 |
| Lahiri, Baba Mahendra Nath, supdt. of post offices,<br>3rd grade, granted priv. leave . . . . .   | 1549       |
| Lajard, C. P.:—Specfn. of invn. filed by — . . . . .  | 1340       |
| Lakes, S.:—Specfn. of invn. filed by — . . . . .  | 1459       |
| Lakhubhai, Mr. Bhai Chand Parakh, postmr.,<br>promtd. . . . .   | 1376       |
| Lala, Bhagmal, tahsldr., 1st grade, confirmed as<br>extra asst. comr., 5th grade . . . . .  | 1280       |
| Lala, Biraj Bhusan, B.A., to act as supdt. of sorting,<br>5th grade, 1101, 1218; to act in the 4th grade,<br>1293, 1783; apptd. of — effected from the 8th<br>July 1907 . . . . . | 1350       |
| Lala, Hiralal, supdt. of post offices, 3rd grade, grant-<br>ed leave, 1034; apptd. to act in the 2nd grade, . . . . .   | 1411       |
| Lala, Jia Lal, postmr., Ferozepur, promtd. . . . .  | 1384       |
| Lala, Kodar Nath, postmr., promtd. . . . .  | 1376       |
| Lala, Kishenchand, apptd. as govt. pleader of<br>Peshawar and Hazara . . . . .  | 1289       |
| Lala, Kundan Lal, probny. supdt., apptd. to act in<br>the 5th grade . . . . .   | 1471       |
| Lala, Kunja Behari, apptd. to act as supdt. of sort-<br>ing, 5th grade, 1293; confirmed . . . . .   | 1616       |
| Lala, Madan Gopal, postmr., promtd. . . . .   | 1376       |

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| Lala, Mangu Mal, <i>Rai Bahadur</i> , postmr., Delhi, promtd. . . . .   | 1813       |
| Lala, Mathura Das, postmr., promtd. . . . .   | 1375       |
| Lala, Nanook Chand, depy. collr., 2nd grade, transfd. from 1st divn., Lower Jhelum canal . . . . .  | 1037       |
| Lala, Piyari Lal, native asst. to A. G.-G. in C. I., granted priv. leave . . . . .  | 1555       |
| Lala, Radha Mohan Lal, postmr., promtd. . . . .   | 1376       |
| Lala, Raja Babu :—Specfn. of invn. filed by — . . . . .   | 1569       |
| Lala, Ram Prosad, to act as supdt. of sorting, 5th grades . . . . .   | 178        |
| Lala, Sri Ram, M.A., supdt. of post offices, 5th grade, granted priv. leave . . . . .   | 1246       |
| Lala, Makur Das, Dhawan, extra asst. comr., posted as offg. dist. judge . . . . .   | 1472       |
| Lall, P eary :—Specfn. of invn. filed by — . . . . .  | 1689       |
| Lambert, W. A. :—Specfn. of invn. filed by — . . . . .  | 1093       |
| Lamme, B. G. :—Specfn. of invn. filed by — 1303, 1459, 1483, 1521, 1569, . . . . .  | 1634       |
| Lamont, W., and D K. Michie :—Specfn. of invn. filed by — . . . . .   | 1567       |
| Lane, Mr. C. T. F., 1st asst. postmr., Rangoon, promtd. . . . .   | 1783       |
| Lane, F. L., and The Leeds Forge Compy., Ltd. :—Specfn. of invn. filed by — . . . . .   | 1270       |
| Lane, Messrs. T. R. P., and E. Fraser, passed the professional and colloquial examn. . . . .  | 1579       |
| Langlin, Mr. F. J., apptd. postmr., Nainital . . . . .  | 1350       |
| Lash, H. W. :—Specfn. of invn. filed by — . . . . .   | 1660       |
| Lawrence, S. S. :—Specfn. of invn. filed by — 1204, . . . . .   | 1818       |
| Lawton, E. H. :—Specfn. of invn. filed by — . . . . .   | 1183       |
| Laycock, W. E. :—Specfn. of invn. filed by — . . . . .  | 1431       |
| Leach, Mr. E. A., depy. dir.-genl. of tcls., granted extn. of furlo. . . . .  | 1612       |
| Lears, Mr. J. C. C., sub-asst. supdt., 1st grade, to offe. as extra. asst. supdt., 6th grade, 1164; reverted. 1810; to offe. as extra asst. supdt., 6th grade . . . . . | 1810       |
| Lecoche, J. :—Specfn. of invn. filed by — . . . . .   | 1338       |
| Lee, H. :—Specfn. of invn. filed by — . . . . .   | 1232       |
| Lee, Mr. S., elected as a munjl. comr. of Bangalore . . . . .   | 1577       |
| Leistner, C. :—Specfn. of invn. filed by — . . . . .  | 1732       |
| Leiter, L. Q. :—Specfn. of invn. filed by — . . . . .   | 1690       |
| Lemichel, J. :—Specfn. of invn. filed by — . . . . .  | 1093       |
| Lemon, W. S. :—Specfn. of invn. filed by — . . . . .  | 1799       |
| Lennox, W. :—Specfn. of invn. filed by — . . . . .  | 1600       |
| Lentz, H. :—Specfn. of invn. filed by — . . . . .   | 1205       |
| Lewis, Mr. A. D., asst. engr., 3rd grade, allowed spl. leave, 1582; transfd. to Malakand divn. . . . .  | 1677       |
| Lewis Automatic Coupling Compy., Ltd. :—Specfn. of invn. filed by — . . . . .   | 1768       |
| Liardet, A. C. C. :—Specfn. of invn. filed by — . . . . .   | 1521       |
| Lillie, G. E. :—Specfn. of invn. filed by — . . . . .   | 1689       |
| Lindsay, J. :—Specfn. of invn. filed by — . . . . .   | 1586       |
| Lindsay, W. :—Specfn. of invn. filed by — . . . . .   | 1272       |
| Linos, A. :—Specfn. of invn. filed by — . . . . .   | 1338, 1769 |
| Linotype Compy. : Specfn. of invn. filed by — 1050, 1092, 1093, 1391, 1521, . . . . .   | 1633       |
| Linotype Machinery, Ltd. :—Specfn. of invn. filed by—   | 1567       |
| Lisle; Capt. P. N., asst. cantt. magte. of Mhow, apptd. 2nd class magte. and an addl. judge of the small cause court of Mhow . . . . .                                  | 1243       |
| Litchfield, Mr. C., extra asst. supdt., 5th grade, promtd. to 4th grade . . . . .   | 1547       |
| Little, Capt. J. W., I.M.S., civil surgn., granted priv. leave, 1377; resumed duty . . . . .  | 1549       |
| Lobnitz, F. :—Specfn. of invn. filed by — . . . . .   | 1844       |

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| Lones, J., E. Holden and J. Lones :—Specfn. of invn.<br>filed by — . . . . .  | 1600       |
| Longworth, A. E. :—Specfn. of invn. filed by — . . . . .  | 1520       |
| Lorence, V. :—Specfn. of invn. filed by — . . . . .   | 1601       |
| Lorence, W. :—Specfn. of invn. filed by — . . . . .   | 1601       |
| Loring, Capt. C. B., comdt., Zhub Levy Corps, grant-<br>ed priv. leave . . . . .                                    | 1180, 1322 |
| Lonat, P. C. :—Specfn. of invn. filed by — . . . . .  | 1129       |
| Love, Mr. G. W., supdt., apptd. depy. postmr., 1375 ;<br>promtd. . . . .  | 1783       |
| Lowrey, G. A. :—Specfn. of invn. filed by — . . . . .   | 1800       |
| Low, Revd. A. R., resigned . . . . .  | 1470       |
| Lowe, T. S. C. :—Specfn. of invn. filed by . . . . .  | 1207       |
| Lucas, Lt. M. H., adjt., Zhub Levy Corps, granted<br>priv. leave . . . . .  | 1612       |
| Ludvig-on, Edward :—Specfn. of invn. filed by—<br>1000 . . . . .  | 1272       |
| Ludwick, Mr. E. S., traff. sub-asst. supdt., granted<br>combined leave . . . . .                                    | 1347       |
| Lumberdar Jodhra; member of the munpl. comtee.<br>Kekri, died . . . . .   | 1440       |
| Lupton, Mr. W. J. E., I.C.S., shall decide the<br>appeals of orders and decisions of Munshi<br>Iban Hasan . . . . . | 1243       |
| Lush, J., granted leave on p. a. . . . .  | 1033       |
| Luther, C. W. :—Specfn. of invn. filed by — . . . . .   | 1286       |
| Luttrell, A. E. :—Specfn. of invn. filed by — . . . . .   | 1362       |
| Luxa, Mr. D. H., sub-asst. supdt., 3rd grade,<br>promtd. to 2nd grade, 1163 ; confirmed . . . . .                   | 1213       |
| Lynch, Lt. C. St. J., R.E., asst. engr., 2nd grade,<br>granted extn. of furlo. . . . .                              | 1673       |
| Lynn, T. :—Specfn. of invn. filed by — . . . . .  | 1205       |

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| MAABDT, J. G. :—Specfn. of invn. filed by — . . .  | 1849 |
| Macbeth, J. B. K. :—Specfn. of invn. filed by — . . .  | 1129 |
| Macdonald, J. :—Specfn. of invn. filed by — . . .  | 1002 |
| Macdonald, J. K. :—Specfn. of invn. filed by — . . .   | 1732 |
| Mackness, G. :—Specfn. of invn. filed by — . . .   | 1391 |
| Mackenzie, Lt. H. J., I.A., 51st Sikhs, apptd. to<br>offo. as adjt. and qr.-mr., 1063; wing comdr., 1219;<br>granted priv. leave . . . . .   | 1471 |
| Macklean, Capt. D. G. H., D.S.O., on leave . . . . .   | 1555 |
| Macmillan, D. :—Specfn. of invn. filed by — . . .  | 1567 |
| Macmohan, Lt. G. D. R., 124th Baluch Infy., apptd.<br>cantt. magto. at Loralai . . . . .   | 1867 |
| MacNab, A. :—Specfn. of invn. filed by — . . .   | 1392 |
| Macpherson, R. :—Specfn. of invn. filed by — . . .   | 1730 |
| Macrae, Mr. J. D., asst. supdt., 2nd grade, promtd.<br>to 1st grade . . . . .  | 1644 |
| Madras, govt. of — Under the Indian Christian Mar-<br>riage Act, 1872, appoints the registrar-genl. of<br>births, deaths and marriages, Madras, as marriage<br>registrars in the native states . . . . . | 1923 |
| Maggi, J. :—Specfn. of invn. filed by — . . .  | 1800 |
| Maiden, Mr. C. B., 1st asst. postmr., Madras,<br>promtd. . . . .   | 1793 |
| Main, A. and J., Compy., Ltd. :—Specfn. of invn.<br>filed by — . . . . .   | 1603 |
| Mahomad Hyat and Bros. :—Specfn. of invn.<br>filed by — . . . . .  | 1567 |
| Major, J., and T. J. Wood :—Specfn. of invn.<br>filed by — . . . . .   | 1569 |
| Mal, Devi Ditta, 3rd grade asst. surgq., transfd.<br>to Hangu . . . . .  | 1677 |

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| Mandal, Hara Dhone :—Specfn. of invn. filed by — .  | 1312       | McMaugh, A. W. :—Specfn. of invn. filed by — .   | 1459                      |
| Manghan, J. G. :—Specfn. of invn. filed by — .  | 1312       | McManus, Mr. E. A., promtd. to sub-asst. supdt. genl., sub. <i>pro tem</i> . . . . .   | 1809                      |
| Mangrolkar, G. R. :—Specfn. of invn. filed by — . . . . .   | 1430       | McMinn, Mr. C. H., supdt. of post offices, 4th grade, to act in the 3rd grade . . . . .  | 1441                      |
| Mangumal, Lala, postmr., promtd. . . . .  | 1375       | McSwiney, W. D. :—Specfn. of invn. filed by — .  | 1273                      |
| Mansfield, A. :—Specfn. of invn. filed by — .   | 1688       | McTear, B. F. :—Specfn. of invn. filed by — .  | 1485                      |
| Mannel, Lopez de la Camara and F. R. Egna :—Specfn. of invn. filed by — . . . . .   | 1340       | McTear, B. F., and H. C. W. Gibson :—Specfn. of invn. filed by — . . . . .   | 1914                      |
| Mannok, Mr. G., depy. postmr., Rangoon, granted extn. of furlo., 1143; promtd., 1783; granted combined leave . . . . .  | 1784       | Mears, Maj. A., I.A., depy. supdt., 2nd grade, resumed his duties . . . . .  | 1810                      |
| Maracayer, A. S. :—Specfn. of invn. filed by — .  | 1482       | Medl. Dept., Indian Subordinate :—A competitive exmn. will be held on the 2nd Dec. 1907 at the places, as noted, for the admn. of candidates to the mily. asst. surgn. branch of — . . . . .   | 1525                      |
| Maracayer, S. S. :—Specfn. of invn. filed by — .  | 1848       | Medl. Store Dept. :—Invites tenders for the supply of local medl. stores, surgical instruments, appliances and sundries . . . . .  | 1528, 1643                |
| Marath, G. R. :—Specfn. of invn. filed by — .   | 1799       | Meerza, Nawab Hozoor :—Specfn. of invn. filed by — .   | 1483                      |
| Marchal, A. C. :—Specfn. of invn. filed by — .  | 1849       | Meerza, Prince Syed Hoozoor :—Specfn. of invn. filed by — . . . . .  | 1392                      |
| Marchant, C. A. :—Specfn. of invn. filed by — .   | 1661       | Mehta, M. C. :—Specfn. of invn. filed by — .   | 1272                      |
| Marconi, G. :—Specfn. of invn. filed by — .   | 1001, 1770 | Mein, T. O. :—Specfn. of invn. filed by — .  | 1272                      |
| Marconi's Wireless Tel. Compy., Ltd. :—Specfn. of invn. filed by — . . . . .  | 1001, 1520 | Melland, W. :—Specfn. of invn. filed by — .  | 1483                      |
| Marden, O. W. :—Specfn. of invn. filed by — .   | 1313       | Mellor, r. C. B., exc. engr., invested with 2nd class magte's power, 1377; took over exe. chge. of Mardan divn. . . . .  | 1712                      |
| Mariners :—Notice to — of the collapse of the steeple of the Vadai church near the Quilon flagstaff 1403, 1438, . . . . .   | 1467       | Merel, Soule Compy. :—Specfn. of invn. filed by — .  | 1271                      |
| Marklew, J. D. :—Specfn. of invn. filed by — 1338, . . . . .  | 1566       | Mesurier, C. L. :—Specfn. of invn. filed by — .  | 1850                      |
| Martin, Mr. F. W., sub-asst. supdt., 2nd grade, promtd. to 1st grade . . . . .  | 1163       | Metcalfe, J. C. :—Specfn. of invn. filed by — .  | 1483                      |
| Martin, Revd. H. M. A., granted licenses to solemnise marriages between native Christians within the territories of Mysore and between native Christians one of whom is a native Christian, and neither of whom is Christian, within the territories included in the civil and mily. stations of Bangalore; and also authorised to grant certificates of such marriages . . . . . | 1748       | Motha, Mr. K. M., head clk., apptd. sub. <i>pro tem</i> . supdt. of post offices, 5th grade . . . . .  | 1406                      |
| Martin, Mr. J., extra a-st. supdt., 2nd grade, ret'd. from leave . . . . .  | 1163       | Metallputroneufabrik, D. :—Specfn. of invn. filed by — . . . . .   | 1001                      |
| Martin, R. H. :—Specfn. of invn. filed by — .   | 1632       | Meyer, F. :—Specfn. of invn. filed by — .  | 1312                      |
| Mather and Platt, Ltd. :—Specfn. of invn. filed by — .  | 1173       | Meyer, R. :—Specfn. of invn. filed by — .  | 1602                      |
| Mathews, Mr. R. T., exc. engr., 3rd grade, granted extn. of leave . . . . .   | 1840       | Michaud, G., and E. Delasson :—Specfn. of invn. filed by — . . . . .   | 1431, 1632                |
| MaxGuillaume :—Specfn. of invn. filed by — .  | 1364       | Mily. Accts. Dept. :—List of claimants who have attained their majority, 1574, 1607, 1638; statt. of unclaimed sums deposited with the Bon. mily. orphan society in trust for children, exclusive of those of minors who have not attained the age of 21 . . . . . | 1668-69, 1694-95, 1739-40 |
| Maxwell, F. O. :—Specfn. of invn. filed by — .  | 1271       | Miller, Mr. A., apptd. <i>vice</i> prinl. of the Ajmer govt. college . . . . .   | 1059                      |
| May, Mortiz von and Carl Warkenthin :—Specfn. of invn. filed by — . . . . .   | 1204, 1431 | Miller, S. :—Specfn. of invn. filed by — .   | 1566                      |
| Mayne, Lt. C. E. M., supdt., army remount, granted combined leave . . . . .   | 1440       | Miller, Mr. W. J. B., probny. sub-asst. supdt., 3rd grade, granted priv. leave . . . . .   | 1402                      |
| McAdams, W. A. :—Specfn. of invn. filed by — 1432, . . . . .  | 1733       | Mills, F. B. :—Specfn. of invn. filed by — .   | 1392                      |
| McCabe, W. L. :—Specfn. of invn. filed by — .   | 1568       | Mills Equipment Compy., Ltd. :—Specfn. of invn. filed by — . . . . .   | 1769                      |
| McCarty Wireless Telephone Compy. :—Specfn. of invn. filed by — . . . . .   | 1049       | Milne, J. H. L., and F. Sternberg :—Specfn. of invn. filed by — . . . . .  | 1568                      |
| McConechy, J. :—Specfn. of invn. filed by — .   | 1690       | Minek, P. H. :—Specfn. of invn. filed by — .   | 1048                      |
| McCracken, Mr. J., sub-a-st. supdt., 3rd grade, promtd. to 2nd grade . . . . .  | 1163       | Mines in India, Chief Inspr. of :—Notifies that the exmn. for certifs. of competency under Indian Mines Act, 1901, will be held at Asansol, 1323, 1347, 1369, 1393, 1433, 1461, 1486, 1522, 1538, 1570, 1611, 1637, 1665, 1691 . . . . .                           |                           |
| McCrea, Mr. F. W., supdt. of post offices, 3rd grade, to act in 2nd grade . . . . .   | 2616       | Mint, Calcutta :—List of coins acquired under the Indian Treasure Trove Act and available for sale to numismatists, 1009, 1159, 1327-29, 1448-49, 1697-98, 1709, 1855-56 . . . . .   |                           |
| McCurry, Mr. E., probny. supdt., apptd. to offe. as asst. supdt. 2nd grade . . . . .  | 1471       | Mints (Bom. and Calcutta) :—Statt. of silver operations at — from 16th to 22nd June 1907, 1007; . . . . .  |                           |
| McDonough, T. :—Specfn. of invn. filed by — .   | 1690       |  |                           |
| McGregor, E. :—Specfn. of invn. filed by — .  | 1391       |  |                           |
| McKay, H. U. :—Specfn. of invn. filed by — .  | 1001       |  |                           |
| McKay, Peter :—Specfn. of invn. filed by — .  | 1172       |  |                           |
| McKenzie, Lt. H. J., 51st Sikhs, deputed to Amritsar . . . . .  | 1864       |  |                           |
| McLeavy, postmr., Cawnpur, promtd., 1375; promtd. sub. <i>pro tem</i> . to grade of Rs. 400-500 . . . . .   | 1406       |  |                           |
| McLeod, Lt. M. N., R.E., offg. depy. supdt., 2nd grade, reverted . . . . .  | 1810       |  |                           |

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| 23rd to 30th June 1907, 1008; 1st to 7th July 1907, 1056; 8th to 15th July, 1907, 1100; 16th to 22nd July 1907, 1134; 23rd to 31st July 1907, 1212; 1st to 7th Aug. 1907, 1237; 8th to 15th Aug. 1907, 1288; 16th to 22nd Aug. 1907, 1326; 23rd to 31st Aug. 1907, 1345; 1st to 7th Sept. 1907, 1367; 8th to 15th Sept. 1907, 1399; 16th to 22nd Sept. 1907, 1436; 23rd to 30th Sept. 1907, 1466; 1st to 7th Oct. 1907, 1489; 8th to 15th Oct. 1907, 1553; 16th to 22nd Oct. 1907, 1554; 23rd to 31st Oct. 1907, 1623; 1st to 7th Nov. 1907, 1642; 8th to 15th Nov. 1907, 1670; 16th to 22nd Nov. 1907, 1696; 23rd to 30th Nov. 1907, 1744; 1st to 7th Dec. 1907, 1775; 8th to 15th Dec. 1907 . . . . . | 1891       | Morton, Mr. H. P. D., sub-asst. supdt., 1st grade, to offe. as extra asst. supdt., 6th grade, reverted to his substantive apptt., confirmed in the 6th grade | 1163       |
| Mint, Bom.:—List of coins acquired under the Indian Treasure Trove Act and available for sale to numismatists, 1291, 1318, 1346, 1368, 1400, 1437, 1465, 1490, 1523, 1539, 1571, 1605, 1637, 1671, 1747, 1773, 1805, . . . . .  | 1854       | Moses, Mr. G. C., attorney, high. court, apptd. to act as 4th asst. registrar . . . . .  | 1030       |
| Misra, Pandit Shan Behari, apptd. to be rev. offr.  | 1780       | Mosher, J. A.:—Specfn. of invn. filed by — . . . . .   | 1459       |
| Mistry, D. Pestonji:—Specfn. of invn. filed by — . . . . .  | 1051       | Mouchel, G. L.:—Specfn. of invn. filed by — . . . . .  | 1732       |
| Mitchel, T. E.:—Specfn. of invn. filed by — . . . . .   | 1689       | Moye, J. B.:—Specfn. of invn. filed by — . . . . .   | 1092, 1603 |
| Mitchell, H. C.:—Specfn. of invn. filed by — 1092, . . . . .  | 1799       | Mudaliar, A. Achutharoya :—Specfn. of invn. filed by — . . . . .   | 1660       |
| Mitchell, T.:—Specfn. of invn. filed by — . . . . .   | 1390       | Mudaliar, Babu M. Mahadeva, sub-asst. supdt., 3rd grade, promtd. to 2nd grade . . . . .  | 1164       |
| Mitchell, W. A.:—Specfn. of invn. filed by — . . . . .  | 1128       | Mudaliar, V. G.:—Specfn. of invn. filed by — . . . . .   | 1798       |
| Mitra, Babu Amar Krishna, sub-asst. supdt., 3rd grade, promtd. to 2nd grade, 1161; granted priv. leave . . . . .  | 1402       | Mucharam Harichand :—Specfn. of invn. filed by — . . . . .   | 1173       |
| Mitra, Babu Nogendra Nath, head clerk, correspondence dept., Calcutta genl. post office, apptd. as 4th asst. postmr., 1375; promtd. . . . .   | 1782       | Muhammad Kazim Hussain, asst. supdt., Rajanpur circle, granted priv. leave . . . . .   | 1708       |
| Mitra, Babu Paritosh, to act as supdt. of post offices, 5th grade . . . . .   | 1711       | Muhammad Khan Saddozai, Munshi, munsif Peshawar, apptd. to offe. as extra asst. comr., 1053; reverted and posted as munsif to Peshawar. . . . .              | 1409       |
| Mitter, Babu Durga Narayan, supdt. of post offices, 5th grade, apptd. to act in the 4th grade, 1324; promtd. to 4th grade . . . . .   | 1863       | Muhammad Munshi Khan, postmr., promtd. . . . .   | 1376       |
| Moens, Lt. A. W. H. M., I.A., 52nd Sikhs, granted priv. leave, 1064; retd. from leave and resumed his duties . . . . .  | 1500       | Muhammad M. Khan, postmr., Ludhiana, to act as postmr., Lahore . . . . .   | 1579       |
| Moffett Bearing Compy.:—Specfn. of invn. filed by — . . . . .   | 1313       | Muhammad Shakur Bukhsh Kadri, Mr., supdt., Agra circle, granted priv. leave . . . . .  | 1111       |
| Mohamed Ali Khan, Mirza:—Specfn. of invn. filed by — . . . . .  | 1634       | Muirhead, A.:—Specfn. of invn. filed by — . . . . .  | 1050       |
| Molloy, R. A.:—Specfn. of invn. filed by — . . . . .  | 1339       | Mukerjee, Babu Apurba Krishna, M.A., to act as supdt. of post offices, 5th grade . . . . .   | 1061, 1582 |
| Mond, L.:—Specfn. of invn. filed by — . . . . .   | 1800       | Mukerjee, Ashutosh :—Specfn. of invn. filed by — . . . . .   | 1602       |
| Monk, M. E., presy. postmr., Mad., promtd. . . . .  | 1782       | Mukerjee, Babu P. G., supdt. of post offices, 5th grade, to act in the 4th grade . . . . .   | 1060       |
| Mono Service Vessels, Ltd.:—Specfn. of invn. filed by — . . . . .   | 1731       | Mukerjee, Pran Gopal, date of effect of apptt. altered, 1324; to act in the 3rd grade . . . . .  | 1711       |
| Monotype Machine Syndicate, Ltd.:—Specfn. of invn. filed by — . . . . .   | 1658       | Mukerjee, Paresb Nath, supdt. of post offices, to act in the 4th grade, 1061; date of apptt. altered . . . . .   | 1323       |
| Moodalliar, Mr. V. N., 2nd asst. postmr., Mad., promtd. . . . .   | 1783       | Mukerjee, Sati Nath, postmr., promtd. . . . .  | 1376       |
| Mooney, E.:—Specfn. of invn. filed by — . . . . .   | 1312       | Mukerjee, Subodh Chandra :—Specfn. of invn. filed by — . . . . .   | 1093       |
| Moore, Mr. L., sub. asst. supdt., 2nd grade, granted combined leave . . . . .   | 1371       | Muleby, D.:—Specfn. of invn. filed by — . . . . .  | 1206       |
| Moorhouse, Mr. H. J., supdt., sorting, confirmed in the 4th grade, 1061; granted leave on m.c. . . . .  | 1218, 1293 | Mullaly, Mr. J. J., chief engr, irrign., N.-W. F. P., granted priv. leave, 1154, 1246; retd. from leave and resumed his duties . . . . .                     | 1619       |
| Morgan, C. E.:—Specfn. of invn. filed by — . . . . .  | 1092       | Munro, Mr. R. A., traff. sub-asst. supdt., retired . . . . .   | 1219       |
| Morgan, F. R., asst. engr, 3rd grade, passed the professional and colloquial examn. . . . .   | 1490       | Munshi, Ali Gahur, M.A., apptd. to act as supdt. of post offices, 5th grade . . . . .  | 1216       |
| Morgan, J. G., supdt., 2nd grade, tempy., promtd. to offg. 2nd grade, 1703; reverted to asst. supdt., 1st grade . . . . .   | 1089       | Munshi, Iban Husan, apptd. to be a rev. officer . . . . .  | 1243       |
| Morley, Mr. F. M., postmr., promtd. . . . .   | 1376       | Munshi, Karim Baksh, depy. postmr., Lahore, granted extn. of priv. leave . . . . .   | 1061       |
|   |            | Munshi, Salam-ul-Haq, supdt. of post offices, 4th grade, granted priv. leave, 1216; granted extn. of priv. leave . . . . .                                   | 1406, 1605 |
|   |            | Munshi, Shuja-Uddin Khan, M.A., supdt. of post offices, 5th grade, apptd. to act in the 4th grade  | 1374       |
|   |            | Munshi Syed Zilla Hossain, sub-asst. supdt. 1st grade, to offe. an extra asst. supdt., 6th grade . . . . .   | 1161       |
|   |            | Munson, C. W.:—Specfn. of invn. filed by — . . . . .   | 1207       |
|   |            | Murphy, Mr. J. H., extra asst. supdt., 6th grade, promtd. . . . .  | 1163       |
|   |            | Murray, Mr. J. H., dist. traff. supdt., granted priv. leave . . . . .  | 1142       |
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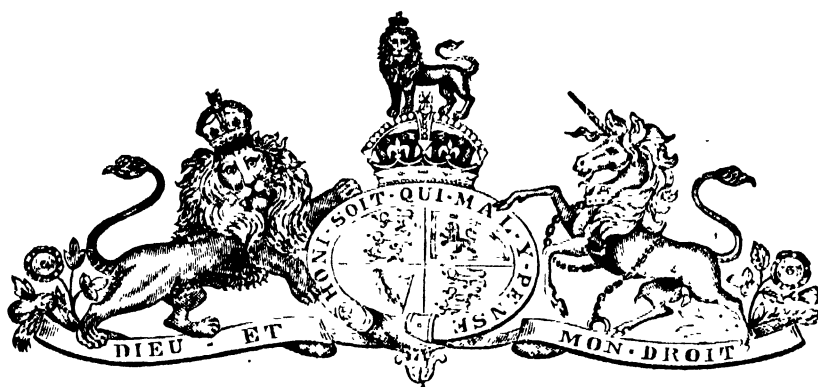
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# The Gazette of India.

EXTRAORDINARY.

PUBLISHED BY AUTHORITY.

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CALCUTTA, WEDNESDAY, JULY 3, 1907.

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FINANCE DEPARTMENT.

NOTIFICATION.

ACCOUNTS AND FINANCE.  
PUBLIC DEBT.

No. 4155-A.

*Calcutta, the 3rd July 1907.*

## THREE-AND-A-HALF PER CENT. LOAN.

His Excellency the Right Honourable the Governor General in Council has resolved to borrow two hundred and fifty lakhs of rupees for the public service in the following manner :

2. Promissory Notes will be issued for the said amount in the Form annexed to this Notification, being the form of the notes of *the Three-and-a-half Per Cent. Loan of 1900-01*, of which loan the notes to be now issued will form a part. All the conditions which apply to notes of *the Three-and-a-half Per Cent. Loan of 1900-01*, will apply to the notes to be now issued. The interest on the notes of that loan is payable half-yearly on the 30th day of June and the 31st day of December ; and the notes are not liable to discharge before the 31st day of December 1920.

### *Tenders.*

3. Tenders for the whole or any part of the said amount of Rs. 2,50,00,000 will be received by the Comptroller General from this date to noon, standard time,\* of Wednesday, the 17th July 1907. Tenders must be for sums of 100 Rupees or multiples of that sum.

4. Each tender must be addressed, in the form annexed to this Notification, to the Comptroller General, Calcutta, and enclosed in a closed cover, superscribed "*Tender for the Three-and-a-half Per Cent. Loan.*" If the tenderer is not

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\* Noon, standard time, corresponds to 12-24 P.M., Calcutta time.

resident in India, he must name an agent resident in India to whom an allotment-certificate may be issued, if any part of the loan is allotted to such tenderer.

Note (1).—Tenders made in accordance with these instructions will also be received by the Accountants General at Madras, Bombay, Allahabad, Lahore and Rangoon on account of the Comptroller General, Calcutta, on the 16th July, and up to noon, standard time,\* on the 17th July; provided that—

- (a) they are delivered personally or by clerk or messenger at the Accountant General's Office (where a receipt will be given for them);
- (b) they are made on printed forms, to be obtained at the same office or at the local Presidency Bank;
- (c) each tender is for not less than Rs. 10,000;
- (d) the deposit is either a promissory note or a Treasury Receipt from the local Office of the Presidency Bank, or a cheque on a local Bank in favour of the Accountant General;
- (e) the amount of the tender is made payable at the place of tender (Madras, Bombay, Allahabad, Lahore or Rangoon) as the case may be, or in Calcutta;

The Accountant General will return deposits on non-accepted tenders and will issue allotment-certificates so far as the tenders are payable in Madras, Bombay, Allahabad, Lahore or Rangoon.

5. The rate at which each tender is made must be specified in rupees or rupees and annas: a tender in which no rate is thus specified, but a subscription is offered in some other terms—as, for example, at the recorded minimum, or at some specified percentage in addition to the recorded minimum, or at the average of the accepted tenders—will be rejected as null and void.

6. The rate at which a tender is made must not contain a fraction of an anna: if a rate containing a fraction of an anna is inserted in any tender, such fraction will be struck out and the tender treated as if the rate did not contain such fraction of an anna.

#### *Deposits.*

7. Each tender must be accompanied by a deposit of not less than one-hundredth or, if the tender be for less than Five Lakhs of Rupees, then for not less than one-fiftieth part of the tender. The deposit must be in one of the following forms: (a) a receipt for the amount from the Head Office of the Bank of Bengal, or Madras, or Bombay, or one of their Branches, or from an officer in charge of some Public Treasury, or (b) a cheque drawn in favour of the Comptroller General on a Bank in Calcutta, Madras, Bombay, Allahabad, Lahore or Rangoon, or (c) Government Promissory Notes<sup>1</sup> standing in the name of, or endorsed to, the tenderer or the person making the deposit.

<sup>1</sup> It is particularly requested that such Promissory Notes may NOT be endorsed to the Comptroller General.

8. (a) Deposits, not being promissory notes, will, in the case of accepted tenders, be credited proportionately in part payment of the allotment-certificates issued in respect of the tender, and will bear interest for the purpose of clause 16 below from the date of the opening of tenders. When a tender is not accepted in full, the deposits, when they are not in the form of promissory notes, will be credited as far as possible proportionately in part payment of the allotment-certificates issued in respect of it. If any allotment-certificate is not fully taken up, the deposit credited in respect of it will be forfeited.

(b) Promissory notes deposited in respect of any accepted tender will be held until all the allotment-certificates issued in respect of the tender are paid up, and will, if the allotment-certificates are not fully taken up, be appropriated by the Government and cancelled.

#### *Opening of Tenders.*

9. The minimum rate at which tenders will be accepted will be recorded under the signature of the Comptroller General, and, before the tenders are opened, placed upon the table in a sealed envelope, but will not be declared unless some tender is rejected only because it is below the recorded minimum.

10. Tenders will be opened publicly by the Comptroller General at the Treasury Buildings, Calcutta, at noon, standard time,\* on Wednesday, the 17th July next, and those received under the terms of note (1) to clause 4 will be similarly opened by the Accountants General at Madras, Bombay, Allahabad,

\* Non-standard time, corresponds to 12-24 P.M., Calcutta Time.

Lahore, and Rangoon, at noon, standard time, on the same day; but the contents of the tenders will not be disclosed otherwise than as provided in clause 12.

11. Tenders at rates not below the minimum rate will be accepted in the order of the rates tendered, beginning with the highest rate. The amount allotted at the lowest rate at which tenders are accepted will be divided amongst those who have tendered at this rate in proportion, as nearly as may be found convenient, to the amounts of their tenders; provided that no allotment will be issued if the amount distributable on any tender is less than Rs. 100; preference will however be given to small tenders, not exceeding Rs. 2,000, at the lowest accepted rate, such tenders receiving allotments in full as far as possible.

#### *Allotment-Certificates.*

12. To each tenderer (or to his agent) whose tender is accepted in whole or in part, such number of allotment-certificates as may be necessary to make up the aggregate amount allotted to him will be issued by the Comptroller General<sup>1</sup> as soon as possible after the 17th July and an alphabetical list of the names of those to whom such allotment-certificates are issued will be posted for general information at the Head Offices of the Banks of Bengal, Madras, and Bombay, and at the Branch Offices of the Bank of Bengal at Allahabad, Lahore, and Rangoon.

<sup>1</sup> For tenders received by the Accountant General at Madras, Bombay, Allahabad, Lahore, or Rangoon, and payable at those places, the Accountant General will issue the allotment-certificates.

13. If the allotment made on any tender is less than Rs. 3,000, then the whole of the allotment-certificates [after credit of the deposit under clause 8 (a)] will be made payable upon the 11th August.

Otherwise the whole amount of each allotment will be divided into three instalments as follows:—

*Instalment I.*—As near as convenient to 35 per cent., but not exceeding 35 per cent., payable upon the 31st July:

*Instalment II.*—As near as convenient to 35 per cent., but not exceeding 35 per cent., payable upon the 11th August:

*Instalment III.*—The balance payable upon the 10th September.

and allotment-certificates will be issued for each instalment separately.

But the whole or any part of any accepted tender may be paid at any time after receipt of the allotment-certificates.

The words “as near as convenient” refer to the necessity for making each instalment an exact multiple of Rs. 100.

14. Any allotment-certificates will, on application to the Comptroller General, be exchanged for an equivalent amount of allotment-certificates of smaller denominations; provided that if any payment (beyond the deposit) is recorded upon the cancelled certificate, it can be taken against, and recorded upon, only one of the certificates issued in exchange.

15. Payment of any allotment-certificate may be made to the account of the Government in the Head Office of the Bank of Bengal, or Madras, or Bombay, or in any Branch of these Banks, or into any Public Treasury or Treasuries in India which may be named in the tender in respect of which it was issued. Receipts for such payments will be given by the Banks of Bengal, Madras, and Bombay, or their Branches, or by the officers in charge of the Government Treasuries at which payment is made, by encasement upon the relative certificate.

#### *Issue of Promissory Notes.*

16. (a) When any allotment-certificate is fully paid up, the holder will, on presenting it duly receipted at the place where it was paid, obtain from the Public Debt Office, Calcutta, promissory notes of such values as he may desire (each note being in even hundreds and not less than Rs. 100) bearing interest from 31st December 1907, and he will also receive interest at 3½ per cent. per annum from the dates on which he may have made payment till the 30th December 1907.

(b) Or he may, at his option, by paying interest at the said rate from 30th June 1907 to the dates on which he may have made payment, obtain promissory notes as above, bearing interest from 30th June 1907.

### FORM OF PROMISSORY NOTE (see Clause 2).

Fort William, the

|                        |                          |                        |
|------------------------|--------------------------|------------------------|
| <i>Promissory Note</i> | <i>Government Rupees</i> | <i>at 3½ per cent.</i> |
| No.                    |                          | <i>of 1900-01.</i>     |

The Governor General of India in Council does hereby acknowledge to have received from the sum of Government Rupees One Hundred only as a loan to the Secretary of State in Council for India, and does hereby promise, for and on behalf of the said Secretary of State in Council, to repay the said loan by paying the said sum of Government Rupees One Hundred only to the said his Executors, or Administrators, or his or their Order, on demand, at the General Treasury, at Fort William, after the expiration of Three Months' Notice of Payment, to be given by the Governor General of India in Council, in the *Government Gazette*, and to pay the interest accruing on the said sum of Government Rupees One Hundred only from the

at the rate of three-and-a-half per cent. per annum, by half-yearly payments, at the General Treasury, at Fort William, to the said his Executors, or Administrators, or his or their Order, until the expiration of three months after such notice of payment as aforesaid, when the amount of interest due will be payable with the principal, and (such notice being considered as equivalent to a tender of payment at the period appointed for the discharge of this Note) all further interest shall cease.

The Governor General in Council hereby further engages that Notice of Payment as aforesaid shall not be given before the Thirtieth day of September 1920, and that this Note shall not be discharged before the Thirty-first day of December 1920.

### FORM OF TENDER. (see Clause 4).

I, A.B., hereby tender for Rupees (X) of *The Three-and-a-half Per Cent Loan* advertised in the Notification published in the *Gazette of India, Extraordinary*, dated the 3rd July 1907, and agree to pay for the same, subject to the conditions notified, at the rate of Rupees (Y) Annas (Z) for every hundred rupees allotted to me.

I enclose a *deposit receipt*\* for Rupees (XX), and engage, if my offer be accepted, to pay to the account of the Government at the *Bank of †* or at the †  
 † Here enter the name of Bank, Branch Bank, or Treasury. *Branch of the Bank of †* ; or  
 into the Public Treasury at † ; as the case may be—

The first instalment, as near as convenient to 35 per cent., but not exceeding 35 per cent., on or before the 31st July :

The second instalment, as near as convenient to 35 per cent., but not exceeding 35 per cent., on or before the 14th August :

The balance on or before the 10th September :

Or, if the amount allotted to me be less than Rs. 3,000, then the whole amount on or before the 14th August :

‡ Here insert C. D.'s address which must be in India. This paragraph should only be inserted if A. B. does not reside in India, or, if residing in India, he wishes the allotment communicated to an agent, or desires to pay the instalments elsewhere than at the place where the tender is submitted, and wishes the allotment-certificates to be given to an agent at that place.

Any allotment made to me may be communicated to C. D. at ‡

NOTE.—(1) A separate tender must be made at each rate tendered. The rate tendered should be the whole amount per centum, not the premium or discount : thus "One hundred and two" or "One hundred" or "Ninety-nine," not "Two per cent. premium" or "Par" or "One per cent. discount."

By order of the Governor General in Council,

J. S. MESTON,  
 Secretary to the Government of India.



**NOTIFICATION BY THE COMPTROLLER GENERAL.**

The Comptroller General requests the attention of tenderers to the following arrangements:

*Filling up tenders.*

(1) They are requested to use only the printed forms of tender, which will be available at his Office and at the Currency Office on application to the Darwan on duty, at all the Provincial Account Offices, and at the Banks of Bengal, Madras, and Bombay, and will also be supplied to the Principal Treasuries.

(2) If the deposit is in the form of Promissory Notes or of Currency Notes, their number should be quoted in detail in the tender.

*Presentation of tenders.*

(3) For all tenders presented to him in his office upon the last fixed day, or the two days preceding it, he will give the bearer a receipt bearing a number and initialled by himself or an assistant specially deputed for the purpose. The Accountants General at Madras, Bombay, Allahabad, Lahore, and Rangoon will do likewise in respect of tenders presented to them under note (1) to clause 4 of the Government Notification.

*Return of Deposit in case of Non-acceptance.*

(4) The reverse of this receipt is a form in which, in the event of the tender not being accepted, the tenderer may give to the Comptroller General or Accountant General a receipt for the deposit accompanying it. This form should, on the third day after the opening of the tenders, be filled up, signed with the same signature as the tender, and be presented at the Office of the Comptroller General or Accountant General. The deposit will then be returned to the bearer in exchange for the receipt.

(5) Deposits upon tenders presented personally, as described in No. (3) above, will be returned only in this way, and will not be sent by post or otherwise. Deposits upon other unsuccessful tenders will be returned by post or by the hands of a clerk.

*Accepted Tenders.*

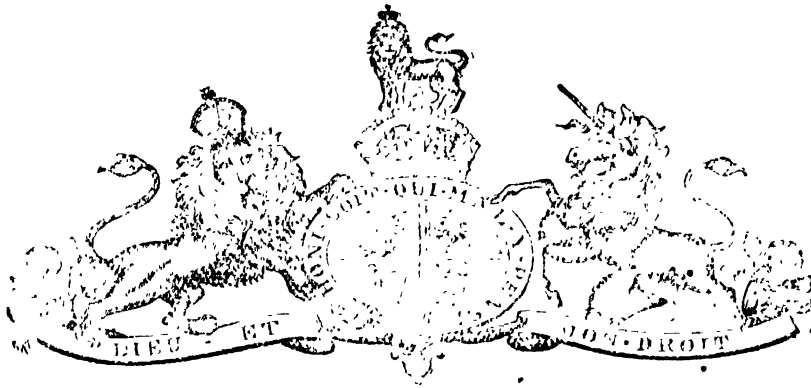
(6) The Comptroller General and the Accountant General at Madras, Bombay, Allahabad, Lahore or Rangoon (in the case of tenders received by such Accountant General and payable in Madras, Bombay, Allahabad, Lahore or Rangoon), will issue allotment-certificates to successful tenderers. These certificates will be for the following amounts:— Rs. 100, Rs. 300, Rs. 500, Rs. 1,000, Rs. 2,000, Rs. 5,000, Rs. 10,000, Rs. 20,000, Rs. 30,000, Rs. 35,000, Rs. 50,000, Rs. 75,000, Rs. 1,00,000, making up the full value accepted; and the deposit on the tender will be divided among them; they will be substantially of the following form:

*This is to certify that, in accordance with the terms of Notification No. 4155-A, dated the 3rd July 1907 (Gazette of India, Extraordinary, dated the 3rd July 1907), the above named tenderer has engaged to take up Rs. 2,000 of the 3½ Per Cent. Loan of 1900-01 at the rate above mentioned on or before ; and that on the said payment being completed, he is entitled on endorsing and delivering up this certificate to receive a promissory note or notes of the Government of India for Rs. 2,000 bearing interest from*

O. T. BARROW,  
Comptroller and Auditor General.

CALCUTTA;  
The 3rd July 1907.





# The Gazette of India:

PUBLISHED BY AUTHORITY.

No. 27.

SIMLA, SATURDAY, JULY 6, 1907.

Separate paging is given to this Part in order that it may be filed as a separate compilation.

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## PART I.

Government of India Notifications, Appointments, Promotions, &c.

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#### NOTIFICATION.

*Simla, the 4th July, 1907.*

**No. 11**—Whereas by resolution passed by the Secretary of State for India in Council on the 24th day of July, 1877, the provisions of section I of the Government of India Act, 1870 (33 Vict., c. 3), were declared applicable to the territories under the administration of the Chief Commissioner of Coorg.

And whereas the said Chief Commissioner has proposed to the Governor General in Council a draft of the following Regulation, together with the reasons for proposing the same ;

And whereas the Governor General in Council has taken the draft and reasons into consideration, and has approved of the draft and the same has received the assent of the Governor General on the 28th day of June, 1907 ;

In pursuance of the direction contained in the said section the said Regulation is now published in the *Gazette of India* :

REGULATION No. 11 OF 1907.

( 533 )

# THE COORG MUNICIPAL REGULATION, 1907.

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*A Regulation to make better provision for the organisation and administration of municipalities in Coorg.*

WHEREAS it is expedient to make better provision for the organisation and administration of municipalities in Coorg; It is hereby enacted as follows :—

## CHAPTER I.

## PRELIMINARY.

1. (1) This Regulation may be called the Short title and extent. Coorg Municipal Regulation, 1907, and

(2) It extends to the territories for the time being administered by the Chief Commissioner of Coorg.

2. In this Regulation, unless there is anything repugnant in the subject or context,—

(a) "municipality" means a local area declared by or under this Regulation to be a municipality;

(b) "committee" means a municipal committee established by or under this Regulation;

(c) "street" includes any way, road, lane, square, court, alley, passage or open space, whether a thoroughfare or not, over which the public have a right of way, and also the roadway and footway over any public bridge or causeway;

(d) "owner", used with reference to any building or land, includes the person who is receiving the rent of the building or land, whether on his own account or as agent or trustee, or who would so receive the rent if the building or land were let to a tenant;

(e) "prescribed" means prescribed by rules made by the Chief Commissioner under this Regulation;

(f) "tax" includes any toll, rate, cess, fee or other impost leviable under this Regulation; and

(g) "explosive" and "petroleum" have the meanings assigned to them in the Indian Explosives Act, 1884, and the Indian Petroleum Act, 1890, respectively.

## CHAPTER II.

## CONSTITUTION OF MUNICIPALITIES.

3. The Chief Commissioner may, by notification in the local official Gazette and by such other means as he may determine, signify his intention—

(a) to declare any town, or any group of towns, in the immediate neighbourhood of one another, a municipality under this Regulation;

(b) to include within a municipality any local

(d) to withdraw the whole area comprised in any municipality from the operation of this Regulation;

Provided that, where any part of a local area affected by any such notification is a military cantonment or part of a military cantonment, such notification shall not be published without the previous consent of the Governor General in Council.

4. Every notification published under section 3 shall define the limits of the local area to which it refers.

5. (1) Any inhabitant of any part of a local area defined in a notification published under section 3 may, if he objects to anything therein contained, submit his objection in writing to the Chief Commissioner within six weeks from the date of the publication of the notification, and the Chief Commissioner shall take his objection into consideration.

(2) When six weeks from the date of the publication of the notification have expired, the Chief Commissioner may, by a further notification in the local official Gazette,—

(a) declare the local area or any specified part thereof to be a municipality under this Regulation, or

(b) include the local area or any part thereof in the municipality or exclude it therefrom, or

(c) withdraw the whole area comprised in the municipality from the operation of this Regulation,

as the case may be.

6. When a local area is included in a municipality by a notification published under section 5, sub-section (1), all rules and by-laws made, orders, directions and notices issued, and powers conferred and in force throughout the municipality at the time when the local area is so included, shall apply thereto unless the Chief Commissioner, in and by the notification, otherwise directs.

7. (1) When a local area is excluded from a municipality by a notification published under section 5, sub-section (1),—

(a) this Regulation and all rules and by-laws made, orders, directions and notices issued, and powers conferred thereunder, shall cease to apply thereto;

(b) the Chief Commissioner shall, after consulting the committee, frame a scheme determining what portion of the balance of the municipal school and hospital funds and other property vested in the committee shall vest in His Majesty for the benefit of the inhabitants of the local area, and in what manner the liabilities of the committee shall be

*The Coorg Municipal Regulation, 1907.**(Chapter III.—Organisation of Committees.—Sections 8-14.)*

Gazette, such property and liabilities shall vest and be apportioned accordingly.

(2) When the whole area comprised in any municipality is withdrawn from the operation of this Regulation by a notification published under section 5, sub-section (2), this Regulation and all rules and by-laws made, orders, directions and notices issued, and powers conferred thereunder, shall cease to apply thereto; and the balance of the municipal fund and all other property at the time of the issue of the notification vested in the committee shall vest in His Majesty, and the liabilities of the committee shall be transferred to the Secretary of State for India in Council.

(3) All property vested in His Majesty under this section shall be applied, under the orders of the Chief Commissioner, to the discharge of the liabilities imposed on the Secretary of State for India in Council thereby or for the promotion of the safety, health, welfare or convenience of the inhabitants of the area affected.

## CHAPTER III.

## ORGANISATION OF COMMITTEES.

*Constitution of Committees.*

8. (1) There shall be established for each municipality a committee having authority over that municipality and consisting of such number of members, not less than five, as may be prescribed.

(2) Such members may be appointed, in the prescribed manner, by nomination or by election, or some by nomination and some by election.

(3) Not less than two-fifths of the members of a committee shall be persons other than salaried officers of the Government.

(4) Every appointment of a member shall be notified in the local official Gazette.

9. (1) Where a member of a committee is appointed by virtue of office, the person for the time being holding the office shall be a member until the Chief Commissioner otherwise directs.

(2) Every member of a committee appointed otherwise than by virtue of office shall be a member for the prescribed term, which may be so fixed as to provide for the retirement of members by rotation, but shall not exceed three years.

(3) An outgoing member shall, if otherwise qualified, be eligible for re-appointment.

(4) Any member of a committee wishing to resign shall forward his written resignation through the president of the committee to the Commissioner, and he shall be deemed to have vacated his seat when the acceptance of his resignation by the Chief Commissioner has been

its municipality, shall have perpetual succession and a common seal, with power to acquire and hold property, both moveable and immoveable, to transfer any property held by it, and to contract and to do all other things necessary for the purposes of its constitution, and may sue and be sued in its corporate name:

Provided that no committee shall transfer any immoveable property except in pursuance of a resolution passed at a special meeting and approved by the Chief Commissioner.

11. Every member of a committee shall be deemed to be a municipal commissioner within the meaning of any enactment for the time being in force.

12. (1) There shall be a president and vice-president of every committee.

(2) The Chief Commissioner may appoint any person, whether a member of the committee or not, to be president or vice-president, or may authorise any committee to elect, in the prescribed manner, its president or vice-president, or both.

(3) The election of a president or vice-president shall not be valid until it has been confirmed by the Chief Commissioner and has been notified in the local official Gazette.

(4) A president and vice-president shall hold office for the prescribed term.

(5) Where a person not already a member of the committee is appointed or elected president or vice-president, he shall, notwithstanding anything in the foregoing sections, become a member of the committee by virtue of his appointment or election, and shall continue to be a member so long as he holds office as president or vice-president.

13. The Chief Commissioner may, at any time, remove the president, vice-president or any member of a committee—

(a) if he refuses to act or becomes incapable of acting, or is declared insolvent, or is convicted of any such offence, or subjected by a Criminal Court to any such order as implies, in the opinion of the Chief Commissioner, a defect of character which unfits him to be the president or vice-president or a member of the committee;

(b) if he, without an excuse sufficient in the opinion of the Chief Commissioner, absents himself for more than three consecutive months from the meetings of the committee or of a sub-committee of which he is a member; or

(c) if his continuance in office is, in the opinion of the Chief Commissioner, undesirable in the interests of the public or of the municipality.

14. The Chief Commissioner may, by notification in the local official Gazette, delegate to the Commissioner in respect of any specified municipality or municipalities in his jurisdiction



*The Coorg Municipal Regulation, 1907.**(Chapter III.—Organisation of Committees.—Sections 15-23.)**Conduct of Business.*

**15. (1)** A meeting of a committee shall be Ordinary and special either ordinary or special meetings.

(2) Any business may be transacted at an ordinary meeting unless it is required by or under this Regulation to be transacted at a special meeting.

**16. (1)** Every committee shall meet for the transaction of business at least once in every month at such time and place as may, from time to time, be fixed by by-laws made under section 21.

(2) The president or, in his absence or during the vacancy of his office, the vice-president may, whenever he thinks fit, and shall on a requisition made in writing by not less than one-fifth of the members of the committee, convene either an ordinary or a special meeting at any other time.

**17. (1)** At every meeting of a committee the president, if present, shall Chairman of meeting preside as chairman.

(2) If, when any meeting is held, the office of president is vacant or the president is absent from the meeting and the vice president is present, the vice-president shall preside as chairman.

(3) In any case not provided for by sub-section (1) or sub-section (2), the members present shall elect one of their number to be chairman of the meeting.

**18. (1)** The quorum necessary for the transaction of business at a special meeting of a committee shall be one-half of the members of the committee.

(2) The quorum necessary for the transaction of business at an ordinary meeting of a committee shall be such number or proportion of the members of the committee as may, from time to time, be fixed by by-laws made under section 21, but shall be not less than three :

Provided that, if at any ordinary or special meeting of the committee a quorum is not present, the chairman shall adjourn the meeting to such other day as he thinks fit, and the business which would have been brought before the original meeting, if there had been a quorum present, shall be brought before, and transacted at, the adjourned meeting, whether there is a quorum present thereat or not.

**19.** Save as otherwise provided by or under this Regulation, all questions brought before any meeting of a committee shall be decided by a majority of the votes of the members present, and, in the case of an equality of votes, the chairman of the meeting shall have a second or casting vote.

**20. (1)** Minutes of the proceedings at each meeting of a committee shall be recorded in a book to be kept for the purpose, Record and publication of proceedings. shall be signed by the chairman of the

all reasonable times and without charge, be open to the inspection of any inhabitant of the municipality.

(2) A copy of every resolution passed by a committee at a meeting shall, within six days from the date of the meeting, be forwarded to the Commissioner.

**21. (1)** A committee may, from time to time, By-laws for conduct of business. by-laws consistent with this Regulation and the rules thereunder for regulating—

- (a) the time and place of its meetings ;
- (b) the conduct of its business ;
- (c) the quorum necessary for the transaction of business at ordinary meetings ;
- (d) the division of duties among its members, the formation of sub-committees, and the powers to be exercised by sub-committees or by such members as are primarily responsible for the current executive administration, whether presidents, vice-presidents, members of sub-committees or individual members ;
- (e) the duties and salaries of its officers and servants ;
- (f) the persons by whom receipts may be granted on its behalf for money received under this Regulation ; and
- (g) other similar matters.

(2) No by-law made under this section shall take effect until it has been confirmed by the Chief Commissioner.

**22.** In cases of emergency the president or, in his absence or during the vacancy of his office, a vice-president in case of emergency, Extraordinary powers of president and vice-president in case of emergency. may direct the execution of any work or the doing of any act which the committee is empowered to execute or do, and the immediate execution or doing of which is, in his opinion, necessary for the service or safety of the public, and may direct that the expense of executing such work or doing such act shall be paid from the municipal fund :

Provided that—

- (a) he shall not act under this section in contravention of any order of the committee ; and
- (b) every direction given under this section shall be reported to the next following meeting of committee.

*Joint Committees.*

**23. (1)** A committee may, from time to time, Joint committees. concur with any other committee, or with a district council, or with an independent local board, or with a cantonment authority, or with more than one such committee, council, board or authority, in appointing out of their respective bodies a joint committee for any purpose in which they are jointly interested, and in appointing a chairman of the joint committee,

*The Coorg Municipal Regulation, 1907.**(Chapter III.—Organisation of Committees.—Sections 24-31.)*

or authorities, and in framing and modifying regulations as to the proceedings of any such joint committee, and as to the conduct of correspondence relating to the purpose for which the joint committee is appointed.

(2) Where any difference of opinion arises between committees, councils, boards or authorities acting under this section, the decision thereon of the Commissioner shall be final.

*Defects in Constitution and Irregularities.*

24. Anything done or any proceedings taken under this Regulation shall not be questioned on account of any vacancy in a committee or joint committee, or on account of any defect or irregularity not affecting the merits of the case.

*Officers and Servants.*

25. (1) Every committee shall, from time to time, at a special meeting and subject to the approval of the Chief Commissioner, appoint one or more of its members, or, with the sanction of the Chief Commissioner, any other person or persons, to be its secretary or secretaries, and may, at a like meeting and subject to the like approval, remove any person so appointed.

(2) A committee may, with the previous sanction of the Chief Commissioner, assign to a secretary such salary as the committee thinks fit:

Provided that, where a member of the committee is appointed to be secretary, he shall receive no remuneration in respect of his services.

26. Subject to the other provisions of the Regulation and to the qualifications prescribed in the case of persons appointed to offices requiring professional skill, a committee may employ, in addition to its secretary, such other officers and servants as may be necessary or proper for the efficient execution of its duties, and may assign to such officers and servants such salaries as it thinks fit.

27. (1) If, in the opinion of the Commissioner, the number of persons employed by a committee as officers or servants, or whom the committee propose to employ as such, or the salaries assigned by the committee to those persons or any of them, are excessive, the committee shall, on the requisition of the Commissioner, within such time as may be fixed by the Commissioner in this behalf, reduce the number of those persons or their salaries, as the case may be.

(2) If, in the opinion of the Commissioner, any person employed by a committee as an officer or servant is by reason of bad character, incompetence or idleness, or for any other sufficient reason, not fit to be retained in the service of the committee, the committee shall, on the requisition of the Commissioner, within one month from the date of receipt of such requisition, dispense with the services of such person:

Provided that, before making any such requisition, the Commissioner shall call upon the officer or servant concerned to show cause why such requisition should not be made.

(3) The committee to whom a requisition is made under sub-section (1), and any person whose services are dispensed with in compliance with a requisition under sub-section (2), may appeal to the Chief Commissioner, whose decision shall be final:

Provided that no person removed in compliance with a requisition made under sub-section (1) shall have any right of appeal.

28. In the case of a Government official a committee may,—

- (i) where his services are wholly lent to it, subscribe for his pension or gratuity and leave-allowances in accordance with the Civil Service Regulations for the time being in force; and
- (ii) where he devotes only a part of his time to the performance of duties in behalf of the committee, make a contribution on account of his pension or gratuity and leave-allowances in such proportion as may be determined by the Government.

29. In the case of an officer or servant not being a Government official, a committee may—

- (a) grant him leave-allowances and, where his monthly pay is less than ten rupees, a gratuity; and,
- (b) with the general or special sanction of the Chief Commissioner,—
  - (i) subscribe on his behalf for pension or gratuity under the Civil Service Regulations for the time being in force; or
  - (ii) purchase for him from the Government or otherwise an annuity on his retirement:

Provided that no leave-allowance, pension, gratuity or annuity shall exceed the sum to which, under the Civil Service Regulations for the time being in force, the officer or servant would be entitled if the service had been service under Government.

*Contracts.*

30. (1) A committee may delegate to one or more of its members or to a secretary the power of entering on its behalf into any particular contract whereof the value or amount does not exceed two hundred rupees or into any class of such contracts.

(2) A contract whereof the value or amount exceeds two hundred rupees shall not be entered into until it has been sanctioned by the committee at a meeting.

31. (1) Every contract made by or on behalf of a committee whereof the value or amount exceeds fifty rupees shall be in writing.

*The Coorg Municipal Regulation, 1907.**(Chapter III.—Organisation of Committees.—Sections 32-34. Chapter IV.—Taxation and Municipal Fund.—Sections 35-36.)*

(2) Every such contract shall be signed by the president or vice-president and a secretary :

Provided that the committee may delegate to one or more of its members or to a secretary the power of signing any contracts which he or they is or are empowered to enter into under section 30, sub-section (1).

(3) If a contract to which this section applies is entered into otherwise than in conformity therewith, it shall not be binding on the committee.

32. (1) If any member, officer or servant of a committee is, otherwise than with the written permission of the Commissioner, directly or indirectly interested in any contract made with the committee, he shall be deemed to have committed an offence under section 168 of the Indian Penal Code.

(2) A person shall not, by reason of being a share-holder in, or member of, any incorporated or registered company, be deemed to be interested in any contract entered into between the company and the committee, but he shall not take part in any proceedings of the committee relating to any such contract.

*Privileges and Liabilities.*

33. (1) No suit shall be instituted against a committee or any of its officers or servants or any person acting under its direction for anything done or purporting to be done under this Regulation, until the expiration of two months next after notice in writing, stating the cause of action, the name and place of abode of the intending plaintiff and the relief which he claims, has been, in the case of a committee, delivered or left at its office, and, in the case of any such officer, servant or person as aforesaid, delivered to him or left at his office or usual place of abode.

(2) Every such suit shall be dismissed unless it is instituted within six months from the date of the accrual of the alleged cause of action and service of such notice as aforesaid is admitted or proved.

(3) Where it is proved to the satisfaction of the Court that before the suit was instituted tender of sufficient amends had been made to the plaintiff, the plaintiff shall not recover his costs nor any relief not included in such tender, and shall defray the costs of the defendant in the suit.

(4) Nothing in this section shall be deemed to apply to any suit instituted under section 54 of the Specific Relief Act, 1877.

34. Every person shall be liable for the loss, waste or misapplication of any money or other property belonging to, or under the control of, the committee, if such loss, waste or misapplication is a direct consequence of his neglect or misconduct while a member of the committee, and a suit for compensation for the same may be instituted against him by the committee, with the previous sanction of the Commissioner, or by the Secretary of State for India in Council.

## CHAPTER IV.

## TAXATION AND MUNICIPAL FUND.

*Taxation.*

35. Subject to any general rules or special Taxes which may be orders which the Governor imposed. General in Council may make in this behalf, a committee may, for the purposes of this Regulation, impose, with the sanction hereinafter specified in each case and in the manner required by section 38, any of the following taxes, namely :—

(a) with the previous sanction of the Chief Commissioner,—

- (i) a tax on houses, buildings or lands situate within the limits of the municipality, not exceeding seven and a half per centum of the gross annual letting value of the houses, buildings or lands ;
- (ii) a tax on persons occupying houses, buildings or lands within the limits of the municipality according to their circumstances and property within those limits ;
- (iii) a tax on persons exercising any profession or art, or carrying on any trade or calling, within the limits of the municipality ;
- (iv) a tax on all or any vehicles or animals used for riding, driving, draught or burden, or on dogs, where such vehicles, animals or dogs are kept within the limits of the municipality ;
- (v) a tax on vehicles and animals used as aforesaid entering the limits of the municipality, and on boats moored within those limits ;
- (vi) an octroi on goods or animals brought within the limits of the municipality for consumption or use within those limits ;
- (vii) market-dues on persons using any building, structure, market, bazar or ganj belonging to or under the control of the committee, or exposing goods for sale in any place belonging to or under the control of the Government or the committee ;
- (viii) fees on the registration of cattle sold within the limits of the municipality ;
- (ix) a latrine or conservancy tax upon private latrines or cess-pools or upon premises or compounds cleaned by municipal servants or a tax for the maintenance of public latrines ; and
- (x) a water-rate where water is supplied by the committee ; and,

(b) with the previous sanction of the Chief Commissioner and of the Governor General in Council, any tax not authorised under clause (a).

36. (1) In any municipality in which any tax is imposed under section 35, clause (a), sub-head (ii), no tax shall be assessed on any person in respect of his occupation of any houses, buildings or lands, the property of His

*The Coorg Municipal Regulation, 1907.**(Chapter IV.—Taxation and Municipal Fund.—Sections 37-43.)*

Majesty; but a rate not exceeding seven and a half per centum may be assessed on the annual value of such houses, buildings or lands, and such rate shall be payable by the Government.

(2) For the purposes of sub-section (1), the annual value shall be deemed to be the gross annual rental at which the houses, buildings or lands may be reasonably expected to let:

Provided that, where the actual cost of erecting any such house or building can be ascertained or estimated, the annual value of such house or building shall, in no case, be deemed to exceed an amount which would be equal to seven and a half per centum on such cost, in addition to a reasonable ground-rent for the land on which such house or building has been erected.

37. In assessing the amount of any latrine  
Limitation upon taxes or conservancy tax upon  
in certain cases. private latrines or cess-pools  
or upon premises or compounds cleansed by  
municipal servants or a water-rate, under section  
35, clause (a), sub-head (ix) or sub-head (x),  
regard shall be had to what is actually expended  
on the service rendered, or on the water supplied,  
as the case may be.

38. (1) A committee may resolve at a special  
Procedure in impos- meeting to propose the  
ing taxes imposition of any tax for  
the purposes of this Regulation.

(2) Where a resolution has been passed under sub-section (1), the committee shall publish, in the prescribed manner, a notice defining the class of persons or description of property proposed to be taxed, the amount or rate of the tax to be imposed, and the system of assessment to be adopted.

(3) Any inhabitant of the municipality objecting to the proposed tax may, within one month from the publication of the notice, submit his objection in writing to the committee, and the committee shall, at a special meeting, take his objection into consideration.

(4) Where no objection is submitted as aforesaid, or where the objections so submitted, having been considered by the committee, are deemed insufficient, the committee may forward its proposals to the Chief Commissioner with the objections (if any) so submitted.

(5) The Chief Commissioner may, on receiving the proposals of the committee, sanction the same, or refuse to sanction them, or sanction them subject to such modifications as he may think fit, or return them to the committee for further consideration.

(6) Where the Chief Commissioner sanctions any proposals which, under section 35, clause (b), require the further sanction of the Governor General in Council, he shall submit them to the Governor General in Council, with the objections (if any) received through the committee; and the Governor General in Council may sanction them, or refuse to sanction them, or sanction them subject to such modifications as he may think fit, or return them to the Chief Commissioner for further consideration.

(7) No modification affecting the substance shall be made under sub-section (5) or sub-section (6) unless and until the modification has been accepted by the committee at a special meeting.

(8) Where any proposals for taxation have been sanctioned under sub-section (5) or sub-section (6) by the Chief Commissioner or by the Chief Commissioner and the Governor General in Council, as the case may be, the Chief Commissioner may, by notification in the local official Gazette, direct the imposition of the tax as sanctioned from such date as may be specified in the notification, and may by rule determine the authority by which the initial assessments shall be fixed, and thereupon the tax shall come into effect as from the date so specified.

39. A tax imposed under this Regulation  
Tax not invalid for shall not be invalid for  
defect of form. defect of form; and, where  
any property is described for the purpose of  
assessing any such tax, it shall be sufficient to  
describe it so that it shall be generally known,  
and it shall not be necessary to name the owner  
or occupier.

40. A committee, by a resolution passed at a  
Power of committee special meeting and con-  
to abolish or reduce or firm by the Chief Com-  
exempt from tax. missioner, may abolish or  
reduce any tax imposed under this Regulation,  
or suspend the operation of any tax within any  
part of the municipality for any specified period,  
or exempt in whole or in part from the payment  
of any tax any person or class of persons or any  
property or description of property.

41. The Chief Commissioner may, for reasons  
Power of Chief Com- to be recorded, exercise the  
missioner to abolish or powers conferred on a  
reduce tax. committee by section 40.

42. (1) A committee may, by notice, call upon  
Duty of furnishing any inhabitant of the muni-  
true information to furnish within a  
inhabitants to taxation. reasonable time such infor-  
mation as may be necessary  
in order to ascertain—

(a) whether such inhabitant is liable to pay  
any tax imposed under this Regulation;  
and

(b) the amount at which he should be assessed.

(2) Where any inhabitant called upon to furnish information in pursuance of sub-section (1) omits to furnish it, or furnishes information which is untrue, and which he knows or believes to be untrue or which he does not believe to be true, he shall be punishable with fine which may extend to one hundred rupees.

43. (1) Arrears of any tax may, on the appli-  
Recovery of taxes. cation of the committee  
or of some person autho-  
rised generally or specially by the committee in  
this behalf to a Magistrate having jurisdiction  
within the limits of the municipality, be recovered,  
with any sum leviable on account of court-  
fees or the prescribed process-fess, and with  
interest at the rate of twelve and a half per  
centum per annum, by distress and sale of any  
moveable property belonging to the defaulter  
within the limits of such Magistrate's jurisdiction:

Provided that no interest shall be so recovered in any case in which the Magistrate, for reasons to be recorded in writing, considers it inexpedient that interest should be charged.

(2) Where the arrears are due in respect of immoveable property, they shall, subject to any claim on behalf of His Majesty, be a first charge on the property and shall be recoverable, on the

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application of the committee or of some person authorised generally or specially by the committee in this behalf to the Commissioner, as if the property were land assessed to land-revenue and the arrear were an arrear of such revenue due thereon :

Provided that nothing in this sub-section shall be deemed to authorise the arrest of a defaulter.

(3) Where there is no sufficient moveable property belonging to the person from whom any money is claimable on account of any arrears of any tax within the jurisdiction of any Magistrate having jurisdiction within the limits of the municipality, any such Magistrate may, on the application of the committee or of some person authorised generally or specially by the committee in this behalf, grant a certificate of the amount due on account of arrears, with court-fees, process-fees and interest (if any), by the person from whom the money is claimable, and shall forward the certificate so granted to the Magistrate within whose jurisdiction any such property belonging to such person is or is believed to be ; and the Magistrate receiving such certificate shall proceed to recover, by distress and sale of any moveable property belonging to the defaulter within the limits of his jurisdiction, the amount certified, with any further sum leviable on account of court-fees or process-fees, and shall remit the amount recovered under such certificate to the Magistrate by whom the certificate was granted.

44. (1) Where any license is granted by a committee under this Regulation, or where permission is given by a committee for making any temporary erection or for putting up any projection or for the temporary occupation of any street, the committee may charge a fee for such license or permission.

(2) The committee may also charge such fees as may be fixed by by-laws made under section 99 for the use of any places belonging to, or under the control of, the committee.

45. (1) An appeal from the assessment or levy of any tax under this Regulation shall lie to the committee.

(2) Where, on the hearing of an appeal under this section, any question as to the liability to, or the principle of assessment of, a tax arises, on which the committee entertains a reasonable doubt, it may, either of its own motion or on the application of any person interested, draw up a statement of the facts of the case and the point on which the doubt is entertained, and refer the statement with its own opinion on the point for the decision of such officer as may be appointed by the Chief Commissioner in this behalf, and his decision shall be final unless the Chief Commissioner sees fit to revise it.

46. (1) No appeal shall lie in respect of any assessed tax unless it is preferred—

(a) within one month after the publication of an assessment-list or notice, where such publication is provided for in the system of assessment framed under section 38, sub-section (2) ; or

(b) within one month after the final decision of the assessing authority on any objection received, where an opportunity for submitting objections to the assessing authority is allowed and any objection has been duly submitted.

(2) Except as provided in sub-section (1), no appeal shall lie in respect of any tax, unless the appeal is preferred within one month from the time when the demand for the tax is made, and unless (except when the President otherwise directs on the ground of poverty) the tax in respect of which the appeal is presented has been deposited at the municipal office on or before the day upon which the appeal is presented.

47. No objection shall be taken to any valuation or assessment, nor shall the liability of any person to be assessed or taxed be questioned, in any other manner or by any other authority than is provided in this Regulation.

*Municipal Fund and Property.*

48. There shall be formed for each municipality a municipal fund, and there shall be placed to the credit thereof—

- (a) all sums received by or on behalf of the committee ;
- (b) all fines recovered from persons convicted of offences committed within the municipality against this Regulation or any rules or by-laws made thereunder or against section 34 of the Police Act, 1861, or against the Public Gambling Act, 1867 ;
- (c) the balance (if any) standing at the commencement of this Regulation at the credit of the municipal fund under the control of the committee.

49. (1) The committee shall set apart and apply annually out of the municipal fund—

- (a) first, such sum as may be required for the payment of any amounts falling due on any loan legally contracted by it ;
- (b) secondly, such sum as may be required to meet the charges of its own establishment, including such subscriptions and contributions as are referred to in sections 28 and 29 ;
- (c) thirdly, the expenses incurred in auditing the accounts of the committee, and such portion of the cost of the Provincial Departments for education, sanitation, vaccination, medical relief and public works as may be held by the Chief Commissioner to be equitably debitable to the committee in return for services rendered to it by these departments ; and
- (d) fourthly, the cost of the construction and maintenance of buildings for the offices of the committee.

(2) Subject to the charges specified in sub-section (1) and to such priority in respect of the several duties of the committee as may be prescribed, the municipal fund shall be applicable to the payment, in whole or in part, of the charges

V of 1861.  
III of 1867

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and expenses incidental to the following matters within the limits of the municipality, and, with the sanction of the Commissioner, to the payment of the like charges and expenses without those limits where such an application of the fund is for the benefit of the inhabitants of the municipality, namely :—

- (a) the construction, maintenance, improvement, cleansing and repair of streets and public bridges, embankments, drains, latrines, cess-pools, tanks and water-courses;
- (b) the watering and lighting of the streets or any of them;
- (c) the construction, establishment and maintenance of schools, hospitals and dispensaries, including veterinary dispensaries, and of other institutions for the promotion of education or for the benefit of the public, and of rest-houses, sarais, poor-houses, markets, encamping-grounds, recreation-grounds, gardens, parks, pounds and other works of public utility, and the control and administration of public institutions of any of these descriptions;
- (d) grants-in-aid to schools, hospitals, dispensaries, including veterinary dispensaries, poor-houses, leper-asylums and other educational or charitable institutions;
- (e) the training of teachers and the establishment of scholarships;
- (f) the giving of relief and the establishment and maintenance of relief-works in time of famine or scarcity;
- (g) the supply, storage and preservation from pollution of water for the use of men or animals;
- (h) the planting and preservation of trees;
- (i) the taking of a census, and the registration of births, marriages and deaths;
- (j) public vaccination and any other sanitary measure;
- (k) the holding of fairs and industrial exhibitions;
- (l) all acts and things likely to promote the safety, health, welfare or convenience of the inhabitants;
- (m) any other matter expenditure whereon may be declared by the committee, with the sanction of the Chief Commissioner, to be an appropriate charge on the municipal fund.

50. (1) In places where there is a Government Custody and investment treasury or sub-treasury, or of municipal fund a bank to which the Government treasury business has been made over, the municipal fund shall be kept in the treasury, sub-treasury or bank.

(2) In places where there is no such treasury or sub-treasury or bank, the municipal fund may be deposited with any banker or person acting as a banker, who has given such security, if any, for the safe custody and repayment on demand of the fund so deposited as the Chief Commissioner may in each case think sufficient.

(3) A committee may, from time to time, with the previous sanction of the Chief Commissioner, invest any portion of its municipal fund in securities of the Government of India or in such other securities as the Governor General in Council may approve in this behalf, and may vary such investments for others of the like nature; and the income resulting from the securities and proceeds of the sale of the same shall be credited to the municipal fund.

51. (1) Subject to any special reservation Property vested in which may be made by the committee. Chief Commissioner, all property of the nature hereinafter in this section specified and situated within the limits of the municipality shall be vested in and belong to the committee, and shall, with all other property which may become vested in the committee, be under its direction, management and control, and shall be held and applied by it for the purposes of this Regulation, that is to say :—

- (a) all public town-walls, gates, markets, slaughter-houses, manure and night-soil depôts and public buildings of every description which have been constructed or are maintained out of the municipal fund;
- (b) all public streams, springs and works for the supply, storage and distribution of water for public purposes, and all bridges, buildings, engines, materials and things connected therewith or appertaining thereto, and also any adjacent land (not being private property) appertaining to any public tank or well;
- (c) all public sewers and drains, and all sewers, drains, culverts and water-courses in, alongside or under any street, and all works, materials and things appertaining thereto;
- (d) all dust, dirt, dung, ashes, refuse, animal matter or filth or rubbish of any kind, or dead bodies of animals collected by the committee from the streets, houses, privies, sewers, cesspools or elsewhere or deposited in places fixed by the committee under section 64;
- (e) all public lamps, lamp-posts and apparatus connected therewith or appertaining thereto;
- (f) all land or other property transferred to the committee by His Majesty or by gift, purchase or otherwise for local public purposes; and
- (g) all streets, and the pavements, stones and other materials thereof and also all trees, erections, materials, implements and things provided for such streets.

(2) The Chief Commissioner may, by notification in the local official Gazette, direct that any property which has vested under sub-section (1) in the committee shall cease to be so vested, and thereupon the property specified in the notification shall cease to be so vested, and the Chief Commissioner may pass such orders as he thinks fit regarding the disposal and management of such property.

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**52.** Where any land, whether within or without the limits of a municipality, is required for the purposes of this Regulation, the Chief Commissioner may, at the request of the committee, proceed to acquire it under the provisions of the Land Acquisition Act, 1894, and, on payment by the committee of the compensation awarded under that Act and of the charges incurred by the Government in connection with the proceedings, the land shall vest in the committee.

Acquisition of land under Act I of 1894.

## CHAPTER V.

## POWERS FOR SANITARY AND OTHER PURPOSES.

*Streets and Buildings.*

**53.** Where any land is required for a new street or for the improvement of an existing street, the committee may proceed to acquire, in addition to the land to be occupied by the street, the land necessary for the sites of the buildings to be erected on the sides of the street.

Power to acquire land for building sites adjoining new streets.

**54.** The committee may close temporarily any street or any part thereof for the purpose of repairs or for the purpose of constructing or repairing any sewer, drain, culvert or bridge, or for any other public purpose, and may divert, discontinue or permanently close any street vested in the committee and sell the land or such part thereof as is not required for the purposes of this Regulation.

Power to close streets.

**55.** The committee may, by order in writing, permit the temporary occupation of any street or land vested in it for the purpose of depositing any building-materials or making any temporary excavation therein or erection thereon, subject to such conditions as it may prescribe for the safety or convenience of persons passing by or dwelling or working in the neighbourhood, and may charge fees for such permission, and may at its discretion withdraw the permission.

Power to permit temporary occupation of streets or land.

**56.** The committee may attach to the outside of any building brackets for lamps in such manner as not to occasion any injury to the building or inconvenience to the owner or occupier or to the public.

Power to attach brackets for lamps.

**57.** The committee at a meeting may cause a name to be given to any street, and to be affixed on any building in such place as it thinks fit, and may also cause a number to be affixed to any building; and in like manner may, from time to time, cause such names and numbers to be altered.

Names of streets and numbers of buildings.

**58.** The committee at a meeting may direct that, within certain limits to be fixed by it, the roofs and external walls of huts or other buildings shall not be made or renewed of grass, mats, leaves or other inflammable materials unless with the written permission of the committee; and the

Roofs and external walls not to be made of inflammable materials.

committee may, by notice, require any person to remove or alter as it may think fit the roofs or walls so made or renewed.

**59. (1)** Where any building or part of a building projects beyond the front of the building which is on either side thereof, or beyond the regular line of a street, either existing or determined on for the future, the committee may, if the building or part has been either entirely or in greater part taken down or burnt down or has fallen down, require by notice that the building or part, when being rebuilt, shall be set back to or towards the said regular line or the front of the adjoining buildings; and the portion of the land added to the street by such setting back or removal shall become part of the street and shall vest in the committee:

Power to regulate line of buildings.

Provided that the committee shall make full compensation to the owner for any damage he may sustain in consequence of his building or any part thereof being set back.

**(2)** The committee may, on such terms as it thinks fit, allow any building to be set forward for the improvement of the line of the street.

Power to regulate new building.

**60. (1)** Every person who intends to erect or re-erect—

(a) any building abutting on or adjoining any street, or any public place or property vested in His Majesty or in the committee,

(b) any building, if so required by any by-law made under section 99,

shall give notice in writing of his intention to the committee, and the committee may either refuse to sanction the said building or may sanction the said building absolutely or subject to any written directions which the committee may deem fit to issue in respect of all or any of the matters following, namely:

(i) the free passage or way in front of the building;

(ii) the space to be left about the building, to secure the free circulation of air and facilitate scavenging and for the prevention of fire;

(iii) the ventilation of the building and the provision and position, materials and method of construction of drains, privies or cess-pools;

(iv) the level and width of foundation, the level of lowest floor and stability of structure;

(v) the line of frontage with neighbouring buildings, if the building abuts on a street; and

(vi) the means to be provided for egress from the building in case of fire;

and the person erecting or re-erecting any such building as aforesaid shall obey all such written directions:

Provided that the committee shall not refuse to sanction the erection or re-erection of such building except on the ground that its erection or re-erection would be prejudicial to the



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health, safety or convenience of the public, or of persons who dwell or occupy property in the vicinity, or that, having regard to the locality, it is unsuitable in plan or design, or for other reasonable cause assigned: and

Provided, also, that the committee shall make full compensation to the owner for any loss or damage which he may sustain in consequence of the prohibition of the re-erection of any building, or of its requiring any land belonging to him to be added to the street.

(2) The committee may require any person, who has given such notice, to submit within one week of the receipt of the requisition a sufficient plan and specification of the building which he intends to erect or re-erect, together with a site plan of the land, with such reasonable details as the committee may prescribe in the requisition; and in such case the notice shall not be valid until such plans and specification have been supplied.

(3) Where the committee neglects or omits for one month after the receipt of a valid notice under sub-section (1) to make and deliver to the person who has given such notice any order in respect thereof, and such person has by written communication called the attention of the committee to the omission or neglect and where such omission or neglect continues for a further period of fifteen days, the committee shall be deemed to have sanctioned the proposed building absolutely.

(4) Where the building so sanctioned is not begun by the person who has obtained such sanction, or by some one lawfully claiming under him, within six months from the date when such sanction is given, it shall not be begun without fresh sanction; but such person as aforesaid may at any subsequent time give fresh notice to the committee in the manner aforesaid, and thereupon the provisions of this section shall apply to such fresh notice.

(5) Where any such building is begun or erected without sanction or in contravention of any written directions of the committee issued under sub-section (1), or after the sanction has lapsed, the committee may, by notice given within a reasonable time, require the building to be altered or demolished as it may deem necessary.

*Explanation.*—The expression "erect any building" includes the erection of any wall and all additions and alterations which involve new foundations or increased superstructure on existing foundations, or the conversion into a dwelling-house of any building not originally constructed for human habitation, or the conversion into more than one dwelling-house of a building originally constructed as one dwelling-house only.

61. (1) No person shall, without the written permission of the committee, add to or place against, or in front of any building, any projection or structure overhanging, projecting into, or encroaching on any street or into, on or over any drain, sewer or aqueduct therein.

(2) The committee may, by notice, require the owner or occupier of any building to remove or alter any such projection or structure:

Provided that, in the case of any such projection or structure lawfully in existence at the

commencement of this Regulation, the committee shall make reasonable compensation for any damage caused by the removal or alteration.

(3) The committee may, by order in writing, permit the owners or occupiers of buildings in streets to put up open verandahs, balconies or rooms projecting from any upper storey thereof to an extent beyond the line of the plinth or basement wall, and at a height from the level of the ground or street, to be specified in the written permission.

62. Nothing in sections 53 to 61 shall apply to any building or land within the limits of a municipality which is the property of His Majesty.

*Exemption of Government buildings or lands from the operation of sections 53 to 61.*

*Bathing and Washing Places.*

63. The committee may set apart suitable places for the purpose of bathing, and may specify the times at which, and the sex of the persons by whom, such places may be used, and may also set apart suitable places for washing animals or clothes, or for any other purpose connected with the health, cleanliness or comfort of the inhabitants of the municipality, and may, by public notice, prohibit bathing, or washing animals or clothes, in any public place not so set apart, or at times or by persons other than those specified, and all other acts not so permitted which may render water in public places foul or unfit for use or may cause inconvenience or annoyance to persons using the bathing or washing places.

*Deposit of Offensive Matter and Slaughter-places.*

64. The committee may fix places within or with the approval of the Commissioner, without the limits of the municipality for the deposit of refuse, rubbish or offensive matter of any kind or for the disposal of the dead bodies of animals, and may by public notice give directions as to the time, manner and conditions at, in and under which such refuse, rubbish or offensive matter or dead bodies of animals may be removed along any street and deposited at such places.

65. (1) The committee may, with the approval of the Commissioner, fix and abolish places either within or without the limits of the municipality for the slaughter of animals for sale, or of any specified description of such animals, and may with the like approval grant and withdraw licenses for the use of such places, or, if they belong to, or are under the control of, the committee, charge rent or fees for the use of the same.

(2) Where such places are fixed by the committee, without the limits of the municipality, it shall have the same power to make rules for the inspection and proper regulation of the same, as if they were within those limits.

(3) Where any such place has been fixed, no person shall slaughter for sale any such animal at any other place within the municipality.

*Places for slaughter of animals.*

*Removal of projections and overhanging structures.*



*The Coorg Municipal Regulation, 1907.**(Chapter V.—Powers for Sanitary and other Purposes.—Sections 66-74.)*

**66.** Where it appears to the Commissioner to be necessary for the preservation of the public peace or order, he may, by notification published in the manner prescribed, prohibit or regulate the slaughter within the limits of a municipality of animals, or of any specified description of animals, for purposes other than sale, and specify the mode and route in and by which meat shall and be conveyed from the place where such animals are slaughtered.

**67. (1)** Where any animal in the charge of any person dies otherwise than by being slaughtered either for sale or consumption or for some religious purpose, the person in charge thereof shall within twenty-four hours either—

(a) convey the carcass to a place (if any) fixed by the committee under section 64 for the disposal of the dead bodies of animals, or, where no such place has been fixed, to a place without the limits of the municipality not being within one mile of those limits where such bodies may lawfully be deposited;

(b) give notice of the death to the committee, whereupon the committee shall cause the carcass to be disposed of.

(2) In respect of the disposal of a carcass under sub-section (1), clause (b), the committee may charge such fee as may from time to time be fixed by resolution of the committee in this behalf.

**68.** For the purposes of sections 64, 65, 66 and 67, all cattle, elephants, camels, horses, asses, mules, deer, sheep, goats, swine and other large animals shall be deemed to be "animals."

*Burial and Burning Places.*

**69. (1)** The committee may, by public notice, order any burial or burning ground which is, in its opinion, dangerous to the health of persons living in the neighbourhood to be closed from a date to be specified in the notice, and shall in such case, if no suitable place for burial or burning exists within a reasonable distance, provide a fitting place for the purpose.

(2) Private burial-places in such burial-grounds may be excepted from the notice subject to such conditions as the committee may impose in this behalf:

Provided that the limits of such burial-places are sufficiently defined, and that they shall only be used for the burial of members of the family of the owners thereof.

(3) No burial or burning ground, whether public or private, shall be made or formed, after the commencement of this Regulation, without the permission in writing of the committee.

**70.** The committee may, by public notice, prescribe routes for the removal of corpses to burial or burning places.

*Inflammable Materials.*

**71.** The committee may, where it appears to it to be necessary for the prevention of danger to life or property, by public notice, prohibit all persons from stacking or collecting grass, straw, cotton, wool or other inflammable materials, or placing mats or thatched huts or lighting fires, in any place or within any limits specified in the notice.

*Power of Entry and Inspection.*

**72. (1)** The committee, by any person authorised by it in this behalf, may, between sunrise and sunset, enter into any building or upon any land, and inspect any drains, privies or cess-pools therein or thereon, and may cause the ground to be opened where such person as aforesaid may think fit for the purpose of preventing or removing any nuisance arising from the drains, privies or cess-pools.

(2) Where, on such inspection, it appears that the opening of the ground was necessary for the prevention or removal of a nuisance, the expenses thereby incurred shall be paid by the owner or occupier of the land or building; but where it is found that no nuisance exists, or but for such opening would have existed, the ground or portion of any building, drain or other work (if any) opened, injured or removed for the purposes of such inspection shall be filled in, restored and made good by the committee.

(3) No building other than a latrine directly accessible from any street or public place shall be entered under this section unless six hours' notice has been given to the occupier of the building by the committee or by the person authorised by the committee to make the entry.

**73.** The committee, by any person authorised by it in this behalf, may, after giving twenty-four hours' notice to the occupier or, where there is no occupier, to the owner of any building or land, at any time between sunrise and sunset,—

(a) enter upon and survey and take levels of any land;

(b) enter and inspect any building and by notice direct all or any part thereof to be forthwith internally or externally lime-washed, disinfected or otherwise cleansed for sanitary reasons;

(c) enter and measure any building for the purpose of valuation;

(d) enter any building or upon any land for the purpose of examining works under construction, of ascertaining the course of sewers or drains or of executing or repairing any work which the committee is by this Regulation empowered to execute or maintain.

**74.** The committee, by any person authorised by it in this behalf, may, at any time between sunrise and sunset, enter and inspect any stable, coach-house or other place wherein there is reason to

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believe that there is any animal or vehicle which is liable to taxation under this Regulation and for which the tax has not been duly paid.

75. (1) The committee, by any person authorized by it in this behalf, may, at all reasonable times, enter and inspect any market, building, shop stall or place used for the sale or storage of articles intended for human consumption or as a slaughter-house, or for the sale of drugs, and inspect and examine any article, animal or drug which may be therein; and, where any such article or any animal therein appears to be intended for human consumption and to be unfit therefor, may seize and remove the same; or, where the owner or the person in whose possession the same is found consents, may cause it to be destroyed or to be so disposed of as to prevent its being exposed for sale or used for such consumption; and, in case any drug is reasonably suspected of being adulterated in such manner as to lessen its efficacy or to change its operation or to render it noxious, may remove the same, giving a receipt therefor, and may cause any such article, animal or drug to be brought before a Magistrate.

(2) Where the committee, or any person authorised by it in this behalf, applies to purchase any article intended for human consumption or any drug exposed for sale, and tenders the price for a quantity such as may be reasonably requisite for the purpose of analysis, the person exposing the same for sale shall be bound to sell such quantity.

76. (1) The committee may provide for the performance by its agents of the duties usually performed by sweepers in respect of any building or land, or of any privy, drain, cess-pool or other receptacle for offensive matter pertaining to any building or land, with the consent of the occupier of the building or land, or without such consent if the occupier fails to make arrangements to the satisfaction of the committee for the performance of such duties.

(2) Where the committee has undertaken to provide for the performance by its agents of such duties as aforesaid, the persons employed by it to perform the same may enter upon the property at all reasonable times so far as may be necessary for the proper discharge of those duties; and the committee, by any person authorised by it in this behalf, may enter upon the property at all reasonable times for the purpose of ascertaining that such duties have been duly performed.

77. (1) The committee may, at any reasonable time, by any person authorized by it in this behalf, enter and inspect any house or building which is suspected to contain petroleum or any other explosive or inflammable material in excess of the quantity permitted to be kept in such house or building by or under this Regulation.

(2) Where any such excess quantity of such material is discovered, it may be seized and

held subject to such orders as the District Magistrate may make with respect thereto.

(3) Where the District Magistrate decides that the material seized was stored in the house or building, in contravention of this Regulation or of any rule or public notice made or published thereunder, he may pass an order confiscating the same.

(4) Subject to any rules for the time being applicable thereto, the material so confiscated may be sold by order of the District Magistrate, and the proceeds, after defraying the expenses of the sale, shall be credited to the municipal fund.

(5) No order of confiscation under this section shall operate to prevent any other criminal or civil proceeding to which the persons storing the material in excessive quantity may be liable.

78. Where any building used as a human dwelling is entered under this Regulation, due regard shall be paid to the social and religious sentiments of the occupiers; and, before any apartment in the actual occupancy of any woman, who according to custom does not appear in public, is entered, notice shall be given to her that she is at liberty to withdraw, and every reasonable facility shall be afforded to her for withdrawing.

*Water-pipes, Privies and Drains.*

79. The committee may, by notice, require the owner of any building in any street to put up and keep in good condition proper troughs and pipes for receiving and carrying the water from the roof and other parts thereof and for discharging the same so as not to cause injury to the street or inconvenience to persons passing along the street.

80. (1) The committee may, by notice, require the owner of any building to provide, in such manner as the committee directs, any privy or cess-pool, or additional privies or cess-pools, which should in the opinion of the committee be provided for the building or the land appurtenant thereto.

(2) The committee may, by notice, require any persons employing more than twenty workmen or labourers to provide such latrines and urinals as it may think fit and to cause the same to be kept in proper order, and to be daily cleaned.

(3) The committee may, by notice, require the owner or occupier of any building or land to have any privy provided for the same shut out by a sufficient roof and wall or fence from the view of persons passing by or dwelling in the neighbourhood, or to remove or alter, as the committee directs, any door or trap-door of a privy opening on to any street or drain.

81. (1) The committee may, by notice, require the owner or occupier of any building or land to repair or alter or put in good order any privy, drain or cess-pool, or to close any cess-pool belonging thereto, or to

*The Coorg Municipal Regulation, 1907.**(Chapter V.—Powers for Sanitary and other Purposes.—Sections 82 to 92.)*

connect any drain on such building or land with any public drain :

Provided that no owner or occupier shall be bound under this sub-section, in order to establish such connection, to carry out any work on land or premises not owned or occupied by him to a greater distance than twenty-five feet.

(2) The committee may, by notice, require any person who constructs any new privy, drain or cess-pool without its written permission or in contravention of its directions or of the provisions of this Regulation, or who constructs, re-builds or opens any privy, drain or cess-pool which the committee has ordered to be removed or stopped up or not to be made, to remove the privy, drain or cess pool, or to make such alteration therein as the committee thinks fit.

82. The committee may, by notice, require any person who without its written permission erects or rebuilds any building over any public sewer, drain, culvert, water-course or water-pipe vested in the committee to pull down or otherwise deal with the building as it thinks fit.

83. The committee may, by notice, require any owner or occupier on whose land any drain, latrine, urinal, cess-pool or other receptacle for filth or refuse for the time being exists within fifty feet of any spring, well, tank, reservoir or other source from which water is or may be derived for public use to remove or close the same within one week from the service of the notice.

84. The committee may, by notice, require the owner or occupier of any building or land to cleanse, repair, cover, fill up or drain off any private tank, well, reservoir, pool or excavation therein which appears to the committee to be injurious to health or offensive to the neighbourhood :

Provided that, if for the purpose of effecting under this section any drainage it is necessary to acquire any land not belonging to such owner or occupier or to pay compensation to any other person, the committee shall provide the land or pay the compensation.

*Dangerous Buildings and Places.*

85. Where any building, or any well, tank or other excavation, is for want of sufficient repair, protection or enclosure dangerous to persons passing by or dwelling or working in the neighbourhood, the committee may, by notice, require the owner or the occupier thereof to repair, protect or enclose the same ; and, where it appears to the committee to be necessary in order to prevent imminent danger, the committee shall forthwith take such steps as are necessary to avert the danger.

86. Where any building, wall or structure or anything affixed thereto is deemed by the committee to be in a ruinous state or in any way dangerous, the committee may, by notice,

require the owner or occupier thereof forthwith either to remove the same or to cause such repairs to be made to the building, wall or structure or thing affixed thereto as it considers necessary for the public safety ; and, where it appears to the committee to be necessary in order to prevent imminent danger, the committee shall forthwith take such steps as are necessary to avert the danger.

*Buildings and Grounds in Insanitary Condition.*

87. The committee may, by notice, require the owner or occupier of any land to clear away and remove any thick or noxious vegetation or undergrowth which appears to it to be injurious to health or offensive to the neighbourhood.

88. The committee may, by notice, require the owner or occupier of any land to cut or trim, within three days, the hedges standing on the land and bordering on any street, or the branches of trees growing on the land and overhanging any street and obstructing the same or causing danger thereto, or so overhanging any well, tank or other source from which water is derived for public use as to be likely to pollute the water thereof.

89. Where the owner or occupier of any building or land suffers the same to be in a filthy or unwholesome state, the committee may, by notice, require him to cleanse the same or otherwise put it in a proper state within twenty-four hours.

90. Where any building appears to the committee to be unfit for human habitation in consequence of the want of proper means of drainage or ventilation or for other sufficient reason, the committee may, by notice, prohibit the owner or occupier of the building from using it for human habitation or suffering it to be so used, until the committee is satisfied that it has been rendered fit for such use.

91. The committee may, by notice, require the owner, or any person claiming to be the owner, of any building or land which, by reason of abandonment or disputed ownership or other cause, remains untenanted and thereby becomes a resort of idle and disorderly persons or otherwise a nuisance, to secure or enclose the same within a reasonable time specified in the notice.

92. Where the civil surgeon or health officer certifies that the cultivation of any description of crop, or the use of any kind of manure, or the irrigation of land in any specified manner—

(a) in any place within the limits of the municipality is injurious or facilitates practices which are injurious to the health of persons dwelling in the neighbourhood, or

*The Coorg Municipal Regulation, 1907.**(Chapter V.—Powers for Sanitary and other Purposes.—Sections 93-97.)*

- (b) in any place, within or without the limits of the municipality, is likely to contaminate the water-supply of the municipality or otherwise render it unfit for drinking purposes.

the Chief Commissioner may prohibit the cultivation of such crop, the use of such manure, or the use of the method of irrigation so reported to be injurious, or impose such conditions with respect thereto as may prevent the injury :

Provided that, if the act prohibited has been practised in the ordinary course of husbandry at any time during the five years next preceding the date of the prohibition, compensation shall be paid from the municipal fund to all persons interested therein for any damage caused to them by such prohibition.

*Offensive and Dangerous Trades.*

93. (1) No place within the limits of the Regulation of offensive and dangerous trades.

- (a) for melting tallow ; or
- (b) for boiling bones, offal or blood ; or
- (c) as a soap-house, oil-boiling house, dyeing house or tannery ; or
- (d) as a brick-kiln, pottery or lime-kiln ; or
- (e) as any other manufactory or place of business from which offensive or unwholesome smells arise ; or
- (f) as a yard or depot for trade in hay, straw, cotton, thatching grass, wood or coal, or petroleum or any other explosive or inflammable material,

except under a license obtained by the owner or occupier from the committee and renewable annually.

(2) No such license shall be withheld unless the committee considers that the business which it is intended to establish or maintain would be offensive or dangerous to persons residing in or frequenting the immediate neighbourhood.

(3) The committee may charge fees for the issue and renewal of such licenses, and may impose such conditions in respect thereof as it thinks fit.

94. Where it is shown to the satisfaction of the committee at a meeting that any place licensed under section 93 is a nuisance to the neighbourhood or likely to be dangerous to life, health or property, the committee may, by notice, require the occupier of the place to discontinue the use thereof, or to use the place in such manner as will, in the opinion of the committee, render it no longer a nuisance or dangerous.

Power to prohibit such trades.

95. (1) Within such limits as the committee may determine, no milkman, cartman or keeper of hackney-carriages shall keep horses, ponies or cattle for the purpose of trade or business, except under a license obtained by such person from the committee and renewable annually.

(2) The committee may charge a fee not exceeding one rupee for the issue or renewal of

any such license, and may impose such conditions in respect thereof as it thinks fit.

*Sale of Food, Drink and Drugs.*

Power to make by-laws as to sale of articles intended for human consumption and drugs.

96. (1) The committee may, from time to time, make by-laws, consistent with this Regulation,—

- (a) to regulate the sale or exposure for sale of any specified articles intended for human consumption or drugs, either by rendering licenses necessary or otherwise ;
- (b) to fix fees for the grant of such licenses and prescribe the conditions subject to which they may be granted and revoked ;
- (c) to regulate the hours and manner of transport within the municipality of such specified articles or drugs ;
- (d) to fix the places in which such specified articles or drugs may or may not be sold or exposed for sale ;
- (e) to prohibit the sale of the flesh of animals not slaughtered at a place fixed, or in accordance with a license granted, under section 65 ;
- (f) to require sellers of meat to procure from, and on requisition to produce to, the person or persons empowered in this behalf by the committee, passes showing that their meat has been slaughtered in a place fixed or licensed under section 65 and in accordance with any by-laws made under section 99, sub-section (1), clause (b) ; and
- (g) to regulate the sanitary condition of bakeries, dairies and places where milch animals are kept for profit :

Provided that no person shall be punishable for the breach of any by-law made under clause (a) or clause (d) by reason of the continuance of such sale or exposure for sale upon any premises which are at the time of the making of such by-law used for such purpose and have been so used for a period of not less than one year, until he has received from the committee six months' notice to discontinue such sale or exposure for sale in such premises.

(2) In making any by-law under this section, the committee may direct that a breach of it shall be punishable with fine which may extend to fifty rupees, and, where the breach is a continuing breach, with further fine which may extend to five rupees for every day after the first during which the breach is proved to have been persisted in.

(3) No by-law made under this section shall come into force until it has been confirmed by the Chief Commissioner and published for the prescribed time and in the prescribed manner.

*Disposal of Dogs.*

Disposal of mad and stray dogs.

97. (1) The committee, by any person authorized by it in this behalf, may—

- (a) destroy or cause to be destroyed, or confine or cause to be confined, for such period as the committee may direct, any dog suffering from rabies or reasonably suspected to be suffering from rabies :

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(b) confine, or cause to be confined, any dogs found wandering about streets or public places without collars or other marks distinguishing them as private property, and charge a fee for such detention, and destroy or otherwise dispose of any such dog if it is not claimed within one week and the fee paid;

(c) appoint from time to time, by public notice, certain periods within which any dogs without collars or other marks distinguishing them as private property, found straying on the streets or beyond the enclosures of houses of the owners of such dogs, may be destroyed and destroy or cause them to be destroyed accordingly.

(2) No compensation shall be payable in respect of any dog destroyed or otherwise disposed of under this section.

*Restraint of Infection.*

98. Where the committee, on the report of the civil surgeon or health officer, considers that the water in any well, tank or other place is likely, if used for drinking, to engender or cause the spread of any dangerous disease, it may,—

(a) by public notice, prohibit the removal or use of such water for drinking;

(b) by notice, require the owner or person having control of such well, tank or place either to keep the water disinfected to the satisfaction of the civil surgeon or health officer, or to take such steps as may be specified in the notice to prevent the public from having access to or using such water.

*By-laws generally.*

99. (1) The committee may, from time to time, make by-laws, consistent with this Regulation—

(a) for protecting from injury or interference anything within the limits of the municipality being the property of His Majesty or of the committee;

(b) for inspecting and regulating the use of encamping-grounds, halting places, pounds, sarais, markets, dhobis' ghats, slaughter-houses, places for the disposal of dead animals, and any places of public entertainment and resort, and for the charge of fees for the use of such buildings and places when vested in the committee;

(c) for licensing brokers, measurers and weighmen practising their calling in public places within the municipality, and fixing the fees payable for such licences and the conditions on which they are to be granted and may be revoked;

(d) for prescribing the standard weights and measures to be used within the municipality;

(e) for controlling and regulating the use and management of burial and burning grounds, and fixing the fees to be charged where such grounds have been provided by the committee;

(f) for prescribing the means by which the owner or occupier of any place which is a factory within the meaning of the Indian Factories Act, 1881, is to provide for the consumption of the smoke of any chimney or furnace so as to prevent the smoke from being a nuisance to any person in the neighbourhood;

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(g) for licensing proprietors or drivers of vehicles, boats or animals plying for hire within the limits of the municipality, and fixing the fees payable for such licences and the conditions on which they are to be granted and may be revoked;

(h) for limiting the rates which may be demanded for the hire of any carriage, cart, boat or other conveyance or of animals hired to carry loads, or for the services of persons hired to carry loads, where those conveyances, animals or persons are hired within the municipality for a period not exceeding twenty-four hours, or for a service which would ordinarily be performed within twenty-four hours;

(i) for securing a proper registration of births, marriages and deaths;

(j) for the proper regulation of buildings let in lodgings or occupied by coolies or by more than one family;

(k) for the supervision and regulation of public cisterns, water-standards, wells, tanks, springs or other sources of public water-supply; and, where water is supplied from a public source to any private premises, for regulating and controlling such supply;

(l) for controlling and regulating the duties of sweepers and other persons employed by the committee for the clearing of drains and the removal and disposal of sewage and filth, and prescribing the conditions on which they may withdraw from employment;

(m) where the collection of an octroi-tax has been sanctioned, for fixing octroi-limits for the purposes of that tax;

(n) for the regulation of building within the municipality;

(o) for regulating the storage of any petroleum or other explosive material;

(p) for regulating or prohibiting the keeping of animals of any specified description;

(q) for regulating and prohibiting the stationing of carts or picketing of animals on any ground under the control of the committee or the using such ground as a halting-place for vehicles or animals or as a place for encampment or the causing or permitting any animal to stray;

(r) for regulating traffic in the streets; and

(s) generally, for carrying out the purposes of this Regulation.

(2) In making any by law under this section the committee may direct that a breach of it shall be punishable with fine which may extend to fifty rupees, and, where the breach is a continuing breach, with further fine which may extend to five rupees for every day after the first conviction.

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(Chapter V.—Powers for Sanitary and other Purposes.—Sections 100-102.  
Chapter VI.—Offences and Penalties.—Sections 103-110.)

which the breach is proved to have been persisted in.

(3) No by-law made under this section shall come into force until it has been confirmed by the Chief Commissioner and published for the prescribed time and in the prescribed manner.

XIV of 1879. (4) Notwithstanding anything in this section, the committee of a municipality in which the Hackney-carriage Act, 1879, is in force, shall not make by-laws under sub-section (1), clauses (g) and (h), in respect of any vehicles to which that Act applies.

100. Subject to any orders which the Chief Commissioner may make in this behalf, the committee may order any person not to do, or not to omit to do, within the limits of the municipality, anything the doing of, or the omission to do, which is a public nuisance under the Indian Penal Code.

V of 1898. 101. (1) The Chief Commissioner may invest, within the limits of a municipality, the committee with the powers of the District Magistrate as described in section 133 of the Code of Criminal Procedure, 1898, and with power to make conditional orders of the nature referred to in that section, in respect of all or any acts or omissions punishable under by laws made in exercise of the powers conferred by section 99, sub-section (1), clauses (a), (b), (c), (j) and (k).

V of 1898. (2) Sections 133 to 142 of the Code of Criminal Procedure, 1898, shall, so far as they can be made applicable, apply to all proceedings taken in exercise of these powers:

Provided that, for the purposes of such proceedings, section 133 of the Code shall be read as if for the words "before himself or some other Magistrate of the first or second class" the words "before the District Magistrate or some Magistrate of the first or second class appointed by him in this behalf" were substituted.

102. (1) The committee may, at a special meeting, delegate to one or more sub-committees of its members any of the powers which are vested in the committee by section 100, or with which the committee may have been invested under section 101.

(2) Any notice, which under this Chapter may be given by a committee, may be given by a sub-committee, if the by-laws so provide.

## CHAPTER VI.

## OFFENCES AND PENALTIES.

103. Whoever, without the written permission of the committee or in disregard of its orders, throws or deposits, or permits his servants or members of his household under his control to throw or deposit, earth or materials of any description, or refuse, rubbish or offensive matter of any kind, upon any street or

public place or into any public sewer or drain or any drain communicating therewith, shall be punishable with fine which may extend to twenty rupees.

104. Whoever, without the written permission of the committee, causes Discharging sewage. or allows the water of any sink, sewer or cess-pool, or any other offensive matter, to flow, drain or be put upon any street or public place, or into any sewer or drain not set apart for the purpose, shall be punishable with fine which may extend to twenty rupees.

105. Whoever, being the owner or occupier of any building or land, keeps or allows to be kept for more than twenty-four hours, or otherwise than in some proper receptacle, any dirt, dung, bones, ashes, night-soil or filth or any noxious or offensive matter in or upon such building or land, or suffers any such receptacle to be in a filthy or noxious state, or neglects to employ proper means to cleanse and purify the same, shall be punishable with fine which may extend to fifty rupees.

106. Whoever, without the written permission of the committee, makes Making or altering drains of the committee, makes without authority. or causes to be made, or alters or causes to be altered, any drain leading into any of the channels, sewers or drains vested in the committee, shall be punishable with fine which may extend to fifty rupees.

107. Whoever makes, without the written permission of the committee, or keeps for a longer time than one week after a notice to remove or close issued under section 83, any drain, latrine, urinal, cess-pool or other receptacle for filth or refuse within fifty feet of any spring, well, tank, reservoir or other source from which water is or may be derived for public use, shall be punishable with fine which may extend to twenty rupees, and, where a notice has issued, with further fine which may extend to five rupees for each day during which the offence is proved to have been persisted in after the lapse of the period allowed for removal or closure.

108. Whoever feeds or allows to be fed on any deleterious substance, Feeding animals on deleterious substances. filth or refuse of any kind any animal which is kept for dairy purposes or is intended for human consumption shall be punishable with fine which may extend to fifty rupees.

109. Whoever, in driving a vehicle in any street, fails, except in Neglect of the rule of the street, fails, except in case of actual necessity, to keep to the left when passing a vehicle coming from the opposite direction and to the right when passing a vehicle going in the same direction, shall be punishable with fine which may extend to ten rupees.

110. Whoever drives any vehicle without having proper means of control or controlling any animal Driving vehicles without proper means of control or without lights. harnessed therein, or drives any vehicle of any kind after dark in any street unless the vehicle is properly supplied with lights or there is sufficient moonlight to

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render lights unnecessary, shall be punishable with fine which may extend to twenty rupees.

**111.** Whoever discharges fire-arms or lets off  
Discharging fire-arms, fire-works or fire-  
etc. balloons, or flies kites,  
or engages in any game,  
in such a manner as to cause or be likely to  
cause danger or annoyance to persons passing  
by or dwelling or working in the neighbourhood,  
or risk of injury to property, shall be punish-  
able with fine which may extend to twenty  
rupees.

**112.** Whoever, being an elephant-driver or  
Control of elephants and camel-driver, omits on  
camels. being requested to do so  
to remove his elephant or camel to a safe  
distance on the approach of a horse, whether  
ridden or driven, or of any vehicle drawn by  
bullocks, shall be punishable with fine which may  
extend to twenty rupees.

**113.** Whoever, in disregard of any orders  
Taking animals or of the committee, takes  
vehicles along public roads. any animal or vehicle  
along a street, shall be  
punishable with fine which may extend to  
twenty rupees.

**114.** Whoever, in disregard of any orders  
Beating drum or sound. made by the committee  
ing musical instrument. with the sanction of the  
Commissioner, beats any  
drum or sounds any musical instrument so as to  
cause annoyance to the public, shall be punish-  
able with fine which may extend to twenty  
rupees.

**115.** Whoever wilfully or negligently lets loose  
Suffering animals to be any horse or other animal  
at large. so as to cause, or negli-  
gently allows any horse  
or other animal to cause, injury, danger, alarm  
or annoyance to any person, or suffers any  
ferocious dog to be at large without a muzzle,  
shall be punishable with fine which may extend  
to fifty rupees.

**116.** Whoever, without the written permission  
Altering, obstructing or of the committee, alters,  
encroaching upon streets. obstructs or encroaches  
upon any street, public sewer, drain or water-  
course, or displaces, takes up or alters the  
pavement or other materials or the fences or  
posts of any street or public place, or deposits  
building materials or makes any hole or excava-  
tion on or in any street, shall be punishable with  
fine which may extend to fifty rupees.

**117.** Whoever quarries, blasts, cuts timber or  
Quarrying, blasting, cut- carries on building oper-  
ting timber or building. ations in such a manner  
as to cause, or be likely to cause, danger to  
persons passing by or dwelling or working in  
the neighbourhood, shall be punishable with fine  
which may extend to fifty rupees.

**118.** Whoever, when suffering from any infec-  
Making or selling food tious or contagious  
when suffering from disease disease, makes or offers  
for sale any article intended for human consump-  
tion, shall be punishable with fine which may  
extend to two hundred rupees.

**119.** Whoever, without the authority of the  
Disturbing direction-posts committee, defaces or  
or lamps. disturbs any direction-  
post or lamp-post, or extinguishes any light

maintained by the committee in any street or  
public place, shall be punishable with fine which  
may extend to twenty rupees.

**120.** Whoever destroys, pulls down or defaces  
Destroying or defacing any name or number put  
names of numbers. up under section 57 by  
order of the committee, or puts up any different  
name or number, shall be punishable with fine  
which may extend to twenty rupees.

**121.** Whoever, in contravention of the pro-  
Slaughtering animals visions of section 65,  
contrary to section 65. slaughters for sale any  
animal at any place within the municipality other  
than the place fixed under that section, shall be  
punishable with fine which may extend to twenty  
rupees.

**122.** Whoever slaughters any animal or con-  
Slaughtering animal or veys meat from the place  
conveying meat contrary to of slaughter in contra-  
notification under section vention of any notifica-  
65. tion under section 66,  
shall be punishable with fine which may extend  
to two hundred rupees.

**123.** Whoever fails to comply with the pro-  
Improper disposal of dead visions of section 67 in  
odies of animals. regard to the disposal of  
dead bodies of animals, shall be punishable with  
fine which may extend to ten rupees.

**124.** Whoever buries or burns, or causes or  
Burying or burning permits to be buried or  
corpse contrary to section burnt, any corpse in any  
69. burial or burning ground  
made or formed in contravention of the provi-  
sions of section 69, or after the date fixed  
thereunder for closing the same, shall be punish-  
able with fine which may extend to fifty  
rupees.

**125.** Whoever carries a corpse along a route  
Carrying corpses by prohibited by the com-  
prohibited routes or so as mittee or in a manner  
to cause annoyance. likely to cause annoyance  
to the public, shall be punishable with fine which  
may extend to twenty rupees.

**126. (1)** Whoever sells to the prejudice of  
Selling article for human any purchaser any article  
consumption of a nature intended for human con-  
different from the article sumption which is not  
demanded. of the nature, substance  
or quality of the article demanded by such pur-  
chaser, shall be punishable with fine which may  
extend to one hundred rupees.

(2) The provisions of sub-section (1) shall not  
apply in the following cases, namely :—

(a) where any matter or ingredient not in-  
jurious to health has been added to  
the article in order to make it fit, as  
an article of commerce, for carriage  
or consumption, and not with intent  
fraudulently to increase its bulk,  
weight or measure or to conceal its  
inferior quality;

(b) where the article is unavoidably mixed  
with some extraneous matter in the  
process of collection or preparation.

(3) The provisions of sub-section (1) shall  
apply to the purchase under section 75, sub-sec-  
tion (2), of any article for the purpose of analysis.



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*(Chapter VI.—Offences and Penalties.—Sections 127-134. Chapter VII.—Extinction and Prevention of Fire.—Sections 135-136.)*

**127.** Where any animal, article or drug is brought before a Magistrate under section 75, sub-section (1), the Magistrate, if it is proved that the article or animal was intended for the consumption of man and is unfit therefor, or that the drug is adulterated in such manner as to lessen its efficacy or to change its operation or to render it noxious, may order the article or animal to be destroyed or to be so disposed of as to prevent its being exposed for sale or used for human consumption, and the drug to be dealt with as he may think fit, and may direct that the owner or person in possession of such article, animal or drug shall be punished with fine which may extend to one hundred rupees:

Provided that a person who is in possession of any article or animal or drug as a carrier or bailee thereof, shall not be liable to fine under this section.

**128.** Whoever, in contravention of the provisions of section 75, sub-section (2), refuses to sell any article intended for human consumption, shall be punishable with fine which may extend to fifty rupees.

**129.** Whoever cultivates, uses manure or irrigates in disregard of the prohibition or conditions imposed under section 92, shall be punishable with fine which may extend to fifty rupees, and with further fine which may extend to five rupees for every day after the first during which the offence is proved to have been persisted in.

**130.** Whoever, in contravention of the provisions of section 93 or of section 95, uses without a license any place for any purpose mentioned in either of those sections, shall be punishable with fine which may extend to fifty rupees, and with further fine which may extend to ten rupees for every day after the first during which the offence is proved to have been persisted in.

**131.** Whoever, after notice has been given under section 94, uses any place or permits it to be used in such a manner as to be a nuisance to the neighbourhood or dangerous, shall be punishable with fine which may extend to two hundred rupees, and with further fine which may extend to forty rupees for every day after the first during which the offence is proved to have been persisted in.

**132.** Whoever, in any street or public place within the limits of the municipality, loiters for the purpose of prostitution, or importunes any person to the commission of sexual immorality, shall be punishable with fine which may extend to fifty rupees:

Provided that no Court shall take cognizance of an offence under this section except on the complaint of the person importuned, or of a police-officer not below the rank of a sub-inspector and specially empowered in this behalf.

writing by the Commissioner or by the committee, or of an officer of the committee specially authorized in this behalf in writing by the Commissioner.

**133.** Whoever disobeys any lawful direction Disobedience to orders not given by public notice punishable under any other section. under the powers conferred by Chapter V, or any written notice lawfully issued under the powers so conferred, or fails to comply with the conditions subject to which any permission was given to him under those powers, shall, where the disobedience or omission is not an offence punishable under any other section, be punishable with fine which may extend to fifty rupees, and, in the case of a continuing breach, with further fine which may extend to five rupees for every day after the first during which the breach is proved to have been persisted in:

Provided that, where the notice fixes a time within which a certain act is to be done and no time is specified in this Regulation, it shall rest with the Magistrate to determine whether the time so fixed was a reasonable time within the meaning of this Regulation.

**134.** Any prosecution for an offence punishable under section 124 or section 131 or section 133, where the order which has been disobeyed is appealable, shall, when the Magistrate learns that an appeal has been instituted from the order which has been disobeyed, be suspended pending the decision of the appeal, and, if the order is set aside on appeal, disobedience thereto shall not be deemed an offence against the section.

## CHAPTER VII.

### EXTINCTION AND PREVENTION OF FIRE.

**135.** For the prevention and extinction of fire the committee may establish and maintain a fire-brigade and may provide any implements, machinery or means of communicating intelligence which the committee may think necessary for the efficient discharge of their duties by the brigade.

**136 (1)** On the occasion of a fire within the limits of a municipality, any Magistrate, the secretary of the committee, any member of the committee, any member of a fire-brigade maintained by the committee then and there directing the operations of men belonging to the brigade, and, if directed so to do by a Magistrate or the secretary or a member of committee, any police-officer above the rank of constable, may—

- (a) remove or order the removal of any person who by his presence interferes with or impedes the operations for extinguishing the fire or for saving life or property;
- (b) close any street or passage in or near which any fire is burning;
- (c) for the purpose of extinguishing the fire, break into or through or pull down or cause to be broken into or through or pulled down any wall, door, window, or other structure.



*The Coorg Municipal Regulation, 1907.**(Chapter VII.—Extinction and Prevention of Fire.—Sections 137-138.**Chapter VIII.—Control.—Sections 139-143.)*

passage of hoses or other appliances, any premise;

(d) cause mains and pipes to be shut off so as to give greater pressure of water in or near the place where the fire has occurred;

(e) call on the persons in charge of any fire-engine to render such assistance as may be possible; and,

(f) generally, take such measures as may appear necessary for the preservation of life or property.

(2) No person shall be liable to pay compensation for any act done by him in good faith under sub-section (1).

(3) Any damage done in the exercise of a power conferred or a duty imposed by this section shall be deemed to be damage by fire within the meaning of any policy of insurance against fire.

137 The powers conferred by section 136 shall be subject to such regulations, conditions and restrictions as may be prescribed.

138. This Chapter shall not take effect in any municipality until it has been specially applied thereto by the Chief Commissioner at the request of the committee.

## CHAPTER VIII.

## CONTROL.

Control by Commissioner. 139. The Commissioner may—

(a) enter upon and inspect, or cause to be entered upon and inspected, any immovable property occupied by any committee or joint committee, or any work in progress under the direction of a committee or joint committee;

(b) by order in writing, call for and inspect any book or document in the possession or under the control of any committee or joint committee having authority;

(c) by order in writing, require any such committee or joint committee to furnish such statements, accounts, reports and copies of documents relating to the proceedings or duties of the committee or joint committee as he may think fit to call for; and

(d) record, for the consideration of any such committee or joint committee, any observations which he may think proper in regard to the proceedings or duties of the committee.

140. (1) The Commissioner may, by order in writing, suspend the execution of any resolution or order of a committee or joint committee, or prohibit the doing of any act which is about to be done, or is being done, in pursuance of or under cover of this Regulation, if, in his opinion, the resolution or order is likely to lead to a breach of the peace, or to cause injury or annoyance to the public or to any class or body of persons.

conferred by law, or the execution of the resolution or order or the doing of the act is likely to lead to a breach of the peace, or to cause injury or annoyance to the public or to any class or body of persons.

(2) Where the Commissioner makes any order under this section, he shall forthwith forward a copy thereof, with a statement of his reasons for making it, to the Chief Commissioner, who may thereupon rescind the order, or direct that it continue in force with or without modification, permanently or for such period as he thinks fit.

141. (1) In cases of emergency the Commissioner may provide for the execution of any work or the doing of any act which a committee is empowered to execute or do, and the immediate execution or doing of which is in his opinion necessary for the service or safety of the public, and may direct that the expense of executing the work or doing the act shall be forthwith paid by the committee.

(2) Where the expense is not so paid, the Commissioner may make an order directing the person having the custody of the balance of the municipal fund to pay the expense, or as much thereof as is from time to time possible, from the balance, in priority to any or all other charges against the same.

(3) The Commissioner shall forthwith report to the Chief Commissioner every case in which he uses the powers conferred on him by this section.

142. (1) Where at any time it appears to the Chief Commissioner that a committee has made default in performing any duty imposed on it by or under this Regulation or any other law for the time being in force, the Chief Commissioner may, by order in writing, fix a period for the performance of that duty.

(2) Where that duty is not performed within the period so fixed, the Chief Commissioner may appoint the Commissioner to perform it, and may direct that the expense of performing it shall be paid, within such time as the Chief Commissioner may fix, to the Commissioner by the committee.

(3) Where the expense is not so paid, the Commissioner, with the previous sanction of the Chief Commissioner, may make an order directing the person having the custody of the balance of the municipal fund to pay the expense, or so much thereof as is, from time to time, possible, from the balance, in priority to any or all other charges against the same.

143. (1) Where at any time it appears to the Chief Commissioner that a committee is not competent to perform, or persistently makes default in the performance of, its duties under this Regulation or any other law for the time being in force, or exceeds or abuses its powers, the Chief Commissioner may, with the previous sanction of the Chief Commissioner, suspend the committee from performing its duties, or direct that the expense of performing its duties shall be paid, within such time as the Chief Commissioner may fix, to the Commissioner by the committee.

*The Coorg Municipal Regulation, 1907.**(Chapter VIII.—Control.—Sections 144-145. Chapter IX.—Supplemental.—Section 146.)*

the reasons for making it, in the local official Gazette, declare the committee to be incompetent or in default, or to have exceeded or abused its powers, as the case may be, and supersede it for a period to be specified in the order.

(2) Where a committee is so superseded, the following consequences shall ensue, namely:—

- (a) all members of the committee shall, as from the date of the order, vacate their offices as such members;
- (b) all powers and duties of the committee may, during the period of supersession, be exercised and performed by such person or persons as the Chief Commissioner appoints in that behalf;
- (c) all property vested in the committee shall, during the period of supersession, vest in His Majesty.

(3) On the expiration of the period of supersession specified in the order, the committee shall be reconstituted and the persons who vacated their offices under sub-section (2), clause (a), shall not be deemed disqualified for being members.

144. (1) The Chief Commissioner may frame forms for any proceedings of a committee for which he considers that forms should be provided,

Power of Chief Commissioner to frame forms and make rules.

and may make rules, consistent with this Regulation, to carry out the purposes and objects thereof for the guidance of committees and public officers generally.

(2) In particular and without prejudice to the generality of the foregoing power, such rules may make provision—

- (a) for the collection of taxes imposed under this Regulation;
- (b) as to the election or appointment and the term of office of presidents, vice-presidents and members of committees;
- (c) as to the division of municipalities into wards, or of the inhabitants into classes, or both, the number of representatives to be appointed for each ward or class and the manner of their appointment; and as to the qualification of electors and of candidates for election;
- (d) as to the registration of electors, the nomination of candidates, the time of election, the mode of recording votes and generally for regulating all matters connected with the system of representation and election;
- (e) as to the appointment, promotion, suspension, reduction, punishment and dismissal of the servants of committees;
- (f) as to the intermediate office or offices (if any) through which correspondence between committees and the Chief Commissioner or its officers and representations addressed under this Regulation to the Chief Commissioner are to pass;

(g) as to the accounts to be kept by committees, as to the manner in which such accounts are to be audited and published, and as to the power of the auditors in respect of disallowance and surcharge;

(h) as to the preparation of estimates of income and expenditure of committees, and as to the authority by whom, and the conditions subject to which, such estimates may be sanctioned, and as to the sanction (if any) to be required before committees incur any expenditure;

(i) as to the fees to be levied on processes issued by Magistrates under section 43;

(j) as to the language in which the proceedings and correspondence of committees are to be conducted and recorded, and as to the returns, statements and reports to be submitted by committees;

(k) as to the powers to be exercised by members of a fire-brigade and others on the occasion of a fire in a municipality; and

(l) for the regulation of proceedings of persons empowered to accept composition for offences committed or alleged to have been committed against this Regulation or any rules or by-laws made thereunder.

145. In all matters connected with this Regulation the Chief Commissioner shall have and exercise over the Commissioner the same authority and control as he has and exercises over him in the general and revenue administration.

## CHAPTER IX.

## SUPPLEMENTAL.

*Notices.*

146. (1) Every notice issued by a committee Authentication, service under this Regulation and validity of notices. shall be in writing and shall be sufficiently authenticated by the signature of the president, vice-president or secretary, and may be served by being delivered to the person to whom it is addressed, or by being left at his usual place of abode or business with some adult male member or servant of his family, or, where it cannot be so served, may be posted on some conspicuous part of his usual place of abode or business.

(2) Where the usual place of abode or business of the person to whom the notice is addressed is not within the limits of the municipality, the notice may be served by posting it in a registered cover addressed to his usual place of abode.

(3) Where the usual place of abode or business of the owner of any property is not known, every such notice addressed to him as such owner may be served on the occupier.

(4) Where the usual place of abode or business of the occupier of any property is not

*The Coorg Municipal Regulation, 1907.**(Chapter IX.—Supplemental.—Sections 147-152.)*

known, every such notice addressed to him as such occupier may be served by posting it on some conspicuous part of the property.

(5) No notice issued by the committee under this Regulation shall be invalid for defect of form.

**147.** (1) Where any notice is issued by a committee under this Regulation requires any act to be done for which no time is fixed by this Regulation, the notice shall fix a reasonable time for doing the same

(2) Where it is provided that any such notice should be given to the owner or occupier of any land or building, and the owner and occupier are different persons, such notice shall be given to the one of them primarily liable to comply with such notice, and in case of doubt to both of them:

Provided that in any such case, where there is no owner resident within the municipality, the delivery of such notice to the occupier shall be sufficient.

(3) Where the terms of any such notice have not been complied with, the committee may, after not less than six hours' notice, cause the act to be done by its officers.

**148.** Where any notice is under this Regulation to be given to, or served on, the owner or occupier of any property and he is unknown, it may be given or served—

(a) by delivering a written notice to some person on the property, or, where there is no person on the property to whom the notice can be delivered, by fixing it on some conspicuous part of the property; or

(b) by putting into the post a prepaid letter containing a written notice and addressed by the description of the "owner" or "occupier" of the property (naming it) in respect of which the notice is given, without further name or description.

**149.** Every public notice given by a committee under this Regulation shall be published by proclamation or in the prescribed manner.

*Miscellaneous.*

**150** (1) Where the owner or occupier of property is required under this Regulation by the committee to execute any work and makes default in complying with the requisition, and the committee executes the work, the committee may recover the cost of the work from the person in default.

(2) Where the person in default is the owner, the committee may, by way of additional remedy, recover the whole or any part of the cost from the occupier, and in such case the occupier may deduct any sum paid by him under this sub-section from the rent due or from time to time accruing due from him to the owner of the property in respect of which the payment is made, or may otherwise recover such sum from the owner.

(3) An occupier shall not be required to pay under sub-section (2) any greater sum than the amount of rent which is for the time being due from him to the owner, or which, after demand for payment of the money payable by him to the committee and notice not to pay rent without first deducting the amount so demanded, becomes payable by him to the owner, unless he refuses on application duly made to him by the committee truly to disclose the amount of his rent and the name and address of the person to whom it is payable; but the burden of proof that the sum so demanded by the committee from the occupier exceeds the rent which was due at the time of the demand, or which has since accrued due, shall lie on the occupier.

(4) All money recoverable by a committee under this section may be recovered either by suit, or, an application to a Magistrate having jurisdiction within the limits of the municipality, by distress and sale of the movable property of the person from whom the money is recoverable, and, where it is payable by the owner of property, it shall, until it is paid, be a charge on the property.

(5) Nothing in any contract between an owner and occupier shall affect any right conferred on an occupier by this section.

**151.** (1) The committee may make compensation out of the municipal fund to any person sustaining any damage by reason of the exercise of any power vested in the committee, its officers or servants, under this Regulation, and shall, subject to the other provisions of this Regulation, make such compensation where the person sustaining the damage was not himself in default in the matter in respect of which the power was exercised.

(2) Where any dispute arises touching the amount of any compensation which the committee is required by this Regulation to pay for injury to any building or land, it shall be settled in such manner as the parties may agree, or, in default of agreement, in the manner provided by the Land Acquisition Act, 1894, sections 3, 8 to 34, 45 to 47, and 50 to 52, so far as they can be made applicable.

**152.** (1) Every Police-officer employed within the limits of the municipality shall give immediate information to the committee of any offence committed against this Regulation or the rules or by-laws thereunder, and shall be bound to assist all members, officers and servants of the committee in the exercise of their lawful authority.

(2) Any such Police-officer, and, in the absence of a Police-officer, any officer of the committee empowered in this behalf by the general or special order of the Chief Commissioner, may arrest any person committing in his view any offence punishable under sections 109 to 114,—

(a) where the name and address of the person are unknown to him, and

(b) where the person declines to give his name and address or there is reason to doubt the accuracy of the name and address given.

*The Coorg Municipal Regulation, 1907.**(Chapter IX.—Supplemental.—Sections 153-161.)*

(3) A person arrested under this section may be detained until his name and address are correctly ascertained :

Provided that no person so arrested shall be detained longer than is necessary for bringing him before a Magistrate unless an order of a Magistrate for his detention is obtained.

**153.** (1) No Court shall take cognizance of an offence punishable only under this Regulation or a rule or by law made thereunder except on the complaint of the Commissioner or of the committee or of some sub-committee or person authorised either generally or specially by the Commissioner or the committee in this behalf.

(2) For the purposes of this section, the committee may, except where otherwise expressly provided, authorise any sub-committee or person to prosecute either generally in regard to all offences against this Regulation and the rules or by-laws thereunder or specially in regard only to specified offences or offences of a specified class.

(3) Where the person authorised is president, vice-president, *ex-officio* member, secretary, engineer or health officer of the committee, the authority may be given by virtue of office ; but in the case of other persons the authority shall be personal.

(4) The authority shall in all cases be in writing and may at any time by resolution be cancelled by the committee.

**154.** The Chief Commissioner may empower any committee or its president, vice-president, secretary, health officer or engineer, or any member appointed by office, or any sub-committee, to accept from any person against whom a reasonable suspicion exists that he has committed an offence against this Regulation or any rule or by-law made thereunder, a sum of money by way of composition for such offence.

(2) On payment of such sum of money the suspected person, if in custody, shall be discharged, and no further proceedings shall be taken against him in regard to the offence or alleged offence so compounded.

(3) Sums paid by way of composition under this section shall be credited to the municipal fund.

(4) Power under sub-section (1) to accept composition for alleged offences may be given either generally in regard to all offences under this Regulation and the rules and by-laws thereunder, or particularly in regard only to specified offences or offences of a specified class, and may at any time be withdrawn by the Chief Commissioner.

**155.** It shall be competent to the Commissioner to revise any order made by a committee under the powers vested in it by section 69, 80, 81, 82, 84, 90 or 94 ; and no such order shall be liable to be called in question otherwise :

Provided that the order questioned shall not be set aside or modified until the committee have had a reasonable opportunity of being heard.

**156.** An appeal shall not lie against any order made under this Regulation except where express provision has been made in the Regulation for appeal from such order ; and every order made in appeal under this Regulation shall be final.

**157.** Where any such order as is specified in section 69, 80, 81, 82, 84, 90 or 94 is subject to revision and revision proceedings have been instituted, all proceedings to enforce such order and all prosecutions for any breach thereof may, by order of the revisional authority, be suspended pending the result of the revision and, where such order is set aside on the revision, disobedience thereto shall not be deemed to be an offence.

**158.** The power to make rules or by-laws under section 56, 99 or 144 is subject to the condition of the rules or by-laws being made after previous publication.

**159.** (1) Where the supply of water in a municipality is derived from a reservoir situate beyond the limits of the municipality, the Chief Commissioner may make rules—

- (a) prohibiting the doing in the reservoir, or in its vicinity or in or upon the catchment area thereof, any act by which the quantity or purity of the water or the safety of the reservoir may be impaired ;
- (b) regulating generally the conservancy of the reservoir and of the catchment area ; and
- (c) determining the compensation, if any, to be paid by the committee to any person affected by a rule made under clause (a) or clause (b).

(2) The Chief Commissioner may direct that the breach of any rule under sub-section (1) shall be punishable with fine which may extend to two hundred rupees.

**160.** Nothing in this Regulation shall affect the Local Authorities Loan Act, 1879. XI of

**161.** On receiving information that a house within the limits of a municipality is used as a brothel, or by disorderly persons of any description, in proximity to any school or college, or to the annoyance of the respectable inhabitants of the vicinity, or that any such house is used as a brothel in the immediate neighbourhood of a cantonment, any Magistrate of the first class, having as such jurisdiction in the place where the house is situated, may summon the owner or tenant of the house and, on being satisfied that the house is so used, and that it is a source of annoyance or offence to the neighbours, or that it is in the immediate neighbourhood of a cantonment, may order the owner or tenant to discontinue such use of it ; and, if the owner or tenant fails to comply with such order within

*The Coorg Municipal Regulation, 1907.*

(Chapter IX.—Supplemental.—Section 162. Chapter X.—Small Towns.—Sections 163-166. Chapter XI.—Repeals.—Section 167.)

five days, may impose upon him a fine not exceeding twenty-five rupees for every day thereafter that the house shall be so used :

Provided that action under this section shall be taken only—

(a) with the sanction or by the order of the Commissioner ; or

(b) on the complaint of three or more inhabitants of the municipality resident in the immediate vicinity of the house to which the complaint refers.

(2) This section shall not take effect in any municipality until it has been specially applied thereto by the Chief Commissioner.

162. (1) Where the circumstances of any municipality are such that, in the opinion of the Chief Commissioner, any of the provisions of this Regulation are unsuited thereto, the Chief Commissioner may, by notification in the local official Gazette, except the municipality from the operation of those provisions ; and thereupon those provisions shall not apply to the municipality until again applied thereto by a like notification.

(2) While the exception remains in force, the Chief Commissioner may make rules for the guidance of the committee and public officers in respect of the matters excepted from the operation of the said provisions.

## CHAPTER X.

## SMALL TOWNS.

163. (1) The Chief Commissioner may, by notification in the local official Gazette, declare that, with respect to some or all of the matters upon which a municipal fund may be expended under section 49, improved arrangements are required within a specified local area which, nevertheless, it is not expedient to constitute as a municipality.

(2) A local area in regard to which a notification has been issued under sub-section (1) is hereafter called a " notified area ".

(3) No local area shall be made a notified area if—

(a) it contains more than ten thousand inhabitants according to the returns of the most recent official census, or

(b) it includes merely an agricultural village or villages, and does not contain a town or bazar.

Power for Chief Commissioner to impose taxation and regulate expenditure of proceeds thereof.

164. (1) The Chief Commissioner may—

(a) impose in any notified area any tax which could be imposed there by

the committee if the notified area were a municipality ;

(b) apply or adapt to the notified area, for the assessment and recovery of any tax imposed under clause (a), any of the provisions of this Regulation, or of any rules for the time being in force with respect to the assessment and recovery of any tax imposed under this Regulation ;

(c) arrange for the due expenditure of the proceeds of taxes imposed under clause (a), and for the preparation and maintenance of proper accounts ;

(d) appoint a committee of one or more persons for the purposes of clauses (b) and (c) ; and

(e) extend to any notified area the provisions of any section of this Regulation subject to such restrictions and modifications (if any) as the Chief Commissioner may think fit.

(2) The proceeds of any tax levied in any notified area under this section shall be expended only in some manner in which the municipal fund of such notified area might be expended if the notified area were a municipality.

165 Where any section of this Regulation is Application of Regulation for the time being extended to a notified area, the committee appointed for such notified area under section 164 shall be deemed to be a committee, and the notified area a municipality, within the meaning of the section so extended.

166. Where the Chief Commissioner cancels Effect of cancellation of a notification published notification issued under under section 163, the section 163. unexpended proceeds of any taxes levied in the local area to which the notification refers under section 164, shall be applied for the benefit of the inhabitants of such area in such manner as the Chief Commissioner may think fit.

## CHAPTER XI.

## REPEALS.

167. (1) The North-Western Provinces and Repeals. Oudh Municipalities Act, XV of 1873, as extended to Coorg, is hereby repealed.

(2) But all municipalities declared, committees established, limits defined, appointments, rules, orders and by-laws made, notifications and notices issued, taxes and rates imposed, contracts entered into and suits instituted under the said Act, or under any enactment thereby repealed, shall, so far as may be, be deemed to have been respectively declared, established, defined made, issued, imposed, entered into and instituted under this Regulation.

T. W. RICHARDSON,

Offg. Secretary to the Government of India.

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HOME DEPARTMENT.

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## NOTIFICATIONS.

## PUBLIC.

*Simla, the 5th July, 1907.*

**No. 1620.**—His Excellency the Governor General is pleased to declare that the Consul-General for Japan shall, as such, whether permanently or temporarily in office, have the privilege of private entrée to Government House at Calcutta.

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## ESTABLISHMENTS.

*The 2nd July, 1907.*

**No. 821.**—*Corrigendum.*—In the Home Department notification no. 666, dated the 24th May 1907, granting privilege leave for two months to Sir Herbert R'sley, K.C.I.E., C.S.I., Secretary to the Government of India in the Home Department, *for* "27th June 1907" *read* "28th June 1907".

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## MEDICAL.

*The 1st July, 1907.*

**No. 607.**—In supersession of the notifications of this Department no. 437, dated the 25th July 1893, no. 1930, dated the 8th October 1900, no. 852, dated the 12th June 1901, and no. 395, dated the 26th April 1904, and of all existing orders on the subject, the Governor General in Council is pleased to make the following rule regarding the receipt by medical officers of Government of fees for professional services rendered to ruling chiefs and their families or dependents, Indian gentlemen of high position in a native state, or Indian gentlemen of high position in British India.

2. A medical officer of Government, before demanding or accepting from any Indian gentleman of the status defined above any fee for professional services rendered, shall obtain, by a confidential application made through the local administrative medical officer, the permission of the Director-General, Indian Medical Service. Such permission will not be required in the case of fees calculated on the scale of Rs. 16 a visit or in certain cases Rs. 32 according to recognised custom, unless the total amount thus paid for attendance on a patient or his family during any one month exceeds Rs. 160.

*The 5th July, 1907.*

**No. 627.**—The services of Captain A. Miller, M.B., I.M.S. (Madras), are placed temporarily at the disposal of the Government of Bombay for employment in the Chemical Examiners' Department.

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## SANITARY.

*The 3rd July, 1907.*

**No. 1019.**—Lieutenant-Colonel D. Semple, M.D., R.A.M.C. (retired), Director of the Central Research Institute, Kasauli, is granted privilege leave for two months with furlough out of India for four months in continuation, with effect from the 18th July 1907.

**No. 1020.**—Captain E. D. W. Greig, M.B., I.M.S., on special duty at the Central Research Institute, Kasauli, is appointed to officiate as Director of the Institute during the absence on leave of Lieutenant-Colonel D. Semple, M.D., R.A.M.C. (retired), or until further orders.

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SANITARY.  
PLAGUE.

*The 4th July, 1907.*

**No. 1033.**—The following telegram is published for general information :

Telegram, dated Therapia, the 27th June 1907.

From—His Britannic Majesty's Ambassador Extraordinary and Plenipotentiary at Constantinople,

To—His Excellency the Viceroy.

Two days quarantine, disinfection and medical inspection imposed on arrivals from Port Said leaving from and after 25th June.

H. A. STUART,

*Offg. Secretary to the Government of India.*

PUBLIC WORKS DEPARTMENT.

NOTIFICATIONS.

*Simla, the 4th July, 1907.*

**No. 99**—Mr. B. C. Ghosh, Deputy Examiner of Accounts, attached to the office of the Government Examiner of Railway Accounts, Calcutta, is permitted to retire from the service, with effect from the 19th June 1907, under Article 465 of the Civil Service Regulations.

**No. 98.**—The following is published for general information :

No. 87 A.E., dated Simla, the 3rd July 1907.

RESOLUTION—By the Government of India, Public Works Department.

*Strengthening of the Superior Accounts Branch, Public Works Department, and improvement in the pay of Examiners of Accounts, Class I.*

Read—

Despatch No. 418 (Financial), dated the 29th November 1906, to the Secretary of State for India.

Despatch No. 1 (Public Works), dated the 11th January 1907, from the Secretary of State for India.

Despatch No. 117 (Financial), dated the 28th March 1907, to the Secretary of State for India.

Despatch No. 29 (Public Works), dated the 17th May 1907, from the Secretary of State for India.

RESOLUTION.—The Government of India have for some time past been considering the necessity of strengthening the Superior Accounts Branch of the Public Works Department, and of increasing the pay of the highest class of Examiners.

Proposals to this effect have now received the sanction of the Secretary of State, and the Government of India are pleased to notify the following general measures of improvement :

- (i) the total strength of the Superior Accounts Branch is increased by five, and the number of Examiners in Classes I, II and III is raised from 16 to 20.
- (ii) the pay of Examiners, Class I, is fixed at Rs. 1,500—60—1,800 in place of the former rates of Rs. 1,600 (Old Classification) and Rs. 1,500 (New Classification). Officers of the Old Classification already in Class I, and therefore drawing Rs. 1,600, have been specially permitted by the Secretary of State to count service already rendered therein towards increments on the New Scale (1,500—60—1,800), under the usual rules.

This order has effect from the 2nd June 1907.

The Governments of Madras, Bombay, Bengal, the United Provinces, the Punjab, Eastern Bengal and Assam and Burma, Public Works Department.  
The Honourable the Chief Commissioners of the Central Provinces and Coorg.

The Honourable the Resident at Hyderabad.

The Honourable the Agents to the Governor General and Chief Commissioner, North-West Frontier Province.

The Honourable the Agents to the Governor General for Central India, Rajputana and Baluchistan.

The Accountant-General, Public Works Department.

The Director-General of Military Works Services.

ORDER.—Ordered, that this Resolution be communicated to the Local Governments and Administrations noted in the margin and that it be published in the *Gazette of India*.

Ordered also that it be communicated to the Department of Commerce and Industry and to the Railway Board.

L. M. JACOB,

*Secretary to the Government of India.*

## FOREIGN DEPARTMENT.

### NOTIFICATIONS.

*Simla, the 3rd July, 1907.*

**No. 1853-G.B.**—With the sanction of His Majesty's Government, the Governor General in Council is pleased to recognise provisionally the appointment of Don Antonio B. Agacio as Consul for Chili at Calcutta.

*The 4th July, 1907.*

**No. 2031-F.**—The undermentioned officers, who have been appointed provisionally Commandant and Second-in-Command, respectively, of the Zhob Levy Corps, are confirmed in their appointments :

1. Captain C. B. Loring, 37th Lancers (Baluch Horse) ;
2. Captain W. W. Bickford, 106th Hazara Pioneers.

L. W. DANE,

*Secretary to the Government of India.*

## FINANCE DEPARTMENT.

### NOTIFICATIONS.

#### ACCOUNTS AND FINANCE.

#### PUBLIC DEBT.

**No. 4155-A.**

*Simla, the 3rd July, 1907.*

### THREE-AND-A-HALF PER CENT. LOAN.

His Excellency the Right Honourable the Governor General in Council has resolved to borrow two hundred and fifty lakhs of rupees for the public service in the following manner :

2. Promissory Notes will be issued for the said amount in the Form annexed to this Notification, being the form of the notes of the *Three-and-a-half Per Cent. Loan of*



1900-01, of which loan the notes to be now issued will form a part. All the conditions which apply to notes of *the Three-and-a-half Per Cent. Loan of 1900-01*, will apply to the notes to be now issued. The interest on the notes of that loan is payable half-yearly on the 30th day of June and the 31st day of December; and the notes are not liable to discharge before the 31st day of December 1920.

#### *Tenders.*

3. Tenders for the whole or any part of the said amount of Rs. 2,50,00,000 will be received by the Comptroller General from this date to noon, standard time,\* of Wednesday, the 17th July, 1907. Tenders must be for sums of 100 Rupees or multiples of that sum.

4. Each tender must be addressed, in the form annexed to this Notification, to the Comptroller General, Calcutta, and enclosed in a closed cover, superscribed "*Tender for the Three-and-a-half Per Cent. Loan.*" If the tenderer is not resident in India, he must name an agent resident in India to whom an allotment-certificate may be issued, if any part of the loan is allotted to such tenderer.

NOTE (1).—Tenders made in accordance with these instructions will also be received by the Accountants General at Madras, Bombay, Allahabad, Lahore, and Rangoon on account of the Comptroller General, Calcutta, on the 16th July, and up to noon, standard time,\* on the 17th July; provided that—

- (a) they are delivered personally or by clerk or messenger at the Accountant General's Office (where a receipt will be given for them);
- (b) they are made on printed forms, to be obtained at the same office or at the local Presidency Bank;
- (c) each tender is for not less than Rs. 10,000;
- (d) the deposit is either a Promissory Note or a Treasury Receipt from the local office of the Presidency Bank, or a cheque on a local Bank in favour of the Accountant General;
- (e) the amount of the tender is made payable at the place of tender (Madras, Bombay, Allahabad, Lahore or Rangoon) as the case may be, or in Calcutta;

and the Accountant General will return deposits on non-accepted tenders and will issue allotment-certificates so far as the tenders are payable in Madras, Bombay, Allahabad, Lahore or Rangoon.

5. The rate at which each tender is made must be specified in rupees or rupees and annas: a tender in which no rate is thus specified, but a subscription is offered in some other terms—as, for example, at the recorded minimum, or at some specified percentage in addition to the recorded minimum, or at the average of the accepted tenders—will be rejected as null and void.

6. The rate at which a tender is made must not contain a fraction of an anna: if a rate containing a fraction of an anna is inserted in any tender, such fraction will be struck out and the tender treated as if the rate did not contain such fraction of an anna.

#### *Deposits.*

7. Each tender must be accompanied by a deposit of not less than one-hundredth part of the tender. If the tender be for less than Five Lakhs of Rupees, then for not less than one-fiftieth part of the tender. The deposit must be in one of the following forms: (a) a receipt for the amount from the Head Office of the Bank of Bengal, or Madras, or Bombay, or one of their Branches, or from an officer in charge of some Public Treasury, or (b) a cheque drawn in favour of the Comptroller General on a Bank in Calcutta, Madras, Bombay, Allahabad, Lahore or Rangoon, or (c) Government Promissory Notes<sup>1</sup> standing in the name of, or endorsed to, the tenderer or the person making the deposit.

<sup>1</sup> It is particularly requested that such Promissory Notes may NOT be endorsed to the Comptroller General.

8. (a) Deposits, not being Promissory Notes, will, in the case of accepted tenders be credited proportionately in part payment of the allotment-certificates issued in respect of the tender, and will bear interest for the purpose of clause 16 below from the date of the opening of tenders. When a tender is not accepted in full, the deposits, when they are not in the form of Promissory Notes, will be credited as far as possible proportionately in part payment of the allotment-certificates issued in respect of it. If any allotment-certificate is not fully taken up, the deposit credited in respect of it will be forfeited.

(b) Promissory Notes deposited in respect of any accepted tender will be held until all the allotment-certificates issued in respect of the tender are paid up, and will, if the allotment-certificates are not fully taken up, be appropriated by the Government and cancelled.

\* Noon, standard time, corresponds to 12 24 P.M., Calcutta time.

*Opening of Tenders.*

9. The minimum rate at which tenders will be accepted will be recorded under the signature of the Comptroller General, and, before the tenders are opened, placed upon the table in a sealed envelope, but will not be declared unless some tender is rejected only because it is below the recorded minimum.

10. Tenders will be opened publicly by the Comptroller General at the Treasury Buildings, Calcutta, at noon, standard time,\* on Wednesday, the 17th July next, and those received under the terms of note (1) to clause 4 will be similarly opened by the Accountants General at Madras, Bombay, Allahabad, Lahore, and Rangoon, at noon, standard time, on the same day; but the contents of the tenders will not be disclosed otherwise than as provided in clause 12.

11. Tenders at rates not below the minimum rate will be accepted in the order of the rates tendered, beginning with the highest rate. The amount allotted at the lowest rate at which tenders are accepted will be divided amongst those who have tendered at this rate in proportion, as nearly as may be found convenient, to the amounts of their tenders; provided that no allotment will be issued if the amount distributable on any tender is less than Rs. 100: preference will however be given to small tenders, not exceeding Rs. 2,000, at the lowest accepted rate, such tenders receiving allotments in full as far as possible.

*Allotment-Certificates.*

12. To each tenderer (or to his agent) whose tender is accepted in whole or in part, such number of allotment-certificates as may be necessary to make up the aggregate amount allotted to him will be issued by the Comptroller General<sup>1</sup> as soon as possible after the 17th July and an alphabetical list of the names of those to whom such allotment-certificates are issued will be posted for general information at the Head Offices of the Banks of Bengal, Madras, and Bombay, and at the Branch Offices of the Bank of Bengal at Allahabad, Lahore, and Rangoon.

<sup>1</sup> For tenders received by the Accountant General at Madras, Bombay, Allahabad, Lahore or Rangoon, and payable at those places, the Accountant General will issue the allotment-certificates.

13. If the allotment made on any tender is less than Rs. 3,000, then the whole of the allotment-certificates [after credit of the deposit under clause 8 (a)] will be made payable upon the 14th August.

Otherwise the whole amount of each allotment will be divided into three instalments as follows:

*Instalment I.*—As near as convenient to 35 per cent., but not exceeding 35 per cent., payable upon the 31st July:

*Instalment II.*—As near as convenient to 35 per cent., but not exceeding 35 per cent., payable upon the 14th August:

*Instalment III.*—The balance payable upon the 10th September:  
and allotment-certificates will be issued for each instalment separately.

But the whole or any part of any accepted tender may be paid at any time after receipt of the allotment-certificates.

The words "as near as convenient" refer to the necessity for making each instalment an exact multiple of Rs. 100.

14. Any allotment-certificates will, on application to the Comptroller General, be exchanged for an equivalent amount of allotment-certificates of smaller denominations; provided that if any payment (beyond the deposit) is recorded upon the cancelled certificate, it can be taken against, and recorded upon, only one of the certificates issued in exchange.

15. Payment of any allotment-certificate may be made to the account of the Government in the Head Office of the Bank of Bengal, or Madras, or Bombay, or in any Branch of these Banks, or into any Public Treasury or Treasuries in India which may be named in the tender in respect of which it was issued. Receipts for such payments will be given by the Banks of Bengal, Madras, and Bombay, or their Branches, or by the officers in charge of the Government Treasuries at which payment is made, by encasement upon the relative certificate.

\* Noon, standard time, corresponds to 12-24 P.M., Calcutta time.

*Issue of Promissory Notes.*

16. (a) When any allotment-certificate is fully paid up, the holder will, on presenting it duly receipted at the place where it was paid, obtain from the Public Debt Office, Calcutta, Promissory Notes of such values as he may desire (each note being in even hundreds and not less than Rs. 100) bearing interest from 31st December 1907, and he will also receive interest at  $3\frac{1}{2}$  per cent. per annum from the dates on which he may have made payment till the 30th December 1907.

(b) Or he may, at his option, by paying interest at the said rate from 30th June 1907 to the dates on which he may have made payment, obtain Promissory Notes as above, bearing interest from 30th June 1907.

**FORM OF PROMISSORY NOTE (see Clause 2).**

Fort William, the

|                        |                          |   |
|------------------------|--------------------------|---|
| <i>Promissory Note</i> | <i>Government Rupees</i> | <i>at <math>3\frac{1}{2}</math> per cent.</i> |
| <i>No.</i>             |                          | <i>of 1900-01.</i>                            |

The Governor General of India in Council does hereby acknowledge to have received from the sum of Government Rupees One Hundred only as a loan to the Secretary of State in Council for India, and does hereby promise, for and on behalf of the said Secretary of State in Council, to repay the said loan by paying the said sum of Government Rupees One Hundred only to the said his Executors, or Administrators, or his or their Order, on demand, at the General Treasury; at Fort William, after the expiration of Three Months' Notice of payment, to be given by the Governor General of India in Council, in the *Government Gazette*, and to pay the interest accruing on the said sum of Government Rupees One Hundred only from the at the rate of three-and-a-half per cent. per annum, by half-yearly payments, at the General Treasury, at Fort William, to the said his Executors, or Administrators, or his or their Order, until the expiration of three months after such notice of payment as aforesaid, when the amount of interest due will be payable with the principal, and (such notice being considered as equivalent to a tender of payment at the period appointed for the discharge of this Note) all further interest shall cease.

The Governor General in Council hereby further engages that Notice of Payment as aforesaid shall not be given before the Thirtieth day of September 1920, and that this Note shall not be discharged before the Thirty-first day of December 1920.

**FORM OF TENDER (see Clause 4).**

I, *A.B.*, hereby tender for Rupees (X) of *The Three-and-a-half Per Cent. Loan* advertised in the Notification published in the *Gazette of India, Extraordinary*, dated the 3rd July, 1907, and agree to pay for the same, subject to the conditions notified, at the rate of Rupees (Y) Annas (Z) for every hundred rupees allotted to me.

I enclose a *deposit receipt*\* for rupees (XX), and engage, if my offer be accepted, to pay to the account of the Government at the *Bank of*†

\* Or Cheque or Government Promissory Note.

† Here enter the name of Bank, Branch Bank, or Treasury.

*or at the*

*Branch of the Bank of* ; *or*

*into the Public Treasury at* ; *as the case may be—*

The first instalment, as near as convenient to 35 per cent., but not exceeding 35 per cent., on or before the 31st July:

The second instalment, as near as convenient to 35 per cent., but not exceeding 35 per cent., on or before the 14th August:

The balance on or before the 10th September:

Or, if the amount allotted to me be less than Rs. 3,000, then the whole amount on or before the 14th August :

\* Here insert C. D.'s address which must be in India. This paragraph should only be inserted if A.B. does not reside in India, or, if residing in India, he wishes the allotment communicated to an agent, or desires to pay the instalments elsewhere than at the place where the tender is submitted, and wishes the allotment-certificates to be given to an agent at that place.

Any allotment made to me may be communicated to C. D. at \*

NOTE.—(1) A separate tender must be made at each rate tendered. The rate tendered should be the whole amount per centum, not the premium or discount: thus "One hundred and two" or "One hundred" or "Ninety-nine," not "Two per cent premium" or "Par" or "One per cent. discount".

By order of the Governor-General in Council,

J. S. MESTON,

Secretary to the Government of India.

### NOTIFICATION BY THE COMPTROLLER GENERAL.

The Comptroller General requests the attention of tenderers to the following arrangements:

#### *Filling up tenders.*

(1) They are requested to use only the printed forms of tender, which will be available at his Office and at the Currency Office on application to the Darwan on duty, at all the Provincial Account Offices, and at the Banks of Bengal, Madras, and Bombay, and will also be supplied to the Principal Treasuries.

(2) If the deposit is in the form of Promissory Notes or of Currency Notes, their number should be quoted in detail in the tender.

#### *Presentation of tenders.*

(3) For all tenders presented to him in his office upon the last fixed day, or the two days preceding it, he will give the bearer a receipt bearing a number and initialled by himself or an assistant specially deputed for the purpose. The Accountants General at Madras, Bombay, Allahabad, Lahore, and Rangoon will do likewise in respect of tenders presented to them under Note (1) to clause 4 of the Government Notification.

#### *Return of Deposit in case of Non-acceptance.*

(4) The reverse of this receipt is a form in which, in the event of the tender not being accepted, the tenderer may give to the Comptroller General or Accountant General a receipt for the deposit accompanying it. This form should, on the third day after the opening of the tenders, be filled up, signed with the same signature as the tender, and be presented at the Office of the Comptroller General or Accountant General. The deposit will then be returned to the bearer in exchange for the receipt.

(5) Deposits upon tenders presented personally, as described in No. (3) above, will be returned only in this way, and will not be sent by post or otherwise. Deposits upon other unsuccessful tenders will be returned by post or by the hands of a clerk.

#### *Accepted Tenders.*

(6) The Comptroller General and the Accountant General at Madras, Bombay, Allahabad, Lahore or Rangoon (in the case of tenders received by such Accountant General and payable in Madras, Bombay, Allahabad, Lahore, or Rangoon), will issue allotment-certificates to successful tenderers. These certificates will be for the following amounts:—Rs. 100, Rs. 300, Rs. 500, Rs. 1,000, Rs. 2,000, Rs. 5,000, Rs. 10,000, Rs. 20,000, Rs. 30,000, Rs. 35,000, Rs. 50,000, Rs. 75,000, Rs. 1,00,000, making up the full value accepted; and the deposit on the tender will be divided among them; they will be substantially of the following form:

*This is to certify that, in accordance with the terms of Notification No. 4155-A., dated the 3rd July, 1907 (Gazette of India, Extraordinary, dated the 3rd July, 1907), the above named tenderer has engaged to take up Rs. 2,000 of the 3½ Per Cent. Loan of 1900-01 at the rate above mentioned on or before ; and that on the said payment being completed, he is entitled on endorsing and delivering up this certificate to receive a Promissory Note or Notes of the Government of India for Rs. 2,000 bearing interest from*

CALCUTTA;

The 3rd July, 1907. }

O. T. BARROW,

Comptroller and Auditor General.

## LEAVE AND APPOINTMENTS.

*The 4th July, 1907.*

**No. 4202-E.O.**—The following reversions of officers of the Account Department are notified :

With effect from the 25th of June 1907,

Mr. L. E. Pritchard to revert to class I,

Mr. A. W. Dentith to officiate in class II instead of in class I, and

Mr. L. B. Ward to revert to class VI, of the Enrolled List.

## SEPARATE REVENUE.

## OPIMUM.

*The 5th July, 1907.*

**No. 4236-A.**—It is hereby notified—

- (1) that in the calendar year 1908 not more than 46,800 chests of Bengal opium will be offered for sale, and not more than 3,900 chests in each month of the year ;
- (2) that of the quantity to be offered for sale each month, not more than 1,950 chests will be Benares opium and not more than 1,950 chests Patna opium ; and
- (3) that no reduction will be made in these quantities without three months' previous notice.

J. S. MESTON,

*Secretary to the Government of India.*

## FINANCE DEPARTMENT (MILITARY FINANCE).

## NOTIFICATIONS.

## LEAVE AND APPOINTMENTS.

*Simla, the 2nd July, 1907.*

**No. 1388-Accts.**—The following officiating appointments of officers of the Military Accounts Department are made, with effect from the date specified :

*From the 27th May 1907, in consequence of the officiating appointment made in Gazette Notification No. 1159-Accts., dated 4th June 1907—*

Major W. Donnan, Military Accountant, 2nd class, to officiate as Military Accountant, 1st class.

Major F. W. Bagshawe, Military Accountant, 3rd class, to officiate as Military Accountant, 2nd class.

Captain R. H. B. Anderson, Military Accountant, 4th class, to officiate as Military Accountant, 3rd class.

Captain A. W. Daldy, Assistant Military Accountant, 1st class, to officiate as Military Accountant, 4th class.

Captain H. T. Raban, Assistant Military Accountant, 2nd class, to officiate as Assistant Military Accountant, 1st class.

Lieutenant C. W. Butler, Assistant Military Accountant, 3rd class, to officiate as Assistant Military Accountant, 2nd class.

*The 3rd July, 1907.*

**No. 1393-Accts.**—The undermentioned officer is granted furlough in India :

Lieutenant-Colonel W. St. J. Richardson, Indian Army, Military Accountant, 2nd class, Military Accounts Department, (m. c.), for one year, with effect from the 4th June 1907, under Rule I of the Regulations of 1875.

*The 5th July, 1907.*

**No. 1418-Accts.**—Mr. H. E. W. O'Brian, Superintendent, Pay Branch, office of the Controller of Military Accounts, Secunderabad Division, is appointed to officiate as a Deputy Examiner, Military Accounts Department, during the absence of Mr. R. H. Rolfe appointed to officiate as an Assistant Controller.

J. B. BRUNYATE,

*Offg. Joint Secretary to the Government of India.*

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## DEPARTMENT OF COMMERCE AND INDUSTRY.

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### NOTIFICATIONS.

#### GEOLOGY AND MINERALS.

*Simla, the 1st July, 1907.*

**No. 5677—157.**—Mr. T. H. D. LaTouche, Superintendent, Geological Survey of India, is granted privilege leave for three months under Articles 245 and 260 of the Civil Service Regulations, and in continuation special leave for three months under Articles 233 and 316 of the Civil Service Regulations, with effect from 1st July 1907, or from the subsequent date on which he may avail himself of the same.

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### EMIGRATION.

*The 4th July, 1907.*

**No. 5746—62.**—In exercise of the power conferred by section 80 of the Indian Emigration Act, 1883 (XXI of 1883), the Governor General in Council is pleased to direct that in Schedule G, Scale No. 3 (B), of Miscellaneous Medical Stores, *showing instruments and appliances for Hospital and Dispensary to be supplied for every Emigrant Vessel*, of the Rules, as published with the Notification of the Government of India in the Department of Revenue and Agriculture, No. 94-E., dated the 18th March 1886, and subsequently amended, the following amendment shall be made :

In the last column of the entry relating to "Microscope" after the word "Demerara" the words "Trinidad, Fiji and Jamaica" shall be added.

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### LEAVE AND APPOINTMENTS.

#### POST OFFICE.

*The 5th July, 1907.*

**No. 5801—66**—Mr. H. A. Sams, I.C.S., Officiating Deputy Commissioner of Jhang, was placed on special duty under the Director-General of the Post Office of India, from the 12th March to the 30th April 1907 inclusive.

**No. 5802—151.**—Mr. W. J. G. P. O'Grady, Superintendent of Post Offices, 1st grade, and temporary Assistant Director-General of the Post Office of India on Rs. 800 a month, is appointed an Assistant Director-General of the Post Office, on Rs. 1,000 a month, with effect from the 15th June 1907, *vice* Mr. P. J. Gorman, transferred to the Railway Mail Service.

Mr. H. S. H. Pilkington, Superintendent of Post Offices, is appointed temporarily as an Assistant Director-General of the Post Office, on a pay of Rs. 800 a month *plus* a local allowance of Rs. 100 a month, with effect from the 12th June 1907.

Mr. M. P. C. Byrne, Superintendent of Post Offices, 1st grade, is appointed a temporary Deputy Postmaster-General of the 3rd grade, with effect from the 16th June 1907.

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## RAILWAYS.

*The 5th July, 1907.*

No. 5752—In exercise of the power conferred by section 145 of the Indian Railways Act, 1890 (IX of 1890), the Governor General in Council is pleased to extend the whole of the said Act, except section 135, to the Shahdara (Delhi)-Saharanpur Light Railway.

## EXPLOSIVES.

*The 5th July, 1907.*

No. 5806—4.—*Corrigendum*.—In the Commerce and Industry Department Notification No. 4555—4 (Explosives), dated the 31st May 1907, published in Part I at pages 465 to 425 of the *Gazette of India*, dated the 1st June 1907, the following corrections should be made:

*Transport and Importation Rules.*

- (1) In the first line of rule 4 (2) (a) (ii) *for* 'compound' *read* 'compound'
- (2) In the first line of rule 7 (5) *for* 'saftey' *read* 'safety.'
- (3) In the fourth line of rule 7 (6) (c) *for* 'catridges' *read* 'cart-ridges.'
- (4) In the last line but one of the entry against 'class 5' in column 2 of the table in rule 9 (5) *for* 'condition' *read* 'conditions.'
- (5) In the sixth line of rule 11-IV *for* '100' *read* "100°."
- (6) The last sub-clause of rule 13-VI should be distinguished as '(e)' not '(c).'
- (7) In the first line of rule 13-X *for* 'clauses' *read* 'classes.'
- (8) In the second line of rule 15-I, *delete* the comma after "license" and *insert* a comma after "import".
- (9) In the fourth line of rule 15-I, *for* 'or' *read* 'of'.
- (10) In the third line of rule 18 *delete* the bracket after 'granted'.
- (11) In the seventh line of rule 25 *for* 'certificate' *read* 'certificate'.

*Testing rule—Schedule A.*

- (12) In the twelfth line below the heading "B—Blasting gelatine, gelatine dynamite, and analogous preparations" *for* 'test' *read* 'tests'.
- (13) In the fifteenth line below the above heading *for* 'ingredents' *read* 'ingredients'.
- (14) In the fourth line below the heading "C—Cordite and ballistite" *insert* 'a' before the word 'mill'.
- (15) In the thirty-fifth line below the above heading *for* 'test-papers' *read* 'test-paper' and *for* 'equal' *read* 'equals'.
- (16) In the fifth line below the heading "A—Compressed Nitro-Cellulose, Tonite, etc., etc.," *for* 'outside' *read* 'inside'.
- (17) In the twenty-third line below the above heading *for* 'a' before the word 'bath' *read* 'the'.
- (18) In the thirtieth line below the above heading *for* 'it' *read* 'its'.

B. ROBERTSON,

*Offg. Secretary to the Government of India.*

## ARMY DEPARTMENT.

*Simla, the 28th June 1907.*

## REWARDS.

## INDIAN DISTINGUISHED SERVICE MEDAL.

No. 586.—His Majesty the King Emperor has been graciously pleased to institute a Distinguished Service Medal for the Indian Army.

**Royal Warrant.****Edward R. and L.**

Edward by the grace of God, of the United Kingdom of Great Britain and Ireland, and of the British Dominions beyond the Seas, King, Defender of the Faith, Emperor of India, to all to whom these presents shall come, greeting.

**Whereas** We have taken into Our Royal consideration that the means of adequately rewarding the distinguished services of Indian commissioned and non-commissioned officers and men of Our Indian Regular Forces including the reserve of the Indian Army, Border Militia and Levies, Military Police, and Imperial Service troops when employed under the orders of Our Government of India, who have distinguished themselves in peace or on active service, are limited.

Now, for the purpose of attaining an end so desirable as that of rewarding individual instances of such distinguished service, We have instituted and created, and by these presents, for Us, Our heirs and successors institute and create a new Indian Military decoration to be distinguished as hereinafter described, which We are desirous should be highly prized by Our Indian commissioned and non commissioned officers and men—and We are graciously pleased to make, ordain and establish the following rule and ordinance for the government of the same, which shall henceforth be inviolably observed and kept.

*Firstly.*—It is ordained that the decoration shall henceforth be styled and designated the **Indian Distinguished Service Medal**.

*Secondly.*—It is ordained that the decoration shall be a silver medal of the same size as a war medal having thereon Our Effigy. On the reverse side a laurel wreath with the words "For Distinguished Service" in relief thereon.

*Thirdly.*—It is ordained that the medal shall be worn on the left breast, immediately on the right of all war medals, suspended by a red ribbon  $1\frac{1}{4}$  inch wide of the colour of the ribbon of the Order of British India, edged with blue,  $\frac{3}{4}$  inch wide, of the colour of the ribbon of the Indian Order of Merit.

*Fourthly.*—It is ordained that the regulations regarding the forfeiture of war medals shall apply to the medal hereby created.

*Fifthly.*—It is ordained that the power of conferring the medal upon an individual, or of depriving an individual to whom the medal has been granted, of such medal, as provided in Article 4, shall be exercised on Our behalf by the Governor-General of India with the same force as if exercised by Us, and the name of an individual so granted the medal or deprived of the medal shall be published in the Official Gazette of India.

Given at Our Court at St. James's this twenty-fifth day of June, in the seventh year of Our reign, and in the year of Our Lord one thousand nine hundred and seven.

**His Excellency the Viceroy and Governor General**, in virtue of the authority conferred upon him, is pleased to sanction the award of the above Distinguished Service Medal to the following officers, non-commissioned officers and men :

Risaldar Thakur Zalim Singh, 3rd Skinner's Horse.

Jemadar Shahzad Mir, 11th King Edward's Own Lancers (Probyn's Horse).

Resaidar Karm Singh, 13th Duke of Connaught's Lancers (Watson's Horse).

No. 1112, Duffadar Ali Muhammad Khan, 18th Prince of Wales's Own Tiwana Lancers.



- No. 2636, Duffadar Mansur Khan, 25th Cavalry (Frontier Force).  
Ressaidar Muhi-ud-din Khan, 31st Duke of Connaught's Own Lancers.  
No. 2109, Sowar Achliya Khan, 34th Prince Albert Victor's Own Poona Horse.  
Risaldar Major Ahmad Mir, 36th Jacob's Horse.  
Ressaidar Moghal Baz Khan, Queen's Own Corps of Guides (Lumsden's).  
Subadar Ali Gul, Queen's Own Corps of Guides (Lumsden's).  
Subadar-Major Bunyad Ali, 1st Prince of Wales's Own Sappers and Miners.  
Subadar Ramaya Bhumaya, 3rd Sappers and Miners.  
No. 147, Havildar Dhian Singh, 27th Mountain Battery.  
No. 2960, Havildar Ram Singh, 23rd Sikh Pioneers.  
Subadar Gul Akbar, 24th Punjabis.  
No. 1126, Havildar Shadu Singh, 25th Punjabis.  
Subadar Rur Singh, 32nd Sikh Pioneers.  
No. 3725, Naik Sant Singh, 32nd Sikh Pioneers.  
Subadar Mangal Singh, 35th Sikhs.  
Subadar Badan Singh, 36th Sikhs.  
Subadar-Major Sahibullah, 40th Pathans.  
No. 200, Naik Wariam Singh, 47th Sikhs.  
No. 1509, Naik Arjan Singh, 52nd Sikhs (Frontier Force).  
No. 2228, Sepoy Khorehsh, 52nd Sikhs (Frontier Force).  
No. 2636, Sepoy Nuruddin, 53rd Sikhs (Frontier Force).  
Jemadar Shah Gul, 55th Coke's Rifles (Frontier Force).  
No. 805, Sepoy Nazar Din, 55th Coke's Rifles (Frontier Force).  
Jemadar Miram Shah, 58th Vaughan's Rifles (Frontier Force).  
No. 147, Havildar Sewa Singh, 87th Punjabis.  
Subadar-Major Dost Muhammad *Bahadur*, 106th Hazara Pioneers.  
Subadar Bijie Singh, 123rd Outram's Rifles.  
Jemadar Raj Wali, 127th Princess of Wales's Own Baluch Light Infantry.  
No. 1783, Rifleman Padam Thapa, 1st Battalion, 1st Prince of Wales's Own Gurkha Rifles.  
No. 740, Havildar Tikaram Kamal, 2nd Battalion, 1st Prince of Wales's Own Gurkha Rifles.  
No. 2149, Naik Astal Rai, 1st Battalion, 2nd King Edward's Own Gurkha Rifles.  
No. 516, Naik Setea Gurung, 2nd Battalion, 2nd King Edward's Own Gurkha Rifles.  
Subadar Kharak Bahadur Thakur, 2nd Battn., 3rd The Queen's Own Gurkha Rifles.  
No. 2831, Havildar Purne Pun, 7th Gurkha Rifles.  
Jemadar Mewa Thapa, 8th Gurkha Rifles.  
No. 2941, Rifleman Jit Bahadur Gurung, 8th Gurkha Rifles.

*Imperial Service Troops.*

- Commandant Bakhtawar Singh, Bikaner Camel Corps.  
Jemadar Roda Khan, Bharatpur Transport Corps.

*Militia and Levies.*

- No. 1530, Havildar Shahbat Ali, Kurram Militia.  
Jemadar Mahibulla, Southern Waziristan Militia.  
Risaldar-Major Muhammad Ismail Khan, Zhob Levy.

Sepoy Sham Beg, Zhob Levy.

Subadar-Major *Khan Sahib* Muhammad Ghali Khan, Khyber Rifles.

*Military Police.*

Subadar Arjun Rai, Naga Hills Military Police Battalion.

A. H. BINGLEY,

*Offg. Secretary to the Government of India.*

ARMY DEPARTMENT.

*Simla, the 5th July, 1907.*

APPOINTMENTS.

EXCHANGES.

No. 587.—With the approval of the Secretary of State for India an exchange is sanctioned between Lieutenant Charles Percy Nicolas, Royal Warwickshire Regiment, and Lieutenant Alexander Wood, 9th Hodson's Horse.

NATIVE ARMY.

*22nd Sam Browne's Cavalry (Frontier Force).*

No. 583.—Jemadar Autar Singh appointed on probation in Military Department Notification No. 580 of 1905 is confirmed in that rank ; with effect from the 18th April 1905.

LONDON GAZETTE.

No. 589.—The following extracts are published for general information :

*"London Gazette," dated the 11th June 1907, page 4011.*

WAR OFFICE ;

*Whitehall, 11th June 1907.*

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MEMORANDA.

\* \* \* \* \*

The undermentioned Lieutenant-Colonels, Indian Army, to be Brevet-Colonels :

Henry W. E. Georges, 28th Light Cavalry. Dated 26th February 1907.

George J. Shaw, 86th Carnatic Infantry. Dated 1st April 1907.

\* \* \* \* \*

*"London Gazette," dated the 14th June 1907, page 4093.*

WAR OFFICE ;

*Whitehall, 14th June 1907.*

\* \* \* \* \*

MEMORANDA.

\* \* \* \* \*

The undermentioned Lieutenants having been admitted to the Indian Army, and to rank from the dates specified against their names, are granted the rank of Lieutenant from those dates, but without pay or allowances, *viz.* :

Lancelot C. Trelawny (late the Suffolk Regiment). Dated 22nd July 1905.

Arthur C. K. S. Clarke (late the Duke of Edinburgh's Wiltshire Regiment). Dated 10th January 1906.

\* \* \* \* \*

## PROMOTIONS.

## INDIAN ARMY.

No. 590.—The following promotions are made, subject to His Majesty's approval :

*Lieutenant-Colonels to be Substantive Colonels.*

1st June 1907.

St. George Loftus Steele, 30th Lancers (Gordon's Horse).

Ralph Champneys Broome, Army Remount Department.

Charles Patrick William Pirie, 18th Prince of Wales's Own Tiwana Lancers.

Alexander Clement O'Donnell, Assistant Adjutant-General, Lucknow Division.

James Gibbon Turner, 4th Cavalry.

Frederick Herbert Yate, 20th Deccan Horse.

2nd June 1907.

Leonard Wilkinson Cleveland Kerrich, 28th Light Cavalry.

3rd June 1907.

William Anson Thompson, 31st Duke of Connaught's Own Lancers.

4th June 1907.

Frederick Charles Wood Rideout, Supply and Transport Corps.

5th June 1907.

George Herbert Weller, 14th Murray's Jat Lancers.

6th June 1907.

Raleigh Gilbert Egerton, Queen's Own Corps of Guides (Lumsden's).

Rolland Frederick Hart Anderson, Judge Advocate-General's Department.

7th June 1907.

Edmund Boteler Burton, 17th Cavalry.

8th June 1907.

Arthur Vincent Hatch, 1st Prince of Wales's Own Gurkha Rifles (The Malaun Regiment).

9th June 1907.

Thomas Hugh Smith, 12th Cavalry.

10th June 1907.

Richard Wapshare, Assistant Adjutant General, Army Head Quarters.

Arnold Henry Grant Kemball, 5th Gurkha Rifles (Frontier Force).

Harry Frere Loch, 1st Brahmans.

Maitland Cowper, 10th Duke of Cambridge's Own Lancers (Hodson's Horse).

William Arthur Watson, C.I.E., 39th Prince of Wales's Own Central India Horse.

Frederick William George Wadeson, 35th Scinde Horse.

11th June 1907.

Ernest William Stuart King Maconchy, D.S.O., Secretary to Government, Department of Military Supply.

*Lieutenant-Colonels to be Brevet-Colonels.*

1st June 1907.

George Ralph Collier Westropp, Supply and Transport Corps.

2nd June 1907.

Walter Ernest Phillips, 28th Punjabis.

3rd June 1907.

Nöwell Sherson Swanston, Supply and Transport Corps.

Piers Richard Legh, 116th Mahrattas.

## 4th June 1907.

Charles Irwin Fry, 125th Napier's Rifles.

Frank Herbert Hancock, 87th Punjabis.

## 5th June 1907.

Percy Gerald Walker, 20th Duke of Cambridge's Own Infantry (Brownlow's Punjabis).

Ralph Woodchurch Sherard, 36th Jacob's Horse.

Henry Arthur Merewether, 7th Haryana Lancers.

David George Levinge Shaw, 15th Lancers (Cureton's Multanis).

## 6th June 1907.

George Patrick Ranken, 46th Punjabis.

William Annesley Burton Dennys, 31st Punjabis.

William Hugh Dobbie, 72nd Punjabis.

Edward Alexander Kettlewell, 120th Rajputana Infantry.

## 7th June 1907.

Richard Money Maxwell, 82nd Punjabis.

Willoughby Thuillier, 66th Punjabis.

## 8th June 1907.

Harry Benn Borradaile, D.S.O., 34th Sikh Pioneers.

Donald Charles Frederick Macintyre, 4th Gurkha Rifles.

George Francis Rowercroft, D.S.O., 15th Ludhiana Sikhs.

Mark Ancrum Kerr, C.B., 8th Gurkha Rifles.

Anthony Beale, 105th Mahratta Light Infantry.

George Sapte Hogge, 113th Infantry.

Herbert Ralph Brander, C.B., 32nd Sikh Pioneers.

Robert Theodore Crowther, 84th Punjabis.

## 9th June 1907.

Robert Southey, 130th Prince of Wales's Own Baluchis.

James William Cowley, 7th Gurkha Rifles.

Arthur Edward Aitken, 119th Infantry (The Mooltan Regiment).

Willoughby Brooking Mullins, 29th Punjabis.

Herbert Vaughan Cox, 69th Punjabis.

## 10th June 1907.

Mansel Travers Shewen, 97th Deccan Infantry.

Charles Arnulph Shrewsbury Montgomery, 108th Infantry.

## 11th June 1907.

Charles Edward Johnson, 36th Sikhs.

Alexander Hamilton, 25th Punjabis.

Clarence Herbert Macdonald, 96th Bérar Infantry.

Knightley Poyntz Burne, 38th Dogras.

Henry Torrens Kenny, 37th Lancers (Baluch Horse).

Turenne Jermyn, 74th Punjabis.

Robert Maximilian Rainey-Robinson, 62nd Punjabis.

Augustus Anderson Jervis Johnstone, 58th Vaughan's Rifles (Frontier Force).

Gordon Napier Caulfeild, D.S.O., 10th Gurkha Rifles.

Leslie Charles Fryer, 45th Rattray's Sikhs.

George Harvey Turner, 124th Duchess of Connaught's Own Baluchistan Infantry.

Arthur Philip Desborough Harris, 5th Light Infantry.

Percy Holland, 47th Sikhs.

#### NATIVE ARMY.

No. 591.—The following promotions are made :

##### *35th Scinde Horse.*

Jemadar Jan Muhammad Khan to be Ressaidar, and Kot-Dafadar-Major Gaman Khan to be Jemadar, *vice* Ghulam Bakir Khan, transferred to the pension establishment ; with effect from the 20th April 1907.

##### *1st Prince of Wales's Own Sappers and Miners.*

Colour-Havildar Abdul Ghani to be Jemadar, *vice* Hazara Singh, transferred to the pension establishment ; with effect from the 1st July 1907.

##### *28th Punjabis.*

Subadar Mahan Singh to be Subadar-Major, Jemadar Gulmir to be Subadar and Havildar Sharif Khan to be Jemadar, *vice* Kalandar Khan, *Sardar Bahadur*, transferred to the pension establishment ; with effect from the 18th May 1907.

##### *30th Punjabis.*

Jemadar Bal Singh to be Subadar and Havildar Thakur Singh to be Jemadar, *vice* Lehna Singh, transferred to the pension establishment ; with effect from the 1st May 1907.

##### *51st Sikhs (Frontier Force).*

Jemadar Lachhman Singh to be Subadar and Havildar Sujan Singh to be Jemadar, *vice* Dewa Singh, *Bahadur*, transferred to the pension establishment ; with effect from the 1st May 1907.

##### *53rd Sikhs (Frontier Force).*

Havildar Ganga Singh to be Jemadar, *vice* Kehar Singh, deceased ; with effect from the 31st October 1906.

##### *91st Punjabis (Light Infantry).*

Colour-Havildar Daula Shah to be Jemadar, *vice* Khudadad Khan, deceased ; with effect from the 8th April 1907.

##### *120th Rajputana Infantry.*

Jemadar Sohanpal Singh to be Subadar, *vice* Narayan Singh, transferred to the pension establishment ; with effect from the 1st April 1907.

##### *1st Battalion, 6th Gurkha Rifles.*

Subadar Sagunia Thapa to be Subadar-Major and Jemadar Aitbir Gurung, 2nd Battalion, 2nd King Edward's Own Gurkha Rifles, to be Subadar, *vice* Judhbir Gurung, transferred to the pension establishment ; with effect from the 1st May 1907.

Jemadar Jitman Gurung, 2nd Battalion, 2nd King Edward's Own Gurkha Rifles, to be Subadar, *vice* Churamani Thapa, transferred to the pension establishment ; with effect from the 1st May 1907.

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#### RETIREMENTS.

No. 592.—Lieutenant-Colonel Edwin William Reilly, Indian Medical Service, has been permitted by the Secretary of State for India to retire from the service, subject to His Majesty's approval ; with effect from the 18th July 1907.

No. 593.—Lieutenant Roderick O'Connor Vivian Henry Vere Malone, 4th Rajputs has been permitted by the Secretary of State to resign the service, subject to His Majesty's approval ; with effect from the 2nd June 1907.

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## VOLUNTEER CORPS.

## APPOINTMENTS, PROMOTIONS AND RESIGNATIONS.

*Calcutta Light Horse.*

No. 594.—Second-Lieutenant Latham Blacker Hamilton resigns his commission. Dated 1st April 1907.

*Northern Bengal Mounted Rifles.*

No. 595.—Second-Lieutenant Sidney James Hall to be Lieutenant, *vice* Finnigan, transferred to the supernumerary list. Dated 11th May 1907.

*Simla Volunteer Rifles.*

No. 596.—James Willis Erskine, gentleman, to be Second-Lieutenant, to complete the establishment. Dated 5th June 1907.

*East Indian Railway Volunteer Rifles.*

No. 597.—Lieutenant-Colonel Victor Pont, V.D., (supernumerary list), resigns his commission. Dated 12th January 1907.

*2nd Battalion, Bomlay, Baroda and Central India Railway Volunteer Rifles.*

No. 598.—Captain (honorary Major) Frederick Charles Turner, V.D., to be Major, *vice* Powell, transferred to the supernumerary list. Dated 1st April 1907.

Supernumerary Captain Charles Kater Drury Sidgwick, D.S.O., to be Captain, *vice* Turner promoted. Dated 1st April 1907.

*Poona Volunteer Rifles.*

No. 599.—Edward Stanley Deane, gentleman, to be Second-Lieutenant, *vice* Clabby promoted. Dated 1st June 1907.

*2nd (Presidency) Battalion, Calcutta Volunteer Rifles.*

No. 600.—Walter Percy Spencer Milsted, Esquire, (late Major, 3rd Cadet Battalion, Calcutta Volunteer Rifles) to be Major, supernumerary to the establishment, pending absorption. Dated 25th November 1906.

*Kolar Gold Fields Rifle Volunteers.*

No. 601.—Captain Robert Henry Power Bullen to be Major, *vice* Paterson promoted. Dated 12th February 1907.

Lieutenant George Edward Payne to be Captain, *vice* Tregay, transferred to the supernumerary list. Dated 10th June 1907.

Lieutenant Nono Kitto to be Captain, *vice* Beadon, transferred to the supernumerary list. Dated 10th June 1907.

Second-Lieutenant John Dixon Cosens to be Lieutenant, *vice* Payne promoted. Dated 10th June 1907.

Second-Lieutenant Walter Douglas Clinton to be Lieutenant, *vice* Vaughan, transferred to the supernumerary list. Dated 10th June 1907.

Second-Lieutenant Charles Napier Keith to be Lieutenant, *vice* Kitto promoted. Dated 10th June 1907.

Second-Lieutenant William Bawden Skewis to be Lieutenant, to complete the establishment. Dated 10th June 1907.

A. H. BINGLEY,

*Offg. Secretary to the Government of India*

## ARMY DEPARTMENT.

## NOTIFICATION.

*Simla, the 5th July, 1907.**Statement of deposits on account of Estates between the 29th June and 5th July 1907.*

| On whose account.   | Rank.   | Corps.                          | Date of Decease.    | Testate<br>or<br>Intestate. | Total unclaim-<br>ed amount<br>deposited. | Date to which<br>claims will<br>be received. |
|---------------------|---------|---------------------------------|---------------------|-----------------------------|---|--|
| Henry Hubert Swanzy | Captain | Royal Army<br>Medical<br>Corps. | 10th April<br>1907. | ...                         | Rs. A. P.<br>4 0 0                        | ...  |

A. H. BINGLEY,

*Offg. Secretary to the Government of India.*

## DEPARTMENT OF MILITARY SUPPLY.

*Simla, the 5th July, 1907.*

## APPOINTMENTS.

## ARMY CLOTHING DEPARTMENT.

No. 49.—The following officiating appointments are made, *vice* Lieutenant-Colonel G. W. Palm, I A., Director of Army Clothing and Superintendent, Army Clothing Factory, Alipore, proceeding on leave, with effect from 5th July 1907 :

Captain C. A. E. O'Meara, Superintendent, Army Clothing Department, to officiate as Director of Army Clothing and Superintendent, Army Clothing Factory, Alipore.

Quartermaster and honorary Lieutenant R. F. W. Ashworth, First Assistant Superintendent, Army Clothing, to officiate as Superintendent, Army Clothing Factory, Madras.

## ORDNANCE DEPARTMENT.

No. 50.—The term of appointment to the Ordnance Department in India, of Captain W. E. Walker, R.A., is extended for five years, with effect from the 4th July 1907.

## PROMOTIONS.

## INDIAN SUBORDINATE MEDICAL DEPARTMENT.

## HOSPITAL ASSISTANT BRANCH.

*Bengal Establishment.*

No. 51.—No. 729, 2nd class Hospital Assistant Karm Singh (E) is restored to the 1st class, with effect from the 8th June 1907, subject to his passing the departmental examination within one year from the date on which the order is communicated to him.

(E) Passed in English.

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**MARINE DEPARTMENT.**

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**PROMOTIONS.**

**No. 39.**—The following promotion is made in the Royal Indian Marine, with effect from the 26th April 1907 :

*To be Chief Engineer on Rs. 400 per mensem.*

Engineer C. J. I. Jones.

E. W. S. K. MACONCHY, *Colonel,*

*Secretary to the Government of India.*

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**RAILWAY BOARD.**

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**NOTIFICATIONS.**

*Simla, the 29th June, 1907.*

**No. 159.**—In the fourth line of paragraph 2 of the Railway Board's Resolution No. 148-R.F., dated the 3rd May 1907, which was published under their Notification No. 105, dated the 9th idem, in Part I of the *Gazette of India* of the 11th May 1907, for the words " 1st July 1907 " substitute the words " 1st August 1907 ".

*The 3rd July, 1907.*

**No. 160.**—Mr. S. H. Maule-Cole, Store-keeper in class II, grade 3, of the Superior Revenue Establishment of State Railways, is appointed to officiate as Chief Store-keeper, North Western Railway, in class I, grade 3, of that establishment, during the absence of Mr. S. A. J. Keatinge on privilege leave.

*The 5th July, 1907.*

**No. 161.**—Mr. T. C. Fisher, Deputy Examiner of Accounts, has been granted by His Majesty's Secretary of State for India leave on medical certificate for two months in extension of that notified in Railway Board Notification No. 152, dated 21st June 1907.

R. C. F. VOLKERS,

*Secretary, Railway Board.*



GOVERNMENT OF INDIA.  
HOME DEPARTMENT.

SANITARY.

PLAGUE.

*Simla, the 4th July, 1907.*

The following statement of plague seizures and deaths reported in India, during the week ending the 29th June 1907, is published for general information :

| Presidency or Province.     | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.          | Plague seizures. | Plague deaths. |
|-----------------------------|-----------|--|--------------------------------------|------------------|----------------|
| BOMBAY PRESIDENCY AND SIND. | Northern. | Bombay City . . . . .  | B., B. & C. I. & G. I. P. . . . .    | 29               | 21             |
|                             |           | Dholea Port . . . . .  | B.-G.-J.-P. . . . .                  | .....            | ...            |
|                             |           | Ahmedabad City . . . . .                                       | B., B. & C. I. . . . .               | 1                | ...            |
|                             |           | Gogo Port . . . . .  | B.-G.-J.-P. . . . .                  | .....            | ...            |
|                             |           | Ahmedabad District . . . . .                                   | B., B. & C. I. & B.-G.-J.-P. . . . . | .....            | 1              |
|                             |           | Panch Mahals District . . . . .                                | " " . . . . .                        | .....            | ...            |
|                             |           | Kaira District . . . . .                                       | " " . . . . .                        | .....            | ...            |
|                             |           | Broach Port . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Broach District . . . . .                                      | " " . . . . .                        | .....            | ...            |
|                             |           | Rewakantha State . . . . .                                     | " " . . . . .                        | .....            | ...            |
|                             |           | Surat Town and Port . . . . .                                  | " " . . . . .                        | .....            | ...            |
|                             |           | Bulsar Port . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Surat District . . . . .                                       | " " . . . . .                        | 6                | 3              |
|                             |           | Jhara Port . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Utari " . . . . .  | B., B. & C. I. & B.-G.-J.-P. . . . . | .....            | ...            |
|                             |           | Vesava " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Kelva " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Trombay " . . . . .  | G. I. P. . . . .                     | .....            | ...            |
|                             |           | Tatapuri " . . . . .   | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Manori " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Mahim " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Parwani " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Dahanu " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Baliwadi " . . . . .   | G. I. P. . . . .                     | .....            | ...            |
|                             |           | Agbashi " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Shirgaon " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Kurla " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Dahanu " . . . . .   | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Kalyan " . . . . .   | G. I. P. . . . .                     | .....            | ...            |
|                             |           | Thana " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Bandra " . . . . .   | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Umbergaon Port . . . . .                                       | " " . . . . .                        | .....            | ...            |
|                             |           | Kon " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Thana District . . . . .                                       | G. I. P. & B., B. & C. I. . . . .    | 1                | 1              |
|                             | Central.  | Poona City . . . . .   | S. M. & G. I. P. . . . .             | .....            | ...            |
|                             |           | Poona District . . . . .                                       | " " . . . . .                        | .....            | ...            |
|                             |           | Satara " . . . . .   | S. M. . . . .                        | 133              | 79             |
|                             |           | East Khandesh District . . . . .                               | G. I. P. . . . .                     | .....            | ...            |
|                             |           | West Khandesh " . . . . .                                      | " " . . . . .                        | .....            | ...            |
|                             |           | Nasik District . . . . .                                       | " " . . . . .                        | .....            | ...            |
|                             |           | Sholapur Town . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Sholapur District . . . . .                                    | G. I. P., S. M. & Barsi . . . . .    | .....            | ...            |

| Presidency or Province      | Division.          | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.     | Plague seizures. | Plague deaths. |
|-----------------------------|--------------------|--|---------------------------------|------------------|----------------|
| BOMBAY PRESIDENCY AND SIND. | Southern.          | Ahbag Port . . . . .   | G. I. P. . . . .                | .....            | ...            |
|                             |                    | Thul " . . . . .   | " . . . . .                     | .....            | ...            |
|                             |                    | Mopa " . . . . .   | G. I. P. & B., R. & C. I. . . . | .....            | ...            |
|                             |                    | Panvel " . . . . .   | G. I. P. . . . .                | .....            | ...            |
|                             |                    | Mahad " . . . . .  | " . . . . .                     | .....            | ...            |
|                             |                    | Nagothna " . . . . .   | " . . . . .                     | .....            | ...            |
|                             |                    | E-shor " . . . . .   | " . . . . .                     | .....            | ...            |
|                             |                    | Reba " . . . . .   | G. I. P. & S. M. . . . .        | .....            | ...            |
|                             |                    | Ashitani " . . . . .   | " " . . . . .                   | .....            | ...            |
|                             |                    | Revadanda " . . . . .  | B., B. & C. I. . . . .          | .....            | ...            |
|                             |                    | Kolaba District . . . . .                                      | G. I. P. & B., B. & C. I. . . . | 4                | ...            |
|                             |                    | Ratnagiri Port . . . . .                                       | S. M. . . . .                   | .....            | ...            |
|                             |                    | Vizedrug " . . . . .   | " . . . . .                     | .....            | ...            |
|                             |                    | Harnai " . . . . .   | " . . . . .                     | .....            | ...            |
|                             |                    | Rajapur " . . . . .  | " . . . . .                     | .....            | ...            |
|                             |                    | Vengurla " . . . . .   | " . . . . .                     | 5                | 1              |
|                             |                    | Malwan " . . . . .   | " . . . . .                     | .....            | ...            |
|                             |                    | Jatapur " . . . . .  | " . . . . .                     | .....            | ...            |
|                             |                    | Dabhal " . . . . .   | " . . . . .                     | .....            | ...            |
|                             |                    | Joigad " . . . . .   | " . . . . .                     | .....            | ...            |
|                             |                    | Deongad " . . . . .  | " . . . . .                     | .....            | ...            |
|                             |                    | Ratnagiri District . . . . .                                   | S. M. . . . .                   | .....            | ...            |
|                             |                    | Pelkanan " . . . . .   | " . . . . .                     | 107              | 80             |
|                             |                    | Dharwar " . . . . .  | " . . . . .                     | 15               | 17             |
|                             |                    | Korwar Port . . . . .  | " . . . . .                     | .....            | ...            |
|                             |                    | Kumta " . . . . .  | " . . . . .                     | ..               | ...            |
|                             |                    | Kanart District . . . . .                                      | " . . . . .                     | .....            | ...            |
|                             |                    | Savanvadi State . . . . .                                      | " . . . . .                     | .....            | ...            |
|                             | Sind.              | Karachi Town and Port . . . . .                                | N. W. . . . .                   | 33               | 33             |
|                             |                    | Karachi District . . . . .                                     | " . . . . .                     | .....            | ...            |
|                             |                    | Hyderabad Town . . . . .                                       | " . . . . .                     | .....            | ...            |
|                             |                    | Hyderabad District . . . . .                                   | " & J. B. . . . .               | ..               | ...            |
|                             |                    | Larkhana " . . . . .   | " . . . . .                     | .....            | ...            |
|                             |                    | Thar and Parkar District . . . . .                             | J. B. . . . .                   | .....            | ...            |
|                             |                    | Sukkar District . . . . .                                      | N. W. . . . .                   | 7 (a)            | 4 (b)          |
|                             |                    | Khairpur State . . . . .                                       | N. W. & J. B. . . . .           | .....            | ...            |
|                             | Political Charges. | Akalkot State . . . . .  | G. I. P. . . . .                | .....            | ...            |
|                             |                    | Aundh " . . . . .  | G. I. P. & S. M. . . . .        | .....            | ...            |
|                             |                    | Phaltan " . . . . .  | " " . . . . .                   | .....            | ...            |
|                             |                    | Tuna Port . . . . .  | Tuna-Anjar . . . . .            | .....            | ...            |
|                             |                    | Mundra " . . . . .   | " " . . . . .                   | .....            | ...            |

(a) Including 6 seizures of the week ending 22nd June 1907.

(b) Figure for the week ending 22nd June 1907.

| Presidency or Province.     | Division.          | Districts and States, and Towns of 10,000 or more inhabitants. | Traversed by what railways.                 | Plague seizures. | Plague deaths. |
|-----------------------------|--------------------|--|---|------------------|----------------|
| BOMBAY PRESIDENCY AND SIND. | Political Charges. | Jukau Port . . . . .   | Tuna-Anjar . . . . .                        | .....            | ...            |
|                             |                    | Cambay Port . . . . .  | B., B. & C. I. . . . .                      | .....            | ...            |
|                             |                    | Cambay State . . . . .   | " . . . . .                                 | .....            | ...            |
|                             |                    | Mandvi Port . . . . .  | Tuna-Anjar . . . . .                        | .....            | ...            |
|                             |                    | Cutch State . . . . .  | " " . . . . .                               | .....            | ...            |
|                             |                    | Savanur „ . . . . .  | S. M. . . . .                               | .....            | ...            |
|                             |                    | Bhor „ . . . . .   | G. I. P. . . . .                            | .....            | ...            |
|                             |                    | Mongrol Port . . . . .   | B.-G.-J.-P. . . . .                         | 2                | 1              |
|                             |                    | Porbandar Port. . . . .  | " . . . . .                                 | .....            | ...            |
|                             |                    | Mahuwa Port . . . . .  | " . . . . .                                 | .....            | ...            |
|                             |                    | Jafrabad „ . . . . .   | " . . . . .                                 | .....            | ...            |
|                             |                    | Vawania „ . . . . .  | " (Morvi Sec.) . . . . .                    | .....            | ...            |
|                             |                    | Verawal „ . . . . .  | " . . . . .                                 | 14               | 9              |
|                             |                    | Kathiawar Agency . . . . .                                     | B., B. & C. I., Morvi & B.-G.-J.-P. . . . . | 7                | 4              |
|                             |                    | Kolhapur Town . . . . .  | S. M. . . . .                               | 2                | 2              |
|                             |                    | Kolhapur and Southern Mahratta Country . . . . .               | " . . . . .                                 | 110              | 113            |
|                             |                    | Sachin State . . . . .   | B., B. & C. I. . . . .                      | .....            | ...            |
|                             |                    | Dharanpur State . . . . .                                      | " . . . . .                                 | .....            | ...            |
|                             |                    | Srivandhan Port . . . . .                                      | G. I. P. & S. M. . . . .                    | .....            | ...            |
|                             |                    | Murud „ . . . . .  | S. M. . . . .                               | .....            | ...            |
|                             |                    | Barimandla „ . . . . .   | " . . . . .                                 | .....            | ...            |
|                             |                    | Nandgaon „ . . . . .   | G. I. P. . . . .                            | .....            | ...            |
|                             |                    | Majagaon „ . . . . .   | " . . . . .                                 | .....            | ...            |
|                             |                    | Rajapuri „ . . . . .   | S. M. . . . .                               | .....            | ...            |
|                             |                    | Janjira Port . . . . .   | G. I. P. . . . .                            | .....            | ...            |
|                             |                    | Janjira State . . . . .  | " . . . . .                                 | .....            | ...            |
|                             |                    | Velan Fort . . . . .   | " . . . . .                                 | .....            | ...            |
|                             |                    | Baroda City . . . . .  | B., B. & C. I. . . . .                      | .....            | ...            |
|                             |                    | Bilimora Port . . . . .  | " . . . . .                                 | .....            | ...            |
|                             |                    | Bet Port . . . . .   | B.-G.-J.-P. . . . .                         | 10               | 6              |
|                             |                    | Kodinar Port . . . . .   | " . . . . .                                 | 14               | 9              |
|                             |                    | Baroda State . . . . .   | B., B. & C. I. . . . .                      | 1                | 1              |
|                             |                    | Safara „ . . . . .   | S. M. . . . .                               | .....            | ...            |
|                             |                    | Jath „ . . . . .   | " . . . . .                                 | .....            | ...            |
|                             |                    | Surat „ . . . . .  | B., B. & C. I. . . . .                      | 4                | 1              |
|                             |                    | Aden . . . . .   | " . . . . .                                 | .....            | ...            |
|                             |                    | TOTAL . . . . .  |   | 526              | 386            |

| Presidency or Province. | Division.        | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.       | Plague seizures. | Plague deaths. |
|-------------------------|------------------|--|-----------------------------------|------------------|----------------|
| MADRAS PRESIDENCY.      | ...              | Madras City . . . . .  | Madras S. I. . . . .              | .....            | ...            |
|                         |                  | Anantapur District . . . . .                                   | " S. M. . . . .                   | .....            | ...            |
|                         |                  | Salem District . . . . .                                       | " . . . . .                       | 18 (a)           | ...            |
|                         |                  | Bellary Town . . . . .   | S. M. . . . .                     | ... ..           | ...            |
|                         |                  | Bellary Cantonment . . . . .                                   | " . . . . .                       | .....            | ...            |
|                         |                  | Bellary District . . . . .                                     | " & Madras. . . . .               | 2                | 2              |
|                         |                  | Kurnool District . . . . .                                     | S. M. & Madras . . . . .          | .....            | ...            |
|                         |                  | North Arcot District . . . . .                                 | S. I. & " . . . . .               | 1 (b)            | ...            |
|                         |                  | Cuddalore " . . . . .  | Madras . . . . .                  | .....            | ...            |
|                         |                  | Mangalore " . . . . .  | " . . . . .                       | 2                | 2              |
|                         |                  | Tinnevely District . . . . .                                   | S. I. . . . .                     | .....            | ...            |
|                         |                  | Cuddapah " . . . . .   | Madras S. M. & S. . . . .         | .....            | ...            |
|                         |                  | Madura " . . . . .   | S. I. . . . .                     | .....            | ...            |
|                         |                  | Vizagapatam Port . . . . .                                     | B.-N. & Madras . . . . .          | .....            | ...            |
|                         |                  | Vizagapatam District . . . . .                                 | " " . . . . .                     | ...              | ...            |
|                         |                  | Coimbatore District . . . . .                                  | Madras, S. I. & Nilgiri . . . . . | .....            | ...            |
|                         |                  | Ganjam District . . . . .                                      | B. N. . . . .                     | .....            | ...            |
|                         |                  | Ernala Port . . . . .  | . . . . .                         | .....            | ...            |
|                         |                  | South Canara District . . . . .                                | S. I. & Madras . . . . .          | .....            | ...            |
|                         |                  | Chingleput " . . . . .   | " " . . . . .                     | .....            | ...            |
|                         |                  | Godavari " . . . . .   | Madras . . . . .                  | .....            | ...            |
|                         |                  | Cannanore Port . . . . .                                       | " . . . . .                       | .....            | ...            |
|                         |                  | Tanjore District . . . . .                                     | S. I. . . . .                     | .....            | ...            |
|                         |                  | Trichinopoly " . . . . .                                       | " . . . . .                       | .....            | ...            |
|                         |                  | Cochin State . . . . .   | Madras . . . . .                  | .....            | ...            |
|                         |                  | Bimlipatam Port . . . . .                                      | " . . . . .                       | .....            | ...            |
|                         |                  | Calicut " . . . . .  | " . . . . .                       | .....            | ...            |
|                         |                  | Coconada " . . . . .   | " . . . . .                       | .....            | ...            |
|                         |                  | Gopalpore " . . . . .  | B. N. . . . .                     | .....            | ...            |
|                         |                  | TOTAL .  |                                   | 23               | 13             |
| BENGAL.                 | Presi-<br>dency. | Calcutta . . . . .   | E. I., E. B. S. & B. N. . . . .   | 20 (a)           | 28 (a)         |
|                         |                  | 24-Parganas District . . . . .                                 | E. B. S. . . . .                  | .....            | ...            |
|                         |                  | Jessore District . . . . .                                     | B. C. . . . .                     | .....            | ...            |
|                         |                  | Nadia " . . . . .  | E. B. S. . . . .                  | .....            | ...            |
|                         |                  | Murshidabad District . . . . .                                 | " & E. I. . . . .                 | .....            | ...            |
|                         |                  | Khulna District . . . . .                                      | " . . . . .                       | .....            | ...            |

(a) One imported.

(b) Imported.

| Presidency<br>or<br>Province. | Division.        | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|------------------|---|-----------------------------|---------------------|-------------------|
| BENGAL.                       | Burdwan          | Midnapore District . . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Burdwan „ . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Howrah Town . . . .   | E. I. & B. N. . . . .       | 2                   | 1                 |
|                               |                  | Howrah District . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Birbhum „ . . . .   | „ . . . . .                 | .....               | ...               |
|                               |                  | Bankura „ . . . .   | B. N. . . . .               | .....               | ...               |
|                               | Patna            | Chupra Town . . . .   | B. & N. W. . . . .          | .....               | ...               |
|                               |                  | Saran District . . . .  | „ . . . . .                 | 8                   | 7                 |
|                               |                  | Gaya Town . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Gaya District . . . .   | „ . . . . .                 | 3                   | 3                 |
|                               |                  | Muzaffarpur Town . . . .  | B. & N.-W. . . . .          | .....               | ...               |
|                               |                  | Muzaffarpur District . . . .                                      | „ . . . . .                 | 1                   | 4                 |
|                               |                  | Darbhanga Town . . . .  | „ . . . . .                 | .....               | ...               |
|                               |                  | Darbhanga District . . . .  | „ . . . . .                 | .....               | ...               |
|                               |                  | Shahabad „ . . . .  | E. I. . . . .               | .....               | ...               |
|                               |                  | Dinapore . . . .  | „ . . . . .                 | .....               | ...               |
|                               |                  | Patna City . . . .  | „ . . . . .                 | .....               | ...               |
|                               |                  | Patna District . . . .  | „ . . . . .                 | .....               | ...               |
|                               | Bhagalpur        | Monghyr Town . . . .  | E. I. . . . .               | .....               | ...               |
|                               |                  | Monghyr District . . . .  | „ . . . . .                 | .....               | ...               |
|                               |                  | Darieding „ . . . .   | D. H. . . . .               | .....               | ...               |
|                               |                  | Bhagalpur Town . . . .  | E. I. . . . .               | .....               | ...               |
|                               |                  | Bhagalpur District . . . .  | „ & R. & N.-W. . . . .      | .....               | ...               |
|                               |                  | Parua „ . . . .   | „ . . . . .                 | .....               | ...               |
|                               |                  | Southal Parganas District . . . .                                 | „ . . . . .                 | .....               | ...               |
|                               | Chota<br>Nagpur. | Palamau District . . . .  | E. I. . . . .               | .....               | ...               |
|                               |                  | Gangpur State . . . .   | B. N. . . . .               | .....               | ...               |
|                               |                  | Manbhum District . . . .  | E. I. & B. N. . . . .       | .....               | ...               |
|                               |                  | Singhbhum District . . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Hazaribagh „ . . . .  | E. I. . . . .               | .....               | ...               |
|                               | Orissa           | Cuttack District . . . .  | B. N. . . . .               | ...                 | ...               |
|                               |                  | Sambalpur „ . . . .   | „ . . . . .                 | .....               | ...               |
| TOTAL .                       |                  |   |                             | 37                  | 43                |

| Presidency or Province. | Division.    | Districts and States, and Towns of 50,000 or more inhabitants | Traversed by what railways.        | Plague seizures | Plague deaths |
|-------------------------|--------------|---|------------------------------------|-----------------|---------------|
| UNITED PROVINCES.       | Meerut       | Dohra Dun District . . . .                                    | O & R. . . . .                     | .....           | ...           |
|                         |              | Meerut City . . . . .   | N. W. . . . .                      | 1               | 1             |
|                         |              | Meerut Cantonment . . . .                                     | " . . . . .                        | .....           | ...           |
|                         |              | Meerut District . . . . .                                     | " O. & R. & E. I. . . .            | 22              | 23            |
|                         |              | Muzaffarnagar City . . . .                                    | " . . . . .                        | .....           | ...           |
|                         |              | Muzaffarnagar District . . .                                  | " . . . . .                        | 48              | 48            |
|                         |              | Aligarh City . . . . .  | E. I. & O. & R. . . . .            | .....           | ...           |
|                         |              | Koili " . . . . .   | " . . . . .                        | .....           | ...           |
|                         |              | Hathras City . . . . .  | B. B. & C. I. & E. I. R. . .       | ...             | ...           |
|                         |              | Aligarh District . . . . .                                    | E. I. & O. & R. . . . .            | .....           | ...           |
|                         |              | Saharanpur City . . . . .                                     | O. & R. & N. W. . . . .            | .....           | ...           |
|                         |              | Hardwar Union . . . . .                                       | " . . . . .                        | .....           | ...           |
|                         |              | Roorkee Town . . . . .  | " . . . . .                        | .....           | ...           |
|                         |              | Saharanpur District . . . .                                   | " & N. W. . . . .                  | ...             | 3             |
|                         |              | Bulandshahr " . . . . .                                       | E. I. . . . .                      | 27              | 27            |
|                         | Agra         | Etawah City . . . . .   | E. I. . . . .                      | ...             | ...           |
|                         |              | Etawah District . . . . .                                     | " . . . . .                        | .....           | ...           |
|                         |              | Fatehgarh . . . . .   | B. B. & C. I. . . . .              | .....           | ...           |
|                         |              | Farrukhabad Town . . . .                                      | " " & E. I. . . . .                | .....           | ...           |
|                         |              | Farrukhabad District . . . .                                  | " " " . . . . .                    | ...             | ...           |
|                         |              | Mauipuri District . . . . .                                   | E. I. . . . .                      | 4               | 3             |
|                         |              | Agra City . . . . .   | B. B. & C. I., G. I. P., & E. I. . | .....           | ...           |
|                         |              | Agra District . . . . .                                       | " " " " . . . . .                  | .....           | ...           |
|                         |              | Etah " . . . . .  | " . . . . .                        | 4               | 1             |
|                         |              | Muttra City . . . . .   | " & G. I. P. . . . .               | ...             | ...           |
|                         |              | Muttra District . . . . .                                     | " " . . . . .                      | 9               | 9             |
|                         | Rohil-khand. | Bareilly City . . . . .                                       | R. & K. & O. & R. . . . .          | 3               | 3             |
|                         |              | Bareilly District . . . . .                                   | " " . . . . .                      | 5               | 4             |
|                         |              | Shahjahanpur City . . . .                                     | " " . . . . .                      | 3               | 3             |
|                         |              | Shahjahanpur District . . .                                   | " " . . . . .                      | .....           | ...           |
|                         |              | Budaun District . . . . .                                     | O. & R. & B. B. & C. I. . . .      | 5               | 5             |
|                         |              | Bijnor Town . . . . .   | " . . . . .                        | ...             | ...           |
|                         |              | Bijnor District . . . . .                                     | " . . . . .                        | 11              | 11            |
|                         |              | Moradabad City . . . . .                                      | " & R. K. . . . .                  | .....           | ...           |
|                         |              | Moradabad District . . . .                                    | " " . . . . .                      | .....           | ...           |
|                         |              | Pilibhit District . . . . .                                   | R. K. . . . .                      | .....           | ...           |

| Presidency<br>or<br>Province. | Division.  | Districts and States, and Towns<br>of 50,000 or more inhabitants | Traversed by what railway?                         | Phone-<br>scribers. | Phone-<br>donors. |
|-------------------------------|------------|--|--|---------------------|-------------------|
| UNITED PROVINCES              | Allahabad. | Allahabad City . . . . .   | E. I. & O. & R. . . . .                            | 9                   | 9                 |
|                               |            | Allahabad District . . . . .                                     | " " " " " " " "                                    | ....                | ...               |
|                               |            | Cawnpur City . . . . .   | G. I. P. (I. M. Sec.) & P. B. & C. J. & A. . . . . | 1                   | 1                 |
|                               |            | Cawnpur District . . . . .                                       | " " " " " " " "                                    | 5                   | 5                 |
|                               |            | Fatehpur " . . . . .   | E. I. . . . .                                      | ....                | ...               |
|                               |            | Banda " . . . . .  | G. I. P. (I. M. Sec.) & E. I. . . . .              | ..                  | ...               |
|                               |            | Jhansi City . . . . .  | " ( " ) . . . . .                                  | ....                | ...               |
|                               |            | Jhansi District . . . . .  | " ( " ) . . . . .                                  | .....               | ...               |
|                               |            | Hamirpur " . . . . .   | " ( " ) . . . . .                                  | ....                | ...               |
|                               |            | Jalaun " . . . . .   | " ( " ) . . . . .                                  | .....               | ...               |
|                               | Benares    | Benares Cantonment . . . . .                                     | B. & N. W. & O. & R. . . . .                       | ....                | ..                |
|                               |            | Benares City . . . . .   | " " " " " " " "                                    | ....                | ...               |
|                               |            | Benares District . . . . .                                       | " " " " " & E. I. . . . .                          | ....                | ...               |
|                               |            | Bellha " . . . . .   | " " " " " " " "                                    | 12                  | 15                |
|                               |            | Jaunpur City . . . . .   | O. & R. . . . .                                    | .                   | ...               |
|                               |            | Jaunpur District . . . . .                                       | " & B. & N. W. . . . .                             | ....                | ...               |
|                               |            | Ghaziपुर .. . . .  | E. I. & B. & N. W. . . . .                         | ..                  | ...               |
|                               |            | Mirzapur City . . . . .  | " " " " " " " "                                    | .....               | ...               |
|                               |            | Mirzapur District . . . . .                                      | " & O. & P. . . . .                                | .....               | ...               |
|                               | Gorakhpur. | Azamgarh City . . . . .  | E. I. . . . .                                      | .....               | ..                |
|                               |            | Azamgarh District . . . . .                                      | " " " " " " " "                                    | 12                  | 8                 |
|                               |            | Gorakhpur City . . . . .   | B. & N. W. . . . .                                 | .                   | ...               |
|                               |            | Gorakhpur District . . . . .                                     | " " " " " " " "                                    | .....               | .                 |
|                               |            | Basti District . . . . .   | " " " " " " " "                                    | 4                   | 2                 |
|                               | Kumaon     | Naini Tal District . . . . .                                     | O. & R. . . . .                                    | .....               | ...               |
|                               |            | Garhwal . . . . .  | " " " " " " " "                                    | .....               | ...               |
|                               | Lucknow    | Unao District . . . . .  | O. & R., & B. & N. W. . . . .                      | 11                  | 11                |
|                               |            | Lucknow City . . . . .   | " " " " " & R. K. . . . .                          | ....                | ...               |
|                               |            | Lucknow District . . . . .                                       | " " " " " " " "                                    | .....               | ...               |
|                               |            | Hardoi " . . . . .   | " " " " " " " "                                    | .....               | ...               |
|                               |            | Rae Bareilly " . . . . .   | " " " " " " " "                                    | 1                   | 1                 |
|                               |            | Sitapur " . . . . .  | R. K. . . . .                                      | .....               | ...               |
|                               |            | Kheri " . . . . .  | " " " " " " " "                                    | .....               | ...               |

| Pre-illney<br>or<br>Province. | Division. | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.                                  | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|-----------|---|--|---------------------|-------------------|
| UNITED PROVINCES.             | Fyzabad   | Bahraich District . . . .   | B. & N. W. . . . .   | .....               | ...               |
|                               |           | Gonda . . . . .   | " . . . . .  | .....               | ...               |
|                               |           | Partabgarh . . . . .  | O. & R. . . . .  | .....               | ...               |
|                               |           | Sultanpur . . . . .   | " . . . . .  | .....               | ...               |
|                               |           | Ajodhya . . . . .   | " & B. & N. W. . . . .                                       | .....               | ...               |
|                               |           | Fyzabad City . . . . .  | " . . . . .  | .....               | ...               |
|                               |           | Fyzabad District . . . . .  | " . . . . .  | .....               | ...               |
|                               |           | Bara Banki Town . . . . .   | B. & N. W. & O. & R. . . . .                                 | .....               | ...               |
|                               |           | Bara Banki District . . . . .                                     | " . . . . .  | 5                   | 5                 |
|                               |           |   | TOTAL . . . . .  | 102                 | 200               |
|                               | Delhi     | Gurgaon District . . . . .  | B., B. & C. . . . .  | 30                  | 41                |
|                               |           | Hissar . . . . .  | " & N. W. . . . .  | 8                   | 6                 |
|                               |           | Karnal . . . . .  | E. I. . . . .  | 314 (a)             | 314 (a)           |
|                               |           | Simla . . . . .   | K. S. . . . .  | .....               | ...               |
|                               |           | Delhi City . . . . .  | E. I., N. W., O. & R., G. I. P. &<br>B. B. & C. I. . . . .   | 1                   | 1                 |
|                               |           | Delhi District . . . . .  | E. I., N. W., O. & R. & G. I. P.<br>& B., B. & C. I. . . . . | 2                   | 2                 |
|                               |           | Ambala . . . . .  | N. W. & E. I. . . . .  | 59                  | 59                |
|                               |           | Ludhiana . . . . .  | " . . . . .  | 13                  | 11                |
|                               |           | Rohtak . . . . .  | " . . . . .  | 44                  | 42                |
| PUNJAB.                       | Jullundur | Jullundur City . . . . .  | N. W. . . . .  | ...                 | 2                 |
|                               |           | Jullundur District . . . . .                                      | " . . . . .  | 121                 | 111               |
|                               |           | Hoshiarpur . . . . .  | " . . . . .  | 30                  | 28                |
|                               |           | Ferozepur . . . . .   | " . . . . .  | 158                 | 143               |
|                               |           | Kangra . . . . .  | " . . . . .  | 8                   | 4                 |
|                               | Lahore    | Amritsar City . . . . .   | N. W. . . . .  | 9                   | 9                 |
|                               |           | Amritsar District . . . . .                                       | " . . . . .  | 204                 | 204               |
|                               |           | Gurdaspur . . . . .   | " . . . . .  | 108                 | 108               |
|                               |           | Lahore City . . . . .   | " . . . . .  | .....               | ...               |
|                               |           | Lahore District . . . . .   | " . . . . .  | 574                 | 452               |
|                               |           | Gujranwala District . . . . .                                     | " . . . . .  | 330                 | 330               |
|                               |           | Montgomery City . . . . .   | " . . . . .  | .....               | ...               |
|                               |           | Montgomery District . . . . .                                     | " . . . . .  | 105                 | 47                |
|                               |           | Sialkot . . . . .   | " . . . . .  | 399                 | 399               |

(a) Figures for two weeks ending 29th June 1907.



| Presidency or Province. | Division.   | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.         | Plague seizures. | Plague deaths. |
|-------------------------|-------------|--|-------------------------------------|------------------|----------------|
| PUNJAB.                 | Rawalpindi. | Rawalpindi District . . . .                                    | N. W. . . . .                       | 1,144            | 1,133          |
|                         |             | Gujrat . . . . .   | " . . . . .                         | 1,653            | 1,635          |
|                         |             | Shahpur . . . . .  | " . . . . .                         | 97               | 91             |
|                         |             | Jhelum . . . . .   | " . . . . .                         | 1,249            | 1,099          |
|                         |             | Attock . . . . .   | " . . . . .                         | 1,055            | 1,048          |
|                         | Multan .    | Mianwali District . . . .                                      | N. W. . . . .                       | 5                | 5              |
|                         |             | Lyallpur . . . . .   | " . . . . .                         | 4                | 3              |
|                         |             | Jhang . . . . .  | " . . . . .                         | 56               | 49             |
|                         |             | Muzaffargarh . . . . .   | " . . . . .                         | .....            | ...            |
|                         |             | Multan . . . . .   | " . . . . .                         | .. ...           | ...            |
|                         | ...         | Patiala City . . . . .   | Rajpura-Bhatinda (N. W. Ry.)        | .....            | ...            |
|                         |             | Patiala State . . . . .  | N. W., E. I, B., D. & C. I. & J. E. | 128              | 128            |
|                         |             | Kapnithala State . . . .                                       | N. W. . . . .                       | .....            | ...            |
|                         |             | Maler Kotla . . . . .  | " . . . . .                         | ...              | ...            |
|                         |             | Nalagarh . . . . .   | " . . . . .                         | .....            | ...            |
|                         |             | Jind . . . . .   | " . . . . .                         | ...              | ...            |
|                         |             | Kalsia State . . . . .   | " . . . . .                         | ...              | ...            |
|                         |             | Faridkot . . . . .   | " . . . . .                         | .....            | ...            |
|                         |             | Dujana . . . . .   | " . . . . .                         | .....            | ...            |
|                         |             | Nabha . . . . .  | N. W. . . . .                       | 87               | 87             |
|                         | TOTAL       |  |                                     | 7,995            | 7,596          |
| BURMA.                  | Pegu        | Rangoon Town . . . .   | Burma . . . . .                     | 51               | 51             |
|                         |             | Hanthawaddy District . .                                       | " . . . . .                         | 3                | 3              |
|                         |             | Pegu . . . . .   | " . . . . .                         | .....            | ...            |
|                         |             | Tharrawaddy . . . . .  | " . . . . .                         | 4                | 4              |
|                         |             | Promo . . . . .  | " . . . . .                         | .....            | ...            |
|                         | Irrawaddy   | Maubin District . . . .  | " . . . . .                         | 2                | 2              |
|                         |             | Bassein . . . . .  | " . . . . .                         | 14               | 17             |
|                         |             | Henzada . . . . .  | " . . . . .                         | 24               | 24             |
|                         |             | Pyapon . . . . .   | " . . . . .                         | .....            | ...            |
|                         |             | Myaungmya . . . . .  | " . . . . .                         | 19               | 13             |

| Presidency or Province.   | Division.     | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways. | Plague seizures. | Plague deaths. |
|---------------------------|---------------|--|-----------------------------|------------------|----------------|
| BURMA.                    | Tonnas-berim. | Toungoo District . . . .                                       | Burma . . . . .             | 1                | 1              |
|                           |               | Moulmein Town . . . .  | " . . . . .                 | 5                | 7              |
|                           |               | Amherst (Moulmein) District .                                  | " . . . . .                 | 2                | 2              |
|                           |               | Tavoy District . . . .   | " . . . . .                 | ....             | ...            |
|                           |               | Thaton District . . . .  | " . . . . .                 | 2]               | 2              |
|                           | Minbu .       | Pakokku District . . . .                                       | " . . . . .                 | ....             | ...            |
|                           |               | Minbu " . . . .  | " . . . . .                 | ....             | ...            |
|                           |               | Magwo " . . . .  | " . . . . .                 | ....             | ...            |
|                           |               | Thayetmyo " . . . .  | " . . . . .                 | ....             | ...            |
|                           | Mandalay      | Myitkyina District . . . .                                     | " . . . . .                 | ....             | ...            |
|                           |               | Ehano " . . . .  | " . . . . .                 | ....             | ...            |
|                           |               | Mandalay Town . . . .  | " . . . . .                 | ....             | ...            |
|                           |               | Mandalay District . . . .                                      | " . . . . .                 | ....             | ...            |
|                           | Sagaing       | Shwebo District . . . .  | " . . . . .                 | ....             | ...            |
|                           |               | Lower Chindwin (Monywa) District.                              | " . . . . .                 | ....             | ...            |
|                           |               | Sagaing " . . . .  | " . . . . .                 | ....             | ...            |
|                           | Meiktila      | Myingyan District . . . .                                      | " . . . . .                 | ....             | ...            |
|                           |               | Yamethin " . . . .   | " . . . . .                 | ....             | ...            |
|                           |               | Kyaukse " . . . .  | " . . . . .                 | ....             | ...            |
|                           |               | Meiktila " . . . .   | " . . . . .                 | ....             | ...            |
|                           | TOTAL         |  |                             | 130              | 126            |
| EASTERN BENGAL AND ASSAM. | Rajshahi      | Pabna District . . . .   | E. B. S. . . . .            | ....             | ...            |
|                           |               | Malda " . . . .  | " . . . . .                 | ....             | ...            |
|                           |               | Goalpara " . . . .   | " . . . . .                 | ....             | ...            |
|                           | Dacca         | Dacca Town . . . .   | E. B. S. . . . .            | ....             | ...            |
|                           |               | Dacca District . . . .   | " . . . . .                 | ....             | ...            |
|                           |               | Faridpur District . . . .                                      | " . . . . .                 | ....             | ...            |
|                           | TOTAL         |  |                             | ....             | ...            |

| Presidency<br>or<br>Province.           | Division.     | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.       | Plague<br>seizures. | Plague<br>deaths. |
|---|---------------|---|-----------------------------------|---------------------|-------------------|
| CENTRAL PROVINCES<br>(EXCLUDING BEHAR.) | Nagpur        | Nagpur City . . . . .   | B. N. & G. I. P. . . . .          | .....               | ...               |
|   |               | Nagpur District . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Wardha Town . . . . .   | G. I. P. . . . .                  | .....               | ...               |
|   |               | Wardha District . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Kamptee Cantonment . . . . .                                      | B. N. . . . .                     | .....               | ...               |
|   |               | Kamptee Town . . . . .  | " . . . . .                       | .....               | ...               |
|   |               | Chanda " . . . . .  | G. I. P. . . . .                  | .....               | ...               |
|   |               | Chanda District . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Bhandara Town . . . . .   | B. N. . . . .                     | .....               | ...               |
|   |               | Bhandara District . . . . .                                       | " . . . . .                       | .....               | ...               |
|   |               | Balaghat Town . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Balaghat District . . . . .                                       | " . . . . .                       | .....               | ...               |
|   | Jubbulpur.    | Jubbulpore Town . . . . .   | E. I. & G. I. P. . . . .          | .....               | ...               |
|   |               | Jubbulpore Cantonment . . . . .                                   | " " . . . . .                     | .....               | ...               |
|   |               | Jubbulpore District . . . . .                                     | " " . . . . .                     | .....               | ...               |
|   |               | Damoh Town . . . . .  | G. I. P. (I. M. Sec.) . . . . .   | .....               | ...               |
|   |               | Damoh District . . . . .  | " ( " ) . . . . .                 | .....               | ...               |
|   |               | Saugor Cantonment . . . . .                                       | " ( " ) . . . . .                 | .....               | ...               |
|   |               | Saugor Town . . . . .   | " ( " ) . . . . .                 | .....               | ...               |
|   |               | Saugor District . . . . .   | " ( " ) . . . . .                 | .....               | ...               |
|   |               | Chappara Town . . . . .   | " ( " ) . . . . .                 | .....               | ...               |
|   |               | Seoni Town . . . . .  | B. N. . . . .                     | .....               | ...               |
|   |               | Seoni District . . . . .  | " . . . . .                       | .....               | ...               |
|   |               | Mandla " . . . . .  | " . . . . .                       | .....               | ...               |
|   | Nerbudda      | Khandwa Town . . . . .  | B., B. & C. I. & G. I. P. . . . . | .....               | ...               |
|   |               | Burhanpur " . . . . .   | G. I. P. . . . .                  | .....               | ...               |
|   |               | Nimar District . . . . .  | G. I. P. & B., B. & C. I. . . . . | .....               | ...               |
|   |               | Pachmar . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Hoshangabad Town . . . . .  | " . . . . .                       | .....               | ...               |
|   |               | Hoshangabad District . . . . .                                    | " . . . . .                       | .....               | ...               |
|   |               | Narsingpur Town . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Narsingpur District . . . . .                                     | " . . . . .                       | .....               | ...               |
|   |               | Betul " . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Chhindwara Town . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Chhindwara District . . . . .                                     | B. N. . . . .                     | 3                   | 3                 |
|   | Chhattisgarh. | Drug Town . . . . .   | B. N. . . . .                     | .....               | ...               |
|   |               | Bilaspur " . . . . .  | " . . . . .                       | .....               | ...               |
|   |               | Bilaspur District . . . . .                                       | " . . . . .                       | .....               | ...               |
|   |               | Raipur Town . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Raipur District . . . . .   | " . . . . .                       | .....               | ...               |

| Presidency or Province.              | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways. | Plague seizures. | Plague deaths. |
|--------------------------------------|-----------|--|-----------------------------|------------------|----------------|
| CENTRAL PROVINCES (INCLUDING BERAR). | Berar     | Akola Town . . . . .   | G. I. P. . . . .            | ....             | ...            |
|                                      |           | Akola District . . . . .                                       | " . . . . .                 | ....             | ...            |
|                                      |           | Buldana Town . . . . .   | " . . . . .                 | ....             | ...            |
|                                      |           | Buldana District . . . . .                                     | " . . . . .                 | ....             | ...            |
|                                      |           | Yeotmal Town . . . . .   | " . . . . .                 | ....             | ...            |
|                                      |           | Yeotmal District . . . . .                                     | " . . . . .                 | ....             | ...            |
|                                      |           | Ellichpur City . . . . .                                       | " . . . . .                 | ....             | ...            |
|                                      |           | Amraoti Town . . . . .   | " . . . . .                 | ....             | ...            |
|                                      |           | Amraoti District . . . . .                                     | " . . . . .                 | ....             | ...            |
|                                      |           | TOTAL . . . . .  |                             | 3                | 3              |
| MYSORE STATE.                        | ...       | Bangalore Civil and Military Station . . . . .                 | S. M. & Madras . . . . .    | 2                | 3              |
|                                      |           | Bangalore City . . . . .                                       | " " . . . . .               | 7                | 3              |
|                                      |           | Bangalore District . . . . .                                   | " " . . . . .               | 47               | 0              |
|                                      |           | Mysore City . . . . .  | " . . . . .                 | 4                | 2              |
|                                      |           | Mysore District . . . . .                                      | " . . . . .                 | 14               | 10             |
|                                      |           | Kolar " . . . . .  | Madras . . . . .            | ....             | ...            |
|                                      |           | Kolar Gold Fields . . . . .                                    | " . . . . .                 | 5                | 4              |
|                                      |           | Tumkur District . . . . .                                      | S. M. . . . .               | ....             | ...            |
|                                      |           | Shimoga " . . . . .  | " . . . . .                 | 11               | 6              |
|                                      |           | Chitaldrug " . . . . .   | " . . . . .                 | ....             | ...            |
|                                      |           | Kadur " . . . . .  | " . . . . .                 | 7                | 3              |
|                                      |           | Hassan " . . . . .   | " . . . . .                 | 1                | 1              |
|                                      |           | TOTAL . . . . .  |                             | 98               | 52             |
| HYDERABAD STATE.                     | ...       | Usmanabad District . . . . .                                   | G. I. P. & Bar-i . . . . .  | ....             | ...            |
|                                      |           | Parbhani " . . . . .   | N. G. S. . . . .            | ....             | ...            |
|                                      |           | Gulbarga " . . . . .   | G. I. P. & N. G. S. . . . . | ....             | ...            |
|                                      |           | Aurangabad " . . . . .   | N. G. S. . . . .            | ....             | ...            |
|                                      |           | TOTAL . . . . .  |                             | ...              | ...            |

| Presidency<br>or<br>Province. | Division. | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.                | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|-----------|---|--|---------------------|-------------------|
| CENTRAL<br>INDIA.             | ...       | Indore City . . . . .   | B., B. & C. I. . . . .                     | .....               | ...               |
|                               |           | Indore State . . . . .  | " & G. I. P. . . . .                       | .....               | ...               |
|                               |           | Indore Residency . . . . .  | " . . . . .                                | .....               | ...               |
|                               |           | Ujjain City . . . . .   | " & G. I. P. . . . .                       | .....               | ...               |
|                               |           | Gwalior „ . . . . .   | G. I. P. . . . .                           | .....               | ...               |
|                               |           | Gwalior State (portion in<br>Bhopal) . . . . .                    | B., B. & C. I. & G. I. P. . . . .          | .....               | ...               |
|                               |           | Dhar State . . . . .  | G. I. P. (I. M. Sec.) & Gwalior . . . . .  | .....               | ...               |
|                               |           | Pathari „ . . . . .   | " ( " ) . . . . .                          | .....               | ...               |
|                               |           | Malwa Agency . . . . .  | Rajputana-Malwa . . . . .                  | .....               | ...               |
|                               |           | Sundersi Pergana (in the Bhopal<br>Agency) . . . . .              | . . . . .                                  | .....               | ...               |
|                               |           | Nagode State . . . . .  | . . . . .                                  | .....               | ...               |
|                               |           | Bhopal City . . . . .   | G. I. P. . . . .                           | .....               | ...               |
|                               |           | Bhopal State . . . . .  | " . . . . .                                | .....               | ...               |
|                               |           | Sagore (Gwalior) . . . . .  | " . . . . .                                | .....               | ...               |
|                               |           | Shahjahanpur (Gwalior) . . . . .                                  | . . . . .                                  | .....               | ...               |
|                               |           | Guaranteed Holdings in Bhopal<br>Agency . . . . .                 | G. I. P. . . . .                           | .....               | ...               |
|                               |           | Makandargarh State . . . . .                                      | G. I. P. (I. M. Sec.) . . . . .            | .....               | ...               |
|                               |           | Mhow Cantonment . . . . .   | B., B. & C. I. (Rajputana-Malwa) . . . . . | .....               | ...               |
|                               |           | Nimach „ . . . . .  | " . . . . .                                | .....               | ...               |
|                               |           | Rutlam City . . . . .   | " . . . . .                                | .....               | ...               |
|                               |           | Rutlam State . . . . .  | " . . . . .                                | .....               | ...               |
|                               |           | Dewas Town . . . . .  | " . . . . .                                | .....               | ...               |
|                               |           | Dewas State . . . . .   | G. I. P. . . . .                           | .....               | ...               |
|                               |           | Narsingarh State . . . . .  | " . . . . .                                | .....               | ...               |
|                               |           | Guaranteed Holdings in Malwa<br>Agency . . . . .                  | . . . . .                                  | .....               | ...               |
|                               |           | Tonk State (portion in Central<br>India) . . . . .                | G. I. P. . . . .                           | .....               | ...               |
|                               |           | Bhagelkhand Agency States . . . . .                               | " . . . . .                                | .....               | ...               |
|                               |           | Rewa Town . . . . .   | G. I. P. . . . .                           | .....               | ...               |
|                               |           | Rewa State . . . . .  | " . . . . .                                | .....               | ...               |
|                               |           | Schoro State . . . . .  | " . . . . .                                | .....               | ...               |
|                               |           | Datia City . . . . .  | " . . . . .                                | .....               | ...               |
|                               |           | Datia State . . . . .   | " . . . . .                                | .....               | ...               |
|                               |           | Sailana Town . . . . .  | B., B. & C. I. . . . .                     | .....               | ...               |
|                               |           | Sailana State . . . . .   | " . . . . .                                | .....               | ...               |
|                               |           | Sitaman State . . . . .   | " . . . . .                                | .....               | ...               |
|                               |           | Piploda District . . . . .  | " . . . . .                                | .....               | ...               |
|                               |           | Bagli State . . . . .   | " . . . . .                                | .....               | ...               |
|                               |           | Jhabua „ . . . . .  | " . . . . .                                | .....               | ...               |
|                               |           | Jaora Town . . . . .  | " . . . . .                                | .....               | ...               |
|                               |           | Jaora State . . . . .   | " . . . . .                                | .....               | ...               |
|                               |           | Agar Military Station . . . . .                                   | G. I. P. . . . .                           | .....               | ...               |
|                               |           | Manpur . . . . .  | B., B. & C. I. . . . .                     | .....               | ...               |
|                               |           | Rajgarh State . . . . .   | G. I. P. . . . .                           | .....               | ...               |
|                               |           | Kurwai „ . . . . .  | " . . . . .                                | .....               | ...               |
|                               |           | Barwani „ . . . . .   | " & B., B. & C. I. . . . .                 | .....               | ...               |
|                               |           | Lashkar City . . . . .  | " . . . . .                                | .....               | ...               |
|                               |           | TOTAL . . . . .   | . . . . .                                  | .....               | ...               |

| Presidency<br>or<br>Province. | Division. | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.       | Plague<br>cases. | Plague<br>deaths. |
|-------------------------------|-----------|---|-----------------------------------|------------------|-------------------|
| RAJ-<br>PUTANA.               | ...       | Bharatpur State . . . . .   | B., B. & C. I. . . . .            | 21 (a)           | 18 (a)            |
|                               |           | Ajmer City . . . . .  | " . . . . .                       | .....            | ...               |
|                               |           | Ajmer District . . . . .  | " . . . . .                       | .....            | ...               |
|                               |           | Ajmer-Merwara District . . . . .                                  | " . . . . .                       | .....            | ...               |
|                               |           | Abu Road . . . . .  | " . . . . .                       | .....            | ...               |
|                               |           | Mewar State . . . . .   | " . . . . .                       | 13 (a)           | 8 (a)             |
|                               |           | Parbhagpur State . . . . .  | " . . . . .                       | .....            | ...               |
|                               |           | Chitor (Udaipur) State . . . . .                                  | " . . . . .                       | .....            | ...               |
|                               |           | Tonk State . . . . .  | " . . . . .                       | .....            | ...               |
|                               |           | Marwar State (Jodhpur) . . . . .                                  | J. B. . . . .                     | .....            | ...               |
|                               |           | Jaipur City . . . . .   | B., B. & C. I. . . . .            | .....            | ...               |
|                               |           | Jaipur State . . . . .  | " . . . . .                       | 3 (a)            | 3 (a)             |
|                               |           | Kishengarh Town . . . . .   | " . . . . .                       | .....            | ...               |
|                               |           | Bikaner State . . . . .   | J. B. . . . .                     | .....            | ...               |
|                               |           | Jhallawar " . . . . .   | G. I. P. & B., B. & C. I. . . . . | .....            | ...               |
|                               |           | Kotah " . . . . .   | B., B. & C. I. . . . .            | .....            | ...               |
|                               |           | Sirohi " . . . . .  | " . . . . .                       | .....            | ...               |
|                               |           | Shahpura " . . . . .  | G. I. P. . . . .                  | .....            | ...               |
|                               |           | Dholpur State . . . . .   | " . . . . .                       | .....            | ...               |
|                               |           | Alwar City . . . . .  | B., B. & C. I. . . . .            | .....            | ...               |
|                               |           | Alwar State . . . . .   | " . . . . .                       | 10 (a)           | 11 (a)            |
|                               |           | Banwar . . . . .  | " . . . . .                       | .....            | ...               |
|                               |           | Karauli State . . . . .   | " . . . . .                       | .....            | ...               |
|                               |           | Banswara Town . . . . .   | " . . . . .                       | .....            | ...               |
|                               |           | Banswara State . . . . .  | " . . . . .                       | .....            | ...               |
| TOTAL .                       |           |   |                                   | 47               | 40                |
| KASHMIR                       | ...       | Jammu District . . . . .  | N. W. . . . .                     | 19               | 10                |
|                               |           | Kathua District . . . . .   | " . . . . .                       | .....            | ...               |
|                               |           | TOTAL .   |                                   | 19               | 10                |
| N.-W. F.<br>PRO-<br>VINCE.    | ...       | Abbottabad Town . . . . .   | N. W. . . . .                     | .....            | ...               |
|                               |           | Hazara District . . . . .   | " . . . . .                       | .....            | ...               |
|                               |           | Bannu " . . . . .   | " . . . . .                       | .....            | ...               |
|                               |           | Kohat Cantonment . . . . .  | " . . . . .                       | .....            | ...               |
|                               |           | Kohat Town . . . . .  | N. W. . . . .                     | .....            | ...               |
|                               |           | Kohat District . . . . .  | " . . . . .                       | .....            | ...               |
|                               |           | Dera Ismail Khan Town . . . . .                                   | " . . . . .                       | 14               | 13                |
|                               |           | Dera Ismail Khan District . . . . .                               | N. W. . . . .                     | .....            | ...               |
|                               |           | Peshawar Town . . . . .   | " . . . . .                       | 32               | 29                |
|                               |           | Peshawar Cantonment . . . . .                                     | " . . . . .                       | 9                | 9                 |
|                               |           | Peshawar District . . . . .                                       | N. W. . . . .                     | 87               | 71                |
|                               |           | Khyber Agency . . . . .   | " . . . . .                       | .....            | ...               |
|                               |           | Nowshera Cantonment . . . . .                                     | " . . . . .                       | .....            | ...               |
| TOTAL .                       |           |   |                                   | 142              | 122               |

(a) Figures for the week ending 21st June 1907.

| Presidency<br>or<br>Province. | Division. | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|-----------|---|-----------------------------|---------------------|-------------------|
| BALU-<br>CHISTAN.             | ...       | Sonmiani . . . . .  | N. W. . . . .               | .....               | ...               |
|                               |           | Hirok . . . . .   | " . . . . .                 | .....               | ...               |
|                               |           | Sibi . . . . .  | " . . . . .                 | .....               | ...               |
|                               |           | Fort Sandeman . . . . .   | . . . . .                   | .....               | ...               |
|                               |           | Las Bela Stato . . . . .  | N. W. . . . .               | .....               | ..                |
|                               |           |   | TOTAL .                     | .....               | ...               |
| PERSIAN<br>GULF.              | ...       | Bahrein . . . . .   | . . . . .                   | 60 (a)              | 60 (a)            |
|                               |           | Pearl Banks (Bahrein) . . . . .                                   | . . . . .                   | .....               | ...               |
|                               |           |   | TOTAL .                     | 60                  | 60                |
|                               |           |   | GRAND TOTAL .               | 9,282               | 8,651             |

(a) Figures for the week ending 28th June 1907.

H. A. STUART,  
Offg. Secretary to the Government of India.

## GOVERNMENT OF INDIA.

## DEPARTMENT OF REVENUE AND AGRICULTURE.

**Rainfall summary for the seven days ending at 8 h. on Thursday, the 4th July 1907, based on the Indian Daily Weather Reports of the period.**

The Bay monsoon current gave steady rain in Burma and northeast India during the whole of the past week, but with the exception of a few falls in the United Provinces it occasioned no rain west of Bihar. The Arabian Sea monsoon strengthened on the 28th and during the next three days widespread rain due to it occurred in the Peninsula and the Central Provinces, but the current weakened suddenly on the 2nd and from that date to the end of the week its rainfall was restricted almost entirely to the western districts of the Peninsula and to Orissa and Chota Nagpur.

A disturbance appeared in the extreme north of India on the 28th and, in conjunction with easterly winds which at the time were penetrating into the east Punjab, caused light precipitation along the western Himalayas, followed by a rapid fall of temperature in Baluchistan, Kashmir, the Frontier Province and the adjacent districts of the Punjab: this would appear to show that snowfall occurred during this period of disturbed weather in the mountain ranges to the northwest.

*Burma.*—Rainfall occurred in all parts of the province and was general throughout the week in the coast districts. Skies were moderately to thickly clouded and temperature was approximately normal.

*Northeast India and Orissa.*—Rain fell every day in the eastern half of the division and during the last four days occurred also in the western districts. Skies were moderately to heavily clouded and temperature was nearly normal.

*The United Provinces, Central India and the Central Provinces.*—Rainfall was widespread in the Central Provinces on the first four days of the week and a few falls were reported from the United Provinces and Central India. Skies were clear or only lightly clouded in the west of the United Provinces but were moderately to thickly clouded elsewhere. Temperature was normal or in defect in the south and east of the Central Provinces, but during the greater part of the week it was considerably higher than usual in the United Provinces and Central India.

*Northwest India.*—On the first three days of the week light rain was reported from the west Himalayas and the submontane districts: in other parts of the division weather was dry. Skies were lightly to moderately clouded in the extreme north, in Rajputana, Gujarat and Lower Sind and almost clear elsewhere, and temperature was normal or in excess except in Baluchistan and the extreme north where unusually cool weather prevailed from the 30th June to the end of the week.

*The Peninsula.*—Rain was reported daily from the west coast and on most days of the week from parts of the Deccan. Skies were moderately to heavily clouded and temperature was approximately normal except on the 30th June and the first two days of July when weather was cooler than usual in the northeastern districts.

The rainfall of the past week was below the average in deltaic Bengal, North Bihar, Orissa, and on the east coast of the Peninsula, but was normal or in excess in the rest of northeast India and of the Peninsula and in Burma. The 8th and 9th columns of the following table show that the rainfall of the whole period from the 3rd May to the 4th July is either equal to or above the normal in Burma, northeast India (with the exception of the subdivisions of Burdwan and Darbhanga), the North West Dry Area, Baluchistan, the west coast of the Peninsula, the West Satpuras and the sub-divisions of Raipur, Hyderabad, Waltair and Madura: it is in defect elsewhere.



The following summarises the chief rainfall amounts of the week, as reported at 8 h. each day:

- June 28th. Tavoy 4.64", Moulmein 5.57", Bassein 3.12", Dibrugarh 1.96",  
Chakrata 2.05" and Raichur 1.53".
- " 29th. Lashio 1.69", Bhamo 2.48", Benares 0.90", Nagpur 3.82", Rawalpindi  
1.71", Gulbarga 2.60", Sholapur 1.73" and Karwar 3.05".
- " 30th. Raipur 2.00", Nagpur 3.12", Hoshangabad 3.70", Akola 1.93",  
Hanumkonda 3.80", Hyderabad (Deccan) 1.44", Goa 5.18" and  
Calicut 3.41".
- July 1st. Tezpur 3.11", Cherra Poonjee 6.99", Jalpaiguri 3.19", Gaya 1.56",  
Gorakhpur 1.20", Chanda 2.07", Raichur 3.43" and Mercara 6.94".
- " 2nd. Tavoy 3.30", Cherra Poonjee 6.37", Dinajpur 3.10", Purnea 1.54",  
Gaya 1.86", Chaibassa 1.76" and Mercara 3.91".
- " 3rd. Tezpur 1.83", Cherra Poonjee 6.00", Purnea 2.94", Gaya 2.26",  
Sambalpur 1.98", Bahraich 1.80" and Bombay 4.46".
- " 4th. Akyab 3.70", Cherra Poonjee 6.09", Sambalpur 1.91", Poona 4.20",  
Bombay 9.65" and Mormugão 4.04".

| RAINFALL DIVISION<br>WITH REPRESENTATIVE STATION. | Rainfall sub-division named after representative station. | RAINFALL DATA FOR WEEK ENDING ON 4TH JULY 1907. |                          |                             | RAINFALL DATA FROM 3RD MAY 1907 TO 4TH JULY 1907. |                          |                             | SEASONAL PERCENTAGE DEPARTURE FROM NORMAL. |            |
|---|---|---|--------------------------|-----------------------------|---|--------------------------|-----------------------------|--|------------|
|   |   | Average actual rainfall.                        | Average normal rainfall. | Excess or defect in inches. | Average actual rainfall of season to date.        | Average normal rainfall. | Excess or defect in inches. | This week.                                 | Last week. |
| 1   | 2   | 3   | 4                        | 5                           | 6   | 7                        | 8                           | 9  | 10         |
|   |   | Inches.   | Inches.                  | Inches.                     | Inches.   | Inches.                  | Inches.                     |  |            |
| 1. (a) Bay Islands                                | Port Blair  | ?   | 3'24                     | ?                           | ?   | 37'22                    | ?                           | ?  | ?          |
| 1. Burma Coast (Rangoon).                         | ...   | 8'23  | 7'46                     | +0'77                       | 60'88   | 50'04                    | +10'84                      | + 22                                       | + 24       |
| 2. Burma Wet (Bhamo).                             | ...   | 3'02  | 2'82                     | +0'20                       | 18'08   | 18'57                    | -0'49                       | - 3  | - 4        |
| 3. Burma Dry (Mandalay).                          | ...   | 0'55  | 0'61                     | -0'05                       | 10'18   | 10'49                    | -0'31                       | - 3  | - 3        |
| 4. Delta of Bengal                                | Narayanganj   | 2'14  | 3'80                     | -1'66                       | 26'83   | 30'93                    | -4'10                       | - 13                                       | - 9        |
|   | Calcutta  | 1'49  | 3'16                     | -1'67                       | 20'51   | 19'23                    | +1'28                       | + 7  | + 18       |
| 5. Brahmaputra Valley (Sibsagar).                 | ...   | 8'54  | 6'53                     | +2'01                       | 42'37   | 48'46                    | -6'09                       | - 13                                       | - 19       |
| 6. Himalayas and Sub-Himalayas, East.             | Dinajpur  | 4'81  | 5'50                     | -0'69                       | 25'55   | 28'07                    | -3'42                       | - 12                                       | - 12       |
|   | Darbhanga   | 1'49  | 3'19                     | -1'70                       | 7'61  | 12'52                    | -4'91                       | - 39                                       | - 34       |
|   | Bahraich  | 2'03  | 3'60                     | -1'57                       | 4'04  | 9'77                     | -5'73                       | - 59                                       | - 67       |
| 7. Indo-Gangetic Plain, East.                     | Burdwan   | 0'09  | 2'93                     | -2'84                       | 13'45   | 17'01                    | -4'16                       | - 24                                       | - 9        |
|   | Patna   | 2'99  | 2'62                     | +0'37                       | 13'19   | 10'04                    | +3'15                       | + 31                                       | + 37       |
| 8. Himalayas and Sub-Himalayas, West.             | Simla   | 0'99  | 2'59                     | -1'60                       | 5'07  | 9'78                     | -4'71                       | - 48                                       | - 43       |
|   | Ludhiana  | 0'65  | 2'54                     | -1'89                       | 2'23  | 7'52                     | -5'27                       | - 70                                       | - 68       |
| 9. Indo-Gangetic Plain, West.                     | Cawnpore  | 0'11  | 2'30                     | -2'19                       | 0'68  | 6'43                     | -5'75                       | - 89                                       | - 86       |
|   | Lahore  | 0   | 1'40                     | -1'40                       | 0'83  | 4'37                     | -3'54                       | - 81                                       | - 72       |
| 10. N.W. Dry Area (Bikaner).                      | ...   | 0'03  | 0'44                     | -0'41                       | 1'52  | 1'70                     | -0'18                       | - 11                                       | + 18       |
| 11. Baluchistan (Quetta)                          | ...   | 0   | 0'07                     | -0'07                       | 0'37  | 0'41                     | -0'04                       | - 10                                       | + 9        |
| 12. East Coast, North.                            | Waltair   | 0'85  | 1'46                     | -0'61                       | 10'11   | 7'39                     | +2'72                       | + 36                                       | + 56       |
|   | Cuttack   | 1'54  | 3'23                     | -1'69                       | 13'98   | 16'78                    | -2'80                       | - 17                                       | - 8        |
|   | Ranchi  | 3'03  | 3'41                     | -0'38                       | 17'48   | 14'29                    | +3'19                       | + 22                                       | + 33       |
| 13. East Satpuras                                 | Raipur  | 3'52  | 3'04                     | +0'48                       | 9'75  | 10'86                    | -1'11                       | - 10                                       | - 20       |
|   | Jubbulpore  | 3'12  | 3'45                     | -0'33                       | 6'78  | 11'90                    | -5'18                       | - 43                                       | - 57       |
| 14. Central India Plateau.                        | Jhansi  | 0'66  | 3'02                     | -2'36                       | 2'28  | 9'60                     | -7'32                       | - 76                                       | - 75       |
|   | Jaipur  | 0   | 1'26                     | -1'26                       | 0'82  | 3'66                     | -2'84                       | - 78                                       | - 66       |
|   | Indore  | 0'21  | 2'80                     | -2'59                       | 2'78  | 8'19                     | -5'41                       | - 60                                       | - 52       |
| 15. West Coast                                    | Calicut   | 7'40  | 5'33                     | +2'07                       | 33'48   | 36'45                    | -2'97                       | - 8  | - 16       |
|   | Bombay  | 11'42   | 6'89                     | +4'53                       | 33'50   | 31'00                    | -0'47                       | - 1  | - 18       |
| 16. Gujarat                                       | Ahmedabad   | 0   | 2'89                     | -2'89                       | 3'68  | 10'04                    | -6'36                       | - 63                                       | - 49       |
|   | Rajkot  | 0   | 1'35                     | -1'35                       | 2'19  | 4'72                     | -2'53                       | - 54                                       | - 35       |
| 17. West Satpuras (Akola).                        | ...   | 3'14  | 1'84                     | +1'30                       | 7'60  | 7'80                     | -0'20                       | - 3  | - 25       |
| 18. Deccan  | Bellary   | 0'72  | 0'71                     | +0'01                       | 3'26  | 4'77                     | -1'51                       | - 32                                       | - 37       |
|   | Bijapur   | 1'83  | 1'03                     | +0'85                       | 5'14  | 7'34                     | -2'20                       | - 30                                       | - 48       |
|   | Hyderabad   | 3'78  | 0'96                     | +2'82                       | 6'11  | 5'86                     | +0'25                       | + 4  | - 52       |
| 19. South India                                   | Mysore  | 0'85  | 0'40                     | +0'39                       | 5'73  | 7'39                     | -1'66                       | - 22                                       | - 30       |
|   | Madura  | 0'18  | 0'34                     | -0'16                       | 4'00  | 4'43                     | -0'43                       | - 10                                       | - 7        |
| 20. East Coast, South (Madras).                   | ...   | 0'14  | 0'58                     | -0'44                       | 1'68  | 2'82                     | -1'14                       | - 40                                       | - 31       |

J. PATTERSON,

for Director General of Observatories.

J. WILSON,

Secretary to the Government of India.

SIMLA;

The 4th July 1907.

GOVERNMENT OF INDIA.  
DEPARTMENT OF REVENUE AND AGRICULTURE.

## Season and Crop Prospects for the week ending Saturday, 29th June 1907.

**Burma.**—The rainfall was general; it was heavy in Arakan, Amherst and Thaton, and mostly light in the dry zone, and moderate elsewhere. Reaping of dry weather paddy is completed in Minbu. Ploughing for wet weather paddy has commenced in Mandalay and is now practically general, and is progressing satisfactorily. Sowing has commenced in Kyaukpyu, Sandoway and Pyapon, and transplanting in Kyaukse. Sowing of sesamum is completed in the Magwe and Taungdwingyi townships of Magwe. Sowing of cotton and early sesamum is completed, and ploughing for late sesamum and *juar* has commenced in Sagaing. Reaping of early sesamum has commenced in the Sagaing township of Kyaukse. Rain is wanted for nurseries in the Kanbalu sub-division of Shwebo. Standing crops are on the whole in good condition. The price of paddy has risen considerably in Henzada and lightly in four districts; it has fallen slightly in two districts; elsewhere it is unchanged.

**Eastern Bengal and Assam.**—The weather is windy and rainy. The rainfall was general; it was heavy in Chittagong and Noakhali, and slight to moderate elsewhere. More rain is wanted for tea in Cachar. Prospects of the standing crops, though damaged in places to some extent by the recent floods and cyclones, are generally fair to good. Plucking and manufacture of tea are in progress, and prospects are generally good. Ploughing for and transplantation of winter rice, and harvesting of early rice are in progress. Harvesting of jute has commenced in places. Potatoes are being gathered in the Khasi Hills and prospects are very good. Prices of common rice:—Manipur 11; Chittagong and Kohima 9; Baridpur 7 to 8; Comilla 7½; Dacca, Malda, Sylhet and Dhubri 7½; Silchar 7 to 7½; Mymensingh and Dibrugarh 7½; Dinajpur 7½; Barisal, Rangamati, Jalpaiguri, Gauhati, Tezpur and Nowgong 7; Tura 6 to 7; Bogra 6½; Pabna 6½; Noakhali, Rampur Boalia and Rangpur 6½; Shillong 6 and Aizal 5 seers per rupee. Prices have risen in two; fallen in four; and remained stationary in the remaining districts. Ninety-two persons received gratuitous relief in Sylhet. Rupees three thousand five hundred and fifty-five were distributed in loans in Mymensingh during the week.

**Bengal.**—Rain was general over the Province, the fall was on the whole light in Behar and Orissa but was heavy in Bankura, Midnapore, Hooghly, Howrah, the 24-Parganas, Darjeeling, Sambalpur, Ranchi, Manbhum, Singhbhum and Cooch Behar. Damage is reported to have been caused by the late cyclonic weather and by excessive rain in Midnapore, the 24-Parganas, Jessore, Gaya and Sambalpur. Sugarcane is doing well. Jute is being weeded. Lands are still being prepared for the transplantation of *aman* paddy in some places. Prospects are at present satisfactory. In Darbhanga the number of persons on gratuitous relief is 12,051; on test works 1,510; and on famine relief works 16,095. Fodder and water are sufficient everywhere. The price of common rice has risen in nine and fallen in four districts.

**United Provinces.**—Rain has fallen in most districts but more is required for sowings. Harvesting of extra crops is nearing completion. Preparation of fields for autumn crops continues, and sowings are in progress in irrigated tracts and elsewhere where moisture is sufficient. Irrigation and weeding of sugarcane are going on. Damage by locusts is reported from Dehra Dun and Almora. Fodder continues dear in Hardoi and Sitapur, and is scarce in Basti and Azamgarh. Supplies are adequate. Prices have risen in thirteen districts.

**Punjab.**—(Report not received.)

**North-West Frontier Province.**—Showers have fallen all over the Province averaging from ¼ to half an inch. The rain has been beneficial to the standing crops and autumn sowings. The standing crops are in good condition. The outturn of spring crops is average to good. Autumn sowings are in progress. There have been heavy floods in the Kurram and Gambila in the Bannu district; the newly opened Kot Hafiz distributary of the Paharpur Canal is flowing to a depth of 2½ feet; there is no irrigation from hill torrents in the Dera Ismail Khan district. The water-supply and fodder are sufficient. Cattle are in good condition. Prices are fluctuating. Prices:—wheat 16½ to 22½; maize 24 to 32½; gram 15½ to 21½; *barja* 18½ to 23 seers per rupee.

**Jammu.**—There was slight rain during the week. Prices are fluctuating. Prices:—wheat 10 to 23 and maize 15 to 36 seers per rupee. The condition of the standing crops is fair. Fodder is sufficient. Land is being prepared for autumn sowings.

**Kashmir.**—The weather is generally bright. Prices are almost stationary.

**Rajputana.**—Showers fell in many places, the maximum fall was one inch and 78 cents in three districts of Kotah. Land is being prepared for autumn crops. Cattle are in good condition except in some places in Mewar. Pasturage and fodder are sufficient. Prices are rising in Mewar, Jaipur, Kishangarh and Karauli, and are practically steady elsewhere.

**Central India.**—Rain was general in Baghelkhand and Indore; partial in Gwalior, Bhopal, Malwa, and Bhopawar; there was no rain elsewhere. Preparation of land for autumn sowings is in progress. Agricultural stock and pasturage are fair to good except in parts of Indore, Malwa, and Bhopawar. Prices are high in Bhopal and Baghelkhand, are rising in Gwalior, Bundelkhand, and parts of Malwa and Bhopawar; and are steady elsewhere.

**Central Provinces.**—Light to moderately heavy rain fell in all districts during the week; the heaviest falls were Nagpur 10½, Bilaspur 6½, Bhandara 6½, Wardha 5½, and Yeotmal 5½ inches; elsewhere the rainfall ranged from 4½ inches in Balaghat to 1½ inches in Nimar. Sowings of autumn crops are in rapid progress everywhere but operations have been retarded to some extent owing to insufficient rain in Jubbulpur and Nimar. In Bilaspur heavy rain has impeded sowing and caused slight damage to seeds already sown. Germination of cotton and rice is good in the Wardha, Seoni, Nagpur, Bhandara, Balaghat, Drug, Akola and Amraoti districts. Locusts appeared in parts of Saugor, Betul, Chhindwara, Wardha, Buldana and Yeotmal but did no damage. The water-supply is adequate everywhere except in some villages of the Wun taluq (Yeotmal). Fodder still continues scarce in parts of Nimar, Chhindwara, Nagpur, Chanda and Yeotmal. Prices of food grains remain stationary in ten districts and fluctuate slightly elsewhere; *juar* became dearer by 2½ seers in Buldana. The prices of staple food-grains are still equal to or exceed the scarcity level in Mandla, Nimar, Drug, Bilaspur and in the districts of the Nagpur country and Berar excepting Akola.

**Native States.**—Raigarh had 9 inches of rain, Udaipur 8½, Sakti 8½, Chhuikhadan and Khairagarh each 4 inches, Rajnandgaon 2½ inches and Kanker 45 cents. Sowings of autumn crops are in full swing but heavy rain has delayed operations in Raigarh, Khairagarh, Sarangarh and Sakti. Locusts passed over parts of Raigarh and Sakti but did no damage. Fodder and water are sufficient. There were no marked variations in prices during the week.

**Bombay.**—There was good rain during the week in parts of Konkan and Poona; moderate in parts of Nasik, Sholapur, the Karnatak and Kathiawar; and slight in parts of the Panch Mahals, Surat, Khandesh, Ahmednagar, Satara, Baroda, Cutch, Mahi Kantha and Rewa Kantha. More rain is generally needed for sowing purposes. Preparation of lands for autumn cultivation is in progress in parts of Sind, Broach, Thana, Nasik, Poona, the Karnatak, Palanpur and Rewa Kantha. Sowing of autumn crops is retarded in parts of Gujarat, the Deccan, the Karnatak, Cutch, Mahi Kantha and Rewa Kantha and continues elsewhere. Seedlings are in good condition except in parts of Sukkur, the Panch Mahals, West Khandesh, Baroda and Cutch. The fodder-supply is adequate. Agricultural stock is generally in good condition. Drinking water is sufficient, and the supply of water for irrigation is improving except in Sind where it is still low. The quantity of food-grains purchaseable per rupee is in the Karnatak 23 to 45 per cent; in the Deccan 9 to 26 per cent; and elsewhere 8 to 45 per cent less than the normal. During the week ending the 22nd June 1907, 25 persons were relieved gratuitously in Belgaum.

**Hyderabad.**—Rainfall 46 cents. Prospects continue good. Autumn sowings continue generally except in parts of Bir, Usmanabad and Bidar where more rain is awaited. Lands continue to be prepared. Early rice sowings have commenced in parts of the Nizamabad district. Prices:—wheat 7½; coarse rice 7½; and *juar* 14½ seers per rupee.

**Mysore.**—There was good rain in Kadur and Shimoga, and slight rain elsewhere. Prices of food-grains are generally steady. The standing crops are in good condition, but rain is required in parts of Tumkur, Mysore, Hassan and Kadur. The prospects of the season are good. Cattle are healthy. Water and fodder are available.

**Coorg.**—Rainfall 16 inches 59 cents. Sowing of rice continues. Prices of food-grains are normal. Water and fodder are sufficient.

**Madras.**—The rainfall was very heavy in South Canara and Malabar ; good in the Vizagapatam Agency, Nilgiris and Ganjam ; none in Coimbatore, Trichinopoly, Tanjore, Madura and Tinnevely : and light to fair elsewhere. Irrigation supplies are sufficient except in parts of Guntur, the Deccan, the Carnatic, North Arcot, Salem, Madura and South Canara. Ploughing, sowing, weeding and transplanting are in progress. The standing crops are generally fair but some in parts of Kistna have been damaged by recent rains and some in parts of Madura require more rain. Harvests continue with outturn poor to normal. Pasture is sufficient except in parts of the Deccan, Nellore, Madura and South Canara. Fodder is procurable. The condition of cattle is generally good. The price of rice is stationary in eleven districts ; has fallen in three ; and has slightly risen in nine. The prices of millets have fluctuated as follows:—*Ragi* is stationary in nine districts ; has fallen in one ; and has slightly risen in eleven. *Cholum* is stationary in six districts ; has fallen in five ; and has slightly risen in three. *Cumbu* is stationary in nine districts ; has fallen in four ; and has slightly risen in two.

The number of persons in receipt of relief during the preceding and present weeks in each province is shown in the following table :

| Name of province.                    | PRECEDING WEEK. (REVISED FIGURES.) |                    |               | PRESENT WEEK. |                    |               | Increase or decrease. |
|--------------------------------------|------------------------------------|--------------------|---------------|---------------|--------------------|---------------|-----------------------|
|                                      | Relief works.                      | Gratuitous relief. | Total.        | Relief works. | Gratuitous relief. | Total.        |                       |
| 1                                    | 2                                  | 3                  | 4             | 5             | 6                  | 7             | 8                     |
| <b>BRITISH PROVINCES.</b>            |                                    |                    |               |               |                    |               |                       |
| Bengal . . . . .                     | 6,377                              | 11,380             | 17,757        | 17,605        | 12,061             | 29,666        | + 11,909              |
| <b>TOTAL BRITISH PROVINCES . . .</b> | <b>6,377</b>                       | <b>11,380</b>      | <b>17,757</b> | <b>17,605</b> | <b>12,061</b>      | <b>29,666</b> | <b>+ 11,909</b>       |

J. WILSON,  
Secretary to the Government of India

STATEMENT OF APPROXIMATE GROSS EARNINGS OF INDIAN RAILWAYS.

N.B.—As regards the figures in column *Total earnings*, audited figures have been used as far as possible.

| RESULTS OF WORKING DURING 1ST-HALF OF YEAR.             |     |                      |        |                                 |           |                                  |     |                                    |              | RESULTS OF WORKING FOR OFFICIAL YEAR. |             |              |              |           |          |
|---|-----|----------------------|--------|---------------------------------|-----------|----------------------------------|-----|------------------------------------|--------------|---------------------------------------|-------------|--------------|--------------|-----------|----------|
| AVERAGE EARNINGS PER MILE PER WEEK.                     |     | Mean mileage worked. |        | Total earnings for week ending. |           | Earnings per mile open for week. |     | Total earnings from 1st January to |              | Total earnings from 1st April to      |             | Increase.    |              | Decrease. |          |
| During 1st-half of year 1906.                           |     | 1906. 1907.          |        | 23rd June 1906. 22nd June 1907. |           | 1906. 1907.                      |     | 23rd June 1906. 22nd June 1907.    |              | 23rd June 1906. 22nd June 1907.       |             |              |              |           |          |
| R   | R   | Miles                | Miles  | R                               | R         | R                                | R   | R                                  | R            | R                                     | R           | R            | R            | R         | R        |
| State and Guaranteed Railways.                          |     |                      |        |                                 |           |                                  |     |                                    |              |                                       |             |              |              |           |          |
| Bengal-Nagpur (incldg. J. & R.-D. 2 6)                  | 280 | 247                  | 19.6   | 2,035                           | 5,83,050  | 5,10,000                         | 295 | 250                                | 1,09,02,891  | 1,51,21,000                           | 12,21,109   | 64,53,714    | 69,23,000    | 4,59,286  | ...      |
| Bezwada extension (Nizam's)                             | 338 | 74                   | 1.1    | 21                              | 50,37     | 6,300                            | 240 | 400                                | 1,78,019     | 1,71,000                              | ...         | 83,589       | 84,700       | 1,181     | ...      |
| Bombay, Baroda and Central India (incldg. V.W. 3 3 1/2) | 843 | 753                  | 504    | 504                             | 4,01,689  | 4,25,000                         | 795 | 843                                | 1,07,71,020  | 1,14,25,000                           | 7,13,010    | 54,35,014    | 57,51,000    | 3,15,986  | ...      |
| Eastern Bengal (incldg. 3 3 1/2 and 2 6)                | 507 | 370                  | 1,271  | 1,272                           | 3,10,308  | 3,39,000                         | 251 | 204                                | 90,82,338    | 1,09,09,000                           | 12,50,662   | 41,31,992    | 44,33,000    | 2,98,008  | ...      |
| East Indian   | 744 | 739                  | 2,109  | 2,319                           | 15,61,897 | 16,58,000                        | 743 | 715                                | 4,06,29,575  | 4,17,77,000                           | 11,47,103   | 1,92,40,006  | 2,03,66,000  | 11,25,091 | ...      |
| Great Indian Peninsula system                           | 701 | 650                  | 1,369  | 1,009                           | 6,01,017  | 8,52,000                         | 423 | 543                                | 2,70,73,935  | 2,99,15,000                           | 22,41,995   | 1,10,30,007  | 1,32,65,000  | 13,37,963 | ...      |
| " Andhra-Delhi ch rd.                                   | 231 | 171                  | 137    | 120                             | 50,519    | 1,000                            | 398 | 150                                | 7,59,774     | 7,92,000                              | 32,423      | 4,31,314     | 3,09,000     | ...       | 1,24,214 |
| " Indian Midland (incldg. Bhopal-Kanpur)                | 243 | 157                  | 914    | 914                             | 2,00,889  | 2,39,700                         | 250 | 201                                | 5,50,918     | 6,92,000                              | 15,70,682   | 25,53,492    | 32,63,000    | 7,09,508  | ...      |
| " Nagda-Munira (Bikan-Kotah section) (a)                | ... | ...                  | ...    | ...                             | ...       | ...                              | ... | ...                                | 12,000       | 12,000                                | ...         | ...          | 9,000        | ...       | ...      |
| Madras  | 344 | 317                  | 845    | 845                             | 2,67,335  | 2,99,600                         | 316 | 350                                | 71,25,871    | 73,60,000                             | 2,34,129    | 35,40,769    | 36,34,000    | 83,231    | ...      |
| " Azhikal-Rangalore (b)                                 | ... | ...                  | ...    | ...                             | ...       | ...                              | ... | ...                                | ...          | ...                                   | ...         | ...          | 25,200       | ...       | ...      |
| " North-East line                                       | 251 | 204                  | 4.4    | 495                             | 8,12.9    | 1,01,000                         | 170 | 214                                | 30,68,376    | 29,81,300                             | 51,300      | ...          | 14,8,000     | 15,120    | ...      |
| " West Coast extension (Calcut-Azhikal)                 | 112 | 116                  | 0.1    | 60                              | 4,000     | 4,500                            | 78  | 75                                 | 1,67,87      | 1,63,000                              | ...         | 14,22,880    | 14,8,000     | 7,183     | ...      |
| North Western (incldg. K. K. Thane-N.oungai 2 0 1/2)    | 344 | 330                  | 3,499  | 3,555                           | 15,05,453 | 15,00,000                        | 430 | 421                                | 2,80,26,473  | 3,17,30,000                           | 26,09,527   | 1,48,53,155  | 1,55,21,000  | 6,65,842  | ...      |
| Oudh and Rohilkhand (incldg. C. Burhwal 3 3 1/2 link)   | 275 | 257                  | 1,251  | 1,298                           | 2,00,358  | 3,42,000                         | 254 | 273                                | 8,91,745     | 8,71,000                              | 2,10,55     | 38,41,332    | 40,48,000    | 2,06,168  | ...      |
| " Hardwar-Dehra   | 211 | 194                  | 32     | 32                              | 6,373     | 7,400                            | 199 | 231                                | 1,60,746     | 1,74,000                              | 7,254       | 80,495       | 85,700       | ...       | 3,795    |
| Assam-Bengal  | 91  | 93                   | 775    | 771                             | 83,957    | 55,000                           | 168 | 138                                | 177,44       | 22,38,000                             | 4,63,650    | 8,53,489     | 10,03,000    | 1,49,520  | ...      |
| Burma   | 249 | 220                  | 1,340  | 1,350                           | 2,35,777  | 2,89,000                         | 170 | 200                                | 84,40,350    | 89,10,000                             | 5,19,614    | 36,84,075    | 39,37,000    | 2,52,925  | ...      |
| Jodhpur-Hyderabad (British section)                     | 157 | 157                  | 124    | 124                             | 2,5,552   | 15,800                           | 190 | 155                                | 4,78,712     | 3,86,000                              | ...         | 2,16,970     | 1,80,000     | ...       | 27,970   |
| Lucknow-Bareilly  | 159 | 151                  | 200    | 200                             | 20,404    | 27,200                           | 132 | 130                                | 5,01,338     | 9,15,000                              | 13,662      | 4,04,621     | 4,08,000     | 3,379     | ...      |
| Nigiri  | 413 | 372                  | 17     | 17                              | 5,817     | 8,100                            | 342 | 476                                | 1,74,230     | 1,81,000                              | 6,770       | 94,711       | 97,100       | 2,389     | ...      |
| Palampur-Deesa  | 52  | 42                   | 17     | 17                              | 795       | 100                              | 47  | 53                                 | 21,071       | 20,200                                | ...         | 10,357       | 10,200       | ...       | 157      |
| Rajputana-Malwa (incldg. Godhra-Rutlam-Nagda 5 6 1/2)   | 307 | 307                  | 1,609  | 1,903                           | 5,55,942  | 5,83,000                         | 291 | 305                                | 1,44,67,542  | 1,44,50,000                           | ...         | 70,67,371    | 67,53,000    | ...       | 314,371  |
| South India   | 233 | 222                  | 1,124  | 1,131                           | 2,60,007  | 2,81,000                         | 271 | 248                                | 64,30,061    | 67,05,000                             | 2,65,230    | 33,04,848    | 33,78,000    | 73,152    | ...      |
| " Tanjore District Board                                | 123 | 116                  | 9.1    | 113                             | 13,855    | 15,300                           | 118 | 142                                | 2,90,950     | 3,05,000                              | 8,310       | 1,55,123     | 1,59,000     | 3,877     | ...      |
| " Travancore Branch                                     | 85  | 88                   | 108    | 108                             | 8,151     | 11,700                           | 75  | 109                                | 2,28,303     | 2,57,000                              | 28,697      | 1,13,795     | 1,38,000     | 24,205    | ...      |
| Southern Mahat'a (incldg. G.M. Fron. sec.)              | 168 | 148                  | 1,165  | 1,165                           | 1,35,318  | 2,05,000                         | 116 | 170                                | 48,84,045    | 50,28,000                             | 2,23,955    | 24,41,990    | 27,13,000    | 2,71,010  | ...      |
| " Bellary-Rayadrug                                      | 19  | 19                   | 33     | 33                              | 653       | 900                              | 21  | 27                                 | 15,539       | 18,000                                | 3,061       | 8,750        | 10,000       | 1,430     | ...      |
| " Hospet-Kotkur   | 25  | 19                   | 43     | 48                              | 9,8       | 700                              | 22  | 15                                 | 26,331       | 19,400                                | ...         | 12,134       | 9,500        | ...       | 2,654    |
| " Mysore section  | 127 | 121                  | 296    | 296                             | 23,007    | 39,200                           | 84  | 132                                | 9,40,321     | 10,12,000                             | 65,679      | 4,61,202     | 5,21,000     | 56,798    | ...      |
| Tirhoot State   | 201 | 215                  | 614    | 653                             | 1,115,121 | 1,57,000                         | 187 | 230                                | 34,17,349    | 38,81,000                             | 4,03,651    | 16,74,099    | 19,67,000    | 2,92,901  | ...      |
| Kalka-Simla   | 232 | 245                  | 59     | 59                              | 19,645    | 19,300                           | 333 | 327                                | 3,39,882     | 4,09,000                              | 69,118      | 2,17,019     | 2,60,000     | 42,981    | ...      |
| Morappur-Dharmapuri                                     | 36  | ...                  | 18     | 19                              | 646       | 800                              | 35  | 42                                 | (a) 14,318   | 16,600                                | 2,282       | 8,551        | 9,200        | 649       | ...      |
| Tirupattur-Krishnagiri                                  | 37  | 31                   | 26     | 26                              | 1,023     | 1,200                            | 39  | 46                                 | 23,169       | 25,800                                | 2,631       | 13,059       | 13,900       | 841       | ...      |
| Porhat  | 65  | 55                   | 30     | 32                              | 1,532     | 2,100                            | 51  | 66                                 | 49,757       | 41,400                                | ...         | 22,198       | 21,100       | ...       | 1,098    |
| Total   | 353 | 337                  | 22,719 | 23,232                          | 74,37,792 | 80,61,400                        | 337 | 347                                | 19,08,35,918 | 21,31,37,990                          | 1,33,41,982 | 94,48,49,715 | 10,00,31,200 | 59,71,485 | ...      |

|  | 414 | 367 | 10     | 10     | 4,599     | 3,800     | 460 | 380 | 1,00,544     | 59,400       | 1,144 | 53,044       | 44,700       | 8,344 |
|--|-----|-----|--------|--------|-----------|-----------|-----|-----|--------------|--------------|-------|--------------|--------------|-------|
| Kolar Gold-fields                                | 158 | 158 | 79     | 79     | 16,953    | 17,200    | 215 | 218 | 3,08,219     | 3,19,000     | ...   | 1,60,280     | 1,95,000     | ...   |
| Ludhiana-Dhuri-Jakhal                            | 116 | 98  | 34     | 34     | 3,470     | 4,400     | 102 | 130 | 95,486       | 1,08,000     | ...   | 49,755       | 53,900       | ...   |
| Nagda-Ujjain                                     | ... | ... | ...    | ...    | ...       | ...       | ... | ... | ...          | ...          | ...   | ...          | ...          | ...   |
| Nizam's Guaranteed State                         | 276 | 258 | 334    | 334    | 62,397    | 60,100    | 157 | 198 | 22,75,306    | 24,05,000    | ...   | 10,31,904    | 11,32,000    | ...   |
| Pettad-Cambay                                    | 115 | 100 | 33     | 33     | 3,192     | 3,400     | 100 | 159 | 95,358       | 1,11,000     | ...   | 53,498       | 62,900       | ...   |
| Rajpura-Bhatinda                                 | 235 | 211 | 107    | 107    | 26,229    | 24,400    | 245 | 225 | 6,25,245     | 5,75,000     | ...   | 2,74,495     | 2,56,000     | ...   |
| Southern Fariab                                  | 203 | 155 | 425    | 425    | 1,06,821  | 93,200    | 251 | 217 | 21,42,823    | 20,88,000    | ...   | 9,64,920     | 9,34,000     | ...   |
| " extension (Ludhiana-McLeodgunj)                | 75  | 40  | 155    | 155    | 11,575    | 12,300    | 75  | 79  | 3,47,000     | 3,47,000     | ...   | 1,36,678     | 1,53,000     | ...   |
| Tapti Valley                                     | 180 | 149 | 155    | 155    | 10,683    | 18,800    | 69  | 121 | 7,13,353     | 6,27,000     | ...   | 2,64,825     | 2,93,000     | ...   |
| Tarkessur  | 343 | 269 | 22     | 22     | 5,842     | 7,200     | 266 | 327 | 1,88,570     | 2,03,000     | ...   | 96,744       | 2,93,000     | ...   |
| Ahmedabad-Dholka                                 | 59  | 53  | 34     | 34     | 2,220     | 3,300     | 65  | 97  | 50,086       | 61,200       | ...   | 27,669       | 31,200       | ...   |
| Ahmedabad-Parantij                               | 89  | 71  | 55     | 55     | 3,808     | 5,500     | 69  | 100 | 1,22,231     | 1,35,000     | ...   | 64,393       | 67,100       | ...   |
| Bengal and North-Western                         | 159 | 137 | 937    | 937    | 1,33,803  | 1,77,000  | 143 | 174 | 38,36,204    | 48,65,000    | ...   | 19,14,098    | 23,88,000    | ...   |
| Bengal-Dooars                                    | 172 | 200 | 39     | 39     | 2,035     | 9,400     | 224 | 230 | 1,85,095     | 1,05,000     | ...   | 74,349       | 77,500       | ...   |
| " extensions                                     | 92  | 87  | 117    | 117    | 8,390     | 11,000    | 72  | 94  | 2,50,040     | 2,07,000     | ...   | 1,16,043     | 1,21,000     | ...   |
| Bhavnagar-Gondal-Junagad-Porbandar               | 120 | 105 | 334    | 334    | 31,754    | 41,900    | 95  | 125 | 10,74,000    | 12,04,000    | ...   | 5,54,346     | 6,01,000     | ...   |
| Birur-Shimoga                                    | 57  | 43  | 38     | 38     | 1,768     | 2,700     | 47  | 71  | 54,348       | 75,700       | ...   | 29,654       | 41,100       | ...   |
| Dhargadra  | 72  | 49  | 21     | 21     | 1,589     | 2,200     | 76  | 105 | 38,014       | 37,900       | ...   | 22,532       | 21,500       | ...   |
| Dibru-Sadiya                                     | 242 | 238 | 78     | 78     | 19,001    | 21,800    | 244 | 279 | 4,06,022     | 4,91,000     | ...   | 2,21,721     | 2,36,000     | ...   |
| Gadkwar's railways                               | 91  | 76  | 134    | 134    | 11,612    | 11,100    | 87  | 83  | 3,02,248     | 2,01,000     | ...   | 1,57,493     | 1,56,000     | ...   |
| Hyderabad-Godavari Valley                        | 178 | 148 | 392    | 392    | 44,005    | 65,000    | 114 | 166 | 17,31,128    | 19,61,000    | ...   | 8,66,383     | 9,20,000     | ...   |
| Jaipur   | 40  | 55  | 32     | 32     | 1,520     | 1,200     | 48  | 58  | 39,703       | 33,300       | ...   | 17,954       | 14,400       | ...   |
| Jamnagar   | 57  | 53  | 54     | 54     | 2,602     | 3,100     | 45  | 57  | 72,932       | 90,100       | ...   | 3,101        | 40,000       | ...   |
| Jetalsar-Rajkot                                  | 84  | 74  | 46     | 46     | 3,321     | 3,900     | 72  | 85  | 96,282       | 1,12,000     | ...   | 45,992       | 54,000       | ...   |
| Joithpur-Bikaner                                 | 95  | 78  | 709    | 709    | 87,744    | 77,900    | 144 | 110 | 16,22,625    | 15,63,000    | ...   | 8,27,340     | 7,48,000     | ...   |
| Kolhapur   | 121 | 116 | 24     | 24     | 3,301     | 5,900     | 121 | 203 | 52,017       | 1,10,000     | ...   | 41,682       | 60,000       | ...   |
| Morvi (including Vankiner Morvi 2' 6")           | 75  | 65  | 95     | 95     | 6,202     | 8,500     | 69  | 89  | 1,04,132     | 1,81,000     | ...   | 89,807       | 95,800       | ...   |
| Mymensingh-Jamalpur-Jagannathganj                | 89  | 91  | 51     | 51     | 3,709     | 4,900     | 73  | 92  | 1,13,510     | 1,53,000     | ...   | 46,030       | 64,000       | ...   |
| Rohtakhand and Kumaon (Co.'s sec.)               | 119 | 153 | 66     | 66     | 11,478    | 13,400    | 174 | 203 | 2,04,304     | 3,24,000     | ...   | 1,67,050     | 1,70,000     | ...   |
| Bareilly-Soron extension                         | ... | ... | 64     | 64     | 6,150     | 9,400     | 96  | 147 | 1,13,583     | 2,71,000     | ...   | 57,043       | 1,18,000     | ...   |
| Sargli (f)                                       | 121 | 115 | 65     | 65     | 6,791     | 7,000     | 146 | 146 | ...          | 8,000        | ...   | ...          | 8,000        | ...   |
| Shoranur-Cochin                                  | 82  | 67  | 67     | 67     | 3,444     | 5,100     | 45  | 70  | 1,03,825     | 2,03,000     | ...   | 67,412       | 1,01,000     | ...   |
| Udaipur-Chitor                                   | 120 | 121 | 67     | 67     | 10,377    | 8,200     | 155 | 122 | 1,32,808     | 1,31,000     | ...   | 67,680       | 61,100       | ...   |
| Yesvanpur Mysore Fion. sec. (incl. M. Nanjangud) | ... | ... | ...    | ...    | ...       | ...       | ... | ... | 2,31,220     | 2,10,000     | ...   | 1,23,454     | 1,03,000     | ...   |
| Barsi  | 151 | 173 | 48     | 48     | 2,131     | 8,700     | 44  | 113 | 87,964       | 2,83,000     | ...   | 47,141       | 1,32,000     | ...   |
| Coch Behar                                       | 94  | 78  | 34     | 34     | 2,409     | 2,900     | 73  | 85  | 75,552       | 8,400        | ...   | 35,247       | 35,500       | ...   |
| Gadkwar's Dabhol                                 | 96  | 77  | 94     | 94     | 7,227     | 10,600    | 77  | 113 | 2,28,460     | 2,82,000     | ...   | 1,21,465     | 1,51,000     | ...   |
| Rajpipla   | 41  | 33  | 37     | 37     | 1,132     | 1,300     | 28  | 35  | 37,630       | 40,000       | ...   | 18,352       | 23,900       | ...   |
| Darjeeling-Himalayan                             | 385 | 368 | 51     | 51     | 19,350    | 19,000    | 379 | 372 | 4,74,509     | 4,44,000     | ...   | 2,59,167     | 2,41,000     | ...   |
| TOTAL  | 149 | 131 | 557    | 557    | 7,62,205  | 8,05,000  | 137 | 151 | 2,00,47,056  | 2,28,80,700  | ...   | 1,01,10,065  | 1,09,50,000  | ...   |
| GRAND TOTAL                                      | 311 | 297 | 28,292 | 28,292 | 81,99,997 | 89,20,400 | 290 | 308 | 22,04,83,574 | 21,60,58,600 | ...   | 10,49,59,780 | 11,17,80,200 | ...   |

(a) Closed for traffic from 1st June 1907.

(b) Opened from 21st August 1906.

(c) From 18th January 1906.

(d) Opened from 21st September 1906.

(e) From 29th January 1906.

(f) Opened from 1st April 1907.

M. S. O'CONNOR,  
for Secretary, Railway Board.

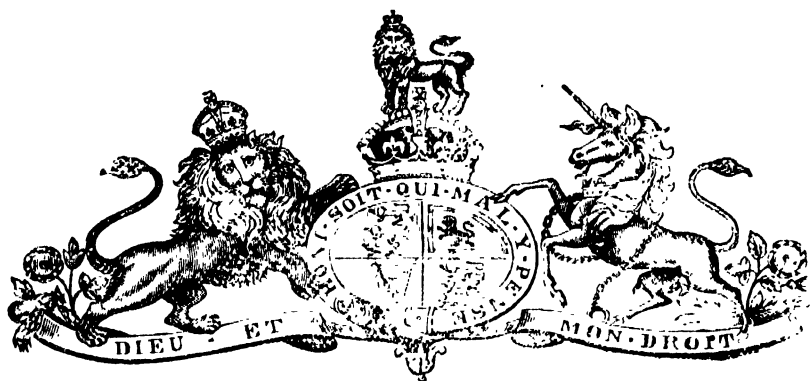
Simla, the 4th July 1907.

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# The Gazette of India

EXTRAORDINARY.

PUBLISHED BY AUTHORITY.

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SIMLA, WEDNESDAY, JULY 3, 1907.

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FINANCE DEPARTMENT.

NOTIFICATION.

ACCOUNTS AND FINANCE.  
PUBLIC DEBT.

No. 4155-A.

*Calcutta, the 3rd July, 1907.*

## THREE-AND-A-HALF PER CENT. LOAN.

His Excellency the Right Honourable the Governor General in Council has resolved to borrow two hundred and fifty lakhs of rupees for the public service in the following manner :

2. Promissory Notes will be issued for the said amount in the Form annexed to this Notification, being the form of the notes of *the Three-and-a-half Per Cent. Loan of 1900-01*, of which loan the notes to be now issued will form a part. All the conditions which apply to notes of *the Three-and-a-half Per Cent. Loan of 1900-01*, will apply to the notes to be now issued. The interest on the notes of that loan is payable half-yearly on the 30th day of June and the 31st day of December; and the notes are not liable to discharge before the 31st day of December 1920.

### *Tenders.*

3. Tenders for the whole or any part of the said amount of Rs. 2,50,00,000 will be received by the Comptroller General from this date to noon, standard time,\* of Wednesday, the 17th July, 1907. Tenders must be for sums of 100 Rupees or multiples of that sum.

4. Each tender must be addressed, in the form annexed to this Notification, to the Comptroller General, Calcutta, and enclosed in a closed cover, superscribed "*Tender*"

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\* Noon, standard time, corresponds to 12-24 P.M., Calcutta time.

*for the Three-and-a-half Per Cent. Loan."* If the tenderer is not resident in India, he must name an agent resident in India to whom an allotment-certificate may be issued, if any part of the loan is allotted to such tenderer.

NOTE (1).—Tenders made in accordance with these instructions will also be received by the Accountants General at Madras, Bombay, Allahabad, Lahore and Rangoon on account of the Comptroller General, Calcutta, on the 16th July, and up to noon, standard time,\* on the 17th July; provided that—

- (a) they are delivered personally or by clerk or messenger at the Accountant General's Office (where a receipt will be given for them);
- (b) they are made on printed forms, to be obtained at the same office or at the local Presidency Bank;
- (c) each tender is for not less than Rs. 10,000;
- (d) the deposit is either a Promissory Note or a Treasury Receipt from the local office of the Presidency Bank, or a cheque on a local Bank in favour of the Accountant General;
- (e) the amount of the tender is made payable at the place of tender (Madras, Bombay, Allahabad, Lahore or Rangoon) as the case may be, or in Calcutta;

and the Accountant General will return deposits on non-accepted tenders and will issue allotment-certificates so far as the tenders are payable in Madras, Bombay, Allahabad, Lahore or Rangoon.

5. The rate at which each tender is made must be specified in rupees or rupees and annas: a tender in which no rate is thus specified, but a subscription is offered in some other terms—as, for example, at the recorded minimum, or at some specified percentage in addition to the recorded minimum, or at the average of the accepted tenders—will be rejected as null and void.

6. The rate at which a tender is made must not contain a fraction of an anna: if a rate containing a fraction of an anna is inserted in any tender, such fraction will be struck out and the tender treated as if the rate did not contain such fraction of an anna.

#### *Deposits.*

7. Each tender must be accompanied by a deposit of not less than one-hundredth or, if the tender be for less than Five Lakhs of Rupees, then for not less than one-fiftieth part of the tender. The deposit must be in one of the following forms: (a) a receipt for the amount from the Head Office of the Bank of Bengal, or Madras, or Bombay, or one of their Branches, or from an officer in charge of some Public Treasury, or (b) a cheque drawn in favour of the Comptroller General on a Bank in Calcutta, Madras, Bombay, Allahabad, Lahore or Rangoon, or (c) Government Promissory Notes<sup>1</sup> standing in the name of, or endorsed to, the tenderer or the person making the deposit.

<sup>1</sup> It is particularly requested that such Promissory Notes may NOT be endorsed to the Comptroller General.

8. (a) Deposits, not being Promissory Notes, will, in the case of accepted tenders, be credited proportionately in part payment of the allotment-certificates issued in respect of the tender, and will bear interest for the purpose of clause 16 below from the date of the opening of tenders. When a tender is not accepted in full, the deposits, when they are not in the form of Promissory Notes, will be credited as far as possible proportionately in part payment of the allotment-certificates issued in respect of it. If any allotment-certificate is not fully taken up, the deposit credited in respect of it will be forfeited.

(b) Promissory Notes deposited in respect of any accepted tender will be held until all the allotment-certificates issued in respect of the tender are paid up, and will, if the allotment-certificates are not fully taken up, be appropriated by the Government and cancelled.

#### *Opening of Tenders.*

9. The minimum rate at which tenders will be accepted will be recorded under the signature of the Comptroller General, and, before the tenders are opened, placed upon the table in a sealed envelope, but will not be declared unless some tender is rejected only because it is below the recorded minimum.

10. Tenders will be opened publicly by the Comptroller General at the Treasury Buildings, Calcutta, at noon, standard time,\* on Wednesday, the 17th July next, and those received under the terms of note (i) to clause 4 will be similarly opened by the Accountants General at Madras, Bombay, Allahabad, Lahore, and Rangoon, at noon,

\* Noon, standard time, corresponds to 12-24 P.M., Calcutta time.

standard time, on the same day ; but the contents of the tenders will not be disclosed otherwise than as provided in clause 12.

11. Tenders at rates not below the minimum rate will be accepted in the order of the rates tendered, beginning with the highest rate. The amount allotted at the lowest rate at which tenders are accepted will be divided amongst those who have tendered at this rate in proportion, as nearly as may be found convenient, to the amounts of their tenders ; provided that no allotment will be issued if the amount distributable on any tender is less than Rs. 100 : preference will however be given to small tenders, not exceeding Rs. 2,000, at the lowest accepted rate, such tenders receiving allotments in full as far as possible.

#### *Allotment-Certificates.*

12. To each tenderer (or to his agent) whose tender is accepted in whole or in part, such number of allotment-certificates as may be necessary to make up the aggregate amount allotted to him will be issued by the Comptroller General<sup>1</sup> as soon as possible after the 17th July and an alphabetical list of the names of those to whom such allotment-certificates are issued will be posted for general information at the Head Offices of the Banks of Bengal, Madras, and Bombay, and at the Branch Offices of the Bank of Bengal at Allahabad, Lahore, and Rangoon.

<sup>1</sup> For tenders received by the Accountant General at Madras, Bombay, Allahabad, Lahore or Rangoon, and payable at those places, the Accountant General will issue the allotment-certificates.

13. If the allotment made on any tender is less than Rs. 3,000, then the whole of the allotment-certificates [after credit of the deposit under clause 8 (a)] will be made payable upon the 14th August.

Otherwise the whole amount of each allotment will be divided into three instalments as follows :—

*Instalment I.*—As near as convenient to 35 per cent., but not exceeding 35 per cent., payable upon the 31st July :

*Instalment II.*—As near as convenient to 35 per cent., but not exceeding 35 per cent., payable upon the 14th August :

*Instalment III.*—The balance payable upon the 10th September :  
and allotment-certificates will be issued for each instalment separately.

But the whole or any part of any accepted tender may be paid at any time after receipt of the allotment-certificates.

The words “as near as convenient” refer to the necessity for making each instalment an exact multiple of Rs. 100.

14. Any allotment-certificates will, on application to the Comptroller General, be exchanged for an equivalent amount of allotment-certificates of smaller denominations ; provided that if any payment (beyond the deposit) is recorded upon the cancelled certificate, it can be taken against, and recorded upon, only one of the certificates issued in exchange.

15. Payment of any allotment-certificate may be made to the account of the Government in the Head Office of the Bank of Bengal, or Madras, or Bombay, or in any Branch of these Banks, or into any Public Treasury or Treasuries in India which may be named in the tender in respect of which it was issued. Receipts for such payments will be given by the Banks of Bengal, Madras, and Bombay, or their Branches, or by the officers in charge of the Government Treasuries at which payment is made, by encasement upon the relative certificate.

#### *Issue of Promissory Notes.*

16. (a) When any allotment-certificate is fully paid up, the holder will, on presenting it duly receipted at the place where it was paid, obtain from the Public Debt Office, Calcutta, Promissory Notes of such values as he may desire (each note being in even hundreds and not less than Rs. 100) bearing interest from 31st December 1907, and he will also receive interest at  $3\frac{1}{2}$  per cent. per annum from the dates on which he may have made payment till the 30th December 1907.

(b) Or he may, at his option, by paying interest at the said rate from 30th June 1907 to the dates on which he may have made payment, obtain Promissory Notes as above, bearing interest from 30th June 1907.

#### FORM OF PROMISSORY NOTE (see Clause 2).

Fort William, the

*Promissory Note*                      *Government Rupees*                      *at 3½ per cent.*  
*No.*    *of 1900-01.*

The Governor General of India in Council does hereby acknowledge to have received from the sum of Government Rupees One Hundred only as a loan to the Secretary of State in Council for India, and does hereby promise, for and on behalf of the said Secretary of State in Council, to repay the said loan by paying the said sum of Government Rupees One Hundred only to the said his Executors, or Administrators, or his or their Order, on demand, at the General Treasury; at Fort William, after the expiration of Three Months' Notice of payment, to be given by the Governor General of India in Council, in the *Government Gazette*, and to pay the interest accruing on the said sum of Government Rupees One Hundred only from the at the rate of three-and-a-half per cent. per annum, by half-yearly payments, at the General Treasury, at Fort William, to the said his Executors, or Administrators, or his or their Order, until the expiration of three months after such notice of payment as aforesaid, when the amount of interest due will be payable with the principal, and (such notice being considered as equivalent to a tender of payment at the period appointed for the discharge of this Note) all further interest shall cease.

The Governor General in Council hereby further engages that Notice of Payment as aforesaid shall not be given before the Thirtieth day of September 1920, and that this Note shall not be discharged before the Thirty-first day of December 1920.

#### FORM OF TENDER (see Clause 4).

I, A.B., hereby tender for Rupees (X) of *The Three-and-a-half Per Cent. Loan* advertised in the Notification published in the *Gazette of India, Extraordinary*, dated the 3rd July, 1907, and agree to pay for the same, subject to the conditions notified, at the rate of Rupees (Y) Annas (Z) for every hundred rupees allotted to me.

I enclose a *deposit receipt*\* for rupees (XX), and engage, if my offer be accepted, to pay to the account of the Government at the Bank of†

\* Or Cheque or Government Promissory Note.

† Here enter the name of Bank, Branch Bank, or Treasury.

*or at the†*  
*Branch of the Bank of†* ; or

*into the Public Treasury at †* ; as the case may be—

The first instalment, as near as convenient to 35 per cent., but not exceeding 35 per cent., on or before the 31st July:

The second instalment, as near as convenient to 35 per cent., but not exceeding 35 per cent., on or before the 1st August:

The balance on or before the 10th September:

Or, if the amount allotted to me be less than Rs. 3,000, then the whole amount on or before the 1st August:

† Here insert C. D.'s address which must be in India. This paragraph should only be inserted if A.B. does not reside in India, or, if residing in India, he wishes the allotment communicated to an agent, or desires to pay the instalments elsewhere than at the place where the tender is submitted, and wishes the allotment-certificates to be given to an agent at that place.

Any allotment made to me may be communicated to C. D. at †

NOTE.—(1) A separate tender must be made at each rate tendered. The rate tendered should be the whole amount per centum, not the premium or discount: thus "One hundred and two" or "One hundred" or "Ninety-nine," not "Two per cent. premium" or "Par" or "One per cent. discount".

By order of the Governor-General in Council,

J. S. MESTON,

Secretary to the Government of India.

## NOTIFICATION BY THE COMPTROLLER GENERAL.

The Comptroller General requests the attention of tenderers to the following arrangements:

*Filling up tenders.*

(1) They are requested to use only the printed forms of tender, which will be available at his Office and at the Currency Office on application to the Darwan on duty, at all the Provincial Account Offices, and at the Banks of Bengal, Madras, and Bombay, and will also be supplied to the Principal Treasuries.

(2) If the deposit is in the form of Promissory Notes or of Currency Notes, their number should be quoted in detail in the tender.

*Presentation of tenders.*

(3) For all tenders presented to him in his office upon the last fixed day, or the two days preceding it, he will give the bearer a receipt bearing a number and initialled by himself or an assistant specially deputed for the purpose. The Accountants General at Madras, Bombay, Allahabad, Lahore, and Rangoon will do likewise in respect of tenders presented to them under Note (1) to clause 4 of the Government Notification.

*Return of Deposit in case of Non-acceptance.*

(4) The reverse of this receipt is a form in which, in the event of the tender not being accepted, the tenderer may give to the Comptroller General or Accountant General a receipt for the deposit accompanying it. This form should, on the third day after the opening of the tenders, be filled up, signed with the same signature as the tender, and be presented at the Office of the Comptroller General or Accountant General. The deposit will then be returned to the bearer in exchange for the receipt.

(5) Deposits upon tenders presented personally, as described in No. (3) above, will be returned only in this way, and will not be sent by post or otherwise. Deposits upon other unsuccessful tenders will be returned by post or by the hands of a clerk.

*Accepted Tenders.*

(6) The Comptroller General and the Accountant General at Madras, Bombay, Allahabad, Lahore or Rangoon (in the case of tenders received by such Accountant General and payable in Madras, Bombay, Allahabad, Lahore, or Rangoon), will issue allotment-certificates to successful tenderers. These certificates will be for the following amounts:—Rs. 100, Rs. 300, Rs. 500, Rs. 1,000, Rs. 2,000, Rs. 5,000, Rs. 10,000, Rs. 20,000, Rs. 30,000, Rs. 35,000, Rs. 50,000, Rs. 75,000, Rs. 1,00,000, making up the full value accepted; and the deposit on the tender will be divided among them; they will be substantially of the following form:

*This is to certify that, in accordance with the terms of Notification No. 4155-A., dated the 3rd July, 1907 (Gazette of India, Extraordinary, dated the 3rd July, 1907), the above named tenderer has engaged to take up Rs. 2,000 of the 3½ Per Cent. Loan of 1900-01 at the rate above mentioned on or before ; and that on the said payment being completed, he is entitled on endorsing and delivering up this certificate to receive a Promissory Note or Notes of the Government of India for Rs. 2,000 bearing interest from*

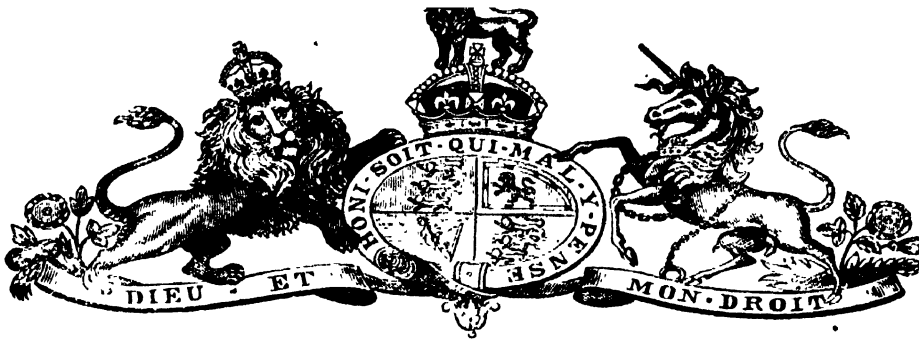
CALCUTTA;

O. T. BARROW,

The 3rd July, 1907.

Comptroller and Auditor General.





# The Gazette of India.

PUBLISHED BY AUTHORITY.

CALCUTTA, SATURDAY, JULY 6, 1907.

Separate paging is given to this Part in order that it may be filed as a separate compilation.

## PART II.

Notifications by High Court, Comptroller General, etc.

### GAZETTE OF INDIA.

#### NOTICE.

The 26th March 1907.

From the 6th April next till further notice, Parts I, IV, V, and VI of the *Gazette of India* and the Weather and Crop Report will be published at Simla. After the 30th March all notifications and other matter intended for publication in the *Gazette* should be addressed to the Officiating Publisher, at Simla.

Attention is invited to the following Circular Memorandum of the Government of India, Home Department, of August 1901:—

"It has been brought to the notice of this Department that matter for the *Gazette of India* is sometimes sent to the Press late on Friday evenings for publication in the next day's *Gazette*, and that this involves considerable inconvenience to the Press and expense to Government. In the Circular Memorandum of this Department, No. 777—79, dated 9th February 1870, the Government of India directed that all notifications or other matter intended for insertion in the *Gazette of India* should be delivered at the Press not later than 2 P.M. on Friday, and that any papers sent thereafter must be certified to be extremely urgent in order to ensure their appearance in the next day's *Gazette*. The undersigned is directed to request that these orders may be more strictly observed in future, and that Departments will refrain from sending to the Press as extremely urgent any papers which can without harm or inconvenience be held over for the next *Gazette*."

J. P. HEWETT,

Secretary to the Government of India.

#### Rates of subscription.

|   | Per annum. |    |    |
|---|------------|----|----|
|   | R          | a. | p. |
| Subscription for <i>Gazette</i> and Supplement . . . . .        | 15         | 0  | 0  |
| Postage . . . . .   | 5          | 8  | 0  |
| Subscription for Parts I, II, and III, or any of them . . . . . | 6          | 0  | 0  |
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| Subscription for Parts IV, V, and VI, or any of them . . . . .  | 4          | 0  | 0  |
| Postage . . . . .   | 2          | 8  | 0  |
| Subscription for Supplement only . . . . .                      | 5          | 0  | 0  |
| Postage . . . . .   | 3          | 0  | 0  |
| Subscription for Supplement and Part VI . . . . .               | 6          | 0  | 0  |
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Complaints regarding non-receipt of any number of the *Gazette* should be forwarded within a week after the date on which it is due.

J. J. MEIKLE,

Publisher, *Gazette of India*.

GOVERNMENT OF INDIA.  
DEPARTMENT OF COMMERCE AND INDUSTRY.

INVENTIONS and DESIGNS.

Calcutta, the 4th July 1907.

NOTIFICATIONS.

No. 2365 P.—APPLICATIONS in respect of the undermentioned inventions have been filed, under the provisions of the Inventions and Designs Act of 1888, in the office of the Secretary appointed under that Act during the week ending 1st July 1907 :—

- No. 327 of 1907.—Edvard Ludvigsen, manufacturer, of No. 27 Ryesgade, Denmark. *Improvements in and connected with tills.*
- No. 328 of 1907.—John Lancelot Staunton, engineer, of Jamirah Tea Estate, Dibrugarh, Assam, British India. *Improvements in machines for drying tea or other vegetable products.*
- No. 329 of 1907.—Sadiq & Company, head makers, Sialkot city, Punjab. *Polo stick.*
- No. 330 of 1907.—Captain F. Spring Walker, Cantonment Magistrate, Nowshera, and Major C. Stuart Prince, Cantonment Magistrate, Peshawar. *An improved pattern of latrine seat.*
- No. 331 of 1907.—Edmund Scott Gustave Rees, Managing Director, of Thomas Parker, Limited, and the Rees Roturbo Development Syndicate, Limited, of Wolverhampton, in the county of Stafford, England. *Improvements in rotary condensers and condensing steam turbines.*
- No. 332 of 1907.—William Charles Stephens, engineer, of Endsleigh, Camborne, and "Climax" Rock Drill Works, Carn Brea, both in Cornwall, England. *Improvements in adjustable guides or slides for rock drills and other tools or machines.*
- No. 333 of 1907.—Victor Belanger, engineer, of 22 Place Paris, France. *Improvements in or relating to apparatus for spinning and twisting thread.*

No. 2366 P.—THE undermentioned design has been registered, under the provisions of the Inventions and Designs Act, 1888, in the office of the Secretary appointed under that Act, and copies have been sent to the Governments of Madras, Bombay, and Burma. This and other designs are open to public inspection, from 11 A.M. to 3 P.M., at the Secretary's office, 2 Bankshall street, Calcutta, on payment of a fee of one rupee, and a certified copy of any one of them will be supplied on payment of the fixed expenses of copying :—

- No. 13-D of 1907.—Shadi Ram, jeweller, doing business in Mohalla Chandni Chock, Delhi, in the name of Ramji Dass Shadi Ram. *A disc for necklaces bearing specified words on each side.*

No. 2367 P.—SPECIFICATIONS of the undermentioned inventions have been filed, under the provisions of the Inventions and Designs Act of 1888, in the office of the Secretary appointed under that Act, and copies have been sent to the Governments of Madras, Bombay, and Burma, and the Director of the Department of Land Records and Agriculture, United Provinces of Agra and Oudh. These and other specifications are open to public inspection, from 11 A.M. to 3 P.M., at the Secretary's office, 2 Bankshall street, Calcutta, on payment of a fee of one rupee, and a certified copy of any one of them will be supplied on payment of the fixed expenses of copying :—

- No. 222 of 1906.—William Jamieson, engineer, of 52 New road, Grays, Essex, England, and Robert Burn, engineer, of 50 Old Broad street, London, England. *Improvements in machines for hooping casks, barrels and the like.* (Specification filed 7 January 1907.)



- No. 565 of 1906.—Rama Dayal Fuller, raies, of Aligarh, United Provinces of Agra and Oudh, British India. *Improvements in oil lamps.* (Specification filed 15 June 1907.)
- No. 577 of 1906.—Henry Percival Floyd, permanent-way inspector, of Karachi, Sind, India. *Safety single locking bolts for points, switch or tongue rails for any gauge railway.* (Specification filed 28 May 1907.)
- No. 62 of 1907.—The Industrial Patents, Limited, of 10 Chancery lane, London, England. *Improvements in boot and shoe trees.* (Specification filed 22 June 1907.)
- No. 197 of 1907.—John Henry Jewell, tea planter and engineer, of the Jagcherra Tea Estate, Jagcherra, South Sylhet. *A labour-saving apparatus for automatically spreading fermented tea leaf in Paragon Victoria, and similar tea firing machines.* (Specification filed 20 June 1907.)
- No. 205 of 1907.—Fredrik Wilhelm Hellberg, miner, of No. 5 Anderson Terrace, Spring street, Waverley, near the city of Sydney, county of Cumberland, state of New South Wales, Commonwealth of Australia, and Charles William Turner, fishmonger, of 235 Oxford street, in the city of Sydney, aforesaid. *A combined hammock and tent.* (Specification filed 5 June 1907.)
- No. 237 of 1907.—Reginald Aubrey Fessenden, electrical engineer, of 1737 Riggs place, Washington, D. C., United States of America. *Improvements in electric signalling.* (Specification filed 22 June 1907.)

No. 2368 P.—THE fees prescribed in the fourth schedule to the Inventions and Designs Act of 1888 have been paid for the continuance of exclusive privilege in respect of the undermentioned inventions for the periods shown against each :—

- No. 124 of 1895.—Deutsche Metallpatronenfabrik. *Improvements in storing and packing opium and in appliances therefor.* (From 22 October 1907 to 22 October 1908.)
- No. 434 of 1896.—Guglielmo Marconi. *Improvements in transmitting electrical impulses and signals and in apparatus therefor.* (From 9 August 1907 to 9 August 1908.)
- No. 97 of 1897.—George Spalding and John Steele Robbins. *Improvements in plows and rotary disk plows.* (From 13 September 1907 to 13 September 1908.)
- No. 60 of 1902.—Marconi's Wireless Telegraph Company, Limited. *Improvements in apparatus for wireless telegraphy.* (From 27 August 1907 to 27 August 1908.)
- No. 187 of 1902.—Arthur Blanchard. *Improvements in or relating to liquid hydrocarbon vapour-burners.* (From 29 July 1907 to 29 July 1908.)
- No. 221 of 1902.—Cass Langdon Kennicott. *Improvements in or relating to water-purifying apparatus.* (From 23 July 1907 to 23 July 1908.)
- No. 377 of 1902.—Ernest Batchelor. *An improved implement for the cheap and rapid extirpation of weeds and noxious plants.* (From 29 June 1907 to 29 June 1908.)
- No. 380 of 1902.—John Taylor. *Improvements in humidifiers.* (From 18 February 1908 to 18 February 1909.)
- No. 38 of 1903.—Thomas Alva Edison. *Improvements in storage batteries.* (From 26 August 1907 to 26 August 1908.)
- No. 51 of 1903.—John Frederick Quinlivan. *Improved machinery and apparatus for steaming paddy.* (From 25 June 1907 to 25 June 1908.)
- No. 216 of 1903.—Wladimir Lorenc and Victor Lorenc. *Self-regulating driving gear particularly applicable to motor cars.* (From 1 August 1907 to 1 August 1908.)
- No. 257 of 1903.—Hugh Victor McKay. *Improvements in stripper-harvesters.* (From 1 August 1907 to 1 August 1908.)

No. 2369 P.—WHEREAS the inventors of the undermentioned inventions have respectively failed to pay, within the time limited in that behalf by the fourth schedule to the Inventions and Designs Act of 1888, the fees hereinafter respectively mentioned, it is hereby notified that under the provisions of section 8, sub-section (2), of the said Act the

exclusive privilege of making, selling, and using the said inventions in British India, and of authorizing others so to do, has ceased:—

No. 391 of 1902.—Robert Cooke Sayer. *Improvements in wheels* (Specification filed 28 March 1903.)

No. 37 of 1903.—Arthur Walker. *Walker's shafts-supporters for preventing carriage accident and horse-falling*. (Specification filed 26 March 1903.)

No. 47 of 1903.—John Macdonald. *Improvements in and relating to cigarette making machines*. (Specification filed 25 March 1903.)

Fee in respect of the continuance of an exclusive privilege—

4 (a) After the filing of the specification and before the expiration of the fourth year from the date of the filing thereof—

The sum of Rs 50 for each of the above inventions.

### NOTICES.

All communications relating to applications for leave to file specifications and for registration of designs under the Inventions and Designs Act, 1888 (V of 1888), or in continuation of such applications, should be addressed to the Patents Secretary, 2, Bankshall Street, Calcutta.

The Office of the Secretary under the Inventions and Designs Act, 1888, will in future be open for the transaction of business from 11 A.M. to 3 P.M. on all days, except Sundays and gazetted holidays.

The Government of India are advised that, as trade marks are not "designs" within the meaning of the Act, they cannot be registered under Part II.

The fees payable under the fourth and sixth schedules are now collected in cash and applicants are warned that they must be responsible for any delay in cashing cheques.

Cheques and money orders will only be accepted if made payable *at Calcutta* to the Secretary under the Inventions and Designs Act.

Copies of the weekly notifications, and of the quarterly lists, of applications and specifications filed in the Secretary's Office are now on sale to the public at one anna and eight annas a copy, respectively. Consolidated indexes for 1905 and for 1906, entitled "Inventions and Designs," are also on sale, price one rupee each. They contain a chronological list, subject-matter and name indexes of exclusive privileges for inventions, which have been obtained or applied for in the year, together with lists of designs applications.

Attention is requested to the rules made by the Government on the 10th October 1895 in regard to the preparation of applications, specifications and drawings.

All applications made under the Inventions and Designs Act, V of 1888, will from this date (December 19th, 1896) lie in the visitors' room of the Patents Office for ten days from the date of the *Gazette of India* in which their filing may have been notified: or, if the 10th day is a holiday, till the evening of the office day next following.

At the time of delivering or sending an application for leave to file a specification, the applicant shall cause a duplicate copy of the application to be delivered or sent therewith to the Secretary.

The Inventions and Designs Act (V of 1888), with the notifications and rules issued under its provisions and the notices of the office of Inventions and Designs, to which is added an explanatory memorandum for the guidance of persons applying for protection of Inventions and Designs. Royal 8vo volumes, paper cover, 13 annas or 1s. 1d. Postage extra. To be had of the Superintendent, Government Printing, 8, Hastings Street, Calcutta, or of the Superintendent, Patents Branch, Department of Commerce and Industry, 2, Bankshall Street, Calcutta.

H. G. GRAVES,  
Secretary under the Inventions and  
Designs Act, V of 1888.

DEPARTMENT OF ISSUE OF PAPER CURRENCY.

Calcutta, the 2nd July 1907.  
Abstract of the accounts of the Department of Issue of Paper Currency on the 30th June 1907.

| RESERVE.   |             |              |              |   |                        |                                |                        |                                       |                        |                |                  |              |              |
|--|-------------|--------------|--------------|---|------------------------|--------------------------------|------------------------|---------------------------------------|------------------------|----------------|------------------|--------------|--------------|
| TOTAL AMOUNT ON NOTES IN CIRCULATION.  |             |              |              | COIN AND BULLION.   |                        |                                |                        | SECURITIES (PURCHASE PRICE).          |                        |                |                  |              |              |
| In Reserve Treasuries.   |             | Elsewhere.   | TOTAL.       | In India.   |                        | In England.                    |                        | In Transit between India and England. |                        | Held in India. | Held in England. | TOTAL.       |              |
| R  | £           | £            | R            | Silver Coin.  | Gold Coin and Bullion. | Silver Bullion under coinage.† | Gold Coin and Bullion. | Silver Bullion.                       | Gold Coin and Bullion. | R              | R                | R            |              |
| 1  | 2           | 3            | 4            | 5   | 6                      | 7                              | 8                      | 9                                     | 10                     | 11             | 12               | 13           |              |
| Calcutta   | 3,15,74,660 | 18,38,05,400 | 21,53,79,860 | 7,39,20,296   | *1,13,55,852           | 52,58,284                      | 10,80,75,000           | ...                                   | 25,80,000              | R              | R                | R            |              |
| Allahabad  | ..          | 1,65,03,500  | 1,65,03,500  | 2,39,13,414   | 27,99,862              | ...                            | ...                    | ...                                   | ...                    | 9,99,99,946    | 2,00,00,000      | 32,11,89,388 |              |
| Lahore   | ..          | 2,81,87,365  | 2,81,87,365  | 85,18,753   | 74,24,225              | ...                            | ...                    | ...                                   | ...                    | ...            | ...              | 2,67,13,276  |              |
| Bombay   | 1,24,95,060 | 11,87,35,945 | 13,12,31,005 | 3,20,79,483   | 2,33,17,714            | 36,28,761                      | ...                    | ...                                   | 34,50,000              | ...            | ...              | 1,59,42,778  |              |
| Karachi  | ..          | 1,02,05,990  | 1,02,05,990  | 26,12,520   | 2,25,615               | ...                            | ...                    | ...                                   | ...                    | ...            | ...              | 6,24,75,558  |              |
| Madras   | 23,15,565   | 4,80,58,515  | 5,03,74,080  | 9,90,690  | 10,81,110              | ...                            | ...                    | ...                                   | ...                    | ...            | ...              | 28,38,135    |              |
| Calicut  | ..          | 14,80,095    | 14,80,095    | 15,84,610   | 1,74,470               | ...                            | ...                    | ...                                   | ...                    | ...            | ...              | 1,07,50,800  |              |
| Rangoon  | ..          | 2,71,63,975  | 2,71,63,975  | 3,65,92,990   | 26,59,065              | ...                            | ...                    | ...                                   | ...                    | ...            | ...              | 17,58,880    |              |
|  | 4,63,85,285 | 43,41,40,585 | 48,05,25,870 | 18,83,21,356  | 4,90,37,513            | 88,87,045                      | 10,80,75,000           | ...                                   | 60,30,000              | 9,99,99,946    | 2,00,00,000      | 3,92,52,055  |              |
| Deduct—Withdrawn from circulation by Foreign Circles and in course of remittance to Circles of Issue |             |              |              | Deduct—Amount due on Bills drawn by one circle on another |                        |                                |                        |                                       |                        |                |                  |              | 4,25,000     |
| TOTAL CIRCULATION R  |             |              |              | TOTAL RESERVE R   |                        |                                |                        |                                       |                        |                |                  |              | 48,05,25,870 |

\* Rupees 12,00,000 (£20,000) was transferred in Gold from the Paper Currency Reserve to the Gold Standard Reserve on the 27th June 1907.  
† In addition to amounts shown in columns 6 and 10 about 36 lakhs of tolas of silver have been purchased from treasury funds.  
The Silver held in the Gold Standard Reserve (which is quite distinct from the Paper Currency Reserve) amounted on the 30th June 1907 to 600 lakhs in coined rupees.

O. T. BARROW,  
Head Commissioner of Paper Currency.



## BANK OF BENGAL.

Statement of the Affairs of the Bank of Bengal for the week ending 2nd July 1907.

| LIABILITIES.   |              |       | ASSETS.  |              |       |
|--|--------------|-------|--|--------------|-------|
|  | R            | a. p. |  | R            | a. p. |
| Capital paid up . . . . .                            | 2,00,00,000  | 0 0   | Government Securities . . . . .  | 1,98,38,446  | 0 0   |
| Reserve Fund . . . . .                               | 1,55,00,000  | 0 0   | Other authorized Investments . . . . .                                     | 35,88,493    | 0 0   |
| Public Deposits at Head Office . . . . .             | 84,65,951    | 9 8   | Loans on Government and other authorized Securities . . . . .              | 4,15,74,833  | 13 1  |
| Public Deposits at Branches 1,10,26,926 . . . . .    |              | 12 1  | Accounts of Credit on Government and other authorized Securities . . . . . | 3,69,22,469  | 5 4   |
| Other Deposits at Head Office and Branches . . . . . | 14,91,19,244 | 11 6  | Bills discounted and purchased . . . . .                                   | 2,90,60,092  | 14 6  |
| Bank Post Bills, etc. . . . .                        | 7,58,161     | 8 0   | Balances with other Banks . . . . .  | 16,07,585    | 5 4   |
| Sundries . . . . .                                   | 28,60,375    | 1 10  | Bullion . . . . .  | 16,82,749    | 2 11  |
|  |              |       | Dead Stock . . . . .   | 14,041       | 15 10 |
|  |              |       | Stamps . . . . .   | 16,89,219    | 14 6  |
|  |              |       | Sundries . . . . .   |              |       |
|  |              |       |  | 13,63,78,836 | 7 6   |
|  |              |       | Cash and Currency Notes at Head Office . . . . .                           | 3,64,89,305  | 1 10  |
|  |              |       | Cash and Currency Notes at Branches . . . . .                              | 3,43,02,513  | 1 9   |
|  |              |       |  |              |       |
| RUPREES . . . . .                                    | 20,76,70,659 | 11 1  | RUPREES . . . . .  | 20,76,70,659 | 11 1  |

\* Includes Sovs. and † Sovs., value R 88,800 0 0

† Do. do. do. R 5,42,745 0 0

R 6,31,545 0 0

By order of the Directors,

BANK OF BENGAL;  
Calcutta, the 4th July 1907.C. M. BASTIN,  
Chief Accountant.  
Rate for Demand Loans 4 per cent.  
Percentage 41'11.W. D. CRUICKSHANK,  
Secretary and Treasurer.

## BOARD OF EXAMINERS.

## NOTICES.

Specimens of Persian Manuscripts for the use of candidates for the Degree of Honour and High Proficiency examinations in Persian, published in facsimile by the Board of Examiners, Fort William, under the authority of the Government of India. Price R6. Forwarded V.-P. P., on application to the Secretary, Board of Examiners, 4, Park Street.

For the convenience of Civil and Military officers desirous of appearing for examination in oriental languages, the Board of Examiners will in future publish periodically a collection of specimen papers set for the examination held by them.\* Collections of papers for 1902-1903, 1903-1904, 1904-1905 and 1905-1906 are ready for sale. Price R3 per copy and may be obtained on application to the Secretary, Board of Examiners, 4, Park Street.

Diwan-i-Sarkhush (official edition), one of the books recommended for the High Proficiency examinations in Persian; obtainable from Board of Examiners' office, price R3 per copy.

The Kalam-i-Urdu, the text-book for the new Proficiency Standard in Urdu, is now ready for issue, price R2-12.

Qaānī, one of the books recommended for the Degree of Honour examination in Persian; obtainable from the Board of Examiners' office, price R7-8 per copy.

\* N.B.—The languages in which specimen papers are published are :—  
Arabic, Bengali, Hindi, Persian, Sanskrit, Urdu.

D. C. PHILLOTT, Lieut.-Col.,  
Secretary, Board of Examiners.

## ADMINISTRATOR-GENERAL OF BENGAL.

Notice of Deaths sent to the Administrator-General of Bengal, under section 64 of Act II of 1874.

| Name of Deceased.   | Place of Death.            | Date of Death.      | By whom death reported, and when.                                    | REMARKS.  |
|---|----------------------------|---------------------|--|---|
| Mr. M. T. William, late a Telegraph Master.                   | Saugor, Central Provinces. | 24th May 1907 . .   | The District Judge of Muzaffarpur, on 1st—3rd June 1907.             | The widow has been asked to apply for Probate or Letters of Administration.                                   |
| Mr. T. E. A. Gleadowe   | Lucknow . . . .            | 11th April 1907 . . | The District Judge of Lucknow, on 31st May 1907.                     | It is stated that the deceased left a Will. No one has yet applied for Probate or Letters of Administration.  |
| J. S. Hannagon, Retired District and Sessions Judge.          | Jabalpur . . . .           | 1st June 1907 . . . | The District Judge of Jabalpur, on 8th June 1907. . .                | It is not known whether the deceased left a Will.   |
| Miss Mary Ellen Petter  | Naini Tal . . . .          | 8th May 1907 . . .  | The District Judge of Kumaun Division, Naini Tal, on 28th May 1907.  | Miss Florence Petter, the sister of the deceased and the Executive named in the Will has applied for Probate. |
| R. L. Hennessy, late District Superintendent of Police, C. P. | Almora . . . . .           | 14th May 1907 . . . | The District Judge of Kumaun Division, Naini Tal, on 18th June 1907. | The widow of the deceased is applying to administer the estate.   |
| Mr. W. V. Perdrian .  | Almora . . . . .           | 26th April 1907 . . | The District Judge of Kumaun Division, Naini Tal, on 22nd June 1907. | No Will left by the deceased. No application for Letters of Administration.                                   |

ALEX. KINNEY,

Offg. Administrator-General of Bengal.

3, COUNCIL HOUSE STREET ;  
Calcutta, the 27th June 1907.

## THOMASON CIVIL ENGINEERING COLLEGE, ROORKEE.

## NOTIFICATION.

Roorkee, the 4th December 1901.

A Registry Office for men of the undermentioned grades is kept up by the Principal, Thomason College, Roorkee. Officers and employers of labour requiring men are requested to apply to the Principal:—

- |                   |                              |
|-------------------|------------------------------|
| 1. Engineers.     | 5. Press workers.            |
| 2. Overseers.     | 6. Photo-Mechanical workers. |
| 3. Sub-Overseers. | 7. Mechanical apprentices.   |
| 4. Draftsmen.     | 8. Metal and wood carvers.   |

E. ATKINSON, Major, R.E.,  
Principal, Thomason College.

STATEMENT OF SILVER OPERATIONS AT THE CALCUTTA AND BOMBAY MINTS FOR THE PERIOD  
FROM 16TH TO 22ND JUNE 1907.

(In Lakhs of Standard Tolas )

| COINAGE OF BRITISH INDIA GOVERNMENT COINS. |                      |  |                        |          |  |   |                              |                                    |                              |                      |                                      |   |   |                                     | COINAGE OF BRITISH DOLLARS.       |        |  |
|--|----------------------|--|------------------------|----------|--|---|------------------------------|------------------------------------|------------------------------|----------------------|--------------------------------------|---|---|-------------------------------------|-----------------------------------|--------|--|
| NAME OF<br>MINTS.                          | RECEIPTS.            |  |                        | COINAGE. |  |   | BALANCE OF BULLION AND COIN. |                                    |                              |                      |                                      |   | Receipt of<br>bullion for<br>dollar coin-<br>age. | Dollars<br>coined and<br>paid over. | Closing<br>balance of<br>bullion. |        |  |
|  | Purchased<br>silver. | Withdrawn and<br>uncurrent coins<br>from Trea-<br>suries, etc. | Native State<br>coins. | TOTAL.   | New rupees<br>and small silver<br>coins delivered<br>to Treasuries<br>or Currency<br>Department. | New rupees<br>made over to<br>Native State. | TOTAL.                       | New coin<br>ready for<br>delivery. | Gold<br>standard<br>reserve. | Currency<br>bullion. | Other<br>Govern-<br>ment<br>bullion. | With-<br>drawn<br>and uncur-<br>rent coins. |   |                                     |                                   | TOTAL. |  |
| Calcutta                                   | 16                   | 2  | ...                    | 18       | 15   | ...   | 15                           | 3                                  | 200                          | 69*                  | 27                                   | 1   | 300   | ...                                 | ...                               | ...    |  |
| Bombay                                     | 24                   | 5  | ...                    | 29       | 32   | ...   | 32                           | 9                                  | 400                          | 71                   | 9                                    | 5   | 494   | ...                                 | ...                               | ...    |  |

\* Exclusive of 9 lakhs of purchased silver brought on the Mint premises but not yet received.

A. MCCORMICK, Captain, R.E.,  
Offg. Master of the Mint.

HIS MAJESTY'S MINT,  
Calcutta, the 27th June 1907

STATEMENT OF SILVER OPERATIONS AT THE CALCUTTA AND BOMBAY MINTS FOR THE PERIOD  
FROM 23RD TO 30TH JUNE 1907.

(In Lakhs of Standard Tolas.)

| COINAGE OF BRITISH INDIA GOVERNMENT COINS. |                      |   |                        |          |   |   |        |                                    |                              |                      |                                      |   |        |     | COINAGE OF BRITISH DOLLARS.                       |                                     |                                   |
|--|----------------------|---|------------------------|----------|---|---|--------|------------------------------------|------------------------------|----------------------|--------------------------------------|---|--------|-----|---|-------------------------------------|-----------------------------------|
| NAME OF<br>MINTS.                          | RECEIPTS.            |   |                        | COINAGE. |   |   |        | BALANCE OF BULLION AND COIN.       |                              |                      |                                      |   |        |     | Receipt of<br>Bullion for<br>Dollar coin-<br>age. | Dollars<br>coined and<br>paid over. | Closing<br>balance of<br>Bullion. |
|  | Purchased<br>Silver. | Withdrawn<br>and un-<br>current coins<br>from Treas-<br>uries, etc. | Native State<br>coins. | TOTAL.   | New rupees and<br>small silver coins<br>delivered to Treas-<br>uries or Currency<br>Department. | New rupees<br>made over to<br>Native<br>States. | TOTAL. | New coin<br>ready for<br>delivery. | Gold<br>Standard<br>Reserve. | Currency<br>Bullion. | Other<br>Govern-<br>ment<br>Bullion. | With-<br>drawn<br>and uncur-<br>rent coins. | TOTAL. |     |   |                                     |                                   |
|  |                      |   |                        |          |   |   |        |                                    |                              |                      |                                      |   |        |     |   |                                     |                                   |
| Calcutta                                   | 8                    | 13  | ...                    | 21       | 13  | ...   | 13     | ...                                | 200                          | 72*                  | 23                                   | 13  | 308    | ... | ...   | ...                                 |                                   |
| Bombay                                     | ...                  | 1   | ...                    | 1        | 33  | ...   | 33     | ...                                | 400                          | 47†                  | 9                                    | 6   | 462    | ... | ...   | ...                                 |                                   |

\* Exclusive of 2 of purchased silver brought on the Mint premises but not yet received.  
† Ditto 18 ditto

HIS MAJESTY'S MINT;  
Calcutta, the 3rd July 1907.

A. MCCORMICK, Captain, R.E.,  
Offg. Master of the Mint.



## CALCUTTA MINT.

## NOTIFICATION.

List of coins acquired under the Indian Treasure Trove Act and available for sale to numismatists (Home Department Resolution No. 3546, dated 21st November 1903).

| Register No. | Description.  | Metal. | Value of each coin. | No. of coins available. | REMARKS. |
|--------------|---|--------|---------------------|-------------------------|----------|
|              | FOUND IN SAUGOR DISTRICT.   |        | ₹ a. p.             |                         |          |
| 403          | Coins of Aurangzeb of Surat Mint.   | Silver | 1 4 0               | 1                       |          |
| 404          | Coins of Aurangzeb . . .  | Do.    | 1 4 0               | 27                      |          |
|              | FOUND IN BHANDARA DISTRICT.   |        |                     |                         |          |
| 414          | Coins of Emperor Aurangzeb  | Do.    | 1 4 0               | 8                       |          |
| 415          | Coins of Native States .  | Do.    | 1 0 0               | 1                       |          |
|              | FOUND IN CHHINDWARA DISTRICT.   |        |                     |                         |          |
| 419          | Silver coins of Ahmad Shah Bahadur, Katak Mint.   | Do.    | 1 0 0               | 52                      |          |
| 420          | Silver coins of Ahmad Shah Bahadur, Surat Mint.   | Do.    | 1 0 0               | 13                      |          |
| 421          | Silver coins of Ahmad Shah Bahadur, name of mint not clear.   | Do.    | 1 0 0               | 121                     |          |
|              | FOUND IN BALAGHAT DISTRICT.   |        |                     |                         |          |
| 422          | Copper coins of uncertain types struck by the Kings of Malwa, names and dates uncertain.  | Copper | 0 1 0               | 309                     |          |
|              | FOUND IN ANGUL DISTRICT.  |        |                     |                         |          |
| 423          | Silver coins of the East India Company struck in the name of the Emperor Shah Alam at Murshidabad, Regnal year 19 oblique milled. | Silver | 1 2 0               | 1                       |          |
|              | FOUND IN BETUL DISTRICT.  |        |                     |                         |          |
| 435          | Silver coins of Muhammed Shah—Imperfect in mint or date.  | Do.    | 1 0 0               | 30                      |          |
| 436          | Silver coins of Aurangzeb—Imperfect in mint or date.  | Do.    | 1 0 0               | 3                       |          |
| 441          | Silver coins of uncertain Kings.  | Do.    | 1 0 0               | 15                      |          |
|              | FOUND IN WUN DISTRICT.  |        |                     |                         |          |
| 445          | Coins struck at Hyderabad in A. H. 1068 by local ruler, name of King uncertain.   | Copper | 0 2 0               | 239                     |          |

| Register No. | Description.  | Metal. | Value of each coin. | No. of coins available. | REMARKS. |
|--------------|---|--------|---------------------|-------------------------|----------|
|              | FOUND IN MURSHIDABAD DISTRICT.                      |        | <i>R a. p.</i>      |                         |          |
| 447          | Silver coins of Alauddin Husain of Bengal.          | Silver | 2 0 0               | 3                       |          |
|              | FOUND IN SAMBALPUR DISTRICT.                        |        |                     |                         |          |
| 448-1        | Shah Jehan, Surat Mint (date gone).                 | Do.    | 1 8 0               | 2                       |          |
| 448-2        | Aurangzeb, Surat Mint (doubtful date).              | Do.    | 1 8 0               | 4                       |          |
| 448-3        | Aurangzeb, Akbarabad Mint (date gone).              | Do.    | 1 8 0               | 1                       |          |
| 448-4        | Aurangzeb (doubtful mints and dates).               | Do.    | 1 0 0               | 9                       |          |
| 448-5        | Furrukh Seyar, Surat Mint, Regnal year 2.           | Do.    | 1 8 0               | 1                       |          |
| 448-6        | Furrukh Seyar, Itawa Mint, Regnal year 6.           | Do.    | 1 8 0               | 1                       |          |
| 448-7        | Furrukh Seyar, Murshidabad Mint, Regnal year 6.     | Do.    | 1 8 0               | 1                       |          |
| 448-8        | Muhammad Shah, Kora Mint, Regnal year 19.           | Do.    | 1 8 0               | 1                       |          |
| 448-9        | Muhammad Shah, Benares Mint, Regnal year 23.        | Do.    | 1 8 0               | 1                       |          |
|              | FOUND IN SAMBALPORE DISTRICT.                       |        |                     |                         |          |
| 448-10       | Muhammad Shah, Murshidabad Mint, Regnal year 24.    | Do.    | 1 8 0               | 2                       |          |
| 448-11       | Muhammad Shah, Akbarabad Mint, no date.             | Do.    | 1 8 0               | 1                       |          |
| 448-12       | Muhammad Shah, Shahjehanabad Mint (dates doubtful). | Do.    | 1 8 0               | 2                       |          |
| 448-13       | Muhammad Shah (mint and dates doubtful).            | Do.    | 1 0 0               | 7                       |          |
| 448-14       | Ahmad Shah Bahadur (doubtful dates and mints).      | Do.    | 1 0 0               | 18                      |          |
|              | FOUND IN HOWRAH DISTRICT.                           |        |                     |                         |          |
| 449-1        | Shah Alam II, Murshidabad, Regnal year 11.          | Do.    | 1 0 0               | 2                       |          |
| 449-2        | Shah Alam II, Murshidabad, Regnal year 12.          | Do.    | 1 0 0               | 11                      |          |
| 449-3        | Shah Alam II, Murshidabad, Regnal year 19.          | Do.    | 1 0 0               | 14                      |          |
|              | FOUND IN SARUN DISTRICT.                            |        |                     |                         |          |
| 450-1        | Muhammad Shah, Azimabad Mint, Regnal year 21.       | Do.    | 1 0 0               | 1                       |          |
| 450-2        | Muhammad Shah, Azimabad Mint, Regnal year 22.       | Do.    | 1 0 0               | 2                       |          |
| 450-3        | Muhammad Shah, Azimabad Mint, Regnal year 23.       | Do.    | 1 0 0               | 1                       |          |

| Register No. | Description.  | Metal. | Value of each coin. | No. of coins available. | REMARKS. |
|--------------|---|--------|---------------------|-------------------------|----------|
|              |   |        | <i>R a. p.</i>      |                         |          |
|              | FOUND IN SARUN DISTRICT<br>— <i>contd.</i>                          |        |                     |                         |          |
| 450-4        | Muhammad Shah, Azimabad Mint, Regnal year 25.                       | Silver | 1 0 0               | 2                       |          |
| 450-5        | Muhammad Shah, Azimabad Mint, Regnal year 26.                       | Do.    | 1 0 0               | 2                       |          |
| 450-6        | Muhammad Shah, Azimabad Mint, Regnal year 27.                       | Do.    | 1 0 0               | 3                       |          |
| 450-7        | Muhammad Shah, Azimabad Mint, Regnal year 28.                       | Do.    | 1 0 0               | 7                       |          |
| 450-8        | Muhammad Shah, Azimabad Mint, Regnal year 29.                       | Do.    | 1 0 0               | 3                       |          |
| 450-9        | Muhammad Shah, Azimabad Mint, Regnal year 30.                       | Do.    | 1 0 0               | 7                       |          |
| 450-10       | Muhammad Shah, Azimabad Mint, Regnal year 31.                       | Do.    | 1 0 0               | 1                       |          |
| 450-11       | Ahmad Shah Bahadur, Azimabad Mint, Regnal year 1.                   | Do.    | 1 0 0               | 2                       |          |
| 450-12       | Ahmad Shah Bahadur, Azimabad Mint, Regnal year 2 (Hijra year 1102). | Do.    | 1 4 0               | 22                      |          |
| 450-13       | Ahmad Shah Bahadur, Azimabad Mint, Regnal year 2 (no Hijra year).   | Do.    | 1 0 0               | 19                      |          |
| 450-14       | Ahmad Shah Bahadur, Azimabad Mint, Regnal year 5.                   | Do.    | 1 0 0               | 2                       |          |
| 450-15       | Ahmad Shah Bahadur, Murshidabad Mint, Regnal year 2.                | Do.    | 1 0 0               | 1                       |          |
|              | FOUND IN ANGUL DISTRICT.  |        |                     |                         |          |
| 451-1        | Jehangir, Ahmadnagar Mint (no date).                                | Do.    | 1 8 0               | 4                       |          |
| 451-2        | Jehangir (no mint and date).  | Do.    | 1 4 0               | 7                       |          |
| 451-3        | Do. (no mint, Hijra year 1016.                                      | Do.    | 1 4 0               | 1                       |          |
|              | FOUND IN GUJRANWALA DISTRICT.                                       |        |                     |                         |          |
| 452-1        | Saifuddin Husan Qarlugh .   | Copper | 0 1 6               | 26                      |          |
| 452-2        | Ditto ditto .   | Do.    | 0 1 0               | 272                     |          |
|              | FOUND IN BETUL DISTRICT.  |        |                     |                         |          |
| 453          | Ahmad Shah Bahadur, Kotah Mint (dates uncertain).                   | Silver | 1 0 0               | 48                      |          |
|              | FOUND IN AJMIR DISTRICT.  |        |                     |                         |          |
| 454          | Early Mussalman Governors of Sind.                                  | Do.    | 0 0 3               | 20                      |          |
|              | FOUND IN JHELUM DISTRICT.   |        |                     |                         |          |
| 455-1        | Aurangzeb (mint and date illegible).                                | Do.    | 1 2 0               | 2                       |          |

| Register No. | Description.   | Metal. | Value of each coin. | No. of coins available. | REMARKS. |
|--------------|--|--------|---------------------|-------------------------|----------|
|              |  |        | R a. p.             |                         |          |
|              | FOUND IN JHELUM DISTRICT<br>— <i>contd.</i>                                    |        |                     |                         |          |
| 455-2        | Jahandar (no mint), Regnal year 1.   | Silver | 1 4 0               | 1                       |          |
| 455-3        | Furrukh Seyar, Darulkhifat Mint, Shahjahanabad, Regnal year 5.                 | Do.    | 1 2 0               | 1                       |          |
| 455-4        | Muhammad Shah, Darus-salah Lahor, Regnal year 3.                               | Do.    | 1 0 0               | 1                       |          |
| 455-5        | Muhammad Shah, Darulkhifat Mint, Shahjahanabad. Regnal years 3, 12, 13 and 29. | Do.    | 1 0 0               | 4                       |          |
| 455-6        | Muhammad Shah, Muosagarrul Khifat Mint, Akbarabad, Regnal years 19 and 28.     | Do.    | 1 0 0               | 2                       |          |
| 455-7        | Ahmed Shah Bahadur, Mint Murshidabad, Regnal year 1.                           | Do.    | 1 0 0               | 1                       |          |
| 456-1        | Jehangir Mint, Lahore, Regnal year 12.   | Do.    | 1 0 0               | 1                       |          |
|              | FOUND IN GUJRANWALLA DISTRICT.   |        |                     |                         |          |
| 457          | Coins of Sammunta Deva of Kabul.   | Do.    | 0 6 0               | 70                      |          |
|              | FOUND IN BETUL DISTRICT.   |        |                     |                         |          |
| 458-1        | Hunayun Shah (2nd size) .  | Copper | 0 1 0               | 7                       |          |
| 458-2        | Mahammad Shah (no dates) .   | Do.    | 0 1 0               | 145                     |          |
| 458-3        | Ditto (2nd size) .   | Do.    | 0 1 0               | 71                      |          |
| 458-4        | Ditto (3rd size) .   | Do.    | 0 1 0               | 36                      |          |
| 458-5        | Ditto (4th size) .   | Do.    | 0 1 0               | 6                       |          |
| 458-6        | Feroz Shah Bahmani . .   | Do.    | 0 1 0               | 11                      |          |
| 458-7        | Ahmed Shah (no dates) .  | Do.    | 0 1 0               | 188                     |          |
| 458-8        | Ditto II . . . .   | Do.    | 0 1 0               | 28                      |          |
| 458-9        | Ditto II . . . .   | Do.    | 0 1 0               | 13                      |          |
| 458-10       | Ditto II . . . .   | Do.    | 0 1 0               | 2                       |          |
|              | FOUND IN PESHAWAR DISTRICT.  |        |                     |                         |          |
| 459-1        | Later Indo-Scythian Inscriptions VI., Sita Shaha.                              | Gold   | 15 0 0              | 6                       |          |
| 459-2        | Later Indo-Scythian Bha Sita Shaha.  | Do.    | 15 0 0              | 10                      |          |
|              | FOUND IN JUBBULPUR DISTRICT.   |        |                     |                         |          |
| 460          | Shah Jehan, Aurangzeb, Shah Alam I and Ahmad.                                  | Silver | 0 12 0              | 25                      |          |

| Register No. | Description.   | Metal. | Value of each coin. | No. of coins available. | REMARKS. |
|--------------|--|--------|---------------------|-------------------------|----------|
|              |  |        | <i>R a. p.</i>      |                         |          |
|              | FOUND IN FARIDPUR.                                   |        |                     |                         |          |
| 462-1        | Alamgir II, Arcot Mint, Regnal year 6.               | Silver | 1 0 0               | 3                       |          |
| 462-2        | Alamgir II, Arcot Mint (no Regnal year).             | Do.    | 1 0 0               | 2                       |          |
| 462-3        | Ahmud Shah Bahadur, Murshidabad Mint, Regnal year 5. | Do     | 1 0 0               | 1                       |          |
| 462-4        | Shah Alam, Murshidabad Mint, Regnal year 5.          | Do.    | 1 0 0               | 6                       |          |
| 462-5        | Shah Alam, Murshidabad Mint, Regnal year 7.          | Do.    | 1 0 0               | 1                       |          |

A. MCCORMICK, Captain, R.E.,  
Offg. Master of the Mint.

HIS MAJESTY'S MINT;  
Calcutta, the 26th June 1907.

### CINCHONA FEBRIFUGE.

Cinchona Febrifuge can be purchased for cash only by Government officers and the general public, from the Superintendent, Royal Botanic Garden, Calcutta.

The rates for Government officers are:—

|                      | <i>R a. p.</i> | Post-free.<br><i>R a. p.</i> |
|----------------------|----------------|------------------------------|
| 16-oz. tin . . . . . | 7 8 0          | 8 0 0                        |
| 8 " " . . . . .      | 3 12 0         | 4 2 0                        |
| 4 " " . . . . .      | 1 14 0         | 2 2 0                        |

The rates for the general public taking 5 lbs. and upwards at a time are the same as for Government officers. For any quantity below five pounds, the rates are:—

|                      | <i>R a. p.</i> | Post-free.<br><i>R a. p.</i> |
|----------------------|----------------|------------------------------|
| 16-oz. tin . . . . . | 9 0 0          | 9 8 0                        |
| 8 " " . . . . .      | 4 8 0          | 4 14 0                       |
| 4 " " . . . . .      | 2 4 0          | 2 8 0                        |

Cinchona Febrifuge is sold also by the principal druggists in Calcutta.

### SULPHATE OF QUININE AND SULPHATE OF CINCHONIDINE.

Manufactured at the Bengal Government Cinchona Plantation.

These articles are guaranteed to be free from wilful admixture with other Cinchona Alkaloids. Quinine is for sale only to Government officers. Cinchonidine is for sale to Government officers and to dealers. Both Quinine and Cinchonidine are for sale for cash only and may be obtained from the Superintendent, Royal Botanic Garden, Sibpur, near Calcutta.

The rates from 1st April 1907 are as follows:—

*To Government officers.*

| Quinine.             | <i>R a. p.</i> | Post-free.<br><i>R a. p.</i> |
|----------------------|----------------|------------------------------|
| 16-oz. tin . . . . . | 15 0 0         | 15 8 0                       |
| 8 " " . . . . .      | 7 8 0          | 7 14 0                       |
| 4 " " . . . . .      | 3 12 0         | 4 2 0                        |
| Cinchonidine.        |                |                              |
| 16-oz. tin . . . . . | 11 4 0         | 11 12 0                      |
| 8 " " . . . . .      | 5 10 0         | 6 0 0                        |
| 4 " " . . . . .      | 2 13 0         | 3 3 0                        |

*To dealers.*

| Cinchonidine.        | <i>R a. p.</i> | Post-free.<br><i>R a. p.</i> |
|----------------------|----------------|------------------------------|
| 16-oz. tin . . . . . | 16 0 0         | 16 8 0                       |
| 8 " " . . . . .      | 8 0 0          | 8 6 0                        |
| 4 " " . . . . .      | 4 0 0          | 4 6 0                        |

# THE HONOURABLE THE RESIDENT IN MYSORE.

## NOTIFICATIONS.

Bangalore, the 21st June 1907.

**No. 38.**—In exercise of the powers conferred by Section 9 of the Indian Petroleum Act, 1899 (VIII of 1899), as applied to the Civil and Military Station of Bangalore and to the railway lands in Mysore territory over which jurisdiction has been ceded to the British Government, the Honourable the Resident in Mysore, with the previous sanction of the Governor-General in Council, is pleased to make the following rules to regulate the importation, possession and transport of petroleum in the said Civil and Military Station and the railway lands :—

### PART I.

#### PRELIMINARY.

Definitions.

1. In these rules,—

- (a) "Part" means a Part of these rules ;
- (b) "certificated petroleum" means petroleum certified to be non-dangerous petroleum by a certificate of such description as the Resident in Mysore may, from time to time, by written order, prescribe, granted at the port of shipment ;
- (c) "petroleum in bulk" means petroleum in quantities exceeding five hundred gallons, contained in any one receptacle ;
- (d) "installation" means a place specially prepared for the storage of petroleum ;
- (e) "major installation" means an installation—
  - (1) capable of containing an amount of oil, whether in bulk only or in combined bulk and non-bulk storage, exceeding fifty thousand gallons, or
  - (2) in which tin-making operations are carried on ;
- (f) "minor installation" means an installation—
  - (1) capable of containing an amount of oil, whether in bulk only or in combined bulk and non-bulk storage, not exceeding fifty thousand gallons, and
  - (2) in which no tin-making operations are carried on ;
- (g) "protected works" includes buildings in which persons dwell or assemble, docks, wharves, timber yards, other petroleum stores, and any other place which the Resident in Mysore may declare as such by notification ;
- (h) "motor-vehicle" includes a motor-bicycle, a motor-tricycle, a motor-boat and a motor-launch ; and
- (i) "owner," as applied to a motor-vehicle, includes a person who hires, or is otherwise entitled for the time being to use or work, a motor vehicle.

### PART II.

#### POSSESSION AND TRANSPORT OF PETROLEUM.

##### CHAPTER I.—POSSESSION OF PETROLEUM.

Smoking prohibited.

1. No smoking shall be permitted inside any installation.

2. All operations within any installation shall be conducted under the supervision of

Supervision of operations within installation. a responsible agent or supervisor.

3. The ground in the interior of an installation shall be kept clean and free from goods

Cleanliness of installation. of a combustible nature, vegetation and rubbish.

4. A sufficient supply of sand shall always be kept in an installation for the purpose

Supply of sand in installation. of extinguishing fire.

5. All enclosure walls and embankments required to be constructed by or under

Enclosure walls and embankments. these rules shall be certified as being sufficient to ensure safety by a Railway Engineer in the case of installations constructed on railway premises, and in the case of other installations by an Engineer accepted as qualified for this purpose by the Resident in Mysore.

6. The capacity in gallons of every tank and storage shed or godown in an installation shall be conspicuously marked on it, and shall be calculated as follows:—

Marking of capacity of tanks.

for tanks, at the rate of 6·25 gallons per cubic foot ;

for sheds and godowns, at the rate of 10 gallons per three cubic feet.

7. Every tank or other receptacle for the storage of petroleum in bulk, except a tank

Protection from lightning.

or receptacle which is not of sufficient capacity to contain ten thousand gallons of petroleum and which is so situated

as not to be liable to cause danger in the event of the petroleum being ignited, shall be protected by an efficient lightning-conductor.

*Explanation.*—A tank or receptacle shall be deemed to be so situated as not to be liable to cause danger in the event of the petroleum being ignited, if it is not in close proximity to any other tank or receptacle, or to any building and if it is surrounded by a wall, or moat, or combination of both, sufficient to prevent the flow of petroleum beyond certain circumscribed limits in the event of the escape of the whole contents of the tank when full.

8. Not less than once in every year the licensee of an installation shall test or cause to

Testing of lightning-conductor by licensee.

be tested the efficiency of the conductor in such manner as the authority granting the license may, by general or special order, declare to be sufficient and a certificate

showing the date of the last test shall be posted in a conspicuous place within the installation.

9. Any officer appointed by the Resident in Mysore in this behalf may enter any installation

Official testing of lightning-conductor.

for the purpose of testing the efficiency of the conductor, at any time after sunrise and before sunset.

10. No installation shall be open, and no work in any installation shall be permitted,

Time for work in installations.

between sunset and sunrise : provided that in cases where electric lighting is exclusively used, night working may

be permitted by the Resident in Mysore on the recommendation of the Chief Inspector of Explosives.

11. Where there are any pipes or openings for draining out water in any enclosure wall

Closure of pipes and openings.

arrangements shall be made whereby they can be closed, and they shall only be kept open when actually necessary

for drainage purposes. The nature of such arrangements shall be shown in the specifications submitted with the application for a license.

12. All sheds or godowns in an installation for the storage of oil in tins, drums or

Material for sheds and godowns.

cases shall be built of unflammable material.

13. There shall be hung up in a conspicuous place in every installation for which a

Posting up of rules and conditions.

license has been granted, copies, in English and the vernacular, of the rules contained in this Part and of the

conditions endorsed on the license.

## CHAPTER II.—TRANSPORT OF PETROLEUM.

1. Petroleum may be transported within the Civil and Military Station of Bangalore

Validity of license granted in another province.

and the railway lands in Mysore territory over which jurisdiction has been ceded to the British Government

under cover of a license granted by the prescribed authority in any province in British India, provided that the conditions of such license are observed throughout the period during which the petroleum is in transit.

## CHAPTER III.—GENERAL PROVISIONS RELATING TO LICENSES.

1. All applications for licenses for the possession or transport of petroleum shall be made to the District Magistrate.

Applications for licenses.

2. Licenses (a) for the possession or transport of dangerous petroleum in quantities

Licensing authority.

not exceeding forty gallons, (b) for the possession or transport of petroleum, not being dangerous or crude petroleum

nor petroleum in bulk, and (c) for the possession of petroleum, in bulk or otherwise, in a minor installation, may be granted by a District Magistrate or by such other authority as the Resident in Mysore may from time to time by order in writing appoint in this behalf. In all other cases the licensing authority shall be the Resident in Mysore.

Refusal of license.

3. The licensing authority may, for reasons to be communicated to the applicant, refuse a license in any case.

Provided that, when a license is refused by any authority other than the Resident in Mysore, such refusal shall be reported to the Resident in Mysore.

4. Every license granted under these rules shall be liable to be forfeited for any contravention of the Act or of any rule thereunder, or of any condition contained in such license, or for any other reason deemed by the licensing authority to be good and sufficient, and recorded by him in writing.  
Forfeiture of license.
5. Every license and pass granted under these rules shall be held subject to the conditions endorsed on it, and shall contain all the particulars required to be entered on it by the form prescribed for it under these rules.  
Particulars of license.
6. (1) Every application for the renewal of a license shall be made in the same manner as an application for an original license.  
Renewal of licenses;
- (2) Every such application shall be made at a date not less than fifteen days before the date on which the original license expires.
- (3) The same fee shall be charged for the renewal of a license as for a new license.
7. When any license is granted for the possession or transport of petroleum, a copy of the rules contained in Chapter I of this Part in the case of a license for possession, and Chapter II of this Part in the case of a license for transport, printed in English and the Vernacular, shall be given, together with the license, to the licensee.  
Supply of rules to license.

#### CHAPTER IV.—LICENSES FOR THE POSSESSION OF PETROLEUM.

1. Save as provided in rule 10 of this Chapter, every license for the possession of petroleum shall remain in force until the 31st of December next following the date of issue of the license.  
Continuance of license.
2. Licenses for the possession of petroleum, not being dangerous petroleum, other than petroleum not in bulk, may be granted in Form A.  
Petroleum not in bulk, other than dangerous petroleum.
3. (1) The holder of a license in Form A may, at any time before the expiry of the license, apply for permission to transfer his license to another person.  
Transfer of certain licenses.
- (2) Such application shall be made to the District Magistrate, who shall, if he approves of the transfer, enter upon the license, under his signature an endorsement to the effect that the license has been transferred to the person named.
- (3) A fee of Rs. 5 shall be charged on each such application.
- (4) The person to whom the license is so transferred shall enjoy the same powers and be subject to the same obligations under the license as the original holder.
4. Licenses for the possession of dangerous petroleum not in bulk in quantity exceeding forty gallons may be granted in Form B.  
Dangerous petroleum not in bulk.
5. Licenses for the possession of dangerous petroleum in quantity not exceeding forty gallons may be granted in Form C.  
Dangerous petroleum not exceeding forty gallons.
6. Licenses for the possession of any stated quantity of petroleum in major installations in accordance with such specifications and plans as may be approved by the Resident in Mysore, on the recommendation of the Chief Inspector of Explosives, may be granted in Form D.  
Storage in major installations.
7. Licenses for the possession of any stated quantity of petroleum in minor installations in accordance with such specifications and plans as may be approved by the Resident in Mysore on the recommendation of the Chief Inspector of Explosives may be granted in Form E.  
Storage in minor installations.
8. Subject to such conditions as may be prescribed by the Resident in Mysore in each case, licenses in Form F may be granted to any person engaged in the extraction of petroleum from wells, for the possession of any quantity of crude petroleum in any place of storage at or near such wells.  
Storage of crude petroleum in bulk.
9. (1) Licenses in Form G may be granted free of charge for the possession of dangerous petroleum for the use on motor-vehicles and for its transport thereon, for the purpose of use therein.  
Dangerous petroleum for use on motor-vehicles.
- (2) Save in the cases provided for by the conditions of the license, the provisions of the ordinary rules relating to the possession of dangerous petroleum shall regulate the possession of dangerous petroleum for use on motor-vehicles.
10. Licenses for the possession of petroleum in an installation may be granted free of charge to any local authority, subject to such conditions, and for such period, as the Resident in Mysore may direct.  
Storage by local authority.



## CHAPTER V—LICENSES FOR THE TRANSPORT OF PETROLEUM.

1. General licenses for the transport of petroleum, other than dangerous petroleum, may be granted for a period of twelve months in Form H.  
General licenses for the transport of non-dangerous petroleum.

2. General licenses for the transport of dangerous petroleum otherwise than in bulk may be granted for a period of twelve months in Form I.  
General licenses for the transport of dangerous petroleum.

3. Licenses granted under rules 1 and 2 of this Chapter may authorise the holders to transport petroleum without restriction as to destination or total quantity.  
Effect of general license.

4. The holder of a general license granted under rules 1 or 2 of this Chapter shall, with each consignment of petroleum conveyed under cover of his license, issue to the person who takes charge of the petroleum for the purpose of transporting it a numbered pass in Form J.  
Pass for transport of petroleum.

5. Special licenses may be granted for the transport of petroleum, other than dangerous petroleum, in quantities exceeding five hundred gallons, in Form K.  
Special licenses for the transport of petroleum other than dangerous petroleum.

6. Special licenses may be granted for the transport of dangerous petroleum other than in bulk in Form L.  
Special licenses for the transport of dangerous petroleum.

7. A special license granted under rules 5 and 6 shall only cover the transport of the particular consignment entered in the license.  
Effect of special license.

8. Applications for special licenses for the transport of petroleum by rail, by road, or by both, shall specify the description and quantity of petroleum to be transported, and the places from and to which, respectively, the petroleum is to be conveyed, and shall describe the receptacles in which it is to be contained.  
Particulars to be given in applications for special licenses.

9. Licenses in Form M to transport dangerous petroleum, otherwise than on a motor-vehicle, may be granted to owners of motor-vehicles holding licenses under rule 9, sub-rule (1), of Chapter IV of this Part, to possess petroleum and use or transport it on a motor-vehicle.  
Transport of dangerous petroleum by motor-vehicle otherwise than on a motor-vehicle.

## CHAPTER VI.—FEES.

1. (1) Where the proceeds of fees leviable for licenses under these rules have been assigned by the Resident in Mysore to any local authority, the fees shall be levied in such manner as the local authority may from time to time direct.  
Method of levying fees.

(2) In all other cases the fees shall be levied by means of impressed stamps.

(3) An application for the grant or the renewal of a license shall bear the proper stamp, and, if it be refused, the value of the separate stamp (if any) which may have been already provided by the applicant for the desired license or renewed license, *minus* the deductions prescribed by section 54 of the Indian Stamp Act, 1899 (II of 1899), as applied to the Civil and Military Station of Bangalore may be refunded to the applicant. An application should not be made on the stamped paper intended for the license; or renewed license; but, where this has been wrongly done, the value of the stamp may be refunded *minus*—

- (i) the value of the stamp which should have been affixed to the application, and
- (ii) the deductions prescribed as aforesaid.

Fees for licenses for possession of petroleum.

2. The following fees shall be charged for licenses for the possession of petroleum, namely:—

Non-dangerous petroleum.

|   | R   |   |
|---|-----|---|
| (a) When the quantity to be stored exceeds five hundred but does not exceed one thousand gallons.             | 12  |   |
| (b) When the quantity to be stored exceeds one thousand but does not exceed five thousand gallons.            | 12  | for the first one thousand gallons <i>plus</i> R2 for every additional one thousand gallons or part thereof.  |
| (c) When the quantity to be stored exceeds five thousand gallons, but does not exceed fifty thousand gallons. | 20  | for the first five thousand gallons <i>plus</i> R4 for every additional one thousand gallons or part thereof. |
| (d) When the quantity to be stored exceeds fifty thousand gallons.  | 250 |   |

## Dangerous petroleum.

|   | R   |
|---|---|
| (e) When the quantity to be stored does not exceed forty gallons.                                   | 3   |
| (f) When the quantity to be stored exceeds forty gallons, but does not exceed five hundred gallons. | 8   |
| (g) When the quantity to be stored exceeds five hundred gallons.                                    | the same fees as those laid down for non-dangerous petroleum.                         |
| Fees for licenses for transport of petroleum.   | 3. The following fees shall be charged for licenses for the transport of petroleum :— |

## Non-dangerous petroleum.

## Special license—

|  | R   |
|--|-----|
| (a) When the quantity to be transported exceeds five hundred but does not exceed five thousand gallons | 1   |
| (b) For every additional five thousand gallons or part of five thousand gallons                        | 1   |
| General license for the transport of non-dangerous petroleum by rail, or by road, for twelve months    | 100 |

## Dangerous petroleum.

## Special license—

|  | R   |
|--|---|
| (i) When the quantity to be transported does not exceed forty gallons.   | 2   |
| (ii) When the quantity to be transported exceeds forty gallons, but does not exceed four hundred and eighty gallons.                       | 2 for the first 40 gallons plus 8 annas for every additional forty gallons or part thereof.                                   |
| (iii) When the quantity to be transported exceeds four hundred and eighty gallons.   | 8 for the first four hundred and eighty gallons plus R2 for every additional four hundred and eighty gallons or part thereof. |
| General license for the transport of dangerous petroleum by the owner of a motor-vehicle by road or rail up to a maximum of sixty gallons. | 5   |
| General license for the transport of dangerous petroleum by dealers by rail or road.   | 100   |

## PART III.

## OF IMPORTATION OF PETROLEUM.

Applicable to maritime provinces.

## FORM A.

## (RULE 2 OF CHAPTER IV OF PART II.)

License to possess petroleum (other than dangerous petroleum), otherwise than in bulk.  
 No. \_\_\_\_\_ Fee, R \_\_\_\_\_  
 License is hereby granted to \_\_\_\_\_ for the storage  
 in the place described below, of \_\_\_\_\_ gallons of petroleum  
 subject to the rules for the storage of petroleum published in notification No. \_\_\_\_\_  
 dated \_\_\_\_\_, and to the further conditions on the back of this license.

District Magistrate or authority  
 appointed under rule 2 of Chapter III of Part II.

The

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(Description of the place above referred to.)

## Endorsement on Form A.

## CONDITIONS OF THE LICENSE.

If the licensing officer call on the holder of a license, by a notice in writing, to execute any repairs of the licensed place, which may, in the opinion of such officer, be necessary for the safety of the place, the holder of the license shall execute the repairs within such period, not being less than one week from the date of receipt of the notice, as may be fixed by the notice.

2. The building shall be constructed of masonry or other unflammable material with terraced, tiled or iron roofs and with tiled or paved or earthen floors.

3. Either the doorways and other openings of the building shall be built up to such a height above the level of the road or street, or the floor sunk to such a depth below the level of the road or street, that the petroleum cannot flow out from the building in case of its escape from the receptacle in which it is contained, or the building itself shall be surrounded with a masonry wall or embankment or both sufficiently high to contain all the petroleum in case of its escape from the building.

A combination of these methods is permissible.

4. The following distances shall be kept clear round the building :—

| Distances to be kept clear round<br>buildings or enclosure walls. |          | Number of gallons to<br>be stored. |          |
|---|----------|------------------------------------|----------|
| Not less than   | 15 feet. | 5,000 and under.                   |          |
| "   | 20 "     | 5,000 and up to                    | 15,000.  |
| "   | 30 "     | 15,000 "                           | 30,000.  |
| "   | 40 "     | 30,000 "                           | 50,000.  |
| "   | 60 "     | 50,000 "                           | 75,000.  |
| "   | 80 "     | 75,000 "                           | 100,000. |
| "   | 100 "    | 100,000 "                          | 150,000. |
| "   | 150 "    | Unlimited.                         |          |

5. No light, except a light of such strength, position and character as is not liable to ignite any inflammable vapour, or fire of any description, shall be permitted within the installation.

## FORM B.

## (RULE 4 OF CHAPTER IV OF PART II.)

License to possess dangerous petroleum, otherwise than in bulk, in quantity exceeding forty gallons.

No.

Fee, R.

License is hereby granted to \_\_\_\_\_ for the storage, in the place described below, of \_\_\_\_\_ gallons of dangerous petroleum, subject to the rules for the storage of petroleum published in notification No. \_\_\_\_\_, dated \_\_\_\_\_, and to the further conditions on the back of this license.

First Assistant Resident.

The

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(Description of the place above referred to.)

## Endorsement on Form B.

## CONDITIONS OF LICENSE.

1. If the licensing officer call upon the holder of a license, by notice in writing, to execute any repairs of the licensed place, which may, in the opinion of such officer, be necessary for the safety of the place, the holder of the license shall execute the repairs within such period, not being less than one week from the date of receipt of the notice as may be fixed by the notice.

2. The license-holder is prohibited from delivering any quantity of dangerous petroleum exceeding three gallons to any one who has not a license under section 5 or section 6 of the Act as applied to the Civil and Military Station of Bangalore and to the railway lands in Mysore territory over which jurisdiction has been ceded to the British Government as to the vessels in which the petroleum must be contained.

3. The petroleum shall be stored in gas-tight tinned or galvanized sheet iron, steel or lead plate receptacles containing each not more than ten gallons and fitted with well-made filling holes and well-fitting screw plugs or fitted with screw cap with metal air-tight undercap. Such receptacles shall be packed in strong wooden cases, the thickness of the wood to be not less than half an inch; provided that wood cases shall not be

necessary when the receptacles are made of tinned or galvanized sheet iron or steel, and have the following thickness of metal :—

- |  |             |
|--|-------------|
| (1) When the capacity does not exceed two gallons not less than . . . . .            | 25 B. W. G. |
| (2) When the capacity exceeds two gallons but does not exceed four gallons . . . . . | 34 B. W. G. |
| (3) When the capacity exceeds four gallons . . . . .                                 | 46 B. W. G. |

4. An air-space of at least one-tenth of its capacity shall be left in each receptacle at the time of filling.

5. The receptacles shall be so substantially constructed and secured as not to be liable except under circumstances of grave negligence or extraordinary accident, to be broken or become defective, leaky or insecure.

6. The receptacles shall be labelled in accordance with the provisions of section 7 of the said Act.

7. Any receptacle, before being repaired, shall be cleared of all dangerous petroleum and of all dangerous vapours arising from the same.

8. The building shall be constructed of masonry or other unflammable material with terraced, tiled or iron roofs and with tiled or paved or earthen floors.

9. Either the doorways and other openings of the building shall be built up to such a height above the level of the road or street, or the floor sunk to such a depth below the level of the road or street, that the petroleum cannot flow out from the building in case of its escape from the receptacle in which it is contained, or the building itself shall be surrounded with a masonry wall or embankment or both sufficiently high to contain all the petroleum in case of its escape from the building.

A combination of these methods is permissible.

10. All ventilating openings in the building shall be protected by strong wire gauze.

11. No light, except a light of such strength, position and character as is not liable to ignite any inflammable vapour, or fire of any description, shall be permitted at any time within the installation.

12. All due precautions shall be taken for the prevention of unauthorised persons having access to any dangerous petroleum kept and to the vessels containing or having actually contained the same.

13. Every person managing or employed on or in connection with the place of storage shall abstain from any act whatever which tends to cause fire or explosion and which is not reasonably necessary, and shall prevent any other person from doing such act.

14. The drum or other receptacle containing dangerous petroleum shall only be opened on the licensed premises at or immediately adjoining the place of storage, and for the time necessary for drawing off the petroleum and during such drawing off every reasonable precaution shall be adopted for preventing the escape of dangerous petroleum or the vapour therefrom.

15. The following distances shall be kept clear from protected works round the place of storage :—

| Quantity to be stored.      | Distances to be kept clear when dangerous petroleum is stored in drums of not greater capacity than four gallons. | Distances to be kept clear when dangerous petroleum is stored in drums of capacity exceeding four gallons but not exceeding ten gallons. |
|-----------------------------|---|--|
| Net exceeding 1,000 gallons | 25 feet.  | 30 feet.   |
| From 1,000 to 5,000 "       | 40 "  | 50 "   |
| " 5,000 to 10,000 "         | 60 "  | 70 "   |
| " 10,000 to 15,000 "        | 90 "  | 100 "  |
| " 15,000 to 20,000 "        | 130 "   | 150 "  |
| " 20,000 to 30,000 "        | 180 "   | 200 "  |
| " 30,000 and over "         | 200 "   | 200 "  |

16. Provided that when the quantity to be possessed does not exceed 60 gallons the provisions of conditions 8, 9 and 15 shall not apply, but the licensee shall observe the following conditions :—

(i) The store-house or building in which the dangerous petroleum is stored shall be well ventilated and constructed of unflammable material, provided however that the doors and windows may be of wood.

(ii) Where a store-house forms part of or is attached to another building and when the intervening floor or partition is of an unsubstantial or inflammable character or has openings therein, the whole of such building shall be deemed to be the store-house and no portion of such store-house shall be used as a dwelling house or as a place where persons assemble. The store-house shall have a separate entrance from the open air distinct from any building or dwelling in which persons assemble.

17. The store-house shall be liable to inspection by an officer authorised on this behalf.

## FORM C.

(Rule 5 of Chapter IV of Part II.)

License to possess dangerous petroleum in quantity not exceeding forty gallons.

No.

Fee, Rs.

License is hereby granted to \_\_\_\_\_ for the storage, in the place described below, of \_\_\_\_\_ gallons of dangerous petroleum, subject to the rules for the storage of petroleum published in Notification No. \_\_\_\_\_, dated \_\_\_\_\_, and to the further conditions on the back of this license.

District Magistrate or authority  
appointed under rule 2 of Chapter III of Part II.

The

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(Description of the place above referred to.)

Endorsement on Form C.

## CONDITIONS OF LICENSE.

1. If the licensing officer call upon the holder of a license, by notice in writing, to execute any repairs of the licensed place, which may, in the opinion of such officer, be necessary for the safety of the place, the holder of the license shall execute the repairs within such period, not being less than one week from the date of receipt of the notice, as may be fixed by the notice.

2. The license-holder is prohibited from delivering any quantity of dangerous petroleum exceeding three gallons to any one who has not a license under section 5 or section 6 of the Act as applied to the Civil and Military Station of Bangalore and to railway lands in Mysore territory over which jurisdiction has been ceded to the British Government or any less quantity of such petroleum, except in accordance with the conditions of the proviso to section 6 of the said Act, as applied, etc., as to the vessels in which the petroleum must be contained.

3. The petroleum shall be stored in gas-tight tinned or galvanized sheet iron, steel or lead plate receptacles containing each not more than ten gallons and fitted with well-made filling holes and well-fitting screw plugs or fitted with screw cap with metal air-tight undercap. Such receptacles shall be packed in strong wooden cases, the thickness of the wood to be not less than half an inch; provided that wood cases shall not be necessary when the receptacles are made of tinned or galvanized sheet iron or steel, and have the following thickness of metal:—

- |  |             |
|--|-------------|
| (1) When the capacity does not exceed two gallons, not less than           | 25 B. W. G. |
| (2) When the capacity exceeds two gallons but does not exceed four gallons | 22 B. W. G. |
| (3) When the capacity exceeds four gallons                                 | 16 B. W. G. |

4. An air-space of at least one-tenth of its capacity shall be left in each receptacle at the time of filling.

5. Receptacles shall be so substantially constructed and secured as not to be liable except under circumstances of grave negligence or extraordinary accident, to be broken or become defective, leaky or insecure.

6. The receptacles shall be labelled in accordance with the provisions of section 7 of the said Act.

7. Any receptacle, before being repaired, shall be cleared of all dangerous petroleum and of all dangerous vapours arising from the same.

8. The store-house or building in which the dangerous petroleum is stored shall be well ventilated and constructed of unflammable material; provided, however, that the doors and windows may be of wood.

9. All ventilating openings in the buildings shall be protected by strong wire gauze.

10. No light, except a light of such strength, position and character as is not liable to ignite any inflammable vapour, or fire of any description, shall be permitted at any time within the installation.

11. All due precautions shall be taken for the prevention of unauthorised persons having access to any dangerous petroleum kept and to the vessels containing or having actually contained the same.

12. Every person managing or employed on or in connection with the place of storage shall abstain from any act whatever which tends to cause fire or explosion and which is not reasonably necessary and shall prevent any other person from doing such act.

13. The drum or other receptacle containing dangerous petroleum shall only be opened on the licensed premises at or immediately adjoining the place of storage, and for the time

necessary for drawing off the petroleum and during such drawing off every reasonable precaution shall be adopted for preventing the escape of dangerous petroleum or the vapour therefrom.

14. Where a store-house forms a part of or is attached to another building and where the intervening floor or partition is of an unsubstantial or inflammable character or has openings therein, the whole of such building shall be deemed to be the store-house and no portion of such store-house shall be used as a dwelling or as a place where persons assemble. The store-house shall have a separate entrance from the open air distinct from any building or dwelling in which persons assemble.

15. The store-house shall be liable to inspection by an officer authorised on this behalf.

#### FORM D.

(Rule 6 of Chapter IV of Part II.)

License to possess petroleum in a major installation.

No. \_\_\_\_\_ Fee, Rs. \_\_\_\_\_  
 License is hereby granted to \_\_\_\_\_ for the storage  
 in the place described below, of \_\_\_\_\_ gallons of petroleum  
 subject to the rules for the storage of petroleum published in notification No. \_\_\_\_\_, dated  
 \_\_\_\_\_, and to the further conditions on the back of this license.

The

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First Assistant Resident.

(Description of the place above referred to )

Endorsement on Form D.

#### CONDITIONS OF LICENSE.

1. Each tank shall either be separately surrounded by a wall or embankment of substantial construction or shall be partially sunk in an excavation. The enclosure thus formed shall be of dimensions sufficient to contain 10 per cent. more oil than the tank is capable of containing, and shall be so constructed as to prevent the escape therefrom of any oil in the form of liquid, whether under the action of fire or otherwise. The space enclosed by such wall or excavation, and not occupied by the tank, shall be kept entirely clear and unoccupied.

2. All sheds or godowns for the storage of oil in tins, drums or cases shall be surrounded by masonry walls or embankments, or a combination of both, so constructed as to prevent the overflow of any oil that may be stored at any time within such sheds or godowns in case of its escape from the tins, drums or cases in which it is stored. The enclosure thus formed shall be of dimensions sufficient to contain 10 per cent. more oil than such sheds or godowns are licensed to contain.

3. A distance of not less than one hundred feet shall be kept clear between one storage tank and another, and no tank shall be of greater height than thirty-two feet above ground level.

4. A distance of not less than one hundred and fifty feet shall be kept clear between sheds or godowns for the storage of oil otherwise than in bulk and tanks for bulk oil storage, the distance being measured between the nearest points of the perimeters of the tanks or storage buildings, as the case may be.

*Proviso.*—Provided that where a screen wall intervenes the distance to be kept clear shall be not less than one hundred feet.

5. A distance of not less than one hundred and fifty feet shall be kept clear between any storage tank or building and any protected work.

*Proviso.*—Provided that where a screen wall intervenes the distance to be kept clear shall be not less than one hundred feet.

6. No fire or lights, except those necessary for soldering purposes, shall be permitted within the installation.

#### FORM E.

(Rule 7 of Chapter IV of Part II.)

License to possess petroleum in a minor installation.

No. \_\_\_\_\_ Fee, Rs. \_\_\_\_\_  
 License is hereby granted to \_\_\_\_\_ for the storage  
 in the place described below, of \_\_\_\_\_ gallons of petroleum, subject to the rules for the  
 storage of petroleum published in Notification No. \_\_\_\_\_, dated \_\_\_\_\_,  
 and to the further conditions on the back of this license.

District Magistrate or authority appointed  
 under rule 2 of Chapter III of Part II.

The

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## (Description of the place referred to.)

## Endorsement on Form E.

## CONDITIONS OF LICENSE.

1. Every tank of which the capacity exceeds fifteen thousand gallons shall either be separately surrounded by a wall or embankment of substantial construction, or shall be sunk in an excavation. The enclosure thus formed shall be of dimensions sufficient to contain the total quantity of oil capable of being contained in the tank and shall be so constructed as to prevent the escape therefrom of any oil in the form of liquid, whether under the action of fire or otherwise. The space enclosed by such wall or excavation and not occupied by the tanks, shall be kept entirely clear and unoccupied.

2. The distance to be kept clear between a tank and the walls or embankments which surround it shall be, measuring from the ground level—

(a) for horizontal tanks, not less than one-third the height of the tank ;

(b) for perpendicular tanks not less than one half the height of the tank.

3. The height of walls or embankments surrounding the installation shall be not less than two feet six inches from the ground level.

4. The following distances shall be kept clear between buildings not forming part of the installation and the enclosure walls or embankments :—

| Where the number of gallons stored is— | Distance to be kept clear. |
|--|----------------------------|
| 5,000 and under . . . . .              | Not less than 15 feet.     |
| Over 5,000 and up to 15,000 . . . . .  | Do 20 "                    |
| Over 15,000 and up to 30,000 . . . . . | Do 30 "                    |
| Over 30,000 and up to 50,000 . . . . . | Do 40 "                    |

Provided that these distances may be reduced by the Resident in Mysore on the recommendation of the Chief Inspector of Explosives in cases where screen walls are provided or other special precautions taken.

5. Not more than four hundred cases of oil in addition to tins and drums shall be stored at any one time in any godown or shed in which the storage of oil in tins or drums is permitted.

6. Soldering shall only be permitted in a separate room or building placed as far from the tanks as can be conveniently arranged, in which no storage or filling shall be permitted, No more tins shall be allowed in the soldering room at any one time than are necessary for expeditious working.

7. No fire or lights, except those necessary in the soldering room and watchman's house, shall be permitted.

8. If the installation contains tanks of which the capacity does not exceed fifteen thousand gallons, either—

(a) each tank shall be separately enclosed in the manner prescribed in condition 1, or

(b) the entire installation shall be surrounded by a masonry wall or embankment or a combination of these forming an enclosure of dimensions sufficient to contain, and prevent the overflow of, all the oil that may be stored at any one time within such walls or embankments.

## FORM F.

## Rule 8 of Chapter IV of Part II.

License to possess crude petroleum in a place of storage at or near petroleum wells.

No.

Fee, Rs.

License is hereby granted to \_\_\_\_\_ for the storage of \_\_\_\_\_ gallons of petroleum in the place described below, subject to the conditions at the back of this license.

The

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First Assistant Resident.

(Description of the place above referred to.)

## CONDITIONS.

(Here enter such conditions as the Resident in Mysore may prescribe under rule 8 of Chapter IV, Part II.)

H D

## FORM G.

(Rule 9 of Chapter IV of part II.)

Special license to possess and transport dangerous petroleum for owners of motor-vehicles.

No.

License is hereby granted to \_\_\_\_\_ owner (or hirer) of a motor-vehicle (or vehicles) for the possession of \_\_\_\_\_ gallons of dangerous petroleum for use therein at\* and for its transport on the said motor-vehicle (or vehicles) for the purpose of use therein, subject to the rules for the possession and transport of dangerous petroleum published in Notification No. \_\_\_\_\_, dated \_\_\_\_\_, and to the conditions at the back of this license.

\* Situation and description of store house above referred to,  
when the quantity exceeds 40 gallons  
when the quantity does not exceed 40 gallons

First Assistant Resident.

District Magistrate or authority appointed under rule 2 of Chapter III of Part II.

The

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## Endorsement on Form G.

## CONDITIONS OF THE LICENSE.

1. The dangerous petroleum shall not be kept, used or transported except in gas-tight tinned or galvanized sheet iron, steel, or lead plate drums or receptacles containing each not more than four gallons and fitted with well-made filling holes and well-fitting screw plugs, or fitted with screw cap with metal air-tight under-cap. Such drums or receptacles shall be packed in strong wooden cases, the thickness of the wood to be not less than half an inch :—

Provided that wood cases shall not be necessary when the drums or receptacles are made of tinned or galvanized sheet iron, or steel, and have the following thickness of metal :—

|   | Not less than— |
|---|----------------|
| (1) When the capacity does not exceed 2 gallons . . . . . | 25 B. W. G.    |
| (2) When the capacity exceeds 2 gallons . . . . .         | 22 B. W. G.    |

2. The drums or receptacles shall be so substantially constructed and secured as not to be liable, except under circumstances of gross negligence or extraordinary accident, to be broken or become defective, leaky or insecure.

3. Every such vessel, not forming part of a motor-vehicle, when used for transporting or keeping dangerous petroleum, shall bear the words "Dangerous Petroleum—Highly Inflammable" legibly and indelibly stamped or marked thereon, or on a metallic or enamelled label attached thereto.

4. An air-space of at least one-tenth of its capacity shall be left in each drum or receptacle at the time of filling to allow for expansion of the dangerous petroleum.

5. Before repairs are done to any such vessel, that vessel shall, as far as practicable, be cleaned by the removal of all dangerous petroleum and of all dangerous vapours derived from the same.

6. The store-house or building in which the dangerous petroleum is stored shall be well ventilated and constructed of unflammable materials, provided, however, that the doors and windows may be of wood.

7. Where a store-house forms part of, or is attached to, another building, and when the intervening floor or partition is of an unsubstantial or inflammable character, or has an opening therein, the whole of such building shall be deemed to be the store-house, and no portion of such store-house shall be used as a dwelling or as a place where persons assemble. A store-house shall have a separate entrance from the open air distinct from that of any dwelling or building in which persons assemble.

8. The amount of dangerous petroleum to be kept in any one store-house, whether or not upon motor-vehicles, shall not exceed sixty gallons at any one time.

9. The filling or replenishing of any vessels with dangerous petroleum shall not be carried on, nor shall the contents of any such vessel be exposed, in the presence of fire or artificial light, except a light of such construction, position and character as not to be liable to ignite any inflammable vapour, and no artificial light shall be brought within dangerous proximity of the place where any vessel containing dangerous petroleum is being kept.

10. In the case of all dangerous petroleum kept or transported for the purpose of, or in connection with, any motor-vehicle, (a) all due precautions shall be taken for the prevention of accidents by fire or explosion and for the prevention of unauthorised persons having access to any dangerous petroleum kept or transported and to the vessels containing, or having actually contained, the same, and (b) every person managing or employed on or in connection with any motor-vehicle shall abstain from every act whatever which tends to cause fire or explosion, and which is not reasonably necessary, and shall prevent any other person from committing such act.

11. The store-house shall be liable to inspection by an officer authorised in this behalf.



## FORM H.

(Rule 1 of Chapter V of Part II.)

General license to transport petroleum other than dangerous petroleum.

No.

Fee, Rs. 100.

A general license is hereby granted to \_\_\_\_\_ to transport petroleum, other than dangerous petroleum, <sup>in bulk</sup> ~~otherwise than in bulk~~ subject to the rules contained in Chapter V of Part II of \_\_\_\_\_ Notification No. \_\_\_\_\_, dated \_\_\_\_\_, and to the condition at the back of this license.

This license shall continue in force till the

when the petroleum is in bulk

*First Assistant Resident.*

when the petroleum is not in bulk

*District Magistrate or other authority appointed under rule 2 of Chapter III of Part II.*

The

190 .

## Endorsement on Form H.

## CONDITION OF THE LICENSE.

The petroleum, if not in bulk, shall be packed in air-tight tins or drums of steel or iron, or other receptacles not easily broken or in air-tight tank-carts of a pattern approved by the Resident in Mysore in this behalf, or in bottles securely stoppered and carefully packed so as to avoid risk of breakage.

## FORM I.

(Rule 2 of Chapter V of Part II.)

General license to transport dangerous petroleum otherwise than in bulk.

No.

Fee, Rs. 100

A general license is hereby granted to \_\_\_\_\_ to transport dangerous petroleum otherwise than in bulk, subject to the rules contained in Chapter V of Part II of \_\_\_\_\_ Notification No. \_\_\_\_\_, dated \_\_\_\_\_, and to the further conditions on the back of this license.

This license shall continue in force till the

when the quantity exceeds 40 gallons

*First Assistant Resident.*

when the quantity does not exceed 40 gallons

*District Magistrate or other authority appointed under rule 2 of Chapter III of Part II.*

The

190 .

## Endorsement on Form I.

## CONDITIONS OF LICENSE.

1. The petroleum must be contained in gas-tight tinned or galvanized sheet iron, steel, or lead plate receptacles containing each not more than ten gallons and fitted with well-made filling holes and well-fitting screw plugs, or with screw cap with metal air-tight under-cap. Such receptacles shall be packed in strong wooden cases, the thickness of the wood to be not less than half an inch:

Provided that wooden cases shall not be necessary where the receptacles are made of tinned or galvanized sheet iron, or steel, and have the following thickness of metal:

|   | Not less than— |
|---|----------------|
| (1) When the capacity does not exceed 2 gallons . . . . .               | 25 B. W. G.    |
| (2) When the capacity exceeds 2 but does not exceed 4 gallons . . . . . | 22 B. W. G.    |
| (3) When the capacity exceeds 4 gallons . . . . .                       | 16 B. W. G.    |

2. An air-space of at least one-tenth of its capacity must be left in each receptacle at the time of filling

3. The receptacles must be so substantially constructed and secured as not to be liable, except under circumstances of gross negligence or extraordinary accident, to be broken or become defective, leaky or insecure in transit.

4. The nature of the contents and the words "Highly inflammable" must be distinctly marked on the receptacles.

## FORM J.

(Rule 4 of Chapter V, Part II.)

Pass to be granted by the holder of General License No. for the transport of <sup>dangerous</sup> petroleum <sup>otherwise than in bulk</sup> ~~in bulk or otherwise than in bulk~~ subject to the rules contained in Chapter V of Part II of Notification No. , dated , and to the further conditions on the back of this pass. No.

\*To be omitted when the petroleum is transported in bulk.

This pass covers ( <sup>drums</sup> <sup>tins</sup> <sup>cases</sup> )

containing\*) gallons of <sup>dangerous</sup> ~~non-dangerous~~ petroleum being the property of while in transport from to

The

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Holder of General License No.

Endorsement on Form J.

CONDITIONS OF PASS.

I.—For dangerous petroleum.

1. The petroleum must be contained in gas-tight tinned or galvanized sheet iron-steel, or lead plate receptacles containing each not more than ten gallons and fitted with well-made filling holes and well-fitting screw plugs, or with screw cap with metal air-tight under-cap. Such receptacles shall be packed in strong wooden cases, the thickness of the wood to be not less than half an inch :

Provided that wooden cases shall not be necessary where the receptacles are made of tinned or galvanized sheet iron or steel, and have the following thickness of metal :

- |  |                |
|--|----------------|
|  | Not less than. |
| (1) When the capacity does not exceed 2 gallons . . . . .              | 25 B. W. G.    |
| (2) When the capacity exceeds 2 but does not exceed 4 gallons. . . . . | 22 B. W. G.    |
| (3) When the capacity exceeds 4 gallons . . . . .                      | 16 B. W. G.    |

2. An air-space of at least one-tenth of its capacity must be left in each receptacle at the time of filling.

3. The receptacles must be so substantially constructed and secured as not to be liable, except under circumstances of gross negligence or extraordinary accident, to be broken or become defective, leaky or insecure in transit.

4. The nature of the contents and the words " Highly inflammable " must be distinctly marked on the receptacles.

II.—For petroleum other than dangerous petroleum.

The petroleum, if not in bulk, shall be packed in air-tight tins or drums of steel or iron or other receptacles not easily broken or in air-tight tank-carts of a pattern approved by the Resident in Mysore in this behalf, or in bottles securely stoppered and carefully packed so as to avoid risk of breakage.

## FORM K.

(Rule 5 of Chapter V of Part II.)

Special license to transport petroleum other than dangerous petroleum.  
No.

Fee, Rs.

License is hereby granted to to transport from  
to † (cases containing )† gallons of

†To be omitted when the petroleum is transported in bulk. petroleum by the following route, namely :—

subject to the rules contained in Chapter V of Part II of Notification No. dated  
and to the further condition on the back of this license.

The license shall continue in force till the day of

when the petroleum is in bulk  
when the petroleum is not in bulk

First Assistant Resident.  
District Magistrate or authority appointed  
under rule 2 of Chapter III of Part II.

The

190 .

## Endorsement on Form K.

## CONDITION OF THE LICENSE.

The petroleum, if not in bulk, shall be packed in air-tight tins or drums of steel or iron, or other receptacles not easily broken, or in air-tight tank-carts of a pattern approved by the Resident in Mysore in this behalf, or in bottles securely stoppered and carefully packed so as to avoid risk of breakage.

## FORM L.

(Rule 6 of Chapter V of Part II.)

Special license to transport dangerous petroleum.

No. \_\_\_\_\_ Fee, Rs. \_\_\_\_\_  
 License is hereby granted to \_\_\_\_\_ of \_\_\_\_\_ to transport \_\_\_\_\_ cases  
 containing in all \_\_\_\_\_ gallons of dangerous petroleum from \_\_\_\_\_  
 to \_\_\_\_\_, by the following route, namely :—  
 subject to the rules contained in Chapter V of Part II of \_\_\_\_\_ Notification No. \_\_\_\_\_, dated \_\_\_\_\_  
 and to the further conditions on the back of this license.  
 The amount of petroleum in each case is stated below.  
 This license shall continue in force till the \_\_\_\_\_ day of \_\_\_\_\_

When the quantity exceeds 40 gallons

When the quantity does not exceed 40 gallons

First Assistant Resident.

District Magistrate or authority appointed  
under rule 2 of Chapter IV of Part II.

The \_\_\_\_\_

190 .

## Endorsement on Form L.

## CONDITIONS OF LICENSE.

1. The petroleum must be contained in gas-tight tinned or galvanized sheet iron, steel, or lead plate receptacles containing each not more than ten gallons and fitted with well-made filling holes and well-fitting screw plugs, or with screw cap with metal air-tight under-cap. Such receptacles shall be packed in strong wooden cases, the thickness of the wood to be not less than half an inch :

Provided that wooden cases shall not be necessary where the receptacles are made of tinned or galvanized sheet iron, or steel, and have the following thickness of metal :

- |   |                |
|---|----------------|
|   | Not less than. |
| (1) When the capacity does not exceed 2 gallons . . . . .               | 25 B. W. G.    |
| (2) When the capacity exceeds 2 but does not exceed 4 gallons . . . . . | 22 B. W. G.    |
| (3) When the capacity exceeds 4 gallons . . . . .                       | 16 B. W. G.    |

2. An air-space of at least one-tenth of its capacity must be left in each receptacle at the time of filling

3. The receptacles must be so substantially constructed and secured as not to be liable, except under circumstances of gross negligence or extraordinary accident, to be broken or become defective, leaky or insecure in transit.

4. The nature of the contents and the words "Highly inflammable" must be distinctly marked on the receptacles.

## FORM M.

(Rule 9 of Chapter V of Part II.)

General license to the owner of a motor-vehicle to transport dangerous petroleum otherwise than on a motor-vehicle.

No. \_\_\_\_\_ Fee, Rs. 5.  
 License is hereby granted to \_\_\_\_\_ to transport  
 drums containing in all \_\_\_\_\_ gallons of dangerous petroleum from \_\_\_\_\_  
 to \_\_\_\_\_, subject to the rules contained in Chapter V of Part II of \_\_\_\_\_  
 Notification No. \_\_\_\_\_, dated \_\_\_\_\_, and to the further conditions on the back of this  
 license.

This license shall continue in force till the \_\_\_\_\_

When the quantity exceeds 40 gallons,

When the quantity does not exceed 40 gallons.

First Assistant Resident.

District Magistrate or authority appointed  
under rule 2 of Chapter III of Part II.

The \_\_\_\_\_

190.

## Endorsement on Form M.

### CONDITIONS OF LICENSE.

1. The petroleum must be contained in gas-tight tinned or galvanized sheet iron, steel, or lead plate receptacles containing each not more than four gallons and fitted with well-made filling holes and well-fitting screw-plugs, or with screw cap with metal air-tight under-cap. Such receptacles shall be packed in strong wooden cases, the thickness of the wood to be not less than half an inch:

Provided that wooden cases shall not be necessary where the receptacles are made of tinned or galvanized sheet iron, or steel, and have the following thickness of metal:—

|   |                |
|---|----------------|
|   | Not less than. |
| (1) When the capacity does not exceed 2 gallons . . . . | 25 B. W. G.    |
| (2) When the capacity exceed 2 gallons . . . .          | 22 B. W. G.    |

2. An air-space of at least one-tenth of its capacity must be left in each receptacle at the time of filling.

3. The receptacles must be so substantially constructed and secured as not to be liable, except under circumstances of gross negligence or extraordinary accident, to be broken or become defective, leaky or insecure in transit.

4. The nature of the contents and the words "Highly inflammable" must be distinctly marked on the receptacles.

F. P. RENNIE,  
First Assistant Resident.

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### BANGALORE RIFLE VOLUNTEERS.

The 2nd July 1907.

No. 40.—Lieutenant Joseph Martin Pereira is transferred to the Supernumerary List with effect from the 20th June 1907.

By order,  
PIERCE MOORE,  
For First Assistant Resident.

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### DIRECTOR-GENERAL, INDIAN MEDICAL SERVICE.

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#### NOTIFICATIONS.

Simla, the 25th June 1907.

No. 28.—Lieutenant W. D. Bartley, Indian Subordinate Medical Department, is appointed to hold temporary charge of the Medical Store Depot, Madras, with effect from the 20th June 1907, during the absence of Lieutenant-Colonel H. St. C. Carruthers, I.M.S., on privilege leave, or until further orders.

G. BOMFORD, M.D., Surgeon-General,  
Director-General, Indian Medical Service.

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The 26th June 1907.

No. 29.—Lieutenant-Colonel H. St. C. Carruthers, I.M.S., Medical Store-Keeper to Government, Madras, is granted 3 months privilege leave with effect from the 20th June 1907.

DAVID WILKIE, M.B., Colonel, I. M. S.,  
Offg. Director-General, Indian Medical Service.

## TELEGRAPH DEPARTMENT.

## NOTIFICATIONS.

Simla, the 18th June 1907.

**No. 62.**—Under the authority of the Government of India, Public Works Department Resolution No. 848-T. E., dated the 22nd of July 1902, the following officiating promotion in the Traffic Branch Subordinate Establishment of the Telegraph Department is sanctioned, with effect from the date specified, *vice* Mr. A. Perrett, Traffic Sub-Assistant Superintendent, granted combined leave in succession to Mr. J. Owen confirmed in that grade :—

| Name.               | From                         | To                                    | Date.            |
|---------------------|------------------------------|---------------------------------------|------------------|
| Mr. G. H. Hatherill | Telegraph Master, 1st grade. | Traffic Sub-Assistant Superintendent. | 11th April 1907. |

**No. 63.**—Under the authority of the Government of India, Public Works Department Resolution No. 848-T. E., dated the 22nd of July 1902, the following permanent promotion in the Traffic Branch Subordinate Establishment of the Telegraph Department is sanctioned, with effect from the date specified to fill an existing vacancy :—

| Name.       | From  | To                                    | Date.            |
|-------------|---|---------------------------------------|------------------|
| Mr. J. Owen | Officiating Traffic Sub-Assistant Superintendent. | Traffic Sub-Assistant Superintendent. | 11th April 1907. |

S. H. C. HUTCHINSON,  
Director-General of Telegraphs.

Calcutta, the 3rd July 1907.

**No. 15.**—Offices reported opened and closed during the week ending 6th July 1907.

| Name of office.                      | Where situated.   | Date.     | REMARKS. |
|--------------------------------------|-------------------|-----------|----------|
| <i>Government Telegraph Offices.</i> |                   |           |          |
| Chhuikhadan                          | Central Provinces | 20th June | Opened.  |
| Gakuch (Kashmir)                     | Kashmir           | 20th "    | Ditto.   |

The following alterations in the names of Government Telegraph Offices are notified :—

"Dehri City (Shahabad)" instead of "Dehri (Shahabad)," "Rajgangpur Railway Station" instead of "Kumarkela," "Topa" instead of "Upper Topa."

|                                   |                              |          |         |
|-----------------------------------|------------------------------|----------|---------|
| <i>Railway Telegraph Offices.</i> |                              |          |         |
| Dogachhea                         | Eastern Bengal State Railway | 1st July | Opened. |
| Gopalnagar                        | Ditto ditto                  | 1st "    | Ditto.  |
| Guma                              | Ditto ditto                  | 1st "    | Ditto.  |

**Corrigendum.**—In Telegraph Department Notification No. 8, dated the 14th of May 1907, incorporated in the Gazette of India, Part II, of the 18th May 1907, against "Narhan (Darbhanga)" for "1st May" read "4th May."

R. O. LEES,  
for Director, Traffic Branch.

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## HIGH COURT, ORIGINAL SIDE.

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### NOTIFICATION.

Calcutta, the 2nd July 1907.

Mr. Maurice Remfry, Deputy Registrar, High Court, Original Side, having obtained combined leave for six months, *vis.*, privilege leave for three months and medical leave for the remaining period under Article 233 of the Civil Service Regulations, the Hon'ble the Chief Justice has, with the approval of His Excellency the Viceroy and Governor General of India in Council, appointed Mr. G. Ryper, 3rd Assistant Registrar of this Court, to act for Mr. Remfry during his absence or until further order, with power to sign as Chief Clerk of the Court for the Relief of Insolvent Debtors at Calcutta and Babu Gopal Chunder Dass, 4th Assistant Registrar of this Court, to act for Mr. Ryper, both appointments to take effect from the afternoon of the 23rd May 1907; and Mr. G. C. Moses, an Attorney of this Court, to act for Babu Gopal Chunder Dass with effect from the 30th May 1907.

By order,

W. R. FINK,  
Registrar.

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## CALCUTTA UNIVERSITY.

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### NOTICE.

The Syndicate of the Calcutta University have been asked by His Honour the Lieutenant-Governor of Bengal to nominate six graduates from among the distinguished M.A.'s of the year 1906 and the distinguished B.A.'s and B.Sc.'s of the year 1907, for appointment to the Provincial Civil Service in 1907. Applications with certificates of age, physical fitness and moral character are hereby invited before the 15th August next. *Pass* B.A.'s and *Pass* B.Sc.'s need not apply.

G. THIBAUT,  
Registrar.

SENATE HOUSE ;  
The 2nd July, 1907.

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## SURVEY OF INDIA.

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### NOTIFICATION.

Bangalore, the 29th June 1907.

**No. 4.** Mr. J. O. B. Donaghey, Extra Assistant Superintendent, 6th grade, Survey of India, is granted privilege leave for two months under Article 260, Civil Service Regulations, with effect from the 1st July 1907 or any subsequent date.

P. J. GORDON, Lt.-Colonel, I.A.,  
Superintendent in charge, Burma Surveys.

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## THE HON'BLE THE AGENT TO THE GOVERNOR GENERAL IN BALUCHISTAN.

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### NOTIFICATION.

Quetta, the 25th June 1907.

**No. 2933.**—In exercise of the powers conferred by the Notification of the Government of India in the Foreign Department No. 3746-I. B., dated the 1st October 1897, with respect to Sections 6 and 9 of the Indian Christian Marriage Act, 1872 (XV of 1872), as amended by Act II of 1891, the Agent to the Governor General in Baluchistan is pleased to license the Reverend A. W. Buckley, Wesleyan Chaplain of Quetta, to solemnize marriages and to grant certificates of marriage between Native Christians within the territories administered by him as such Agent.

By order;  
A. L. JACOB, Captain,  
First Assistant.

The 27th June 1907.

**No. 3026.**—With the previous sanction of the Governor-General in Council and in exercise of the powers conferred by section 8 (1) of the Provincial Small Cause Courts Act (IX of 1887) and section 9 of the Cantonments Act (XIII of 1889) as applied to the Baluchistan Agency Territories, the Honourable the Agent to the Governor General is pleased to appoint Captain G. G. P. Humphreys, Assistant Cantonment Magistrate of Quetta, to be Additional Judge of the Court of Small Causes in the Cantonment of Quetta, with power to exercise jurisdiction in suits of which the value does not exceed fifty rupees.

By order,  
DENYS DES. BRAY,  
Second Assistant.

The 27th June 1907.

**No. 1.**—Whereas it appears to the Honourable the Agent to the Governor General in Baluchistan that land is likely to be required by Government for a public purpose, namely, for the establishment of the Cantonment of Baleli, it is hereby declared that, for the said purpose, the undermentioned land is likely to be required.

Specification of land.

| District. | Tashil. | Mauza.          | Area.  | Direction Boundaries.   |
|-----------|---------|-----------------|--|---|
|           |         |                 | ACRES.   |   |
| Quetta    | Quetta  | Chashma Achozai | Cultivated . . . 629'37<br>Culturable . . . 197'75<br>Unculturable . . . 158'31<br>With all water rights appertaining thereto and grazing lands up to the foot of the Takatu Range, amounting to about 2,250 acres unculturable waste. | <i>North.</i><br>Foot of Takatu Mountain.<br><br><i>South.</i><br>Sindh-Pishin Railway line and lands of Killi Gul Muhammad and Sheikh Manda. |
| Ditto     | Ditto   | Chuhi           | Cultivated . . . 343'25<br>Culturable . . . 22'75<br>Unculturable . . . 133<br>With all water rights appertaining thereto.   | <i>East.</i><br>Lands of Sra-Ghurk Mauza.   |
| Ditto     | Ditto   | Baleli          | Cultivated . . . 104'25<br>Culturable . . . 130<br>Unculturable . . . 68'50<br>Without water rights.   | <i>West.</i><br>Rocky ridge running North and South from Murghi Kotal Darra to Baleli Railway bridge over Hanna river.                        |

This declaration is made under the provisions of section 4 of Act 1 of 1894, and under clause 2 of the same section the Commanding Royal Engineer of Quetta, his servants and workmen are authorised to exercise the powers specified therein.

By order,  
HENRY FINNIS, Colonel,  
Secretary to the Hon'ble the Agent to the Governor General in Baluchistan in the Public Works Department.

NORTH WESTERN RAILWAY.

NOTIFICATION.

Lahore, the 26th June 1907.

**No. 25.**—Mr. U. C. Sandys, Assistant Traffic Superintendent, Class III, grade 3, of the Superior Revenue Establishment of State Railways passed the Lower Standard Examination in Hindustani on the 3rd December 1906.

S. FINNEY,  
Manager, N. W. Railway.

**ORDERS BY THE HON'BLE THE CHIEF COMMISSIONER,  
AJMER-MERWARA.**

**NOTIFICATIONS.**

Mount Abu, the 25th June 1907.

**No. 177-F-8.**—Whereas the land designated below is required for a public purpose, this declaration is made accordingly under the provisions of section 6 of the Land Acquisition Act, I of 1894 :—

| District | Pargana.       | Mauza.  | Approximate area.   | For what purpose.                     | REMARKS.   |
|----------|----------------|---------|---|---------------------------------------|--|
| Merwara  | Beawar Tahsil, | Sedaria | 18 Bighas, 4 Biswas<br>North—Balad Road No. 16 .<br>South—Field Nos. 31, 32,<br>31-1, 32-1 and 39.<br>East—The boundary of<br>Balad.<br>West—Field Nos. 17, 24<br>and 27. | Municipal<br>night-soil<br>trenching. | The plan can be<br>seen at the office<br>of the Collector,<br>Merwara. |

Under section 7 of the Act, the Collector of Merwara is hereby directed to take order for the acquisition of the land specified above.

**No. 182-B-7.**—In exercise of the authority conferred by section 155 (2) of the Ajmer Municipalities Regulation V of 1886, the Hon'ble the Chief Commissioner of Ajmer-Merwara is pleased to include within the limits of the Beawar Municipality the area comprised within the boundaries described beneath :—On the West.—From boundary pillar No. 5 to a distance of 1,847 feet to a point to be intersected by a line 2,678 feet long from the boundary pillar No. 3 on the Nundri Rapat. This point will be pillar No. 4. Old pillar No. 4 will be removed to the point of intersection. Between this point and pillar No. 5 will be fixed new pillars numbers 4-1 and 4-2 and similarly between it and pillar No. 3 will be fixed new pillars 3-1, 3-2 and 3-3 along the West bank of the Jaha river.

Dated Mount Abu, the 1st July 1907.

**No. 190.**—In accordance with the provisions of section 154 (b) of the Ajmer Municipalities Regulation (V of 1886), the Hon'ble the Chief Commissioner of Ajmer-Merwara is pleased to declare his intention to extend the limit of the Kekri Municipality as described beneath :—

A line drawn in a westerly direction from pillar No. 5 standing to the north-west of the Ajmer Gate till it strikes the Kekri-Nasirabad Road at a distance of 3,440 feet, thence a line running at right angles to the road towards the south to a distance of 1,040 feet, and thence a line towards the east till it reaches pillar No. 7 situated near Daula Jats' well.

2. Under section 155 (1), the Hon'ble the Chief Commissioner will consider any objection in respect to the proposed extension above described which may be lodged within six weeks of the publication of this Notification.

By order,

C. C. WATSON,

First Assistant to the Agent to the  
Governor-General, Rajputana, and Chief  
Commissioner of Ajmer-Merwara.

**NOTICE.**

The Ahmednagar Horse Show will be held on the 21st, 22nd and 23rd November 1907.

J. P. ORR,  
Collector of Ahmednagar.



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**THE HONOURABLE THE CHIEF COMMISSIONER IN BALUCHISTAN.**

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**NOTIFICATION.**

Quetta, the 25th June 1907.

**No. 2942.**—In exercise of the powers conferred by Sections 6 and 9 of the Indian Christian Marriage Act, 1872 (XV of 1872), as amended by Act II of 1891, the Chief Commissioner of British Baluchistan is pleased to license the Reverend A. W. Buckley, Wesleyan Chaplain of Quetta, to solemnize marriages and to grant certificates of marriage between Native Christians within the territories under his administration.

By order,

A. L. JACOB, Captain,

Secretary to the Chief Commissioner in Baluchistan.

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**ROYAL INDIAN MARINE.**

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**NOTIFICATIONS.****FURLOUGH AND LEAVE.**

Bombay, the 28th June 1907.

**No. 25.**—The undermentioned officer is granted leave to proceed out of India on medical certificate under the Leave Rules contained in paragraph 131, Marine Regulations, Volume I, Part II, the leave to have effect in India from the date of being struck off duty till the date of sailing; the specified period to count from the date of leaving India :—

Lieutenant F. J. H. B. Hutchinson, for 12 months.

The 1st July 1907.

**No. 26.**—The undermentioned officer is permitted to proceed on leave out of India on private affairs under the leave rules contained in paragraph 131, Marine Regulations, India, Volume I, Part II, the specified period to count from the date of being struck off duty:—

Engineer J. Lush, for 12 months.

G. H. HEWETT,

Director of the Royal Indian Marine.

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**EMPLOYMENT BUREAU—CIVIL ENGINEERING COLLEGE, SIBPUR.**

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Sibpur, the 27th June 1907.

An Employment Bureau or Register has been started at this College for the supply of the following classes of employés :—

1. Assistant Engineers.
2. Surveyors.
3. Estimators and Draftsmen.
4. Upper Subordinates.
5. Lower Subordinates.
6. Electrical Engineers.
7. Mining Engineers.

At first it will be confined to ex-students of the College, later others may be registered. Forms of application for registration and copies of the Rules of the Bureau may be had on application at the Principal's office.

All old records are being destroyed; it is therefore necessary that candidates wishing to have their names registered should apply without delay.

B. HEATON,

Principal, C. E. College

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### WANTED.

Applications from candidates for apprenticeship in this Factory Office which will be received by the undersigned up to 6th July 1907, after which date no applications will be considered. Candidates may be of any caste, colour or creed but (1) must have passed a University Entrance Examination, (2) must be of known respectability and good character, and (3) not over 25 years of age. Before permanent appointment they will be required to pass a departmental test in (a) simple arithmetic, (b) writing from dictation, and (c) English composition.

Envelopes containing applications and copies of testimonials (which will not be returned) are to be superscribed "Application for apprenticeship".

C. BELL, Major, R.A., Superintendent,  
Gun and Shell Factory, Cossipore, Calcutta.

GUN AND SHELL FACTORY OFFICE;  
Cossipore, the 27th June 1907.

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### TREASURE TROVE.

#### NOTICE.

Under section 5 of the Treasure Trove Act, it is hereby notified that 6 Viraroya fanams and a small broken piece of chembu valued about Rs 2 were found by one Narayana Naik in Sengalipalayam hamlet of Idigarai village, Coimbatore taluk, on or about 6th August 1906 while digging the floor of a ruined house belonging to one Marudan chetty and that they are deposited in the Sub-Treasury at Coimbatore.

2. All persons claiming the said treasure or any part thereof are required to appear in person or by duly authorized agent before the Collector of Coimbatore on the 3rd January 1908 in order that the matter may be enquired into and determined in accordance with the provisions of the said Act.

A. EDGINGTON,  
Acting Collector.

COIMBATORE COLLECTOR'S OFFICE;  
Dated 24th June 1907.

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### TREASURE TROVE.

#### NOTICE.

Under section 5 of the Treasure Trove Act, VI of 1878, it is hereby notified that an old silver coin weighing a rupee (French East India Company, Arcot Mint, San 29) was found in the field of Palanimalai gounden at Arikarampalayam, Karur Taluk, about the beginning of December last while levelling the field called Koman garden and that it is deposited in the Huzur Treasury at Coimbatore.

2. All persons claiming the said coin or any part thereof are hereby required to appear in person or by duly authorized agent before the Collector of Coimbatore at this office at Coimbatore on the 3rd January 1908 in order that the matter may be enquired into and determined in accordance with the provisions of the said Act.

A. EDGINGTON,  
Acting Collector

COIMBATORE COLLECTOR'S OFFICE;  
Dated 24th June 1907.

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### POST OFFICE.

#### NOTIFICATIONS.

Simla, the 25th June 1907.

No. 1202-S-*Ap*.—Munshi Ali Gauhar, M.A., is appointed to act as Superintendent of Post Offices, 5th grade, until further orders, with effect from the 25th June 1907, in the vacancy due to the absence on leave of Lala Hirralal, Superintendent of Post Offices.

The 27th June 1907.

**No. 1217-S-*Ap.***—The following substantive *pro tempore* appointments are made until further orders, with effect from the 22nd June 1907 :—

Mr. A. B. Thompson, superintendent, Sorting, 3rd grade, is appointed sub. *pro tempore* in the 2nd grade ;

Mr. J. J. Emerson, superintendent of post offices, 4th grade, is appointed sub. *pro tempore* in the 3rd grade ;

Babu Suresh Chandra Gupta, superintendent of post offices, 5th grade, is appointed sub. *pro tempore* in the 4th grade ;

Munshi Shuja-ud-din Khan is appointed sub. *pro tempore* superintendent of post offices, 5th grade.

2. This is in modification of Notifications No. 813-S-*Ap.*, dated 28th May 1907, and No 1145-S. *Ap.*, dated 24th June 1907.

The 1st July 1907.

**No. 1243-S-*Ap.***—Mr. C. Srinivasa Rao, M.A., superintendent of post offices, 3rd grade, is granted privilege leave for 3 months with effect from the 1st July 1907 or from the date on which he may avail himself of it.

The following officiating appointments are made during his absence on privilege leave or until further orders :—

Mr. S. N. Devadasen, B.A., superintendent of post offices, 4th grade, to act in the 3rd grade ;

Mr. R. D. Nash, superintendent of post offices, 5th grade, to act in the 4th grade ;

Mr. V. Desika Chari to act as superintendent of post offices, 5th grade.

C. STEWART-WILSON,

Director-General of the Post Office of India.

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### BANK OF BENGAL.

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#### NOTICE.

The Directors have made the following changes in the Bank's European Establishment :—

Mr. L. G. Dunbar to officiate as Secretary and Treasurer, *vice* Sir W. D. Cruickshank, C.I.E., proceeding on leave.

Mr. H. A. T. Treble to officiate as Deputy Secretary and Treasurer

#### CHANDPORE PAY OFFICE.

A Pay Office of this Bank in charge of Mr. C. C. Lumley has been opened at Chandpore for the ensuing Jute season.

By order of the Directors,

W. D. CRUICKSHANK,

Secretary and Treasurer.

BANK OF BENGAL ;  
Calcutta, the 4th July 1907.

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### CEMETERY NOTICE.

The monuments over the graves of late A. F. Godbold and T. M. Meik in the small cemetery in the Sub-Divisional residence compound at Deoghur, District Sonthal Parganas, need repairing. Any friends or relations of the deceased willing to endow their tombs should so communicate with the Sub-Divisional Officer, Deoghur, at once.

ILLEGIBLE,  
Sub-Divisional Officer.

DEOGHUR SUB-DIVISIONAL OFFICE ;  
The 1st July 1907.

**REVENUE AND FINANCIAL SECRETARY TO THE CHIEF COMMISSIONER, NORTH-WEST FRONTIER PROVINCE.**

**NOTIFICATION.**

Peshawar, the 1st July 1907.

**No. 3130.**—Under the powers vested in him by section 211 (1) clause (e) of the Punjab Municipal Act, XX of 1891, the Chief Commissioner of the North-West Frontier Province is pleased to extend the provisions of section 34, sub-section 3, of the said Act, as added by Punjab Act No. 1 of 1905 (extended to the North-West Frontier Province by the Chief Commissioner's Notification No. 2622, dated 24th May 1907) to the Notified Area of Tank in the Dera Ismail Khan District, and to declare that the provision of that section shall come into force therein from the date of the publication of this notification.

E. INGLIS,

Offg. Revenue and Financial Secretary to Chief  
Commissioner, N.-W. Frontier Province.

**NORTH-WEST FRONTIER PROVINCE—PUBLIC WORKS DEPARTMENT**

**NOTIFICATION.**

Nathia-Gali, the 2nd July 1907.

**No. 171.**—Whereas it appears to the Honourable the Agent to the Governor-General and Chief Commissioner, North-West Frontier Province, that land is required by Government for a public purpose, namely,

It is hereby declared that the undermentioned land is required for the said purpose :—

Specification of land.

| District. | Pargana. | Maúza.             | Area in acres. | Direction.                  | Boundaries.                | Place where the plans may be inspected.                                     |
|-----------|----------|--------------------|----------------|-----------------------------|----------------------------|---|
| Kohat     | Kohat    | Togh and Bilitang. | 3.33           | Plots 1 and 3.<br>N. and W. | Railway land.              | In the office of Engineer-in-Chief Construction North-West Railway, Lahore. |
|           |          |                    |                | S. and E.                   | Village land Bilitang.     |   |
|           |          |                    |                | Plots 2<br>N. and E.        | Village land Baba-ribanda. |   |
|           |          |                    |                | S. and W.                   | Railway land.              |   |
|           |          | Gurzai             | 4.38           | Plot 1<br>N. and W.         | Railway land.              |   |
|           |          |                    |                | S. and E.                   | Village waste land.        |   |
|           |          |                    |                | Plots 2<br>N. and E.        | Village land waste.        |   |
|           |          |                    |                | S. and W.                   | Railway land.              |   |
|           |          | Khushalgarh        | 2.60           | Plot 1<br>N. and E.         | Railway land.              |   |
|           |          |                    |                | S. and W.                   | Village waste land.        |   |
|           |          |                    |                | Plot 2<br>N. and W.         | Village land.              |   |
|           |          |                    |                | S. and E.                   | Railway land.              |   |

This declaration is made under the provision of section 6, Act I of 1894, and under section 7 of the said Act the Deputy Commissioner, Kohat, is hereby directed to take order for the acquisition of the land specified above.

**No. 172.**—Whereas it appears to the Honourable the Agent to the Governor General and Chief Commissioner, North-West Frontier Province, that land is required by Government for a public purpose, namely, Rest House at Haved :

It is hereby declared that the undermentioned land is required for the said purpose :—

Specification of land.

| District. | Pargana. | Mauza. | Area in acres. |                | Direction. | Boundaries.   | Place where the plans may be inspected.      |
|-----------|----------|--------|----------------|----------------|------------|---|--|
| Bannu     | Haved    | Haved  | K.<br>8-1      | M.<br>11<br>18 | ...        | <p><i>North side.</i><br/>Lands of Fid Akbar &amp; Mir Akbar Abdulla &amp; Gulam Assat and Azam and Girdahri.</p> <p><i>South side.</i><br/>Same as North side.</p> <p><i>East side.</i><br/>Land of Girdahri.</p> <p><i>West side.</i><br/>Road.</p> | Assistant C. R. Engineer's Office.<br>Kohat. |

This declaration is made under the provision of section 6, Act I of 1894, and under section 7 of the said Act the Deputy Commissioner, Bannu, is hereby directed to take order for the acquisition of the land specified above.

J. E. DICKIE, Colonel,

Secretary to the Honourable the Agent to the Governor-General and Chief Commissioner, North-West Frontier Province, Public Works Department.

**NORTH-WEST FRONTIER PROVINCE, PUBLIC WORKS  
DEPARTMENT.**

**Irrigation Branch.**

**NOTIFICATION.**

**TRANSFER.**

Simla, the 25th June 1907.

**No. 0621.—E. I. F.**—Lala Nanak Chand, Deputy Collector, 2nd grade, from the 1st Division, Lower Jhelam Canal, which he left on the forenoon of the 2nd June 1907 to the Lower Swat River Canal Division, which he joined on the forenoon of the 3rd idem.

J. J. MULLALY,

Secretary for Irrigation,  
North-West Frontier Province.

**THE HON'BLE THE AGENT TO THE GOVERNOR GENERAL AND CHIEF  
COMMISSIONER, NORTH-WEST FRONTIER PROVINCE.**

**NOTIFICATION.**

Peshawar, the 27th June 1907.

**No. 292-N.**—Lieutenant-Colonel R. H. Cama, I.M.S., assumed charge of the civil medical duties of Sheikh Budin Sanitarium, on the forenoon of the 17th of June 1907.

By order, etc.,

J. L. MAFFEY,

Assistant Secretary to the Chief Commissioner,  
North-West Frontier Province.

## NORTH-WEST FRONTIER PROVINCE—MEDICAL DEPARTMENT.

Weekly Return of Births and Deaths registered at the undermentioned Municipal Towns in the North-West Frontier Province during the week ending Saturday, the 8th June 1907.

| Number. | Districts.       | Municipal Towns.     | Population according to the Census of 1901. | BIRTHS. |          |        | DEATHS. |          |        | CAUSE OF DEATH. |         |        |                          |                      |           |                   | INFANTS UNDER ONE YEAR OF AGE. |          |        | Ratio of births per 1,000 of population per annum. | Ratio of deaths per 1,000 of population per annum. | Number. |    |    |
|---------|------------------|----------------------|---|---------|----------|--------|---------|----------|--------|-----------------|---------|--------|--------------------------|----------------------|-----------|-------------------|--------------------------------|----------|--------|--|--|---------|----|----|
|         |                  |                      |   | Males.  | Females. | Total. | Males.  | Females. | Total. | Small-pox.      | Plague. | Fever. | Dysentery and Diarrhoea. | Respiratory disease. | Injuries. | All other causes. | Males.                         | Females. | Total. |  |  |         |    |    |
| 1       | 2                | 3                    | 4   | 5       | 6        | 7      | 8       | 9        | 10     | 11              | 12      | 13     | 14                       | 15                   | 16        | 17                | 18                             | 19       | 20     | 21   | 22   | 23      | 24 |    |
| 1       | Hazara           | Abbottabad           | 3,395                                       | 2       | 1        | 3      | ...     | ...      | ...    | ...             | ...     | ...    | ...                      | ...                  | ...       | ...               | ...                            | ...      | ...    | ...  | 46   | ...     | 1  |    |
| 2       |                  | Nawashahr            | 4,114                                       | 5       | 2        | 7      | 2       | 1        | 1      | ...             | ...     | ...    | ...                      | ...                  | ...       | ...               | ...                            | 2        | 1      | ...  | 1  | 89      | 25 | 2  |
| 3       |                  | Buffa                | 7,029                                       | ...     | 1        | 1      | 6       | 2        | 4      | ...             | 1       | ...    | ...                      | 4                    | 1         | ...               | ...                            | ...      | ...    | ...  | ...  | 7       | 45 | 3  |
| 4       |                  | Haripur              | 5,578                                       | 2       | ...      | 2      | 1       | ...      | 1      | ...             | ...     | ...    | ...                      | 1                    | ...       | ...               | ...                            | ...      | ...    | ...  | ...  | 19      | 9  | 4  |
| 5       | Peshawar         | Peshawar             | 73,343                                      | 15      | 14       | 29     | 93      | 58       | 35     | ...             | ...     | 32     | 39                       | 1                    | 11        | 1                 | 9                              | 4        | 2      | 6  | 21   | 66      | 5  |    |
| 6       | Kohat            | Kohat                | 18,092                                      | 3       | 4        | 7      | 5       | 2        | 3      | ...             | ...     | ...    | 5                        | ...                  | ...       | ...               | ...                            | 1        | ...    | 1  | 20   | 14      | 6  |    |
| 7       | Bannu            | Bannu                | 10,070                                      | 1       | 2        | 3      | 5       | 2        | 3      | ...             | ...     | ...    | 1                        | ...                  | ...       | ...               | 4                              | 1        | 1      | 2  | 16   | 26      | 7  |    |
| 8       |                  | Lakki                | 5,218                                       | 1       | ...      | 1      | 4       | 2        | 2      | ...             | ...     | ...    | 4                        | ...                  | ...       | ...               | ...                            | ...      | ...    | 1  | 10   | 40      | 8  |    |
| 9       | Dera Ismail Khan | Dera Ismail Khan     | 28,287                                      | 4       | 6        | 10     | 36      | 16       | 20     | ...             | ...     | 20     | 10                       | 1                    | 2         | ...               | 3                              | ...      | 1      | 1  | 18   | 66      | 9  |    |
| 10      |                  | Kulachi              | 9,125                                       | 1       | 4        | 5      | 1       | ...      | 1      | ...             | ...     | ...    | 1                        | ...                  | ...       | ...               | ...                            | ...      | ...    | ...  | 29   | 6       | 10 |    |
| 11      |                  | Tank (notified area) | 4,402                                       | 1       | ...      | 1      | 3       | 1        | 2      | ...             | ...     | ...    | ...                      | ...                  | 1         | ...               | ...                            | 2        | ...    | ...  | ...  | 12      | 36 | 11 |
|         |                  | TOTAL                | 168,653                                     | 35      | 34       | 69     | 156     | 84       | 72     | ...             | 1       | 52     | 65                       | 4                    | 13        | 1                 | 20                             | 7        | 5      | 12   | 21   | 48      |    |    |

Remarks by the Administrative Medical Officer, North-West Frontier Province, on the general health of the Municipal Towns during the week ending Saturday, the 8th June 1907. Births and deaths in Municipal towns.—In the 11 Municipal Towns, 69 births were registered (35 males and 34 females), giving a birth-rate of 21 *per mille* of population; 156 deaths were registered (84 males and 72 females), giving a death-rate of 48 *per mille* of population. Deaths reported from plague during the week in the districts including all Municipal towns :—Peshawar 111, Dera Ismail Khan 20, Khyber Political Agency 2.

A. M. CROFTS, Lt.-Col., I.M.S.,  
Administrative Medical Officer, North-West Frontier Province.  
Pesháwar, the 24th June 1907.

NORTH-WEST FRONTIER PROVINCE—MEDICAL DEPARTMENT.

Statement showing the number of Births registered according to classes in the Districts of the North-West Frontier Province during the month of May 1907.

| Number. | District.              | 3           |        |        | 4       |        |        | 5           |        |        | 6              |        |        | 7      |        | 8     | 9  | Birth-rate per annum. | Number. |
|---------|------------------------|-------------|--------|--------|---------|--------|--------|-------------|--------|--------|----------------|--------|--------|--------|--------|-------|----|-----------------------|---------|
|         |                        | CHRISTIANS. |        |        | HINDUS. |        |        | MAHOMEDANS. |        |        | OTHER CLASSES. |        |        | TOTAL. |        |       |    |                       |         |
|         |                        | Boys.       | Girls. | Total. | Boys.   | Girls. | Total. | Boys.       | Girls. | Total. | Boys.          | Girls. | Total. | Boys.  | Girls. |       |    |                       |         |
| 1       | 2                      | 3           | 4      | 5      | 6       | 7      | 8      | 9           | 10     | 11     | 12             | 13     | 14     | 15     | 16     | 17    | 18 | 19                    |         |
| 1       | Hazára . . .           | ...         | ...    | ...    | 24      | 17     | 41     | 657         | 657    | 1,314  | 2              | 4      | 6      | 683    | 678    | 1,361 | 34 | 1                     |         |
| 2       | Pesháwar . . .         | ...         | ...    | ...    | 30      | 14     | 44     | 971         | 815    | 1,786  | 5              | 5      | 10     | 1,016  | 834    | 1,840 | 29 | 2                     |         |
| 3       | Kohat . . .            | ...         | ...    | ...    | 5       | 4      | 9      | 194         | 146    | 390    | ...            | ...    | ...    | 199    | 200    | 399   | 23 | 3                     |         |
| 4       | Bannu . . .            | ...         | ...    | ...    | 17      | 22     | 39     | 233         | 211    | 444    | ...            | 1      | 1      | 250    | 234    | 484   | 25 | 4                     |         |
| 5       | Dera Ismail Khan . . . | ...         | ...    | ...    | 15      | 19     | 34     | 181         | 187    | 368    | 1              | 1      | 2      | 197    | 207    | 404   | 19 | 5                     |         |
| TOTAL   |                        | ...         | ...    | ...    | 91      | 76     | 167    | 2,736       | 2,066  | 4,802  | 8              | 11     | 19     | 2,335  | 2,153  | 4,488 | 28 |                       |         |

A. M. CROFTS, Lt.-Col., I.M.S.,  
Administrative Medical Officer, North-West Frontier Province.

Peshawar;  
Dated the 26th June 1907.

**NORTH-WEST FRONTIER PROVINCE - MEDICAL DEPARTMENT.**

MORTUARY RETURN FOR THE MONTH OF MAY 1907.

Deaths registered from different causes in each district of the North-West Frontier Province during the month of May 1907.

[illegible]

\* With reference to the letter of Settlement Officer, Hazara, No. 87, dated 14th February 1907, the number of 8,350 population which are not under registration has been excluded from the District population.

Remarks by the Administrative Medical Officer, North-West Frontier Province.

Four thousand four hundred and eighty-eight births were registered in the Province during the month of May 1907, giving a birth-rate of 28 per mille or population. Of the total number of births, 2,335 were boys and 2,153 girls.

The total number of deaths registered from all causes in the Province during the month of May 1907 was 4,773 against 4,257 in the previous month, and 4,357 in the corresponding month of the past year, giving an annual death-rate of 29, 26 and 26 per mille of population per annum, respectively.

There was not a single death registered under the head of cholera.

There was not a single death registered under the name of cholera. From small-pox 17 deaths were registered against 17 in the previous month and 63 in the corresponding month of the past year.

The largest number of deaths from plague during the month were registered in the following districts :—Peshawar 267, Dera Ismail Khan 136, Dera Ghokhi 127, Multan 126, Faisalabad 125, Lahore 124, Rawalpindi 123, Jhelum 122, Ferozepur 121, Amritsar 120, and Sialkot 119. There were 410 deaths registered from plague, against 43 in the previous month.

From 1965 to 1970, 410 deaths registered from plague against 404 in the corresponding month of the last year, dysentery and diarrhoea 42 against 39; respiratory disease 184 against 141; suicide 4 against 3; and wounds 26 against 14; accidents 27 against 35; snake-bite and killed by wild beasts 629 against 623 in the corresponding month of the last year.

**PESHÁWAR ;**

A. M. CROFTS, Lt.-Col., I.M.S.,

**Administrative Medical Officer, North-West Frontier Province.**

**The 26th June 1907.**



## NORTH-WEST FRONTIER PROVINCE—PUBLIC WORKS DEPARTMENT—IRRIGATION BRANCH.

## Irrigation Operations of Fasl Kharif of 1907 up to 31st May 1907.

| CANALS.                 | WATER DISTRIBUTED DURING<br>MAY 1907. |                              |   |                                      | LAND IRRIGATED (APPROXIMATE). |        | RAINFALL.                                   |         |               | CHIEF CROPS (APPROXIMATE).   |   |   |   | REMARKS.                            |
|-------------------------|---------------------------------------|------------------------------|---|--------------------------------------|-------------------------------|--------|---|---------|---------------|--|---|---|---|-------------------------------------|
|                         | Depth in Canal at regulating gauge.   |                              | Gross consumption, cubic feet per second. |                                      | Zilla.                        | Acres. | Number of years on which average is struck. | Average | During month. | NAME.  | Area irrigated during May 1907.                 | Area irrigated up to end of May 1907.           | Area irrigated up to end of May 1906.           |                                     |
|                         | Author-ized maximum gauge.            | Actual through-out May 1907. | Author-ized full supply.                  | Actual average through-out May 1907. |                               |        |   |         |               |  |   |   |   |                                     |
| 1                       | 2                                     | 3                            | 4   | 5                                    | 6                             | 7      | 8   | 9       | 10            | 11   | 12  | 13  | 14  | 15                                  |
| MAJOR IRRIGATION WORK.  |                                       |                              |   |                                      |                               |        |   |         |               |  |   |   |   |                                     |
| Lower Swat River Canal. | 6'10                                  | 4'56                         | 865                                       | 5'12                                 | Pesháwar                      | 11,983 | 21  | 0'75    | 0'23          | Sugarcane<br>Rice<br>Cotton<br>Indigo<br>Maize<br>Jowar<br>Miscellaneous | 2,385<br>3<br>2,036<br>...<br>1<br>242<br>3,449 | 4,456<br>5<br>2,142<br>...<br>1<br>242<br>5,137 | 4,242<br>63<br>3,682<br>...<br>5<br>81<br>6,173 | The Canal ran throughout the month. |
| Supply utilized         | ...                                   | ...                          | ...                                       | 500<br>12                            |                               |        |   |         |               |  |   |   |   |                                     |
| Escapeage               | ...                                   | ...                          | ...                                       | ...                                  |                               |        |   |         |               |  |   |   |   |                                     |
| Total                   | 6'10                                  | 4'56                         | 805                                       | 5'12                                 |                               | 11,983 | ...   | ...     | ...           |  | 8,116   | 11,983  | 14,246  |                                     |
| MINOR IRRIGATION WORK.  |                                       |                              |   |                                      |                               |        |   |         |               |  |   |   |   |                                     |
| Kabul River Canal       | 5'60                                  | 2'99                         | 394                                       | 2'36                                 | Pesháwar                      | 5,981  | 10  | 1'27    | 0'11          | Sugarcane<br>Rice<br>Cotton<br>Indigo<br>Maize<br>Jowar<br>Miscellaneous | 486<br>248<br>224<br>...<br>6<br>96<br>1,708    | 2,042<br>296<br>224<br>...<br>6<br>103<br>3,310 | 1,984<br>357<br>692<br>...<br>2<br>74<br>3,203  | The Canal ran throughout the month. |
| Supply utilized         | ...                                   | ...                          | ...                                       | 234<br>2                             |                               |        |   |         |               |  |   |   |   |                                     |
| Escapeage               | ...                                   | ...                          | ...                                       | ...                                  |                               |        |   |         |               |  |   |   |   |                                     |
| Total                   | 5'60                                  | 2'99                         | 394                                       | 2'36                                 |                               | 5,981  | ...   | ...     | ...           |  | 2,708   | 5,981   | 6,312   |                                     |
| GRAND TOTAL             | ...                                   | ...                          | ...                                       | ...                                  |                               | 17,964 | ...   | ...     | ...           |  | 10,884  | 17,964  | 20,558  |                                     |

SINLA;

The 24th June 1907.

J. J. MULLALLY,  
Secretary for Irrigation, N.-W. Frontier Province.

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Mr. T. K. Seetharama Aiyar, Kumbakonam.\*  
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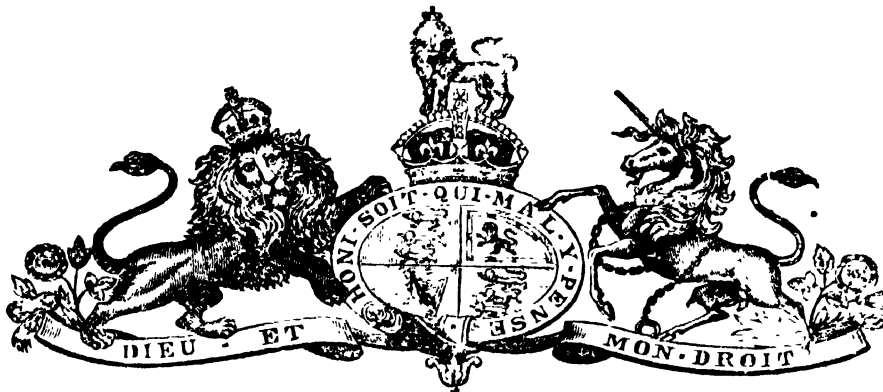
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# The Gazette of India.

PUBLISHED BY AUTHORITY.

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CALCUTTA, SATURDAY, JULY 6, 1907.

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~~62~~ Separate page given to this Part in order that it may be filed as a separate compilation.

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The Government Promissory Note No. 041557 of the 3 per cent. Loan of 1896-97 for Rupees five hundred, originally standing in the name of Ebrahim Sait, and last endorsed to Ebrahim Sait & Co., the proprietor, by whom it was never endorsed to any other person, having been lost, notice is hereby given that payment of the above Note and the interest thereupon have been stopped at the Public Debt Office, Bank of Bengal, Calcutta, and that application is about to be made for the issue of duplicate in favor of the proprietor. The public are cautioned against purchasing or otherwise dealing with the abovementioned security.

Name of Advertiser—EBRAHIM SAIT & CO.,  
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D. A. REES,  
Bangalore City.

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**Lost.**

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Name of the Advertiser—SATYA NIRANJAN CHAKRAVARTY.  
Residence—Hetampur Rajbati.  
District Beerbhumi.

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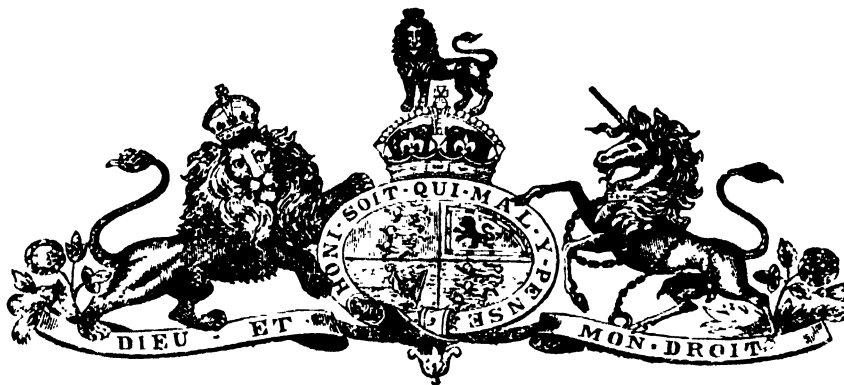
Is hereby given that the name of the original holder of two of my stolen Government Promissory Notes Nos. 012050 & 028741 of 3½ per cent. loan of 1900-01 for ₹2,000 and 1,000 respectively has been wrongly printed as Bijoy Krishna Hazrah in the advertisement published in the India Gazette of 20th and 27th October and 3rd November 1906 and that the correct name should be Benoy Krishna Hazrah.

SYED MAHAMMED FAYAZ ALI KHAN.

The 2nd July 1907.

Deorhi Jaffraganj, Post Nashipur, District Murshidabad.





SUPPLEMENT TO

# The Gazette of India.

No. 27.]

CALCUTTA, SATURDAY, JULY 6, 1907.

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A SUPPLEMENT to the GAZETTE OF INDIA will be published from time to time, containing such Official Papers and information as the Government of India may deem to be of interest to the Public, and such as may usefully be made known. The debates of the Legislative Council of His Excellency the Governor General will in future be published in PART VI of the GAZETTE.

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**GOVERNMENT OF INDIA  
FINANCE DEPARTMENT**

**Total Gross Indian Sea and Land Customs Revenue (excluding Salt Revenue)**

[ In thousands of Rupees ]

|   | IN THE THREE MONTHS, APRIL TO JUNE, OF |                |                |                |                |                |                |                |                |                |
|---|--|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
|   | 1898-99                                | 1899-1900      | 1900-01        | 1901-02        | 1902-03        | 1903-04        | 1904-05        | 1905-06        | 1906-07        | 1907-08        |
| <b>SEA CUSTOMS</b>  |  |                |                |                |                |                |                |                |                |                |
| <b>IMPORTS</b>  |  |                |                |                |                |                |                |                |                |                |
| <i>Special Import Duties</i>  |  |                |                |                |                |                |                |                |                |                |
| Arms, ammunition, and military stores                                       | 64                                     | 59             | 59             | 68             | 75             | 73             | 97             | 80             | 89             | 1,24           |
| Liquors—  |  |                |                |                |                |                |                |                |                |                |
| Ale, beer, porter, cider and other fermented liquors                        | 55                                     | 52             | 49             | 51             | 56             | 64             | 73             | 69             | 68             | 68             |
| Spirits and liqueurs  | 15,36                                  | 16,77          | 15,94          | 16,38          | 16,23          | 17,76          | 18,14          | 20,00          | 16,48          | 22,71          |
| Wines   | 86                                     | 85             | 85             | 85             | 93             | 87             | 85             | 94             | 90             | 96             |
| Opium   | 1                                      | 1              | ...            | 1              | 1              | ...            | 1              | 1              | 1              | 1              |
| Petroleum   | 9,80                                   | 8,58           | 11,22          | 14,48          | 14,52          | 13,40          | 11,08          | 10,52          | 9,18           | 13,44          |
| Sugar (countervailing duties, 1899)   | —                                      | 83             | 4,66           | 9,65           | 11,92          | 96             | 5              | ...            | ...            | ...            |
| Sugar (countervailing duties, 1902)   | —                                      | —              | —              | —              | —              | 11             | 2              | ...            | ...            | ...            |
| <i>General Import Duties</i>  |  |                |                |                |                |                |                |                |                |                |
| Articles of food and drink (excluding sugar)                                | 2,52                                   | 3,02           | 3,20           | 2,78           | 2,95           | 2,97           | 3,21           | 4,09           | 4,33           | 4,96           |
| Sugar (ordinary duties)   | 3,85                                   | 3,48           | 6,43           | 7,30           | 6,50           | 5,62           | 7,81           | 4,15           | 13,19          | 7,07           |
| Chemicals, drugs, medicines and narcotics, and dyeing and tanning materials | 2,43                                   | 2,74           | 2,41           | 2,73           | 3,04           | 3,31           | 3,15           | 3,28           | 3,53           | 4,41           |
| Cotton manufactures—  |  |                |                |                |                |                |                |                |                |                |
| Piece goods, grey   | 11,59                                  | 12,77          | 16,90          | 12,33          | 13,75          | 13,02          | 11,87          | 15,73          | 16,88          | 16,86          |
| " white   | 4,47                                   | 5,38           | 4,55           | 8,22           | 4,94           | 5,05           | 6,67           | 7,93           | 6,20           | 9,10           |
| " coloured  | 4,33                                   | 5,93           | 4,37           | 4,98           | 4,98           | 6,15           | 6,73           | 7,25           | 7,35           | 7,77           |
| Other goods   | 27                                     | 46             | 36             | 37             | 27             | 38             | 62             | 71             | 73             | 64             |
| Metals and manufactures of—   |  |                |                |                |                |                |                |                |                |                |
| Silver, bullion and coin  | 11,24                                  | 7,95           | 4,09           | 5,66           | 14,02          | 10,63          | 11,68          | 10,51          | 10,62          | 13,76          |
| Other metal and manufactures of metals                                      | 5,08                                   | 4,25           | 5,81           | 5,82           | 8,29           | 7,70           | 9,97           | 6,94           | 7,58           | 9,27           |
| Oils (excluding petroleum)  | 48                                     | 33             | 31             | 33             | 42             | 26             | 21             | 25             | 51             | 45             |
| Manufactured articles   | 9,91                                   | 11,64          | 11,13          | 13,23          | 12,80          | 14,35          | 16,22          | 17,60          | 17,06          | 20,14          |
| Raw materials and unmanufactured articles                                   | 1,80                                   | 1,69           | 1,76           | 2,16           | 2,04           | 2,02           | 2,32           | 2,49           | 2,41           | 2,77           |
| <b>TOTAL IMPORTS</b>  | <b>85,19</b>                           | <b>87,99</b>   | <b>89,07</b>   | <b>1,08,47</b> | <b>1,18,92</b> | <b>1,05,93</b> | <b>1,12,31</b> | <b>1,13,89</b> | <b>1,18,53</b> | <b>1,35,00</b> |
| <b>EXCISE DUTY ON COTTON GOODS</b>  | <b>3,16</b>                            | <b>3,40</b>    | <b>2,68</b>    | <b>3,12</b>    | <b>3,86</b>    | <b>4,15</b>    | <b>4,09</b>    | <b>4,77</b>    | <b>4,82</b>    | <b>5,74</b>    |
| <b>EXPORT DUTIES—</b>   |  |                |                |                |                |                |                |                |                |                |
| Rice and Rice-flour   | 26,39                                  | 25,14          | 23,59          | 21,01          | 33,17          | 29,47          | 32,94          | 30,53          | 35,14          | 31,01          |
| <b>LAND CUSTOMS AND MISCELLANEOUS</b>                                       | <b>1,79</b>                            | <b>1,98</b>    | <b>2,09</b>    | <b>2,10</b>    | <b>2,38</b>    | <b>2,35</b>    | <b>2,45</b>    | <b>2,15</b>    | <b>2,50</b>    | <b>2,53</b>    |
| <b>GRAND TOTAL</b>  | <b>1,16,53</b>                         | <b>1,18,21</b> | <b>1,17,43</b> | <b>1,34,70</b> | <b>1,58,33</b> | <b>1,41,90</b> | <b>1,51,79</b> | <b>1,51,34</b> | <b>1,60,99</b> | <b>1,74,83</b> |
| <i>Provincial distribution of Imports and Exports</i>                       |  |                |                |                |                |                |                |                |                |                |
| Bengal  | { Imports . 31,82                      | { 34,55        | { 36,62        | { 38,56        | { 39,41        | { 36,49        | { 36,26        | { 39,23        | { 41,27        | { 48,75        |
|   | { Exports . 4,77                       | { 4,53         | { 5,13         | { 3,10         | { 4,09         | { 3,98         | { 4,49         | { 5,77         | { 3,44         | { 2,64         |
| Eastern Bengal and Assam  | { Imports . —                          | { —            | { —            | { —            | { —            | { —            | { —            | { —            | { 8            | { 17           |
|   | { Exports . —                          | { —            | { —            | { —            | { —            | { —            | { —            | { —            | { ...          | { ...          |
| Bombay  | { Imports . 34,10                      | { 33,11        | { 29,37        | { 40,66        | { 50,64        | { 40,46        | { 46,65        | { 44,41        | { 44,79        | { 51,17        |
|   | { Exports . 1,01                       | { 43           | { 1,09         | { 81           | { 1,22         | { 59           | { 79           | { 54           | { 44           | { 43           |
| Sind  | { Imports . 5,86                       | { 5,75         | { 8,20         | { 11,98        | { 12,55        | { 8,86         | { 8,93         | { 10,12        | { 12,60        | { 11,19        |
|   | { Exports . 46                         | { 32           | { 16           | { 62           | { 38           | { 26           | { 44           | { 35           | { 77           | { 1,13         |
| Madras  | { Imports . 6,28                       | { 7,23         | { 7,49         | { 8,71         | { 8,75         | { 10,33        | { 9,16         | { 10,52        | { 9,12         | { 12,16        |
|   | { Exports . 1,16                       | { 1,73         | { 76           | { 1,36         | { 1,80         | { 1,97         | { 1,84         | { 1,27         | { 1,79         | { 3,03         |
| Burma   | { Imports . 7,13                       | { 7,03         | { 7,46         | { 8,56         | { 7,57         | { 9,79         | { 11,31        | { 10,61        | { 10,67        | { 12,06        |
|   | { Exports . 18,99                      | { 18,13        | { 16,45        | { 15,12        | { 25,08        | { 22,67        | { 25,38        | { 22,60        | { 27,70        | { 23,78        |

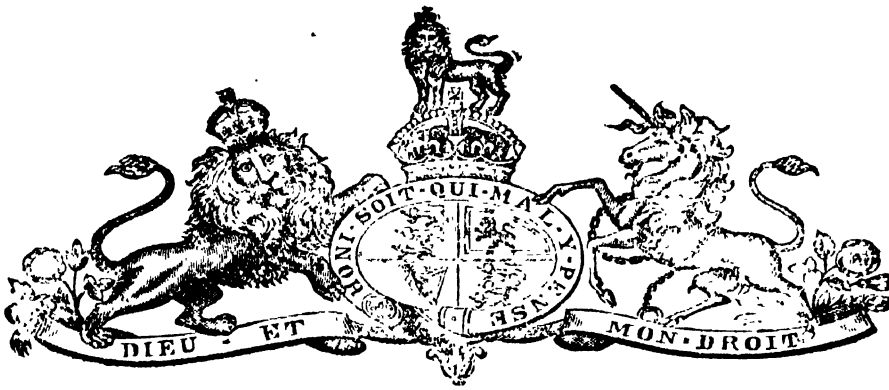
FREDERICK NOËL-PATON

Director-General of Commercial Intelligence

J. S. MESTON

Secretary to the Government of India

Calcutta, July 4, 1907



# The Gazette of India.

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No. 28.

SIMLA, SATURDAY, JULY 13, 1907.

Separate paging is given to this Part in order that it may be filed as a separate compilation.

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## PART I.

Government of India Notifications, Appointments, Promotions, &c.

### HOME DEPARTMENT.

#### NOTIFICATIONS.

#### ESTABLISHMENTS.

*Simla, the 11th July, 1907.*

**No. 850.**—The services of Mr. D. Shearme, of the Indian Civil Service, are replaced at the disposal of the Government of Burma, with effect from the date on which he is relieved of his duties as Assistant Director of Statistics.

### MEDICAL.

*The 5th July, 1907.*

**No. 635.**—Major C. R. Stevens, M.D., F.R.C.S., I.M.S. (Bengal), is appointed to be Professor of Surgical and Descriptive Anatomy in the Medical College, Calcutta, and *ex-officio* Surgeon to the College Hospital, with effect from the date on which he assumes charge of his duties.

*The 12th July, 1907.*

**No. 672.**—The services of Captain C. A. F. Hingston, I.M.S., are placed temporarily at the disposal of the Government of Madras.

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SANITARY.

## PLAGUE.

*The 11th July, 1907.*

**No. 1096**—The services of Lieutenant W. R. B. Stacey, 92nd Punjabis, are replaced at the disposal of His Excellency the Commander-in-Chief in India.

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## PORT BLAIR.

*The 12th July, 1907.*

**No. 452**.—Consequent on the transfer of Mr. H. M. S. Clarke, late 7th Assistant Superintendent, Port Blair, to the Police Department under the Government of Bengal, Mr. H. H. Tayler, officiating 5th Assistant Superintendent, Port Blair, is confirmed in the permanent vacancy caused thereby, with effect from the afternoon of the 18th May 1907.

**No. 453**—Consequent on the transfer of Mr. H. M. S. Clarke, late 7th Assistant Superintendent, Port Blair, to the Police Department under the Government of Bengal, the following officiating appointments are made in the Port Blair Commission until further orders :

Mr. H. H. Tayler, 7th (officiating 5th) Assistant Superintendent, to officiate as 4th Assistant Superintendent, with effect from the afternoon of the 18th May 1907.

Mr. C. O'D. Hervey, officiating 6th Assistant Superintendent, to officiate as 5th Assistant Superintendent, with effect from the afternoon of the 18th May 1907.

Mr. A. L. F. Evans to officiate as 6th Assistant Superintendent, with effect from the 31st May 1907.

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## JUDICIAL.

*The 6th July, 1907.*

**No. 981**.—The Honourable Mr. Justice Holmwood, a Judge of the High Court of Judicature at Fort William in Bengal, is granted privilege leave for one month, with effect from the 30th July 1907.

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## POLICE.

*The 5th July, 1907.*

**No. 697**.—The services of Lieutenant H. St. G. J. Pulford, 2nd Battalion, 9th Gurkha Rifles, are placed at the disposal of the Government of Eastern Bengal and Assam for employment in the Assam military police.

*The 6th July, 1907.*

**No. 702**.—The services of Mr. H. deL. Ross, officiating Deputy Inspector-General of Police, are replaced at the disposal of the Government of the United Provinces, with effect from the 27th June 1907.

*The 10th July, 1907.*

**No. 714**.—The services of Lieutenant W. B. Baker, 1st Battalion, 10th Gurkha Rifles, are placed at the disposal of the Government of Burma for employment with the Burma military police.

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## EDUCATION.

*The 12th July, 1907.*

**No. 549**.—Mr. C. H. Candy, B.A., LL.M., Inspector of Schools, Berar Circle, is appointed to officiate as Director of Public Instruction, Central Provinces, during the absence of Mr. S. C. Hill, B.A., B. Sc., on combined leave, with effect from the 26th July 1907, or until further orders.

H. A. STUART,

*Offg. Secretary to the Government of India.*

## DEPARTMENT OF REVENUE AND AGRICULTURE.

## NOTIFICATION.

## FORESTS.

*Simla, the 11th July, 1907.*

No. 920—180—6-F.—With reference to the Notification of this Department, No. 649-F., dated the 14th May 1907, the following promotions are made, with effect from the 12th June last during the absence on furlough of Mr. E. G. Chester, Conservator of Forests, 1st grade, or until further orders :

- (i) Mr. J. Copeland, Conservator of Forests, 2nd grade, Burma, to officiate as Conservator of Forests, 1st grade.
- (ii) Mr. H. Jackson, Conservator of Forests, 3rd grade, United Provinces, to officiate as Conservator of Forests, 2nd grade.

J. WILSON,

*Secretary to the Government of India.*

## PUBLIC WORKS DEPARTMENT.

## NOTIFICATION.

*Simla, the 11th July, 1907.*

No. 100.—The following promotions are ordered in the superior Accounts Branch :

| Name.                     | From  | To   | Nature of promotion. | With effect from |
|---------------------------|---|--|----------------------|------------------|
|                           |   |  |                      | 1907.            |
| Mr. W. C. Hickey . .      | Examiner, Class II, sub. <i>pro tem.</i>        | Examiner, Class II . .                       | Permanent . .        | 4th May.         |
| Mr. C. C. Swetenham .     | Examiner, Class III, sub. <i>pro tem.</i>       | Examiner, Class III . .                      | Permanent . .        | 4th May.         |
| Mr. W. G. G. Bayly . .    | Examiner, Class IV, 1, sub. <i>pro tem.</i>     | Examiner, Class IV, 1 . .                    | Permanent . .        | 4th May.         |
| Mr. S. C. Tomkins . .     | Examiner, Class IV, 2, sub. <i>pro tem.</i>     | Examiner, Class IV, 2 . .                    | Permanent . .        | 4th May.         |
| Mr. C. C. Fink . .        | Examiner, Class IV, 3, sub. <i>pro tem.</i>     | Examiner, Class IV, 3 . .                    | Permanent . .        | 4th May.         |
| Mr. R. A. O'Connor . .    | Deputy Examiner, Class I, sub. <i>pro tem.</i>  | Deputy Examiner, Class I                     | Permanent . .        | 4th May.         |
| Mr. B. Stanley . .        | Deputy Examiner, Class I, <i>supernumerary.</i> | Examiner, Class IV, 3, <i>supernumerary.</i> | Temporary . .        | 16th May.        |
| Mr. A. G. Harrison . .    | Examiner, Class I, <i>temporary.</i>            | Examiner, Class I . .                        | Permanent . .        | 22nd May.        |
| Mr. A. L. Wright . .      | Examiner, Class III, <i>officiating.</i>        | Examiner, Class III . .                      | Permanent . .        | 22nd May.        |
| Mr. C. S. B. Sinclair . . | Examiner, Class IV, 2 . .                       | Examiner, Class IV, 1 . .                    | Permanent . .        | 22nd May.        |
| Mr. G. B. Goyder . .      | Examiner, Class IV, 3 . .                       | Examiner, Class IV, 2 . .                    | Permanent . .        | 22nd May.        |
| Mr. T. C. Fisher . .      | Deputy Examiner, Class I                        | Examiner, Class IV, 3 . .                    | Permanent . .        | 22nd May.        |
| Mr. A. D. Butterfield .   | Deputy Examiner, Class I, <i>temporary.</i>     | Deputy Examiner, Class I                     | Permanent . .        | 22nd May.        |
| Mr. W. E. Curry . .       | Examiner, Class II . .                          | Examiner, Class I . .                        | Temporary . .        | 23rd May.        |
| Mr. G. C. Wolfe . .       | Examiner, Class III . .                         | Examiner, Class II . .                       | Temporary . .        | 23rd May.        |

| Name.                            | From   | To  | Nature of promotion. | With effect from |
|----------------------------------|--|---|----------------------|------------------|
|                                  |  |   |                      | 1907.            |
| Mr. F. G. Heaven . . .           | Examiner, Class II . . .                                 | Examiner, Class I . . .                       | Permanent . . .      | 2nd June.        |
| Mr. C. E. Ross . . .             | Examiner, Class II, <i>temporary</i> .                   | Examiner, Class II . . .                      | Permanent . . .      | 2nd June.        |
| Mr. G. C. Wolfe . . .            | Examiner, Class II, <i>temporary</i> .                   | Examiner, Class II . . .                      | Permanent . . .      | 2nd June.        |
| Mr. V. C. French . . .           | Examiner, Class III . . .                                | Examiner, Class II . . .                      | Permanent . . .      | 2nd June.        |
| Mr. A. H. Wollaston . . .        | Examiner, Class III, <i>officiating</i> .                | Examiner, Class III . . .                     | Permanent . . .      | 2nd June.        |
| Mr. C. Muirhead . . .            | Examiner, Class III, <i>officiating</i> .                | Examiner, Class III . . .                     | Permanent . . .      | 2nd June.        |
| Mr. H. M. C. Trotter . . .       | Examiner, Class IV, 1 . . .                              | Examiner, Class III . . .                     | Permanent . . .      | 2nd June.        |
| Mr. P. C. Mole . . .             | Examiner, Class III, <i>officiating</i> .                | Examiner, Class III . . .                     | Permanent . . .      | 2nd June.        |
| Mr. R. Srinivasa Ayyar . . .     | Examiner, Class IV, 2 . . .                              | Examiner, Class IV, 1 . . .                   | Permanent . . .      | 2nd June.        |
| Mr. W. A. T. Carnduff . . .      | Examiner, Class IV, 2 . . .                              | Examiner, Class IV, 1 . . .                   | Permanent . . .      | 2nd June.        |
| Mr. J. E. Lacey . . .            | Examiner, Class IV, 2 . . .                              | Examiner, Class IV, 1 . . .                   | Permanent . . .      | 2nd June.        |
| Mr. A. R. Kallbier . . .         | Examiner, Class IV, 3 . . .                              | Examiner, Class IV, 2 . . .                   | Permanent . . .      | 2nd June.        |
| Mr. W. H. Scott . . .            | Examiner, Class IV, 3, <i>temporary</i> .                | Examiner, Class IV, 3 . . .                   | Permanent . . .      | 2nd June.        |
| Mr. W. Courtenay . . .           | Examiner, Class IV, 3, <i>temporary</i> .                | Examiner, Class IV, 3 . . .                   | Permanent . . .      | 2nd June.        |
| Mr. B. Stanley . . .             | Examiner, Class IV, 1, <i>temporary, supernumerary</i> . | Examiner, Class IV, 3, <i>supernumerary</i> . | Permanent . . .      | 2nd June.        |
| Mr. T. Ryan . . .                | Examiner, Class IV, 3, <i>temporary, supernumerary</i> . | Examiner, Class IV, 3, <i>supernumerary</i> . | Permanent . . .      | 2nd June.        |
| Mr. F. J. Pruce . . .            | Examiner, Class IV, 3, <i>temporary</i> .                | Examiner, Class IV, 3 . . .                   | Permanent . . .      | 2nd June.        |
| Mr. R. B. C. Scott . . .         | Deputy Examiner, Class I, <i>temporary</i> .             | Deputy Examiner, Class I . . .                | Permanent . . .      | 2nd June.        |
| Mr. G. H. leMaistre . . .        | Examiner, Class II, <i>supernumerary</i> .               | Examiner, Class I, <i>supernumerary</i> .     | Temporary . . .      | 2nd June.        |
| Mr. S. K. Levett-Yeats . . .     | Examiner, Class II . . .                                 | Examiner, Class I . . .                       | Temporary . . .      | 2nd June.        |
| Mr. F. C. W. Dover . . .         | Examiner, Class III . . .                                | Examiner, Class II . . .                      | Temporary . . .      | 2nd June.        |
| Mr. C. C. Swetenham . . .        | Examiner, Class III . . .                                | Examiner, Class II . . .                      | Temporary . . .      | 2nd June.        |
| Mr. K. Balarama Ayyar . . .      | Examiner, Class III, <i>officiating</i> .                | Examiner, Class III . . .                     | Temporary . . .      | 2nd June.        |
| Mr. G. W. V. deRhé Philipe . . . | Examiner, Class III, <i>officiating</i> .                | Examiner, Class III . . .                     | Temporary . . .      | 2nd June.        |
| Mr. W. G. G. Bayly . . .         | Examiner, Class IV, 1 . . .                              | Examiner, Class III . . .                     | Temporary . . .      | 2nd June.        |
| Mr. M. W. Clifford . . .         | Deputy Examiner, Class I . . .                           | Examiner, Class IV, 3 . . .                   | Temporary . . .      | 2nd June.        |
| Mr. M. K. Mitra . . .            | Deputy Examiner, Class I . . .                           | Examiner, Class IV, 3 . . .                   | Temporary . . .      | 2nd June.        |
| Mr. H. Davies . . .              | Deputy Examiner, Class I, <i>supernumerary</i> .         | Examiner, Class IV, 3, <i>supernumerary</i> . | Temporary . . .      | 2nd June.        |
| Mr. W. H. Schmidt . . .          | Examiner, Class IV, 3, <i>officiating</i> .              | Examiner, Class IV, 3 . . .                   | Temporary . . .      | 2nd June.        |
| Mr. W. F. Milne . . .            | Deputy Examiner, Class I . . .                           | Examiner, Class IV, 3 . . .                   | Temporary . . .      | 2nd June.        |
| Mr. F. J. Wood . . .             | Deputy Examiner, Class II, <i>temporary</i> .            | Deputy Examiner, Class I . . .                | Temporary . . .      | 2nd June.        |
| Mr. J. Moran . . .               | Deputy Examiner, Class I . . .                           | Examiner, Class IV, 3 . . .                   | Temporary . . .      | 17th June.       |

L. M. JACOB,  
Secretary to the Government of India.

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FOREIGN DEPARTMENT.

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## NOTIFICATIONS.

*Simla, the 8th July 1907.*

**No. 1904-G.B.**—With reference to Notification No. 1004-G.B., dated the 15th April, 1907, the provisional recognition of the appointment of Mr. D. W. P. King, as Consul-General for Sweden at Calcutta, has been confirmed by His Majesty's Government.

*The 9th July, 1907.*

**No. 1917-G**—With reference to rule IV of the rules published in Notification No. 1680-G., dated the 27th July, 1906, the undermentioned officers are confirmed in the Political Department as Assistants of the 3rd class :

Captain W. G. Hutchinson.

Lieutenant F. H. Humphrys.

Lieutenant H. R. Lawrence.

**No. 1922-G.**—Lieutenant-Colonel S. H. Godfrey, a Political Agent of the 3rd class, is granted privilege leave for three months, with effect from the 20th June, 1907.

**No. 1923-G.**—Major C. F. Minchin, D.S.O., a Political Agent of the 4th class, is posted as Political Agent for Dir, Swat and Chitral.

*The 11th July, 1907.*

**No. 2617-I.C.**—Captain C. W. Stulpnagel, Inspecting Officer, Kashmir Imperial Service Artillery, is appointed to officiate as Inspecting Officer, Kashmir Imperial Service Infantry, in addition to his own duties, with effect from the 16th April, 1907, and during the absence on combined leave of Major J. L. Rose, or until further orders.

L. W. DANE,

*Secretary to the Government of India.*

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FINANCE DEPARTMENT.

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## NOTIFICATION.

## SEPARATE REVENUE.

## SALT.

*Simla, the 12th July, 1907.*

**No. 4400-Exc.**—In exercise of the powers conferred by section 28 of the Indian Salt Act, 1882 (XII of 1882), and by the Indian (Foreign Jurisdiction) Order in Council, 1902, the Governor General in Council is pleased to direct that the following amendment shall be made in the rules published with the Notification of the Government of India in the Finance and Commerce Department No. 547-Exc., dated the 25th January 1905, namely :

In rule 4, sub-rule (3), the words " without any avoidable delay " shall be omitted.

J. S. MESTON,

*Secretary to the Government of India.*

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DEPARTMENT OF COMMERCE AND INDUSTRY.

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## NOTIFICATIONS.

## LEAVE AND APPOINTMENTS.

## POST OFFICE.

*Simla, the 9th July, 1907.*

**No. 5880—176.**—Mr. G. A. T. Bennet, Deputy Postmaster-General of the 2nd grade, is granted privilege leave for two months and six days, with effect from the 1st July 1907.

Mr. C. J. Hogg, officiating Deputy Postmaster-General of the 2nd grade, will continue to act in that grade, and Mr. G. W. Stanyon, officiating Deputy Postmaster-General of the 3rd grade, is reappointed to act in that grade, during the absence on leave of Mr. Bennet, or until further orders.

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### TELEGRAPH ESTABLISHMENTS.

*The 10th July, 1907.*

No. 599—105.—Mr. A. J. L. Grimes Superintendent, 1st grade, Indian Telegraph Department, is permitted to retire from the service of the Government, with effect from the 1st September 1907.

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### GENERAL.

*The 12th July, 1907.*

No. 602—68.—The services of Mr. M. M. S. Gabbay, I.C.S., Officiating Under-Secretary to the Government of India in the Department of Commerce and Industry, are replaced at the disposal of the Government of Bombay, with effect from the date of relief.

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### POST OFFICE.

#### SAVINGS BANK.

No. 6051—6055—192.

*The 12th July, 1907.*

RESOLUTION—By the Government of India, Department of Commerce and Industry.

The Government of India have had under their consideration the extension to sub-post offices of the system, at present restricted to head post offices, under which investment certificates for Government securities purchased through the agency of the Post Office are granted immediately on the receipt of the sums to be invested. This extension of the existing system was contemplated in the Resolution in this Department No. 1323—1333-181, dated the 1st June 1906.

The success which has attended the introduction of the scheme leads the Government of India to believe that its extension to sub-post offices will be appreciated by the public, and they have therefore decided that, with effect from the 15th September 1907, investment certificates shall be granted immediately in respect of sums tendered for investment at all sub-post offices doing Savings Bank work throughout the country.

2. In order to give effect to this decision, it is notified that, with effect from the same date, the following rule shall be substituted for the rule, bearing the same number, which was published with the Resolution quoted in paragraph 1 above.

### INVESTMENTS.

#### *Purchase of Government Securities.*

46. (1) Any person whether previously a depositor in the Post Office Savings Bank or not, may invest through the Post Office in Government Securities, in one of the  $4\frac{1}{2}$  per cent. loans, specifying in his application either the sum to be invested or the nominal value of the securities to be purchased: provided that the sum to be invested or the nominal value of securities to be purchased shall be in whole rupees, and not less than Rs. 10: provided also that the total amount invested in any one official year from the 1st of April to the 31st of March shall not exceed Rs. 1,000, and that the total amount invested through the Post Office, after deducting any sum sold through the Post Office, shall not exceed Rs. 5,000 in the case of an adult or Rs. 1,000 in the case of a minor.



(2) If the nominal value of securities purchased is *less* than Rs. 100, an investment certificate will be issued. If the nominal value of the securities is Rs. 100, the investor may have either an investment certificate or a whole piece of Government paper for the amount, and if the nominal value of the securities is above Rs. 100, he may have either (i) an investment certificate for the entire amount, or (ii) whole pieces of Government paper of Rs. 100, or any multiple of Rs. 100, and an investment certificate for the remainder, provided that the remainder is not less than Rs. 10.

NOTE.—In the case of all applications for the purchase of Government Securities, a portion of the balance standing at the credit of the depositor's Savings Bank account may be made available, or a special deposit made, for the purpose of providing the amount required.

(3) When whole pieces of Government paper are required, the investor has the option of requesting in his application, that the paper should remain in the custody of the Comptroller, Post Office, or be delivered to him. When paper is to be delivered to the investor, it will be enclosed for payment of interest at the District Treasury and be forwarded to the post office for delivery to the investor. In the case of Government Securities represented by an investment certificate, the securities will remain in the custody of the Comptroller, Post Office, and no paper can be delivered to the investor or enclosed for payment of interest at the Treasury.

(4) Applications for investment certificates and Government Promissory Notes must be made on separate forms of application prescribed by the Director-General of the Post Office. If the applicant is already a depositor in the Post Office Savings Bank, he should present his pass-book with his application; if he is not already a depositor, a pass-book will be prepared and delivered to him.

(5) When an application for an investment certificate is presented at a head or a sub-post office, an investment certificate, signed by the head or sub-postmaster as the case may be, will be handed to the investor *across the counter of the post office*. When the application is presented at a branch post office, an investment certificate will be obtained for the investor from the head office or the sub-office to which the branch office is subordinate. The Comptroller, Post Office, will fix the rate at which Government Securities represented by investment certificates can be purchased. This rate will be communicated to head and sub-postmasters and will remain in force until it is changed by the Comptroller.

(6) Two or more investment certificates may, at any time, be exchanged for a single certificate of their aggregate value. The certificates to be exchanged must be presented at the head post office, entered in the form of application prescribed for the purpose by the Director-General of the Post Office.

(7) Applications for Government Promissory Notes presented at a post office will be forwarded to the Comptroller, Post Office, for consideration, who will take the necessary steps for the purchase. *The interest will be charged at the actual price paid for the Government Promissory Notes.* When the pass-book is presented at the post office, the transactions connected with the investment will be noted therein.

NOTE 1.—The minimum of Rs. 1,000 and the maximum of Rs. 5,000 for securities through the Post Office do not apply to investment in connection with public deposits, with the Post Office, or with joint accounts, or with security deposit accounts.

NOTE 2.—No portion of the balance of an account which is subject to a special order of withdrawal may be withdrawn for the purpose of investment in Government Securities through the Post Office, as prescribed by rule 23 (1).

**ORDER.—ORDERED,** that the Resolution be communicated to the Finance Department, the Comptroller and Auditor-General, the Director-General of the Post Office of India, and the Comptroller, Post Office.

Ordered, also, that the Resolution be published in the *Gazette of India*, for general information.

B. ROBERTSON,

*Offg. Secretary to the Government of India.*

## ARMY DEPARTMENT.

*Simla, the 12th July, 1907.*

## APPOINTMENTS.

## ARMY DEPARTMENT.

**No. 602.**—Major F. A. Houghton, 74th Punjabis, on reversion from officiating Deputy Secretary, is appointed to officiate as Assistant Secretary to the Government of India, Army Department, *vice* Major A. H. Bridges, 116th Mahrattas, vacated, and Mr. C. H. West, C.I.E., on combined leave ; with effect from the 7th July 1907.

## CANTONMENT MAGISTRATES' DEPARTMENT.

**No. 603.**—The services of Captain G. P. R. Beaman, 69th Punjabis, are placed at the disposal of the Punjab Government, for employment as an officiating Assistant Cantonment Magistrate.

## INDIAN SUBORDINATE MEDICAL DEPARTMENT.

## ASSISTANT SURGEON BRANCH.

*Bengal Establishment.*

**No. 604.**—The undermentioned military pupils having passed their final examination, to be Assistant Surgeons, 4th class, with effect from the dates noted against their names :

|                                   |                    |
|-----------------------------------|--------------------|
| Percival Stanley Bedell           | },—1st March 1907. |
| Kenneth Percival Elloy            |                    |
| Joseph Francis Holmes             | },—4th March 1907. |
| Arnold Carapiet Vardon            |                    |
| Cecil Theodore Cornelius          |                    |
| Archibald Wilfred Cummins         |                    |
| Patrick Dundon Domingo            |                    |
| Hubert Charles Bedell             |                    |
| Gilbert McGuire                   |                    |
| Julius Septimus Gloria            |                    |
| Ralph Holmes                      |                    |
| Herbert Percy Burns               |                    |
| Maurice James Xavier Dolphin      |                    |
| Albert Robinson Thoy              |                    |
| Donald Fairbairn Michael          |                    |
| Arthur Charles Marchant           |                    |
| Stanley Beresford William Murphy  |                    |
| George Mackey                     |                    |
| Thomas James Marchant             |                    |
| Frederick Percival Gilson Fordham |                    |
| Edward James Pell                 |                    |
| Edward Hugh Unger                 |                    |
| William Patrick Smythe Mitchell   |                    |
| Albert Charles Victor             |                    |
| George Stanley Dingavan           |                    |

|                        |                    |
|------------------------|--------------------|
| Leslie Kenneth Allan   | } —11th June 1907. |
| Edgar Joseph Fisher    |                    |
| Charles Percival Smith |                    |
| Cecil George Cox       |                    |

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LONDON GAZETTE.

No. 605.—The following extract is published for general information :

*"London Gazette," dated the 18th June 1907, page 4174.*

WAR OFFICE.

*Whitehall, 18th June 1907.*

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MEMORANDA.

Lieutenant-Colonel John B. Edwards, D.S.O., 27th Light Cavalry (Indian Army), to be Brevet-Colonel. Dated 12th February 1907.

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PROMOTIONS.

INDIAN ARMY.

No. 606.—The following promotions are made subject to His Majesty's approval :

*To be substantive Colonel.*

3rd October 1906.

Lieutenant-Colonel and Brevet-Colonel T. H. Haughton, Indian Army, Assistant Adjutant General, 6th (Poona) Division.

*Majors to be Lieutenant-Colonels.*

31st May 1907.

William George Hatherell, 122nd Rajputana Infantry.

4th June 1907.

Thomas Bate Hawks, 75th Carnatic Infantry.

*Captains to be Majors.*

3rd July 1907.

Alexander Edward McBarnet, M.V.O., D.S.O., 25th Cavalry (Frontier Force).

6th July 1907.

Alexander Moore, 66th Punjabis.

Charles Alexander Roosmale-Cocq, 43rd Deinpura Regiment.

James Russell Darley, 109th Infantry.

John Wilmot Harley Lyon, 114th Mahrattas.

BARRACK DEPARTMENT.

MADRAS.

No. 607.—Deputy Commissary and honorary Captain Charles Cann, Barrack Master, 1st class, Public Works Department, to be Commissary, subject to His Majesty's approval ; with effect from the 4th May 1907.

NATIVE ARMY.

*1st Battalion, 9th Gurkha Rifles.*

No. 608.—The following correction is made in Army Department Notification No. 459 of 1907, promoting Jemadar Surbir Karki to be Subadar and Colour-Havildar Karanbir Khattri to be Jemadar :

*For " 22nd March 1907 " read " 22nd February 1907."*

## RESIGNATIONS.

## INDIAN SUBORDINATE MEDICAL DEPARTMENT.

## HOSPITAL ASSISTANT BRANCH.

*Bengal Establishment.*

**No. 609.**—No. 951, 2nd Class Hospital Assistant Ghulam Muhammad, Indian Subordinate Medical Department, Bengal, is permitted to resign the service.

## RETIREMENTS.

**No. 610.**—Lieutenant-Colonel Edward Charles Mortimer Lushington, Indian Army, has been permitted by the Secretary of State to retire from the service, subject to His Majesty's approval, with effect from the 27th June 1907.

**No. 611.**—Lieutenant Charles Lowther Tireman, 2nd Battalion, 6th Gurkha Rifles, has been permitted by the Secretary of State to resign the service, subject to His Majesty's approval, with effect from the 13th June 1907.

## REWARDS.

## ORDER OF MERIT.

**No. 612.**—In Military Department Notification No. 957 of 1904, for "No. 2230, Rifleman Ramu Gurung, 8th Gurkha Rifles," read "No. 2239, Naick Ramu Gurung, 8th Gurkha Rifles."

## VOLUNTEER CORPS.

## APPOINTMENTS, PROMOTIONS AND RESIGNATIONS.

*United Provinces Light Horse.**Gorakhpur Squadron.*

**No. 613.**—Major Walter James Turnbull, V.D., resigns his commission, and is granted on retirement the honorary rank of Lieutenant-Colonel, with permission to wear the uniform of the Corps. Dated 14th March 1907.

(Army Department Notification No. 396 of 1907 is cancelled.)

*Madras Volunteer Guards.*

**No. 614.**—John Black, gentleman, to be Second-Lieutenant to complete the establishment. Dated 18th June 1907.

Frederick Launcelot Vivian Joyce, gentleman, to be Second-Lieutenant to complete the establishment. Dated 18th June 1907.

*Lucknow Volunteer Rifles.*

**No. 615.**—Second-Lieutenant Gerald Malcolm Harper (Supernumerary List), resigns his commission. Dated 13th May 1907.

*North-Western Railway Volunteer Rifles.*

**No. 616.**—Lieutenant Herbert Henry Spalding to be Captain, *vice* Harvey, resigned. Dated 15th June 1907.

Second-Lieutenant Alen Hope Joscelyne to be Lieutenant, *vice* Spalding, promoted. Dated 15th June 1907.

Frank Roxburgh Hawkes, gentleman, to be Second-Lieutenant, *vice* Joscelyne, promoted. Dated 15th June 1907.

*Baluchistan Volunteer Rifles.*

**No. 617.**—Captain Allen Mellers Anscomb, V.D., to be Major. Dated 28th June 1907. 2nd (Presidency) Battalion, Calcutta Volunteer Rifles.

**No. 618.**—Lieutenant Leslie Stuart Campbell to be Captain, to complete the establishment. Dated 1st April 1907.

A. W. L. BAYLY,

*Secretary to the Government of India.*

## ARMY DEPARTMENT.

## NOTIFICATION.

*Simla, the 12th July, 1907.*

Under clause 53 of the Regulations appended to the Regimental Debts Act, 1893, it is notified that reports of the deaths of the undermentioned commissioned and warrant officers on the dates specified, were received in the Army Department between the 6th and 12th July 1907:

| Corps.                                   | Rank and name.                   | Date of Decease. | Place of Decease. | Testate or Intestate. | REMARKS. |
|--|----------------------------------|------------------|-------------------|-----------------------|----------|
| Ordnance Department.                     | Conductor Joseph Henry Williams. | 27th June 1907.  | Simla ...         | ...                   |          |
| 2nd Battalion, The Dorsetshire Regiment. | Lieutenant John Lionel Eyre.     | 1st July 1907.   | Malapuram...      | ...                   |          |

A. W. L. BAYLY,

*Secretary to the Government of India.*

## DEPARTMENT OF MILITARY SUPPLY.

*Simla, the 12th July, 1907.*

## APPOINTMENTS.

## ORDNANCE DEPARTMENT.

No. 5 —Lieutenant J. Morrison, R.G.A., to be Ordnance Officer, 5th class. Dated 4th July 1907.

## PROMOTIONS.

## INDIAN SUBORDINATE MEDICAL DEPARTMENT.

## HOSPITAL ASSISTANT BRANCH.

*Bengal Establishment.*

No. 53.—The undermentioned 2nd class Hospital Assistant, having completed five years' service in that class and passed the required departmental examination, to be 1st class Hospital Assistant, with effect from the 26th June 1907 :

No. 927, Gur-ditt Singh Saini (E).

(E) Passed in English.

## MARINE DEPARTMENT.

## PROMOTIONS.

No. 40.—The following promotions are made in the Royal Indian Marine *vice* Commander A. J. G. Pittard, Royal Indian Marine, retired; and with effect from the 13th June 1907:

*To be Commander, 2nd Grade.*

Commander A. W. McArthur, Royal Indian Marine.

*To be Commander, 3rd Grade.*

Lieutenant C. B. Henley, Royal Indian Marine.

E. W. S. K. MACONCHY, *Colonel,*

*Secretary to the Government of India.*

## RAILWAY BOARD.

## NOTIFICATIONS.

*Simla, the 8th July, 1907.*

No. 162.—In supersession of Railway Board's Notification No. 29, dated 5th February 1907, it is hereby notified for general information that the Railway Board have sanctioned a survey being made by the agency of the Burma Railways Company for a proposed line of railway on the metre gauge from Henzada, *via* Fenne and Paptanaw, to Konzungon, a distance of 65 miles.

2. The survey has been placed under the control of the Government of Burma, and will be known as the Henzada-Konzungon railway survey.

No. 163.—It is hereby notified for general information that the Railway Board have sanctioned a survey being made for a line of railway from mile 86 of the Kachhar-Godagari Railway to Gopalpur on the Eastern Bengal State Railway, a distance of about 51 miles.

The survey has been placed under the control of the Director of Railway Construction and will be known as the Nachoul-Rampur Banha-Gopalpur Railway survey.

*The 11th July 1907.*

No. 164.—Mr. U. C. Sandys, Assistant Traffic Superintendent, North Western Railway, is promoted from Class III, grade 3, to Class III, grade 2 of the Superior Revenue Establishment of State Railways, with effect from the 1st April 1907.

No. 165.—Mr. J. P. Williams, Chief Locomotive Superintendent, Eastern Bengal State Railway, in Class I, grade 1 of the Superior Revenue Establishment of State Railways, will hold temporary rank in Class I, grade 2 of that establishment, with effect from the 26th July 1907, and until further order.

No. 166.—In the fourth line of paragraph 2 of the Railway Board's Resolution No. 148-R. T., dated the 3rd May 1907, which was published under their notification No. 105, dated the 9th idem, in Part I of the *Gazette of India* of the 11th May 1907, for the words "1st July 1907" substitute the words "1st September 1907".

This cancels the Railway Board's Notification No. 159, dated the 29th June 1907.

*The 12th July 1907.*

No. 167.—It is hereby notified for general information that the Railway Board have sanctioned a survey being made by the agency of the Great Indian Peninsula Railway Company for a line of railway from Borkhedi to Hinganghat on the Nagpur and Warora branches of that railway, respectively, a distance of about 25 miles.

The survey has been placed under the control of the Government of Bombay and will be known as the Borkhedi-Hinganghat railway survey.

No. 168.—Mr. W. P. Milne, Executive Engineer, 1st grade, State Railways, is permitted to retire from the service of Government under the provisions of Article 650 of the Civil Service Regulations with effect from the 21st July 1907.

**No. 169.**—With reference to Railway Board Notification No. 168, dated the 12th July 1907, Mr. C. S. Rennick, Executive Engineer, 1st grade, State Railways, and Deputy Consulting Engineer to the Government of India for Railways, Lucknow, is transferred to the Oudh and Rohilkand Railway.

**No. 170.**—The following is published for general information :

Circular No. 591 R. T., dated the 10th July 1907.

RESOLUTION—By the Railway Board.

*General Rules of 1906 for working open lines of Railway.*

Read—

Section 47 of the Indian Railways Act, 1890 (IX of 1890).

Government of India, Department of Commerce and Industry, notification No. 801, dated the 24th March 1905.

Railway Board's notification No. 183, dated the 8th September 1906, and Railway Board's circular No. R. T. <sup>801 A</sup>/<sub>5</sub>, dated the 8th September 1906.

Railway Board's notification No. 263, dated the 27th November 1906, and Railway Board's circular No. R. T. <sup>801 B</sup>/<sub>3</sub>, dated the 16th November 1906.

Letter from the Secretary to the Government of Eastern Bengal and Assam, Public Works Department, Railway Branch, No. 799 Ry., dated the 15th June 1907.

Telegram from the Secretary to the Government of Eastern Bengal and Assam, Public Works Department, Railway Branch, No. 890 R., dated the 6th July 1907.

**RESOLUTION.**—The General Manager of the Tezpur-Balipara Railway has recommended the adoption on the Tezpur-Balipara Railway of the General Rules of 1906 for working open lines of railway in British India, which were promulgated under Railway Board's circular No. R. T. <sup>801 A</sup>/<sub>5</sub>, dated the 8th September 1906, and published under their notification No. 183, dated the 8th September 1906, with the following modifications:—

*Chapter XIX, rule 343 (1), Part I.*—This sub-rule to read as follows: "Excepting in the case of tea-leaf trollies running to a fixed timing between trains and under special instructions, no lorry or trolley may be placed on the line except by a railway servant appointed in this behalf by special instructions."

*Chapter II, rule 4 and rules 34 to 40 (both inclusive), Chapter XVII, rule 316, and Chapter XIX, rule 329 (1), Part I.*—The use of detonators under these rules to be suspended at the discretion of the Government Inspecting Officer.

2. In exercise of the powers conferred by the notification of the Government of India in the Department of Commerce and Industry, No. 801, dated the 24th March 1905, read in the preamble above, the Railway Board sanction, with effect from 15th July 1907, under section 47, sub-section (4), of the Indian Railways Act, 1890 (IX of 1890), the adoption on the Tezpur-Balipara Railway of the General Rules of 1906 for working open lines of railway, and the modifications thereof, which are cited in the foregoing paragraph.

**ORDER.**—Ordered that this resolution be published under a notification in Part I of the *Gazette of India* as required by section 47, sub-section (3), of the Indian Railways Act, 1890 (IX of 1890), also that the General Rules, cited in paragraph 1, which have already been published in the *Gazette of India*, together with the modifications cited in paragraph 1, be kept at railway stations as directed by sub-section (6) of the same section and that this resolution be communicated to the Government of Eastern Bengal and Assam, for information.

No. 171.—The following is published for general information :

Circular No. 599 R. T., dated the 10th July 1907.

RESOLUTION—By the Railway Board.

*Revised General Rules of 1906 for working open lines of railway and the addendum and amendments thereto.*

Read—

Section 47 of the Indian Railways Act, 1890 (IX of 1890).

Government of India, Department of Commerce and Industry, notification No. 801, dated the 24th March 1905.

Railway Board's notification No. 183, dated the 8th September 1906, and Railway Board's circular No. R. T.  $\frac{89 A}{5}$ , dated the 8th September 1906.

Railway Board's notification No. 205, dated the 5th October 1906, and Railway Board's circular No. R. T.  $\frac{163 B}{2}$ , dated the 26th September 1906.

Railway Board's notification No. 263, dated the 27th November 1906, and Railway Board's circular No. R. T.  $\frac{89 F}{3}$ , dated the 16th November 1906.

Railway Board's notification No. 91, dated the 19th April 1907, and Railway Board's circular No. R. T.  $\frac{281 C}{2}$ , dated the 8th April 1907.

Letters from the Government of Burma, Public Works Department, Railway Branch, Nos. C-40—12-T. R., dated the 4th June 1907 and 1095—12 T. R., dated the 19th June 1907.

Railway Board's telegram No. 517 R. T., dated the 27th June 1907.

Letters from the Government of Burma, Public Works Department, Railway Branch, Nos. 1141—12-T. R., dated the 24th June 1907, and 1173—12-T. R., dated the 1st July 1907.

RESOLUTION.—The Agent of the Burma Railways Company has recommended the adoption on the Burma railways of the revised General Rules of 1906 for working open lines of railway in British India which were promulgated under Railway Board's circular No. R. T.  $\frac{89 A}{5}$ , dated the 8th September 1906, and published under their notification No. 183, dated the 8th September 1906, and also of the addendum to rule 86, Chapter III, Part I, of the said General Rules, promulgated under Railway Board's circular No. R. T.  $\frac{163 B}{2}$ , dated the 26th September 1906, and published under their notification No. 205, dated the 5th October 1906, and also of the amendments to rule 16, sub-rule (4), Chapter III, Part II, of the said General Rules, promulgated under Railway Board's circular No. R. T.  $\frac{281 C}{2}$ , dated the 8th April 1907, and published under their notification No. 91, dated the 19th April 1907.

2. In exercise of the powers conferred by the notification of the Government of India in the Department of Commerce and Industry, No. 801, dated the 24th March 1905, read in the preamble above, the Railway Board sanction, under section 47, sub-section (4), of the Indian Railways Act, 1890 (IX of 1890), the adoption, with effect from the 20th July 1907, of the General Rules of 1906 for working open lines of railway and of the addendum to rule 86, Chapter III, Part I, and of the amendments to rule 16, sub-rule (4), Chapter III, Part II, cited in paragraph 1 above, on the Burma railways.

ORDER.—Ordered that this resolution be published under a notification in Part I of the *Gazette of India* as required by section 47, sub-section (3), of the Indian Railways Act, 1890 (IX of 1890), also that the General Rules including the addendum and amendments cited in paragraph 1 which have already been published in the *Gazette of India*, be kept at railway stations as directed by sub-section (6) of the same section, and that this resolution be communicated to the Government of Burma, for information.

R. C. F. VOLKERS,

*Secretary, Railway Board.*



GOVERNMENT OF INDIA.  
HOME DEPARTMENT.

JAILS.

OFFICERS OF THE INDIAN MEDICAL SERVICE EMPLOYED IN THE JAIL DEPARTMENT ON 1ST APRIL 1904 PERMITTED TO SELECT THE DATE ON WHICH THEY WILL COME UNDER THE NEW SCALE OF CONSOLIDATED PAY.

NOS. 125—137.

*Simla, the 12th July 1907.*

RESOLUTION.

IN paragraph 3 of the Home Department (Jails) resolution nos. 180—192, dated the 28th September 1905, it was announced that the new scale of consolidated pay sanctioned by the Secretary of State for India for officers of the Indian Medical Service employed in the Jail Department should be introduced with effect from the 1st April 1904, that officers already in the department should be permitted to choose between the old and the revised scale, and that when the present pay of an officer choosing the new scale was in excess of that laid down in paragraph 2 of the resolution he might continue to draw the pay which he then received under the old scale, until he became entitled to an increase under the revised scale, by which his emoluments would thereafter be regulated.

2. It has been found in practice that the interests of existing incumbents have not been sufficiently safeguarded by these orders, and that the conditions prescribed have operated very unequally in different cases. The Government of India accordingly addressed the Secretary of State on the subject in March 1907. They have now received his orders and are pleased to notify, in supersession of the previous orders on this point, that any officer who was in the department on the date from which the improved rates of pay came into effect, *i.e.*, the 1st April 1904, will be permitted to select the date, if any, on which he will come under the new scale; that such election may be made at any time, and, when made, shall be final.

3. The Government of India are further pleased to extend this concession to officers who, although not confirmed in the department on or before the 28th September 1905, had already joined it on probation.

\* The Chief Secretary to the Government of Madras.

The Chief Secretary to the Government of Bombay.

The Chief Secretary to the Government of Bengal, with reference to the correspondence ending with the Home Department letter no. 51, dated the 18th March 1907.

The Secretary to the Government of the United Provinces, Judicial Department.

The Judicial and General Secretary to the Government of the Punjab.

The Secretary to the Government of Burma, Judicial Department.

The Secretary to the Government of Eastern Bengal and Assam, Judicial Department.

The Honourable the Chief Commissioner of the Central Provinces.

The Chief Commissioner of Coorg.

The Honourable the Chief Commissioner of the North-West Frontier Province.

ORDER.—Ordered that a copy of this resolution be forwarded to all local Governments\* and Administrations, the Director-General, Indian Medical Service, and the Finance Department, for information.

Ordered also that the resolution be published in the Supplement to the *Gazette of India*.

H. A. STUART,

Secretary to the Government of India.

GOVERNMENT OF INDIA.  
HOME DEPARTMENT.

SANITARY.

PLAGUE.

*Simla, the 11th July, 1907.*

The following statement of plague seizures and deaths reported in India, during the week ending the 6th July 1907, is published for general information :

| Presidency or Province.     | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.          | Plague seizures. | Plague deaths. |
|-----------------------------|-----------|--|--------------------------------------|------------------|----------------|
| BOMBAY PRESIDENCY AND SIND. | Northern. | Bombay City . . . . .  | B., B. & C. I. & G. I. P. . . . .    | 22               | 19             |
|                             |           | Dholera Port . . . . .   | B.-G.-J.-P. . . . .                  | .....            | ...            |
|                             |           | Ahmedabad City . . . . .                                       | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Gogo Port . . . . .  | B.-G.-J.-P. . . . .                  | .....            | ...            |
|                             |           | Ahmedabad District . . . . .                                   | B., B. & C. I. & B.-G.-J.-P. . . . . | .....            | ...            |
|                             |           | Panch Mahals District . . . . .                                | " " . . . . .                        | 1                | ...            |
|                             |           | Kaira District . . . . .                                       | " " . . . . .                        | .....            | ...            |
|                             |           | Bronah Port . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Bronah District . . . . .                                      | " " . . . . .                        | 1                | 1              |
|                             |           | Rowakantha State . . . . .                                     | " " . . . . .                        | .....            | ...            |
|                             |           | Surat Town and Port . . . . .                                  | " " . . . . .                        | .....            | ...            |
|                             |           | Bulsar Port . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Surat District . . . . .                                       | " " . . . . .                        | 39               | 17             |
|                             |           | Jhara Port . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Utari " . . . . .  | B., B. & C. I. & B.-G.-J.-P. . . . . | .....            | ...            |
|                             |           | Vesava " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Kelva " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Trombay " . . . . .  | G. I. P. . . . .                     | .....            | ...            |
|                             |           | Tarapur " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Manori " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Mahim " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Darawi " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Dhanu " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Bhiwadi " . . . . .  | G. I. P. . . . .                     | 2                | 2              |
|                             |           | Aghashi " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Shirgaon " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Kurla " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Bassein " . . . . .  | B., B. & C. I. . . . .               | 5                | 5              |
|                             |           | Kalyan " . . . . .   | G. I. P. . . . .                     | .....            | ...            |
|                             |           | Thana " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Bandra " . . . . .   | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Umbergaon Port . . . . .                                       | " " . . . . .                        | .....            | ...            |
|                             |           | Kor " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Thana District . . . . .                                       | G. I. P. & B., B. & C. I. . . . .    | 1                | 1              |
|                             | Central.  | Poona City . . . . .   | S. M. & G. I. P. . . . .             | 1 (a)            | ...            |
|                             |           | Poona District . . . . .                                       | " " . . . . .                        | .....            | ...            |
|                             |           | Satara " . . . . .   | S. M. " . . . .                      | 230              | 129            |
|                             |           | East Khandesh District . . . . .                               | G. I. P. . . . .                     | .....            | ...            |
|                             |           | West Khandesh " . . . . .                                      | " " . . . . .                        | .....            | ...            |
|                             |           | Nasik District . . . . .                                       | " " . . . . .                        | .....            | ...            |
|                             |           | Sholapur Town . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Sholapur District . . . . .                                    | G. I. P., S. M. & Barsi . . . . .    | 5                | 3              |

| Presidency<br>or<br>Province | Division.          | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.     | Plague<br>seizures. | Plague<br>deaths. |
|------------------------------|--------------------|---|---------------------------------|---------------------|-------------------|
| BOMBAY PRESIDENCY AND SIND.  | Southern.          | Alibag Port . . . . .   | G. I. P. . . . .                | .....               | ...               |
|                              |                    | Thal " . . . . .  | . . . . .                       | .....               | ...               |
|                              |                    | Mopa " . . . . .  | G. I. P. & B., B. & C. I. . . . | .....               | ...               |
|                              |                    | Panvel " . . . . .  | G. I. P. . . . .                | .....               | ...               |
|                              |                    | Mahad " . . . . .   | . . . . .                       | .....               | ...               |
|                              |                    | Nagothna " . . . . .  | . . . . .                       | .....               | ...               |
|                              |                    | Eshoi " . . . . .   | . . . . .                       | .....               | ...               |
|                              |                    | Roha " . . . . .  | G. I. P. & S. M. . . . .        | .....               | ...               |
|                              |                    | Ashdami " . . . . .   | " " . . . . .                   | .....               | ...               |
|                              |                    | Revdanda " . . . . .  | B., B. & C. I. . . . .          | .....               | ...               |
|                              |                    | Kolaba District . . . . .   | G. I. P. & B., B. & C. I. . . . | 1                   | 5                 |
|                              |                    | Ratnagiri Port . . . . .  | S. M. . . . .                   | .....               | ...               |
|                              |                    | Vizedrug " . . . . .  | " . . . . .                     | .....               | ...               |
|                              |                    | Harnai " . . . . .  | " . . . . .                     | .....               | ...               |
|                              |                    | Rajapur " . . . . .   | " . . . . .                     | .....               | ...               |
|                              |                    | Vengurla " . . . . .  | " . . . . .                     | 2                   | 2                 |
|                              |                    | Malwan " . . . . .  | . . . . .                       | .....               | ...               |
|                              |                    | Jaitapur " . . . . .  | . . . . .                       | .....               | ...               |
|                              |                    | Dabhal " . . . . .  | . . . . .                       | .....               | ...               |
|                              |                    | Joigad " . . . . .  | . . . . .                       | .....               | ...               |
|                              |                    | Doongad " . . . . .   | . . . . .                       | .....               | ...               |
|                              |                    | Ratnagiri District . . . . .                                      | S. M. . . . .                   | 3                   | 2                 |
|                              |                    | Belgaum " . . . . .   | " . . . . .                     | 119                 | 72                |
|                              |                    | Dharwar " . . . . .   | " . . . . .                     | 31                  | 25                |
|                              |                    | Karwar Port . . . . .   | " . . . . .                     | .....               | ...               |
|                              |                    | Kumta " . . . . .   | " . . . . .                     | .....               | ...               |
|                              |                    | Kanara District . . . . .   | " . . . . .                     | 1                   | 1                 |
|                              |                    | Savantvadi Stato . . . . .  | " . . . . .                     | .....               | ...               |
|                              | Sind.              | Karachi Town and Port . . . . .                                   | N. W. . . . .                   | 19                  | 19                |
|                              |                    | Karachi District . . . . .  | " . . . . .                     | .....               | ...               |
|                              |                    | Hyderabad Town . . . . .  | " . . . . .                     | .....               | ...               |
|                              |                    | Hyderabad District . . . . .                                      | " & J. B. . . . .               | .....               | ...               |
|                              |                    | Larkhana " . . . . .  | . . . . .                       | .....               | ...               |
|                              |                    | Thar and Parkar District . . . . .                                | J. B. . . . .                   | .....               | ...               |
|                              |                    | Sukkar District . . . . .   | N. W. . . . .                   | .....               | ...               |
|                              |                    | Khairpur State . . . . .  | N. W. & J. B. . . . .           | .....               | ...               |
|                              | Political Charges. | Akalkot Stato . . . . .   | G. I. P. . . . .                | .....               | ...               |
|                              |                    | Aundh " . . . . .   | G. I. P. & S. M. . . . .        | .....               | ...               |
|                              |                    | Phaltan " . . . . .   | " " . . . . .                   | .....               | ...               |
|                              |                    | Tuna Port . . . . .   | Tuna-Anjar . . . . .            | .....               | ...               |
|                              |                    | Mundra " . . . . .  | " " . . . . .                   | .....               | ...               |

| Presidency or Province.     | Division.          | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.                 | Plague seizures. | Plague deaths. |
|-----------------------------|--------------------|--|---|------------------|----------------|
| BOMBAY PRESIDENCY AND SIND. | Political Charges. | Jukau Port . . . . .   | Tuna-Anjar . . . . .                        | .....            | ...            |
|                             |                    | Cambay Port . . . . .  | B., B. & C. I. . . . .                      | .....            | ...            |
|                             |                    | Cambay State . . . . .   | " . . . . .                                 | .....            | ...            |
|                             |                    | Mandvi Port . . . . .  | Tuna-Anjar . . . . .                        | .....            | ...            |
|                             |                    | Cutch State . . . . .  | " " . . . . .                               | 1                | 1              |
|                             |                    | Savanur ,, . . . . .   | S. M. . . . .                               | .....            | ...            |
|                             |                    | Bhor ,, . . . . .  | G. I. P. . . . .                            | .....            | ...            |
|                             |                    | Mongrol Port . . . . .   | B.-G.-J.-P. . . . .                         | .....            | ...            |
|                             |                    | Porbandar Port. . . . .  | " . . . . .                                 | .....            | ...            |
|                             |                    | Mahuwa Port . . . . .  | " . . . . .                                 | .....            | ...            |
|                             |                    | Jafrabad ,, . . . . .  | " . . . . .                                 | .....            | ...            |
|                             |                    | Vawania ,, . . . . .   | " (Morvi Sec.) . . . . .                    | .....            | ...            |
|                             |                    | Verawal ,, . . . . .   | " . . . . .                                 | 7                | 7              |
|                             |                    | Kathiawar Agency . . . . .                                     | B., B. & C. I., Morvi & B.-G.-J.-P. . . . . | 18               | 11             |
|                             |                    | Kolhapur Town . . . . .  | S. M. . . . .                               | 3                | 2              |
|                             |                    | Kolhapur and Southern Mahratta Country . . . . .               | " . . . . .                                 | 249              | 165            |
|                             |                    | Sachin State . . . . .   | B., B. & C. I. . . . .                      | .....            | ...            |
|                             |                    | Dharampur State . . . . .                                      | " . . . . .                                 | .....            | ...            |
|                             |                    | Srivardhan Port . . . . .                                      | G. I. P. & S. M. . . . .                    | .....            | ...            |
|                             |                    | Murud ,, . . . . .   | S. M. . . . .                               | .....            | ...            |
|                             |                    | Barimandla ,, . . . . .  | " . . . . .                                 | .....            | ...            |
|                             |                    | Nandgaon ,, . . . . .  | G. I. P. . . . .                            | .....            | ...            |
|                             |                    | Majagaon ,, . . . . .  | " . . . . .                                 | .....            | ...            |
|                             |                    | Rajupuri ,, . . . . .  | S. M. . . . .                               | .....            | ...            |
|                             |                    | Janjira Port . . . . .   | G. I. P. . . . .                            | .....            | ...            |
|                             |                    | Janjira State . . . . .  | " . . . . .                                 | .....            | ...            |
|                             |                    | Velan Port . . . . .   | " . . . . .                                 | .....            | ...            |
|                             |                    | Baroda City . . . . .  | B., B. & C. I. . . . .                      | .....            | ...            |
|                             |                    | Billimora Port . . . . .                                       | " . . . . .                                 | 7                | 5              |
|                             |                    | Bet Port . . . . .   | B.-G.-J.-P. . . . .                         | 3                | 1              |
|                             |                    | Kodinar Port . . . . .   | " . . . . .                                 | 5                | 9              |
|                             |                    | Baroda State . . . . .   | B., B. & C. I. . . . .                      | 36               | 21             |
|                             |                    | Satara ,, . . . . .  | S. M. . . . .                               | .....            | ...            |
|                             |                    | Jath ,, . . . . .  | " . . . . .                                 | .....            | ...            |
|                             |                    | Snrat ,, . . . . .   | B., B. & C. I. . . . .                      | 8                | 2              |
|                             |                    | Aden . . . . .   | " . . . . .                                 | .....            | ...            |
|                             |                    | TOTAL . . . . .  |   | 820              | 527            |

| Presidency<br>or<br>Province. | Division.        | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.     | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|------------------|---|---------------------------------|---------------------|-------------------|
| MADRAS PRESIDENCY.            | ...              | Madras City . . . .   | Madras S. I. . . .              | .....               | ...               |
|                               |                  | Anantapur District . . . .  | " S. M. . . .                   | .....               | ...               |
|                               |                  | Salem District . . . .  | " . . . .                       | 28 (a)              | 15                |
|                               |                  | Bellary Town . . . .  | S. M . . . .                    | .....               | ...               |
|                               |                  | Bellary Cantonment . . . .  | " . . . .                       | .....               | ...               |
|                               |                  | Bellary District . . . .  | " & Madras. . . .               | .....               | ...               |
|                               |                  | Kurnool District . . . .  | S. M. & Madras . . . .          | .....               | ...               |
|                               |                  | North Arcot District . . . .                                      | S. I. & " . . . .               | .....               | ...               |
|                               |                  | Cuddalore " . . . .   | Madras . . . .                  | .....               | ...               |
|                               |                  | Mangalore " . . . .   | " . . . .                       | .....               | ...               |
|                               |                  | Tinnevely District . . . .  | S. I. . . .                     | .....               | ...               |
|                               |                  | Cuddapah " . . . .  | Madras S. M. & S. . . .         | .....               | ...               |
|                               |                  | Madura " . . . .  | S. I. . . .                     | .....               | ...               |
|                               |                  | Vizagapatam Port . . . .  | B.-N & Madras . . . .           | .....               | ...               |
|                               |                  | Vizagapatam District . . . .                                      | " " . . . .                     | .....               | ...               |
|                               |                  | Coimbatore District . . . .                                       | Madras, S. I. & Nilgiri . . . . | .....               | ...               |
|                               |                  | Ganjam District . . . .   | B. N. . . .                     | .....               | ...               |
|                               |                  | Ermala Port . . . .   | " . . . .                       | .....               | ...               |
|                               |                  | South Canara District . . . .                                     | S. I. & Madras . . . .          | .....               | ...               |
|                               |                  | Chingleput " . . . .  | " " . . . .                     | .....               | ...               |
|                               |                  | Godavari " . . . .  | Madras . . . .                  | .....               | ...               |
|                               |                  | Cannanore Port . . . .  | " . . . .                       | .....               | ...               |
|                               |                  | Tanjore District . . . .  | S. I. . . .                     | .....               | ...               |
|                               |                  | Trichinopoly " . . . .  | " . . . .                       | .....               | ...               |
|                               |                  | Cochin State . . . .  | Madras . . . .                  | .....               | ...               |
|                               |                  | Bimlipatam Port . . . .   | " . . . .                       | .....               | ...               |
|                               |                  | Calingapatam " . . . .  | " . . . .                       | .....               | ...               |
|                               |                  | Coconada " . . . .  | " . . . .                       | .....               | ...               |
|                               |                  | Gopalpore " . . . .   | B. N. . . .                     | .....               | ...               |
| TOTAL .                       |                  |   |                                 | 28                  | 15                |
| BENGAL.                       | Presi-<br>dency. | Caloutta . . . .  | E. I., E. B. S. & B. N. . . .   | 19 (a)              | 18 (a)            |
|                               |                  | 24-Parganas District . . . .                                      | E. B. S. . . .                  | .....               | ...               |
|                               |                  | Jessore District . . . .  | B. C. . . .                     | .....               | ...               |
|                               |                  | Nadia " . . . .   | E. B. S. . . .                  | .....               | ...               |
|                               |                  | Murshidabad District . . . .                                      | " & E. I. . . .                 | .....               | ...               |
|                               |                  | Khulna District . . . .   | " . . . .                       | .....               | ...               |

(a) Two imported.

| Presidency<br>or<br>Province. | Division.        | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|------------------|---|-----------------------------|---------------------|-------------------|
| BENGAL.                       | Burdwan          | Midnapore District . . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Burdwan „ . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Howrah Town . . . .   | E. I. & B. N. . . . .       | .....               | 1                 |
|                               |                  | Howrah District . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Birbhum „ . . . .   | „ . . . . .                 | .....               | ...               |
|                               |                  | Bankura „ . . . .   | B. N. . . . .               | .....               | ...               |
|                               | Patna            | Chapra Town . . . .   | B. & N. W. . . . .          | .....               | ...               |
|                               |                  | Saran District . . . .  | „ . . . . .                 | 27                  | 15                |
|                               |                  | Gaya Town . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Gaya District . . . .   | „ . . . . .                 | .....               | ...               |
|                               |                  | Muzaffarpur Town . . . .  | B. & N.-W. . . . .          | .....               | ...               |
|                               |                  | Muzaffarpur District . . . .                                      | „ . . . . .                 | 4                   | 4                 |
|                               |                  | Darbhanga District . . . .  | „ . . . . .                 | 1                   | 1                 |
|                               |                  | Shahabad „ . . . .  | E. I. . . . .               | .....               | ...               |
|                               |                  | Dinapore . . . .  | „ . . . . .                 | .....               | ...               |
|                               |                  | Patna City . . . .  | „ . . . . .                 | .....               | ...               |
|                               |                  | Patna District . . . .  | „ . . . . .                 | .....               | ...               |
|                               | Bhagalpur        | Darjeeling District . . . .                                       | D. H. . . . .               | .....               | ...               |
|                               |                  | Bhagalpur Town . . . .  | E. I. . . . .               | .....               | ...               |
|                               |                  | Bhagalpur District . . . .  | „ & B. & N.-W. . . . .      | .....               | ...               |
|                               |                  | Purnea „ . . . .  | „ . . . . .                 | .....               | ...               |
|                               |                  | Sonthal Parganas District . . . .                                 | „ . . . . .                 | .....               | ...               |
|                               | Chota<br>Nagpur. | Palamau District . . . .  | E. I. . . . .               | 5                   | 7                 |
|                               |                  | Gangpur State . . . .   | B. N. . . . .               | .....               | ...               |
|                               |                  | Manbhum District . . . .  | E. I. & B. N. . . . .       | .....               | ...               |
|                               |                  | Singhbhum District . . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Hazaribagh „ . . . .  | E. I. . . . .               | .....               | ...               |
|                               | Orissa           | Cuttack District . . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Sambalpur „ . . . .   | „ . . . . .                 | .....               | ...               |
|                               |                  |   |                             | TOTAL               | 56                |

| Presidency or Province. | Division.    | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.         | Plague seizures. | Plague deaths. |
|-------------------------|--------------|--|-------------------------------------|------------------|----------------|
| UNITED PROVINCES.       | Meerut       | Dehra Dun District . . . .                                     | O. & R. . . . .                     | .....            | ...            |
|                         |              | Meerut City . . . . .  | N. W. . . . .                       | .....            | ...            |
|                         |              | Meerut Cantonment . . . .                                      | " . . . . .                         | .....            | ...            |
|                         |              | Meerut District . . . . .                                      | " O. & R. & E. I. . . .             | 9                | 7              |
|                         |              | Muzaffarnagar City . . . .                                     | " . . . . .                         | .....            | ...            |
|                         |              | Muzaffarnagar District . . .                                   | " . . . . .                         | 12               | 12             |
|                         |              | Aligarh City . . . . .   | E. I. & O. & R. . . . .             | .....            | ...            |
|                         |              | Koil " . . . . .   | " . . . . .                         | .....            | ...            |
|                         |              | Hathras City . . . . .   | B. B. & C. I. & E. I. R. . .        | .....            | ...            |
|                         |              | Aligarh District . . . . .                                     | E. I. & O. & R. . . . .             | .....            | ...            |
|                         |              | Saharanpur City . . . . .                                      | O. & R. & N. W. . . . .             | .....            | ...            |
|                         |              | Hardwar Union . . . . .  | " . . . . .                         | .....            | ...            |
|                         |              | Roorkee Town . . . . .   | " . . . . .                         | .....            | ...            |
|                         |              | Saharanpur District . . . .                                    | " & N. W. . . . .                   | .....            | ...            |
|                         |              | Bulandshahr " . . . . .  | E. I. . . . .                       | .....            | ...            |
|                         | Agra         | Etawah City . . . . .  | E. I. . . . .                       | .....            | ...            |
|                         |              | Etawah District . . . . .                                      | " . . . . .                         | .....            | ...            |
|                         |              | Fatehgarh . . . . .  | B. B. & C. I. . . . .               | .....            | ...            |
|                         |              | Farrukhabad Town . . . .                                       | " " & E. I. . . . .                 | .....            | ...            |
|                         |              | Farrukhabad District . . . .                                   | " " " . . . . .                     | 6                | 6              |
|                         |              | Mainpuri District . . . . .                                    | E. I. . . . .                       | 3                | 2              |
|                         |              | Agra City . . . . .  | B., B. & C. I., G. I. P., & E. I. . | .....            | ...            |
|                         |              | Agra District . . . . .  | " " " " . . . . .                   | .....            | ...            |
|                         |              | Etah " . . . . .   | " . . . . .                         | .....            | ...            |
|                         |              | Muttra City . . . . .  | " & G. I. P. . . . .                | .....            | ...            |
|                         |              | Muttra District . . . . .                                      | " " . . . . .                       | 10               | 10             |
|                         | Rohil-khand. | Baroilly City . . . . .  | R. & K. & O. & R. . . . .           | .....            | ...            |
|                         |              | Baroilly District . . . . .                                    | " " . . . . .                       | .....            | 1              |
|                         |              | Shahjahanpur City . . . . .                                    | " " . . . . .                       | .....            | ...            |
|                         |              | Shahjahanpur District . . . .                                  | " " . . . . .                       | .....            | ...            |
|                         |              | Budaun District . . . . .                                      | O. & R. & B., B. & C. I. . . .      | 7                | 7              |
|                         |              | Bijnor Town . . . . .  | " . . . . .                         | .....            | ...            |
|                         |              | Bijnor District . . . . .                                      | " . . . . .                         | 3                | 3              |
|                         |              | Moradabad City . . . . .                                       | " & R. K. . . . .                   | .....            | ...            |
|                         |              | Moradabad District . . . .                                     | " " . . . . .                       | 10(a)            | 10(a)          |
|                         |              | Pilibhit District . . . . .                                    | R. K. . . . .                       | .....            | ...            |

(a) Including 7 seizures and 7 deaths of previous week.

| Presidency or Province. | Division.  | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.                    | Plague seizures. | Plague deaths. |
|-------------------------|------------|--|--|------------------|----------------|
| UNITED PROVINCES.       | Allahabad. | Allahabad City . . . .   | E. I. & O. & R. . . . .                        | 10               | 9              |
|                         |            | Allahabad District . . . .                                     | " " . . . . .                                  | .....            | ...            |
|                         |            | Cawnpur City . . . . .   | B., B. & C. I. & G. I. P. (I. M. Sec.) . . . . | .....            | ...            |
|                         |            | Cawnpur District . . . . .                                     | " " " . . . . .                                | .....            | ...            |
|                         |            | Fatehpur " . . . . .   | E. I. . . . .                                  | .....            | ...            |
|                         |            | Banda " . . . . .  | G. I. P. (I. M. Sec.) & E. I. . . . .          | .....            | ...            |
|                         |            | Jhansi City . . . . .  | " ( " ) . . . . .                              | .....            | ...            |
|                         |            | Jhansi District . . . . .                                      | " ( " ) . . . . .                              | .....            | ...            |
|                         |            | Hamirpur " . . . . .   | " ( " ) . . . . .                              | .....            | ...            |
|                         |            | Jalaun " . . . . .   | " ( " ) . . . . .                              | .....            | ...            |
|                         | Benares    | Benares Cantonment . . . .                                     | B. & N. W. & O. & R. . . . .                   | .....            | ...            |
|                         |            | Benares City . . . . .   | " " " . . . . .                                | .....            | ...            |
|                         |            | Benares District . . . . .                                     | " " " & E. I. . . . .                          | .....            | ...            |
|                         |            | Ballia " . . . . .   | " . . . . .                                    | 17               | 15             |
|                         |            | Jaunpur City . . . . .   | O. & R. . . . .                                | .....            | ...            |
|                         |            | Jaunpur District . . . . .                                     | " & B. & N. W. . . . .                         | .....            | ...            |
|                         |            | Ghazipur " . . . . .   | E. I. & B. & N. W. . . . .                     | .....            | ...            |
|                         |            | Mirzapur City . . . . .  | " . . . . .                                    | .....            | ...            |
|                         |            | Mirzapur District . . . . .                                    | " & O. & R. . . . .                            | .....            | ...            |
|                         | Gorakhpur. | Azamgarh City . . . . .  | E. I. . . . .                                  | .....            | ...            |
|                         |            | Azamgarh District . . . . .                                    | " . . . . .                                    | 12               | 16             |
|                         |            | Gorakhpur City . . . . .                                       | B. & N. W. . . . .                             | 3                | 1              |
|                         |            | Gorakhpur District . . . . .                                   | " . . . . .                                    | 4                | ...            |
|                         |            | Basti District . . . . .                                       | " . . . . .                                    | .....            | ...            |
|                         | Kumaun     | Naini Tal District . . . . .                                   | O. & R. . . . .                                | .....            | ...            |
|                         |            | Garhwal . . . . .  | " . . . . .                                    | .....            | ...            |
|                         | Lucknow    | Unao District . . . . .  | O. & R., & B. & N. W. . . . .                  | 1                | 1              |
|                         |            | Lucknow City . . . . .   | " " & B. K. . . . .                            | .....            | ...            |
|                         |            | Lucknow District . . . . .                                     | " " . . . . .                                  | .....            | ...            |
|                         |            | Hardoi " . . . . .   | " . . . . .                                    | .....            | ...            |
|                         |            | Rae Bareilly " . . . . .                                       | " . . . . .                                    | 10               | 10             |
|                         |            | Sitapur " . . . . .  | B. K. . . . .                                  | 5                | 4              |
|                         |            | Kheri " . . . . .  | " . . . . .                                    | 1                | 1              |



| Pre ider cy<br>or<br>Province. | Division. | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.                                 | Plague<br>seizures. | Plague<br>deaths. |
|--------------------------------|-----------|---|---|---------------------|-------------------|
| UNITED PROVINCES.              | Fyzabad   | Bahraich District . . . .   | B. & N. W. . . . .  | .....               | ...               |
|                                |           | Gonda " . . . .   | " . . . .   | .....               | ...               |
|                                |           | Partabgarh " . . . .  | O. & R. . . . .   | .....               | ...               |
|                                |           | Sultanpur " . . . .   | " . . . .   | 20                  | 6                 |
|                                |           | Ajodhia . . . .   | " & B. & N. W.. . .   | .....               | ...               |
|                                |           | Fyzabad City . . . .  | " . . . .   | .....               | ...               |
|                                |           | Fyzabad District . . . .  | " . . . .   | .....               | ...               |
|                                |           | Bara Banki Town . . . .   | B. & N. W. & O. & R. . .                                    | .....               | ...               |
|                                |           | Bara Banki District . . . .                                       | " " . . . .   | 1                   | 1                 |
|                                |           | TOTAL . . . .   |   | 144                 | 122               |
|                                | Delhi     | Gurgaon District . . . .  | B. B. & C. . . . .  | 37                  | 29                |
|                                |           | Hissar " . . . .  | " & N. W. . . . .   | 6                   | 1                 |
|                                |           | Karnal " . . . .  | E. I. . . . .   | 40                  | 40                |
|                                |           | Simla " . . . .   | K. S. . . . .   | .....               | ...               |
|                                |           | Delhi City . . . .  | E. I., N. W., O. & R., G. I. P. &<br>B. B. & C. I. . . . .  | .....               | ...               |
|                                |           | Delhi District . . . .  | E. I., N. W., O. & R. & G. I. P.<br>& B. B. & C. I. . . . . | 2                   | 2                 |
|                                |           | Ambala " . . . .  | N. W. & E. I. . . . .                                       | 23                  | 23                |
|                                |           | Indliana " . . . .  | " . . . .   | 2                   | 2                 |
|                                |           | Rohtak " . . . .  | " . . . .   | 12                  | 12                |
| PUNJAB.                        | Jullundur | Jullundur City . . . .  | N. W. . . . .   | .....               | ...               |
|                                |           | Jullundur District . . . .  | " . . . .   | .....               | ...               |
|                                |           | Hoshiarpur " . . . .  | " . . . .   | 20                  | 19                |
|                                |           | Ferozepur " . . . .   | " . . . .   | 86                  | 81                |
|                                |           | Kangra " . . . .  | " . . . .   | .....               | ...               |
|                                | Lahore    | Amritsar City . . . .   | N. W. . . . .   | .....               | ...               |
|                                |           | Amritsar District . . . .   | " . . . .   | 107                 | 107               |
|                                |           | Gurdaspur " . . . .   | " . . . .   | 69                  | 65                |
|                                |           | Lahore City . . . .   | " . . . .   | .....               | ...               |
|                                |           | Lahore District . . . .   | " . . . .   | 220                 | 187               |
|                                |           | Gujranwala District . . . .                                       | " . . . .   | 245                 | 241               |
|                                |           | Montgomery City . . . .   | " . . . .   | .....               | ...               |
|                                |           | Montgomery District . . . .                                       | " . . . .   | 96                  | 60                |
|                                |           | Sialkot " . . . .   | " . . . .   | 202                 | 202               |

| Presidency<br>or<br>Provinces. | Division.        | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.          | Plague<br>seizures. | Plague<br>deaths. |
|--------------------------------|------------------|---|--------------------------------------|---------------------|-------------------|
| PUNJAB.                        | Rawal-<br>pindi. | Rawalpindi District . . .   | N. W. . . . .                        | 660                 | 650               |
|                                |                  | Gujrat " . . . .  | " . . . . .                          | 577                 | 573               |
|                                |                  | Shahpur " . . . .   | " . . . . .                          | 70                  | 61                |
|                                |                  | Jhelum " . . . .  | " . . . . .                          | 867                 | 810               |
|                                |                  | Attock " . . . .  | " . . . . .                          | 183                 | 77                |
|                                | Multan           | Mianwali District . . .   | N. W. . . . .                        | .....               | ...               |
|                                |                  | Lyalpur " . . . .   | " . . . . .                          | 68                  | 37                |
|                                |                  | Jhang " . . . .   | " . . . . .                          | 35                  | 35                |
|                                |                  | Muzaffargarh " . . . .  | " . . . . .                          | .....               | ...               |
|                                |                  | Multan " . . . .  | " . . . . .                          | .....               | ...               |
|                                | ...              | Patiala City . . . .  | Rajpura-Bhatinda (N. W. Ry.).        | 1                   | ...               |
|                                |                  | Patiala State . . . .   | N. W., E. I., B., B. & C. I. & J. B. | 652                 | 652               |
|                                |                  | Kapurthala State . . . .  | N. W. . . . .                        | .....               | ...               |
|                                |                  | Maler Kotla " . . . .   | " . . . . .                          | .....               | ...               |
|                                |                  | Nalagarh " . . . .  | " . . . . .                          | .....               | ...               |
|                                |                  | Jind " . . . .  | " . . . . .                          | .....               | ...               |
|                                |                  | Kalsia " . . . .  | " . . . . .                          | .....               | ...               |
|                                |                  | Faridkot " . . . .  | " . . . . .                          | .....               | ...               |
|                                |                  | Dujana " . . . .  | " . . . . .                          | .....               | ...               |
|                                |                  | Nabha " . . . .   | N. W. . . . .                        | 30                  | 30                |
|                                | TOTAL            |   |                                      | 4,330               | 3,999             |
| BURMA.                         | Pegu             | Rangoon Town . . . .  | Burma . . . . .                      | 82                  | 79                |
|                                |                  | Hanthawaddy District . . .  | " . . . . .                          | .....               | ...               |
|                                |                  | Pegu " . . . .  | " . . . . .                          | 5                   | 5                 |
|                                |                  | Tharrawaddy " . . . .   | " . . . . .                          | 4                   | 4                 |
|                                |                  | Prome " . . . .   | " . . . . .                          | 2                   | 2                 |
|                                | Irrawaddy        | Maubin District . . . .   | " . . . . .                          | 1                   | 1                 |
|                                |                  | Bassein " . . . .   | " . . . . .                          | 7                   | 6                 |
|                                |                  | Henzada " . . . .   | " . . . . .                          | 15                  | 17                |
|                                |                  | Pyapon " . . . .  | " . . . . .                          | .....               | ...               |
|                                |                  | Myaungmya " . . . .   | " . . . . .                          | 18                  | 11                |

| Presidency or Province.   | Division.                             | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways. | Plague seizures. | Plague deaths. |
|---------------------------|---------------------------------------|--|-----------------------------|------------------|----------------|
| BURMA.                    | Tenas-serim.                          | Toungoo District . . . .                                       | Burma . . . . .             | 2                | 2              |
|                           |                                       | Moulmein Town . . . .  | " . . . . .                 | 28               | 14             |
|                           |                                       | Amherst (Moulmein) District .                                  | " . . . . .                 | 0                | 7              |
|                           |                                       | Tavoy District . . . .   | " . . . . .                 | ....             | ...            |
|                           |                                       | Thuton District . . . .  | " . . . . .                 | 1                | 1              |
|                           | Minbu .                               | Pakokku District . . . .                                       | " . . . . .                 | ....             | ...            |
|                           |                                       | Minbu " . . . .  | " . . . . .                 | ....             | ...            |
|                           |                                       | Magwo " . . . .  | " . . . . .                 | ....             | ...            |
|                           |                                       | Thayetmyo " . . . .  | " . . . . .                 | ....             | ...            |
|                           | Mandalay                              | Myitkyina District . . . .                                     | " . . . . .                 | ....             | ...            |
|                           |                                       | Rhango " . . . .   | " . . . . .                 | ....             | ...            |
|                           |                                       | Mandalay Town . . . .  | " . . . . .                 | ....             | ...            |
|                           |                                       | Mandalay District . . . .                                      | " . . . . .                 | ....             | ...            |
|                           | Sagaing                               | Shwebo District . . . .  | " . . . . .                 | ....             | ...            |
|                           |                                       | Lower Chindwin (Monywa) District. . . . .                      | " . . . . .                 | ....             | ...            |
|                           |                                       | Sagaing " . . . .  | " . . . . .                 | ....             | ...            |
|                           | Moiktila                              | Myingyan District . . . .                                      | " . . . . .                 | ....             | ...            |
|                           |                                       | Yamethin " . . . .   | " . . . . .                 | ....             | ...            |
|                           |                                       | Kyaukse " . . . .  | " . . . . .                 | ....             | ...            |
|                           |                                       | Moiktila " . . . .   | " . . . . .                 | ....             | ...            |
|                           | TOTAL                                 |  |                             | 171              | 149            |
| EASTERN BENGAL AND ASSAM. | Rajshahi {<br>Assam Valley Districts. | Pabna District . . . .   | E. B. S. . . . .            | ....             | ...            |
|                           |                                       | Malda " . . . .  | " . . . . .                 | ....             | ...            |
|                           |                                       | Goalpara " . . . .   | " . . . . .                 | ....             | ...            |
|                           |                                       | Dacca Town . . . .   | E. B. S. . . . .            | ....             | ...            |
|                           | Dacca .                               | Dacca District . . . .   | " . . . . .                 | ....             | ...            |
|                           |                                       | Faridpur District . . . .                                      | " . . . . .                 | ....             | ...            |
|                           | TOTAL                                 |  |                             | ....             | ...            |

| Presidency<br>or<br>Province.           | Division.     | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.       | Plague<br>seizures. | Plague<br>deaths. |
|---|---------------|---|-----------------------------------|---------------------|-------------------|
| CENTRAL PROVINCES<br>(INCLUDING BERAR). | Nagpur        | Nagpur City . . . . .   | B. N. & G. I. P. . . . .          | .....               | ...               |
|   |               | Nagpur District . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Wardha Town . . . . .   | G. I. P. . . . .                  | .....               | ...               |
|   |               | Wardha District . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Kamptee Cantonment . . . . .                                      | B. N. . . . .                     | .....               | ...               |
|   |               | Kamptee Town . . . . .  | " . . . . .                       | .....               | ...               |
|   |               | Chanda " . . . . .  | G. I. P. . . . .                  | .....               | ...               |
|   |               | Chanda District . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Bhandara Town . . . . .   | B. N. . . . .                     | .....               | ...               |
|   |               | Bhandara District . . . . .                                       | " . . . . .                       | .....               | ...               |
|   |               | Balaghat Town . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Balaghat District . . . . .                                       | " . . . . .                       | .....               | ...               |
|   | Jubbulpore.   | Jubbulpore Town . . . . .   | E. I. & G. I. P. . . . .          | .....               | ...               |
|   |               | Jubbulpore Cantonment . . . . .                                   | " " . . . . .                     | .....               | ...               |
|   |               | Jubbulpore District . . . . .                                     | " " . . . . .                     | .....               | ...               |
|   |               | Damoh Town . . . . .  | G. I. P. (I. M. Sec.) . . . . .   | .....               | ...               |
|   |               | Damoh District . . . . .  | " ( " ) . . . . .                 | .....               | ...               |
|   |               | Saugor Cantonment . . . . .                                       | " ( " ) . . . . .                 | .....               | ...               |
|   |               | Saugor Town . . . . .   | " ( " ) . . . . .                 | .....               | ...               |
|   |               | Saugor District . . . . .   | " ( " ) . . . . .                 | .....               | ...               |
|   |               | Chappara Town . . . . .   | " ( " ) . . . . .                 | .....               | ...               |
|   |               | Seoni Town . . . . .  | B. N. . . . .                     | .....               | ...               |
|   |               | Seoni District . . . . .  | " . . . . .                       | .....               | ...               |
|   |               | Mundla " . . . . .  | " . . . . .                       | .....               | ...               |
|   | Nerbudda      | Khandwa Town . . . . .  | B., B. & C. I. & G. I. P. . . . . | .....               | ...               |
|   |               | Burhanpur " . . . . .   | G. I. P. . . . .                  | .....               | ...               |
|   |               | Nimar District . . . . .  | G. I. P. & B., B. & C. I. . . . . | .....               | ...               |
|   |               | Pachmari . . . . .  | " . . . . .                       | .....               | ...               |
|   |               | Hoshangabad Town . . . . .  | " . . . . .                       | .....               | ...               |
|   |               | Hoshangabad District . . . . .                                    | " . . . . .                       | .....               | ...               |
|   |               | Narsingpur Town . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Narsingpur District . . . . .                                     | " . . . . .                       | 4                   | 2                 |
|   |               | Betul " . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Chhindwara Town . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Chhindwara District . . . . .                                     | B. N. . . . .                     | 5                   | 5                 |
|   | Chhattisgarh. | Drug Town . . . . .   | B. N. . . . .                     | .....               | ...               |
|   |               | Bilaspur " . . . . .  | " . . . . .                       | .....               | ...               |
|   |               | Bilaspur District . . . . .                                       | " . . . . .                       | .....               | ...               |
|   |               | Raipur Town . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Raipur District . . . . .   | " . . . . .                       | .....               | ...               |

| Presidency or Province.              | Division. | Districts and States, and Towns of 50,000 or more inhabitants | Traversed by what railways. | Plague seizures. | Plague deaths. |
|--------------------------------------|-----------|---|-----------------------------|------------------|----------------|
| CENTRAL PROVINCES (INCLUDING BERAR). | Berar     | Akola Town . . . . .  | G. I. P. . . . .            | .....            | ...            |
|                                      |           | Akola District . . . . .                                      | " . . . . .                 | .....            | ...            |
|                                      |           | Buldana Town . . . . .  | " . . . . .                 | .....            | ...            |
|                                      |           | Buldana District . . . . .                                    | " . . . . .                 | 383 (a)          | 332 (a)        |
|                                      |           | Yeotmal Town . . . . .  | " . . . . .                 | .....            | ...            |
|                                      |           | Yeotmal District . . . . .                                    | " . . . . .                 | .....            | ...            |
|                                      |           | Ellichpur City . . . . .                                      | " . . . . .                 | .....            | ...            |
|                                      |           | Amraoti Town . . . . .  | " . . . . .                 | .....            | ...            |
|                                      |           | Amraoti District . . . . .                                    | " . . . . .                 | .....            | 1              |
|                                      |           | TOTAL . . . . .   |                             | 382              | 340            |
| MYSORE STATE.                        | ...       | Bangalore Civil and Military Station . . . . .                | S. M. & Madras . . . . .    | 10               | 9              |
|                                      |           | Bangalore City . . . . .                                      | " " . . . . .               | 4                | 4              |
|                                      |           | Bangalore District . . . . .                                  | " " . . . . .               | 91               | 51             |
|                                      |           | Mysore City . . . . .   | " . . . . .                 | 3                | 2              |
|                                      |           | Mysore District . . . . .                                     | " . . . . .                 | 22               | 12             |
|                                      |           | Kolar " . . . . .   | Madras . . . . .            | .....            | ...            |
|                                      |           | Kolar Gold Fields . . . . .                                   | " . . . . .                 | 7                | 5              |
|                                      |           | Tumkur District . . . . .                                     | S. M. . . . .               | .....            | ...            |
|                                      |           | Shimoga " . . . . .   | " . . . . .                 | 12               | 10             |
|                                      |           | Chitaldrug " . . . . .  | " . . . . .                 | .....            | ...            |
|                                      |           | Kadur " . . . . .   | " . . . . .                 | 13               | 3              |
|                                      |           | Hassan " . . . . .  | " . . . . .                 | 2                | 2              |
|                                      |           | TOTAL . . . . .   |                             | 164              | 98             |
| HYDERABAD STATE.                     | ...       | Usmanabad District . . . . .                                  | G. I. P. & Barsi . . . . .  | .....            | ...            |
|                                      |           | Parbhani " . . . . .  | N. G. S. . . . .            | .....            | ...            |
|                                      |           | Gulbarga " . . . . .  | G. I. P. & N. G. S. . . . . | .....            | ...            |
|                                      |           | Aurangabad " . . . . .  | N. G. S. . . . .            | .....            | ...            |
|                                      |           | TOTAL . . . . .   |                             | ....             | ...            |

(a) One imported. Of these 382 seizures and 331 deaths occurred during the past three months but were not reported before.

| Presidency<br>or<br>Province. | Division. | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.                | Plague<br>-cizuros | Plague<br>deaths. |
|-------------------------------|-----------|---|--|--------------------|-------------------|
| CENTRAL<br>INDIA.             |           | Indore City . . . . .   | B., B. & C. I. . . . .                     | .....              | ...               |
|                               |           | Indore State . . . . .  | " & G. I. P. . . . .                       | .....              | ...               |
|                               |           | Indore Residency . . . . .  | " . . . . .                                | .....              | ...               |
|                               |           | Ujjain City . . . . .   | " & G. I. P. . . . .                       | .....              | ...               |
|                               |           | Gwalior " . . . . .   | G. I. P. . . . .                           | .....              | ...               |
|                               |           | Gwalior State (portion in<br>Bhopal) . . . . .                    | B., B. & C. I. & G. I. P. . . . .          | .....              | ...               |
|                               |           | Dhar State . . . . .  | G. I. P. (I. M. Sec.) & Gwalior . . . . .  | .....              | ...               |
|                               |           | Rathbari " . . . . .  | " ( " ) . . . . .                          | .....              | ...               |
|                               |           | Malwa Agency " . . . . .  | Rajputana-Malwa . . . . .                  | .....              | ...               |
|                               |           | United Marwar (in the Bhopal<br>Agency) . . . . .                 | " . . . . .                                | .....              | ...               |
|                               |           | Nagode State . . . . .  | " . . . . .                                | .....              | ...               |
|                               |           | Bhopal City . . . . .   | G. I. P. . . . .                           | .....              | ...               |
|                               |           | Bhopal State . . . . .  | " . . . . .                                | .....              | ...               |
|                               |           | Seoni (Gwalior) . . . . .   | " . . . . .                                | .....              | ...               |
|                               |           | Shajapur (Gwalior) . . . . .                                      | " . . . . .                                | .....              | ...               |
|                               |           | Guaranteed Holdings in Bhopal<br>Agency . . . . .                 | G. I. P. . . . .                           | .....              | ...               |
|                               |           | Morwarh State . . . . .   | G. I. P. (I. M. Sec.) . . . . .            | .....              | ...               |
|                               |           | Nphur (Malwa) . . . . .   | B., B. & C. I. (Rajputana-Malwa) . . . . . | .....              | ...               |
|                               |           | Nandgaon " . . . . .  | " . . . . .                                | .....              | ...               |
|                               |           | Ratthor City . . . . .  | " . . . . .                                | .....              | ...               |
|                               |           | Ratthor State . . . . .   | " . . . . .                                | .....              | ...               |
|                               |           | Dewas Town . . . . .  | " . . . . .                                | .....              | ...               |
|                               |           | Dewas State . . . . .   | G. I. P. . . . .                           | .....              | ...               |
|                               |           | Surghar State<br>Guaranteed Holdings in Malwa<br>Agency . . . . . | " . . . . .                                | .....              | ...               |
|                               |           | Ujjain State (portion in Central<br>India) . . . . .              | G. I. P. . . . .                           | .....              | ...               |
|                               |           | Balakhori Agency States . . . . .                                 | " . . . . .                                | .....              | ...               |
|                               |           | Rewa Town . . . . .   | G. I. P. . . . .                           | .....              | ...               |
|                               |           | Rewa State . . . . .  | " . . . . .                                | .....              | ...               |
|                               |           | Sohora State . . . . .  | " . . . . .                                | .....              | ...               |
|                               |           | Datia City . . . . .  | " . . . . .                                | .....              | ...               |
|                               |           | Datia State . . . . .   | " . . . . .                                | .....              | ...               |
|                               |           | Sehara Town . . . . .   | B., B. & C. I. . . . .                     | .....              | ...               |
|                               |           | Sohani State . . . . .  | " . . . . .                                | .....              | ...               |
|                               |           | Chhapan State . . . . .   | " . . . . .                                | .....              | ...               |
|                               |           | Exploata District . . . . .                                       | " . . . . .                                | .....              | ...               |
|                               |           | Bach State . . . . .  | " . . . . .                                | .....              | ...               |
|                               |           | Jhalna " . . . . .  | " . . . . .                                | .....              | ...               |
|                               |           | Jaura Town . . . . .  | " . . . . .                                | .....              | ...               |
|                               |           | Jaura State . . . . .   | " . . . . .                                | .....              | ...               |
|                               |           | Agar Military Station . . . . .                                   | G. I. P. . . . .                           | .....              | ...               |
|                               |           | Manpur . . . . .  | B., B. & C. I. . . . .                     | .....              | ...               |
|                               |           | Baigarh State . . . . .   | G. I. P. . . . .                           | .....              | ...               |
|                               |           | Kurwai " . . . . .  | " . . . . .                                | .....              | ...               |
|                               |           | Barwani " . . . . .   | " & B., B. & C. I. . . . .                 | .....              | ...               |
|                               |           | Lashkar City . . . . .  | " . . . . .                                | .....              | ...               |
|                               |           | TOTAL . . . . .   |  | .....              | ...               |

| Presidency<br>or<br>Province. | Division.               | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.       | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|-------------------------|---|-----------------------------------|---------------------|-------------------|
| RAJ-<br>PUTANA.               |                         | Bharatpur State . . . . .   | B., B. & C. I. . . . .            | 20                  | 21                |
|                               |                         | Ajmer City . . . . .  | " . . . . .                       | 1 (a)               | ...               |
|                               |                         | Ajmer District . . . . .  | " . . . . .                       |                     |                   |
|                               |                         | Ajmer-Merwara District . . . . .                                  | " . . . . .                       | ...                 | ...               |
|                               |                         | Abu Road . . . . .  | " . . . . .                       | ...                 | ...               |
|                               |                         | Mewar State . . . . .   | " . . . . .                       | ...                 | ...               |
|                               |                         | Partabgarh State . . . . .  | " . . . . .                       | ...                 | ...               |
|                               |                         | Chitor (Udaipur) State . . . . .                                  | " . . . . .                       | ...                 | ...               |
|                               |                         | Tonk State . . . . .  | " . . . . .                       | ...                 | ...               |
|                               |                         | Marwar State (Jodhpur) . . . . .                                  | J. B. . . . .                     | ...                 | ...               |
|                               |                         | Jaipur City . . . . .   | B., B. & C. I. . . . .            | ...                 | ...               |
|                               |                         | Jaipur State . . . . .  | " . . . . .                       | 5 (b)               | 5 (b)             |
|                               |                         |   | Kishanpeth Town . . . . .         | " . . . . .         | ...               |
|                               | Bikaner State . . . . . |   | J. B. . . . .                     | ...                 | ...               |
|                               | Bilayer . . . . .       |   | C. I. P. & B., B. & C. I. . . . . | ...                 | ...               |
|                               | Koth . . . . .          |   | P., B. & C. I. . . . .            | ...                 | ...               |
|                               | Sirohi . . . . .        |   | " . . . . .                       | ...                 | ...               |
|                               | Shikpura . . . . .      |   | C. I. P. . . . .                  | ...                 | ...               |
|                               | Deogarh State . . . . . |   | " . . . . .                       | ...                 | ...               |
|                               | Alwar City . . . . .    |   | P., B. & C. I. . . . .            | ...                 | ...               |
|                               | Alwar State . . . . .   |   | " . . . . .                       | 1 (a)               | 1 (b)             |
|                               | Barmer . . . . .        |   | " . . . . .                       | ...                 | ...               |
|                               | Barmer State . . . . .  |   | " . . . . .                       | ...                 | ...               |
|                               | Barmer Town . . . . .   |   | " . . . . .                       | ...                 | ...               |
|                               | Barmer State . . . . .  |   | " . . . . .                       | ...                 | ...               |
|                               | TOTAL . . . . .         |   |                                   | 50                  | 51                |
| KASHMIR                       |                         | Jammu District . . . . .  | N. W. . . . .                     | 8                   | 1                 |
|                               |                         | Kashmir District . . . . .  | " . . . . .                       | ...                 | ...               |
|                               | TOTAL . . . . .         |   |                                   | 8                   | 1                 |
| N.-W. F.<br>PRO-<br>VINCE.    |                         | Abbottabad Town . . . . .   | N. W. . . . .                     | ...                 | ...               |
|                               |                         | Muzara District . . . . .   | " . . . . .                       | 12                  | 8                 |
|                               |                         | Bannu . . . . .   | " . . . . .                       | ...                 | ...               |
|                               |                         | Kohat Cantonment . . . . .  | " . . . . .                       | ...                 | ...               |
|                               |                         | Kohat Town . . . . .  | S. W. . . . .                     | ...                 | ...               |
|                               |                         | Kohat District . . . . .  | " . . . . .                       | ...                 | ...               |
|                               |                         | Dera Ismail Khan Town . . . . .                                   | " . . . . .                       | 9                   | 6                 |
|                               |                         | Dera Ismail Khan District . . . . .                               | N. W. . . . .                     | ...                 | ...               |
|                               |                         | Peshawar Town . . . . .   | " . . . . .                       | 23                  | 20                |
|                               |                         | Peshawar Cantonment . . . . .                                     | " . . . . .                       | ...                 | ...               |
|                               |                         | Peshawar District . . . . .                                       | N. W. . . . .                     | 105                 | 104               |
|                               |                         | Khyber Agency . . . . .   | " . . . . .                       | ...                 | ...               |
|                               |                         | Nowshera Cantonment . . . . .                                     | " . . . . .                       | ...                 | ...               |
| TOTAL . . . . .               |                         |   | 149                               | 138                 |                   |

(a) Imported.

(b) Figures for the week ending 28th June 1907.

| Presidency<br>or<br>Province. | Division. | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|-----------|---|----------------------------|---------------------|-------------------|
| BALUCHISTAN.                  | ...       | Sonmiani . . . . .  | N. W. . . . .              | .....               | ...               |
|                               |           | Mirok . . . . .   | " . . . . .                | .....               | ...               |
|                               |           | Sibi . . . . .  | " . . . . .                | .....               | ...               |
|                               |           | Fort Sandeman . . . . .   | . . . . .                  | .....               | ...               |
|                               |           | Las Bela State . . . . .  | N. W. . . . .              | .....               | ..                |
|                               |           | TOTAL . . . . .   |                            | .....               | ...               |
| PERSIAN<br>GULF.              | ...       | Bahrein . . . . .   | . . . . .                  | 20 (a)              | 20 (a)            |
|                               |           | Pearl Banks (Bahrein) . . . . .                                   | . . . . .                  | ... ..              | ...               |
|                               |           | TOTAL . . . . .   |                            | 20                  | 20                |
|                               |           | GRAND TOTAL . . . . .   |                            | 6,312               | 5,492             |

(a) Figures for the week ending 5th July 1907.

H. A. STUART,  
Offg. Secretary to the Government of India.



## GOVERNMENT OF INDIA.

## DEPARTMENT OF REVENUE AND AGRICULTURE.

**Rainfall summary for the seven days ending at 8 h. on Thursday, the 11th July 1907, based on the Indian Daily Weather Reports of the period.**

Weather was disturbed in the extreme north from the 7th to the 10th, and on the 8th a well defined depression was shown over Dera Ismail Khan; by the next morning it had moved eastward to the foot of the Punjab hills. Numerous duststorms resulted and light local rain fell in Rajputana, the Punjab and Kashmir. Scattered rain occurred at intervals during the week in Gujarat, probably due to the Arabian Sea monsoon current, which also occasioned a few falls of rain in the Peninsula and the Central Provinces, but this branch of the monsoon was feeble throughout the greater part of the week and the rainfall due to it was extremely scanty. At the close of the week however there were signs of a fresh advance; the sea was rising in Malabar and rainfall had recommenced there as well as in the Deccan. The Bay monsoon gave comparatively light and local rain in Burma during the greater part of the week, and steady rain in northeast India, but the distribution of pressure was unfavourable for an extension of rainfall westward into the United Provinces.

*Burma.*—Rain was reported daily but was lighter than usual. Skies were moderately clouded and temperature was normal except on the 6th when it was somewhat in defect in Upper Burma.

*Northeast India and Orissa.*—Rainfall on the first five days of the week occurred chiefly in the eastern half of the division but on the 10th and 11th it was nearly general. Skies were moderately to thickly clouded and temperature was lower than usual in the central districts from the 7th to the 10th and normal elsewhere.

*The United Provinces, Central India and the Central Provinces.*—Rain occurred in parts of the Central Provinces on the 5th and the 11th but only a few scattered falls were reported from other parts of the division. Skies were clear or lightly clouded in the United Provinces and lightly to moderately clouded elsewhere. Temperature was above normal especially in the United Provinces and the east of Central India where weather was much hotter than usual.

*Northwest India.*—Rain fell at a few places in Gujarat and Rajputana, and on the 9th and 10th occurred in parts of the Frontier Province, Kashmir and the Punjab. Skies were cloudy over nearly the whole of northwest India on the 9th and 10th, but on the remaining days of the week cloud was confined chiefly to Gujarat and south Rajputana. Weather was hotter than usual until the 10th when a sudden fall occurred, probably due to rainfall, and temperature was considerably below normal in Baluchistan and the extreme north on the 10th and the 11th.

*The Peninsula.*—With the exception of scattered falls of rain, chiefly in the south, weather was dry up to the 11th when rainfall increased to some extent and was nearly general in the west Deccan and on the southern half of the west coast. Skies were lightly to moderately clouded and temperature was approximately normal.

The rainfall of the past week was below the average over nearly the whole country and was heavier than usual only in the eastern half of northeast India and in the southeast of the Peninsula. For the whole period from the 3rd May to the 11th July rainfall is above normal only in the subdivision of Calcutta, it is practically normal in Burma, the greater part of northeast India, the south of the Peninsula, the west Satpuras and the subdivisions of Hyderabad and Waltair, and is in defect elsewhere.

The following summarises the chief rainfall amounts of the week, as reported at 8 h. each day :

- July 5th. Dibrugarh 2'07", Cherra Poonjee 5'78", Mymensingh 2'20", Jalpaiguri 2'12", Nagpur 1'22", Akola 1'10" and Malegaon 2'33".
- " 6th. Toungoo 2'14", Yamethin 1'34", Cherra Poonjee 11'55", Chittagong 2'32", Narayanganj 2'20", Berhampore 2'24", Udaipur 0'92" and Negapatam 1'57".
- " 7th. Bogra 2'04", Mymensingh 2'80", Chittagong 2'96" and Madura 3'00".
- " 8th. Cherra Poonjee 5'58", Narayanganj 3'35", Jalpaiguri 2'14", Darjeeling 2'82", Jessore 2'78" and Purnea 2'22".
- " 9th. Cherra Poonjee 5'00", Mymensingh 2'53", Jessore 5'67", Bogra 4'01", Nagpur 1'44", Simla 1'02", Bellary 1'42" and Bangalore 3'67".
- " 10th. Sibsagar 2'90", Cherra Poonjee 6'46", Saugor Island 2'13", Jalpaiguri 3'61", Patna 1'70", Dehra Dun 1'63", Delhi 0'83" and Cochin 4'41".
- " 11th. Sibsagar 2'82", Mymensingh 2'22", Bogra 1'07", Ranchi 1'22",

| RAINFALL DIVISION<br>WITH REPRESENTATIVE STATION. | Rainfall sub-division named after representative station. | RAINFALL DATA FOR WEEK ENDING ON 11TH JULY 1907. |                          |                             | RAINFALL DATA FROM 3RD MAY 1907 TO 11TH JULY 1907. |                          |                             | SEASONAL PERCENTAGE DEPARTURE FROM NORMAL. |            |
|---|---|--|--------------------------|-----------------------------|--|--------------------------|-----------------------------|--|------------|
|   |   | Average actual rainfall.                         | Average normal rainfall. | Excess or defect in inches. | Average actual rainfall of season to date.         | Average normal rainfall. | Excess or defect in inches. | This week.                                 | Last week. |
| 1   | 2   | 3  | 4                        | 5                           | 6  | 7                        | 8                           | 9  | 10         |
|   |   | Inches.  | Inches.                  | Inches.                     | Inches.  | Inches.                  | Inches.                     |  |            |
| 1. (a) Bay Islands .                              | Port Blair .  | ?  | 3'80                     | ?                           | ?  | 41'02                    | ?                           | ?  | ?          |
| 1. Burma Coast (Rangoon).                         | ...   | 3'59   | 7'24                     | -3'65                       | 64'47  | 57'28                    | +7'19                       | + 13                                       | + 22       |
| 2. Burma Wet (Bhamo).                             | ...   | 1'61   | 3'11                     | -1'50                       | 19'69  | 21'68                    | -1'99                       | - 9  | - 3        |
| 3. Burma Dry (Mandalay).                          | ...   | 0'58   | 0'72                     | -0'04                       | 10'86  | 11'21                    | -0'35                       | - 3  | - 3        |
| 4. Delta of Bengal .                              | Narayanganj   | 7'81   | 3'90                     | +3'91                       | 34'64  | 34'83                    | -0'19                       | - 1  | - 13       |
|   | Calcutta .  | 6'08   | 2'83                     | +3'25                       | 26'59  | 22'06                    | +4'53                       | + 21                                       | + 7        |
| 5. Brahmaputra Valley (Sibsagar).                 | ...   | 9'94   | 7'79                     | +2'15                       | 52'31  | 56'25                    | -3'94                       | - 7  | - 13       |
| 6. Himalayas and Sub-Himalayas, East.             | Dinajpur .  | 5'79   | 6'89                     | -1'10                       | 31'34  | 35'86                    | -4'52                       | - 13                                       | - 12       |
|   | Darbhanga .   | 0'66   | 2'96                     | -2'30                       | 8'27   | 15'48                    | -7'21                       | - 47                                       | - 39       |
|   | Bahraich .  | 0  | 3'48                     | -3'48                       | 4'04   | 13'25                    | -9'21                       | - 70                                       | - 59       |
| 7. Indo-Gangetic Plain, East.                     | Burdwan .   | 2'67   | 3'18                     | -0'51                       | 16'12  | 20'79                    | -4'67                       | - 22                                       | - 24       |
|   | Patna .   | 1'25   | 2'88                     | -1'63                       | 14'44  | 12'92                    | +1'52                       | + 12                                       | + 31       |
| 8. Himalayas and Sub-Himalayas, West.             | Simla .   | 0'56   | 2'92                     | -2'36                       | 5'63   | 12'70                    | -7'07                       | - 56                                       | - 48       |
| 9. Indo-Gangetic Plain, West.                     | Ludhiana .  | 0'35   | 2'85                     | -2'50                       | 2'60   | 10'37                    | -7'77                       | - 75                                       | - 70       |
|   | Cawnpore .  | 0'11   | 2'23                     | -2'12                       | 0'79   | 8'66                     | -7'87                       | - 91                                       | - 89       |
|   | Lahore .  | 0'48   | 1'93                     | -1'45                       | 1'31   | 6'30                     | -4'99                       | - 79                                       | - 81       |
| 10. N.-W. Dry Area (Bikaner).                     | ...   | 0'07   | 0'68                     | -0'61                       | 1'59   | 2'38                     | -0'79                       | - 33                                       | - 11       |
| 11. Baluchistan (Quetta)                          | ...   | 0  | 0'08                     | -0'08                       | 0'37   | 0'49                     | -0'12                       | - 24                                       | - 10       |
| 12. East Coast, North.                            | Waltair .   | 0'18   | 1'35                     | -1'17                       | 10'29  | 8'74                     | +1'55                       | + 18                                       | + 36       |
|   | Cuttack .   | 0'62   | 2'02                     | -1'40                       | 14'60  | 18'80                    | -4'20                       | - 22                                       | - 17       |
|   | Ranchi .  | 0'74   | 3'57                     | -2'83                       | 18'22  | 17'86                    | +0'36                       | + 2  | + 22       |
| 13. East Satpuras .                               | Raipur .  | 0'56   | 3'01                     | -3'05                       | 10'31  | 14'47                    | -4'16                       | - 29                                       | - 10       |
|   | Jubbulpore .  | 0'19   | 4'18                     | -3'99                       | 6'97   | 16'14                    | -9'17                       | - 57                                       | - 43       |
| 14. Central India Plateau.                        | Jhansi .  | 0'20   | 3'20                     | -3'00                       | 2'48   | 12'80                    | -10'32                      | - 81                                       | - 76       |
|   | Jaipur .  | 0'30   | 1'79                     | -1'49                       | 1'12   | 5'45                     | -4'33                       | - 79                                       | - 78       |
|   | Indore .  | 0'43   | 2'60                     | -2'17                       | 3'21   | 10'79                    | -7'58                       | - 70                                       | - 65       |
| 15. West Coast .                                  | Calicut .   | 1'73   | 5'79                     | -4'06                       | 35'21  | 42'24                    | -7'03                       | - 17                                       | - 8        |
|   | Bombay .  | 0'42   | 9'11                     | -8'69                       | 34'01  | 43'11                    | -9'10                       | - 21                                       | - 1        |
| 16. Gujarat .                                     | Ahmedabad   | 0'40   | 3'39                     | -2'99                       | 4'08   | 13'43                    | -9'35                       | - 70                                       | - 63       |
|   | Rajkot .  | 0'24   | 1'50                     | -1'66                       | 2'43   | 6'62                     | -4'19                       | - 63                                       | - 54       |
| 17. West Satpuras (Akola).                        | ...   | 1'40   | 2'20                     | -0'80                       | 9'00   | 10'00                    | -1'00                       | - 10                                       | - 3        |
| 18. Deccan .                                      | Bellary .   | 0'97   | 0'79                     | +0'18                       | 4'23   | 5'56                     | -1'33                       | - 24                                       | - 32       |
|   | Bijapur .   | 1'11   | 1'37                     | -0'26                       | 6'25   | 8'71                     | -2'46                       | - 28                                       | - 30       |
|   | Hyderabad .   | 0'59   | 1'03                     | -0'44                       | 6'70   | 6'89                     | -0'19                       | - 3  | + 4        |
| 19. South India .                                 | Mysore .  | 1'43   | 0'75                     | +0'68                       | 7'16   | 8'14                     | -0'98                       | - 12                                       | - 22       |
|   | Madura .  | 1'20   | 0'39                     | +0'81                       | 5'20   | 4'82                     | +0'38                       | + 8  | - 10       |
| 20. East Coast, South (Madras).                   | ...   | 1'25   | 0'56                     | +0'69                       | 2'93   | 3'38                     | -0'45                       | - 13                                       | - 40       |

J. PATTERSON,  
for Director-General of Observatories.

J. WILSON,  
Secretary to the Government of India.

GOVERNMENT OF INDIA.  
DEPARTMENT OF REVENUE AND AGRICULTURE.

## Season and Crop Prospects for the week ending Saturday, 6th July 1907.

**Burma.**—There has been good general rain in Lower Burma during the week, and ploughing and sowing for the wet weather paddy crop are progressing satisfactorily. No rain fell during the week in Pakokku, Mandalay, Sagaing, Lower Chindwin, Kyaukse and Myingyan, and only very small amounts in Magwe, Shwebo and the Northern Shan States. In Shwebo ploughing, sowing, and transplanting are backward for want of rain and the standing crops are withering; the standing crops in Lower Chindwin are also suffering. In the Yamethin sub-division of the Yamethin district sesamum has been slightly damaged by heavy rain; in other districts prospects are so far satisfactory. The price of paddy has risen considerably in Pyapon and slightly in Thayetmyo; elsewhere it is stationary.

**Eastern Bengal and Assam.**—The weather is seasonable. Rainfall was general; it was heavy in Sylhet, Nowgong, Lakhimpur and the Eastern Bengal districts generally. More rain is wanted in Kamrup. The prospects of the standing crops are generally fair to good. Plucking and manufacture of tea are in progress; prospects are poor in Kamrup and elsewhere fair to good. Ploughing for and transplantation of winter rice and harvesting of early rice are in progress. Harvesting of jute has commenced in places. Potatoes are being gathered in the Khasi Hills and prospects are very good. Prices of common rice:—Manipur 11; Kohima 9; Comilla  $8\frac{3}{4}$ ; Sibsagar 8; Faridpur  $7\frac{3}{4}$ ; Dacca, Sylhet, Dhubri and Dibrugarh  $7\frac{1}{2}$ ; Silchar 7 to  $7\frac{1}{2}$ ; Mymensingh  $7\frac{1}{2}$ ; Dinajpur  $7\frac{3}{4}$ ; Barisal, Rangamati, Jalpaiguri, Bogra, Gauhati, Tezpur and Nowgong 7; Tura 6 to 7; Rampur Boalia  $6\frac{3}{4}$ ; Pabna  $6\frac{1}{4}$ ; Noakhali and Rangpur  $6\frac{1}{2}$ ; Malda and Shillong  $6\frac{1}{2}$ ; and Aijal 5 seers per rupee. Prices have risen in two; fallen in five; and remained stationary in the remaining districts. One hundred and fifty-seven persons received gratuitous relief in Sylhet.

**Bengal.**—Rain was general throughout the Province; the fall was heavy in Howrah, Khulna, Gya, Purnea, Darjeeling, Sambalpur and Cooch Behar; and moderate to heavy in Midnapore, Jessore, Champaran, Muzaffarpur, Monghyr, Bhagalpur and Hazaribagh. The recent excessive rainfall has done some damage to jute in Hooghly, Howrah, the 24 Parganas and Jessore; to maize and *marua* (millet) in Bhagalpur; and to paddy in Sambalpur where resowings have been found necessary in many places. Sugarcane is doing well. Weeding of jute and transplantation of paddy are in progress. Prospects are on the whole satisfactory. In Darbhanga the number of persons on gratuitous relief is 11,576; on test works 1,080; and on famine relief works 8,319. Fodder and water are sufficient. The price of common rice has risen in seven and fallen in four districts.

**United Provinces.**—Light rain has fallen in all but eight districts. More rain is urgently required for sowings which are being retarded for want of moisture. Weeding and irrigation are in progress, and the ploughing of fields for autumn crops is going on. Sowings continue in irrigated tracts. Damage by locusts is reported in Garhwal, and the sugarcane crop is suffering from drought in Moradabad. Fodder is dear in Farrukhabad and Sultanpur and scarce in Hardoi, Kheri and Basti. Markets are well stocked but prices are rising.

**Punjab.**—Light to moderate rain has fallen in Gurgaon, Ambala, Sialkot, Rawalpindi and Mianwali. The prices of food-grains are generally rising in Hissar, Jullundur, Ferozepore, Rawalpindi and Lyallpur. Threshing of spring crops is nearly finished; ploughings for and sowings of cotton, sugarcane and other autumn crops continue; cotton, sugarcane and extra spring crops are being weeded in Jullundur and Sialkot; cutting of tobacco is in progress in parts of Sialkot. The outturn of spring crops is average to poor. The condition of the extra spring crops is good to average; cotton and sugarcane crops are only average for want of rain in Ferozepore; rain is also wanted in Hissar, Delhi, Ambala, Jullundur and Ferozepore. Locusts appeared in Lyallpur and Multan and damaged the autumn crops slightly in the latter district; melons have been spoilt by insects, and cotton and fodder crops by locusts in parts of Amritsar; crops in parts of Mianwali have been eaten up by hoppers. The condition of cattle is generally good. Fodder is sufficient, but green fodder is not available in Ferozepore. The water-supply is insufficient in parts of Ambala.

**North-West Frontier Province.**—Showers have fallen in Bannu and Dera Ismail Khan. The standing crops are in good condition. Autumn sowings are in progress but more rain is wanted. There is no irrigation from hill torrents in Dera Ismail Khan.

The water-supply and fodder are sufficient. Cattle are in good condition. Prices are fluctuating but are still easy. Prices :—wheat 16 $\frac{3}{4}$  to 22; gram 15 $\frac{7}{8}$  to 21 $\frac{1}{2}$ ; maize 24 $\frac{1}{2}$  to 33 $\frac{1}{2}$ ; *bajra* 18 $\frac{1}{2}$  to 22 $\frac{1}{2}$  seers per rupee.

**Jammu.**—Slight rain. Prices are fluctuating. Prices :—wheat 10 to 23 and maize 15 to 36 seers per rupee. The condition of the standing crops is fair. Fodder is sufficient. Land is being prepared for autumn sowings.

**Kashmir.**—The weather was bright except on the last two days of the week when it was rainy. Prices are almost stationary.

**Rajputana.**—Showers fell in many places, the maximum fall was one inch and 53 cents in five districts of Kotah. More rain is wanted throughout Rajputana. Land is being prepared for autumn crops and sowings have commenced in places. Cattle are in good condition except in some places in Mewar. Pasturage and fodder are sufficient. Prices are rising in Marwar, Mewar, Partabgarh, Bharatpur and Ajmer-Merwara; and are nearly steady elsewhere.

**Central India**—Rain was general in parts of Indore; none in Bundelkhand; and partial elsewhere. Preparation of land for autumn sowings is in progress, and sowings have commenced in parts of Indore, Bhopal and Bhopawar. Agricultural stock and pasturage are fair to good except in parts of Indore, Malwa and Bhopawar. The absence of rain is spoiling the standing crops in Manpur. Prices are steady in Indore and in parts of Malwa; are high in Bhopal and Baghelkhand; and are rising elsewhere.

**Central Provinces.**—Light to moderately heavy rain was received during the week in the major portion of the Nagpur country, Balaghat had 5 $\frac{1}{2}$  inches but Chanda only 16 cents; little or no rain fell in the Nerbudda valley districts and seedlings in Hoshangabad require more moisture. Rain is much needed in Jabulpore and Nimar where sowings are delayed and in the Vindhyan and Satpura districts. In Berar, Yeotmal received 4 $\frac{1}{4}$  inches and there were light falls elsewhere; in Chhattisgarh the rainfall was slight but there is no immediate necessity for more; on the whole, however, in tracts where rainfall has been late and scanty prospects are not very favourable. Sowings of autumn crops are in progress but are retarded in places for want of sufficient rain. Cotton sowings are almost finished in the Wardha and Hingnath tehsils; germination is indifferent and about one-fourth of the sowings in the Wardha tehsil have been damaged through lack of rain necessitating resowing; in the Burhanpur tehsil (Nimar) cotton sown last week germinated but is now withering; in Chanda germination of all crops is good but more rain is required for rice; in Balaghat and in the districts of Chhattisgarh and Berar germination of crops is reported good. Locusts appeared in parts of Nimar, Wardha and Buldana but did no damage. Prospects are not at present very favourable. Fodder and water are sufficient everywhere though fodder is still scarce in parts of Nagpur and Yeotmal. Prices of food grains remain stationary in ten districts and fluctuate slightly elsewhere exhibiting a tendency to rise; rice became dearer by 2 seers in Soni and *juar* by 3 $\frac{1}{2}$  seers in Chhindwara; prices of staple food-grains are slightly dearer than those ruling last year, and continue equal to or above the scarcity rate in Bilaspur, Drug, Buldana, Yeotmal, Bhandara, Wardha, Chanda and Balaghat.

**Native States.**—Rainfall measured (in inches) was :—Kankar 6 $\frac{1}{2}$ ; Kawardha 3; Rajnandgaon 2 $\frac{1}{2}$ ; Sakti 2; Bastar, Raigarh, Udaipur each 1 $\frac{3}{4}$ ; and Sarangarh  $\frac{1}{2}$ . Sowings of autumn crops are in rapid progress everywhere and germination is good in Raigarh and Rajnandgaon. Heavy rain has damaged early sown rice in Raigarh and Sarangarh necessitating resowing. Fodder and water are adequate. Prices are steady.

**Bombay.**—There was good rain during the week in parts of the Konkan; moderate in parts of the Panch Mahals, Kaira, East Khandesh, Nasik, Ahmednagar, Poona, Sholapur, Bijapur, Belgaum, Kathiawar and Rewa Kantha; and slight in parts of Ahmedabad, Broach, Surat, West Khandesh, Satara, Dharwar, Baroda, Cutch and Mahi Kantha. More rain is generally needed for autumn sowings which are retarded in parts of Sind, Gujarat, the Deccan and the Karnatak. Sowing continues elsewhere and transplantation has commenced in parts of Larkana and the Konkan. Seedlings are in good condition except in parts of Karachi, Sukkur, Ahmedabad, the Panch Mahals, Broach, Surat, West Khandesh, Belgaum and Baroda. The fodder-supply is adequate. Agricultural stock is generally in good condition. Drinking water is sufficient, and the supply of water for irrigation is improving except in Sind where it is still low. The quantity of food-grains purchasable per rupee is in the Karnatak 23 to 43 per cent.; in the Deccan 9 to 29 per cent.; and elsewhere 12 to 45 per cent. less than the normal. During week ending 29th June 25 persons were relieved gratuitously in Belgaum.

**Hyderabad.**—Rainfall 2 inches 35 cents. The rainfall was general. Prospects are good. Autumn sowings continue and more lands are being prepared. Early rice sowings continue. Prices :—wheat 7 $\frac{1}{4}$ ; coarse rice 7 $\frac{1}{4}$ ; and *juar* 14 $\frac{3}{4}$  seers per rupee.

**Mysore.**—Good rain in Hassan, Kadur, Shimoga, and Chitaldroog and slight rain elsewhere. Prices of food-grains are steady. The standing crops are in good condition, but

more rain is required in parts of Tumkur, Mysore and Hassan. The prospects of the season are good. Cattle are healthy, and water and fodder are available.

**Coorg.**—Rainfall 1 inch 87 cents. Sowing of rice continues. Prices of food-grains are normal. Water and fodder are sufficient.

**Madras.**—The rainfall was very heavy in South Canara and Malabar; good in the Vizagapatam Agency, the Nilgiris, Ganjam and Godavari; and light to fair elsewhere. Irrigation supplies are sufficient except in parts of the Deccan, the Carnatic, North Arcot, Salem, and Madura. Ploughing, sowing, weeding and transplanting are in progress in parts. The standing crops are generally fair but paddy in parts of Nellore is withering and some crops in parts of Madura require more rain. Harvests are proceeding except in Vizagapatam, Kistna, Guntur, Kurnool, Bellary, Trichinopoly, Tanjore, Malabar and South Canara, the outturn being poor to normal. Pasture is sufficient except in parts of the Deccan, Nellore, Madura and South Canara. Fodder is procurable. The condition of cattle is generally good. The price of rice is stationary in three districts; has fallen in three; and has slightly risen in nine. The prices of millets have fluctuated as follows:—*Ragi* is stationary in eight districts; has fallen in five; and has slightly risen in eight. *Cholum* is stationary in two districts; has fallen in four; and has slightly risen in eight. *Cumbu* is stationary in five districts; has fallen in five; and has slightly risen in five.

The number of persons in receipt of relief during the preceding and present weeks in each province is shown in the following table:

| Name of province.                    | PRECEDING WEEK. (REVISED FIGURES) |                    |               | PRESENT WEEK. |                    |               | Increase or decrease. |
|--------------------------------------|-----------------------------------|--------------------|---------------|---------------|--------------------|---------------|-----------------------|
|                                      | Relief works.                     | Gratuitous relief. | Total.        | Relief works. | Gratuitous relief. | Total.        |                       |
| 1                                    | 2                                 | 3                  | 4             | 5             | 6                  | 7             | 8                     |
| <b>BRITISH PROVINCES.</b>            |                                   |                    |               |               |                    |               |                       |
| Bengal . . . . .                     | 17,605                            | 12,061             | 29,666        | 9,399         | 11,576             | 20,975        | —8,691                |
| <b>TOTAL BRITISH PROVINCES . . .</b> | <b>17,605</b>                     | <b>12,061</b>      | <b>29,666</b> | <b>9,399</b>  | <b>11,576</b>      | <b>20,975</b> | <b>—8,691</b>         |

J. WILSON,

Secretary to the Government of India.

No. 4347-Exc.

GOVERNMENT OF INDIA.

FINANCE DEPARTMENT.

SEPARATE REVENUE.

Excise.

*Simla, the 11th July 1907.*

Resolution by the Government of India in the Finance Department No. 4341-Exc., dated the 11th July 1907.

Ordered that the foregoing Resolution be published for general information in the Supplement to the *Gazette of India*.

J. S. MESTON,

Secretary to the Government of India.

No. 4341-Exc.

*The 11th July 1907.*

## RESOLUTION.

IN this Resolution the Government of India propose to examine the ground covered by Chapter XIII of the Excise Committee's Report. In that Chapter the Committee have expressed their views regarding the staff necessary for the control and administration of Excise, as well as for the duties of inspection and prevention. The importance of this branch of the subject cannot easily be exaggerated. As the Committee justly observe, "the essence of good Excise administration is a well paid and properly recruited preventive staff, incessant inspection both by it and by active controlling officers, the maintenance of the Collector's authority assisted by the special department, and an adequate provision for technical work and for training of technical officers."

A separate communication will be addressed to the Governments of Madras, the United Provinces, the Punjab, and the Chief Commissioner of the Central Provinces, on the subject of the improvement of their Excise establishments; and it is not proposed, in the present Resolution, to refer again to those questions of establishment and prevention which have already been dealt with in preceding Resolutions. The following remarks, however, express the conclusions of the Government of India upon the matters of wider and more general importance which fell within the scope of the Committee's enquiry.

2. The first question for consideration is the proper status of the head of the Excise Department in each province. The Committee advise that the Excise Commissioner should be brought into immediate relations with the Local Government, either as a Member of the Board of Revenue, as is now the case in Madras, or by serving directly under Government, as happens, owing to the absence of a Board of Revenue, in Bombay. They suggest that the former system might be followed in Bengal and Eastern Bengal and Assam, by making one of the Members of the Board Excise Commissioner, and the latter in the United Provinces and the Punjab, by removing the Excise Commissioner from his subordination to the Board of Revenue and the Financial Commissioner respectively. The Government of India are unable to accept these suggestions in their entirety. They fully recognise the advantages of the arrangement in Madras and Bombay, where the Excise Commissioner and the Chief Revenue Authority are one and the same functionary, who works directly under the Local Government. But they consider that where, as in

Northern India, these two functions are separated, it would be incongruous to remove from the control of the Chief Revenue Authority the second largest of our great Revenue departments. The Board of Revenue and the Financial Commissioner are not mere channels of communication between the Excise Commissioner and the Local Government. They intercept and dispose of many references with which the Local Government would otherwise have to deal, and they assist the latter in disposing of those references which have to be submitted to it; they are, moreover, peripatetic and inspecting agencies, whereas the Secretariat is not. The Government of India, therefore, have no objection to the adoption by any Local Government of the first alternative suggested by the Committee, *viz.*, that a Member of the Board of Revenue, or the Financial Commissioner, as the case may be, should be constituted Excise Commissioner, with the assistance of one or two superior inspecting officers. They do not, however, approve of the second alternative, and are clearly of opinion that where the Excise Commissioner and the Chief Revenue authority are separate functionaries, the former should be subordinate to the latter and not directly to the Local Government. If any Local Government should desire to introduce such a system, the necessity for it would require to be very fully explained.

3. Where the Excise Commissioner is not also the Chief Revenue Authority, it is clearly desirable, as the Committee recommend, that he should in all cases be a comparatively senior officer, who should have the power of issuing orders both to Collectors and to the special staff; and also that a reasonable continuity in the office should be secured. To ensure this latter object, the Government of India would be glad to see it laid down as a general rule that no one should be appointed Excise Commissioner unless he is prepared to hold the office for three years without taking ordinary furlough during that period. There need be no objection to his taking privilege leave or leave on urgent private affairs; and sick leave must, of course, as the Committee recognise, be granted if necessary.

4. The second of the general questions which the Committee have examined is the position of the Land Revenue authorities in relation to the Department of Excise. The existing conditions of Excise, as well as the prospects of its further development, require a considerable measure of departmental specialization in the larger provinces. But the Government of India unhesitatingly accept the view that, however he may be recruited, the district head of the department should be under the control of the Collector, occupying in respect to him the same position as the Superintendent of Police does in police work. They consider that his tenure should be continuous, so far as possible; and for this and other reasons they do not regard it as desirable (differing on this point from the Committee) that junior Civilians should be trained in Excise work by occasional appointment to the control of the district Excise. The more suitable method of instructing these officers would be by the delegation to them of local control as sub-divisional officers.

The Government of India approve (1) of the view that Commissioners of divisions should have no direct concern with Excise, though they should be consulted on questions of policy both by Collectors and by superior authority, and (2) of the rule in force in the United Provinces, under which cantonment magistrates may, with the permission of the Commanding Officer, be placed in charge of the Excise revenue under the Collector's superintendence, thus occupying the same position in the cantonment as the officer in charge of Excise does in the rest of the district.

5. The third important question concerning the Excise staff relates to the preventive establishments. The Government of India have already explained their view that proper preventive arrangements are essential to the success of the policy of adequate control of shops for the sale of fermented liquors, abolition of outstill areas, concentration of manufacture of country liquor, and introduction of the tree-tax system of taxing *tari* wherever this may be decided upon. In the Chapter now under consideration, the Committee discuss in detail the strength of the preventive establishments in the various provinces and the reforms which are



necessary. Their conclusions have the complete concurrence of the Government of India, and are, as already noted, being separately commended to the attention of Local Governments. Broadly speaking, it is essential to the proper administration of Excise that officers who have to discharge responsible functions should be adequately paid; that those of the type of Sub-Inspectors should only be employed under adequate control; and that peons and petty officers should be given no independent detective duties, but should be employed under direction for purposes of watch and ward and for similar unimportant services, while their numbers should be strictly limited to what is required for the performance of such duties.

6. The proper relations between the preventive staff and the police are described by the Committee (paragraphs 278 and 280 of the Report) in terms which the Government of India entirely accept. The special preventive force should be responsible for the inspection of shops and prevention of Excise offences and it should be sufficiently strong to undertake these duties; while the police should co-operate in detection, be liberally rewarded for so doing, and be expected to provide a force when large seizures are in prospect. Prosecution for Excise offences should be instituted directly by Excise officers and without the intervention of the police, though, as the Committee recognize, the practice in most provinces for some time to come will be for both Police and Excise officers to institute such prosecutions. In making these recommendations, the Committee suggest that Excise officers should simply have the power of officers in charge of police stations, *i.e.*, that they should be compelled to send up cases for prosecution provided that there is evidence or reasonable suspicion to justify the forwarding of the accused to a magistrate. The Government of India, however, would be glad to see Excise officers vested, under proper safeguards, with a wider discretion. They have already expressed the opinion that before the

Paragraph 9 of Resolution No. 2996-Exc., dated the 16th May 1907.

tree-tax system is introduced in provinces where it is not now in force, the superior staff should have full discretion to release persons brought before them on failure of adequate proof, or with a warning in the case of ignorant and petty offenders against the repetition of the offence. They invite Local Governments to consider whether similar discretionary powers might not usefully be entrusted to the superior staff in respect to other Excise matters also, with a view to reducing the number of prosecutions for petty and unimportant offences.

7. The propriety of amalgamating Excise with other Departments, a question which has frequently been under the Government of India's consideration, has been fully discussed by the Committee, who advise—

- (1) That the staffs employed on the Excise of liquor, opium and hemp drugs should be amalgamated everywhere.
- (2) That the amalgamation of the Excise staff with other cognate departments, such as Salt, is also desirable, since a larger cadre facilitates recruiting and ensures a fair flow of promotion, while a periodical change of occupation for Excise officers is very necessary.
- (3) That the recruitment of Excise officers from the Land Revenue or other unallied departments is not expedient, since "in any arrangement under which one department depends for recruitment upon another, the less popular is liable either to become a dumping ground for incompetents or to be officered by a succession of capable but inexperienced men who leave the department just as they have learnt their work and become useful."

These recommendations are generally suitable. The Government of India consider it expedient and desirable that the Salt and Excise Departments belonging to the same Local Government should be amalgamated, as has long been the case in Madras, as has recently been accepted for Sind, as has been proposed to the Local Government in respect of Bombay proper, and as, it is understood, is under consideration in Bengal. They do not, however, consider that any amalgamation should be attempted between the provincial Excise staff and the

Northern India Salt Department, or that the preventive work now done by that Department in the United Provinces and the Punjab should be handed over to provincial Excise establishments, which do not at present exist there on a thoroughly efficient footing.

\* 8. The Government of India have reserved for separate consideration the remarks of the Committee regarding the appointment of an expert officer to assist in the co-ordination of Excise work in the different provinces. They commend for general acceptance the Committee's concluding suggestions (paragraphs 298 and 299 of the Report) for the prevention of smuggling from Native States and for the check of illicit practices in British India.

Ordered that a copy of the foregoing Resolution be communicated, in continuation of Resolution No. 2997-Exc., dated the 16th May 1907, to all Local Governments and Administrations, with the request that they will report, as soon as possible, the extent to which they will be prepared to adopt the recommendations of the Committee in so far as they have been approved by the Government of India; to the <sup>Home</sup> Foreign Department with reference to <sup>paragraphs 4 and 6</sup> paragraph 8; <sup>Army</sup> paragraph 4; and also to Major C. H. Bedford, I. M. S.



# The Gazette of India.

PUBLISHED BY AUTHORITY.

CALCUTTA, SATURDAY, JULY 13, 1907.

Separate paging is given to this Part in order that it may be filed as a separate compilation.

## PART II.

Notifications by High Court, Comptroller General, etc.

### GAZETTE OF INDIA.

#### NOTICE.

The 26th March 1907.

From the 6th April next till further notice, Parts I, IV, V, and VI of the *Gazette of India* and the Weather and Crop Report will be published at Simla. After the 30th March all notifications and other matter intended for publication in the *Gazette* should be addressed to the Officiating Publisher, at Simla.

Attention is invited to the following Circular Memorandum of the Government of India, Home Department, of August 1901:—

"It has been brought to the notice of this Department that matter for the *Gazette of India* is sometimes sent to the Press late on Friday evenings for publication in the next day's *Gazette*, and that this involves considerable inconvenience to the Press and expense to Government. In the Circular Memorandum of this Department, No. 777—79, dated 9th February 1870, the Government of India directed that all notifications or other matter intended for insertion in the *Gazette of India* should be delivered at the Press not later than 2 P.M. on Friday, and that any papers sent thereafter must be certified to be extremely urgent in order to ensure their appearance in the next day's *Gazette*. The undersigned is directed to request that these orders may be more strictly observed in future, and that Departments will refrain from sending to the Press as extremely urgent any papers which can without harm or inconvenience be held over for the next *Gazette*."

J. P. HEWETT,

Secretary to the Government of India.

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J. J. MEIKLE,

Publisher, *Gazette of India*.

GOVERNMENT OF INDIA.  
DEPARTMENT OF COMMERCE AND INDUSTRY.

INVENTIONS and DESIGNS.

Calcutta, the 11th July 1907.

NOTIFICATIONS.

No. 2511 P.—APPLICATIONS in respect of the undermentioned inventions have been filed, under the provisions of the Inventions and Designs Act of 1888, in the office of the Secretary appointed under that Act during the week ending 8th July 1907 :—

- No. 334 of 1907.—Burn and Company, engineers, of 7 Hastings street, Calcutta. *An improved baling press of the toggle-lever type.*
- No. 335 of 1907.—Gallus Roth, artist, of 23 Ismaningerstrasse, in the town of Munich, in the empire of Germany. *Improvements in or relating to couplings for vehicles that run on rails.*
- No. 336 of 1907.—Samuel Cleland Davidson and James Samuel Davidson, engineers and merchants, both of Sirocco Engineering Works, Belfast, Ireland. *Improvements in apparatus for drying tea and other substances.*
- No. 337 of 1907.—Angelica Maria Anna, Countess Sponneck-Mayer, of 6 Prince Consort road, Kensington, in the county of London, England. *Improvements in elastic fluid engines of the revolving cylinder type.*
- No. 338 of 1907.—Gilbert Hamilton Hoxie, gentleman, of Chicago, Illinois, United States of America. *Improvements in projectiles.*
- No. 339 of 1907.—George Clark, architect, of 348 Albert street, city of Melbourne, state of Victoria, commonwealth of Australia. *Construction of building by combining concrete with metal framing to form interlocking parts.*
- No. 340 of 1907.—Alfred Ord Tate, gentleman, residing at No. 19 Alice street, in the city of Toronto, Province of Ontario, Canada. *Apparatus for treating liquids electrolytically.*
- No. 341 of 1907.—Paul Hermann Minck, a Director of a Limited Liability Company, of Hemelingen, near Bremen, in the empire of Germany. *Machine for obtaining fibres from cotton-seed hulls and from other waste products of a similar kind containing fibres.*
- No. 342 of 1907.—The Renard Road and Rail Transport Corporation, Limited, manufacturers, of 82 Victoria street, Westminster, London, England. *Improvements in motor road vehicles and trains.*
- No. 343 of 1907.—Harry Joseph Rabone, of the firm of John Rabone and Sons, manufacturers, of Hockley Abbey Works, Whitmore street, Birmingham, in the county of Warwick, England. *Improvements in flexible steel or metal measuring tapes.*

No. 2512 P.—SPECIFICATIONS of the undermentioned inventions have been filed, under the provisions of the Inventions and Designs Act of 1888, in the office of the Secretary appointed under that Act, and copies have been sent to the Governments of Madras, Bombay, and Burma, and the Director of the Department of Land Records and Agriculture, United Provinces of Agra and Oudh. These and other specifications are open to public inspection, from 11 A.M. to 3 P.M., at the Secretary's office, 2 Bankshall street, Calcutta on payment of a fee of one rupee, and a certified copy of any one of them will be supplied on payment of the fixed expenses of copying :—

- No. 420 of 1906.—Emile Maurice Valentin Fleury, Baron, of 2 Avenue de Carthage, Tunis. *Improvements relating to the preparation of paper pulp.* (Specification filed 1 July 1907.)

- No. 459 of 1906.—Alfred Wormser, of 26 Rue de St. Petersburg, Paris, France. *Improved kaleidoscope.* (Specification filed 1 July 1907.)
- No. 478 of 1906.—Duncan Norbert Hood, mining engineer, of 252 West 76th street, in the city, county and state of New York, United States of America. *Improvements in process and apparatus for treating ores.* (Specification filed 25 June 1907.)
- No. 538 of 1906.—Walter Edward Kimber, engineer, of Corner of Marshall and Nugget streets, Johannesburg, Transvaal. *Improvements in apparatus for sharpening drills or drill bits.* (Specification filed 28 May 1907.)
- No. 552 of 1906.—Aubrey James Reid, bank clerk, of Mount street, North Sydney, in the state of New South Wales and commonwealth of Australia. *Improvements in brakes and their appurtenances for railway and other vehicles.* (Specification filed 25 June 1907.)
- No. 571 of 1906.—Albert John Morphett Chapple, metallurgist, of Cobar, in the state of New South Wales, commonwealth of Australia. *An improved pipe coupling.* (Specification filed 25 June 1907.)
- No. 576 of 1906.—Arthur James Billows, manufacturing chemist, of 643 Ann street, Fortitude Valley, Brisbane, in the state of Queensland, commonwealth of Australia. *Improvements in the mode of producing aerated drinks and apparatus therefor.* (Specification filed 25 June 1907.)
- No. 583 of 1906.—Antoine Henri Imbert, engineer, of 75 Avenue de la Republique, Grand-Montrouge, Department of the Seine, France. *Improved process of treating zinc and lead sulphide ores.* (Specification filed 25 June 1907.)
- No. 598 of 1906.—Gramophone and Typewriter, Limited, manufacturers, of 21-23 City road, Finsbury Square, London, England. *Improvements in sound producing instruments such as gramophones and the like.* (Specification filed 25 June 1907.)
- No. 604 of 1906.—William Charles Viney Harwood, merchant, and Samuel Reed, mechanic, both of 25 Victoria street, Westminster, London. *An improved apparatus for automatically supplying liquid disinfectant to flushing cisterns or the like.* (Specification filed 25 June 1907.)
- No. 607 of 1906.—Gustave Foullaron, manufacturer, of 5 Rue Richepanse, Paris. *Improvements in and relating to expanding pulleys and belts therefor.* (Specification filed 25 June 1907.)
- No. 608 of 1906.—Robert Maximillian Hahn, merchant, of 129 Cheapside, in the city of London. *An improved oleaginous mixture for sprinkling on roads and the like.* (Specification filed 25 June 1907.)
- No. 27 of 1907.—Fred Herbert, ironworks manager, of Moseley House, county of Durham, England. *Machinery for forming moulds for casting metal pipes.* (Specification filed 29 June 1907.)
- No. 54 of 1907.—Sydney Aston Mersey Rose, electrical engineer, of 637-641 Church street, Richmond near Melbourne, and Herbert Byng Crowle, traveller, of 115 Argyle street, St. Kilda, near Melbourne, both of Victoria, commonwealth of Australia. *Improvements relating to automatic electrical targets for rifle practice.* (Specification filed 29 June 1907.)
- No. 65 of 1907.—Thomas Morris Davies and Walter Davies, ironmongers, motor car and cycle engineers, of Stepney street, Llanelli, Carmarthen. *New or improved appliances which can be removably attached to the wheels of motors, cars or other road vehicles.* (Specification filed 25 June 1907.)
- No. 179 of 1907.—McCarty Wireless Telephone Company, of Oakland, California, United States of America. *Improvements in and relating to the wireless transmission of sonorous vibrations.* (Specification filed 1 July 1907.)
- No. 213 of 1907.—Grace Esther Scafton, spinster, of Cooper road, in the town of Lahore, in the Punjab. *Improvements in or relating to ladies and children's undergarments.* (Specification filed 29 June 1907.)
- No. 264 of 1907.—Edward Jamison O'Brien, mechanical engineer, of No. 4519 Wichita Avenue, Saint Louis, State of Missouri, United States of America. *Method and apparatus for forming toothed cylinders.* (Specification filed 27 June 1907.)

No. 265 of 1907.—Thomas Alfred Silverwood, engineer, of 32 Nicholas lane, Lombard street, in the city of London, England. *Improvements in vehicle wheels for motor cars, motor omnibuses, and ambulance waggons.* (Specification filed 27 June 1907.)

No. 266 of 1907.—Thomas Alfred Silverwood, engineer, of 32 Nicholas lane, Lombard street, in the city of London, England. *Improvements in and relating to tyres for vehicle wheels.* (Specification filed 27 June 1907.)

No. 2513 P.—THE fees prescribed in the fourth schedule to the Inventions and Designs Act of 1888 have been paid for the continuance of exclusive privilege in respect of the undermentioned inventions for the periods shown against each :—

No. 305 of 1895.—Pierre Paulin Faure. *Improvements in the method of, and machinery for, decorticating ramie and other textile plants and leaves.* (From 2 July 1907 to 2 July 1908.)

No. 373 of 1895.—Alexander Muirhead. *Improvements relating to transmission of signals through submarine telegraph cables.* (From 3 July 1907 to 3 July 1908.)

No. 112 of 1898.—Samuel Cleland Davidson. *Improvements in the construction of trays or sieves of foraminous material, for use in machines for drying tea or other substances.* (From 16 July 1907 to 16 July 1908.)

No. 153 of 1898.—Samuel Cleland Davidson. *Improvements in apparatus for drying tea, coffee, cocoa, grain or other substances.* (From 30 July 1907 to 30 July 1908.)

No. 180 of 1898.—Khan Bahadur Commadore Dhanjibhoi. *Improvements in tongas and other carriages specially applicable for ambulance purposes.* (From 5 July 1907 to 5 July 1908.)

No. 120 of 1899.—Harry Phillips Davis and Frank Conrad. *Improvements in electric motors and meters adapted for use with alternating currents.* (From 19 August 1907 to 19 August 1908.)

No. 108 of 1900.—Sidney George Brown. *Improvements in electric telegraph apparatus.* (From 11 October 1907 to 11 October 1908.)

No. 444 of 1900.—James Begg. *A rotary leaf sprcader and arrangement for withering tea leaf and the like.* (From 2 July 1907 to 2 July 1908.)

No. 28 of 1901.—The Linotype Company, Limited. *Mechanism for effecting the distribution of type.* (From 26 August 1907 to 26 August 1908.)

No. 231 of 1901.—Rowland Telegraphic Company. *Improvements in electric telegraphs.* (From 30 September 1907 to 30 September 1908.)

No. 374 of 1901.—Carantum Padmanaba Iyer. *A waterlift called The Carnatic pump.* (From 7 July 1907 to 7 July 1908.)

No. 10 of 1902.—Constant Eliet. *Improvements in the construction of floors, girders, joints, partitions and the like from trussed beton* (From 16 August 1907 to 16 August 1908.)

No. 55 of 1902.—La Société des Telegraphes Multiplex (Systeme E. Mercadier). *Improvements in multiplex telegraphy using undulatory or alternating currents.* (From 22 July 1907 to 22 July 1908.)

No. 226 of 1902.—Sidney George Brown. *Improvements relating to electric telegraphy.* (From 4 October 1907 to 4 October 1908.)

No. 405 of 1902.—Roland Hayes Gahagan. *An improved automatic sluice gate.* (From 10 July 1907 to 10 July 1908.)

No. 5 of 1903.—George Gibbs. *Improvements in signalling systems for electric railways.* (From 10 August 1907 to 10 August 1908.)

No. 330 of 1903.—Peter Stuart Brown. *Improvements in boxes for holding tea.* (From 16 September 1907 to 16 September 1908.)

No. 2514 P.—WHEREAS the inventors of the undermentioned inventions have respectively failed to pay, within the time limited in that behalf by the fourth schedule to the Inventions and Designs Act of 1888, the fees hereinafter respectively mentioned, it is hereby notified that under the provisions of section 8, sub-section (2), of the said Act the

exclusive privilege of making, selling, and using the said inventions in British India, and of authorizing others so to do, has ceased:—

No. 265 of 1902.—William Henry Perkin, Junior and Whipp Brothers and Tod, Limited. *Improvements in the treatment of raw cotton and cotton goods to reduce the inflammability thereof.* (Specification filed 3 April 1903.)

No. 291 of 1902.—Joseph C. Todd. *Improvements in fibre-preparing machines.* (Specification filed 31 March 1903.)

No. 310 of 1902.—Robert Oxlade and William Joseph White Richardson. *Improvements in audible electric telegraphy.* (Specification filed 31 March 1903.)

Fee in respect of the continuance of an exclusive privilege—

4 (a) After the filing of the specification and before the expiration of the fourth year from the date of the filing thereof—

The sum of Rs 50 for each of the above inventions.

No. 397 of 1901.—John Gilruth Gilruth. *A continuous action paddy (or other grain) combined boiler and dryer (or conditioner).* (Specification filed 4 April 1902.)

Fee in respect of the continuance of an exclusive privilege—

4 (b) After the expiration of the fourth year and before the expiration of the fifth year from the date of the filing of the specification—

The sum of Rs 50 for the above invention.

No. 195 of 1899.—Dadabhoy Pestonji Mistry. *An improved feeding device for cotton gins.* (Specification filed 31 March 1900.)

Fee in respect of the continuance of an exclusive privilege—

4 (d) After the expiration of the sixth year and before the expiration of the seventh year from the date of the filing of the specification—

The sum of Rs 50 for the above invention.

### NOTICES.

All communications relating to applications for leave to file specifications and for registration of designs under the Inventions and Designs Act, 1888 (V of 1888), or in continuation of such applications, should be addressed to the Patents Secretary, 2, Bankshall Street, Calcutta.

The Office of the Secretary under the Inventions and Designs Act, 1888, will in future be open for the transaction of business from 11 A.M. to 3 P.M. on all days, except Sundays and gazetted holidays.

The Government of India are advised that, as trade marks are not "designs" within the meaning of the Act, they cannot be registered under Part II.

The fees payable under the fourth and sixth schedules are now collected in cash and applicants are warned that they must be responsible for any delay in cashing cheques.

Cheques and money orders will only be accepted if made payable at Calcutta to the Secretary under the Inventions and Designs Act.

Copies of the weekly notifications, and of the quarterly lists, of applications and specifications filed in the Secretary's Office are now on sale to the public at one anna and eight annas a copy, respectively. Consolidated indexes for 1905 and for 1906, entitled "Inventions and Designs," are also on sale, price one rupee each. They contain a chronological list, subject-matter and name indexes of exclusive privileges for inventions, which have been obtained or applied for in the year, together with lists of designs applications.

Attention is requested to the rules made by the Government on the 10th October 1895 in regard to the preparation of applications, specifications and drawings.

All applications made under the Inventions and Designs Act, V of 1888, will from this date (December 19th, 1896) lie in the visitors' room of the Patents Office for ten days from the date of the *Gazette of India* in which their filing may have been notified: or, if the 10th day is a holiday, till the evening of the office day next following.

At the time of delivering or sending an application for leave to file a specification, the applicant shall cause a duplicate copy of the application to be delivered or sent therewith to the Secretary.

The Inventions and Designs Act (V of 1888), with the notifications and rules issued under its provisions and the notices of the office of Inventions and Designs, to which is added an explanatory memorandum for the guidance of persons applying for protection of Inventions and Designs. Royal 8vo volumes, paper cover, 13 annas or 1s. 1d. Postage extra. To be had of the Superintendent, Government Printing, 8, Hastings Street, Calcutta, or of the Superintendent, Patents Branch, Department of Commerce and Industry, 2, Bankshall Street, Calcutta.

H. G. GRAVES,

Secretary under the Inventions and  
Designs Act, V of 1888.

## BOARD OF EXAMINERS.

### NOTICES.

Specimens of Persian Manuscripts for the use of candidates for the Degree of Honour and High Proficiency examinations in Persian, published in facsimile by the Board of Examiners, Fort William, under the authority of the Government of India. Price R6. Forwarded V.-P. P., on application to the Secretary, Board of Examiners, 4, Park Street.

For the convenience of Civil and Military officers desirous of appearing for examination in oriental languages, the Board of Examiners will in future publish periodically a collection of specimen papers set for the examination held by them.\* Collections of papers for 1902-1903, 1903-1904, 1904-1905 and 1905-1906 are ready for sale. Price R3 per copy and may be obtained on application to the Secretary, Board of Examiners, 4, Park Street.

Diwan-i-Sarkhush (official edition), one of the books recommended for the High Proficiency examinations in Persian; obtainable from Board of Examiners' office, price R3 per copy.

The Kalam-i-Urdu, the text-book for the new Proficiency Standard in Urdu, is now ready for issue, price R2-12.

Qaānī, one of the books recommended for the Degree of Honour examination in Persian; obtainable from the Board of Examiners' office, price R7-8 per copy.

\* N.B.—The languages in which specimen papers are published are :—  
Arabic, Bengali, Hindi, Persian, Sanskrit, Urdu.

D. C. PHILLOTT, Lieut.-Col.,  
Secretary, Board of Examiners.

## THOMASON CIVIL ENGINEERING COLLEGE, ROORKEE.

### NOTIFICATION.

Roorkee, the 4th December 1901.

A Registry Office for men of the undermentioned grades is kept up by the Principal, Thomason College, Roorkee. Officers and employers of labour requiring men are requested to apply to the Principal :—

- |                   |                              |
|-------------------|------------------------------|
| 1. Engineers.     | 5. Press workers.            |
| 2. Overseers.     | 6. Photo-Mechanical workers. |
| 3. Sub-Overseers. | 7. Mechanical apprentices.   |
| 4. Draftsmen.     | 8. Metal and wood carvers.   |

E. ATKINSON, Major, R.E.,  
Principal, Thomason College.



**SULPHATE OF QUININE AND SULPHATE OF CINCHONIDINE.**

Manufactured at the Bengal Government Cinchona Plantation.

These articles are guaranteed to be free from wilful admixture with other Cinchona Alkaloids. Quinine is for sale only to Government officers. Cinchonidine is for sale to Government officers and to dealers. Both Quinine and Cinchonidine are for sale for cash only and may be obtained from the Superintendent, Royal Botanic Garden, Sibpur, near Calcutta.

The rates from 1st April 1907 are as follows :—

| <i>To Government officers.</i> |   |   |   |   |   |          |           |           |                   | <i>Post-free.</i> |           |  |
|--------------------------------|---|---|---|---|---|----------|-----------|-----------|-------------------|-------------------|-----------|--|
| Quinine.                       |   |   |   |   |   | <i>R</i> | <i>a.</i> | <i>p.</i> | <i>R</i>          | <i>a.</i>         | <i>p.</i> |  |
| 16-oz. tin                     | . | . | . | . | . | 15       | 0         | 0         | 15                | 8                 | 0         |  |
| 8 " "                          | . | . | . | . | . | 7        | 8         | 0         | 7                 | 14                | 0         |  |
| 4 " "                          | . | . | . | . | . | 3        | 12        | 0         | 4                 | 2                 | 0         |  |
| Cinchonidine.                  |   |   |   |   |   |          |           |           |                   |                   |           |  |
| 16-oz. tin                     | . | . | . | . | . | 11       | 4         | 0         | 11                | 12                | 0         |  |
| 8 " "                          | . | . | . | . | . | 5        | 10        | 0         | 6                 | 0                 | 0         |  |
| 4 " "                          | . | . | . | . | . | 2        | 13        | 0         | 3                 | 3                 | 0         |  |
| <i>To dealers.</i>             |   |   |   |   |   |          |           |           |                   |                   |           |  |
| Cinchonidine.                  |   |   |   |   |   | <i>R</i> | <i>a.</i> | <i>p.</i> | <i>Post-free.</i> |                   |           |  |
|                                |   |   |   |   |   | <i>R</i> | <i>a.</i> | <i>p.</i> | <i>R</i>          | <i>a.</i>         | <i>p.</i> |  |
| 16-oz. tin                     | . | . | . | . | . | 16       | 0         | 0         | 16                | 8                 | 0         |  |
| 8 " "                          | . | . | . | . | . | 8        | 0         | 0         | 8                 | 6                 | 0         |  |
| 4 " "                          | . | . | . | . | . | 4        | 0         | 0         | 4                 | 6                 | 0         |  |

**NOTICE.**

The Ahmednagar Horse Show will be held on the 21st, 22nd and 23rd November 1907.

J. P. ORR,  
Collector of Ahmednagar.

AHMEDNAGAR ;  
29th June 1907.

**CINCHONA FEBRIFUGE.**

Cinchona Febrifuge can be purchased for cash only by Government officers and the general public, from the Superintendent, Royal Botanic Garden, Calcutta.

The rates for Government officers are :—

| Rates for Government Officers are :— |   |   |   |   |   |   |   |   |   | Post-free. |           |           |          |           |           |
|--------------------------------------|---|---|---|---|---|---|---|---|---|------------|-----------|-----------|----------|-----------|-----------|
|                                      |   |   |   |   |   |   |   |   |   | <i>₹</i>   | <i>a.</i> | <i>p.</i> | <i>₹</i> | <i>a.</i> | <i>p.</i> |
| 16-oz. tin                           | . | . | . | . | . | . | . | . | . | 7          | 8         | 0         | 8        | 0         | 0         |
| 8 " "                                | . | . | . | . | . | . | . | . | . | 3          | 12        | 0         | 4        | 2         | 0         |
| 4 " "                                | . | . | . | . | . | . | . | . | . | 1          | 14        | 0         | 2        | 2         | 0         |

The rates for the general public taking 5 lbs and upwards at a time are the same as for Government officers. For any quantity below five pounds, the rates are :—

|            |   |   |   |   |   |   |   |   |   | Post-free. |           |           |          |           |           |
|------------|---|---|---|---|---|---|---|---|---|------------|-----------|-----------|----------|-----------|-----------|
|            |   |   |   |   |   |   |   |   |   | <i>R</i>   | <i>a.</i> | <i>p.</i> | <i>R</i> | <i>a.</i> | <i>p.</i> |
| 16-oz. tin | . | . | . | . | . | . | 9 | 0 | 0 | 9          | 8         | 0         |          |           |           |
| 8 „ „      | . | . | . | . | . | . | 4 | 8 | 0 | 4          | 14        | 0         |          |           |           |
| 4 „ „      | . | . | . | . | . | . | 2 | 4 | 0 | 2          | 8         | 0         |          |           |           |

Cinchona Febrifuge is sold also by the principal druggists in Calcutta.

**CEMETERY NOTICE.**

The monuments over the graves of late A. F. Godbold and T. M. Meik in the small cemetery in the Sub-Divisional residence compound at Deoghur, District Sonthal Parganas, need repairing. Any friends or relations of the deceased willing to endow their tombs should so communicate with the Sub-Divisional Officer, Deoghur, at once.

(Illegible),  
Sub-Divisional Officer.

DEOGHUR SUB-DIVISIONAL OFFICE ;  
The 1st July 1907.

## BANK OF BENGAL.

Statement of the Affairs of the Bank of Bengal for the week ending 9th July 1907.

| LIABILITIES.              |              |       | ASSETS.                        |              |       |
|---------------------------|--------------|-------|--------------------------------|--------------|-------|
|                           | R            | a. p. |                                | R            | a. p. |
| Capital paid up . . . .   | 2,00,00,000  | 0 0   | Government Securities . .      | 2,00,35,832  | 0 0   |
| Reserve Fund . . . .      | 1,55,00,000  | 0 0   | Other authorized Investments   | 29,15,760    | 8 0   |
| Public Deposits           | R            | a. p. | Loans on Government and        |              |       |
| at Head                   |              |       | other authorized Securities .  | 4,12,40,250  | 0 1   |
| Office . 77,54,453        | 15           | 4     | Accounts of Credit on Govern-  |              |       |
| Public Deposits           |              |       | ment and other authorized      |              |       |
| at Branches 1,06,34,587   | 2            | 11    | Securities . . . .             | 3,51,01,909  | 4 0   |
|                           | 1,83,89,041  | 2 3   | Bills discounted and purchased | 2,84,28,739  | 4 4   |
| Other Deposits at Head    |              |       | Balances with other Banks .    | 12,23,359    | 6 8   |
| Office and Branches . .   | 14,63,82,627 | 1 3   | Bullion . . . .                | 16,93,385    | 1 8   |
| Bank Post Bills, etc. . . | 8,24,442     | 7 9   | Dead Stock . . . .             | 15,005       | 1 10  |
| Sundries . . . .          | 23,89,847    | 13 11 | Stamps . . . .                 | 18,25,100    | 8 3   |
|                           |              |       | Sundries . . . .               |              |       |
|                           |              |       |                                | 13,24,79,341 | 2 10  |
|                           |              |       | Cash and                       | R            | a. p. |
|                           |              |       | Currency                       |              |       |
|                           |              |       | Notes at                       |              |       |
|                           |              |       | Head                           |              |       |
|                           |              |       | Office *4,15,78,247            | 2            | 10    |
|                           |              |       | Cash and                       |              |       |
|                           |              |       | Currency                       |              |       |
|                           |              |       | Notes at                       |              |       |
|                           |              |       | Branches †2,94,28,370          | 3            | 6     |
| RUPRES . . . .            | 20,34,85,958 | 9 2   |                                |              |       |
|                           |              |       |                                | 7,10,06,617  | 6 4   |
|                           |              |       |                                |              |       |
|                           |              |       |                                | 20,34,85,958 | 9 2   |

\* Includes Sovs. and † Sovs., value R 95,655 0 0

† Do. do. do. R57,39,765 0 0

R58,35,420 0 0

By order of the Directors,

BANK OF BENGAL;  
Calcutta, the 11th July 1907.C. M. BASTIN,  
Chief Accountant.  
Rate for Demand Loans 4 per cent.  
Percentage 42'26.L. G. DUNBAR,  
Offg Secretary and Treasurer.

## EMPLOYMENT BUREAU—CIVIL ENGINEERING COLLEGE, SIBPUR

Sibpur, the 27th June 1907.

An Employment Bureau or Register has been started at this College for the supply of the following classes of employes :—

1. Assistant Engineers.
2. Surveyors.
3. Estimators and Draftsmen.
4. Upper Subordinates.
5. Lower Subordinates.
6. Electrical Engineers.
7. Mining Engineers.

At first it will be confined to ex-students of the College, later others may be registered. Forms of application for registration and copies of the Rules of the Bureau may be had on application at the Principal's office.

All old records are being destroyed ; it is therefore necessary that candidates wishing to have their names registered should apply without delay.

B. HEATON,  
Principal, C. E. College.

## DEPARTMENT OF ISSUE OF PAPER CURRENCY.

Calcutta, the 9th July 1907.

Abstract of the accounts of the Department of Issue of Paper Currency on the 7th July 1907.

| RESERVE.   |              |              |   |                        |                                 |                        |                                       |                        |                              |                  |             |              |
|--|--------------|--------------|---|------------------------|---------------------------------|------------------------|---------------------------------------|------------------------|------------------------------|------------------|-------------|--------------|
| TOTAL AMOUNT OF NOTES IN CIRCULATION.  |              |              | COIN AND BULLION.   |                        |                                 |                        |                                       |                        | SECURITIES (PURCHASE PRICE). |                  |             |              |
| In Reserve Treasuries.   | Elsewhere.   | TOTAL.       | In India.   |                        | In England.                     |                        | In transit between India and England. |                        | Held in India.               | Held in England. | TOTAL.      | REMARKS.     |
| 1  | 2            | 3            | 4   | 5                      | 6                               | 7                      | 8                                     | 9                      | 10                           | 11               | 12          | 13           |
|  |              |              | Silver Coin.  | Gold Coin and Bullion. | Silver Bullion under coinage. † | Gold Coin and Bullion. | Silver Bullion.                       | Gold Coin and Bullion. | Silver Bullion.              | R (a)            | R (b)       | R            |
| Calcutta .   | 2,46,90,000  | 18,97,43,390 | 7,54,72,195   | 1,85,11,777            | 45,14,521                       | 9,68,25,000            | ...                                   | ...                    | 51,30,000                    | 9,99,99,946      | 2,00,00,000 | 32,04,53,439 |
| Aligarh .  | ...          | 1,57,57,735  | 2,36,52,103   | 25,06,597              | ...                             | ...                    | ...                                   | ...                    | ...                          | ...              | ...         | 2,61,58,700  |
| Lahore .   | ...          | 2,70,36,665  | 54,82,053   | 66,24,795              | ...                             | ...                    | ...                                   | ...                    | ...                          | ...              | ...         | 1,21,06,848  |
| Bombay .   | 1,14,48,515  | 12,13,45,665 | 3,57,78,257   | 2,47,40,134            | 31,00,177                       | ...                    | ...                                   | ...                    | 21,75,000                    | ...              | ...         | 6,57,93,568  |
| Karachi .  | ...          | 1,05,13,280  | 23,04,715   | 1,83,540               | ...                             | ...                    | ...                                   | ...                    | ...                          | ...              | ...         | 24,88,255    |
| Madras .   | 18,46,125    | 4,92,37,835  | 85,75,820   | 8,75,340               | ...                             | ...                    | ...                                   | ...                    | ...                          | ...              | ...         | 94,51,160    |
| Culicut .  | ...          | 16,93,750    | 15,92,580   | 1,67,880               | ...                             | ...                    | ...                                   | ...                    | ...                          | ...              | ...         | 17,60,460    |
| Rangoon .  | ...          | 2,75,03,350  | 3,71,49,600   | 24,48,960              | ...                             | ...                    | ...                                   | ...                    | ...                          | ...              | ...         | 3,95,98,560  |
| 3,79,84,640  | 44,28,31,070 | 48,08,16,310 | 19,00,07,323  | 5,60,59,023            | 76,14,698                       | 9,68,25,000            | ...                                   | ...                    | 73,05,000                    | 9,99,99,946      | 2,00,00,000 | 47,78,10,990 |
| Deduct—Withdrawn from circulation by Foreign Circles and in course of remittance to Circles of Issue . |              |              | Deduct—Amount due on Bills drawn by one circle on another . . . . . |                        |                                 |                        |                                       |                        |                              |                  |             |              |
| TOTAL CIRCULATION R .  |              |              | TOTAL RESERVE R .   |                        |                                 |                        |                                       |                        |                              |                  |             |              |
| 47,72,30,990   |              |              | 47,72,30,990  |                        |                                 |                        |                                       |                        |                              |                  |             |              |

12,00,000 80,000  
 Rs. 75,00,000 (6 5,00,000) was transferred in Gold from the Gold Standard Reserve to the Paper Currency Reserve on the 5th July 1907.

† In addition to amounts shown in columns 6 and 10 about 26 lakhs of talabs of silver have been purchased from treasury funds.

The Silver held in the Gold Standard Reserve (which is quite distinct from the Paper Currency Reserve) amounted on the 7th July 1907 to 600 lakhs in coined rupees.

O. T. BARROW,

Head Commissioner of Paper Currency.



## TELEGRAPH DEPARTMENT.

## NOTIFICATIONS.

Simla, the 2nd July 1907.

**No. 66.**—Under the authority conveyed in Government of India, Public Works Department, Resolution No. 848-T.E., dated the 22nd of July 1902, the following permanent promotion in the Traffic Branch Subordinate Establishment of the Telegraph Department is sanctioned, with effect from the date specified to fill an existing vacancy :—

| Name.                | From                                   | To                                    | Date.         |
|----------------------|--|---------------------------------------|---------------|
| Mr. E. O'Daugherty . | Permanent Telegraph Master, 1st grade. | Traffic Sub-Assistant Superintendent. | 2nd May 1907. |

The 3rd July 1907.

**No. 67.**—Under the authority of the Government of India, Public Works Department Resolution No. 848 T. E, dated the 22nd of July 1902, the following permanent promotion in the Traffic Branch, Subordinate Establishment of the Telegraph Department, is sanctioned, with effect from the date specified to fill an existing vacancy :—

| Name.             | From   | To                                    | Date.              |
|-------------------|--|---------------------------------------|--------------------|
| Mr. J. C. Walsh . | Probationary Traffic Sub-Assistant Superintendent. | Traffic Sub-Assistant Superintendent. | 1st December 1906. |

The 9th July 1907.

**No. 68.**—Under the authority conveyed in Government of India, Public Works Department, Resolution No. 848-T.E., dated 22nd July 1902, the following permanent promotion in the Upper Subordinate Establishment of the Telegraph Department is sanctioned, with effect from the 10th April 1907 :—

| Name.                    | From.                                    | To.                                      |
|--------------------------|--|--|
| Mr. R. J. Comber . . . . | Sub-Assistant Superintendent, 2nd grade. | Sub-Assistant Superintendent, 1st grade. |

S. H. C. HUTCHINSON, .  
Director-General of Telegraphs.

Calcutta, the 9th July 1907.

**No. 16.**—Offices reported opened and closed during the week ending 6th July 1907 :—

| Name of office.                      | Where situated.             | Date.             | REMARKS. |
|--------------------------------------|-----------------------------|-------------------|----------|
| <i>Government Telegraph Offices.</i> |                             |                   |          |
| Kuti . . . .                         | Assam . . . .               | 1st July . . . .  | Opened.  |
| Mohpani . . . .                      | Central Provinces . . . .   | 30th June . . . . | Closed.  |
| Peralam . . . .                      | Madras . . . .              | 2nd July . . . .  | Opened.  |
| Pundalu-oya . . . .                  | Ceylon . . . .              | 1st " . . . .     | Ditto.   |
| <i>Railway Telegraph Office.</i>     |                             |                   |          |
| Maripat . . . .                      | East Indian Railway . . . . | 1st July . . . .  | Opened.  |

The following alterations in the names of Railway Telegraph Offices are notified :—

*On the Bengal Nagpur Railway.*

- (1) "Barkuhi" instead of "Burkhui."

*On the Bombay, Baroda and Central India Railway.*

- (2) "Sahawar Town" instead of "Ganeshpur".

R. O. LEES,  
for Director, Traffic Branch.

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**SURVEY OF INDIA.**

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**NOTIFICATION.**

Simla, the 5th July 1907.

**No. 227.**—Captain H. Wood, R.E., Deputy Superintendent, 2nd grade, is granted privilege leave for six weeks, under Article 260 of the Civil Service Regulations, with effect from 15th July 1907, or the subsequent date on which he may avail himself of it.

F. B. LONGE, Colonel, R.E.,  
Surveyor General of India.

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**SURVEY OF INDIA.**

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**NOTIFICATION.**

Bangalore, the 2nd July 1907.

**No. 5.**—Mr. E. M. Kenny, Sub-Assistant Superintendent, 2nd grade, is granted privilege leave for 2 months, under Article 260, Civil Service Regulations, with effect from 1st August 1907, or such subsequent date as he may avail himself of it.

P. J. GORDON, Lt.-Colonel, I.A.,  
Superintendent in charge, Burma Surveys

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**THE HONOURABLE THE AGENT TO THE GOVERNOR-GENERAL IN  
RAJPUTANA.**

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**NOTIFICATIONS.**

Abu, the 3rd July 1907.

**No. 1976—286.**—Lieutenant-Colonel C. Herbert, I.A., Resident, Jaipur, is granted two months and twenty days' privilege, leave with effect from 28th June 1907.

The 5th July 1907.

**No. 1997-289.**—Major J. L. Kaye, I.A., Political Agent, Alwar, is granted one month's privilege leave, with effect from 1st July, 1907.

**No. 2015—178.**—With reference to Foreign Department Notifications Nos. 286-I and 287-I, dated the 23rd January 1884, as amended by Foreign Department Notification No. 1692-I.A., dated the 30th April 1901, the Honourable the Agent to the Governor-General in Rajputana is pleased to appoint Mr. H. L. Kemball to be the Magistrate of Abu, *vice* Captain H. B. St. John, I.A., with effect from the forenoon of the 5th July 1907.

By order,

C. C. WATSON,

First Assistant to the Agent to the Governor-General in Rajputana.

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**THE HONOURABLE THE RESIDENT IN MYSORE.**

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**NOTIFICATION.**

Bangalore, the 29th June 1907.

**No. 39.**—In exercise of the powers conferred by Section 65 of the Excise Act, 1896 (XII of 1895), as applied to the Civil and Military Station of Bangalore, the Honourable the Resident in Mysore is pleased to direct that the following clause be substituted for clause 8 in Form 12 (License for the possession and sale of cocaine by pharmacists) prescribed in Residency Notification No. 69, dated the 3rd August 1906:—

“(8) The licensee shall file, in support of his accounts of issues, receipts from the persons to whom the issues are made or copies of the prescriptions on which they are made.”

By order,

F. P. RENNIE,

First Assistant Resident.

## ORDERS BY THE HONOURABLE THE CHIEF COMMISSIONER, AJMER-MERWARA.

### NOTIFICATION.

Mount Abu, the 4th July 1907.

**No. 825.**—Mr. Alexander Miller is appointed Vice-Principal of the Ajmer Government College, substantive *pro tempore*, with effect from the date of assuming charge.

By order,  
C. C. WATSON,

First Assistant to the Agent to the Governor-  
General, Rajputana, and Chief Commis-  
sioner, Ajmer-Merwara.

### REPORT OF DESERTION.

Report of a Deserter or Absentee without leave from the 1st Gloucester Regiment,  
dated at Lahore Cantonment, this 6th day of July 1907.

|   |  |
|---|--|
| Number, Rank and Name—No. 7172 Private<br>W. Champion.<br>Age—28 years 2 months.<br>Height—5 feet 7 inches.<br>Colour of—Complexion, fresh; hair, dark brown;<br>eyes, brown. | Date of enlistment—20th August 1903.<br>Date of desertion or absence—2nd July 1907.<br>Marks—None known.<br>Remarks—Last seen in Lahore at 11 P.M., 2nd<br>July 1907. Dressed khaki uniform. |
|---|--|

R. C. MOORE, 2nd-Lieut. *for* Capt.,  
Commanding Wing, 1st Gloucester Regiment.

Report of a Deserter or Absentee without leave from the 1st Battalion, Northumberland  
Fusiliers, dated at Fort William, Calcutta, this 5th day of July 1907.

|  |  |
|--|--|
| Number, Rank and Name—No. 7717 Private<br>Thomas Richard Johnson.<br>Age—21 years 6 months.<br>Height—5 feet 6 inches.<br>Colour of—Complexion, fresh; hair, brown;<br>eyes, brown.<br>Trade—Musician.<br>Date of enlistment—8th March 1901. | Place of enlistment—London.<br>Parish and County in which born—Manchester,<br>Lancashire<br>Date of desertion or absence—1st July 1907.<br>Place of desertion or absence—Fort William, Cal-<br>cutta, on furlough to Bombay.<br>Marks—Scars right knee and left leg.<br>On furlough. |
|--|--|

C. FISHBOURNE, Captain and Bt.-Major,  
1st Battalion, Northumberland Fusiliers.

Report of a Deserter or Absentee without leave from the 1st Manchester Regiment,  
dated at Trimulgherry, this 3rd day of July 1907.

|   |   |
|---|---|
| Number, Rank and Name—No. 237 Private James<br>Olive.<br>Age—21 years.<br>Height—5 feet 6½ inches.<br>Colour of—Complexion, fresh; hair, brown; eyes,<br>grey.<br>Trade—Collier.<br>Date of enlistment—4th November 1904.<br>Place of enlistment—Ashton-under-Lyne. | Parish and County in which born—West Houghton,<br>Bolton, Lancashire.<br>Date of absence—30th June 1907.<br>Place of absence—Trimulgherry.<br>Marks—Snake and irregular tattooing right fore-<br>arm. Irregular tattooing left forearm.<br>Scar Pubis.<br>On furlough.<br>Under 3 years' service. |
|---|---|

R. D. VIZARD, Colonel,  
Commanding 1st Manchester Regiment.

### TREASURE TROVE.

#### NOTICE.

In accordance with the provisions of section 5 of the Indian Act VI of 1878, notice is hereby given to all whom it may concern that on or about the 25th of May 1906, certain

treasure consisting of (1) one golden ring, sari, valued at R465, (2) one golden ring, sari, valued at R238-5-0, (3) one golden chain, valued at R360-6-0, and (4) one golden pati, valued at R116-4-0, was found hidden underneath the ground in the village of Nandgaon, Turf Manor, Taluka Mahim, District Thana. All persons claiming the said treasure are hereby required to appear personally or by agent before the Mamlatdar of Mahim, on the 10th December 1907 at 11 A.M., when the Mamlatdar will proceed to hold an inquiry in accordance with the provisions of the Act.

A. K. CAMA,  
Acting Collector, Thana.

THANA;  
The 6th July 1907.

## POST OFFICE.

### NOTIFICATIONS.

Simla, the 1st July 1907.

**No. 1234-S-App.**—The following appointments are made for the period noted against each:—

*Vice Pundit Saligram, Rai Bahadur, Superintendent, Sorting, 2nd grade, on deputation as Assistant Director General of the Post Office—*

Mr. F. J. Baker, Superintendent, Sorting, 3rd grade, to act in the 2nd grade from 23rd May to 21st June and to be sub. *pro tem.* in that grade, from 22nd June 1907 until further orders;

Mr. D. R. Purandaree, Superintendent, Sorting, 4th grade, to act in the 3rd grade from 23rd May to 21st June and to be sub. *pro tem.* in that grade, from 22nd June 1907 until further orders;

Mr. C. Probyn Smith, Superintendent of post offices, 5th grade, to act in the 4th grade, from 23rd May to 6th June and from 8th to 12th June 1907;

Mr. E. G. Nash, Superintendent of post offices, 5th grade, to act in the 4th grade on the 7th and 13th June 1907;

Mr. D. J. C. Byrne, Superintendent of post offices, 5th grade, to act in the 4th grade from 14th to 21st June 1907;

Mr. W. Walsh, Superintendent of post offices, 5th grade, to be sub. *pro tem.* in the 4th grade, from 22nd June 1907 until further orders.

Lala Ram Prasad to act temporarily as Superintendent, Sorting, 5th grade, from 20th May 1907 until further orders;

*Vice Babu Amulya Nath Ray, Superintendent of post offices, officiating in the 4th grade, confirmed in that grade—*

Babu S. B. Sinha, Superintendent of post offices, 5th grade, to act in the 4th grade on the 15th June 1907;

Mr. E. G. Nash, Superintendent of post offices, 5th grade, to act in the 4th grade, from 16th to 19th June 1907;

*Vice Mr. M. P. Byrne, Superintendent of post offices, 1st grade, appointed temporary Deputy Postmaster General, 3rd grade—*

Mr. C. C. D'Albedyhl, Superintendent of post offices, 2nd grade, to act in the 1st grade from 16th June 1907 until further orders;

Babu H. K. Raha, Superintendent of post offices, 3rd grade, to act in the 2nd grade, from 16th to 21st June 1907;

Babu P. N. Basu, Superintendent of post offices, 3rd grade, to act in the 2nd grade, from 22nd June 1907 until further orders;

Mr. W. S. Hogan, Superintendent of post offices, 4th grade, to act in the 3rd grade, from 16th to 21st June 1907;

Babu P. G. Mukerjee, Superintendent of post offices, 4th grade, to act in the 3rd grade, from 22nd June 1907 until further orders;

Babu S. B. Sinha, Superintendent of post offices, 5th grade, to act in the 4th grade, from 16th June 1907 until further orders;

Babu Paritosh Mitra, to act as Superintendent of post offices, 5th grade, from 14th June 1907 until further orders.



*Vice Mr. A. B. Thompson, Superintendent, Sorting, sub. pro tem. in the 2nd grade, on deputation—*

Mr. H. J. Hebbard, Superintendent, Sorting, 3rd grade, to act in the 2nd grade, from 22nd June 1907 until further orders ;

Mr. S. Allsop, Superintendent, Sorting, 4th grade, to act in the 3rd grade, from 22nd June 1907 until further orders ;

Mr. D. J. C. Byrne, Superintendent of post offices, 5th grade, to act in the 4th grade, from 22nd June until further orders ;

*Vice Mr. H. J. Moorhouse, Superintendent, Sorting, officiating in the 4th grade, confirmed in that grade—*

Lala Lachmi Narayan Tewari, Superintendent, Sorting, 5th grade, to act in the 4th grade, from 22nd June 1907 until further orders ;

*Vice Babu S. C. Gupta, Superintendent of post offices, officiating in the 4th grade, appointed sub. pro tem. in that grade—*

Babu Paresh Nath Mukerji, Superintendent of post offices, 5th grade, to act in the 4th grade, from 22nd June 1907 until further orders ;

*Vice Mr. A. H. Sparling, Superintendent of post offices, 1st grade, on leave—*

Mr. S. C. W. Rose, Superintendent of post offices, 3rd grade, to act in the 2nd grade, from 1st to 6th July 1907 ;

Mr. O. Rulach, Superintendent of post offices, 3rd grade, to act in the 2nd grade, from 7th July 1907 until further orders ;

*Vice Mr. C. C. D'Albedyhl, Superintendent of post offices, officiating in the 1st grade, on privilege leave—*

Mr. G. R. Peter, Superintendent of post offices, 2nd grade, to act in the 1st grade, from 16th June 1907 until further orders.

2. The period for which Mr. R. F. Kalberer, Superintendent of post offices, 5th grade, was appointed to act in the 4th grade, in the vacancy due to the absence on deputation of Mr. W. J. O'Grady, Superintendent of post offices 1st grade, is altered from 16th May to 13th June 1907 to 16th May to 12th June 1907, and that for which Babu S. B. Sinha, Superintendent of post offices, 5th grade, was appointed to act in the 4th grade in the same vacancy, is altered from 14th June 1907 to 13th and 14th June 1907.

This is in modification of Notification No. 1143-S-Ap., dated the 22nd June 1907.

3. This office Notification No. 1112-S-Ap., dated the 20th June 1907, is cancelled.

The 3rd July 1907.

**No. 1256-S-Ap.**—Mr. C. C. D'Albedyhl, Superintendent of Post Offices, 2nd grade, is granted an extension of privilege leave for one month with effect from the 11th June 1907.

**No. 1260-S-Ap.**—Mr. T. W. Dawes, Officiating Superintendent, Sorting, 5th grade, continued to act in that appointment, until further orders, with effect from the 28th June 1907, in the vacancy due to the absence on leave of Mr. G. F. Stowell.

The 9th July 1907.

**No. 1292-S-Ap.**—Babu Devendra Nath Bhattacharyya, postmaster, Mymensingh, is granted privilege leave for 2 months and 18 days, with effect from the 21st January 1907.

This modifies this office Notifications No. 102-Ap., dated 8th January 1907, and No. 814-Ap., dated 7th March 1907.

**No. 1294-S-Ap.**—Babu Apurba Krishna Mukarji, M.A., is appointed to act as superintendent of post offices, 5th grade, until further orders with effect from the 15th June 1907, consequent on the transfer of Mr. E. A. Faithful from the Bengal to the Eastern Bengal and Assam Circle.

**No. 1308-S-Ap.**—Munshi Karim Baksh, deputy postmaster, Lahore, is granted an extension of privilege leave for 25 days combined with leave on private affairs for 3 months and 5 days, with effect from the 30th June 1907.

C. STEWART-WILSON,  
Director-General of the Post Office of India.

## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

1. To pass the Entrance Examination in 1909, candidates will be required to obtain 33 per cent. of the marks in English, 30 per cent. of the marks in Mathematics, 30 per cent. of the marks in the second Language, 25 per cent. of the marks in History and Geography and 33 per cent. in the aggregate.

2. To pass the F. A. Examination in 1908, candidates will be required to pass in the compulsory subjects as in previous years and to secure an aggregate of 175 marks in those subjects instead of 160.

G. THIBAUT,  
Registrar.

SENATE HOUSE;  
The 12th July 1907.

## THE HON'BLE THE AGENT TO THE GOVERNOR GENERAL AND CHIEF COMMISSIONER, NORTH-WEST FRONTIER\* PROVINCE.

### NOTIFICATION.

Nathiagali, the 3rd July 1907.

**No. 320-N.**—The gentlemen named in the statement below have been declared by the Central Committee of Examination to have passed the Departmental Examination, prescribed for Assistant and Extra Assistant Commissioners in the Punjab, which was held at Lahore on the 16th of April 1907, and following days, in the Groups and Standards noted :—

| Name.  | Group A.           | Group B.           | Group C.          |
|--|--------------------|--------------------|-------------------|
| Lala Ishwar Das, Barrister-at-Law, officiating Extra Assistant Commissioner, and Registrar to Judicial Commissioner, North-West Frontier Province. | Lower Standard . . | ...                | ...               |
| Khan Sahib Abdul Hakim Khan, Tahsildar of Swabi, Peshawar District.  | ...                | ...                | *Higher Standard, |
| Khan Bahram Khan, officiating Naib Tahsildar, Jandola.   | ...                | Lower Standard . . | ...               |

By order, etc.,

A. H. GRANT,  
Secretary to the Chief Commissioner,  
North-West Frontier Province.

The 3rd July 1907.

**No. 322-N.**—In exercise of the powers conferred upon him by clause 1 of the Regulations made under sub-section (1) and clause (b) of sub-section (2) of Section 2 of the Epidemic Diseases Act, 1897, and published with Punjab Government Notification No. 1345, dated 10th November 1897, the Honourable the Chief Commissioner, North-West Frontier Province, is pleased to declare that the following are places of inspection for the purposes of the said Regulations in the Tank and Kulachi Tahsils of the Dera Ismail Khan District :—

- (1) Dera Ismail Khan-Tank Road.  
(Within a distance of one mile from Tank Town).
- (2) Dera-Kulachi Road.  
(At a distance of one mile from Kulachi Town).

J. L. MAFFEY,  
Assistant Secretary to the Chief Commissioner,  
North-West Frontier Province.

\* Subject to the production of the certificate required by Rule IX of the Rules published with Punjab Government Notification No. 898, dated the 5th of April 1906.

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The 3rd July 1907.

**No. 324-N.**—Lieutenant P. W. Burrowes, I.A., 25th Cavalry, Reserve Officer and Officiating Adjutant and Quartermaster, Southern Waziristan Militia, is granted privilege leave of absence for 90 days, under the provisions of paragraph 220, Army Regulations, India, Volume II, with effect from the forenoon of the 19th June 1907.

**No. 326-N.**—Lieutenant H. J. Mackenzie, I.A., 51st Sikhs, Reserve Officer, Southern Waziristan Militia, is appointed to officiate as Adjutant and Quartermaster until further orders, and assumed charge of his duties on the forenoon of the 19th June 1907.

**No. 328-N.**—Captain C. P. Wynter, I.A., 52nd Sikhs, Right Wing Commander, Kurram Militia, is granted privilege leave of absence for 60 days combined with leave on private affairs for 62 days under the leave rules of 1886, in accordance with paragraph 222, Army Regulations, India, Volume II, with effect from the forenoon of the 16th June 1907.

**No. 330-N.**—Consequent on the grant of combined leave to Captain C. P. Wynter, I.A., 52nd Sikhs, Right Wing Commander, Kurram Militia, the following promotions are ordered:—

- (1) Captain G. S. F. Routh, I.A., 56th Infantry, Left Wing Commander, to act as Right Wing Commander;
- (2) Lieutenant L. S. Whitchurch, I.A., 21st Cavalry, Adjutant, to act as Left Wing Commander;
- (3) Lieutenant G. A. G. Shepherd, I.A., 57th Wilde's Rifles, Reserve Officer, to act as Adjutant in addition to his own duties.

By order, etc.,

W. C. BARRATT, Lieut.-Col.,  
Staff Officer to the Chief Commissioner,  
North-West Frontier Province.

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The 9th July 1907.

**No. 387-N.**—In this Administration Notification No. 64, dated 18th April 1904, please reconstruct the last sentence of Rule VI of the Rules for Examination in the Khowar dialect and in the Shina dialect as follows:—

“Every such candidate who is in permanent Civil employment under Government shall, on passing the examination under these rules, be entitled to a reward of Rs150.”

By order, etc.,

J. L. MAFFEY,  
Assistant Secretary to the Chief Commissioner,  
North-West Frontier Province.

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The 9th July 1907.

**No. 398-N.**—Munshi Muhammad Khan, Saddozai, Munsif, Peshawar, is appointed to officiate as an Extra Assistant Commissioner and is placed in charge of the Charsadda Sub-Division of the Peshawar District, with effect from the forenoon of the 21st June 1907.

By order, etc.,

A. H. GRANT,  
Secretary to the Chief Commissioner,  
North-West Frontier Province.

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Peshawar, the 5th July 1907.

**No. 71.**—On return from the leave granted to him under Notification No. 29, dated the 3rd April 1907, Captain G. Dodd, I.A., 27th Punjabis, Commandant, Northern Waziristan Militia, resumed charge of his duties on the forenoon of the 18th June 1907, relieving Captain C. J. White, I.A., 53rd Sikhs, 2nd-in-Command.

**No. 72**—Captain C. F. M. Worsley, I.A., 21st Cavalry, Wing Commander, Northern Waziristan Militia, is granted privilege leave of absence for 90 days, under the provisions of paragraph 220, Army Regulations, India, Volume II, with effect from the forenoon of the 18th June 1907.

**No. 73.**—Lieutenant A. W. H. M. Moens, I.A., 52nd Sikhs, Adjutant and Quarter Master, Northern Waziristan Militia, is granted privilege leave of absence for 90 days, under the provisions of paragraph 220, Army Regulations, India, Volume II, with effect from the forenoon of the 18th June 1907.

**No. 74.**—Consequent on the grant of leave to Captain C. F. M. Worsley, I.A., 21st Cavalry, Wing Commander and Lieutenant A. W. H. M. Moens, I.A., 52nd Sikhs, Adjutant and Quarter Master, Northern Waziristan Militia, Lieutenant J. S. Crosthwaite, I.A., 27th Punjabis, Reserve Officer, Northern Waziristan Militia, is appointed to officiate as Wing Commander and Adjutant and Quarter Master of that Corps with effect from the forenoon of the 18th June 1907.

By order, etc.,

W. C. BARRATT, Lieut.-Colonel,  
Inspecting Officer, Frontier Corps, North-West  
Frontier Province.

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## REVENUE AND FINANCIAL SECRETARY TO THE CHIEF COMMISSIONER, NORTH-WEST FRONTIER PROVINCE.

### NOTIFICATION.

Nathiagali, the 6th July 1907.

**No. 63-H.**—In exercise of the powers conferred on him by the Acts noted on the margin, the Chief Commissioner and Agent to the Governor General in Council for the North-West Frontier Province is pleased to vary the limits of the Nowshera and Peshawar Tahsils, and Registration Sub-Districts, of the Peshawar District by exclusion of the Estate of Tarnab from the Nowshera Tahsil, and Registration Sub-districts, and its inclusion in the Peshawar Tahsil and Registration Sub-districts. The Notification will take effect from the 1st October 1907.

M. F. O'DWYER,

Revenue and Financial Secretary to Chief  
Commissioner, N.-W. Frontier Province.

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## NORTH-WEST FRONTIER PROVINCE—JUDICIAL DEPARTMENT.

### NOTIFICATION.

#### APPOINTMENT AND POSTING.

Peshawar, the 1st July 1907.

**No. 46-J.**—Bhai Dasu Singh, an accepted candidate on Register A for the post of Munsif is hereby appointed to officiate as a Munsif of the 4th grade, *vice* Munshi Muhammad Khan Sadozai, appointed to officiate as an Extra Assistant Commissioner and is posted to Peshawar in the Civil District of Peshawar where he assumed charge of his duties on the forenoon of 21st June 1907.

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### POWERS.

The 1st July 1907.

**No. 47-J.**—In exercise of the powers conferred by section 56 of the North-West Frontier Province Law and Justice Regulation, VII of 1901, Bhai Dasu Singh is appointed a Munsif of the 2nd class within the limits of the Civil District of Peshawar for purpose of exercising jurisdiction with effect from the forenoon of the 21st June 1907.

C. E. F. BUNBURY,  
Judicial Commissioner.

**NORTH-WEST FRONTIER PROVINCE, PUBLIC WORKS  
DEPARTMENT.**

**Irrigation Branch.**

**NOTIFICATION.**

Simla, the 4th July 1907.

**No. 053.—R. I. F.—Notification.**—In exercise of the powers conferred by Section 75 of the Northern India Canal and Drainage Act, 1873 (VIII of 1873) and with the previous sanction of the Governor-General in Council, the Hon'ble the Agent to the Governor-General and Chief Commissioner, North-West Frontier Province, is pleased to make the following rules applicable to the Lower Swat River Canal and to the Kabul River Canal. The rules published with Punjab Irrigation Branch Notification No. 400 I., dated 1st February 1887, as subsequently amended, are hereby cancelled.

J. J. MULLALY,  
Secretary for Irrigation  
North-West Frontier Province.

**RULES ISSUED UNDER ACT VIII OF 1873.**

**PART III.**

**On Construction and Maintenance of Works.**

1. *Orders for construction of works.*—The order which a Divisional Canal Officer may issue under Section 18 shall be in writing, and shall be served on the persons concerned or their representatives in the manner prescribed in Rules 79 A to 79 I, inclusive.  
Section 18.
2. *Proceedings of Superintending Canal Officers on reference.*—The Superintending Canal Officer, before confirming or modifying a decision passed by the Divisional Canal Officer under Section 20, shall hear and record any objections made to such decision by the parties interested, or their representatives, to whom at least fifteen days' notice of the date and of the place at which Superintending Canal Officer will consider the Divisional Canal Officer's decision, shall be given.  
Section 20.
3. *Proceedings of Deputy Commissioner.*—The notice which the Deputy Commissioner is bound to give to the Canal Officer under Section 24 shall not be less than fourteen days.  
Section 24.
4. *Opening of new water-courses.*—Water shall not be admitted into any new water-course until all works necessary for the passage across such water-course, or water-courses existing previous to its construction, and of the drainage intercepted by it, and for affording proper communications across it, for the convenience of the neighbouring lands, are completed to the satisfaction of the Divisional Canal Officer.  
Section 29.
5. *Applications for water.*—All applications for water or for the construction or improvement of water-courses under Part III of the Act shall be in the form prescribed in Appendix No. I.

**PART IV.**

**On the Supply of Water.**

6. *Limit of length of water-courses.*—Water shall not ordinarily be granted to lands where the length of the water-course from its head to its point of contact with the fields exceeds two miles.  
Section 31.
7. *Apprehended wastage.*—Applications under Section 16 of the said Act shall not be granted where, in the opinion of the Divisional Canal Officer, loss from wastage is likely to occur. From his decision an appeal may be preferred to the Superintending Canal Officer.  
Section 16.
- 7A. Such applications shall not ordinarily be granted in respect of lands where the available supply of water in the canal, distributary, or water-course is already fully utilized.
8. *Sanitary reasons.*—The Divisional Canal Officer shall not engage to grant water for the irrigation of any kharif crops upon lands within one mile from the outermost houses of any town if such irrigation be objected to by the Municipal Committee (or, if there be no Municipal Committee, by the Deputy Commissioner), and the objection is approved by the Superin-  
Section 31.

tending Canal Officer and the Revenue Commissioner. Should these officers differ in opinion, the question will be referred to the Local Administration, in the Irrigation Department, whose decision shall be final.

8A. *Prohibition of irrigation in the vicinity of cantonments.*—When the Local Administration has, by a notification in the official Gazette, declared that the irrigation of certain crops within

Section 31.

a specified distance from the boundary of a cantonment ought not, on sanitary grounds, to be permitted, no engagement for a supply of water shall be made against the terms of such prohibition.

8B. Every supply of water shall be deemed to be given subject to the condition that the water shall not be used for the cultivation of any particular kind of crop in any particular locality in which the use of canal water for that kind of crop has been prohibited by the Local Administration on sanitary grounds by a notification in the official Gazette. When, however, the right to impose this prohibition is exercised in regard to existing cultivation, the occupiers shall be entitled to such compensation, if any, as the Local Administration may think just.

9. *Preparation of fields.*—A Divisional Canal Officer may withhold or postpone the issue of water to any cultivator whose fields he may have

Section 31.

ascertained by personal inspection (by himself, one of his Assistants, or the Canal Deputy Collector) to be unprepared for irrigation by division into *kharis* or compartments, not greater in area than half a *kanal*, and by the addition of small water channels, as is customary in irrigation from wells.

(a) When a field is irrigated which has not been so prepared, an additional charge may be imposed not exceeding half the amount of occupier's rate leviable upon the field.

(b) Rice fields and gardens are exempted from the operation of this rule.

(c) In each case the Divisional Canal Officer, the Sub-Divisional Canal Officer, or Canal Deputy Collector must certify that he personally examined the field and that it was not properly prepared for irrigation according to the terms of the rule.

(d) An appeal against the orders of the Divisional Canal Officer may be preferred to the Superintending Canal Officer.

10. *Filling of tanks for watering cattle.*—Tanks may, subject to the following provisions, be filled with canal water without charge and

Section 31.

without reference to the area irrigated in any village, whenever water can be made available without injury to the cultivation dependent on any canal:—

I.—Except as provided in Rules 12 and 12A, no tank shall be so filled unless exclusively used for domestic purposes, for watering cattle, or for the manufacture of bricks not subsequently burnt in a kiln, or for *pisè* wall building.

II.—The Lambardars of a village, in which there are one or more tanks for which a supply of canal water is desired, shall submit an application to that effect to the Divisional or Sub-Divisional Canal Officer, in which the number, names and approximate general dimensions of the tanks for which water is desired shall be stated. The Sub-Divisional Canal Officer, on receipt of the application, and after any further enquiries that he may deem necessary, shall pass an order stating the number and names of the tank to which canal water may be supplied whenever it can be made available without injury to the cultivation dependent on the canal, and subject to the following provisions. A written license in the terms of this order shall be given to the applicant, and shall remain in force until revoked by a written order of the Divisional Canal Officer.

III.—Tanks shall be filled at such times as may be directed by the Divisional or Sub-Divisional Canal Officer either by a general or by a special order. If it is desired to fill a tank at any other time, a written application shall be made to that effect. The filling of tanks shall be permitted only at such times and to such extent as the Divisional or Sub-Divisional Canal Officer may approve.

IV.—No tank shall be so filled which by intercepting any line of drainage is liable to overflow from an accumulation of water derived from natural sources.

V.—No tank shall be so filled when the water-course used to fill it is, in the opinion of the Sub-Divisional Canal Officer, in an unsound or unfit condition to carry the supply.

VI.—The privilege afforded by clause II of this rule may, in addition to any penalty which may be incurred under the Act, be suspended for twelve months for breach of any of the foregoing provisions under a written order of the Divisional Canal Officer passed on a regular proceeding and enquiry in each case.

**VII.—In cases in which tanks have been filled without the license prescribed in clause II, or during the suspension under clause VI of the privilege afforded by such license, or in which tanks for which licenses have been granted have been filled at times other than those prescribed by the Divisional or Sub-Divisional Canal Officer under clause III, the water so admitted into such tanks may be charged for at such rate, not exceeding the rate for the time being in force for water supplied in bulk as the Divisional Canal Officer may in each case direct.**

**11. Contracts.**—The Divisional Canal Officer, with the previous sanction of the Superintending Canal Officer, is empowered to make contracts for the supply of canal-water for purposes other than irrigation, not specified in schedule of rates, for any term not exceeding one year. For terms exceeding one year the previous sanction of the Local Administration shall be necessary.

**12. Charges for water used for purposes other than irrigation.**—Tanks may be filled with canal water for purposes other than those stated in clause I of Rule 10; such water will be charged for at rates and subject to conditions to be determined by the Local Administration in each case.

**12 A.** Irrigation may also be carried on from tanks, provided the previous sanction of the Sub-Divisional Canal Officer be obtained. The usual rates will be charged for such irrigation.

**13. Water supplied to cantonments, towns, etc.**—When water is supplied to forts or other military buildings, cantonments, civil stations, cities, towns, railways, public gardens, or other places of public resort, either by filling of tanks or by direct flow, contracts at special rates may be accepted by the Divisional Canal Officer with the previous sanction of the Local Administration.

**14. Water power.**—The use of water power may be granted by the Divisional Canal Officer at such rates and under such conditions as may be sanctioned by the Local Administration in each case

**15. Tâtils.**—Divisional Canal Officers are empowered, for purposes of administration, repairs and maintenance, to order the closure of any water-course for periods which shall not extend beyond twelve consecutive days. For longer closures the authority of the Superintending Canal Officer is required.

Section 32 (a).

Section 32 (a).

**16. Orders for closures under Rule 15 must be notified either—**

(a) by a notification,

(b) by a special order.

Such notification or order shall be in writing under the hand of the Divisional Canal Officer, and a copy shall be conveyed by the Canal establishment with due expedition to each village concerned, and delivered to the Patwari, or, in his absence, to any Lambardâr. The receipt of each person to whom a copy of the notification or order is delivered shall be affixed to a schedule prepared for the purpose, which shall be recorded in the Divisional Canal Office.

It shall be the duty of the Patwari or Lambardâr who receives the notification or order above described to affix it at once in a conspicuous position in the village and to make its purport generally known.

**17. Stoppage of supply in improperly maintained water-courses.**—Stoppages of supply of water to any water-course under Section 32 (a) (2) may be enforced when the Canal Officer ordering the stoppage has satisfied himself, by personal inspection, that the water-course is not maintained in proper repair. The order for such stoppage shall be in writing under the hand of the Divisional Canal Officer, and an immediate report shall be made to the Deputy Commissioner, and the special grounds for stoppage explained.

Section 32 (a).

**18. Report of closures.**—Immediate report shall be made to Superintending Canal Officer of all closures under case (1), Section 32 (a).

Section 32 (a).

**19.** Nothing in the foregoing rules shall be taken to affect the power of a Canal Officer to close any water-course or stop any supply of water on his own authority in cases which he deems to be of pressing emergency.

**20. Claims for remissions.**—All claims for remission of occupiers' rate under Section 32 (b) shall be made to the Divisional Canal Officer previous to the cutting of the crop. The Divisional Canal Officer may reject or admit any claim. If the claim be admitted, the Divisional Canal Officer may remit to the limit of fifty rupees in each individual case, provided that the aggregate remissions for any one village do not exceed two hundred rupees. If the Divisional Canal Officer considers that higher remissions should be granted than those above specified, the sanction of the Superintending Canal Officer must be obtained. Pending the decision, the collection shall be suspended.

Section 32 (b).

Claims to the remission of ordinary charges, other than occupiers' rates, payable for the use of the canal-water, shall only be admitted on proof of actual loss caused by the stoppage of supply ; on proof of such loss, the whole, or any portion of the charges, may be remitted as hereinbefore provided.

## PART V.

### Of Water-Rates.

20A. The rules under this part do not apply to the *haqdar* areas of the following villages irrigating from Kabul River Canal :—

In the Peshawar Tahsil—

Kafir Dheri ; Sara Sang ; Shahi Bala ; Shahi Payan ; Painam Dheri Bala ; Painam Dheri Payan ; Mahal Gabri and Lala.

In the Nowshera Tahsil—

Ali Beg ; Kasim ; Kandi ; Taza Din ; Taru ; Tarnab ; Jabba Khalsa ; and Misri Pura.

20B. *Who to be deemed "occupiers."*—

I. For the purposes of Section 36 of the said Act, the following persons shall be deemed to be "occupiers," namely :—

- (a) Where the land-owner is in actual cultivating occupancy, such land-owner :
- (b) Where the land is in the actual cultivating occupancy of a tenant or sub-tenant and the rent is not paid through a contractor, the landlord and such tenant, or sub-tenant :
- (c) Where the land is in the actual cultivating occupancy of a tenant or sub-tenant, but the rent is paid through a contractor, the landlord, the contractor, and such tenant or sub-tenant :
- (d) Where the land is in the actual cultivating occupancy of a mortgagee holding from a landlord, tenant or sub-tenant, such mortgagee and the mortgagor.

II. In the cases referred to in clauses (b), (c) and (d) of clause I—

- (a) the landlord, and the tenant or sub-tenant, or
- (b) the landlord, the contractor and the tenant or sub-tenant, or
- (c) the mortgagee and mortgagor,

as the case may be, shall be jointly and severally liable for the payment of the occupiers' rate.

III. The expressions "land-owner," "landlord" and "tenant" in this rule shall have the meanings respectively assigned to them in the Punjab Land Revenue Act, 1887 (XVII of 1887), and the Punjab Tenancy Act, 1887 (XVI of 1887).

21. *Charges for the use of water.*—The charge for the use of water shall be made on the area irrigated at the rates specified in the schedules, for the time being in force, and subject to the following rules :—

Section 36.

22. \* \* \* \* \*

22A.—

(1) When a field receives the first or preliminary watering, and afterwards a crop is sown, there shall, subject to the provisions of paragraph (2) of this rule, be payable in respect of that watering the full rate specified in the appropriate schedule as the rate to be charged for canal water supplied for the irrigation of the crop.

(2) When provision is made in the schedule for a special rate being charged for a single watering followed by a crop on land irrigated from a channel to which the Local Administration has declared the special rate to be applicable, the rate to be charged for the watering shall be such special rate, and not the full rate which would otherwise be payable under paragraph (1) of this rule.

23 to 25. \* \* \* \* \*

26. *Occupiers' rate for fields partly irrigated.*—If only a portion of a field be irrigated, the occupiers' rate shall be chargeable on the whole field, unless such portion shall have been clearly demarcated by a ridge not less than half a foot high.

27. *Charge leviable on fields partly irrigated from canals, partly from wells or other sources.*—Where a portion of a field has been irrigated with canal water, and a portion with water from a well or any other source, the whole field will be treated as irrigated with canal-water, unless a clearly distinguishable boundary demarcated by a ridge not less than half a foot



high exists between the two portions. Where such a boundary exists enquiry will be made whether the use of water from a well or any other source was owing to deficiency in the supply of canal-water, in which case the canal charge on the portion irrigated by canal water should be reduced to lift rates.

**28. Use of canal water-courses for conveyance of water from a well or any other source—**

Section 36.

If water from a well or any other source is conveyed in the same channel as canal-water in the course of the same season, the whole of the irrigation from that channel during such season is liable to be treated as irrigation from the canal.

**29. Charge leviable for permanent irrigation from escapes.—**

Section 36.

Irrigation from escape channels, when the supply is permanent, shall be governed by the same rules as irrigation from other parts of the canal.

**30. Charge leviable for intermittent irrigation from escapes.—**

Irrigation from such channels, when the supply is intermittent, may be allowed at such reduced rates as shall from time to time be fixed by the Local Administration in each case.

**31. When a natural drainage channel or reservoir, not being part of the canal is used as an escape channel, if it is so used at the request of persons desirous of irrigating from it, the same rates shall be chargeable for irrigation from it as for irrigation from an escape channel. Provided that the area, if any, irrigated from it previous to the introduction of canal-water shall not be liable to water-rate, the amount of such area shall be determined by the Deputy Commissioner. In all cases in which water is supplied under this rule, a written contract shall be executed, setting forth the terms on which it is supplied.**

**32. Charge leviable for water used without permission or at times prohibited (i. e. during tatils) by proper authority.—**

Persons irrigating from a canal without permission, or taking water at times prohibited by proper authority, shall, in addition to the ordinary, crop rate which would be leviable, be chargeable with a punitive rate equal to the above ordinary charge for each separate and distinct occasion on which water is used without permission, or at times prohibited by proper authority.

The area shall be measured, and notice shall at once be given on each such occasion to the persons so irrigating that they will be so charged in the demand statement under this rule for the area thus watered.

**33. Charge leviable for water used in an unauthorised manner or suffered to run to waste.—**

The charges leviable for water used in an unauthorized manner, or suffered to run to waste, shall be—

- (1) On cultivated lands, the crop rate which would otherwise be leviable on the area flooded, together with a punitive rate equal to this ordinary charge for each distinct and separate occasion on which water is so used ;
- (2) On uncultivated lands, the highest rate prescribed in the Rules made by the Local Administration under Section 36 of Act VIII of 1873, provided that in every such case the Divisional Canal Officer may impose a lower charge if he thinks fit, and provided further that this charge may be made for each distinct and separate occasion on which water is so wasted.

The area shall be measured up as soon as possible, and the persons chargeable with this rate having been determined in accordance with the provisions of Section 33 of Act VIII of 1873, notice shall on each occasion be given to them that they will be charged accordingly in the demand statement.

The special rates mentioned in this and in the preceding rule shall be in addition to such penalties as may be imposed under Section 70 of the Act.

34. \* \* \* \* \*

**35. Schedules of rates to be accessible to villagers.—**

Section 75.

The Patwári of every village irrigated by canal shall be furnished by the Divisional Canal Officer with a statement in Urdu, or the current written language of the district, showing the rates of assessment of each class of produce per ordinary local and canal measurements, which statement shall be suspended in the Hujra, or in a conspicuous position in a place of public resort.

36. \* \* \* \* \*

**37. Lambardars' fees.—**

Section 47.

The allowance to Lambardárs, or other persons collecting from cultivators, shall be 3 per cent. on the amount collected, on condition that the full amount due has been paid for each estate by the date fixed by the Revenue Commissioner, and that the Lambardár has performed his duty connected with the assessment, such as personal attendance or deputation of a proper substitute at the time of measurement, and correct report of irrigation.

Provided that it shall be at the discretion of the Deputy Commissioner or Divisional Canal Officer, as the case may be, subject to the appeal allowed by Rule 76, to withhold the whole or part of the allowances prescribed in Rule 37 in the event of the conditions not being complied with.

## PART VI.

## Navigation.

38 to 63.                   \*                   \*                   \*                   \*                   \*                   \*

## PART VIII.

## Of obtaining Labour, etc.

64. Persons exercising the handicrafts detailed below shall, in addition to the agriculturists, be deemed labourers for the purposes referred to in Part VIII :—

Part VIII—Section 63.

|                    |   |   |   |   |   |   |   |   |   |         |
|--------------------|---|---|---|---|---|---|---|---|---|---------|
| Workers in leather | . | . | . | . | . | . | . | . | . | Mochi.  |
| " " oil            | . | . | . | . | . | . | . | . | . | Teli.   |
| " " earthenware    | . | . | . | . | . | . | . | . | . | Kumhár. |
| Weaver             | . | . | . | . | . | . | . | . | . | Fuláha. |
| Washerman          | . | . | . | . | . | . | . | . | . | Dhobi.  |
| Water carrier      | . | . | . | . | . | . | . | . | . | Bhisti. |
| Barber             | . | . | . | . | . | . | . | . | . | Nai.    |
| Bearer             | . | . | . | . | . | . | . | . | . | Kahár.  |
| Fisherman          | . | . | . | . | . | . | . | . | . | Jhiwar. |
| Millers generally  | . | . | . | . | . | . | . | . | . | Kahar.  |

## PART X.

## Of Offences and Penalties.

65. *Offences under Canal Act triable by Magistrates of the 2nd Class.*—The Agent to the Governor-General and Chief Commissioner is pleased, under Section 70 of the Act, to direct that charges of offences under that section shall be cognisable by a Magistrate of the 2nd Class.

66. No person, without the permission in writing of the Divisional Canal Officer, shall pass, or shall cause any animal or vehicle to pass on or across any of the roads, works, banks, or channels of a canal, or drainage work, after he has been desired to desist therefrom, excepting upon such bridges, fords and ferries, and their approaches, as are provided by the Divisional Canal Officer.

## PART XI.

## Subsidiary Rules.

67. Rules 67 A to 78, inclusive, of this part do not apply to the *haqdar* areas of the following villages irrigating from the Kabul River Canal :—

In the Peshawar Tahsil—

Kafir Dheri ; Sara Sang ; Shahi Bala ; Shahi Payan ; Painam Dheri Bala ; Painam Dheri Payan ; Mahal Gabri and Lala.

In the Nowshera Tahsil—

Ali Beg ; Kasim ; Kandi Taza Din ; Taru ; Tarnab ; Jabba Khalsa, and Misri Pura.

67 A. *Assessment and realization of occupiers' rate.*—The amount demandable for occupiers' rate shall be determined and apportioned by the Divisional Canal Officer, and the Deputy Commissioner shall realize the sums due.

68. *Khatauni to be accessible to villagers.*—The Patwári is responsible that the village copy of the *khatauni* or demand statement is at all times accessible to any person who pays for canal water.

Section 75.

69. *Distribution of parchas.*—As soon as the *khatauni* and *parchas* of a Canal Partwári's Circle are completed, he will inform the Lambardárs of the dates on which the *parchas* will be distributed in each village. The Lambardárs will call upon the irrigators to attend and receive the *parchas* from the Canal Patwári. Undistributed *parchas* will be entrusted to the Lambardárs of the village. The Canal Patwári will in every case endorse the date of distribution on the *parcha*.

70. *Complaints against khasrah entries.*—If a cultivator desires to contest the correctness of the entries made against him in the demand statement, whether as to the fact of the land having been irrigated, or of its being charged "flow" or "lift," or as to the measurement and entries of class or crop, he must lodge a complaint with the Divisional or Sub-Divisional Canal Officer, or Deputy Collector or Zilladár, within twenty-one days of the date on which the

Section 75.

*parchas* were distributed on the completion of the measurements of the village, or, if he has been charged without having done any irrigation from the Canal during the harvest under assessment, or, if no *parcha* has been delivered either to him or to the Lambardár, within ten days of the date on which he first became acquainted with the claim against him; and the claim shall be investigated on the spot, within fifteen days of receipt and promptly decided.

On a complaint being presented to a Zilladar, he will immediately make local enquiry and report the circumstances of the case to the Sub-Divisional Officer for orders.

The order of the Divisional or Sub-Divisional Canal Officer, or Deputy Collector, in such cases shall be forthwith communicated to the complainant, and shall be subject to the appeal provided in Rule 81.

71. *Objections may be made by a Lambardár, etc., on behalf of cultivator.*—When a Lambardár or other person is responsible, under Sections

Section 75.

46 and 47 of the said Act, for the payment of the occupier's rates in a village or any portion of a village, complaints under these rules may be lodged by such Lambardár or Contractor instead of by the cultivators, and any refund that may be necessary in consequence of the order passed upon objection so lodged, shall be paid by the Deputy Commissioner to such Lambardár or Contractor on account of the cultivators concerned.

72. *Method of dealing with alterations in the demand.*—If, after the giving of the *parcha*, any addition is made to the demand, or any reduction is allowed on a claim under Rule 20, or by way of remission under Section 32, clause (b), of the Act or otherwise, such addition or reduction shall be communicated to the cultivator by means of supplementary *parchas*. Demands shall be shown in black, and remissions in red letters. All such alterations as are made before the despatch of the *khatauni* to the Deputy Commissioner shall be included in that document, and shall also be written on slips similarly printed (black for additions and red for reductions) and attached to the *khatauni*. Alterations made after the despatch of the *khatauni* shall be communicated to the Deputy Commissioner by means of similar slips.

73. (Provided for in Rules 81 and 85.)

74. *Irrecoverable balances.*—When balances are found to be irrecoverable, owing to want of assets, absconding of defaulters or any other cause, they shall be reported by the Deputy Commissioner to the Revenue Commissioner, who if he sees fit will obtain the orders of the Hon'ble the Chief Commissioner.

75. *Refunds of canal revenue.*—

(i) Refunds of canal revenue from British Treasuries or Sub-treasuries shall be taken into consideration by the officer in charge of a Treasury or Sub-treasury on the application of the claimants or their legal representatives or of his own motion.

(ii) The officer dealing with any claim or refund shall not admit it until—

(a) he has satisfied himself that the remission, on account of which the claim is made, has been granted by a duly authorised person;

(b) the Revenue Accountant (Wasil Baki Navis) and the Treasury or Sub-Treasury Officer certifies that the sum was credited to Government on a specified date and in a specified item.

(iii) If after the investigation indicated in paragraphs (ii) (a) and (b), he is satisfied that the claims should be admitted, he shall pay them forthwith, unless the sums have been credited to Government in the accounts of any year earlier than the last preceding agricultural year, in which case the sanction of the Revenue Commissioner to the payment of the refund must be obtained.

76. *Appeal against retrenchment of fees.*—An appeal against retrenchment of fees

Section 75.

of Lambardárs and Patwáris shall lie to the Revenue Commissioner or Deputy Commissioner, according as the retrenchment has been made by the Deputy Commissioner or Divisional Canal Officer.

77. *Receipts for water-rate.*—Receipts shall, when demanded, be given by the Lambardár or other person making the collection to each cultivator on payment of occupiers' rate.

78. *General prohibition.*—No person employed on a canal shall, without previous

Section 75.

sanction obtained from the Divisional Canal Officer, have any interest in the distribution or use of water from the said canal, or purchase, or bid for, any Government property sold thereon, either in his own name, or in the name of another, or jointly, or in shares with others.

#### PROCEDURE

**RULES REGULATING THE SERVICE OF SUMMONSES AND NOTICES AND THE  
PUBLICATION OF NOTICES, PROCLAMATIONS, ETC.**

**79-A.** Every summons, notice, order, requisition and proclamation, which, under the Northern India Canal and Drainage Act, 1873, or the rules thereunder, is required to be served on, or issued, delivered or communicated to any person or published for general information, shall be so served, issued, delivered, communicated or published (as the case may be) as hereinafter provided.

**79B.** Every such summons, notice, order, requisition or proclamation shall be drawn up in writing and dated and signed by the officer having authority to issue or make the same.

**79C.** Every public notice or proclamation shall be issued or made by postings or certified copies thereof—

(a) at the office of the officer giving or making the same, in such manner, that such notice shall be accessible to the public ;

(b) at convenient places in the locality or near the residence of the persons affected thereby, and by beat of drum or oral proclamation or other customary method.

**79D.** Every summons, notice, order, or requisition which is required to be served on or delivered or communicated to any person shall, whenever possible, be so served, delivered or communicated—

(a) personally on or to the person to whom it is addressed, or failing him,

(b) on or to his recognized agent, or failing such agent,

(c) on an adult male member of his family usually residing with him.

**79E.** If service, delivery or communication cannot be so effected, or if acceptance of service, delivery or communication is refused, the summons, notice, order or requisition may be served, delivered or communicated by posting a copy thereof at the usual or last known place of residence of the person to whom it is addressed, or if that cannot be done then in such other manner as the officer authorized to issue or make the same may specially direct.

**79F.** If the summons, notice, order or requisition relates to a case in which persons having the same interest are so numerous that personal service on each one of them is not reasonably practicable, it may be served, delivered or communicated by delivery of a copy thereof to such of those persons as the officer authorized to issue or make the same, specially nominates in this behalf, and by proclamation of the contents thereof for the information of the other persons interested.

**79G.** A summons, notice, order or requisition may be served on or delivered or communicated to the person named therein, either in addition to, or in substitution for, any other mode of service by forwarding the summons, notice, order or requisition by post in a registered letter addressed to that person.

**79H.** When a summons notice, order or requisition is so forwarded in a letter, and it is proved that the letter was properly addressed and duly posted and registered, the officer authorized to issue or make the same may presume that the summons was served at the time when the letter would be delivered in the ordinary course of post.

**79I.** In every case in which service of any process is not effected personally, the officer authorized to issue the same shall satisfy himself, by examining the process-server or otherwise, that such service has been duly effected in the manner required by these rules.

**OF APPEALS AND REFERENCES, AND THE PROCEDURE THEREIN.**

**80. Interpretation.**—In the following rules the expression “ the Court ” denotes the Officer to whom in the particular case an appeal may be preferred under the provisions of the Act, or the rules made thereunder for the time being in force.

**81.** An appeal shall lie to the Deputy Commissioner from an order of the Divisional Canal Officer passed under Rule 10, Clause VI or Clause VII and Rules 17, 20, 70 or under Part V of these rules.

Except as expressly provided in these rules or in the Act no appeal shall lie from any decision or order of the Divisional Canal Officer.

**82. Period for appealing.**—The period for presenting an appeal shall be thirty days unless any other period is expressly prescribed, and in the latter case the period so prescribed.

**Extension of time.**—But any appeal may be admitted after the period prescribed when the appellant satisfies the Court that he had sufficient cause for not presenting the appeal within such period.

If the period prescribed expires on a day when the Court is closed, the appeal may be presented on the day that the Court re-opens.

83. *Calculation of period.*—The period prescribed shall be calculated from the date of the decision or order appealed from, and in computing such period, the day when the decision or order was made, and the time requisite for obtaining a copy of the decision or order appealed against shall be excluded.

84. *Form of appeal.*—The application for admission of an appeal shall be stamped in accordance with the law in force relating to Court fees, and shall be accompanied by a copy of the decision or order appealed against, and shall state concisely the grounds upon which the appeal is preferred.

85. When an appeal is presented to the Deputy Commissioner pursuant to Rule 81 that officer may, if he thinks fit, after hearing the appellant, confirm the decision of the Officer without further enquiry.

If the Deputy Commissioner considers that the appeal should be enquired into, he shall refer it to the Divisional Canal Officer for enquiry and report.

The Divisional Canal Officer shall thereon enquire into the appeal following the procedure laid down in Rules 86 to 96, and shall report to the Deputy Commissioner the result of the enquiry with his recommendation as to the disposal of the appeal.

If the Deputy Commissioner concurs with the recommendation of the Divisional Canal Officer, he shall pass an order in the terms thereof. If he dissents, he shall refer the appeal for the decision of the Revenue Commissioner if it relates to Part V or to Rule 70 and to the Superintending Engineer in other cases.

The Revenue Commissioner or Superintending Engineer on receipt of an appeal so referred to him may at once pass orders on it, or may proceed as directed in Rules 86 to 96.

Nothing in this Rule shall be interpreted as applying to cases in which by the provisions of the Act an appeal lies to the Revenue Commissioner.  
e. g., Sections 19 and 27 of Act VIII of 1873.

86. *Procedure on admission of appeal.*—If the application be granted an entry thereof shall be made in a register of appeals numbered consecutively, and a day shall be fixed for the hearing of the appeal.

87. *Notice of hearing to be given.*—Notice of the date and place fixed for the hearing of the appeal shall be given to the appellant in such manner as the Court may direct, and to every other party to the case whose interest is opposed to that of the appellant in the manner hereinafter prescribed.

88. *Contents of notice.*—A written notice containing the title of the Court, the names of the parties, the date and place fixed for the hearing of the appeal, and such other particulars as the Court may, by general or special order, direct, shall be issued in duplicate under the hand and seal of the Court.

89. *Mode of service.*—All notices and processes issued in connection with appeals shall be served in the manner prescribed by Rules 79A to 79I in connection with the service of summonses and notices generally.

90. *Acknowledgment of personal service.*—When personal service is effected, the addressee shall be required to acknowledge the service by affixing his signature, seal or mark on the back of the duplicate copy to be retained by the serving officer.

91. *Memorandum by serving officer.*—The serving officer shall in every case endorse on the duplicate copy a memo. signed by him of the date and mode of service, and return such copy to the Court which issued it.

92. *Cost of service.*—The cost of serving any notice shall be borne in the first instance by the party appellant, and shall be paid to the proper officer of the Court before such notice is issued. The charge made for service shall be in accordance with the lowest civil process scale for the time being in force.

93. *Hearing may be postponed or adjourned.*—The hearing of an appeal may be postponed or adjourned from time to time, as the Court may see fit by written order to direct, to any subsequent date, and notice of such date shall be given to the parties in such manner as the Court may direct.

94. *Attendance or representation of parties not essential.*—The attendance of the parties, in person or by representative, shall not be necessary at the hearing of any petition of appeal, or of any appeal, but any party so attending shall be entitled to be heard.

95. *Court to be satisfied before hearing that notice has been received by parties.*—The Court shall not proceed to the hearing of any appeal unless and until it is satisfied that notice of the date and place fixed for such hearing has been received by the parties concerned in sufficient time to permit them to appear or to be represented at such hearing. Provided that the Court may presume that notice has been received when a written notice has been served in any of the ways described in Rule 89 above. Provided also that an appeal may be heard and decided, notwithstanding the absence of any party who is shown to the satisfaction of the Court to be wilfully evading service of notice.

96. *Procedure on hearing.*—(a) The Court, before passing its order or decision on the appeal, shall record in writing which (if any) of the parties to the appeal are present, in person or by representative at the hearing thereof.

(b) The Court, if it think further enquiry necessary, may conduct such enquiry itself and in such case shall be deemed to be an officer with the powers described in Section 69 of the Act.

(c) When the hearing of the appeal is concluded, the decision or order of the Court shall, when practicable, be pronounced forthwith, and shall be recorded in writing signed by the Court, and the substance thereof shall be explained to such of the parties or their representatives as are present when the decision or order is passed or given.

(d) Every decision or order recorded in English shall be translated into Urdu, and the translation shall be authenticated by the signature of the Court and filed with the proceedings.

97. *Copy thereof to be sent to Subordinate Officer.*—A copy of the decision or order shall be transmitted by the Court to the Officer from whose decision or order the appeal was preferred.

98. *Copies to be granted to parties.*—A copy of the decision or order of the Court, in English or Urdu, shall be granted to any person concerned or interested therein, who shall apply for the same, upon payment of the proper Court fees and copying charges.

99. *Of re-hearing in certain events.*—If any party against whom an order or decision is made or given upon an appeal heard in his absence shall, within thirty days from the date of such order or decision, satisfy the Court that he had received no notice of the time and place fixed for the hearing thereof, or had not received such notice in sufficient time to permit him to appear, and that he did not wilfully evade service thereof, the Court may pass an order, if it think such order requisite for the ends of justice (and not otherwise) upon such terms as appear just, setting aside its previous decision or order, and grant a re-hearing, which shall be subject to the same rules as the hearing of an appeal.

100. *Power of revision by Revenue Commissioner and Chief Engineer.*—The Revenue Commissioner may at any time call for any case which has come before a Deputy Commissioner, and the Chief Engineer may at any time call for any case which has come before a Superintending or Divisional Canal Officer, and pass such orders thereon consistent with the Act and the rules made thereunder as may seem proper.

101. *Power of revision by Local Administration.*—Orders passed by the Revenue Commissioner and the Chief Engineer shall be subject to revision by the Local Administration in the Irrigation Branch, Public Works Department.

102. *Finality of orders and decisions of Appellate Court.*—Except as provided in the three last preceding rules, or, as may be otherwise expressly provided in the rules for the time being in force, the order or decision passed upon any appeal shall be final.

103. *Scope of rules.*—Nothing contained in the foregoing rules applies to the hearing of an appeal from any decision or order in a criminal case under the Act.

104. *Procedure upon reference under Section 27.*—Upon a reference to the Revenue Commissioner under Section 27 of the Act, the procedure shall, so far as may be, be the same as is prescribed in Rule 2 upon a reference under Section 20 of the Act.

105. Except as provided in Rule 2 and in the last preceding rule, no person shall be entitled to be heard in person or by representative before the Superintending Canal Officer, Revenue Commissioner, or other higher authority to whom, under the provisions of the Act or the foregoing rules, any matter is submitted or referred for sanction, approval or decision. Nothing in this rule shall preclude the persons concerned from submitting for the consideration of any such officer or authority, petitions relating to any matter so submitted or referred.

## Appendices.

| Notes. | Appendices.   |
|--------|---|
|        | <p align="center"><b>APPENDIX I.</b></p> <hr/> <p>See Rule 5 . . . . . Application for water-course from _____ Canal</p> <p>Village _____ Parganah _____</p> <p align="right">District _____</p> <p align="center">FOR _____ CROP OF 190 .</p> <hr/> <ol style="list-style-type: none"> <li>1. <i>Name of applicant.</i></li> <li>2. <i>Name of supply-channel.</i></li> <li>3. <i>Proposed site of new outlet.</i></li> <li>4. <i>Approximate area of land to be irrigated.</i></li> <li>5. <i>Number of pipes required.</i></li> <li>6. <i>Irrigation by overflow or lift.</i></li> <li>7. <i>Approximate length of water-course.</i></li> <li>8. <i>Names of owners of lands to be traversed by water-course.</i></li> <li>9. <i>Land irrigable from any existing outlet or not.</i></li> <li>10. <i>Number and names of intending share-holders (if any) in the outlet applied for.</i></li> <li>11. <i>Number of outlets now in</i> Right bank.<br/>supply-channel. Left bank.</li> <li>12. <i>Width of bank, including slope and path-way.</i></li> <li>13. <i>Number of outlets now allotted to village.</i></li> <li>14. <i>Culturable area</i> Whole village.<br/>Applicant's lands.</li> <li>15. <i>Area already provided</i> In village.<br/>with irrigation. In applicant's holding.</li> </ol> <p>N. B.—Columns 11—15 to be filled in in Canal Office.</p> |

## NORTH-WEST FRONTIER PROVINCE—MEDICAL DEPARTMENT.

Weekly Return of Births and Deaths registered at the undermentioned Municipal Towns in the North-West Frontier Province during the week ending Saturday, the 15th June 1907.

| Number. | Districts.           | Municipal Towns.     | Population according to the Census of 1901. | Births. |          | Deaths. |        |          | CAUSE OF DEATH. |          |            |         |        |                          |                      |           | INFANTS UNDER ONE YEAR OF AGE. |        |          | Ratio of births per 1,000 of population per annum. | Ratio of deaths per 1,000 of population per annum. | Number. |        |
|---------|----------------------|----------------------|---|---------|----------|---------|--------|----------|-----------------|----------|------------|---------|--------|--------------------------|----------------------|-----------|--------------------------------|--------|----------|--|--|---------|--------|
|         |                      |                      |   | Males.  | Females. | Total.  | Males. | Females. | Total.          | Cholera. | Small-pox. | Plague. | Fever. | Dysentery and Diarrhoea. | Respiratory disease. | Injuries. | All other causes.              | Males. | Females. |  |  |         | Total. |
| 1       | 2                    | 3                    | 4   | 5       | 6        | 7       | 8      | 9        | 10              | 11       | 12         | 13      | 14     | 15                       | 16                   | 17        | 18                             | 19     | 20       | 21   | 22   | 23      | 24     |
| 1       | { Hazara }           | Abbottabad .         | 3,395                                       | 1       | 2        | 3       | 6      | 3        | 3               | ...      | ...        | 1       | 3      | ...                      | ...                  | ...       | 2                              | 1      | 1        | 2  | 46   | 92      | 1      |
| 2       |                      | Nawashahr .          | 4,114                                       | 2       | 2        | 4       | 2      | 1        | 1               | ...      | ...        | ...     | 1      | ...                      | ...                  | ...       | ...                            | 1      | ...      | 1  | 51   | 25      | 2      |
| 3       |                      | Butia .              | 7,029                                       | ...     | 1        | 1       | 7      | 5        | 2               | ...      | ...        | ...     | ...    | 5                        | ...                  | 1         | ...                            | 1      | ...      | ...  | 7  | 52      | 3      |
| 4       |                      | Haripur .            | 5,578                                       | 1       | 1        | 2       | 5      | 1        | 4               | ...      | ...        | ...     | ...    | 2                        | ...                  | 1         | ...                            | 2      | ...      | 1  | 19   | 47      | 4      |
| 5       | Peshawar             | Peshawar .           | 73,343                                      | 18      | 10       | 28      | 85     | 48       | 37              | ...      | ...        | 33      | 30     | 1                        | 12                   | 1         | 8                              | 6      | 1        | 7  | 20   | 60      | 5      |
| 6       | Kohat .              | Kohat .              | 18,092                                      | 7       | 2        | 9       | 5      | 2        | 3               | ...      | ...        | ...     | 4      | 1                        | ...                  | ...       | ...                            | ...    | ...      | ...  | 26   | 14      | 6      |
| 7       | { Bannu }            | Bannu .              | 10,070                                      | 5       | 2        | 7       | 3      | ...      | 3               | ...      | ...        | ...     | 2      | ...                      | 1                    | ...       | ...                            | ...    | ...      | ...  | 36   | 16      | 7      |
| 8       |                      | Lakki .              | 5,218                                       | ...     | 1        | 1       | 2      | 2        | ...             | ...      | ...        | ...     | ...    | 1                        | ...                  | 1         | ...                            | ...    | ...      | ...  | 10   | 20      | 8      |
| 9       | { Dera Ismail Khan } | Dera Ismail Khan     | 28,287                                      | 3       | 4        | 7       | 32     | 16       | 16              | ...      | ...        | 7       | 15     | 1                        | 5                    | ...       | 4                              | ...    | ...      | ...  | 13   | 59      | 9      |
| 10      |                      | Kulachi .            | 9,125                                       | ...     | ...      | ...     | 3      | 2        | 1               | ...      | ...        | ...     | 1      | ...                      | ...                  | ...       | 2                              | ...    | ...      | ...  | ...  | 17      | 10     |
| 11      |                      | Tank (Notified area) | 4,402                                       | ...     | ...      | ...     | 2      | 1        | 1               | ...      | ...        | ...     | ...    | ...                      | ...                  | ...       | ...                            | 2      | ...      | ...  | ...  | ...     | 24     |
|         |                      | TOTAL                | 168,653                                     | 37      | 25       | 62      | 152    | 81       | 71              | ...      | ...        | 41      | 64     | 3                        | 21                   | 1         | 22                             | 7      | 4        | 11   | 19   | 47      |        |

Remarks by the Administrative Medical Officer. North West Frontier Province, on the general health of the Municipal Towns during the week ending Saturday the 15th June 1907.

Births and deaths in Municipal Towns.—In the 11 Municipal Towns 62 births were registered (37 males and 25 females), giving a birth rate of 19 *per mille* of population; 152 deaths were registered (81 males and 71 females), giving a death-rate of 47 *per mille* of population.

Deaths reported from plague during the week in the districts including all Municipal Towns—Peshawar 153, Hazara 2, and Dera Ismail Khan 7.

• Peshawar, the 4th July 1907.

A. M. CROFTS, Lt.-Col., I.M.S.,  
Administrative Medical Officer, North-West Frontier Province.



## POSTAL NOTICES.

Calcutta, the 6th July 1907.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Bangalore post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bonâ fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Bangalore Bazar post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bonâ fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Bangalore City post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bonâ fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Cavalry Road (Bangalore) post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bonâ fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Chamarajendrapete (Bangalore) post office for transmission by post as a value payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bonâ fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Chickapet (Bangalore) post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bona fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Cleveland Town (Bangalore) post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bona fide* order received by him make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Richmond Town (Bangalore) post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bona fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Shoolay (Bangalore) post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bona fide* order received by him, make the further declaration that "the article is one the transmission of which by post as value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the South Parade (Bangalore) post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bona fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Ulsoor (Bangalore) post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bona fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form in continuation of the printed declaration which is already provided in the

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Negapatam post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bond fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Wadhwan City post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bond fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Manek Chok (Ahmedabad) post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bond fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Ahmedabad-Kalupur (Ahmedabad) post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bond fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Jamalpur (Ahmedabad) post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bond fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Radhanpur (Ahmedabad) post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bond fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Dacca post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bond fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Baburbazar Sankhanidhi (Dacca) post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bond fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Chak-Bazar (Dacca) post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bond fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Faridabad (Dacca) post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bond fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Wari (Dacca) post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bond fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Ikbalganj (Ludhiana) post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bond fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

The 11th July 1907.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Wadhwan Camp post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bona fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Ahmedabad post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bona fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Ahmedabad Camp post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bona fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Delhi Gate (Ahmedabad) post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bona fide* order received by him, make the further declaration "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Raipur (Ahmedabad) post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bona fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Savantvadi (Ratnagiri) post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bona fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Allahabad post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bond fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Daryabad (Allahabad) post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bond fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Ahmadganj (Allahabad) post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bond fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Allahabad Cavalry Lines post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bond fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Allahabad City post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bond fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Muthiganj (Allahabad) post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bond fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.



In exercise of the power conferred on the Director-General of the Post Office of India by Notification No. 4683-261, dated the 31st May 1907, issued by the Governor-General in Council under the Indian Post Office Act, it is hereby notified that, on and after the date of this Notification, the sender of any postal article presented at the Allahabad Fort post office for transmission by post as a value-payable article shall, in addition to making the usual declaration to the effect that the article is sent in execution of a *bond fide* order received by him, make the further declaration that "the article is one the transmission of which by post as a value-payable postal article is permitted."

This further declaration shall be written by the sender of the article on the value-payable form, in continuation of the printed declaration which is already provided in the form.

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C. STEWART-WILSON,  
Director-General of the Post Office of India.

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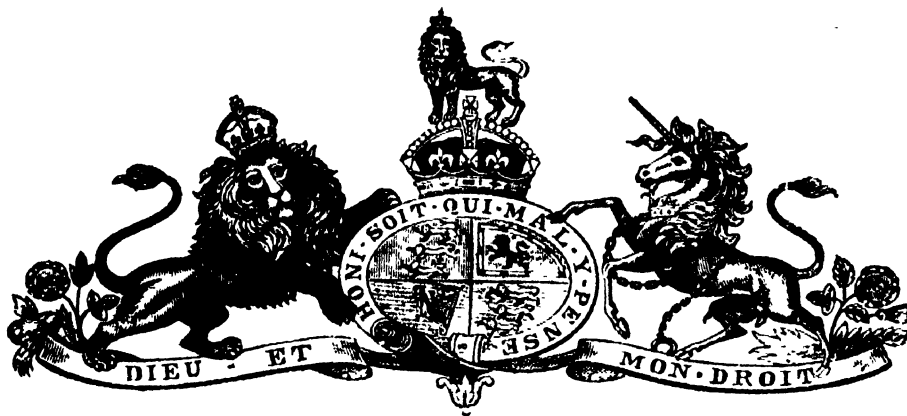
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- Monthly Weather Review, July to October 1906.** (Illustrated by 8 plates.) Quarto. Paper cover. R1 per month.
- Memoirs of the Indian Meteorological Department, Vol. XVIII, Part I.** By Sir John Eliot. Quarto. Paper cover. R2.
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# The Gazette of India.

PUBLISHED BY AUTHORITY.

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CALCUTTA, SATURDAY, JULY 13, 1907.

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Separate paging is given to this Part in order that it may be filed as a separate compilation.

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## PART III.

Advertisements and Notices by Private Individuals and Corporations.

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#### Lost.

The Government Promissory Note No. Moo 8593 of the 3½ per cent. Loan of 1865 for Rupees 500 originally standing in the name of The Madras Railway Company and last endorsed to G. W. Sawday or D. A. Rees, either or survivor, the proprietor, by whom it was never endorsed to any other person, having been lost, notice is hereby given that payment of the above Note and the interest thereupon have been stopped at the Public Debt Office, Bank of Bengal, Calcutta, and that application is about to be made for the issue of Duplicate in favour of the proprietor. The Public are cautioned against purchasing or otherwise dealing with the abovementioned security.

D. A. REES,  
Bangalore City.

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#### Lost.

The Government Promissory Notes Nos. 102443 and 102444 of the 3½ per cent. of 1842-43 for Rs 100 each originally standing in the name of Bank of Bengal and last endorsed to Kuma Satya Niranjana Chakravarty, the proprietor, by whom they were never endorsed to any other person, having been lost, notice is hereby given that payment of the above Notes and the interest thereupon have been stopped at the Public Debt Office, Bank of Bengal, Calcutta, and that application is about to be made for the issue of Duplicates in favor of the proprietor. The public are cautioned against purchasing or otherwise dealing with the above mentioned securities.

Name of the Advertiser—SATYA NIRANJANA CHAKRAVARTY.  
Residence—Hetampur Rajbati.  
District Beerbhoom.

---

**Lost.**

The undermentioned Interest Warrant issued in my name No. 159622, 3½ per cent. of 1865 for Rs 7-8-0. The payment of the above Warrant has been stopped in the Government Account Department of the Bank of Bengal and application for duplicate of the Warrant is about to be made to the Public Debt Office, Bank of Bengal, Calcutta.

AMAR NATH CHATTERJEE,  
29, Bose Para Lane Calcutta.

---

**Notice.**

Is hereby given that the name of the original holder of two of my stolen Government Promissary Notes Nos. 012050 & 028741 of 3½ per cent. loan of 1900-01 for Rs 2,000 and 1,000 respectively has been wrongly printed as Bijoy Krishna Hazrah in the advertisement published in the India Gazette of 20th and 27th October and 3rd November 1906 and that the correct name should be Benoy Krishna Hazrah.

SYED MAHAMMED FAYAZ ALI KHAN.  
Deorhi Jaffraganj, Post Nashipur, District Murshidabad.

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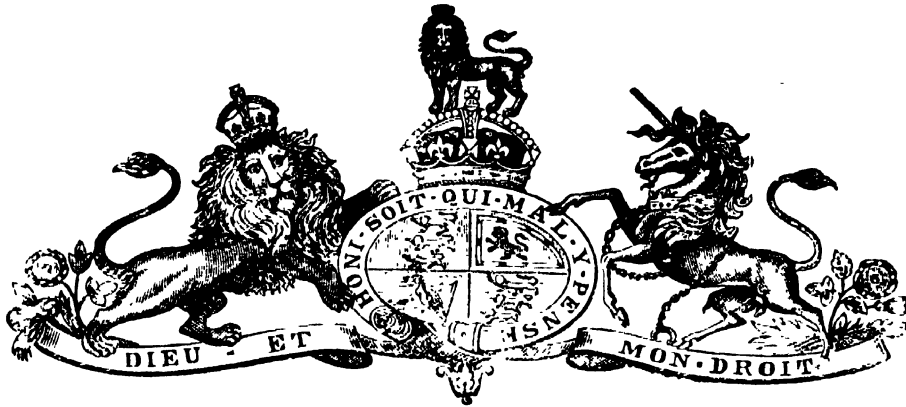
The 2nd July 1907.

**Notice.**

The Power-of-attorney (bearing Serial No. 4 of 1907 of Sadar Registry Office at Hooghly) by which the undersigned appointed Amrita Lal Sinha of Hatisala and Tarak Nath Bose of Salithan as her Ammuktears has been cancelled and revoked before the Special Registrar of Hooghly on the 3rd July 1907.

Srimati HARI KAMINI DASI,  
Widow of Late Babu Raj Kumar Ghose.  
Hatisala, Thana Dhaniakhali,  
District Hooghly.





SUPPLEMENT TO

# The Gazette of India.

No. 28.}

CALCUTTA, SATURDAY, JULY 13, 1907.

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### WHOLESALE AND RETAIL PRICES IN THE FIRST HALF OF JUNE 1907 OF :

RICE  
WHEAT AND FLOUR  
BARLEY  
JAWAR  
BAJRA  
RAGI  
KANGNI

MAIZE  
GRAM AND PULSE  
LINSEED  
MUSTARD AND RAPSEED  
SESAMUM (Til or jingili)  
GHI  
SUGAR, RAW

SALT  
TOBACCO  
TURMERIC  
GRASS AND STRAW  
JAWAR STALKS  
SHEEP AND BULLOCKS

GOVERNMENT OF INDIA  
DEPARTMENT OF COMMERCE AND INDUSTRY

WHOLESALE PRICES FOR THE FIRST HALF OF JUNE

| DISTRICTS                          | RICE,<br>UNHUSKED |       | RICE,<br>HUSKED          |       | WHEAT |       | FLOUR<br>(WHEAT) |       | BARLEY |       | JAWAR |       |
|------------------------------------|-------------------|-------|--------------------------|-------|-------|-------|------------------|-------|--------|-------|-------|-------|
|                                    | 1907              | 1906  | 1907                     | 1906  | 1907  | 1906  | 1907             | 1906  | 1907   | 1906  | 1907  | 1906  |
| <b>Burma*</b> —                    |                   |       |                          |       |       |       |                  |       |        |       |       |       |
| <i>Tenasserim</i> —                |                   |       |                          |       |       |       |                  |       |        |       |       |       |
| Mergui . . . . .                   | ...               | ...   | 41.44                    | 40.51 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Tavoy . . . . .                    | ...               | ...   | 36.16                    | 29.91 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Moulmein and                       | ...               | ...   | ...                      | ...   | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Amherst . . . . .                  | ...               | ...   | 39.02                    | 38.1  | 55.65 | 55.65 | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Pegu (deltaic)</i> —            |                   |       |                          |       |       |       |                  |       |        |       |       |       |
| Rangoon . . . . .                  | ...               | ...   | 25                       | 26.23 | 28.57 | 26.67 | ...              | ...   | ...    | ...   | ...   | ...   |
| Maubin . . . . .                   | ...               | ...   | 36.57                    | 36.86 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Bassein . . . . .                  | ...               | ...   | 44.44                    | 38.32 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Pegu (inland)</i> —             |                   |       |                          |       |       |       |                  |       |        |       |       |       |
| Henzada . . . . .                  | ...               | ...   | 38.32                    | 35.56 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Tongoo . . . . .                   | ...               | ...   | ...                      | 32.82 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Upper Burma</i> —               |                   |       |                          |       |       |       |                  |       |        |       |       |       |
| Mandalay . . . . .                 | ...               | ...   | 42.67                    | 37.21 | 41.29 | 28.57 | ...              | ...   | ...    | ...   | ...   | ...   |
| Pakokku . . . . .                  | ...               | ...   | 36.78                    | 32.32 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Arakan</i> —                    |                   |       |                          |       |       |       |                  |       |        |       |       |       |
| Akyab . . . . .                    | ...               | ...   | ...                      | 40    | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| <b>Eastern Bengal and Assam*</b> — |                   |       |                          |       |       |       |                  |       |        |       |       |       |
| <i>Eastern</i> —                   |                   |       |                          |       |       |       |                  |       |        |       |       |       |
| Chittagong . . . . .               | ...               | ...   | 45                       | 39.37 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Dacca . . . . .                    | ...               | ...   | 57.5                     | 50    | 45    | 38.75 | ...              | ...   | 22.5   | 25    | ...   | ...   |
| <i>Central</i> —                   |                   |       |                          |       |       |       |                  |       |        |       |       |       |
| Pabna . . . . .                    | ...               | ...   | 60                       | 48.12 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Northern</i> —                  |                   |       |                          |       |       |       |                  |       |        |       |       |       |
| Bangpur . . . . .                  | ...               | ...   | 55                       | 44.37 | 45    | 41.25 | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Brahmaputra</i> —               |                   |       |                          |       |       |       |                  |       |        |       |       |       |
| Goalpara . . . . .                 | 32.5              | 30    | 57.5                     | 53.75 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Ganhati . . . . .                  | 32.19             | 25    | 53.54                    | 47.5  | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| <b>Bengal*</b> —                   |                   |       |                          |       |       |       |                  |       |        |       |       |       |
| <i>Deltaic</i> —                   |                   |       |                          |       |       |       |                  |       |        |       |       |       |
| Midnapur . . . . .                 | ...               | ...   | 52.5<br>to<br>55<br>47.5 | 48.44 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Calcutta . . . . .                 | ...               | ...   | ...                      | 50    | 37.5  | 30    | ...              | ...   | 27.5   | 26.25 | ...   | ...   |
| <i>Central</i> —                   |                   |       |                          |       |       |       |                  |       |        |       |       |       |
| Bardwan . . . . .                  | ...               | ...   | 45.62                    | 41.25 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Orissa</i> —                    |                   |       |                          |       |       |       |                  |       |        |       |       |       |
| Cuttack . . . . .                  | ...               | ...   | 43.33                    | 33.33 | 30    | 33.33 | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Bihār, south</i> —              |                   |       |                          |       |       |       |                  |       |        |       |       |       |
| Patna . . . . .                    | ...               | ...   | 47.5                     | 35    | 33.75 | 33.75 | ...              | ...   | 25.62  | 22.5  | 25.62 | ...   |
| <i>Bihār, north</i> —              |                   |       |                          |       |       |       |                  |       |        |       |       |       |
| Bhāgalpur . . . . .                | ...               | ...   | 52.5                     | 39.37 | 36.87 | 32.5  | ...              | ...   | 28.12  | 23.75 | ...   | ...   |
| Muzaffarpur . . . . .              | ...               | ...   | 53.12                    | 42.03 | 36.25 | 33.28 | ...              | ...   | 28.59  | 25    | ...   | ...   |
| <b>United Provinces*</b> —         |                   |       |                          |       |       |       |                  |       |        |       |       |       |
| <i>(a) AGRA</i> —                  |                   |       |                          |       |       |       |                  |       |        |       |       |       |
| <i>Eastern</i> —                   |                   |       |                          |       |       |       |                  |       |        |       |       |       |
| Benares . . . . .                  | 28.12             | 22.92 | 52.4                     | 40.68 | 36.00 | 31.15 | 44.43            | 38.59 | 26.25  | 25.31 | ...   | ...   |
| <i>Central</i> —                   |                   |       |                          |       |       |       |                  |       |        |       |       |       |
| Cawnpore . . . . .                 | 26.67             | 24.22 | 44.48                    | 42.08 | 31.98 | 31.35 | 36.35            | 34.79 | 24.22  | 24.68 | 28.54 | ...   |
| <i>Jhānsi</i> —                    |                   |       |                          |       |       |       |                  |       |        |       |       |       |
| <i>Western</i> —                   |                   |       |                          |       |       |       |                  |       |        |       |       |       |
| Meerut . . . . .                   | ...               | ...   | 56.00                    | 47.34 | 33.75 | 31.82 | ...              | ...   | 19.01  | 28.75 | 20.47 | 29.69 |
| <i>Meerut</i> . . . . .            | ...               | ...   | 50                       | 50    | 35.42 | 26.56 | 34.84            | 30.78 | 20.94  | 20.47 | ...   | ...   |
| Agra . . . . .                     | 30.21             | 28.59 | 71.8                     | 61.56 | 33.33 | 33.33 | 41.04            | 40    | 22.55  | 25.83 | 23.91 | 30.78 |
| <i>Submontane, west</i> —          |                   |       |                          |       |       |       |                  |       |        |       |       |       |
| Shahjahanpur . . . . .             | 27.5              | 27.6  | ...                      | ...   | 35.52 | 29.37 | ...              | ...   | 21.87  | 21.04 | 28.12 | ...   |
| <i>(b) OUDH</i> —                  |                   |       |                          |       |       |       |                  |       |        |       |       |       |
| <i>Southern</i> —                  |                   |       |                          |       |       |       |                  |       |        |       |       |       |
| Lucknow . . . . .                  | 25                | 25    | 45                       | 42.5  | 34.69 | 31.41 | 45               | 39.06 | 25     | 22.24 | 25    | 29.68 |
| <i>Northern</i> —                  |                   |       |                          |       |       |       |                  |       |        |       |       |       |
| Fyzabad . . . . .                  | 30.78             | 25.62 | 57.5                     | 47.5  | 35.78 | 33.12 | ...              | ...   | 25.62  | 24.37 | 26.72 | ...   |

\* The figures under "Rice, husked" represent the prices of common rice

(The figures state prices in rupees per ten maunds)

| BAJRA |       | RAGI |      | MAIZE |       | GRAM  |       | ARHAR DÁL |       | LINSÉED |       | DISTRICTS          |
|-------|-------|------|------|-------|-------|-------|-------|-----------|-------|---------|-------|--------------------|
| 1907  | 1906  | 1907 | 1906 | 1907  | 1906  | 1907  | 1906  | 1907      | 1906  | 1907    | 1906  |                    |
| ...   | ...   | ...  | ...  | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Burma—             |
| ...   | ...   | ...  | ...  | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Tenasserim—        |
| ...   | ...   | ...  | ...  | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Mergui             |
| ...   | ...   | ...  | ...  | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Tavoy              |
| ...   | ...   | ...  | ...  | ...   | ...   | 40·76 | 40·76 | 50        | 50    | ...     | ...   | Moulmein           |
| ...   | ...   | ...  | ...  | ...   | ...   | 22·86 | 21·62 | 28·07     | 26·67 | ...     | ...   | Amherst            |
| ...   | ...   | ...  | ...  | ...   | ...   | 37·65 | 40·76 | ...       | ...   | ...     | ...   | Pegu (deltaic)—    |
| ...   | ...   | ...  | ...  | ...   | ...   | 42·11 | 41·56 | 46·72     | 52·03 | ...     | ...   | Rangoon            |
| ...   | ...   | ...  | ...  | ...   | ...   | ...   | 36·99 | ...       | ...   | ...     | ...   | Maubin             |
| ...   | ...   | ...  | ...  | ...   | ...   | 31·84 | 26·89 | 54·24     | 47·76 | ...     | ...   | Bassein            |
| ...   | ...   | ...  | ...  | ...   | ...   | 35·36 | 60·38 | ...       | 83·12 | ...     | ...   | Pegu (inland)—     |
| ...   | ...   | ...  | ...  | ...   | ...   | 46·38 | 38·1  | 66·67     | 57·14 | ...     | ...   | Henzada            |
| ...   | ...   | ...  | ...  | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Toungoo            |
| ...   | ...   | ...  | ...  | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Upper Burma—       |
| ...   | ...   | ...  | ...  | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Mandalay           |
| ...   | ...   | ...  | ...  | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Pakókku            |
| ...   | ...   | ...  | ...  | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Arakan—            |
| ...   | ...   | ...  | ...  | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Akyab              |
| ...   | ...   | ...  | ...  | ...   | ...   | 35    | 40    | 57·5      | 55    | ...     | ...   | Eastern Bengal and |
| ...   | ...   | ...  | ...  | ...   | ...   | 38·75 | 37·5  | 55        | 55    | ...     | ...   | Assam—             |
| ...   | ...   | ...  | ...  | ...   | ...   | 38·75 | 36·87 | ...       | ...   | 50      | 45    | Eastern -          |
| ...   | ...   | ...  | ...  | ...   | ...   | 38·75 | 37·5  | 60        | 50    | ...     | ...   | Chittagong         |
| ...   | ...   | ...  | ...  | ...   | ...   | 31·25 | 30    | 52·5      | 46·25 | 48·75   | 50    | Dacca              |
| ...   | ...   | ...  | ...  | ...   | ...   | 32·5  | 35    | 52·5      | 45    | 57·5    | 52·5  | Central—           |
| ...   | ...   | ...  | ...  | ...   | ...   | 32·5  | 32·81 | 50        | 48·44 | ...     | ...   | Pabna              |
| ...   | ...   | ...  | ...  | ...   | ...   | 32·5  | 30·47 | 32·5      | 30·47 | ...     | ...   | Northern—          |
| ...   | ...   | ...  | ...  | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Rangpur            |
| ...   | ...   | ...  | ...  | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Brahmaputra—       |
| ...   | ...   | ...  | ...  | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Goalpara           |
| ...   | ...   | ...  | ...  | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Gauhati            |
| ...   | ...   | ...  | ...  | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Bengal—            |
| ...   | ...   | ...  | ...  | ...   | ...   | 31·25 | 30    | 52·5      | 46·25 | 48·75   | 50    | Deltaic —          |
| ...   | ...   | ...  | ...  | ...   | ...   | 32·5  | 35    | 52·5      | 45    | 57·5    | 52·5  | Midnapur           |
| ...   | ...   | ...  | ...  | ...   | ...   | 32·5  | 32·81 | 50        | 48·44 | ...     | ...   | Calcutta           |
| ...   | ...   | ...  | ...  | ...   | ...   | 32·5  | 30·47 | 32·5      | 30·47 | ...     | ...   | Central—           |
| ...   | ...   | ...  | ...  | ...   | ...   | 27·5  | 28·75 | 45        | 45    | 57·5    | 50·62 | Bardwan            |
| ...   | ...   | ...  | ...  | 31·25 | ...   | 33·75 | 31·25 | 48·44     | 52·5  | 55      | 51·87 | Orissa—            |
| ...   | ...   | ...  | ...  | 33·28 | 35    | 30·78 | 30·78 | 46·87     | 46·87 | ...     | ...   | Cuttack            |
| ...   | ...   | ...  | 25   | 31·87 | 33·28 | ...   | ...   | ...       | ...   | ...     | ...   | Bihar, south—      |
| ...   | ...   | ...  | ...  | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Patna              |
| ...   | ...   | ...  | ...  | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Bihar, north—      |
| ...   | ...   | ...  | ...  | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Bhagalpur          |
| ...   | ...   | ...  | ...  | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Muzaffarpur        |
| ...   | ...   | ...  | ...  | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | United Provinces—  |
| 26·25 | ...   | ...  | ...  | ...   | ...   | 26·87 | 26·67 | 44·43     | 43·12 | 48·91   | ...   | (a) AGRA—          |
| 23·23 | ...   | ...  | ...  | ...   | ...   | 23·91 | 28·07 | 36·35     | 42·08 | 48·49   | 50    | Eastern—           |
| 17·81 | ...   | ...  | ...  | ...   | 28·07 | 24·37 | 30·21 | ...       | ...   | 43·75   | ...   | Bonares            |
| ...   | ...   | ...  | ...  | ...   | ...   | 23·41 | 25    | ...       | ...   | ...     | ...   | Central—           |
| 25·42 | 34·79 | ...  | ...  | ...   | ...   | 24·63 | 27·6  | 43·23     | 50    | 57·13   | 57·13 | Cawnpore           |
| ...   | ...   | ...  | ...  | ...   | ...   | 30    | 26·67 | ...       | ...   | ...     | 50    | Jhansi             |
| ...   | ...   | ...  | ...  | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Western—           |
| 25    | 31·41 | ...  | ...  | 26·25 | 25·62 | 26·56 | 27·08 | ...       | 33·33 | 45      | 51·25 | Meerut             |
| ...   | ...   | ...  | ...  | ...   | ...   | 26·72 | 20·25 | ...       | ...   | ...     | ...   | Agra               |
| ...   | ...   | ...  | ...  | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Submontane, west—  |
| ...   | ...   | ...  | ...  | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Shahjahanpur       |
| ...   | ...   | ...  | ...  | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | (b) OUDH—          |
| ...   | ...   | ...  | ...  | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Southern—          |
| ...   | ...   | ...  | ...  | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Lucknow            |
| ...   | ...   | ...  | ...  | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Northern—          |
| ...   | ...   | ...  | ...  | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Fyzabad            |

## WHOLESALE PRICES FOR THE FIRST HALF OF JUNE—continued

| DISTRICTS                        | MUSTARD AND<br>RAPESEED  |                           | SESAMUM<br>(Til or jinjili) |       | GHI                         |        | SUGAR, RAW<br>(Gur)           |       | SALT  |       | TOBACCO LEAF                |                           |
|----------------------------------|--------------------------|---------------------------|-----------------------------|-------|-----------------------------|--------|-------------------------------|-------|-------|-------|-----------------------------|---------------------------|
|                                  | 1907                     | 1906                      | 1907                        | 1906  | 1907                        | 1906   | 1907                          | 1906  | 1907  | 1906  | 1907                        | 1906                      |
| <b>Burma—</b>                    |                          |                           |                             |       |                             |        |                               |       |       |       |                             |                           |
| <b>Tenasserim—</b>               |                          |                           |                             |       |                             |        |                               |       |       |       |                             |                           |
| Mergui . . . .                   | ...                      | ...                       | ...                         | ...   | ...                         | ...    | ...                           | ...   | 18-56 | 18-56 | ...                         | ...                       |
| Tavoy . . . .                    | ...                      | ...                       | ...                         | ...   | ...                         | ...    | ...                           | ...   | 20-51 | 20-51 | ...                         | ...                       |
| Moulmein and Amherst             | ...                      | ...                       | ...                         | ...   | ...                         | ...    | ...                           | ...   | 18-77 | 18-77 | ...                         | ...                       |
| <b>Pegu (deltaic)—</b>           |                          |                           |                             |       |                             |        |                               |       |       |       |                             |                           |
| Rangoon . . . .                  | ...                      | ...                       | ...                         | ...   | ...                         | ...    | ...                           | ...   | 18-6  | 19-05 | ...                         | ...                       |
| Maubin . . . .                   | ...                      | ...                       | ...                         | ...   | ...                         | ...    | ...                           | ...   | 22-46 | 22-46 | ...                         | ...                       |
| Bassein . . . .                  | ...                      | ...                       | ...                         | ...   | ...                         | ...    | ...                           | ...   | 22-61 | 22-61 | ...                         | ...                       |
| <b>Pegu (inland)—</b>            |                          |                           |                             |       |                             |        |                               |       |       |       |                             |                           |
| Hensada . . . .                  | ...                      | ...                       | ...                         | ...   | ...                         | ...    | ...                           | ...   | 24-81 | 23-36 | ...                         | ...                       |
| Toungoo . . . .                  | ...                      | ...                       | ...                         | ...   | ...                         | ...    | ...                           | ...   | 24-62 | 24-24 | ...                         | ...                       |
| <b>Upper Burma—</b>              |                          |                           |                             |       |                             |        |                               |       |       |       |                             |                           |
| Mandalay . . . .                 | ...                      | ...                       | ...                         | ...   | ...                         | ...    | ...                           | ...   | 22-54 | 22-7  | ...                         | ...                       |
| Pakókku . . . .                  | ...                      | ...                       | ...                         | ...   | ...                         | ...    | ...                           | ...   | 22-61 | 24-71 | ...                         | ...                       |
| <b>Arakan—</b>                   |                          |                           |                             |       |                             |        |                               |       |       |       |                             |                           |
| Akyab . . . .                    | ...                      | ...                       | ...                         | ...   | ...                         | ...    | ...                           | ...   | 25    | 26-57 | ...                         | ...                       |
| <b>Eastern Bengal and Assam—</b> |                          |                           |                             |       |                             |        |                               |       |       |       |                             |                           |
| <b>Eastern—</b>                  |                          |                           |                             |       |                             |        |                               |       |       |       |                             |                           |
| Chittagong . . . .               | ...                      | 62-5                      | ...                         | ...   | 460                         | 400    | 50                            | 75    | 17-5  | 25    | 45                          | 40                        |
| Dacca . . . .                    | ...                      | ...                       | ...                         | ...   | 470                         | 420    | 60                            | 62-5  | 21-25 | 26-25 | 65                          | ...                       |
| <b>Central—</b>                  |                          |                           |                             |       |                             |        |                               |       |       |       |                             |                           |
| Pabna . . . .                    | 65                       | 65                        | ...                         | ...   | 627-5                       | 500    | 43-12                         | 48-12 | 21-87 | 28-75 | 82-5                        | 65                        |
| <b>Northern—</b>                 |                          |                           |                             |       |                             |        |                               |       |       |       |                             |                           |
| Rangpur . . . .                  | 65                       | 57-5                      | ...                         | ...   | 410                         | 415    | 55                            | 56-25 | 27-5  | 27-5  | 72-5                        | ...                       |
| <b>Brahmaputra—</b>              |                          |                           |                             |       |                             |        |                               |       |       |       |                             |                           |
| Goalpara . . . .                 | 61-25                    | 52-5                      | ...                         | ...   | ...                         | ...    | 55                            | 80    | ...   | ...   | ...                         | ...                       |
| Gauhati . . . .                  | 60-62                    | 52-5                      | ...                         | ...   | ...                         | ...    | ...                           | ...   | ...   | ...   | ...                         | ...                       |
| <b>Bengal—</b>                   |                          |                           |                             |       |                             |        |                               |       |       |       |                             |                           |
| <b>Deltaic—</b>                  |                          |                           |                             |       |                             |        |                               |       |       |       |                             |                           |
| Midnapur . . . .                 | { 52-5<br>and<br>57-5 }  | { 55<br>and<br>61-25 }    | ...                         | ...   | { 430<br>to<br>450<br>460 } | 405    | { 46-25<br>to<br>50<br>47-5 } | 52-5  | 22-5  | 23-12 | { 80<br>and<br>97-5<br>80 } | { 70<br>and<br>90<br>80 } |
| Calcutta . . . .                 | 57-5                     | 57-5                      | 55                          | 65    | ...                         | 385    | ...                           | 62-5  | 18-12 | 21-25 | ...                         | ...                       |
| <b>Central—</b>                  |                          |                           |                             |       |                             |        |                               |       |       |       |                             |                           |
| Bardwan . . . .                  | 60                       | 57-5                      | ...                         | ...   | 430                         | 400    | 50                            | 66-25 | 18-12 | 23-12 | ...                         | ...                       |
| <b>Orissa—</b>                   |                          |                           |                             |       |                             |        |                               |       |       |       |                             |                           |
| Cuttack . . . .                  | 60-94                    | 62-5                      | 62-5                        | 52-34 | 400                         | 380-94 | 35                            | 40-31 | 15    | 23-12 | 60-94                       | 54-69                     |
| <b>Bihār, south—</b>             |                          |                           |                             |       |                             |        |                               |       |       |       |                             |                           |
| Patna . . . .                    | 55                       | 60                        | 70                          | 70    | 400                         | 360    | 36-25                         | 45    | 22-5  | 25    | 20                          | 20                        |
| <b>Bihār, north—</b>             |                          |                           |                             |       |                             |        |                               |       |       |       |                             |                           |
| Bhāgalpur . . . .                | { 57-5<br>and<br>59-53 } | { 46-87<br>and<br>58-12 } | ...                         | ...   | 450-62                      | 393-75 | 36-87                         | 48-75 | 20-94 | 24-37 | 75                          | 87-5                      |
| Musaffarpur . . . .              | ...                      | ...                       | ...                         | ...   | 426-25                      | 355-62 | 33-28                         | 50    | 24-22 | 26-56 | 160                         | 80                        |
| <b>United Provinces—</b>         |                          |                           |                             |       |                             |        |                               |       |       |       |                             |                           |
| <b>(a) AGRA—</b>                 |                          |                           |                             |       |                             |        |                               |       |       |       |                             |                           |
| <b>Eastern—</b>                  |                          |                           |                             |       |                             |        |                               |       |       |       |                             |                           |
| Benares . . . .                  | 52-4                     | 48-91                     | 61-61                       | 48-91 | 442-34                      | 396-04 | 47-34                         | 47-34 | ...   | ...   | ...                         | ...                       |
| <b>Central—</b>                  |                          |                           |                             |       |                             |        |                               |       |       |       |                             |                           |
| Cawnpore . . . .                 | 57-13                    | 50                        | ...                         | ...   | 426-67                      | 355-52 | 45-73                         | 50    | ...   | ...   | 72-5                        | 65                        |
| Jhānsi . . . .                   | 48-44                    | ...                       | ...                         | ...   | 400                         | 365-68 | 57-19                         | 57-19 | ...   | ...   | ...                         | ...                       |
| <b>Western—</b>                  |                          |                           |                             |       |                             |        |                               |       |       |       |                             |                           |
| Meerut . . . .                   | 58-75                    | ...                       | ...                         | ...   | 473-75                      | 355-62 | ...                           | ...   | ...   | ...   | ...                         | ...                       |
| Agra . . . .                     | 59-27                    | 50                        | ...                         | ...   | 441-35                      | 365-94 | 55-16                         | 61-56 | ...   | ...   | 100                         | 80                        |
| <b>Submontane, west—</b>         |                          |                           |                             |       |                             |        |                               |       |       |       |                             |                           |
| Shahjahanpur . . . .             | ...                      | 53-33                     | ...                         | ...   | 420                         | 360    | ...                           | ...   | ...   | ...   | ...                         | ...                       |
| <b>(b) CUDH—</b>                 |                          |                           |                             |       |                             |        |                               |       |       |       |                             |                           |
| <b>Southern—</b>                 |                          |                           |                             |       |                             |        |                               |       |       |       |                             |                           |
| Lucknow . . . .                  | 62-5                     | 62-5                      | ...                         | ...   | 450                         | 375    | 50                            | 60    | ...   | ...   | 70                          | 70                        |
| <b>Northern—</b>                 |                          |                           |                             |       |                             |        |                               |       |       |       |                             |                           |
| Fyzabad . . . .                  | ...                      | ...                       | ...                         | ...   | 420                         | 380    | 40                            | 50    | ...   | ...   | ...                         | ...                       |

(The figures state prices in rupees per ten maunds)

| TURMERIC        |                 | GRASS |      | STRAW |       | JAWAR STALKS |      | SHEEP,<br>PER SCORE |               | PLOUGH<br>BULLOCKS, PER<br>PAIR |               | DISTRICTS                 |
|-----------------|-----------------|-------|------|-------|-------|--------------|------|---------------------|---------------|---------------------------------|---------------|---------------------------|
| 1907            | 1906            | 1907  | 1906 | 1907  | 1906  | 1907         | 1906 | 1907                | 1906          | 1907                            | 1906          |                           |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Burma—                    |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Tenasserim—               |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Mergui                    |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Tavoy                     |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Moulmein and Amherst      |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Pegu (deltaic)—           |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Rangoon                   |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Manbin                    |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Bassein                   |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Pegu (inland) —           |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Henzada                   |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Toungoo                   |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Upper Burma—              |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Mandalay                  |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Pakokku                   |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Arahan—                   |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Akyab                     |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Eastern Bengal and Assam— |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Eastern—                  |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Chittagong                |
| ...             | ...             | ...   | 2·81 | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Dacca                     |
| ...             | ...             | ...   | ...  | 13·75 | 10    | ...          | ...  | ...                 | ...           | ...                             | ...           | Central—                  |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Fabna                     |
| ...             | ...             | 2·5   | 2·5  | 8·75  | 8·75  | ...          | ...  | ...                 | ...           | ...                             | ...           | Northern—                 |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Rangpur                   |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Brahmaputra—              |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Gualpara                  |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Gauhati                   |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Bengal—                   |
| ...             | ...             | ...   | ...  | 4·87  | 5     | ...          | ...  | ...                 | ...           | ...                             | ...           | Deltaic—                  |
| ...             | ...             | 11·25 | 12·5 | 8·75  | 8·75  | ...          | ...  | ...                 | ...           | ...                             | ...           | Midnapur                  |
| ...             | ...             | ...   | ...  | 5     | 6·87  | ...          | ...  | ...                 | ...           | ...                             | ...           | Calcutta                  |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Central—                  |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Bardwan                   |
| ...             | ...             | 4·60  | 4·60 | 5·62  | 5·94  | ...          | ...  | ...                 | ...           | ...                             | ...           | Orissa—                   |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Cuttack                   |
| ...             | ...             | 2·5   | ...  | 5     | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Bihar, south--            |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Patna                     |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Bihar, north--            |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Bhagalpur                 |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Muzaffarpur               |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | United Provinces:—        |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | (a) AGRA—                 |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Eastern—                  |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Benares                   |
| 100             | 90              | ...   | ...  | ...   | ...   | ...          | ...  | 70                  | 70            | ...                             | ...           | Central—                  |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Cawnpore                  |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Jhansi                    |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | 60                  | 60            | ...                             | ...           | Western—                  |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Meerut                    |
| 115             | 125             | ...   | ...  | 8·75  | 11·25 | ...          | ...  | ...                 | ...           | 30                              | 30            | Agra                      |
| { 120 and 130 } | { 100 and 120 } | ...   | ...  | ...   | ...   | ...          | ...  | { 60 and 65 }       | { 70 and 75 } | { 40 and 60 }                   | { 40 and 60 } | Submontane, west—         |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Shahjahanpur              |
| ...             | ...             | 7·5   | 8·12 | ...   | ...   | ...          | ...  | 40                  | 40            | ...                             | ...           | (b) OUDH—                 |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Southern—                 |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Lucknow                   |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | 35                              | 35            | Northern—                 |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...                 | ...           | ...                             | ...           | Fyzabad                   |

## WHOLESALE PRICES FOR THE FIRST HALF OF JUNE—continued

| DISTRICTS             | RICE,<br>UNHUSKED |       | RICE,<br>HUSKED |       | WHEAT                |                      | FLOUR<br>(WHEAT) |       | BARLEY |       | JAWAR |       |
|-----------------------|-------------------|-------|-----------------|-------|----------------------|----------------------|------------------|-------|--------|-------|-------|-------|
|                       | 1907              | 1906  | 1907            | 1906  | 1907                 | 1906                 | 1907             | 1906  | 1907   | 1906  | 1907  | 1906  |
| Rajputana—            |                   |       |                 |       |                      |                      |                  |       |        |       |       |       |
| Eastern—              |                   |       |                 |       |                      |                      |                  |       |        |       |       |       |
| Ajmer . . . .         | 30.78             | 26.67 | ...             | ...   | 38.18                | 34.48                | ...              | ...   | 25.83  | 30.42 | 23.49 | 30.73 |
| Panjab—               |                   |       |                 |       |                      |                      |                  |       |        |       |       |       |
| Southern—             |                   |       |                 |       |                      |                      |                  |       |        |       |       |       |
| Ferozpur . . .        | 23.12             | 21.25 | 40              | 40    | 25                   | 25.62                | 33.12            | 32.5  | 17.34  | 19.06 | ...   | ...   |
| Central—              |                   |       |                 |       |                      |                      |                  |       |        |       |       |       |
| Lahore . . . .        | 26.67             | 30.16 | 53.33           | 61.56 | 25                   | 24.63                | 34.79            | 27.81 | 17.34  | 17.45 | 20.94 | 32.66 |
| South-eastern—        |                   |       |                 |       |                      |                      |                  |       |        |       |       |       |
| Delhi . . . .         | 28.59             | ...   | 50              | 47.03 | 33.33                | 29.53                | 40               | 34.37 | 21.61  | 24.22 | 21.04 | 40    |
| Submontane—           |                   |       |                 |       |                      |                      |                  |       |        |       |       |       |
| Amritsar . . .        | 30.78             | 26.67 | 53.33           | 44.43 | 24.22                | 23.54                | 28.59            | 25.78 | ...    | ...   | ...   | ...   |
| Northern—             |                   |       |                 |       |                      |                      |                  |       |        |       |       |       |
| Rawalpindi . .        | 20                | 20    | 59.69           | 50    | 23.75                | 25.78                | 28.12            | 28.59 | 18.12  | 20    | 16.25 | 27.6  |
| Western—              |                   |       |                 |       |                      |                      |                  |       |        |       |       |       |
| Multan . . . .        | 25                | 23.44 | 38.12           | 36.41 | 29.06                | 27.5                 | ...              | ...   | ...    | 16.59 | 19.37 | 32.66 |
| Sind and Baluchistan— |                   |       |                 |       |                      |                      |                  |       |        |       |       |       |
| Karachi . . . .       | ...               | ...   | 45              | 39.22 | 34.06                | 32.03                | ...              | ...   | 28.12  | 23.41 | ...   | ...   |
| Shikarpur . . .       | ...               | ...   | 47.81           | 38.44 | 27.5                 | 29.06                | ...              | ...   | 22.81  | 23.12 | 16.56 | 20    |
| Quetta . . . .        | ...               | ...   | ...             | ...   | 31.87<br>to<br>33.12 | 36.25<br>to<br>38.75 | 57.19            | 58.75 | 24.17  | 28.12 | 23.12 | 25    |
| Bombay—               |                   |       |                 |       |                      |                      |                  |       |        |       |       |       |
| Deccan and Karnatak—  |                   |       |                 |       |                      |                      |                  |       |        |       |       |       |
| Dharwar . . . .       | ...               | ...   | ...             | 49.22 | 34.11                | 47.4                 | ...              | ...   | ...    | ...   | ...   | 32.24 |
| Sholapur . . .        | ...               | ...   | 42.08           | ...   | ...                  | ...                  | ...              | ...   | ...    | ...   | 23.38 | ...   |
| Poona . . . .         | ...               | ...   | ...             | 44.01 | 44.22                | ...                  | ...              | ...   | ...    | ...   | 25.88 | 33.33 |
| Khandesh and N.E.     |                   |       |                 |       |                      |                      |                  |       |        |       |       |       |
| Deccan—               |                   |       |                 |       |                      |                      |                  |       |        |       |       |       |
| Ahmadnagar . .        | ...               | ...   | 49.32           | ...   | ...                  | 36.77                | ...              | ...   | ...    | ...   | ...   | 30.83 |
| Dhulia . . . .        | ...               | ...   | ...             | ...   | ...                  | 38.8                 | ...              | ...   | ...    | ...   | ...   | 30.88 |
| Gujarat—              |                   |       |                 |       |                      |                      |                  |       |        |       |       |       |
| Surat . . . .         | ...               | 32.81 | 69.74           | 54.06 | 45.42                | 46.82                | ...              | ...   | ...    | ...   | 33.12 | 33.85 |
| Ahmadabad . . .       | ...               | ...   | 47.5            | 47.5  | 37.19                | 35.52                | ...              | ...   | 26.25  | 26.25 | 22.19 | 29.58 |
| Central Provinces—*   |                   |       |                 |       |                      |                      |                  |       |        |       |       |       |
| Western—              |                   |       |                 |       |                      |                      |                  |       |        |       |       |       |
| Nagpur . . . .        | ...               | ...   | 44.87           | 40    | 34.87                | 31                   | 40               | ...   | ...    | ...   | 31.62 | 29.25 |
| Central—              |                   |       |                 |       |                      |                      |                  |       |        |       |       |       |
| Jubbulpore . . .      | ...               | ...   | 38              | 36.25 | 29.62                | 27.5                 | 36.25            | 33.25 | ...    | ...   | ...   | ...   |
| Eastern—              |                   |       |                 |       |                      |                      |                  |       |        |       |       |       |
| Raipur . . . .        | ...               | ...   | 36              | 34.5  | 27.5                 | 26                   | 32               | 33.5  | ...    | ...   | ...   | ...   |
| Berar—                |                   |       |                 |       |                      |                      |                  |       |        |       |       |       |
| Akola . . . .         | ...               | ...   | 62.5            | 47.75 | 50                   | 39.5                 | ...              | 46    | ...    | ...   | 35    | 20.75 |
| Amratoli . . . .      | ...               | ...   | 44              | 50    | 34                   | 42.5                 | 43               | 45    | ...    | ...   | 25    | 23.75 |
| Madras—               |                   |       |                 |       |                      |                      |                  |       |        |       |       |       |
| South, central—       |                   |       |                 |       |                      |                      |                  |       |        |       |       |       |
| Coimbatore . . .      | ...               | ...   | ...             | ...   | ...                  | ...                  | ...              | ...   | ...    | ...   | 30.2  | 36.6  |
| Salem . . . .         | ...               | ...   | ...             | ...   | ...                  | ...                  | ...              | ...   | ...    | ...   | ...   | ...   |
| Central—              |                   |       |                 |       |                      |                      |                  |       |        |       |       |       |
| Bellary . . . .       | ...               | ...   | ...             | ...   | ...                  | ...                  | ...              | ...   | ...    | ...   | 27.2  | 30    |
| Cuddapah . . .        | 31.7              | 27.8  | ...             | ...   | ...                  | ...                  | ...              | ...   | ...    | ...   | 29.3  | 29    |
| Karnul . . . .        | ...               | ...   | ...             | ...   | ...                  | ...                  | ...              | ...   | ...    | ...   | ...   | ...   |
| East Coast, central—  |                   |       |                 |       |                      |                      |                  |       |        |       |       |       |
| Nellore . . . .       | ...               | ...   | ...             | ...   | ...                  | ...                  | ...              | ...   | ...    | ...   | ...   | ...   |
| East Coast, south—    |                   |       |                 |       |                      |                      |                  |       |        |       |       |       |
| Madras . . . .        | 30.8              | 26.4  | 51.4            | 45.8  | ...                  | ...                  | ...              | ...   | ...    | ...   | ...   | ...   |
| Tanjore . . . .       | 32.2              | 28.4  | 55.6            | 48.4  | ...                  | ...                  | ...              | ...   | ...    | ...   | ...   | ...   |
| Trichinopoly . .      | ...               | ...   | ...             | ...   | ...                  | ...                  | ...              | ...   | ...    | ...   | ...   | ...   |
| Southern—             |                   |       |                 |       |                      |                      |                  |       |        |       |       |       |
| Madura . . . .        | ...               | ...   | ...             | ...   | ...                  | ...                  | ...              | ...   | ...    | ...   | 31.9  | 36.3  |
| Mysore—               |                   |       |                 |       |                      |                      |                  |       |        |       |       |       |
| Mysore . . . .        | 26.62             | 23.28 | 45.71           | 49.37 | 47.03                | 62.69                | 61.67            | 57.6  | ...    | ...   | 24.49 | 31.08 |
| Bangalore . . . .     | 21                | 24.74 | 54              | 51.11 | 48                   | 43.77                | 59.69            | 69.17 | ...    | ...   | ...   | ...   |

\* The figures under "Rice, husked" represent the prices of cleaned rice or *chanval*

(The figures state prices in rupees per ten maunds)

| BAJRA |       | RAGI  |       | MAIZE |       | GRAM  |       | ARHAR DÁL |       | LINSSEED |       | DISTRICTS   |
|-------|-------|-------|-------|-------|-------|-------|-------|-----------|-------|----------|-------|---|
| 1907  | 1906  | 1907  | 1906  | 1907  | 1906  | 1907  | 1906  | 1907      | 1906  | 1907     | 1906  |   |
| 24.22 | 34.48 | ...   | ...   | 23.49 | 30.73 | 26.56 | 28.8  | ...       | ...   | 61.56    | 61.56 | Rajputana—<br>Eastern—<br>Ajmer                                 |
| ...   | ...   | ...   | ...   | ...   | ...   | 22.19 | 21.09 | ...       | ...   | ...      | ...   | Panjab—<br>Southern—<br>Ferozpur                                |
| 20    | 30.16 | ...   | ...   | 20.94 | ...   | 20    | 19.37 | 57.13     | 47.03 | 59.27    | 41.56 | Central—<br>Lahore  |
| 25    | 38.12 | ...   | ...   | 22.19 | 25.78 | 22.5  | 25    | 47.08     | 57.19 | 64.01    | 53.33 | South-eastern—<br>Delhi   |
| ...   | ...   | ...   | ...   | ...   | ...   | 21.04 | 20    | ...       | ...   | ...      | ...   | Submontane—<br>Amritsar   |
| 10.25 | 28.59 | ...   | ...   | 18.96 | 21.04 | 23.02 | 23.49 | 80        | 40    | 50       | 50    | Northern—<br>Rāwālpindi   |
| 20    | 29.53 | ...   | ...   | 20.78 | 23.91 | ...   | 22.19 | ...       | ...   | ...      | ...   | Western—<br>Multan  |
| 25.47 | 28.12 | ...   | ...   | ...   | ...   | 26.25 | 27.81 | 68.75     | ...   | ...      | ...   | Sind and Baluchistan—<br>Karachi<br>Shikarpur                   |
| ...   | 25.62 | ...   | ...   | ...   | ...   | ...   | 25    | ...       | 56.25 | ...      | ...   | Quetta  |
| ...   | ...   | ...   | ...   | 22.5  | 25    | ...   | ...   | 55        | 52.81 | ...      | ...   | Bombay—<br>Deccan and Karnatak—<br>Dharwar<br>Sholapur<br>Poona |
| 21.35 | ...   | ...   | ...   | ...   | ...   | 30.47 | 46.2  | ...       | 50.26 | ...      | ...   | Khandesh and N.E.<br>Deccan—<br>Ahmadnagar<br>Dhulia            |
| 27.66 | 36.87 | ...   | ...   | ...   | ...   | 31.25 | 34.74 | ...       | 37.86 | 50.42    | ...   |   |
| ...   | 36.04 | ...   | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Gujarat—<br>Surat<br>Ahmadabad                                  |
| ...   | 32.19 | ...   | ...   | ...   | ...   | ...   | 35.47 | ...       | 45.52 | ...      | 50.68 | Central Provinces—<br>Western—<br>Nagpur                        |
| ...   | 35.52 | ...   | ...   | ...   | ...   | ...   | 42.5  | 62.71     | 72.08 | ...      | ...   |   |
| 27.6  | 34.79 | ...   | ...   | ...   | ...   | 25.42 | 27.6  | 47.5      | ...   | ...      | ...   | Central—<br>Jubbulpore  |
| ...   | ...   | ...   | ...   | ...   | ...   | 38.62 | 33    | 49        | 39    | 62       | ...   | Eastern—<br>Raipur  |
| ...   | ...   | ...   | ...   | ...   | ...   | 26.62 | 27.5  | 47        | 40    | 47       | 44.5  | Berar—<br>Akola<br>Amrāoti                                      |
| ...   | ...   | ...   | ...   | ...   | ...   | 80    | 29    | 42        | 39    | ...      | ...   | Madras—<br>South, central—<br>Coimbatore<br>Salem               |
| ...   | ...   | ...   | ...   | ...   | ...   | 42.5  | 39.5  | 65        | 37.5  | ...      | 49.25 |   |
| ...   | ...   | ...   | ...   | ...   | ...   | 32.5  | 38.75 | 53        | 35    | 75       | 47.5  | Central—<br>Bellary<br>Cuddapah<br>Karnul                       |
| 34.1  | 40.2  | ...   | ...   | ...   | ...   | 51.5  | 47.3  | ...       | ...   | ...      | ...   | East Coast, central<br>Nellore                                  |
| ...   | ...   | 25.2  | 26.3  | ...   | ...   | ...   | ...   | 28.2      | 29.6  | ...      | ...   | East Coast, south—<br>Madras<br>Tanjore<br>Trichinopoly         |
| 26.7  | 29.8  | ...   | ...   | ...   | ...   | 37    | 37    | 27.3      | ...   | ...      | ...   | Southern—<br>Madara   |
| ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   |   |
| ...   | ...   | 29    | 26    | ...   | ...   | ...   | ...   | 28.9      | 30.6  | ...      | ...   | Mysore—<br>Mysore<br>Bangalore                                  |
| ...   | ...   | ...   | ...   | ...   | ...   | 34.7  | 38.5  | ...       | ...   | ...      | ...   | Mysore—<br>Mysore<br>Bangalore                                  |
| ...   | ...   | 29.5  | 31.7  | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   |   |
| 36.6  | 36.5  | ...   | ...   | ...   | ...   | ...   | ...   | 30.6      | 32    | ...      | ...   |   |
| ...   | ...   | 23.51 | 31.22 | ...   | ...   | 22.67 | 28.48 | 54.85     | 59.42 | ...      | ...   |   |
| ...   | ...   | 27.5  | 26.54 | ...   | ...   | 30    | 30.61 | 56        | 51.43 | ...      | ...   |   |

## WHOLESALE PRICES FOR THE FIRST HALF OF JUNE—concluded

| DISTRICTS             | MUSTARD AND<br>RAPESEED |       | SESAMUM<br>(Til or Jinjili) |       | GHI              |                  | SUGAR, RAW<br>(Gur) |       | SALT  |       | TOBACCO LEAF |         |
|-----------------------|-------------------------|-------|-----------------------------|-------|------------------|------------------|---------------------|-------|-------|-------|--------------|---------|
|                       | 1907                    | 1906  | 1907                        | 1906  | 1907             | 1906             | 1907                | 1906  | 1907  | 1906  | 1907         | 1906    |
| Rajputana—            |                         |       |                             |       |                  |                  |                     |       |       |       |              |         |
| Eastern—              |                         |       |                             |       |                  |                  |                     |       |       |       |              |         |
| Ajmer . . . .         | ...                     | ...   | 84.22                       | 72.81 | 492.5            | 355.52           | 61.56               | 68.75 | ...   | ...   | ...          | ...     |
| Panjab—               |                         |       |                             |       |                  |                  |                     |       |       |       |              |         |
| Southern—             |                         |       |                             |       |                  |                  |                     |       |       |       |              |         |
| Ferozpur . . .        | ...                     | ...   | ...                         | ...   | 450              | 380              | 44.37               | 61.56 | ...   | ...   | 80           | 80      |
| Central—              |                         |       |                             |       |                  |                  |                     |       |       |       |              |         |
| Lahore . . . .        | ...                     | 46.35 | 80                          | 68.07 | 426.67           | 388.18           | 53.33               | 71.15 | ...   | ...   | 66.67        | 66.67   |
| South-eastern—        |                         |       |                             |       |                  |                  |                     |       |       |       |              |         |
| Delhi . . . .         | 61.56                   | 53.12 | 72.86                       | ...   | 510              | 412.5            | 53.33               | 64.01 | ...   | ...   | 88.91        | 80      |
| Submontane—           |                         |       |                             |       |                  |                  |                     |       |       |       |              |         |
| Amritsar . . .        | 64.01                   | 51.61 | 80                          | 65    | ...              | 410              | 50                  | 53.75 | ...   | ...   | ...          | 40      |
| Northern—             |                         |       |                             |       |                  |                  |                     |       |       |       |              |         |
| Rawalpindi . .        | 50                      | 45.68 | 66.56                       | 57.13 | 400              | 355.47           | 50                  | 66.67 | ...   | ...   | ...          | ...     |
| Western—              |                         |       |                             |       |                  |                  |                     |       |       |       |              |         |
| Multan . . . .        | 61.56                   | 51.56 | ...                         | 61.56 | ...              | 400              | ...                 | ...   | ...   | ...   | ...          | ...     |
| Sind and Baluchistan— |                         |       |                             |       |                  |                  |                     |       |       |       |              |         |
| Karachi . . . .       | ...                     | ...   | ...                         | ...   | 472.5            | 420              | ...                 | ...   | ...   | ...   | ...          | ...     |
| Shikarpur . . .       | 55.62                   | 43.12 | ...                         | ...   | 427.5            | 410              | 52.5                | 62.03 | ...   | ...   | ...          | 61.25   |
| Quetta . . . .        | ...                     | ...   | ...                         | ...   | 405<br>to<br>430 | 360<br>to<br>410 | ...                 | ...   | ...   | ...   | ...          | ...     |
| Bombay—               |                         |       |                             |       |                  |                  |                     |       |       |       |              |         |
| Deccan and Karnatak—  |                         |       |                             |       |                  |                  |                     |       |       |       |              |         |
| Dharwar . . . .       | ...                     | ...   | ...                         | ...   | ...              | ...              | 41.98               | 60    | ...   | ...   | ...          | ...     |
| Sholapur . . .        | ...                     | ...   | ...                         | ...   | ...              | ...              | ...                 | ...   | ...   | ...   | ...          | ...     |
| Poona . . . .         | ...                     | ...   | ...                         | ...   | ...              | 414.01           | 66.25               | 67.5  | ...   | ...   | 87.71        | ...     |
| Khandesh and N.-E.    |                         |       |                             |       |                  |                  |                     |       |       |       |              |         |
| Deccan—               |                         |       |                             |       |                  |                  |                     |       |       |       |              |         |
| Ahmadnagar . .        | ...                     | ...   | ...                         | ...   | ...              | ...              | ...                 | 65.42 | ...   | ...   | ...          | ...     |
| Dhulia . . . .        | ...                     | ...   | ...                         | 65.78 | ...              | ...              | ...                 | ...   | ...   | ...   | ...          | ...     |
| Gujarat—              |                         |       |                             |       |                  |                  |                     |       |       |       |              |         |
| Surat . . . .         | ...                     | 93.65 | ...                         | ...   | 486.51           | 370.26           | 54.06               | ...   | ...   | ...   | ...          | ...     |
| Ahmadabad . . .       | ...                     | ...   | ...                         | ...   | 410              | 360              | ...                 | 63.75 | ...   | ...   | ...          | ...     |
| Central Provinces—    |                         |       |                             |       |                  |                  |                     |       |       |       |              |         |
| Western—              |                         |       |                             |       |                  |                  |                     |       |       |       |              |         |
| Nagpur . . . .        | ...                     | ...   | 75.25                       | 69    | 450              | 466.5            | ...                 | ...   | 25    | ...   | 116.62       | ...     |
| Central—              |                         |       |                             |       |                  |                  |                     |       |       |       |              |         |
| Jubbulpore . . .      | ...                     | 47    | 61.5                        | 53.25 | 410              | 360              | ...                 | ...   | 30.75 | 29.5  | 94           | 80      |
| Eastern—              |                         |       |                             |       |                  |                  |                     |       |       |       |              |         |
| Raipur . . . .        | ...                     | ...   | ...                         | ...   | 410              | 400              | ...                 | ...   | 21.5  | 27.5  | 100          | 200     |
| Berar—                |                         |       |                             |       |                  |                  |                     |       |       |       |              |         |
| Akola . . . .         | ...                     | ...   | ...                         | 62.5  | 457              | 438              | ...                 | ...   | 22.5  | 26.25 | 142.87       | 143     |
| Amrâoti . . . .       | ...                     | 56.25 | 80                          | 53.75 | 440              | 400              | ...                 | ...   | 0     | 24    | 120          | 142     |
| Madras—               |                         |       |                             |       |                  |                  |                     |       |       |       |              |         |
| South, central—       |                         |       |                             |       |                  |                  |                     |       |       |       |              |         |
| Coimbatore . . .      | ...                     | ...   | 77.6                        | 76.3  | 457.3            | 396.4            | 44.8                | 41.6  | ...   | ...   | ...          | ...     |
| Salem . . . .         | ...                     | ...   | ...                         | ...   | 368.1            | 428.6            | ...                 | ...   | ...   | ...   | 119.9        | 128.3   |
| Central—              |                         |       |                             |       |                  |                  |                     |       |       |       |              |         |
| Bellary . . . .       | ...                     | ...   | 58                          | ...   | 476.2            | 380.9            | 47.6                | 47.6  | ...   | ...   | ...          | ...     |
| Cuddapah . . .        | ...                     | ...   | ...                         | ...   | 394.7            | 127.6            | ...                 | ...   | ...   | ...   | ...          | ...     |
| Karnul . . . .        | ...                     | ...   | ...                         | ...   | ...              | ...              | ...                 | ...   | ...   | ...   | 74.1         | 74.1    |
| East Coast, central—  |                         |       |                             |       |                  |                  |                     |       |       |       |              |         |
| Nellore . . . .       | ...                     | ...   | ...                         | ...   | ...              | ...              | ...                 | ...   | ...   | ...   | ...          | ...     |
| East Coast, south—    |                         |       |                             |       |                  |                  |                     |       |       |       |              |         |
| Madras . . . .        | ...                     | ...   | 65.8                        | 59.3  | 460.8            | 460.8            | 44.4                | 54.3  | ...   | ...   | 82.3         | 128.4   |
| Tanjore . . . .       | ...                     | ...   | ...                         | ...   | ...              | ...              | ...                 | ...   | ...   | ...   | ...          | ...     |
| Trichinopoly . .      | ...                     | ...   | ...                         | ...   | ...              | ...              | ...                 | ...   | ...   | ...   | 79.7         | 126     |
| Southern—             |                         |       |                             |       |                  |                  |                     |       |       |       |              |         |
| Madura . . . .        | ...                     | ...   | 92.9                        | 69.7  | ...              | ...              | ...                 | ...   | ...   | ...   | 106.8        | 106.8   |
| Mysore—               |                         |       |                             |       |                  |                  |                     |       |       |       |              |         |
| Mysore . . . .        | ...                     | ...   | 69.29                       | 75.23 | 420              | 486.61           | 38.28               | 52.6  | ...   | ...   | 205.68*      | 280.21* |
| Bangalore . . . .     | ...                     | ...   | 57                          | 72.34 | 462.86           | 531.41           | 55.68               | 49.27 | ...   | ...   | 205.68*      | 291.41* |

\* Includes octroi duty amounting to Rs. 108 per 10 maunds



(The figures state prices in rupees per ten maunds)

| TURMERIC |        | GRASS |       | STRAW |        | JAWAR STALKS |       | SHEEP,<br>PER SCORE |                 | PLOUGH<br>BULLOCKS, PER<br>PAIR |                  | DISTRICTS                                   |
|----------|--------|-------|-------|-------|--------|--------------|-------|---------------------|-----------------|---------------------------------|------------------|---|
| 1907     | 1906   | 1907  | 1906  | 1907  | 1906   | 1907         | 1906  | 1907                | 1906            | 1907                            | 1906             |   |
| ...      | ...    | 7.19  | 7.81  | 4.09  | 7.03   | 5            | 7.13  | 130                 | 150             | 85                              | 85               | Rajputana—<br>Eastern—<br>Ajmer             |
| ...      | ...    | 3.28  | 3.28  | 4.06  | 4.37   | ...          | ...   | 60                  | 60              | 90                              | 90               | Panjab—<br>Southern—<br>Ferozpur            |
| 145.47   | 108.18 | 10    | 13.33 | 5.83  | 4.53   | ...          | ..    | 150                 | 170             | 100                             | 100              | Central—<br>Lahore                          |
| 183.33   | 183.33 | 6.67  | 18.33 | 4.43  | 8.75   | 6.67         | 16.67 | 80                  | 75              | 140                             | 110              | South-eastern—<br>Delhi                     |
| 105      | 115    | ...   | ...   | 4.43  | 5.73   | ...          | ...   | 130                 | 110             | ...                             | ...              | Submontane—<br>Amritsar                     |
| 100      | 123.07 | 10    | 4.01  | 3.75  | 5.73   | 6.67         | 10    | 90                  | 50              | 70                              | 70               | Northern—<br>Rawalpindi                     |
| ...      | ...    | ..    | ...   | ...   | ...    | ...          | ..    | ...                 | ...             | ...                             | ...              | Western—<br>Multan                          |
| ...      | ...    | ...   | ...   | ...   | ...    | ...          | ...   | ...                 | 100             | ...                             | ...              | Sind and Baluchistan—<br>Karachi            |
| ...      | ...    | ...   | ...   | ...   | ...    | ...          | ...   | ...                 | 60              | ...                             | ...              | Shikarpur                                   |
| ...      | ...    | ..    | ...   | 6.25* | 11.77* | ...          | ...   | 100<br>to<br>200    | 60<br>to<br>160 | ...                             | ...              | Quetta                                      |
| ...      | 91.98  | ...   | ...   | ...   | ...    | ...          | ...   | ...                 | ...             | ...                             | ...              | Bombay—<br>Deccan and Karnatak—<br>Dharwar  |
| ...      | ...    | ...   | ...   | ...   | ...    | ...          | ...   | ...                 | ...             | ...                             | ...              | Sholapur                                    |
| ...      | ...    | ...   | ...   | ...   | ...    | ...          | ...   | ...                 | ...             | ...                             | ...              | Poona                                       |
| ...      | ...    | ...   | ...   | ...   | ...    | ...          | ...   | ...                 | ...             | ...                             | ...              | Khondesh and N. K.<br>Deccan—<br>Ahmadnagar |
| ...      | 113.53 | ...   | ...   | ...   | ...    | ...          | ...   | ...                 | ...             | ...                             | ...              | Dhulia                                      |
| ...      | 94.58  | ...   | ...   | ...   | ...    | 7.92         | ...   | ...                 | ...             | ...                             | ...              | Gujarat—<br>Surat                           |
| ...      | 112.5  | ...   | ...   | ...   | ...    | ...          | ...   | ...                 | ...             | ...                             | ...              | Ahmadabad                                   |
| 120      | ...    | 12.5  | ...   | ...   | ...    | 14.62        | ...   | 50                  | 60              | 100                             | 100              | Central Provinces—<br>Western—<br>Nagpur    |
| 106.62   | 100    | 5     | ...   | ...   | ...    | ...          | ...   | 55                  | 55              | 50                              | 40               | Central—<br>Jubbulpore                      |
| 100      | 82     | ...   | ...   | ...   | ...    | ...          | ...   | ...                 | ...             | 40                              | 30               | Eastern—<br>Raipur                          |
| 123.75   | 114.25 | ...   | ...   | ...   | ...    | 24.75        | ...   | 60                  | 50              | 75                              | 125              | Berar—<br>Akola                             |
| 128      | 124    | 15    | 8     | ...   | ...    | 25           | 16    | 55                  | 50              | 80                              | 90               | Amritoti                                    |
| 96       | 89.6   | ...   | ...   | ...   | ...    | 4            | 4     | ...                 | ...             | 50                              | 50               | Madras—<br>South, central—<br>Coimbatore    |
| 96       | 75.4   | ...   | ...   | 10.3  | 10.3   | ...          | ...   | 75†                 | 75†             | ...                             | ...              | Salem                                       |
| ...      | ...    | ...   | ...   | ...   | ...    | 6.9          | 6.8   | 80†                 | 80†             | 100                             | 100              | Central—<br>Bellary                         |
| 69.1     | 77.4   | ...   | ...   | ...   | ...    | ...          | ...   | ...                 | ...             | ...                             | ...              | Cuddapah                                    |
| 74       | 74.1   | ...   | ...   | ...   | ...    | ...          | ...   | ...                 | ...             | ...                             | ...              | Karnul                                      |
| ...      | ...    | ...   | ...   | 2.9   | 2.9    | ...          | ...   | ...                 | ...             | ...                             | ...              | East Coast, central—<br>Nellore             |
| 74.1     | 88.9   | ...   | ...   | ...   | ...    | ...          | ...   | 62.5†               | 59.06†          | ...                             | ...              | East Coast, south—<br>Madras                |
| ...      | ...    | ...   | ...   | ...   | ...    | ...          | ...   | 85†                 | 80†             | ...                             | ...              | Tanjore                                     |
| ...      | ...    | ...   | ...   | ...   | ...    | ...          | ...   | ...                 | ...             | ...                             | ...              | Trichinopoly                                |
| ...      | ...    | ..    | ...   | 5.4   | 6.4    | ...          | ...   | ...                 | ...             | 40                              | 40               | Southern—<br>Madura                         |
| 102.81   | 109.11 | 10.68 | 11.41 | 8.54  | 6.51   | 6.25         | 6.51  | 100                 | 100             | 70                              | 70               | Mysore—<br>Mysore                           |
| 111.41   | 111.41 | 6.61  | 9.11  | 5.88  | 8.54   | ...          | ...   | 160                 | 160             | 120<br>to<br>150                | 120<br>to<br>150 | Bangalore                                   |

\* Bhusa

† Sheep or goats

FREDERICK NOËL-PATON  
Director-General of Commercial IntelligenceB. ROBERTSON  
Offg. Secretary to the Government of India

Calcutta, July 12, 1907

GOVERNMENT OF INDIA  
DEPARTMENT OF COMMERCE AND INDUSTRY

RETAIL PRICES FOR THE FIRST HALF OF JUNE 1907 [*The figures*

| DISTRICTS                          | WHEAT                          |                                 | BARLEY                         |                                 | RICE                           |                                 |                                |                                 | JAWAR OR<br>OHOLUM<br>( <i>Andropogon<br/>sorghum</i> ) |                                 | BAJRA OR<br>CUMBU<br>( <i>Pennisetum<br/>typhoides</i> ) |                                 |
|------------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|---|---------------------------------|--|---------------------------------|
|                                    | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Best sort                      |                                 | Common                         |                                 | Half-<br>month<br>of<br>report                          | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report                           | Pre-<br>vious<br>half-<br>month |
|                                    |                                |                                 |                                |                                 | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month |   |                                 |  |                                 |
| Burma—                             |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| <i>Tasserim—</i>                   |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Mergui . . . . .                   | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 5                            | 8 5                             | ...   | ...                             | ...  | ...                             |
| Tavoy . . . . .                    | ...                            | ...                             | ...                            | ...                             | 9 9                            | 9 9                             | 10 14                          | 10 14                           | ...   | ...                             | ...  | ...                             |
| Moulmein . . . . .                 | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | ...   | ...                             | ...  | ...                             |
| Amherst . . . . .                  | 6 13                           | 6 13                            | ...                            | ...                             | 8 8                            | 8 8                             | 9 12                           | 9 12                            | ...   | ...                             | ...  | ...                             |
| <i>Pegu (deltaic)—</i>             |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Pegu . . . . .                     | ...                            | ...                             | ...                            | ...                             | 9 8                            | 9 8                             | 10 8                           | 10 8                            | ...   | ...                             | ...  | ...                             |
| Rangoon . . . . .                  | 13 —                           | 13 —                            | ...                            | ...                             | 14 —                           | 13 12                           | 15 —                           | 14 12                           | ...   | ...                             | ...  | ...                             |
| Maubin . . . . .                   | ...                            | ...                             | ...                            | ...                             | 9 6                            | 9 6                             | 10 14                          | 10 14                           | ...   | ...                             | ...  | ...                             |
| Bassein . . . . .                  | ...                            | ...                             | ...                            | ...                             | 8 8                            | 8 8                             | 8 7                            | 8 7                             | ...   | ...                             | ...  | ...                             |
| <i>Pegu (inland)—</i>              |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Tharawadi . . . . .                | ...                            | ...                             | ...                            | ...                             | 10 10                          | 10 10                           | 11 10                          | 11 10                           | ...   | ...                             | ...  | ...                             |
| Henzada . . . . .                  | ...                            | ...                             | ...                            | ...                             | 7 10                           | 7 10                            | 10 —                           | 10 —                            | ...   | ...                             | ...  | ...                             |
| Promé . . . . .                    | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 10                           | 7 10                            | ...   | ...                             | ...  | ...                             |
| Toungoo . . . . .                  | ...                            | ...                             | ...                            | ...                             | 7 15                           | 8 6                             | 8 5                            | 9 4                             | ...   | ...                             | ...  | ...                             |
| Thayetmyo . . . . .                | ...                            | ...                             | ...                            | ...                             | 8 12                           | 8 12                            | 9 12                           | 9 12                            | ...   | ...                             | ...  | ...                             |
| <i>Upper Burma—</i>                |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Mandalay . . . . .                 | 9 5                            | 9 5                             | ...                            | ...                             | 8 4                            | 8 4                             | 9 —                            | 9 —                             | ...   | ...                             | ...  | ...                             |
| Bamo . . . . .                     | ...                            | ...                             | ...                            | ...                             | 10 2                           | 10 2                            | 11 13                          | 11 13                           | ...   | ...                             | ...  | ...                             |
| Pakokku . . . . .                  | ...                            | ...                             | ...                            | ...                             | 8 5                            | 8 13                            | 10 2                           | 10 2                            | ...   | ...                             | ...  | ...                             |
| Meiktila . . . . .                 | ...                            | ...                             | ...                            | ...                             | 12 5                           | 12 —                            | 15 7                           | 15 —                            | 21 8  | 21 —                            | ...  | ...                             |
| <i>Arakan—</i>                     |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Sandoway . . . . .                 | ...                            | ...                             | ...                            | ...                             | 9 5                            | 9 5                             | 10 —                           | 10 —                            | ...   | ...                             | ...  | ...                             |
| Kyaukpyu . . . . .                 | ...                            | ...                             | ...                            | ...                             | 9 —                            | 9 —                             | 10 —                           | 10 —                            | ...   | ...                             | ...  | ...                             |
| Akyab . . . . .                    | ...                            | ...                             | ...                            | ...                             | 7 —                            | 7 —                             | 8 —                            | 8 —                             | ...   | ...                             | ...  | ...                             |
| Eastern Bengal and Assam—          |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| <i>Eastern—</i>                    |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Chittagong . . . . .               | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 12                           | 8 12                            | ...   | ...                             | ...  | ...                             |
| Noakhali . . . . .                 | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 8                            | 8 —                             | ...   | ...                             | ...  | ...                             |
| Bacerganj . . . . .                | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 6 —                            | 7 —                             | ...   | ...                             | ...  | ...                             |
| Maimensingh . . . . .              | 7 9                            | 8 —                             | 10 —                           | 10 —                            | ...                            | ...                             | 7 4                            | 7 14                            | ...   | ...                             | ...  | ...                             |
| Tippere . . . . .                  | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 6 4                            | 6 8                             | ...   | ...                             | ...  | ...                             |
| Dacca . . . . .                    | 8 —                            | 9 —                             | 16 —                           | 16 —                            | ...                            | ...                             | 7 12                           | 8 4                             | ...   | ...                             | ...  | ...                             |
| Faridpur . . . . .                 | 12 —                           | 12 —                            | 20 —                           | 24 —                            | ...                            | ...                             | 6 8                            | 7 —                             | ...   | ...                             | ...  | ...                             |
| <i>Central—</i>                    |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Fahna . . . . .                    | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 6 10                           | 6 12                            | ...   | ...                             | ...  | ...                             |
| Rajshahi . . . . .                 | 9 12                           | 9 12                            | 13 8                           | 13 8                            | ...                            | ...                             | 6 12                           | 6 12                            | ...   | ...                             | ...  | ...                             |
| Malda . . . . .                    | 10 8                           | 11 —                            | 13 —                           | 13 —                            | ...                            | ...                             | 7 4                            | 7 4                             | ...   | ...                             | ...  | ...                             |
| Bogra . . . . .                    | 9 12                           | 9 12                            | ...                            | ...                             | ...                            | ...                             | 6 6                            | 6 6                             | ...   | ...                             | ...  | ...                             |
| <i>Northern—</i>                   |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Jalpaiguri . . . . .               | 8 8                            | 8 8                             | ...                            | ...                             | ...                            | ...                             | 7 —                            | 7 4                             | ...   | ...                             | ...  | ...                             |
| Dinajpur . . . . .                 | 11 —                           | 11 —                            | ...                            | ...                             | ...                            | ...                             | 7 3                            | 7 3                             | ...   | ...                             | ...  | ...                             |
| Bangpur . . . . .                  | 8 —                            | 8 —                             | ...                            | ...                             | ...                            | ...                             | 6 8                            | 6 8                             | ...   | ...                             | ...  | ...                             |
| <i>Surma—</i>                      |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Sylhet . . . . .                   | ...                            | ...                             | ...                            | ...                             | 5 8                            | 5 4                             | 6 8                            | 6 4                             | ...   | ...                             | ...  | ...                             |
| Cachar . . . . .                   | ...                            | ...                             | ...                            | ...                             | 5 10                           | 6 1                             | 6 10                           | 7 7                             | ...   | ...                             | ...  | ...                             |
| <i>Hill tracts—</i>                |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Kháisi and Jaintia Hills . . . . . | 6 —                            | 6 —                             | ...                            | ...                             | 4 —                            | 4 8                             | 5 12                           | 6 —                             | ...   | ...                             | ...  | ...                             |
| Garo Hills . . . . .               | ...                            | ...                             | ...                            | ...                             | 3 4                            | 3 4                             | 6 —                            | 6 —                             | ...   | ...                             | ...  | ...                             |
| Manipur . . . . .                  | ...                            | ...                             | ...                            | ...                             | 8 —                            | 8 —                             | 9 —                            | 9 —                             | ...   | ...                             | ...  | ...                             |
| Naga Hills . . . . .               | ...                            | ...                             | ...                            | ...                             | 8 —                            | 8 —                             | 9 —                            | 9 —                             | ...   | ...                             | ...  | ...                             |
| Lushai Hills . . . . .             | ...                            | ...                             | ...                            | ...                             | 4 8                            | 4 8                             | 6 —                            | 6 —                             | ...   | ...                             | ...  | ...                             |
| <i>Brahmaputra—</i>                |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Goalpara . . . . .                 | 9 —                            | 10 —                            | ...                            | ...                             | 4 —                            | 4 4                             | 6 12                           | 7 —                             | ...   | ...                             | ...  | ...                             |
| Kámráp . . . . .                   | 9 —                            | 8 —                             | ...                            | ...                             | 5 8                            | 5 8                             | 7 —                            | 7 8                             | ...   | ...                             | ...  | ...                             |
| Darrang . . . . .                  | 7 —                            | 7 —                             | ...                            | ...                             | 5 —                            | 5 8                             | 7 4                            | 7 8                             | ...   | ...                             | ...  | ...                             |
| Nowgong . . . . .                  | ...                            | ...                             | ...                            | ...                             | 5 —                            | 5 —                             | 7 —                            | 7 —                             | ...   | ...                             | ...  | ...                             |
| Sibsagar . . . . .                 | ...                            | ...                             | ...                            | ...                             | 4 12                           | 5 —                             | 8 —                            | 8 —                             | ...   | ...                             | ...  | ...                             |
| Lakhimpur . . . . .                | 7 8                            | 7 8                             | ...                            | ...                             | 4 8                            | 4 8                             | 7 4                            | 7 8                             | ...   | ...                             | ...  | ...                             |

state the number of sers (of 80 tolas) and chittacks sold for one rupee]

| MARUA OR<br>RAGI ( <i>Eleusine<br/>coracana</i> ) |                                 | KANGNI<br>OR KAKUN,<br>ITALIAN<br>MILLET<br>( <i>Setaria<br/>italica</i> ) |                                 | GRAM,<br>CHENNA,<br>CHOLA,<br>KADALAY,<br>OR RUNAGA<br>( <i>Cicer<br/>arietinum</i> ) |                                 | MAIZE<br>( <i>Zea Mays</i> ) |                                 | ARHAR OR<br>THUR,<br>OAJAN<br>PEA<br>( <i>Cajanus<br/>indicus</i> ) |                                 | SALT                       |                                 | DISTRICTS          |
|---|---------------------------------|--|---------------------------------|---|---------------------------------|------------------------------|---------------------------------|---|---------------------------------|----------------------------|---------------------------------|--------------------|
| Half-month<br>of<br>report                        | Pre-<br>vious<br>half-<br>month | Half-month<br>of<br>report   | Pre-<br>vious<br>half-<br>month | Half-month<br>of<br>report  | Pre-<br>vious<br>half-<br>month | Half-month<br>of<br>report   | Pre-<br>vious<br>half-<br>month | Half-month<br>of<br>report  | Pre-<br>vious<br>half-<br>month | Half-month<br>of<br>report | Pre-<br>vious<br>half-<br>month |                    |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                          | ...                             | ...   | ...                             | 18 14                      | 18 14                           | Burma—             |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                          | ...                             | ...   | ...                             | 17 12                      | 17 12                           | Tenasserim—        |
| ...   | ...                             | ...  | ...                             | 9 5   | 9 5                             | ...                          | ...                             | 7 9   | 7 9                             | 16 4                       | 16 4                            | Mergui             |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                          | ...                             | ...   | ...                             | ...                        | ...                             | Tavoy              |
| ...   | ...                             | ...  | ...                             | 10 3  | 10 3                            | ...                          | ...                             | 6 12  | 6 12                            | 18 —                       | 18 —                            | Moulmein           |
| ...   | ...                             | ...  | ...                             | 16 —  | 16 4                            | ...                          | ...                             | 13 4  | 13 4                            | 18 8                       | 18 8                            | Amherst            |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                          | ...                             | ...   | ...                             | 12 8                       | 12 8                            | Pegu (deltaic)—    |
| ...   | ...                             | ...  | ...                             | 9 13  | 9 13                            | ...                          | ...                             | ...   | ...                             | 15 1                       | 15 1                            | Pegu               |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                          | ...                             | ...   | ...                             | ...                        | ...                             | Rangoon            |
| ...   | ...                             | ...  | ...                             | 8 8   | 8 8                             | ...                          | ...                             | ...   | ...                             | 14 4                       | 14 4                            | Maubin             |
| ...   | ...                             | ...  | ...                             | 8 5   | 8 5                             | ...                          | ...                             | ...   | ...                             | 14 —                       | 14 —                            | Bassein            |
| ...   | ...                             | ...  | ...                             | 9 14  | 12 1                            | ...                          | ...                             | 7 8   | 7 8                             | 16 2                       | 16 2                            | Pegu (inland)—     |
| ...   | ...                             | ...  | ...                             | 9 6   | 9 6                             | ...                          | ...                             | 8 2   | 8 2                             | 11 6                       | 11 6                            | Tharawadi          |
| ...   | ...                             | ...  | ...                             | 9 14  | 9 14                            | ...                          | ...                             | 10 1  | 10 1                            | 11 10                      | 11 10                           | Henzada            |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                          | ...                             | ...   | ...                             | ...                        | ...                             | Prome              |
| ...   | ...                             | ...  | ...                             | 11 7  | 11 7                            | ...                          | ...                             | 7 —   | 7 —                             | 17 3                       | 17 3                            | Toungoo            |
| ...   | ...                             | ...  | ...                             | 7 2   | 7 2                             | ...                          | ...                             | 6 3   | 6 3                             | 11 11                      | 11 1                            | Thayetmyo          |
| ...   | ...                             | ...  | ...                             | 10 6  | 10 6                            | ...                          | ...                             | 10 7  | 10 7                            | 14 3                       | 14 3                            | Upper Burma—       |
| ...   | ...                             | ...  | ...                             | 17 8  | 17 —                            | 29 9                         | 29 10                           | 9 5   | 9 —                             | 16 1                       | 16 —                            | Mandalay           |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                          | ...                             | ...   | ...                             | 14 —                       | 14 —                            | Bamo               |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                          | ...                             | ...   | ...                             | 18 —                       | 18 —                            | Pakokku            |
| ...   | ...                             | ...  | ...                             | 8 —   | 8 —                             | ...                          | ...                             | 6 —   | 6 —                             | 10 —                       | 10 —                            | Meiktila           |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                          | ...                             | ...   | ...                             | ...                        | ...                             | Arakan—            |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                          | ...                             | ...   | ...                             | ...                        | ...                             | Sandoway           |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                          | ...                             | ...   | ...                             | ...                        | ...                             | Kyaukpyn           |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                          | ...                             | ...   | ...                             | ...                        | ...                             | Akyab              |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                          | ...                             | ...   | ...                             | ...                        | ...                             | Eastern Bengal and |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                          | ...                             | ...   | ...                             | ...                        | ...                             | Assam—             |
| ...   | ...                             | ...  | ...                             | 10 —  | 9 12                            | ...                          | ...                             | 6 —   | 6 8                             | 22 —                       | 22 —                            | Eastern—           |
| ...   | ...                             | ...  | ...                             | 10 —  | 11 —                            | ...                          | ...                             | ...   | ...                             | 16 —                       | 16 —                            | Chittagong         |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                          | ...                             | ...   | ...                             | ...                        | ...                             | Noakhali           |
| ...   | ...                             | ...  | ...                             | 8 —   | 8 —                             | ...                          | ...                             | ...   | ...                             | 13 —                       | 13 —                            | Backerganj         |
| ...   | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                          | ...                             | 5 5   | 5 5                             | 16 —                       | 16 —                            | Maimensingh        |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                          | ...                             | ...   | ...                             | 16 —                       | 16 —                            | Tippera            |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                          | ...                             | ...   | ...                             | ...                        | ...                             | Dacca              |
| ...   | ...                             | ...  | ...                             | 9 —   | 10 —                            | ...                          | ...                             | 6 4   | 6 4                             | 16 —                       | 16 —                            | Faridpur           |
| ...   | ...                             | ...  | ...                             | 11 8  | 12 —                            | ...                          | ...                             | 8 —   | 8 —                             | 19 —                       | 19 —                            | Central—           |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                          | ...                             | ...   | ...                             | ...                        | ...                             | Pabna              |
| ...   | ...                             | ...  | ...                             | 10 —  | 11 —                            | ...                          | ...                             | 6 4   | 6 8                             | 16 —                       | 18 4                            | Rajshahi           |
| ...   | ...                             | ...  | ...                             | 11 4  | 11 4                            | ...                          | ...                             | 6 12  | 6 12                            | 15 —                       | 15 —                            | Malda              |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                          | 12 —                            | 7 —   | 8 —                             | 15 —                       | 15 —                            | Bogra              |
| ...   | ...                             | ...  | ...                             | 11 —  | 10 —                            | ...                          | ...                             | ...   | ...                             | ...                        | ...                             | Northern—          |
| ...   | ...                             | ...  | ...                             | 10 8  | 10 8                            | ...                          | ...                             | 10 8  | 10 8                            | 16 8                       | 16 8                            | Jalpaiguri         |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                          | ...                             | ...   | ...                             | ...                        | ...                             | Dinajpur           |
| ...   | ...                             | ...  | ...                             | 10 8  | 10 —                            | ...                          | ...                             | 6 8   | 6 8                             | 16 —                       | 14 —                            | Rangpur            |
| ...   | ...                             | ...  | ...                             | 11 —  | 11 —                            | ...                          | ...                             | 6 8   | 6 4                             | 16 —                       | 16 —                            | Surma—             |
| ...   | ...                             | ...  | ...                             | 9 8   | 9 8                             | ...                          | ...                             | 6 —   | 6 —                             | 12 —                       | 12 —                            | Sylhet             |
| ...   | ...                             | ...  | ...                             | 9 —   | 9 —                             | ...                          | ...                             | 6 8   | 6 —                             | 15 —                       | 15 —                            | Cachar             |
| ...   | ...                             | ...  | ...                             | 8 14  | 9 11                            | ...                          | ...                             | 6 13  | 6 10                            | 17 12                      | 17 12                           | Hill tracts—       |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                          | ...                             | ...   | ...                             | ...                        | ...                             | Khási and Jaintia  |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                          | ...                             | ...   | ...                             | ...                        | ...                             | Hills              |
| ...   | ...                             | ...  | ...                             | 7 —   | 7 —                             | ...                          | ...                             | 5 —   | 5 —                             | 10 —                       | 9 —                             | Garo Hills         |
| ...   | ...                             | ...  | ...                             | 7 —   | 7 —                             | ...                          | ...                             | 5 —   | 5 —                             | 10 —                       | 10 —                            | Manipur            |
| ...   | ...                             | ...  | ...                             | 5 12  | 5 —                             | ...                          | ...                             | 4 —   | 4 4                             | 8 —                        | 8 8                             | Naga Hills         |
| ...   | ...                             | ...  | ...                             | 6 —   | 6 —                             | ...                          | ...                             | 5 —   | 5 —                             | 9 —                        | 9 —                             | Lushai Hill        |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                          | ...                             | ...   | ...                             | ...                        | ...                             | Brahmaputra—       |
| ...   | ...                             | ...  | ...                             | 4 —   | 4 —                             | ...                          | ...                             | 4 8   | 4 8                             | 8 —                        | 8 —                             | Goalpara           |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                          | ...                             | ...   | ...                             | ...                        | ...                             | Kamrup             |
| ...   | ...                             | ...  | ...                             | 10 —  | 11 —                            | ...                          | ...                             | 6 8   | 6 4                             | 15 —                       | 16 —                            | Darrang            |
| ...   | ...                             | ...  | ...                             | 10 —  | 11 —                            | ...                          | ...                             | 7 —   | 6 8                             | 14 —                       | 14 —                            | Nowgong            |
| ...   | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                          | ...                             | 6 8   | 6 6                             | 14 —                       | 14 —                            | Sibsagar           |
| ...   | ...                             | ...  | ...                             | 8 —   | 8 —                             | ...                          | ...                             | 5 —   | 5 —                             | 14 —                       | 14 —                            | Lakhimpur          |
| ...   | ...                             | ...  | ...                             | 9 —   | 9 —                             | ...                          | ...                             | 6 8   | 6 8                             | 14 8                       | 15 —                            |                    |
| ...   | ...                             | ...  | ...                             | 9 8   | 9 8                             | ...                          | ...                             | 6 12  | 6 12                            | 13 —                       | 13 —                            |                    |

RETAIL PRICES FOR THE FIRST HALF OF JUNE 1907—continued [The figures

| DISTRICTS             | WHEAT                |                      | BARLEY               |                      | RICE                 |                      |                      |                      | JAWAR OR CHOLU (Andropogon sorghum) |                      | BAJRA OR GUMBU (Pennisetum typhoideum) |                      |
|-----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|-------------------------------------|----------------------|--|----------------------|
|                       | Half-month of report | Pre-vious half-month | Half-month of report | Pre-vious half-month | Best sort            |                      | Common               |                      | Half-month of report                | Pre-vious half-month | Half-month of report                   | Pre-vious half-month |
|                       |                      |                      |                      |                      | Half-month of report | Pre-vious half-month | Half-month of report | Pre-vious half-month |                                     |                      |  |                      |
| Bengal—               |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |  |                      |
| Deltaic—              |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |  |                      |
| Khulna . . . . .      | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 —                  | 8 4                  | ...                                 | ...                  | ...                                    | ...                  |
| 24-Parganas . . . .   | 10 —                 | 10 —                 | ...                  | ...                  | ...                  | ...                  | 7 8                  | 8 —                  | ...                                 | ...                  | ...                                    | ...                  |
| Midnapur . . . . .    | 10 —                 | 10 —                 | ...                  | ...                  | ...                  | ...                  | 8 —                  | 9 8                  | ...                                 | ...                  | ...                                    | ...                  |
| Howrah . . . . .      | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | { 7 —<br>to<br>8 —   | { 7 —<br>to<br>8 —   | ...                                 | ...                  | ...                                    | ...                  |
| Calcutta . . . . .    | 10 —                 | 10 —                 | 13 —                 | 13 —                 | ...                  | ...                  | 8 —                  | 8 —                  | ...                                 | ...                  | ...                                    | ...                  |
| Hooghly . . . . .     | ...                  | 8 8                  | ...                  | ...                  | ...                  | ...                  | 7 9                  | 7 9                  | ...                                 | ...                  | ...                                    | ...                  |
| Nadia (Krishnagarh) . | 12 4                 | 13 —                 | 16 —                 | 14 14                | ...                  | ...                  | 8 —                  | 8 13                 | ...                                 | ...                  | ...                                    | ...                  |
| Jessore . . . . .     | 8 —                  | 8 —                  | 8 —                  | 8 —                  | ...                  | ...                  | 7 8                  | 7 8                  | ...                                 | ...                  | ...                                    | ...                  |
| Central—              |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |  |                      |
| Bankura . . . . .     | 11 —                 | 11 8                 | ...                  | ...                  | ...                  | ...                  | 7 8                  | 7 12                 | ...                                 | ...                  | ...                                    | ...                  |
| Bardwan . . . . .     | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 8                  | 8 8                  | ...                                 | ...                  | ...                                    | ...                  |
| Birbhum . . . . .     | 9 12                 | 10 —                 | ...                  | ...                  | ...                  | ...                  | 7 4                  | 7 8                  | ...                                 | ...                  | ...                                    | ...                  |
| Murshidabad . . . .   | 10 8                 | 10 8                 | 14 —                 | 14 —                 | ...                  | ...                  | 7 —                  | 7 —                  | ...                                 | ...                  | ...                                    | ...                  |
| Santhal Parganas . .  | 10 —                 | 8 8                  | 12 —                 | 11 —                 | ...                  | ...                  | 8 —                  | 8 8                  | ...                                 | ...                  | ...                                    | ...                  |
| Hills—                |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |  |                      |
| Darjeeling . . . . .  | 5 8                  | 5 —                  | 6 8                  | 5 8                  | ...                  | ...                  | 6 8                  | 7 —                  | ...                                 | ...                  | ...                                    | ...                  |
| Orissa—               |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |  |                      |
| Puri . . . . .        | 11 2                 | 12 7                 | ...                  | ...                  | ...                  | ...                  | 9 13                 | 9 13                 | ...                                 | ...                  | ...                                    | ...                  |
| Cuttack . . . . .     | 13 2                 | 13 2                 | ...                  | ...                  | ...                  | ...                  | 9 3                  | 9 3                  | ...                                 | ...                  | ...                                    | ...                  |
| Balasore . . . . .    | 12 —                 | 12 —                 | ...                  | ...                  | ...                  | ...                  | 9 —                  | 9 —                  | ...                                 | ...                  | ...                                    | ...                  |
| Sambalpur . . . . .   | 11 —                 | 12 4                 | ...                  | ...                  | ...                  | ...                  | 9 —                  | 9 8                  | ...                                 | ...                  | ...                                    | ...                  |
| Chota Nagpur—         |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |  |                      |
| Singbhum . . . . .    | 11 —                 | 11 —                 | ...                  | ...                  | ...                  | ...                  | 8 —                  | 8 —                  | ...                                 | ...                  | ...                                    | ...                  |
| Mánbhum . . . . .     | 10 —                 | 11 —                 | 11 —                 | 11 8                 | ...                  | ...                  | 8 —                  | 8 —                  | ...                                 | ...                  | 12 6                                   | ...                  |
| Ránohi . . . . .      | { 9 —<br>to<br>9 8   | { 9 —<br>to<br>10 —  | { 16 —<br>to<br>16 — | 16 —                 | ...                  | ...                  | 8 —                  | 9 —                  | ...                                 | ...                  | ...                                    | ...                  |
| Palámau . . . . .     | 10 11                | 11 4                 | 12 15                | 12 6                 | ...                  | ...                  | 7 5                  | 7 5                  | ...                                 | ...                  | ...                                    | ...                  |
| Hazáribágh . . . . .  | 9 —                  | 9 8                  | 12 —                 | 13 —                 | ...                  | ...                  | 7 —                  | 7 8                  | ...                                 | ...                  | ...                                    | ...                  |
| Bihár, south—         |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |  |                      |
| Monghyr . . . . .     | 10 12                | 11 —                 | 14 —                 | 14 —                 | ...                  | ...                  | 7 8                  | 7 8                  | ...                                 | ...                  | ...                                    | ...                  |
| Gaya . . . . .        | 11 4                 | 11 4                 | 16 6                 | 13 13                | ...                  | ...                  | 8 3                  | 8 3                  | 14 5                                | 12 13                | ...                                    | ...                  |
| Patna . . . . .       | 11 8                 | 12 —                 | 15 —                 | 15 —                 | ...                  | ...                  | 8 —                  | 8 —                  | 15 —                                | 15 —                 | ...                                    | ...                  |
| Shahabad . . . . .    | 11 8                 | 11 —                 | 14 —                 | 14 —                 | ...                  | ...                  | 8 12                 | 9 —                  | ...                                 | ...                  | ...                                    | ...                  |
| Bihár, north—         |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |  |                      |
| Purnea . . . . .      | 10 —                 | 10 —                 | ...                  | ...                  | ...                  | ...                  | 7 —                  | 7 —                  | ...                                 | ...                  | ...                                    | ...                  |
| Bhágalspur . . . . .  | 10 11                | 10 11                | 13 14                | 13 14                | ...                  | ...                  | 7 9                  | 7 9                  | ...                                 | ...                  | ...                                    | ...                  |
| Darbhanga . . . . .   | 11 —                 | 11 —                 | 13 3                 | 13 3                 | ...                  | ...                  | 7 —                  | 7 —                  | ...                                 | ...                  | ...                                    | ...                  |
| Muzaffarpur . . . .   | 10 —                 | 10 —                 | 13 —                 | 13 —                 | ...                  | ...                  | 7 —                  | 8 —                  | ...                                 | ...                  | ...                                    | ...                  |
| Sáran . . . . .       | 11 —                 | 11 —                 | 14 —                 | 15 —                 | ...                  | ...                  | 8 —                  | 8 —                  | ...                                 | ...                  | ...                                    | ...                  |
| Champáran . . . . .   | 9 —                  | 10 4                 | 13 8                 | 13 —                 | ...                  | ...                  | 7 12                 | 7 12                 | ...                                 | ...                  | ...                                    | ...                  |
| United Provinces :    |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |  |                      |
| (a) AGRA—             |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |  |                      |
| Eastern—              |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |  |                      |
| Mirzapur . . . . .    | 11 8                 | 11 8                 | 15 8                 | 16 —                 | 5 —                  | 5 8                  | 8 —                  | 8 —                  | 13 8                                | 14 —                 | 14 8                                   | 15 —                 |
| Benares . . . . .     | 10 7 1               | 11 6                 | 14 10                | 15 11 1              | 4 12                 | 4 12                 | 7 1                  | 7 5                  | ...                                 | 16 4                 | 14 10                                  | 16 —                 |
| Ghazipur . . . . .    | 10 4                 | 10 6                 | 13 12                | 15 2                 | 5 4                  | 5 6                  | 7 6 1                | 7 6 1                | 13 —                                | 13 12                | 12 12                                  | 12 12                |
| Jaunpur . . . . .     | 11 —                 | 10 8                 | 14 —                 | 15 —                 | 5 —                  | 5 4                  | 6 —                  | 7 —                  | ...                                 | ...                  | ...                                    | ...                  |
| Allahabad . . . . .   | 10 —                 | 11 —                 | 14 —                 | 16 8                 | 5 —                  | 5 —                  | 5 8                  | 5 12                 | 17 —                                | 18 —                 | 15 —                                   | 18 —                 |
| Central—              |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |  |                      |
| Bánda . . . . .       | 11 4                 | 11 8                 | 17 —                 | 17 —                 | 4 8                  | 4 8                  | 8 8                  | 7 8                  | 17 12                               | 21 —                 | ...                                    | ...                  |
| Kátehpur . . . . .    | 11 4                 | 11 8                 | 17 —                 | 17 8                 | 7 —                  | 7 —                  | 9 —                  | 9 —                  | ...                                 | ...                  | ...                                    | ...                  |
| Hámirpur . . . . .    | 12 10                | 12 10                | 17 4                 | 17 4                 | 6 —                  | 6 —                  | 7 —                  | 7 —                  | 18 6                                | 20 —                 | 18 —                                   | 20 —                 |
| Jalaun . . . . .      | 13 8                 | 14 —                 | 20 —                 | 20 —                 | 6 8                  | 6 8                  | 7 —                  | 7 —                  | 19 —                                | 19 —                 | 21 —                                   | 21 —                 |
| Cawnpore . . . . .    | 12 —                 | 12 4                 | 16 4                 | 17 4                 | ...                  | ...                  | 8 4                  | 8 4                  | 16 8                                | 17 —                 | 17 —                                   | 17 8                 |
| Jhansi . . . . .      | 11 10                | 12 4                 | 20 13                | 21 9                 | 5 —                  | 5 —                  | 6 14                 | 7 —                  | 19 5                                | 19 —                 | 22 2                                   | 20 13                |
| Etáwah . . . . .      | 11 8                 | 12 4                 | 16 4                 | 17 2                 | 5 —                  | 5 —                  | 8 8                  | 9 —                  | 17 12                               | 18 8                 | 17 12                                  | 18 4                 |
| Farukhabad . . . . .  | 11 8                 | 12 4                 | 17 8                 | 17 8                 | 4 4                  | 4 4                  | 7 —                  | 7 —                  | ...                                 | ...                  | ...                                    | ...                  |
| Mainpuri . . . . .    | 12 8                 | 13 8                 | 18 —                 | 18 —                 | 5 —                  | 5 —                  | 10 —                 | 10 —                 | ...                                 | ...                  | ...                                    | ...                  |
| Etah . . . . .        | 12 8                 | 13 8                 | 17 —                 | 17 —                 | 4 —                  | 4 —                  | 7 —                  | 6 8                  | 12 —                                | ...                  | 17 —                                   | 18 —                 |
| Western—              |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |  |                      |
| Meerut . . . . .      | 12 8                 | 13 8                 | 18 4                 | 19 —                 | 3 8                  | 3 12                 | 8 —                  | 8 —                  | 18 —                                | 19 —                 | 16 —                                   | 16 —                 |
| Agá . . . . .         | 11 8                 | 11 12                | 17 4                 | 17 4                 | 5 4                  | 5 4                  | 8 4                  | 8 4                  | 16 4                                | 16 4                 | 14 4                                   | 14 4                 |
| Muttra . . . . .      | 12 3                 | 12 8                 | 18 3                 | 19 —                 | 4 —                  | 5 —                  | 7 3                  | 7 8                  | 19 —                                | 20 —                 | 16 11                                  | 18 —                 |
| Aligarh . . . . .     | 12 8                 | 12 8                 | 23 —                 | 23 —                 | 4 8                  | 4 8                  | ...                  | ...                  | 20 8                                | 20 8                 | 17 —                                   | 17 —                 |
| Bulandshahr . . . .   | 13 4                 | 14 8                 | 19 —                 | 20 —                 | 4 —                  | 4 —                  | 5 —                  | 8 —                  | 12 8                                | 13 —                 | 13 —                                   | 12 —                 |
| Submontane, east—     |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |  |                      |
| Ballia . . . . .      | 11 —                 | 10 12                | 13 —                 | 14 —                 | 5 —                  | 5 —                  | 7 —                  | 7 —                  | 13 4                                | 13 4                 | 13 —                                   | 13 12                |
| Asamgarh . . . . .    | 10 2                 | 10 14                | 14 4                 | 15 6                 | 5 10                 | 5 10                 | 7 8                  | 7 8                  | 15 12                               | 15 12                | 16 —                                   | 16 —                 |
| Gorakhpur . . . . .   | 10 12                | 11 4                 | 13 8                 | 14 6                 | 6 4                  | 6 4                  | 7 13                 | 8 1                  | 13 2                                | 14 6                 | 13 2                                   | 14 6                 |
| Basti . . . . .       | 11 2                 | 11 6                 | 15 12                | 16 —                 | 6 2                  | 6 2                  | 8 14                 | 8 14                 | 17 8                                | 19 —                 | 18 —                                   | 18 12                |



## RETAIL PRICES FOR THE FIRST HALF OF JUNE 1907—continued [The figures

| DISTRICTS                                  | WHEAT                          |                                 | BARLEY                         |                                 | RICE                           |                                 |                                |                                 | JAWAR OR<br>OHOLUM<br>( <i>Andropogon<br/>sorghum</i> ) |                                 | BAJRA OR<br>CUMBU<br>( <i>Pennisetum<br/>typhoideum</i> ) |                                 |
|--|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|---|---------------------------------|---|---------------------------------|
|  | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Best sort                      |                                 | Common                         |                                 | Half-<br>month<br>of<br>report                          | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report                            | Pre-<br>vious<br>half-<br>month |
|  |                                |                                 |                                |                                 | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month |   |                                 |   |                                 |
| United Provinces—<br>continued             |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| (a) AGRA—continued                         |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Submontane, west—                          |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Shahjahanpur . . .                         | 11 4                           | 13 —                            | 18 —                           | 18 —                            | 6 —                            | 6 —                             | 8 —                            | 8 —                             | 14 —  | 17 —                            | —   | —                               |
| Budaun . . .                               | 11 14                          | 14 1                            | 17 12                          | 20 12                           | 4 8                            | 4 14                            | 7 8                            | 7 11                            | 18 —  | 18 —                            | 14 11   | 15 6                            |
| Pilibit . . .                              | 11 13                          | 13 14                           | 19 11                          | 22 6                            | 5 —                            | 5 —                             | 9 12                           | 9 12                            | —   | —                               | —   | —                               |
| Bareilly . . .                             | 10 8                           | 12 8                            | 17 8                           | 19 4                            | 5 4                            | 5 4                             | 7 8                            | 7 8                             | 16 —  | 16 4                            | 12 8  | 13 8                            |
| Moradabad . . .                            | 11 6                           | 12 6                            | 18 10                          | 19 6                            | 5 —                            | 5 —                             | 7 14                           | 7 14                            | —   | —                               | —   | —                               |
| Bijnor . . .                               | 12 8                           | 18 4                            | 21 —                           | 21 8                            | —                              | 4 8                             | 7 —                            | 8 —                             | —   | —                               | —   | —                               |
| Musaffarnagar . . .                        | 13 8                           | 13 14                           | 19 4                           | 19 13                           | 6 10                           | 6 10                            | 7 11                           | 7 11                            | 15 15   | 15 15                           | 13 3  | 13 3                            |
| Saharanpur . . .                           | 12 5                           | 18 6                            | 19 —                           | 20 7                            | 3 11                           | 3 11                            | 7 —                            | 6 15                            | 15 —  | 16 2                            | 15 2  | 16 2                            |
| Dohra-Dan . . .                            | 11 6                           | 12 2                            | 17 8                           | 17 —                            | 4 14                           | 5 —                             | 6 4                            | 6 8                             | 13 —  | 15 —                            | 14 —  | 15 —                            |
| Hills—                                     |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Naini Tal . . .                            | 10 —                           | 9 8                             | 13 —                           | 13 —                            | 4 —                            | 4 —                             | 6 8                            | 8 —                             | —   | —                               | 10 —  | 10 —                            |
| Almora . . .                               | 9 8                            | 9 8                             | 14 8                           | 14 8                            | 4 8                            | 4 8                             | 7 —                            | 7 —                             | —   | —                               | —   | —                               |
| Garhwal . . .                              | 12 —                           | 12 —                            | 18 —                           | 18 —                            | 5 —                            | 5 —                             | 7 —                            | 7 —                             | —   | —                               | —   | —                               |
| (b) OUDH—                                  |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Southern—                                  |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Partabgarh . . .                           | 11 8                           | 12 —                            | 15 —                           | 16 —                            | 5 —                            | 5 —                             | 8 8                            | 9 —                             | 14 —  | 15 —                            | 13 —  | 15 —                            |
| Sultanpur . . .                            | 10 8                           | 11 8                            | 14 8                           | 18 —                            | 6 —                            | 6 8                             | 8 8                            | 9 —                             | —   | —                               | —   | —                               |
| Rae-Bareilly . . .                         | 12 —                           | 12 —                            | 15 —                           | 18 —                            | 5 —                            | 5 —                             | 9 —                            | 8 8                             | 15 —  | 17 —                            | 14 —  | 16 —                            |
| Unao . . .                                 | 12 8                           | 12 8                            | 16 —                           | 17 8                            | 5 —                            | 5 —                             | 8 —                            | 8 8                             | 16 —  | 17 8                            | 16 —  | 17 —                            |
| Lucknow . . .                              | 11 —                           | 12 —                            | 16 —                           | 18 —                            | 4 —                            | 4 —                             | 8 —                            | 8 8                             | 15 —  | 17 8                            | 15 8  | 17 8                            |
| Hardoi . . .                               | 13 —                           | 14 —                            | 16 —                           | 18 —                            | 5 —                            | 5 —                             | 8 —                            | 8 —                             | —   | 18 —                            | —   | 18 —                            |
| Northern—                                  |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Fyzabad . . .                              | 11 —                           | 11 —                            | 15 —                           | 17 8                            | —                              | —                               | 6 8                            | 6 8                             | —   | —                               | —   | —                               |
| Barabanki . . .                            | 10 —                           | 10 —                            | 14 —                           | 14 —                            | —                              | —                               | 7 —                            | 7 —                             | 15 —  | 15 —                            | 14 —  | 14 —                            |
| Gonda . . .                                | 10 10                          | 11 6                            | 14 4                           | 16 4                            | —                              | —                               | 6 14                           | 7 —                             | 12 12   | 13 4                            | 13 4  | 13 12                           |
| Bahraich . . .                             | 10 12                          | 12 12                           | 16 —                           | 16 8                            | 6 —                            | 6 —                             | 6 8                            | 7 —                             | 14 —  | 16 —                            | 14 —  | 15 —                            |
| Sitapur . . .                              | 12 8                           | 12 8                            | 15 —                           | 16 8                            | 3 —                            | 3 —                             | 7 8                            | 7 8                             | 15 —  | 14 —                            | 14 —  | 14 —                            |
| Kheri . . .                                | 12 —                           | 13 —                            | 17 8                           | 17 —                            | 4 —                            | 4 —                             | 7 —                            | 8 —                             | 16 —  | 16 —                            | 16 —  | 16 —                            |
| Rajputana—                                 |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Eastern—                                   |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Partabgarh . . .                           | 12 8                           | 12 8                            | 20 —                           | 20 —                            | 5 8                            | 5 8                             | 6 12                           | 7 —                             | 20 —  | 20 —                            | —   | —                               |
| Banewara . . .                             | 12 8                           | 12 —                            | 15 —                           | 15 —                            | 3 12                           | 3 12                            | 7 —                            | 7 —                             | —   | —                               | —   | —                               |
| Mewar (Udaipur) . . .                      | 10 8                           | 10 15                           | 15 10                          | 16 13                           | 6 10                           | 7 —                             | 7 —                            | 7 13                            | 16 6  | 19 8                            | 12 14   | 14 1                            |
| Hilly Tracts of<br>Mewar (Dungarpur) . . . | 11 4                           | 11 8                            | 21 —                           | 21 —                            | 4 —                            | 4 —                             | 6 —                            | 6 —                             | —   | —                               | —   | —                               |
| Ajmer . . .                                | 10 8                           | 10 9                            | 15 8                           | 17 —                            | 5 8                            | 5 8                             | 6 3                            | 6 9                             | 17 —  | 17 8                            | 16 8  | 16 8                            |
| Kishangarh . . .                           | 11 4                           | 11 4                            | 16 8                           | 17 —                            | 5 8                            | 5 8                             | 9 —                            | 9 8                             | 17 —  | 18 8                            | 16 8  | 17 —                            |
| Bundi . . .                                | 17 13                          | 17 1                            | 28 8                           | 28 8                            | 5 15                           | 5 11                            | 9 8                            | 9 8                             | 32 1  | 34 3                            | 23 12   | —                               |
| Kotah . . .                                | 14 —                           | 14 2                            | 21 —                           | 21 4                            | 6 —                            | 6 —                             | 6 8                            | 6 8                             | 24 —  | 25 —                            | 13 —  | 13 —                            |
| Jhalawar . . .                             | 12 9                           | 13 4                            | 16 10                          | 20 3                            | 6 5                            | 6 10                            | 9 3                            | 9 10                            | 18 —  | 20 2                            | 15 —  | 15 —                            |
| Tonk . . .                                 | 12 —                           | 12 5                            | 16 10                          | 18 4                            | 4 10                           | 4 11                            | 5 8                            | 5 14                            | 17 6  | 19 2                            | —   | —                               |
| Jaipur . . .                               | 12 1                           | 12 5                            | 18 —                           | 18 9                            | 5 7                            | 5 7                             | 6 —                            | 6 —                             | 21 1  | 21 1                            | 18 5  | 18 5                            |
| Karauli . . .                              | 11 14                          | 12 —                            | 17 8                           | 18 —                            | 6 4                            | 6 4                             | 6 14                           | 7 —                             | 19 6  | 20 —                            | 17 8  | 18 —                            |
| Dholpur . . .                              | 12 5                           | 13 —                            | 17 15                          | 19 —                            | 6 8                            | 6 8                             | 7 8                            | 7 8                             | 18 8  | 19 8                            | 18 12   | 20 —                            |
| Bharatpur . . .                            | 12 10                          | 13 10                           | 18 13                          | 20 5                            | 4 12                           | 4 12                            | 6 12                           | 6 12                            | 20 8  | 20 8                            | 18 —  | 18 8                            |
| Alwar . . .                                | 12 11                          | 13 9                            | 18 3                           | 19 5                            | 5 12                           | 5 12                            | 6 11                           | 6 11                            | 20 9  | 20 12                           | 21 9  | 21 14                           |
| Deoli . . .                                | 12 4                           | 13 —                            | 18 12                          | 20 12                           | 5 —                            | 5 —                             | 6 8                            | 6 8                             | 20 12   | 21 —                            | 21 —  | 22 —                            |
| Nasirabad . . .                            | 11 —                           | 11 8                            | —                              | —                               | 7 8                            | 7 8                             | 8 —                            | 8 —                             | 18 —  | 18 —                            | 15 —  | 16 —                            |
| Shahpura . . .                             | 12 —                           | 12 6                            | 19 8                           | 20 3                            | 6 8                            | 6 8                             | 7 8                            | 7 8                             | 23 —  | 25 8                            | 17 8  | 18 —                            |
| Western—                                   |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Bikaner . . .                              | 10 8                           | 10 8                            | 17 —                           | 17 —                            | 3 —                            | 3 —                             | 5 8                            | 5 8                             | —   | —                               | 13 —  | 13 —                            |
| Jaisalmer . . .                            | 11 9                           | 12 3                            | —                              | —                               | 4 15                           | 5 3                             | 6 11                           | 7 4                             | 13 13   | 14 10                           | 11 9  | 12 3                            |
| Jodhpur . . .                              | 9 7                            | 9 4                             | —                              | —                               | —                              | —                               | —                              | —                               | —   | —                               | —   | —                               |
| Balmer . . .                               | 12 4                           | 11 14                           | 16 4                           | 17 9                            | 5 3                            | 5 3                             | 6 8                            | 6 8                             | 18 12   | 17 2                            | 14 6  | 14 5                            |
| Erinpura . . .                             | 10 5                           | 10 5                            | —                              | —                               | 6 —                            | 6 —                             | 10 5                           | 10 5                            | —   | —                               | 15 12   | 15 14                           |
| Sirohi . . .                               | 9 8                            | 9 8                             | 15 —                           | 15 —                            | 6 —                            | 6 —                             | 7 —                            | 7 —                             | 16 —  | 16 —                            | 15 8  | 15 8                            |
| Andhra . . .                               | 10 8                           | 10 8                            | 14 —                           | 16 —                            | 5 —                            | 5 —                             | 6 8                            | 6 8                             | 14 —  | 14 —                            | 15 —  | 16 —                            |
| Abu . . .                                  | 9 14                           | 10 —                            | —                              | —                               | —                              | —                               | —                              | —                               | —   | —                               | —   | —                               |
| Central India—                             |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Indore . . .                               | 11 —                           | 11 12                           | 15 —                           | 15 —                            | 4 8                            | 5 —                             | 5 —                            | 6 —                             | 15 —  | 15 —                            | 13 —  | 14 —                            |
| Nimach . . .                               | 11 4                           | 11 12                           | —                              | —                               | 7 —                            | 8 —                             | 7 8                            | 8 4                             | 18 —  | 18 —                            | 15 —  | 15 —                            |
| Gwalior . . .                              | 12 —                           | 12 —                            | —                              | —                               | 4 8                            | 4 8                             | 5 8                            | 5 8                             | —   | —                               | —   | —                               |
| Punjab—                                    |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Southern—                                  |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Hissar . . .                               | 14 8                           | 14 8                            | 20 —                           | 21 —                            | —                              | —                               | 10 —                           | 10 —                            | 18 —  | 19 —                            | 16 —  | 16 8                            |
| Ferozpur . . .                             | 15 —                           | 15 —                            | 22 —                           | 22 —                            | —                              | —                               | 9 —                            | 9 —                             | 18 —  | 18 —                            | 18 —  | 18 —                            |
| Central—                                   |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Lahore . . .                               | 15 —                           | 15 —                            | 22 8                           | 20 8                            | —                              | —                               | 7 12                           | 7 12                            | 18 8  | 18 8                            | 19 12   | 19 12                           |
| Gujranwala . . .                           | 14 —                           | 15 8                            | 22 8                           | 22 8                            | —                              | —                               | 7 8                            | 7 8                             | 17 8  | 17 8                            | 20 —  | 20 —                            |
| Gujrat . . .                               | 15 —                           | 15 —                            | 21 —                           | 24 —                            | —                              | —                               | 8 8                            | 8 8                             | 18 —  | 18 —                            | 19 —  | 21 —                            |
| Jhelam . . .                               | 19 —                           | 18 —                            | 21 —                           | 20 8                            | —                              | —                               | 8 —                            | 8 —                             | 21 —  | 21 —                            | 23 —  | 23 —                            |









## RETAIL PRICES FOR THE FIRST HALF OF JUNE 1907—concluded [The figures]

| DISTRICTS                               | WHEAT                |                      | BARLEY               |                      | RICE                 |                      |                      |                      | JAWAR OR OHOLUM<br>(Andropogon sorghum) |                      | BAJRA OR CUMBU<br>(Pennisetum typhoides) |                      |
|---|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|---|----------------------|--|----------------------|
|   | Half-month of report | Pre-vious half-month | Half-month of report | Pre-vious half-month | Best sort            |                      | Common               |                      | Half-month of report                    | Pre-vious half-month | Half-month of report                     | Pre-vious half-month |
|   |                      |                      |                      |                      | Half-month of report | Pre-vious half-month | Half-month of report | Pre-vious half-month |   |                      |  |                      |
| Central Provinces—<br><i>continued</i>  |                      |                      |                      |                      |                      |                      |                      |                      |   |                      |  |                      |
| Central—                                |                      |                      |                      |                      |                      |                      |                      |                      |   |                      |  |                      |
| Narsinghpur . . . . .                   | 12 —                 | 12 6                 | ...                  | ...                  | 6 —                  | 6 —                  | 7 8                  | 7 8                  | ...                                     | ...                  | ...                                      | ...                  |
| Saugor . . . . .                        | 12 7                 | 12 2                 | ...                  | ...                  | 5 13                 | 5 13                 | 7 2                  | 7 2                  | ...                                     | ...                  | ...                                      | ...                  |
| Damoh . . . . .                         | 12 13                | 12 8                 | ...                  | ...                  | 6 13                 | 7 12                 | 8 8                  | 8 8                  | 18 —                                    | 19 8                 | ...                                      | ...                  |
| Jubbulpore . . . . .                    | 13 —                 | 14 —                 | ...                  | ...                  | 6 —                  | 6 —                  | 10 —                 | 10 —                 | ...                                     | 17 —                 | ...                                      | ...                  |
| Mandla . . . . .                        | 13 14                | 14 13                | ...                  | ...                  | 7 —                  | 7 —                  | 9 —                  | 10 —                 | ...                                     | ...                  | ...                                      | ...                  |
| Seoni . . . . .                         | 13 14                | 13 —                 | ...                  | ...                  | 7 —                  | 7 —                  | 10 —                 | 10 —                 | 18 —                                    | 18 —                 | ...                                      | ...                  |
| Balaghāt . . . . .                      | 13 4                 | 13 4                 | ...                  | ...                  | 8 4                  | 8 4                  | 10 6                 | 10 6                 | ...                                     | ...                  | ...                                      | ...                  |
| Bhandāra . . . . .                      | 12 8                 | 12 8                 | ...                  | ...                  | 7 8                  | 6 6                  | 10 —                 | 8 12                 | 17 8                                    | 17 8                 | ...                                      | ...                  |
| Chānda . . . . .                        | 10 —                 | 10 —                 | ...                  | ...                  | 7 8                  | 8 —                  | 8 9                  | 8 15                 | 13 6                                    | 16 —                 | ...                                      | ...                  |
| Eastern—                                |                      |                      |                      |                      |                      |                      |                      |                      |   |                      |  |                      |
| Bilāspur . . . . .                      | 13 —                 | 14 4                 | ...                  | ...                  | 7 2                  | 7 2                  | 10 —                 | 9 14                 | ...                                     | ...                  | ...                                      | ...                  |
| Raipur . . . . .                        | 13 12                | 13 12                | ...                  | ...                  | 7 8                  | 7 8                  | 11 —                 | 11 4                 | ...                                     | ...                  | ...                                      | ...                  |
| Drug . . . . .                          | 14 3                 | 14 14                | ...                  | ...                  | 11 6                 | 11 6                 | 11 14                | 11 14                | ...                                     | ...                  | ...                                      | ...                  |
| Berar—                                  |                      |                      |                      |                      |                      |                      |                      |                      |   |                      |  |                      |
| Buldāna . . . . .                       | 12 —                 | 12 —                 | ...                  | ...                  | ...                  | ...                  | ...                  | 9 4                  | 16 —                                    | 15 7                 | ...                                      | ...                  |
| Akola . . . . .                         | 9 —                  | 9 —                  | ...                  | ...                  | 6 —                  | 6 —                  | 7 8                  | 7 13                 | 14 —                                    | 14 —                 | ...                                      | ...                  |
| Amrāoti . . . . .                       | 11 9                 | 14 7                 | ...                  | ...                  | 5 7                  | 6 13                 | 8 12                 | 12 4                 | 16 —                                    | 17 10                | ...                                      | ...                  |
| Yotmal . . . . .                        | 11 —                 | 11 —                 | ...                  | ...                  | 5 —                  | 5 8                  | 8 —                  | 7 —                  | 18 —                                    | 18 —                 | ...                                      | ...                  |
| Nizam's Territories —<br>Secunderabad * |                      |                      |                      |                      |                      |                      |                      |                      |   |                      |  |                      |
|   | 7 2                  | 7 —                  | 12 13                | 13 8                 | 5 1                  | 5 1                  | 7 9                  | 7 5                  | 13 11                                   | 13 1                 | 17 12                                    | 16 14                |
| Madras—                                 |                      |                      |                      |                      |                      |                      |                      |                      |   |                      |  |                      |
| Malabar Coast—                          |                      |                      |                      |                      |                      |                      |                      |                      |   |                      |  |                      |
| Malabar . . . . .                       | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 2                  | 8 2                  | ...                                     | ...                  | ...                                      | ...                  |
| S. Canara . . . . .                     | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 9 4                  | 9 4                  | ...                                     | ...                  | ...                                      | ...                  |
| South, central—                         |                      |                      |                      |                      |                      |                      |                      |                      |   |                      |  |                      |
| Coimbatore . . . . .                    | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 4                  | 8 4                  | 12 9                                    | 12 9                 | 10 15½                                   | 10 15½               |
| Nilgiris . . . . .                      | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 7 —                  | 7 —                  | ...                                     | ...                  | ...                                      | ...                  |
| Salem . . . . .                         | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 4                  | 8 4                  | 13 6                                    | 13 6                 | 12 5½                                    | 12 11                |
| Central—                                |                      |                      |                      |                      |                      |                      |                      |                      |   |                      |  |                      |
| Bellary . . . . .                       | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 7 9                  | 7 9                  | 13 12½                                  | 15 5                 | ...                                      | ...                  |
| Anantapur . . . . .                     | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 13                 | 9 6                  | 15 10                                   | 15 10                | ...                                      | ...                  |
| Cuddapah . . . . .                      | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 7 7                  | 7 7                  | 14 2                                    | 14 2                 | 16 —½                                    | 15 10½               |
| Karnul . . . . .                        | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 4                  | 8 4                  | 16 8                                    | 17 8                 | ...                                      | ...                  |
| East Coast, north—                      |                      |                      |                      |                      |                      |                      |                      |                      |   |                      |  |                      |
| Ganjam . . . . .                        | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 7 9½                 | 8 —                  | ...                                     | ...                  | ...                                      | ...                  |
| Vizagapatam . . . . .                   | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 15½                | 8 11                 | ...                                     | ...                  | 14 14                                    | 14 14                |
| Godāvari . . . . .                      | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 11                 | 8 15                 | 14 4½                                   | 14 4½                | ...                                      | ...                  |
| East Coast, central—                    |                      |                      |                      |                      |                      |                      |                      |                      |   |                      |  |                      |
| Kistna . . . . .                        | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 9 5½                 | 9 5½                 | 12 8                                    | 12 8                 | ...                                      | ...                  |
| Guntur . . . . .                        | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 8                  | 9 6                  | 14 2                                    | 14 2                 | 13 8                                     | 13 8                 |
| Nellore . . . . .                       | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 11 —                 | 11 9                 | 13 —                                    | 13 —                 | 12 —                                     | ...                  |
| East coast, south—                      |                      |                      |                      |                      |                      |                      |                      |                      |   |                      |  |                      |
| Madras . . . . .                        | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 7 5                  | 7 5                  | ...                                     | ...                  | ...                                      | ...                  |
| Chingleput . . . . .                    | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 —½                 | 8 —½                 | ...                                     | ...                  | ...                                      | ...                  |
| N. Arcot . . . . .                      | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 9 8                  | 9 8                  | ...                                     | ...                  | ...                                      | ...                  |
| S. Arcot . . . . .                      | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 10½                | 8 10½                | ...                                     | ...                  | 11 10½                                   | 11 10½               |
| Tanjore . . . . .                       | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 7½                 | 8 4                  | ...                                     | ...                  | 10 4½                                    | 10 4½                |
| Trichinopoly . . . . .                  | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 7                  | 8 7                  | 14 13                                   | 14 13                | 11 10½                                   | 13 —                 |
| Southern—                               |                      |                      |                      |                      |                      |                      |                      |                      |   |                      |  |                      |
| Tinnevelly . . . . .                    | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 10 5                 | 9 14½                | 15 11½                                  | ...                  | 13 11                                    | 13 11                |
| Madura . . . . .                        | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 9 1                  | 9 1                  | 12 9                                    | 12 9                 | 10 15½                                   | 10 15½               |
| Mysore—(a)                              |                      |                      |                      |                      |                      |                      |                      |                      |   |                      |  |                      |
| Mysore . . . . .                        | ...                  | 8 12                 | ...                  | ...                  | ...                  | 7 8                  | ...                  | 9 —                  | ...                                     | 16 12                | ...                                      | ...                  |
| Bangalore . . . . .                     | ...                  | 9 6                  | ...                  | ...                  | ...                  | 6 14                 | ...                  | 8 1                  | ...                                     | ...                  | ...                                      | ...                  |
| Kolar . . . . .                         | ...                  | 8 —                  | ...                  | 7 4                  | ...                  | 6 8                  | ...                  | 8 4                  | ...                                     | ...                  | ...                                      | ...                  |
| Tumkur . . . . .                        | ...                  | 6 14                 | ...                  | 7 —                  | ...                  | 6 12                 | ...                  | 8 —                  | ...                                     | 17 —                 | ...                                      | ...                  |
| Hassan . . . . .                        | ...                  | 7 4                  | ...                  | 7 4                  | ...                  | 7 —                  | ...                  | 8 —                  | ...                                     | ...                  | ...                                      | ...                  |
| Madur . . . . .                         | ...                  | 7 —                  | ...                  | 8 —                  | ...                  | 8 —                  | ...                  | 10 —                 | ...                                     | ...                  | ...                                      | ...                  |
| Shimoga . . . . .                       | ...                  | 8 —                  | ...                  | ...                  | ...                  | 7 6                  | ...                  | 8 8                  | ...                                     | 18 —                 | ...                                      | ...                  |
| Chitaldrug . . . . .                    | ...                  | 8 —                  | ...                  | 8 —                  | ...                  | 8 —                  | ...                  | 9 —                  | ...                                     | 20 —                 | ...                                      | 20 —                 |
| Goorg—                                  |                      |                      |                      |                      |                      |                      |                      |                      |   |                      |  |                      |
| Goorg . . . . .                         | 6 4                  | 6 4                  | 6 4                  | 6 4                  | 8 —                  | 8 8                  | 9 12                 | 10 —                 | ...                                     | ...                  | ...                                      | ...                  |
| Adm . . . . .                           |                      |                      |                      |                      |                      |                      |                      |                      |   |                      |  |                      |
|   | 8 10                 | 8 10                 | ...                  | ...                  | 6 4                  | 6 3                  | 7 —                  | 7 —                  | 14 —                                    | 14 —                 | 12 7                                     | 12 7                 |

\* Including Bolaram

(a) Current quotations not yet received.

state the number of sers (of 80 tolas) and chittacks sold for one rupee]

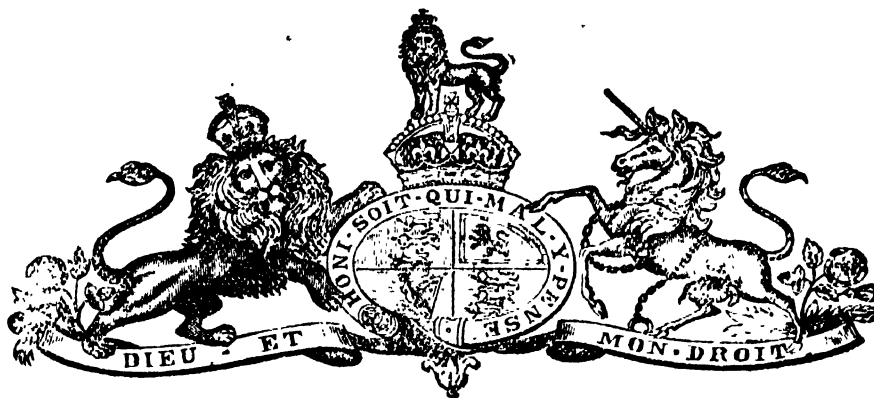
| MARUA OR<br>RAGI ( <i>Eleusine<br/>coracana</i> ) |                                 | KANGNI<br>OR KAKUN,<br>ITALIAN<br>MILLET<br>( <i>Setaria<br/>italica</i> ) |                                 | GRAM,<br>OHENNA,<br>OHOLA,<br>KADALAY,<br>OR SUNAGA<br>( <i>Oler<br/>aristinum</i> ) |                                 | MAIZE<br>( <i>Zea Mays</i> )   |                                 | ANBAR OR<br>THUR,<br>OAJAN<br>PRA<br>( <i>Oajanus<br/>indicus</i> ) |                                 | SALT                           |                                 | DISTRICTS                              |
|---|---------------------------------|--|---------------------------------|--|---------------------------------|--------------------------------|---------------------------------|---|---------------------------------|--------------------------------|---------------------------------|--|
| Half-<br>month<br>of<br>report                    | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report   | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report   | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report                                      | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month |  |
| ...   | ...                             | ...  | ...                             | 14 3   | 16 5                            | ...                            | ...                             | 9 9   | 9 6                             | 9 —                            | 13 —                            | Central Provinces—<br><i>continued</i> |
| ...   | ...                             | ...  | ...                             | 14 4   | 14 4                            | ...                            | ...                             | 9 14  | 10 11                           | 18 5                           | 17 7                            | Central—                               |
| ...   | ...                             | ...  | ...                             | 14 12  | 14 12                           | ...                            | ...                             | 8 —   | 8 —                             | 12 13                          | 12 13                           | Narsinghpur                            |
| ...   | ...                             | ...  | ...                             | 14 8   | 14 8                            | ...                            | ...                             | 8 —   | 8 —                             | 12 8                           | 12 8                            | Saugor                                 |
| ...   | ...                             | ...  | ...                             | 15 —   | 15 —                            | ...                            | ...                             | 9 10  | 9 10                            | 11 8                           | 12 —                            | Damoh                                  |
| ...   | ...                             | ...  | ...                             | 12 —   | 12 8                            | ...                            | ...                             | 7 —   | 7 —                             | 14 —                           | 14 —                            | Jubbulpore                             |
| ...   | ...                             | ...  | ...                             | 10 12  | 10 12                           | ...                            | ...                             | 6 4   | 6 4                             | 15 12                          | 14 8                            | Mandla                                 |
| ...   | ...                             | ...  | ...                             | 11 14  | 10 12                           | ...                            | ...                             | 6 8   | 7 —                             | 16 —                           | 16 —                            | Seoni                                  |
| ...   | ...                             | ...  | ...                             | 10 —   | 10 —                            | ...                            | ...                             | 7 8   | 8 —                             | 16 —                           | 16 —                            | Balāghāt                               |
| ...   | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | ...                            | ...                             | Bhandāra                               |
| ...   | ...                             | ...  | ...                             | 12 13  | 12 13                           | ...                            | ...                             | 8 —   | 8 —                             | 12 13                          | 12 13                           | Chānda                                 |
| ...   | ...                             | ...  | ...                             | 13 —   | 13 12                           | ...                            | ...                             | 9 4   | 9 4                             | 14 —                           | 14 —                            | Eastern—                               |
| ...   | ...                             | ...  | ...                             | 11 15  | 11 3                            | ...                            | ...                             | 10 —  | 10 10                           | 15 12                          | 15 10                           | Bilāspur                               |
| ...   | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | ...                            | ...                             | Raipur                                 |
| ...   | ...                             | ...  | ...                             | 11 8   | 11 2                            | ...                            | ...                             | 8 7   | 10 2                            | 16 —                           | 16 —                            | Drug                                   |
| ...   | ...                             | ...  | ...                             | 12 —   | 12 —                            | ...                            | ...                             | 7 —   | 7 —                             | 18 7                           | 18 7                            | Berar—                                 |
| ...   | ...                             | ...  | ...                             | 12 —   | 15 —                            | ...                            | ...                             | 7 6   | 9 3                             | 16 —                           | 16 —                            | Buldāna                                |
| ...   | ...                             | ...  | ...                             | 10 8   | 10 8                            | ...                            | ...                             | 9 —   | 9 —                             | 16 —                           | 15 —                            | Akola                                  |
| 18 6  | 16 14                           | ...  | ...                             | 9 14   | 9 9                             | ...                            | ...                             | 12 9  | 13 8                            | 13 6                           | 13 1                            | Amrāoti                                |
| ...   | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | ...                            | ...                             | Yeotmal                                |
| ...   | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | ...                            | ...                             | Nizam's Territories—                   |
| ...   | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | ...                            | ...                             | Secunderabad                           |
| 14 13   | 14 13                           | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | 18 15                          | 19 7                            | Madras—                                |
| 14 13   | 15 9                            | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | 20 4                           | 20 2                            | Malabar Coast—                         |
| 15 8½   | 15 8½                           | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | 16 —                           | 16 —                            | Malabar                                |
| 15 13½  | 15 13½                          | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | 13 15½                         | 12 10½                          | S. Canara                              |
| 16 4½   | 16 4½                           | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | 17 11½                         | 17 11                           | South, central—                        |
| ...   | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | 16 11                          | 16 6                            | Coimbatore                             |
| 14 4  | 14 4                            | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | 24 5½                          | 24 5½                           | Nilgiris                               |
| 15 6½   | 15 2½                           | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | 19 8                           | 22 5                            | Salem                                  |
| 14 9  | 14 9                            | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | 15 3                           | 15 3                            | Central—                               |
| 13 14½  | 14 6½                           | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | 25 6                           | 29 —                            | Bellary                                |
| 13 13   | 13 13                           | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | 22 2½                          | 22 2½                           | Anantapur                              |
| 13 14   | 13 14                           | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | 24 —                           | 24 —                            | Cuddapah                               |
| 12 7  | 12 9                            | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | 27 —                           | 27 —                            | Karnul                                 |
| 11 15½  | 11 15½                          | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | 24 —                           | 24 —                            | East Coast, north—                     |
| 13 5  | 18 5                            | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | 27 5                           | 28 5                            | Ganjam                                 |
| 11 13½  | 11 13½                          | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | 26 13                          | 26 13                           | Vizagapatam                            |
| 12 9½   | 12 9½                           | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | 23 11½                         | 23 2½                           | Godāvāri                               |
| 18 5  | 18 5                            | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | 24 8                           | 23 13½                          | East Coast, central—                   |
| 13 5  | 14 1                            | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | 21 12                          | 22 1½                           | Kistna                                 |
| 18 5  | 18 5                            | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | 27 8                           | 27 8                            | Guntur                                 |
| ...   | 17 8                            | ...  | ...                             | ...  | 10 11                           | ...                            | ...                             | ...   | 7 8                             | 25 8                           | 23 4                            | Nellore                                |
| ...   | 14 —                            | ...  | ...                             | ...  | 9 11                            | ...                            | ...                             | ...   | 7 —                             | ...                            | ...                             | East Coast, south—                     |
| ...   | 15 —                            | ...  | ...                             | ...  | 9 —                             | ...                            | ...                             | ...   | 7 —                             | ...                            | ...                             | Madras                                 |
| ...   | 18 —                            | ...  | ...                             | ...  | 8 —                             | ...                            | ...                             | ...   | 7 8                             | ...                            | ...                             | Chingleput                             |
| ...   | 20 —                            | ...  | ...                             | ...  | 8 —                             | ...                            | ...                             | ...   | 7 4                             | ...                            | ...                             | N. Arcot                               |
| ...   | 20 —                            | ...  | ...                             | ...  | 9 —                             | ...                            | ...                             | ...   | 8 —                             | ...                            | ...                             | - S. Arcot                             |
| ...   | 18 —                            | ...  | ...                             | ...  | 9 —                             | ...                            | ...                             | ...   | 8 —                             | ...                            | ...                             | Tanjore                                |
| ...   | 20 —                            | ...  | 20 —                            | ...  | 9 —                             | ...                            | ...                             | ...   | 8 —                             | ...                            | ...                             | Trichinopoly                           |
| 18 —  | 19 8                            | ...  | ...                             | 15 8   | 16 —                            | ...                            | ...                             | 7 —   | 7 —                             | 16 —                           | 16 —                            | Southern—                              |
| ...   | ...                             | ...  | ...                             | 11 3   | 11 3                            | ...                            | ...                             | 8 —   | 8 —                             | 32 —                           | 32 —                            | Tinnevely                              |
| ...   | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | ...                            | ...                             | Madura                                 |
| ...   | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | ...                            | ...                             | Mysore—                                |
| ...   | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | ...                            | ...                             | Mysore                                 |
| ...   | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | ...                            | ...                             | Bangalore                              |
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| ...   | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | ...                            | ...                             | Tumkur                                 |
| ...   | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | ...                            | ...                             | Hassan                                 |
| ...   | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | ...                            | ...                             | Kadur                                  |
| ...   | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | ...                            | ...                             | Shimoga                                |
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| 18 —  | 19 8                            | ...  | ...                             | 15 8   | 16 —                            | ...                            | ...                             | 7 —   | 7 —                             | 16 —                           | 16 —                            | Ooorg—                                 |
| ...   | ...                             | ...  | ...                             | 11 3   | 11 3                            | ...                            | ...                             | 8 —   | 8 —                             | 32 —                           | 32 —                            | Ooorg                                  |
| ...   | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...   | ...                             | ...                            | ...                             | Aden                                   |

FREDERICK NOËL-PATON  
Director-General of Commercial Intelligence

B. ROBERTSON  
Offg. Secretary to the Government of India

Calcutta, July 12, 1907





# The Gazette of India.

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## PART I.

Government of India Notifications, Appointments, Promotions, &c.

### HOME DEPARTMENT.

#### NOTIFICATIONS.

#### ESTABLISHMENTS.

*Simla, the 17th July, 1907.*

**No. 867.**—The services of Lieutenant-Colonel Warren Hastings, Commissioner of Berar, are replaced at the disposal of His Excellency the Commander-in-Chief in India, with effect from the 19th July 1907.

*The 18th July, 1907.*

**No. 871.**—The services of Mr. J. H. Kerr, of the Indian Civil Service, are placed at the disposal of the Department of Revenue and Agriculture.

### MEDICAL.

*The 16th July, 1907.*

**No. 713.**—Lieutenant-Colonel R. N. Campbell, M.B., I.M.S. (Bengal), Civil Surgeon, Dacca, is appointed to officiate as Inspector-General of Civil Hospitals, Eastern Bengal and Assam, with effect from the date on which he assumed charge of his office.

*The 19th July, 1907.*

**No. 725.**—The services of Major W. S. P. Ricketts, M.B., I.M.S. (Bombay), are placed temporarily at the disposal of the Foreign Department.

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**SANITARY.**  
**PLAGUE.**

*The 17th July, 1907.*

**No. 1108.**—The following telegram is published for general information :

Telegram, dated Therapia, the 14th July 1907.

From—His Britannic Majesty's Ambassador Extraordinary and Plenipotentiary at Constantinople,

To—His Excellency the Viceroy.

Day's quarantine imposed on arrivals from Alexandria starting on and after 11th July to be increased to three days.

*The 19th July, 1907.*

**No. 1120.**—Captain T. H. Gloster, M.B., I.M.S., was employed temporarily under the Government of Bombay from the 21st April to the 29th June 1907. His services are placed temporarily at the disposal of the Government of the Punjab for employment on plague duty, with effect from the latter date.

**No. 1123.**—The following telegram is published for general information :

Telegram, dated Therapia, the 17th July 1907.

From—His Britannic Majesty's Ambassador Extraordinary and Plenipotentiary at Constantinople,

To—His Excellency the Viceroy.

Quarantine on arrivals from Alexandria to be increased to five days on departure from 11th July.

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**JAILS.**

*The 15th July, 1907.*

**No. 141.**—The services of Captain A. C. Ingram, M.D., I.M.S., are placed temporarily at the disposal of the Chief Commissioner of the Central Provinces for employment in the jail department.

*The 16th July, 1907.*

**No. 143.**—The services of Captain R. McL. Dalziel, I.M.S., are placed at the disposal of the Government of the Punjab for employment in the jails department.

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**JUDICIAL.**

*The 19th July, 1907.*

**No. 1055.**—In exercise of the powers conferred by the Indian (Foreign Jurisdiction) Order in Council, 1902, the Governor General in Council is pleased to apply the Poisons Act, 1904 (1 of 1904), so far as it is applicable, to Berar :

Provided, first, that all references to "British India" and the "Local Government" shall be construed as referring to "Berar" and the "Chief Commissioner of the Central Provinces" respectively; and provided, secondly, that references to the Code of Criminal Procedure, 1898, shall be construed as referring to the Code of Criminal Procedure as applied to Berar.

**No. 1057.**—In exercise of the power conferred by sections 5 and 5-A of the Scheduled Districts Act, 1874 (XIV of 1874), and with the previous sanction of the Governor General in Council, the Lieutenant-Governor of Burma is pleased to extend to Upper Burma (except the Shan States) the Parsi Marriage and Divorce Act 1865 (XV of 1865), and to declare that the operation of the said Act in Upper Burma shall be subject to the modification that the Chief Court of Lower Burma shall be the High Court for the purposes of sections 42 and 51 of the said Act, and in respect of proceedings before any Parsi District Matrimonial Court exercising jurisdiction in any part of Upper Burma.

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**POLICE.**

*The 19th July, 1907.*

**No. 753.**—The services of the following officers are placed at the disposal of the Government of Eastern Bengal and Assam for employment in the Assam military police :

(1) Lieutenant C. M. T. Hogg, 2nd Battalion, 4th Gurkha Rifles.

(2) Lieutenant W. H. Padday, 36th Sikhs.

(3) Lieutenant E. L. Croslegh, 23rd Sikh Pioneers.

H. A. STUART,

*Offg. Secretary to the Government of India.*

## DEPARTMENT OF REVENUE AND AGRICULTURE.

## NOTIFICATIONS.

## CIVIL VETERINARY ADMINISTRATION.

*Simla, the 10th July, 1907.*

**No. 1244—79-6.**—Mr. A. S. Leese, M.R.C.V.S., has been appointed to the Indian Civil Veterinary Department, with effect from the 24th June 1907, and is deputed to make under the orders of the Inspector General, Civil Veterinary Department a special investigation into the diseases of camels.

**No. 1245—79-6.**—Mr. G. Taylor, M.R.C.V.S., has been appointed to the Indian Civil Veterinary Department, with effect from the 24th June 1907, and is posted for training to the Punjab.

## METEOROLOGY.

*The 15th July, 1907.*

**No. 1412—48-8.**—Mr. J. H. Field, B.A., Imperial Meteorologist, is granted two months and thirty days' privilege leave, with effect from the 8th August 1907, or the subsequent date on which he may avail himself of it.

**No. 1413—48-8.**—Mr. W. A. Bion, First Assistant, Simla Meteorological Office, is appointed to act as Imperial Meteorologist during the absence of Mr. J. H. Field on privilege leave, or until further orders.

J. WILSON,

*Secretary to the Government of India.*

## PUBLIC WORKS DEPARTMENT.

## NOTIFICATIONS.

*Simla, the 18th July, 1907.*

**No. 101.**—Mr. W. R. Stevenson, Accountant, 1st grade, and Assistant Examiner (honorary rank), attached to the office of Examiner of Public Works Accounts, Bombay, is appointed to officiate as a Deputy Examiner, Class II, in the Superior Accounts Branch, Public Works Department.

**No. 102.**—Mr. H. P. Judge, Assistant Examiner of Accounts, 1st grade, on probation, is confirmed in the Superior Accounts Branch, and is promoted to Deputy Examiner, Class II, permanent, with effect from the 10th June 1907.

*The 19th July, 1907.*

**No. 103.**—In Public Works Department Notification No. 100, dated 11th July 1907, for "Examiner, Class IV, 1, temporary, supernumerary," read "Examiner, Class IV, 3, temporary, supernumerary," against the name of Mr. B. Stanley on page 582.

*The 20th July, 1907.*

**No. 104.**—In exercise of the powers conferred by the sections 4 (1) and 40 of the Indian Electricity Act, 1903 (III of 1903), the Governor-General in Council is pleased to sanction the following licenses, under the aforesaid Act, being granted to the British Eastern Electric Power Company, Limited, of 57½, Old Broad Street, London, for the supply of electrical energy for electric traction and for general supply in respect of the Cantonment of Lucknow.

## LUCKNOW CANTONMENT ELECTRIC TRACTION LICENSE, 1907.

*License for the supply of electric energy for electric traction granted by the Government of India to the British Eastern Electric Power Company, Limited, of 57½, Old Broad Street, in the City of London, England, in respect of the Cantonment of Lucknow.*

1. This license may be cited as "The Lucknow Cantonment Electric Traction License, 1907."

2. This license is to be read and construed subject in all respects to the provisions of the Indian Electricity Act, 1903, and the Rules thereunder, and the several words, terms and expressions to which by that Act meanings are assigned shall in this license have the same respective meanings provided that in this license:

The expression "the Act" shall mean the said Indian Electricity Act, 1903.

The expression "the licensee" shall mean and include the said British Eastern Electric Power Company, Limited, and its permitted assigns.

The expressions "first annexure," "second annexure" shall mean the first and second annexures to this license respectively.

The expression "deposited map" shall mean the plan of the area of supply deposited with the Government of India in pursuance of the terms of the Act and the Rules thereunder, and which plan is signed by the Secretary to the Government of India in the Public Works Department.

3. The license shall come into force and have effect upon the day when the Notification of its having been granted is published in the Government of India Gazette, which date is to be deemed the date of the commencement of this license.

*Area of supply.*

4. The area of supply, the boundaries of which are shown in red in the deposited map, is the whole of the area described in the first annexure.

*Statement of the purposes for which supply is to be given.*

5. Subject to the provisions of this license and the Act the licensee shall, during the continuance of this license, be entitled to supply energy within the area of supply for electric traction.

*General description of works and system of supply.*

6. (a) The supply shall be on the continuous current system.

(b) The system of distribution shall be the 2-wire system, with feeders and trolley wires.

(c) The pressure of generation and distribution shall not exceed 600 volts.

(d) The rails shall be earthed and form the return circuit with such track feeders as are necessary.

(e) The generating station shall be situated outside the area of supply.

And it is hereby declared in pursuance of section 4 (1) (f) of the Act that Clause IV of the Schedule to the Act shall, for the purpose of incorporation in this license be varied and added to so as to read as follows :

Energy shall be supplied by the licensee only by means of some system for the time being approved of in writing by the Governor-General in Council and so that any such approval may be given from time to time and at any time to any modification of the system above described or to the adoption of any other system in substitution therefor and the licensee shall not permit any part of the circuit to be connected with earth unless the connection is for the time being approved by the Governor-General in Council with the concurrence of the Telegraph Authority.

*Breaking up Railways, Bridges, and crossing Canals and Rivers.*

7. The list of Streets, Railways, Tramways, Bridges, Canals and Rivers required by Rule 6 (Government of India Gazette Notification No. 481, dated 23rd December 1903) of the rules under Section 33 of the Act is given in the Second Annexure.

*Purchase of undertaking.*

8. The option of purchase accorded by Section 7 (1) of the Act shall first be exercisable on the 23rd day of December 1915 and at the end of every subsequent period of 10 years.

*First Annexure.*

The area comprised within the boundaries of the Cantonment of Lucknow and which is more particularly delineated on the deposited map.

*Second Annexure.*

List of streets not repairable by the Local Government or by a Local Authority,—and of Railways, Tramways, Bridges, Canals and Rivers referred to in Clause 7 of this license :

(a) Streets and roads not repairable by the Local Government or by a Local Authority—

All streets within the premises of the Oudh and Rohilkhand Railway repairable by the said Railway.



**(b) Railways—**

The Oudh and Rohilkhand Railway.

**(c) Canals—**

Gaze-ud-din Haider's Canal.

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**LUCKNOW CANTONMENT ELECTRIC LICENSE, 1907.**

*License for the supply of electric energy to the public for the purposes of general supply granted by the Government of India to the British Eastern Electric Power Company, Limited, of 57½, Old Broad Street, in the City of London, England, in respect of the Cantonment of Lucknow.*

1. This License may be cited as "The Lucknow Cantonment Electric License, 1907."

2. This license is to be read and construed subject in all respects to the provisions of the Indian Electricity Act, 1903, and the Rules thereunder, and the several words, terms and expressions to which by that Act meanings are assigned shall in this License have the same respective meanings provided that in this license :

The expression "the Act" shall mean the said Indian Electricity Act, 1903.

The expression "the licensee" shall mean and include the said British Eastern Electric Power Company, Limited, and its permitted assigns.

The expressions "first annexure," "second annexure" and "third annexure" shall mean the first, second and third annexures to this license respectively.

The expression "deposited map" shall mean the plan of the area of supply deposited with the Government of India in pursuance of the terms of the Act and the Rules thereunder, and which plan is signed by the Secretary to the Government of India in the Public Works Department.

3. The license shall come into force and have effect upon the day when the Notification of its having been granted is published in the Government of India Gazette, which date is to be deemed the date of the commencement of this license.

*Area of Supply.*

4. The area of supply, the boundaries of which are shown in red in the deposited map, is the whole of the area described in the first annexure.

*Statement of the purposes for which supply is to be given.*

5. Subject to the provisions of this license and the Act the licensee shall, during the continuance of this license, be entitled to supply energy within the area of supply to the public for the purposes of general supply.

*General Description of works and system of supply.*

6. (a) The supply shall be on the continuous current system.

(b) The system of distribution shall be the 2-wire or multiwire system.

(c) The pressure of generation shall not exceed 600 volts and the pressure of supply to consumers shall not exceed 250 volts as laid down in Rule 14 (Government of India Gazette Notification No. 481, dated 23rd December 1903).

(d) The neutral conductor of the multiwire system shall be connected to earth at one point.

(e) The generating station shall be situated outside the area of supply.

And it is hereby declared in pursuance of Section 4 (1) (f) of the Act that Clause IV of the Schedule to the Act shall, for the purpose of incorporation in this license, be varied and added to so as to read as follows :

Energy shall be supplied by the licensee only by means of some system for the time being approved of in writing by the Governor-General in Council and so that any such approval may be given from time to time and at any time to any modification of the system above described or to the adoption of any other system in substitution therefor and the licensee shall not permit any part of the circuit to be connected with earth unless the connection is for the time being approved by the Governor-General in Council with the concurrence of the Telegraph Authority.

*Breaking up Railways, Bridges, and crossing Canals and Rivers.*

7. The list of Streets, Railways, Tramways, Bridges, Canals and Rivers required by Rule 6 (Government of India Gazette Notification No. 481, dated 23rd December 1903) of the rules made under Section 33 of the Act is given in the second annexure.

*Maximum Charges.*

8. The prices charged by the licensee for energy supplied by him shall not exceed those stated in this behalf in the third annexure.

*Purchase of Undertaking.*

9. The option of purchase accorded by Section 7 (1) of the Act shall first be exercisable on the 23rd day of December 1915 and at the end of every subsequent period of 10 years.

*First Annexure.*

The area comprised within the boundaries of the Cantonment of Lucknow and which is more particularly delineated on the deposited map.

*Second Annexure.*

List of Streets not repairable by the Local Government or by a Local Authority, and of Railways, Tramways, Bridges, Canals and Rivers referred to in Clause 7 of this license :

(a) Streets and roads not repairable by the Local Government or by a Local Authority—

All streets within the premises of the Oudh and Rohilkhand Railway repairable by the said Railway.

(b) Railways—The Oudh and Rohilkhand railway.

(c) Canals—Gaze-ud-din Haider's Canal.

*Third Annexure.*

*Maximum Charges.*

Where the licensee charges any consumer by the actual quantity of energy supplied to him he shall be entitled to charge him at the following rates per quarter :

*For Lighting purposes :—*For any quantity up to twenty units Rupees twenty only and for each unit over twenty units annas twelve only.

*For Power purposes :—*For any quantity up to twenty units Rupees twenty only and for each unit over twenty annas six only.

Where the licensee charges any consumer by the electrical quantity contained in the supply given to him he shall be entitled to charge according to the rates set forth in this annexure, the quantity of energy supplied being taken to be the product of such electrical quantity and the declared pressure at consumer's terminals.

L. M. JACOB,

*Secretary to the Government of India.*

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**FOREIGN DEPARTMENT.**

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**NOTIFICATIONS.**

*Simla, the 15th July, 1907.*

**No. 1964-G.**—Mr. A. R. Jelf, Under-Secretary to the Government of India in the Foreign Department (on probation), is confirmed in that appointment.

**No. 2697-I.B.**—Mr. F. H. Biggwither, District Superintendent, Central India Agency Police, is granted privilege leave for three months, with effect from the 8th August, 1907, combined with furlough for one year and six months, under Articles 233 and 308 (b) of the Civil Service Regulations.

**No. 2699-I.B.**—Mr. Frank Dracott, an Inspector of Police, Central India, is appointed to officiate as District Superintendent, Central India Agency Police, with effect from the date of assuming charge, and during the absence on leave of Mr. F. H. Biggwither, or until further orders.

*The 16th July, 1907.*

**No. 1973-G.**—Major C. J. Windham, a Political Agent of the 4th class, is granted privilege leave for two months and sixteen days, with effect from the 2nd August, 1907.

*The 17th July, 1907.*

**No. 2615-E.C.**—The services of Mr. J. W. A. Grieve, Deputy Conservator of Forests, Bengal, are replaced at the disposal of the Government of Bengal, on the termination of his deputation to Sikkim, with effect from the forenoon of the 22nd May 1907.

*The 18th July, 1907.*

**No. 2174-F.**—The services of Mr. W. W. Smart, Indian Civil Service, recently employed on settlement duty in Baluchistan, are replaced at the disposal of the Government of Bombay, with effect from the 24th April, 1907.

**No. 1983-G.**—Lieutenant D. R. G. Oliver, Indian Army, a probationer for the Political Department, is appointed to be a Political Assistant of the 3rd class, with effect from the 17th July, 1906.

Lieutenant Oliver will continue to serve under the orders of the Hon'ble the Agent to the Governor General and Chief Commissioner in the North-West Frontier Province.

**No. 1984-G.**—Lieutenant W. G. Neale, Indian Army, a probationer for the Political Department, is appointed to be a Political Assistant of the 3rd class, with effect from the 25th July, 1906.

Lieutenant Neale will continue to serve under the orders of the Hon'ble the Agent to the Governor General and Chief Commissioner in the North-West Frontier Province.

**No. 2743-I.C.**—Captain H. Barstow, Assistant Inspecting Officer, Kashmir Imperial Service Infantry, is appointed to officiate as Inspecting Officer, Kashmir Imperial Service Infantry, in addition to his own duties, with effect from the 2nd July, 1907, *vice* Captain C. W. Stulpnagel, and during the absence on combined leave of Major J. L. Rose, or until further orders.

L. W. DANE,

*Secretary to the Government of India.*

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**FINANCE DEPARTMENT.**

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**NOTIFICATIONS.****LEAVE AND APPOINTMENTS.**

*Simla, the 15th July, 1907.*

**No. 4430-E.O.**—Mr. M. N. Bhattacharya is appointed to act as Deputy Auditor General, with effect from the 3rd of July 1907, or until further orders.

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## SEPARATE REVENUE.

## STAMPS.

*The 17th July, 1907.*

No. 4483-Exc.—In exercise of the powers conferred by section 9, clause (a), of the Indian Stamp Act, 1899 (II of 1899), the Governor General in Council is pleased to remit the stamp duty chargeable on instruments executed by members of the Mundari and other aboriginal tribes of the Ranchi district as security for the repayment of advances received by them from the Government under the provisions of section 7, sub-section (1), clause (1), of the Public Demands Recovery Act (Bengal Act I of 1895) for the purpose of redeeming their holdings.

J. S. MESTON,

*Secretary to the Government of India.*

## FINANCE DEPARTMENT (MILITARY FINANCE).

## NOTIFICATION.

## LEAVE AND APPOINTMENTS.

*Simla, the 18th July, 1907.*

No. 1515-Accts.—The following officiating appointments of officers of the Military Accounts Department are made, with effect from the dates specified :

I.—From the 4th June 1907, the date of (1) Lieutenant-Colonel Richardson's departure on furlough in India, and (2) commencement of the furlough portion of Lieutenant Butler's combined leave—

Captain E. H. Payne, Military Accountant, 3rd class, to officiate as Military Accountant, 2nd class.

Captain R. E. C. Hall, Military Accountant, 4th class, to officiate as Military Accountant, 3rd class.

Captain K. H. Jackson, Assistant Military Accountant, 1st class, to officiate as Military Accountant, 4th class.

Lieutenant H. N. F. MacDonnell, Assistant Military Accountant, 2nd class, to officiate as Assistant Military Accountant, 1st class.

Lieutenant H. Murray }  
Lieutenant R. Prince } , on probation, Assistant Military Accountants, 3rd class,  
to officiate as Assistant Military Accountants, 2nd class.

II.—From the 10th June 1907, the date of commencement of the furlough portion of Major Foord's combined leave—

Captain R. H. E. Pennell, Military Accountant, 4th class, to officiate as Military Accountant, 3rd class.

Captain H. F. Shairp, Assistant Military Accountant, 1st class, to officiate as Military Accountant, 4th class.

Captain H. T. S. Rogers, Assistant Military Accountant, 2nd class, to officiate as Assistant Military Accountant, 1st class.

III.—From the 17th June 1907, in consequence of the officiating appointment made in Gazette Notification No. 1327-Accts., dated 21st June 1907—

Major C. N. Baker, Military Accountant, 2nd class, to officiate as Military Accountant, 1st class.

Captain H. G. W. Chandler, Military Accountant, 3rd class, to officiate as Military Accountant, 2nd class.

Captain R. de S. Dudgeon, Military Accountant, 4th class, to officiate as Military Accountant, 3rd class.

Captain E. S. J. Anderson, Assistant Military Accountant, 2nd class, and officiating Assistant Military Accountant, 1st class, to officiate as Military Accountant, 4th class.

Captain W. V. Richards, Assistant Military Accountant, 3rd class, and officiating Assistant Military Accountant, 2nd class, to officiate as Assistant Military Accountant, 1st class.

J. B. BRUNYATE,

*Offg. Joint Secretary to the Government of India.*

DEPARTMENT OF COMMERCE AND INDUSTRY.

NOTIFICATIONS.

POST OFFICE.

GENERAL MATTERS.

No. 6101—8.

Simla, the 16th July, 1907.

Comparative statement for the half-year which ended on the 31st March 1907, showing the estimated number of letters, postcards, newspapers and packets given out for delivery at all post offices in India, and the actual number of parcels posted, as compared with the figures for the half-year which ended on the 31st March 1906. A comparison of the figures for the year 1906-07 with the figures for the year 1905-06 is also included in the statement.

| Class of postal articles.               | Half-year ending on the 30th September 1905. | Half-year ending on the 31st March 1906. | Half-year ending on the 30th September 1906. | 1905-1906.  | Half-year ending on the 31st March 1907. | 1906-1907.  | Percentage of increase (+) or decrease (—) during half-year ending on the 31st March 1907 as compared with half-year ending on the 31st March 1906. | Percentage of increase (+) or decrease (—) during the year 1906-07 as compared with the year 1905-06. |
|---|--|--|--|-------------|--|-------------|---|---|
| Letters, unregistered . . . . .         | 143,591,000                                  | 395,613,000                              | 152,225,000                                  | 322,519,000 | 170,294,000                              | 322,519,000 | + 5'11  | + 5'53  |
| Letters, registered . . . . .           | 7,191,000                                    | 15,254,000                               | 7,580,000                                    | 16,022,000  | 8,442,000                                | 16,022,000  | + 4'70  | + 5'03  |
| Postcards . . . . .                     | 154,979,000                                  | 324,201,000                              | 166,551,000                                  | 345,167,000 | 178,616,000                              | 345,167,000 | + 5'51  | + 6'45  |
| Registered newspapers . . . . .         | 19,003,000                                   | 40,200,000                               | 21,442,000                                   | 44,046,000  | 22,604,000                               | 44,046,000  | + 6'64  | + 9'57  |
| Book and Pattern packets, unregistered. | 20,106,000                                   | 42,563,000                               | 20,670,000                                   | 45,441,000  | 24,771,000                               | 45,441,000  | + 10'30   | + 6'76  |
| Book and Pattern packets, registered.   | 524,000                                      | 1,156,000                                | 534,000                                      | 1,080,000   | 546,000                                  | 1,080,000   | — 13'61   | — 6'57  |
| Registered parcels . . . . .            | 1,588,777                                    | 3,308,014                                | 1,674,828                                    | 3,474,034   | 1,799,206                                | 3,474,034   | + 4'65  | + 5'02  |
| Unregistered parcels . . . . .          | 827,362                                      | 1,647,365                                | 883,004                                      | 1,807,850   | 924,846                                  | 1,807,850   | + 12'79   | + 9'74  |
| TOTAL (in round figures)                | 347,810,000                                  | 734,002,000                              | 371,560,000                                  | 779,557,000 | 407,997,000                              | 779,557,000 | + 5'65  | + 6'21  |

\* Computed on the enumeration made in the second week of February.

† Actual postings.

## INDUSTRIES.

*The 16th July, 1907.*

**No. 6083—15.**—The following statement of the Accounts of the Indian Tea Cess Committee for the year ending on the 31st March 1907 is published in the *Gazette of India*, in accordance with Rule XIII of the rules promulgated in the Notification in the Finance and Commerce Department, No. 6479-S.R., dated the 12th October 1904 :

## INDIAN TEA CESS COMMITTEE.

*Statement of Accounts for the year ended 31st March 1907.*

| INCOME.   | Rs.      | a. | p. | EXPENDITURE.  | Rs. | a. | p. | Rs.      | a. | p. |
|---|----------|----|----|---|-----|----|----|----------|----|----|
| To Balance 1905-06 . . . . .  | 1,22,105 | 4  | 7  | By Office Rent and Establishment —<br>Bengal Chamber of Commerce, 12 months @ Rs. 500 per month . . . . .   |     |    |    | 6,000    | 0  | 0  |
| " Sums received from Customs Officers under section 5 (1) of the Act—   |          |    |    | " Promoting the sale and increasing the consumption of tea in countries other than India<br>Bonus on Green Tea Exported<br>176,751 lbs. at 9 pies per lb. . . . . |     |    |    | 8,285    | 3  | 3  |
| Cess on tea exported . . . . .  | 3,06,608 | 10 | 11 | 14,97,990 lbs at 6 pies per lb.. . . .  |     |    |    | 46,812   | 3  | 0  |
| Less cost of collection . . . . .   | 1,854    | 13 | 5  | " Advertising in North America.<br>India and Ceylon joint account   |     |    |    |          |    |    |
| " Interest on Fixed Deposit . . . . .   | 3,04,753 | 13 | 6  | Amount expended by Mr. R. Blechynden £12,109 2-7  |     |    |    |          |    |    |
| " Promoting the sale and increasing the consumption of tea in countries other than India—                               | 507      | 5  | 2  | Advertising . . . . .   |     |    |    | 45,485   | 40 |    |
| Secretary, Thirty Committee, Ceylon, for their share of advertising in North America jointly with India £5,150. . . . . |          |    |    | R. Blechynden, salary . . . . .   |     |    |    | 4,861    | 88 |    |
| " Mission to Su-chuan—  | 76,974   | 4  | 8  | Office expenses . . . . .   |     |    |    | 3,093    | 11 |    |
| Sale of Mr. Hutchison's books . . . . .   | 53       | 13 | 0  | Specialty work . . . . .  |     |    |    | 2,881    | 26 |    |
|   |          |    |    | Demonstrations . . . . .  |     |    |    | 1,256    | 80 |    |
|   |          |    |    | Tea Room . . . . .  |     |    |    | 229      | 10 |    |
|   |          |    |    | Postages . . . . .  |     |    |    | 442      | 55 |    |
|   |          |    |    | Travelling . . . . .  |     |    |    | 250      | 00 |    |
|   |          |    |    | Jetty expenses . . . . .  |     |    |    | 154      | 96 |    |
|   |          |    |    |   |     |    |    | 88,655   | 36 |    |
|   |          |    |    |   |     |    |    | 1,80,325 | 15 | 0  |

|   |   |            |           |                   |
|---|---|------------|-----------|-------------------|
| By Advertising in North America separate India account— |   |            |           |                   |
| Amount expended by Mr. R. Blechynden . £5,626-12-8      |   |            |           |                   |
| Advertising . . . . .                                   | £ | s.         | d.        |                   |
| Office expenses . . . . .                               |   |            |           | 25,633 84         |
| Travelling . . . . .                                    |   |            |           | 996 36            |
| Petty expenses . . . . .                                |   |            |           | 650 00            |
| Difference in account . . . . .                         |   |            |           | 19 15             |
|   |   |            |           | 1 08              |
|   |   |            |           | <u>27,300 43</u>  |
|   |   |            |           | 84,226 14 7       |
| By Advertising in Continental Europe—                   |   |            |           |                   |
| Amount expended by Mr. J. E. M. Harington—              |   |            |           |                   |
|   |   | £          | s.        | d.                |
| Advertising . . . . .                                   |   | 455        | 18        | 10                |
| Less account rendered . . . . .                         |   | 19         | 10        | 8                 |
|   |   |            |           | <u>436 8 2</u>    |
| Antwerp Exhibition. . . . .                             |   | 41         | 4         | 9                 |
| Brussels Exhibition . . . . .                           |   | 128        | 11        | 4                 |
|   |   | <u>169</u> | <u>16</u> | <u>1</u>          |
| Less account rendered . . . . .                         |   | 24         | 15        | 3                 |
|   |   |            |           | <u>145 0 10</u>   |
| Mr. J. E. M. Harington's                                |   |            |           |                   |
| Salary and Travelling . . . . .                         |   |            |           | 500 0 0           |
| Office expenses . . . . .                               |   |            |           | 305 12 0          |
| Travelling . . . . .                                    |   |            |           | 71 11 9           |
| Postage and Petties . . . . .                           |   |            |           | 2 8 8             |
|   |   |            |           | <u>£1,461 1 5</u> |
| Less interest received from Bank . . . . .              |   |            |           | <u>10 15 5</u>    |
|   |   |            |           | <u>1,450 6 0</u>  |
| Charges on photographs . . . . .                        |   |            |           | Rs. 21,620 5 0    |
|   |   |            |           | <u>1 5 0</u>      |
| Less Difference of exchange . . . . .                   |   |            |           | Rs. 21,621 10 0   |
|   |   |            |           | <u>68 8 0</u>     |
| Anti-Tra Duty League . . . . .                          |   |            |           | <u>£2,000</u>     |
|   |   |            |           | 21,553 2 0        |
|   |   |            |           | <u>29,944 8 3</u> |
|   |   |            |           | 3,16,250 7 10     |
| Carried over . . . . .                                  |   |            |           | 3,77,347 14 1     |

## Statement of Accounts for the year ended the 31st March 1907—contd.

| Brought forward | Rs. a. p.<br>... | Rs. a. p.<br>5,04,394 8 11 | Brought forward   | Rs. a. p.<br>...         | Rs. a. p.<br>3,77,347 14 1 |
|-----------------|------------------|----------------------------|---|--------------------------|----------------------------|
|                 |                  |                            | <i>By Miscellaneous—</i>  |                          |                            |
|                 |                  |                            | Travelling expenses of Committee Members . . .                            | 1,082 5 0                |                            |
|                 |                  |                            | Printing and Stationery . . . . .   | 414 4 0                  |                            |
|                 |                  |                            | Supervision of Accounts . . . . .   | 300 0 0                  |                            |
|                 |                  |                            | Sundry expenses . . . . .   | 464 11 8                 |                            |
|                 |                  |                            | Advertising . . . . .   | 37 10 0                  |                            |
|                 |                  |                            | <i>" Balance—</i>   |                          | 2,298 14 8                 |
|                 |                  |                            | Cash, Fixed Deposit in Bank of Bengal . . .                               | 75,000 0 0               |                            |
|                 |                  |                            | " Current account in Bank of Bengal . . .                                 | 33,680 5 8               |                            |
|                 |                  |                            | " In hand . . . . .   | 36 13 4                  |                            |
|                 |                  |                            | " In hands of customs officers . . . . .                                  | 8,340 10 2               |                            |
|                 |                  |                            | " In hands of Mr. R. Blechynden<br>Joint Account . . . \$4,857 7 2        | 14,957 5 7               |                            |
|                 |                  |                            | " In hands of Mr. R. Blechynden—<br>Separate India Account . . . \$922 52 | 2,797 0 8                |                            |
|                 |                  |                            | " In hands of Mr. J. E. M. Harington<br>@1 4 0                            | 11,376 5 0               |                            |
|                 |                  |                            | <i>Less Liabilities—</i>  | 1,46,188 8 5             |                            |
|                 |                  |                            | Green Tea Bonus . . . . .   | Rs. a. p.<br>20,640 12 3 |                            |
|                 |                  |                            | Sundries . . . . .  | 800 0 0                  |                            |
| Total           | ...              | 5,04,394 8 11              | Total   | ...                      | 1,24,747 12 2              |
|                 |                  |                            |   |                          | 5,04,394 8 11              |

We have examined the accounts of the Indian Tea Cess Committee with the vouchers for the year ending 31st March 1907, and with the audited accounts from North America which have been incorporated therein and in our opinion the above statement is a correct record of the Income and Expenditure for the past year.

CALCUTTA ; }  
The 26th June 1907.

LOVELOCK & LEWES,  
Chartered Accountants.

W. BROWN, H. M. HAYWOOD,  
Chairman. Secretary.



## GENERAL.

*The 15th July, 1907.*

No. 6104.—Mr. H. G. Graves, Secretary under the Inventions and Designs Act, is granted privilege leave for two months and twenty-eight days, with effect from the 18th July 1907.

## POST OFFICE.

*The 18th July, 1907.*

No. 6176—214.—In exercise of the powers conferred by the Indian Post Office Act, 1898 (VI of 1898), the Governor General in Council is pleased to direct that the under-mentioned amendments shall be made in the rules published in the Notification of the Government of India in the Department of Finance and Commerce, No. 1429-C.S.R., dated the 30th March 1899 :

1. To rule 24 add the following :

“ except that no fresh charge shall be made on account of postage if the article has not been opened.”

2. For rule 36 substitute the following :

“ 36. (1) Registration shall be compulsory in the case of the following postal articles :

(a) An article containing a currency note, or any portion of a currency note.

(b) An article containing postage or other stamps or labels, or a cheque, hundi, bank-note, bank post bill, bill of exchange, or the like,—if the contents are either superscribed upon the cover, or are known or manifest to the officers of the Post Office owing to the transparency, insecurity, or insufficiency of the cover, or to any other cause.

(c) An article bearing the word “ registered ” or any other word, phrase, or mark to the like effect.

(d) A registered article which is re-posted after having been delivered.

*Exception.*—Nothing in this rule shall be held to render registration of a packet compulsory only by reason that it contains a stamped envelope, postcard, or wrapper as provided by the explanation to rule 10.

(2) Twice the fee for registration shall be levied on the delivery of any postal article required under this rule to be registered on which the fee for registration has not been prepaid.”

B. ROBERTSON,

*Offg. Secretary to the Government of India.*

## ARMY DEPARTMENT.

*Simla, the 19th July, 1907.*

## APPOINTMENTS.

## ARMY STAFF.

No. 619.—Colonel J. M. S. Brunner, Royal Artillery, to be Inspector of Artillery, Southern Army, in an existing vacancy, and is granted the temporary rank of Brigadier-General whilst so employed. Dated 5th July 1907.

## NATIVE ARMY.

*7th Duke of Connaught's Own Rajputs.*

No. 620.—Jemadar Ahibaran Singh, appointed on probation in Military Department Notification No. 450 of 1905, is confirmed in that rank, with effect from the 16th April 1905.

*33rd Punjabis.*

No. 621.—Jemadar Amar Singh, appointed on probation in Military Department Notification No. 779 of 1904, is confirmed in that rank, with effect from the 10th March 1904.

*57th Wilde's Rifles (Frontier Force).*

No. 622.—Jemadar Bhagat Singh, appointed on probation in Military Department Notification No. 848 of 1904, is confirmed in that rank, with effect from the 17th September 1904.

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**COMMANDS.**

No. 623.—Lieutenant-General H. L. Smith-Dorrien, C.B., D.S.O., Commanding 4th (Quetta) Division, to officiate as General Officer Commanding Southern Army, *vice* General Sir A. Hunter, K.C.B., D.S.O., on leave. Dated 7th July 1907.

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**LONDON GAZETTE.**

No. 624.—The following extracts are published for general information :

*"London Gazette," dated the 25th June 1907, pages 4347 to 4349.*

• • • • •

INDIA OFFICE ;

*25th June 1907.*

The King has approved of the following promotions among officers of the Indian Army, Indian Medical Service, Indian Army Departments, and Indian Army Reserve of Officers, and admissions to the Indian Army and Indian Medical Service :

**INDIAN ARMY.***Majors to be Lieutenant-Colonels.*

William Alexander Oswald, 22nd Punjabis. Dated 1st March 1907.

Percy William Drake Brockman, 18th Infantry. Dated 6th March 1907.

Dated 1st April 1907.

Cecil Davis, 1st Duke of York's Own Lancers (Skinner's Horse).

John Alfred Hudson Woodward, 37th Dogras.

Dated 2nd April 1907.

William George Hay Stirling, 86th Carnatic Infantry.

Dated 23rd April 1907.

Rollo Estouteville Grimston, C.I.E., 6th King Edward's Own Cavalry.

Michael Augustus Tighe, Supernumerary List.

Herbert Edward Boileau, 5th Cavalry.

Ferdinand Cospatric Logan-Home, 28th Light Cavalry.

*Captains to be Majors.*

Dated 23rd March 1907.

Walter Keyworth, 74th Punjabis.

Brevet-Major Laurence Lockhart Maxwell, 2nd Lancers (Gordon's Horse).

Frederick Annesley Andrew, 48th Pioneers.

Lambert Alfred Graham Hanmer, 21st Prince Albert Victor's Own Cavalry (Frontier Force) (Daly's Horse).

Reginald George Munn, 36th Sikhs. •

Henry Stirling Alexander, 43rd Erinpura Regiment.

Charles Halford Baldwin Clark, 73rd Carnatic Infantry.

Richard Watkins Burton, 98th Infantry.

Trevor Chichele Plowden, Supernumerary List.

Robert Eaton Travers, 4th Gurkha Rifles.  
 Francis Edward Geoghegan, Supply and Transport Corps.  
 William Constantine Palcologus, 28th Punjabis.  
 Thomas Robertson Maclachlan, 40th Pathans.  
 Charles Kirkpatrick Anderson, 18th Infantry.

Dated 24th April 1907.

Carleton Buckley Laming Clery, 125th Napier's Rifles.  
 Edward Malcolm Hughes, 14th Murray's Jat Lancers.  
 Wyndham Philip Bannerman, 31st Duke of Connaught's Own Lancers.  
 Gilbert Robert Cassels, 35th Sikhs.  
 Henry Anthony Carleton, 93rd Burma Infantry.  
 John Herbert Peck, 127th Princess of Wales's Own Baluch Light Infantry.

Dated 27th April 1907.

George Arthur Becher, 8th Cavalry.

*Lieutenants to be Captains.*

Charles Fleetwood Mant Worsley, 21st Prince Albert Victor's Own Cavalry (Frontier Force) (Daly's Horse). Dated 6th April 1907.

Dated 4th May 1907.

Oswald Muirhead Dyke, 21st Prince Albert Victor's Own Cavalry (Frontier Force) (Daly's Horse).  
 James Keilly Knowles, 17th Infantry (The Loyal Regiment).  
 Alexander Charles Broughton Mackinnon, 9th Gurkha Rifles.

Dated 7th May 1907.

Henry Reginald von Donop Hardinge, 97th Deccan Infantry.  
 Robert Daniel Jennings, 13th Duke of Connaught's Own Lancers (Watson's Horse).  
 Daniel George Robinson, 46th Punjabis.  
 Hubert Hamilton Smith, 9th Bhopal Infantry.  
 Augustus Charles Lionel Tyrrel, 25th Cavalry (Frontier Force).  
 Arthur Charles Ogg, 7th Duke of Connaught's Own Rajputs.  
 Charles Oxley Morris, 105th Mahratta Light Infantry.

*To be Lieutenants.*

Lieutenant Percy de Luders Temple, 37th Lancers (Baluch Horse), from the King's Own (Royal Lancaster Regiment). Dated 30th March 1907, but to rank from 14th December 1903.  
 Lieutenant Harold Richard Patrick Dickson, 103rd Mahratta Light Infantry, from the Connaught Rangers. Dated 3rd February 1907, but to rank from 28th April 1905.  
 Lieutenant William Leslie Bedell Chapman, 26th Prince of Wales's Own Light Cavalry, from the Royal Garrison Artillery. Dated 24th March 1907, but to rank from 15th October 1905.  
 Second-Lieutenant Douglas Bruce Edwards, 38th Prince of Wales's Own Central India Horse, from the Duke of Edinburgh's (Wiltshire Regiment). Dated 6th March 1907, but to rank from 28th April 1907.

*Second-Lieutenants to be Lieutenants.*

Dated 13th November 1906.

Edward Rolleston Palmer Berryman, 39th Garhwal Rifles.  
 Keith Douglas Allan, 35th Sikhs.  
 Owen Christopher Pulley, 16th Rajputs (The Lucknow Regiment).  
 John Lewis Carr, 7th Gurkha Rifles.

Dated 7th January 1907.

Hugh Gordon Benton, 4th Cavalry.

Dated 3rd March 1907.

Martin Louis Allan Gompertz, 108th Infantry.

Dated 4th March 1907.

Charles Pierson Browne, Queen's Own Corps of Guides (Lumsden's).

Harold Yorke Salkeld (Lieutenant in the Army), 2nd Lancers (Gardner's Horse).

Dated 18th April 1907.

John Rowley Lunell Heyland, 9th Gurkha Rifles.

Godfrey Leveson Brooke-Hunt, 11th King Edward's Own Lancers (Probyn's Horse).

Harry Allardice, 36th Jacob's Horse.

Trevor Maxwell Carpendale, 8th Cavalry.

Herbert Cobb Finnis, 14th Prince of Wales's Own Ferozepore Sikhs.

Harold Evelyn William Bell-Kingsley, 4th Gurkha Rifles.

Malcolm Ostrahan, 9th Gurkha Rifles.

Hugh Robert Charles Lane, 5th Gurkha Rifles (Frontier Force).

Arthur Brodie Haig, 24th Punjabis.

Archibald Huleatt Huntly Muir, 15th Ludhiana Sikhs.

James Farquhar White Ogilvie, Queen's Own Corps of Guides (Lumsden's).

Lewis Macclesfield Heath, 19th Punjabis.

Thomas Schomberg Paterson, 15th Ludhiana Sikhs.

John Sweetland Dallas, 6th Gurkha Rifles.

John Graham Wilson, 45th Rattray's Sikhs.

Wynne Owen, 38th Dogras.

Arthur Hugh Rich Saunders, 2nd King Edward's Own Gurkha Rifles (The Sirmoor Rifles).

Eric William Reynolds, 96th Berar Infantry.

Douglas Harvey, 31st Punjabis.

Geoffrey Bulmer Howell, 19th Lancers (Fane's Horse).

Donald Rainsford-Hannay, 53rd Sikhs (Frontier Force).

Arthur Morris Slingsby, 56th Punjabi Rifles (Frontier Force).

Ian Burn-Murdoch, 32nd Sikh Pioneers.

Thomas Moss, 30th Punjabis.

St. John Vashon Baker, 11th King Edward's Own Lancers (Probyn's Horse).

William Brook Northey, 1st Prince of Wales's Own Gurkha Rifles (The Malaun Regiment).

Frederick Oubr  MacKenzie, 7th Duke of Connaught's Own Rajputs.

Norman Chalmers Sparling, 54th Sikhs (Frontier Force).

Charles Mylne Mullaly, 2nd King Edward's Own Gurkha Rifles (The Sirmoor Rifles).

St. John Arthur Browne, 53rd Sikhs (Frontier Force).

William Reginald Warden, 83rd Wallajahbad Light Infantry.

Arthur Henry Maitland Wilson, 12th Cavalry.

William Bruce Cunningham, 38th Dogras.

Rupert Simson, 4th Cavalry.

John Edmond Waller, 45th Rattray's Sikhs.

Noel Frank Coote Mulloy, 32nd Cavalry.

Steriker William Finnis, 25th Punjabis.

Douglas Byres Davidson, 7th Gurkha Rifles.

Wigram Seymour Elliot Money, 22nd Sam Browne's Cavalry (Frontier Force).

*To be Second-Lieutenant.*

Second-Lieutenant Mansell Halket Jackson, 29th Lancers (Deccan Horse), from the King's (Liverpool Regiment). Dated 1st March 1907, but to rank from 19th July 1905.

INDIAN MEDICAL SERVICE.

*To be Surgeon-General.*

Colonel Henry Hamilton, M.D., C.B., V.H.S. Dated 25th March 1907.

*To be Colonel.*

Lieutenant-Colonel Douglas French-Mullen, M.D. Dated 25th March 1907.

*Majors to be Lieutenant-Colonels.*

Dated 31st March 1907.

Charles Hardwick Louw Meyer, M.D.

William Henry Wilson Elliot, M.B., D.S.O.

Letterstedt Frederick Childe, M.B.

William Ronaldson Clark, M.B.

George Frederick William Braide.

Robert John Marks.

Charles Edward Sunder, M.B.

Malcolm Albert Ker.

Herbert Herbert, F.R.C.S.

Thomas David Collis Barry.

Andrew Buchanan.

Lewis Gordon Fischer.

William Vost, M.B.

John Garvie, M.B.

Clarence Edwin Lloyd Gilbert.

Gerard Beatty Irvine.

Frederick James Crawford, M.D.

Robert Robertson, M.B.

*To be Lieutenant.*

Frank Phillips Wernicke. Dated 1st February 1906.

INDIAN ARMY DEPARTMENT.

SUPPLY AND TRANSPORT CORPS.

Dated 18th January 1907.

*To be Deputy Commissary, with the honorary rank of Captain.*

Assistant Commissary and honorary Lieutenant Harry Willasey Wilsey.

*To be Assistant Commissary, with the honorary rank of Lieutenant.*

Conductor William Henry Grindley.

PUBLIC WORKS DEPARTMENT.

*To be Commissary.*

Deputy Commissary and honorary Captain Peter Ross. Dated 27th February 1904.

Deputy Commissary and honorary Captain Edward Pluckrose (since retired). Dated 30th March 1906.

## MILITARY WORKS SERVICES.

*Assistant Commissaries, with the honorary rank of Lieutenant, to be Deputy Commissaries, with the honorary rank of Captain.*

William Joseph Singleton. Dated 30th June 1906.

Patrick Kelly. Dated 2nd January 1907.

*To be Assistant Commissary, with the honorary rank of Lieutenant.*

Conductor Edwin James Tydeman. Dated 2nd January 1907.

## INDIAN ARMY RESERVE OF OFFICERS.

*To be Lieutenant.*

Second-Lieutenant George Alexander Phillips. Dated 19th April 1907.

The King has approved of the transfer to the temporary half-pay list of the undermentioned officer of the Indian Army :

Major Charles Virgil Nunez Lyne. Dated 4th June 1907.

The King has approved of the retirement from the service of the undermentioned officers :

## INDIAN ARMY.

Brevet-Colonel William Simpson Marshall. . Dated 18th April 1907.

Major Mackenzie Walcot Baugh. Dated 10th March 1907.

## INDIAN MEDICAL SERVICE.

Major Charles Louis Williams, M.D. Dated 19th March 1907.

## INDIAN SUBORDINATE MEDICAL DEPARTMENT.

*Senior Assistant Surgeons, with the honorary rank of Captain.*

Andrew John Baptist Vaz. Dated 4th February 1907.

William Henry Cooper. Dated 4th April 1907.

## INDIAN ARMY DEPARTMENT.

Commissary and honorary Major George Curtis. Dated 1st April 1907.

The King has approved of the resignation of the service by the undermentioned officers of the Indian Army :

Lieutenant Roderic O'Connor Vivian Henry Vere Malone. Dated 2nd June 1907.

Lieutenant Charles Lowther Tireman. Dated 13th June 1907.

The King has approved of the removal from the service of the undermentioned officer :

Lieutenant Stanley Clarke Biggs, Indian Army. Dated 19th April 1907.

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## PROMOTIONS.

No. 625.—The following promotions are made subject to His Majesty's approval :

## INDIAN ARMY.

*Major to be Lieutenant-Colonel.*

1st July 1907.

Thomas Henry Hardy, 97th Deccan Infantry.

## INDIAN SUBORDINATE MEDICAL DEPARTMENT.

## ASSISTANT SURGEON BRANCH.

*Madras Establishment.*

Senior Assistant Surgeon and honorary Lieutenant Walter David Bartley (supernumerary), to be Senior Assistant Surgeon and to have the honorary rank of Captain (supernumerary) ;

## Senior Assistant Surgeons, and honorary Lieutenants,

Edwin Weston

David Robertson

Cyprian Terence Montrose Nicholas

Henry William George King

George Robert Allan

Robert Hall Nailer

}, *seconded*,to be Senior Assistant Surgeons, and to have the honorary rank of Captain, *seconded* ;

Senior Assistant Surgeon and honorary Lieutenant Albert Robert Goddard Rodrigues to be Senior Assistant Surgeon and to have the honorary rank of Captain ;

First class Assistant Surgeon Joseph Hiscox Williamson to be Senior Assistant Surgeon and to have the honorary rank of Lieutenant,—

*vice* Senior Assistant Surgeon and honorary Captain T. H. Bonner, retired ; with effect from the 5th June 1907.

## BARRACK DEPARTMENT.

*Madras.*

No. 626.—Sub-Conductor J. H. Griffiths, Barrack Sergeant, 1st class, Military Works Services, to be Conductor, with effect from the 28th May 1907.

## MILITARY WORKS SERVICES.

## INDIA.

No. 627.—Sergeant James Norman Smith, Supervisor, 2nd grade, Military Works Services, to be Sub-Conductor, *vice* Sub-Conductor T. C. Scott, deceased ; with effect from the 18th June 1907.

No. 628.—Conductor Frederick Beaufort, Sub-Engineer, 2nd grade, Military Works Services, to be Assistant Commissary and to have the honorary rank of Lieutenant, subject to His Majesty's approval ;

Sub-Conductor Benjamin Selman, Sub-Engineer, 3rd grade, Military Works Services, to be Conductor ;

Sergeant Thomas Hill, Supervisor, 2nd grade, North Western Railway, to be Sub-Conductor,—

*vice* Assistant Commissary and honorary Lieutenant Frederick Wiseman, retired ; with effect from the 5th July 1907.

## NATIVE ARMY.

*114th Mahrattas.*

No. 629.—The following correction is made in Army Department Notification No. 459 of 1907, promoting Jemadar Shaikh Madar to be Subadar :

*For* " transferred to the pension establishment," *read* " resigned his commission."

No. 630.—The following promotions are made in the Native Army :

*18th Prince of Wales's Own Tiwana Lancers.*Dafadar Amar Singh to be Jemadar, *vice* Kundha Singh, deceased ; with effect from the 27th April 1907.*20th Deccan Horse.*Jemadar Nigahia Ram to be Ressaidar and Kot-Dafadar-Major Konsal Singh to be Jemadar, *vice* Ata Hussain Khan, transferred to the pension establishment ; with effect from the 1st April 1907.*The Queen's Own Corps of Guides (Lumsden's).*Jemadar Nur Khan to be Ressaidar and Kot-Dafadar Khan Bahadur to be Jemadar, *vice* Nawab Khan, transferred to the pension establishment ; with effect from the 16th June 1907.

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*97th Deccan Infantry.*

Subadar Shaikh Farid to be Subadar-Major, Jemadar Kanhaiya to be Subadar, and Havildar Shaikh Imamud-din to be Jemadar, *vice* Muhammad Ali Khan, transferred to the pension establishment; with effect from the 16th May 1907.

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**RESIGNATIONS.**

**No. 631.**—No. 998, 3rd class Hospital Assistant Rameshwar-dayal, Indian Subordinate Medical Department, Bengal, is permitted to resign the service.

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**RETIREMENTS.**

**No. 632.**—The date of Major R. P. C. Schneider's retirement will be 1st September 1907, and not as stated in Army Department Notification No. 528 of 1907.

**No. 633.**—Major Charles Louis Williams, Indian Medical Service, Madras, is permitted to retire from the service, subject to His Majesty's approval, with effect from the 19th March 1907.

**No. 634.**—Commissary and honorary Captain George Wheeler, Supply and Transport Corps, Secunderabad and Burma Divisions, is permitted to retire from the service, subject to His Majesty's approval, with effect from the 1st June 1907.

**No. 635.**—Commissary and honorary Captain Joseph Baker, Supply and Transport Corps, late Bengal-Punjab List, is permitted to retire from the service, subject to His Majesty's approval.

**No. 636.**—Assistant Commissary and honorary Lieutenant Frederick Wiseman, Military Works Services, Public Works Department, India, is permitted to retire from the service, subject to His Majesty's approval, with effect from the 5th July 1907.

**No. 637.**—The undermentioned Senior Assistant Surgeons and honorary Captains are permitted to retire from the service, subject to His Majesty's approval, with effect from the dates specified :

Ignatius Chaves, Indian Subordinate Medical Department, Bombay,—16th June 1907.

Sydney Alfred Wall, Indian Subordinate Medical Department, Bengal,—1st August 1907.

**No. 638.**—Senior Assistant Surgeon and honorary Lieutenant Edwin Luke Shunker, Indian Subordinate Medical Department, Madras, is permitted to retire from the service, subject to His Majesty's approval, with effect from the 14th May 1907.

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**SPECIAL.**

**No. 639.**—With reference to paragraph 293, Army Regulations, India, Volume II, the undermentioned officer, having been absent from military duty for ten years, is transferred to the supernumerary list, with effect from the date specified :

Major D. G. Peart, Cantonment Magistrate,—25th July 1907.

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**VOLUNTEER CORPS.****APPOINTMENTS, PROMOTIONS AND RESIGNATIONS.***Cossipore Artillery Volunteers.*

**No. 640.**—Captain Hubert Shorrocks Ashton to be Major, to complete the establishment. Dated 3rd June 1907.

Lieutenant Charles Alexander to be Captain, to complete the establishment. Dated 3rd June 1907.

Lieutenant Andrew Small to be Captain, *vice* Ashton promoted. Dated 3rd June 1907.



Second-Lieutenant William Ross Smith to be Lieutenant, *vice* Alexander promoted. Dated 3rd June 1907.

Second-Lieutenant William Alexander Ferguson to be Lieutenant, *vice* Small promoted. Dated 3rd June 1907.

Lieutenant Leopold d'Estreville Lenfesty, (R.A.), to be Lieutenant, to complete the establishment. Dated 3rd June 1907.

Alexander Craig, gentleman, to be Second-Lieutenant, to complete the establishment. Dated 3rd June 1907.

John McPherson, gentleman, to be Second-Lieutenant, to complete the establishment. Dated 3rd June 1907.

Robert Shand Thoms, gentleman, to be Second-Lieutenant, to complete the establishment. Dated 3rd June 1907.

*Bangalore Rifle Volunteers.*

No. 641.—Francis Pepys Rennie, Esquire, I.C.S., to be Major, *vice* Bowring, transferred to the supernumerary list. Dated 17th June 1907.

Second-Lieutenant Rupert Arthur Whitlock resigns his commission. Dated 22nd May 1907.

Second-Lieutenant Collin Walter Campbell to be Captain, *vice* Schaefer, resigned. Dated 24th June 1907.

Charles Mahoney, gentleman, to be Lieutenant, *vice* Pereira, transferred to the supernumerary list. Dated 24th June 1907.

Jules Sice, gentleman, to be Second-Lieutenant, *vice* Campbell, promoted. Dated 24th June 1907.

Harry Hampden Tippetts, gentleman, to be Second-Lieutenant, *vice* Fitzgerald, transferred to the supernumerary list. Dated 24th June 1907.

Auckland Dennis Clarke, gentleman, to be Lieutenant, to complete the establishment. Dated 20th June 1907.

Reuben Bernard Thompson, gentleman, to be Second-Lieutenant, *vice* Whitlock, resigned. Dated 20th June 1907.

Second-Lieutenant Douglas Anderson O'Donnell resigns his commission. Dated 21st June 1907.

*Bombay Volunteer Rifles.*

No. 642.—Captain (honorary Major) George Lund, V.D., (supernumerary list), resigns his commission, and is permitted on retirement to retain his rank and wear the uniform of the corps. Dated 28th May 1907.

*1st Battalion, Bombay, Baroda and Central India Railway Volunteer Rifles.*

No. 643.—John Blagrove, gentleman, to be Second-Lieutenant, *vice* Hotson, transferred to the Bombay Volunteer Rifles. Dated 20th May 1907.

*Burma Railways Volunteer Corps.*

No. 644.—Wilfred Petrock Field, gentleman, to be Second-Lieutenant, *vice* Hicks, promoted. Dated 1st April 1907.

*Bengal and North-Western Railway Volunteer Rifles.*

No. 645.—Lieutenant Gordon Maitland Crosthwaite resigns his commission. Dated 1st June 1907.

*Assam-Bengal Railway Volunteer Rifles.*

No. 646.—Arthur St. Alban Smith, gentleman, to be Second-Lieutenant, to complete the establishment. Dated 18th May 1907.

MEDALS AND DECORATIONS.

No. 647.—His Excellency the Governor-General of India is pleased to confer the Volunteer Officers' Decoration upon the undermentioned officers :

*Lucknow Volunteer Rifles.*

Lieutenant-Colonel Arthur Leslie Saunders.

*2nd Battalion, Great Indian Peninsula Railway Volunteer Rifle Corps.*

Lieutenant-Colonel Thomas William Bonner.

*1st Battalion, Bombay, Baroda and Central India Railway Volunteer Rifles.*

Lieutenant-Colonel Charles Ainslie Russell Crommelin.

*East Coast Volunteer Rifles.*

Major Robert Morris.

*Assam-Bengal Railway Volunteer Rifles.*

Major Rupert Skelton Hawkins.

A. W. L. BAYLY,

*Secretary to the Government of India.*

## ARMY DEPARTMENT.

## NOTIFICATION.

*Simla, the 19th July, 1907.*

Under clause 53 of the Regulations appended to the Regimental Debts Act, 1893, it is notified that a report of the death of the undermentioned commissioned officer on the date specified, was received in the Army Department between the 13th and 19th July 1907:

| Corps.   | Rank and name.                  | Date of Decease. | Place of Decease. | Testate or Intestate. | REMARKS. |
|--|---------------------------------|------------------|-------------------|-----------------------|----------|
| 1st Battalion, 2nd King Edward's Own Gurkha Rifles (The Sirmoor Rifles). | Lieutenant Edmund Claude Elles. | 12th July 1907.  | Mussoorie ...     | ...                   |          |

*Statement of deposits on account of Estates between the 13th and 19th July 1907.*

| On whose account.               | Rank.   | Corps.                       | Date of Decease.    | Testate or Intestate. | Total unclaimed amount deposited. | Date to which claims will be received.                             |
|---------------------------------|---|------------------------------|---------------------|-----------------------|-----------------------------------|--|
| Charles Swift ...               | Assistant Commissary and Honorary Lieutenant. | India Miscellaneous List.    | 3rd March 1907.     | ...                   | Rs. A. P.<br>5,510 13 4           | 18th September 1907.   |
| * William Singer Clerke-Burton. | Captain                                       | 29th Lancers (Deccan Horse). | 13th December 1906. | Intestate ...         | 3,808 8 4                         | Claims should be forwarded to the Administrator General of Bombay. |

\* Next-of-kin.—(1) Father—Clerke-Burton, Esq.

Address.—Vittoria Lawn, Cheltenham, England.

(2) Brother.—F. H. Burton, Esq., C. S.

Address.—Deputy Commissioner, Rohtak, Punjab.

A. W. L. BAYLY,

*Secretary to the Government of India.*

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**DEPARTMENT OF MILITARY SUPPLY.**

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*Simla, the 19th July, 1907.*

**APPOINTMENTS.****ARMY REMOUNT DEPARTMENT.**

**No. 54.**—The following temporary appointments are made, with effect from the dates noted against their names :

Lieutenant C. F. Knaggs, 3rd Skinner's Horse,—7th July 1907.

Lieutenant D. S. Orchard, 7th Lancers (attached 1st Battalion, 1st Gurkha Rifles),—10th July 1907.

**INDIAN SUBORDINATE MEDICAL DEPARTMENT.****HOSPITAL ASSISTANT BRANCH.***Bengal Establishment.*

**No. 55.**—No. 831, 2nd class Hospital Assistant Bichha Ram, Indian Subordinate Medical Department, Bengal, who was permitted by Military Department Notification No. 276 of 1905, to resign the service, is re-admitted to the Indian Subordinate Medical Department, with effect from the 6th June 1907.

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**PROMOTIONS.****INDIAN SUBORDINATE MEDICAL DEPARTMENT.****ASSISTANT SURGEON BRANCH.**

**No. 56.**—The undermentioned 3rd class Assistant Surgeon, having completed seven years' service in that class and passed the required departmental examination, to be 2nd class Assistant Surgeon, with effect from the 30th June 1907 :

Felix George D'Cruz.

**HOSPITAL ASSISTANT BRANCH.***Bengal Establishment.*

**No. 57.**—The undermentioned 2nd class Hospital Assistant, having completed five years' service in that class and passed the required departmental examination, to be 1st class Hospital Assistant, with effect from the 10th April 1906 :

No. 881, Saiyid Ja'al (E).

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(F) Passed in English.

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**MARINE DEPARTMENT.**

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**APPOINTMENTS.**

**No. 41.**—Commander C. S. Hickman, Royal Indian Marine, Assistant Surveyor, 1st class, is appointed to officiate as Surveyor in charge, Marine Survey of India, *vice* Commander W. G. Beauchamp, Royal Indian Marine, on deputation to England, with effect from the 8th June 1907.

**No. 42.**—The following appointment to the Royal Indian Marine has been made by the Right Hon'ble the Secretary of State for India, with effect from the 30th May 1907 :

*To be Assistant Engineer.*

George Reginald Ellis.

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**LEAVE.**

**No. 43.**—The undermentioned officer has been granted an extension of leave :

Lieutenant V. F. L. R. Price, Royal Indian Marine, (p. a.) for two days.

E. W. S. K. MACONCHY, *Colonel,*

*Secretary to the Government of India.*

## RAILWAY BOARD.

## NOTIFICATIONS.

*Simla, the 15th July, 1907.*

**No. 173.**—In the fifth line of paragraph 2 of the Railway Board's Resolution No. 383-R.T., dated the 10th June 1907, which was published under their Notification No. 150, dated the 18th June 1907, in Part I of the *Gazette of India* of the 22nd June 1907, for the words "1st July 1907," substitute the words "1st October 1907."

**No. 174.**—In the third line of paragraph 2 of Railway Board's Resolution No. R. T. 171-A, dated the 29th January 1907, which was published under their Notification No. 20, dated the 30th January 1907, in Part I of the *Gazette of India* of the 2nd February 1907, after the word "sanction" insert the words "with effect from 1st October 1907."

This cancels Railway Board's Notification No. 32, dated the 6th February 1907.

**No. 175.**—With reference to Railway Board Notification No. 79, dated 28th March 1907, Mr. R. W. Egerton, officiating Manager, Oudh and Rohilkhand Railway, is granted furlough for three months, with effect from the 20th July 1907.

*The 16th July, 1907.*

**No. 176 — Corrigendum.**—In Railway Board Notification No. 155, dated the 21st June 1907, ordering certain permanent promotions in the Superior Revenue Establishment of State Railways, Locomotive Department, with effect from the 1st April 1907, omit the following opposite the name of Harnett, W. F., "and class I, grade 3 officiating" in columns 2 and 3.

*The 17th July, 1907.*

**No. 177.**—Mr. G. Thomson, Assistant Locomotive Superintendent, (on probation) in class III, grade 4, of the Superior Revenue Establishment of State Railways, is transferred from the Oudh and Rohilkhand Railway to the North Western Railway.

**No. 178.**—With the sanction of His Majesty's Secretary of State for India, the following temporary Engineers are appointed to the permanent Engineering Establishment of State Railways, in the grades shewn against their names :

| Name.                          | Railway on which employed.     | Grade to which appointed.      |
|--------------------------------|--------------------------------|--------------------------------|
| William Colley Rodgers . . . . | North Western Railway . . .    | Executive Engineer, 3rd grade. |
| Edward S. Christie . . . . .   | Eastern Bengal State Railway . | Assistant Engineer, 1st grade. |

*The 18th July, 1907.*

**No. 179.**—The following permanent promotions are ordered in the Superior Revenue Establishment of State Railways, Locomotive Department, with effect from the 1st April 1907 :

| Names.                   | From                             | To                                |
|--------------------------|----------------------------------|-----------------------------------|
| Johnson, W. P. . . . .   | Class I, grade 2 (supernumerary) | Class I, grade 1 (supernumerary). |
| Hindmarsh, T. A. . . . . | " I " 1, temporary . . .         | " I " 1.                          |
| Hyde, P. A. . . . .      | " I " 2 . . . . .                | " I " 1.                          |

*The 19th July, 1907.*

**No. 180.**—Mr. G. A. Meade, Store-Keeper in Class III, grade 2 of the Superior Revenue Establishment of State Railways, is appointed to officiate as Chief Store-Keeper, Eastern Bengal State Railway, in Class II of that Establishment, with effect from the 2nd May 1907, and until further orders.

**No. 181.**—Mr. W. Chadwick, Superintending Engineer, 1st class, is, on return from leave, appointed to officiate as Consulting Engineer to the Government of India for Railways, Calcutta.

**No. 182.**—With reference to notification No. 181, dated 19th July 1907, Mr. J. C. Lyle, officiating Consulting Engineer for Railways, Calcutta, is on relief of that office, appointed to officiate as Junior Consulting Engineer to the Government of India for Railways, Calcutta, until further orders.

*The 15th July, 1907.*

**No. 172.**—The following is published for general information :

No. 585 R. T., dated the 9th July 1907.

RESOLUTION—By the Railway Board.

*Revised General Rules of 1906 for working open lines of railway and the addendum and amendments thereto.*

Read—

Section 47 of the Indian Railways Act, 1890 (IX of 1890).

Government of India, Department of Commerce and Industry, notification No. 801, dated the 24th March 1905.

Railway Board's notification No. 183, dated the 8th September 1906, and Railway Board's circular No. R. T.  $\frac{80-A}{5}$ , dated the 8th September 1906.

Railway Board's notification No. 205, dated the 5th October 1906, and Railway Board's circular No. R. T.  $\frac{163-B}{2}$ , dated the 26th September 1906.

Railway Board's notification No. 263, dated the 27th November 1906, and Railway Board's circular No. R. T.  $\frac{80-F}{3}$ , dated the 16th November 1906.

Railway Board's notification No. 91, dated the 19th April 1907, and Railway Board's circular No. R. T.  $\frac{291-C}{2}$ , dated the 8th April 1907.

Memorandum from the Consulting Engineer to the Government of India for Railways, Calcutta, No. 496, dated the 23rd May 1907.

Railway Board's letter No. 339 R. T., dated the 1st June 1907.

Memorandum from the Consulting Engineer to the Government of India for Railways, Calcutta, No. 573, dated the 20th June 1907.

**RESOLUTION.**—The Agent of the Bengal-Nagpur Railway Company has recommended the adoption on the Bengal-Nagpur railway of the revised General Rules of 1906 for working open lines of railway in British India which were promulgated under Railway Board's circular No. R. T.  $\frac{80-A}{5}$ , dated the 8th September 1906, and published under their notification No. 183, dated the 8th September 1906, and also of the addendum to rule 86, Chapter III, Part I, of the said General Rules, promulgated under Railway Board's circular No. R. T.  $\frac{163-B}{2}$ , dated the 26th September 1906, and published under their notification No. 205, dated the 5th October 1906, and also of the amendments to rule 16, sub-rule (4), Chapter III, Part II, of the said General Rules, promulgated under Railway Board's circular No. R. T.  $\frac{291-C}{2}$ , dated the 8th April 1907, and published under their notification No. 91, dated the 19th April 1907.

2. In exercise of the powers conferred by the notification of the Government of India in the Department of Commerce and Industry, No. 801, dated the 24th March 1905, read in the preamble above, the Railway Board sanction, under section 47, sub-section (4), of the Indian Railways Act, 1890 (IX of 1890), the adoption, with effect from the 1st September 1907, of the General Rules of 1906 for working open lines of railway and of the addendum to rule 86, Chapter III,

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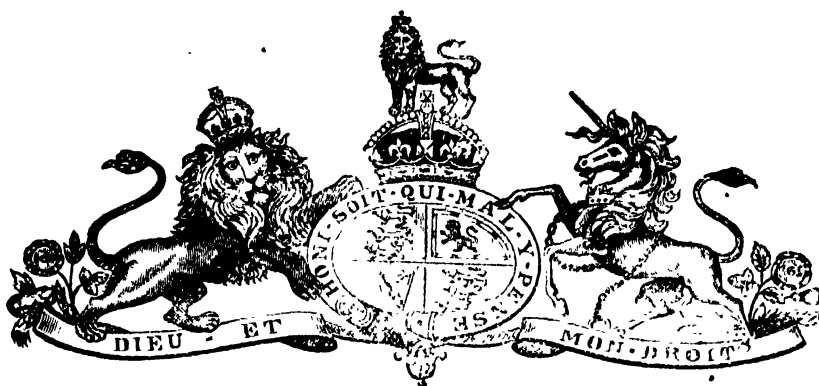
Part I, and of the amendments to rule 16, sub-rule (4), Chapter III, Part II, cited in paragraph 1 above, on such portions of the Bengal-Nagpur railway, and of the railways worked by it, as are situate in British territory.

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ORDER.—Ordered that this resolution be published under a notification in Part I of the *Gazette of India* as required by section 47, sub-section (3), of the Indian Railways Act, 1890 (IX of 1890); also that the General Rules including the addendum and amendments cited in paragraph 1 which have already been published in the *Gazette of India*, be kept at railway stations as directed by sub-section (6) of the same section; and that this resolution be communicated to the Consulting Engineer to the Government of India for Railways, Calcutta, for information.

R. C. F. VOLKERS,

*Secretary, Railway Board.*



SUPPLEMENT TO  
**The Gazette of India.**

No. 29.]

SIMLA, SATURDAY, JULY 20, 1907.

**OFFICIAL PAPERS.**

*A SUPPLEMENT to the GAZETTE OF INDIA will be published from time to time, containing such Official Papers and information as the Government of India may deem to be important for the Public, and such as may usefully be made known. The Debates of the Legislative Council of His Excellency the Governor-General will in future be published in PART VI of the GAZETTE.*

*Non-Subscribers to the GAZETTE may receive the SUPPLEMENT separately on a payment of five Rupees per annum if delivered in Calcutta, or eight Rupees if sent by Post. The SUPPLEMENT and PART VI of the GAZETTE can also be subscribed for separately on a payment of Rupees six per annum if delivered in Calcutta or Rupees nine if sent by Post.*

*No Official Orders or Notifications, the Publication of which in the GAZETTE OF INDIA is required by Law, or which it has been customary to publish in the CALCUTTA GAZETTE, will be included in the SUPPLEMENT. For such Orders and Notifications the body of the GAZETTE must be looked to.*

GOVERNMENT OF INDIA.

DEPARTMENT OF REVENUE AND AGRICULTURE.

**Rainfall summary for the seven days ending at 8 h. on Thursday;  
the 18th July 1907, based on the Indian Daily Weather Reports  
of the period.**

The fresh advance of the Arabian Sea monsoon current referred to in last week's "Rainfall Summary" proved to be feeble, and with the exception of a few falls of rain in Gujarat and south Rajputana rainfall due to this current has not extended farther north than the Central Provinces. The Bay current gave fairly widespread rain in northeast India and Burma on the 12th, but during the rest of the week rainfall was restricted chiefly to the northern districts of northeast India and the coast districts of Burma. Weather was dry and much hotter than usual in the United Provinces and the east of Central India.

**Burma.**—With the exception of the 16th when there was very little rain in any part of the province, rainfall was more or less general on the coast and local in the interior. Skies were moderately clouded and temperature was nearly normal.

**Northeast India and Orissa.**—Rainfall occurred over the greater part of the division on the 12th but during the rest of the week it was confined chiefly to the northern districts. Cloud was moderate to heavy, and on the first two days weather was cooler than usual in the central districts but during the rest of the period temperature was practically normal.

**The United Provinces, Central India and the Central Provinces.**—Rain fell in parts of the Central Provinces and at Indore, but in the rest of the division weather was dry. Skies were clear or lightly clouded in the United Provinces and lightly to moderately clouded elsewhere, and temperature was much higher than usual except in the Central Provinces where it was normal or in only slight to moderate excess.

*Northwest India.*—A few falls of rain were received in Gujarat and South Rajputana during the latter part of the week and a local disturbance occasioned light rain in the extreme north on the 12th. Skies were generally clear except in Lower Sind, Gujarat and parts of Rajputana from which areas light to moderate cloud was reported. Temperature was normal or in defect in Kashmir, Baluchistan and Sind and in more or less excess elsewhere.

*The Peninsula.*—Rainfall occurred in all parts of the division and was on the whole rather heavier than usual. Skies were moderately to heavily clouded and temperature was approximately normal.

The rainfall of the past week was above the average in Burma (Wet), the subdivisions of Sibsagar and Dinajpur and over the greater part of the Peninsula. For the whole monsoon period from the 3rd May to the 18th July rainfall is practically normal in Burma and the greater part of northeast India and of the Peninsula, and more than 20 per cent. in defect over the rest of the country: nowhere is there an excess of 20 per cent. The deficiency is greatest in the United Provinces, the Punjab and parts of Central India and of Rajputana, where it ranges from 75 to 93 per cent.

The following summarises the chief rainfall amounts of the week, as reported at 8 h. each day:

- July 12th. Lashio 1·18", Jessore 1·82", Purnea 1·31", Darbhanga 1·08", Raipur 1·08", Gulbarga 1·30", Raichur 1·29" and Hanumkonda 1·53".
- „ 13th. Dhubri 3·80", Balasore 1·67", Chaibassa 1·21", Nagpur 1·30", Chanda 2·80" and Cochin 4·11".
- „ 14th. Cherra Poonjee 6·09", Barisal 2·27" and Poona 1·50".
- „ 15th. Toungoo 3·40", Chanda 1·38", Indore 1·17", Ahmedabad 0·93", Masulipatam 2·10" and Trichinopoly 1·91".
- „ 16th. Raipur 1·67", Chanda 1·54", Dwarka 1·13", Sholapur 6·31", Gulbarga 3·14" and Ratnagiri 4·09".
- „ 17th. Cherra Poonjee 6·68", Jalpaiguri 8·60", Ranchi 1·54", Pendra 1·30", Udaipur 1·20", Veraval 1·92", Bombay 10·02", Ratnagiri 3·96", Goa 4·00", Mormugão 4·20" and Karwar 3·86".
- „ 18th. Mergui 2·85", Tavoy 2·80", Bhamo 3·12", Myitkyina 2·34", Cherra Poonjee 8·54", Jalpaiguri 9·03", Udaipur 1·96", Ratnagiri 3·36" and Karwar 4·50".



| RAINFALL DIVISION<br>WITH REPRESENTATIVE STATION. | Rainfall sub-division named after representative station. | RAINFALL DATA FOR WEEK ENDING ON 18TH JULY 1907. |                          |                             | RAINFALL DATA FROM 3RD MAY 1907 TO 18TH JULY 1907. |                          |                             | SEASONAL PERCENTAGE DEPARTURE FROM NORMAL. |            |
|---|---|--|--------------------------|-----------------------------|--|--------------------------|-----------------------------|--|------------|
|   |   | Average actual rainfall                          | Average normal rainfall. | Excess or defect in inches. | Average actual rainfall of season to date.         | Average normal rainfall. | Excess or defect in inches. | This week.                                 | Last week. |
| 1   | 2   | 3  | 4                        | 5                           | 6  | 7                        | 8                           | 9  | 10         |
|   |   | Inches.  | Inches.                  | Inches.                     | Inches.  | Inches.                  | Inches.                     |  |            |
| 1. (a) Bay Islands .                              | Port Blair .  | 1'92   | 3'69                     | -1'77                       | 41'31  | 44'71                    | -3'40                       | - 8  | - 4        |
| 1. Burma Coast (Rangoon).                         | ...   | 3'75   | 8'26                     | -4'51                       | 68'22  | 65'54                    | +2'68                       | + 4  | + 13       |
| 2. Burma Wet (Bhamo).                             | ...   | 3'41   | 2'63                     | +0'78                       | 23'10  | 24'31                    | -1'21                       | - 5  | - 9        |
| 3. Burma Dry (Mandalay).                          | ...   | 0'37   | 0'71                     | -0'34                       | 11'23  | 11'92                    | -0'69                       | - 6  | - 3        |
| 4. Delta of Bengal .                              | Narayanganj   | 2'32   | 3'23                     | -0'91                       | 36'06  | 38'06                    | -1'10                       | - 3  | - 1        |
|   | Calcutta .  | 1'26   | 2'44                     | -1'18                       | 27'85  | 24'50                    | +3'35                       | + 14                                       | + 21       |
| 5. Brahmaputra Valley (Sibsagar).                 | ...   | 6'74   | 4'95                     | +1'79                       | 59'05  | 61'20                    | -2'15                       | - 4  | - 7        |
| 6. Himalayas and Sub-Himalayas, East.             | Dinajpur .  | 7'07   | 4'98                     | +2'09                       | 38'41  | 40'84                    | -2'43                       | - 6  | - 13       |
|   | Darbhanga .   | 0'57   | 2'37                     | -1'80                       | 8'84   | 17'85                    | -9'01                       | -50  | -47        |
|   | Bahraich .  | 0  | 2'63                     | -2'63                       | 4'04   | 15'88                    | -11'84                      | -75  | -70        |
| 7. Indo-Gangetic Plain, East.                     | Burdwan .   | 1'70   | 2'58                     | -0'88                       | 17'82  | 23'37                    | -5'55                       | -24  | -22        |
|   | Patna .   | 0'05   | 2'48                     | -2'43                       | 14'49  | 15'40                    | -0'91                       | - 6  | + 12       |
| 8. Himalayas and Sub-Himalayas, West.             | Simla .   | 0'04   | 2'75                     | -2'71                       | 5'67   | 15'45                    | -9'78                       | -63  | -56        |
| 9. Indo-Gangetic Plain, West.                     | Ludhiana .  | 0'01   | 2'85                     | -2'84                       | 2'61   | 13'22                    | -10'61                      | -80  | -75        |
|   | Cawnpore .  | 0  | 2'45                     | -2'45                       | 0'79   | 11'11                    | -10'32                      | -93  | -91        |
|   | Lahore .  | 0'05   | 1'74                     | -1'69                       | 1'36   | 8'04                     | -6'08                       | -83  | -79        |
| 10. N.W. Dry Area (Bikaner).                      | ...   | 0'14   | 0'83                     | -0'69                       | 1'73   | 3'21                     | -1'48                       | -46  | -33        |
| 11. Baluchistan (Quetta)                          | ...   | 0  | 0'20                     | -0'20                       | 0'37   | 0'69                     | -0'32                       | -46  | -24        |
| 12. East Coast, North.                            | Waltair .   | 1'33   | 1'46                     | -0'13                       | 11'62  | 10'20                    | +1'42                       | + 14                                       | + 18       |
|   | Cuttack .   | 1'14   | 2'71                     | -1'57                       | 15'74  | 21'51                    | -5'77                       | -27  | -22        |
|   | Ranchi .  | 1'52   | 3'46                     | -1'94                       | 19'74  | 21'32                    | -1'58                       | - 7  | + 2        |
| 13. East Satpuras .                               | Raipur .  | 5'16   | 4'40                     | +0'76                       | 15'47  | 18'87                    | -3'40                       | -18  | -29        |
|   | Jubbulpore .  | 0'63   | 4'80                     | -4'17                       | 7'60   | 20'94                    | -13'34                      | -64  | -57        |
| 14. Central India Plateau.                        | Jhansi .  | 0'06   | 2'99                     | -2'93                       | 2'54   | 15'79                    | -13'25                      | -84  | -81        |
|   | Jaipur .  | 0'08   | 2'06                     | -1'98                       | 1'20   | 7'51                     | -6'31                       | -84  | -79        |
|   | Indore .  | 0'89   | 3'19                     | -2'30                       | 4'10   | 13'98                    | -9'88                       | -71  | -70        |
| 15. West Coast .                                  | Calicut .   | 5'40   | 5'02                     | +0'38                       | 40'61  | 47'26                    | -6'65                       | -14  | -17        |
|   | Bombay .  | 12'43  | 7'49                     | +4'94                       | 46'44  | 50'60                    | -4'16                       | - 8  | -21        |
| 16. Gujarat .                                     | Ahmedabad .   | 0'54   | 3'66                     | -3'12                       | 4'02   | 17'09                    | -12'47                      | -73  | -70        |
|   | Rajkot .  | 1'05   | 2'41                     | -1'36                       | 3'48   | 9'03                     | -5'55                       | -61  | -63        |
| 17. West Satpuras (Akola).                        | ...   | 0'95   | 2'64                     | -1'69                       | 9'95   | 12'64                    | -2'69                       | -21  | -10        |
| 18. Deccan .                                      | Bellary .   | 0'84   | 0'91                     | -0'07                       | 5'07   | 6'47                     | -1'40                       | -22  | -24        |
|   | Bijapur .   | 3'25   | 1'60                     | +1'65                       | 9'50   | 10'31                    | -0'81                       | - 8  | -28        |
|   | Hyderabad .   | 2'65   | 1'51                     | +1'14                       | 9'35   | 8'40                     | +0'95                       | + 11                                       | - 3        |
| 19. South India .                                 | Mysore .  | 1'17   | 0'72                     | +0'45                       | 8'33   | 8'86                     | -0'53                       | - 6  | -12        |
|   | Madura .  | 0'71   | 0'36                     | +0'35                       | 5'91   | 5'18                     | +0'73                       | + 14                                       | + 8        |
| 20. East Coast, South (Madras).                   | ...   | 0'57   | 0'44                     | +0'13                       | 3'50   | 3'82                     | -0'32                       | - 8  | -13        |

J. PATTERSON,  
for Director-General of Observatories.

J. WILSON,  
Secretary to the Government of India.

SIMLA;  
The 18th July 1907.

## GOVERNMENT OF INDIA.

## DEPARTMENT OF REVENUE AND AGRICULTURE.

## Season and Crop Prospects for the week ending Saturday, 13th July 1907.

**Burma.**—Ploughing and sowing are progressing favourably in Lower Burma and transplanting has commenced in Bassein, Myaungmya and Thaton. Prospects are favourable. No rain fell during the week in Shwebo, Myingyan, Sagaing and Kyaukse and it is much wanted particularly in the first two named districts. Nursery plants are withering in Katha and the standing crops in the Seikpyu township of Pakokku are not in good condition; in other districts prospects are favourable. The price of paddy has fallen considerably in Mandalay and Rangoon and slightly in Maubin and Henzada; it has risen largely in Katha; slightly in Myaungmya, Pakokku and the Arakan Hill Tracts; and is stationary elsewhere.

**Eastern Bengal and Assam.**—The weather is seasonable. The rainfall was general; it was heavy in Sylhet, Goalpara, Sibsagar, Garo Hills and in the Eastern Bengal districts generally. Prospects of the standing crops are generally fair to good. Plucking and manufacture of tea are in progress, prospects are poor in Kamrup and elsewhere fair to good. Ploughing for and transplantation of winter rice and harvesting of early rice and jute are in progress. Damage to early rice by flood and cyclone is reported from parts of Dacca, Bakarganj and Noakhali. Potatoes are being gathered in the Khasi Hills and prospects are very good. Prices of common rice:—Manipur 12; Kohima 9; Chittagong 8½; Comilla 8½; Dacca 8; Faridpur 6½ to 8; Mymensingh 7½; Rangamati, Sylhet and Dibrugarh 7½; Dinajpur 7½; Barisal, Jalpaiguri, Dhubri, Gauhati, Tezpur, Nowgong and Sibsagar 7; Tura 6 to 7; Silchar 6½; Pabna 6½; Noakhali and Rampur Boalia 6½; Bogra, 6½; Rangpur and Shillong 6½; and Ajial 5 seers per rupce. Prices have risen in six; fallen in five; and remained stationary in the remaining districts. One hundred and seventy-seven persons received gratuitous relief in Sylhet.

**Bengal.**—Rain was general in the Province but the fall was heavy in Jessore, Khulna, Angul and Cooch Behar; it was moderate in Nalja, Champaran, Bhagalpur, Darjeeling and Ranchi; and light in the rest of the Province. The recent heavy rain has done some damage to jute and paddy in Hooghly, Howrah, the 24-Parganas, Jessore and Khulna. Rain is still reported to be wanted in parts of Burdwan, Bankura, Shahabad and Palamau. Locusts passed through some districts of Behar but no appreciable damage has been done. In Darbhanga the number of persons on gratuitous relief in the observation area is 760 and in the famine area 11,086; the number of persons on relief works is 7,658; test works in the Madhubani subdivision of the district have been closed. Fodder and water are sufficient. The price of common rice has risen in five and fallen in eight districts.

**United Provinces.**—The light rain which has fallen is quite insufficient and more is urgently required for sowings which are being delayed and for standing crops which in places are withering. Irrigation is in progress where practicable. Injury to the cotton crop by insects is reported from parts of Bulandshahr and Cawnpore, and locusts have done some damage in Benares, Jaunpur, Ballia and Mirzapur. Fodder is dear in Aligarh, Farrukhabad, Buldaun, Bahraich, Sultanpur and Jaunpur, and scarce in ten other districts. The water-supply is becoming scanty in Jalaun and parts of Banda. Supplies are adequate, but prices are high and owing to uncertain prospects are rising in almost all districts.

**Punjab.**—Light to moderate rain has generally fallen in all districts except Ferozepore and Rawalpindi. The prices of food-grains are generally rising in Gurgaon, Ambala, Jullundur, Ferozepore, Lahore, Sialkot, Shahpur, Lyallpur and Multan; wheat is falling in Hissar, Rohtak and Rawalpindi. Ploughings for and sowings of cotton and other autumn crops continue; sugarcane and cotton crops are being weeded in Jullundur and Sialkot; tobacco is being cut in Lahore. The outturn of spring crops is good to poor; the condition of extra spring crops is good to average; cotton, sugarcane and other autumn crops are average in Ferozepore and Rawalpindi. Extra spring crops on unirrigated lands have begun to wither in Gurgaon; more rain is wanted in Hissar, Rohtak, Delhi, Ambala and Sialkot. The condition of cattle is generally good. Fodder is sufficient but green fodder is not available in Ferozepore. Water is insufficient in parts of Ambala and the supply is getting low in tanks in Rohtak.

**North-West Frontier Province.**—Good rain has fallen in parts of Dera Ismail Khan, and useful showers in all other districts but Peshawar. The standing crops are in good condition. Autumn sowings are in progress, more rain is badly needed everywhere. Heavy floods have occurred in Kurram and Gambila in the Bannu district; there is no irrigation from hill torrents in Dera Ismail Khan. The water-supply and fodder are sufficient. Cattle are in good condition. Prices of wheat are rising slightly but other crops

are stationary or falling. Prices :—wheat 16 to 21½; gram 16 to 22; maize 25 to 37½ and *bajra* 18½ to 22½ seers per rupee.

**Jammu.**—Rain slight. Prices are fluctuating. Prices :—wheat 11 to 22 and maize 14 to 36 seers per rupee. The condition of the standing crops is fair. Fodder is sufficient. Land is being prepared for autumn cultivation.

**Kashmir.**—The weather is bright and warmer. Spring crops have been almost harvested. Autumn sowings are completed. The standing crops are in good condition. Prices are stationary.

**Rajputana.**—Showers fell in many places during the week; the maximum fall was one inch 64 cents in Bundi. More rain is wanted to start sowings in places where they have not yet commenced. Land is being prepared for autumn cultivation. Cattle are in good condition except in some places in Mewar and Merwara. Pasturage and fodder are sufficient. Prices are rising in Marwar, Alwar, Bharatpur and Dholpur and are nearly steady elsewhere.

**Central India.**—No rain in Bundelkhand, general rain in Bhopawar and partial rain elsewhere. Preparation of land for autumn sowings is in progress and sowings have commenced in Bhopawar and parts of Bhopal and Indore. Agricultural stock and pasturage are fair to good, except in parts of Indore, Malwa and Bhopawar. Fodder is insufficient in Bhopawar and parts of Indore. Prices are high in Bhopawar and Baghelkhand; steady in Indore; and are rising elsewhere.

**Central Provinces.**—The weather has been hot and sultry. Light to moderate rain fell during the week throughout the Provinces; in the districts of Nagpur and Chhattisgarh the smallest quantity received was ¼ inch and the largest 5½ inches, rainfall in remaining districts ranges from 1½ inches in Jubbulpore to 5 cents in Damoh. More rain is urgently required in the Vindhyan, Satpura and Nerbudda Valley districts. In Saugor, Hoshangabad and Akola seedlings are suffering from want of moisture; agricultural operations are retarded in Balaghat and damage is apprehended unless rain is received; germination is defective over half of the Provinces, but is reported good in Mandla, Seoni, Wardha, Nagpur, Chanda, Bhandara and in the districts of Chhattisgarh and Berar (except Akola); early sown rice is thriving in Raipur and weeding has begun in parts of Wardha, Amraoti and Yeotmal, and transplantation of rice in Chanda and Bhandara. Preparation of land for spring sowings has been started in Saugor, Betul, Chhindwara, Seoni, Buldana and Yeotmal. Locusts appeared in Nimar, Betul and Chhindwara but did no damage. Fodder and water are adequate but fodder is very dear in parts of Saugor, Nimar, Hoshangabad, Nagpur, Wardha and Yeotmal. Prices of food grains remain stationary in ten districts and fluctuate slightly elsewhere with a tendency to rise; *juar* became dearer by 2½ seers in Betul; the prices of staple food-grains are still equal to or above the scarcity level in Bhandara, Wardha, Chanda, Balaghat, Mandla, Bilaspur, Drug, Buldana and Yeotmal.

**Native States.**—Raj-Nandgaon had 5½ inches of rain, Sarangarh 2, and Udaipur 1½; light showers not exceeding 62 cents were received in Kawardha, Kanker, Raigarh and Sakti. More rain is needed in Sakti. Sowing of autumn crops is in full swing everywhere. Fodder and water are sufficient. Rice became dearer by 2 seers in Udaipur.

**Bombay.**—There was good rain during the week in parts of Thana, Kanara, Sholapur and Bijapur; moderate in parts of Kolaba, Ratnagiri, Ahmednagar, Poona, Satara, Belgaum and Dharwar; and slight in parts of Sind, Gujarat, Khandesh, Nasik, Kathiawar, Baroda, Cutch, Palanpur, Mahi Kantha and Rewa Kantha. Inundation in Sind is not satisfactory. More rain is generally needed for autumn sowings which are retarded in parts of Karachi, Sukkur, Gujarat, the Deccan, the Karnatak, Cutch, Rewa Kantha and Mahi Kantha. Sowing continues elsewhere and transplantation is progressing in parts of Larkana and the Konkan but is retarded in parts of Kolaba, Ratnagiri, Kanara, Nasik and Poona. Seedlings are in good condition, except in parts of Karachi, Sukkur, Gujarat, West Khandesh, Poona, Belgaum, Baroda, Cutch and Rewa Kantha where they are suffering for want of sufficient moisture. The fodder supply is generally adequate. Agricultural stock is in good condition. Drinking water is sufficient, and the supply of water for irrigation is improving. The quantity of food grains purchaseable per rupee is in the Karnatak 23 to 43 per cent, in the Deccan 6 to 29 per cent; and elsewhere 12 to 45 per cent less than the normal. During the week ending the 6th instant 25 persons were relieved gratuitously in Belgaum.

**Hyderabad.**—Rainfall—1 inch 9 cents. The rainfall was fairly general. Prospects continue good. Autumn and early rice sowings are in progress. The standing crops are in good condition; more lands are being prepared for cultivation. Prices :—wheat 7½; coarse rice 7½; and *juar* 14½ seers per rupee.

**Mysore.**—Good rain in Bangalore, Kolar, Tumkur and Chitaldroog, and slight rain elsewhere. Prices of food-grains are steady. The standing crops are in good condition, but more rain is needed in parts of the State. Prospects of the season are good. Cattle are healthy and water and fodder are available.

**Coorg.**—Rainfall 2 inches 67 cents. Transplanting of rice has commenced. The prices of food-grains are normal. Water and fodder are sufficient.

**Madras.**—The rainfall was heavy in South Canara and Anantapur; good in Salem, Malabar, Cuddapah, South Arcot, Guntur, Bellary, Trichinopoly, Nilgiris, Kurnool, Vizagapatam Agency, North Arcot and Kistna; and light to fair elsewhere. Irrigation supplies are sufficient except in parts of Ganjam, the Deccan, Nellore, Chingleput, North Arcot, Salem, Madura and Tinnevely. Ploughing, sowing, weeding and transplanting are in progress. The standing crops are generally fair but some in parts of Kistna have been damaged and some in parts of Madura require more rain. Harvests are proceeding except in Vizagapatam, Kistna, Guntur, Kurnool, Bellary, Malabar and South Canara with outturn poor to normal. Pasture is sufficient except in parts of Bellary, Nellore, Madura and Tinnevely. Fodder is procurable. The condition of cattle is generally good. The price of rice is stationary in fourteen districts; has fallen in three; and has slightly risen in six. The prices of millets have fluctuated as follows:—*Ragi* is stationary in eleven districts; has fallen in three; and has slightly risen in seven. *Cholum* is stationary in six districts; has fallen in four; and has slightly risen in four. *Cumbu* is stationary in nine districts; has fallen in one; and has slightly risen in five.

The number of persons in receipt of relief during the preceding and present weeks in each province is shown in the following table:

| Name of province.                    | PRECEDING WEEK. (REVISED FIGURES.) |                    |               | PRESENT WEEK. |                    |               | Increase or decrease. |
|--------------------------------------|------------------------------------|--------------------|---------------|---------------|--------------------|---------------|-----------------------|
|                                      | Relief works.                      | Gratuitous relief. | Total.        | Relief works. | Gratuitous relief. | Total.        |                       |
| 1                                    | 2                                  | 3                  | 4             | 5             | 6                  | 7             | 8                     |
| <b>BRITISH PROVINCES.</b>            |                                    |                    |               |               |                    |               |                       |
| Eastern Bengal and Assam . . .       | ...                                | 157                | 157           | ...           | 177                | 177           | + 20                  |
| Bengal . . . . .                     | 9,399                              | 11,576             | 20,975        | 7,658         | 11,846             | 19,504        | —1,471                |
| <b>TOTAL BRITISH PROVINCES . . .</b> | <b>9,399</b>                       | <b>11,733</b>      | <b>21,132</b> | <b>7,658</b>  | <b>12,023</b>      | <b>19,681</b> | <b>—1,451</b>         |

J. WILSON,  
Secretary to the Government of India.

GOVERNMENT OF INDIA.  
HOME DEPARTMENT.

SANITARY.  
PLAGUE.

*Simla, the 18th July, 1907.*

The following statement of plague seizures and deaths reported in India, during the week ending the 13th July 1907, is published for general information :

| Presidency or Province.     | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.          | Plague seizures. | Plague deaths. |
|-----------------------------|-----------|--|--------------------------------------|------------------|----------------|
| BOMBAY PRESIDENCY AND SIND. | Northern. | Bombay City . . . . .  | B., B. & C. I. & G. I. P. . . . .    | 22               | 19             |
|                             |           | Dholera Port . . . . .   | B.-G.-J.-P. . . . .                  | .....            | ...            |
|                             |           | Ahmedabad City . . . . .                                       | B., B. & C. I. . . . .               | ...              | ...            |
|                             |           | Gogo Port . . . . .  | B.-G.-J.-P. . . . .                  | .....            | ...            |
|                             |           | Ahmedabad District . . . . .                                   | B., B. & C. I. & B.-G.-J.-P. . . . . | .....            | ...            |
|                             |           | Pauch Mahals District . . . . .                                | " " . . . . .                        | .....            | ...            |
|                             |           | Kaira District . . . . .                                       | " " . . . . .                        | .....            | ...            |
|                             |           | Broach Port . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Broach District . . . . .                                      | " " . . . . .                        | .....            | ...            |
|                             |           | Rewakantha State . . . . .                                     | " " . . . . .                        | .....            | ...            |
|                             |           | Surat Town and Port . . . . .                                  | " " . . . . .                        | .....            | ...            |
|                             |           | Bulsar Port . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Surat District . . . . .                                       | " " . . . . .                        | 21               | 19             |
|                             |           | Jhara Port . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Utari " . . . . .  | B., B. & C. I. & B.-G.-J.-P. . . . . | .....            | ...            |
|                             |           | Vesava " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Kelva " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Trombay " . . . . .  | G. I. P. . . . .                     | .....            | ...            |
|                             |           | Tarapur " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Manori " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Mahim " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Darawi " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Dhau " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Bhiwandi " . . . . .   | G. I. P. . . . .                     | .....            | ...            |
|                             |           | Aghashi " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Shirgaon " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Kurla " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Bassein " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Kalyan " . . . . .   | G. I. P. . . . .                     | .....            | ...            |
|                             |           | Thana " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Bandra " . . . . .   | B., B. & C. I. . . . .               | 1                | 1              |
|                             |           | Umbergaon Port . . . . .                                       | " " . . . . .                        | .....            | ...            |
|                             |           | Kon " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Thana District . . . . .                                       | G. I. P. & B., B. & C. I. . . . .    | 2                | 2              |
|                             | Central.  | Poona City . . . . .   | S. M. & G. I. P. . . . .             | .....            | ...            |
|                             |           | Poona District . . . . .                                       | " " . . . . .                        | 4                | 4              |
|                             |           | Satara " . . . . .   | S. M. . . . .                        | 357              | 235            |
|                             |           | East Khandesh District . . . . .                               | G. I. P. . . . .                     | .....            | ...            |
|                             |           | Nasik District . . . . .                                       | " " . . . . .                        | .....            | ...            |
|                             |           | Sholapur Town . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Sholapur District . . . . .                                    | G. I. P., S. M. & Barsi . . . . .    | 3                | 1              |

| Presidency or Province.     | Division.          | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.     | Plague seizures. | Plague deaths. |
|-----------------------------|--------------------|--|---------------------------------|------------------|----------------|
| BOMBAY PRESIDENCY AND SIND. | Southern.          | Alibag Port . . . . .  | G. I. P. . . . .                | .....            | ...            |
|                             |                    | Thal " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Mopa " . . . . .   | G. I. P. & B., B. & C. I. . . . | .....            | ...            |
|                             |                    | Panvel " . . . . .   | G. I. P. . . . .                | .....            | ...            |
|                             |                    | Mahad " . . . . .  | . . . . .                       | .....            | ...            |
|                             |                    | Nagothna " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Eshoi " . . . . .  | . . . . .                       | .....            | ...            |
|                             |                    | Roha " . . . . .   | G. I. P. & S. M. . . . .        | .....            | ...            |
|                             |                    | Ashtami " . . . . .  | " " . . . . .                   | .....            | ...            |
|                             |                    | Bevdanda " . . . . .   | B., B. & C. I. . . . .          | .....            | ...            |
|                             |                    | Kolaba District . . . . .                                      | G. I. P. & B., B. & C. I. . . . | 1                | ...            |
|                             |                    | Ratnagiri Port . . . . .                                       | S. M. . . . .                   | .....            | ...            |
|                             |                    | Vizedrug " . . . . .   | " . . . . .                     | .....            | ...            |
|                             |                    | Harnai " . . . . .   | " . . . . .                     | .....            | ...            |
|                             |                    | Rajapur " . . . . .  | " . . . . .                     | .....            | ...            |
|                             |                    | Vongurla " . . . . .   | " . . . . .                     | 2                | 1              |
|                             |                    | Malwan " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Jaitapur " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Dabhal " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Joigad " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Doogad " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Ratnagiri District . . . . .                                   | S. M. . . . .                   | 8                | 7              |
|                             |                    | Belgaum " . . . . .  | " . . . . .                     | 178              | 100            |
|                             |                    | Dharwar " . . . . .  | " . . . . .                     | 6                | 2              |
|                             |                    | Karwar Port . . . . .  | " . . . . .                     | .....            | ...            |
|                             |                    | Kumta " . . . . .  | " . . . . .                     | .....            | ...            |
|                             |                    | Kanara District . . . . .                                      | " . . . . .                     | 8                | 8              |
|                             |                    | Savantvadi State . . . . .                                     | " . . . . .                     | .....            | ...            |
|                             | Sind.              | Karachi Town and Port . . . . .                                | N. W. . . . .                   | 23               | 23             |
|                             |                    | Karachi District . . . . .                                     | " . . . . .                     | 2                | 1              |
|                             |                    | Hyderabad Town . . . . .                                       | " . . . . .                     | .....            | ...            |
|                             |                    | Hyderabad District . . . . .                                   | " & J. B. . . . .               | .....            | ...            |
|                             |                    | Larkhana " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Thar and Parkar District . . . . .                             | J. B. . . . .                   | .....            | ...            |
|                             |                    | Sukkar District . . . . .                                      | N. W. . . . .                   | 2                | 2              |
|                             |                    | Khairpur State . . . . .                                       | N. W. & J. B. . . . .           | .....            | ...            |
|                             | Political Charges. | Akalkot State . . . . .  | G. I. P. . . . .                | .....            | ...            |
|                             |                    | Anandh " . . . . .   | G. I. P. & S. M. . . . .        | .....            | ...            |
|                             |                    | Phaltan " . . . . .  | " " . . . . .                   | .....            | ...            |
|                             |                    | Tuna Port . . . . .  | Tuna-Anjar . . . . .            | .....            | ...            |
|                             |                    | Mundra " . . . . .   | " " . . . . .                   | .....            | ...            |

| Presidency or Province.     | Division.          | Districts and States, and Towns of 10,000 or more inhabitants. | Traversed by what railways.                 | Plague seizures. | Plague deaths. |
|-----------------------------|--------------------|--|---|------------------|----------------|
| BOMBAY PRESIDENCY AND SIND. | Political Charges. | Jukau Port . . . . .   | Tuna-Anjar . . . . .                        | .....            | ...            |
|                             |                    | Cambay Port . . . . .  | B., B. & C. I. . . . .                      | .....            | ...            |
|                             |                    | Cambay Stato . . . . .   | " . . . . .                                 | .....            | ...            |
|                             |                    | Mandvi Port . . . . .  | Tuna-Anjar . . . . .                        | .....            | ...            |
|                             |                    | Cutch Stato . . . . .  | " " . . . . .                               | 4                | 3              |
|                             |                    | Savanur ,, . . . . .   | S. M. . . . .                               | .....            | ...            |
|                             |                    | Bhor ,, . . . . .  | G. I. P. . . . .                            | .....            | ...            |
|                             |                    | Mongrol Port . . . . .   | B.-G.-J.-P. . . . .                         | 1                | 1              |
|                             |                    | Porbandar Port. . . . .  | " . . . . .                                 | .....            | ...            |
|                             |                    | Mahuwa Port . . . . .  | " . . . . .                                 | .....            | ...            |
|                             |                    | Jafrabad ,, . . . . .  | " . . . . .                                 | 2                | ...            |
|                             |                    | Vawania ,, . . . . .   | " (Morvi Sec.) . . . . .                    | .....            | ...            |
|                             |                    | Verawal ,, . . . . .   | " . . . . .                                 | .....            | ...            |
|                             |                    | Kathiawar Agency . . . . .                                     | B., B. & C. I., Morvi & B.-G.-J.-P. . . . . | 11               | 9              |
|                             |                    | Kolhapur Town . . . . .  | S. M. . . . .                               | 14               | 19             |
|                             |                    | Kollapur and Southern Mahratti Country . . . . .               | " . . . . .                                 | 371              | 235            |
|                             |                    | Sachin Stato . . . . .   | B., B. & C. I. . . . .                      | .....            | ...            |
|                             |                    | Dharanpur Stato . . . . .                                      | " . . . . .                                 | .....            | ...            |
|                             |                    | Srivardhan Port . . . . .                                      | G. I. P. & S. M. . . . .                    | .....            | ...            |
|                             |                    | Mund ,, . . . . .  | S. M. . . . .                               | .....            | ...            |
|                             |                    | Barimandla ,, . . . . .  | " . . . . .                                 | .....            | ...            |
|                             |                    | Nandgaon ,, . . . . .  | G. I. P. . . . .                            | .....            | ...            |
|                             |                    | Majagaon ,, . . . . .  | " . . . . .                                 | .....            | ...            |
|                             |                    | Rajapuri ,, . . . . .  | S. M. . . . .                               | .....            | ...            |
|                             |                    | Janjira Port . . . . .   | G. I. P. . . . .                            | .....            | ...            |
|                             |                    | Janjira Stato . . . . .  | " . . . . .                                 | .....            | ...            |
|                             |                    | Velan Port . . . . .   | " . . . . .                                 | .....            | ...            |
|                             |                    | Baroda City . . . . .  | B., B. & C. I. . . . .                      | .....            | ...            |
|                             |                    | Billimora Port . . . . .                                       | " . . . . .                                 | .....            | ...            |
|                             |                    | Det Port . . . . .   | B.-G.-J.-P. . . . .                         | 14               | 7              |
|                             |                    | Kodinar Port . . . . .   | " . . . . .                                 | 5                | 4              |
|                             |                    | Dwarka Port . . . . .  | " . . . . .                                 | 5                | 3              |
|                             |                    | Baroda Stato . . . . .   | B., B. & C. I. . . . .                      | 8                | 6              |
|                             |                    | Safara ,, . . . . .  | S. M. . . . .                               | .....            | ...            |
|                             |                    | Jath ,, . . . . .  | " . . . . .                                 | .....            | ...            |
|                             |                    | Surat ,, . . . . .   | B., B. & C. I. . . . .                      | 4                | 6              |
|                             |                    | Aden . . . . .   | " . . . . .                                 | .....            | ...            |
|                             |                    | TOTAL .  |   | 1,082            | 713            |

| Presidency or Province. | Division.        | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.       | Plague seizures. | Plague deaths. |
|-------------------------|------------------|--|-----------------------------------|------------------|----------------|
| MADRAS PRESIDENCY.      | ...              | Madras City . . . . .  | Madras S. I. . . . .              | .....            | ...            |
|                         |                  | Anantapur District . . . . .                                   | " S. M. . . . .                   | .....            | ...            |
|                         |                  | Salem District . . . . .                                       | " . . . . .                       | 23 (a)           | 22 (b)         |
|                         |                  | Bellary Town . . . . .   | S. M. . . . .                     | .....            | ...            |
|                         |                  | Bellary Cantonment . . . . .                                   | " . . . . .                       | .....            | ...            |
|                         |                  | Bellary District . . . . .                                     | " & Madras . . . . .              | 1                | 1              |
|                         |                  | Kurnool District . . . . .                                     | S. M. & Madras . . . . .          | .....            | ...            |
|                         |                  | North Arcot District . . . . .                                 | S. I. & " . . . . .               | .....            | ...            |
|                         |                  | Cuddalore " . . . . .  | Madras . . . . .                  | .....            | ...            |
|                         |                  | Mangalore " . . . . .  | " . . . . .                       | 1                | 1              |
|                         |                  | Tinnevely District . . . . .                                   | S. I. . . . .                     | .....            | ...            |
|                         |                  | Cuddapah " . . . . .   | Madras S. M. & S. . . . .         | .....            | ...            |
|                         |                  | Madura " . . . . .   | S. I. . . . .                     | .....            | ...            |
|                         |                  | Vizagapatam Port . . . . .                                     | B.-N. & Madras . . . . .          | .....            | ...            |
|                         |                  | Vizagapatam District . . . . .                                 | " " . . . . .                     | .....            | ...            |
|                         |                  | Coimbatore District . . . . .                                  | Madras, S. I. & Nilgiri . . . . . | .....            | ...            |
|                         |                  | Ganjam District . . . . .                                      | B. N. . . . .                     | .....            | ...            |
|                         |                  | Ermala Port . . . . .  | " . . . . .                       | .....            | ...            |
|                         |                  | South Canara District . . . . .                                | S. I. & Madras . . . . .          | .....            | ...            |
|                         |                  | Chingleput " . . . . .   | " " . . . . .                     | .....            | ...            |
|                         |                  | Godavari " . . . . .   | Madras . . . . .                  | .....            | ...            |
|                         |                  | Cannanore Port . . . . .                                       | " . . . . .                       | .....            | ...            |
|                         |                  | Tanjore District . . . . .                                     | S. I. . . . .                     | .....            | ...            |
|                         |                  | Trichinopoly " . . . . .                                       | " . . . . .                       | .....            | ...            |
|                         |                  | Cochin State . . . . .   | Madras . . . . .                  | .....            | ...            |
|                         |                  | Bimlipatam Port . . . . .                                      | " . . . . .                       | .....            | ...            |
|                         |                  | Calingapatam " . . . . .                                       | " . . . . .                       | .....            | ...            |
|                         |                  | Coconada " . . . . .   | " . . . . .                       | .....            | ...            |
|                         |                  | Gopalpore " . . . . .  | B. N. . . . .                     | .....            | ...            |
|                         |                  | TOTAL .  |                                   | 25               | 21             |
| BENGAL.                 | Presi-<br>dency. | Calcutta . . . . .   | E. I., E. B. S. & B. N. . . . .   | 19 (c)           | 18 (c)         |
|                         |                  | 24-Pargannas District . . . . .                                | E. B. S. . . . .                  | .....            | ...            |
|                         |                  | Jessore District . . . . .                                     | B. C. . . . .                     | .....            | ...            |
|                         |                  | Nadia " . . . . .  | E. B. S. . . . .                  | .....            | ...            |
|                         |                  | Murshidabad District . . . . .                                 | " & E. I. . . . .                 | .....            | ...            |
|                         |                  | Khulna District . . . . .                                      | " . . . . .                       | .....            | ...            |

(a) Six imported.

(b) Five imported.

(c) One imported.



| Presidency<br>or<br>Province. | Division.        | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|------------------|---|-----------------------------|---------------------|-------------------|
| BENGAL                        | Burdwan          | Midnapore District . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Burdwan „ . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Howrah Town . . .   | E. I. & B. N. . . . .       | .....               | ...               |
|                               |                  | Howrah District . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Birbhum „ . . .   | „ . . . . .                 | .....               | ...               |
|                               |                  | Bankura „ . . .   | B. N. . . . .               | .....               | ...               |
|                               | Patna            | Saran District . . .  | B. & N. W. . . . .          | 15                  | 15                |
|                               |                  | Gaya Town . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Gaya District . . .   | „ . . . . .                 | 4                   | 1                 |
|                               |                  | Muzaffarpur Town . . .  | B. & N.-W. . . . .          | .....               | ...               |
|                               |                  | Muzaffarpur District . . .  | „ . . . . .                 | 3                   | 3                 |
|                               |                  | Darbhanga District . . .  | „ . . . . .                 | 5                   | 3                 |
|                               |                  | Shahabad „ . . .  | E. I. . . . .               | .....               | ...               |
|                               |                  | Dinapore . . .  | „ . . . . .                 | .....               | ...               |
|                               |                  | Patna City . . .  | „ . . . . .                 | .....               | ...               |
|                               |                  | Patna District . . .  | „ . . . . .                 | .....               | ...               |
|                               | Bhagalpur        | Darjeeling District . . .   | D. H. . . . .               | .....               | ...               |
|                               |                  | Bhagalpur Town . . .  | E. I. . . . .               | .....               | ...               |
|                               |                  | Bhagalpur District . . .  | „ & B. & N.-W. . . . .      | .....               | ...               |
|                               |                  | Purnea „ . . .  | „ . . . . .                 | .....               | ...               |
|                               |                  | Sonthal Parganas District . . .                                   | „ . . . . .                 | .....               | ...               |
|                               | Chota<br>Nagpur. | Palamau District . . .  | E. I. . . . .               | .....               | ...               |
|                               |                  | Gangpur State . . .   | B. N. . . . .               | .....               | ...               |
|                               |                  | Manbhum District . . .  | E. I. & B. N. . . . .       | .....               | ...               |
|                               |                  | Singhbhum District . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Hazaribagh „ . . .  | E. I. . . . .               | .....               | ...               |
|                               | Orissa           | Cuttack District . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Sambalpur „ . . .   | „ . . . . .                 | .....               | ...               |
| TOTAL .                       |                  |   |                             | 46                  | 40                |

| Presidency or Province. | Division.  | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.        | Plague seizures. | Plague deaths. |
|-------------------------|------------|--|------------------------------------|------------------|----------------|
| UNITED PROVINCES.       | Meerut     | Dohra Dun District . . . .                                     | O. & R. . . . .                    | .....            | ...            |
|                         |            | Meerut City . . . . .  | N. W. . . . .                      | .....            | ...            |
|                         |            | Meerut Cantonment . . . .                                      | " . . . . .                        | .....            | ...            |
|                         |            | Meerut District . . . . .                                      | " O. & R. & E. I. . . .            | .....            | ...            |
|                         |            | Muzaffarnagar City . . . .                                     | " . . . . .                        | .....            | ...            |
|                         |            | Muzaffarnagar District . . .                                   | " . . . . .                        | 4                | 4              |
|                         |            | Aligarh City . . . . .   | E. I. & O. & R. . . . .            | .....            | ...            |
|                         |            | Koili " . . . . .  | " . . . . .                        | .....            | ...            |
|                         |            | Hathras City . . . . .   | B. B. & C. I. & E. I. R. . .       | .....            | ...            |
|                         |            | Aligarh District . . . . .                                     | E. I. & O. & R. . . . .            | .....            | ...            |
|                         |            | Saharanpur City . . . . .                                      | O. & R. & N. W. . . . .            | .....            | ...            |
|                         |            | Hardwar Union . . . . .  | " . . . . .                        | .....            | ...            |
|                         |            | Roorkee Town . . . . .   | " . . . . .                        | .....            | ...            |
|                         |            | Saharanpur District . . . .                                    | " & N. W. . . . .                  | .....            | ...            |
|                         |            | Bulandshahr " . . . . .  | E. I. . . . .                      | .....            | ...            |
|                         | Agra       | Etawah City . . . . .  | E. I. . . . .                      | .....            | ...            |
|                         |            | Etawah District . . . . .                                      | " . . . . .                        | .....            | ...            |
|                         |            | Fatehgarh . . . . .  | B., B. & C. I. . . . .             | .....            | ...            |
|                         |            | Farrukhabad Town . . . .                                       | " " & E. I. . . . .                | .....            | ...            |
|                         |            | Farrukhabad District . . . .                                   | " " " . . . . .                    | .....            | ...            |
|                         |            | Mainpuri District . . . . .                                    | E. I. . . . .                      | .....            | ...            |
|                         |            | Agra City . . . . .  | B., B. & C. I., G. I. P. & E. I. . | .....            | ...            |
|                         |            | Agra District . . . . .  | " " " " . . . . .                  | .....            | ...            |
|                         |            | Utah " . . . . .   | " . . . . .                        | .....            | ...            |
|                         |            | Muttra City . . . . .  | " & G. I. P. . . . .               | .....            | ...            |
|                         |            | Muttra District . . . . .                                      | " " . . . . .                      | 5                | 5              |
|                         | Rohilkhand | Bareilly City . . . . .  | R. & K. & O. & R. . . . .          | .....            | ...            |
|                         |            | Bareilly District . . . . .                                    | " " . . . . .                      | .....            | ...            |
|                         |            | Shahjahanpur City . . . .                                      | " " . . . . .                      | .....            | ...            |
|                         |            | Shahjahanpur District . . .                                    | " " . . . . .                      | .....            | ...            |
|                         |            | Budaun District . . . . .                                      | O. & R. & B., B. & C. I. . .       | .....            | ...            |
|                         |            | Bijnor Town . . . . .  | " . . . . .                        | .....            | ...            |
|                         |            | Bijnor District . . . . .                                      | " . . . . .                        | 5                | 5              |
|                         |            | Moradabad City . . . . .                                       | " & R. K. . . . .                  | .....            | ...            |
|                         |            | Moradabad District . . . .                                     | " " . . . . .                      | .....            | ...            |
|                         |            | Pilibhit District . . . . .                                    | R. K. . . . .                      | .....            | ...            |

| Prs idency<br>or<br>Province. | Division.       | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.                       | Plagno<br>seizures. | Plagno<br>deaths. |
|-------------------------------|-----------------|---|---|---------------------|-------------------|
| United Provinces.             | Allaha-<br>bad. | Allahabad City . . . .  | E. I. & O. & R. . . . .                           | 4                   | 4                 |
|                               |                 | Allahabad District . . . .  | " " . . . . .                                     | .....               | ...               |
|                               |                 | Cawnpur City . . . . .  | R., B. & C. I. &<br>G. I. P. (I. M. Sec.) . . . . | .....               | ...               |
|                               |                 | Cawnpur District . . . . .  | " " " . . . . .                                   | .....               | ...               |
|                               |                 | Fatehpur " . . . . .  | E. I. . . . .                                     | .....               | ...               |
|                               |                 | Banda " . . . . .   | G. I. P. (I. M. Sec.) & E. I. .                   | .....               | ...               |
|                               |                 | Jhansi City . . . . .   | " ( " ) . . . . .                                 | .....               | ...               |
|                               |                 | Jhansi District . . . . .   | " ( " ) . . . . .                                 | .....               | ...               |
|                               |                 | Hamirpur " . . . . .  | " ( " ) . . . . .                                 | .....               | ...               |
|                               |                 | Jalaun " . . . . .  | " ( " ) . . . . .                                 | .....               | ...               |
|                               | Benares         | Benares Cantonment . . . .  | B. & N. W. & O. & R. . . .                        | .....               | ...               |
|                               |                 | Benares City . . . . .  | " " " . . . . .                                   | .....               | ...               |
|                               |                 | Benares District . . . . .  | " " " & E. I. . . . .                             | .....               | ...               |
|                               |                 | Ballia " . . . . .  | " . . . . .                                       | 8                   | 8                 |
|                               |                 | Jaunpur City . . . . .  | O. & R. . . . .                                   | .....               | ...               |
|                               |                 | Jaunpur District . . . . .  | " & B. & N. W. . . . .                            | .....               | ...               |
|                               |                 | Ghazipur " . . . . .  | E. I. & B. & N. W. . . . .                        | .....               | ...               |
|                               |                 | Mirzapur City . . . . .   | " . . . . .                                       | .....               | ...               |
|                               |                 | Mirzapur District . . . . .                                       | " & O. & R. . . . .                               | .....               | ...               |
|                               | Gorakhpur.      | Azamgarh City . . . . .   | E. I. . . . .                                     | .....               | ...               |
|                               |                 | Azamgarh District . . . . .                                       | " . . . . .                                       | .....               | ...               |
|                               |                 | Gorakhpur City . . . . .  | B. & N. W. . . . .                                | .....               | 1                 |
|                               |                 | Gorakhpur District . . . . .                                      | " . . . . .                                       | 5                   | 3                 |
|                               |                 | Basti District . . . . .  | " . . . . .                                       | .....               | ...               |
|                               | Kumaun          | Naini Tal District . . . . .                                      | O. & R. . . . .                                   | .....               | ...               |
|                               |                 | Gadawal . . . . .   | " . . . . .                                       | .....               | ...               |
|                               | Lucknow         | Unao District . . . . .   | O. & R., & B. & N. W. . . .                       | .....               | ...               |
|                               |                 | Lucknow City . . . . .  | " " & R. K. . . . .                               | .....               | ...               |
|                               |                 | Lucknow District . . . . .  | " " . . . . .                                     | .....               | ...               |
|                               |                 | Hardoi " . . . . .  | " . . . . .                                       | .....               | ...               |
|                               |                 | Rao Bareli " . . . . .  | " . . . . .                                       | .....               | ...               |
|                               |                 | Sitapur " . . . . .   | R. K. . . . .                                     | .....               | ...               |
|                               |                 | Kheri " . . . . .   | " . . . . .                                       | .....               | ...               |

| Presidency or Province. | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.                           | Plague seizures. | Plague deaths. |
|-------------------------|-----------|--|---|------------------|----------------|
| UNITED PROVINCES.       | Fyzabad   | Bahraich District . . . .                                      | B. & N. W. . . . .                                    | .....            | ...            |
|                         |           | Gonda " . . . .  | " . . . . .   | .....            | ...            |
|                         |           | Paritabgarh " . . . .  | O. & R. . . . .                                       | .....            | ...            |
|                         |           | Sultampur " . . . .  | " . . . . .   | .....            | ...            |
|                         |           | Ajithia . . . . .  | " & B. & N. W. . . . .                                | .....            | ...            |
|                         |           | Fyzabad City . . . . .   | " . . . . .   | .....            | ...            |
|                         |           | Fyzabad District . . . .                                       | " . . . . .   | .....            | ...            |
|                         |           | Bana Baki Town . . . .   | B. & N. W. & O. & R. . . .                            | .....            | ...            |
|                         |           | Bana Bauli District . . .                                      | " . . . . .   | .....            | ...            |
|                         |           | TOTAL . . . . .  |   | 31               | 30             |
|                         | Delhi     | Gurgaon District . . . .                                       | B., B. & C. . . . .                                   | 2                | 5              |
|                         |           | Hissar " . . . . .   | " & N. W. . . . .                                     | .....            | ...            |
|                         |           | Karnal " . . . . .   | E. I. . . . .   | 4                | 4              |
|                         |           | Simla " . . . . .  | K. S. . . . .   | .....            | ...            |
|                         |           | Delhi City . . . . .   | E. I., N. W., O. & R., G. I. P. & B. & C. I. . . . .  | .....            | ...            |
|                         |           | Delhi District . . . . .                                       | E. I., N. W., O. & R. & G. I. P. & B. & C. I. . . . . | .....            | ...            |
|                         |           | Ambala " . . . . .   | N. W. & E. I. . . . .                                 | 20               | 18             |
|                         |           | Indiana " . . . . .  | " . . . . .   | 2                | 2              |
|                         |           | Rohitak " . . . . .  | " . . . . .   | 4                | 4              |
| PUNJAB.                 | Jullundur | Jullundur City . . . . .                                       | N. W. . . . .   | 1                | 2 (a)          |
|                         |           | Jullundur District . . . .                                     | " . . . . .   | 38 (a)           | 32 (a)         |
|                         |           | Hoshiarpur " . . . . .   | " . . . . .   | 10               | 10             |
|                         |           | Ferozepur " . . . . .  | " . . . . .   | 50               | 40             |
|                         |           | Kangra " . . . . .   | " . . . . .   | .....            | ...            |
|                         | Lahore    | Amritsar City . . . . .  | N. W. . . . .   | .....            | ...            |
|                         |           | Amritsar District . . . .                                      | " . . . . .   | 58               | 48             |
|                         |           | Gurdaspur " . . . . .  | " . . . . .   | 68               | 57             |
|                         |           | Lahore City . . . . .  | " . . . . .   | 1                | 1              |
|                         |           | Lahore District . . . . .                                      | " . . . . .   | 158              | 126            |
|                         |           | Gujranwala District . . .                                      | " . . . . .   | 1,241            | 1,241          |
|                         |           | Montgomery City . . . .  | " . . . . .   | .....            | ...            |
|                         |           | Montgomery District . . .                                      | " . . . . .   | 29               | 22             |
|                         |           | Sialkot " . . . . .  | " . . . . .   | 151              | 151            |

(a) Figures for 2 weeks ending 13th July 1907.

| Presidency or Province. | Division.   | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.         | Plague seizures. | Plague deaths. |
|-------------------------|-------------|--|-------------------------------------|------------------|----------------|
| PUNJAB.                 | Rawalpindi. | Rawalpindi District . . .                                      | N. W. . . . .                       | 495              | 482            |
|                         |             | Gujrat " . . . .   | " . . . . .                         | 611              | 612            |
|                         |             | Shahpur " . . . .  | " . . . . .                         | 63               | 47             |
|                         |             | Jhelum " . . . .   | " . . . . .                         | 568              | 487            |
|                         |             | Attock " . . . .   | " . . . . .                         | 204              | 198            |
|                         | Multan .    | Mianwali District . . .  | N. W. . . . .                       | 13               | 13             |
|                         |             | Lyalpur " . . . .  | " . . . . .                         | 14               | 1              |
|                         |             | Jhang " . . . .  | " . . . . .                         | 1                | 1              |
|                         |             | Muzaffargarh " . . . .   | " . . . . .                         | .....            | ...            |
|                         |             | Multan " . . . .   | " . . . . .                         | .....            | ...            |
|                         | ... .       | Patiala City . . . .   | Rajpura-Bhatinda (N. W. Ry.)        | .....            | ...            |
|                         |             | Patiala State . . . .  | N. W., E. I, B., B. & C. I. & J. B. | 13               | 13             |
|                         |             | Kapurthala State . . . .                                       | N. W. . . . .                       | .....            | ...            |
|                         |             | Maler Kotla " . . . .  | " . . . . .                         | .....            | ...            |
|                         |             | Nabha " . . . .  | " . . . . .                         | .....            | ...            |
|                         |             | ... " . . . .  | " . . . . .                         | .....            | ...            |
|                         |             | ... " . . . .  | " . . . . .                         | ...              | ...            |
|                         |             | Ferozkot " . . . .   | " . . . . .                         | .....            | ...            |
|                         |             | Daman " . . . .  | " . . . . .                         | .....            | ...            |
|                         |             | Nabha " . . . .  | N. W. . . . .                       | 25               | 25             |
|                         | TOTAL .     |  |                                     | 3,904            | 3,692          |
| BURMA.                  | Pegu .      | Rangoon Town . . . .   | Burma . . . . .                     | 68               | 65             |
|                         |             | Hanthawaddy District . . .                                     | " . . . . .                         | .....            | ...            |
|                         |             | Pegu " . . . .   | " . . . . .                         | 3                | 3              |
|                         |             | Tharyawaddy " . . . .  | " . . . . .                         | 6                | 6              |
|                         |             | Promo " . . . .  | " . . . . .                         | .....            | ...            |
|                         | Irrawaddy . | Maubin District . . . .  | " . . . . .                         | 5                | 4              |
|                         |             | Bassein " . . . .  | " . . . . .                         | 19               | 16             |
|                         |             | Henzada " . . . .  | " . . . . .                         | 12               | 16             |
|                         |             | Pyapon " . . . .   | " . . . . .                         | .....            | ...            |
|                         |             | Myaungmya " . . . .  | " . . . . .                         | 7                | 14             |

| Presidency or Province.      | Division.                                 | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways. | Plague seizures. | Plague deaths. |
|------------------------------|---|--|-----------------------------|------------------|----------------|
| BURMA.                       | Tonn-<br>serim.                           | Toungoo District . . . .                                       | Burma . . . . .             | 2                | 2              |
|                              |   | Moulmein Town . . . .  | " . . . . .                 | 19               | 14             |
|                              |   | Amherst (Moulmein) District .                                  | " . . . . .                 | 2                | 2              |
|                              |   | Tavoy District . . . .   | " . . . . .                 | .....            | ..             |
|                              |   | Thahton District . . . .                                       | " . . . . .                 | 4                | 4              |
|                              | Minbu                                     | Pakokku District . . . .                                       | " . . . . .                 | .....            | ...            |
|                              |   | Mun'bu " . . . .   | " . . . . .                 | .....            | ...            |
|                              |   | Magwe " . . . .  | " . . . . .                 | .....            | ...            |
|                              |   | Thayetmyo " . . . .  | " . . . . .                 | .....            | ...            |
|                              | Mandalay                                  | Myitkyina District . . . .                                     | " . . . . .                 | .....            | ...            |
|                              |   | Eha no " . . . .   | " . . . . .                 | .....            | ...            |
|                              |   | Mandalay Town . . . .  | " . . . . .                 | .....            | ...            |
|                              |   | Mandalay District . . . .                                      | " . . . . .                 | .....            | ...            |
|                              | Sagaing                                   | Shwebo District . . . .  | " . . . . .                 | .....            | ...            |
|                              |   | Lower Chindwin (Monywa) District . . . .                       | " . . . . .                 | .....            | ...            |
|                              |   | Sagaing " . . . .  | " . . . . .                 | .....            | ...            |
|                              | Meiktila                                  | Mingyan District . . . .                                       | " . . . . .                 | 4                | ...            |
|                              |   | Yaneshin " . . . .   | " . . . . .                 | .....            | ...            |
|                              |   | Kyaukse " . . . .  | " . . . . .                 | .....            | ...            |
|                              |   | Meiktila " . . . .   | " . . . . .                 | .....            | ...            |
|                              | TOTAL                                     |  |                             | 151              | 116            |
| EASTERN BENGAL<br>AND ASSAM. | Rajshahi<br>Assam<br>Valley<br>Districts. | Pabna District . . . .   | E. B. S. . . . .            | .....            | ...            |
|                              |   | Malla " . . . .  | " . . . . .                 | .....            | ..             |
|                              |   | Goalpara " . . . .   | " . . . . .                 | .....            | ...            |
|                              |   | Dacca Town . . . .   | E. B. S. . . . .            | .....            | ...            |
|                              | Dacca                                     | Dacca District . . . .   | " . . . . .                 | .....            | ...            |
|                              |   | Faridpur District . . . .                                      | " . . . . .                 | .....            | ...            |
|                              | TOTAL                                     |  |                             | .....            | ...            |

N.B.—The number of deaths in the Amherst District in Burma during the week ending the 6th July 1907 is now reported to have been 6, and not 7 as shown in the statement for that week.

| Presidency<br>or<br>Province.           | Division.     | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.       | Plague<br>seizures. | Plague<br>deaths. |
|---|---------------|---|-----------------------------------|---------------------|-------------------|
| CENTRAL PROVINCES<br>(INCLUDING BERAR). | Nagpur        | Nagpur City . . . . .   | B. N. & G. I. P. . . . .          | .....               | ...               |
|   |               | Nagpur District . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Wardha Town . . . . .   | G. I. P. . . . .                  | .....               | ...               |
|   |               | Wardha District . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Kamptee Cantonment . . . . .                                      | B. N. . . . .                     | .....               | ...               |
|   |               | Kamptee Town . . . . .  | " . . . . .                       | .....               | ...               |
|   |               | Chanda " . . . . .  | G. I. P. . . . .                  | .....               | ...               |
|   |               | Chanda District . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Bhandara Town . . . . .   | B. N. . . . .                     | .....               | ...               |
|   |               | Bhandara District . . . . .                                       | " . . . . .                       | .....               | ...               |
|   |               | Balaghat Town . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Balaghat District . . . . .                                       | " . . . . .                       | .....               | ...               |
|   | Jubbulpore.   | Jubbulpore Town . . . . .   | E. I. & G. I. P. . . . .          | .....               | ...               |
|   |               | Jubbulpore Cantonment . . . . .                                   | " " . . . . .                     | .....               | ...               |
|   |               | Jubbulpore District . . . . .                                     | " " . . . . .                     | .....               | ...               |
|   |               | Damoh Town . . . . .  | G. I. P. (I. M. Sec.) . . . . .   | .....               | ...               |
|   |               | Damoh District . . . . .  | " ( " ) . . . . .                 | .....               | ...               |
|   |               | Saugor Cantonment . . . . .                                       | " ( " ) . . . . .                 | .....               | ...               |
|   |               | Saugor Town . . . . .   | " ( " ) . . . . .                 | .....               | ...               |
|   |               | Saugor District . . . . .   | " ( " ) . . . . .                 | .....               | ...               |
|   |               | Chappara Town . . . . .   | " ( " ) . . . . .                 | .....               | ...               |
|   |               | Seoni Town . . . . .  | B. N. . . . .                     | .....               | ...               |
|   |               | Seoni District . . . . .  | " . . . . .                       | .....               | ...               |
|   |               | Mandla " . . . . .  | " . . . . .                       | .....               | ...               |
|   | Nerbudda      | Khandwa Town . . . . .  | B., B. & C. I. & G. I. P. . . . . | .....               | ...               |
|   |               | Burhanpur " . . . . .   | G. I. P. . . . .                  | .....               | ...               |
|   |               | Nimar District . . . . .  | G. I. P. & B., B. & C. I. . . . . | .....               | ...               |
|   |               | Pachmari . . . . .  | " . . . . .                       | .....               | ...               |
|   |               | Hoshangabad Town . . . . .  | " . . . . .                       | .....               | ...               |
|   |               | Hoshangabad District . . . . .                                    | " . . . . .                       | .....               | ...               |
|   |               | Narsingpur Town . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Narsingpur District . . . . .                                     | " . . . . .                       | .....               | 1                 |
|   |               | Betul " . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Chhindwara Town . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Chhindwara District . . . . .                                     | B. N. . . . .                     | .....               | ...               |
|   | Chhattisgarh. | Drug Town . . . . .   | B. N. . . . .                     | .....               | ...               |
|   |               | Bilaspur " . . . . .  | " . . . . .                       | .....               | ...               |
|   |               | Bilaspur District . . . . .                                       | " . . . . .                       | .....               | ...               |
|   |               | Raipur Town . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Raipur District . . . . .   | " . . . . .                       | .....               | ...               |

| Presidency or Province.              | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways. | Plague seizures. | Plague deaths. |
|--------------------------------------|-----------|--|-----------------------------|------------------|----------------|
| CENTRAL PROVINCES (INCLUDING BERAR). | Berar     | Akola Town . . . . .   | G. I. P. . . . .            | .....            | ...            |
|                                      |           | Akola District . . . . .                                       | " . . . . .                 | .....            | ...            |
|                                      |           | Buldana Town . . . . .   | " . . . . .                 | .....            | ...            |
|                                      |           | Buldana District . . . . .                                     | " . . . . .                 | 3                | ...            |
|                                      |           | Yootmal Town . . . . .   | " . . . . .                 | .....            | ...            |
|                                      |           | Yootmal District . . . . .                                     | " . . . . .                 | .....            | ...            |
|                                      |           | Ellichpur City . . . . .                                       | " . . . . .                 | .....            | ...            |
|                                      |           | Amraoti Town . . . . .   | " . . . . .                 | .....            | ...            |
|                                      |           | Amraoti District . . . . .                                     | " . . . . .                 | .....            | ...            |
|                                      |           | TOTAL  |                             | 3                | 1              |
| MYSORE STATE.                        | ...       | Bangalore Civil and Military Station . . . . .                 | S. M. & Madras . . . . .    | 6                | 7              |
|                                      |           | Bangalore City . . . . .                                       | " " . . . . .               | 3                | 1              |
|                                      |           | Bangalore District . . . . .                                   | " " . . . . .               | 75               | 52             |
|                                      |           | Mysore City . . . . .  | " . . . . .                 | 20               | 11             |
|                                      |           | Mysore District . . . . .                                      | " . . . . .                 | 37               | 24             |
|                                      |           | Kolar " . . . . .  | Madras . . . . .            | 1                | 1              |
|                                      |           | Kolar Gold Fields . . . . .                                    | " . . . . .                 | 30               | 20             |
|                                      |           | Tumkur District . . . . .                                      | S. M. . . . .               | .....            | ...            |
|                                      |           | Shimoga " . . . . .  | " . . . . .                 | 10               | 4              |
|                                      |           | Chitaldrug " . . . . .   | " . . . . .                 | .....            | ...            |
|                                      |           | Kadur " . . . . .  | " . . . . .                 | 12               | 8              |
|                                      |           | Hassan " . . . . .   | " . . . . .                 | 13               | 9              |
|                                      |           | TOTAL  |                             | 207              | 137            |
| HYDERABAD STATE.                     | ...       | Usmanabad District . . . . .                                   | G. I. P. & Barsi . . . . .  | .....            | ...            |
|                                      |           | Parbhani " . . . . .   | N. G. S. . . . .            | .....            | ...            |
|                                      |           | Gulburga " . . . . .   | G. I. P. & N. G. S. . . . . | .....            | ...            |
|                                      |           | Aurangabad " . . . . .   | N. G. S. . . . .            | .....            | ...            |
|                                      |           | TOTAL  |                             | .....            | ...            |



| Presidency or Province. | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.                | Plague seizures. | Plague deaths. |
|-------------------------|-----------|--|--|------------------|----------------|
| CENTRAL INDIA.          | ...       | Indore City . . . . .  | B., B. & C. I. . . . .                     | .....            | ...            |
|                         |           | Indore State . . . . .   | " & G. I. P. . . . .                       | .....            | ...            |
|                         |           | Indore Residency . . . . .                                     | " . . . . .                                | .....            | ...            |
|                         |           | Ujjain City . . . . .  | " & G. I. P. . . . .                       | .....            | ...            |
|                         |           | Gwalior ,, . . . . .   | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Gwalior State (portion in Bhopal) . . . . .                    | B., B. & C. I. & G. I. P. . . . .          | .....            | ...            |
|                         |           | Dhar State . . . . .   | G. I. P. (I. M. Sec.) & Gwalior . . . . .  | .....            | ...            |
|                         |           | Pathari ,, . . . . .   | " ( " ) . . . . .                          | .....            | ...            |
|                         |           | Malwa Agency . . . . .   | Rajputana-Malwa . . . . .                  | .....            | ...            |
|                         |           | Sundersi Pergana (in the Bhopal Agency) . . . . .              | . . . . .                                  | .....            | ...            |
|                         |           | Nagode State . . . . .   | . . . . .                                  | .....            | ...            |
|                         |           | Bhopal City . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Bhopal State . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Sagore (Gwalior) . . . . .                                     | " . . . . .                                | .....            | ...            |
|                         |           | Shahjahanpur (Gwalior) . . . . .                               | . . . . .                                  | .....            | ...            |
|                         |           | Guaranteed Holdings in Bhopal Agency . . . . .                 | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Maksudangarh State . . . . .                                   | G. I. P. (I. M. Sec.) . . . . .            | .....            | ...            |
|                         |           | Mhow Cantonment . . . . .                                      | B., B. & C. I. (Rajputana-Malwa) . . . . . | .....            | ...            |
|                         |           | Nimach ,, . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Rutlam City . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Rutlam State . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Dewas Town . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Dewas State . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Narsingarh State . . . . .                                     | " . . . . .                                | .....            | ...            |
|                         |           | Guaranteed Holdings in Malwa Agency . . . . .                  | . . . . .                                  | .....            | ...            |
|                         |           | Tonk State (portion in Central India) . . . . .                | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Bhagelkhand Agency States . . . . .                            | " . . . . .                                | .....            | ...            |
|                         |           | Rewa Town . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Rewa State . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Schore State . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Datia City . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Datia State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Sailana Town . . . . .   | B., B. & C. I. . . . .                     | .....            | ...            |
|                         |           | Sailana State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Sitaman State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Piploda District . . . . .                                     | " . . . . .                                | .....            | ...            |
|                         |           | Bagli State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Jhabua ,, . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Jaora Town . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Jaora State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Agar Military Station . . . . .                                | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Manpur . . . . .   | B., B. & C. I. . . . .                     | .....            | ...            |
|                         |           | Rajgarh State . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Kurwai ,, . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Barwani ,, . . . . .   | " & B., B. & C. I. . . . .                 | .....            | ...            |
|                         |           | Lashkar City . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | TOTAL . . . . .  |  | .....            | ...            |

| Presidency<br>or<br>Province. | Division. | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.       | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|-----------|---|-----------------------------------|---------------------|-------------------|
| RAJ-<br>PUTANA.               | ...       | Bharatpur State . . . . .   | B., B. & C. I. . . . .            | 6 (b)               | 5 (b)             |
|                               |           | Ajmer City . . . . .  | " . . . . .                       | .....               | ...               |
|                               |           | Ajmer District . . . . .  | " . . . . .                       | .....               | 1 (b)             |
|                               |           | Ajmer-Merwara District . . . . .                                  | " . . . . .                       | .....               | ...               |
|                               |           | Abu Road . . . . .  | " . . . . .                       | .....               | ...               |
|                               |           | Mewar State . . . . .   | " . . . . .                       | .....               | ...               |
|                               |           | Partabgarh State . . . . .  | " . . . . .                       | .....               | ...               |
|                               |           | Chitor (Udaipur) State . . . . .                                  | " . . . . .                       | .....               | ...               |
|                               |           | Tonk State . . . . .  | " . . . . .                       | .....               | ...               |
|                               |           | Marwar State (Jodhpur) . . . . .                                  | J. B. . . . .                     | .....               | ...               |
|                               |           | Jaipur City . . . . .   | B., B. & C. I. . . . .            | .....               | ...               |
|                               |           | Jaipur State . . . . .  | " . . . . .                       | 1 (b)               | 1 (b)             |
|                               |           | Kishengarh Town . . . . .   | " . . . . .                       | .....               | ...               |
|                               |           | Bikanor State . . . . .   | J. B. . . . .                     | .....               | ...               |
|                               |           | Jhallawar " . . . . .   | G. I. P. & B., B. & C. I. . . . . | .....               | ...               |
|                               |           | Kotah " . . . . .   | B., B. & C. I. . . . .            | .....               | ...               |
|                               |           | Sirohi " . . . . .  | " . . . . .                       | .....               | ...               |
|                               |           | Shahpura " . . . . .  | G. I. P. . . . .                  | .....               | ...               |
|                               |           | Dholpur State . . . . .   | " . . . . .                       | .....               | ...               |
|                               |           | Alwar City . . . . .  | B., B. & C. I. . . . .            | .....               | ...               |
|                               |           | Alwar State . . . . .   | " . . . . .                       | 4 (b)               | 5 (b)             |
|                               |           | Beawar . . . . .  | " . . . . .                       | .....               | ...               |
|                               |           | Karauli State . . . . .   | " . . . . .                       | .....               | ...               |
|                               |           | Banswara Town . . . . .   | " . . . . .                       | .....               | ...               |
|                               |           | Banswara State . . . . .  | " . . . . .                       | .....               | ...               |
| TOTAL                         |           |   |                                   | 11                  | 12                |
| KASHMIR                       | ...       | Jammu District . . . . .  | N. W. . . . .                     | 17                  | 10                |
|                               |           | Kathua District . . . . .   | " . . . . .                       | .....               | ...               |
|                               |           | TOTAL   |                                   |                     |                   |
| N.-W. F.<br>PRO-<br>VINCE.    | ...       | Abbottabad Town . . . . .   | N. W. . . . .                     | .....               | ...               |
|                               |           | Hazara District . . . . .   | " . . . . .                       | 5                   | 4                 |
|                               |           | Bannu " . . . . .   | " . . . . .                       | .....               | ...               |
|                               |           | Kohat Cantonment . . . . .  | " . . . . .                       | .....               | ...               |
|                               |           | Kohat Town . . . . .  | N. W. . . . .                     | .....               | ...               |
|                               |           | Kohat District . . . . .  | " . . . . .                       | .....               | ...               |
|                               |           | Dera Ismail Khan Town . . . . .                                   | " . . . . .                       | .....               | ...               |
|                               |           | Dera Ismail Khan District . . . . .                               | N. W. . . . .                     | .....               | ...               |
|                               |           | Peshawar Town . . . . .   | " . . . . .                       | 23                  | 22                |
|                               |           | Peshawar Cantonment . . . . .                                     | " . . . . .                       | 2                   | 1                 |
|                               |           | Peshawar District . . . . .                                       | N. W. . . . .                     | 50                  | 67                |
|                               |           | Khyber Agency . . . . .   | " . . . . .                       | .....               | ...               |
|                               |           | Nowshera Cantonment . . . . .                                     | " . . . . .                       | .....               | ...               |
| TOTAL                         |           |   |                                   | 80                  | 94                |

(b) Figures for the week ending 5th July 1907.

| Presidency<br>or<br>Province. | Division. | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|-----------|---|-----------------------------|---------------------|-------------------|
| BALU-<br>CHISTAN.             | ...       | Sonmiani . . . . .  | N. W. . . . .               | .....               | ...               |
|                               |           | Hirok . . . . .   | " . . . . .                 | .....               | ...               |
|                               |           | Sibi . . . . .  | " . . . . .                 | .....               | ...               |
|                               |           | Fort Sandeman . . . .   | . . . . .                   | .....               | ...               |
|                               |           | Las Bela State . . . .  | N. W. . . . .               | .....               | ..                |
|                               |           | TOTAL .   |                             | .....               | ...               |
| PERSIAN<br>GULF.              | ...       | Bahrein. . . . .  | . . . . .                   | .....               | ...               |
|                               |           | Pearl Banks (Bahrein) . .   | . . . . .                   | .....               | ...               |
|                               |           | TOTAL .   |                             | .....               | ...               |
|                               |           | GRAND TOTAL .   |                             | 5,557               | 4,899             |

H. A. STUART,  
Offg. Secretary to the Government of India.

## STATEMENT OF APPROXIMATE GROSS EARNINGS OF INDIAN RAILWAYS.

N.B.—As regards the figures in column *Total earnings*, audited figures have been used as far as possible.

| RAILWAYS.   | AVERAGE EARNINGS PER MILE PER WEEK. |                               |        | RESULTS OF WORKING DURING 1ST-HALF OF YEAR. |               |                              |                      |                            |                      |                                    |                 |           |              | RESULTS OF WORKING FOR OFFICIAL YEAR. |                 |           |          |           |
|---|-------------------------------------|-------------------------------|--------|---|---------------|------------------------------|----------------------|----------------------------|----------------------|------------------------------------|-----------------|-----------|--------------|---------------------------------------|-----------------|-----------|----------|-----------|
|   | During 1st-half of year 1906.       | During official year 1906-07. | R      | Miles.                                      | Miles worked. | Total earnings for the last. |                      | Earnings per mile open for |                      | Total earnings from 1st January to |                 | Decrease. | R            | Total earnings from 1st April to      |                 | Increase. | R        | Decrease. |
|   |                                     |                               |        |   |               | 7 days of June 1906.         | 8 days of June 1907. | 7 days of June 1906.       | 8 days of June 1907. | 3rd June 1906.                     | 30th June 1907. |           |              | 30th June 1906.                       | 30th June 1907. |           |          |           |
|   |                                     |                               |        |   |               |                              |                      |                            |                      |                                    |                 |           |              |                                       |                 |           |          |           |
| <b>State and Guaranteed Railways.</b>                 |                                     |                               |        |   |               |                              |                      |                            |                      |                                    |                 |           |              |                                       |                 |           |          |           |
| Bengal-Nagpur (inclg. J. & R.-D. 2' 6").              | 280                                 | 247                           | 2038   | 19,56                                       | 576,200       | 654,000                      | 279                  | 321                        | 1,45,53,479          | 1,58,00,000                        | 12,40,521       | ...       | 71,04,702    | 75,09,000                             | 49,1,693        | ...       | 3,325    |           |
| Bezwa extension (Nizam's).                            | 338                                 | 224                           | 21     | 11  | 7,305         | 6,700                        | 348                  | 319                        | 1,80,425             | 1,77,000                           | ...             | 11,425    | 13,025       | 50,600                                | ...             | ...       | ...      |           |
| Bombay, Baroda and Central India (inclg. V.W. 3' 3"). | 843                                 | 753                           | 564    | 504   | 3,24,428      | 4,07,000                     | 664                  | 900                        | 1,11,59,511          | 1,19,75,000                        | 8,16,459        | ...       | 58,04,535    | 62,91,000                             | 420,465         | ...       | ...      |           |
| Eastern Bengal (inclg. 3' 3" and 2' 6").              | 507                                 | 570                           | 1,272  | 1,271                                       | 5,73,089      | 6,15,000                     | 431                  | 483                        | 1,02,50,027          | 1,15,74,000                        | 13,17,973       | ...       | 47,08,081    | 50,97,000                             | 388,319         | ...       | ...      |           |
| East Indian   | 744                                 | 719                           | 2,319  | 2,109                                       | 15,17,934     | 17,58,000                    | 720                  | 758                        | 4,12,18,583          | 4,26,08,000                        | 13,89,217       | ...       | 1,98,29,755  | 2,11,87,000                           | 13,57,205       | ...       | ...      |           |
| Great Indian Peninsula system                         | 701                                 | 650                           | 1,363  | 1,869                                       | 8,45,379      | 9,00,000                     | 539                  | 631                        | 2,85,94,557          | 3,09,41,000                        | 23,46,443       | ...       | 1,28,51,559  | 1,43,10,000                           | 14,58,441       | ...       | 1,50,934 |           |
| " Agra-Delhi chord                                    | 251                                 | 171                           | 126    | 126   | 63,723        | 58,000                       | 505                  | 222                        | 8,23,604             | 8,24,000                           | 3,70            | ...       | 4,73,934     | 3,37,000                              | ...             | ...       | ...      |           |
| " Indian Midland (inclg. Bhopal-Itarsi)               | 243                                 | 107                           | 914    | 914   | 3,34,822      | 3,78,000                     | 366                  | 414                        | 5,77,703             | 7,72,000                           | 14,95,390       | ...       | 29,39,274    | 35,81,000                             | 6,41,726        | ...       | ...      |           |
| " Nagda-Mutra (Baran-Kotah section) (a)               | ...                                 | ...                           | ...    | ...   | ...           | ...                          | ...                  | ...                        | ...                  | 11,000                             | ...             | ...       | ...          | 6,600                                 | ...             | ...       | ...      |           |
| Madras  | 344                                 | 317                           | 845    | 845   | 4,16,373      | 4,24,000                     | 493                  | 503                        | 75,42,244            | 78,02,000                          | 2,59,766        | ...       | 39,57,142    | 40,61,000                             | 1,08,858        | ...       | ...      |           |
| " Azhikal-Vangalore (b)                               | ...                                 | ...                           | 57     | ...   | ...           | 2,200                        | ...                  | ...                        | ...                  | 82,900                             | 52,900          | ...       | ...          | 26,900                                | ...             | ...       | ...      |           |
| " North East line                                     | 251                                 | 204                           | 405    | 474   | 1,03,031      | 1,81,000                     | 335                  | 366                        | 32,31,412            | 31,64,000                          | ...             | 67,412    | 15,85,916    | 16,20,000                             | 34,084          | ...       | ...      |           |
| " West Coast extension (Calicut-Azhikal)              | 112                                 | 116                           | 60     | 60  | 5,226         | 5,000                        | 90                   | 93                         | 1,72,312             | 1,71,000                           | ...             | ...       | 75,043       | 84,000                                | 8,657           | ...       | ...      |           |
| North Western inclg. K. K. Thal & N.-Durgai 2' 6".    | 344                                 | 300                           | 3,555  | 3,499                                       | 15,61,984     | 16,64,000                    | 445                  | 498                        | 3,04,61,457          | 3,34,03,000                        | 29,11,543       | ...       | 1,64,17,142  | 1,71,85,000                           | 7,67,858        | ...       | ...      |           |
| Oudh and Rohilkhand inclg. C. C. Burhwal 3' 3" (link) | 275                                 | 253                           | 1,238  | 1,238                                       | 2,09,139      | 4,11,000                     | 226                  | 317                        | 8,73,384             | 9,61,000                           | 3,80,616        | ...       | 41,37,471    | 44,84,000                             | 3,50,529        | ...       | 633      |           |
| " Hardwar-Dehra                                       | 211                                 | 192                           | 32     | 32  | 8,638         | 10,200                       | 272                  | 319                        | 1,75,384             | 1,76,000                           | 10,616          | ...       | 98,131       | 97,500                                | ...             | ...       | ...      |           |
| Assam-Bengal  | 91                                  | 92                            | 771    | 775   | 78,167        | 91,100                       | 101                  | 118                        | 18,50,694            | 23,27,000                          | 4,76,306        | ...       | 9,31,830     | 10,03,000                             | 1,61,170        | ...       | ...      |           |
| Burma   | 249                                 | 226                           | 1,356  | 1,346                                       | 2,62,244      | 3,18,000                     | 196                  | 237                        | 8,02,600             | 9,21,000                           | 5,85,404        | ...       | 39,46,019    | 42,66,000                             | 3,19,681        | ...       | ...      |           |
| Jodhpur-Hyderabad (British section)                   | 157                                 | 127                           | 124    | 124   | 20,649        | 22,100                       | 215                  | 179                        | 5,05,361             | 4,11,000                           | ...             | 94,351    | 2,43,019     | 2,13,000                              | ...             | 30,619    | 2,166    |           |
| Lucknow-Bareilly                                      | 159                                 | 151                           | 200    | 200   | 43,545        | 40,000                       | 228                  | 200                        | 5,46,853             | 9,54,000                           | 7,117           | ...       | 4,50,166     | 4,48,000                              | ...             | ...       | ...      |           |
| Nilgiri   | 413                                 | 372                           | 17     | 17  | 8,070         | 12,200                       | 475                  | 718                        | 1,82,009             | 1,84,000                           | 11,691          | ...       | 1,02,790     | 1,10,000                              | 7,210           | ...       | ...      |           |
| Palanpur-Deesa  | 52                                  | 42                            | 17     | 17  | 705           | 1,000                        | 45                   | 59                         | 22,783               | 21,500                             | ...             | 1,283     | 11,469       | 11,500                                | 31              | ...       | ...      |           |
| Jodhpur-Malwa (inclg. Godhra-Rutlam-Nagda 5' 6").     | 307                                 | 307                           | 1,909  | 1,509                                       | 5,59,477      | 7,39,000                     | 45                   | 59                         | 22,783               | 1,52,30,000                        | ...             | 11,656    | 78,47,355    | 75,39,000                             | ...             | 3,08,385  | ...      |           |
| South Indian  | 233                                 | 222                           | 1,131  | 1,124                                       | 3,51,956      | 3,38,000                     | 313                  | 290                        | 67,61,717            | 70,37,000                          | 2,45,283        | ...       | 36,56,804    | 37,10,000                             | 53,196          | ...       | 147      |           |
| " Tanjore District Board                              | 123                                 | 116                           | 173    | 92  | 21,024        | 16,600                       | 210                  | 161                        | 3,77,714             | 3,22,000                           | 4,286           | ...       | 1,76,147     | 1,76,000                              | ...             | ...       | ...      |           |
| " Travancore Branch                                   | 85                                  | 88                            | 108    | 108   | 12,278        | 14,700                       | 114                  | 136                        | 2,40,521             | 2,65,000                           | 27,412          | ...       | 1,26,073     | 1,53,000                              | 26,927          | ...       | ...      |           |
| Southern Mahratta (inclg. Gl.-M. From. sec.)          | 168                                 | 148                           | 1,165  | 1,165                                       | 1,77,441      | 2,30,000                     | 152                  | 203                        | 50,77,806            | 53,23,000                          | 2,50,144        | ...       | 26,35,801    | 29,54,000                             | 3,18,199        | ...       | ...      |           |
| " Bellary-Rayadrug                                    | 19                                  | 19                            | 33     | 33  | 726           | 800                          | 27                   | 27                         | 10,65                | 19,700                             | 3,337           | ...       | 9,294        | 10,900                                | 1,606           | ...       | ...      |           |
| " Hospet-Kottur                                       | 25                                  | 19                            | 43     | 43  | 1,258         | 800                          | 30                   | 17                         | 27,754               | 10,000                             | ...             | 7,754     | 13,57        | 10,000                                | ...             | 3,557     | ...      |           |
| " Mysore section                                      | 127                                 | 121                           | 266    | 266   | 29,053        | 46,500                       | 100                  | 157                        | 9,77,982             | 10,55,000                          | 77,018          | ...       | 4,93,863     | 5,63,000                              | 67,137          | ...       | ...      |           |
| Tirhoot State   | 201                                 | 215                           | 623    | 515   | 1,47,497      | 1,75,000                     | 240                  | 258                        | 35,54,546            | 40,55,000                          | 4,60,154        | ...       | 18,21,596    | 21,41,000                             | 3,19,404        | ...       | ...      |           |
| Kalka-Simla   | 232                                 | 245                           | 59     | 59  | 18,826        | 22,300                       | 319                  | 378                        | 3,85,708             | 4,32,000                           | 73,292          | ...       | 2,35,845     | 2,83,000                              | 47,155          | ...       | ...      |           |
| Moreapur-Dharmapuri                                   | 36                                  | ...                           | 18     | 18  | 939           | 900                          | 52                   | 47                         | (6)15,248            | 17,700                             | 2,452           | ...       | 9,481        | 10,300                                | 819             | ...       | ...      |           |
| Tirupattur-Krishnagiri                                | 37                                  | 31                            | 26     | 26  | 947           | 1,300                        | 50                   | 50                         | 24,116               | 27,100                             | 2,984           | ...       | 14,006       | 15,200                                | 1,194           | ...       | ...      |           |
| Jorhat  | 65                                  | 55                            | 32     | 30  | 2,216         | 2,400                        | 74                   | 75                         | 50,973               | 43,900                             | ...             | 7,073     | 24,414       | 23,600                                | ...             | 814       | ...      |           |
| <b>Total</b>  | 353                                 | 337                           | 22,726 | 22,726                                      | 84,46,284     | 97,03,800                    | 372                  | 418                        | 20,78,89,414         | 22,21,84,700                       | 1,42,95,286     | ...       | 10,29,03,211 | 10,97,93,700                          | 68,90,489       | ...       | ...      |           |



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# The Gazette of India.

PUBLISHED BY AUTHORITY.

CALCUTTA, SATURDAY, JULY 20, 1907.

Separate paging is given to this Part in order that it may be filed as a separate compilation.

## PART II.

Notifications by High Court, Comptroller General, etc.

### GAZETTE OF INDIA.

#### NOTICE.

The 26th March 1907.

From the 6th April next till further notice, Parts I, IV, V, and VI of the *Gazette of India* and the Weather and Crop Report will be published at Simla. After the 30th March all notifications and other matter intended for publication in the *Gazette* should be addressed to the Officiating Publisher, at Simla.

Attention is invited to the following Circular Memorandum of the Government of India, Home Department, of August 1901:—

"It has been brought to the notice of this Department that matter for the *Gazette of India* is sometimes sent to the Press late on Friday evenings for publication in the next day's *Gazette*, and that this involves considerable inconvenience to the Press and expense to Government. In the Circular Memorandum of this Department, No. 777—79, dated 9th February 1870, the Government of India directed that all notifications or other matter intended for insertion in the *Gazette of India* should be delivered at the Press not later than 2 P.M. on Friday, and that any papers sent thereafter must be certified to be extremely urgent in order to ensure their appearance in the next day's *Gazette*. The undersigned is directed to request that these orders may be more strictly observed in future, and that Departments will refrain from sending to the Press as extremely urgent any papers which can without harm or inconvenience be held over for the next *Gazette*."

J. P. HEWETT,

Secretary to the Government of India.

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J. J. MEIKLE,

Publisher, *Gazette of India*.

## GOVERNMENT OF INDIA. DEPARTMENT OF COMMERCE AND INDUSTRY.

### INVENTIONS and DESIGNS.

Calcutta, the 18th July 1907.

### NOTIFICATIONS.

No. 2601 P.—APPLICATIONS in respect of the undermentioned inventions have been filed, under the provisions of the Inventions and Designs Act of 1888, in the office of the Secretary appointed under that Act during the week ending 15th July 1907 :—

- No. 344 of 1907.—Kedarnath Chakravarti, teacher, South Suburban School, Bhowanipur, residing at No. 21 Rani Sankary lane, Kalighat. *A spinning machine to be called "The Bijoy Charka."*
- No. 345 of 1907.—Charles King, engineer, of Carpenter's Brentford Engineering-Works, The Butts, Brentford, Middlesex, England. *Improvements in elastic wheel-tyres.*
- No. 346 of 1907.—Jean Baptiste Moyet, assistant station master, of Place de la Gare, Grenoble (Isere), France, and Henri Bouvier, engineer, of 53 rue du Polygone, Grenoble (Isere), France. *Improvements in automatic couplings for railway wagons and the like.*
- No. 347 of 1907.—Charles Felton Scott, electrical engineer, of 6842 Thomas Boulevard, Pittsburg, Pennsylvania, United States of America. *Improvements in protective means for electrical circuits.*
- No. 348 of 1907.—Charles Felton Scott, electrical engineer, of 6842 Thomas Boulevard, Pittsburg, Pennsylvania, United States of America. *Improvements in protective and phase-adjusting means for electrical circuits.*
- No. 349 of 1907.—Harry Cecil Mitchell, inventor, of Ashmere House, Acre lane, London, S. W., England. *Improvements in and relating to printing.*
- No. 350 of 1907.—Harry Cecil Mitchell, inventor, of Ashmere House, Acre lane, London, S. W., England. *Improvements in and relating to the treatment of paper and other surfaces.*

No. 2602 P.—SPECIFICATIONS of the undermentioned inventions have been filed, under the provisions of the Inventions and Designs Act of 1888, in the office of the Secretary appointed under that Act, and copies have been sent to the Governments of Madras, Bombay, and Burma, and the Director of the Department of Land Records and Agriculture, United Provinces of Agra and Oudh. These and other specifications are open to public inspection, from 11 A.M. to 3 P.M., at the Secretary's office, 2 Bankshall street, Calcutta, on payment of a fee of one rupee, and a certified copy of any one of them will be supplied on payment of the fixed expenses of copying :—

- No. 431 of 1906.—Frederick Ogden, managing director of the firm of E. Brooksbank and Company, Limited, lubricating specialists, of Station Oil Works, Keighley, in the county of York, England. *Improvements in bearings for the rotary shafts in cotton gins.* (Specification filed 27 March 1907.)
- No. 582 of 1906.—Cecil Etienne Morgan, gentleman, of Fredley Cottage, Mickleham near Dorking, in the county of Surrey, England. *Improvements in pack saddles.* (Specification filed 8 July 1907.)
- No. 586 of 1906.—William Jackson, engineer, of Thorn Grove, Mannofield, Aberdeen, North Britain. *Improvements in tea-rolling machines.* (Specification filed 9 July 1907.)
- No. 589 of 1906.—Linotype and Machinery, Limited, linotype and printing machinery manufacturers, of 188 and 189 Fleet street, London, England. *Improvements in the distributors of double magazine linotype machines.* (Specification filed 8 July 1907.)



No. 590 of 1906.—Linotype and Machinery Limited, linotype and printing machinery manufacturers, of 188 and 189 Fleet street, London, England. *Releasing device for the matrices in composing machines with two or more magazines arranged one above the other.* (Specification filed 8 July 1907.)

No. 600 of 1906.—James Robinson Hatmaker, gentleman, of No. 25 Rue de la Faisanderie, Paris, France. *Cacao, sugar and milk compound in dry, flaky form.* (Specification filed 8 July 1907.)

No. 83 of 1907.—La Societe Anonyme Westinghouse, manufacturers, of 45 Rue de l'Arcade, Paris, France, and Maurice Leblanc, engineer, of Villa Montmorency, Auteuil, Paris, France. *Improvements in or relating to jet or surface condensers.* (Specification filed 9 July 1907.)

No. 2603 P.—THE fees prescribed in the fourth schedule to the Inventions and Designs Act of 1888 have been paid for the continuance of exclusive privilege in respect of the undermentioned inventions for the periods shown against each :—

No. 283 of 1893.—William Alfred Lambert. *An improved hydraulic automatic punkah working apparatus.* (From 26 July 1907 to 26 July 1908.)

No. 386 of 1895.—Jules Lemichel. *Improvements in or connected with apparatus for raising liquids.* (From 13 July 1907 to 13 July 1908.)

No. 92 of 1898.—Charles Hodgson. *An improvement in apparatus for interlocking railway points and signals.* (From 25 August 1907 to 25 August 1908.)

No. 110 of 1898.—George Labram. *A method and apparatus for separating diamonds from earthy matters.* (From 25 August 1907 to 25 August 1908.)

No. 111 of 1898.—Charles Hodgson. *An improvement in railway signal interlocking apparatus.* (From 25 August 1907 to 25 August 1908.)

No. 87 of 1899.—Peter Donaldson. *Improved water flush.* (From 12 August 1907 to 12 August 1908.)

No. 22 of 1902.—Adolf Gentzsch. *Improved manufacture of a substitute for gutta-percha.* (From 12 August 1907 to 12 August 1908.)

No. 498 of 1902.—Subodh Chandra Mukhopadhyaya. *An improved pen, to be known as the "Saraswati Pen."* (From 27 July 1907 to 27 July 1908.)

No. 2604 P.—WHEREAS the inventors of the undermentioned inventions have respectively failed to pay, within the time limited in that behalf by the fourth schedule to the Inventions and Designs Act of 1888, the fees hereinafter respectively mentioned, it is hereby notified that under the provisions of section 8, sub-section (2), of the said Act the exclusive privilege of making, selling, and using the said inventions in British India, and of authorizing others so to do, has ceased :—

No. 481 of 1902.—Robert Joseph D'Santos. *A new or improved paddy husking machine.* (Specification filed 7 April 1903.)

Fee in respect of the continuance of an exclusive privilege—

4 (a) After the filing of the specification and before the expiration of the fourth year from the date of the filing thereof—

The sum of Rs50 for the above invention.

No. 204 of 1893.—William Bennett Rickmann. *An improvement in railway carriage lamps.* (Specification filed 10 April 1894.)

Fee in respect of the continuance of an exclusive privilege—

4 (f) After the expiration of the twelfth year and before the expiration of the thirteenth year from the date of the filing of the specification—

The sum of Rs100 for the above invention.

## NOTICES.

All communications relating to applications for leave to file specifications and for registration of designs under the Inventions and Designs Act, 1888 (V of 1888), or in continuation of such applications, should be addressed to the Patents Secretary, 2, Bankshall Street, Calcutta.

The Office of the Secretary under the Inventions and Designs Act, 1888, will in future be open for the transaction of business from 11 A.M. to 3 P.M. on all days, except Sundays and gazetted holidays.

The Government of India are advised that, as trade marks are not "designs" within the meaning of the Act, they cannot be registered under Part II.

The fees payable under the fourth and sixth schedules are now collected in cash and applicants are warned that they must be responsible for any delay in cashing cheques.

Cheques and money orders will only be accepted if made payable *at Calcutta* to the Secretary under the Inventions and Designs Act.

Copies of the weekly notifications, and of the quarterly lists, of applications and specifications filed in the Secretary's Office are now on sale to the public at one anna and eight annas a copy, respectively. Consolidated indexes for 1905 and for 1906, entitled "Inventions and Designs," are also on sale, price one rupee each. They contain a chronological list, subject-matter and name indexes of exclusive privileges for inventions, which have been obtained or applied for in the year, together with lists of designs applications.

Attention is requested to the rules made by the Government on the 10th October 1895 in regard to the preparation of applications, specifications and drawings.

All applications made under the Inventions and Designs Act, V of 1888, will from this date (December 19th, 1896) lie in the visitors' room of the Patents Office for ten days from the date of the *Gazette of India* in which their filing may have been notified: or, if the 10th day is a holiday, till the evening of the office day next following.

At the time of delivering or sending an application for leave to file a specification, the applicant shall cause a duplicate copy of the application to be delivered or sent therewith to the Secretary.

The Inventions and Designs Act (V of 1888), with the notifications and rules issued under its provisions and the notices of the office of Inventions and Designs, to which is added an explanatory memorandum for the guidance of persons applying for protection of Inventions and Designs. Royal 8vo volumes, paper cover, 13 annas or 1s. 1d. Postage extra. To be had of the Superintendent, Government Printing, 8, Hastings Street, Calcutta, or of the Superintendent, Patents Branch, Department of Commerce and Industry, 2, Bankshall Street, Calcutta.

H. G. GRAVES,

Secretary under the Inventions and  
Designs Act, V of 1888.

## THOMASON CIVIL ENGINEERING COLLEGE, ROORKEE.

### NOTIFICATION.

Roorkee, the 4th December 1901.

A Registry Office for men of the undermentioned grades is kept up by the Principal, Thomason College, Roorkee. Officers and employers of labour requiring men are requested to apply to the Principal:—

- |                   |                              |
|-------------------|------------------------------|
| 1. Engineers.     | 5. Press workers.            |
| 2. Overseers.     | 6. Photo-Mechanical workers. |
| 3. Sub-Overseers. | 7. Mechanical apprentices.   |
| 4. Draftsmen.     | 8. Metal and wood carvers.   |

E. ATKINSON, Major, R.E.,  
Principal, Thomason College.

## BOARD OF EXAMINERS.

## NOTICES.

Specimens of Persian Manuscripts for the use of candidates for the Degree of Honour and High Proficiency examinations in Persian, published in facsimile by the Board of Examiners, Fort William, under the authority of the Government of India. Price Rs. 6. Forwarded V.-P. P., on application to the Secretary, Board of Examiners, 4, Park Street.

For the convenience of Civil and Military officers desirous of appearing for examination in oriental languages, the Board of Examiners will in future publish periodically a collection of specimen papers set for the examination held by them.\* Collections of papers for 1902-1903, 1903-1904, 1904-1905 and 1905-1906 are ready for sale. Price Rs. 3 per copy and may be obtained on application to the Secretary, Board of Examiners, 4, Park Street.

Diwan-i-Sarkhush (official edition), one of the books recommended for the High Proficiency examinations in Persian; obtainable from Board of Examiners' office, price Rs. 3 per copy.

The Kalam-i-Urdu, the text-book for the new Proficiency Standard in Urdu, is now ready for issue, price Rs. 2-12.

Qaāni, one of the books recommended for the Degree of Honour examination in Persian; obtainable from the Board of Examiners' office, price Rs. 7-8 per copy.

\* N.B.—The languages in which specimen papers are published are :—  
Arabic, Bengali, Hindi, Persian, Sanskrit, Urdu.

D. C. PHILLOTT, Lieut.-Col.,  
Secretary, Board of Examiners.

## SULPHATE OF QUININE AND SULPHATE OF CINCHONIDINE

Manufactured at the Bengal Government Cinchona Plantation.

These articles are guaranteed to be free from wilful admixture with other Cinchona Alkaloids. Quinine is for sale only to Government officers. Cinchonidine is for sale to Government officers and to dealers. Both Quinine and Cinchonidine are for sale for cash only and may be obtained from the Superintendent, Royal Botanic Garden, Sibpur, near Calcutta.

The rates from 1st April 1907 are as follows :—

| <i>To Government officers.</i> |   |    |       | Post-free. |       |  |  |
|--------------------------------|---|----|-------|------------|-------|--|--|
| Quinine.                       |   |    |       |            |       |  |  |
|                                |   | R  | a. p. | R          | a. p. |  |  |
| 16-oz. tin                     | . | 15 | 0 0   | 15         | 8 0   |  |  |
| 8 " "                          | . | 7  | 8 0   | 7          | 14 0  |  |  |
| 4 " "                          | . | 3  | 12 0  | 4          | 2 0   |  |  |
| Cinchonidine.                  |   |    |       |            |       |  |  |
| 16-oz. tin                     | . | 11 | 4 0   | 11         | 12 0  |  |  |
| 8 " "                          | . | 5  | 10 0  | 6          | 0 0   |  |  |
| 4 " "                          | . | 2  | 13 0  | 3          | 3 0   |  |  |
| <i>To dealers.</i>             |   |    |       | Post-free. |       |  |  |
| Cinchonidine.                  |   |    |       |            |       |  |  |
|                                |   | R  | a. p. | R          | a. p. |  |  |
| 16-oz. tin                     | . | 16 | 0 0   | 16         | 8 0   |  |  |
| 8 " "                          | . | 8  | 0 0   | 8          | 6 0   |  |  |
| 4 " "                          | . | 4  | 0 0   | 4          | 6 0   |  |  |

## CEMETERY NOTICE.

The monuments over the graves of late A. F. Godbold and T. M. Meik in the small cemetery in the Sub-Divisional residence compound at Deoghur, District Sonthal Parganas, need repairing. Any friends or relations of the deceased willing to endow their tombs should so communicate with the Sub-Divisional Officer, Deoghur, at once.

(Illegible),  
Sub-Divisional Officer.

DEOGHUR SUB-DIVISIONAL OFFICE ;  
The 1st July 1907.

## DEPARTMENT OF ISSUE OF PAPER CURRENCY.

Calcutta, the 17th July 1907.

Abstract of the accounts of the Department of Issue of Paper Currency on the 15th July 1907.

| RESERVE.  |             |              |   |              |                                |             |     |                                       |                              |                |                  |              |                                      |          |
|---|-------------|--------------|---|--------------|--------------------------------|-------------|-----|---------------------------------------|------------------------------|----------------|------------------|--------------|--------------------------------------|----------|
| TOTAL AMOUNT ON NOTES IN CIRCULATION.   |             |              | COIN AND BULLION.   |              |                                |             |     |                                       | SECURITIES (PURCHASE PRICE). |                |                  |              | TOTAL                                | REMARKS. |
| In Reserve Treasuries.  | Elsewhere.  | TOTAL.       | In India.   |              | Silver Bullion under coinage.† | In England. |     | In Transit between India and England. |                              | Held in India. | Held in England. |              |                                      |          |
| 1   | 2           | 3            | 4   | 5            | 6                              | 7           | 8   | 9                                     | 10                           | 11             | 12               | 13           |                                      |          |
| R   | R           | R            | R   | R            | R                              | R           | R   | R                                     | R                            | R (a)          | R (b)            | R            |                                      |          |
| Calcutta  | 1,76,45,240 | 19,57,60,755 | 7,94,78,494   | *1,03,55,958 | 44,32,206                      | 9,30,75,000 | ... | ...                                   | 40,50,000                    | 9,99,99,946    | 2,00,00,000      | 32,03,92,614 | (a) Nominal value—<br>₹10,30,81,500. |          |
| Allahabad   | ...         | 1,61,08,365  | 2,32,59,471   | 19,37,790    | ...                            | ...         | ... | ...                                   | ...                          | ...            | ...              | 2,51,97,261  | (b) Nominal value—<br>₹1,13,98,012.  |          |
| Lahore  | ...         | 2,64,01,060  | 57,90,318   | 59,25,300    | ...                            | ...         | ... | ...                                   | ...                          | ...            | ...              | 1,17,15,618  |                                      |          |
| Bombay  | 93,07,345   | 12,56,25,550 | 3,81,96,127   | 2,47,14,266  | 37,75,559                      | ...         | ... | ...                                   | 18,00,000                    | ...            | ...              | 6,84,81,952  |                                      |          |
| Karachi   | ...         | 1,06,89,615  | 18,53,355   | 79,110       | ...                            | ...         | ... | ...                                   | ...                          | ...            | ...              | 19,32,465    |                                      |          |
| Madras  | 20,01,590   | 4,95,67,335  | 93,34,940   | 22,07,190    | ...                            | ...         | ... | ...                                   | ...                          | ...            | ...              | 1,15,41,130  |                                      |          |
| Calicut   | ...         | 16,60,340    | 15,97,910   | 1,63,230     | ...                            | ...         | ... | ...                                   | ...                          | ...            | ...              | 17,61,140    |                                      |          |
| Rangoon   | ...         | 2,79,92,295  | 3,77,69,370   | 23,32,635    | ...                            | ...         | ... | ...                                   | ...                          | ...            | ...              | 4,01,02,005  |                                      |          |
|   | 2,89,54,175 | 45,38,05,315 | 19,72,79,985  | 5,67,16,489  | 82,07,765                      | 9,30,75,000 | ... | ...                                   | 58,50,000                    | 9,99,99,946    | 2,00,00,000      | 48,11,29,185 |                                      |          |
| Deduct—With drawn from circulation by Foreign Circles and in course of remittance to Circles of Issue |             |              | Deduct—Amount due on Bills drawn by one circle on another |              |                                |             |     |                                       |                              |                |                  |              |                                      |          |
| TOTAL CIRCULATION R   |             |              | TOTAL RESERVE R   |              |                                |             |     |                                       |                              |                |                  |              |                                      |          |
|   |             |              | 50,000  |              |                                |             |     |                                       |                              |                |                  |              |                                      |          |
|   |             |              | 48,10,79,185  |              |                                |             |     |                                       |                              |                |                  |              |                                      |          |

\* Rupees 7,50,000 (₹50,000) was transferred in Gold from the Paper Currency Reserve to the Gold Standard Reserve on the 13th July 1907.

† In addition to amounts shown in columns 6 and 10 about 50 lakhs of tolas of silver have been purchased from treasury funds. The Silver held in the Gold Standard Reserve (which is quite distinct from the Paper Currency Reserve) amounted on the 15th July 1907 to 600 lakhs in coined rupees.

O. T. BARROW.

Head Commissioner of Paper Currency.



**BANK OF BENGAL.**

Statement of the Affairs of the Bank of Bengal for the week ending 16th July 1907.

| LIABILITIES.   |              |       | ASSETS.  |              |       |
|--|--------------|-------|--|--------------|-------|
|  | R            | a. p. |  | R            | a. p. |
| Capital paid up . . . . .                            | 2,00,00,000  | 0 0   | Government Securities . . . . .  | 2,02,97,354  | 0 0   |
| Reserve Fund . . . . .                               | 1,55,00,000  | 0 0   | Other authorized Investments . . . . .                                     | 24,90,230    | 8 0   |
| Public Deposits at Head Office . . . . .             | 86,43,161    | 15 2  | Loans on Government and other authorized Securities . . . . .              | 3,84,01,195  | 10 9  |
| Public Deposits at Branches . . . . .                | 86,75,475    | 3 5   | Accounts of Credit on Government and other authorized Securities . . . . . | 3,34,86,270  | 1 3   |
| Other Deposits at Head Office and Branches . . . . . | 14,88,98,253 | 8 7   | Bills discounted and purchased . . . . .                                   | 2,59,86,863  | 10 9  |
| Bank Post Bills, etc. . . . .                        | 10,67,734    | 3 1   | Balances with other Banks . . . . .  | 13,62,544    | 1 2   |
| Sundries . . . . .                                   | 23,20,250    | 8 3   | Bullion . . . . .  | ...          | ...   |
|  |              |       | Dead Stock . . . . .   | 16,92,340    | 3 0   |
|  |              |       | Stamps . . . . .   | 14,490       | 0 9   |
|  |              |       | Sundries . . . . .   | 15,80,782    | 15 7  |
|  |              |       |  | 12,53,12,071 | 3 3   |
|  |              |       | Cash and Currency Notes at Head Office . . . . .                           | 4,95,05,780  | 10 9  |
|  |              |       | Cash and Currency Notes at Branches . . . . .                              | 3,02,87,023  | 8 6   |
| RUPES . . . . .                                      | 20,51,04,875 | 6 6   | RUPES . . . . .  | 20,51,04,875 | 6 6   |

\* Includes Sovs. and † Sovs., value R 1,37,190 0 0  
† Do. do. do. R 5,67,097 8 0

R 7,04,287 8 0

By order of the Directors,

BANK OF BENGAL;  
Calcutta, the 18th July 1907.

C. M. BASTIN,  
Chief Accountant.  
Rate for Demand Loans 4 per cent.  
Percentage 47'04.

L. G. DUNBAR,  
Offg. Secretary and Treasurer.

**BANK OF BENGAL.****NOTICE.**

The Annual General Meeting of the Proprietors and Shareholders of the Bank of Bengal will be held at the Bank on Thursday, the 8th proximo, at 10-15 A.M. for the transaction of the following business:—

- I. To receive the Directors' Report and the Audited Accounts up to 30th June 1907.
- II. To elect two Directors in the room of Mr. C. E. Grey and Mr. J. C. Shorrocks who go out by rotation, but who are eligible for re-election.
- III. To elect two Auditors and to fix their remuneration.

By order of the Directors,

L. G. DUNBAR,  
Offg. Secretary and Treasurer.

BANK OF BENGAL;  
Calcutta, the 17th July 1907.

**NOTICE.**

The Ahmednagar Horse Show will be held on the 21st, 22nd and 23rd November 1907.

J. P. ORR,  
Collector of Ahmednagar.

AHMEDNAGAR;  
29th June 1907.

**CINCHONA FEBRIFUGE.**

Cinchona Febrifuge can be purchased for cash only by Government officers and the general public, from the Superintendent, Royal Botanic Garden, Calcutta.

The rates for Government officers are :—

|                      | <i>R</i> | <i>a.</i> | <i>p.</i> | Post-free.<br><i>R</i> | <i>a.</i> | <i>p.</i> |
|----------------------|----------|-----------|-----------|------------------------|-----------|-----------|
| 16-oz. tin . . . . . | 7        | 8         | 0         | 8                      | 0         | 0         |
| 8 " " . . . . .      | 3        | 12        | 0         | 4                      | 2         | 0         |
| 4 " " . . . . .      | 1        | 14        | 0         | 2                      | 2         | 0         |

The rates for the general public taking 5 lbs and upwards at a time are the same as for Government officers. For any quantity below five pounds, the rates are :—

|                      | <i>R</i> | <i>a.</i> | <i>p.</i> | Post-free.<br><i>R</i> | <i>a.</i> | <i>p.</i> |
|----------------------|----------|-----------|-----------|------------------------|-----------|-----------|
| 16-oz. tin . . . . . | 9        | 0         | 0         | 9                      | 8         | 0         |
| 8 " " . . . . .      | 4        | 8         | 0         | 4                      | 14        | 0         |
| 4 " " . . . . .      | 2        | 4         | 0         | 2                      | 8         | 0         |

Cinchona Febrifuge is sold also by the principal druggists in Calcutta.

**EMPLOYMENT BUREAU—CIVIL ENGINEERING COLLEGE, SIBPUR.**

Sibpur, the 27th June 1907.

An Employment Bureau or Register has been started at this College for the supply of the following classes of employés :—

1. Assistant Engineers.
2. Surveyors.
3. Estimators and Draftsmen.
4. Upper Subordinates.
5. Lower Subordinates.
6. Electrical Engineers.
7. Mining Engineers.

At first it will be confined to ex-students of the College, later others may be registered. Forms of application for registration and copies of the Rules of the Bureau may be had on application at the Principal's office.

All old records are being destroyed ; it is therefore necessary that candidates wishing to have their names registered should apply without delay.

B. HEATON,  
Principal, C. E. College.

**CURRENCY NOTE.**

The following Currency Note of the Lahore Circle is stated to have been destroyed, and payment of its value has been claimed by the person whose name is placed against the number ; any other person claiming a right to it is warned to communicate at once with the undersigned :—

**Note wholly lost or destroyed.**

| Register No. | No. of Note. | Value.<br><i>R</i> | Name of Claimant.  |
|--------------|--------------|--------------------|--|
| W-55-03-04   | P-19-44,315  | 10                 | Babu Sham Sagar Mookerjee,<br>Government pensioner, Utterpara,<br>District Hoogli. |

J. G. BHANDARI,  
Currency Officer.

PAPER CURRENCY OFFICE,  
LAHORE;  
The 15th July 1907.





## TELEGRAPH DEPARTMENT.

## NOTIFICATION.

Calcutta, the 16th July 1907.

**No. 17.**—Offices reported opened and closed during the week ending 13th July 1907 :—

| Name of office.                                     | Where situated.                        | Date.           | REMARKS. |
|---|--|-----------------|----------|
| <i>Government Telegraph Offices.</i>                |  |                 |          |
| Aliabad (Hunza) (Kashmir)                           | Kashmir . . . . .                      | 9th July . . .  | Opened.  |
| Chalt (Kashmir) . . .                               | Ditto . . . . .                        | 3rd „ . . .     | Ditto.   |
| Nowshera City . . .                                 | North-West Frontier Province . . .     | 13th „ . . .    | Ditto.   |
| Pilot Vessel Sandheads (Wireless Telegraph Office). | Bengal . . . . .                       | 12th „ . . .    | Closed.  |
| <i>Railway Telegraph Offices.</i>                   |  |                 |          |
| Bhikna Thoree . . .                                 | Bengal and North-Western Railway . . . | 3rd July . . .  | Closed.  |
| Fuller's Camp . . .                                 | North-Western Railway . . .            | 10th „ . . .    | Ditto.   |
| Mangalore . . .                                     | Madras Railway . . .                   | 3rd „ . . .     | Opened.  |
| Manjeshwar . . .                                    | Ditto . . . . .                        | Ditto . . .     | Ditto.   |
| Peranai . . .                                       | South Indian Railway . . .             | 30th June . . . | Ditto.   |

R. O. LEES,  
for Director, Traffic Branch.

**ORDERS BY THE HONOURABLE THE CHIEF COMMISSIONER,  
AJMER-MERWARA.**

## NOTIFICATION.

Mount Abu, the 9th July 1907.

**No. 210-F. 8.**—Whereas the land designated below is required for a public purpose, this declaration is made accordingly under the provisions of section 6 of the Land Acquisition Act I of 1894 :—

| District. | Parganah. | Mouza.  | Approximate area.  | For what purpose.    | REMARKS.  |
|-----------|-----------|---------|--|----------------------|---|
| Ajmer .   | Ajmer .   | Ajmer . | Area, 291 square feet = 32½ sq. yards.<br>East—Street.<br>West—Street.<br>North—Street.<br>South—House of Nathu. | For widening street. | The plan can be seen at the office of the Collector of Ajmer. |

Under section 7 of that Act the Collector is hereby directed to take order for the acquisition of the land specified above.

By order,

C. C. WATSON,

First Assistant to the Agent to the Governor-General, Rajputana, and Chief Commissioner, Ajmer-Merwara.

**THE HON'BLE THE AGENT TO THE GOVERNOR GENERAL IN  
BALUCHISTAN.**

**NOTIFICATION.**

Ziarat, the 13th July 1907.

**No. 812-2.**—Lieutenant F. L. D. Jarrad, 126th Baluchistan Infantry, is appointed Cantonment Magistrate at Loralai, in addition to his other duties, with effect from 1st July 1907, *vice* Lieutenant E. Lorimer, 37th Lancers.

By order,  
DENYS DES. BRAY,  
Second Assistant.

**OFFICE OF THE SUPERINTENDENT, FRONTIER SURVEYS.**

**NOTIFICATION.**

Mussooree, 12th July 1907.

**No. 9.**—Mr. T. P. Dewar, Sub-Assistant Superintendent, 2nd grade, is granted privilege leave from 22nd July to 15th October 1907; both dates inclusive, under Article 260 of the Civil Service Regulations.

C. H. D. RYDER, Major, R.E.,  
Superintendent, Frontier Surveys.

**NORTH WESTERN RAILWAY.**

**NOTIFICATION.**

Lahore, the 11th July 1907.

**No. 26.**—Captain G. Lubbock, R.E., Executive Engineer, 2nd grade, is granted, under Articles 233, 246 and 308 of the Civil Service Regulations, combined leave for two years, *viz.*, privilege leave for 2 months and furlough for the remaining period with effect from 1st September 1907 or such subsequent date as he may be permitted to avail himself of it.

S. FINNEY,  
Manager, N. W. Railway.

**TREASURE TROVE.**

**NOTICE.**

It is hereby notified under section 5 of the Indian Treasure Trove Act VI of 1878 that on or about the 12th September 1906 the following treasure was found in the ground of the house of one Bangude of Pimpalgaonunda, Taluka Jamkhed, District Ahmednagar, by the occupant Maruti Tukaram :—

| Description.                      | Weight.  | Value.         |
|-----------------------------------|----------|----------------|
|                                   |          | <i>R a. p.</i> |
| 1 Silver Bracelet . . . . .       | 10 Tolas | 7 8 0          |
| 1 Ditto . . . . .                 | 9½ "     | 7 2 0          |
| 1 Silver ring . . . . .           | 1½ "     | 0 15 0         |
| 1 Piece of silver . . . . .       | ½ "      | 0 4 0          |
| 9 Moglai (salar) rupees . . . . . | .        | 8 12 0         |

All persons claiming the said treasure or any part thereof are required to appear either in person or by agent before the Mamlatdar of Jamkhed on 10th December 1907 and to assert their claim, if any, to the said treasure so that the matter may be inquired into and determined by the Mamlatdar in accordance with the provisions of the Act.

J. P. ORR,  
Collector.

AHMEDNAGAR ;  
9th July 1907.

### REPORTS OF DESERTION.

Report of a Deserter or Absentee without leave from the 1st Essex Regiment of Infantry, dated at Thayetmyo, this 8th day of July 1907.

|   |  |
|---|--|
| Number, Rank, and Name—6674, Drummer, Norman Grant.   | Place of enlistment—London.                                    |
| Age—21 years.   | Parish and County in which born—Kensington, London, Middlesex. |
| Height—5 feet 9 inches.                               | Date of desertion or absence—26th June 1907.                   |
| Colour of—Complexion, fresh; hair, brown; eyes, blue. | Place of desertion or absence—Rangoon, Burma.                  |
| Trade—Musician.                                       | Marks—Blue marks both forearms.                                |
| Date of enlistment—3rd January 1902.                  | On furlough.   |
|   | Under 6 years' service.  |

W. G. CARTER, Colonel,  
Commanding 1st Battalion, Essex Regiment.

Report of a Deserter or Absentee without leave from the 2nd Battalion, The Royal Scots, dated at Bombay, this 15th day of July 1907.

|   |  |
|---|--|
| Number, Rank and Name—9663, Private, George Pridmore.       | Place of enlistment—London.                                    |
| Age—22 years 11 months.                                     | Parish and County in which born—Marylebone, London, Middlesex. |
| Height—5 feet 4½ inches.                                    | Date of desertion or absence—10th July 1907.                   |
| Colour of—Complexion, fresh; hair, light brown; eyes, blue. | Place of desertion or absence—Bombay.                          |
| Trade—Carman.   | Marks—Scars left breast, right wrist, and left cheek.          |
| Date of enlistment—9th August 1906.                         | Under 1 year's service.  |

F. J. DUNCAN, Major.  
Commanding 2nd Battalion, The Royal Scots.

### NOTICE FOR SALE.

Sealed tenders for the purchase of the undermentioned articles will be received by the Superintendent, Ammunition Factory, Dum-Dum, up to 4 P.M. of 25th July 1907.

|                             |           |
|-----------------------------|-----------|
| Brass, old scissel          | Cwts. 150 |
| Brass, old borings          | " 75      |
| Cupro nickel, old webbing   | " 100     |
| Cupro nickel, old envelopes | " 50      |
| Brass, old pig              | " 30      |
| Copper, old                 | " 19      |
| Drums, oil, 5 gallons       | No. 200   |
| Drums, oil, 10 gallons      | No. 25    |
| Lead dross                  | Cwts 110  |

2. Samples of stores can be inspected at the Ammunition Factory, Dum-Dum, any day (Sundays and holidays excepted) between the hours of 10 A.M. and 2 P.M.

3. Tenders must be submitted in English and should specify in words as well as in figures the rate at which each description of article named will be purchased.

4. Tenderers whose rate will be accepted for any item in tender shall have to pay in advance the value of the articles, before taking delivery of the same. Delivery to be taken from the Factory within a week from the date of acceptance of tender.

5. The approval or rejection of tenders rests with Superintendent, Ammunition Factory, Dum-Dum, who reserves to himself the right of rejecting any tender or any items in tender, without cause assigned. The highest tender will be accepted.

6. Parties tendering are particularly requested to give their names and addresses in full.

7. Any further information required can be obtained on application to this office between the hours of 10 A.M. to 2 P.M. (Sundays and holidays excepted).

8. Tenders must be sent under a strong cover and conspicuously mark "Tenders for purchase of miscellaneous stores" and addressed to the Superintendent, Ammunition Factory, Dum-Dum, and not to any officer by name.

M. WALKER, Major, R. A.  
Superintendent.

AMMUNITION FACTORY OFFICE;  
Dum-Dum, the 15th July 1907.

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**CIVIL ENGINEERING COLLEGE, SIBPUR.****Agricultural Classes.**

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It is notified that Government has decided to make no more admissions to the Agricultural Classes of this College. The course of instruction of the students at present in the College will finish in November 1908.

B. HEATON,  
Principal, Civil Engineering College.

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**POST OFFICE.**

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**NOTIFICATIONS.**

Simla, the 13th July 1907.

**No. 1344-S. Ap.**—Mr. C. C. D'Albedyhl, superintendent of post offices, officiating in the 1st grade, is confirmed in that grade, with effect from the 1st July 1907.

**No. 1350-S. Ap.**—In consequence of the appointment of Mr. C. H. Stuart, postmaster, Rangoon, as Presidency Postmaster, Calcutta, Mr. J. P. Barker, postmaster, Allahabad, is appointed postmaster, Rangoon, with effect from the date on which he joins the Rangoon post office.

The 15th July 1907.

**No. 1354-S. Ap.**—The following appointments are made with effect from the date noted against each, *vice* Mr. H. J. Moorhouse, Superintendent, Sorting, 4th grade, deceased:—

Pundit Lachmi Narayan Tewari, Superintendent, Sorting, officiating in the 4th grade, is confirmed in that grade with effect from the 8th July 1907;

Lala Braj Bhusan Lal, B.A., is appointed Superintendent, Sorting, 5th grade, with effect from the date on which he takes charge of that office.

C. STEWART-WILSON,  
Director-General of the Post Office of India.

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**THE HON'BLE THE AGENT TO THE GOVERNOR GENERAL AND CHIEF COMMISSIONER, NORTH-WEST FRONTIER PROVINCE.**

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**NOTIFICATIONS.**

Nathiagali, the 10th July 1907.

**No. 413-N.**—Captain C. W. Keene, 27th Punjabis, whose services have been placed at the disposal of the Chief Commissioner, is appointed 2nd-in-Command, Northern Waziristan Militia, with effect from the afternoon of the 26th June 1907, *vice* Captain C. J. White, 53rd Sikhs, reverted to Military duty on expiration of tenure.

By order, etc.,

W. C. BARRATT, Lieut.-Colonel,  
Inspecting Officer, Frontier Corps, North-West  
Frontier Province.

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**ADDENDUM.**

The 12th July 1907.

In the first line of Rule IV of the draft rules under Sections 2 and 4 of the Poisons Act, 1904 (No. 1 of 1904, issued with this Administration notification No. 24, dated 20th March 1907, after the words "a fee of R 1 shall be charged" please insert the word "annually."

J. L. MAFFEY,  
Assistant Secretary to the Chief Commissioner,  
North-West Frontier Province.

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The 15th July 1907.

**No. 462-N.**—On transfer from the Hazara District, L. Devi Das, Officiating Extra Assistant Commissioner, is posted to Dera Ismail Khan, and assumed charge of the duties of Treasury Officer at that place on the forenoon of the 5th July 1907, relieving Bhai Lehna Singh, Officiating Extra Assistant Commissioner, who remains attached to the District.

By order, etc.,

A. H. GRANT,  
Secretary to the Chief Commissioner,  
North-West Frontier Province.

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The 15th July 1907.

**No. 469-N.**—On being recalled from the privilege leave of absence granted to him under Notification No. 66, dated 8th May 1907, Lieutenant J. L. Costello, I.A., 51st Sikhs, Adjutant, Khyber Rifles, resumed charge of his duties on the afternoon of the 22nd May 1907, and is again granted privilege leave of absence for 38 days, under the provisions of paragraph 220, Army Regulations, India, Volume II, with effect from the forenoon of the 3rd July 1907.

**No. 471-N.**—On return from the leave granted to him under Notification No. 25, dated the 22nd March 1907, Lieutenant B. G. S. Clarke, I.A., 66th Punjabis, Wing Officer, Khyber Rifles, is appointed to officiate as Adjutant, with effect from the afternoon of the 30th June 1907, and, on relinquishing charge of that appointment, to officiate as Left Wing Commander, with effect from the forenoon of the 3rd July 1907.

**No. 473-N.**—Lieutenant E. G. Hume, I.A., 7th Haryana Lancers, Wing Officer and Officiating Quarter Master, Khyber Rifles, is appointed to officiate as Adjutant in addition, with effect from the forenoon of the 3rd of July 1907.

By order, etc.,

W. C. BARRATT, Lieut.-Col.,  
Inspecting Officer, Frontier Corps,  
North-West Frontier Province.

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The 15th July 1907.

**No. 475-N.**—Captain W. Gillitt, I.M.S., made over charge of the duties of the Superintendent, Abbottabad Jail, to Lieutenant A. F. Hayden, I.M.S., on the forenoon of the 21st June 1907.

By order, etc.,

J. L. MAPFEY,  
Assistant Secretary to the Chief Commissioner,  
North-West Frontier Province.

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## REVENUE AND FINANCIAL SECRETARY TO THE CHIEF COMMISSIONER, NORTH-WEST FRONTIER PROVINCE.

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### NOTIFICATIONS.

Dated Peshawar, the 11th July 1907.

**No. 3214.**—In exercise of the powers conferred by section 17, sub-section (1), clause (b), of the Cantonments Act, 1889 (XIII of 1889), and with the previous sanction of the Governor-General in Council, the Chief Commissioner, North-West Frontier Province, is pleased to abolish, with effect from the 1st October 1907, the house and the conservancy taxes imposed in the Abbottabad Cantonment, by the notification of the Punjab Government No. 1897, dated the 26th October 1892.

**No. 3215.**—In exercise of the powers conferred by section 17, sub-section (1), clause (a), of the Cantonments Act, 1889 (XIII of 1889), and with the previous sanction of the Governor-General in Council, the Chief Commissioner, North-West Frontier

Province, is pleased to impose, with effect from the 1st October 1907, the following taxes in the Cantonment of Abbottabad in the Hazara District :—

- (1) A tax upon buildings situated in the Cantonment and not being the property of Government at the rate of  $3\frac{1}{2}$  per cent. per annum on their annual value, payable by the owner ;
- (2) A conservancy tax of two rupees per mensem on each house situated outside bazar limits including those the property of Government, payable by the occupier.

The 13th July 1907.

**No. 3242.**—In exercise of the powers conferred by sections 5 and 13 of the Opium Act, 1878 (I of 1878), and with the previous sanction of the Governor-General in Council, the Chief Commissioner of the North-West Frontier Province is pleased to make the following modifications in the rules under the said Act published with his Notification No. 509-S., dated the 12th August 1903, as amended by Notification No. 658, dated the 16th February 1905, namely :—

- (1) In rule 1, clause (k), for the word "drugs" substitute the word "opium".
- (2) In rule 2, sub-rule (3), clause (a), after the word "opium" insert the words "other than morphia and its preparations".
- (3) In rule 3, clause (e), after the word "smoking" insert the words "and those specified in clause (g) below".

After clause (f) add the following new clause, namely :—

"(g) Morphia or its preparations not exceeding 10 grains".

In the proviso, for the words "or poppy-heads" substitute the words "poppy-heads or morphia and its preparations", and add a second proviso as follows, namely :—

"Provided also that a person who has been registered under a European or American Medical Act or who has received a medical diploma from an Indian university or college may possess morphia and its preparations in quantities exceeding 10 grains as required for the exercise of his profession".

- (4) In rule 34, sub-rule (2), for the words "salts of morphia," in both places where they occur, substitute the words "morphia and preparations thereof".

At the end of sub-rule (3), clause (a), add the words "nor shall he sell any of the said articles to any person at one time in quantities exceeding those which such person is authorised under these rules to possess, nor shall he sell morphia and its preparations to any person other than those referred to in the second proviso to rule 3, except on the prescription of a qualified medical practitioner".

- (5) In rule 37, after the words "which he is" in line 3, insert the words "authorised under the conditions of his farm or license to sell, but is".

M. F. O'DWYER,

Revenue and Financial Secretary to Chief  
Commissioner, N.-W. Frontier Province.

## REVENUE COMMISSIONER, NORTH-WEST FRONTIER PROVINCE.

### NOTIFICATIONS.

Peshawar, the 12th July 1907.

**No. 3224.**—In accordance with the provisions of section 18, Act XX of 1891 (The Punjab Municipal Act), it is hereby notified that the following persons are appointed, under section 5, sub-section 2, of the said Act, Members of the Municipal Committee of Peshawar, in the Peshawar District :—

- |   |   |              |
|---|---|--------------|
| <ol style="list-style-type: none"> <li>1. Mirza Ghulam Ahmad, C.I.E.,</li> <li>2. Haji Malik Rahman</li> <li>3. Aminulla Khan Orakzai</li> <li>4. Sirdar Yusuf Ali Khan</li> <li>5. Lala Balkishent</li> <li>6. Haji Karim Bukhsh Khoja</li> <li>7. Nawab Colonel Muhammad Aslam Khan, C.I.E., A.-D.-C.,</li> <li>8. Khan Sahib Mir Akbar Shah</li> <li>9. Lala Mul Chand Lamba</li> <li>10. Bahi Attar Singh</li> <li>11. Ram Chand, Thakur</li> <li>12. Bahi Uttam Singh</li> <li>13. Lala Sarab Dyal</li> <li>14. Rai Sahib Lala Radha Kishen</li> </ol> | } | reappointed. |
|---|---|--------------|

The 13th July 1907.

**No. 3244.**—Under the authority vested in him by sub-rule 3 of rule 34 of the rules made by the Chief Commissioner of the North-West Frontier Province under sections 5 and 13 of the Opium Act (I of 1878), and published in Notification No. 509 S., dated the 12th August 1903, as subsequently amended by Notifications Nos. 658, dated the 16th February 1905, and 3242, dated the 13th July 1907, the Revenue Commissioner of the North-West Frontier Province hereby amends as follows the form of Medical Practitioners' License for the vend of pure opium, opium powder, poppy heads, morphia and preparations thereof:—

(1) In condition I, for the words "Salts of Morphia" substitute the word "Morphia and preparations thereof".

(2) After condition V add the following new condition, namely:—

"V-A. That the license-holder shall not sell any of the articles specified in condition I of this license to any person at one time in quantities exceeding those which he is authorised under his license to possess, nor shall he sell morphia and its preparations in quantities exceeding 10 grains to any person other than those registered under a European or American Medical Act, who has received a medical diploma from an Indian University or College except on the prescription of a qualified medical practitioner".

M. F. O'DWYER,

Revenue Commissioner, North-West Frontier Province.

## PUBLIC WORKS DEPARTMENT.

Nathia Gali, the 13th July 1907.

**No. 173.**—Whereas it appears to the Honourable the Agent to the Governor General and Chief Commissioner, North-West Frontier Province, that land is required by Government for a public purpose, namely, for Kohat Station Yard.

It is hereby declared that the undermentioned land is required for the said purpose:—

### Specification of land.

| District. | Pargana. | Mauza.          | Area in acres. | Direction.     | Boundaries.                                      | Place where the plans may be inspected.   |
|-----------|----------|-----------------|----------------|----------------|--|---|
| Kohat     | Kohat    | Khawaja Khizar. | 1'34           | North<br>South | Bhagnagar Village Railway land of Kohat station. | In the Office of Engineer-in-Chief, North-Western Railway Construction, Lahore. |

This declaration is made under the provision of section 6, Act I of 1894, and under section 17 of the said Act the Deputy Commissioner, Kohat, is hereby directed to take order for the acquisition of the land specified above.

J. E. DICKIE, Colonel,

Secretary to the Honourable the Agent to the Governor  
General and Chief Commissioner, North-West Frontier  
Province, Public Works Department.

## NORTH-WEST FRONTIER PROVINCE—JUDICIAL DEPARTMENT.

### NOTIFICATION.

#### TRANSFER.

Peshawar, the 8th July 1907.

**No. 48-J.**—Munshi Ahmad Nawaz Khan, Munsif, is hereby transferred from Kohat in the Kohat District to Abbottabad in the Hazara District in the interests of Public Service. M. Ahmad Nawaz Khan assumed charge of his duties at Abbottabad on the forenoon of 1st July 1907.

C. E. F. BUNBURY,  
Judicial Commissioner.

## NORTH-WEST FRONTIER PROVINCE, PUBLIC WORKS DEPARTMENT.

### Irrigation Branch.

### NOTIFICATIONS.

Simla, the 8th July 1907.

**No. 0744-I. P.**—Whereas it appears to the Hon'ble the Agent to the Governor-General and Chief Commissioner, North-West Frontier Province, that land is required by Government for a public purpose, namely, for quarters for clerks at Mardan, it is hereby declared that the undermentioned land is required for the said purpose.

This declaration is made under the provisions of section 6 of Act I of 1894, and under section 7 of the said Act the Deputy Commissioner of Peshawar is hereby directed to take order for the acquisition of the said land.

#### Specification of land.

| District. | Tahsil. | Mouzah. | Area in acres. | Boundaries.  | Place where the plans may be inspected.   |
|-----------|---------|---------|----------------|--|---|
| Peshawar  | Mardan  | Mardan  | 150            | A plot of land measuring 375 ft. × 175 ft. bounded on—<br><br>North and East—By cultivated land.<br><br>South—By District Road from Nowshera to Hoti.<br><br>West—By Boundary of Bkett-gunj. | Office of Executive Engineer, Lower Swat River Canal Division, at Mardan, and of Deputy Commissioner, Peshawar. |

The 13th July 1907.

#### ERRATUM.

**No. 0890-E. I. P.**—In Irrigation Branch Notification No. 0182-E. I. P., dated 30th May 1907, regarding grant of leave to Mr. F. H. Burkitt, Assistant Engineer,

for

“privilege leave for 2 months and 30 days, combined with special leave on urgent private affairs for 3 months and 1 day, or 6 months in all, from the 15th June 1907”

read

“privilege leave for 3 months combined with special leave on urgent private affairs for 3 months, or 6 months in all, from the 19th June 1907.”

J. J. MULLALY,  
Secretary for Irrigation,  
North-West Frontier Province.



## NORTH-WEST FRONTIER PROVINCE—MEDICAL DEPARTMENT.

Weekly Return of Births and Deaths registered at the undermentioned Municipal Towns in the North-West Frontier Province during the week ending Saturday, the 22nd June 1907.

| Number. | Districts.        | Municipal Towns.     | Population according to the Census of 1901. | BIRTHS. |          |        | DEATHS. |          |        | CAUSE OF DEATH. |         |        |                          |                      |           |                   |        |          |        | INFANTS UNDER ONE YEAR OF AGE. |     |     | Ratio of births per 1,000 of population per annum. | Ratio of deaths per 1,000 of population per annum. | Number. |
|---------|-------------------|----------------------|---|---------|----------|--------|---------|----------|--------|-----------------|---------|--------|--------------------------|----------------------|-----------|-------------------|--------|----------|--------|--------------------------------|-----|-----|--|--|---------|
|         |                   |                      |   | Males.  | Females. | Total. | Males.  | Females. | Total. | Small-pox.      | Plague. | Fever. | Dysentery and Diarrhoea. | Respiratory disease. | Injuries. | All other causes. | Males. | Females. | Total. |                                |     |     |  |  |         |
| 1       | 2                 | 3                    | 4   | 5       | 6        | 7      | 8       | 9        | 10     | 11              | 12      | 13     | 14                       | 15                   | 16        | 17                | 18     | 19       | 20     | 21                             | 22  | 23  | 24   |  |         |
| 1       | Hazará            | Abbottabad .         | 3,395                                       | 2       | 1        | 3      | 4       | 3        | 1      | ...             | ...     | ...    | ...                      | ...                  | 3         | ...               | 1      | ...      | ...    | ...                            | ... | 46  | 61   | 1  |         |
| 2       |                   | Nawashahr .          | 4,114                                       | 1       | ...      | 1      | 2       | 2        | ...    | ...             | ...     | ...    | ...                      | ...                  | ...       | ...               | ...    | 2        | 2      | ...                            | 2   | 13  | 25   | 2  |         |
| 3       |                   | Bufa .               | 7,029                                       | 1       | 3        | 4      | 6       | 5        | 1      | ...             | ...     | 1      | ...                      | 4                    | ...       | ...               | ...    | 1        | ...    | 1                              | 1   | 30  | 45   | 3  |         |
| 4       |                   | Haripur .            | 5,578                                       | 1       | 3        | 4      | 5       | 3        | 2      | ...             | ...     | ...    | ...                      | 2                    | ...       | ...               | ...    | 3        | 2      | 1                              | 3   | 37  | 47   | 4  |         |
| 5       | Pesháwar          | Pesháwar .           | 73,343                                      | 19      | 8        | 27     | 99      | 52       | 47     | ...             | ...     | 34     | 36                       | 3                    | 17        | 1                 | 8      | 5        | 6      | 11                             | 19  | 70  | 5  |  |         |
| 6       | Kohat .           | Kohat .              | 18,092                                      | 3       | 1        | 4      | 7       | 4        | 3      | ...             | ...     | ...    | 6                        | ...                  | ...       | ...               | 1      | 1        | 1      | 2                              | 12  | 20  | 6  |  |         |
| 7       | Bannu             | Bannu .              | 10,070                                      | 3       | 4        | 7      | 9       | 6        | 3      | ...             | ...     | ...    | 4                        | ...                  | 1         | ...               | 4      | 2        | ...    | 2                              | 36  | 47  | 7  |  |         |
| 8       |                   | Lakki .              | 5,218                                       | 1       | ...      | 1      | 3       | 1        | 2      | ...             | ...     | ...    | 3                        | ...                  | ...       | ...               | ...    | ...      | ...    | ...                            | ... | 10  | 30   | 8  |         |
| 9       | Dera Ismail Khan. | Dera Ismail Khan .   | 28,287                                      | 5       | 7        | 12     | 25      | 8        | 17     | ...             | ...     | 12     | 9                        | ...                  | 2         | ...               | 2      | 1        | 2      | 3                              | 22  | 46  | 9  |  |         |
| 10      |                   | Kulachi .            | 9,125                                       | 2       | ...      | 2      | ...     | ...      | ...    | ...             | ...     | ...    | ...                      | ...                  | ...       | ...               | ...    | ...      | ...    | ...                            | 11  | ... | 10   |  |         |
| 11      |                   | Tank (Notified area) | 4,402                                       | 1       | 1        | 2      | ...     | ...      | ...    | ...             | ...     | ...    | ...                      | ...                  | ...       | ...               | ...    | ...      | ...    | ...                            | ... | 24  | ...  | 11   |         |
|         |                   | TOTAL                | 168,653                                     | 39      | 28       | 67     | 160     | 84       | 76     | 1               | 46      | 64     | 3                        | 3                    | 23        | 1                 | 22     | 13       | 11     | 24                             | 21  | 49  |  |  |         |

Remarks by the Administrative Medical Officer, North-West Frontier Province, on the general health of the Municipal Towns during the week ending Saturday, the 22nd June 1907.

Births and deaths in Municipal Towns.—In the 11 Municipal Towns, 67 births were registered (39 males and 28 females), giving a birth-rate of 21 *per mille* of population; 160 deaths were registered (84 males and 76 females), giving a death-rate of 49 *per mille* of population.

Deaths registered from plague during the week in the districts including all Municipal towns:—Peshawar 169, Peshawar Cantonment 9 and Dera Ismail Khan 12.

A. M. CROFTS, Lt.-Col., I.M.S.,  
Administrative Medical Officer, North-West Frontier Province.

Pesháwar, the 6th July 1907.

NORTH-WEST FRONTIER PROVINCE—MEDICAL DEPARTMENT.

Weekly Return of Births and Deaths registered at the undermentioned Municipal Towns in the North-West Frontier Province during the week ending Saturday, the 29th June 1907.

| Number. | Districts.       | Municipal Towns.     | Population according to the Census of 1901. | Births. |          |        | Deaths. |          |        | Cause of Death. |            |         |        |                          |                      |           |                   | Infants under one year of age. |          |        | Ratio of births per 1,000 of population per annum. | Ratio of deaths per 1,000 of population per annum. | Number. |
|---------|------------------|----------------------|---|---------|----------|--------|---------|----------|--------|-----------------|------------|---------|--------|--------------------------|----------------------|-----------|-------------------|--------------------------------|----------|--------|--|--|---------|
|         |                  |                      |   | Males.  | Females. | Total. | Males.  | Females. | Total. | Cholera.        | Small-pox. | Plague. | Fever. | Dysentery and Diarrhoea. | Respiratory disease. | Injuries. | All other causes. | Males.                         | Females. | Total. |  |  |         |
| 1       | 2                | 3                    | 4   | 5       | 6        | 7      | 8       | 9        | 10     | 11              | 12         | 13      | 14     | 15                       | 16                   | 17        | 18                | 19                             | 20       | 21     | 22   | 23   | 24      |
| 1       | Hazara           | Abbottabad           | 3,395                                       | 2       | 2        | 4      | 2       | 1        | 1      | ..              | ..         | ..      | 1      | ..                       | ..                   | ..        | 1                 | ..                             | 1        | 1      | 61   | 31   | 1       |
| 2       |                  | Nawashahr            | 4,114                                       | 1       | 2        | 3      | 3       | 2        | 1      | ..              | ..         | ..      | 3      | ..                       | ..                   | ..        | ..                | 1                              | ..       | 1      | 38   | 38   | 2       |
| 3       |                  | Butta                | 7,029                                       | 2       | ..       | 2      | 6       | 3        | 3      | ..              | 2          | ..      | 4      | ..                       | ..                   | ..        | ..                | 1                              | 1        | 2      | 15   | 45   | 3       |
| 4       |                  | Haripur              | 5,578                                       | ..      | ..       | ..     | 4       | 2        | 2      | ..              | ..         | 1       | 1      | ..                       | 1                    | ..        | 1                 | ..                             | 1        | 1      | ..   | 37   | 4       |
| 5       | Peshawar         | Peshawar             | 73,443                                      | 13      | 10       | 23     | 87      | 39       | 48     | ..              | ..         | 30      | 23     | 2                        | 21                   | 2         | 9                 | 5                              | 4        | 9      | 16   | 62   | 5       |
| 6       | Kohat            | Kohat                | 18,092                                      | 5       | 1        | 6      | 9       | 5        | 4      | ..              | ..         | ..      | 7      | ..                       | ..                   | ..        | 2                 | 1                              | 1        | 2      | 17   | 26   | 6       |
| 7       | Bannu            | Bannu                | 10,070                                      | 1       | 3        | 4      | 8       | 4        | 4      | ..              | ..         | ..      | 1      | ..                       | 2                    | ..        | 5                 | ..                             | 2        | 2      | 21   | 41   | 7       |
| 8       |                  | Lakki                | 5,218                                       | ..      | 1        | 1      | 2       | ..       | 2      | ..              | ..         | ..      | 2      | ..                       | ..                   | ..        | ..                | ..                             | ..       | ..     | 10   | 20   | 2       |
| 9       | Dera Ismail Khan | Dera Ismail Khan     | 25,287                                      | 3       | 2        | 5      | 36      | 24       | 12     | ..              | ..         | 13      | 17     | 1                        | ..                   | ..        | 5                 | 2                              | 2        | 2      | 9  | 66   | 9       |
| 10      |                  | Kulachi              | 4,125                                       | 1       | ..       | 1      | 3       | 1        | 2      | ..              | ..         | ..      | ..     | ..                       | 2                    | ..        | 2                 | ..                             | ..       | ..     | 6  | 17   | 1       |
| 11      |                  | Tank (notified area) | 4,402                                       | ..      | ..       | ..     | 1       | ..       | 1      | ..              | ..         | ..      | 1      | ..                       | ..                   | ..        | ..                | ..                             | ..       | ..     | ..   | 12   | 11      |
|         |                  | TOTAL                | 168,653                                     | 28      | 21       | 49     | 161     | 81       | 80     | ..              | 2          | 44      | 63     | 3                        | 25                   | 2         | 25                | 10                             | 10       | 20     | 15   | 50   |         |

Remarks by the Administrative Medical Officer, North-West Frontier Province, on the general health of the Municipal Towns during the week ending Saturday, the 29th June 1907. Births and deaths in Municipal towns.— In the 11 Municipal Towns, 49 births were registered (28 males and 21 females), giving a birth-rate of 15 *per mille* of population; 161 deaths were registered (81 males and 80 females), giving a death-rate of 50 *per mille* of population. Deaths reported from plague during the week in the districts including all Municipal towns :—Peshawar 109, Dera Ismail Khan 13 and Hazara 1.

Peshawar, the 11th July 1907.

A. M. CROFTS, Lt.-Col., I.M.S.,  
Administrative Medical Officer, North-West Frontier Province.

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**THE HONOURABLE THE AGENT TO THE GOVERNOR GENERAL IN  
CENTRAL INDIA.**

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**NOTIFICATION.**

Central India Agency, Indore, the 16th July 1907.

**No. 1069-B.**—In exercise of the powers conferred on him by sections 8 and 9 respectively of the Indian Christian Marriage Act, 1872 (XV of 1872), and with reference to the Notification of the Government of India in the Foreign Department No. 3744-I.B., dated the 1st October 1897, the Agent to the Governor General in Central India is pleased—

- (a) to appoint the officer holding for the time being, the office of the Cantonment Magistrate, Nowgong, being a Christian, to be a Marriage Registrar within the limits of the Bundelkhand Agency ;
- (b) to license the said officer, to grant certificates of marriage between Native Christians in the said Agency.

By order,

P. B. WARBURTON,

First Assistant to the Agent to the Governor General in Central India.

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**NORTHERN INDIA SALT REVENUE DEPARTMENT.**

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**NOTIFICATIONS.**

Agra, the 11th July 1907.

**No. 101.**—Mr. Muhammad Shakur Bakhsh Kadri, Superintendent of the Agra Circle in the Upper Division, Internal Branch, is granted leave on medical certificate for three months in continuation of and in combination with the privilege leave granted by Notification No. 20, dated 23rd April 1907.

The 17th July 1907.

**No. 111.**—Mr. Lakhmir Singh, M.A., Superintendent, is appointed Personal Assistant to Commissioner, Northern India Salt Revenue, with effect from the 9th July 1907.

R. M. DANE,

Commissioner, Northern India Salt Revenue.

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**THE HONOURABLE THE RESIDENT IN MYSORE.**

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**NOTIFICATION.**

Bangalore, the 8th July 1907.

**No. 41.**—In exercise of the powers conferred by section 9 of the Indian Petroleum Act, 1899 (VIII of 1899), as applied to the Civil and Military Station of Bangalore and to the Railway lands over which jurisdiction has been ceded to the British Government, the Hon'ble the Resident in Mysore, with the previous sanction of the Governor-General in Council, is pleased to make the following rules to regulate the possession and transport of carbide of calcium in the said Civil and Military Station and the Railway lands :—

**PART I.—OF IMPORTATION OF CARBIDE OF CALCIUM.**

Applicable to Maritime Provinces.

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**PART II.—OF POSSESSION OF CARBIDE OF CALCIUM.**

1. No carbide of calcium shall be kept at any place, with or without a license unless it is "commercially pure," i.e., unless it contains no impurities liable to generate phosphoretted or siliciuretted hydrogen so as to render the gas evolved liable to ignite spontaneously.

Carbide of calcium to be "commercially pure."

2. No license shall be required for the possession of carbide of calcium (i) in any quantity not exceeding five pounds if it is kept in separate vessels, each containing not more than one pound, of the nature described in, and labelled as required by rule I of Part V; (ii) in any quantity exceeding five and not exceeding twenty-eight pounds where the following conditions are observed and the vessels containing it are labelled as required by rule I of Part V:—

- (a) the carbide shall be kept only in metal vessels hermetically closed at all times when the carbide is not actually being placed in or withdrawn from such vessels;
- (b) the vessels containing carbide shall be kept in a dry and well ventilated place;
- (c) due precautions shall be taken to prevent unauthorized persons from having access to the carbide,
- (d) notice shall be given of such keeping to the licensing authority referred to in rule 8 of this Part, and free access shall be afforded to any duly authorised inspector to inspect the portion of the premises where the carbide is kept and the generator, if any, is situated.

Where a fixed generator is used on the premises:—

- (e) full and detailed instructions as to the care and use of the generator shall be kept constantly posted up in such place as to be conveniently referred to by the generator attendant.

Where it is desired to keep a greater quantity or where the above conditions cannot be complied with, application must be made to the licensing authority for a license.

3. Carbide of calcium in any quantity exceeding twenty-eight pounds may be kept only under a license to possess carbide of calcium granted under these rules. Every application for such a license shall be in Form A in the schedule, and, where the applicant proposes to engage in the manufacture of acetylene gas, the generating apparatus to be used by the licensee must, if manufactured in the Civil and Military Station of Bangalore and in the Railway lands in Mysore territory over which jurisdiction has been ceded to the British Government, have been examined by such competent authority as the Resident in Mysore may from time to time specially authorize in this behalf, and certified by it to be suitable; or, if imported, must either have been so examined and certified or be of a type approved by the Committee on Acetylene Generators appointed by the Department of His Majesty's Inspector of Explosives, London.

4. Notwithstanding anything contained in rule 3 of this Part, carbide of calcium may, with the special permission of the Resident in Mysore, and on such conditions as may be fixed by him, be stored without a license in premises provided for the purpose.

NOTE.—This rule is intended to be applied only in the case of Port Trust and similar premises.

Situation of storage buildings.

5. Carbide of calcium shall be stored,—

- (1) if in quantities aggregating not more than four hundred and fifty pounds—in a suitable uninhabited building at least twenty feet away from any other premises: provided that quantities not exceeding two hundred and twenty-five pounds may be stored in a place connected with a shop at a distance of at least ten feet from other premises;
- (2) if in quantities aggregating more than four hundred and fifty pounds and not more than three thousand pounds—in a suitable uninhabited building at least forty feet away from any other premises;
- (3) if in quantities aggregating more than three thousand pounds and not more than fifty tons—in an uninhabited building at least one hundred feet away from any other premises.

Not more than fifty tons of carbide of calcium shall be stored in any one building.

Construction of storage buildings.

6. Every building for the storage of carbide of calcium shall be—

- (a) constructed with stone, brick or iron walls, with terraced, tiled or iron roofs and with tiled, paved or cemented, or iron (or steel) floors raised at least a foot above the ground level; and
- (b) well ventilated and water-tight to the satisfaction of the licensing officer.

7. Carbide of calcium shall be stored only on racks or trestles standing at least one foot above the level of the ground, and no articles of an inflammable or combustible nature shall be kept in the same building.

Arrangements in storage buildings.

8. Licenses to possess carbide of calcium shall be in Form B in the schedule, and may be granted by the District Magistrate or any Magistrate of the first class, or by such other officer as the Resident in Mysore may, from time to time, by an order in writing, appoint in this behalf.

Licenses for possession.

Continuance of license.

9. Such licenses shall be in force for one year from the dates of issue :

Provided that the licensing officer may, at any time, for good and sufficient reasons cancel any such license.

Fee for license.

10. The fee for a license to possess carbide of calcium shall be five rupees.

11. Every application for the renewal of a license to possess carbide of calcium shall be made in the same manner as an application for an original license.

Renewal of license.

12. Every such application shall be made at a date not less than fifteen days prior to the date on which the original license expires. The fee charged for the renewal of a license shall be three rupees.

Date of, and fee for, application for renewal.

13. Every retail vendor of carbide of calcium, selling any quantity exceeding half a pound to a purchaser, shall deliver it to him in an air-tight tin or drum, packed and marked in accordance with these rules, and bearing the name of the vendor plainly printed on the package.

Packing and marking on sale by retail vendor.

14. Every retail vendor shall keep his carbide of calcium in a receptacle which can be easily opened and closed again so as to be air-tight, and shall open for the purposes of sale, not more than one receptacle at a time.

Packing and opening by retail vendor.

### PART III.—TRANSPORT OF CARBIDE OF CALCIUM.

No license shall be required for the transport of carbide of calcium in any quantity not exceeding five pounds if it is packed in separate vessels, each containing not more than one pound, of the nature described in, and labelled as required by, rule I of Part V.

2. Carbide of calcium in any quantity exceeding five pounds may be transported only under a license to transport carbide of calcium granted under these rules, and shall not be deposited at any time during transit in any building other than a building fulfilling the requirements of rules 5 and 6 of Part II and shall not be stored in any such building except in accordance with the conditions as to storage prescribed by rule 7 of Part II.

Conditions of transport under license.

3. Notwithstanding anything contained in rule 2 of this part, carbide of calcium, while in the possession of any railway for transport, shall not be stored in any railway goods shed, but shall be stacked in the open under waterproof sheets and so placed as to prevent its getting wet.

Conditions of transport by railway.

4. All lights shall be kept away from carbide of calcium stacked as provided in rule 3 of this part.

Special precautions

5. If any carbide of calcium is wetted while in the possession of a railway for transport it shall be destroyed by immersion in at least twenty times its bulk of water.

Method of disposal if wetted in transit.

*Note—The fact of carbide of calcium having become wet will be indicated by the outward appearance of the drum, and probably by a disagreeable odour, showing a leakage of gas*

6. (1) Where carbide of calcium is transported by passenger train, no quantity exceeding four hundred and fifty pounds shall be carried by any one train and the vehicles shall be well ventilated and as far as possible water-tight.

Condition of transport by passenger train.

(2) In no circumstances shall a naked lamp or other unprotected artificial light be taken into a waggon, vessel or conveyance containing carbide of calcium.

7. Licenses to transport carbide of calcium shall be either general or special in Form C or Form D in the schedule, and may be granted by the District Magistrate or any Magistrate of the first class, or by such other officer as the Resident in Mysore may, from time to time, by an order in writing, appoint in this behalf.

Transport licenses.

8. A general license to transport carbide of calcium may be granted only to a person who holds an annual license to possess a quantity exceeding four hundred and fifty pounds of carbide of calcium.

Grant of General transport license.

9. A special license to transport carbide of calcium may be granted to any person for a particular consignment at the discretion of the licensing officer.
- Grant of special transport license.
10. The fee for a general license to transport carbide of calcium shall be three rupees.
- Fee for general transport license.
11. An application for a general license to transport carbide of calcium shall state—
- Application for general transport license.
- (a) the number and date of the license to possess carbide of calcium held by the applicant ; and
- (b) the period of currency of that license.
12. A general license to transport carbide of calcium shall be in force for not more than one year, and shall in no case remain in force after the date on which the license to possess carbide of calcium held by the applicant expires.
- Continuance of general transport license.
13. An application for special license to transport carbide of calcium shall state—
- Application for special transport license.
- (a) the place from which the carbide of calcium is to be transported ;
- (b) the place to which it is to be transported ;
- (c) the number of drums or cases ;
- (d) the quantity in each drum or case ;
- (e) the name and address of the consignee ;
- (f) whether the consignee has a license to possess carbide of calcium sufficient to cover the amount transported ; and
- (g) the date on which it is proposed to despatch the consignment.
14. A special license to transport carbide of calcium shall be in force for such period not exceeding one month from the date of the grant of the license, as may be specified on the same.
- Continuance of special transport license.
15. The fee for a special license to transport carbide of calcium shall be one rupee.
- Fee for special transport license.
16. The holder of a general license to transport carbide of calcium shall, with each consignment conveyed under cover of his license, issue a pass in Form E in the schedule specifying—
- Issue and contents of passes.
- (a) the places from and to which the carbide of calcium is to be transported ;
- (b) the quantity of carbide of calcium covered by the pass ;
- (c) the name and address of the consignee ; and
- (d) whether the consignee has a license to possess carbide of calcium sufficient to cover the amount transported.
17. Carbide of calcium may be transported within the Civil and Military Station of Bangalore and the Railway lands in Mysore territory over which jurisdiction has been ceded to the British Government under cover of any license granted by the prescribed authority in any province in British India provided that the conditions of such license are observed throughout the period during which the carbide of calcium is in transit.
- Validity of license granted in another province.

#### PART IV.—OF INSPECTION.

1. The District Magistrate or any Magistrate subordinate to the District Magistrate appointed by him in this behalf by order in writing, or any police officer of or above the rank of inspector appointed by the District Magistrate in this behalf by order in writing, or any other officer appointed by the Resident in Mysore in this behalf, may at any time enter any premises in respect of which a license to possess carbide of calcium has been granted, for the purpose of inspecting the same.
- Powers of inspecting officers.
2. Any officer so inspecting may require a sample or samples to be delivered to him from any drum or case of carbide of calcium stored in the premises inspected.
- Requisition of samples.
3. The licensee of any premises inspected shall personally or through a representative show to the officer so inspecting every place and every vessel in which carbide of calcium in his possession is kept, deliver any samples required, and give such assistance as that officer may require.
- Facilities to be afforded to inspecting officers.
4. Where a license to transport carbide of calcium has been granted, any officer authorized under rule 1 of this Part may, at any time and on or before the arrival of the carbide of calcium at its destination, board any ship, or detain any conveyance, used for such transport for the purpose of inspecting the license granted for the transport of the consignment or the pass issued by the licensee and seeing whether the provisions of these rules and the conditions of the license have been complied with.
- Inspection during transit.

## PART V.

## GENERAL.

Description and marking of vessels.

1. Where carbide of calcium—

(a) is imported or kept at any place after seven days from the date of its importation, or

(b) is transported, or

(c) is sold or exposed for sale,

it shall be contained in substantial hermetically closed metal vessels each containing no more than two hundred and twenty-four pounds, having no copper in their construction and having attached to them labels stating in conspicuous characters the words—"Carbide of calcium—dangerous if not kept dry," together with the following caution:—

*"The contents of this package are liable, if brought into contact with moisture, to give off a highly inflammable gas,"*

and with the addition,—

(d) in the case of a vessel kept, of the name and address of the consignee or owner ;

(e) in the case of a vessel transported, of the name and address of the sender ; and

(f) in the case of a vessel sold or exposed for sale, of the name and address of the vendor.

2. A licensing officer may, for reasons to be reported to the Resident in Mysore

Refusal of license.

refuse a license in any case, the reasons for refusal being communicated to the applicant if a request to that effect is preferred by him ; and the Resident in Mysore may on receipt of such report, and on any representation made to him by the applicant, pass such orders on the case as he thinks fit.

3. Any explosion or accident occurring in connection with the importation, transport

Report of accident.

possession, or sale of carbide of calcium shall be reported by the person in charge of the same for the time being without delay at the nearest police station.

4. Where a licensee dies or becomes insolvent or becomes mentally incapable or other

Procedure on death or disability of licensee.

wise disabled, the person carrying on the business of such licensee shall not be liable to any penalty or forfeiture under the Act or these rules for acting under the license during such time as may reasonably be necessary to allow him to make an application for a new license in his own name for the unexpired portion of the original license. Such new license shall be granted on payment of one rupee.

5. Where a license granted under these rules is lost or accidentally destroyed,

Loss of license.

duplicate may be granted on payment of a fee of eight annas.

6. The fees chargeable under these rules shall ordinarily be levied by means of im

Levy of license-fees.

pressed stamps. An application for the grant or the renewal of a license shall bear the proper stamp ; provide that, if the application is refused, the value of the separate stamp (if any) which may have been already provided by the applicant for the desired license or renewed license, *minus* the deductions prescribed by section 54 of the Indian Stamp Act, 1899 (II of 1899), as applied to the Civil and Military Station of Bangalore may be refunded to the applicant. An application should not be made on the stamped paper intended for the license or renewed license ; but where this has been wrongly done, the value of the stamp may be refunded *minus*—

(i) the value of the stamp which should have been affixed to the application, and

(ii) the deductions prescribed as aforesaid.

Where the fees leviable under these rules have been made over to any Local body, the fees shall be paid in such manner as that Local authority may from time to time direct.

7. Any person holding a license or acting under a license granted under these rule

Production of license.

shall be bound to produce the same when called upon to do so by any Magistrate or Police officer of or above the rank of an officer in charge of a police station.

## THE SCHEDULE.

## FORM A.

REGR. NO.

Application to the

of

for a license to possess carbide of calcium.

Name in full of applicant with particulars of his residence.  
If a firm or company, its name or that of its Agent or Secretary.

Situation of building for which the license is required.

Quantity to be covered by license.

Is the carbide for use or for sale unopened in the vessels in which it is received, and, if not, what will be done with it?

In what vessels will the carbide be kept, what is the capacity of the same, how are they closed against moisture; and of what material are they made?

In what part of the building will the carbide be kept?  
How are the premises constructed?  
Are the premises used for other purposes, and, if so, for what purposes?

Is the carbide to be used for the manufacture of acetylene gas?  
How is the generator constructed, and what is its capacity? Give sketch.  
Give particulars as to the building in which the generator will be placed, and state whether it is detached from other buildings, and whether it is used for other purposes.  
How is it proposed to dispose of the residue?  
Will the generator be in the sole charge of a person competent to manage it?

Signature of applicant,  
Postal address.

Dated

## FORM B.

No.

A license to possess not more than \_\_\_\_\_ pounds of carbide of calcium at any one time in the building described on the reverse is hereby granted to \_\_\_\_\_, subject to the rules and conditions endorsed hereon. This license shall continue in force till, and become void after, the \_\_\_\_\_

(Description of the building referred to be on the back of this license.)

Signature

Dated

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of

## ENDORSEMENT ON FORM B.

## RULES.

[Here enter rules 1, 2, 3, 5 to 14 of Part II, 1 to 3 of Part IV, and 1 to 7 of Part V.]

## CONDITIONS.

This license is given subject to the provisions of the Indian Petroleum Act, 1899 (VIII of 1899), as applied to the Civil and Military Station of Bangalore and to the Railway lands



in Mysore territory over which jurisdiction has been ceded to the British Government and the above-mentioned rules for the possession and sale of carbide of calcium made thereunder.

2. If the licensing officer or any officer appointed under rule 1 of Part IV calls on the license-holder by notice in writing, to execute any repairs to the building licensed which may, in the opinion of such officer, be necessary for the safety thereof, the license-holder shall execute the repairs within such period, not being less than one week from the date of receipt of the notice, as may be fixed by the notice.

3. Subject to the provisions of rule 2 of Part II, the licensee shall not deliver any quantity of carbide of calcium exceeding twenty-eight pounds to any one who has not a license under section 11 of the Act or any quantity of such carbide of calcium exceeding half a pound, except in accordance with the rules as to the manner in which carbide of calcium is to be packed.

4. Vessels containing carbide of calcium shall be opened only for the time necessary for the removal of any quantity of carbide of calcium or for the refilling of other vessels. During such removal or refilling every reasonable precaution shall be adopted for preventing moisture being brought into contact with the carbide of calcium, as well as for guarding against the risk of ignition of any gas which may be liberated.

5. Every storage vessel of a greater storage capacity than two pounds shall be secured with a lock or be kept in a locked receptacle, so as to prevent unauthorised persons having access to the contents.

6. Due precaution shall at all times be taken for the prevention of accidents from fire, and no smoking, light, or fire in any form shall be permitted at any time within or near the building in which the carbide of calcium is stored.

7. If carbide of calcium is used for the manufacture of acetylene gas, the following precautions for ensuring safety shall be adopted :—

(a) The apparatus used must, if manufactured in the said Civil and Military Station and Railway lands, have been examined by\*\_\_\_\_\_ and certified by it to be suitable, or, if imported, either have been so examined and certified or be of a type approved by the Committee on Acetylene Generators appointed by the Department of His Majesty's Inspector of Explosives, London.

\*Vide Rule 3 of Part II.

(b) Every apparatus for generating and storing acetylene gas other than a portable apparatus holding a charge of less than two pounds of carbide of calcium shall be placed in an outbuilding which shall be separated as far as may be practicable from any inhabited building and shall be well ventilated.

(c) No fire or such artificial light as would ignite inflammable gas shall be taken into or near the building, in which a gas-making apparatus is placed.

8. Every apparatus (including generator and gas-holder) used for the manufacture of acetylene gas shall, as far as practicable, be constructed and used so as to provide against special risk, that is to say :—

(a) Copper shall not be used in any part of the apparatus.

(b) The various parts shall be of adequate strength.

(c) The escape of gas from the apparatus shall be carefully guarded against.

(d) Satisfactory provision shall be made against the dangerous development of heat.

(e) Satisfactory provision against undue pressure shall be made by the employment of an adequate safety valve connected with a pipe discharging into the open air, and a suitable pressure gauge shall be attached to the apparatus.

(f) Provision shall be made for the residue of the carbide of calcium being mixed with at least ten times its bulk of water on being removed from the apparatus.

(g) No person shall have charge of an apparatus unless he has been properly instructed in its management.

#### FORM C.

No.

A general license to transport  
of calcium by rail, by road or by water,

pounds of carbide

, is hereby granted to

, subject

to the rules and conditions endorsed hereon.

This license shall continue in force till, and become void after, the

Signature \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_

Dated the

190 .

. 11 D. 2

## Endorsement on Form C.

## RULES.

[Here enter rules 1, 2, 6 to 8, 10 to 12 and 16 of Part III, rule 4 of Part IV, and rules 1 to 7 of Part V.]

## CONDITIONS.

1. This license is given subject to the provisions of the Indian Petroleum Act, 1899 (VIII of 1899), as applied to the Civil and Military Station of Bangalore and to the Railway lands in Mysore territory over which jurisdiction has been ceded to the British Government and the above-mentioned rules for the transport of carbide of calcium made thereunder.

2. Where the carbide of calcium is conveyed by steamer, it shall be stowed in any such part of the steamer and in such manner as may be approved by the licensing officer.

3. Where the carbide of calcium is conveyed by rail, it shall be subject to all the regulations which may, from time to time, be prescribed generally or specially in that behalf by the railway authority of the line over which it is conveyed.

## FORM D.

No.

A special license to transport \_\_\_\_\_ pounds of carbide of calcium from \_\_\_\_\_ to \_\_\_\_\_ is hereby granted to \_\_\_\_\_, subject to the rules and conditions endorsed hereon, and by the following route, namely:—

The weight of carbide of calcium in each package shall not exceed \_\_\_\_\_

This license shall continue in force till, and become void after, the day of \_\_\_\_\_ 190 .

Signature \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_

Dated the \_\_\_\_\_

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## Endorsement on Form D.

## RULES.

[ Here enter rules 1, 2, 6, 7, 9, and 13 to 15 of Part III, rule 4 of Part IV, and rules 1 to 7 of Part V.]

## CONDITIONS.

1. This license is given subject to the provisions of the Indian Petroleum Act, 1899 (VIII of 1899), as applied to the Civil and Military Station of Bangalore and to the Railway lands in Mysore territory over which jurisdiction has been ceded to the British Government and the above-mentioned rules for the transport of carbide of calcium made thereunder.

2. Where the carbide of calcium is conveyed by steamer, it shall be stowed in any such part of the steamer and in such manner as may be approved by the licensing officer.

3. Where the carbide of calcium is conveyed by rail, it shall be subject to all the regulations which may, from time to time, be prescribed generally or specially in that behalf by the railway authority of the line over which it is conveyed.

## FORM E.

No.

This pass covers \_\_\_\_\_ packages containing \_\_\_\_\_ pounds of carbide of calcium being the property of (*consignee's name*) \_\_\_\_\_ while in transport from \_\_\_\_\_ to \_\_\_\_\_

The said (*consignee's name*) \_\_\_\_\_ has a license to possess carbide of calcium sufficient to cover the amount above-mentioned.

Dated the \_\_\_\_\_

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Holder of General license No. \_\_\_\_\_

By order,

F. P. RENNIE,

First Assistant Resident.

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**Administration Report on the Railways in India for the Calendar year 1906, which includes, as Appendix 38-A. thereto, the Statement of Railway and Tramway projects corrected to 31st December 1906, with a map illustrating the projects hitherto issued under a separate publication under the title of Histories of Railway projects including Tramways.** Foolscap. Limp cover. R2 or 2*s.* 8*d.* (7*a.*)

## LIST OF BOOKS PUBLISHED FROM JANUARY TO JUNE 1907.

## LEGISLATIVE DEPARTMENT.

**Digest of Indian Law Cases; containing High Court Reports and Privy Council Reports of appeals from India, 1901-1903, with an Index of Cases, by F. G. Wigley, 1906.** Super Royal 8vo. Cloth. R10 or 15*s.* (10*a.*)

**The Bengal Code, Volume V, 3rd Edition, 1905.** Super Royal 8vo. Cloth. R6 or 9*s.* (12*a.*)

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**List No. 2 of 1906, dated 31st December 1906, of Addenda et Corrigenda to General Rules and Orders.** Royal 8vo. 1*a.* 9*p.* (1*a.*)

**The United Provinces Code, Vol. II, 4th Edition, 1906.** Royal 8vo. Cloth. For both volumes. R10 or 15*s.* (R1.)

**The Judicial Officers' Protection Act, 1850 (Act No. XVIII of 1850) with footnotes.** Royal 8vo. Stitched. 1*a.* 9*p.* (1*a.*)

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**A Digest of Indian Law cases containing High Court Reports and Privy Council Reports of Appeals from India with an Index of cases by C. E. Grey, 1907.** R5 or 7*s.* 6*d.* (6*a.*)

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Report on the Working of the Municipalities in the North-West Frontier Province during the year 1905-06. Foolscap. Paper cover. R1 or 1*s.* 4*d.* (2*a.*)

Occasional Reports No. 4, Furlough studies. Royal 8vo. Board. R2 or 3*s.* (6*a.*)

Quarterly List of Officers in the Departments of the Government of India, January to March 1907. Foolscap. Paper cover. 4*a.* or 5*d.* (1*a.*)

Fauna of British India—Coleoptera, Vol. I, by C. J. Gahan, Esq. Royal 8vo. Cloth. R7-8*a.* or 11*s.* 3*d.* (4*a.*)

Annual Report of the Sanitary Commissioner with the Government of India, 1905. Foolscap. Board. R3 or 4*s.* 6*d.* (8*a.*)

List of Civil Officers holding Gazetted appointments under the Government of India, in the Home, Legislative, and Revenue Departments, and Gradation List of members of the Indian Civil Service under the Government of India, corrected to 1st January 1907. Royal 8vo. Board. R1 or 1*s.* 6*d.* (3*a.*)

Linguistic Survey of India, compiled and edited by Dr. G. A. Grierson, C.I.E., Ph.D., D.Litt., I.C.S. (Retired). Vol. IV, Munda and Dravidian Languages. Super Royal. Cloth. R6-8*a.* or 9*s.* 9*d.* (R1-3*a.*) Paper. R5 or 7*s.* 6*d.* (R1).

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#### COMMERCIAL INTELLIGENCE DEPARTMENT

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**LIST OF BOOKS PUBLISHED BY THE METEOROLOGICAL DEPARTMENT FROM 1st JANUARY TO 30th JUNE 1907.**

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- Monthly Weather Review, July to October 1906.** (Illustrated by 8 plates.) Quarto, Paper cover. R1 per month.  
**Memoirs of the Indian Meteorological Department, Vol. XVIII, Part I.** By Sir John Eliot. Quarto. Paper cover. R2.
- 

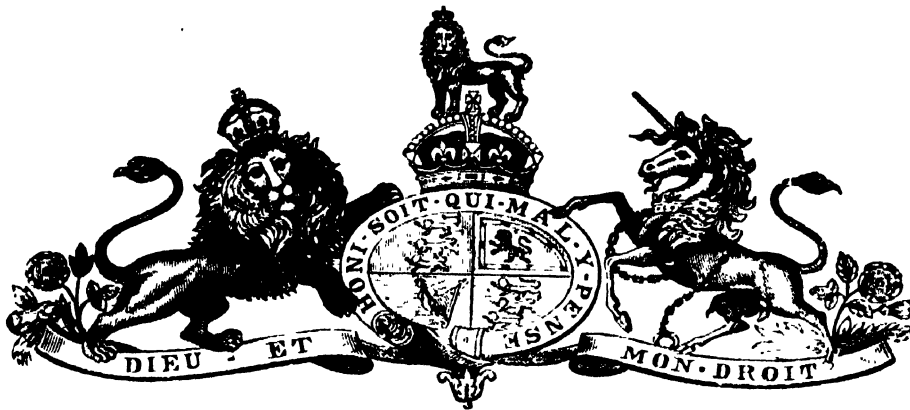
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**LIST OF NEW BOOKS PUBLISHED BY THE METEOROLOGICAL DEPARTMENT DURING THE CURRENT QUARTER.**

---

- Annual Summary of the Monthly Weather Review, 1905.** (Illustrated by 5 plates.) Quarto. Paper cover. R3.  
**Monthly Weather Review, November 1906.** (Illustrated by 8 plates.) Quarto. Paper cover. R1.





# The Gazette of India.

PUBLISHED BY AUTHORITY.

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CALCUTTA, SATURDAY, JULY 20, 1907.

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**Separate paging is given to this Part in order that it may be filed as a separate compilation.**

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## PART III.

Advertisements and Notices by Private Individuals and Corporations.

### PROMISSORY NOTE.

#### Lost.

The Government Promissory Notes Nos. 102443 and 102444 of the  $3\frac{1}{2}$  per cent. of 1842-43 for Rs100 each originally standing in the name of Bank of Bengal and last endorsed to Kuma Satya Niranjana Chakravarty, the proprietor, by whom they were never endorsed to any other person, having been lost, notice is hereby given that payment of the above Notes and the interest thereupon have been stopped at the Public Debt Office, Bank of Bengal, Calcutta, and that application is about to be made for the issue of Duplicates in favor of the proprietor. The public are cautioned against purchasing or otherwise dealing with the above mentioned securities.

Name of the Advertiser—SATYA NIRANJAN CHAKRAVARTY.  
Residence—Hetampur Rajbati.  
District Beerbhoom.

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#### Notice.

Is hereby given that the name of the original holder of two of my stolen Government Promissory Notes Nos. 012050 & 028741 of  $3\frac{1}{2}$  per cent. loan of 1900-01 for Rs2,000 and 1,000 respectively has been wrongly printed as Bijoy Krishna Hazrah in the advertisement published in the India Gazette of 20th and 27th October and 3rd November 1906 and that the correct name should be Benoy Krishna Hazrah.

SYED MAHAMMED FAYAZ ALI KHAN.  
Deorhi Jaffraganj, Post Nashipur, District Murshidabad.

The 2nd July 1907.

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#### Notice.

Notice is hereby given that the interest and responsibility of Mr. Clifford Duncan Mathews in our firm ceased as on the 30th day of April 1907.

BARRY & Co.

CALCUTTA;  
The 1st July 1907.

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**Advertisement.**

Government Promissory Note No. 098194 of 3½ per cent. loan of 1854-55 for Rs500 purchased through the Bank of Bengal, Chittagong, by the Chairman, Port Commissioners, Chittagong, has been stolen.

The issue of a duplicate note will be shortly applied for.

D. H. GIBSONE, Commander, R. I. M.,  
Port Officer of Chittagong.

CHITTAGONG;  
The 5th July 1907.



# The Gazette of India.

PUBLISHED BY AUTHORITY.

No. 30.

SIMLA, SATURDAY, JULY 27, 1907.

Separate paging is given to this Part in order that it may be filed as a separate compilation.

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## PART I.

Government of India Notifications, Appointments, Promotions, &c.

## LEGISLATIVE DEPARTMENT.

### NOTIFICATIONS.

*Simla, the 25th July, 1907.*

**No. 12.**—Whereas the non-official Additional Members of the Council of the Governor of Bombay have, in accordance with the Regulations published with the notification of the Government of India in the Legislative Department, No. 19, dated the 23rd June, 1893, and amended by the like Notification No. 33, dated the 23rd December, 1902, recommended for nomination as an Additional Member of the Council of the Governor General for the purpose of making Laws and Regulations, the Hon'ble Mr. Gopal Krishna Gokhale, C.I.E.;

In exercise of the power conferred by section 10 of the Indian Councils Act, 1861 (24 & 25 Vict., c. 67), and section 1 of the Indian Councils Act, 1892 (55 & 56 Vict., c. 14), the Governor General is pleased to nominate the said Hon'ble Mr. Gopal Krishna Gokhale, C.I.E., to be an Additional Member of the said Council of the Governor General.

*The 26th July, 1907.*

**No. 13.**—Whereas by resolution passed by the Secretary of State for India in Council on the 20th day of February, 1872, the provisions of section 1 of the Government of India Act, 1870 (33 Vict., c. 3), were declared applicable to the Sonthal Parganas ;

And whereas the Lieutenant-Governor of Bengal has proposed to the Governor General in Council a draft of the following Regulation, together with the reasons for proposing the same ;

And whereas the Governor General in Council has taken the draft and reasons into consideration, and has approved of the draft and the same has received the assent of the Governor General on the 24th day of July, 1907 ;

In pursuance of the direction contained in the said section, the said Regulation is now published in the *Gazette of India* :

REGULATION No. III OF 1907.

*A Regulation to amend the Sonthal Parganas Rent Regulation, 1886.*

II of 1886. WHEREAS it is expedient to amend the Sonthal Parganas Rent Regulation, 1886, in manner hereinafter appearing ; It is hereby enacted as follows :

Short title.

1. This Regulation may be called the Sonthal Parganas Rent (Amendment) Regulation, 1907.

II of 1886. Additions of new sections after section 19, Regulation II, 1886.

2. After section 19 of the Sonthal Parganas Rent Regulation, 1886, the following shall be inserted, namely :

“ 19A. Notwithstanding anything contained in section 6 or section 18, the zamindar or other proprietor of a village may at any time apply to the Deputy Commissioner for the enhancement of the rent of the village or of any holding situate therein, on the ground that since such rent was adjusted and recorded by the Settlement-officer under the Sonthal Parganas Settlement Regulation, or since a table of rates and rent-roll were published under section 17 the productive powers of the land in such village or holding have been increased by an improvement effected by, or at the expense of, the zamindar or other proprietor :

Application for enhancement of rent of village on ground of proprietor's improvement.

Provided that in case of villages which are in the lease or management of a manjhi or headman, the zamindar or other proprietor has obtained the consent of the Deputy Commissioner prior to effecting the improvement, and that the improvement is of so substantial a nature as beneficially to effect a considerable proportion of the lands in the village.

*Explanation.*—The provision of security against failure of crops from drought or inundation shall be deemed to be equivalent to an increase in the productive powers of the land for the purposes of this section.

“ 19B. (1) If after enquiry the Deputy Commissioner finds that the productive powers of the land have actually been so increased in a permanent manner, the Deputy Commissioner may, by order in writing, enhance the rent which has been declared by the Settlement-officer to be payable, or which is entered in the rent-roll, as the case may be :

Procedure on such application and order of enhancement.

Provided that, where the Deputy Commissioner considers that the immediate enforcement of the full enhancement adjudged is likely to be attended with hardship, he may direct that the enhancement shall be gradual ; that is to say, that the rent shall increase yearly by degrees, for any number of years not exceeding five, until the limit of the full enhancement adjudged has been reached.

(2) Where the Deputy Commissioner enhances rent under the provisions of sub-section (1), he shall, in his order, declare the date from which such enhancement shall take effect.

“ 19C. In determining the amount of enhancement the Deputy Commissioner shall have regard to—

Rules determining amount of enhancement.

(a) the increase in the productive powers of the land caused by the improvement ;

(b) the cost of the improvement ;

(c) the existing rent and the ability of the land to bear a higher rent ; and

(d) the expense which the raiyat has to incur in order to be able to utilize the improvement.

“ 19D. Any application under section 19A, for the enhancement of the rent of a village or of any holding situate therein, which is made during settlement proceedings, to or pending before the Deputy Commissioner

while a settlement is being made of such village under the Sonthal Parganas Settlement III of 1872. Regulation shall be transferred by him to the Settlement-officer for disposal.

"16E. Where rent has been enhanced under section 16B, on the ground of an improvement, no further enhancement shall be granted in respect of the same improvement

Duration of enhancement. until there is a resettlement of the village under the Sonthal Parganas Settlement Regu- III of 1872. lation, or until a fresh table of rates and rent-roll are published under section 17 :

Provided that any person by whom such rent is payable may at any time apply to the Deputy Commissioner to have the enhancement reduced or annulled on the ground that the improvement has not produced, or has ceased to produce, the estimated effect.

"19F. Where a raiyat, having entered into an agreement with the zamindar or other proprietor of a village to contribute towards the cost of an improvement, the share thereof which is fairly debitable to his holding, has paid the amount of such share to the zamindar or other proprietor, the rent of his holding shall not be enhanced under the provisions of section 19B in respect of the said improvement."

Addition of new heading and section after section 25, Regulation II, 1886.  
inserted, namely :

3. After section 25 of the Sonthal Parganas II of 1886. Rent Regulation, 1886, the following shall be

*"Acquisition of land for buildings and other purposes.*

"25A. (1) The zamindar or other proprietor of a village, who is desirous of acquiring the holding or part of the holding of any raiyat in such village, or any land over which the inhabitants of such village have any common right, for any reasonable purpose having relation to the good of the holding, village or estate, or for the erection of buildings or for any religious, educational or charitable purpose, may apply to the Deputy Commissioner for authority to acquire the same.

(2) On being satisfied that the purpose stated in the application made under sub-section (1) is reasonable and sufficient, and that the objections, if any, taken to the application are such that they may fairly be disregarded, the Deputy Commissioner may authorise the applicant to take possession of the land on such terms and on payment to the raiyat or other persons interested (if any) of such compensation as he thinks fair and reasonable."

T. W. RICHARDSON,

*Offg. Secretary to the Government of India.*

HOME DEPARTMENT.

NOTIFICATIONS.

PUBLIC.

*Simla, the 25th July, 1907.*

No. 1832.—His Excellency the Governor General is pleased to declare that the Consul-General for Sweden shall, as such, whether permanently or temporarily in office, have the privilege of private entrée to Government House at Calcutta.

EXAMINATIONS.

*The 25th July, 1907.*

No. 307.—It is notified that Mr. Harinath De, of the Indian Educational Service, at present officiating as Librarian of the Imperial Library, Calcutta, has obtained a degree of honour in Arabic in the first division and has been awarded the authorized donation of Rs. 5,000.

MEDICAL.

*The 23rd July, 1907.*

No. 731.—Captain H. Emslie-Smith, M.B., I.M.S., is appointed to be a probationer in the Chemical Examiners' Department and is attached to the Calcutta laboratory.

*The 25th July, 1907.*

**No. 745.**—The services of the undermentioned officers are placed permanently at the disposal of the Honourable the Chief Commissioner of the Central Provinces :

Captain T. G. N. Stokes, M.B., I.M.S.

Captain J. C. S. Oxley, I.M.S.

**No. 746.**—The services of Captain W. S. McGillivray, M.B., I.M.S., are placed temporarily at the disposal of the Honourable the Chief Commissioner of the Central Provinces.

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#### SANITARY.

##### PLAGUE.

*The 25th July, 1907.*

**No. 1148.**—Whereas the Governor General in Council is satisfied that there is a danger of an outbreak of dangerous epidemic disease at Rameswaram in the Ramnad division of the Madura district of the Madras presidency, if persons from the Mysore State, the cities of Bombay, Karachi and Calcutta and the district of Howrah in Bengal are permitted to assemble at that place on the occasion of the ensuing Adi Amavasai and Car Festival :

In exercise of the power conferred by section 2, sub-section (1), of the Epidemic Diseases Act, 1897 (III of 1897), the Governor General in Council is pleased to direct that no tickets to travel by railway to the stations of Madura, Madura East, Silaiman, Tiruppuvanam, Tiruppuchetti, Manamadurai, Parttibanur, Paramakkudi, Pandikannoi, Sattirakkudi, Ramnad, Valantaravai, Uchippuli, Mandapam, Pamban Beach, Pamban, Thangachimadam and Rameswaram on the South Indian Railway shall be sold from the 30th July to the 14th August 1907 (both days inclusive) within the Mysore State, the cities of Bombay, Karachi and Calcutta and the district of Howrah in Bengal to any person intending or believed to be intending to proceed to the Adi Amavasai and Car Festival at Rameswaram.

H. A. STUART,

*Offg. Secretary to the Government of India.*

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### DEPARTMENT OF REVENUE AND AGRICULTURE.

#### NOTIFICATIONS.

##### GENERAL.

*Simla, the 22nd July, 1907.*

**No. 1447—203-4.**—With reference to the notification in the Home Department No. 871 (Establishment), dated the 18th July 1907, Mr. J. H. Kerr of the Indian Civil Service, Bengal, is appointed to be Deputy Secretary to the Government of India in the Department of Revenue and Agriculture, with effect from 22nd July 1907.

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#### FORESTS.

*The 24th July, 1907.*

**No. 995—242-3-F.**—Mr. M. Hill, Assistant Inspector-General of Forests to the Government of India, is granted privilege leave for three months combined with furlough for one year, with effect from the afternoon of the 15th July 1907.

From the same date Mr. W. F. Perrée, Deputy Conservator of Forests, Eastern Bengal and Assam, is appointed to be Assistant Inspector-General of Forests to the Government of India.

J. WILSON,

*Secretary to the Government of India.*

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PUBLIC WORKS DEPARTMENT.

## NOTIFICATIONS.

*Simla, the 20th July, 1907.*

**No. 105.**—The services of Mr. W. Ogden, Government Examiner of Railway Accounts, Bombay, are, on his return from privilege leave, temporarily placed at the disposal of the Railway Board.

*The 24th July, 1907.*

**No. 106.**—Mr. T. Butler, Superintending Engineer, 1st Class, temporary rank, Bengal, is appointed to officiate as Chief Engineer and Secretary, Irrigation Branch, with effect from the afternoon of the 17th July 1907, *vice* the Hon'ble Mr. W. A. Inglis on privilege leave, and until further orders.

**No. 107.**—Mr. G. L. Searight, Executive Engineer, 1st grade, Bengal, is appointed to officiate as Superintending Engineer, with effect from the forenoon of the 15th July 1907, *vice* Mr. T. Butler, and until further orders.

*The 25th July, 1907.*

**No. 108.**—Mr. N. C. McLeod, Deputy Examiner of Accounts, is transferred from the Office of the Examiner, Public Works Accounts, Bombay, to that of the Examiner, Public Works Accounts, Madras.

L. M. JACOB,

*Secretary to the Government of India.*

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## FOREIGN DEPARTMENT.

## NOTIFICATIONS.

*Simla, the 20th July, 1907.*

**No. 1997-G.B.**—The Governor General in Council is pleased to recognise the appointment of Mr. Max Miersch as Acting Consul for Germany at Madras during the absence of Mr. Simon.

**No. 2001-G.B.**—The Governor General in Council is pleased to recognise the appointment of Mr. P. Marshall as Acting Consul for Siam at Moulmein, during the absence of Mr. McGeorge.

*The 23rd July, 1907.*

**No. 2018-G.**—Lieutenant-Colonel E. Inglis, a Political Agent of the 1st class, is granted privilege leave for three months, with effect from the 3rd July, 1907.

*The 25th July, 1907.*

**No. 2029-G.**—Mr. J. H. R. Fraser, a Political Assistant of the 2nd class, is granted privilege leave for one month, with effect from the 15th July, 1907.

**No. 2030-G.**—Mr. J. A. O. Fitzpatrick, a Political Assistant of the 2nd class, substantive *pro tempore*, is posted as District Judge, Peshawar.

**No. 2039-G.**—Captain H. B. St. John, a Political Assistant of the 2nd class, is posted temporarily as Resident in Jaipur.

*The 26th July, 1907.*

**No. 2044-G.**—Major L. Impey, a Political Agent of the 3rd class, is appointed to hold charge of the current duties of the office of Political Agent in Alwar, in addition to his own duties, with effect from the 1st July, 1907, and until further orders.

**No. 2047-G.B.**—The Governor General in Council is pleased to recognise the appointment of Mr. George Smidt as Acting Consul for Guatemala at Calcutta, during the absence of Mr. H. J. Sanders.

**No. 2050-G.**—Lieutenant-Colonel P. D. Pank, Indian Medical Service, an Agency Surgeon of the 1st class and Residency Surgeon, Jaipur, held charge of the current duties of the office of the Resident at Jaipur, in addition to his own duties, from the 28th June to the 8th July, 1907, both days inclusive.

No. 2774-E.B.—The following Order of His Majesty in Council, published in the *London Gazette* of the 10th May, 1907, is republished for general information :

## ORDER IN COUNCIL.

PERU EXTRADITION ORDER IN COUNCIL, OF 7TH MAY, 1907.

AT the Court at Buckingham Palace, the 7th day of May, 1907,

PRESENT :

The KING'S Most Excellent Majesty.

|                 |                       |
|-----------------|-----------------------|
| Lord President. | Lord Tweedmouth.      |
| Earl of Selton. | Lord Allendale.       |
| Earl Beauchamp. | Lord Justice Kennedy. |

Mr. Winston Churchill.

WHEREAS by the Extradition Acts, 1870 to 1906, it was amongst other things enacted that, where an arrangement has been made with any foreign State with respect to the surrender to such State of any fugitive criminals, His Majesty may, by Order in Council, direct that the said Acts shall apply in the case of such foreign State ; and that His Majesty may, by the same or any subsequent Order, limit the operation of the Order, and restrict the same to fugitive criminals who are in or suspected of being in the part of His Majesty's dominions specified in the Order and render the operation thereof subject to such conditions, exceptions, and qualifications as may be deemed expedient ;

And whereas a Treaty was concluded on the twenty-sixth day of January, one thousand nine hundred and four, between His Majesty and the President of the Republic of Peru, for the extradition of criminals, which Treaty is in the terms following :

*Treaty of Extradition between Great Britain and Peru.*

His Majesty the King of the United Kingdom of Great Britain and Ireland and of the British Dominions beyond the Seas, Emperor of India, and His Excellency the President of the Republic of Peru, having determined, by common consent, to conclude a Treaty for the extradition of criminals, have accordingly named as their Plenipotentiaries :

His Majesty the King of the United Kingdom of Great Britain and Ireland and of the British Dominions beyond the Seas, Emperor of India, William Nelthorpe Beauclerk, His Majesty's Minister Resident in Peru ;

And His Excellency the President of the Republic of Peru, José Pardo, his Minister for foreign relations ;

Who after having exhibited to each other their respective full powers and found them in good and due form, have agreed upon the following Articles :

### ARTICLE I.

The High Contracting Parties engage to deliver up to each other, in accordance with the stipulations of the present Treaty, any persons who, being accused or convicted in one of the two countries of one or more of the offences enumerated in the following Article are found in the territory of the other.

*Tratado de Extradición entre la Gran Bretaña y el Peru.*

HABIENDO Su Majestad el Rey del Reino Unido de la Gran Bretaña é Irlanda y de los dominios Británicos allende los mares, Emperador de la India, y su Excelencia el Presidente de la República Peruana, determinado, de común acuerdo, celebrar un Tratado para la extradición de criminales, han nombrado, con este objeto, por sus Plenipotenciarios, á saber :

Su Majestad el Rey del Reino Unido de la Gran Bretaña é Irlanda y de los dominios Británicos allende los mares, Emperador de la India, á William Nelthorpe Beauclerk, Ministro Residente de Su Majestad en el Perú ;

Y su Excelencia el Presidente de la República del Perú al Doctor Don José Pardo, su Ministro de Relaciones Exteriores ;

Quienes, después de haberse comunicado recíprocamente sus respectivos plenos poderes, y hallándolos en buena y debida forma, han convenido en los Artículos siguientes :

### ARTICULO I.

Las Altas Partes Contratantes convienen en entregarse mutuamente, con arreglo á las estipulaciones del presente Tratado, todas aquellas personas que, acusadas ó convictas en uno de los dos países de uno ó más delitos especificados en el Artículo siguiente, se encontraren en el territorio de la otra.



## ARTICLE II.

Extradition shall be reciprocally granted for the following crimes or offences:

1. Murder (including parricide, infanticide, poisoning) or attempt or conspiracy to murder. The Peruvian Government may, however, in its absolute discretion, refuse to deliver up any person charged with a crime punishable with death.

2. Manslaughter.

3. Procuring or attempting to procure abortion.

4. Rape, abduction and indecent assault.

5. Unlawfully detaining or kidnapping children, abandoning or exposing them.

6. Bigamy.

7. Wounding or inflicting grievous bodily harm.

8. Assault occasioning actual bodily harm.

9. Threats, by letter or otherwise, with intent to extort money or other things of value.

10. Perjury, or subornation of perjury.

11. Arson and other malicious injury to property if such injuries are indictable.

12. Burglary or housebreaking, robbery with violence, larceny, or embezzlement.

13. Fraud by a bailee, banker, agent, factor, trustee, director, member, or public officer of any Company punishable with imprisonment for not less than one year.

14. Obtaining money, valuable security, or goods by false pretences; receiving any money, valuable security, or other property, knowing the same to have been stolen or unlawfully obtained.

15. Counterfeiting or altering money or bringing into circulation counterfeited or altered money.

16. Making or having possession of instruments adapted and intended for the counterfeiting of the coin of the realm or for the forgery of documents. Forgery and uttering what is forged.

17. Offences against bankruptcy law.

18. Any malicious act done with intent to endanger the safety of any persons travelling or being upon a railway.

19. Piracy by the law of nations.

20. Dealing in slaves in such manner as to constitute a criminal offence against the laws of both States.

## ARTICULO II.

Se concederá la extradición por los siguientes crímenes ó delitos:

1. Homicidio (comprendiendo en esto parricidio, infanticidio y envenenamiento), homicidio frustrado ó complicidad para realizarlo. Será, sin embargo, potestativo del Gobierno Peruano rehusar la entrega de un individuo acusado de crimen que merezca pena de muerte.

2. Homicidio casual, siempre que haya alguna culpa.

3. Aborto consumado ó frustrado.

4. Estupro, rapto y violación y demás atentados contra el pudor.

5. Ocultamiento ó robo de criaturas, abandonadas ó exponerlas.

6. Bigamia.

7. Herida ó daño corporal grave.

8. Asalto que produzca daño corporal.

9. Amenazas, por carta ó de otro modo con el propósito de obtener dinero ú objetos de valor.

10. Perjurio ó soborno para cometerlo.

11. Incendio ú otros daños perpetrados contra la propiedad, siempre que sean procesables.

12. Violación de domicilio con fractura de puertas ó cerraduras para robar; robo, hurto, y peculado.

13. Fraude cometido por un depositario, banquero, agente, factor, fideicomisario, director, miembro ó empleado de alguna sociedad, siempre que el actor merezca ser penado cuando menos con un año de prisión.

14. Estafa y en general recibir dinero, valores ú otros bienes á sabiendas de que son robados ó adquiridos de una manera ilegal.

15. Falsificar ó alterar la moneda ó hacer circular la falsificada ó alterada.

16. Hacer ó poseer instrumentos con el propósito de falsificar la moneda del Estado ó documentos públicos. Falsificación y hacer circular lo falsificado.

17. Quiebra fraudulenta.

18. Cualquier acto contra el ferrocarril con el propósito de comprometer la vida de las personas que viajen en los trenes ó se encuentren en él.

19. Piratería según el derecho internacional.

20. Tráfico de esclavos, en forma que constituya un delito contra las leyes de ambos países.

21. Extradition is also to be granted for other crimes or offences against persons or things which, according to the laws of the High Contracting Parties, are Extradition offences and are punishable by not less than one year's imprisonment.

The extradition is also to be granted for participation in any of the aforesaid crimes, provided such participation be punishable by the laws of both Contracting Parties.

Extradition may also be granted at the discretion of the State applied to in respect of any other crime for which, according to the law of both the Contracting Parties for the time being in force, the grant can be made.

### ARTICLE III.

Each of the High Contracting Parties reserves the right to grant or refuse the surrender of its own subjects or citizens.

### ARTICLE IV.

The surrender shall not take place when the person claimed by the Government of either of the two nations has already been tried and sentenced by the authorities of the other for the crime for which his extradition is demanded.

If the person claimed should be awaiting trial in the territory of one of the two nations, or be undergoing sentence in it on account of any other crime than that for which his extradition is claimed, his surrender shall be deferred until after he has been discharged, whether by acquittal or on the expiration of his sentence, or by pardon or otherwise.

### ARTICLE V.

The extradition shall not take place if, subsequently to the commission of the crime, or the institution of the penal prosecution or the conviction thereon, exemption from prosecution or punishment has been acquired by lapse of time, according to the laws of the State applying or applied to.

### ARTICLE VI.

A fugitive criminal shall not be surrendered if the offence in respect of which his surrender is demanded is one of a political character, or if he proves that the requisition for his surrender has in fact been made with a view to try or punish him for an offence of a political character.

### ARTICLE VII.

A person surrendered may in no case be kept in prison or be brought to trial in the State to which the surrender has been made for any other crime, or on account of any other matters than those for which the extradition shall have taken place, until he has had an opportunity of returning to the State by which he has been surrendered.

21. También se concederá la extradición por otros crímenes ó delitos contra personas ó cosas y que, según las leyes de las Altas Partes Contratantes, son considerados entre los delitos que merecen extradición y acreedores al castigo de un año de prisión, cuando menos.

Se concederá igualmente la extradición en los casos de participación en cualquiera de los referidos crímenes, siempre que la participación sea castigada por las leyes de ambas Partes.

Asimismo se concederá la extradición por cualquier otro crimen por el cual, con arreglo á las leyes de ambas Partes Contratantes, á la sazón en vigor, puede accederse a la demanda, siendo esto, empero, discrecional para el Estado solicitado.

### ARTICULO III.

Cada una de las Altas Partes Contratantes se reserva el derecho de conceder ó negar la entrega de sus propios súbditos ó ciudadanos.

### ARTICULO IV.

No se efectuará la entrega cuando la persona reclamada por el Gobierno de cualquiera de las dos naciones ha sido ya juzgada y sentenciada por las autoridades de la otra, por el crimen que motiva la demanda extradición.

Si la persona reclamada estuviera sometida á juicio en el territorio de una de las dos naciones, ó estuviera cumpliendo allí su sentencia por un crimen distinto de aquel por el que se pide su extradición; se aplazará la entrega hasta después de que sea puesto en libertad, ya por haber sido absuelto ya por haber cumplido su condena, ó por haber sido perdonado ó por otra causa.

### ARTICULO V.

No se concederá la extradición, si después de la perpetración del crimen, ó instauración del juicio criminal, ó de ser declarado convicto el reo, resultare éste exento de enjuiciamiento ó castigo, por haber trascúrrido el tiempo de la prescripción, según las leyes del Estado solicitante ó solicitado.

### ARTICULO VI.

El fugitivo no será entregado si el delito que se le imputa y por el cual se pide la extradición es de carácter político, ó si él probare que la demanda de entrega ha sido hecha con la mira de juzgarlo y castigarlo por un delito de esa naturaleza.

### ARTICULO VII.

La persona entregada no podrá ser encarcelada ó juzgada en el Estado al que se ha hecho la entrega por crimen ó causa distinta de la que ha motivado la entrega, hasta que tenga oportunidad de regresar al país que el entregó.

The stipulation does not apply to crimes committed after the extradition.

Este convenio no es aplicable á los crímenes cometidos después de la extradición.

#### ARTICLE VIII.

The requisition for extradition shall be made through the Diplomatic Agents of the High Contracting Parties respectively ; in default of these by the Consular Officers, and in the absence of both of these, directly, from Government to Government.

The requisition for the extradition of an accused person must be accompanied by a warrant of arrest issued by the competent authority of the State requiring the extradition, and by such evidence as, according to the laws of the place where the accused is found, would justify his arrest if the crime had been committed there.

Also, in case of extradition being demanded by Great Britain for a crime which is an offence against some statute, a copy of the said statute shall be sent ; and if for a crime at common law only, an extract from some text-book generally recognized as authoritative may be sent, as indicating the punishment applicable to the offence giving rise to the requisition.

If the requisition relates to a person already convicted, it must be accompanied by the sentence of condemnation passed against the convicted person by the competent Court of the State that makes the requisition for extradition.

A sentence passed *in contumaciam* is not to be deemed a conviction, but a person so sentenced may be dealt with as an accused person.

#### ARTICLE IX.

If the requisition for extradition be in accordance with the foregoing stipulations, the competent authorities of the State applied to shall proceed to the arrest of the fugitive.

#### ARTICLE X.

When either of the Contracting Governments considers the case urgent it may apply for the provisional arrest of the criminal and the safe keeping of any object relating to the offence.

Such request will be granted, provided the existence of a sentence or warrant of arrest is proved and the nature of the offence of which the fugitive is accused is clearly stated.

The warrant of arrest to which this Article refers should be issued by the competent judicial authorities of the Country applying for extradition. In the United Kingdom the accused shall on arrest be sent as speedily as possible before a Police Magistrate. The prisoner shall be discharged if the State applying does not complete the requisition within the term of ninety days counting from the date of the arrest of the prisoner.

#### ARTICULO VIII.

La demanda de extradición la formularán los Agentes Diplomáticos respectivos, en defecto de éstos los funcionarios Consulares, y á falta de unos y otros directamente de Gobierno á Gobierno.

La demanda de extradición de un acusado deberá ir acompañada de la orden de prisión expedida por autoridad competente del Estado que pide la extradición, y de aquellas pruebas que, según las leyes del país donde se encuentre el acusado, justificarian su aprehensión, si el crimen hubiese sido cometido allí.

Si la Gran Bretaña pidiere la extradición de una persona acusada de un crimen contra un estatuto, se acompañará también copia de ésta ; y si sólo se trata de un crimen de derecho común, se mandará un extracto de un libro de texto generalmente reconocido como autorizado, que señale la pena que merece el delito que ha motivado la demanda de extradición.

Si la demanda se refiere á una persona ya convicta, se exhibirá la copia de la sentencia condenatoria del tribunal competente del Estado que formula la demanda de extradición.

La sentencia por contumacia no se estimará como definitiva, pero la persona así sentenciada se considerará como acusada.

#### ARTICULO IX.

Siempre que la demanda de extradición esté de acuerdo con las estipulaciones citadas, las autoridades competentes del Estado solicitado procederán á la aprehensión del fugitivo.

#### ARTICULO X.

Cuando cualquiera de los dos Gobiernos Contratantes considere el caso urgente, puede pedir la detención provisional del delincuente y el embargo de los objetos que se relacionan con el delito.

Se accederá á la demanda siempre que se pruebe la existencia de la sentencia ó de la orden de prisión, y la naturaleza del delito de que es acusado el fugitivo esté bien definida.

La orden de prisión á que se refiere el presente Artículo debe ser librada por las autoridades judiciales competentes del país que pide la extradición. En el Reino Unido, tan pronto como el acusado sea aprehendido, será puesto á disposición de un Magistrado de Policía. El preso será puesto en libertad si el Estado solicitante no formaliza la demanda de extradición dentro del plazo de noventa días, contados desde la fecha de la detención del preso.

## ARTICLE XI.

The extradition shall take place only if the evidence be found sufficient according to the laws of the State applied to, either to justify the committal of the prisoner for trial, in case the crime had been committed in the territory of the same State, or to prove by the documents presented which shall contain a description of the person claimed and any particulars which shall serve to identify him, that the prisoner is the identical person convicted by the Courts of the State which makes the requisition and that the crime of which he has been convicted is one in respect of which extradition could, at the time of such conviction, have been granted by the State applied to; and no criminal shall be surrendered until after the expiration of fifteen days from the date of his committal to prison to await the warrant for his surrender.

## ARTICLE XII.

In the examinations which they may have to make in accordance with the foregoing stipulations, the Authorities of the State applied to shall admit as valid evidence the sworn depositions or the affirmations of witnesses taken in the other State, or copies thereof, and likewise the warrants and sentences issued therein, and certificates of, or judicial documents stating the fact of a conviction provided the same are authenticated as follows:

1. A warrant must purport to be signed by a Judge, Magistrate or Officer of the other State.

2. Depositions or affirmations, or the copies thereof, must purport to be certified under the hand of a Judge, Magistrate or Officer of the other State to be the original depositions or affirmations, or to be true copies thereof, as the case may require.

3. A certificate of or judicial documents stating the fact of a conviction must purport to be certified by a Judge, Magistrate or Officer of the other State.

4. In every case such warrant, deposition, affirmation, copy, certificate, or judicial document must be authenticated either by oath of some witness, or by being sealed with the official seal of the Minister of Justice or some other Minister of the other State: but any other mode of authentication for the time being permitted by the law of the country where the examination is taken may be substituted for the foregoing.

## ARTICLE XIII.

If the individual claimed by one of the High Contracting Parties in pursuance of the present Treaty should be also claimed by one or several other

## ARTICULO XI.

Se concederá la extradición sólo en el caso en que el Estado solicitado considere que las causales presentada están de acuerdo con sus leyes, tanto para justificar el sometimiento del preso á la acción de los tribunales, caso de que el crimen hubiese sido perpetrado en el territorio del mismo Estado, ó bien para probar por los documentos presentados que contendrán la identidad de la persona reclamada, y cualesquiera datos que puedan servir para comprobar que el preso es la misma persona convicta por los Tribunales del Estado peticionario, y que el crimen de que ha sido convicto es de aquellos por los que el Estado solicitado habría concedido la extradición del reo; mas en ningún caso podrá éste ser entregado sino después de transcurridos quince días desde la fecha de su detención hasta que se expida la orden de su entrega.

## ARTICULO XII.

Al proceder al examen, de conformidad con las estipulaciones que preceden, las autoridades del Estado solicitado aceptarán como pruebas válidas las declaraciones juradas ó afirmaciones de testigos, tomadas en el otro Estado, ó copias de las mismas, así como las órdenes de prisión y sentencias consiguientes, y los certificados ó documentos judiciales que comprueben el delito, siempre que sean autenticados como sigue:

1. La orden de prisión ó copia de ella, deberá ser firmada por un juez, magistrado ó funcionario del otro Estado.

2. Las declaraciones ó afirmaciones ó copias de las mismas, deberán ser certificados con la firma de un juez, magistrado ó funcionario del otro Estado, acreditando que son las declaraciones ó afirmaciones originales, ó que son copias fieles de las mismas, según el caso sea.

3. El certificado ó documento judicial que compruebe un delito deberá ser autenticado por un juez, magistrado ó funcionario del otro Estado.

4. En todo caso, la orden de prisión, declaración, afirmación, copia, certificado, ó documento judicial, deberá ser autenticado, bien sea mediante juramento de testigo, ó bien por el selio oficial del Ministro de Justicia ó de cualquier otro Ministro del otro Estado, mas cualquier otra autenticación que á la sazón sea permitida por las leyes del país donde se efectúa el examen puede adoptarse en lugar de la referida.

## ARTICULO XIII.

Si el individuo reclamado por una de las Altas Partes Contratantes, en virtud del presente Tratado, fuera igualmente reclamado por uno ó más Gobiernos, por crímenes cometidos dentro

Powers on account of other crimes or offences committed upon their respective territories, his extradition shall be granted to the State whose demand is earliest in date.

#### ARTICLE XIV.

If sufficient evidence for the extradition be not produced within ninety days from the date of the apprehension of the fugitive, or within such further time as the State applied to or the proper Tribunal thereof shall direct, the fugitive shall be set at liberty.

#### ARTICLE XV.

When extradition is conceded the papers and other articles connected with the offence or its authors, or which were in their possession at the time of their arrest, shall be delivered to the State to which extradition is granted.

This State shall be bound to return them after the termination of the trial, if any persons shall satisfy the authorities of the State granting extradition that they have a right to them.

#### ARTICLE XVI.

All expenses connected with extradition shall be borne by the demanding State.

#### ARTICLE XVII.

The stipulations of the present Treaty shall be applicable to the colonies and foreign possessions of His Britannic Majesty, so far as the laws in such colonies and foreign possessions allow.

The requisition for the surrender of a fugitive criminal who has taken refuge in any of such colonies or foreign possessions shall be made to the Governor or chief authority of such colony or possession by the Chief Consular officer of the Republic of Peru in such colony or possession.

The Governor or chief authority may dispose of the requisition, in accordance with the laws of the territory in which he exercises authority, and shall be at liberty to grant the surrender or to refer the matter to his Government.

Requisitions for the surrender of a fugitive criminal emanating from any colony or foreign possession of His Britannic Majesty shall be governed by the rules laid down in the preceding Articles of the present Treaty.

#### ARTICLE XVIII.

The present Treaty shall come into force ten days after its publication, in conformity with the forms prescribed by the laws of the High Contracting Parties. It may be terminated by either of the High Contracting Parties by a notice not exceeding one year, and not less than six months.

de sus jurisdicciones respectivas, tendrá derecho de preferencia el Estado cuya demanda de extradición haya sido presentada primero.

#### ARTICULO XIV.

Si dentro de los noventa días de la fecha de la detención, ó si dentro del tiempo adicional que el Estado solicitado ó su tribunal competente señale, no se presentaren las pruebas suficientes para la extradición del fugitivo, será éste puesto en libertad.

#### ARTICULO XV.

Concedida la extradición, todos los papeles y demás objetos que se relacionen con el delito ó con sus autores, ó que se encontraren en poder de los individuos en el momento de su aprehensión, serán entregados al Estado á quien se concede la extradición.

Este Estado estará obligado á devolverlos después de terminado el juicio la persona ó personas que prueben á las autoridades del Estado que concede la extradición, que tienen derecho á ellos.

#### ARTICULO XVI.

Todos los gastos que ocasione la extradición serán á cargo del Estado que la pide.

#### ARTICULO XVII.

Las estipulaciones del presente Tratado serán aplicables á las colonias y demás posesiones de Su Majestad Británica, hasta donde las leyes de dichas colonias y posesiones lo permitan.

La demanda para la entrega de un criminal refugiado en cualquiera de estas colonias ó posesiones se dirigirá al Gobernador ó primera autoridad de la colonia ó posesión por el primer funcionario Consular de la República del Perú en dicha colonia ó posesión.

Dicho Gobernador ó primera autoridad que reciba la demanda procederá al respecto con arreglo á las leyes del territorio donde ejerce las funciones de tal, y podrá conceder la entrega ó someter el asunto á su Gobierno.

La demanda de entrega de un criminal que venga de una colonia ó posesión de Su Majestad Británica, estará sujeta á las reglas establecidas en los Artículos anteriores del presente Tratado.

#### ARTICULO XVIII.

El presente Tratado comenzará á regir diez días después de su publicación, de conformidad con las formas prescritas por las leyes de las Altas Partes Contratantes; pudiendo cualquiera de éstas terminarlo mediante un aviso anticipado que no exceda de un año ni baje de seis meses.

It shall be ratified after receiving the approval of the Congress of the Republic of Peru, and the ratifications shall be exchanged at Lima as soon as possible.

In witness whereof the respective Plenipotentiaries have signed the same, and affixed thereto their respective seals.

Done at Lima this twenty-sixth day of January, in the year one thousand nine hundred and four.

(L.S.) WILLIAM NELTHORPE BEAUCLERK.

El Tratado será ratificado después de ser aprobado por el Congreso de la República del Perú, y las ratificaciones se efectuarán en Lima, tan pronto como sea posible.

En testimonio de lo cual, nosotros, los Plenipotenciarios respectivos, hemos firmado y sellado los Artículos que preceden, en Lima, el veintiséis de Enero de mil novecientos cuatro.

(L.S.) JOSÉ PARDO.

And whereas the ratifications of the said Treaty were exchanged at Lima on the thirtieth day of November, one thousand nine hundred and six:

Now, therefore, His Majesty, by and with the advice of His Privy Council, and in virtue of the authority committed to Him by the said recited Acts, doth order, and it is hereby ordered, that from and after the 20th day of May, one thousand nine hundred and seven, the said Acts shall apply in the case of Peru, and of the said Treaty with the President of the Republic of Peru:

Provided always that the operation of the said Acts shall be and remain suspended within the Dominion of Canada so long as an Act of the Parliament of Canada passed in 1886, and entitled "An Act respecting the Extradition of Fugitive Criminals," shall continue in force there, and no longer.

*A. W. FitzRoy.*

L. W. DANE,

*Secretary to the Government of India.*

## FINANCE DEPARTMENT.

## NOTIFICATIONS.

## ACCOUNTS AND FINANCE.

## ESTIMATES AND ACCOUNTS.

Simla, the 22nd July, 1907.

## No. 4603-A.—Monthly Preliminary Statement of Receipts and Payments at Civil Treasuries in India.

June 1907.

Lakhs of Rupees.

|   | JUNE.        |              | TO END OF JUNE. |               | WHOLE YEAR.        |                                  |
|---|--------------|--------------|-----------------|---------------|--------------------|----------------------------------|
|   | 1907-1908.   | 1906-1907.   | 1907-1908.      | 1906-1907.    | Budget, 1907-1908. | Actuals, Preliminary, 1906-1907. |
| <b>Civil Revenue.</b>   |              |              |                 |               |                    |                                  |
| Land Revenue (including Land Revenue due to irrigation) . . . . .   | 3,07         | 3,12         | 7,79            | 7,16          | 31,96              | 31,28                            |
| Opium . . . . .   | 67           | 60           | 2,07            | 1,82          | 7,28               | 8,49                             |
| Salt . . . . .  | 44           | 55           | 1,50            | 1,93          | 4,93               | 6,54                             |
| Stamps . . . . .  | 52           | 55           | 1,60            | 1,55          | 6,25               | 5,86                             |
| Excise . . . . .  | 73           | 69           | 2,32            | 2,14          | 9,31               | 8,82                             |
| Provincial Rates . . . . .  | 40           | 38           | 98              | 88            | 3,50               | 3,55                             |
| Customs . . . . .   | 49           | 45           | 1,75            | 1,61          | 6,89               | 6,53                             |
| Assessed Taxes . . . . .  | 18           | 17           | 39              | 37            | 2,00               | 4,98                             |
| Forest . . . . .  | 16           | 14           | 34              | 43            | 2,83               | 2,38                             |
| Registration . . . . .  | 6            | 7            | 18              | 17            | 59                 | 57                               |
| Tributes from Native States . . . . .   | 3            | 3            | 14              | 15            | 90                 | 90                               |
| Other Civil Revenue . . . . .   | 20           | 33           | 1,02            | 1,18          | 5,51               | 5,08                             |
| <b>TOTAL CIVIL REVENUE DIRECTLY BROUGHT TO ACCOUNT: GROSS . . . . .</b>   | <b>6,05</b>  | <b>7,08</b>  | <b>20,14</b>    | <b>19,39</b>  | <b>81,95</b>       | <b>81,98</b>                     |
| <b>Civil Expenditure.</b>   |              |              |                 |               |                    |                                  |
| Interest on Ordinary Debt and that on Railways and Irrigation Works . . . . .   | —17          | —30          | —74             | —86           | —3,69              | —4,27                            |
| Opium . . . . .   | —4           | —9           | —1,52           | —1,78         | —2,70              | —2,86                            |
| Famine Relief . . . . .   | —            | —2           | —               | —5            | —79                | —20                              |
| Other Civil Expenditure . . . . .   | —2,66        | —2,64        | —8,44           | —8,09         | —38,43             | —35,42                           |
| <b>TOTAL CIVIL EXPENDITURE DIRECTLY BROUGHT TO ACCOUNT: GROSS . . . . .</b>   | <b>—2,87</b> | <b>—3,05</b> | <b>—10,72</b>   | <b>—10,78</b> | <b>—45,61</b>      | <b>—42,75</b>                    |
| <b>Receipts into Civil Treasuries from, and issues from those Treasuries to, the following Non-Civil Departments:</b> |              |              |                 |               |                    |                                  |
| [The figures comprise Revenue, Expenditure, and Debt and Remittance transactions.]                                    |              |              |                 |               |                    |                                  |
| Post Office (Net: + Receipts more, —Receipts less, than issues) . . . . .   | —4           | +8           | +29             | +31           | +1,10              | +68                              |
| Marine . . . . .  | —3           | —2           | —8              | —9            | —35                | —31                              |
| Military Receipts . . . . .   | +3           | +6           | +12             | +23           | +92                | +1,00                            |
| Military Issues . . . . .   | —1,50        | —1,62        | —4,76           | —5,01         | —21,22             | —20,49                           |
| Public Works Department—  |              |              |                 |               |                    |                                  |
| <b>Receipts.</b>  |              |              |                 |               |                    |                                  |
| Ordinary Branches . . . . .   | +41          | +54          | +69             | +82           | +4,35              | +4,60                            |
| State Railways . . . . .  | +2,68        | +2,70        | +9,05           | +8,16         |                    |                                  |
| East Indian Railway . . . . .   | +59          | +57          | +1,90           | +1,73         | +40,90             | +39,64                           |
| Guaranteed and Subsidized Railways (Net as above) . . . . .   | +7           | +11          | +22             | +29           | +98                | +96                              |
| Telegraph . . . . .   | +6           | +7           | +21             | +19           | +58                | +93                              |
| <b>TOTAL . . . . .</b>  | <b>+3,81</b> | <b>+3,99</b> | <b>+12,07</b>   | <b>+11,19</b> | <b>+47,21</b>      | <b>+46,13</b>                    |
| <b>Issues.</b>  |              |              |                 |               |                    |                                  |
| Ordinary Branches . . . . .   | —88          | —93          | —3,11           | —2,93         | —13,94             | —12,58                           |
| State Railways . . . . .  | —1,64        | —1,54        | —5,03           | —5,31         |                    |                                  |
| East Indian Railway . . . . .   | —29          | —37          | —95             | —1,03         | —23,32             | —26,56                           |
| Repayment of Guaranteed Railways' surplus profits, etc. . . . .   | —            | —            | —               | —             | —1                 | —9                               |
| Telegraph . . . . .   | —10          | —9           | —30             | —26           | —1,18              | —1,14                            |
| <b>TOTAL . . . . .</b>  | <b>—2,91</b> | <b>—3,01</b> | <b>—9,99</b>    | <b>—9,61</b>  | <b>—38,45</b>      | <b>—40,37</b>                    |
| <b>TOTAL NON-CIVIL DEPARTMENTS . . . . .</b>  | <b>—64</b>   | <b>—52</b>   | <b>—2,35</b>    | <b>—3,01</b>  | <b>—10,79</b>      | <b>—13,36</b>                    |
| <b>Civil Debt and Remittance Transactions.</b>  |              |              |                 |               |                    |                                  |
| Permanent Debt and Special Loans (Net: + Receipts more, —Receipts less, than payments) . . . . .                      | —            | —            | —               | —             | +2,87              | +4,37                            |
| Mint Certificates and Bullion Advances (Net as above) . . . . .   | —5           | +34          | —22             | —51           | +12                | +17                              |
| Currency Transfers for Gold in England . . . . .  | —75          | —            | +90             | —             | —                  | —41                              |
| Currency Transfers for Silver in transit . . . . .  | +49          | —            | +1,03           | —             | +25                | +18,87                           |
| Exchange on Remittance Accounts . . . . .   | —            | +1           | —               | +3            | —                  | +31                              |
| Council Bills paid (including Telegraphic) at Rs. 15 per £ . . . . .  | —2,53        | —2,37        | —8,88           | —6,34         | —27,15             | —50,73                           |
| Other debt heads (Net as above) . . . . .   | +37          | +25          | +35             | +1,14         | +23                | —83                              |
| <b>TOTAL DEBT AND REMITTANCE TRANSACTIONS . . . . .</b>   | <b>—2,47</b> | <b>—1,77</b> | <b>—6,82</b>    | <b>—5,68</b>  | <b>—23,68</b>      | <b>—28,05</b>                    |
| <b>GRAND TOTAL RECEIPTS AND ISSUES . . . . .</b>  | <b>+97</b>   | <b>+1,74</b> | <b>+25</b>      | <b>—8</b>     | <b>+1,87</b>       | <b>—2,18</b>                     |
| <b>Opening Cash Balance in Treasuries and Presidency Banks . . . . .</b>  | <b>14,77</b> | <b>15,85</b> | <b>15,49</b>    | <b>17,67</b>  | <b>16,68</b>       | <b>17,67</b>                     |
| <b>Closing Cash Balance in Treasuries and Presidency Banks . . . . .</b>  | <b>15,74</b> | <b>17,59</b> | <b>15,74</b>    | <b>17,59</b>  | <b>18,55</b>       | <b>15,49</b>                     |

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## ACCOUNTS AND FINANCE.

### MINT.

*The 22nd July, 1907.*

**No. 4597-A.**—In exercise of the powers conferred by sub-section (1) of section 10 of the Indian Coinage Act, 1906 (III of 1906), the Governor General in Council is pleased to direct as follows :

- (1) The nickel one-anna piece specified in section 6 of the Act shall henceforth be coined at the Mint and issued.
  - (2) It shall have a waved edge with twelve scallops, its greatest diameter being 21 millimetres and its least diameter 19·8 millimetres. The rim shall not be milled.
  - (3) It shall bear on the obverse the effigy of His Majesty King Edward VII and the inscription " Edward VII-King & Emperor " and on the reverse its designation in English, Urdu, Nagri, Bengali and Telugu, with the word " India " above and the year of coinage below the figure " 1 ".
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## LEAVE AND APPOINTMENTS.

*The 23rd July, 1907.*

**No. 4623-E.O.**—Mr. J. W. Pringle, Chief Superintendent, is transferred from the office of the Accountant General, Bengal, to that of the Comptroller and Auditor General, with effect from the 9th of June 1907.

**No. 4624-E.O.**—Babu Gopal Chandra Ghosh, a Superintendent in the office of the Comptroller and Auditor General, is appointed to act as Supernumerary Chief Superintendent in the office of the Accountant General, Bengal, with effect from the 3rd of June 1907.

**No. 4625-E.O.**—Babu Bipindra Kumar Ray Chaudhuri, Officiating Supernumerary Chief Superintendent in the office of the Comptroller and Auditor General, is appointed to act as Chief Superintendent in that office, with effect from the 9th of June 1907, *vice* Mr. W. B. Rostan, retired.

J. S. MESTON,

*Secretary to the Government of India.*

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## FINANCE DEPARTMENT (MILITARY FINANCE).

### NOTIFICATIONS.

#### LEAVE AND APPOINTMENTS.

*Simla, the 24th July, 1907.*

**No. 1556-Accts.**—Colonel H. F. S. Ramsden, Indian Army, Military Accountant General, and *ex-officio* Deputy Secretary to the Government of India, Finance Department (Military Finance), is granted combined leave out of India, (p. a.), for eight months from the 13th August 1907, the first sixty days being privilege leave and the remaining period furlough under Rule I of the Regulations of 1875.

**No. 1557-Accts**—Captain R. de S. Dudgeon, 125th Napier's Rifles, Military Accountant, 4th class, Military Accounts Department, and Examiner of Marine Accounts, is granted accumulated privilege leave for ninety days, from or after the 20th July 1907.

J. B. BRUNYATE, .



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DEPARTMENT OF COMMERCE AND INDUSTRY.

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## NOTIFICATIONS.

## RAILWAYS.

*Simla, the 22nd July, 1907.*

**No. 6255.**—In exercise of the powers conferred by section 135, clause (1) of the Indian Railways Act, 1890 (IX of 1890), the Governor General in Council is pleased to declare that the South Indian Railway Company shall be liable to pay, in aid of the funds of the Kumbakonam Municipality, with effect from the 1st October 1907, a tax on buildings under the provisions of section 47, clause (ii) and section 63, sub-clause (2) of the Madras District Municipalities Act, 1884 (Madras Act No. IV of 1884, as amended by Madras Act No. III of 1897) in respect of the railway buildings situated within the limits of the said Municipality.

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CUSTOMS.*The 22nd July, 1907.*

**No. 6261—1.**—In exercise of the powers conferred by section 4, sub-section (3), of the Indian Tea Cess Act, 1903 (IX of 1903), the Governor General in Council is pleased, on the recommendation of the Indian Tea Association to appoint Mr. M. W. Muir of Messrs. Finlay, Muir and Company, to fill the vacancy on the Indian Tea Cess Committee caused by the resignation of Mr. W. Brown.

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POST OFFICE.

## LEAVE AND APPOINTMENTS.

*The 23rd July, 1907.*

**No. 6274—95** —The following appointments and promotions are made in the Postal Department consequent on the re-organization of the Railway Mail Service, and the creation, with effect from the 22nd June 1907, of an additional appointment in each of the 1st, 2nd and 3rd grades of Deputy Postmasters General:

Mr. P. J. Gorman, Assistant Director-General of the Post Office in the grade of Rs. 1,000, to be a Deputy Postmaster General of the 2nd grade, and to hold charge of the office of Inspector-General of Sorting, Eastern Circle, with effect from the 22nd June 1907.

Mr. C. J. Hogg, Deputy Inspector General of the Railway Mail Service, to be a Deputy Postmaster General of the 3rd grade, and to hold charge of the office of Inspector General of Sorting, Southern Circle, with effect from the 22nd June 1907.

Mr. C. C. Sheridan, temporary Deputy Inspector General of the Railway Mail Service, on Rs. 800 a month, to be a Deputy Postmaster General of the 3rd grade, and to hold charge of the office of Inspector General of Sorting, Northern Circle, with effect from the 22nd June 1907.

Mr. H. C. Sheridan, Assistant Director-General of the Post Office in the grade of Rs. 1,200 to Rs. 1,400, to be a Deputy Postmaster General of the 1st grade, and to hold charge of the office of Inspector General of Sorting, Western Circle, with effect from the 23rd June 1907.

Mr. G. W. Schoneman, Assistant Director-General of the Post Office in the grade of Rs. 1,000, to be promoted to the grade of Rs. 1,200 to Rs. 1,400, with effect from the 23rd June 1907, *vice* Mr. H. C. Sheridan.

Mr. J. W. K. McCrea, Assistant Director-General of the Post Office in the grade of Rs. 800, on furlough, to be promoted to the grade of Rs. 1,000, with effect from the 23rd June 1907.

Mr. W. Chard, officiating Assistant Director-General of the Post Office in the grade of Rs. 800, to be confirmed in that grade with effect from the 23rd June 1907, and to officiate in the grade of Rs. 1,000, *vice* Mr. McCrea, or until further orders.

Pundit Saligram, Rai Bahadur, Superintendent of Post Offices, 2nd grade, to be an officiating Assistant Director-General of the Post Office in the grade of Rs. 800, with effect from the 23rd June 1907, *vice* Mr. W. Chard.

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**LEAVE AND APPOINTMENTS.****GENERAL.***The 25th July, 1907.*

**No. 6324—113.**—Mr. P. J. Bruhl, M.I.E.E., F.G.C, F.C.S., of the Civil Engineering College at Sibpur, is appointed to officiate as Secretary under the Inventions and Designs Act, in addition to his own duties, with effect from the 18th July 1907, and during the absence of Mr. Graves on privilege leave, or until further orders.

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**TELEGRAPH ESTABLISHMENT.***The 26th July, 1907.*

**No. 6360—104.**—Sir Sydney Hutchinson, Kt., Director-General of Telegraphs, is permitted to retire from the public service, with effect from the afternoon of the 3rd August 1907.

Mr. T. D. D. Berrington, officiating Deputy Director-General of Telegraphs, is appointed Director-General of Telegraphs from that date.

**B. ROBERTSON,***Offg. Secretary to the Government of India.*

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**ARMY DEPARTMENT,***Simla, the 26th July 1907.***APPOINTMENTS.****CANTONMENT MAGISTRATES' DEPARTMENT.**

**No. 648.**—The services of Lieutenant J. B. Scrafton, 63rd Palamcottah Light Infantry, are placed at the disposal of the Hon'ble the Resident at Hyderabad, for employment as an officiating Assistant Cantonment Magistrate.

**No. 649.**—The services of Captain P. N. Leslie, 30th Lancers (Gordon's Horse), are placed at the disposal of the Hon'ble the Agent to the Governor-General in Central India, for employment as an officiating Assistant Cantonment Magistrate.

**PERSONAL STAFF.**

**No. 650.**—The Viceroy and Governor-General has been pleased to make the following appointment on His Excellency's personal staff :

*To be extra Aide-de-Camp.*

Lieutenant E. F. Norton, Royal Field Artillery. Dated 14th July 1907.

**NATIVE ARMY.***37th Lancers (Baluch Horse).*

**No. 651.**—The following correction is made in Military Department Notification No. 494 of 1905 :

*For "Ata Muhammad" read "Ata Muhammad Khan."*

**No. 652.**—Jemadar Ata Muhammad Khan, appointed on probation in Military Department Notification No. 494 of 1905, is confirmed in that rank, with effect from the 27th March 1905.

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**CANTONMENTS.**

**No. 653.**—In exercise of the powers conferred by section 26 of the Cantonments Act, 1889 (XIII of 1889), the Governor-General in Council is pleased to direct that section 37, sub-section (1) of the Cantonment Code, 1899, shall be modified as follows :

After the words "fifty rupees" insert "or, if the Officer Commanding the Division, with the previous concurrence of the Accountant-General, so directs, a sum not exceeding two hundred rupees."

HONORARY DISTINCTIONS.

No. 654.—In the first paragraph of Military Department Notification No. 1 of 1906, for the words "His Majesty's Royal Cypher" read "His Majesty's Royal and Imperial Cypher."

FURLOUGH AND LEAVE.

No. 655.—Major M. Stevens, Cantonment Magistrates' Department, has been granted three months' privilege leave combined with one year and nine months' furlough out of India, on urgent private affairs, with effect from the 22nd July 1907.

LONDON GAZETTE.

No. 656.—The following extracts are published for general information :

"London Gazette," dated the 5th July 1907, pages 4610 and 4615.

Chancery of the Royal Victorian Order,  
St. James's Palace, July 1, 1907.

The King has been graciously pleased, on the occasion of the opening by His Majesty of the Union Jack Club, to make the following appointments to the Royal Victorian Order :

\* \* \* \* \*

To be Members of the Fourth Class.

Lieutenant-Colonel John Strachey (Xlth Rajputs—Indian Army).

\* \* \* \* \*

WAR OFFICE ;

Whitehall, 5th July 1907.

\* \* \* \* \*

MEMORANDA.

\* \* \* \* \*

Lieutenant-Colonel Robert C. O. Stuart, Deputy Director-General of Ordnance in India, to be substantive Colonel. Dated 3rd June 1907.

The undermentioned officers having been admitted to the Indian Army, and to rank from the dates specified against their names, are granted the rank of Lieutenant from those dates, but without pay or allowances, viz :

Lieutenant Percy de L. Temple (late The King's Own (Royal Lancaster Regiment)).  
Dated 14th December 1903.

Lieutenant Harold R. P. Dickson (late The Connaught Rangers). Dated 28th April 1905.

Lieutenant William L. B. Chapman (late Royal Garrison Artillery). Dated 15th October 1905.

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PROMOTIONS.

INDIAN ARMY.

No. 657.—With the approval of the Right Hon'ble the Secretary of State for India the following rules are promulgated in modification of paragraphs 1 and 2 of G. G. O. No. 451 of 1903 :

1. The establishment of General Officers and Substantive Colonels of the Indian Army will be as follows, with effect from the 1st June 1907 :

|                                |     |
|--------------------------------|-----|
| Generals . . . . .             | 3   |
| Lieutenant-Generals . . . . .  | 6   |
| Major-Generals . . . . .       | 24  |
| Substantive Colonels . . . . . | 110 |

2. Promotion to the ranks of Lieutenant-General, Major-General and Substantive Colonel will be made by selection, and will be subject to this fixed establishment except, that as a reward for distinguished service in the field or of an exceptional nature other than in the field, promotion may be conferred on an officer of the next lower grade without regard to the establishment fixed. Lieutenant-Colonels and Brevet Colonels will be eligible for admission by selection to the establishment of 110 Substantive Colonels, and officers included in this establishment will in future alone be employed in Colonel's appointments and be eligible for promotion to Major-General.

No officer promoted to the rank of Lieutenant-Colonel on or after the 30th November 1906 shall be promoted to be a Brevet Colonel in virtue of his having held the rank of Lieutenant-Colonel for a specified period.

No. 658.—The following promotions are made subject to His Majesty's approval :

*To be substantive Colonels.*

7th March 1907.

Lieutenant-Colonel and Brevet Colonel Lewis Montgomery Murray Hall, C.B.

11th March 1907.

Lieutenant-Colonel and Brevet Colonel Laurence Julius Elliott Bradshaw, C.B.

1st June 1907.

Lieutenant-Colonel and Brevet Colonel Charles Herbert Powell.

Lieutenant-Colonel and Brevet Colonel Edward Spence Hastings, C.B., D.S.O.

*Majors to be Lieutenant-Colonels.*

26th June 1907.

Brevet Lieutenant-Colonel Michael Joseph Tighe, D.S.O., 56th Punjabi Rifles (Frontier Force).

26th July 1907.

Wallace Christopher Ramsay Stratton, Supernumerary List.

*Lieutenants to be Captains.*

20th July 1907.

Claude Gray Buchanan, 35th Sikhs.

Arthur Hugo Watts, 41st Dogras.

Lennard Francis George Stovin Wylde, 55th Coke's Rifles (Frontier Force).

Herbert Claude McWatters, 22nd Punjabis.

Cecil William Archibald Holmes, 116th Mahrattas.

Henry Rowsell Watson, 81st Pioneers.

Hugh Waldyve Martin, 59th Scinde Rifles (Frontier Force).

Harry Dalzell McLaughlin, 6th Gurkha Rifles.

Walter Lloyd Sinclair Meiklejohn, 106th Hazara Pioneers.

George Craster, 6th King Edward's Own Cavalry.

Ashton Brandreth Eckford, 39th Prince of Wales's Own Central India Horse.

Hon'ble Arthur Cecil Murray, 5th Gurkha Rifles (Frontier Force).

Leonard Sueton Hirsch Smithers, 17th Infantry (The Loyal Regiment).

Charles Holme Mowbray, 110th Mahratta Light Infantry.

Ernest Reginald Hayes-Sadler, 7th Gurkha Rifles.

Harold Middleton Drury Shaw, 1st Prince of Wales's Own Gurkha Rifles (The Malaun Regiment).

Walter James Evans, 1st Prince of Wales's Own Gurkha Rifles (The Malaun Regiment).

Thomas Timbrell, 89th Punjabis.

John Henry Foster Lakin, 92nd Punjabis.

Ernie Francis Drummond Money, 4th Gurkha Rifles.

Guy William Caswell Lucas, 34th Prince Albert Victor's Own Poona Horse.

Hugh Laurents Chenevix Baldwin, 58th Vaughan's Rifles (Frontier Force).

Charles William Neumann, 48th Pioneers.

Arthur Salisbury Browne Roberts, Civil employ, Burma.

John Francis Stanhope Duke Colclridge, 8th Gurkha Rifles.

John Elton Home, 41st Dogras.

Alfred Patrick Sandeman, 1st Prince of Wales's Own Gurkha Rifles (The Malaun Regiment).

George Tristram Van der Gucht, 3rd Skinner's Horse.

Benjamin Hubert Finnis, 20th Duke of Cambridge's Own Infantry (Brownlow's Punjabis).

No. 659.—Lieutenant Arthur Pitcairn Hughes, 1st Prince of Wales's Own Gurkha Rifles (The Malaun Regiment), is provisionally promoted to the rank of Captain, with effect from the 20th July 1907, subject to His Majesty's approval.

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ARMY CLOTHING DEPARTMENT.

No. 660.—Sub-Conductor George Anderson to be Conductor, to fill an existing vacancy, with effect from the 10th April 1907.

Sub-Conductor George Henry Phillips to be Conductor, to fill an existing vacancy, with effect from the 16th June 1907.

## NATIVE ARMY.

No. 661.—The following promotions are made :

*9th Hodson's Horse.*

Ressaidar Mir Dad Khan to be Risaldar and Jemadar Mir Jafar Khan to be Ressaidar, *vice* Muhammad Amán Khan, transferred to the pension establishment ; with effect from the 20th June 1907.

Dafadar Sardar Khan to be Jemadar, to complete the establishment, with effect from the 20th June 1907.

*32nd Lancers.*

Jemadar Waryam Singh to be Ressaidar, *vice* Tilok Singh, transferred to the pension establishment ; with effect from the 9th June 1907.

Kot-Dafadar Hasan Ali Khan to be Jemadar, *vice* Sahibdad Khan, transferred to the pension establishment ; with effect from the 9th June 1907.

*57th Wilde's Rifles (Frontier Force).*

Havildar Fatch-jang to be Jemadar, *vice* Rahm Ali, transferred to the pension establishment ; with effect from the 1st July 1907.

*75th Carnatic Infantry.*

Subadar Abdul Karim to be Subadar-Major and Jemadar Muttusami to be Subadar, *vice* Muhammad Ghaus, transferred to the pension establishment ; with effect from the 1st June 1907.

*90th Punjabis.*

Jemadar Indar Singh to be Subadar and Havildar Sewa Singh to be Jemadar, *vice* Dewa Singh, deceased ; with effect from the 3rd March 1907.

Jemadar Chaughatta Khan to be Subadar and Havildar Fateh Ali Khan to be Jemadar, *vice* Muhammad Ali Khan, transferred to the pension establishment ; with effect from the 11th June 1907.

*2nd Battalion, 2nd King Edward's Own Gurkha Rifles (The Sirmoor Rifles).*

Havildars Chandrabir Thapa and Ratan Sing Gurung to be Jemadars, *vice* Jitman Gurung and Aithir Gurung, transferred to the 1st Battalion, 6th Gurkha Rifles as Subadars ; with effect from the 1st May 1907.

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RETIREMENTS.

No. 662.—The undermentioned officers have been permitted by the Secretary of State to retire from the service, subject to His Majesty's approval, with effect from the dates specified :

Lieutenant-Colonel (Brevet-Colonel) Vernon Ansdell Schaleh, C.B., Indian Army, Unemployed Supernumerary List,—12th June 1907.

Captain Godfrey Drage, Indian Army, half-pay list,—9th June 1907.

No. 663.—Commissary and honorary Captain Charles Smith, Public Works Department, Madras, is permitted to retire from the service, subject to His Majesty's approval, with effect from the 14th May 1907.

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SPECIAL.

No. 664.—With reference to paragraph 293, Army Regulations, India, Volume II, the undermentioned officer, having been absent from military duty for ten years, is transferred to the supernumerary list, with effect from the date specified :

Major R. R. Vaughan, Cantonment Magistrate, Rangoon,—18th May 1907.

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## VOLUNTEER CORPS.

## APPOINTMENTS AND RESIGNATIONS.

*Nagpur Volunteer Rifles.*

No. 665.—Captain Henry Sharp, (Supernumerary List), resigns his commission. Dated 1st April 1907.

Second-Lieutenant Norman Charles McLeod, (Supernumerary List), resigns his commission. Dated 1st April 1907.

*Simla Volunteer Rifles.*

No. 666.—Alexander Jamieson Ross, gentleman, to be Second-Lieutenant, to complete the establishment. Dated 27th June 1907.

## MEDALS AND DECORATIONS.

No. 667.—His Excellency the Governor-General of India is pleased to confer the Volunteer Officers' Decoration upon the undermentioned officer :

*Behar Light Horse.*

Captain Henry Wynne Apperly.

A. W. L. BAYLY,

*Secretary to the Government of India.*

## ARMY DEPARTMENT.

## NOTIFICATION.

*Simla, the 26th July, 1907.*

*Erratum.*—In Army Department Notification dated Simla, the 12th July 1907, published in the *Gazette of India* of 13th July 1907, for the name of Conductor "Joseph Henry Williams" read "James George Howell Williams."

A. W. L. BAYLY,

*Secretary to the Government of India.*

## DEPARTMENT OF MILITARY SUPPLY.

*Simla, the 26th July, 1907.*

## MARINE DEPARTMENT.

## LEAVE.

No. 44.—The undermentioned officers have been granted extensions of leave by the Right Hon'ble the Secretary of State for India :

Sub-Lieutenant F. V. Wilson, Royal Indian Marine, (m. c.) for six months.

Engineer T. R. Wakefield, Royal Indian Marine, (m. c.) up to 20th November 1907.

E. W. S. K. MACONCHY, *Colonel,*

*Secretary to the Government of India.*

## RAILWAY BOARD.

## NOTIFICATIONS.

*Simla, the 22nd July, 1907.*

No. 184.—With reference to notification No. 217, dated 27th October 1905, Captain G. J. W. Smyth, R.E., Executive Engineer, 3rd grade, temporary rank, is, on relief of his duties under the Government of Burma, transferred to the Oudh and Rohilkhand Railway,

No. 183.—The following is published for general information :

Circular No 562 R. T., dated the 5th July 1907.

RESOLUTION—By the Railway Board.

*General Rules of 1906 for working open lines of railway in British India administered by the Government.*

*Revised Appendix B.—Rules to regulate the transport and importation of explosives.*

Read—

Section 47 of the Indian Railways Act, 1890 (IX of 1890).

Government of India, Department of Commerce and Industry, notification No. 801, dated the 24th March 1905.

Railway Board's notification No. 183, dated the 8th September 1906, and Railway Board's circular No. R. T.  $\frac{80-A}{6}$ , dated the 8th September 1906.

Government of India, Department of Commerce and Industry, notification No. 4555-4, dated the 31st May 1907.

Government of India, Department of Commerce and Industry, notification No. 5806-4, dated the 5th July 1907.

Read also—

Government of India, Department of Commerce and Industry, notification No 5184-4-10, dated the 2nd October 1905.

Government of India, Department of Commerce and Industry, notification No. 5631-17, dated the 20th July 1906.

RESOLUTION—In the notification by the Government of India in the Department of Commerce and Industry, No. 4555-4, dated the 31st May 1907, read above, revised rules were published to regulate the transport and importation of explosives under the Indian Explosives Act, 1884 (IV of 1884), and in their like notifications Nos. 5484-4-10, dated the 2nd October 1905, and 5631-17, dated the 20th July 1906, picric acid, under certain conditions and subject to certain exceptions, was declared to be an explosive.

2. In exercise, therefore, of the powers conferred by the notification of the Government of India in the Department of Commerce and Industry, No. 801, dated the 24th March 1905, read in the preamble above, the Railway Board sanction, under section 47, sub-sections (1) and (4) of the Indian Railways Act, 1890 (IX of 1890), as in force in British India or as locally applied, the adoption, by the Administrations of all lines of railway administered by the Government, of the revised Appendix B annexed hereto to the General Rules for working open lines of railway, which were promulgated with Railway Board's circular No. R. T.  $\frac{80-A}{6}$ , dated the 8th September 1906.

3. The Railway Board also desire that the said Appendix B may be brought to the notice of the Administrations of the several railways not administered by Government and that the Agents and Managers of those railways may be invited to submit formal applications for the adoption of the said Appendix B.

ORDER.—Ordered that this circular, with the accompanying revised Appendix B, be published under a notification in Part I of the *Gazette of India*, as required by section 47, sub-section (3), of the Indian Railways Act, 1890 (IX of 1890), and that a copy thereof be kept open for inspection at rail-

The Governments of Madras, Bombay and Burma, Public Works Department, Railway Branch.

The Governments of Bengal, the United Provinces and Eastern Bengal and Assam, Public Works Department.

The Government of Bengal, Marine Department.

The First Assistant to the Hon'ble the Resident at Hyderabad.

The Secretary to the Hon'ble the Agent to the Governor-General, Rajputana, Public Works Department.

The Consulting Engineers to the Government of India for Railways, Calcutta and Lucknow.

The Managers of the North-Western, Oudh and Rohilkhand and Eastern Bengal (State) Railways.

way stations as directed by sub-section (6) of the same section; also that a copy of this circular, and of its enclosure, be communicated to the Local Governments, Administrations and the officers noted on the margin, for information.

[Enclosure to the Railway Board's Circular No. 562 R. T., dated the 5th July 1907.]

Revised Appendix B to Part II of the General Rules of 1906 for working open lines of railway in British India administered by the Government which were promulgated under the Railway Board's Circular No. R. T. <sup>S.A.</sup><sub>5</sub>, dated the 8th September 1906.

For the existing Appendix B substitute the following :

Appendix B.

[See Chapter III, Rules 16 and 26.]

Notification by the Government of India in the Department of Commerce and Industry, No. 4555-4, dated the 31st May 1907, with additions published in their like notifications Nos. 5484-4-10, dated the 2nd October 1905 and 5631-17, dated the 20th July 1906.

Rules now in force under the Indian Explosives Act, 1884 (IV of 1884), and affecting railways.

PRELIMINARY.

Classification of explosives. 1. (1) For the purposes of these rules, explosives shall be classified as follows, namely :

|         |     |     |     |     |     |                   |
|---------|-----|-----|-----|-----|-----|-------------------|
| Class 1 | ... | ... | ... | ... | ... | Gunpowder.        |
| " 2     | ... | ... | ... | ... | ... | Nitrate-mixture.  |
| " 3     | ... | ... | ... | ... | ... | Nitro-compound.   |
| " 4     | ... | ... | ... | ... | ... | Chlorate mixture. |
| " 5     | ... | ... | ... | ... | ... | Fulminate.        |
| " 6     | ... | ... | ... | ... | ... | Ammunition.       |
| " 7     | ... | ... | ... | ... | ... | Firework.         |

(2) When any explosive falls within more than one of the said classes, it shall be deemed to belong exclusively to the latest of such classes.

Definition of "gunpowder" (class 1). 2. The expression "gunpowder", as used in these rules, means exclusively gunpowder ordinarily so called.

Definition of "nitrate-mixture" (class 2). 3. The expression "nitrate-mixture", as used in these rules, means any preparation other than gunpowder, which is formed by the mechanical mixture of nitrate with any form of carbon or with any carbonaceous substance not possessed of explosive properties, whether sulphur be or be not added to such preparation, and whether such preparation be or be not mechanically mixed with any other non-explosive substance.

Nitrate-mixture includes, among other explosives,—

|                           |                             |
|---------------------------|-----------------------------|
| Chilworth special powder, | Ripp-Lene,                  |
| Fortis explosive,         | Safety blasting powder, and |
| Westfallite.              |                             |

Definition and sub-division of "nitro-compound" (class 3). 4. (1) The expression "nitro-compound" as used in these rules, means any chemical compound which is possessed of explosive properties or is capable of combining with metals to form an explosive compound, and is produced by the chemical action of nitric acid (whether mixed or not with sulphuric acid), or of a nitrate mixed with sulphuric acid upon any carbonaceous substance, whether such compound is mechanically mixed with other substances or not.



(2) Nitro-compound shall, for the purposes of these rules, be sub-divided as follows, namely :

(a) Division 1, comprising—

(i) such explosives as—

Amberite No. 1,  
Ballistite,  
Blasting gelatine,  
Carbonite,  
Cordite,

Dynamite,  
Gelatine dynamite,  
Gelignite,  
Lithofracteur,  
Nitro-glycerine, and

Stonite, and

(ii) any chemical compound or mechanically mixed preparation which consists, either wholly or partly, of nitro-glycerine or some other liquid nitro compound ; and

(b) Division 2 comprising—

(i) such explosives as—

Amberite No. 2,  
Ammonite,  
Bellite,  
Coopal's powder,  
Cotton gunpowder,  
E. C powder,  
Gun-cotton ordinarily so-called,

Nitrated-gun-cotton,  
Picrates,\*  
Picric acid,\*  
Picric powder,  
Roburite,  
Sawdust and gun-cotton powder,  
Schultz's powder, and  
Tonite (or cotton powder), and

(ii) any nitro-compound, as hereinafore defined, which is not comprised in Division 1.

5. (1) The expression "chlorate-mixture", as used in these rules, means any explosive containing a chlorate. Definition and sub-division of "chlorate-mixture" (class 4).

(2) Chlorate-mixture shall, for the purposes of these rules, be sub-divided as follows, namely :

(a) Division 1, comprising—

(i) such explosives as—

Horsley's blasting powder, and  
Brain's blasting powder, and

(ii) any chlorate preparation which consists partly of nitro-glycerine or of some other liquid nitro-compound, and

(b) Division 2, comprising—

(i) such explosives as—

Horsley's original blasting powder,  
Erhardt's powder,  
Reveley's powder,

Hochstadter's blasting charges,  
Reichen's blasting charges,  
Teutonite, and

Chlorated gun-cotton, and

\*NOTE.—(a) Picric acid mixed with not less than half its own weight of water shall be exempt from being deemed to be an explosive.

(b) Picric acid which does not fall within the exemption (a) when the quantity does not exceed two thousand pounds in any one ship, boat, carriage, building or place, shall be exempt from being deemed to be an explosive ; provided that such picric acid is so kept and conveyed as not to be liable, whether under the action of fire or otherwise, to come in contact with any substance specified in the schedule hereto, or with any fire or light capable of igniting such picric acid.

Provided also that such picric acid when dry is so packed in a substantial barrel or case that the contents cannot escape ; and that no metal other than aluminium, or an alloy containing not less than ninety per centum of aluminium, is used in the construction of any package containing such picric acid, and that each barrel or case is legibly marked "Picric Acid".

Picric acid when not subject to the above exemptions must be packed and marked as laid down in rule 9 of these rules.

Picrates and mixture of picric acid with any other substance (for whatever purpose used or manufactured) shall be deemed to be explosives subject to the following exceptions :—

(a) A picrate mixed with not less than half its own weight of water shall be exempt from being deemed to be an explosive.

(b) Picric acid thoroughly mixed with not less than three times its own weight of—

(i) anhydrous sulphate of soda,  
(ii) crystallized sulphate of soda, when packed in hermetically closed packages, or  
(iii) potash alum,  
shall be exempt from being deemed to be an explosive.

#### Schedule.

Any of the following metals or metallic oxides, namely, lead, oxide of lead, oxide of iron, potash, baryta, lime soda, oxide of zinc, oxide of copper ; and any compound of such metal or oxide (other than a metallic sulphate) ; or any chlorate, nitrate, or other oxidizing agent ; or any other substance declared by a Notification of the Government of India to be capable of forming with picric acid a dangerous compound ;

Provided that this schedule shall not be deemed to include any metal, or oxide unavoidably formed on any metal used in the construction of any ship, boat, or carriage, or contained in any paint, where the packages containing picric acid are protected from direct contact with such metal or paint.

(ii) any chlorate-mixture, as hereinbefore defined, which is not comprised in Division 1.

Definition and  
sub-division of  
"fulminate" (class  
5).

6. (1) The expression "fulminate," as used in these rules, means any chemical compound or mechanical mixture, whether included in any of the foregoing definitions or not, which, from its great susceptibility to detonation, is suitable for employment in percussion-caps or any other appliance for developing detonation, or which, from its extreme sensibility to explosion and from its great instability (that is to say, readiness to undergo decomposition from very slight exciting causes), is especially dangerous.

(2) Fulminate shall, for the purposes of these rules, be sub-divided as follows, namely:

(a) Division 1, comprising such compounds as the fulminates of silver and of mercury, and preparations of those substances, such as are used in percussion-caps, and any preparation consisting of a mixture of a chlorate with phosphorus, or certain descriptions of compounds of phosphorus, with or without the addition of carbonaceous matter, and any preparation consisting of a mixture of a chlorate with sulphur, or with sulphuret, with or without carbonaceous matter; and

(b) Division 2, comprising such substances as the chloride and the iodide of nitrogen, fulminating gold and silver, diazobenzol, and the nitrate of diazobenzol.

Definition of  
"ammunition,"  
"percussion-cap,"  
"detonator,"  
"safety fuze" and  
"safety cartridge,"  
and sub-division of  
"ammunition" (class 6).

7. (1) The expression "ammunition," as used in these rules, means any explosive included in any of the foregoing definitions, when the same is enclosed in any case or contrivance, or is otherwise adapted or prepared, so as to form—

(a) a cartridge or charge for small-arms, cannon or any other weapon, or for blasting or

(b) a safety or other fuze for blasting or for shells, or

(c) a tube for firing explosives, or

(d) a percussion-cap, a detonator, a fog-signal, a shell, a torpedo, a war-rocket, or any other contrivance other than a firework.

(2) The expression "percussion-cap," as used in these rules, does not include a detonator.

(3) The expression "detonator," as used in these rules, means a capsule or case which is of such strength and construction, and contains fulminate in such quantity, that the explosion of one capsule or case would communicate the explosion to other like capsules or cases.

(4) The expression "safety fuze," as used in these rules, means a fuze for blasting which burns and does not explode, and which does not contain its own means of ignition, and which is of such strength and construction, and contains an explosive in such quantity, that the burning of such fuze would not communicate laterally with other like fuzes.

(5) The expression "safety cartridge," as used in these rules,—

(i) means a cartridge for small-arms, the case of which can be extracted from the small-arm after firing, and which is so closed as to prevent any explosion in one cartridge being communicated to other cartridges; and

(ii) includes a rifle-calibre machine gun cartridge, if it is as described in clause (i) whether it is for use with a machine-gun having chambers identical with those of rifles or with a machine gun having special chambers.

Provided that the diameter of the cartridge in either case (i) or case (ii) does not exceed one inch.

(6) Ammunition shall, for the purposes of these rules, be sub-divided as follows, namely:

(a) Division 1, comprising exclusively—

Safety cartridges.

Safety fuzes for blasting.

Railway fog-signals, and

Percussion-caps; and

(b) Division 2, comprising any ammunition, as hereinbefore defined, which does not contain its own means of ignition and is not included in Division 1, such as—

Cartridges for small-arms, other than safety cartridges,

Cartridges and charges for cannon, shells, mines, blasting or other like purposes,

Shells and torpedoes containing any explosive,

Fuzes for blasting, other than safety fuzes,

Fuzes for shells,

Tubes for firing explosives, and

War-rockets,

which do not contain their own means of ignition; and

- (c) Division 3, comprising any ammunition, as hereinbefore defined, which contains its own means of ignition and is not included in Division 1, such as—

Detonators,  
Cartridges for small-arms, which are not safety cartridges,  
Fuzes for blasting, which are not safety fuzes,  
Fuzes for shells, and  
Tubes for firing explosives,  
containing their own means of ignition.

*Explanation.*—The expression “ammunition containing its own means of ignition” means ammunition, having an arrangement, whether attached to or forming part of the ammunition, which is adapted to explode or fire the ammunition by friction or percussion.

8. Fireworks shall, for the purposes of these rules, be sub-divided as follows, namely: Sub-division of  
“firework” (class  
7).

- (1) Division 1, comprising firework compositions, that is to say,—

(a) any chemical compound or mechanically mixed preparation of an explosive or inflammable nature, which is used for the purpose of making manufactured fireworks, and is not included in any of the foregoing definitions,

(b) any star, and

(c) (except as declared in the proviso to this rule) any coloured fire composition; and

- (2) Division 2, comprising manufactured fireworks, that is to say, any explosive of class 1, 2, 3, 4, 5, or 6 and any firework composition, when such explosive or composition is enclosed in any case or contrivance, or is otherwise manufactured so as to form a squib, cracker, toy cap or amorce, serpent, rocket (other than a war-rocket), maroon, lance, wheel, Chinese fire, Roman candle, or other article specially adapted for the production of pyrotechnic effects or pyrotechnic signals or sound signals:

Provided that a substantially constructed and hermetically closed metal case containing not more than one pound of coloured fire composition of such a nature as not to be liable to spontaneous ignition shall be deemed to be a “manufactured firework” and not a firework composition.

#### TRANSPORT.

9. The following general rules shall be observed with respect to the packing of explosives for conveyance:— Packing of explosives  
for conveyance.

- (1) Unless the context otherwise requires,—

the expression “outer package” means a box, barrel, case or cylinder, of wood, metal or other solid material, of such strength, construction and character that it will not be broken or accidentally opened, nor become defective or insecure whilst being conveyed, and will not allow any explosive to escape;

the expression “inner package” means a substantial case, bag, canister or other receptacle, made and closed so as to prevent any explosive from escaping;

the expression “authorized explosive” means exclusively an explosive included in a List of Authorized Explosives prepared by the Chief Inspector of Explosives with the Government of India, and published annually in the *Gazette of India*, and in force for the time being;

the expression “propellant” means an authorized explosive of class 3 adapted and intended exclusively for use as a propelling charge in cannon or small arms; and the expression “special authority” means a written authority granted by the Chief Inspector of Explosives, to which may be attached such conditions as may, in the opinion of the Chief Inspector of Explosives, be necessary to meet the special requirements of the case.

- (2) The interior of every package shall be free from grit and otherwise clean.

(3) Save as hereinafter provided, there shall not be any iron or steel in the construction of any package unless the same is covered with suitable material so as effectually to prevent the exposure of such iron or steel.

(4) Every package when actually used for the packing of one explosive shall not be used for the packing of any other explosive or any other article or substance.

Provided that this rule shall not prevent the packing of inner packages containing a propellant in an outer package with inner packages containing gunpowder or another propellant:

Provided also that this rule shall not prevent the packing of any article which is not of an inflammable or explosive nature, or liable to cause fire or explosion, in the same package as an explosive of the 1st Division of the 6th (ammunition) class.

(5) Subject to the foregoing provisions, the following shall be the method of packing authorized explosives of various classes, respectively, and the maximum amounts which may be in any one package :

| Class.   | Method of packing.   | Amount in any one outer package.   | Amount in any one inner package. |
|--|--|--|----------------------------------|
| Class 1 . . . . .  | When the quantity in any one consignment does not exceed 5 lbs. in amount, a single outer package; otherwise, A double package, the inner and outer packages being as above defined.   | 100 lbs.<br>Provided that where gunpowder and propellant are packed together the amount shall not exceed—<br>50 lbs. | 100 lbs.<br>25 lbs.              |
| Class 2 . . . . .  | As for class 1 . . . . .   | 50 lbs.  | 50 lbs.                          |
| Class 3, Division 1, other than propellants.                       | As for class 1, provided that either the outer or inner package shall be thoroughly waterproof, and both shall be without metal in the construction thereof.   | 50 lbs.  | 5 lbs.                           |
| Class 3, Division 1, propellants.                                  | As for class 1 . . . . .   | 50 lbs.  | 50 lbs.                          |
| Class 3, Division 2, other than Picric Acid and Wet Guncotton.     | As for class 1 . . . . .   | 50 lbs.  | 50 lbs.                          |
| Picric Acid . . . . .  | As for class 1 . . . . .   | Unlimited.   | Unlimited.                       |
| Guncotton so wetted with water as to be absolutely un inflammable. | As for class 1, provided that the inner or outer package, or both of them, shall be of such a nature, and so closed, as to prevent any material loss of moisture during conveyance.  | Unlimited.   | Unlimited.                       |
| Class 4 . . . . .  | As for class 1 . . . . .   | 50 lbs.  | 50 lbs.                          |
| Class 5 . . . . .  | Packed in water. A treble package, the innermost package being a bag permeable to water, enclosed in a case containing sufficient water to ensure the explosive being kept constantly wet; and the outer package containing sufficient water constantly to surround the case. Both the case and the outer package shall be of such construction as will not allow water to escape.<br><br>If the explosive is of such character that it cannot be packed in a thoroughly wet condition, it shall be packed in accordance with conditions set forth in a special authority. | 200 lbs.   | 25 lbs.                          |
| Class 6, Division 1, other than Pin-fire cartridges for pistols.   | A single outer package :<br>Provided that the above general rule (3) shall not apply to explosives of this Division.<br><br>Provided also that bullet cartridges of a calibre exceeding 0.5 inch and belonging to this Division shall be packed in such a manner that the point of any bullet cannot come in contact with the cap of another cartridge.  | Unlimited.   | .....                            |
| Pin-fire cartridges for pistols.                                   | (a) Not exceeding 50 in number in any one consignment :— So packed in a single package that the bases lie alternately in opposite directions. The bases and pins shall be so fitted into perforations in millboard or other suitable material as to prevent the firing of any one of the said cartridges by an explosion in any other of the said cartridges,  | 50 in number.  | .....                            |



| Class.              | Method of packing.  | Amount in any one outer package. | Amount in any one inner package. |
|---------------------|---|----------------------------------|----------------------------------|
| Electric Detonators | As for class 1, provided that where the number in any outer package exceeds 3,000, such outer package shall be provided with handles or other contrivance, by means of which it can be safely and conveniently carried. | 5,000 in number.                 | 100 in number.                   |
| Class 7, Division 1 | Double package, the inner package being hermetically closed, and contained in an outer package as above defined.  | 20 lbs.                          | 1 lb.                            |
| Class 7, Division 2 | Single outer package provided that the above general rule (3) shall not apply to explosives of this Division.   | 100 lbs.                         | .....                            |

(6) Nothing in this rule shall be deemed to prohibit the use of an additional package, whether inner or outer, provided that such additional package shall not be of such character as shall have been prohibited in writing by the Chief Inspector of Explosives.

(7) An explosive which is not an authorized explosive shall be packed in such manner, as may be directed by a special authority with reference to such explosive.

(8) On the outermost package there shall be affixed in conspicuous characters, by means of a brand or securely attached label or other mark, the word "Explosive", the name of the explosive, the number of the class and division to which it belongs, and the name of the manufacturer or sender.

In the case of explosives of classes 3 and 4, there shall be added the date of manufacture or issue from the factory, or such sign indicating such date as may be approved by the Chief Inspector of Explosives.

Provided, first, that in the case of cartridges or charges for cannon, shells, mines, blasting or other like purpose, which do not contain their own means of ignition, the marking shall be as for the explosive when not so made up.

Provided, secondly, that in the case of explosives of class 6, Division 1 (Safety Fuzes excepted), there shall be added the words "Not liable to explode in bulk".

Provided, thirdly, that in the case of Pin-fire cartridges for pistols there shall be added the words "Pin-fire cartridges".

Provided, fourthly, that in the case of Safety Fuzes or Gunpowder the word "Explosive" and the number of the class and division may be omitted; and

Provided, fifthly, that, where an outer package contains more than one explosive, the marking above required shall be affixed separately in respect of each explosive so contained.

(9) To meet special cases exemption may be granted by special authority from the observance of any one or more of the conditions imposed by this rule.

#### Penalty.

10. Whoever commits a breach of any of the foregoing rules relating to the packing of explosives for conveyance shall be punishable with fine which may extend to Rs. 1,000.

#### Mode of conveyance.

11. The following general rules shall be observed with respect to the conveyance of explosives:

I.—No explosive shall be conveyed from place to place unless packed in the manner provided for in the foregoing rules.

II.—There shall not be conveyed in any carriage or vessel which is being used for the conveyance of an explosive, any explosive of a different class and division, of whatsoever nature, which contains its own means of ignition, unless it is sufficiently separated therefrom to prevent any fire or explosion which may take place in one such explosive being communicated to another.

III.—Except in the case of small consignments carried by railway which may be unloaded at any time, explosives shall be loaded or unloaded only between sunrise and sunset. For the purposes of this rule no consignment of more than half a wagon-load booked to one station shall be deemed to be a small consignment.

IV.—Whilst the explosive is being loaded on or unloaded out of any carriage or vessel, no fire or artificial light, or any article which is liable to cause or communicate fire or explosion [such as charcoal, lucifer matches, articles for striking a light, petroleum to which the Indian Petroleum Act, 1899 (VIII of 1899), or any other Act for the time being in force regarding the importation, possession, and transport of petroleum, applies, or any

spirit or oil or substance that gives forth an inflammable vapour at a temperature below 100° Fahrenheit] shall be, or shall be allowed to be, brought, had or used dangerously near to such carriage, ship, or boat, and no smoking shall be allowed in, on, or dangerously near to, the same :

Provided that when the use of a light for the purposes of such loading or unloading is unavoidable, a lamp of such construction, position, or character as not to cause any danger from fire or explosion may be used ; and no person, while handling any explosive (except an explosive of Division 1, Class 6, if packed in accordance with the packing rules) shall wear boots or shoes with iron or steel nails, heels or tips.

V.—In the loading or unloading of any explosive, the casks and packages containing the same shall be passed from hand to hand and not rolled upon the ground ; they shall not be thrown or dropped down, but shall be carefully deposited and stowed.

VI.—The explosive shall not be conveyed except in the interior of a carriage so enclosed on all sides with wood or metal, or in the hold of a ship or boat having a close deck so closed, as effectually to protect the explosive against accident by fire from without. If the explosive cannot be so secured, it shall be completely covered with painted cloth, tarpaulin, or other suitable material so as to effectually protect it against communication of fire.

VII.—There shall not be any iron or steel in the interior of the portion of the carriage or vessel with which the case containing the explosive is or may come in contact, unless the same is effectually covered with leather, wood, cloth, or other suitable material.

VIII.—In the stowing of the explosive, due precautions shall be taken by means of a partition or otherwise and by careful stowing to secure such explosive from being brought into contact with, or endangered by, any other article or substance conveyed in such carriage or vessel which is liable to cause fire or explosion ; and if the explosive is dangerously affected by water, due precautions shall be taken to exclude water from coming into contact with such explosive.

IX.—The amount of the explosives conveyed in any one carriage or vessel at any one time shall not exceed 2,000 lbs. unless the carriage be so enclosed on all sides with wood or metal, or the vessel have a close deck so closed, as effectually to protect the explosive against accident by fire from without, in which case the amount of the explosives conveyed shall not exceed the following :\*

|                                  |     |     |     |     |     | Tons. |
|----------------------------------|-----|-----|-----|-----|-----|-------|
| In any one carriage on a railway | ... | ... | ... | ... | ... | 10    |
| In any one other carriage        | ... | ... | ... | ... | ... | 2     |
| In any one vessel                | ... | ... | ... | ... | ... | 20    |

\*NOTE.—This rule shall, in the case of dynamite conveyed by railway, be read subject to paragraph XII of Rule 13

X.—Nothing in the foregoing rules (except rule I) shall apply to any explosive of the 1st Division of the 6th (Ammunition) Class :

Provided that all due precautions are taken for the prevention of accidents.

12. \* \* \* \* \*

III.—No explosive belonging to class 1 (gunpowder class), class 2 (nitrate-mixture class), class 3 (nitro-compound class), class 4 (chlorate-mixture class) or class 5 (fulminate class), shall be carried, otherwise than by rail, across any railway bridge over which reasonable facilities for the conveyance thereof by rail are afforded by the Railway Administration.

Provided that this prohibition shall not apply in respect of quantities of explosives of class 1 (gunpowder class) or class 3 (nitro-compound class) not exceeding 5 lbs. in weight.

13. The following rules shall be observed with respect to the conveyance of explosives by public railways:

*Conveyance by public railways.*

I.—No person shall send for carriage upon any railway any consignment of an explosive, unless he has given to the officer in charge of the railway station previous notice in writing which, at the option of the Railway Administration, may extend to 48 hours, of his intention to send such consignment, and stating the true name, description, quantity, and mode of packing of the explosive proposed to be conveyed, and his own name and address, and also the name and address of the proposed consignee, and unless he has had an intimation in writing from an authorized officer of the railway that such consignment will be received.

II.—No explosive which a Railway Administration shall, by any notice or regulation for the time being in force, notify that they will not receive, shall be brought, sent, or forwarded to, or upon, any railway of the said Railway Administration.

III.—Consignments of explosives shall be sent to the forwarding station and shall be received by the railway servants only at such times, between sunrise and sunset, as the Railway Administration may appoint ; and every package containing any explosive proposed to be conveyed on any railway shall, immediately on arrival at the station, be unloaded and placed in a safe place under the special direction of the officer in charge of the station.

All gunpowder under despatch or receipt by a Government arsenal, depôt, or factory shall be loaded or unloaded in the railway vans by Government servants employed in such arsenal, depôt, or factory. In each van used by the railway for the transport of gunpowder the packages of gunpowder shall be secured in such a way as to prevent concussion when the train is in motion.

IV.—An explosive shall be removed by the consignee from the receiving station during the twelve hours of daylight after arrival: if this condition is not strictly complied with, the Railway Administration may return the consignment to the consignor at his risk and expense. And such packages shall in the meanwhile be kept as far away from the station buildings as possible, in the wagon they were conveyed in, or, if unloaded, shall be completely covered with tarpaulins or other suitable material, and if necessary, shall be protected by a police guard.

V.—The Railway Administration may refuse to receive any packages which they suspect to contain any explosive packed or sent in contravention of these regulations. And in case any package, which the Railway Administration suspect, shall be upon any railway, the Railway Administration may open, or require to be opened, such package to ascertain the fact, at the risk and expense of the consignor and may return the explosive contained in the package to the consignor at his risk and expense, keeping the packages pending such return in the manner prescribed in the preceding rule.

VI.—Subject to the exception provided for in clause (e), no explosive shall be conveyed by passenger train except of the kinds and in the manner hereinafter specified in this rule:

- (a) Safety-cartridges and percussion-caps and safety-fuses (for blasting), also fog signals for railway use which may be conveyed in ordinary wagons or carriages.
- (b) Explosives of the 3rd (nitro-compound) class which may be carried in the form of cartridges up to the limit of 5 lbs.:

Provided that no detonators are carried in the same compartment.

- (c) Detonators packed according to Rule 9 may be carried to the number of 200:

Provided that in no case the amount of fulminate of mercury in the package or packages containing the detonators exceeds in the aggregate 3 oz. (a certificate to this effect being given by the company, firm, or person tendering the detonators for transport or by its or his agent):

Provided also that no other explosive is carried in the same compartment.

- (d) Sporting gunpowder or non-safety cartridges packed in double cases as before provided, so long as the gunpowder is contained in one-pound tin canisters packed in a stout wooden case with an outer covering of tin or zinc completely spark-proof, or in metal-lined cases of a pattern approved by the Railway Administration. But no outer case shall contain more than 25 lb of gunpowder, and the total consignment of gunpowder or non-safety cartridges by one train shall not exceed 80 lbs.

- (e) Explosives may be carried by mixed trains on any line on which goods trains are not running, subject to the conditions that they are loaded in properly constructed powder vans; that not more than one powder-van containing explosives is forwarded at any one time by a mixed train; that there are not less than three vehicles between the powder-van and either the engine or the passenger coaches; that the powder van is close coupled to the adjoining vehicles; and that directly a powder-van containing explosives arrives at a section on which goods trains are running, it is detached from the mixed train.

VII.—Not more than five carriages containing explosives shall be loaded or unloaded at any railway station, or be conveyed by any one train at any one time; and the quantity of explosive to be contained in any one carriage shall not exceed two-thirds of the normal load, unless the carriages shall be specially built and approved by the Railway Board for the conveyance of explosives. But nothing in this clause shall be held to apply to separate consignments of safety cartridges for small-arms.

VIII.—There shall not be conveyed in the same carriage with any explosive any lucifer or other matches, fuzees, pipelights, acids, naphtha, paraffine, petroleum to which the Indian Petroleum Act, 1899 (VIII of 1899), or any other Act for the time being in force regarding the importation, possession, and transport of petroleum, applies or any other volatile substance liable to give off an inflammable vapour or liable to spontaneous ignition, or to cause or communicate fire or explosion.



IX.—The consignor shall attach to the consignment note a certificate or (provided the original is produced for verification) copy of a certificate signed by an officer authorized by the Local Government in this behalf that the explosive, if it is an explosive of class 3 or 4, is of the standard purity; and further in the case of dynamite, and all nitro-glycerine compounds, that there are no signs of exuded nitro-glycerine or of liquefaction. The consignor shall also certify that the explosive has been packed in accordance with the packing rules in force in England or in British India.

X.—In the case of explosives under classes 3 and 4, the outer packages shall be marked with the date of the manufacture of the explosives. The abovementioned certificate shall contain sufficient information to admit of all packages being easily recognized.

XI.—The certificate referred to in Rule 13 (IX) shall be valid for six months after date, if the examination has been made between the 15th October and 31st March, but any Railway Administration which accepts dynamite and other nitro-glycerine compounds for transport may demand a fresh certificate for these explosives, if presented for conveyance between 1st April and 15th October (both inclusive).

XII.—Packages containing dynamite and other blasting explosives of the 3rd (nitro-compound) class, or explosives of the 4th (chlorate-mixture), 5th (fulminate) classes or of the 1st division of the 7th (firework) class shall be stowed in one layer only and secured so as to prevent movement during transit, and the gross load in any one wagon shall not exceed 3 tons :

Provided that, if the packages of explosive are in rectangular form and are properly secured so as to prevent movement during transit, they may be stowed in any number of layers not exceeding five, and the gross load in any one wagon shall not exceed 5 tons.

XIII.—No explosive of the 5th (fulminate) class, or of the 3rd division of the 6th (ammunition) class, or of the 7th (firework) class shall be carried in the same train with any explosive not of the class and division to which it belongs, unless it be sufficiently separated therefrom to prevent any fire or explosion which may take place in one such explosive being communicated to another.

XIV.—Wagons used for the carriage of explosives shall be examined to see that they are spark-proof, and have been cleaned out before they are loaded. Hair, cloth, hides, or other suitable materials shall be spread on the floor of the wagon and between each layer of packages except when the packages are covered with gunny or felt, or contain safety cartridges for small arms packed in tin-lined service-pattern boxes.

XV.—Wagons containing explosives shall be loaded and unloaded on sidings distant as far as possible from the station buildings.

XVI.—Packages containing explosives other than those referred to in Rule 13 (XII) shall not be stored in more than three layers one above the other. But if the packages are in rectangular form and of uniform size (provided they are double packages, and are so secured as to prevent movement during transit) they may be packed in five layers one above the other. But in the case of safety cartridges, for small arms packed in tin-lined service pattern boxes, there is no restriction. Subject to the provisions of Rule 11 (III), the loading and unloading of explosives when once begun shall be diligently proceeded with until the same is completed.

XVII.—When the train is being marshalled, wagons loaded with explosives may be shunted by a locomotive, if they are separated from the engine by not less than three wagons containing no explosive nor easily inflammable substance. This precaution is not necessary with wagons specially constructed for the carriage of explosives. The speed of these movements shall be restricted to five miles an hour; they shall be superintended by a duly authorized officer, who shall be held responsible for the observance of these orders. Flying shunts are strictly prohibited.

XVIII.—Wagons containing explosives shall be placed at the end of the train away from the locomotive, and shall be close coupled to one another as well as to the adjoining wagons, and shall be preceded and followed by three wagons not loaded with explosives or other traffic of an inflammable nature.

Provided as follows :

- (a) on the Darjeeling-Himalayan Railway, wagons containing explosives and adjoining wagons need not be close coupled to one another; and
- (b) on the Nilgiri Railway only one wagon need intervene between the locomotive and wagons containing explosives.

XIX.—If the wagons employed in the transport of explosives are provided with brakes other than iron brakes, the brakes thereon shall on no account be worked while the wagons are running with a train, nor shall brakes, other than iron brakes, on vehicle immediately adjoining such wagons, be worked while such wagons are so running.

XX.—Wagons shall in every case be locked when loaded with explosives.

XXI.—All operations connected with the transshipment of explosives at junction stations shall take place during daylight.

14. Whoever commits a breach of any of the foregoing rules relating to the mode of conveyance of explosives shall be punishable with a fine which may extend to Rs. 100.

*The 25th July, 1907.*

No. 185.—The following is published for general information :

Circular No. 683 R. T., dated the 19th July 1907.

RESOLUTION—By the Railway Board.

*Addendum to rule II (2) (c), and amendments in rule II (6), of Appendix A to Part II of the General Rules of 1906 for working open lines of railway.*

Read—

Section 47 of the Indian Railways Act, 1890 (IX of 1890).

Government of India, Department of Commerce and Industry, notification No. 801, dated the 24th March 1905.

Railway Board's notification No. 183, dated the 8th September 1906, and Railway Board's circular No. R. T.  $\frac{88-A}{6}$ , dated the 8th September 1906.

Railway Board's notification No. 263, dated the 27th November 1906, and Railway Board's circular No. R. T.  $\frac{89-A}{3}$ , dated the 16th November 1906.

Read also—

Letter, dated the 1st February 1907, from Messrs. Parry & Co., Managing Agents, The East India Distilleries and Sugar Factories, Limited.

Railway Board's letter No. R. T.  $\frac{174-A}{3}$ , dated the 22nd March 1907.

Letter, No.  $\frac{101}{6}$ , dated the 21st May 1907, from the Consulting Engineer for Railways, Madras.

Railway Board's telegram No. 355-R.T., dated the 4th June 1907.

Telegram No. 14-A, dated the 15th June 1907, from the Secretary to the Government of Madras, Public Works Department, Railway Branch.

RESOLUTION.—It has been represented that the method of packing sulphuric acid prescribed in rules II (2) (c) and II (4) of Appendix A of Part II of the General Rules of 1906 for working open lines of railway, promulgated with Railway Board's circular No. R.T.  $\frac{88-A}{6}$ , dated the 8th September 1906, results in the tare or weight of the packing being the same as the weight of the acid so that the railway freight on the net quantity of the acid is out of all proportion to the value of the acid.

2. In exercise, therefore, of the powers conferred by the notification of the Government of India in the Department of Commerce and Industry, No. 801, dated the 24th March 1905, read in the preamble above, the Railway Board sanction, under section 47, sub-sections (1) and (4) of the Indian Railways Act, 1890 (IX of 1890), as in force in British India or as locally applied, the adoption, by the administrations of all lines of railway administered by the Government, of the addendum and amendments specified in the annexure hereto in the General Rules for working open lines of railway, which were promulgated with Railway Board's circular No. R. T.  $\frac{88-A}{6}$ , dated the 8th September 1906.

3. The Railway Board also desire that the said addendum and amendments may be brought to the notice of the administrations of the several railways not administered by Government and that the Agents and Managers of those railways may be invited to submit formal applications for the adoption of the said addendum and amendments.

ORDER.—Ordered that this circular, with the accompanying addendum and amendments, be published under a notification in Part I of the *Gazette of India*, as required by section 47, sub-section (3) of the Indian Railways Act, 1890 (IX of 1890), and that a copy thereof be kept open for inspection at

The Governments of Madras, Bombay and Burma, Public Works Department, Railway Branch.

The Governments of Bengal, the United Provinces and Eastern Bengal and Assam, Public Works Department.

The Government of Bengal, Marine Department.

The First Assistant to the Hon'ble the Resident at Hyderabad.

The Secretary to the Hon'ble the Agent to the Governor General, Rajputana, Public Works Department.

The Consulting Engineers to the Government of India for Railways, Calcutta and Lucknow.

The Managers of the North-Western, Oudh and Rohilkhand and Eastern Bengal (State) Railways.

railway stations as directed by sub-section (6) of the same section; also that a copy of this circular, and of its enclosure, be communicated to the Local Governments, Administrations and the officers noted on the margin, for information.

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[Enclosure to Railway Board's Circular No. 683 R. T., dated the 19th July 1907.]

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**Addendum to rule II (2) (c) and amendments in rule II (6), of Appendix A to Part II of the General Rules of 1906 for working open lines of railway, promulgated with Railway Board's Circular No. R. T. <sup>89-A</sup>/<sub>6</sub>, dated the 8th September 1906.**

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**Rule II (2) (c)—***Add the following as proviso (d) to this rule:*

**(d)** Sulphuric acid may also be packed in hermetically sealed lead cisterns weighing 5 lbs. per square foot enclosed in wooden cases made of one inch boards bound with half inch hoop iron, the sides of the case being so constructed that the grain runs horizontally on two sides and vertically on the other two. When so packed rule II (4) of this Appendix will not apply.

**Rule II (6).—***After the words sulphuric acid in the first line insert a comma, and add the words packed in accordance with rules II (2); II (2) (c); and II (4).*

*For the words be packed in the second line substitute the word weigh, and omit the word weight in the same line.*

*After the word maunds in the third line substitute a semi-colon for the full-stop and add the words but in the case of sulphuric acid packed in accordance with proviso (d) to rule II (2) of this Appendix, the net weight of the acid shall not exceed 112 lbs.*

R. C. F. VOLKERS,

*Secretary, Railway Board.*



GOVERNMENT OF INDIA.  
HOME DEPARTMENT.

SANITARY.  
PLAGUE.

*Simla, the 25th July, 1907.*

The following statement of plague seizures and deaths reported in India, during the week ending the 20th July 1907, is published for general information :

| Presidency or Province.     | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.          | Plague seizures. | Plague deaths. |
|-----------------------------|-----------|--|--------------------------------------|------------------|----------------|
| BOMBAY PRESIDENCY AND SIND. | Northern. | Bombay City . . . . .  | B., B. & C. I. & G. I. P. . . . .    | 16               | 13             |
|                             |           | Dholera Port . . . . .   | B.-G.-J.-P. . . . .                  | .....            | ...            |
|                             |           | Ahmedabad City . . . . .                                       | B., B. & C. I. . . . .               | ...              | ...            |
|                             |           | Gogo Port . . . . .  | B.-G.-J.-P. . . . .                  | .....            | ...            |
|                             |           | Ahmedabad District . . . . .                                   | B., B. & C. I. & B.-G.-J.-P. . . . . | 5                | 4              |
|                             |           | Panch Mahals District . . . . .                                | " " . . . . .                        | .....            | ...            |
|                             |           | Kaira District . . . . .                                       | " " . . . . .                        | .....            | ...            |
|                             |           | Broach Port . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Broach District . . . . .                                      | " " . . . . .                        | .....            | ...            |
|                             |           | Rewakantha State . . . . .                                     | " " . . . . .                        | .....            | ...            |
|                             |           | Surat Town and Port . . . . .                                  | " " . . . . .                        | .....            | ...            |
|                             |           | Bulsar Port . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Surat District . . . . .                                       | " " . . . . .                        | 33               | 32             |
|                             |           | Jhara Port . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Utan " . . . . .   | B., B. & C. I. & B.-G.-J.-P. . . . . | .....            | ...            |
|                             |           | Vesava " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Kelva " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Trombay " . . . . .  | G. I. P. . . . .                     | .....            | ...            |
|                             |           | Tarapur " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Manori " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Mahim " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Darawi " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Dhanu " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Bhiwadi " . . . . .  | G. I. P. . . . .                     | 4                | 2              |
|                             |           | Aghashi " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Shirgaon " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Kurla " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Bassein " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Kalyan " . . . . .   | G. I. P. . . . .                     | .....            | ...            |
|                             |           | Thana " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Bandra " . . . . .   | B., B. & C. I. . . . .               | 1                | 1              |
|                             |           | Umbergaon Port . . . . .                                       | " " . . . . .                        | .....            | ...            |
|                             |           | Kon " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Thana District . . . . .                                       | G. I. P. & B., B. & C. I. . . . .    | 1                | 1              |
|                             | Central.  | Poona City . . . . .   | S. M. & G. I. P. . . . .             | 1 (a)            | ...            |
|                             |           | Poona District . . . . .                                       | " " . . . . .                        | .....            | ...            |
|                             |           | Satara " . . . . .   | S. M. . . . .                        | 360              | 238            |
|                             |           | East Khandesh District . . . . .                               | G. I. P. . . . .                     | .....            | ...            |
|                             |           | West Khandesh " . . . . .                                      | " " . . . . .                        | 5                | 3              |
|                             |           | Nasik District . . . . .                                       | " " . . . . .                        | .....            | ...            |
|                             |           | Sholapur Town . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Sholapur District . . . . .                                    | G. I. P., S. M. & Barsi . . . . .    | 4                | 5              |

| Presidency or Province      | Division.          | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.     | Plague seizures. | Plague deaths. |
|-----------------------------|--------------------|--|---------------------------------|------------------|----------------|
| BOMBAY PRESIDENCY AND SIND. | Southern.          | Ahbab Port . . . . .   | G. I. P. . . . .                | .....            | ...            |
|                             |                    | Thal " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Mopa " . . . . .   | G. I. P. & B., B. & C. I. . . . | .....            | ...            |
|                             |                    | Panvel " . . . . .   | G. I. P. . . . .                | .....            | ...            |
|                             |                    | Mahad " . . . . .  | . . . . .                       | .....            | ...            |
|                             |                    | Nagothna " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Eshoi " . . . . .  | . . . . .                       | .....            | ...            |
|                             |                    | Roha " . . . . .   | G. I. P. & S. M. . . . .        | .....            | ...            |
|                             |                    | Ashtami " . . . . .  | " " . . . . .                   | .....            | ...            |
|                             |                    | Bovdanda " . . . . .   | B., B. & C. I. . . . .          | .....            | ...            |
|                             |                    | Kolaba District . . . . .                                      | G. I. P. & B., B. & C. I. . . . | 3                | 2              |
|                             |                    | Ratnagiri Port . . . . .                                       | S. M. . . . .                   | .....            | ...            |
|                             |                    | Vizedrug " . . . . .   | " " . . . . .                   | .....            | ...            |
|                             |                    | Harnai " . . . . .   | " . . . . .                     | .....            | ...            |
|                             |                    | Rajapur " . . . . .  | " . . . . .                     | .....            | ...            |
|                             |                    | Vengurla " . . . . .   | " . . . . .                     | .....            | 1              |
|                             |                    | Malwan " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Jaitapur " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Dabhal " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Joigad " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Deogad " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Ratnagiri District . . . . .                                   | S. M. . . . .                   | 2                | 2              |
|                             |                    | Belgaum " . . . . .  | " . . . . .                     | 180              | 126            |
|                             |                    | Dharwar " . . . . .  | " . . . . .                     | 7                | 8              |
|                             |                    | Karwar Port . . . . .  | " . . . . .                     | .....            | ...            |
|                             |                    | Kumta " . . . . .  | " . . . . .                     | .....            | ...            |
|                             |                    | Kanara District . . . . .                                      | " . . . . .                     | 6                | 3              |
|                             |                    | Savantvadi State . . . . .                                     | " . . . . .                     | .....            | ...            |
|                             | Sind.              | Karachi Town and Port . . . .                                  | N. W. . . . .                   | 13               | 12             |
|                             |                    | Karachi District . . . . .                                     | " . . . . .                     | .....            | ...            |
|                             |                    | Hyderabad Town . . . . .                                       | " . . . . .                     | .....            | ...            |
|                             |                    | Hyderabad District . . . . .                                   | " & J. B. . . . .               | .....            | ...            |
|                             |                    | Larkhana " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Thar and Parkar District . . . .                               | J. B. . . . .                   | .....            | ...            |
|                             |                    | Sukkar District . . . . .                                      | N. W. . . . .                   | .....            | ...            |
|                             |                    | Khairpur State . . . . .                                       | N. W. & J. B. . . . .           | .....            | ...            |
|                             | Political Charges. | Akalkot State . . . . .  | G. I. P. . . . .                | .....            | ...            |
|                             |                    | Aundh " . . . . .  | G. I. P. & S. M. . . . .        | .....            | ...            |
|                             |                    | Phaltan " . . . . .  | " " . . . . .                   | .....            | ...            |
|                             |                    | Tuna Port . . . . .  | Tuna-Anjar . . . . .            | .....            | ...            |
|                             |                    | Mundra " . . . . .   | " " . . . . .                   | .....            | ...            |

| Presidency<br>or<br>Province. | Division.          | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.                     | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|--------------------|---|---|---------------------|-------------------|
| BOMBAY PRESIDENCY AND SIND.   | Political Charges. | Jukan Port . . . . .  | Tuna-Anjar . . . . .                            | .....               | ...               |
|                               |                    | Cambay Port . . . . .   | B., B. & C. I. . . . .                          | .....               | ...               |
|                               |                    | Cambay State . . . . .  | " . . . . .                                     | .....               | ...               |
|                               |                    | Mandvi Port . . . . .   | Tuna-Anjar . . . . .                            | .....               | ...               |
|                               |                    | Cutch State . . . . .   | " " . . . . .                                   | .....               | ...               |
|                               |                    | Savanur ,, . . . . .  | S. M. . . . .                                   | .....               | ...               |
|                               |                    | Bhor ,, . . . . .   | G. I. P. . . . .                                | .....               | ...               |
|                               |                    | Mongrol Port . . . . .  | B.-G.-J.-P. . . . .                             | .....               | ...               |
|                               |                    | Porbandar Port. . . . .   | " . . . . .                                     | .....               | ...               |
|                               |                    | Mahuwa Port . . . . .   | " . . . . .                                     | .....               | ...               |
|                               |                    | Jafrabad ,, . . . . .   | " . . . . .                                     | 25                  | 6                 |
|                               |                    | Vawania ,, . . . . .  | " (Morvi Sec.) . . . . .                        | .....               | ...               |
|                               |                    | Verawal ,, . . . . .  | " . . . . .                                     | .....               | ...               |
|                               |                    | Kathiawar Agency . . . . .  | B., B. & C. I., Morvi & B.-G.-J.-<br>P. . . . . | 15                  | 6                 |
|                               |                    | Kolhapur Town . . . . .   | S. M. . . . .                                   | 15                  | 13                |
|                               |                    | Kolhapur and Southern Mahratta<br>Country . . . . .               | " . . . . .                                     | 472                 | 305               |
|                               |                    | Sachin State . . . . .  | B., B. & C. I. . . . .                          | .....               | ...               |
|                               |                    | Dharampur State . . . . .   | " . . . . .                                     | .....               | ...               |
|                               |                    | Srivardhan Port . . . . .   | G. I. P. & S. M. . . . .                        | .....               | ...               |
|                               |                    | Murud ,, . . . . .  | S. M. . . . .                                   | .....               | ...               |
|                               |                    | Barimandla ,, . . . . .   | " . . . . .                                     | .....               | ...               |
|                               |                    | Nandgaon ,, . . . . .   | G. I. P. . . . .                                | .....               | ...               |
|                               |                    | Majagaon ,, . . . . .   | " . . . . .                                     | .....               | ...               |
|                               |                    | Rajapuri ,, . . . . .   | S. M. . . . .                                   | .....               | ...               |
|                               |                    | Janjira Port . . . . .  | G. I. P. . . . .                                | .....               | ...               |
|                               |                    | Janjira State . . . . .   | " . . . . .                                     | .....               | ...               |
|                               |                    | Volan Port . . . . .  | " . . . . .                                     | .....               | ...               |
|                               |                    | Baroda City . . . . .   | B., B. & C. I. . . . .                          | .....               | ...               |
|                               |                    | Billinora Port . . . . .  | " . . . . .                                     | 1                   | 1                 |
|                               |                    | Bet Port . . . . .  | B.-G.-J.-P. . . . .                             | 3                   | 4                 |
|                               |                    | Kodinar Port . . . . .  | " . . . . .                                     | .....               | ...               |
|                               |                    | Dwarka Port . . . . .   | " . . . . .                                     | .....               | ...               |
|                               |                    | Baroda State . . . . .  | B., B. & C. I. . . . .                          | 19                  | 15                |
|                               |                    | Satara ,, . . . . .   | S. M. . . . .                                   | .....               | ...               |
|                               |                    | Jath ,, . . . . .   | " . . . . .                                     | .....               | ...               |
|                               |                    | Surat ,, . . . . .  | B., B. & C. I. . . . .                          | 2                   | 1                 |
|                               |                    | Aden . . . . .  | " . . . . .                                     | .....               | ...               |
| TOTAL .                       |                    |   |   | 1,193               | 804               |

| Presidency or Province. | Division.        | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.       | Plague seizures. | Plague deaths. |
|-------------------------|------------------|--|-----------------------------------|------------------|----------------|
| MADRAS PRESIDENCY.      | ...              | Madras City . . . . .  | Madras S. I. . . . .              | .....            | ...            |
|                         |                  | Anantapur District . . . . .                                   | " S. M. . . . .                   | .....            | ...            |
|                         |                  | Salem District . . . . .                                       | " . . . . .                       | 22               | 12             |
|                         |                  | Bellary Town . . . . .   | S. M. . . . .                     | .....            | ...            |
|                         |                  | Bellary Cantonment. . . . .                                    | " . . . . .                       | .....            | ...            |
|                         |                  | Bellary District . . . . .                                     | " & Madras. . . . .               | 2                | 2              |
|                         |                  | Kurnool District . . . . .                                     | S. M. & Madras . . . . .          | .....            | ...            |
|                         |                  | North Arcot District . . . . .                                 | S. I. & " . . . . .               | 1 (a)            | 1 (a)          |
|                         |                  | Cuddalore " . . . . .  | Madras . . . . .                  | .....            | ...            |
|                         |                  | Mangalore " . . . . .  | " . . . . .                       | 1                | 1              |
|                         |                  | Tinnevely District . . . . .                                   | S. I. . . . .                     | .....            | ...            |
|                         |                  | Cuddapah " . . . . .   | Madras S. M. & S. . . . .         | .....            | ...            |
|                         |                  | Madura " . . . . .   | S. I. . . . .                     | .....            | ...            |
|                         |                  | Vizagapatam Port . . . . .                                     | B.-N. & Madras . . . . .          | .....            | ...            |
|                         |                  | Vizagapatam District . . . . .                                 | " " . . . . .                     | .....            | ...            |
|                         |                  | Coimbatore District . . . . .                                  | Madras, S. I. & Nilgiri . . . . . | .....            | ...            |
|                         |                  | Ganjam District . . . . .                                      | B. N. . . . .                     | .....            | ...            |
|                         |                  | Ermala Port . . . . .  | " . . . . .                       | .....            | ...            |
|                         |                  | South Canara District . . . . .                                | S. I. & Madras . . . . .          | .....            | ...            |
|                         |                  | Chingleput " . . . . .   | " " . . . . .                     | .....            | ...            |
|                         |                  | Godavari " . . . . .   | Madras . . . . .                  | .....            | ...            |
|                         |                  | Cannanore Port . . . . .                                       | " . . . . .                       | .....            | ...            |
|                         |                  | Tanjore District . . . . .                                     | S. I. . . . .                     | .....            | ...            |
|                         |                  | Trichinopoly " . . . . .                                       | " . . . . .                       | .....            | ...            |
|                         |                  | Cochin State . . . . .   | Madras . . . . .                  | .....            | ...            |
|                         |                  | Bimlipatam Port . . . . .                                      | " . . . . .                       | .....            | ...            |
|                         |                  | Calingapatam " . . . . .                                       | " . . . . .                       | .....            | ...            |
|                         |                  | Coconada " . . . . .   | " . . . . .                       | .....            | ...            |
|                         |                  | Gopalporo " . . . . .  | B. N. . . . .                     | .....            | ...            |
|                         |                  | TOTAL .  |                                   | 26               | 16             |
| BENGAL.                 | Presi-<br>dency. | Calcutta . . . . .   | E. I., E. B. S. & B. N. . . . .   | 11               | 11             |
|                         |                  | 24-Parganas District . . . . .                                 | E. B. S. . . . .                  | .....            | ...            |
|                         |                  | Jessore District . . . . .                                     | B. C. . . . .                     | .....            | ...            |
|                         |                  | Nadia " . . . . .  | E. B. S. . . . .                  | .....            | ...            |
|                         |                  | Murshidabad District . . . . .                                 | " & E. I. . . . .                 | .....            | ...            |
|                         |                  | Khulna District . . . . .                                      | " . . . . .                       | .....            | ...            |



| Presidency<br>or<br>Province. | Division.        | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|------------------|---|-----------------------------|---------------------|-------------------|
| BENGAL.                       | Burdwan          | Midnapore District . . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Burdwan " . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Howrah Town . . . .   | E. I. & B. N. . . . .       | .....               | ...               |
|                               |                  | Howrah District . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Birbhum " . . . .   | " . . . . .                 | .....               | ...               |
|                               |                  | Bankura " . . . .   | B. N. . . . .               | .....               | ...               |
|                               | Patna            | Saran District . . . .  | B. & N. W. . . . .          | 20                  | 13                |
|                               |                  | Gaya Town . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Gaya District . . . .   | " . . . . .                 | 1                   | 1                 |
|                               |                  | Muzaffarpur Town . . . .  | B. & N.-W. . . . .          | .. ...              | ...               |
|                               |                  | Muzaffarpur District . . . .                                      | " . . . . .                 | ...                 | ...               |
|                               |                  | Darbhanga District . . . .  | " . . . . .                 | 8                   | 2                 |
|                               |                  | Shahabad " . . . .  | E. I. . . . .               | ...                 | ...               |
|                               |                  | Dinapore . . . .  | " . . . . .                 | .....               | ...               |
|                               |                  | Patna City . . . .  | " . . . . .                 | .....               | ...               |
|                               |                  | Patna District . . . .  | " . . . . .                 | .....               | ...               |
|                               | Bhagalpur        | Darjeeling District . . . .                                       | D. H. . . . .               | .....               | ...               |
|                               |                  | Bhagalpur Town . . . .  | E. I. . . . .               | .....               | ...               |
|                               |                  | Bhagalpur District . . . .  | " & B. & N.-W. . . . .      | .....               | ...               |
|                               |                  | Purnea " . . . .  | " . . . . .                 | .....               | ...               |
|                               |                  | Sonthal Parganas District . . . .                                 | " . . . . .                 | .....               | ...               |
|                               | Chota<br>Nagpur. | Palamau District . . . .  | E. I. . . . .               | .....               | ...               |
|                               |                  | Gangpur State . . . .   | B. N. . . . .               | .....               | ...               |
|                               |                  | Manbhum District . . . .  | E. I. & B. N. . . . .       | .....               | ...               |
|                               |                  | Singhbhum District . . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Hazaribagh " . . . .  | E. I. . . . .               | .....               | ...               |
|                               | Orissa           | Cuttack District . . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Sambalpur " . . . .   | " . . . . .                 | .....               | ...               |
| TOTAL .                       |                  |   |                             | 40                  | 27                |

| Presidency or Province. | Division.    | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.       | Plague seizures. | Plague deaths. |
|-------------------------|--------------|--|-----------------------------------|------------------|----------------|
| UNITED PROVINCES.       | Meerut       | Dehra Dun District . . . .                                     | O. & R. . . . .                   | .....            | ...            |
|                         |              | Meerut City . . . . .  | N. W. . . . .                     | .....            | ...            |
|                         |              | Meerut Cantonment . . . .                                      | " . . . . .                       | .....            | ...            |
|                         |              | Meerut District . . . . .                                      | " O. & R. & E. I. . . .           | 4                | 4              |
|                         |              | Muzaffarnagar City . . . .                                     | " . . . . .                       | .....            | ...            |
|                         |              | Muzaffarnagar District . . .                                   | " . . . . .                       | .....            | ...            |
|                         |              | Aligarh City . . . . .   | E. I. & O. & R. . . . .           | .....            | ...            |
|                         |              | Koil " . . . . .   | " . . . . .                       | .....            | ...            |
|                         |              | Hathras City . . . . .   | B. B. & C. I. & E. I. R. . .      | .....            | ...            |
|                         |              | Aligarh District . . . . .                                     | E. I. & O. & R. . . . .           | .....            | ...            |
|                         |              | Saharanpur City . . . . .                                      | O. & R. & N. W. . . . .           | .....            | ...            |
|                         |              | Hardwar Union . . . . .  | " . . . . .                       | .....            | ...            |
|                         |              | Roorkee Town . . . . .   | " . . . . .                       | .....            | ...            |
|                         |              | Saharanpur District . . . .                                    | " & N. W. . . . .                 | .....            | ...            |
|                         |              | Bulandshahr " . . . . .  | E. I. . . . .                     | .....            | ...            |
|                         | Agra         | Etawah City . . . . .  | E. I. . . . .                     | .....            | ...            |
|                         |              | Etawah District . . . . .                                      | " . . . . .                       | .....            | ...            |
|                         |              | Fatehgarh . . . . .  | B. B. & C. I. . . . .             | .....            | ...            |
|                         |              | Farrukhabad Town . . . . .                                     | " " & E. I. . . . .               | .....            | ...            |
|                         |              | Farrukhabad District . . . .                                   | " " " . . . . .                   | .....            | ...            |
|                         |              | Mainpuri District . . . . .                                    | E. I. . . . .                     | .....            | ...            |
|                         |              | Agra City . . . . .  | B. B. & C. I., G. I. P. & E. I. . | .....            | ...            |
|                         |              | Agra District . . . . .  | " " " " . . . . .                 | .....            | ...            |
|                         |              | Etah " . . . . .   | " . . . . .                       | .....            | ...            |
|                         |              | Muttra City . . . . .  | " & G. I. P. . . . .              | .....            | ...            |
|                         |              | Muttra District . . . . .                                      | " " . . . . .                     | .....            | ...            |
|                         | Rohil-khand. | Bareilly City . . . . .  | R. & K. & O. & R. . . . .         | .....            | ...            |
|                         |              | Bareilly District . . . . .                                    | " " . . . . .                     | .....            | ...            |
|                         |              | Shahjahanpur City . . . . .                                    | " " . . . . .                     | .....            | ...            |
|                         |              | Shahjahanpur District . . . .                                  | " " . . . . .                     | .....            | ...            |
|                         |              | Budaun District . . . . .                                      | O. & R. & B. B. & C. I. . .       | .....            | ...            |
|                         |              | Bijnor Town . . . . .  | " . . . . .                       | .....            | ...            |
|                         |              | Bijnor District . . . . .                                      | " . . . . .                       | 2                | 2              |
|                         |              | Moradabad City . . . . .                                       | " & R. K. . . . .                 | .....            | ...            |
|                         |              | Moradabad District . . . . .                                   | " " . . . . .                     | 1                | 1              |
|                         |              | Pilibhit District . . . . .                                    | R. K. . . . .                     | .....            | ...            |

| Presidency or Province. | Division.  | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.                      | Plague seizures. | Plague deaths. |
|-------------------------|------------|--|--|------------------|----------------|
| UNITED PROVINCES.       | Allahabad. | Allahabad City . . . . .                                       | E. I. & O. & R. . . . .                          | 3                | 3              |
|                         |            | Allahabad District . . . . .                                   | " " . . . . .                                    | .....            | ....           |
|                         |            | Cawnpur City . . . . .   | B., B. & C. I. & G. I. P. (I. M. Sec.) . . . . . | .....            | ...            |
|                         |            | Cawnpur District . . . . .                                     | " " " . . . . .                                  | .....            | ...            |
|                         |            | Fatehpur " . . . . .   | E. I. . . . .                                    | .....            | ...            |
|                         |            | Banda " . . . . .  | G. I. P. (I. M. Sec.) & E. I. . . . .            | .....            | ...            |
|                         |            | Jhansi City . . . . .  | " ( " ) . . . . .                                | .....            | ...            |
|                         |            | Jhansi District . . . . .                                      | " ( " ) . . . . .                                | .....            | ...            |
|                         |            | Hamirpur " . . . . .   | " ( " ) . . . . .                                | .....            | ...            |
|                         |            | Jalaun " . . . . .   | " ( " ) . . . . .                                | .....            | ...            |
|                         | Benares    | Benares Cantonment . . . . .                                   | B. & N. W. & O. & R. . . . .                     | .....            | ..             |
|                         |            | Benares City . . . . .   | " " " . . . . .                                  | .....            | ...            |
|                         |            | Benares District . . . . .                                     | " " " & E. I . . . . .                           | .....            | ...            |
|                         |            | Ballia " . . . . .   | " . . . . .                                      | 13               | 12             |
|                         |            | Jaunpur City . . . . .   | O. & R. . . . .                                  | .....            | ...            |
|                         |            | Jaunpur District . . . . .                                     | " & B. & N. W. . . . .                           | .....            | ...            |
|                         |            | Ghazipur " . . . . .   | E. I. & B. & N. W. . . . .                       | 2                | 2              |
|                         |            | Mirzapur City . . . . .  | " . . . . .                                      | .....            | ...            |
|                         |            | Mirzapur District . . . . .                                    | " & O. & R. . . . .                              | .....            | ...            |
|                         | Gorakhpur. | Azamgarh City . . . . .  | E. I. . . . .                                    | .....            | ...            |
|                         |            | Azamgarh District . . . . .                                    | " . . . . .                                      | 4                | 4              |
|                         |            | Gorakhpur City . . . . .                                       | B. & N. W. . . . .                               | .....            | ...            |
|                         |            | Gorakhpur District . . . . .                                   | " . . . . .                                      | 1                | 3              |
|                         |            | Basti District . . . . .                                       | " . . . . .                                      | .....            | ...            |
|                         | Kumaun     | Naini Tal District . . . . .                                   | O. & R. . . . .                                  | .....            | ...            |
|                         |            | Garhwal . . . . .  | " . . . . .                                      | .....            | ...            |
|                         | Lucknow    | Unao District . . . . .  | O. & R., & B. & N. W. . . . .                    | .....            | ...            |
|                         |            | Lucknow City . . . . .   | " " & R. K. . . . .                              | .....            | ...            |
|                         |            | Lucknow District . . . . .                                     | " " " . . . . .                                  | .....            | ...            |
|                         |            | Hardoi " . . . . .   | " . . . . .                                      | .....            | ...            |
|                         |            | Rae Bareilly " . . . . .                                       | " . . . . .                                      | .....            | ...            |
|                         |            | Sitapur " . . . . .  | R. K. . . . .                                    | .....            | ...            |
|                         |            | Kheri " . . . . .  | " . . . . .                                      | 2                | 2              |

| Presidency or Province. | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.                             | Plague seizures. | Plague deaths. |
|-------------------------|-----------|--|---|------------------|----------------|
| UNITED PROVINCES.       | Fyzabad   | Bahraich District . . . .                                      | B. & N. W. . . . .                                      | .....            | ...            |
|                         |           | Gonda " . . . .  | " . . . .   | .....            | ...            |
|                         |           | Partabgarh " . . . .   | O. & R. . . . .   | .....            | ...            |
|                         |           | Sultanpur " . . . .  | " . . . .   | .....            | ...            |
|                         |           | Ajodhia . . . .  | " & B. & N. W. . . .                                    | .....            | ...            |
|                         |           | Fyzabad City . . . .   | " . . . .   | .....            | ...            |
|                         |           | Fyzabad District . . . .                                       | " . . . .   | .....            | ...            |
|                         |           | Bara Banki Town . . . .  | B. & N. W. & O. & R. . . .                              | .....            | ...            |
|                         |           | Bara Banki District . . . .                                    | " " . . . .   | .....            | ...            |
|                         |           | TOTAL . . . .  |   | 32               | 33             |
|                         | Delhi     | Gurgaon District . . . .                                       | B., B. & C. . . . .                                     | .....            | ...            |
|                         |           | Hissar " . . . .   | " & N. W. . . . .                                       | .....            | ...            |
|                         |           | Karnal " . . . .   | E. I. . . . .   | 18               | 18             |
|                         |           | Simla " . . . .  | K. S. . . . .   | .....            | ...            |
|                         |           | Delhi City . . . .   | E. I., N. W., O. & R., G. I. P. & B. B. & C. I. . . .   | .....            | ...            |
|                         |           | Delhi District . . . .   | E. I., N. W., O. & R. & G. I. P. & B., B. & C. I. . . . | .....            | ...            |
|                         |           | Ambala " . . . .   | N. W. & E. I. . . . .                                   | 19               | 19             |
|                         |           | Ludhiana " . . . .   | " . . . .   | ...              | ...            |
|                         |           | Rohtak " . . . .   | " . . . .   | .....            | ...            |
| PUNJAB.                 | Jullundur | Jullundur City . . . .   | N. W. . . . .   | .....            | ...            |
|                         |           | Jullundur District . . . .                                     | " . . . .   | 6                | 7              |
|                         |           | Hoshiarpur " . . . .   | " . . . .   | 8                | 8              |
|                         |           | Ferozepur " . . . .  | " . . . .   | 70               | 67             |
|                         |           | Kangra " . . . .   | " . . . .   | .....            | ...            |
|                         | Lahore    | Amritsar City . . . .  | N. W. . . . .   | .....            | ...            |
|                         |           | Amritsar District . . . .                                      | " . . . .   | 18               | 15             |
|                         |           | Gurdaspur " . . . .  | " . . . .   | 36               | 36             |
|                         |           | Lahore City " . . . .  | " . . . .   | 1                | ...            |
|                         |           | Lahore District . . . .  | " . . . .   | 58               | 48             |
|                         |           | Gujranwala District . . . .                                    | " . . . .   | 54               | 54             |
|                         |           | Montgomery City . . . .  | " . . . .   | .....            | ...            |
|                         |           | Montgomery District . . . .                                    | " . . . .   | 11               | 8              |
|                         |           | Sialkot " . . . .  | " . . . .   | 37               | 37             |

| Presidency or Province. | Division.   | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.          | Plague seizures. | Plague deaths. |
|-------------------------|-------------|--|--------------------------------------|------------------|----------------|
| PUNJAB.                 | Rawalpindi. | Rawalpindi District . . .                                      | N. W. . . . .                        | 454              | 451            |
|                         |             | Gujrat " . . .   | " . . . . .                          | 216              | 216            |
|                         |             | Shahpur " . . .  | " . . . . .                          | 25               | 18             |
|                         |             | Jhelum " . . .   | " . . . . .                          | 352              | 307            |
|                         |             | Attock " . . .   | " . . . . .                          | 123              | 108            |
|                         | Multan .    | Mianwali District . . .  | N. W. . . . .                        | 1                | 1              |
|                         |             | Lyallpur " . . .   | " . . . . .                          | 6                | 3              |
|                         |             | Jhang " . . .  | " . . . . .                          | 3                | 3              |
|                         |             | Muzaffargarh " . . .   | " . . . . .                          | .....            | ...            |
|                         |             | Multan " . . .   | " . . . . .                          | .....            | ...            |
|                         | ...         | Patiala City . . .   | Rajpura-Bhatinda (N. W. Ry.).        | 1                | ...            |
|                         |             | Patiala State . . .  | N. W., E. I., B., B. & C. I. & J. B. | 1                | 1              |
|                         |             | Kapurthala State . . .   | N. W. . . . .                        | .....            | ...            |
|                         |             | Maler Kotla " . . .  | " . . . . .                          | .....            | ...            |
|                         |             | Nalagarh " . . .   | " . . . . .                          | .....            | ...            |
|                         |             | Jind " . . .   | " . . . . .                          | .....            | ...            |
|                         |             | Kalsia " . . .   | " . . . . .                          | .....            | ...            |
|                         |             | Faridkot " . . .   | " . . . . .                          | .....            | ...            |
|                         |             | Dujana " . . .   | " . . . . .                          | .....            | ...            |
|                         |             | Nabha " . . .  | N. W. . . . .                        | 4                | 4              |
|                         | TOTAL .     |  |                                      | 1,522            | 1,429          |
| BURMA.                  | Pegu .      | Rangoon Town . . .   | Burma . . . . .                      | 70               | 68             |
|                         |             | Hanthawaddy District . . .                                     | " . . . . .                          | 2                | 1              |
|                         |             | Pegu " . . .   | " . . . . .                          | 3                | 2              |
|                         |             | Thurrawaddy " . . .  | " . . . . .                          | 15               | 14             |
|                         |             | Prome " . . .  | " . . . . .                          | .....            | ...            |
|                         | Irrawaddy   | Maubin District . . .  | " . . . . .                          | 1                | 1              |
|                         |             | Bassein " . . .  | " . . . . .                          | 14               | 10             |
|                         |             | Henzada " . . .  | " . . . . .                          | 22               | 18             |
|                         |             | Pyapon " . . .   | " . . . . .                          | .....            | ...            |
|                         |             | Myaungmya " . . .  | " . . . . .                          | 36               | 36             |

| Presidency or Province.   | Division.    | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways. | Plague seizures. | Plague deaths. |
|---------------------------|--------------|--|-----------------------------|------------------|----------------|
| BURMA.                    | Tenas-serim. | Toungoo District . . . .                                       | Burma . . . . .             | 11               | 8              |
|                           |              | Moulmein Town . . . .  | " . . . . .                 | 21               | 18             |
|                           |              | Amherst (Moulmein) District .                                  | " . . . . .                 | 7                | 6              |
|                           |              | Tavoy District . . . .   | " . . . . .                 | ....             | ..             |
|                           |              | Thaton District . . . .  | " . . . . .                 | 1                | 3              |
|                           | Minbu        | Pakokku District . . . .                                       | " . . . . .                 | ....             | ..             |
|                           |              | Minbu " . . . .  | " . . . . .                 | ....             | ..             |
|                           |              | Magwo " . . . .  | " . . . . .                 | ....             | ..             |
|                           |              | Thayetmyo " . . . .  | " . . . . .                 | ....             | ..             |
|                           | Mandalay     | Myitkyina District . . . .                                     | " . . . . .                 | ....             | ..             |
|                           |              | Bhamo " . . . .  | " . . . . .                 | ....             | ..             |
|                           |              | Mandalay Town . . . .  | " . . . . .                 | ....             | ..             |
|                           |              | Mandalay District . . . .                                      | " . . . . .                 | ....             | ..             |
|                           | Sagaing      | Shwebo District . . . .  | " . . . . .                 | ....             | ..             |
|                           |              | Lower Chindwin (Monywa) District. . . . .                      | " . . . . .                 | ....             | ..             |
|                           |              | Sagaing " . . . .  | " . . . . .                 | ....             | ..             |
|                           | Meiktila     | Myingyan District . . . .                                      | " . . . . .                 | ....             | ..             |
|                           |              | Yamethin " . . . .   | " . . . . .                 | ....             | ..             |
|                           |              | Kyaukse " . . . .  | " . . . . .                 | ....             | ..             |
|                           |              | Meiktila " . . . .   | " . . . . .                 | ....             | ..             |
|                           | TOTAL        |  |                             | 203              | 185            |
| EASTERN BENGAL AND ASSAM. | Rajshahi     | Pabna District . . . .   | E. B. S. . . . .            | ....             | ..             |
|                           |              | Malda " . . . .  | " . . . . .                 | ....             | ..             |
|                           |              | Goulpara " . . . .   | " . . . . .                 | ....             | ..             |
|                           |              | Dacca Town . . . .   | E. B. S. . . . .            | ....             | ..             |
|                           | Dacca        | Dacca District . . . .   | " . . . . .                 | ....             | ..             |
|                           |              | Faridpur District . . . .                                      | " . . . . .                 | ....             | ..             |
|                           |              | Manipur State . . . .  | " . . . . .                 | (a) 8            | (a) 7          |
|                           | TOTAL        |  |                             | 8                | 7              |

(a) Occurred in the beginning of July 1907 at a village 35 miles from Imphal.

| Presidency<br>or<br>Province.           | Division.     | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.       | Plague<br>seizures. | Plague<br>deaths. |
|---|---------------|---|-----------------------------------|---------------------|-------------------|
| CENTRAL PROVINCES<br>(INCLUDING BERAR). | Nagpur        | Nagpur City . . . . .   | B. N. & G. I. P. . . . .          | .....               | ...               |
|   |               | Nagpur District . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Wardha Town . . . . .   | G. I. P. . . . .                  | .....               | ...               |
|   |               | Wardha District . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Kamptee Cantonment . . . . .                                      | B. N. . . . .                     | .....               | ...               |
|   |               | Kamptee Town . . . . .  | " . . . . .                       | .....               | ...               |
|   |               | Chanda " . . . . .  | G. I. P. . . . .                  | .....               | ...               |
|   |               | Chanda District . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Bhandara Town . . . . .   | B. N. . . . .                     | .....               | ...               |
|   |               | Bhandara District . . . . .                                       | " . . . . .                       | .....               | ...               |
|   |               | Balaghat Town . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Balaghat District . . . . .                                       | " . . . . .                       | .....               | ...               |
|   | Jubbulpore.   | Jubbulpore Town . . . . .   | E. I. & G. I. P. . . . .          | .....               | ...               |
|   |               | Jubbulpore Cantonment . . . . .                                   | " " . . . . .                     | .....               | ...               |
|   |               | Jubbulpore District . . . . .                                     | " " . . . . .                     | .....               | ...               |
|   |               | Damoh Town . . . . .  | G. I. P. (I. M. Sec.) . . . . .   | .....               | ...               |
|   |               | Damoh District . . . . .  | " ( " ) . . . . .                 | .....               | ...               |
|   |               | Saugor Cantonment . . . . .                                       | " ( " ) . . . . .                 | .....               | ...               |
|   |               | Saugor Town . . . . .   | " ( " ) . . . . .                 | .....               | ...               |
|   |               | Saugor District . . . . .   | " ( " ) . . . . .                 | .....               | ...               |
|   |               | Chappara Town . . . . .   | " ( " ) . . . . .                 | .....               | ...               |
|   |               | Seoni Town . . . . .  | B. N. . . . .                     | .....               | ...               |
|   |               | Seoni District . . . . .  | " . . . . .                       | .....               | ...               |
|   |               | Mandla " . . . . .  | " . . . . .                       | .....               | ...               |
|   | Nerbudda      | Khandwa Town . . . . .  | B., B. & C. I. & G. I. P. . . . . | .....               | ...               |
|   |               | Burhanpur " . . . . .   | G. I. P. . . . .                  | .....               | ...               |
|   |               | Nimar District . . . . .  | G. I. P. & B., B. & C. I. . . . . | .....               | ...               |
|   |               | Pachmarhi . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Hoshangabad Town . . . . .  | " . . . . .                       | .....               | ...               |
|   |               | Hoshangabad District . . . . .                                    | " . . . . .                       | .....               | ...               |
|   |               | Narsingpur Town . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Narsingpur District . . . . .                                     | " . . . . .                       | .....               | ...               |
|   |               | Betul " . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Chhindwara Town . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Chhindwara District . . . . .                                     | B. N. . . . .                     | 3                   | 3                 |
|   | Chhattisgarh. | Drug Town . . . . .   | B. N. . . . .                     | .....               | ...               |
|   |               | Bilaspur " . . . . .  | " . . . . .                       | .....               | ...               |
|   |               | Bilaspur District . . . . .                                       | " . . . . .                       | .....               | ...               |
|   |               | Raipur Town . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Raipur District . . . . .   | " . . . . .                       | .....               | ...               |

| Presidency<br>or<br>Province.           | Division. | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|---|-----------|---|-----------------------------|---------------------|-------------------|
| CENTRAL PROVINCES<br>(INCLUDING BERAR). | Berar     | Akola Town . . . . .  | G. I. P. . . . .            | .....               | ...               |
|   |           | Akola District . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | Buldana Town . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | Buldana District . . . . .  | " . . . . .                 | 11                  | 4                 |
|   |           | Yeotmal Town . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | Yeotmal District . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | Ellichpur City . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | Amraoti Town . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | Amraoti District . . . . .  | " . . . . .                 | 2                   | 1                 |
|   |           | TOTAL . . . . .   |                             | 18                  | 8                 |
| MYSORE STATE.                           | ...       | Bangalore Civil and Military<br>Station . . . . .                 | S. M. & Madras . . . . .    | 5                   | 3                 |
|   |           | Bangalore City . . . . .  | " " . . . . .               | 7                   | 4                 |
|   |           | Bangalore District . . . . .                                      | " " . . . . .               | 158                 | 91                |
|   |           | Mysore City . . . . .   | " . . . . .                 | 21                  | 12                |
|   |           | Mysore District . . . . .   | " . . . . .                 | 25                  | 15                |
|   |           | Kadur " . . . . .   | " . . . . .                 | 10                  | 5                 |
|   |           | Hassan " . . . . .  | " . . . . .                 | 14                  | 10                |
|   |           | Kolar " . . . . .   | Madras . . . . .            | 2                   | ...               |
|   |           | Kolar Gold Fields . . . . .                                       | " . . . . .                 | 15                  | 15                |
|   |           | Tumkur District . . . . .   | S. M. . . . .               | .....               | ...               |
|   |           | Shimoga " . . . . .   | " . . . . .                 | 7                   | 2                 |
|   |           | Chitaldrug " . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | TOTAL . . . . .   |                             | 264                 | 157               |
| HYDERABAD<br>STATE.                     | ...       | Usmanabad District . . . . .                                      | G. I. P. & Barsi . . . . .  | 18 (a)              | 10 (a)            |
|   |           | Parbhani " . . . . .  | N. G. S. . . . .            | .....               | ...               |
|   |           | Gulbarga " . . . . .  | G. I. P. & N. G. S. . . . . | .....               | ...               |
|   |           | Aurangabad " . . . . .  | N. G. S. . . . .            | .....               | ...               |
|   |           | TOTAL . . . . .   |                             | 18                  | 10                |

(a) Figures for the period from 9th to 15th July 1907.



| Presidency or Province. | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.                | Plague seizures. | Plague deaths. |
|-------------------------|-----------|--|--|------------------|----------------|
| CENTRAL INDIA.          | ...       | Indore City . . . . .  | B., B. & C. I. . . . .                     | .....            | ...            |
|                         |           | Indore State . . . . .   | " & G. I. P. . . . .                       | .....            | ...            |
|                         |           | Indore Residency . . . . .                                     | " . . . . .                                | .....            | ...            |
|                         |           | Ujjain City . . . . .  | " & G. I. P. . . . .                       | .....            | ...            |
|                         |           | Gwalior " . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Gwalior State (portion in Bhopal) . . . . .                    | B., B. & C. I. & G. I. P. . . . .          | .....            | ...            |
|                         |           | Dhar State . . . . .   | G. I. P. (I. M. Sec.) & Gwalior . . . . .  | .....            | ...            |
|                         |           | Pathari " . . . . .  | " ( " ) . . . . .                          | .....            | ...            |
|                         |           | Malwa Agency . . . . .   | Rajputana-Malwa . . . . .                  | .....            | ...            |
|                         |           | Sunderi Pergana (in the Bhopal Agency) . . . . .               | . . . . .                                  | .....            | ...            |
|                         |           | Nagode State . . . . .   | . . . . .                                  | .....            | ...            |
|                         |           | Bhopal City . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Bhopal State . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Sagore (Gwalior) . . . . .                                     | " . . . . .                                | .....            | ...            |
|                         |           | Shahjahanpur (Gwalior) . . . . .                               | . . . . .                                  | .....            | ...            |
|                         |           | Guaranteed Holdings in Bhopal Agency . . . . .                 | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Makandangarh State . . . . .                                   | G. I. P. (I. M. Sec.) . . . . .            | .....            | ...            |
|                         |           | Mhow Cantonment . . . . .                                      | B., B. & C. I. (Rajputana-Malwa) . . . . . | .....            | ...            |
|                         |           | Namach " . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Ratlam City . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Ratlam State . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Dewas Town . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Dewas State . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Narsimharh State . . . . .                                     | " . . . . .                                | .....            | ...            |
|                         |           | Guaranteed Holdings in Malwa Agency . . . . .                  | . . . . .                                  | .....            | ...            |
|                         |           | Tonk State (portion in Central India) . . . . .                | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Bhagelkhand Agency States . . . . .                            | " . . . . .                                | .....            | ...            |
|                         |           | Rewa Town . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Rewa State . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Schore State . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Datia City . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Datia State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Sailana Town . . . . .   | B., B. & C. I. . . . .                     | .....            | ...            |
|                         |           | Sailana State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Sitaman State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Piploda District . . . . .                                     | " . . . . .                                | .....            | ...            |
|                         |           | Bagli State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Jhabua " . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Jaora Town . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Jaora State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Agar Military Station . . . . .                                | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Manpur . . . . .   | B., B. & C. I. . . . .                     | .....            | ...            |
|                         |           | Rajgarh State . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Kurwai " . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Barwani " . . . . .  | " & B., B. & C. I. . . . .                 | .....            | ...            |
|                         |           | Lashkar City . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | TOTAL . . . . .  |  | .....            | ...            |

| Presidency or Province. | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.       | Plague seizures. | Plague deaths. |
|-------------------------|-----------|--|-----------------------------------|------------------|----------------|
| RAJ-PUTANA.             | ...       | Bharatpur State . . . . .                                      | B., B. & C. I. . . . .            | 5(a)             | 5 (a)          |
|                         |           | Ajmer City . . . . .   | " . . . . .                       | .....            | ...            |
|                         |           | Ajmer District . . . . .                                       | " . . . . .                       | .....            | ...            |
|                         |           | Ajmer-Merwara District . . . . .                               | " . . . . .                       | .....            | ...            |
|                         |           | Abu Road . . . . .   | " . . . . .                       | .....            | ...            |
|                         |           | Mewar State . . . . .  | " . . . . .                       | .....            | ...            |
|                         |           | Partabgarh State . . . . .                                     | " . . . . .                       | .....            | ...            |
|                         |           | Chitor (Udaipur) State . . . . .                               | " . . . . .                       | .....            | ...            |
|                         |           | Tonk State . . . . .   | " . . . . .                       | .....            | ...            |
|                         |           | Marwar State (Jodhpur) . . . . .                               | J. B. . . . .                     | .....            | ...            |
|                         |           | Jaipur City . . . . .  | B., B. & C. I. . . . .            | .....            | ...            |
|                         |           | Jaipur State . . . . .   | " . . . . .                       | .....            | ...            |
|                         |           | Kishengarh Town . . . . .                                      | " . . . . .                       | .....            | ...            |
|                         |           | Bikaner State . . . . .  | J. B. . . . .                     | .....            | ...            |
|                         |           | Jhallawar " . . . . .  | G. I. P. & B., B. & C. I. . . . . | .....            | ...            |
|                         |           | Kotah " . . . . .  | B., B. & C. I. . . . .            | .....            | ...            |
|                         |           | Sirohi " . . . . .   | " . . . . .                       | .....            | ...            |
|                         |           | Shahpura " . . . . .   | G. I. P. . . . .                  | .....            | ...            |
|                         |           | Dholpur State . . . . .  | " . . . . .                       | .....            | ...            |
|                         |           | Alwar City . . . . .   | B., B. & C. I. . . . .            | .....            | ...            |
|                         |           | Alwar State . . . . .  | " . . . . .                       | 1 (a)            | 1 (a)          |
|                         |           | Beawar . . . . .   | " . . . . .                       | .....            | ...            |
|                         |           | Karauli State . . . . .  | " . . . . .                       | .....            | ...            |
|                         |           | Banswara Town . . . . .  | " . . . . .                       | .....            | ...            |
|                         |           | Banswara State . . . . .                                       | " . . . . .                       | .....            | ...            |
|                         |           | TOTAL . . . . .  |                                   | 6                | 6              |
| KASHMIR                 | ...       | Jammu District . . . . .                                       | N. W. . . . .                     | 2                | 1              |
|                         |           | Mirpur . . . . .   | " . . . . .                       | 3                | 1              |
|                         |           | Kathua District . . . . .                                      | N. W. . . . .                     | .....            | ...            |
|                         |           | TOTAL . . . . .  |                                   | 5                | 2              |
| N.-W. F. PROVINCE.      | ...       | Abbottabad Town . . . . .                                      | N. W. . . . .                     | .....            | ...            |
|                         |           | Hazara District . . . . .                                      | " . . . . .                       | 1                | 1              |
|                         |           | Bannu " . . . . .  | " . . . . .                       | .....            | ...            |
|                         |           | Kohat Cantonment . . . . .                                     | " . . . . .                       | .....            | ...            |
|                         |           | Kohat Town . . . . .   | N. W. . . . .                     | .....            | ...            |
|                         |           | Kohat District . . . . .                                       | " . . . . .                       | .....            | ...            |
|                         |           | Dera Ismail Khan Town . . . . .                                | " . . . . .                       | .....            | 1              |
|                         |           | Dera Ismail Khan District . . . . .                            | N. W. . . . .                     | .....            | ...            |
|                         |           | Peshawar Town . . . . .  | " . . . . .                       | 7                | 6              |
|                         |           | Peshawar Cantonment . . . . .                                  | " . . . . .                       | 2                | 1              |
|                         |           | Peshawar District . . . . .                                    | N. W. . . . .                     | 68               | 67             |
|                         |           | Khyber Agency . . . . .  | " . . . . .                       | .....            | ...            |
|                         |           | Nowshera Cantonment . . . . .                                  | " . . . . .                       | .....            | ...            |
|                         |           | TOTAL . . . . .  |                                   | 78               | 76             |

(a) Figures for the week ending 12th July 1907.

| Presidency<br>or<br>Province. | Division. | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|-----------|---|-----------------------------|---------------------|-------------------|
| BALU-<br>CHISRAH.             | ...       | Sonuniani . . . . .   | N. W. . . . .               | .....               | ...               |
|                               |           | Hirok . . . . .   | " . . . . .                 | .....               | ...               |
|                               |           | Sibi . . . . .  | " . . . . .                 | .....               | ...               |
|                               |           | Fort Sandeman . . . . .   | . . . . .                   | .....               | ...               |
|                               |           | Las Bela State . . . . .  | N. W. . . . .               | .....               | ..                |
|                               |           |   |                             |                     |                   |
|                               |           |   | TOTAL .                     | .....               | ...               |
|                               |           |   | GRAND TOTAL .               | 3,411               | 2,760             |

H. A. STUART,  
Offg. Secretary to the Government of India.

## GOVERNMENT OF INDIA.

## DEPARTMENT OF REVENUE AND AGRICULTURE.

**Rainfall summary for the seven days ending at 8 h. on Thursday, the 25th July 1907, based on the Indian Daily Weather Reports of the period.**

The most important feature in the meteorology of the week was the setting in of the monsoon over the United Provinces and the north and east Punjab. On the 20th a large rise in pressure along the Himalayas brought the trough of low pressure well away from the hills and enabled the Bay monsoon current to pass freely up the Gangetic plain into the Punjab. From that day on to the end of the week rain occurred daily in the United Provinces and the east Punjab, and on the 22nd and 24th extended over the greater part of the latter province, while rainfall was more or less general throughout the week in northeast India and on the Burma coast. The Arabian Sea current was roused into greater activity at the same time, and in conjunction with the Bay current gave rain over Central India; it also gave nearly general rain in the Central Provinces and local rain in Rajputana and Gujarat. In the Peninsula rainfall occurred chiefly in the western districts.

*Burma.*—General rain fell in the coast districts and local rain in the interior. Skies were moderately to thickly clouded, and temperature remained approximately normal.

*Northeast India and Orissa.*—Rain fell in all parts of the division and was moderate to heavy in the north central districts on the 19th and 20th. Skies were moderately to heavily clouded, and temperature was normal except on the 19th and 20th when it was somewhat lower than usual in the north.

*The United Provinces, Central India and the Central Provinces.*—Rainfall was scanty on the 19th but as monsoon winds penetrated into the United Provinces it became more general and from the 21st to the end of the week occurred in all parts of the division. Skies were moderately to heavily clouded and temperature, which was much higher than usual at the commencement of the week, fell rapidly with the extension of rainfall and from the 21st was nearly normal.

*Northwest India.*—Rain fell locally on most days of the week in Gujarat, Rajputana and the east Punjab, and a few falls occurred in other parts of the Punjab. Skies were moderately clouded along the hills and in Rajputana, Gujarat and lower Sind, and were almost clear elsewhere. Temperature was considerably above normal up to the 20th when it commenced falling, and from the 22nd it was normal or in defect, the deficiency being most marked in the extreme north.

*The Peninsula.*—Rainfall was restricted chiefly to the western districts but on the 25th it was nearly general in the Deccan though light in amount. Skies were moderately to heavily clouded, and temperature was approximately normal.

The rainfall of the past week has reduced the percentage of defect in nearly all divisions where a deficiency was shown at the close of the previous week. The figures for the whole monsoon period show that rainfall differs from the normal by less than 20 per cent in Burma and the whole of northeast India and of the Peninsula except in the subdivisions of Darbhanga, Cuttack, Raipur and Bellary; in these divisions and in the rest of the country it is 20 per cent. or more in defect.

The following summarises the chief rainfall amounts of the week, as reported at 8 h. each day:

|      |       |   |
|------|-------|---|
| July | 19th. | Dibrugarh 2·88", Cherra Poonjee 11·17", Dinajpur 5·75", Jalpaiguri 4·44", Purnea 5·14", Mormugão 3·33" and Karwar 6·40".  |
| "    | 20th. | Mergui 5·90", Moulmein 3·81", Lashio 4·06", Dinajpur 3·80", Purnea 2·53", Darjeeling 2·04", Raipur 2·63" and Jaipur 3·43".  |
| "    | 21st. | Dehra Dun 2·57", Seoni 1·75", Saugor 3·58", Amraoti 3·39", Indore 2·58" and Bombay 6·53".   |
| "    | 22nd. | Dhubri 3·40", Burdwan 2·75", Benares 1·63", Cawnpore 1·67", Mainpuri 1·44", Chakrata 2·60", Pendra 1·92", Lahore 1·26", Bombay 4·42", Ratnagiri 5·25", Mangalore 4·22" and Mercara 3·09". |
| "    | 23rd. | Diamond Island 3·23", Cawnpore 1·55", Sutna 2·68", Jubbulpore 2·45", Khandwa 1·75", Simla 2·04", Ahmedabad 0·95", Surat 1·45", Malegaon 1·78", Bombay 6·38", Goa 3·30" and Mercara 4·65". |
| "    | 24th. | Gaya 1·79", Benares 2·40", Bareilly 4·38", Muktesar 2·40", Sirsa 1·61", Bikaner 1·67", Deesa 1·56", Malegaon 3·67" and Poona 2·34".   |
| "    | 25th. | Tavoy 3·93", Moulmein 7·80", Silchar 3·02", Agra 1·18", Bareilly 2·60", Roorkee 3·81", Muktesar 6·28", Hoshangabad 2·40", Indore 3·07", Neemuch 1·50", Ambala 2·00" and Poona 2·90".      |

| RAINFALL DIVISION<br>WITH RE. REPRESENTATIVE STATION. | Rainfall sub-division named after representative station. | RAINFALL DATA FOR WEEK ENDING ON 25TH JULY 1907. |                          |                             | RAINFALL DATA FROM 3RD MAY 1907 TO 25TH JULY 1907. |                          |                             | SEASONAL PERCENTAGE DEPARTURE FROM NORMAL. |            |
|---|---|--|--------------------------|-----------------------------|--|--------------------------|-----------------------------|--|------------|
|   |   | Average actual rainfall.                         | Average normal rainfall. | Excess or defect in inches. | Average actual rainfall of season to date.         | Average normal rainfall. | Excess or defect in inches. | This week.                                 | Last week. |
|   |   | 3  | 4                        | 5                           | 6  | 7                        | 8                           | 9  | 10         |
|   |   | Inches.  | Inches.                  | Inches.                     | Inches.  | Inches.                  | Inches.                     |  |            |
| 1. (a) Bay Islands .                                  | Port Blair .  | 9'09   | 3'05                     | +6'04                       | 50'40  | 47'76                    | +2'64                       | + 6  | — 8        |
| 2. Burma Coast (Rangoon).                             | ...   | 8'95   | 9'28                     | —0'33                       | 77'17  | 74'82                    | +2'35                       | + 3  | + 4        |
| 3. Burma Wet (Bhamo).                                 | ...   | 2'83   | 3'05                     | —0'22                       | 25'93  | 27'36                    | —1'43                       | — 5  | — 5        |
| 4. Burma Dry ( Mandalay).                             | ...   | 0'45   | 0'80                     | —0'35                       | 11'68  | 12'72                    | —1'04                       | — 8  | — 6        |
| 5. Delta of Bengal .                                  | Narayanganj   | 3'11   | 3'66                     | —0'55                       | 40'07  | 41'72                    | —1'65                       | — 4  | — 3        |
| 6. Brahmaputra Valley (Sibsagar).                     | Calcutta .  | 2'33   | 2'76                     | —0'43                       | 30'18  | 27'26                    | +2'92                       | +11  | +14        |
|   | ...   | 7'43   | 5'40                     | +2'03                       | 66'48  | 66'60                    | —0'12                       | 0  | — 4        |
| 7. Himalayas and Sub-Himalayas, East.                 | Dinajpur .  | 9'39   | 4'64                     | +4'75                       | 47'80  | 45'48                    | +2'32                       | + 5  | — 6        |
|   | Darbhanga .   | 3'72   | 2'86                     | +0'86                       | 12'56  | 20'71                    | —8'15                       | —39  | —50        |
|   | Bahraich .  | 4'66   | 2'56                     | +2'10                       | 8'70   | 18'44                    | —9'74                       | —53  | —75        |
| 8. Indo-Gangetic Plain, East.                         | Burdwan .   | 5'50   | 2'77                     | +2'73                       | 23'32  | 26'14                    | —2'82                       | —11  | —24        |
|   | Patna .   | 3'17   | 3'07                     | +0'10                       | 17'66  | 18'47                    | —0'81                       | — 4  | — 6        |
| 9. Himalayas and Sub-Himalayas, West.                 | Simla .   | 4'00   | 2'90                     | +1'10                       | 9'67   | 18'35                    | —8'68                       | —47  | —63        |
|   | Ludhiana .  | 2'98   | 2'54                     | +0'44                       | 5'59   | 15'76                    | —10'17                      | —65  | —80        |
| 10. Indo-Gangetic Plain, West.                        | Cawnpore .  | 1'83   | 2'69                     | —0'86                       | 2'62   | 13'80                    | —11'18                      | —81  | —93        |
| 11. N.W. Dry Area (Bikaner).                          | Lahore .  | 0'69   | 1'41                     | —0'72                       | 2'05   | 9'45                     | —7'40                       | —78  | —83        |
|   | ...   | 0'59   | 0'66                     | —0'07                       | 2'32   | 3'87                     | —1'55                       | —40  | —46        |
| 12. Baluchistan (Quetta)                              | ...   | 0  | 0'14                     | —0'14                       | 0'37   | 0'83                     | —0'46                       | —55  | —46        |
| 13. East Coast, North.                                | Waltair .   | 0'67   | 1'31                     | —0'64                       | 12'29  | 11'51                    | +0'78                       | + 7  | +14        |
|   | Cuttack .   | 1'00   | 3'15                     | —2'15                       | 16'74  | 24'66                    | —7'92                       | —32  | —27        |
|   | Ranchi .  | 2'29   | 4'40                     | —2'11                       | 22'03  | 25'72                    | —3'69                       | —14  | — 7        |
| 14. East Satpuras .                                   | Raipur .  | 2'70   | 4'42                     | —1'72                       | 18'17  | 23'29                    | —5'12                       | —22  | —18        |
|   | Jubbulpore .  | 3'97   | 4'81                     | —0'84                       | 11'57  | 25'75                    | —14'18                      | —55  | —64        |
| 15. Central India Plateau.                            | Jhansi .  | 3'41   | 3'30                     | +0'11                       | 5'95   | 19'09                    | —13'14                      | —69  | —84        |
|   | Jaipur .  | 1'90   | 1'43                     | +0'47                       | 3'10   | 8'94                     | —5'84                       | —65  | —84        |
|   | Indore .  | 4'51   | 3'34                     | +1'17                       | 8'61   | 17'32                    | —8'71                       | —50  | —71        |
| 16. West Coast .                                      | Calicut .   | 8'73   | 5'05                     | +3'68                       | 49'50  | 52'31                    | —2'81                       | — 5  | —14        |
|   | Bombay .  | 14'49  | 7'13                     | +7'36                       | 61'16  | 57'73                    | +3'43                       | + 6  | — 8        |
| 17. Gujarat .   | Ahmedabad   | 3'32   | 3'89                     | —0'57                       | 7'04   | 20'98                    | —13'94                      | —62  | —73        |
|   | Rajkot .  | 1'10   | 2'38                     | —1'28                       | 4'32   | 11'41                    | —7'09                       | —62  | —61        |
| 18. West Satpuras (Akola).                            | ...   | 3'10   | 2'26                     | +0'84                       | 13'05  | 14'90                    | —1'85                       | —12  | —21        |
| 19. Deccan .  | Bellary .   | 0'33   | 0'75                     | —0'42                       | 5'40   | 7'22                     | —1'82                       | —25  | —22        |
|   | Bijapur .   | 2'43   | 1'57                     | +0'86                       | 11'93  | 11'88                    | +0'05                       | 0  | — 8        |
|   | Hyderabad .   | 0'55   | 1'48                     | —0'93                       | 9'90   | 9'88                     | +0'02                       | 0  | +11        |
| 20. South India .                                     | Mysore .  | 0'62   | 0'65                     | —0'03                       | 8'95   | 9'51                     | —0'56                       | — 6  | — 6        |
|   | Madura .  | 0'14   | 0'40                     | —0'26                       | 6'05   | 5'38                     | +0'47                       | + 8  | +14        |
| 21. East Coast, South (Madras).                       | ...   | 0'35   | 0'53                     | —0'18                       | 3'85   | 4'35                     | —0'50                       | —11  | — 8        |

J. PATTERSON,  
for Director-General of Observatories.

J. WILSON,  
Secretary to the Government of India.

## GOVERNMENT OF INDIA.

## DEPARTMENT OF REVENUE AND AGRICULTURE.

## Season and Crop Prospects for the week ending Saturday, 20th July 1907.

**Burma.**—Prospects continue favourable in Lower Burma; transplanting has commenced in Toungoo and Thaton, and sowing of wet weather paddy is completed in Tavoy; crop prospects in Shwebo have been much improved by timely rain; rain is wanted for sesamum in Minbu and for sesamum, cotton and paddy in Sagaing; no rain fell during the week in Lower Chindwin where it is badly wanted; prospects are generally good elsewhere. The price of paddy has increased considerably in Minbu and slightly in Kyaukpnyu, Prome, Thaton and Mergui; it has fallen very largely in Henzada; considerably in Rangoon and slightly in Pakokku.

**Eastern Bengal and Assam**—The weather is seasonable. The rainfall was general; it was heavy in Dinajpur, Jalpaiguri, Rangpur and Goalpara, and slight to moderate elsewhere. More rain is wanted in the Chittagong Hill Tracts for *jhum* cultivation. Plucking and manufacture of tea are in progress, prospects are poor in Kamrup and elsewhere fair to good. Ploughing for and transplantation of winter rice and harvesting of early rice and jute are in progress. Slight damage to early rice is reported from parts of Dacca and reaping of the crop is retarded by excessive rain in Rangpur. The prospects of standing crops are generally fair to good. Potatoes are being gathered in the Khasi Hills where the outturn is very good. Prices of common rice:—Manipur 12½; Kohima, Chittagong and Comilla 8½; Dacca, Faridpur and Sibsagar 8; Mymensingh 7½; Sylhet Dhubri and Gauhati 7½; Dibrugarh 7½; Barisal, Rangamati, Dinajpur, Jalpaiguri, Malda, Silchar, Tezpur and Nowgong 7; Tura 6 to 7; Bogia 6½; Pabna 6½; Noakhali, Rajshahi and Shillong 6½; Rangpur 6; and Aijal 5 seers per rupee. Prices have risen in four; fallen in ten; and remained stationary in the remaining districts.

**Bengal.**—Rain was general over the Province, it was heavy in Saran, Champaran, Purnea, Darjeeling, Ranchi and Cooch Behar; fairly moderate in Burdwan, Nadia, Jessore, Darohanga and Hazaribagh; and light in the rest of the Province. More rain is wanted in many districts for transplantation of paddy. Some damage has been done by floods to jute in Midnapore and to autumn crops in Darbhanga. Heavy rain has adversely affected jute in Hooghly, *aman* paddy seedlings and jute in the 24-Parganas, and *aus* paddy in Jessore. Jute has also suffered slightly from the attacks of insects in the 24-Parganas. Locusts made their appearance in Saran, Champaran and Muzaffarpur but did little injury to the crops. Prospects of sugarcane are favourable. In Darbhanga the number of persons gratuitously relieved in the undeclared area is 701 and in the famine area 8,993; the number on relief works is 5,782. Fodder and water are sufficient everywhere. The price of common rice has risen in five and fallen in four districts.

**United Provinces.**—Rain fell in almost all districts but in insufficient quantity; good rain has fallen since the close of the week and has greatly improved prospects. Sowings are in progress and weeding and ploughing of fields continue. Irrigation is where practicable going on. Some damage by locusts is reported from Unao Jaunpur, Ballia and Mirzapur. Agricultural stock is in good condition except in Bardoi. Fodder in places continues dear and scarce, and in parts of Fatehpur the water-supply is deficient. Markets are well stocked but prices continue to rise.

**Punjab.**—Good to moderate rain has fallen in all districts except Sialkot and Mianwali. Prices of food-grains are generally rising in Lahore, Amritsar, Rawalpindi and Lyallpur; wheat is falling in Multan. Ploughings for and sowings of autumn crops are in progress; sugarcane and cotton crops are being weeded in Jullundur and Sialkot; cutting of tobacco is going on in Lahore and Amritsar; cotton sowings continue in Multan. The condition of the standing crops is good to average; the recent rains have benefited the standing crops in Rohtak; more rain is badly wanted in Delhi, Ambala, Sialkot and Rawalpindi. Cotton on irrigated lands has been damaged for want of rain in Delhi; *toka* (an insect) has damaged great millet in Shahpur. The condition of cattle is generally good. Fodder is sufficient. The water-supply is insufficient in parts of Multan.

**North-West Frontier Province.**—Good rain has fallen in Hazara and slight showers in Peshawar. Rain is badly needed everywhere. The standing crops are in good condition but only a small unirrigated area has so far been sown. Locusts appeared in the Kulachi tehsil of Dera Ismail Khan district and caused slight damage to crops. Autumn sowings are in progress. The river Indus is rising; water in the Kot Hafir distributary of the Paharpur canal is flowing 2½ feet deep. The water-supply and fodder are sufficient. Cattle are in good condition. Prices are stationary except of maize which is rising owing to the uncertain autumn prospect.

**Jammu.**—Slight rain at Jammu and Ramnagar. Prices are fluctuating. Prices:—wheat 10 to 20 and maize 14 to 36 seers per rupee. The condition of the standing crops is fair. Fodder is sufficient. Land is being prepared for autumn cultivation.

**Kashmir.**—The weather was bright and warmer, except on one day when it was rainy. Prices are almost stationary.

**Rajputana.**—Showers fell in many places during the week; the maximum fall was 3 inches 50 cents in Jaipur. Sowing operations continue where there has been sufficient rain. Cattle are in good condition except in some places in Mewar and Merwara. Pasturage and fodder are sufficient. Prices are falling in Sirohi; rising in Mewar, Kotah, Jhalawar, Jaipur and Merwara; and are steady elsewhere.

**Central India.**—Rain was general in Bundelkhand, Malwa and Bhopawar and partial in Gwalior, Baghelkhand, Bhopal and parts of Indore. Sowings have started in Baghelkhand, Bundelkhand and parts of Malwa and are in progress in parts of Gwalior, Indore, Bhopal and Bhopawar. Agricultural stock and pasturage are fair to good except in parts of Indore and Bhopawar. Fodder is scarce in parts of Indore and Bhopawar. Prices are high in Baghelkhand and Bhopal; are rising in Gwalior and Malwa; and are steady elsewhere.

**Central Provinces.**—The weather continues to be sultry; light to moderate rain again fell during the week all over the Province, the principal falls (in inches) were:—Yeotmal  $5\frac{1}{2}$ ; Seoni  $4\frac{1}{2}$ ; Narsinghpur, Chhindwara, Balaghat and Amraoti 4; Jubbulpore, Mandla, Chanda and Raipur  $3\frac{1}{2}$ ; in the remaining districts the rainfall ranged from  $2\frac{1}{2}$  inches in Nimar to 22 cents in Bilaspur; the rainfall is generally sufficient in Chhattisgarh, Berar and—except for rice cultivation—in the districts of the Nagpur country, but more rain is required elsewhere. Sowing of autumn crops continues in nine districts and some resowing is also in progress in Jubbulpore, Narsinghpur, Nimar, Nagpur, Akola and the Vindhyan districts where crops have withered for want of rain or germination has proved defective. Sowing of rice is almost completed in Chhattisgarh and germination is reported good in Mandla, Seoni, Betul, Chhindwara, Wardha, Chanda, Nagpur and Bhandara and in the districts of Chhattisgarh and Berar (except Akola). Weeding has commenced in Mandla, Narsinghpur and Berar and transplantation of rice in Chanda and Bhandara. Preparation of land for spring sowings continues in Saugor and Berar. Early sown rice in Jubbulpore has suffered through want of moisture but the rain since received should be beneficial. Locusts appeared in Chhindwara and Wardha and somewhat damaged seedlings in the Harsud tehsil (Nimar); sugarcane is in good condition. Water is sufficient except in parts of Hoshangabad. The supply of fodder is adequate but very dear in Saugor, Nimar, Hoshangabad, Wardha, Nagpur and Yeotmal. Prices of food-grains have remained stationary in nine districts, and fluctuated slightly elsewhere; prices still continue equal to or above the scarcity level in Bhandara, Wardha, Chanda, Balaghat, Mandla, Bilaspur, Durg, Amraoti and Yeotmal.

**Native States.**—Rainfall measured in inches—Bastar, Khairagarh, Raj-Nandgaon and Sarangarh each  $2\frac{1}{2}$ ; Chhuikhudan and Raigarh each 2; Sakti and Udaipur each 1; more rain is required to start thinning operations; in Sarangarh rice has been resown in the lowlands where it was damaged by excessive rain; sowings of autumn crops continue and germination is generally good. The rice crop is withering in Khairagarh for want of sufficient moisture and sowing of *kodon* (millet) is retarded. Fodder and water are ample. *Kodon* (millet) became dearer by 2 seers in Khairagarh.

**Bombay.**—There was good rain during the week in parts of Broach, Surat, the Konkan, East Khandesh, Nasik, Ahmednagar, Belgaum, Kathiawar and Rewa Kantha; moderate in parts of Panch Mahals, West Khandesh, Poona, Dharwar and Mabi Kantha; and slight in parts of Thar and Parkar, Ahmedbad, Kaira, Satara, Bijapur, Baroda, Cutch and Palanpur. Inundation in Sind is not satisfactory. More rain is needed for autumn sowings which are retarded in parts of Sind, Broach, West Khandesh and Rewa Kantha; sowing continues elsewhere and transplantation is progressing in parts of Larkana, the Konkan and Nasik but is retarded in parts of Karachi, Poona and Satara. Seedlings are in good condition except in parts of Karachi, Sukkur, Thar and Parkar, Panch Mahals, Ahmednagar and Cutch where they are suffering for want of sufficient moisture. The fodder-supply is generally adequate. Agricultural stock is in good condition. Drinking water is sufficient and the supply of water for irrigation is improving. The quantity of food-grains purchaseable per rupee is in the Karnatak 27 to 43 per cent; in the Deccan 6 to 29 per cent; and elsewhere 12 to 45 per cent less than the normal. During the week ending the 13th July 25 persons were relieved gratuitously in Belgaum.

**Hyderabad.**—Rainfall—one inch 30 cents. The rainfall was uniformly distributed. Prospects continue good. Autumn and early rice sowings continue. Autumn crops are being weeded; more lands are being prepared for early rice sowings. Prices:—wheat  $7\frac{1}{2}$ ; coarse rice  $7\frac{1}{2}$ ; and *juar*  $14\frac{1}{2}$  seers per rupee.

**Mysore.**—Rain generally good throughout the Province. Prices of food-grains are steady. The standing crops are in good condition but more rain is needed in parts of the Tumkur, Mysore, Hassan and Kadur districts. The prospects of the season are good except in parts of Hassan. Cattle are healthy. Water and fodder are available.

**Coorg.**—Rainfall 12 inches 91 cents. Transplanting of rice continues. Prices of food-grains are normal. Water and fodder are sufficient.

**Madras.**—The rainfall was very heavy in South Canara and Malabar ; good in Chingleput, Ganjam, Kistna, Guntur, North Arcot, Madras, the Nilgiris, Vizagapatam, Godavari, Bellary and Cuddapah ; none in Tinnevely ; and light to fair elsewhere. Irrigation supplies are sufficient except in parts of Ganjam, the Deccan, Nellore, Chingleput, North Arcot, Salem, Madura and Tinnevely. Ploughing, manuring, sowing, weeding and transplanting are in progress. The standing crops are generally fair but gingelly is bad in parts of Godavari and Kistna, and crops in parts of Madura and Tinnevely require more rain. Harvests are proceeding except in Vizagapatam, Kistna, Guntur, Kurnool, Bellary, Nellore, Tinnevely, Malabar and South Canara with outturn poor to normal. Pasture is sufficient except in parts of Vizagapatam, Bellary, Nellore, Madura and Tinnevely. Fodder is procurable. The condition of cattle is generally good. The price of rice is stationary in fifteen districts ; has fallen in four ; and has very slightly risen in four. The prices of millets have fluctuated as follows:—*Ragi* is stationary in eleven districts ; has fallen in seven ; and has slightly risen in three. *Cholum* is stationary in six districts ; has fallen in five ; and has slightly risen in three. *Cumbu* is stationary in ten districts ; has fallen in two and has slightly risen in three.

The number of persons in receipt of relief during the preceding and present weeks in each province is shown in the following table :

| Name of province.              | PRECEDING WEEK. (REVISED FIGURES.) |                    |        | PRESENT WEEK. |                    |        | Increase or decrease. |
|--------------------------------|------------------------------------|--------------------|--------|---------------|--------------------|--------|-----------------------|
|                                | Relief works.                      | Gratuitous relief. | Total. | Relief works. | Gratuitous relief. | Total. |                       |
| 1                              | 2                                  | 3                  | 4      | 5             | 6                  | 7      | 8                     |
| BRITISH PROVINCES.             |                                    |                    |        |               |                    |        |                       |
| Eastern Bengal and Assam . . . | ...                                | 177                | 177    | ...           | ...                | ...    | —177                  |
| Bengal . . . . .               | 7,638                              | 11,846             | 19,504 | 5,782         | 9,694              | 15,476 | —4,028                |
| TOTAL BRITISH PROVINCES . . .  | 7,638                              | 12,023             | 19,681 | 5,782         | 9,694              | 15,476 | —4,205                |

\* Figures not reported.

J. WILSON,  
Secretary to the Government of India.



No. 247 R. Stat.

## RAILWAY BOARD.

*Simla, the 15th July 1907.*

**Progress in the introduction of, and results of working, the automatic vacuum brake on the railways in India during the six months ended the 31st December 1906—Tables Nos. I and II.**

**Read again—**

Government of India letter No. 62 R. Stat., dated the 19th October 1891.

Government of India letter No. 424 R. Stat., dated the 21st October 1896.

Government of India letter No. 225 R. Stat., dated the 19th June 1903.

**ORDER.**—Ordered that tables Nos. I and II be forwarded, for information,

The Governments of Madras, Bombay, Bengal, the United Provinces of Agra and Oudh, the Punjab, Burma and Eastern Bengal and Assam.

The Honourable the Chief Commissioner of the Central Provinces.

The Honourable the Resident at Hyderabad.

The Honourable the Resident in Mysore.

The Honourable the Agents to the Governor General for Rajputana, Central India and Baluchistan.

The Honourable the Agent to the Governor General and Chief Commissioner of the North-West Frontier Province.

The Consulting Engineers to the Government of India for Railways, Calcutta and Lucknow.

The Managers, North Western, Oudh and Rohilkhand and Eastern Bengal State railways.

to the Local  
Governments and  
Administrations,  
and to the Officers,  
noted in the  
margin.

Ordered also that this order, with the tables, be published in the Supplement to the *Gazette of India*.

R. C. F. VOLKERS,

Secretary, Railway Board.

[Enclosure to the Railway Board's letter No. 247 R. Stat. of 1907.]  
TABLE No. I.

Statement showing, for the six months ended the 31st December 1906, the railways on which the automatic vacuum brake was in use, the mileage run by trains fitted with the brake, the number and proportion of rolling-stock fitted, and the progress made in fitting stock since the previous half-year.

| Railway (including lines worked).           | Period.                    | LOCOMOTIVES. |             |                                | COACHING VEHICLES (including all brake-vans). |        |             | GOODS VEHICLES (excluding all brake-vans and trailers). |         |        | Number of miles run by trains fitted. | Percentage of mileage run by trains fitted on total mileage. | Total number of instances in which the brake failed to act or caused delay in the working of trains. | Number of miles run by trains fitted to each case of failure. |
|---|----------------------------|--------------|-------------|--------------------------------|---|--------|-------------|---|---------|--------|---------------------------------------|--|--|---|
|   |                            | Fitted.      | Not fitted. | Percentage of fitted on total. | Braked.                                       | Piped. | Not fitted. | Percentage of braked and piped on total.                | Braked. | Piped. | Not fitted.                           |  |  |   |
| 1   | 3                          | 4            | 6           | 7                              | 8   | 9      | 10          | 11  | 12      | 13     | 14                                    | 15   | 16   | 17  |
| 5' 6" GAUGE.                                |                            |              |             |                                |   |        |             |   |         |        |                                       |  |  |   |
| Bengal-Nagpur . . . . .                     | First-half, 1906 . . . . . | 176          | 115         | 60.48                          | 767   | 2      | 172         | 81.72   | 1,240   | 16     | 6,112                                 | 17.05  | 4  | 286,300   |
| Second-half, 1906 . . . . .                 | 176                        | 115          | 60.48       | 809                            | 2   | 145    | 84.83       | 24.05   | 1,259   | 574    | 5,788                                 | 24.05  | 4  | 278,205   |
| Bombay, Baroda and Central India . . . . .  | First-half, 1906 . . . . . | 182          | 35          | 83.87                          | 503   | 4      | 134         | 79.10   | 2       | 49     | (a) 5,050                             | 1.00   | 10   | 102,968   |
| Second-half, 1906 . . . . .                 | 185                        | 35           | 84.09       | 508                            | 4   | 134    | 79.26       | 0.89  | 2       | 49     | 1,019,952                             | 0.89   | 3  | 339,984   |
| Eastern Bengal State . . . . .              | First-half, 1906 . . . . . | 143          | 57          | 71.50                          | 502   | 48     | 161         | 77.36   | ...     | 13     | 4,633                                 | 0.82   | 1  | 515,460   |
| Second-half, 1906 . . . . .                 | 143                        | 57           | 71.50       | 518                            | 61  | 140    | 80.53       | 0.30  | ...     | 12     | 4,040                                 | 0.30   | 1  | 139,020   |
| East Indian (b) . . . . .                   | First-half, 1906 . . . . . | 490          | 454         | 61.91                          | 1,329   | 86     | 780         | 67.43   | 235     | 78     | 17,245                                | 1.78   | 15   | 215,775   |
| Second-half, 1906 . . . . .                 | 495                        | 451          | 52.33       | 1,618                          | 80  | 797    | 68.66       | 2.62  | 414     | 78     | 18,252                                | 2.62   | 2  | 165,235   |
| Great Indian Peninsula . . . . .            | First-half, 1906 . . . . . | 546          | 317         | 63.27                          | 1,746   | 11     | 588         | 74.92   | ...     | 165    | 11,855                                | 1.37   | 40   | 76,218  |
| Second-half, 1906 . . . . .                 | 560                        | 302          | 64.57       | 1,733                          | 6   | 586    | 75.33       | 1.38  | ...     | 167    | 11,942                                | 1.38   | 31   | 102,576   |
| Madras . . . . .                            | First-half, 1906 . . . . . | 157          | 110         | 58.80                          | 946   | 19     | 254         | 79.16   | 249     | 15     | 4,630                                 | 5.38   | 2  | 324,457   |
| Second-half, 1906 . . . . .                 | 163                        | 109          | 59.93       | 1,012                          | 15  | 202    | 83.66       | 5.40  | 250     | 15     | 4,638                                 | 5.40   | 6  | 128,394   |
| Nizam's Guaranteed State . . . . .          | First-half, 1906 . . . . . | ...          | 61          | ...                            | 56  | 3      | 129         | 81.38   | ...     | ...    | 1,056                                 | ...  | ...  | ...   |
| Second-half, 1906 . . . . .                 | ...                        | 61           | ...         | ...                            | 57  | 3      | 129         | 81.75   | ...     | ...    | 1,056                                 | ...  | ...  | ...   |
| North Western State . . . . .               | First-half, 1906 . . . . . | 755          | 37          | 95.33                          | 2,156   | 77     | 236         | 90.44   | 1,554   | 117    | 10,415                                | 13.83  | 9  | 325,819   |
| Second-half, 1906 . . . . .                 | 808                        | 12           | 98.54       | 2,254                          | 78  | 220    | 91.38       | 18.16   | 2,207   | 117    | 10,476                                | 18.16  | 1  | 3,096,382   |
| Oudh and Rohilkhand State . . . . .         | First-half, 1906 . . . . . | 134          | 81          | 62.33                          | 721   | 49     | 89          | 89.64   | 29      | 13     | 5,524                                 | 0.75   | 1  | 1,140,921   |
| Second-half, 1906 . . . . .                 | 152                        | 53           | 74.15       | 721                            | 49  | 90     | 89.53       | 0.75  | 29      | 13     | 5,524                                 | 0.75   | 2  | 569,020   |
| TOTAL OF ALL 5' 6" GAUGE RAILWAYS . . . . . | First-half, 1906 . . . . . | 2,583        | 1,267       | 67.09                          | 8,926   | 299    | 2,543       | 78.39   | 3,309   | 466    | 65,929                                | 5.42   | 82   | 166,061   |
| Second-half, 1906 . . . . .                 | 2,682                      | 1,195        | 65.18       | 9,280                          | 298   | 2,443  | 79.68       | 7.21  | 4,161   | 1,025  | 66,791                                | 7.21   | 71   | 199,693   |
| 3' 3 3/4" GAUGE.                            |                            |              |             |                                |   |        |             |   |         |        |                                       |  |  |   |
| Assam-Bengal . . . . .                      | First-half, 1906 . . . . . | 68           | 9           | 88.31                          | 251   | 2      | 11          | 95.83   | 289     | 7      | 1,689                                 | 14.91  | Nil  | ...   |
| Second-half, 1906 . . . . .                 | 78                         | 9            | 89.65       | 251                            | 4   | 11     | 95.86       | 15.59   | 305     | 7      | 1,689                                 | 15.59  | Nil  | ...   |
| Bengal and North-Western . . . . .          | First-half, 1906 . . . . . | 96           | 168         | 31.15                          | 388   | 3      | 657         | 37.31   | ...     | ...    | 6,255                                 | ...  | 7  | 33,556  |
| Second-half, 1906 . . . . .                 | ...                        | 10           | ...         | 35.42                          | 470   | 2      | 656         | 41.84   | ...     | ...    | 6,302                                 | ...  | 14   | 14,575  |
| Bengal Doars . . . . .                      | First-half, 1906 . . . . . | ...          | 10          | ...                            | ...   | 4      | 59          | 6.35  | ...     | ...    | 345                                   | ...  | ...  | ...   |
| Second-half, 1906 . . . . .                 | ...                        | 10           | ...         | ...                            | ...   | 4      | 59          | 6.35  | ...     | ...    | 345                                   | ...  | ...  | ...   |
| Burma . . . . .                             | First-half, 1906 . . . . . | 143          | 107         | 57.20                          | 439   | 34     | 512         | 48.02   | 210     | 10     | 4,953                                 | 4.25   | 4  | 136,988   |
| Second-half, 1906 . . . . .                 | 152                        | 107          | 58.69       | 493                            | 33  | 612    | 60.67       | 5.93  | 296     | 14     | 4,920                                 | 5.93   | 5  | 112,489   |
| Eastern Bengal State . . . . .              | First-half, 1906 . . . . . | 121          | 29          | 80.67                          | 436   | 41     | 190         | 71.51   | ...     | 2      | 3,595                                 | 0.06   | 4  | 56,769  |
| Second-half, 1906 . . . . .                 | 121                        | 29           | 80.67       | 427                            | 40  | 197    | 70.83       | 0.05  | ...     | 2      | 3,763                                 | 0.05   | Nil  | ...   |

[illegible]

Includes one hundred 6' 6" gauge coal wagons borne on the Rajputana-Malwa railway rolling-stock list.

**Excludes locomotives and vehicles in use on lines under construction.**

**Includes 7 engines fitted with the Westinghouse brake.**

Includes 47 coaching vehicles fitted with the Westinghouse brake.

**Fitted with the Westinghouse brake.**

(f) Includes 12,720 miles run by trains fitted with the Westinghouse brake.

2) Includes 12,727 miles run by trains fitted with the Westinghouse brake.

1) Excluding the Tula-Doyuztsk Light railway for which no information is available.

(j) Calculated on the train-mileage, excluding that run on the Dandot Light railway for wharfage.

(c) Calculated on the train-mileage, excluding that run on the Dandot Light railway for which train-mileage statistics are not available.

TABLE No. II.

Statement showing, for the six months ended the 31st December 1906, all cases in which the automatic vacuum brake failed to act when required to be brought into action, or caused delay in the working of trains.

| 1                                 | 2  | 3   | 4   | 5   |
|-----------------------------------|--|---|---|---|
| Railway.                          | Name or description of brakes which failed or caused delay in the instances specified in column 4. | Date of failure.  | Instances under the three following heads, separately, of—<br>(i) Failure or partial failure to act when required in case of an accident to a train, or a collision between trains being imminent;<br>(ii) Failure or partial failure to act under ordinary circumstances to stop a train when required;<br>(iii) Delay in the working of trains in consequence of defects in, or improper action of, the brake; distinguishing whether they arose from neglect or inexperience of servants, or from failure of machinery or material.  | Number of miles run by trains fitted with the automatic vacuum brake. |
| 5' 6" GAUGE.<br>Bengal-Nagpur     | Vacuum, automatic  | ...<br>11th July 1906<br><br>16th September 1906.<br><br>22nd September 1906.<br><br>18th October 1906.   | (i) and (ii).—Nil.<br><br>(iii) Neglect of servants.—No. 11 down passenger train worked non-vacuum from Chakardhar-pore to Khargpur owing to the vacuum brake cylinder on tender having been accidentally broken.<br><br>(iii) Failure of machinery.—No. 2 up mail train was delayed 54 minutes in locating a defect in the train pipe of a postal van which was found to be rust eaten.<br><br>(iii) Neglect of servants.—No. 7 down passenger train was detained 4 minutes at Madpur owing to a defective piston rod packing ring not having been attended to by the staff.<br><br>(iii) Failure of material.—No. 11 down passenger train was detained 50 minutes at Nagpur in replacing the India rubber diaphragm of a brake-van valve.   | 1,112,819   |
| Bombay, Baroda and Central India. | Vacuum, automatic  | ...<br>9th August 1906.<br><br>8th December 1906.<br><br>12th December 1906.                              | (i) and (ii).—Nil.<br><br>(iii) Neglect of servants.—No. 6 up passenger train was detained 5 minutes at Miyagam owing to the brake blocks on the wheels of a third class bogie carriage having become jammed.<br><br>(iii) Neglect of servants.—No. 5 down third class express train was detained 14 minutes at Grant Road, owing to the brake blocks on the wheels of a third class bogie carriage having become jammed, due to the piston having too much clearance.<br><br>(iii) Neglect of servants.—No. 3 down fast passenger train was detained 5 minutes at Udvada, as the driver was unable to maintain vacuum after attaching two Bengal-Nagpur railway carriages, two washers of the hose pipe of which were defective.   | 1,019,952   |
| Eastern Bengal State.             | Vacuum, automatic  | ...<br>8th September 1906.<br><br>8th October 1906.<br><br>10th November 1906.<br><br>27th November 1906. | (i) and (ii).—Nil.<br><br>(iii) Neglect of servants.—No. 7 up passenger train worked non-vacuum from Agarpara to Rajbari, due to the internal exhaust pipe of the engine being defective.<br><br>(iii) Neglect of servants.—No. 22 down Darjeeling mail train was detained 17 minutes at Barrackpore and worked non-vacuum thence to Calcutta, the left cylinder bracket of the engine having dropped owing to the bracket bolt nuts working off the studs, with the result that when the brake was applied the movement of the cylinder sheared off the studs.<br><br>(iii) Neglect of servants.—No. 36 down mail train was detained 33 minutes at Poradaha to rectify the hose pipe of a second class carriage which was damaged by the shunting staff.<br><br>(iii) Neglect of servants.—No. 36 down mail train lost 3 minutes at Poradaha, 10 minutes at Kanchrapara and 17 minutes between Poradaha and Naihati, as the driver was unable to create vacuum owing to the vacuum pipes of 3 fish vans attached together having parted as the | 556,079   |

TABLE NO. II—*contd.*

Statement showing, for the six months ended the 31st December 1906, all cases in which the automatic vacuum brake failed to act when required to be brought into action, or caused delay in the working of trains—*contd.*

| 1                          | 2  | 3                    | 4  | 5   |
|----------------------------|--|----------------------|--|---|
| Railway.                   | Name or description of brakes which failed or caused delay in the instances specified in column 4. | Date of failure.     | Instances under the three following heads, separately, of—<br>(i) Failure or partial failure to act when required in case of an accident to a train, or a collision between trains being imminent;<br>(ii) Failure or partial failure to act under ordinary circumstances to stop a train when required;<br>(iii) Delay in the working of trains in consequence of defects in, or improper action of, the brake; distinguishing whether they arose from neglect or inexperience of servants, or from failure of machinery or material. | Number of miles run by trains fitted with the automatic vacuum brake. |
| 5' 6" GAUGE— <i>contd.</i> |  |                      |  |   |
| East Indian ...            | Vacuum, automatic ...  | ...                  | (i) and (ii)—Nil.  |   |
|                            |  | 15th July 1906       | (iii) <i>Neglect of servants.</i> —No. 13 up passenger train lost 15 minutes at Cawnpore, due to the washers of the hose pipe couplings of a composite carriage being defective.   |   |
|                            |  | 19th July 1906       | (iii) <i>Failure of machinery.</i> —No. 30 down local train lost 21 minutes at Bandel Junction, due to a defective ejector.  |   |
|                            |  | 19th July 1906       | (iii) <i>Neglect of servants.</i> —No. 15 up passenger train lost 18 minutes at Buxar and worked non-vacuum to Moghal Sarai, due to the vacuum hose pipe of two carriages being defective.   |   |
|                            |  | 20th July 1906       | (iii) <i>Inexperience of servants.</i> —No. 16 down passenger train lost 16 minutes between Buxar and Dinapore and 3 minutes at the latter station, owing to some defect in the carriage stock.  |   |
|                            |  | 24th July 1906       | (iii) <i>Neglect of servants.</i> —No. 16 down passenger train lost 18 minutes between Moghal Sarai and Buxar owing to the hose pipe washer of a first class carriage being defective.   |   |
|                            |  | 20th July 1906       | (ii) <i>Inexperience of servants.</i> —No. 16 down passenger train lost 18 minutes between Jamoore and Jhajha, due to a defective ejector.   |   |
|                            |  | 23rd July 1906       | (iii) <i>Neglect of servants.</i> —No. 6 down passenger train lost 10 minutes at Jubbulpore and worked non-vacuum to Sutna, due to a heavy leak in the hose pipe joint between the engine and tender.  |   |
|                            |  | 23rd August 1906.    | (iii) <i>Neglect of servants.</i> —No. 9 up passenger train lost 40 minutes and worked non-vacuum between Chola and Ghaziabad owing to the train pipe nut on the engine and the intermediate hose pipe on the tender leaking.  |   |
|                            |  | 5th September 1906.  | (iii) <i>Inexperience of servants.</i> —No. 1 up Jubbulpore passenger train lost 51 minutes between Allahabad and Maikundi and worked non-vacuum from the latter station to Sutna, due to some defect in the engine.   |   |
|                            |  | 13th September 1906. | (iii) <i>Neglect of servants.</i> —No. 16 down passenger train lost 12 minutes at Moghal Sarai and worked non-vacuum to Buxar, due to defective ejector on the engine.   |   |
|                            |  | 20th September 1906. | (iii) <i>Neglect of servants.</i> —No. 8 down passenger train lost 10 minutes and worked non-vacuum between Manpur and Jhajha, due to the front hose pipe of the engine leaking.   |   |
|                            |  | 22nd September 1906. | (iii) <i>Neglect of servants.</i> —No. 13 up passenger train lost 30 minutes at Umballa, due to the vacuum hose pipes not being properly coupled up after shunting.  |   |
|                            |  | 5th October 1906.    | (iii) <i>Neglect of servants.</i> —No. 15 up passenger train lost 3 hours and 6 minutes at Howrah and worked non-vacuum to Serampore, owing to the carriage and wagon staff attending to a leak in a carriage.   |   |

See page 1606.

TABLE No. II—*contd.*

Statement showing, for the six months ended the 31st December 1906, all cases in which the automatic vacuum brake failed to act when required to be brought into action, or caused delay in the working of trains—*contd.*

| 1  | 2  | 3                   | 4  | 5   |
|--|--|---------------------|--|---|
| Railway.   | Name or description of brake, which failed or caused delay in the instances specified in column 4. | Date of failure.    | Instances under the three following heads, separately, of—<br>(i) Failure or partial failure to act when required in case of an accident to a train, or a collision between trains being imminent;<br>(ii) Failure or partial failure to act under ordinary circumstances to stop a train when required;<br>(iii) Delay in the working of trains in consequence of defects in, or improper action of, the brake; distinguishing whether they arose from neglect or inexperience of servants, or from failure of machinery or material. | Number of miles run by trains fitted with the automatic vacuum brake. |
| 5' 6" GAUGE— <i>contd.</i><br>East Indian— <i>concl'd.</i> | Vacuum, automatic.   | 14th October 1906.  | (iii) <i>Failure of material.</i> —No. 20 down passenger train lost 67 minutes between Jamalpur and Rampore Haut, due to the brake piston of a third class carriage sticking and the hose pipe of the tender drawing air.  | 3,304,715   |
|  |  | 28th October 1906.  | (iii) <i>Neglect of servants.</i> —No. 9 up passenger train lost 5 minutes at Allahabad and worked non-vacuum to Cawnpore, due to defective couplings on two third class carriages.  |   |
|  |  | 18th November 1906. | (iii) <i>Neglect of servants.</i> —No. 7 up passenger train worked non-vacuum from Jhajha to Gya, due to the valve of the rear brake-van being jammed.   |   |
|  |  | 29th November 1906. | (iii) <i>Inexperience of servants.</i> —No. 4 up train worked non vacuum, owing to an alleged defect in the engine.  |   |
|  |  | 8th December 1906.  | (iii) <i>Failure of material.</i> —No. 5 up passenger train lost 36 minutes between Lohgara and Satna, owing to a split of about 2" in the intermediate hose pipe of the engine.   |   |
|  |  | 15th December 1906. | (iii) <i>Failure of material.</i> —No. 7 up passenger train lost 5 minutes at Sajari, 10 minutes at Sheikhpara and 12 minutes at Kashi-chak, due to a small hole of about $\frac{1}{16}$ " diameter in the tender hose pipe. The train worked non-vacuum from Kashi-chak to Gya.   |   |
|  |  | 21st December 1906. | (iii) <i>Inexperience of servants.</i> —No. 23 up passenger train was detained 40 minutes at Howrah, due to some defect in the brake gear of His Honour the Lieutenant-Governor's carriages. The train left with 9" vacuum, but when running between Bally and Konnagar the vacuum rose to 18".  |   |
| Great Indian Peninsula.                                    | Vacuum, automatic.   | ...                 | (i) and (ii) — <i>Nil.</i>   | See page 1609.  |
|  |  | 2nd July 1906       | (iii) <i>Failure of material.</i> —No. 23 down passenger train from Bombay to Karjat lost 11 minutes at Matunga owing to the coupling pin of a horse-box breaking, thereby parting the flexible hose pipes.  |   |
|  |  | 4th July 1906       | (iii) <i>Failure of material.</i> —No. 602 up mail train had a late start of 10 minutes from Lucknow, due to the pistons of the rear brake-van leaking.  |   |
|  |  | 8th July 1906       | (iii) <i>Neglect of servants.</i> —No. 56 up local passenger train from Thana to Bombay started 10 minutes late owing to the driver indiscreetly leaving the large ejector open and creating more than the working vacuum.   |   |

TABLE No. II--*contd.*

*Statement showing, for the six months ended the 31st December 1906, all cases in which the automatic vacuum brake failed to act when required to be brought into action, or caused delay in the working of trains—contd.*

| 1   | 2  | 3                    | 4  | 5   |
|---|--|----------------------|--|---|
| Railway.  | Name or description of brakes which failed or caused delay in the instances specified in column 4. | Date of failure.     | Instances under the three following heads, separately, of—<br>(i) Failure or partial failure to act when required in case of an accident to a train, or a collision between trains being imminent;<br>(ii) Failure or partial failure to act under ordinary circumstances to stop a train when required;<br>(iii) Delay in the working of trains in consequence of defects in, or improper action of, the brake; distinguishing whether they arose from neglect or inexperience of servants, or from failure of machinery or material. | Number of miles run by trains fitted with the automatic vacuum brake. |
| 5' 6" GAUGE— <i>contd.</i><br>Great Indian Peninsula— <i>contd.</i> | Vacuum, automatic  | 21st July 1906       | (iii) <i>Failure of material.</i> —No. 12 up passenger train from Kasara to Bombay was pulled up at mile 6 by an application of the brake by the rear guard and detained 15 minutes in removing the brake truss bar of a bogie carriage which had broken.  | See page 1639.  |
|   |  | 26th July 1906       | (iii) <i>Neglect of servants.</i> —No. 12 up passenger train had a late start of 20 minutes from Igatpuri, owing to the large ejector being defective.   |   |
|   |  | 27th July 1906       | (iii) <i>Failure of material.</i> —No. 81 down local passenger train from Bombay to Thana was pulled up by an application of the brake by the guard just after starting from Parel and lost 22 minutes, owing to a trailing brake hanger bracket of a 2nd class carriage having broken.  |   |
|   |  | 10th August 1906.    | (iii) <i>Neglect of servants.</i> —The down Punjab express train from Bombay to Kalyan lost 5 minutes on the journey and 2 minutes at Kalyan, owing to the brake blocks jamming due to defective adjustment.   |   |
|   |  | 25th August 1906.    | (iii) <i>Failure of material.</i> —No. 9 down mail train came to a stand and was detained 8 minutes at Ghat Kopar, due to the screw coupling shackle pin of a 2nd class carriage having worked out, causing the screw coupling to drop which severed the connection of the hose coupling pipes.  |   |
|   |  | 4th September 1906.  | (iii) <i>Neglect of servants.</i> —No. 602 up mail train from Lucknow to Jhansi was detained 8 minutes at Unao, owing to the cylinder of the engine having worked out from the bracket.  |   |
|   |  | 6th September 1906.  | (iii) <i>Failure of material.</i> —No. 11 down passenger train from Jhansi to Agra Road had a late start of 38 minutes, owing to the iron branch pipe of the vacuum chamber breaking away from the elbow joint connected with the train pipe.  |   |
|   |  | 8th September 1906.  | (iii) <i>Neglect of servants.</i> —The 2nd up special train from Poona to Bombay was detained 8 minutes at Karjat, owing to the washer of the front brake pipe dropping off, in consequence of which vacuum could not be created.  |   |
|   |  | 10th September 1906. | (iii) <i>Inexperience of servants.</i> —No. 6 up mail train was detained 14 minutes at Bina and 6 minutes at Sitholi, owing to a leak in the alarm valve of an East Indian railway reserved carriage.  |   |
|   |  | 12th September 1906. | (iii) <i>Failure of material.</i> —No. 91 down local train lost 42 minutes at Parel and 8 minutes on the road between Parel and Thana, owing to the main pipe having broken.   |   |

TABLE No. II—*contd.*

*Statement showing, for the six months ended the 31st December 1906, all cases in which the automatic vacuum brake failed to act when required to be brought into action, or caused delay in the working of trains—contd.*

| 1   | 2  | 3   | 4   | 5   |
|---|--|---|---|---|
| Railway.  | Name or description of brakes which failed or caused delay in the instances specified in column 4. | Date of failure.  | Instances under the three following heads, separately, of—<br>(i) Failure or partial failure to act when required in case of an accident to a train, or a collision between trains being imminent;<br>(ii) Failure or partial failure to act under ordinary circumstances to stop a train when required;<br>(iii) Delay in the working of trains in consequence of defects in, or improper action of, the brake; distinguishing whether they arose from neglect or inexperience of servants, or from failure of machinery or material.  | Number of miles run by trains fitted with the automatic vacuum brake. |
| 5' 6" GAUGE— <i>contd.</i><br>Great Indian Peninsula— <i>contd.</i> | Vacuum, automatic  | 14th September 1906.<br><br>2nd October 1906.<br><br>9th October 1906.<br><br>10th October 1906.<br><br>14th October 1906.<br><br>16th October 1906.<br><br>16th October 1906.<br><br>24th October 1906.<br><br>30th October 1906.<br><br>31st October 1906.<br><br>8th November 1906.<br><br>22nd November 1906. | (iii) <i>Neglect of servants.</i> —No. 11 down passenger train from Bhopal to Bina was detained 30 minutes at Bina, owing to the mismanagement of the brake by the driver.<br><br>(iii) <i>Failure of material.</i> —No. 54 up local train lost 41 minutes at Thana, owing to the truss bar hanger of a brake-van having fallen and become jammed between the wheel and the rails.<br><br>(iii) <i>Neglect of servants.</i> —No. 12 up passenger train lost 42 minutes at Bina, owing to a perished and punctured rubber diaphragm of the release valve of a 2nd class carriage.<br><br>(iii) <i>Neglect of servants.</i> —No. 15 down passenger train lost 10 minutes at mile 9, owing to the brake blocks of the brake-van being fitted too closely and causing the blocks to bind.<br><br>(iii) <i>Neglect of servants.</i> —The 6th special train lost 20 minutes at Kasara and worked non-vacuum to Igatpuri, owing to a leak in the universal pipe coupling.<br><br>(iii) <i>Neglect of servants.</i> —No. 13 down passenger train had a late start of 15 minutes from Jhansi, due to a leak in the train pipe caused by a small piece of gravel having got in between the flexible coupling of the engine and the brake-van.<br><br>(iii) <i>Failure of material.</i> —The 1st portion of No. 6 up mail train lost 14 minutes at Khajraha, owing to the vacuum steam pipe breaking off from the bottom collar.<br><br>(iii) <i>Neglect of servants.</i> —No. 5 down mail train lost 20 minutes between Itarsi and Bhopal, the driver being unable to maintain vacuum after starting from Itarsi owing to a leak in the alarm valve of a North Western railway bogie carriage.<br><br>(iii) <i>Neglect of servants.</i> —No. 14 up passenger train lost 2 hours and 27 minutes between Agra Road and Jhansi, the driver being unable to maintain vacuum owing to the vacuum cylinders of certain carriages leaking.<br><br>(iii) <i>Neglect of servants.</i> —No. 602 up mail train lost 1 hour and 36 minutes between Bhimsen and Lalpur, owing to the driver not maintaining enough steam to prevent his brakes from binding on the wheels.<br><br>(iii) <i>Neglect of servants.</i> —No. 601 down mail train lost 15 minutes between Lalpur and Cawnpore, owing to the brake blocks of a 3rd class bogie carriage binding hard against the wheels.<br><br>(iii) <i>Neglect of servants.</i> —No. 11 down passenger train lost 15 minutes between Bina and Dhaura, owing to the driver having created excess vacuum which was not leaked off by the carriage examining staff at Bina. | See page-1609.  |



TABLE No. II—*contd.*

Statement showing, for the six months ended the 31st December 1906, all cases in which the automatic vacuum brake failed to act when required to be brought into action, or caused delay in the working of trains—*contd.*

| 1                                     | 2  | 3                    | 4  | 5   |
|---------------------------------------|--|----------------------|--|---|
| Railway.                              | Name or description of brakes which failed or caused delay in the instances specified in column 4. | Date of failure.     | Instances under the three following heads, separately, of—<br>(i) Failure or partial failure to act when required in case of an accident to a train, or a collision between trains being imminent;<br>(ii) Failure or partial failure to act under ordinary circumstances to stop a train when required;<br>(iii) Delay in the working of trains in consequence of defects in, or improper action of, the brake; distinguishing whether they arose from neglect or inexperience of servants, or from failure of machinery or material. | Number of miles run by trains fitted with the automatic vacuum brake. |
| 5' 6" GAUGE— <i>contd.</i>            |  |                      |  |   |
| Great Indian Peninsula— <i>concd.</i> | Vacuum, automatic  | 30th November 1906.  | (iii) <i>Neglect of servants.</i> —No. 11 down passenger train lost 5 minutes between Bina and Jhansi, owing to the washer of the flexible connection of a horse box being deficient.  | 3,179,855   |
|                                       |  | 3rd December 1906.   | (iii) <i>Neglect of servants.</i> —No. 12 up passenger train lost 59 minutes between Jhansi and Bina, owing to the driver being unable to maintain sufficient steam to prevent his brakes from acting. The train worked non-vacuum from Talbahat to Bina.  |   |
|                                       |  | 12th December 1906.  | (iii) <i>Neglect of servants.</i> —No. 11 down passenger train had a late start of 5 minutes from Bina, due to the train pipe not being properly coupled.  |   |
|                                       |  | 16th December 1906.  | (iii) <i>Neglect of servants.</i> —No. 11 down passenger train lost 15 minutes at Jhansi, owing to a leak in the train pipe of a carriage truck.   |   |
|                                       |  | 20th December 1906.  | (iii) <i>Neglect of servants.</i> —No. 14 up passenger train lost 8 minutes at Tuglakabad, owing to two rubber washers on the hose pipe of a horse box being deficient.  |   |
|                                       |  | 30th December 1906.  | (iii) <i>Failure of material.</i> —The brake-van attached to No. 14 up passenger train from Delhi to Agra Road worked non-vacuum, owing to its release valve diaphragm having perished.  | 770,362   |
| Madras.                               | Vacuum, automatic  | ...                  | (i) and (ii)—Nil.  |   |
|                                       |  | 3rd July 1906        | (iii) <i>Failure of machinery.</i> —No. 26 up passenger train was detained 6 minutes at mile 340-1, North-East line, due to the cylinder release valve shell breaking.   |   |
|                                       |  | 18th July 1906       | (ii) <i>Failure of machinery.</i> —No. 81 down mail train was delayed 12 minutes at Adoni, owing to the piston of a brake-van drawing air.   |   |
|                                       |  | 29th July 1906       | (iii) <i>Failure of machinery.</i> —No. 42 up mail train lost 27 minutes at Ferok, owing to the flexible coupling between the ball valve and the train pipe having split.  |   |
|                                       |  | 1st September 1906.  | (iii) <i>Failure of machinery.</i> —No. 2 up mail train lost 5 minutes between Waltair and Duvvada and 7 minutes at the latter station, owing to the vacuum train pipe nut on the ejector drawing air.   |   |
|                                       |  | 25th September 1906. | (ii) <i>Failure of machinery.</i> —No. 26 up passenger train was detained 15 minutes at Cocanada Port, owing to the vacuum chamber auxiliary pipe of a carriage having burst.  |   |
|                                       |  | 10th October 1906.   | (ii) <i>Failure of machinery.</i> —No. 2 up mail train was detained 9 minutes at Nellore, owing to the hose pipe of two Bengal-Nagpur railway vehicles having been damaged.  | 3,096,392   |
| North Western State                   | Vacuum, automatic  | ...                  | (i) and (ii)—Nil.  |   |
|                                       |  | 14th December 1906.  | (iii) <i>Neglect of servants.</i> —No. 62 down mixed train was detained 14 minutes at Mansurvali, owing to the train pipe of the engine admitting air.   |   |

TABLE No. II—*contd.*

Statement showing, for the six months ended the 31st December 1906, all cases in which the automatic vacuum brake failed to act when required to be brought into action, or caused delay in the working of trains—*contd.*

| 1  | 2  | 3                  | 4  | 5   |
|--|--|--------------------|--|---|
| Railway.   | Name or description of brakes which failed or caused delay in the instances specified in column 4. | Date of failure.   | Instances under the three following heads, separately, of—<br>(i) Failure or partial failure to act when required in case of an accident to a train, or a collision between trains being imminent;<br>(ii) Failure or partial failure to act under ordinary circumstances to stop a train when required;<br>(iii) Delay in the working of trains in consequence of defects in, or improper action of, the brake; distinguishing whether they arose from neglect or inexperience of servants, or from failure of machinery or material. | Number of miles run by trains fitted with the automatic vacuum brake. |
| <b>5' 6" GAUGE—<i>concl'd.</i></b><br>Oudh and Rohilkhand State. | Vacuum, automatic  | ...                | (i) and (ii)— <i>Nil.</i>  | 1,138,040   |
|  |  | 11th August 1906.  | (iii) <i>Failure of material.</i> —No. 7 up fast passenger train on the loop line was detained 18 minutes at Rudauli, owing to a leak from the piston rod rubber packing ring of the engine.   |   |
|  |  | 6th October 1906.  | (iii) <i>Neglect of servants.</i> —No. 5 up passenger train lost 24 minutes at mile 256 between Karna and Hardoi, owing to the vacuum chamber rubber hose pipe of the engine having got burnt while cleaning fire at Karna.  |   |
| <b>3' 3½" GAUGE.</b><br>Bengal and North-Western.                | Vacuum, automatic  | ...                | (i) and (ii)— <i>Nil.</i>  | See page 1611.  |
|  |  | 27th July 1906     | (iii) <i>Failure of material.</i> —No. 1 up passenger train was detained 5 minutes between Shahpur Patoree and Bachhwara, due to a broken universal coupling lug and deficiency of coupling washers.   |   |
|  |  | 14th August 1906.  | (iii) <i>Failure of material.</i> —No. 1 up passenger train was detained 11 minutes at Kursela, due to the vacuum chamber hose pipe having broken.   |   |
|  |  | 24th August 1906.  | (iii) <i>Failure of material.</i> —No. 1 up passenger train was detained 6 minutes between Banwarchak and Dighwara for repairing a damaged hose pipe and removing it from the rear brake-van.  |   |
|  |  | 6th October 1906.  | (iii) <i>Neglect of servants.</i> —No. 2 down passenger train had a late start of 26 minutes from Barauni, due to a leak in the train pipe.  |   |
|  |  | 8th October 1906.  | (iii) <i>Failure of material.</i> —No. 1 up passenger train had a late start of 15 minutes from Katihar creating vacuum, due to the universal coupling lug having broken.  |   |
|  |  | 15th October 1906. | (iii) <i>Neglect of servants.</i> —No. 1 up passenger train had a late start of 40 minutes from Katihar, due to a heavy leak in the train pipe.  |   |
|  |  | 16th October 1906. | (iii) <i>Failure of material.</i> —No. 1 up passenger train had a late start of 10 minutes from Katihar, due to a leak in the universal coupling washer.   |   |
|  |  | 22nd October 1906. | (iii) <i>Failure of material.</i> —No. 1 up passenger train was detained 10 minutes at Kursela, due to leaky piston rod packing on a third class carriage.   |   |
|  |  | 25th October 1906. | (iii) <i>Neglect of servants.</i> —No. 1 up passenger train was detained 19 minutes at Basti, due to the pipe between two composite carriages drawing air.   |   |
|  |  | 5th November 1906. | (iii) <i>Inexperience of servants.</i> —No. 1 up passenger train was detained 31 minutes between Parsaha and Mahesh Khunt, owing to defective vacuum.  |   |
|  |  | 7th November 1906. | (iii) <i>Inexperience of servants.</i> —No. 3 up passenger train was detained 5 minutes at Shahpur Patoree to release the brake blocks.  |   |

TABLE No. II—*contd.*

Statement showing, for the six months ended the 31st December 1906, all cases in which the automatic vacuum brake failed to act when required to be brought into action, or caused delay in the working of trains—*contd.*

| 1   | 2  | 3                   | 4  | 5   |
|---|--|---------------------|--|---|
| Railway.                                  | Name or description of brakes which failed or caused delay in the instances specified in column 4. | Date of failure.    | Instances under the three following heads, separately, of—<br>(i) Failure or partial failure to act when required in case of an accident to a train, or a collision between trains being imminent;<br>(ii) Failure or partial failure to act under ordinary circumstances to stop a train when required;<br>(iii) Delay in the working of trains in consequence of defects in, or improper action of, the brake; distinguishing whether they arose from neglect or inexperience of servants, or from failure of machinery or material. | Number of miles run by trains fitted with the automatic vacuum brake. |
| 3' 3½" GAUGE— <i>contd.</i>               |  |                     |  |   |
| Bengal and North-Western— <i>concl'd.</i> | Vacuum, automatic.   | 13th November 1906. | (ii) <i>Failure of material.</i> —No. 2 down passenger train was detained 5 minutes at Hajipur to repair the release valve joint.  | 204,056   |
|   |  | 15th November 1906. | (iii) <i>Failure of material.</i> —No. 2 down passenger train was detained 10 minutes at Barauni Junction for creating vacuum, due to a perished hose pipe coupling washer.  |   |
|   |  | 17th December 1906. | (iii) <i>Neglect of servants.</i> —No. 1 up passenger train had a late start of 20 minutes from Katihar, due to the detecting of leaks and changing of a washer of the hose pipe universal coupling of a 3rd class carriage.   |   |
| Burma.                                    | Vacuum, automatic.   | ...                 | (i) and (ii)— <i>Nil.</i>  | 562,445   |
|   |  | 15th July 1906      | (iii) <i>Failure of material.</i> —No. 45 up local train was detained 15 minutes at Rangoon, owing to a packing ring of a 3rd class carriage drawing air.  |   |
|   |  | 4th November 1906.  | (iii) <i>Neglect of servants.</i> —No. 2 down mail train was detained 14 minutes at Mandalay and worked non-vacuum to Toungoo, the driver being unable to create vacuum owing to some defect in three hose pipes.  |   |
|   |  | 10th November 1906. | (iii) <i>Failure of machinery.</i> —No. 3 up mail train was detained 23 minutes at Yedashe, due to a leak at the swan neck and the universal coupling of the flexible hose pipe of a 3rd class bogie carriage which had to be detached.  |   |
|   |  | 26th November 1906. | (iii) <i>Failure of material.</i> —No. 24 down local train lost 24 minutes at Kemmendine, owing to a hole developing in the vacuum hose pipe of a 3rd class carriage.  |   |
|   |  | 28th December 1906. | (iii) <i>Failure of material.</i> —No. 1 up express train was detained 17 minutes at mile 49-1, owing to the hose pipe of a 1st and 2nd class carriage composite developing a leak.  |   |
| Rajputana-Malwa.                          | Vacuum, automatic.   | ...                 | (i) and (ii)— <i>Nil.</i>  | See page 1612.  |
|   |  | 22nd July 1906.     | (iii) <i>Neglect of servants.</i> —No. 1 up mail train was detained 7 minutes at Bandikui, due to a leak between the hose pipe couplings of two bogie carriages.   |   |
|   |  | 24th July 1906.     | (iii) <i>Failure of machinery.</i> —No. 1 up mail train was detained 10 minutes at Jhir and 9 minutes at Kishangarh, owing to the piston rod of a composite carriage having jammed.  |   |
|   |  | 20th August 1906.   | (iii) <i>Neglect of servants.</i> —No. 1 up mail train was detained 10 minutes at Ajeraka, due to the vacuum hose pipe of the rear brake van not being properly fitted on the dummy plug.  |   |

TABLE No. II—*contd.*

Statement showing, for the six months ended the 31st December 1906, all cases in which the automatic vacuum brake failed to act when required to be brought into action, or caused delay in the working of trains—*contd.*

| 1   | 2  | 3   | 4   | 5   |
|---|--|---|---|---|
| Railway.  | Name or description of brakes which failed or caused delay in the instances specified in column 4. | Date of failure.  | Instances under the three following heads, separately, of—<br>(i) Failure or partial failure to act when required in case of an accident to a train, or a collision between trains being imminent;<br>(ii) Failure or partial failure to act under ordinary circumstances to stop a train when required;<br>(iii) Delay in the working of trains in consequence of defects in, or improper action of, the brake; distinguishing whether they arose from neglect or inexperience of servants, or from failure of machinery or material.  | Number of miles run by trains fitted with the automatic vacuum brake. |
| 3' 3½" GAUGE— <i>concl'd.</i><br>Rajputana-Malwa— <i>concl'd.</i> | Vacuum, automatic ...  | 25th August 1906.<br><br>10th November 1906.<br><br>11th November 1906.<br><br>13th November 1906.  | (iii) <i>Failure of machinery.</i> —No. 2 down mail train was detained 15 minutes at Jaipur, due to a leak in the piston rod packing ring of a composite carriage.<br><br>(iii) <i>Failure of machinery.</i> —No. 2 down mail train was detained 10 minutes at Mchana, due to the piston rods of a bogie carriage being jammed.<br><br>(iii) <i>Failure of material.</i> —No. 2 down mail train worked non-vacuum from Phulera to Bandikui, owing to a small hole in the hose pipe between the engine and tender.<br><br>(iii) <i>Neglect of servants.</i> —No. 1 up mail train was detained 4 minutes at Jaipur, due to the hose pipe not being properly fitted on the dummy plug of the rear brake-van.   | 303,704   |
| South Indian  | Vacuum, automatic ...  | 5th October 1906.<br><br>19th November 1906.  | (i) and (ii)— <i>Nil.</i><br><br>(iii) <i>Failure of material.</i> —No. 8 down mixed train was detained 6 minutes between Cuddalore and Madras, owing to the universal rubber washer of a third class bogie carriage giving way.<br><br>(iii) <i>Failure of material.</i> —No. 8 down mixed train was delayed 22 minutes between Cuddalore and Madras, owing to the rubber pipe between the engine and tender giving way.   | 397,049   |
| Southern Mahratta   | Vacuum, automatic ...  | 4th July 1906.<br><br>22nd July 1906.<br><br>11th August 1906.<br><br>15th August 1906.<br><br>4th September 1906.<br><br>19th September 1906.<br><br>10th December 1906. | (i) and (ii)— <i>Nil.</i><br><br>(iii) <i>Failure of material.</i> —No. 1 up train was brought to a stand at Ajjampur, owing to the drip valve box breaking.<br><br>(iii) <i>Failure of material.</i> —No. 1 up train lost 19 minutes at Sangli, owing to a leak between the universal couplings of a dining carriage and a bogie postal van.<br><br>(iii) <i>Neglect of servants.</i> —No. 1 up train lost 10 minutes at Hubli the vacuum brake gear being defective for want of oiling.<br><br>(iii) <i>Neglect of servants.</i> —No. 1 up train lost 5 minutes at Hubli, owing to one side brake gear having jammed for want of oiling.<br><br>(iii) <i>Neglect of servants.</i> —No. 1 up train lost 10 minutes at Sangli Road, due to the brake block of a brake-van being too tight.<br><br>(iii) <i>Neglect of servants.</i> —No. 1 up train lost 8 minutes at Golhalli, due to the coupling pipe between the engine and tender having got uncoupled.<br><br>(iii) <i>Inexperience of servants.</i> —No. 2 down train lost 11 minutes at Dharwar, owing to the stop whistle of an inspection carriage having been kept open. | 396,412   |

TABLE No. II—concl'd.

Statement showing, for the six months ended the 31st December 1906, all cases in which the automatic vacuum brake failed to act when required to be brought into action, or caused delay in the working of trains—concl'd.

| 1                           | 2  | 3  | 4  | 5   |
|-----------------------------|--|--|--|---|
| Railway.                    | Name or description of brakes which failed or caused delay in the instances specified in column 4. | Date of failure.   | Instances under the three following heads, separately, of—<br>(i) Failure or partial failure to act when required in case of an accident to a train, or a collision between trains being imminent;<br>(ii) Failure or partial failure to act under ordinary circumstances to stop a train when required;<br>(iii) Delay in the working of trains in consequence of defects in, or improper action of, the brake; distinguishing whether they arose from neglect or inexperience of servants, or from failure of machinery or material.   | Number of miles run by trains fitted with the automatic vacuum brake. |
| 2' 6" GAUGE.<br>Kalka-Simla | ... Vacuum, automatic ...  | ...<br>11th September 1906.<br>7th October 1906.<br>22nd October 1906.<br>9th November 1906. | (i) and (ii)—Nil.<br>(iii) <i>Failure of material.</i> —An up special goods train was detained 30 minutes at Barogh, owing to the vacuum gear of the brake-van being out of order.<br>(iii) <i>Failure of material.</i> —No. 12 down goods train was detained 7 minutes at Summer Hill, due to the vacuum gear of the brake-van leaking.<br>(iii) <i>Failure of material.</i> —No. 6 down goods train arrived 4 minutes late at Kalka, due to the vacuum gear being out of order owing to the hose pipe leaking.<br>(iii) <i>Inexperience of servants.</i> —No. 6 down goods train started 75 minutes late from Simla, owing to the failure of vacuum. | 74,833  |

## STATEMENT OF APPROXIMATE GROSS EARNINGS OF INDIAN RAILWAYS.

**N.B.**—As regards the figures in column *Total earnings*, audited figures have been used as far as possible.

| RESULTS OF WORKING DURING 2ND-HALF OF YEAR.          |                                     |     |                      |                               |                       |                            |       |                                 |                 |           |           |                                  |              |             |           | RESULTS OF WORKING FOR OFFICIAL YEAR. |                 |  |  |
|--|-------------------------------------|-----|----------------------|-------------------------------|-----------------------|----------------------------|-------|---------------------------------|-----------------|-----------|-----------|----------------------------------|--------------|-------------|-----------|---------------------------------------|-----------------|--|--|
| RAILWAYS.  | AVERAGE EARNINGS PER MILE PER WEEK. |     | Mean mileage worked. | Total earnings for the first. |                       | Earnings per mile open for |       | Total earnings from 1st July to |                 | Increase. | Decrease. | Total earnings from 1st April to |              | Increase.   | Decrease. |                                       |                 |  |  |
|  | R                                   | R   |                      | 14 days of July 1906.         | 13 days of July 1907. | R                          | R     | 14th July 1906.                 | 13th July 1907. |           |           | R                                | R            |             |           | 14th July 1906.                       | 13th July 1907. |  |  |
| State and Guaranteed Railways.                       |                                     |     |                      |                               |                       |                            |       |                                 |                 |           |           |                                  |              |             |           |                                       |                 |  |  |
| (Bengal-Nagpur (inclg. J. G. & R.-D. 2' 6"))         | 238                                 | 266 | 19.6                 | 2,035                         | 10,49,000             | 411                        | 515   | 8,20,885                        | 10,49,000       | 2,28,115  | ...       | 79,25,187                        | 85,40,000    | 7,14,813    | ...       |                                       |                 |  |  |
| Berwada extension (Nizam's)                          | 204                                 | 212 | 21                   | 21                            | 12,358                | 567                        | 571   | 12,538                          | 12,000          | ...       | ...       | 1,06,453                         | 1,00,000     | ...         | 6,453     |                                       |                 |  |  |
| Bombay, Baroda and Central India (inclg. V.N. 3' 3") | 607                                 | 777 | 504                  | 504                           | 6,03,003              | 1,153                      | 1,547 | 6,03,603                        | 7,80,000        | 1,76,397  | ...       | 64,651,38                        | 71,16,000    | 6,50,862    | ...       |                                       |                 |  |  |
| Eastern Bengal (inclg. 3' 3" and 2' 6")              | 432                                 | 350 | 1,271                | 1,272                         | 6,29,750              | 495                        | 476   | 6,29,759                        | 6,05,000        | ...       | 24,756    | 53,38,337                        | 57,81,000    | 4,42,563    | ...       |                                       |                 |  |  |
| East Indian  | 606                                 | 725 | 2,114                | 2,310                         | 28,09,502             | 1,329                      | 1,298 | 28,09,832                       | 30,10,000       | 2,00,198  | ...       | 2,26,39,597                      | 2,41,98,000  | 15,58,403   | ...       |                                       |                 |  |  |
| Great Indian Peninsula system                        | 539                                 | 630 | 1,560                | 1,803                         | 12,74,528             | 612                        | 802   | 12,74,528                       | 13,53,000       | 78,472    | ...       | 1,41,20,087                      | 1,57,25,000  | 15,98,913   | ...       |                                       |                 |  |  |
| " Agra-Delhi chord                                   | 251                                 | 273 | 137                  | 120                           | 55,783                | 429                        | 316   | 55,783                          | 39,800          | ...       | 15,983    | 5,49,717                         | 3,77,000     | ...         | 1,72,717  |                                       |                 |  |  |
| " Indian Midland (inclg. Bhopal-Itarsi)              | 211                                 | 245 | 914                  | 914                           | 3,05,000              | 347                        | 380   | 3,05,000                        | 3,47,000        | 41,994    | ...       | 32,44,285                        | 38,85,000    | 6,40,720    | ...       |                                       |                 |  |  |
| " Nagda-Mutta (Baran-Kotah section) (a)              | ...                                 | ... | ...                  | ...                           | ...                   | ...                        | ...   | ...                             | ...             | ...       | ...       | ...                              | 6,600        | ...         | ...       |                                       |                 |  |  |
| M dras   | 339                                 | 339 | 845                  | 845                           | 5,04,451              | 703                        | 621   | 5,04,451                        | 5,25,000        | ...       | 69,451    | 45,51,593                        | 46,23,000    | 71,407      | ...       |                                       |                 |  |  |
| " Azhikal-Vangalore (b)                              | 34                                  | 24  | ...                  | 77                            | ...                   | 83                         | ...   | ...                             | 6,000           | 6,600     | ...       | ...                              | 32,600       | ...         | ...       |                                       |                 |  |  |
| " North-East line                                    | 221                                 | 232 | 4.4                  | 465                           | 1,00,000              | 474                        | 384   | 2,14,559                        | 1,50,000        | ...       | 24,550    | 18,00,466                        | 18,04,000    | 3,534       | ...       |                                       |                 |  |  |
| " West Coast extension (Calicut-Azhikal)             | 100                                 | 163 | 69                   | 60                            | 0,430                 | 157                        | 135   | 9,410                           | 8,100           | ...       | 1,356     | 85,370                           | 91,900       | 8,521       | ...       |                                       |                 |  |  |
| North Western (inclg. K. K. Thal & N-Durgai 2' 6")   | 344                                 | 357 | 3,490                | 3,555                         | 29,13,000             | 837                        | 819   | 30,00,330                       | 29,13,000       | ...       | 87,339    | 1,94,17,472                      | 2,00,97,000  | 6,79,528    | ...       |                                       |                 |  |  |
| Oudh and Rohilkhand (inclg. C. Barhwal 3' 3" link)   | 229                                 | 247 | 1,288                | 1,298                         | 4,87,832              | 379                        | 461   | 4,87,832                        | 5,09,000        | 1,11,118  | ...       | 46,21,373                        | 51,75,000    | 5,53,667    | ...       |                                       |                 |  |  |
| " Hardwar-Dehra                                      | 191                                 | 207 | 32                   | 22                            | 12,433                | 359                        | 425   | 12,433                          | 13,600          | 1,167     | ...       | 1,10,566                         | 1,14,000     | 3,434       | ...       |                                       |                 |  |  |
| Assam-Bengal   | 118                                 | 113 | 771                  | 771                           | 1,44,648              | 188                        | 210   | 1,44,648                        | 1,62,000        | 17,052    | ...       | 10,76,778                        | 12,39,000    | 1,62,222    | ...       |                                       |                 |  |  |
| Burma  | 202                                 | 239 | 1,310                | 1,350                         | 4,70,735              | 351                        | 364   | 4,70,735                        | 5,05,000        | 34,265    | ...       | 44,17,054                        | 47,75,000    | 3,57,946    | ...       |                                       |                 |  |  |
| Jodhpur-Hyderabad (British section)                  | 125                                 | 131 | 124                  | 124                           | 39,804                | 321                        | 244   | 39,804                          | 42,000          | ...       | 9,604     | 2,83,423                         | 2,43,000     | ...         | 40,423    |                                       |                 |  |  |
| Lucknow-Bareilly                                     | 135                                 | 149 | 230                  | 200                           | 41,982                | 210                        | 213   | 41,982                          | 47,600          | 618       | ...       | 4,92,148                         | 4,93,000     | 5,852       | ...       |                                       |                 |  |  |
| Nilgiri  | 312                                 | 307 | 17                   | 17                            | 11,460                | 674                        | 671   | 11,460                          | 11,470          | ...       | 60        | 1,14,350                         | 1,22,000     | 7,750       | ...       |                                       |                 |  |  |
| Palanpur-Deesa                                       | 39                                  | 41  | 17                   | 17                            | 1,243                 | 73                         | 105   | 1,243                           | 1,700           | 457       | ...       | 12,712                           | 13,400       | 688         | ...       |                                       |                 |  |  |
| Rajputana-Malwa (inclg. Godhra-Rutham-Nagda 5' 6")   | 257                                 | 285 | 1,909                | 1,909                         | 9,08,991              | 476                        | 527   | 9,08,991                        | 10,06,000       | 97,009    | ...       | 87,59,376                        | 85,83,000    | ...         | 1,71,376  |                                       |                 |  |  |
| South India  | 221                                 | 230 | 1,124                | 1,131                         | 5,91,035              | 526                        | 474   | 5,91,035                        | 5,36,000        | ...       | 55,035    | 42,47,839                        | 42,53,000    | 5,161       | ...       |                                       |                 |  |  |
| " Tanjore District Board                             | 107                                 | 118 | 9                    | 10                            | 29,930                | 300                        | 243   | 29,930                          | 25,000          | ...       | 4,630     | 2,05,777                         | 2,01,000     | ...         | 4,777     |                                       |                 |  |  |
| " Travancore Branch                                  | 92                                  | 89  | 108                  | 108                           | 22,302                | 207                        | 203   | 22,302                          | 21,900          | ...       | 462       | 1,48,435                         | 1,75,000     | 26,565      | ...       |                                       |                 |  |  |
| Southern Mahatras (inclg. Gl.-M. Fron. sec.)         | 135                                 | 150 | 1,165                | 1,165                         | 3,81,544              | 328                        | 346   | 3,81,540                        | 4,03,000        | 21,460    | ...       | 30,17,341                        | 33,54,000    | 3,36,659    | ...       |                                       |                 |  |  |
| " Bellary-Rayadrug                                   | 25                                  | 23  | 33                   | 33                            | 1,602                 | 49                         | 48    | 1,602                           | 1,600           | ...       | 2         | 10,896                           | 12,600       | 1,704       | ...       |                                       |                 |  |  |
| " Hospet-Kotur                                       | 21                                  | 20  | 43                   | 48                            | 2,937                 | 68                         | 35    | 2,937                           | 1,700           | ...       | 1,237     | 16,494                           | 11,600       | ...         | 4,894     |                                       |                 |  |  |
| " Mysore section                                     | 143                                 | 121 | 290                  | 266                           | 70,954                | 240                        | 257   | 70,954                          | 75,000          | 5,046     | ...       | 5,66,817                         | 6,33,000     | 66,183      | ...       |                                       |                 |  |  |
| Tirhoot State  | 195                                 | 213 | 615                  | 623                           | 1,93,600              | 315                        | 369   | 1,93,000                        | 2,52,000        | 58,340    | ...       | 20,15,256                        | 24,00,000    | 3,80,744    | ...       |                                       |                 |  |  |
| Kalka-Simla  | 264                                 | 258 | 59                   | 59                            | 25,134                | 426                        | 622   | 25,134                          | 36,700          | 11,566    | ...       | 2,60,979                         | 3,20,000     | 59,021      | ...       |                                       |                 |  |  |
| Morappur-Dharmapuri                                  | 35                                  | 37  | 18                   | 19                            | 1,542                 | 86                         | 74    | 1,542                           | 1,400           | ...       | 142       | 1,023                            | 11,900       | 877         | ...       |                                       |                 |  |  |
| Tirupattur-Krishnagiri                               | 33                                  | 36  | 26                   | 26                            | 1,937                 | 74                         | 88    | 1,927                           | 2,300           | 373       | ...       | 1,5933                           | 17,400       | 1,467       | ...       |                                       |                 |  |  |
| Torhat   | 53                                  | 55  | 30                   | 32                            | 3,441                 | 115                        | 88    | 3,441                           | 2,800           | ...       | 641       | 27,855                           | 26,400       | ...         | 1,455     |                                       |                 |  |  |
|  |                                     |     |                      |                               |                       |                            |       |                                 |                 |           |           | 11,66,79,991                     | 12,45,85,400 | 1,80,06,309 | ...       |                                       |                 |  |  |



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# The Gazette of India.

PUBLISHED BY AUTHORITY.

CALCUTTA, SATURDAY, JULY 27, 1907.

Separate paging is given to this Part in order that it may be filed as a separate compilation.

## PART II.

Notifications by High Court, Comptroller General, etc.

### GAZETTE OF INDIA.

#### NOTICE.

The 26th March 1907.

From the 6th April next till further notice, Parts I, IV, V, and VI of the *Gazette of India* and the Weather and Crop Report will be published at Simla. After the 30th March all notifications and other matter intended for publication in the *Gazette* should be addressed to the Officiating Publisher, at Simla.

Attention is invited to the following Circular Memorandum of the Government of India, Home Department, of August 1901:—

"It has been brought to the notice of this Department that matter for the *Gazette of India* is sometimes sent to the Press late on Friday evenings for publication in the next day's *Gazette*, and that this involves considerable inconvenience to the Press and expense to Government. In the Circular Memorandum of this Department, No. 777—79, dated 9th February 1870, the Government of India directed that all notifications or other matter intended for insertion in the *Gazette of India* should be delivered at the Press not later than 2 P.M. on Friday, and that any papers sent thereafter must be certified to be extremely urgent in order to ensure their appearance in the next day's *Gazette*. The undersigned is directed to request that these orders may be more strictly observed in future, and that Departments will refrain from sending to the Press as extremely urgent any papers which can without harm or inconvenience be held over for the next *Gazette*."

J. P. HEWETT,

Secretary to the Government of India.

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J. J. MEIKLE,

Publisher, *Gazette of India*.



| ENGLAND                          |                    |   |                |            | INDIA.   |                                  |                    |               |                |             |
|----------------------------------|--------------------|---|----------------|------------|--|----------------------------------|--------------------|---------------|----------------|-------------|
| WHOLE YEAR.                      |                    |   | APRIL AND MAY. |            | DISBURSEMENTS.   | WHOLE YEAR.                      |                    |               | APRIL AND MAY. |             |
| Preliminary Accounts, 1906-1907. | Budget, 1907-1908. | £ | 1906-1907.     | 1907-1908. |  | Preliminary Accounts, 1906-1907. | Budget, 1907-1908. | £             | 1906-1907.     | 1907-1908.  |
| 3,069,700                        | 110,800            | £ | 7,400          | 18,500     | Expenditure.   | £                                | £                  | 3,574,200     | 3,334,400.00   | Decrease.   |
| 414,800                          | 3,023,900          | £ | 804,100        | 81,360     | Direct Demands on the Revenues   | 432,201,000                      | 5,031,500          | 56,950,000    | 58,28,000      | 1,32,000    |
| 715,900                          | 350,400            | £ | 56,400         | 48,600     | Interest (including in India that on Capital Expenditure on Railways and Irrigation Works)                       | 3,591,810,000                    | 3,855,540,000      | 53,530,000    | 56,83,000      | 333,000     |
| 2,419,300                        | 684,200            | £ | 103,400        | 137,100    | Post Office, Telegraph, and Mint   | 20,095,830,000                   | 21,141,700,000     | 2,919,930,000 | 3,16,75,000    | 24,82,000   |
| 6,100                            | 2,504,400          | £ | 478,900        | 455,700    | Salaries and Expenses of Civil Departments   | 3,171,100,000                    | 3,013,370,000      | 50,470,000    | 51,60,000      | 1,13,000    |
| 6,774,600                        | 10,400             | £ | 300            | 500        | Miscellaneous Civil Charges  | 92,830,000                       | 1,485,590,000      | 22,850,000    | 11,32,000      | ...         |
|                                  | 6,860,600          | £ |                | 1,049,800  | Famine Relief and Insurance  | 20,315,100,000                   | 21,093,230,000     | 2,97,82,000   | 3,17,57,000    | 19,75,000   |
|                                  |                    | £ |                |            | Railway Revenue Account (excluding in India Interest on Capital Expenditure)                                     | 2,733,330,000                    | 2,901,130,000      | 37,62,000     | 41,02,000      | ...         |
| 197,900                          | 84,200             | £ | 18,700         | 20,700     | Irrigation Revenue Account (excluding in India Interest on Capital Expenditure)                                  | 9,551,110,000                    | 10,308,100,000     | 84,830,000    | 95,82,000      | 340,000     |
| 5,320,400                        | 4,757,400          | £ | 997,600        | 900,000    | Other Public Works   | 21,900,030,000                   | 21,890,030,000     | 3,50,60,000   | 3,42,12,000    | 11,63,000   |
| 44,300                           | 20,000             | £ | 4,000          | 3,500      | Army Services  | 14,150,000                       | 18,850,000         | 1,92,000      | 3,78,000       | 8,54,000    |
| 19,204,500                       | 15,407,900         | £ | 3,404,600      | 3,448,200  | Special Defence Works  | 99,217,300,000                   | 1,04,800,330,000   | 16,02,01,000  | 10,37,11,000   | 3,78,000    |
|                                  |                    | £ |                |            | TOTAL EXPENDITURE, IMPERIAL AND PROVINCIAL   | 90,217,300,000                   | 1,04,13,810,000    | 16,06,01,000  | 31,10,000      | 31,10,000   |
|                                  |                    | £ |                |            | ADD—Provincial Surpluses: that is, portion of allotments to Provincial Governments not spent by them in the year | ...                              | ...                | ...           | ...            | ...         |
|                                  |                    | £ |                |            | DEDUCT—Provincial Deficits: that is, portion of Provincial Expenditure defrayed from Provincial balances         | ...                              | ...                | ...           | ...            | ...         |
|                                  |                    | £ |                |            | TOTAL EXPENDITURE CHARGED AGAINST REVENUE  | 90,217,300,000                   | 1,04,13,810,000    | 16,06,01,000  | 31,10,000      | ...         |
| 2,631,100                        | 3,556,600          | £ | 357,400        | 254,400    | Railway and Irrigation Capital not charged to Revenue.   | 9,17,860,000                     | 6,58,770,000       | 1,20,84,000   | 1,38,69,000    | 1,35,000    |
| 1,566,700                        | 613,400            | £ | 119,700        | 22,900     | Capital Outlay on Railways and Irrigation Works  | 82,300,000                       | ...                | 18,750,000    | 24,87,000      | ...         |
| 4,197,800                        | 4,270,000          | £ | 457,100        | 4,6300     | Capital Charge involved in Redemption of Liabilities   | 10,000,220,000                   | 6,58,770,000       | 1,45,590,000  | 1,53,50,000    | 6,12,000    |
|                                  |                    | £ |                |            | Capital of Railway Companies (net payments)  | ...                              | ...                | ...           | 7,97,000       | ...         |
|                                  |                    | £ |                |            | TOTAL  | ...                              | ...                | ...           | ...            | ...         |
|                                  |                    | £ |                |            | Debt, Deposits, and Advances.  | ...                              | ...                | ...           | ...            | ...         |
|                                  |                    | £ |                |            | Permanent Debt (net discharged)  | ...                              | ...                | 17,000        | 16,000         | 1,000       |
|                                  |                    | £ |                |            | Temporary do. ( )  | ...                              | ...                | ...           | ...            | ...         |
|                                  |                    | £ |                |            | Undertaken do. ( )   | ...                              | ...                | ...           | ...            | ...         |
|                                  |                    | £ |                |            | Deposits and Advances by (net)   | ...                              | ...                | 1,09,000      | 2,06,000       | ...         |
|                                  |                    | £ |                |            | Loans and Advances by Imperial Government  | 49,350,000                       | 51,470,000         | 18,440,000    | 97,000         | ...         |
|                                  |                    | £ |                |            | Do. by Provincial Governments  | 1,76,000,000                     | 1,27,82,000        | 15,22,000     | ...            | 3,22,000    |
|                                  |                    | £ |                |            | Capital Account of Local Boards (net payments)   | ...                              | ...                | 92,10,000     | ...            | ...         |
| 15,252,600                       |                    | £ |                |            | Remittances (net)  | 50,72,910,000                    | 27,155,000         | 3,97,35,000   | 6,35,48,000    | 92,16,000   |
|                                  |                    | £ |                |            | Secretary of State's Bills paid  | 25,48,000                        | 59,000             | 3,000         | 2,38,13,000    | ...         |
|                                  |                    | £ |                |            | Do. exchange   | ...                              | ...                | ...           | —4,68,000      | ...         |
|                                  |                    | £ |                |            | TOTAL  | 52,72,500,000                    | 5,09,18,000        | 5,09,18,000   | 1,39,09,000    | ...         |
| 15,252,900                       | 51,300             | £ | 1,533,700      | 1,783,500  | TOTAL DISBURSEMENTS  | 1,01,944,510,000                 | 1,03,97,17,270,000 | 22,60,78,000  | 24,38,91,000   | 1,08,90,000 |
| 38,655,200                       | 22,724,200         | £ | 5,605,400      | 5,708,100  | Closing Balance  | 15,40,23,000                     | 18,55,32,000       | 15,25,40,000  | 14,70,50,000   | ...         |
| 5,606,600                        | 3,437,100          | £ | 6,541,000      | 6,050,100  | GRAND TOTAL  | 1,77,744,040,000                 | 1,58,32,590,000    | 39,40,24,000  | 39,45,50,000   | 69,29,000   |
| 44,261,800                       | 20,161,300         | £ | 12,146,500     | 12,338,200 |  |                                  |                    |               |                | ...         |

O. T. BARROW,  
Comptroller General.

The 20th July 1907.

GOVERNMENT OF INDIA.  
DEPARTMENT OF COMMERCE AND INDUSTRY.

INVENTIONS and DESIGNS.

Calcutta, the 25th July 1907.

NOTIFICATIONS.

No. 2693 P.—APPLICATIONS in respect of the undermentioned inventions have been filed, under the provisions of the Inventions and Designs Act of 1888, in the office of the Secretary appointed under that Act during the week ending 22nd July 1907:—

- No. 351 of 1907.—Thomas Eli Haywood, engineer, of The Bungalow, Tunnel Hill, Worcester, in the county of Worcester, England, and McKenzie and Holland, Limited, signal engineers, of Vulcan Iron Works, Worcester, in the county of Worcester, England. *Improvements in electric treadles or rail deflection contact makers for railway signalling and the like.*
- No. 352 of 1907.—Walter Ashby Mitchell, metallic cask manufacturer, of Kings Cross, Dundee, in the county of Forfar, Scotland. *Improvements in and relating to drums, steel casks and such like vessels.*
- No. 353 of 1907.—James Duckett, weaving manager, Maneckchock Mill Bungalow, Ahmedabad. *Continuously spinning, twisting, or doubling yarns and at the same time winding the yarns in the form of a hank or a warper's bobbin.*
- No. 354 of 1907.—Nil Kunth Nundy, clerk, National Bank, of Nos. 7 and 10/3 Cornwallis street, Calcutta. *A new or improved machine for making hookah tubes and the like.*
- No. 355 of 1907.—Tracey French Gavin Jones, a partner in the firm of Messrs. Gavin Jones & Son, of Cawnpore, British India, and Frederick Matthews, cantonment superintendent, of Cawnpore aforesaid. *Improvements in sanitary receptacles for sewage and the like.*
- No. 356 of 1907.—Samuel Telford Dutton, signal engineer, of the East Indian Railway, Calcutta. *Improvements in or relating to the manufacture of metallic stakes or stumps used to support pulleys carrying the wires of signals on railways.*
- No. 357 of 1907.—Andrew Judson Ross, manufacturer, of No. 114 East Seventh street, city of Los Angeles, county of Los Angeles, state of California, United States of America. *Oscillating pumps.*
- No. 358 of 1907.—Alfred Harris Warmesley, engineer, of "Avondale," Ilford lane, Ilford, in the county of Essex, England. *Improvements in apparatus for producing combustible gas from petrol or other spirit or oil.*
- No. 359 of 1907.—John Gill, gentleman, of Beechwood Mains, Murrayfield, Edinburgh, Scotland. *Improvements in rotary motive power engines applicable also to rotary pumps, air or gas blowers, compressors or exhausters, meters, and the like.*
- No. 360 of 1907.—Robert Brown, engineer, of 16 Great George street, Westminster, in the county of London, England. *Improved means for operating electric switches employed in electric traction on the surface contact system.*
- No. 361 of 1907.—Robert Brown, engineer, of 16 Great George street, Westminster, in the county of London, England. *Improvements in electric switches for electric traction on the surface contact system.*
- No. 362 of 1907.—Alexander Dow, mechanical engineer, of 104 West 42nd street, city, county and state of New York, United States of America. *Pneumatic tires with particular reference to means for sealing and healing punctures which may occur in same.*

No. 363 of 1907.—Auto Strop Company, of 341 Fifth Avenue, New York city, Borough of Manhattan, state of New York, United States of America. *Improvements in safety razors.*

No. 364 of 1907.—James Robertson, spinner, of Vinebank, West Ferry, near Dundee, in the county of Forfar, Scotland. *Improvements in and connected with spinning and doubling machinery.*

No. 2694 P.—SPECIFICATIONS of the undermentioned inventions have been filed, under the provisions of the Inventions and Designs Act of 1888, in the office of the Secretary appointed under that Act, and copies have been sent to the Governments of Madras, Bombay, and Burma, and the Director of the Department of Land Records and Agriculture, United Provinces of Agra and Oudh. These and other specifications are open to public inspection, from 11 A.M. to 3 P.M., at the Secretary's office, 2 Bankshall street, Calcutta, on payment of a fee of one rupee, and a certified copy of any one of them will be supplied on payment of the fixed expenses of copying :—

No. 482 of 1906.—George Humphries, building contractor, of 61 Adelaide road, Wellington, in the Provincial District of Wellington, in the colony of New Zealand. *Improvements in and relating to scaffolding brackets.* (Specification filed 15 July 1907.)

No. 580 of 1906.—John Isaac Solomon, electrical engineer, of 51 West 81st street New York city, state of New York, United States of America. *Improvements in process and apparatus for accomplishing the examination of separate pieces of matter or numbers of objects in quantities.* (Specification filed 9 July 1907.)

No. 596 of 1906.—Lalit Chandra, trader, of Ujan Bazar, Gauhati, Assam, British India. *Improvements in lamps.* (Specification filed 9 July 1907.)

No. 597 of 1906.—The Composite Fuel Syndicate, Limited (a British Joint Stock Company of Limited Liability duly incorporated under British Laws), whose Registered Offices are 103 Hop Exchange, London, England. *Improvements in or relating to the manufacture of artificial fuel.* (Specification filed 11 July 1907.)

No. 28 of 1907.—John Edward Friend, engineer, of Albion street, Annandale, in the state of New South Wales, in the commonwealth of Australia. *Improvements in rotary engines.* (Specification filed 29 June 1907.)

No. 195 of 1907.—John Edmund Alexander D'Cruz, executive engineer, Mysore city. *A flushing tank and cattle trough with bent tube flushing syphon and automatic tipping trough combined.* (Specification filed 12 July 1907.)

No. 210 of 1907.—Herbert Percy Saunderson, engineer, of Elstow Works, Bedford, Bedfordshire, England. *Improvements in or connected with motor vehicles or tractors for agricultural and other purposes* (Specification filed 11 July 1907.)

No. 2695 P.—THE fees prescribed in the fourth schedule to the Inventions and Designs Act of 1888 have been paid for the continuance of exclusive privilege in respect of the undermentioned inventions for the periods shown against each :—

No. 357 of 1896.—Andrew Campbell and James Urie. *Apparatus for filling oil tins.* (From 20 July 1907 to 20 July 1908.)

No. 108 of 1902.—Sven Carlson. *Improvements in petroleum lamps.* (From 22 July 1907 to 22 July 1908.)

No. 109 of 1902.—Sven Carlson. *An improved cleaning device for illuminating apparatus, operating with vaporised hydro-carbon.* (From 22 July 1907 to 22 July 1908.)

No. 222 of 1902.—Porter Safety Seal Company. *Improvements relating to implements and devices for sealing bags, boxes, kegs and other articles.* (From 23 July 1907 to 23 July 1908.)

No. 314 of 1902.—George Dubern. *Transparent ice freezing tanks.* (From 17 June 1907 to 17 June 1908.)

No. 494 of 1902.—Gregor Sandberg. *A method for obtaining an odourless product from train oil for use as a substitute for tallow.* (From 21 July 1907 to 21 July 1908.)

No. 2696 P.—WHEREAS the inventors of the undermentioned inventions have respectively failed to pay, within the time limited in that behalf by the fourth schedule to the

Inventions and Designs Act of 1888, the fees hereinafter respectively mentioned, it is hereby notified that under the provisions of section 8, sub-section (2), of the said Act the exclusive privilege of making, selling, and using the said inventions in British India, and of authorizing others so to do, has ceased:—

No. 192 of 1902.—Pierre Claude Louat. *Improvements in the generation of steam and in its utilisation for motive power purposes.* (Specification filed 15 April 1903.)

No. 292 of 1902.—Charles Grey. *Securing rifles and other fire-arms of a similar description, called the safety locking clip.* (Specification filed 14 April 1903.)

No. 374 of 1902.—John Bruce King Macbeth. *An improved apparatus for cooling and moistening air.* (Specification filed 18 April 1903.)

No. 499 of 1902.—Oswald Marmaduke Dalby Bell. *Improvements in shoes for horses and draught oxen.* (Specification filed 18 April 1903.)

No. 523 of 1902.—Maitland Lumley and Jean Baptiste Bourseau. *An improved reducing valve.* (Specification filed 14 April 1903.)

No. 68 of 1903.—Peter Edwards Roberts. *Improvements in heel pads for boots and shoes.* (Specification filed 14 April 1903.)

Fee in respect of the continuance of an exclusive privilege—

4 (a) After the filing of the specification and before the expiration of the fourth year from the date of the filing thereof—

The sum of Rs 50 for each of the above inventions.

No. 323 of 1900.—Prasanna Kumar Datta and Lalit Mohun Datta. *A boat to be called the Panicot.* (Specification filed 15 April 1901.)

Fee in respect of the continuance of an exclusive privilege—

4 (c) After the expiration of the fifth year and before the expiration of the sixth year from the date of the filing of the specification—

The sum of Rs 50 for the above invention.

No. 351 of 1895.—William Alexander Willock. *An improvement in the manufacture of bay salt.* (Specification filed 14 April 1897.)

Fee in respect of the continuance of an exclusive privilege—

4 (g) After the expiration of the ninth year and before the expiration of the tenth year from the date of the filing of the specification—

The sum of Rs 100 for the above invention.

### NOTICES.

All communications relating to applications for leave to file specifications and for registration of designs under the Inventions and Designs Act, 1888 (V of 1888), or in continuation of such applications, should be addressed to the Patents Secretary, 2, Bankshall Street, Calcutta.

The Office of the Secretary under the Inventions and Designs Act, 1888, will in future be open for the transaction of business from 11 A.M. to 3 P.M. on all days, except Sundays and gazetted holidays.

The Government of India are advised that, as trade marks are not "designs" within the meaning of the Act, they cannot be registered under Part II.

The fees payable under the fourth and sixth schedules are now collected in cash and applicants are warned that they must be responsible for any delay in cashing cheques.

Cheques and money orders will only be accepted if made payable at Calcutta to the Secretary under the Inventions and Designs Act.

Copies of the weekly notifications, and of the quarterly lists, of applications and specifications filed in the Secretary's Office are now on sale to the public at one anna and eight annas a copy, respectively. Consolidated indexes for 1905 and for 1906, entitled "Inventions

and Designs," are also on sale, price one rupee each. They contain a chronological list, subject-matter and name indexes of exclusive privileges for inventions, which have been obtained or applied for in the year, together with lists of designs applications.

All applications made under the Inventions and Designs Act, V of 1888, will from this date (December 19th, 1896) lie in the visitors' room of the Patents Office for ten days from the date of the *Gazette of India* in which their filing may have been notified: or, if the 10th day is a holiday, till the evening of the office day next following.

At the time of delivering or sending an application for leave to file a specification, the applicant shall cause a duplicate copy of the application to be delivered or sent therewith to the Secretary.

The Inventions and Designs Act (V of 1888), with the notifications and rules issued under its provisions and the notices of the office of Inventions and Designs, to which is added an explanatory memorandum for the guidance of persons applying for protection of Inventions and Designs. A new and revised edition is now on sale. Royal 8vo volumes, paper cover, price one rupee or 1s. 6d. To be had of the Superintendent, Government Printing, 8, Hastings Street, Calcutta, or of the Superintendent, Patents Branch, Department of Commerce and Industry, 2, Bankshall Street, Calcutta.

H. G. GRAVES,  
Secretary under the Inventions and  
Designs Act, V of 1888.

## THOMASON CIVIL ENGINEERING COLLEGE, ROORKEE.

### NOTIFICATION.

Roorkee, the 4th December 1901.

A Registry Office for men of the undermentioned grades is kept up by the Principal, Thomason College, Roorkee. Officers and employers of labour requiring men are requested to apply to the Principal:—

- |                   |                              |
|-------------------|------------------------------|
| 1. Engineers.     | 5. Press workers.            |
| 2. Overseers.     | 6. Photo-Mechanical workers. |
| 3. Sub-Overseers. | 7. Mechanical apprentices.   |
| 4. Draftsmen.     | 8. Metal and wood carvers.   |

E. ATKINSON, Major, R.E.,  
Principal, Thomason College.

## BOARD OF EXAMINERS.

### NOTICES.

Specimens of Persian Manuscripts for the use of candidates for the Degree of Honour and High Proficiency examinations in Persian, published in facsimile by the Board of Examiners, Fort William, under the authority of the Government of India. Price Rs. 6. Forwarded V.-P. P., on application to the Secretary, Board of Examiners, 4, Park Street.

For the convenience of Civil and Military officers desirous of appearing for examination in oriental languages, the Board of Examiners will in future publish periodically a collection of specimen papers set for the examination held by them.\* Collections of papers for 1902-1903, 1903-1904, 1904-1905 and 1905-1906 are ready for sale. Price Rs. 3 per copy and may be obtained on application to the Secretary, Board of Examiners, 4, Park Street.

Diwan-i-Sarkhush (official edition), one of the books recommended for the High Proficiency examinations in Persian; obtainable from Board of Examiners' office, price Rs. 3 per copy.

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\* N.B.—The languages in which specimen papers are published are:—  
Arabic, Bengali, Hindi, Persian, Sanskrit, Urdu.

D. C. PHILLOTT, Lieut.-Col.,  
Secretary, Board of Examiners.

## DEPARTMENT OF ISSUE OF PAPER CURRENCY.

Calcutta, the 24th July 1907.

Abstract of the accounts of the Department of Issue of Paper Currency on the 22nd July 1907.

| RESERVE.   |             |              |   |                        |                                 |                        |                 |                        |                                       |             |                |                  |   |              |
|--|-------------|--------------|---|------------------------|---------------------------------|------------------------|-----------------|------------------------|---------------------------------------|-------------|----------------|------------------|---|--------------|
| TOTAL AMOUNT OF NOTES IN CIRCULATION.  |             |              | COIN AND BULLION.   |                        |                                 |                        |                 |                        | SECURITIES (PURCHASE PRICE).          |             |                |                  | REMARKS.  |              |
| In Reserve Treasuries.   | Elsewhere.  | TOTAL.       | In India.   |                        |                                 | In England.            |                 |                        | In transit between India and England. |             | Held in India. | Held in England. |   |              |
|  |             |              | Silver Coin.  | Gold Coin and Bullion. | Silver Bullion under coinage. † | Gold Coin and Bullion. | Silver Bullion. | Gold Coin and Bullion. | Silver Bullion.                       |             |                |                  |   |              |
| 1  | 2           | 3            | 4   | 5                      | 6                               | 7                      | 8               | 9                      | 10                                    | 11          | 12             | 13               |   |              |
|  |             |              | R   | R                      | R                               | R                      | R               | R                      | R                                     | R           | R              | R                |   |              |
| Calcutta   | 1,82,86,500 | 19,82,71,460 | 8,08,02,180   | 1,66,68,930            | 33,65,158                       | 9,30,75,000            | ...             | ...                    | 64,20,000                             | 9,99,99,946 | 2,00,00,000    | 32,03,31,214     | (a) Nominal value—<br>Rs 10,20,31,500<br>(b) Nominal value—<br>Rs 2,13,98,012 |              |
| Allahabad  | ...         | 1,67,88,055  | 2,32,94,283   | 46,79,168              | ...                             | ...                    | ...             | ...                    | ...                                   | ...         | ...            | 2,79,73,451      |   |              |
| Lahore   | ...         | 2,94,64,285  | 90,66,338   | 57,50,985              | ...                             | ...                    | ...             | ...                    | ...                                   | ...         | ...            | 1,48,17,343      |   |              |
| Bombay   | 1,86,62,645 | 11,86,79,080 | 3,84,94,107   | 2,63,41,451            | 24,75,559                       | ...                    | ...             | ...                    | 18,00,000                             | ...         | ...            | 6,91,11,207      |   |              |
| Karachi  | ...         | 1,02,47,740  | 34,60,680   | 3,42,210               | ...                             | ...                    | ...             | ...                    | ...                                   | ...         | ...            | 38,02,890        |   |              |
| Madras   | 10,17,960   | 4,99,40,390  | 83,11,880   | 19,30,590              | ...                             | ...                    | ...             | ...                    | ...                                   | ...         | ...            | 1,02,42,470      |   |              |
| Calicut  | ...         | 16,39,275    | 16,18,175   | 1,61,280               | ...                             | ...                    | ...             | ...                    | ...                                   | ...         | ...            | 17,79,455        |   |              |
| Rangoon  | ...         | 2,86,04,060  | 3,85,65,805   | 21,80,130              | ...                             | ...                    | ...             | ...                    | ...                                   | ...         | ...            | 4,07,45,935      |   |              |
|  | 3,79,67,105 | 45,36,34,245 | 20,36,13,558  | 5,80,54,744            | 58,40,717                       | 9,30,75,000            | ...             | ...                    | 82,20,000                             | 9,99,99,946 | 2,00,00,000    | 48,88,03,965     |   |              |
| Deduct—Withdrawn from circulation by Foreign Circles and in course of remittance to Circles of Issue |             |              | Deduct—Amount due on Bills drawn by one circle on another |                        |                                 |                        |                 |                        |                                       |             |                |                  |   | Nil          |
| TOTAL CIRCULATION R  |             |              | TOTAL RESERVE R   |                        |                                 |                        |                 |                        |                                       |             |                |                  |   | 48,88,03,965 |

\* Rs 7,50,000 (£50,000) was transferred in Gold from the Paper Currency Reserve to the Gold Standard Reserve on the 17th July 1907.

† In addition to amounts shown in columns 6 and 10 about 116 lakhs of talabs of silver have been purchased from treasury funds.

(The Silver held in the Gold Standard Reserve (which is quite distinct from the Paper Currency Reserve) amounted on the 22nd July 1907 to 600 lakhs in coined rupees.)

O. T. BARROW,

Head Commissioner of Paper Currency



**BANK OF BENGAL.**

Statement of the Affairs of the Bank of Bengal for the week ending 23rd July 1907.

| LIABILITIES.                               |              |    |    | ASSETS.  |              |    |    |
|--|--------------|----|----|--|--------------|----|----|
|  | R            | a. | p. |  | R            | a. | p. |
| Capital paid up . . . .                    | 2,00,00,000  | 0  | 0  | Government Securities . .  | 2,18,74,655  | 0  | 0  |
| Reserve Fund . . . .                       | 1,55,00,000  | 0  | 0  | Other authorized Investments                                     | 24,84,845    | 8  | 0  |
| Public Deposits at Head Office             | 99,65,590    | 15 | 5  | Loans on Government and other authorized Securities .            | 3,79,89,040  | 6  | 4  |
| Public Deposits at Branches                | 79,75,624    | 2  | 4  | Accounts of Credit on Government and other authorized Securities | 3,33,75,926  | 4  | 0  |
| Other Deposits at Head Office and Branches | 15,40,68,123 | 7  | 4  | Bills discounted and purchased                                   | 2,38,57,561  | 13 | 5  |
| Bank Post Bills, etc. . . .                | 9,60,442     | 2  | 2  | Balances with other Banks .                                      | 15,07,029    | 5  | 5  |
| Sundries . . . . .                         | 22,76,286    | 2  | 6  | Bullion . . . . .  | 16,89,843    | 11 | 9  |
|  |              |    |    | Dead Stock . . . . .   | 13,680       | 10 | 10 |
|  |              |    |    | Stamps . . . . .   | 14,63,725    | 9  | 0  |
|  |              |    |    | Sundries . . . . .   |              |    |    |
|  |              |    |    |  | 12,42,56,308 | 4  | 9  |
|  |              |    |    | Cash and Currency Notes at Head Office                           | 5,33,28,040  | 13 | 2  |
|  |              |    |    | Cash and Currency Notes at Branches                              | 3,31,61,717  | 11 | 10 |
|  |              |    |    |  |              |    |    |
| RUPES . . . . .                            | 21,07,46,066 | 13 | 9  | RUPES . . . . .  | 21,07,46,066 | 13 | 9  |

\* Includes Sovs. and † Sovs., value R1,95,840 0 0  
† Do. do. do. R7,95,090 0 0

R9,90,930 0 0

By order of the Directors,

BANK OF BENGAL;  
Calcutta, the 25th July 1907.

C. M. BASTIN,  
Chief Accountant.  
Rate for Demand Loans 3 per cent.  
Percentage 49'35.

L. G. DUNBAR,  
Offg. Secretary and Treasurer.

**SULPHATE OF QUININE AND SULPHATE OF CINCHONIDINE.**

Manufactured at the Bengal Government Cinchona Plantation.

These articles are guaranteed to be free from wilful admixture with other Cinchona Alkaloids. Quinine is for sale only to Government officers. Cinchonidine is for sale to Government officers and to dealers. Both Quinine and Cinchonidine are for sale for cash only and may be obtained from the Superintendent, Royal Botanic Garden, Sibpur, near Calcutta.

The rates from 1st April 1907 are as follows :—

*To Government officers.*

| Quinine.             |    |    |    | Post-free. |    |    |  |
|----------------------|----|----|----|------------|----|----|--|
|                      | R  | a. | p. | R          | a. | p. |  |
| 16-oz. tin . . . . . | 15 | 0  | 0  | 15         | 8  | 0  |  |
| 8 " " . . . . .      | 7  | 8  | 0  | 7          | 14 | 0  |  |
| 4 " " . . . . .      | 3  | 12 | 0  | 4          | 2  | 0  |  |
| Cinchonidine.        |    |    |    |            |    |    |  |
| 16-oz. tin . . . . . | 11 | 4  | 0  | 11         | 12 | 0  |  |
| 8 " " . . . . .      | 5  | 10 | 0  | 6          | 0  | 0  |  |
| 4 " " . . . . .      | 2  | 13 | 0  | 3          | 3  | 0  |  |

*To dealers.*

| Cinchonidine.        |    |    |    | Post-free. |    |    |  |
|----------------------|----|----|----|------------|----|----|--|
|                      | R  | a. | p. | R          | a. | p. |  |
| 16-oz. tin . . . . . | 16 | 0  | 0  | 16         | 8  | 0  |  |
| 8 " " . . . . .      | 8  | 0  | 0  | 8          | 6  | 0  |  |
| 4 " " . . . . .      | 4  | 0  | 0  | 4          | 6  | 0  |  |

**STATEMENT OF SILVER OPERATIONS AT THE CALCUTTA AND BOMBAY MINTS FOR THE PERIOD  
FROM 16TH TO 22ND JULY 1907.**

(In Lakhs of Standard Tolas.)

| COINAGE OF BRITISH INDIA GOVERNMENT COINS. |                      |   |                        |        |  |   |        |                                    |                              |                      |                                      |  |        |  | COINAGE OF BRITISH DOLLARS.         |                                   |  |
|--|----------------------|---|------------------------|--------|--|---|--------|------------------------------------|------------------------------|----------------------|--------------------------------------|--|--------|--|-------------------------------------|-----------------------------------|--|
| NAME OF<br>MINTS.                          | RECEIPTS.            |   |                        |        | COINAGE.   |   |        | BALANCE OF BULLION AND COIN.       |                              |                      |                                      |  |        |  |                                     |                                   |  |
|  | Purchased<br>silver. | Withdrawn and<br>uncurrent coins<br>from Treasuries, etc. | Native State<br>coins. | TOTAL. | New rupees<br>and small silver<br>coins delivered<br>to Treasuries<br>or Currency<br>Department. | New rupees<br>made over to<br>Native State. | TOTAL. | New coin<br>ready for<br>delivery. | Gold<br>standard<br>reserve. | Currency<br>bullion. | Other<br>Govern-<br>ment<br>bullion. | With<br>drawn<br>and uncur-<br>rent coins. | TOTAL. | Receipt of<br>bullion for<br>dollar coin<br>age. | Dollars<br>coined and<br>paid over. | Closing<br>balance of<br>bullion. |  |
|  |                      |   |                        |        |  |   |        |                                    |                              |                      |                                      |  |        |  |                                     |                                   |  |
| Calcutta                                   | 9                    | ...   | ..                     | 9      | 16   | ...   | 16     | 4                                  | 200                          | 40*                  | 33                                   | ...  | 277    | .  | .                                   | ..                                |  |
| Bombay                                     | 30                   | ...   | ...                    | 30     | 17   | ...   | 17     | 2                                  | 400                          | 35                   | 16                                   | ...  | 453    | .  | ...                                 | ..                                |  |

\* Exclusive of 3 lakhs of purchased silver brought on the Mint premises but not yet received.

A. MCCORMICK Captain, R.E.,  
Offg. Master of the Mint.

His MAJESTY'S MINT;  
Calcutta, the 25th July 1907

## SURVEY OF INDIA. MAP RECORD AND ISSUE OFFICE.

### AGENTS FOR SALE OF MAPS.

**LONDON.**—Mr. Edward Stanford, 26 and 27, Cockspur Street, Charing Cross, London, S. W.  
**CALCUTTA.**—No Agent. Maps can be obtained from the office, 13, Wood Street.  
**ALLAHABAD.**—Superintendent, Government Press.  
**ASSAM.**—Baboo J. N. Barua, for maps of Assam only.  
**BOMBAY.**—Messrs. Thacker & Co., Ltd.  
**LAHORE.**—Rai Sahib Munshi Gulab Sing and Sons, Government Publishers and Booksellers.

**MADRAS.**—Messrs. Higginbotham & Co.  
**MANDALAY.**—The Manager, Mandalay Herald Press.  
**MUSSOOREE.**—The Mussooree Book Society, Baring Institute.  
**POONA.**—Superintendent, Government Photo-zinco-graphic Department.  
**RAJKOT.**—The Treasury Officer.  
**RANGOON.**—Messrs. Myles Standish & Co.  
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The following Catalogues of maps are available at annas 6 per copy :—

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. Assam (1889).</li> <li>2. Atlas of India (1904).</li> <li>3. Bengal (1904).</li> <li>4. Berar or the Hyderabad Assigned Districts; and the Nizam's Dominions (1889).</li> <li>5. Bombay Presidency (1889).</li> </ol> | <ol style="list-style-type: none"> <li>6. Burma (1903).</li> <li>7. Central India and Rajputana Agencies (1899).</li> <li>8. Central Provinces (1899).</li> <li>9. India and Adjacent Countries (1904).</li> <li>10. Madras Presidency (1901).</li> <li>11. Punjab (1885).</li> <li>12. United Provinces of Agra and Oudh (1885).</li> </ol> |
|---|--|

All published maps are sold at the Survey of India Office, Calcutta, for cash with postage *prepaid*.  
 Agents cannot issue maps on the *Public Service except on cash payment*.

The following is a list of the more important "General" and other maps which are available.

| Description of Maps.                                 | Date of current edition. | Scale.    | No. of sheets in set. | Size per sheet in inches. | PRICE.       |           | REMARKS.  |
|--|--------------------------|-----------|-----------------------|---------------------------|--------------|-----------|---|
|  |                          |           |                       |                           | Un-coloured. | Coloured. |   |
| GENERAL MAPS.  |                          |           |                       |                           |              |           |   |
| India (without hills), Railway and Canal map of—.    | 1906                     | 1"=32 M.  | 6                     | 44×31                     | R a. 6 0     | R a. 8 0  | Railways corrected up to October 1906; Canals to August 1905. |
| India (without hills) showing Railway with Stations. | 1904                     | 1"=32 M.  | 6                     | 44×31                     | 6 0          | 8 0       |   |
| India, Telegraph map of —                            | 1905                     | 1"=32 M.  | 6                     | 44×31                     | 6 0          | 8 0       |   |
| India, Rainfall Chart of —                           | 1884                     | 1"=64 M.  | 2                     | 40×25                     | ...          | 4 0       |   |
| India, District map of —                             | 1905                     | 1"=64 M.  | 2                     | 40×27                     | 2 0          | 2 8       |   |
| India, showing density of population.                | 1887                     | 1"=80 M.  | 1                     | 38×33                     | ...          | 3 0       |   |
| India, Railway system of —                           | 1907                     | 1"=80 M.  | 1                     | 40×27                     | 1 8          | 2 0       | Corrected up to 31st March 1907                               |
| India (without hills)                                | 1903                     | 1"=128 M. | 1                     | 32×27                     | 1 12         | 2 0       | Engraved.   |
| India (without hills)                                | 1906                     | 1"=192 M. | 1                     | 18×14                     | 0 8          | 0 12      | Engraved.   |
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| PROVINCIAL MAPS.                                     |                          |           |                       |                           |              |           |   |
| Eastern Bengal and Assam (without hills).            | 1906                     | 1"=32 M.  | 1                     | 40×27                     | 1 8          | 1 12      |   |
| Bengal (with hills)                                  | 1891-1903                | 1"= 8 M.  | 16                    | 30×22                     | 16 0         | 20 0      | 3rd edition.  |
| Bengal (without hills)                               |                          | 1"=16 M.  | 2                     | 44×30                     | 4 0          | 5 0       |   |
| Bengal (without hills)                               |                          | 1"=32 M.  | 1                     | 26×34                     | 1 8          | 2 0       |   |
| Berar (with hills)                                   | 1906                     | 1"= 8 M.  | 1                     | 40×27                     | 2 0          | 2 8       | Engraved.   |
| Bombay Presidency (exclusive of Sind).               | 1904                     | 1"=32 M.  | 1                     | 27×40                     | 1 8          | 1 12      |   |
| Burma, Upper (skeleton)                              | 1903                     | 1"=16 M.  | 2                     | 40×27                     | 3 0          | 3 8       | 4th edition.  |
| Burma, Upper (with hills)                            | 1903                     | 1"=16 M.  | 2                     | 40×27                     | 3 0          | 3 8       | 3rd edition.  |
| Cutch  | 1906                     | 1"= 8 M.  | 1                     | 40×27                     | 1 0          | 1 4       |   |
| Tenasserim (with hills)                              | 1868                     | 1"= 8 M.  | 4                     | 34×27                     | 4 0          | 5 0       |   |
| Jammoo Territory (with hills)                        | 1870                     | 1"= 2 M.  | 6                     | 40×27                     | 6 0          | 8 0       |   |
| Madras Presidency                                    | 1905                     | 1"=32 M.  | 1                     | 33×43                     | 1 8          | 2 0       |   |
| North-West Frontier Province.                        | 1903                     | 1"=16 M.  | 1                     | 24×32                     | 1 8          | 2 0       |   |
| Punjab (with hills)                                  | 1905                     | 1"=80 M.  | 1                     | 11×11                     | 0 8          | 0 10      |   |
| Punjab, North-West Frontier Province and Kashmir.    | 1905                     | 1"=16 M.  | 4                     | 40×27                     | 4 0          | 5 0       |   |
| Rajputana  | 1901                     | 1"=16 M.  | 2                     | 40×27                     | 3 0          | 3 8       | Corrections to 1903.  |
| Sind (without hills)                                 | 1900                     | 1"=16 M.  | 1                     | 40×27                     | 1 8          | 1 12      |   |
| United Provinces of Agra and Oudh.                   | 1905                     | 1"=16 M.  | 2                     | 25×40                     | 2 0          | 2 8       |   |
| DISTRICT MAPS.                                       |                          |           |                       |                           |              |           |   |
| Kangra   | 1903                     | 1"= 2 M.  | 4                     | 36×34                     | 4 8          | 5 4       |   |
| MISCELLANEOUS MAPS.                                  |                          |           |                       |                           |              |           |   |
| Afghanistan  | 1901                     | 1"=16 M.  | 4                     | 38×28                     | 4 0          | 5 0       |   |
| Baluchistan  | 1894                     | 1"=16 M.  | 4                     | 28×27                     | 4 0          | 5 0       |   |
| Chih-li Province, China                              | 1903                     | 1"= 8 M.  | 1                     | 44×31                     | 1 8          | 1 12      |   |
| Kashmir  | 1857                     | 1"= 2 M.  | 4                     | 40×27                     | 2 0          | 2 8       |   |
| Persia   | 1898                     | 1"=16 M.  | 6                     | 40×27                     | 6 0          | 7 8       |   |
| Western Tibet, portion of —                          | 1904                     | 1"=12 M.  | 1                     | 38×28                     | 1 8          | 1 12      |   |
| Yun-Nan  | 1905                     | 1,000,000 | 2                     | 40×27                     | 2 0          | 2 8       |   |

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|---|--------------------------|---------------------------|-------------|-------------|---|
|   |                          |                           | Uncoloured. | Coloured.   |   |
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| Scale $\frac{1}{1,000,000}$<br>Sheet No. 70 (Provisional Issue) | 1906                     | 20" X 22"                 | 0 12        | 0 14        | Tibet and Eastern Turkestan.  |
| " " 71 (Provisional Issue)                                      | 1904                     | ditto                     | 0 12        | 0 14        | Parts of Nepal and Tibet.   |
| " " 78 (Provisional Issue)                                      | 1903                     | ditto                     | 0 12        | 0 14        | Parts of Nepal, Sikkim, Tibet, Bhutan, Bengal and Eastern Bengal and Assam. |
| " " 83 (Provisional Issue)                                      | 1903                     | ditto                     | 0 12        | 0 14        | Parts of Bengal, Eastern Bengal and Assam and Burma.                        |
| " " 84 (Provisional Issue)                                      | 1904                     | ditto                     | 0 12        | 0 14        |   |
| " " 85 (Provisional Issue)                                      | 1906                     | ditto                     | 1 0         | 1 4         | Part of Burma.  |
| " " 86 (Engraved)   | 1905                     | ditto                     | 1 0         | 1 4         | Part of Burma and the Andaman Islands.                                      |
| " " 87 (Engraved)   | 1905                     | ditto                     | 1 0         | 1 4         | Parts of Andaman and Nicobar Islands.                                       |
| " " 91 (Provisional Issue)                                      | 1904                     | ditto                     | 0 12        | 0 14        | Parts of Eastern Bengal and Assam, Tibet and China.                         |
| " " 92 (Provisional Issue)                                      | 1905                     | ditto                     | 0 12        | 0 14        | Parts of Eastern Bengal and Assam, Burma and China.                         |
| " " 93 (Provisional Issue)                                      | 1904                     | ditto                     | 0 12        | 0 14        | Parts of Burma, China and Siam.   |
| " " 95 (Provisional Issue)                                      | 1905                     | ditto                     | 0 12        | 0 14        | Parts of Burma and Siam.  |
| " " 96 (Provisional Issue)                                      | 1905                     | ditto                     | 1 0         | 1 4         | Parts of Burma and Siam.  |
| " " 100 (Provisional Issue)                                     | 1905                     | ditto                     | 0 12        | 0 14        | Parts of Tibet and China.   |
| " " 101 (Provisional Issue)                                     | 1904                     | ditto                     | 0 12        | 0 14        | Parts of China.   |
| " " 102 (Provisional Issue)                                     | 1904                     | ditto                     | 0 12        | 0 14        | Parts of Burma, Siam, Tongking and China.                                   |

W. M. COLDSTREAM, CAPTAIN, R.E.,

Assistant Surveyor General,  
In charge of Map Record and Issue Office.SURVEY OF INDIA;  
Calcutta, 15th July 1907.**CINCHONA FEBRIFUGE.**

Cinchona Febrifuge can be purchased for cash only by Government officers and the general public, from the Superintendent, Royal Botanic Garden, Calcutta.

The rates for Government officers are :—

|                      | <i>R a. p.</i> | Post-free.<br><i>R a. p.</i> |
|----------------------|----------------|------------------------------|
| 16-oz. tin . . . . . | 7 8 0          | 8 0 0                        |
| 8 " " . . . . .      | 3 12 0         | 4 2 0                        |
| 4 " " . . . . .      | 1 14 0         | 2 2 0                        |

The rates for the general public taking 5 lbs. and upwards at a time are the same as for Government officers. For any quantity below five pounds, the rates are :—

|                      | <i>R a. p.</i> | Post-free.<br><i>R a. p.</i> |
|----------------------|----------------|------------------------------|
| 16-oz. tin . . . . . | 9 0 0          | 9 8 0                        |
| 8 " " . . . . .      | 4 8 0          | 4 14 0                       |
| 4 " " . . . . .      | 2 4 0          | 2 8 0                        |

Cinchona Febrifuge is sold also by the principal druggists in Calcutta.

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**CALCUTTA UNIVERSITY.**

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**NOTICE.**

Under section 12, Chapter XI of the new Regulations of the University, the Governor-General in Council has been pleased to sanction the appointment of the undermentioned gentlemen as "University Lecturers" for a term of two years in the subjects stated against their names :—

**English—**

Mr. H. M. Percival, M.A.

Mr. M. Ghose, B.A.

**Sanskrit—**

Pandit Satyavrata Samasrami (Veda ; M.A. Paper I ; and Group B, Papers V-VIII.)

Mahamahopadhyāya Pandit Haraprasad Sastri, M.A.—Paper IV (Essays) ; Group I, Papers V-VIII (Epigraphy and History.)

Mahamahopadhyāya Pandit Kamakyanath Tarkavagis—Paper III (c) (Sabda-Sakti-Prakasika) ; Group F, Papers V-VIII (Nyāya and Vaisesika) ; Group G, Paper VI (a) (Nyāya).

Pandit Pramathanath Tarkabhushan—Groups D and E, Papers V-VIII (Vedanta, Sankhya, Yoga).

Rai Rajendrachandra Sastri, Bahadur, M.A., (Nyāya).

Babu Nrisinhachandra Mukerjee, M.A., B.L.,—Group A—Paper VIII (Rhetoric and Prosody).

Pandit Bahuballabh Sastri,—Paper II (Siddhanta Kaumudi).

Pandit Thakur Prasad—Paper II (Siddhanta Kaumudi). Groups D and E, (Vedanta, Sankhya, Yoga).

Pandit Bhagavat Kumar Goswami, Sastri, M.A.—Group A, Papers V—VIII (Literature).

**Pali—**

Mr. Dharmanand Kosambi.

**Arabic—**

Mr. R. F. Azoo.

**Comparative Philology—**

Mr. Harinath De, M.A.

**Mental and Moral Philosophy—**

Mr. H. Stephen, M.A.

**History—**

Mr. M. Prothero, M.A.

Mr. J. N. Dasgupta, B.A.

**Mathematics—**

Mr. C. Little, M.A.

**Physics—**

Dr. J. C. Bose, C.I.E., M.A., D.Sc.

Mr. C. W. Peake, M.A.

**Chemistry—**

Mr. J. A. Cunningham, B.A.

**Physiology—**

Mr. S. C. Mahalanabis, B.Sc., F.R.S.E.

Capt. D. M'Cay, I.M.S.

**Zoology and Comparative Anatomy—**

Dr. N. Annandale, B.A., D.Sc.

The Lecturers will deliver lectures on and conduct classes for research or advanced work for post-graduate courses of study in the subject or subjects in which they are specially appointed. These lectures and classes for advanced work or research will be open to all graduates of Indian Universities who have taken Honours in that particular subject, and also to other persons with the permission of the Lecturer. The fee to be paid for attending a course of these lectures will be notified later on.

The lectures will be delivered and the classes will be held in the College to which the Lecturer belongs, or in such other place as the Syndicate may determine in consultation with the Lecturer.

Those who wish to attend any of these lectures are requested to apply to the undersigned on or before the 31st July, 1907.

G. THIBAUT,  
Registrar.

SENATE HOUSE;  
The 11th July 1907.

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### EMPLOYMENT BUREAU—CIVIL ENGINEERING COLLEGE, SIBPUR.

Sibpur, the 27th June 1907.

An Employment Bureau or Register has been started at this College for the supply of the following classes of employés :—

1. Assistant Engineers.
2. Surveyors.
3. Estimators and Draftsmen.
4. Upper Subordinates.
5. Lower Subordinates.
6. Electrical Engineers.
7. Mining Engineers.

At first it will be confined to ex-students of the College, later others may be registered. Forms of application for registration and copies of the Rules of the Bureau may be had on application at the Principal's office.

All old records are being destroyed ; it is therefore necessary that candidates wishing to have their names registered should apply without delay.

B. HEATON,  
Principal, C. E. College.

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### CIVIL ENGINEERING COLLEGE, SIBPUR.

#### Agricultural Classes.

It is notified that Government has decided to make no more admissions to the Agricultural Classes of this College. The course of instruction of the students at present in the College will finish in November 1908.

B. HEATON,  
Principal, Civil Engineering College.

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### DIRECTOR-GENERAL, INDIAN MEDICAL SERVICE.

#### NOTIFICATION.

Simla, the 23rd July 1907.

**No. 30.**—The first sixty days of the leave granted in this office Notification No. 9, dated the 26th March 1907, to No. 1049, third class Hospital Assistant Ali Hussain Khan, Indian Subordinate Medical Department, Bengal, were on full pay, under Article 222, Army Regulations, India, Volume II, and note (a) to Article 907, Army Regulations, India, Volume I.

DAVID WILKIE, M.B., Colonel, I.M.S.,  
Offg. Director-General, Indian Medical Service.

## EXAMINATION OF 4TH GRADE PUBLIC WORKS DEPARTMENT ACCOUNTANTS.

The following candidates are declared to have passed the above Examination conducted by the Principal, Civil Engineering College, Sibpur, at the following centres:— Simla, Shillong, Chittagong, and Rangoon under the authority of paragraphs 11 to 26, Appendix II, Public Works Department Code, sixth edition. The Examination was held on Monday and Tuesday, 1st and 2nd July 1907.

(In order of merit.)

|   | Centre of Examination.     |
|---|----------------------------|
| 1. Nando Lal Mukerji . . . . .                  | Civil Engineering College. |
| 2. Gobordhandhor Mukerji . . . . .              | Ditto.                     |
| 3. Shankar Dass . . . . .                       | Simla.                     |
| 4. Durga Mohan Banerji . . . . .                | Shillong.                  |
| 5. { Noni Gopal Banerji . . . . .               | Civil Engineering College. |
| Amrita Lal Sur . . . . .                        | Ditto.                     |
| 7. Biseswar Chatterji . . . . .                 | Ditto.                     |
| 8. Haritosh Dutt . . . . .                      | Ditto.                     |
| 9. Sri Ranjan Bagchi . . . . .                  | Ditto.                     |
| 10. Nirendra Nath Bose . . . . .                | Ditto.                     |
| 11. Chandra Kumar Dostidar . . . . .            | Chittagong.                |
| 12. George Henry D'Eca . . . . .                | Civil Engineering College. |
| 13. Durluv Chandra Kapur . . . . .              | Ditto.                     |
| 14. Tara Pada Mukerji . . . . .                 | Ditto.                     |
| 15. N. R. Subramani Aiyer . . . . .             | Rangoon.                   |
| 16. Birujendra Nath Chatterji . . . . .         | Civil Engineering College. |
| 17. Satya Kinkar Sarkar . . . . .               | Ditto.                     |
| 18. Kamalapati . . . . .                        | Ditto.                     |
| 19. N. Veora Raghava Iyer . . . . .             | Ditto.                     |
| 20. L. Warde . . . . .                          | Ditto.                     |
| 21. T. B. Mackenzie Newbould . . . . .          | Ditto.                     |
| 22. Ranga Lal Bose . . . . .                    | Ditto.                     |
| 23. M. A. Narayanswami . . . . .                | Ditto.                     |
| 24. Atul Chandra Chatterji . . . . .            | Ditto.                     |
| 25. Lalit Mohan Ghosh . . . . .                 | Ditto.                     |
| 26. V. R. Pulaniandy . . . . .                  | Rangoon.                   |
| 27. Saroj Kumar Sanyal . . . . .                | Civil Engineering College. |
| 28. Bankim Chandra Dutt . . . . .               | Ditto.                     |
| 29. P. Johnson . . . . .                        | Ditto.                     |
| 30. Sailendra Nath Mukerji (E.B.S.R.) . . . . . | Ditto.                     |
| 31. T. Paranjoti . . . . .                      | Ditto.                     |
| 32. Purna Chandra Roy (E.B.S.R.) . . . . .      | Ditto.                     |
| 33. Jnanendra Nath Sinha . . . . .              | Ditto.                     |
| 34. G. P. Callaghan . . . . .                   | Ditto.                     |
| 35. Romoni Mohan Banerji . . . . .              | Ditto.                     |
| 36. Tara Chand . . . . .                        | Ditto.                     |
| 37. Bepin Behari Maity . . . . .                | Ditto.                     |
| 38. Moni Ram . . . . .                          | Simla.                     |
| 39. { Ananto Lal Ghose . . . . .                | Civil Engineering College. |
| Monmatha Nath Pramanic . . . . .                | Ditto.                     |
| Jotindra Nath Mukerji . . . . .                 | Ditto.                     |
| Norendra Nath Ghose . . . . .                   | Ditto.                     |
| S. C. Guha . . . . .                            | Rangoon.                   |

"Passed in Book-keeping being exempted from other tests. E. A. D'Silva . . . . . Civil Engineering College."

The following candidates above 25 years of age have passed the Examination. They are not eligible for employment under Government:—

| In order of Merit.                | Centre of Examination.     |
|-----------------------------------|----------------------------|
| Baidya Nath Roy (above No. 4)     | Civil Engineering College. |
| Kali Krishna Ghose (above No. 14) | Ditto.                     |
| Bhut Nath Hazrah (above No. 24)   | Ditto.                     |
| Shams-ud-din (above No. 35)       | Ditto.                     |

SIBPUR;  
The 20th July 1907.

B. HEATON,  
Principal, Civil Engineering College.

## TELEGRAPH DEPARTMENT.

### NOTIFICATIONS.

Simla, the 17th July 1907.

No. 69.—With reference to this Department's Notification No. 98, dated the 9th March 1907, Mr. A. C. Banerjee, Assistant Superintendent, 3rd grade, is reinstated as Assistant Superintendent, 2nd grade, with effect from the 1st July 1907.

No. 70.—Mr. R. A. A. Hooper, Assistant Superintendent, 3rd grade, has been granted by His Majesty's Secretary of State for India, extraordinary leave for three months under Article 332 of the Civil Service Regulations, in continuation of the privilege leave for three months granted to him with effect from the 28th March 1907.

The 18th July 1907.

No. 71.—Mr. T. P. Buckley, Sub-Assistant Superintendent, 2nd grade, is granted leave on medical certificate for three months under Article 336 of the Civil Service Regulations with effect from the forenoon of the 29th June 1907.

S. H. C. HUTCHINSON,  
Director-General of Telegraphs.

Calcutta, the 23rd July 1907.

No. 18.—Offices reported opened and closed during the week ending 20th July 1907:—

| Name of office. | Where situated. | Date. | REMARKS. |
|-----------------|-----------------|-------|----------|
|-----------------|-----------------|-------|----------|

The following alteration in the name of a Government Telegraph office is notified:—  
"Table Island (Wireless Telegraph office)" instead of "Slipper Island (Wireless Telegraph office)".

| <i>Railway Telegraph Offices.</i> |                                  |           |         |
|-----------------------------------|----------------------------------|-----------|---------|
| Bichia                            | Bengal and North-Western Railway | 18th July | Closed. |
| Katarnian Ghat                    | Ditto                            | 13th "    | Ditto.  |
| Noajan                            | Assam-Bengal Railway             | 9th "     | Opened. |

R. O. LEES,  
for Director, Traffic Branch.



**THE HON'BLE THE AGENT TO THE GOVERNOR GENERAL IN  
BALUCHISTAN.**

**NOTIFICATIONS.**

Ziarat, the 16th July 1907.

**No. 853-Z.**—Lieutenant A. E. Stewart, 124th (Duchess of Connaught's Own) Baluchistan Infantry, is appointed from the date of taking over charge, to act as Assistant Cantonment Magistrate, Quetta, in addition to his regimental duties, *vice* Captain G. G. P. Humphreys, I.A., ordered on military duty to Robat.

The 20th July 1907.

**No. 926-Z.**—The Hon'ble the Agent to the Governor-General is pleased to direct that the following alterations and additions shall be made in the rules issued under his Notification No. 1844, dated the 19th February 1901 :—

In rule I substitute the letter “(g)” for the letter “(f)” and after “(e) Common grey partridge” *add* “(f) Duck.”

In rule II after “Grey partridge” insert “Duck.”

By order,

A. L. JACOB, Captain,  
First Assistant.

**THE HONOURABLE THE CHIEF COMMISSIONER OF BRITISH  
BALUCHISTAN.**

**NOTIFICATION.**

Ziarat, the 20th July 1907.

**No. 927-Z.**—The Hon'ble the Chief Commissioner is pleased to direct that the following alterations and additions shall be made in the rules issued under his Notification No. 1861, dated the 19th February 1901 :—

In rule I substitute the letter “(g)” for the letter “(f)” and after “(e) Common grey partridge” *add* “(f) Duck.”

In rule II after “Grey partridge” insert “Duck.”

By order,

A. L. JACOB, Captain,  
Secretary.

**CURRENCY NOTE.**

**No. 2650.**—The following Currency Note of the Allahabad Circle is stated to have been destroyed, and payment of its value has been claimed by the person whose name is placed against the number; any other person claiming a right to it is warned to communicate at once with the undersigned :—

**Note wholly destroyed.**

| Register No. | No. of Note. | Value.   | Name of Claimant.   |
|--------------|--------------|----------|---|
|              |              | <b>R</b> |   |
| W-10-07-08   | D-40-68990   | 500      | Pandit Ram Narain Tiwari, Sub-Overseer, B. & N. W. Ry., Siswa Bazar Station, Post Office Kothibhar, District Gorakhpur. |

*(Illegible)*

Currency Officer.

PAPER CURRENCY OFFICE,  
ALLAHABAD;  
The 23rd July 1907.

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**EASTERN BENGAL STATE RAILWAY.**


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**NOTIFICATIONS.**

Calcutta, the 17th July 1907.

**No. 9.**—Mr. T. W. Stewart, Assistant Engineer, 1st grade, is granted by His Majesty's Secretary of State for India 3 months' furlough on medical certificate in extension of the combined leave for 12 months sanctioned in this office Notification No. 8, dated 11th September 1906.

The 18th July 1907.

**No. 10.**—Mr. J. H. Murray, District Traffic Superintendent (Officiating Deputy Traffic Superintendent), is granted privilege leave for 3 months combined with furlough for 12 months, under Articles 233, 260 and 308 (b) of the Civil Service Regulations, with effect from 14th August 1907 or such subsequent date as he may avail himself of it.

E. A. S. BELL,  
for Offg. Manager.

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**ROYAL INDIAN MARINE.****NOTIFICATION.****FURLOUGH AND LEAVE.**

Bombay, the 18th July 1907.

**No. 27.**—The undermentioned officer is granted leave to proceed out of India on medical certificate under the Leave rules contained in paragraph 131, Marine Regulations, Volume I, Part II, the leave to have effect in India from the date of being struck off duty till the date of sailing; the specified period to count from the date of leaving India :—

Lieutenant A. H. Hall, R.I.M., for 12 months.

G. H. HEWETT,  
Director of the Royal Indian Marine

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**NORTHERN INDIA SALT REVENUE DEPARTMENT.****NOTIFICATION.**

Agra, the 20th July 1907.

**No. 115.**—Mr. H. A. H. Scott, Assistant Superintendent of the Warthganj Depôt at Khewrah in the Cis-Indus and Kalabagh Mines Division, is granted privilege leave for 3 months, with effect from the 28th June 1907.

R. M. DANE,  
Commissioner, Northern India Salt Revenue.

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**REPORTS OF DESERTION.**

Report of a Deserter or Absentee without leave from No. 5, Mountain Battery, R. G. A., dated at Quetta, this 20th day of July 1907.

Number, Rank, and Name—17326, Gunner, William Harris.  
Age—26 years.  
Height—6 feet  $\frac{1}{2}$  inch.  
Colour of—Complexion, fresh; hair, brown; eyes, grey.  
Trade—Miner.  
Date of enlistment—19th November 1903.  
Place of enlistment—Liverpool.

Parish and County in which born—Town of S. Shields, Durham.  
Date of desertion or absence—14th July 1907.  
Place of desertion or absence—Quetta, Baluchistan.  
Marks—Heart and arrow right forearm. Scar centre of forehead.  
Under four years' service.

O. C. WILLIAMSON, Major, R. G. A.,  
Commanding No. 5 Mountain Battery, R. G. A.

**Report of an Absentee without leave from the Highland Light Infantry, dated at Dum Dum, this 17th day of July 1907.**

|   |  |
|---|--|
| <p>Number, Rank, and Name—No. 9769, Private, Frank Sidney Reynolds.<br/>         Age—23 years 6 months.<br/>         Height—5 feet 8½ inches.<br/>         Colour of—Complexion, pale; hair, brown; eyes, brown.<br/>         Trade—Clerk.<br/>         Date of enlistment—13th March 1905.<br/>         Place of enlistment—Edinburgh, Scotland.</p> | <p>Parish and County in which born—Marrivelle, New South Wales.<br/>         Date of desertion or absence—11th July 1907.<br/>         Place of desertion or absence—Calcutta.<br/>         Marks—Brow mole; 3' in. below left knee, several small scars front both legs.<br/>         Owing to previous desertion "Under 1 year's service."</p> |
|---|--|

A. A. WOLFE MURRAY, Major,  
 Commanding Detachment, Highland Light Infantry.

**SURVEY OF INDIA.**

**NOTIFICATION.**

Calcutta, the 25th July 1907.

**No. 2-R. 8-61.**—W. F. C. Saint, Sub-Assistant Superintendent, 3rd grade, is granted privilege leave for 15 days under Article 260 of the Civil Service Regulations with effect from the 12th July 1907 or such subsequent date as his services can be spared.

J. M. FLEMING, Lt.-Colonel, R.E.,  
 for Deputy Surveyor General of India.

**TREASURE TROVE.**

**NOTICE.**

**ERRATUM.**

For the words "in the village of Mandgaon, Turf Manor, Taluka Mahim," in this office Notification, dated the 6th July 1907, under section 5 of the Indian Act VI of 1878, read "in the village of Manor, Taluka Mahim."

A. K. CANMA,  
 Acting Collector, Thana.

THANA;  
 July 1907.

**POST OFFICE.**

**NOTIFICATIONS.**

Simla, the 18th July 1907.

**No. 1235-*Ap.***—Babu Akshaya Bhushan Ganguli, officiating 2nd Assistant Postmaster, Rangoon, is confirmed in that appointment, with effect from the 18th April 1907.

**No. 1241-*Ap.***—Mr. C. Probyn Smith, Superintendent of post offices, 5th grade, is granted privilege leave for 14 days, with effect from the date in which he may be relieved.

The 23rd July 1907.

**No. 1281-*Ap.***—Babu Surendra Binod Sinha, M.A., Superintendent of post offices, officiating in the 4th grade, is granted an extension of privilege leave for 15 days, with effect from the 8th July 1907.

The 24th July 1907.

**No. 1289-*Ap.***—Mr. G. Mannok, Deputy Postmaster, Rangoon, is granted a further extension of furlough for 11 days, with effect from the 20th June 1907.

C. STEWART-WILSON,  
 Director-General of the Post Office of India.

**THE HON'BLE THE AGENT TO THE GOVERNOR GENERAL AND CHIEF  
COMMISSIONER, NORTH-WEST FRONTIER PROVINCE.**

**NOTIFICATIONS.**

Nathiagali, the 17th July 1907.

**No. 511-N.**—Mr. H. T. Wickham, Assistant Superintendent of Police, Mardan, is granted privilege leave of absence for 2 months and 29 days, under the provisions of Article 260 of the Civil Service Regulations, with effect from the 7th of August 1907, or such subsequent date as he may avail himself of it.

By order, etc.,

**A. H. GRANT,**  
Secretary to the Chief Commissioner,  
North-West Frontier Province.

The 22nd July 1907

**No. 567-N.**—The following drafts of rules which the Chief Commissioner proposes to make in exercise of the powers conferred on him by sections 2 and 4 of the Poisons Act, 1904 (No. 1 of 1904), are hereby published for general information.

Any objection or suggestion which may be received from any person within six weeks of the date of issue of this Notification will receive consideration.

This Administration Notification No. 24, dated 21st March 1907, is hereby cancelled.

**Draft Rules under Section 2 of the Poisons Act, 1904, applicable to Municipalities and Cantonments only.**

- I. The following poisons shall be deemed to be poisons for the purposes of these rules :—

Aconite, Nux Vomica, Perchloride of Mercury (Corrosive Sublimate), Cyanide of Potash, and Stramonium (Dathura) and any mixtures containing such poisons.

The expressions "sell" and "sale" mean respectively "sell by retail" and "sale by retail."

- II. No person shall possess any poison specified in rule I for sale except under a license granted in this behalf by the District Magistrate and no persons not possessing any such license shall sell any such poison.
- III. The grant or withdrawal of a license to any applicant shall be at the discretion of the District Magistrate whose decision thereon shall be final.
- IV. A fee of Rs 1 per annum shall be charged for each license granted under rule II and shall be paid before the grant of such license. The license shall be inscribed on a non-judicial impressed stamped paper of the appropriate value: Provided that no fee shall be charged to any person who has already paid the annual fee for a license to possess white arsenic for sale under the rules framed under section 4 of the Act.
- V. A license shall terminate on the death of the license-holder.
- VI. The District Magistrate may for any sufficient cause revoke or cancel any license granted under rule II.
- VII. A license-holder shall effect every sale of poison in person.
- VIII. A license-holder shall not sell any poison to any person unless the latter is personally known to him, or identified to his satisfaction. He shall not sell any poison to any person who appears to him to be under the age of 18 or to any person who does not appear to him to be in full possession of his faculties, or to any wandering mendicant.
- IX. A license-holder shall not sell any poison of a quantity exceeding one ounce at any one time and to any one person.
- X. A license-holder shall maintain a register in which he shall enter all sales of poison. The following particulars shall be entered in such register in respect of each sale, *viz.* :—

- (a) Name of poison.
- (b) Quantity sold.
- (c) Date of sale.

- (d) Name of purchaser.
- (e) Address of purchaser.
- (f) Purpose for which the poison is stated to be required.
- (g) Signature of purchaser (or where purchaser is illiterate, his thumb-mark).
- (h) Signature of vendor.

XI. A license-holder shall maintain in respect of each poison specified in rule I a stock register which shall contain the following particulars:—

- (a) Serial number.
- (b) Date.
- (c) Amount received.
- (d) Name and address of person from whom received.
- (e) Amount sold.
- (f) Balance in stock.
- (g) Remarks.

XII. Any magistrate or police officer of or above the rank of sub-inspector, any revenue officer of or above the rank of naib-tahsildar, or any medical officer of or above the rank of hospital assistant may at any time visit and inspect the premises of a license-holder where poison is kept for sale and may inspect all poisons found therein and the registers maintained under rule X and XI.

XIII. All poisons specified in rule I shall be kept in separate locked almirah or box which shall have the word "poison" in English and vernacular painted on it in red letters. Each small receptacle within such almirah or box shall be marked in paint with the name of the poison contained in it and shall also have the word "poison" in English and vernacular painted upon it in red letters.

XIV. No poison shall be kept otherwise than in securely closed receptacles of glass, tin or earthenware.

XV. When any poison is sold it shall be securely packed in a packet and every packet sold shall be labelled by the vendor with a red label bearing the name of the poison in the vernacular and the number and date of the entry in the register of sales.

XVI. When a license-holder also deals in poisons wholesale the stock maintained for sale as defined in these rules shall be kept entirely distinct from any stock maintained for the purpose of wholesale transactions.

Draft Rules under Section 4 of the Poisons Act, 1904, regulating the possession for sale and the sale of white arsenic.

- I. For the purposes of these rules the expression "white arsenic" includes every substance in which there is free arsenious oxide; and the expressions "sell" and "sale" means respectively "sell by retail" and "sale by retail."
- II. No person shall possess white arsenic for sale except under a license granted in this behalf by the District Magistrate and no person not possessing any such license shall sell any white arsenic.
- III. The grant or withdrawal of a license to any applicant shall be at the discretion of the District Magistrate whose decision thereon shall be final.
- IV. A fee of Re. 1 per annum shall be charged for each license granted under rule II and shall be paid before the grant of such license. The license shall be described on a non-judicial impressed stamped paper of the appropriate value: Provided that no fee shall be charged to any person who has already paid the annual fee for a license to possess poisons for sale under the rules framed under section 2 of the Act.
- V. A license shall terminate on the death of the license-holder.
- VI. The District Magistrate may for any sufficient cause revoke or cancel any license granted under rule II.
- VII. A license-holder shall effect every sale of white arsenic in person.
- VIII. A license-holder shall not sell any white arsenic to any person unless the latter is personally known to him, or identified to his satisfaction. He shall not sell any white arsenic to any person who appears to him to be under the age of 18 or to any person who does not appear to him to be in full possession of his faculties, or to any wandering mendicant.

- IX. A license-holder shall not sell white arsenic in a quantity exceeding one ounce at any one time and to any one person.
- X. A license-holder shall maintain a register in which he shall enter all sales of white arsenic. The following particulars shall be entered in such register in respect of each sale, *vis.* :—
- (a) Name of poison.
  - (b) Quantity sold.
  - (c) Date of sale.
  - (d) Name of purchaser.
  - (e) Address of purchaser.
  - (f) Purpose for which the white arsenic is stated to be required.
  - (g) Signature of purchaser (or where the purchaser is illiterate, his thumb-mark).
  - (h) Signature of vendor.
- XI. A license-holder shall maintain a stock register which shall contain the following particulars :—
- (a) Serial number.
  - (b) Date.
  - (c) Amount received.
  - (d) Name and address of person from whom received.
  - (e) Amount sold.
  - (f) Balance in stock.
  - (g) Remarks.
- XII. Any magistrate, any police officer of or above the rank of sub-inspector, any revenue officer of or above the rank of naib-tahsilder, or any medical officer of or above the rank of hospital assistant, may at any time visit and inspect the premises of a license-holder where white arsenic is kept for sale and may inspect the stock found therein and the registers.
- XIII. White arsenic shall be kept in a separate locked almirah or box which shall have the word "poison" in English and vernacular painted on it in red letters. Each small receptacle within such almirah or box shall be marked in paint with the name of the poison contained in it and shall also have the word "poison" in English and vernacular painted upon it in red letters.
- XIV. No white arsenic shall be kept otherwise than in securely closed receptacles of glass, tin or earthenware.
- XV. When any white arsenic is sold it shall be securely packed and every packet sold shall be labelled by the vendor with a red label bearing the name of the poison in the vernacular and the number and date of the entry in the register of sales.
- XVI. A license-holder shall not sell powdered white arsenic to any person, unless the same is, before the sale thereof, mixed with soot, indigo, or Prussian blue in the proportion of half an ounce of soot, indigo, or Prussian blue at least to one pound of the white arsenic, and so in proportion for any greater or less quantity.
- XVII. When a license-holder also deals in white arsenic wholesale, the stock maintained for sale as defined in these rules shall be kept entirely distinct from any stock maintained for the purpose of wholesale transactions.

By order, etc.,

J. L. MAFFEY,

Assistant Secretary to the Chief Commissioner,  
North-West Frontier Province.

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**REVENUE AND FINANCIAL SECRETARY TO THE CHIEF COMMISSIONER, NORTH-WEST FRONTIER PROVINCE.**

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**NOTIFICATIONS.**

Dated Peshawar, the 19th July 1907.

**No. 3320.**—The Chief Commissioner, North-West Frontier Province, is pleased to notify the following rules which have been made under the provisions of clause (k) to subsection (1) of section 184 of the Punjab Municipal Act, XX of 1891, as amended by section 4 of Punjab Act 1 of 1905, for the management and regulation of the Provident Funds

established by the undermentioned Municipal Committees in the North-West Frontier Province under sub-section 3 to section 34 of the said Act :—

Abbottabad.  
Baffa.  
Nawanshahr.  
Haripur.  
Peshawar.  
Kohat.  
Edwardesabad.  
Dera Ismail Khan.  
Kulachi.

These rules will come into force with effect from 1st October, 1907.

### PROVIDENT FUND RULES.

1. In the following rules—

- (1) "Salary" means monthly salary, and does not include travelling or personal allowances.
- (2) "Servant" includes every non-pensionable employé holding a substantive office under a Municipal Committee.
- (3) "Depositor" means a servant on whose behalf a deposit is made under these rules.
- (4) "Interest" means the interest which is paid on a deposit at a Government Savings Bank under the rules in force for such institution.

2. Every servant, appointed or promoted by the Committee on or after the date from which these rules come into effect in the municipality, to an office of which the salary is not less than Rs 10 shall be required to subscribe at the rate of 6½ per cent. or one anna in the rupee, on his salary, to a Provident Fund, of which an account will be opened at the Post Office Savings Bank. A servant, appointed or promoted previous to the coming into effect of these rules to an office of which the salary is not less than Rs 10, may be permitted by the Committee to subscribe to the fund. The deduction shall be made by the Committee upon every salary bill presented, and shall be credited at once to the fund. In making this deduction fractions of a rupee of salary should be omitted.

3. The Committee shall make a contribution to the deposit account of each depositor, equal to one-half of the amount of the deduction made from his salary under the preceding rule. Such contribution shall be credited to the fund, month by month, in favour of such servant, together with the deduction from his salary. The contribution will be charged in the municipal accounts to "14, Miscellaneous," sub-head "7, Provident Fund."

4. The sums credited monthly under Rules 2 and 3 to the Provident Fund Ledger maintained by the Municipal Committee, shall be paid duly into the Post Office Savings Bank. Such payments should, whenever possible, be made into the Bank between the 1st and 4th of each month, in order that interest may accrue.

5. The deposits and contributions, with interest thereon, at the credit of any servant, may be withdrawn—

- (1) on the decease of the depositor, when the amount shall be paid to his legal heirs;
- (2) on his ceasing to be a servant of the Committee, either by resignation or by transfer to service under some other Local Fund or to Government service, when the amount shall be paid to the servant himself.

6. If a servant is dismissed, the Committee may, with the sanction of the Revenue Commissioner, withhold all or any part of the contribution allotted to him with the interest accrued thereon, and pay to the servant only the balance at his credit without such contribution and the interest thereon. In the case of there being any outstandings against a servant who may have resigned or been dismissed, the Committee may deduct the amount of such outstandings from his deposits, and pay him the balance only after such deduction.

7. Any contribution and interest thereon withheld from a dismissed servant shall belong to the Municipality.

8. A separate account, in Form A appended, shall be kept and written up in the office of the Municipal Committee on account of every depositor, and a copy of this account, which shall show every payment credited, with the interest thereon, shall be furnished to every depositor, as soon as possible after the close of the financial year to which the account relates.

9. Amounts credited or debited to the Provident Fund shall, on the same day, be posted into the Provident Fund Ledger, in Form B appended, in full detail. The figures for column 8 of the ledger must be calculated monthly, and the net balance of each account entered in columns 5 and 9; but the figures in these columns can be proved only once a year with the Savings Bank Pass-book. Great care should, therefore, be taken to make the monthly calculation according to the rule in force in the Post Office. The Provident Fund Ledger shall have separate pages for each month's transactions.

10. No voluntary deposits from servants will be credited to the Provident Fund.

11. Servants are not eligible to subscribe to the Provident Fund while absent on leave other than privilege leave.

12. On a depositor leaving the service, his account shall be closed, and unless the amount at his credit be withdrawn within a certain period, *viz.*,—

for balances of Rs 10 and under, one year; for balances over Rs 10, three years;

it shall be written off as a dead account, and repaid only under the orders of the Revenue Commissioner, North-West Frontier Province.

13. When accounts become "dead," they must be removed from the Provident Fund Ledger, and be credited in the cash-book as a miscellaneous receipt, the money being drawn out of the Savings Bank. On an amount being thus written off, it should be entered in a "dead account" register, in which subsequent repayment shall be noted in order to avoid a double payment.

#### FORM A.

Municipal Officer's Provident Fund—Municipality. Deposit account for the year ending 31st March 19 .

| Number of account. | Name.            |                           |                            |  |  |  | Official designation. |
|--------------------|------------------|---------------------------|----------------------------|--|--|--|-----------------------|
|                    |                  |                           |                            |  |  |  |                       |
| Date.              | Opening balance. | DEPOSIT.                  |                            | Principal for calculation of monthly interest. | Interest (added at the end of the year). | Closing balance (totals of columns 2, 3, and 4). | REMARKS.              |
| 1                  | 2                | By deduction from salary. | By municipal contribution. | 5  | 6  | 7  | 8                     |
|                    | R a. p.          | R a. p.                   | R a. p.                    | R a. p.  | R a. p.                                  | R a. p.  |                       |

#### FORM B (1).

Provident Fund Ledger—Municipality.

| CREDITS.         |                      |       |              |                  |                        |                         |           |         | REMARKS. |
|------------------|----------------------|-------|--------------|------------------|------------------------|-------------------------|-----------|---------|----------|
| Date of receipt. | Number of depositor. | Name. | Appointment. | Opening balance. | Deduction from salary. | Municipal contribution. | Interest. | Total.  |          |
| 1                | 2                    | 3     | 4            | 5                | 6                      | 7                       | 8         | 9       | 10       |
|                  |                      |       |              | R a. p.          | R a. p.                | R a. p.                 | R a. p.   | R a. p. |          |

When payments are made the date of payment and the amount will be entered in the column of remarks.



## FORM B (2).

## Register of Debits of Provident Fund — Municipality.

## DEBITS.

| Date of receipt. | Number of depositor. | Name. | Appointment. | Opening balance. | Withdrawn. | Credited to Committee. | Paid to depositor. | Closing balance. | REMARKS. |
|------------------|----------------------|-------|--------------|------------------|------------|------------------------|--------------------|------------------|----------|
| 1                | 2                    | 3     | 4            | 5                | 6          | 7                      | 8                  | 9                | 10       |
|                  |                      |       |              | R a. p.          | R a. p.    | R a. p.                | R a. p.            | R a. p.          |          |

**No. 3321.**—The Chief Commissioner, North-West Frontier Province, is pleased to notify the following rules which have been made under the provisions of clause (k) to sub-section (1) of section 184 of the Punjab Municipal Act, XX of 1891, as amended by section 4 of Punjab Act I of 1905, for the management and regulation of the Provident Fund established by the Committee of the Tank Notified area in the Dera Ismail Khan district. These rules will come into force with effect from 1st October 1907.

## PROVIDENT FUND RULES.

## 1. In the following rules—

- (1) "Salary" means monthly salary, and does not include travelling or personal allowances.
- (2) "Servant" includes every non-pensionable employé holding a substantive office under the Committee.
- (3) "Depositor" means a servant on whose behalf a deposit is made under these rules.
- (4) "Interest" means the interest which is paid on a deposit at a Government Savings Bank under the rules in force for such institutions.

2. Every servant, appointed or promoted by the Committee on or after the date from which these rules come into effect in the notified area to an office of which the salary is not less than Rs 10, shall be required to subscribe at the rate of  $6\frac{1}{4}$  per cent. or one anna in the rupee, on his salary, to a Provident Fund, of which an account will be opened at the Post Office Savings Bank. A servant, appointed or promoted previous to the coming into effect of these rules to an office of which the salary is not less than Rs 10, may be permitted by the Committee to subscribe to the fund. The deduction shall be made by the committee upon every salary bill presented, and shall be credited at once to the Fund. In making this deduction fractions of a rupee of salary should be omitted.

3. The Committee shall make a contribution to the deposit account of each depositor, equal to one-half of the amount of the deduction made from his salary under the preceding rule. Such contribution shall be credited to the fund, month by month, in favour of such servant, together with the deduction from his salary. The contribution will be charged in the accounts to head "16, Miscellaneous."

4. The sums credited monthly under Rules 2 and 3 to the Provident Fund Ledger maintained by the Committee, shall be paid duly into the Post Office Savings Bank. Such payments should, whenever possible, be made into the Bank between the 1st and 4th of each month, in order that interest may accrue.

5. The deposits and contributions, with interest thereon, at the credit of any servant, may be withdrawn—

- (1) on the decease of the depositor, when the amount shall be paid to his legal heirs;
- (2) on his ceasing to be a servant of the Committee, either by resignation or by transfer to service under some other Local Fund, or to Government service, when the amount shall be paid to the servant himself.

6. If a servant is dismissed, the Committee may, with the sanction of the Revenue Commissioner, withhold all or any part of the contribution allotted to him with the interest accrued thereon, and pay to the servant only the balance at his credit without such contribution and the interest thereon. In the case of there being any outstandings against a servant who may have resigned or been dismissed, the Committee may deduct the amount of such outstandings from his deposits, and pay him the balance only after such deduction.

7. Any contribution and interest thereon withheld from a dismissed servant shall belong to the notified area.

8. A separate account, in Form A appended, shall be kept and written up in the office of the Committee on account of every depositor, and a copy of this account, which shall show every payment credited, with the interest thereon shall be furnished to every depositor, as soon as possible after the close of the financial year to which the account relates.

9. Amounts credited or debited to the Provident Fund shall, on the same day, be posted into the Provident Fund Ledger, in Form B appended, in full detail. The figures for column 8 of the ledger must be calculated monthly, and the net balance of each account entered in columns 5 and 9; but the figures in these columns can be proved only once a year with the Savings Bank Pass-book. Great care should, therefore, be taken to make the monthly calculation according to the rule in force in the Post Office. The Provident Fund Ledger shall have separate pages for each month's transactions.

10. No voluntary deposits from servants will be credited to the Provident Fund.

11. Servants are not eligible to subscribe to the Provident Fund while absent on leave other than privilege leave.

12. On a depositor leaving the service, his account shall be closed, and unless the amount at his credit be withdrawn within a certain period, *vis.*—

for balances of Rs 10 and under, one year; for balances over Rs 10, three years;

it shall be written off as a dead account, and repaid only under the orders of the Revenue Commissioner, North-West Frontier Province.

13. When accounts become "dead," they must be removed from the Provident Fund Ledger, and be credited in the cash-book as a miscellaneous receipt, the money being drawn out of the Savings Bank. On an amount being thus written off, it should be entered in a "dead account" register, in which subsequent repayment shall be noted in order to avoid a double payment.

#### FORM A.

Notified area Officers' Provident Fund —Notified area. Deposit account for the year ending 31st March 19 .

| Number of account. | Name.            |                           |                                |  |  |  | Official designation. |
|--------------------|------------------|---------------------------|--------------------------------|--|--|--|-----------------------|
| Date.              | Opening balance. | DEPOSIT.                  |                                | Principal for calculation of monthly interest. | Interest (added at the end of the year). | Closing balance (totals of columns 2, 3, and 4.) | REMARKS.              |
| 1                  | 2                | By deduction from salary. | By notified area contribution. | 5  | 6  | 7  | 8                     |
|                    | R a. p.          | R a. p.                   | R a. p.                        | R a. p.  | R a. p.                                  | R a. p.  |                       |

#### FORM B (1).

Provident Fund Ledger —Notified area.

| CREDITS.         |                      |       |              |                  |                        |                             |           |         | REMARKS.  |
|------------------|----------------------|-------|--------------|------------------|------------------------|-----------------------------|-----------|---------|---|
| Date of receipt. | Number of depositor. | Name. | Appointment. | Opening balance. | Deduction from salary. | Notified area contribution. | Interest. | Total.  |   |
| 1                | 2                    | 3     | 4            | 5                | 6                      | 7                           | 8         | 9       | 10  |
|                  |                      |       |              | R a. p.          | R a. p.                | R a. p.                     | R a. p.   | R a. p. |   |
|                  |                      |       |              |                  |                        |                             |           |         | When payments are made the date of payment and the amount will be entered in the column of remarks. |

## FORM B (2).

## Register of Debits of Provident Fund—Notified area.

| DEBITS.          |                      |       |              |                  |            |                         |                    |                  | REMARKS. |
|------------------|----------------------|-------|--------------|------------------|------------|-------------------------|--------------------|------------------|----------|
| Date of receipt. | Number of depositor. | Name. | Appointment. | Opening balance. | Withdrawn. | Credited to Com-mittee. | Paid to depositor. | Closing balance. |          |
| 1                | 2                    | 3     | 4            | 5                | 6          | 7                       | 8                  | 9                |          |
|                  |                      |       |              | R a. p.          | R a. p.    | R a. p.                 | R a. p.            | R a. p.          |          |
|                  |                      |       |              |                  |            |                         |                    |                  | 10       |

No. 3322.—Under the provisions of section 60 (1) of the Punjab District Boards Act, XX of 1883, the Chief Commissioner, North West Frontier Province, is pleased to direct the publication of the following draft of rules under clause (k) to sub-section (2) of section 55 of that Act as amended by section 2 of Punjab Act, I of 1905, for the management and regulation of Provident Funds established by all the District Boards in the North-West Frontier Province. This draft will be taken into consideration on or after 15th August 1907. Any objections or suggestions with respect to the draft which may be made by any person and submitted to Government through the usual channel, will be duly considered.

## DRAFT PROVIDENT FUND RULES.

## 1.—In the following rules—

- (1) "Salary" means monthly salary, {and does not include travelling or personal allowances.
- (2) "Servants" includes every non-pensionable employé holding a substantive office under a District Board.
- (3) "Depositor" means a servant on whose behalf a deposit is made under these rules.
- (4) "Interest" means the interest which is paid on a deposit at a Government Savings Bank under the rules in force for such institutions.

2. Every servant, appointed or promoted by the board on or after the date from which these rules come into effect to an office of which the salary is not less than Rs 10 shall be required to subscribe at the rate of 6½ per cent. or one anna in the rupee, on his salary, to a Provident Fund, of which an account will be opened at the Post Office Savings Bank. A servant, appointed or promoted previous to the coming into effect of these rules to an office of which the salary is not less than Rs 10, may be permitted by the committee to subscribe to the fund. The deduction shall be made by the committee upon every salary bill presented, and shall be credited at once to the fund. In making this deduction fractions of a rupee of salary should be omitted.

3. The Board shall make a contribution to the deposit account of each depositor equal to one-half of the amount of the deduction made from his salary under the preceding rule. Such contribution shall be credited to the fund, month by month, in favour of such servant, together with the deduction from his salary. The contribution will be charged in the District Fund Accounts to "32, Miscellaneous," sub-head "Provident Fund" which shall be opened for the purpose.

4. The sums credited monthly under Rules 2 and 3 to the Provident Fund Ledger maintained by the District Board shall be paid duly into the Post Office Savings Bank. Such payments should, whenever possible, be made into the Bank between the 1st and 4th of each month, in order that interest may accrue.

5. The deposits and contributions, with interest thereon, at the credit of any servant may be withdrawn—

- (1) on the decease of the depositor, when the amount shall be paid to his legal heirs ;
- (2) on his ceasing to be a servant of the Board, either by resignation or by transfer to service under some other Local Fund, or to Government service, when the amount shall be paid to the servant himself.

6. If a servant is dismissed, the Board may, with the sanction of the Revenue Commissioner, withhold all or any part of the contribution allotted to him with the interest accrued thereon, and pay to the servant only the balance at his credit without such contribution and the interest thereon. In the case of there being any outstandings against a servant who may have resigned or been dismissed, the committee may deduct the amount of such outstandings from his deposits, and pay him the balance only after such deduction.

7. Any contribution and interest thereon withheld from a dismissed servant shall belong to the District Board.

8. A separate account, in Form A, appended, shall be kept and written up in the office of the District Board on account of every depositor, and a copy of this account, which shall show every payment credited, with the interest thereon, shall be furnished to every depositor, as soon as possible after the close of the financial year to which the account relates.

9. Amounts credited or debited to the Provident Fund shall, on the same day, be posted into the Provident Fund Ledger, in Form B appended, in full detail. The figures for column 8 of the ledger must be calculated monthly, and the net balance of each account entered in columns 5 and 9 ; but the figures in these columns can be proved only once a year with the Savings Bank Pass-book. Great care should, therefore, be taken to make the monthly calculation according to the rule in the Post Office. The Provident Fund Ledger shall have separate pages for each month's transactions.

10. No voluntary deposits from servants will be credited to the Provident Fund.

11. Servants are not eligible to subscribe to the Provident Fund while absent on leave other than privilege leave.

12. On a depositor leaving the service, his account shall be closed, and unless the amount at his credit be withdrawn within a certain period, *viz.*—

for balances of Rs 10 and under, one year ; for balances over Rs 10, three years ;

it shall be written off as a dead account, and repaid only under the orders of the Revenue Commissioner, North-West Frontier Province.

13. When accounts become "dead," they must be removed from the Provident Fund Ledger, and be credited in the cash-book as a miscellaneous receipt, the money being drawn out of the Savings Bank. On an amount being thus written off, it should be entered in a "dead account" register, in which subsequent repayment shall be noted in order to avoid a double payment.

#### FORM A.

District Board Officers' Provident Fund — District Board. Deposit account for the year ending 31st March 19 .

| Number of account. | Name.            |                           |                                |  |  |  | Official designation. |
|--------------------|------------------|---------------------------|--------------------------------|--|--|--|-----------------------|
|                    |                  |                           |                                |  |  |  |                       |
| Date.              | Opening balance. | DEPOSIT.                  |                                | Principal for calculation of monthly interest. | Interest (added at the end of the year.) | Closing balance (totals of columns 2, 3, and 4). | REMARKS.              |
|                    |                  | By deduction from salary. | By District Fund contribution. |  |  |  |                       |
| 1                  | 2                | 3                         | 4                              | 5  | 6  | 7  | 8                     |
|                    | R a. p.          | R a. p.                   | R a. p.                        | R a. p.  | R. a p.                                  | R a. p.  |                       |

## FORM B (1).

## Provident Fund Ledger — District Board.

| CREDITS.         |                      |       |              |                  |                        |                             |                |                | REMARKS.  |
|------------------|----------------------|-------|--------------|------------------|------------------------|-----------------------------|----------------|----------------|---|
| Date of receipt. | Number of depositor. | Name. | Appointment. | Opening balance. | Deduction from salary. | District fund contribution. | Interest.      | Total.         |   |
| 1                | 2                    | 3     | 4            | 5                | 6                      | 7                           | 8              | 9              |   |
|                  |                      |       |              | <i>R a. p.</i>   | <i>R a. p.</i>         | <i>R a. p.</i>              | <i>R a. p.</i> | <i>R a. p.</i> | When payments are made the date of payment and the amount will be entered in the column of remarks. |

## FORM B (2).

## Register of Debits of Provident Fund — District Board.

| DEBITS.          |                      |       |              |                  |                |                        |                    |                  | REMARKS. |
|------------------|----------------------|-------|--------------|------------------|----------------|------------------------|--------------------|------------------|----------|
| Date of receipt. | Number of depositor. | Name. | Appointment. | Opening balance. | Withdrawal.    | Credited to Committee. | Paid to depositor. | Closing balance. |          |
| 1                | 2                    | 3     | 4            | 5                | 6              | 7                      | 8                  | 9                |          |
|                  |                      |       |              | <i>R a. p.</i>   | <i>R a. p.</i> | <i>R a. p.</i>         | <i>R a. p.</i>     | <i>R a. p.</i>   |          |

Provided that in the case of the Kohat District Board the minimum limit of salary of employes required to subscribe to the fund shall be 8 rupees in Rule No. 2.

M. F. O'DWYER,  
Revenue and Financial Secretary to Chief  
Commissioner, N.-W. Frontier Province.

## NORTH-WEST FRONTIER PROVINCE—PUBLIC WORKS DEPARTMENT

## NOTIFICATION.

Nathia-Gali, the 22nd July 1907.

No. 174.—Whereas it appears to the Honourable the Agent to the Governor-General and Chief Commissioner, North-West Frontier Province, that land is required by Government for a public purpose, namely, for Kohat Station yard and Brick kiln at Kohat.

It is hereby declared that the undermentioned land is required for the said purpose:—

Specification of Land.

| District. | Pargana. | Mauza.            | Area in acres. | Direction. | Boundaries.           | Place where the plans may be inspected.                                      |
|-----------|----------|-------------------|----------------|------------|-----------------------|--|
| Kohat     | Kohat    | Khwaja            | 4              | North . .  | Village of Bhagnagar. | In the office of Engineer-in-Chief Construction, North-West Railway, Lahore. |
|           |          | Garhi Mowaz Khan. | 9'63           | South . .  | Railway Boundary.     |  |
|           |          | Garhi Mowaz Khan. | 10'5           | North . .  | Hindu Burning Ghat.   |  |
|           |          |                   |                | South . .  | Hangu Road .          |  |
|           |          | Mansurkhel.       | 36             |            |                       |  |
|           |          | Mir Ahmadkhel.    | 88             | North . .  | Circular Road .       |  |
|           |          | Miankhel .        | 26             | South . .  | Railway station land. |  |
|           |          | TOTAL .           | 25'63          |            |                       |  |

This declaration is made under the provision of section 6, Act I of 1894, and under section 17 of the said Act the Deputy Commissioner, Kohat, is hereby directed to take order for the acquisition of the land specified above.

J. E. DICKIE, Colonel,  
Secretary to the Honourable the Agent to the Governor-General and Chief Commissioner, North-West Frontier Province, Public Works Department.

NORTH-WEST FRONTIER PROVINCE, PUBLIC WORKS DEPARTMENT.

Irrigation Branch.

NOTIFICATION.

LEAVE.

Simla, the 23rd July 1907.

No. 01082-*E.I.F.*—Mr. J. J. Mullaly, Chief Engineer for Irrigation, North-West Frontier Province, is allowed privilege leave for 3 months, with effect from the 31st July 1907.

J. J. MULLALY,  
Secretary for Irrigation,  
North-West Frontier Province.

ODUH AND ROHILKHAND RAILWAY.

NOTIFICATION.

Lucknow, the 18th July 1907.

No. 11.—Messrs. L. F. Jackson and C. S. Chalmers, Assistant Engineers, 3rd grade, passed the professional examination prescribed in Public Works Department Code, Volume I, Chapter II, paragraphs 169 to 171, on the 19th June 1907.

E. F. JACOB,  
Manager, Oudh and Rohilkhand Railway.

NORTH-WEST FRONTIER PROVINCE—MEDICAL DEPARTMENT.

Weekly Return of Births and Deaths registered at the undermentioned Municipal Towns in the North-West Frontier Province during the week ending Saturday, the 6th July 1907.

| Number. | Districts.           | Municipal Towns.     | Population according to the Census of 1901. | BIRTHS. |          | DEATHS. |        | CAUSE OF DEATH. |        |            |         |        |                          |                      | INFANTS UNDER ONE YEAR OF AGE. |                   |        | Ratio of births per 1,000 of population per annum. | Ratio of deaths per 1,000 of population per annum. | Number. |          |        |     |    |
|---------|----------------------|----------------------|---|---------|----------|---------|--------|-----------------|--------|------------|---------|--------|--------------------------|----------------------|--------------------------------|-------------------|--------|--|--|---------|----------|--------|-----|----|
|         |                      |                      |   | Males.  | Females. | Total.  | Males. | Females.        | Total. | Small-pox. | Plague. | Rever. | Dysentery and Diarrhoea. | Respiratory disease. | Injuries.                      | All other causes. | Males. |  |  |         | Females. | Total. |     |    |
| 1       |                      | 3                    | 4   | 5       | 6        | 7       | 8      | 9               | 10     | 11         | 12      | 13     | 14                       | 15                   | 16                             | 17                | 18     | 19   | 20   | 21      | 22       | 23     | 24  |    |
| 1       | { Hazara }           | Abbottabad .         | 3,395                                       | ...     | ...      | ...     | 2      | 2               | ...    | ...        | ...     | ...    | 2                        | ...                  | ...                            | ...               | ...    | ...  | ...  | ...     | ...      | ...    | 31  | 1  |
| 2       |                      | Nawashahr .          | 4,114                                       | 3       | 1        | 4       | 2      | ...             | 2      | ...        | ...     | ...    | 1                        | ...                  | 1                              | ...               | ...    | ...  | ...  | ...     | ...      | 51     | 25  | 2  |
| 3       |                      | Butta .              | 7,029                                       | 3       | ...      | 3       | 9      | 5               | 4      | ...        | ...     | 2      | ...                      | 6                    | ...                            | ...               | ...    | 1  | ...  | 1       | ...      | 22     | 67  | 3  |
| 4       |                      | Haripur .            | 5,578                                       | ...     | 1        | 1       | 3      | 1               | 2      | ...        | ...     | ...    | ...                      | 1                    | 1                              | 1                 | ...    | ...  | ...  | ...     | ...      | 9      | 28  | 4  |
| 5       | Peshawar             | Peshawar .           | 73,343                                      | 24      | 12       | 36      | 65     | 36              | 29     | ...        | ...     | 18     | 21                       | 4                    | 10                             | 4                 | 8      | 5  | 1  | 6       | 26       | 46     | 5   |    |
| 6       | Kohat .              | Kohat .              | 18,092                                      | 5       | 1        | 6       | 11     | 6               | 5      | ...        | ...     | ...    | 8                        | 1                    | ...                            | ...               | 2      | 1  | ...  | 1       | 17       | 32     | 6   |    |
| 7       | { Hannu }            | Bannu .              | 10,070                                      | 2       | 2        | 4       | 7      | 2               | 5      | ...        | ...     | ...    | 3                        | 1                    | ...                            | 1                 | 2      | 1  | ...  | 1       | 21       | 36     | 7   |    |
| 8       |                      | Lakki .              | 5,218                                       | ...     | 1        | 1       | 1      | ...             | 1      | ...        | ...     | ...    | ...                      | ...                  | ...                            | ...               | ...    | 1  | ...  | 1       | 1        | 10     | 10  | 8  |
| 9       | { Dera Ismail Khan } | Dera Ismail Khan     | 28,287                                      | 2       | 7        | 9       | 12     | 6               | 6      | ...        | 1       | 3      | 5                        | 1                    | ...                            | ...               | 2      | 1  | 1  | 2       | 17       | 22     | 9   |    |
| 10      |                      | Kulachi              | 9,125                                       | 1       | ...      | 1       | 5      | 4               | 1      | ...        | ...     | ...    | 1                        | ...                  | 1                              | 1                 | 2      | ...  | ...  | ...     | 6        | 29     | 10  |    |
| 11      |                      | Tank (Notified area) | 4,402                                       | ...     | 1        | 1       | ...    | ...             | ...    | ...        | ...     | 3      | ...                      | ...                  | ...                            | ...               | ...    | ...  | ...  | ...     | ...      | 12     | ... | 11 |
|         |                      | TOTAL .              | 168,653                                     | 40      | 26       | 66      | 117    | 62              | 55     | ...        | 3       | 21     | 48                       | 8                    | 13                             | 6                 | 18     | 9  | 3  | 12      | 20       | 36     |     |    |

Remarks by the Administrative Medical Officer, North-West Frontier Province, on the general health of the Municipal Towns during the week ending Saturday, the 6th July 1907.  
Births and deaths in Municipal Towns.—In the 11 Municipal Towns, 66 births were registered (40 males and 26 females), giving a birth rate of 20 per mille of population; 117 deaths were registered (62 males and 55 females), giving a death-rate of 36 per mille of population.  
Deaths reported from plague during the week in the districts including all Municipal Towns—Peshawar 129, Hazara 8, and Dera Ismail Khan 6.

Peshawar, the 16th July 1907.  
A. M. CROFTS, Lt.-Col., I.M.S.,  
Administrative Medical Officer, North-West Frontier Province.

## NORTH-WEST FRONTIER PROVINCE—PUBLIC WORKS DEPARTMENT—IRRIGATION BRANCH.

## Irrigation Operations of Fasl Kharif of 1907 up to 30th June 1907.

| CANALS.                 | WATER DISTRIBUTED DURING JUNE 1907. |                               |   |                                       |          | LAND IRRIGATED (APPROXIMATE). |        | RAINFALL.                                   |          |               | CHIEF CROPS (APPROXIMATE). |                                  |  |  | REMARKS. |
|-------------------------|-------------------------------------|-------------------------------|---|---------------------------------------|----------|-------------------------------|--------|---|----------|---------------|----------------------------|----------------------------------|--|--|----------|
|                         | Depth in Canal at regulating gauge. |                               | Gross consumption, cubic feet per second. |                                       |          | Zilla.                        | Acres. | Number of years on which average is struck. | Average. | During month. | NAME.                      | Area irrigated during June 1907. | Area irrigated up to end of June 1907. | Area irrigated up to end of June 1906. |          |
|                         | Author-ized maximum gauge.          | Actual through-out June 1907. | Author-ized full supply.                  | Actual average through-out June 1907. |          |                               |        |   |          |               |                            |                                  |  |  |          |
| 1                       | 2                                   | 3                             | 4   | 5                                     | 6        | 7                             | 8      | 9   | 10       | 11            | 12                         | 13                               | 14                                     | 15                                     |          |
| MAJOR IRRIGATION WORK.  |                                     |                               |   |                                       |          |                               |        |   |          |               |                            |                                  |  |  |          |
| Lower Swat River Canal. | 6'10                                | 6'00                          | 865                                       | 532                                   | Peshawar | 16,746                        | 21     | 0'45  | 0'66     | Sugarcane     | 161                        | 4,617                            | 4,447                                  | The Canal ran throughout the month.    |          |
| Supply utilized         | ...                                 | ...                           | ...                                       | 524                                   |          |                               |        |   |          | Rice          | 29                         | 34                               | 83                                     |  |          |
| Escapage                | ...                                 | ...                           | ...                                       | 8                                     |          |                               |        |   |          | Cotton        | 1,484                      | 3,626                            | 5,574                                  |  |          |
|                         | ...                                 | ...                           | ...                                       |                                       |          |                               |        |   |          | Indigo        | ...                        | ...                              | ...                                    |  |          |
|                         | ...                                 | ...                           | ...                                       |                                       |          |                               |        |   |          | Maize         | 4                          | 5                                | 3                                      |  |          |
| Total                   | 6'10                                | 6'00                          | 865                                       | 532                                   |          | 16,746                        | ...    | ...   | ...      | Miscellaneous | 273                        | 515                              | 164                                    | The Canal ran throughout the month.    |          |
|                         |                                     |                               |   |                                       |          |                               |        |   |          |               | 2,812                      | 7,949                            | 8,623                                  |  |          |
| MINOR IRRIGATION WORK.  |                                     |                               |   |                                       |          |                               |        |   |          |               |                            |                                  |  |  |          |
| Kabel River Canal.      | 5'60                                | 3'10                          | 394                                       | 243                                   | Peshawar | 11,063                        | 10     | 0'26  | 0'10     | Sugarcane     | 4                          | 2,046                            | 2,127                                  | The Canal ran throughout the month.    |          |
| Supply utilized         | ...                                 | ...                           | ...                                       | 237                                   |          |                               |        |   |          | Rice          | 97                         | 393                              | 437                                    |  |          |
| Escapage                | ...                                 | ...                           | ...                                       | 6                                     |          |                               |        |   |          | Cotton        | 217                        | 441                              | 1,119                                  |  |          |
|                         | ...                                 | ...                           | ...                                       |                                       |          |                               |        |   |          | Indigo        | ...                        | ...                              | ...                                    |  |          |
|                         | ...                                 | ...                           | ...                                       |                                       |          |                               |        |   |          | Maize         | 15                         | 21                               | 48                                     |  |          |
| Total                   | 5'60                                | 3'10                          | 394                                       | 243                                   |          | 11,063                        | ...    | ...   | ...      | Jowar         | 336                        | 439                              | 369                                    |  |          |
|                         |                                     |                               |   |                                       |          |                               |        |   |          | Miscellaneous | 4,413                      | 7,723                            | 5,365                                  |  |          |
| GRAND TOTAL             | ...                                 | ...                           | ...                                       | ...                                   |          | 27,809                        | ...    | ...   | ...      |               | 5,082                      | 11,063                           | 9,465                                  |  |          |
|                         |                                     |                               |   |                                       |          |                               |        |   |          |               | 9,845                      | 27,809                           | 28,361                                 |  |          |

SIMLA;  
The 22nd July 1907.

J. J. MULLALLY,  
Secretary for Irrigation, N.-W. Frontier Province.



ACCOUNTANT GENERAL, PUNJAB.

Distribution Statement of the Receipts in the North-West Frontier Province for May 1907 and of the Budget Estimate for the year 1907-08.

| REVENUE AND RECEIPTS.                         | BUDGET, 1907-08. |          |           | Receipts in May 1907. | RECEIPTS FROM 1ST APRIL TO 31ST MAY 1907 |             |        |
|---|------------------|----------|-----------|-----------------------|--|-------------|--------|
|   | Imperial.        | Local.   | Total.    |                       | Imperial.                                | Local.      | Total. |
|   | R                | R        | R         | R                     | R  | R           |        |
| I.—Land Revenue                               | 20,41,000        | 42,000   | 20,83,000 | 18,115                | 27,334                                   | 48,902      |        |
| II.—Opium                                     | 11,000           | ...      | 11,000    | 2,295                 | 3,740                                    | ...         |        |
| IV.—Stamps                                    | 4,30,000         | ...      | 4,30,000  | 31,660                | 68,532                                   | ...         |        |
| V.—Excise                                     | 2,25,000         | ...      | 2,25,000  | 20,342                | 46,311                                   | ...         |        |
| VI.—Provincial Rates                          | 3,000            | 1,97,000 | 2,00,000  | 918                   | 40                                       | 3,313       |        |
| VII.—Customs                                  | ...              | ...      | ...       | ...                   | ...                                      | ...         |        |
| VIII.—Assessed Taxes                          | 1,35,000         | ...      | 1,35,000  | 4,574                 | 8,258                                    | ...         |        |
| IX.—Forest                                    | 1,87,000         | ...      | 1,87,000  | ...                   | 4,909                                    | ...         |        |
| X.—Registration                               | 28,000           | ...      | 28,000    | 2,318                 | 5,085                                    | ...         |        |
| XI.—Tributes from Native States               | ...              | ...      | ...       | ...                   | ...                                      | ...         |        |
| XII.—Interest                                 | 11,000           | ...      | 11,000    | ...                   | ...                                      | ...         |        |
| XIII.—Post Office                             | ...              | ...      | ...       | ...                   | ...                                      | ...         |        |
| XVIA.—Law and Justice—Courts of Law           | 95,000           | ...      | 95,000    | 7,132                 | 13,514                                   | ...         |        |
| XVIB.—do. — Jails                             | 19,000           | ...      | 19,000    | 1,437                 | 2,028                                    | ...         |        |
| XVII.—Police                                  | 72,000           | 1,000    | 73,000    | 6,398                 | 12,602                                   | 54          |        |
| XIX.—Education                                | 1,000            | 7,000    | 8,000     | 461                   | 74                                       | 835         |        |
| XX.—Medical                                   | 3,000            | 3,000    | 6,000     | 110                   | 215                                      | 17          |        |
| XXI.—Scientific and other Minor Departments   | ...              | 5,000    | 5,000     | 658                   | 7  | 834         |        |
| XXII.—Receipts in aid of Superannuation, etc. | 13,000           | ...      | 13,000    | 763                   | 1,463                                    | ...         |        |
| XXIII.—Stationery and Printing                | 12,000           | ...      | 12,000    | 458                   | 602                                      | ...         |        |
| XXV.—Miscellaneous                            | 96,000           | 26,000   | 1,22,000  | 19,373                | 21,503                                   | 6,259       |        |
| XXIX.—Irrigation—Major Works, Direct Receipts | 50,000           | ...      | 50,000    | ...                   | ...                                      | ...         |        |
| XXX.—Irrigation—Minor Works and Navigation    | ...              | 14,000   | 14,000    | 76                    | ...                                      | 76          |        |
| XXXII.—Civil Works                            | 1,22,000         | 10,000   | 1,32,000  | 12,001                | 30,998                                   | 2,218       |        |
| TOTAL REVENUE AND RECEIPTS                    | 35,54,000        | 3,05,000 | 38,59,000 | 1,29,139              | 2,46,375                                 | 62,508      |        |
| Add - Debt Accounts                           | ..               | ...      | ...       | 43,04,154             | ...                                      | ...         |        |
| TOTAL   | ...              | ...      | ...       | 44,33,293             | ...                                      | ...         |        |
| Opening Cash Balance                          | ...              | ...      | ...       | (a) 11,89,021         | ...                                      | ...         |        |
| GRAND TOTAL                                   | ...              | ...      | ...       | 56,22,314             | ...                                      | ...         |        |
|   |                  |          |           |                       |  | 1,03,04,580 |        |

OFFICE OF ACCTT. GENL., PUNJAB,  
LAHORE;  
The 19th July 1907.

(a) On 1st May 1907.      (b) From 1st April 1906.

A. MONTAGU BRIGSTOCKE,  
Accountant General, Punjab.

ACCOUNTANT GENERAL, PUNJAB.

Distribution Statement of the Expenditure in the North-West Frontier Province for May 1907, and of the Budget Estimate for the year 1907-08.

| EXPENDITURE.  | BUDGET ESTIMATE FOR 1907-08. |          |           | DISBURSEMENTS FROM 1ST APRIL TO 31ST MAY 1907. |           |          |
|---|------------------------------|----------|-----------|--|-----------|----------|
|   | Imperial.                    | Local.   | Total.    | Disbursements in May 1907.                     | Imperial. | Local.   |
|   | R                            | R        | R         | R  | R         | R        |
| 1.—Refunds and Drawbacks . . . . .                    | 16,000                       | ...      | 16,000    | 3,047  | 4,427     | 55       |
| 2.—Assignments and Compensations . . . . .            | 21,000                       | ...      | 21,000    | 288  | 538       | ...      |
| 3.—Land Revenue . . . . .                             | 6,20,000                     | ...      | 6,20,000  | 39,249   | 1,12,021  | 694      |
| 6.—Stamps . . . . .                                   | 22,000                       | ...      | 22,000    | 920  | 1,854     | ...      |
| 7.—Excise . . . . .                                   | 8,000                        | ...      | 8,000     | 635  | 1,468     | ...      |
| 8.—Provincial Rates . . . . .                         | ...                          | ...      | ...       | ...  | ...       | ...      |
| 10.—Assessed Taxes . . . . .                          | 1,000                        | ...      | 1,000     | 60   | 127       | 127      |
| 11.—Forest . . . . .                                  | 1,12,000                     | ...      | 1,12,000  | ...  | 3,174     | 3,174    |
| 12.—Registration . . . . .                            | 8,000                        | ...      | 8,000     | 729  | 1,567     | 1,567    |
| 13.—Interest on Ordinary Debt . . . . .               | ...                          | ...      | ...       | ...  | ...       | ...      |
| 14.—Interest on other Obligations . . . . .           | ...                          | ...      | ...       | ...  | ...       | ...      |
| 15.—Post Office . . . . .                             | ...                          | ...      | ...       | ...  | ...       | ...      |
| 18.—General Administration . . . . .                  | 2,68,000                     | ...      | 2,68,000  | 18,871   | ...       | ...      |
| 19A.—Law and Justice—Courts of Law . . . . .          | 5,20,000                     | 20,000   | 5,40,000  | 35,720   | 38,761    | 38,761   |
| 19B.—Do. —Jails . . . . .                             | 1,18,000                     | ...      | 1,18,000  | 3,120  | 81,307    | 81,307   |
| 20.—Police . . . . .                                  | 14,28,000                    | 1,000    | 14,29,000 | 9,058  | 15,287    | 15,287   |
| 22.—Education . . . . .                               | 72,000                       | 84,000   | 1,56,000  | 99,919   | 1,96,779  | 1,96,779 |
| 23.—Ecclesiastical . . . . .                          | 37,000                       | ...      | 37,000    | 7,948  | 8,254     | 18,919   |
| 24.—Medical . . . . .                                 | 97,000                       | ...      | 97,000    | 3,275  | 6,370     | 6,370    |
| 25.—Political . . . . .                               | 27,09,000                    | 47,000   | 27,56,000 | 12,139   | 19,305    | 5,310    |
| 26.—Scientific and other Minor Departments . . . . .  | 74,000                       | ...      | 74,000    | 2,17,976                                       | 4,58,081  | 4,58,081 |
| 27.—Territorial and Political Pensions . . . . .      | 60,000                       | 26,000   | 86,000    | 2,931  | 2,064     | 3,264    |
| 28.—Civil, Furlough and Absentee Allowances . . . . . | ...                          | ...      | ...       | 2,139  | 5,799     | 5,799    |
| 29.—Superannuation Allowances and Pensions . . . . .  | 1,22,000                     | 4,000    | 1,26,000  | ...  | ...       | ...      |
| 30.—Stationery and Printing . . . . .                 | 75,000                       | 2,000    | 77,000    | 9,160  | 20,427    | 20,491   |
| 32.—Miscellaneous . . . . .                           | 15,000                       | 18,000   | 33,000    | 3,006  | 5,574     | 5,775    |
| 33.—Famine Relief . . . . .                           | ...                          | ...      | ...       | 3,422  | 6,259     | 8,610    |
| 42.—Major Works—Working Expenses . . . . .            | 29,000                       | 6,000    | 35,000    | ...  | ...       | ...      |
| 43.—Minor Works and Navigation . . . . .              | 44,000                       | 86,000   | 1,30,000  | 744  | —443      | 597      |
| 45.—Civil Works . . . . .                             | ...                          | ...      | ...       | 3,437  | 2,390     | 7,869    |
| <b>Total Expenditure</b> . . . . .                    | 64,76,000                    | 2,94,000 | 67,70,000 | 4,76,173                                       | 9,88,349  | 32,264   |
| <b>Balance on 31st May 1907</b> . . . . .             | ...                          | ...      | ...       | 39,93,066                                      | ...       | ...      |
| <b>GRAND TOTAL</b> . . . . .                          | ...                          | ...      | ...       | 44,69,239                                      | ...       | ...      |
|   |                              |          |           | 11,53,075                                      | ...       | ...      |
|   |                              |          |           | 56,22,314                                      | ...       | ...      |

OFFICE OF ACCTT. GENL., PUNJAB,  
LAKHORE;  
The 10th July 1907.

A. MONTAGU BRIGSTOCKE,  
Accountant General, Punjab.

## CALCUTTA MINT.

## NOTIFICATION.

List of coins acquired under the Indian Treasure Trove Act and available for sale to numismatists (Home Department Resolution No. 3546, dated 21st November 1903).

| Register No. | Description.  | Metal.  | Value of each coin. | No. of coins available. | REMARKS. |
|--------------|---|---------|---------------------|-------------------------|----------|
|              |   |         | <i>R a. p.</i>      |                         |          |
|              | <b>FOUND IN SAUGOR DISTRICT.</b>  |         |                     |                         |          |
| 404          | Coins of Aurangzeb . . .  | Silver. | 1 4 0               | 26                      |          |
|              | <b>FOUND IN BHANDARA DISTRICT.</b>  |         |                     |                         |          |
| 414          | Coins of Emperor Aurangzeb  | Do.     | 1 4 0               | 6                       |          |
|              | <b>FOUND IN CHHINDWARA DISTRICT.</b>  |         |                     |                         |          |
| 419          | Silver coins of Ahmad Shah Bahadur, Katak Mint.   | Do.     | 1 0 0               | 52                      |          |
| 420          | Silver coins of Ahmad Shah Bahadur, Surat Mint.   | Do.     | 1 0 0               | 12                      |          |
| 421          | Silver coins of Ahmad Shah Bahadur, name of mint not clear.   | Do.     | 1 0 0               | 121                     |          |
|              | <b>FOUND IN BALAGHAT DISTRICT.</b>  |         |                     |                         |          |
| 422          | Copper coins of uncertain types struck by the Kings of Malwa, names and dates uncertain.  | Copper  | 0 1 0               | 305                     |          |
|              | <b>FOUND IN ANGUL DISTRICT.</b>   |         |                     |                         |          |
| 423          | Silver coins of the East India Company struck in the name of the Emperor Shah Alam at Murshidabad, Regnal year 19 oblique milled. | Silver  | 1 2 0               |                         |          |
|              | <b>FOUND IN BETUL DISTRICT.</b>   |         |                     |                         |          |
| 435          | Silver coins of Muhammed Shah—Imperfect in mint or date.  | Do.     | 1 0 0               | 30                      |          |
| 436          | Silver coins of Aurangzeb—Imperfect in mint or date.  | Do.     | 1 0 0               | 3                       |          |
| 441          | Silver coins of uncertain Kings.  | Do.     | 1 0 0               | 13                      |          |
|              | <b>FOUND IN WUN DISTRICT.</b>   |         |                     |                         |          |
| 445          | Coins struck at Hyderabad in A. H. 1068 by local ruler, name of King uncertain.   | Copper  | 0 2 0               | 237                     |          |

| Register No. | Description.  | Metal. | Value of each coin. | No. of coins available. | REMARKS. |
|--------------|---|--------|---------------------|-------------------------|----------|
|              |   |        | R a. p.             |                         |          |
|              | FOUND IN MURSHIDABAD DISTRICT.                      |        |                     |                         |          |
| 447          | Silver coins of Alauddin Husain of Bengal.          | Silver | 2 0 0               | 1                       |          |
|              | FOUND IN SAMBALPUR DISTRICT.                        |        |                     |                         |          |
| 448-1        | Shah Jehan, Surat Mint (date gone).                 | Do.    | 1 8 0               | 1                       |          |
| 448-2        | Aurangzeb, Surat Mint (doubtful date).              | Do.    | 1 8 0               | 4                       |          |
| 448-3        | Aurangzeb, Akbarabad Mint (date gone).              | Do.    | 1 8 0               | 1                       |          |
| 448-4        | Aurangzeb (doubtful mints and dates).               | Do.    | 1 0 0               | 9                       |          |
| 448-5        | Furrukh Seyar, Surat Mint, Regnal year 2.           | Do.    | 1 8 0               | 1                       |          |
| 448-6        | Furrukh Seyar, Itawa Mint, Regnal year 6.           | Do.    | 1 8 0               | 1                       |          |
| 448-7        | Furrukh Seyar, Murshidabad Mint, Regnal year 6.     | Do.    | 1 8 0               | 1                       |          |
| 448-8        | Muhammad Shah, Kora Mint, Regnal year 19.           | Do.    | 1 8 0               | 1                       |          |
| 448-9        | Muhammad Shah, Benares Mint, Regnal year 23.        | Do.    | 1 8 0               |                         |          |
|              | FOUND IN SAMBALPORE DISTRICT.                       |        |                     |                         |          |
| 448-10       | Muhammad Shah, Murshidabad Mint, Regnal year 24.    | Do.    | 1 8 0               | 2                       |          |
| 448-11       | Muhammad Shah, Akbarabad Mint, no date.             | Do.    | 1 8 0               | 1                       |          |
| 448-12       | Muhammad Shah, Shahjehanabad Mint (dates doubtful). | Do.    | 1 8 0               | 2                       |          |
| 448-13       | Muhammad Shah (mint and dates doubtful).            | Do.    | 1 0 0               | 7                       |          |
| 448-14       | Ahmad Shah Bahadur (doubtful dates and mints).      | Do.    | 1 0 0               | 18                      |          |
|              | FOUND IN HOWRAH DISTRICT.                           |        |                     |                         |          |
| 449-1        | Shah Alam II, Murshidabad, Regnal year 11.          | Do.    | 1 0 0               | 2                       |          |
| 449-2        | Shah Alam II, Murshidabad, Regnal year 12.          | Do.    | 1 0 0               | 11                      |          |
| 449-3        | Shah Alam II, Murshidabad, Regnal year 19.          | Do.    | 1 0 0               | 14                      |          |
|              | FOUND IN SARUN DISTRICT.                            |        |                     |                         |          |
| 450-1        | Muhammad Shah, Azimabad Mint, Regnal year 21.       | Do.    | 1 0 0               |                         |          |
| 450-2        | Muhammad Shah, Azimabad Mint, Regnal year 22.       | Do.    | 1 0 0               | 1                       |          |
| 450-3        | Muhammad Shah, Azimabad Mint, Regnal year 23.       | Do.    | 1 0 0               |                         |          |

| Register No. | Description.   | Metal. | Value of each coin. | No. of coins available. | REMARKS. |
|--------------|--|--------|---------------------|-------------------------|----------|
|              |  |        | <i>R a. p.</i>      |                         |          |
|              | FOUND IN SARUN DISTRICT<br>— <i>contd.</i>                                     |        |                     |                         |          |
| 450-4        | Muhammad Shah, Azimabad Mint, Regnal year 25.                                  | Silver | 1 0 0               | 1                       |          |
| 450-5        | Muhammad Shah, Azimabad Mint, Regnal year 26.                                  | Do.    | 1 0 0               | 1                       |          |
| 450-6        | Muhammad Shah, Azimabad Mint, Regnal year 27.                                  | Do.    | 1 0 0               | 2                       |          |
| 450-7        | Muhammad Shah, Azimabad Mint, Regnal year 28.                                  | Do.    | 1 0 0               | 6                       |          |
| 450-8        | Muhammad Shah, Azimabad Mint, Regnal year 29.                                  | Do.    | 1 0 0               | 2                       |          |
| 450-9        | Muhammad Shah, Azimabad Mint, Regnal year 30.                                  | Do.    | 1 0 0               | 6                       |          |
| 450-10       | Muhammad Shah, Azimabad Mint, Regnal year 31.                                  | Do.    | 1 0 0               |                         |          |
| 450-11       | Ahmad Shah Bahadur, Azimabad Mint, Regnal year 1.                              | Do.    | 1 0 0               | 1                       |          |
| 450-12       | Ahmad Shah Bahadur, Azimabad Mint, Regnal year 2 (Hijra year 1162).            | Do.    | 1 4 0               | 21                      |          |
| 450-13       | Ahmad Shah Bahadur, Azimabad Mint, Regnal year 2 (no Hijra year).              | Do.    | 1 0 0               | 19                      |          |
| 450-14       | Ahmad Shah Bahadur, Azimabad Mint, Regnal year 5.                              | Do.    | 1 0 0               | 1                       |          |
|              | FOUND IN ANGUL DISTRICT.   |        |                     |                         |          |
| 451-1        | Jehangir, Ahmadnagar Mint (no date).   | Do.    | 1 8 0               | 1                       |          |
| 451-2        | Jehangir (no mint and date).   | Do.    | 1 4 0               | 6                       |          |
|              | FOUND IN GUJRANWALA DISTRICT.  |        |                     |                         |          |
| 452-1        | Saifuddin Husan Qarlugh .  | Copper | 0 1 6               | 22                      |          |
| 452-2        | Ditto ditto .  | Do.    | 0 1 0               | 269                     |          |
|              | FOUND IN BETUL DISTRICT.   |        |                     |                         |          |
| 453          | Ahmad Shah Bahadur, Kotah Mint (dates uncertain).                              | Silver | 1 0 0               | 47                      |          |
|              | FOUND IN JHELUM DISTRICT.  |        |                     |                         |          |
| 455-1        | Aurangzeb (mint and date illegible).   | Do.    | 1 2 0               | 2                       |          |
| 455-3        | Furruckh Seyar, Darulkhifat Mint, Shahjehanabad, Regnal year 5.                | Do.    | 1 2 0               | 1                       |          |
| 455-5        | Muhammad Shah, Darulkhifat Mint, Shahjehanabad, Regnal years 3, 12, 13 and 29. | Do.    | 1 0 0               | 3                       |          |
| 455-6        | Muhammad Shah, Muosagarrul Khifat Mint, Akbarabad, Regnal years 19 and 28.     | Do.    | 1 0 0               | 1                       |          |

| Register No. | Description.   | Metal. | Value of each coin. | No. of coins available. | REMARKS. |
|--------------|--|--------|---------------------|-------------------------|----------|
|              |  |        | <i>R a. p.</i>      |                         |          |
| 457          | FOUND IN GUJRANWALLA DISTRICT.<br>Coins of Sammunta Deva of Kabul. | Silver | 0 6 0               | 46                      |          |
|              | FOUND IN BETUL DISTRICT.   |        |                     |                         |          |
| 458-2        | Muhammad Shah (no dates) .   | Copper | 0 1 0               | 131                     |          |
| 458-3        | Ditto (2nd size) .   | Do.    | 0 1 0               | 57                      |          |
| 458-4        | Ditto (3rd size) .   | Do.    | 0 1 0               | 22                      |          |
| 458-6        | Feroz Shah Bahmani . .   | Do.    | 0 1 0               | 1                       |          |
| 458-7        | Ahmed Shah (no dates) .  | Do.    | 0 1 0               | 174                     |          |
| 458-8        | Ditto II . . . .   | Do.    | 0 1 0               | 20                      |          |
| 458-9        | Ditto II . . . .   | Do.    | 0 1 0               | 5                       |          |
|              | FOUND IN PESHAWAR DISTRICT.  |        |                     |                         |          |
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## SURVEY OF INDIA.

### NOTIFICATIONS.

Simla, the 23rd July 1907.

**No. 228.**—The following notifications are cancelled :—

Nos. 147 and 148, dated 23rd March 1906, 152, dated 10th April 1906, and 160, dated 24th May 1906.

**No. 229.**—The following promotions are made with effect from the 27th February 1906, *vice* Mr. L. F. Berkeley promoted to Extra Assistant Superintendent, 1st grade. :—

Mr. J. M. Kennedy, Extra Assistant Superintendent, 3rd grade, to be Extra Assistant Superintendent, 2nd grade.

Mr. B. R. Hughes, Extra Assistant Superintendent, 4th grade, to be Extra Assistant Superintendent, 3rd grade.

Mr. F. P. Walsh, Extra Assistant Superintendent, 5th grade, to be Extra Assistant Superintendent, 4th grade.

Mr. M. J. Sheehan, Extra Assistant Superintendent, 6th grade, to be Extra Assistant Superintendent, 5th grade.

Mr. W. G. Jarbo, Offg. Extra Assistant Superintendent, 6th grade, to be Extra Assistant Superintendent, 6th grade, sub. *pro tem.*

Babu Pramadaranjan Roy, Sub-Assistant Superintendent, 1st grade, to officiate as Extra Assistant Superintendent, 6th grade.

Mr. F. W. Marten, Sub-Assistant Superintendent, 2nd grade, to be Sub-Assistant Superintendent, 1st grade.

Mr. D. H. Luxe, Sub-Assistant Superintendent, 3rd grade, to be Sub-Assistant Superintendent, 2nd grade.

**No. 230.**—The following promotions are made with effect from the 27th February 1906 :—

Mr W. F. E. Adams, Extra Assistant Superintendent, 5th grade, to be Extra Assistant Superintendent, 4th grade.

Mr. P. Williams, Extra Assistant Superintendent, 6th grade, to be Extra Assistant Superintendent, 5th grade, sub. *pro tem*.

Mr. B. M. Berrill, Offg. Extra Assistant Superintendent, 6th grade, is confirmed in that grade.

Mr. H. P. D. Morton, Sub-Assistant Superintendent, 1st grade, to officiate as Extra Assistant Superintendent, 6th grade.

Munshi Asmatulla Khan, Sub-Assistant Superintendent, 2nd grade, to be Sub-Assistant Superintendent, 1st grade.

Mr. L. Williams, Sub-Assistant Superintendent, 3rd grade, to be Sub-Assistant Superintendent, 2nd grade.

**No. 231.**—Mr. J. Marten, Extra Assistant Superintendent, 2nd grade, having returned from leave on the 3rd April 1906, the following reversion is made with effect from the same date :—

Mr. H. P. D. Morton, Offg. Extra Assistant Superintendent, 6th grade, to revert to his substantive appointment of Sub-Assistant Superintendent, 1st grade.

**No. 232.**—The following promotions are made with effect from the 19th April 1906, *vice* Mr. C. S. Gasper, Extra Assistant Superintendent, 4th grade, deceased :—

Mr. J. H. Murphy, Extra Assistant Superintendent, 5th grade, to be Extra Assistant Superintendent, 4th grade.

Mr. M. C. Petters, Extra Assistant Superintendent, 6th grade, to be Extra Assistant Superintendent, 5th grade.

Babu Pramadaranjan Roy, Offg. Extra Assistant Superintendent, 6th grade, is confirmed in that grade.

Mr. H. P. D. Morton, Sub-Assistant Superintendent, 1st grade, to officiate as Extra Assistant Superintendent, 6th grade.

Mr. E. B. West, Sub-Assistant Superintendent, 2nd grade to be Sub-Assistant Superintendent, 1st grade.

Mr. I. Newton, Sub-Assistant Superintendent, 3rd grade, to be Sub-Assistant Superintendent, 2nd grade.

**No. 233.**—The following reversion is made with effect from the 21st May 1906, *vice* Mr. M. C. Petters, Extra Assistant Superintendent, 6th grade, returned from leave :—

Mr. H. P. D. Morton, Offg. Extra Assistant Superintendent, 6th grade, to revert to his substantive appointment of Sub-Assistant Superintendent, 1st grade.

**No. 234.**—The following promotions are made with effect from the 7th September 1906, *vice* Mr. F. E. Warde, Sub-Assistant Superintendent, 1st grade, retired :—

Mr. C. D. Simons, Sub-Assistant Superintendent, 2nd grade, to be Sub-Assistant Superintendent, 1st grade

Mr. J. McCracken, Sub-Assistant Superintendent, 3rd grade, to be Sub-Assistant Superintendent, 2nd grade.

**No. 235.**—The following promotion is made with effect from the 1st October, 1906 *vice* Mr. F. C. Glass, Sub-Assistant Superintendent, 2nd grade, resigned :—

Mr. F. C. Pilcher, Sub-Assistant Superintendent, 3rd grade, to be Sub-Assistant Superintendent, 2nd grade.

**No. 236.**—The following temporary promotion is made with effect from the 1st October 1906, *vice* Mr. G. A. Knight, Extra Assistant Superintendent, 1st grade, on leave :—

Mr. H. P. D. Morton, Sub-Assistant Superintendent, 1st grade, to officiate as Extra Assistant Superintendent, 6th grade.

**No. 237.**—The following promotions are made with effect from the 6th October 1906, *vice* Mr. W. H. Penrose, Extra Assistant Superintendent, 2nd grade, retired :—

Mr. P. C. H. Smart, Extra Assistant Superintendent, 3rd grade, to be Extra Assistant Superintendent, 2nd grade.

Mr. A. Descubes, Extra Assistant Superintendent, 4th grade, to be Extra Assistant Superintendent, 3rd grade.

Mr. J. H. Nichol, Extra Assistant Superintendent, 5th grade, to be Extra Assistant Superintendent, 4th grade.

Mr. J. Donaghey, Extra Assistant Superintendent, 6th grade, to be Extra Assistant Superintendent, 5th grade.

Mr. H. P. D. Morton, Officiating Extra Assistant Superintendent, 6th grade, is confirmed in that grade.

Mr. S. S. M. Fielding, Sub-Assistant Superintendent, 1st grade, to officiate as Extra Assistant Superintendent, 6th grade.

Mr. A. B. Smart, Sub-Assistant Superintendent, 2nd grade, to be Sub-Assistant Superintendent, 1st grade.

Babu Amar Krishna Mitra, Sub-Assistant Superintendent, 3rd grade, to be Sub-Assistant Superintendent, 2nd grade.

**No. 238.**—The following promotions are made with effect from the 24th October 1906, *vice* Babu Abinash Chunder Bose, Extra Assistant Superintendent, 6th grade, seconded on deputation to Eastern Bengal and Assam :—

Mr. S. S. M. Fielding, Officiating Extra Assistant Superintendent, 6th grade, is confirmed in that grade.

Mr. P. A. T. Kenny, Sub-Assistant Superintendent, 1st grade, to officiate as Extra Assistant Superintendent, 6th grade.

Mr. A. M. Talati, Sub-Assistant Superintendent, 2nd grade, to be Sub-Assistant Superintendent, 1st grade.

Mr. J. H. Johnson, Sub-Assistant Superintendent, 3rd grade, to be Sub-Assistant Superintendent, 2nd grade, sub. *pro tem*.

**No. 239.**—The following temporary promotion is made with effect from the 10th November 1906, *vice* Mr. D. J. Hunter, Extra Assistant Superintendent, 6th grade on leave :—

Mr. H. C. W. Stotesbury, Sub-Assistant Superintendent, 1st grade, to officiate as Extra Assistant Superintendent, 6th grade.

**No. 240.**—The following promotions are made with effect from the 19th November 1906, *vice* Mr. C. D. Simons, Sub-Assistant Superintendent, 1st grade, deceased :—

Mr. A. B. Hunter, Sub-Assistant Superintendent, 2nd grade, to be Sub-Assistant Superintendent, 1st grade.

Mr. T. F. Kitchen, Sub-Assistant Superintendent, 3rd grade, to be Sub-Assistant Superintendent, 2nd grade, sub. *pro tem*.

**No. 241.**—The following promotions are made with effect from the 3rd December 1906 :—

Mr. G. J. S. Rae, Extra Assistant Superintendent, 5th grade, to be Extra Assistant Superintendent, 4th grade.

Mr. E. J. Biggie, Extra Assistant Superintendent, 6th grade, to be Extra Assistant Superintendent, 5th grade.

Mr. P. A. T. Kenny, Offg. Extra Assistant Superintendent, 6th grade, is confirmed in that grade.

Mr. S. F. Norman (jr.), Sub-Assistant Superintendent, 1st grade, to officiate as Extra Assistant Superintendent, 6th grade.

Mr. H. A. Hardless, Sub-Assistant Superintendent, 2nd grade, to be Sub-Assistant Superintendent, 1st grade.

Mr. A. G. Harrington, Sub-Assistant Superintendent, 3rd grade, to be Sub-Assistant Superintendent, 2nd grade.

**No. 242.**—In continuation of Notification No. 236 the following temporary promotion is made with effect from the 3rd December 1906, *vice* Mr. G. A. Knight, Extra Deputy Superintendent, 2nd grade, on leave :—

Mr. P. F. Prunty, Extra Assistant Superintendent, 1st grade, to officiate as Extra Deputy Superintendent, 2nd grade,

**No. 243.**—The following temporary promotion is made with effect from the 15th December 1906, *vice* Mr. E. G. Hardinge, Extra-Assistant Superintendent, 6th grade, on leave :—

Mr. J. R. Newland, Sub-Assistant Superintendent, 1st grade, to officiate as Extra-Assistant Superintendent, 6th grade.

**No. 244.**—The following promotions are made with effect from the 10th February 1907, *vice* Mr. D. J. Hunter, Extra-Assistant Superintendent, 6th grade, resigned :—

Mr. H. C. W. Stotesbury, Officiating Extra Assistant Superintendent, 6th grade, is confirmed in that grade.

Mr. W. E. S. Swiney, Sub-Assistant Superintendent, 2nd grade, to be Sub-Assistant Superintendent, 1st grade.

Babu M. Mahadeva Mudaliar, Sub-Assistant Superintendent, 3rd grade, to be Sub-Assistant Superintendent, 2nd grade.

**No. 245.**—The following temporary promotion is made with effect from the 26th February 1907, *vice* Mr. J. O. Greiff, Extra-Assistant Superintendent, 5th grade, on leave :—

Munshi Syed Zille Hasnain, Sub-Assistant Superintendent, 1st grade, to officiate as Extra-Assistant Superintendent, 6th grade.

**No. 246.**—The following temporary promotion is made with effect from the 27th March 1907, *vice* Mr. T. W. Babonau, Extra-Assistant Superintendent, 4th grade, on leave :—

Mr. J. C. C. Lears, Sub-Assistant Superintendent, 1st grade, to officiate as Extra-Assistant Superintendent, 6th grade.

F. B. LONGE, Colonel, R. E.,  
Surveyor General of India.



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Accounts of the External Land Trade of British India, Nos. 6, 7 and 8 of 1906-07 for the month of September, October and November 1906. Royal 8vo. Stitched. 8a. or 9d. (2a.) each.

Annual Statement of the Sea-borne Trade and Navigation of British India with the British Empire and Foreign Countries for the year ending 31st March 1906. 40th issue. Vol. I. (Abstract and detailed Tables of Imports and Exports.) Super Royal 4to. Board. R3 or 4s. 6d. (15a.)

Ditto Ditto Vol. II. (Abstract and detailed Tables of Trade and Shipping with each country and each port, etc.) Super Royal 4to. Board. R3 or 4s. 6d. (10a.)

List of Joint Stock Companies in British India for 1906. Foolscap. Paper cover. R2 or 3s. (2a.)

Statistics of Cotton Spinning and Weaving in the Indian Mills in December 1906 and in the nine months April to December 1906, compared with the corresponding period of 1904 and 1905. Royal 8vo. Stitched. 2a. or 2d. (1a.)

Annual Statement of the Coasting Trade and Navigation of British India in the year ending March 31, 1906, 40th issue. Super Royal 4to. Board. R2 or 3s. (7a.)

Accounts of the Trade carried by Rail and River in India in the official year 1905-06 and the four preceding years. Foolscap. Board. R1-12a. or 2s. 9d. (4a.)

Statistics of Cotton Spinning and Weaving in the Indian Mills in January 1907, and in the ten months April 1906 to January 1907, compared with the corresponding period of 1904-05 and 1905-06. Royal 8vo. Stitched. 2a. or 2d. (1a.)

Accounts relating to the Trade carried by Rail and River in India in the quarter ending June 1906, compared with the corresponding periods of the years 1904 and 1905. No. 1 of 1906-07. 8a. or 9d. (2a.)

Ditto Ditto September 1906, compared with the corresponding periods of the years 1904 and 1905. No. 2 of 1906-07. 8a. or 9d. (2a.)

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Accounts of the Trade of Aden in the year ending 31st March 1906 and the four preceding years. Foolscap. Paper cover. 10a. or 11d. (2a.)

Statistics of cotton spinning and weaving in the Indian Mills in February 1907 and in the eleven months, April 1906 to February 1907, compared with the corresponding period of 1904-05 and 1905-06. Royal 8vo. Stitched. 2a. or 2d. (1a.)

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**LIST OF BOOKS PUBLISHED BY THE METEOROLOGICAL DEPARTMENT FROM 1st JANUARY TO 30th JUNE 1907.**

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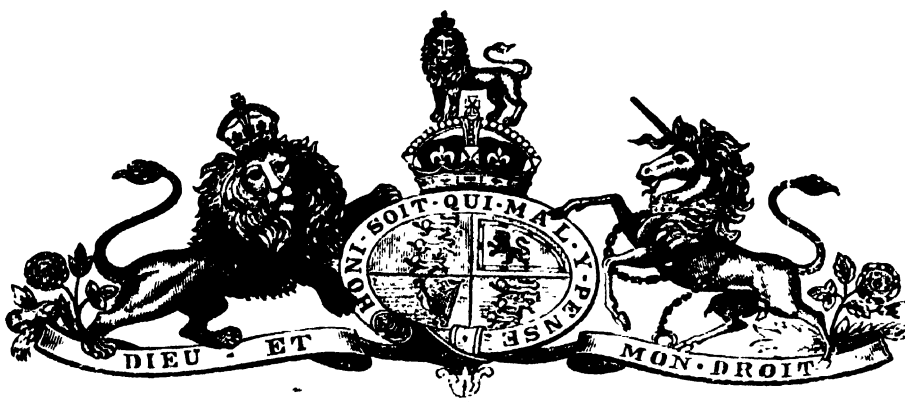
- Monthly Weather Review, July to October 1906.** (Illustrated by 8 plates.) Quarto. Paper cover. R1 per month.
- Memoirs of the Indian Meteorological Department, Vol. XVIII, Part I.** By Sir John Eliot. Quarto. Paper cover. R2.
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**LIST OF NEW BOOKS PUBLISHED BY THE METEOROLOGICAL DEPARTMENT DURING THE CURRENT QUARTER.**

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- Annual Summary of the Monthly Weather Review, 1905.** (Illustrated by 5 plates.) Quarto. Paper cover. R3.
- Monthly Weather Review, November 1906.** (Illustrated by 8 plates.) Quarto. Paper cover. R1.



# The Gazette of India.

PUBLISHED BY AUTHORITY.

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CALCUTTA, SATURDAY, JULY 27, 1907.

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Separate paging is given to this Part in order that it may be filed as a separate compilation.

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## PART III.

Advertisements and Notices by Private Individuals and Corporations.

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### PROMISSORY NOTE.

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#### Advertisement.

Government Promissory Note No. 098194 of  $3\frac{1}{2}$  per cent. loan of 1854-55 for Rs500, purchased through the Bank of Bengal, Chittagong, by the Chairman, Port Commissioners, Chittagong, has been stolen.

The issue of a duplicate note will be shortly applied for.

D. H. GIBSONE, Commander, R. I. M.,  
Port Officer of Chittagong.

CHITTAGONG;  
The 5th July 1907.







SUPPLEMENT TO

# The Gazette of India.

No. 30.}

CALCUTTA, SATURDAY, JULY 27, 1907.

## OFFICIAL PAPERS.

A SUPPLEMENT to the GAZETTE OF INDIA will be published from time to time, containing such Official Papers and information as the Government of India may deem to be of interest to the Public, and such as may usefully be made known. The debates of the Legislative Council of His Excellency the Governor General will in future be published in PART VI of the GAZETTE.

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No Official Orders or Notifications, the Publication of which in the GAZETTE OF INDIA is required by Law, or which it has been customary to publish in the CALCUTTA GAZETTE will be included in the SUPPLEMENT. For such Orders and Notifications the body of the GAZETTE must be looked to.

### GOVERNMENT OF INDIA.

#### RAILWAY BOARD.

#### RETURN OF ACCIDENTS ON INDIAN RAILWAYS FOR THE TWELVE MONTHS ENDED THE 31ST DECEMBER 1906.

No. 232 R. Stat, dated Simla, the 5th July 1907.

#### READ AGAIN—

Railway Board's Order No. R. Stat. <sup>29-1</sup>/<sub>51</sub>, dated the 23rd July 1906.

#### READ ALSO—

The following particulars of accidents to trains, etc., on the open lines of railway in India for the twelve months ended the 31st December 1906.

#### I.—Accidents to trains, rolling-stock, permanent-way, etc.

Accidents to trains, rolling-stock, permanent-way, etc., as shown under Abstract No. 4, on pages 18 and 19 of the accompanying Abstract Returns, caused the death of 59 persons and injury to 364 persons, against 23 and 270, respectively, during the previous year.

II.—Accidents to passengers from causes other than accidents to trains, rolling-stock permanent-way, etc., including accidents from their own want of caution or misconduct; accidents to persons passing over level crossings; trespassers, and others.

2. Of the 1,225 persons killed and 701 injured shown under this heading in Abstract No. 1, 155 of the former and 368 of the latter were passengers, the remainder being persons passing over level-crossings, trespassers, suicides and others. Details of the killed and injured will be found in Abstract No. 2.

III.—Accidents to servants in the employ of Railway Companies or Contractors caused by the travelling of trains or the movement of vehicles used exclusively upon railways.

3. Of railways' or contractors' servants 341 were killed and 451 injured, in addition to 39 killed and 148 injured included in the figures in paragraph 1. Details of these will be found in Abstract No. 2.

4. Altogether the number of persons killed and injured on Indian railways in the working of public traffic during the year 1906 was as follows:—

|  | 1906.        |              | PREVIOUS YEAR. |              | INCREASE.  |            | DECREASE.  |            |
|--|--------------|--------------|----------------|--------------|------------|------------|------------|------------|
|  | Killed.      | Injured.     | Killed.        | Injured.     | Killed.    | Injured.   | Killed.    | Injured.   |
| <b>PASSENGERS—</b>   |              |              |                |              |            |            |            |            |
| From accidents to trains, rolling-stock, permanent-way, etc. | 9            | 194          | 3              | 140          | 6          | 54         | ...        | ...        |
| By accidents from other causes.                              | 155          | 363          | 115            | 356          | 40         | 12         | ...        | ...        |
| <b>SERVANTS—</b>   |              |              |                |              |            |            |            |            |
| From accidents to trains, rolling-stock, permanent-way, etc. | 39           | 148          | 15             | 115          | 24         | 33         | ...        | ...        |
| By accidents from other causes.                              | 341          | 451          | 308            | 462          | 33         | ...        | ...        | 11         |
| <b>OTHER PERSONS—</b>  |              |              |                |              |            |            |            |            |
| From accidents to trains, etc.                               | 11           | 22           | 5              | 15           | 6          | 7          | ...        | ...        |
| Persons passing over railways at level crossings.            | 41           | 6            | 25             | 4            | 16         | 2          | ...        | ...        |
| Trespassers including suicides.                              | 977          | 268          | 795            | 178          | 182        | 90         | ...        | ...        |
| Miscellaneous, not included in the above.                    | 41           | 37           | 39             | 23           | 2          | 14         | ...        | ...        |
| <b>TOTAL</b>   | <b>1,614</b> | <b>1,494</b> | <b>1,305</b>   | <b>1,293</b> | <b>309</b> | <b>201</b> | <b>...</b> | <b>...</b> |

5. In addition to the above 67 persons are reported to have been killed and 327 to have been injured upon railway premises by causes not connected with the movement of vehicles used exclusively upon railways.

6. Thus the total number of persons reported to have been killed and injured during the twelve months amounted to 1,681 and 1,821 respectively.

IV.—Number of persons killed and injured by accidents to trains, rolling-stock, etc., during the year 1906.

7. The following is a summary of the number of accidents, as classified in Abstract No. 4, which occurred on the several railways and which resulted in loss of life or injury to persons:—

| Railway.                         | Number of accidents reported during the year 1906. | PASSENGERS AND OTHERS. |          | SERVANTS. |          | TOTAL.  |          |
|----------------------------------|--|------------------------|----------|-----------|----------|---------|----------|
|                                  |  | Killed                 | Injured. | Killed.   | Injured. | Killed. | Injured. |
| 5' 6" GAUGE.                     |  |                        |          |           |          |         |          |
| Bengal-Nagpur                    | 11   | 3                      | 18       | 7         | 12       | 10      | 30       |
| Bombay, Baroda and Central India | 2  | ...                    | 1        | ...       | 3        | ...     | 4        |
| Eastern Bengal State             | 4  | ...                    | 2        | 1         | 1        | 1       | 3        |
| East Indian                      | 16   | 4                      | 29       | 10        | 17       | 14      | 46       |
| Great Indian Peninsula           | 8  | 2                      | 3        | 2         | 7        | 4       | 10       |
| Indian Midland                   | 1  | ...                    | ...      | ...       | 1        | ...     | 1        |
| Madras                           | 13   | 3                      | 53       | 6         | 14       | 9       | 67       |
| North Western State              | 13   | 1                      | 26       | 4         | 12       | 5       | 38       |
| Oudh and Rohilkhand State        | 5  | 2                      | 2        | ...       | 2        | 2       | 4        |
| Tapti Valley                     | 1  | ...                    | 1        | ...       | ..       | ...     | 1        |
| 3' 3½" GAUGE                     |  |                        |          |           |          |         |          |
| Assam-Bengal                     | 4  | ...                    | 5        | ...       | 5        | ...     | 10       |
| Bengal and North-Western         | 2  | 1                      | ...      | ...       | 1        | 1       | 1        |
| Burma                            | 7  | 1                      | 21       | 1         | 7        | 2       | 28       |
| Cawnpore-Burhwal                 | 1  | ...                    | ...      | ...       | 1        | ...     | 1        |
| Deoghur                          | 1  | ...                    | 10       | 1         | ...      | 1       | 10       |
| Dibru-Sadiya                     | 1  | ...                    | ..       | 1         | 2        | 1       | 2        |
| Eastern Bengal State             | 3  | ...                    | 5        | 3         | 1        | 3       | 6        |
| Rajputana-Malwa                  | 5  | ...                    | 4        | ..        | 8        | ...     | 12       |
| Rohilkund and Kumaon             | 2  | ..                     | 15       | 1         | 24       | 1       | 39       |
| South Indian                     | 6  | 3                      | 4        | ..        | 2        | 3       | 6        |
| Southern Mahratta                | 7  | ...                    | 5        | ..        | 0        | ..      | 14       |
| SPECIAL GAUGES.                  |  |                        |          |           |          |         |          |
| Kalka-Simla                      | 1  | ..                     | ...      | 2         | 4        | 2       | 4        |
| Powayan Light                    | 1  | ..                     | 2        | ..        | 2        | ...     | 4        |
| Darjeeling Himalayan             | 3  | ..                     | 3        | ...       | 1        | ...     | 4        |
| Gwalior Light                    | 2  | ...                    | 7        | ...       | ...      | ...     | 7        |
| Howrah-Amra Light                | 1  | ...                    | ...      | ..        | 12       | ...     | 12       |
| TOTAL                            | 122  | 20                     | 216      | 39        | 148      | 59      | 364      |
| Previous year                    | 87   | 8                      | 155      | 15        | 115      | 23      | 270      |

8. A brief description of some of the accidents resulting in loss of life, injury to persons, or serious damage to rolling-stock, is given below :—

Detailed reports of certain accidents are appended to the Abstract return.

1. *Assam-Bengal railway*.—On the 29th March No. 1 up mixed train was derailed at mile 74-3, between Nangalkot and Laksam stations, due to the buckling of the road and the sudden application of the engine brakes on a long non-vacuum braked train. Four passengers were slightly injured and the rolling-stock considerably damaged.

2. *Bengal-Nagpur railway*.—On the 20th November 10 loaded rail trucks, detached on a falling grade at Gailkera station, rolled down the line till they arrived at an up grade at which they rolled back, when they collided, at mile 484-18, with a light engine which had followed them up without authority. One railway servant was injured. The rolling-stock and permanent-way were considerably damaged.

3. *Deoghur railway*.—On the 31st August No. 7 up mixed train was derailed at mile 2, chain 13'75, owing to the too sudden application of the brakes on the engine and the consequent impact of the following vehicles, which were unbraked, forcing the train off the rails. One railway servant was killed and three passengers were seriously, and seven slightly, injured. The rolling-stock was considerably damaged.

4. *Eastern Bengal State railway*.—On the 23rd February No. 133 up goods train and a ballast train collided at mile 80, between Chooadangah and Jayrampur stations, due to the disregard of rules by the station master, Chooadangah. One railway servant and three coolies were injured. The rolling-stock was considerably damaged.

5. On the 4th April Nos. 129 up and 130 down goods trains collided at Jadabpur station, due to the driver of the latter train running against signals. Two railway servants were injured. The rolling-stock was considerably damaged.

6. On the 6th December Nos. 133 up and 75 up goods trains collided at Bagoola station, due to defective signalling arrangements. The rolling-stock was considerably damaged.

7. *East Indian railway*.—On the 31st January Nos. 18 down passenger and 131 up goods trains collided at mile 864 $\frac{1}{2}$ , between Sasni and Pali stations, due to the driver of the goods train running with a wrong line clear message which had been delivered to him by mistake at Sasni. Two passengers and five railway servants were killed and four passengers and two railway servants injured. The rolling-stock and permanent-way were considerably damaged.

8. On the 13th April Nos. 24 down and 17 up goods trains collided at Pradhan Khunta station, due to the former train running against signals. One railway servant was injured. The rolling-stock was considerably damaged.

9. On the 4th May No. 23 up loop passenger train was found to be in flames at Rampur Haut station, due to the contents of a lighted *chillum* being emptied on the floor of a carriage by a passenger. Two passengers were killed and two injured. Three third class carriages were completely burnt.

10. On the 9th May Nos. 8 down passenger and 256 down goods trains collided at Memari station, due to defective signals. Seventeen passengers were injured. The rolling-stock and permanent-way were considerably damaged.

11. *Great Indian Peninsula railway*.—On the 13th February Nos. 278 and 410 up goods trains collided at Matunga station, Bombay-Kalyan section, due to both trains running against signals owing to foggy weather. The rolling stock was considerably damaged.

12. *Jubbulpore-Gondia extension, Bengal-Nagpur railway*.—On the 15th September No. 64 down mixed train was derailed at mile 32-5, between Balaghat and Samnapur stations, due to the line spreading or buckling owing to creep. One passenger was killed and two injured. The rolling-stock and permanent-way were considerably damaged.

13. On the 23rd December No. 255 down goods train was derailed at mile 115 between Seoni and Bhoma stations, due to excessive speed. One railway servant was killed and two injured. The rolling-stock was considerably damaged.

14. *North Western State railway*.—On the 14th September Nos. 111 up and 148 down goods trains collided at Kotri station, due to the driver of the former train losing control of his train and thereby running against signals. The rolling-stock was considerably damaged.

15. *Oudh and Rohilkhand State railway*.—On the 20th August No. 58 down mixed train was derailed at mile 26-15, between Doiwala and Rikhi Kesh Road stations, Hardwar-Dehra section, due to the bad state of the road. Two railway servants were slightly injured. The rolling-stock was damaged.

16. *Rohilkhand and Kumaon railway*.—On the 23rd September a down locomotive fuel special and an up ballast train collided at mile 52-11, between Lalkua station and Mota Haldoo siding due to the ballast train, which was working outside the down distant signal at Lalkua, not having been properly protected. One person was killed and twenty-two injured. The rolling-stock was considerably damaged.

17. *Southern Mahratta railway*.—On the 16th August Nos. 8 down mixed and 21 up goods trains collided between Raibag and Chikodi Road stations, due to negligence on the part of the assistant station master, Raibag. Five railway servants were injured. The rolling-stock was considerably damaged.

#### RESOLUTION.

With an increase of 811 miles, or 2·90 per cent. in the mean mileage worked, and of 7,509,000 miles, or 7·01 per cent., in the train-milage run, the number of train accidents increased by 548.

The total number of persons of all classes killed by causes beyond their control was 59 against 23, and the number injured 364 against 270. Out of a total of 271·06 millions against 248·16 millions of passengers travelling, and of 10,688·09 millions of miles against 9,900·48 millions of miles travelled, 9 passengers were killed and 194 injured against 3 killed and 140 injured. This gives an average of one fatal casualty in 30·12 millions against one in 82·72 millions of persons travelling, and an average of one in 1,187·56 millions against one in 3,300·16 millions of miles travelled in 1906 and 1905 respectively.

ORDER.—Ordered that the above note, with the Abstract Return and Appendices

The Governments of Madras, Bombay, Bengal, United Provinces of Agra and Oudh, Punjab, Burma and Eastern Bengal and Assam.

The Honourable the Chief Commissioner of the Central Provinces.

The Honourable the Chief Commissioner of Coorg.

The Honourable the Resident at Hyderabad.

The Honourable the Resident in Mysore.

The Honourable the Agents to the Governor-General for Rajputana, Central India and Baluchistan.

The Honourable the Agent to the Governor-General and Chief Commissioner, North-West Frontier Province.

The Consulting Engineers to the Government of India for Railways, Calcutta and Lucknow.

The Managers, North Western, Oudh and Rohilkhand and Eastern Bengal State Railways.

The Engineers-in-Chief, Katihar-Godagari and the Nagda-Mutra railways.

thereto, be communicated

for information to the Local

Governments and Adminis-

trations, and to the officers

noted in the margin.

Ordered, also, that this resolution with the Abstract Return be published in the Supplement to the *Gazette of India*.

R. C. F. VOLKERS,

Secretary, Railway Board

#### *Documents accompanying.*

1. Abstract return of accidents for the twelve months ended the 31st December 1906.

[Enclosure to Railway Boards Order No. 232 R. Stat., dated the 5th July 1907.]

ABSTRACT No. 1.

GENERAL TOTAL.

NUMBER of PERSONS reported, during the TWELVE MONTHS ended the 31st December 1906, as KILLED or INJURED ON ALL RAILWAYS open for TRAFFIC in INDIA, distinguishing between PASSENGERS, RAILWAY SERVANTS and OTHER PERSONS; and distinguishing also, in the case of the two former classes, between ACCIDENTS caused by ACCIDENTS to TRAINS, ROLLING-STOCK, PERMANENT-WAY, etc., and ACCIDENTS happening otherwise.

|  | STANDARD GAUGE LINES. |            | METRE GAUGE LINES. |            | SPECIAL GAUGE LINES. |           | TOTAL ALL GAUGES. |              |
|--|-----------------------|------------|--------------------|------------|----------------------|-----------|-------------------|--------------|
|  | Killed.               | Injured.   | Killed.            | Injured.   | Killed.              | Injured.  | Killed.           | Injured.     |
| <b>PASSENGERS :—</b>   |                       |            |                    |            |                      |           |                   |              |
| From accidents to trains, rolling-stock, permanent-way, etc. . . . .                                       | 7                     | 126        | 2                  | 58         | ...                  | 10        | 9                 | 194          |
| By accidents from other causes, including accidents from their own want of caution or misconduct . . . . . | 123                   | 259        | 31                 | 105        | 1                    | 4         | 155               | 368          |
| <b>SERVANTS :—</b>   |                       |            |                    |            |                      |           |                   |              |
| From accidents to trains, rolling-stock, permanent-way, etc. . . . .                                       | 30                    | 69         | 7                  | 60         | 2                    | 19        | 39                | 148          |
| By accidents from other causes, including accidents from their own want of caution or misconduct . . . . . | 257                   | 341        | 82                 | 106        | 2                    | 4         | 341               | 451          |
| <b>OTHER PERSONS :—</b>  |                       |            |                    |            |                      |           |                   |              |
| Whilst passing over railways at level-crossings .  | 36                    | 13         | 16                 | 13         | ...                  | 2         | 52                | 28           |
| Trespassers . . . . .  | 549                   | 144        | 262                | 105        | 12                   | 10        | 823               | 259          |
| Suicides . . . . .   | 121                   | 6          | 31                 | 3          | 2                    | ...       | 154               |              |
| Miscellaneous, not included in either of the above   | 23                    | 17         | 16                 | 20         | 2                    | ...       | 41                | 37           |
| <b>TOTAL</b>   | <b>1,146</b>          | <b>975</b> | <b>447</b>         | <b>470</b> | <b>21</b>            | <b>49</b> | <b>1,614</b>      | <b>1,494</b> |

NUMBER of PERSONS reported, during the TWELVE MONTHS ended the 31st December 1906, as KILLED or INJURED in INDIA PASSENGERS, RAILWAY SERVANTS and OTHER PERSONS. and classifying, as far as

| Serial Number.   | RAILWAY.  | PASSENGERS.   |          |         |          |         |          |         |          |         |          |         |          |         |          | FROM CAUSES OTHER THAN |   |         |          |         |          |         |          |         |          |         |          |    |
|------------------|---|---|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|------------------------|---|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|----|
|                  |   | From accidents to trains, etc.—See Abstracts Nos. 3 and 4.  |          |         |          |         |          |         |          |         |          |         |          |         |          | FROM CAUSES OTHER THAN |   |         |          |         |          |         |          |         |          |         |          |    |
|                  |   | FROM CAUSES OTHER THAN ACCIDENTS TO TRAINS, ETC.  |          |         |          |         |          |         |          |         |          |         |          |         |          | FROM CAUSES OTHER THAN |   |         |          |         |          |         |          |         |          |         |          |    |
|                  |   | 1.—From falling between trains and platforms.<br>2.—Falling on to the platform, ballast, etc., when getting into or out of trains.<br>3.—Whilst crossing the line at stations.<br>4.—By closing of carriage doors.<br>5.—Falling out of carriages during the travelling of trains.<br>6.—Other accidents.<br>TOTAL. |          |         |          |         |          |         |          |         |          |         |          |         |          |                        | 1.—Whilst coupling or uncoupling vehicles.<br>2.—By coming in contact, whilst riding on vehicles during shunting, with other vehicles, etc., standing on adjacent lines.<br>3.—Whilst passing over or standing upon buffers during shunting.<br>4.—When getting on or off, or falling from engines, wagons, etc., during shunting.<br>5.—Whilst braking, spragging, or chocking wheels.<br>6.—Whilst attending to ground points, marshalling trains, etc. |         |          |         |          |         |          |         |          |         |          |    |
| Killed.          | Injured.  | Killed.   | Injured. | Killed. | Injured. | Killed. | Injured. | Killed. | Injured. | Killed. | Injured. | Killed. | Injured. | Killed. | Injured. | Killed.                | Injured.  | Killed. | Injured. | Killed. | Injured. | Killed. | Injured. | Killed. | Injured. | Killed. | Injured. |    |
| 5' 6" gauge.     |   |   |          |         |          |         |          |         |          |         |          |         |          |         |          |                        |   |         |          |         |          |         |          |         |          |         |          |    |
| 1                | Bengal-Nagpur (a)   | 1   | 18       |         |          | 4       | 1        | 1       |          | 1       | 8        | 12      |          | 2       | 9        | 20                     | 10  | 38      | 7        | 12      |          | 2       |          |         | 1        | 1       | 3        |    |
| 2                | Bombay, Baroda and Central India (b)                      |   |          | 2       | 1        |         |          | 1       |          |         | 4        | 15      |          |         | 5        | 18                     | 5   | 18      |          | 3       |          |         |          |         | 2        | 1       | 1        |    |
| 3                | Eastern Bengal State                                      |   | 2        | 1       |          | 2       | 1        |         |          |         | 3        | 4       |          |         | 6        | 5                      | 6   | 7       | 1        | 1       | 1        | 2       |          |         |          |         |          | 1  |
| 4                | East Indian (c)   | 4   | 29       | 9       | 6        | 5       | 7        | 4       | 6        | 3       | 21       | 31      | 6        | 8       | 45       | 61                     | 49  | 90      | 10       | 17      | 2        | 7       | 1        | 2       |          | 3       | 1        | 2  |
| 5                | Great Indian Peninsula                                    |   | 3        | 2       | 2        |         |          | 1       |          | 1       | 4        | 14      | 2        | 3       | 11       | 20                     | 11  | 23      | 2        | 7       |          | 1       |          |         |          | 2       |          |    |
| 6                | Indian Midland (d)  |   |          |         |          |         |          | 1       |          |         | 3        | 8       |          |         | 4        | 8                      | 4   | 8       |          | 1       |          | 2       |          |         |          |         |          |    |
| 7                | Madras (e)  | 1   | 52       |         | 3        | 1       | 2        |         |          |         | 9        | 1       |          | 2       | 14       | 3                      | 66  | 6       | 14       |         | 3        | 1       | 1        |         |          | 1       | 3        |    |
| 8                | Nizam's Guaranteed State (f)                              |   |          |         |          |         |          |         |          |         |          |         |          |         |          |                        |   |         |          | 1       |          |         |          |         |          | 1       |          |    |
| 9                | North Western State (g)                                   |   | 21       | 5       |          | 3       | 2        | 2       | 1        |         | 27       | 85      | 1        | 1       | 38       | 89                     | 38  | 110     | 4        | 12      | 11       | 15      |          |         | 7        | 7       | 1        | 10 |
| 10               | Oudh and Rohilkhand State (h)                             | 1   | 1        |         | 2        | 2       | 3        |         |          | 1       | 1        | 17      |          |         | 3        | 23                     | 4   | 24      |          | 2       |          | 1       | 1        |         | 2        | 1       | 1        | 3  |
| 11               | Tapti Valley  |   |          |         |          |         |          |         |          |         | 1        |         |          |         | 1        |                        | 1   |         |          |         |          |         |          |         |          |         |          |    |
| TOTAL            |   | 7   | 126      | 17      | 15       | 16      | 19       | 9       | 9        | 6       | 71       | 196     | 10       | 14      | 123      | 259                    | 130   | 385     | 30       | 69      | 15       | 33      | 3        | 3       | 9        | 9       | 5        | 24 |
| Previous year    |   | 3   | 117      | 11      | 8        | 3       | 20       | 8       | 1        | 5       | 64       | 211     | 3        | 11      | 89       | 256                    | 92  | 373     | 10       | 90      | 12       | 39      | 2        | 4       | 12       | 10      | 3        | 27 |
| 8' 8 1/2" gauge. |   |   |          |         |          |         |          |         |          |         |          |         |          |         |          |                        |   |         |          |         |          |         |          |         |          |         |          |    |
| 12               | Assam-Bengal (i)  |   | 5        |         |          |         |          |         |          |         | 5        |         |          |         | 5        |                        | 10  |         | 5        |         | 1        |         |          |         |          | 1       | 1        |    |
| 13               | Bengal and North-Western (j)—Tirhoot section, Company's " | 1   |          |         |          |         |          |         |          |         | 2        | 15      |          |         | 2        | 15                     | 3   | 15      |          | 1       | 1        | 2       | 1        |         | 2        |         | 1        |    |
| 14               | Bengal Doonars (k)  |   |          |         |          |         |          |         |          |         |          |         |          |         |          |                        |   |         |          |         |          |         |          |         |          |         |          |    |
| 15               | Bhavnagar-Gondal-Junagad-Forbandar (l)                    |   |          |         |          |         |          |         |          |         | 2        |         |          |         | 2        |                        | 2   |         |          |         |          | 2       |          |         |          |         |          |    |
| 16               | Purina  | 1   | 21       |         | 4        | 1       |          | 2       | 5        |         | 4        | 12      | 1        | 1       | 8        | 22                     | 9   | 43      | 1        | 7       | 1        | 3       |          |         | 1        |         |          | 1  |
| 17               | Cawnpore-Burhwal  |   |          |         |          |         |          |         |          |         |          |         |          |         |          |                        |   |         |          | 1       |          |         |          |         |          | 2       |          |    |
| 18               | Deoghur   |   | 10       |         |          |         |          |         |          |         |          |         |          |         |          |                        |   |         |          |         |          |         |          |         |          |         |          |    |
| 19               | Dibru-Sadiya (m)  |   |          |         |          |         |          |         |          |         |          |         |          |         |          |                        |   |         | 1        | 2       | 1        | 3       |          |         |          |         |          |    |
| 20               | Eastern Bengal State (n)                                  |   | 5        |         |          |         |          |         |          | 1       | 3        | 8       | 1        | 1       | 4        | 10                     | 4   | 15      | 3        | 1       | 1        | 1       |          |         |          | 1       |          | 1  |
| Carriage etc.    |   | 2   | 41       |         | 4        | 1       |          | 2       | 5        | 1       | 9        | 42      | 2        | 2       | 14       | 54                     | 16  | 95      | 6        | 17      | 4        | 12      |          | 1       |          | 4       | 1        | 5  |

(a) Including the Jubbalpore-Gondal extension, Mourbhani, Parlakimedi Light and Balpur-Dhambari (2' 6" gauge) railways.  
(b) " Godhra-Kutson-Nagda, Nagda-Ujjain and Pottad-Cambay railways.  
(c) " Delhi-Umballa-Kalka, South Behar and Tarkessur railways.  
(d) " Azra-Delhi (Ford, Bhopal) and Bhopal-Ujjain and Bina-Goon-

(f) Including the Bezwa extension railway  
(g) " Jammu and Kashmir (Native State section), Ludhiana-Dhari-Jakh, Rajpura-Bharina and southern Punjab railways and the Kharb garn-Kohat-Thal, Nowshera-Jargai and Dandot Light (3' 6" gauge) railways.

No. 2.

by the TRAVELLING OF TRAINS or the MOVEMENT OF VEHICLES used exclusively upon RAILWAYS, distinguishing between practicable, the nature and causes of the ACCIDENTS occasioning the DEATH or INJURY.

VANTS.

ACCIDENTS TO TRAINS, ETC.

| 7.—Whilst moving vehicles by capstans, turn-tables, props, etc., during shunting. |          | 8.—By other accidents during shunting operations not included in the preceding. |          | 9.—From falling off engines, etc., during the travelling of trains. |          | 10.—By coming in contact with overhead wires, or erections on the sides of the line during the travelling of trains. |          | 11.—When getting on or off engines, vans, etc., during the travelling of trains. |          | 12.—Whilst attending to or by the failure of machinery, etc., of engines in steam. |          | 13.—Whilst working on the permanent-way, sidings, etc. |          | 14.—Whilst attending to gates at level-crossings. |          | 15.—Whilst walking, crossing, or standing on the line on duty. |          | 16.—From being caught between vehicles. |          | 17.—From falling or being caught between trains and platforms, walls, etc. |          | 18.—Whilst walking, etc., on the line on the way home or to work. |          | 19.—Miscellaneous. |          | TOTAL.  |          | TOTAL SERVANTS. |          | Whilst passing over the railway level-crossings. |          | Trespassers. |          | Suicides. |          | Miscellaneous. |          | TOTAL OTHERS. |          | TOTAL ALL CLASSES. |          | Serial Number. |          |     |     |     |     |
|---|----------|---|----------|---|----------|--|----------|--|----------|--|----------|--|----------|---|----------|--|----------|---|----------|--|----------|---|----------|--------------------|----------|---------|----------|-----------------|----------|--|----------|--------------|----------|-----------|----------|----------------|----------|---------------|----------|--------------------|----------|----------------|----------|-----|-----|-----|-----|
| Killed.   | Injured. | Killed.   | Injured. | Killed.   | Injured. | Killed.  | Injured. | Killed.  | Injured. | Killed.  | Injured. | Killed.  | Injured. | Killed.   | Injured. | Killed.  | Injured. | Killed.                                 | Injured. | Killed.  | Injured. | Killed.   | Injured. | Killed.            | Injured. | Killed. | Injured. | Killed.         | Injured. | Killed.  | Injured. | Killed.      | Injured. | Killed.   | Injured. | Killed.        | Injured. | Killed.       | Injured. | Killed.            | Injured. | Killed.        | Injured. |     |     |     |     |
| ...   | 2        | 3   | ...      | 2   | ...      | 2  | ...      | 2  | ...      | 1  | ...      | 2  | ...      | 5   | 4        | ...  | 2        | 3                                       | 3        | 1  | 16       | 21  | 23       | 33                 | 6        | 2       | 79       | 16              | 21       | 3  | 8        | 114          | 21       | 147       | 92       | 1              | ...      | ...           | ...      | ...                | ...      | ...            | ...      |     |     |     |     |
| ...   | ...      | ...   | ...      | 2   | ...      | ...  | ...      | 2  | ...      | ...  | 1        | ...  | ...      | ...   | 2        | ...  | 1        | 1                                       | ...      | 5  | 6        | 11  | 15       | 11                 | 18       | ...     | 2        | 17              | 3        | ...  | 2        | 3            | 19       | 8         | 35       | 44             | 2        | ...           | ...      | ...                | ...      | ...            | ...      |     |     |     |     |
| ...   | 1        | 3   | 2        | 1   | 1        | 3  | ...      | ...  | ...      | 5  | 4        | 1  | ...      | 7   | 2        | ...  | ...      | ...                                     | ...      | 5  | 2        | 26  | 15       | 27                 | 16       | 7       | ...      | 61              | 18       | 1  | ...      | ...          | 72       | 18        | 105      | 41             | 3        | ...           | ...      | ...                | ...      | ...            | ...      |     |     |     |     |
| ...   | 3        | 4   | 3        | 7   | 2        | 1  | 3        | 5  | ...      | 2  | 9        | 6  | 1        | ...   | 22       | 2  | 2        | 1                                       | 1        | 1  | 9        | 4   | 6        | 8                  | 67       | 73      | 77       | 90              | 10       | 3  | 13       | 28           | 44       | 1         | 6        | 5              | 196      | 37            | 322      | 217                | 4        | ...            | ...      | ... | ... | ... |     |
| ...   | 7        | 6   | 5        | 2   | 3        | 6  | ...      | 4  | 1        | 1  | ...      | 10   | 8        | ...   | ...      | ...  | ...      | ...                                     | 2        | 6  | 26       | 41  | 28       | 48                 | 2        | ...     | 58       | 12              | 15       | ...  | 2        | 1            | 77       | 13        | 116      | 84             | 5        | ...           | ...      | ...                | ...      | ...            |          |     |     |     |     |
| ...   | 4        | 2   | 1        | ...   | 1        | ...  | 4        | ...  | 1        | ...  | 1        | ...  | 9        | 2   | ...      | 1  | ...      | 1                                       | ...      | ...  | 17       | 12  | 17       | 13                 | 2        | ...     | 20       | 11              | 3        | ...  | ...      | 25           | 11       | 46        | 32       | 6              | ...      | ...           | ...      | ...                | ...      |                |          |     |     |     |     |
| ...   | 1        | 3   | 1        | 3   | ...      | 1  | ...      | ...  | ...      | ...  | 7        | 3  | 1        | 1   | ...      | 2  | 1        | 1                                       | ...      | 8  | 15       | 29  | 21       | 13                 | 5        | 1       | 34       | 10              | 7        | 1  | 3        | 3            | 49       | 15        | 73       | 124            | 7        | ...           | ...      | ...                | ...      | ...            |          |     |     |     |     |
| ...   | ...      | ...   | ...      | ...   | ...      | 1  | ...      | ...  | ...      | ...  | 1        | ...  | ...      | ...   | ...      | ...  | ...      | 1                                       | ...      | 1  | 2        | 6   | 2        | 6                  | ...      | ...     | 6        | 2               | ...      | ...  | ...      | 6            | 2        | 8         | 8        | 8              | ...      | ...           | ...      | ...                | ...      |                |          |     |     |     |     |
| ...   | 1        | 2   | ...      | 7   | ...      | 1  | 3        | 7  | 1        | 2  | 1        | 1  | ...      | ...   | ...      | 3  | 11       | ...                                     | 1        | 6  | 5        | 1   | 6        | 20                 | 63       | 109     | 67       | 121             | 2        | 2  | 8        | 25           | 13       | ...       | 2        | 5              | 106      | 32            | 211      | 263                | 9        | ...            | ...      | ... | ... | ... |     |
| ...   | ...      | ...   | ...      | ...   | ...      | 2  | 5        | ...  | ...      | 1  | 3        | 1  | 4        | 2   | ...      | ...  | 1        | ...                                     | 2        | ...  | 4        | 14  | 20       | 14                 | 22       | 2       | 2        | 46              | 19       | 17   | 1        | ...          | 65       | 22        | 83       | 68             | 10       | ...           | ...      | ...                | ...      | ...            |          |     |     |     |     |
| ...   | ...      | ...   | ...      | ...   | ...      | ...  | ...      | ...  | ...      | ...  | ...      | ...  | ...      | ...   | ...      | ...  | ...      | ...                                     | ...      | ...  | ...      | ...   | ...      | ...                | ...      | ...     | ...      | ...             | ...      | ...  | ...      | ...          | ...      | ...       | ...      | ...            | ...      | ...           | ...      | ...                | ...      | ...            | ...      |     |     |     |     |
| ...   | 1        | 24  | 32       | 6   | 27       | 5  | 5        | 12   | 30       | 1  | 11       | 21   | 12       | 9   | 2        | 47   | 5        | 5                                       | 3        | 4  | 9        | 19  | 11       | 28                 | 56       | 57      | 341      | 287             | 410      | 36   | 13       | 549          | 144      | 121       | 6        | 23             | 177      | 229           | 180      | 1,146              | 975      | ...            | ...      | ... | ... | ... |     |
| ...   | 1        | 3   | 19       | 33  | 3        | 43   | ...      | 3  | 11       | 23   | 1        | 14   | 6        | 16  | 6        | 5  | 124      | 54                                      | 2        | 5  | 6        | 9   | 12       | 4                  | 29       | 52      | 249      | 351             | 259      | 441  | 25       | 10           | 461      | 93        | 113      | 5              | 13       | 13            | 612      | 121                | 963      | 935            | ...      | ... | ... | ... | ... |
| ...   | ...      | ...   | ...      | 1   | ...      | 2  | ...      | ...  | ...      | 2  | ...      | ...  | ...      | ...   | ...      | ...  | ...      | ...                                     | 1        | 2  | 4        | 8   | 4        | 13                 | ...      | ...     | 21       | 10              | ...      | ...  | 1        | 4            | 25       | 14        | 29       | 37             | 12       | ...           | ...      | ...                | ...      | ...            |          |     |     |     |     |
| ...   | 2        | ...   | ...      | ...   | 4        | 3  | 1        | ...  | 1        | 2  | 3        | 1  | ...      | ...   | ...      | ...  | ...      | 1                                       | 1        | 1  | 14       | 14  | 14       | 15                 | ...      | 1       | 69       | 33              | 17       | ...  | 3        | 1            | 89       | 35        | 106      | 65             | 13       | ...           | ...      | ...                | ...      | ...            |          |     |     |     |     |
| ...   | ...      | ...   | ...      | ...   | ...      | ...  | ...      | ...  | ...      | ...  | ...      | ...  | ...      | ...   | ...      | ...  | ...      | ...                                     | ...      | ...  | ...      | ...   | ...      | ...                | ...      | ...     | 4        | 1               | ...      | ...  | ...      | 4            | 1        | 4         | 1        | 14             | ...      | ...           | ...      | ...                | ...      |                |          |     |     |     |     |
| ...   | ...      | ...   | ...      | ...   | ...      | ...  | ...      | ...  | ...      | ...  | ...      | ...  | ...      | ...   | ...      | ...  | ...      | ...                                     | ...      | ...  | 2        | ...   | 2        | ...                | 1        | ...     | 2        | 1               | ...      | ...  | ...      | 3            | 1        | 3         | 5        | 15             | ...      | ...           | ...      | ...                | ...      |                |          |     |     |     |     |
| ...   | 1        | ...   | 4        | 1   | 1        | ...  | 2        | 1  | ...      | 2  | ...      | 1  | 1        | 1   | ...      | 1  | ...      | ...                                     | 1        | 3  | 1        | 12  | 15       | 13                 | 22       | 1       | 1        | 34              | 9        | 2  | ...      | 2            | 1        | 39        | 11       | 61             | 76       | 16            | ...      | ...                | ...      | ...            | ...      |     |     |     |     |
| ...   | ...      | ...   | ...      | ...   | ...      | ...  | ...      | ...  | ...      | ...  | ...      | ...  | ...      | ...   | ...      | ...  | ...      | ...                                     | ...      | ...  | ...      | 8   | ...      | 4                  | ...      | ...     | ...      | 3               | ...      | ...  | ...      | ...          | ...      | 3         | ...      | 7              | 17       | ...           | ...      | ...                | ...      | ...            |          |     |     |     |     |
| ...   | ...      | ...   | ...      | ...   | ...      | ...  | ...      | ...  | ...      | ...  | ...      | ...  | ...      | ...   | ...      | ...  | ...      | ...                                     | ...      | ...  | 1        | ...   | ...      | ...                | ...      | ...     | 1        | ...             | ...      | ...  | ...      | ...          | 1        | ...       | 2        | 10             | 18       | ...           | ...      | ...                | ...      | ...            |          |     |     |     |     |
| ...   | ...      | ...   | ...      | ...   | ...      | ...  | ...      | ...  | ...      | ...  | ...      | ...  | ...      | ...   | ...      | ...  | ...      | ...                                     | ...      | ...  | 1        | 1   | 4        | 2                  | 6        | ...     | ...      | 3               | ...      | ...  | ...      | ...          | 3        | ...       | 5        | 6              | 19       | ...           | ...      | ...                | ...      | ...            |          |     |     |     |     |
| ...   | 1        | 1   | ...      | ...   | 2        | 1  | ...      | 1  | ...      | 5  | 2        | 1  | ...      | ...   | ...      | ...  | ...      | ...                                     | ...      | 2  | 2        | 13  | 10       | 16                 | 11       | ...     | ...      | 46              | 4        | 1  | 1        | 2            | ...      | 40        | 5        | 69             | 31       | 20            | ...      | ...                | ...      | ...            | ...      |     |     |     |     |
| ...   | 4        | 1   | 4        | 2   | 1        | ...  | 8        | 6  | 2        | ...  | 3        | 1  | 5        | 9   | 5        | 1  | 1        | 1                                       | ...      | 2  | 7        | 7   | 44       | 56                 | 50       | 73      | 2        | 2               | 183      | 61   | 20       | 1            | 8        | 6         | 213      | 70             | 279      | 238           | ...      | ...                | ...      | ...            | ...      |     |     |     |     |

(a) Including the Hardwar-Dehra railway, Noakhali (Bengal) railway, Sagauli-Hazari railway, Bengal Doonah extension, Dharmadham, Jammu and Kashmir and Jalandhar-Balot railways.

(m) Including the Lado and Tikak Margherita Colliery Branch railway. (n) Mysenburgh-Jamalpur-Jagannathganj railway and the Ranaghat-nagar and Teesta-Kurigram branches, also the British Section Santrabari extension (2 6" gauge) lines.

# ABSTRACT

NUMBER of PERSONS reported, during the TWELVE MONTHS ended the 31st December 1906, as KILLED or INJURED in PASSENGERS, RAILWAY SERVANTS and OTHER PERSONS, and classifying, as far as

| Serial Number. | RAILWAY.   | PASSENGERS.  |  |  |                                  |  |                     |         |                   |         |          |         |          |         |          | SER  |  |  |  |   |  |         |          |         |          |         |          |         |          |    |   |
|----------------|--|--|--|--|----------------------------------|--|---------------------|---------|-------------------|---------|----------|---------|----------|---------|----------|--|--|--|--|---|--|---------|----------|---------|----------|---------|----------|---------|----------|----|---|
|                |  | FROM CAUSES OTHER THAN ACCIDENTS TO TRAINS, ETC.           |  |  |                                  |  |                     |         |                   |         |          |         |          |         |          | FROM CAUSES OTHER THAN                                     |  |  |  |   |  |         |          |         |          |         |          |         |          |    |   |
|                |  | FROM ACCIDENTS TO TRAINS, ETC.—See Abstracts Nos. 3 and 4. |  |  |                                  |  |                     |         |                   |         |          |         |          |         |          | FROM ACCIDENTS TO TRAINS, ETC.—See Abstracts Nos. 3 and 4. |  |  |  |   |  |         |          |         |          |         |          |         |          |    |   |
|                |  | 1.—From falling between trains and platforms.              | 2.—Falling on to the platform, platform, etc., when getting into or out of trains. | 3.—Whilst crossing the line at stations. | 4.—By closing of carriage doors. | 5.—Falling out of carriages during the travelling of trains. | 6.—Other accidents. | TOTAL.  | TOTAL PASSENGERS. |         |          |         |          |         |          | 1.—Whilst coupling or uncoupling vehicles.                 | 2.—By coming in contact, whilst riding on vehicles during shunting, with other vehicles, etc., standing on adjacent lines. | 3.—Whilst passing over or standing upon buffers during shunting. | 4.—When getting on or off, or falling off, engines, wagons, etc., during shunting. | 5.—Whilst braking, springing, or chocking wheels. | 6.—Whilst attending to ground points, marshalling trains, etc. |         |          |         |          |         |          |         |          |    |   |
|                |  | Killed.  | Injured.   | Killed.                                  | Injured.                         | Killed.  | Injured.            | Killed. | Injured.          | Killed. | Injured. | Killed. | Injured. | Killed. | Injured. | Killed.  | Injured.   | Killed.  | Injured.   | Killed.   | Injured.   | Killed. | Injured. | Killed. | Injured. | Killed. | Injured. | Killed. | Injured. |    |   |
|                | Brought forward  | 2  | 41   | 4  | 1                                | 2  | 5                   | 1       | 2                 | 12      | 2        | 2       | 11       | 51      | 1        | 95   | 6  | 17   | 4  | 12  | 1  | 4       | 1        | 5       | 1        | 1       | 1        | 1       |          |    |   |
|                | 3' 3½" gauge—concltd.  |  |  |  |                                  |  |                     |         |                   |         |          |         |          |         |          |  |  |  |  |   |  |         |          |         |          |         |          |         |          |    |   |
| 21             | Hyderabad-Godavari Valley  |  |  |  |                                  |  |                     |         |                   | 3       |          |         | 3        |         | 3        |  |  |  |  |   | 2  |         |          |         |          |         |          |         |          |    |   |
| 22             | Jodhpur-Bikaner—(a)  |  |  |  |                                  |  |                     |         |                   | 1       | 2        | 1       | 1        | 3       | 1        | 3  |  |  |  |   |  |         |          |         |          |         |          |         |          |    |   |
|                | Jodhpur section  |  |  |  |                                  |  |                     |         |                   |         |          |         |          |         |          |  |  |  |  |   |  |         |          |         |          |         |          |         |          |    |   |
|                | Bikaner "  |  |  |  |                                  |  |                     |         |                   |         |          |         |          |         |          |  |  |  |  |   |  |         |          |         |          |         |          |         |          |    |   |
| 23             | Morvi  |  |  |  |                                  |  |                     |         |                   |         |          |         |          |         |          |  |  |  |  |   |  |         |          |         |          |         |          |         |          |    |   |
| 24             | Rajputana-Malwa (b)  | 2  | 1  | 2  | 3                                | 2  |                     | 4       | 24                |         |          | 7       | 29       | 7       | 31       | 8  | 3  |  |  |   |  |         |          |         |          |         |          |         |          |    |   |
| 25             | Rohilkund and Kumaon Lucknow-Bareilly section, Company's section | 15   |  |  |                                  | 1  |                     | 1       |                   |         |          | 2       |          | 2       | 15       | 1  | 24   |  |  |   |  |         |          |         |          |         |          |         |          |    |   |
| 26             | South Indian (c)   |  |  | 2  | 2                                |  |                     | 2       | 10                |         |          | 4       | 12       | 4       | 12       |  | 5  |  |  |   | 1  | 2       |          |         |          |         |          |         |          |    |   |
| 27             | Southern Mahratta (d)  |  |  | 1  |                                  |  |                     | 2       | 2                 |         | 1        | 2       | 4        | 2       | 4        | 9  |  | 2  |  |   | 1  |         |          |         |          |         |          |         |          |    |   |
| 28             | Udaipur-Chitor   |  |  |  |                                  | 1  |                     |         |                   |         |          | 1       |          | 1       |          |  |  |  |  |   |  |         |          |         |          |         |          |         |          |    |   |
|                | TOTAL  | 2  | 58   | 1  | 4                                | 5  | 6                   | 4       | 7                 | 1       | 19       | 83      | 2        | 4       | 31       | 105  | 33   | 163  | 7  | 60  | 7  | 19      | 1        | 5       | 3        | 9       | 1        | 1       | 1        |    |   |
|                | Previous year  | 7  | 1  | 5  | 5                                | 4  | 2                   | 1       | 16                | 86      | 2        | 26      | 96       | 26      | 103      | 2  | 21   | 8  | 19   | 1   | 4  | 1       | 5        | 2       | 1        | 1       | 1        | 1       |          |    |   |
|                | Special gauges.  |  |  |  |                                  |  |                     |         |                   |         |          |         |          |         |          |  |  |  |  |   |  |         |          |         |          |         |          |         |          |    |   |
| 29             | Baraset-Basirhat Light (2' 6")                                   |  |  |  |                                  |  |                     |         |                   |         |          |         |          |         |          |  |  |  |  |   |  |         |          |         |          |         |          |         |          |    |   |
| 30             | Barisi Light (2' 6")   |  |  |  |                                  |  |                     |         |                   |         |          |         |          |         |          |  |  |  |  |   |  |         |          |         |          |         |          |         |          |    |   |
| 31             | Bukhtiarpore—Behar Light (2' 6")                                 |  |  |  |                                  |  |                     |         |                   |         |          |         |          |         |          |  |  |  |  |   |  |         |          |         |          |         |          |         |          |    |   |
| 32             | Cooch Behar (2' 6")  |  |  |  |                                  | 1  |                     |         |                   |         |          |         | 1        |         | 1        |  |  |  |  |   |  |         |          |         |          |         |          |         |          |    |   |
| 33             | Cutch (2' 6")  |  |  |  |                                  |  |                     |         |                   |         |          |         |          |         |          |  |  |  |  |   |  |         |          |         |          |         |          |         |          |    |   |
| 34             | Gaekwar's Dabhoi (2' 6")   |  |  |  |                                  |  |                     | 1       |                   |         |          | 1       |          | 1       |          |  |  |  |  |   |  |         |          |         |          |         |          |         |          |    |   |
| 35             | Kalka-Simla (2' 6")  |  |  |  |                                  |  |                     |         |                   |         |          |         |          |         |          | 2  | 4  |  |  |   |  |         |          |         |          |         |          |         |          |    |   |
| 36             | Powayan Light (2' 6")  | 2  |  |  |                                  |  |                     |         |                   |         |          |         |          |         | 2        | 2  |  |  |  |   |  |         |          |         |          |         |          |         |          |    |   |
| 37             | Rajpipla (2' 6")   |  |  |  |                                  |  |                     |         |                   |         |          |         |          |         |          |  |  |  |  |   |  |         |          |         |          |         |          |         |          |    |   |
| 38             | Tarakeshwar-Magra Light (2' 6")                                  |  |  |  |                                  |  |                     |         |                   |         |          |         |          |         |          |  |  |  |  |   |  |         |          |         |          |         |          |         |          |    |   |
| 39             | Tezpur-Balipara Light (2' 6")                                    |  |  |  |                                  | 1  |                     |         |                   |         |          |         | 1        |         | 1        |  |  |  |  |   |  |         |          |         |          |         |          |         |          |    |   |
| 40             | Darjeeling-Himalayan (2' 0")                                     | 2  |  |  | 1                                |  |                     |         |                   |         |          |         | 1        |         | 3        | 1  | 1  |  |  |   |  |         |          |         |          |         |          |         |          |    |   |
| 41             | Gwalior Light (2' 0")  | 6  |  |  |                                  |  |                     |         |                   | 1       |          |         | 1        |         | 7        |  |  |  |  |   |  |         |          |         |          |         |          |         |          |    |   |
| 42             | Howrah-Amta (2' 0")  |  |  |  |                                  |  |                     |         |                   |         |          |         |          |         |          | 12   |  |  |  |   |  |         |          |         |          |         |          |         |          |    |   |
| 43             | Howrah-Sheakhala (2' 0")   |  |  |  |                                  |  |                     |         |                   |         |          |         |          |         |          |  |  |  |  |   |  |         |          |         |          |         |          |         |          |    |   |
| 44             | Jorhat (2' 0")   |  |  |  |                                  |  |                     |         |                   |         |          |         |          |         |          |  |  |  |  |   |  |         |          |         |          |         |          |         |          |    |   |
|                | TOTAL  | 10   |  |  | 3                                |  |                     |         | 1                 | 1       |          | 1       | 4        | 1       | 14       | 2  | 19   |  | 2  |   |  |         |          |         |          |         |          |         |          |    |   |
|                | Previous year  | 16   |  |  |                                  | 1  |                     |         | 2                 | 1       |          |         |          |         | 20       | 3  | 4  |  |  |   |  |         |          |         |          |         |          |         |          |    |   |
|                | GRAND TOTAL  | 9  | 91   | 18                                       | 19                               | 21   | 28                  | 13      | 10                | 7       | 91       | 230     | 2        | 18      | 55       | 338  | 164  | 562  | 39   | 118   | 22   | 54      | 3        | 4       | 9        | 14      | 8        | 88      | 1        | 10 | 4 |
|                | Previous year  | 3  | 140  | 12                                       | 8                                | 8  | 25                  | 12      | 4                 | 6       | 80       | 299     | 3        | 14      | 115      | 356  | 118  | 496  | 15   | 115   | 20   | 58      | 2        | 4       | 13       | 14      | 4        | 32      |          | 6  | 1 |

(a) Including the Jodhpur-Hyderabad railway (British section).

(b) " Ahmedabad-Dholka, Ahmedabad-Paritji, Gaekwar's Mehsana, Jaipur State, Palanpur-Deesa, and Vijapur-Kelol-Kadi railways.





ACCIDENTS TO TRAINS, ROLLING-STOCK, PERMANENT-WAY, etc., reported during the TWELVE MONTHS ENDING THE 31ST DECEMBER 1907, AND THE NUMBER OF PASSENGERS AND THE NUMBER OF RAILWAY SERVANTS KILLED OR INJURED IN EACH CLASS OF ACCIDENT.

[illegible]

(a) Including the Jabulpore-Gondia extension, Mourbhanj, Parlakimedi Light and Raipur-Dhamtari, 2' 6" gauge, railways.

\* Not (a) passenger(s).

**TABLE No. 3.—ACCIDENTS TO TRAINS, ROLLING-STOCK, PERMANENT-WAY, &c., REPORTED UNDER THE RAILWAY ACT, 1880, IN INDIA, DISTINGUISHING THE DIFFERENT CLASSES OF ACCIDENTS AND THE NUMBER OF PASSENGERS AND OTHERS, AND OF RAILWAY SERVANTS KILLED OR INJURED IN EACH CLASS OF ACCIDENT—*contd.***

|  | STANDARD GAUGE—contd.  |                                  |  |  |                  |  |  |                    |  |  | NIZAM'S GUARANTEED STATE, (c) |  |  |                                  |  |  |                  |          |         |          | Number of headings. |
|--|--|----------------------------------|--|--|------------------|--|--|--------------------|--|--|-------------------------------|--|--|----------------------------------|--|--|------------------|----------|---------|----------|---------------------|
|  | GRAND INDIAN PENINSULA.  |                                  |  |  |                  | INDIAN MEDLAND. (a)  |  |                    |  |  | MADRAS. (b)                   |  |  |                                  |  | NIZAM'S GUARANTEED STATE, (c)  |                  |          |         |          |                     |
|  | Number.  | Number of passengers and others. |  | Total all classes.   | Number.          | Number of passengers and others.                               |  | Total all classes. | Number.  | Number of passengers and others.   |                               | Total all classes.   | Number.  | Number of passengers and others. |  | Total all classes.   |                  |          |         |          |                     |
|  |  | Killed.                          | Injured.   |  |                  | Killed.  | Injured.   |                    |  | Killed.  | Injured.                      |  |  | Killed.                          | Injured.   |  | Killed.          | Injured. | Killed. | Injured. |                     |
| Accidents reported to the Indian Railways Act, No. IX of 1880. | Local Governments under section 83 of the Indian Railways Act, No. IX of 1880. | Other accidents.                 | Accidents reported to the Indian Railways Act, No. IX of 1880. | Local Governments under section 83 of the Indian Railways Act, No. IX of 1880. | Other accidents. | Accidents reported to the Indian Railways Act, No. IX of 1880. | Local Governments under section 83 of the Indian Railways Act, No. IX of 1880. | Other accidents.   | Accidents reported to the Indian Railways Act, No. IX of 1880. | Local Governments under section 83 of the Indian Railways Act, No. IX of 1880. | Other accidents.              | Accidents reported to the Indian Railways Act, No. IX of 1880. | Local Governments under section 83 of the Indian Railways Act, No. IX of 1880. | Other accidents.                 | Accidents reported to the Indian Railways Act, No. IX of 1880. | Local Governments under section 83 of the Indian Railways Act, No. IX of 1880. | Other accidents. |          |         |          |                     |
| 1  | ...  | ...                              | ...  | ...  | ...              | ...  | ...  | ...                | ...  | ...  | ...                           | ...  | ...  | ...                              | ...  | ...  | ...              | ...      |         |          |                     |
| 2  | ...  | ...                              | ...  | ...  | ...              | ...  | ...  | ...                | ...  | ...  | ...                           | ...  | ...  | ...                              | ...  | ...  | ...              | ...      |         |          |                     |
| 3  | ...  | ...                              | ...  | ...  | ...              | ...  | ...  | ...                | ...  | ...  | ...                           | ...  | ...  | ...                              | ...  | ...  | ...              | ...      |         |          |                     |
| 4  | ...  | ...                              | ...  | ...  | ...              | ...  | ...  | ...                | ...  | ...  | ...                           | ...  | ...  | ...                              | ...  | ...  | ...              | ...      |         |          |                     |
| 5  | ...  | ...                              | ...  | ...  | ...              | ...  | ...  | ...                | ...  | ...  | ...                           | ...  | ...  | ...                              | ...  | ...  | ...              | ...      |         |          |                     |
| 6  | ...  | ...                              | ...  | ...  | ...              | ...  | ...  | ...                | ...  | ...  | ...                           | ...  | ...  | ...                              | ...  | ...  | ...              | ...      |         |          |                     |
| 7  | ...  | ...                              | ...  | ...  | ...              | ...  | ...  | ...                | ...  | ...  | ...                           | ...  | ...  | ...                              | ...  | ...  | ...              | ...      |         |          |                     |
| 8  | ...  | ...                              | ...  | ...  | ...              | ...  | ...  | ...                | ...  | ...  | ...                           | ...  | ...  | ...                              | ...  | ...  | ...              | ...      |         |          |                     |
| 9  | ...  | ...                              | ...  | ...  | ...              | ...  | ...  | ...                | ...  | ...  | ...                           | ...  | ...  | ...                              | ...  | ...  | ...              | ...      |         |          |                     |
| 10   | ...  | ...                              | ...  | ...  | ...              | ...  | ...  | ...                | ...  | ...  | ...                           | ...  | ...  | ...                              | ...  | ...  | ...              | ...      |         |          |                     |
| 11   | ...  | ...                              | ...  | ...  | ...              | ...  | ...  | ...                | ...  | ...  | ...                           | ...  | ...  | ...                              | ...  | ...  | ...              | ...      |         |          |                     |
| 12   | ...  | ...                              | ...  | ...  | ...              | ...  | ...  | ...                | ...  | ...  | ...                           | ...  | ...  | ...                              | ...  | ...  | ...              | ...      |         |          |                     |
| 12 (a)   | ...  | ...                              | ...  | ...  | ...              | ...  | ...  | ...                | ...  | ...  | ...                           | ...  | ...  | ...                              | ...  | ...  | ...              | ...      |         |          |                     |
| 13   | ...  | ...                              | ...  | ...  | ...              | ...  | ...  | ...                | ...  | ...  | ...                           | ...  | ...  | ...                              | ...  | ...  | ...              | ...      |         |          |                     |
| 14   | ...  | ...                              | ...  | ...  | ...              | ...  | ...  | ...                | ...  | ...  | ...                           | ...  | ...  | ...                              | ...  | ...  | ...              | ...      |         |          |                     |
| 15   | ...  | ...                              | ...  | ...  | ...              | ...  | ...  | ...                | ...  | ...  | ...                           | ...  | ...  | ...                              | ...  | ...  | ...              | ...      |         |          |                     |
| 16   | ...  | ...                              | ...  | ...  | ...              | ...  | ...  | ...                | ...  | ...  | ...                           | ...  | ...  | ...                              | ...  | ...  | ...              | ...      |         |          |                     |
| 17   | ...  | ...                              | ...  | ...  | ...              | ...  | ...  | ...                | ...  | ...  | ...                           | ...  | ...  | ...                              | ...  | ...  | ...              | ...      |         |          |                     |
| 18   | ...  | ...                              | ...  | ...  | ...              | ...  | ...  | ...                | ...  | ...  | ...                           | ...  | ...  | ...                              | ...  | ...  | ...              | ...      |         |          |                     |
| 19   | ...  | ...                              | ...  | ...  | ...              | ...  | ...  | ...                | ...  | ...  | ...                           | ...  | ...  | ...                              | ...  | ...  | ...              | ...      |         |          |                     |
| 20   | ...  | ...                              | ...  | ...  | ...              | ...  | ...  | ...                | ...  | ...  | ...                           | ...  | ...  | ...                              | ...  | ...  | ...              | ...      |         |          |                     |
| 21   | ...  | ...                              | ...  | ...  | ...              | ...  | ...  | ...                | ...  | ...  | ...                           | ...  | ...  | ...                              | ...  | ...  | ...              | ...      |         |          |                     |
| 22   | ...  | ...                              | ...  | ...  | ...              | ...  | ...  | ...                | ...  | ...  | ...                           | ...  | ...  | ...                              | ...  | ...  | ...              | ...      |         |          |                     |
| 23   | ...  | ...                              | ...  | ...  | ...              | ...  | ...  | ...                | ...  | ...  | ...                           | ...  | ...  | ...                              | ...  | ...  | ...              | ...      |         |          |                     |
| 24   | ...  | ...                              | ...  | ...  | ...              | ...  | ...  | ...                | ...  | ...  | ...                           | ...  | ...  | ...                              | ...  | ...  | ...              | ...      |         |          |                     |
| 25   | ...  | ...                              | ...  | ...  | ...              | ...  | ...  | ...                | ...  | ...  | ...                           | ...  | ...  | ...                              | ...  | ...  | ...              | ...      |         |          |                     |
| TOTAL ALL CLASSES  | ...  | ...                              | ...  | ...  | ...              | ...  | ...  | ...                | ...  | ...  | ...                           | ...  | ...  | ...                              | ...  | ...  | ...              | ...      |         |          |                     |

\* Not (c) passengers.

|  | STANDARD GAUGE—contd.    |                                  |          |                     |          |                              |         |                                  |         |                     | METRE GAUGE. |                    |         |                                  |          |                     |         |                    |          |        |     |    |
|--|--------------------------|----------------------------------|----------|---------------------|----------|------------------------------|---------|----------------------------------|---------|---------------------|--------------|--------------------|---------|----------------------------------|----------|---------------------|---------|--------------------|----------|--------|-----|----|
|  | NORTH WESTERN STATE. (a) |                                  |          |                     |          | ODISHA AND BOMBAY STATE. (b) |         |                                  |         |                     | TAMIL NADU.  |                    |         |                                  |          | ASSAM-BENGAL. (c)   |         |                    |          |        |     |    |
|  | Number.                  | Number of passengers and others. |          | Number of servants. |          | Total all classes.           | Number. | Number of passengers and others. |         | Number of servants. |              | Total all classes. | Number. | Number of passengers and others. |          | Number of servants. |         | Total all classes. |          |        |     |    |
|  |                          | Killed.                          | Injured. | Killed.             | Injured. |                              |         | Total.                           | Killed. | Injured.            | Total.       |                    |         | Killed.                          | Injured. | Total.              | Killed. |                    | Injured. | Total. |     |    |
| Accidents reported to Local Governments under section 83 of the Indian Railways Act, No. IX of 1900.               | 1                        | 1                                | 10       | ..                  | 10       | ..                           | 1       | 1                                | 10      | ..                  | 10           | ..                 | 1       | 1                                | 10       | ..                  | 10      | ..                 | 1        | 1      | 10  | .. |
| 1. Collisions between passenger trains or parts of passenger trains  | 3                        | 1                                | 15†      | 1                   | 16       | ..                           | 1       | 3                                | 4       | 1                   | 1            | ..                 | ..      | ..                               | ..       | ..                  | ..      | ..                 | ..       | ..     | ..  | .. |
| 2. Collisions between passenger trains and goods or mineral trains, engines and vehicles standing foul of the line | 5                        | 33                               | 38       | 1                   | 1        | ..                           | 3       | 3                                | 3       | ..                  | ..           | ..                 | ..      | ..                               | ..       | ..                  | ..      | ..                 | ..       | ..     | ..  | .. |
| 3. Collisions between goods trains or parts of goods trains  | 1                        | 20                               | 21       | 3                   | 3        | ..                           | 1       | 1                                | 1       | ..                  | ..           | ..                 | ..      | ..                               | ..       | ..                  | ..      | ..                 | ..       | ..     | ..  | .. |
| 4. Collisions between light engines  | 3                        | 2                                | 5        | ..                  | ..       | ..                           | 1       | 2                                | 3       | 2                   | 2            | ..                 | ..      | ..                               | ..       | ..                  | ..      | ..                 | ..       | ..     | ..  | .. |
| 5. Passenger trains or parts of passenger trains leaving the rails   | ..                       | 142                              | 142      | ..                  | ..       | ..                           | 1       | 1                                | 1       | ..                  | ..           | ..                 | ..      | ..                               | ..       | ..                  | ..      | ..                 | ..       | ..     | ..  | .. |
| 6. Goods trains or parts of goods trains, engines, etc., leaving the rails   | ..                       | 2                                | 2        | ..                  | ..       | ..                           | 1       | 1                                | 1       | ..                  | ..           | ..                 | ..      | ..                               | ..       | ..                  | ..      | ..                 | ..       | ..     | ..  | .. |
| 7. Trains or engines travelling in the wrong direction through points  | ..                       | 2                                | 2        | ..                  | ..       | ..                           | 1       | 1                                | 1       | ..                  | ..           | ..                 | ..      | ..                               | ..       | ..                  | ..      | ..                 | ..       | ..     | ..  | .. |
| 8. Trains running into stations or sidings at too high a speed   | 1                        | ..                               | 1        | 3                   | 3        | ..                           | ..      | ..                               | ..      | ..                  | ..           | ..                 | ..      | ..                               | ..       | ..                  | ..      | ..                 | ..       | ..     | ..  | .. |
| 9. Trains running over cattle on the line  | ..                       | 395                              | 395      | ..                  | ..       | ..                           | 134     | 134                              | ..      | ..                  | ..           | ..                 | ..      | ..                               | ..       | ..                  | ..      | ..                 | ..       | ..     | ..  | .. |
| 10. Ditto over obstructions on the line  | 2                        | 22                               | 24       | 1*                  | 1        | 1                            | 2       | 3                                | 5       | 1*                  | 1            | ..                 | ..      | ..                               | ..       | ..                  | ..      | ..                 | ..       | ..     | ..  | .. |
| 11. Trains running through gates at level-crossings  | ..                       | 2                                | 2        | ..                  | ..       | ..                           | 1       | 1                                | 1       | ..                  | ..           | ..                 | ..      | ..                               | ..       | ..                  | ..      | ..                 | ..       | ..     | ..  | .. |
| 12. The bursting of boilers of engines   | ..                       | ..                               | ..       | ..                  | ..       | ..                           | ..      | ..                               | ..      | ..                  | ..           | ..                 | ..      | ..                               | ..       | ..                  | ..      | ..                 | ..       | ..     | ..  | .. |
| 13. (a). Ditto of tubes, etc., of engines  | ..                       | 39                               | 39       | ..                  | ..       | ..                           | 6       | 6                                | ..      | ..                  | ..           | ..                 | ..      | ..                               | ..       | ..                  | ..      | ..                 | ..       | ..     | ..  | .. |
| 14. The failure of machinery, springs, etc., of engines  | ..                       | 195                              | 195      | ..                  | ..       | ..                           | 22      | 22                               | ..      | ..                  | ..           | ..                 | ..      | ..                               | ..       | ..                  | ..      | ..                 | ..       | ..     | ..  | .. |
| 15. The failure of tyres   | ..                       | 10                               | 10       | ..                  | ..       | ..                           | 1       | 1                                | ..      | ..                  | ..           | ..                 | ..      | ..                               | ..       | ..                  | ..      | ..                 | ..       | ..     | ..  | .. |
| 16. Ditto of wheels  | ..                       | 17                               | 17       | ..                  | ..       | ..                           | 1       | 1                                | ..      | ..                  | ..           | ..                 | ..      | ..                               | ..       | ..                  | ..      | ..                 | ..       | ..     | ..  | .. |
| 17. Ditto of axle  | ..                       | ..                               | ..       | ..                  | ..       | ..                           | 1       | 1                                | ..      | ..                  | ..           | ..                 | ..      | ..                               | ..       | ..                  | ..      | ..                 | ..       | ..     | ..  | .. |
| 18. Ditto of brake apparatus   | ..                       | 1                                | 1        | ..                  | ..       | ..                           | 11      | 11                               | ..      | ..                  | ..           | ..                 | ..      | ..                               | ..       | ..                  | ..      | ..                 | ..       | ..     | ..  | .. |
| 19. Ditto of couplings   | ..                       | ..                               | ..       | ..                  | ..       | ..                           | ..      | ..                               | ..      | ..                  | ..           | ..                 | ..      | ..                               | ..       | ..                  | ..      | ..                 | ..       | ..     | ..  | .. |
| 20. Ditto of tunnels, bridges, viaducts, culverts, etc.  | ..                       | 30                               | 30       | ..                  | ..       | ..                           | 7       | 7                                | ..      | ..                  | ..           | ..                 | ..      | ..                               | ..       | ..                  | ..      | ..                 | ..       | ..     | ..  | .. |
| 21. Broken rails   | ..                       | 31                               | 33       | ..                  | ..       | ..                           | 1       | 1                                | ..      | ..                  | ..           | ..                 | ..      | ..                               | ..       | ..                  | ..      | ..                 | ..       | ..     | ..  | .. |
| 22. The flooding of portions of permanent-way  | 2                        | 24                               | 25       | 1                   | 1        | ..                           | ..      | ..                               | ..      | ..                  | ..           | ..                 | ..      | ..                               | ..       | ..                  | ..      | ..                 | ..       | ..     | ..  | .. |
| 23. Slips in cuttings or embankments   | 1                        | 23                               | 23       | ..                  | ..       | ..                           | 1       | 1                                | ..      | ..                  | ..           | ..                 | ..      | ..                               | ..       | ..                  | ..      | ..                 | ..       | ..     | ..  | .. |
| 24. Fire in trains   | ..                       | 12                               | 12       | ..                  | ..       | ..                           | ..      | ..                               | ..      | ..                  | ..           | ..                 | ..      | ..                               | ..       | ..                  | ..      | ..                 | ..       | ..     | ..  | .. |
| 25. Fire at stations, or involving injury to bridges or viaducts   | ..                       | 93                               | 94       | 7                   | 7        | ..                           | 4       | 4                                | ..      | ..                  | ..           | ..                 | ..      | ..                               | ..       | ..                  | ..      | ..                 | ..       | ..     | ..  | .. |
| 26. Other accidents  | 20                       | 1,094                            | 1,114    | 1*                  | 26‡      | 4                            | 12      | 5                                | 304     | 209                 | 2†           | 2†                 | 14      | 14                               | 1*       | 1                   | 108     | 120                | 12       | 108    | 120 | 10 |
| TOTAL ALL CLASSES  |                          |                                  |          |                     |          |                              |         |                                  |         |                     |              |                    |         |                                  |          |                     |         |                    |          |        |     |    |

(a) Including the Jammu and Kashmir (Native State section), Ludhiana-Dhuri-Jathal, Rajpura-Bhatinda and Southern Punjab railways and the Khushalgarh-Kohat-Thal, Northern-Durgai and Dandot Light (3' 6" gauge) railways.

(b) Including the Jammu and Kashmir (Native State section), Ludhiana-Dhuri-Jathal, Rajpura-Bhatinda and Southern Punjab railways and the Khushalgarh-Kohat-Thal, Northern-Durgai and Dandot Light (3' 6" gauge) railways.

(c) Including the Jammu and Kashmir (Native State section), Ludhiana-Dhuri-Jathal, Rajpura-Bhatinda and Southern Punjab railways and the Khushalgarh-Kohat-Thal, Northern-Durgai and Dandot Light (3' 6" gauge) railways.

(a) Including the Jammu and Kashmir (Naiire, State section), Ludhiana-Dhuri-Jakhal, Rajpura-Bhatinda and Southern Railway sections and the Kharagpur-Kohat-Tulsi, Norbanga-Bangal and Dandot Light (3 & gauge) railways.

(b) Including the Jammu and Kashmir (Naiire, State section), Ludhiana-Dhuri-Jakhal, Rajpura-Bhatinda and Southern Railway sections and the Kharagpur-Kohat-Tulsi, Norbanga-Bangal and Dandot Light (3 & gauge) railways.

(c) Including the Jammu and Kashmir (Naiire, State section), Ludhiana-Dhuri-Jakhal, Rajpura-Bhatinda and Southern Railway sections and the Kharagpur-Kohat-Tulsi, Norbanga-Bangal and Dandot Light (3 & gauge) railways.

\* Not (a) passenger(s).

† Of these, one was not a passenger.

‡ Of these, four were not passengers.

§ Of these, three were not passengers.

TRAFFIC IN INDIA, distinguishing the different classes of accidents and the number of passengers and others, and of railway servants killed or injured in each class of accident—*contd.*

[illegible]

**TREAFFIC in INDIA, distinguishes**

[illegible]

(6) Including the Ledo and Tiktat Margherita Colliery Branch railway.  
Interconnected with the Tonalpottu-Jaerachakhowai railway and the Rongachak-Krishnagar and Teesta-Kurigram branches, also the British Section of the Santrahari extension (3' 6" gauge) lines.

**METRE GAUGE—contd.**

| Number.           | HYDERABAD-GODAVARI VALLEY. |                                  |                    | JODHPUR-BIKANER (JODHPUR AND BIKANER SECTIONS). (c) |                                  |                    | MORVI.  |                                  |                    | RAJPUTANA-KANWA. (d) |                                  |                    |
|-------------------|----------------------------|----------------------------------|--------------------|---|----------------------------------|--------------------|---------|----------------------------------|--------------------|----------------------|----------------------------------|--------------------|
|                   | Number.                    | Number of passengers and others. | Total all classes. | Number.   | Number of passengers and others. | Total all classes. | Number. | Number of passengers and others. | Total all classes. | Number.              | Number of passengers and others. | Total all classes. |
|                   |                            |                                  |                    |   |                                  |                    |         |                                  |                    |                      |                                  |                    |
| 1                 | ...                        | ...                              | ...                | ...   | ...                              | ...                | ...     | ...                              | ...                | ...                  | ...                              | ...                |
| 2                 | ...                        | ...                              | ...                | ...   | ...                              | ...                | ...     | ...                              | ...                | ...                  | ...                              | ...                |
| 3                 | ...                        | ...                              | ...                | ...   | ...                              | ...                | ...     | ...                              | ...                | ...                  | ...                              | ...                |
| 4                 | ...                        | ...                              | ...                | ...   | ...                              | ...                | ...     | ...                              | ...                | ...                  | ...                              | ...                |
| 5                 | ...                        | ...                              | ...                | ...   | ...                              | ...                | ...     | ...                              | ...                | ...                  | ...                              | ...                |
| 6                 | ...                        | ...                              | ...                | ...   | ...                              | ...                | ...     | ...                              | ...                | ...                  | ...                              | ...                |
| 7                 | ...                        | ...                              | ...                | ...   | ...                              | ...                | ...     | ...                              | ...                | ...                  | ...                              | ...                |
| 8                 | ...                        | ...                              | ...                | ...   | ...                              | ...                | ...     | ...                              | ...                | ...                  | ...                              | ...                |
| 9                 | ...                        | ...                              | ...                | ...   | ...                              | ...                | ...     | ...                              | ...                | ...                  | ...                              | ...                |
| 10                | ...                        | ...                              | ...                | ...   | ...                              | ...                | ...     | ...                              | ...                | ...                  | ...                              | ...                |
| 11                | ...                        | ...                              | ...                | ...   | ...                              | ...                | ...     | ...                              | ...                | ...                  | ...                              | ...                |
| 12                | ...                        | ...                              | ...                | ...   | ...                              | ...                | ...     | ...                              | ...                | ...                  | ...                              | ...                |
| 13                | ...                        | ...                              | ...                | ...   | ...                              | ...                | ...     | ...                              | ...                | ...                  | ...                              | ...                |
| 14                | ...                        | ...                              | ...                | ...   | ...                              | ...                | ...     | ...                              | ...                | ...                  | ...                              | ...                |
| 15                | ...                        | ...                              | ...                | ...   | ...                              | ...                | ...     | ...                              | ...                | ...                  | ...                              | ...                |
| 16                | ...                        | ...                              | ...                | ...   | ...                              | ...                | ...     | ...                              | ...                | ...                  | ...                              | ...                |
| 17                | ...                        | ...                              | ...                | ...   | ...                              | ...                | ...     | ...                              | ...                | ...                  | ...                              | ...                |
| 18                | ...                        | ...                              | ...                | ...   | ...                              | ...                | ...     | ...                              | ...                | ...                  | ...                              | ...                |
| 19                | ...                        | ...                              | ...                | ...   | ...                              | ...                | ...     | ...                              | ...                | ...                  | ...                              | ...                |
| 20                | ...                        | ...                              | ...                | ...   | ...                              | ...                | ...     | ...                              | ...                | ...                  | ...                              | ...                |
| 21                | ...                        | ...                              | ...                | ...   | ...                              | ...                | ...     | ...                              | ...                | ...                  | ...                              | ...                |
| 22                | ...                        | ...                              | ...                | ...   | ...                              | ...                | ...     | ...                              | ...                | ...                  | ...                              | ...                |
| 23                | ...                        | ...                              | ...                | ...   | ...                              | ...                | ...     | ...                              | ...                | ...                  | ...                              | ...                |
| 24                | ...                        | ...                              | ...                | ...   | ...                              | ...                | ...     | ...                              | ...                | ...                  | ...                              | ...                |
| 25                | ...                        | ...                              | ...                | ...   | ...                              | ...                | ...     | ...                              | ...                | ...                  | ...                              | ...                |
| TOTAL ALL CLASSES | 6                          | 21                               | 27                 | 6   | 228                              | 229                | 1       | 1                                | 1                  | 9                    | 538                              | 542                |

\* Not (a) passenger(\*).  
† Of these, two were not passengers.

\* Not (a) passenger(\*).  
† Of these, two were not passengers.

(c) Including the Jodhpur-Hyderabad railway (British section).  
(d) Ahmedabad-Dholka, Ahmedabad-Parantii Gokhaw's Mahana, Palampur-Deesa and Vijapur-Koloi-Kadi railway.

(c) Including the Jodhpur-Hyderabad railway (British section).  
(d) Ahmedabad-Dholka, Ahmedabad-Parantii, Gekwar's Mehsana, Palanpur-Deesa and Vijapur-Koloi-Kadi railway.

## TRAFFIC IN INDIA, distinguished

[illegible]

... (re-defining the Tenness District Board and Tennessee National Association) will mean

[illegible]



SPECIAL TABLES.

|   | BARABET-BASINBAT LIGHT (2' 6"). |                                  |          |                     |          |                    | BARST LIGHT (2' 6"). |                                  |          |                     |          |                    | BUKHTIARPORE-BENAR LIGHT (2' 6"). |                                  |          |                     |          |                    |
|---|---------------------------------|----------------------------------|----------|---------------------|----------|--------------------|----------------------|----------------------------------|----------|---------------------|----------|--------------------|-----------------------------------|----------------------------------|----------|---------------------|----------|--------------------|
|   | Number.                         | Number of passengers and others. |          | Number of servants. |          | Total all classes. | Number.              | Number of passengers and others. |          | Number of servants. |          | Total all classes. | Number.                           | Number of passengers and others. |          | Number of servants. |          | Total all classes. |
|   |                                 | Killed.                          | Injured. | Killed.             | Injured. |                    |                      | Killed.                          | Injured. | Killed.             | Injured. |                    |                                   | Killed.                          | Injured. | Killed.             | Injured. |                    |
| 1. Collisions between passenger trains or parts of passenger trains                   | ..                              | ..                               | ..       | ..                  | ..       | ..                 | ..                   | ..                               | ..       | ..                  | ..       | ..                 | ..                                | ..                               | ..       | ..                  | ..       | ..                 |
| 2. Ditto and goods or mineral trains, engines and vehicles standing foul of the line. | ..                              | ..                               | ..       | ..                  | ..       | ..                 | ..                   | ..                               | ..       | ..                  | ..       | ..                 | ..                                | ..                               | ..       | ..                  | ..       | ..                 |
| 3. Collisions between goods trains or parts of goods trains                           | ..                              | ..                               | ..       | ..                  | ..       | ..                 | ..                   | ..                               | ..       | ..                  | ..       | ..                 | ..                                | ..                               | ..       | ..                  | ..       | ..                 |
| 4. Ditto light engines  | 4                               | ..                               | ..       | ..                  | ..       | 4                  | ..                   | ..                               | ..       | ..                  | ..       | ..                 | ..                                | ..                               | ..       | ..                  | ..       | ..                 |
| 5. Passenger trains or parts of passenger trains leaving the rails                    | ..                              | ..                               | ..       | ..                  | ..       | ..                 | ..                   | ..                               | ..       | ..                  | ..       | ..                 | ..                                | ..                               | ..       | ..                  | ..       | ..                 |
| 6. Goods trains or parts of goods trains, engines, etc., leaving the rails            | ..                              | ..                               | ..       | ..                  | ..       | ..                 | ..                   | ..                               | ..       | ..                  | ..       | ..                 | ..                                | ..                               | ..       | ..                  | ..       | ..                 |
| 7. Trains or engines travelling in the wrong direction through points                 | ..                              | ..                               | ..       | ..                  | ..       | ..                 | ..                   | ..                               | ..       | ..                  | ..       | ..                 | ..                                | ..                               | ..       | ..                  | ..       | ..                 |
| 8. Trains running into stations or sidings at too high a speed                        | ..                              | ..                               | ..       | ..                  | ..       | ..                 | ..                   | ..                               | ..       | ..                  | ..       | ..                 | ..                                | ..                               | ..       | ..                  | ..       | ..                 |
| 9. Ditto over cattle on the line  | ..                              | 2                                | ..       | ..                  | ..       | 2                  | ..                   | ..                               | ..       | ..                  | ..       | ..                 | ..                                | ..                               | ..       | ..                  | ..       | ..                 |
| 10. Ditto over obstructions on the line   | ..                              | ..                               | ..       | ..                  | ..       | ..                 | ..                   | ..                               | ..       | ..                  | ..       | ..                 | ..                                | ..                               | ..       | ..                  | ..       | ..                 |
| 11. Ditto through gates at level-crossings  | ..                              | ..                               | ..       | ..                  | ..       | ..                 | ..                   | ..                               | ..       | ..                  | ..       | ..                 | ..                                | ..                               | ..       | ..                  | ..       | ..                 |
| 12. The bursting of boilers of engines  | ..                              | ..                               | ..       | ..                  | ..       | ..                 | ..                   | ..                               | ..       | ..                  | ..       | ..                 | ..                                | ..                               | ..       | ..                  | ..       | ..                 |
| 12(a) Ditto of tubes, etc., of engines  | ..                              | ..                               | ..       | ..                  | ..       | ..                 | ..                   | ..                               | ..       | ..                  | ..       | ..                 | ..                                | ..                               | ..       | ..                  | ..       | ..                 |
| 13. The failure of machinery, springs, etc., of engines                               | ..                              | ..                               | ..       | ..                  | ..       | ..                 | ..                   | ..                               | ..       | ..                  | ..       | ..                 | ..                                | ..                               | ..       | ..                  | ..       | ..                 |
| 14. Ditto of tyres  | ..                              | ..                               | ..       | ..                  | ..       | ..                 | ..                   | ..                               | ..       | ..                  | ..       | ..                 | ..                                | ..                               | ..       | ..                  | ..       | ..                 |
| 15. Ditto of wheels   | ..                              | ..                               | ..       | ..                  | ..       | ..                 | ..                   | ..                               | ..       | ..                  | ..       | ..                 | ..                                | ..                               | ..       | ..                  | ..       | ..                 |
| 16. Ditto of axles  | ..                              | ..                               | ..       | ..                  | ..       | ..                 | ..                   | ..                               | ..       | ..                  | ..       | ..                 | ..                                | ..                               | ..       | ..                  | ..       | ..                 |
| 17. Ditto of brake apparatus  | ..                              | ..                               | ..       | ..                  | ..       | ..                 | ..                   | ..                               | ..       | ..                  | ..       | ..                 | ..                                | ..                               | ..       | ..                  | ..       | ..                 |
| 18. Ditto of couplings  | ..                              | ..                               | ..       | ..                  | ..       | ..                 | ..                   | ..                               | ..       | ..                  | ..       | ..                 | ..                                | ..                               | ..       | ..                  | ..       | ..                 |
| 19. Ditto of tunnels, bridges, viaducts, culverts, etc.                               | ..                              | ..                               | ..       | ..                  | ..       | ..                 | ..                   | ..                               | ..       | ..                  | ..       | ..                 | ..                                | ..                               | ..       | ..                  | ..       | ..                 |
| 20. Broken rails  | ..                              | ..                               | ..       | ..                  | ..       | ..                 | ..                   | ..                               | ..       | ..                  | ..       | ..                 | ..                                | ..                               | ..       | ..                  | ..       | ..                 |
| 21. The flooding of portions of permanent-way   | ..                              | ..                               | ..       | ..                  | ..       | ..                 | ..                   | ..                               | ..       | ..                  | ..       | ..                 | ..                                | ..                               | ..       | ..                  | ..       | ..                 |
| 22. Slips in cuttings or embankments  | ..                              | ..                               | ..       | ..                  | ..       | ..                 | ..                   | ..                               | ..       | ..                  | ..       | ..                 | ..                                | ..                               | ..       | ..                  | ..       | ..                 |
| 23. Fire in trains  | ..                              | ..                               | ..       | ..                  | ..       | ..                 | ..                   | ..                               | ..       | ..                  | ..       | ..                 | ..                                | ..                               | ..       | ..                  | ..       | ..                 |
| 24. Fire at stations, or involving injury to bridges or viaducts                      | ..                              | ..                               | ..       | ..                  | ..       | ..                 | ..                   | ..                               | ..       | ..                  | ..       | ..                 | ..                                | ..                               | ..       | ..                  | ..       | ..                 |
| 25. Other accidents   | ..                              | ..                               | ..       | ..                  | ..       | ..                 | ..                   | ..                               | ..       | ..                  | ..       | ..                 | ..                                | ..                               | ..       | ..                  | ..       | ..                 |
| TOTAL ALL CLASSES   | 4                               | 2                                | 6        | ..                  | ..       | ..                 | 1                    | 1                                | ..       | ..                  | ..       | ..                 | 1                                 | 1                                | ..       | ..                  | ..       | ..                 |

Accidents reported to Local Governments under section 83 of the Indian Railways Act, No. IX of 1880.

Other accidents.

Accidents reported to Local Governments under section 83 of the Indian Railways Act, No. IX of 1880.

Other accidents.

Accidents reported to Local Governments under section 83 of the Indian Railways Act, No. IX of 1880.

Other accidents.

## 11

|                   |                     |
|-------------------|---------------------|
|                   | Number of headings. |
| 1                 |                     |
| 2                 |                     |
| 3                 |                     |
| 4                 |                     |
| 5                 |                     |
| 6                 |                     |
| 7                 |                     |
| 8                 |                     |
| 9                 |                     |
| 10                |                     |
| 11                |                     |
| 12 <sup>(1)</sup> |                     |
| 13                |                     |
| 14                |                     |
| 15                |                     |
| 16                |                     |
| 17                |                     |
| 18                |                     |
| 19                |                     |
| 20                |                     |
| 21                |                     |
| 22                |                     |
| 23                |                     |
| 24                |                     |
| 25                |                     |

ACT No. 2.—ACCIDENTS TO TRAINS, ROLLING-STOCK, FREIGHT-WAGONS, &c., reported during the TWELVE MONTHS ended the 31st December 1906, as having occurred on the SEVERAL RAILWAYS AND BRANCH LINES IN INDIA, distinguishing the different CLASSES OF ACCIDENTS and the number of PASSENGERS and OTHERS, and of RAILWAY SERVANTS KILLED OR INJURED in each class of accident.—*contd.*

[illegible]

TABLE No. 3.—ACCIDENTS TO TRAINS, ROLLING-STOCK, PERMANENT-WAY, &c., reported during the TWELVE MONTHS ended the 31st December 1906, as having occurred on the several RAILWAYS open for TRAFFIC in INDIA, distinguishing the different CLASSES of ACCIDENTS and the number of PASSENGERS and OTHERS, and of RAILWAY SERVANTS KILLED or INJURED in each class of accident—*continued.*

|   | TEZPOUR-BALIPARA (2' 6"). |                                  |          |                    |         |                                  | DARBEEING-HIMALAYAN (2' 0"). |                    |         |                                  |          |        | GWALIOR LIGHT (2' 0").  |                  |        |   |                  |        | Number of headings. |         |
|---|---------------------------|----------------------------------|----------|--------------------|---------|----------------------------------|------------------------------|--------------------|---------|----------------------------------|----------|--------|---|------------------|--------|---|------------------|--------|---------------------|---------|
|   | Number.                   | Number of passengers and others. |          | Total all classes. | Number. | Number of passengers and others. |                              | Total all classes. | Number. | Number of passengers and others. |          | Total. | Accidents reported to Local Government under section 83 of Act, No. IX of 1880. | Other accidents. | Total. | Accidents reported to Local Government under section 83 of Act, No. IX of 1880. | Other accidents. | Total. |                     |         |
|   |                           | Killed.                          | Injured. |                    |         | Killed.                          | Injured.                     |                    |         | Killed.                          | Injured. |        |   |                  |        |   |                  |        |                     | Killed. |
| 1. Collisions between passenger trains or parts of passenger trains                     | ..                        | ..                               | ..       | ..                 | ..      | ..                               | ..                           | ..                 | ..      | ..                               | ..       | ..     | ..  | ..               | ..     | ..  | ..               | ..     | ..                  | ..      |
| Ditto ditto and goods or mineral trains, engines and vehicles standing foul of the line | ..                        | ..                               | ..       | ..                 | ..      | ..                               | ..                           | ..                 | ..      | ..                               | ..       | ..     | ..  | ..               | ..     | ..  | ..               | ..     | ..                  | ..      |
| 2. Collisions between goods trains or parts of goods trains                             | ..                        | ..                               | ..       | ..                 | ..      | ..                               | ..                           | ..                 | ..      | ..                               | ..       | ..     | ..  | ..               | ..     | ..  | ..               | ..     | ..                  | ..      |
| Ditto light engines   | ..                        | ..                               | ..       | ..                 | ..      | ..                               | ..                           | ..                 | ..      | ..                               | ..       | ..     | ..  | ..               | ..     | ..  | ..               | ..     | ..                  | ..      |
| 3. Passenger trains or parts of passenger trains leaving the rails                      | ..                        | ..                               | ..       | ..                 | ..      | ..                               | ..                           | ..                 | ..      | ..                               | ..       | ..     | ..  | ..               | ..     | ..  | ..               | ..     | ..                  | ..      |
| 4. Goods trains or parts of goods trains, engines, etc., leaving the rails              | ..                        | ..                               | ..       | ..                 | ..      | ..                               | ..                           | ..                 | ..      | ..                               | ..       | ..     | ..  | ..               | ..     | ..  | ..               | ..     | ..                  | ..      |
| 5. Trains or engines travelling in the wrong direction through points                   | ..                        | ..                               | ..       | ..                 | ..      | ..                               | ..                           | ..                 | ..      | ..                               | ..       | ..     | ..  | ..               | ..     | ..  | ..               | ..     | ..                  | ..      |
| 6. Trains running into stations or sidings at too high a speed                          | ..                        | ..                               | ..       | ..                 | ..      | ..                               | ..                           | ..                 | ..      | ..                               | ..       | ..     | ..  | ..               | ..     | ..  | ..               | ..     | ..                  | ..      |
| Ditto over cattle on the line   | ..                        | ..                               | ..       | ..                 | ..      | ..                               | ..                           | ..                 | ..      | ..                               | ..       | ..     | ..  | ..               | ..     | ..  | ..               | ..     | ..                  | ..      |
| Ditto over obstructions on the line   | ..                        | ..                               | ..       | ..                 | ..      | ..                               | ..                           | ..                 | ..      | ..                               | ..       | ..     | ..  | ..               | ..     | ..  | ..               | ..     | ..                  | ..      |
| Ditto through gates at level-crossings  | ..                        | ..                               | ..       | ..                 | ..      | ..                               | ..                           | ..                 | ..      | ..                               | ..       | ..     | ..  | ..               | ..     | ..  | ..               | ..     | ..                  | ..      |
| 7. The bursting of boilers of engines   | ..                        | ..                               | ..       | ..                 | ..      | ..                               | ..                           | ..                 | ..      | ..                               | ..       | ..     | ..  | ..               | ..     | ..  | ..               | ..     | ..                  | ..      |
| 8. Ditto of tubes, etc., of engines   | ..                        | ..                               | ..       | ..                 | ..      | ..                               | ..                           | ..                 | ..      | ..                               | ..       | ..     | ..  | ..               | ..     | ..  | ..               | ..     | ..                  | ..      |
| 9. The failure of machinery, springs, etc., of engines                                  | ..                        | ..                               | ..       | ..                 | ..      | ..                               | ..                           | ..                 | ..      | ..                               | ..       | ..     | ..  | ..               | ..     | ..  | ..               | ..     | ..                  | ..      |
| 10. Ditto of tyres  | ..                        | ..                               | ..       | ..                 | ..      | ..                               | ..                           | ..                 | ..      | ..                               | ..       | ..     | ..  | ..               | ..     | ..  | ..               | ..     | ..                  | ..      |
| 11. Ditto of wheels   | ..                        | ..                               | ..       | ..                 | ..      | ..                               | ..                           | ..                 | ..      | ..                               | ..       | ..     | ..  | ..               | ..     | ..  | ..               | ..     | ..                  | ..      |
| 12. Ditto of axles  | ..                        | ..                               | ..       | ..                 | ..      | ..                               | ..                           | ..                 | ..      | ..                               | ..       | ..     | ..  | ..               | ..     | ..  | ..               | ..     | ..                  | ..      |
| 13. Ditto of brake apparatus  | ..                        | ..                               | ..       | ..                 | ..      | ..                               | ..                           | ..                 | ..      | ..                               | ..       | ..     | ..  | ..               | ..     | ..  | ..               | ..     | ..                  | ..      |
| 14. Ditto of couplings  | ..                        | ..                               | ..       | ..                 | ..      | ..                               | ..                           | ..                 | ..      | ..                               | ..       | ..     | ..  | ..               | ..     | ..  | ..               | ..     | ..                  | ..      |
| 15. Ditto of tunnels, bridges, viaducts, culverts, etc.                                 | ..                        | ..                               | ..       | ..                 | ..      | ..                               | ..                           | ..                 | ..      | ..                               | ..       | ..     | ..  | ..               | ..     | ..  | ..               | ..     | ..                  | ..      |
| 16. Broken rails  | ..                        | ..                               | ..       | ..                 | ..      | ..                               | ..                           | ..                 | ..      | ..                               | ..       | ..     | ..  | ..               | ..     | ..  | ..               | ..     | ..                  | ..      |
| 17. The flooding of portions of permanent-way   | ..                        | ..                               | ..       | ..                 | ..      | ..                               | ..                           | ..                 | ..      | ..                               | ..       | ..     | ..  | ..               | ..     | ..  | ..               | ..     | ..                  | ..      |
| 18. Slips in cuttings or embankments  | ..                        | ..                               | ..       | ..                 | ..      | ..                               | ..                           | ..                 | ..      | ..                               | ..       | ..     | ..  | ..               | ..     | ..  | ..               | ..     | ..                  | ..      |
| 19. Fire in trains  | ..                        | ..                               | ..       | ..                 | ..      | ..                               | ..                           | ..                 | ..      | ..                               | ..       | ..     | ..  | ..               | ..     | ..  | ..               | ..     | ..                  | ..      |
| 20. Fire at stations, or involving injury to bridges or viaducts                        | ..                        | ..                               | ..       | ..                 | ..      | ..                               | ..                           | ..                 | ..      | ..                               | ..       | ..     | ..  | ..               | ..     | ..  | ..               | ..     | ..                  | ..      |
| 21. Other accidents   | ..                        | ..                               | ..       | ..                 | ..      | ..                               | ..                           | ..                 | ..      | ..                               | ..       | ..     | ..  | ..               | ..     | ..  | ..               | ..     | ..                  | ..      |
| TOTAL ALL CLASSES   | ..                        | 5                                | 5        | ..                 | ..      | ..                               | 3                            | 5                  | 9       | ..                               | 1        | ..     | ..  | ..               | 31     | ..  | ..               | ..     | 7                   | ..      |

|   | HOWRAH-AKTA (2' 0"). |                                  |          |                    | HOWRAH-SERIKHALLA (3' 0"). |                                  |          |                    | JERAM (3' 0"). |                                  |          |                    |
|---|----------------------|----------------------------------|----------|--------------------|----------------------------|----------------------------------|----------|--------------------|----------------|----------------------------------|----------|--------------------|
|   | Number.              | Number of passengers and others. |          | Total all classes. | Number.                    | Number of passengers and others. |          | Total all classes. | Number.        | Number of passengers and others. |          | Total all classes. |
|   |                      | Killed.                          | Injured. |                    |                            | Killed.                          | Injured. |                    |                | Killed.                          | Injured. |                    |
|   |                      |                                  |          |                    |                            |                                  |          |                    |                |                                  |          |                    |
| Collisions between passenger trains or parts of passenger trains        | ..                   | ..                               | ..       | ..                 | ..                         | ..                               | ..       | ..                 | ..             | ..                               | ..       | ..                 |
| Ditto      and goods or mineral trains, engines and vehicles standing   | 1                    | ..                               | 12       | 13                 | ..                         | ..                               | ..       | ..                 | ..             | ..                               | ..       | ..                 |
| foel of the line  | ..                   | ..                               | ..       | ..                 | ..                         | ..                               | ..       | ..                 | ..             | ..                               | ..       | ..                 |
| Collisions between goods trains or parts of goods trains                | ..                   | ..                               | ..       | ..                 | ..                         | ..                               | ..       | ..                 | ..             | ..                               | ..       | ..                 |
| Ditto      light engines  | ..                   | ..                               | ..       | ..                 | ..                         | ..                               | ..       | ..                 | ..             | ..                               | ..       | ..                 |
| Passenger trains or parts of passenger trains leaving the rails         | 10                   | 10                               | ..       | 20                 | ..                         | ..                               | ..       | ..                 | ..             | ..                               | ..       | ..                 |
| Goods trains or parts of goods trains, engines, etc., leaving the rails | ..                   | ..                               | ..       | ..                 | ..                         | ..                               | ..       | ..                 | ..             | ..                               | ..       | ..                 |
| Trains or engines travelling in the wrong direction through points      | ..                   | ..                               | ..       | ..                 | ..                         | ..                               | ..       | ..                 | ..             | ..                               | ..       | ..                 |
| Trains running into stations or sidings at too high a speed             | ..                   | ..                               | ..       | ..                 | ..                         | ..                               | ..       | ..                 | ..             | ..                               | ..       | ..                 |
| Ditto      over cattle on the line                                      | 1                    | 1                                | ..       | 2                  | ..                         | ..                               | ..       | ..                 | ..             | ..                               | ..       | ..                 |
| Ditto      over obstructions on the line                                | ..                   | ..                               | ..       | ..                 | ..                         | ..                               | ..       | ..                 | ..             | ..                               | ..       | ..                 |
| Ditto      through gates at level-crossings                             | ..                   | ..                               | ..       | ..                 | ..                         | ..                               | ..       | ..                 | ..             | ..                               | ..       | ..                 |
| The bursting of boilers of engines                                      | ..                   | ..                               | ..       | ..                 | ..                         | ..                               | ..       | ..                 | ..             | ..                               | ..       | ..                 |
| (a) Ditto of tubes, etc., of engines                                    | ..                   | ..                               | ..       | ..                 | ..                         | ..                               | ..       | ..                 | ..             | ..                               | ..       | ..                 |
| The failure of machinery, springs, etc., of engines                     | ..                   | ..                               | ..       | ..                 | ..                         | ..                               | ..       | ..                 | ..             | ..                               | ..       | ..                 |
| Ditto of tyres  | ..                   | ..                               | ..       | ..                 | ..                         | ..                               | ..       | ..                 | ..             | ..                               | ..       | ..                 |
| Ditto of wheels   | ..                   | ..                               | ..       | ..                 | ..                         | ..                               | ..       | ..                 | ..             | ..                               | ..       | ..                 |
| Ditto of axles  | ..                   | ..                               | ..       | ..                 | ..                         | ..                               | ..       | ..                 | ..             | ..                               | ..       | ..                 |
| Ditto of brake apparatus  | ..                   | ..                               | ..       | ..                 | ..                         | ..                               | ..       | ..                 | ..             | ..                               | ..       | ..                 |
| Ditto of couplings  | ..                   | ..                               | ..       | ..                 | ..                         | ..                               | ..       | ..                 | ..             | ..                               | ..       | ..                 |
| Ditto of tunnels, bridges, viaducts, culverts, etc.                     | ..                   | ..                               | ..       | ..                 | ..                         | ..                               | ..       | ..                 | ..             | ..                               | ..       | ..                 |
| Broken rails  | ..                   | ..                               | ..       | ..                 | ..                         | ..                               | ..       | ..                 | ..             | ..                               | ..       | ..                 |
| 1. The flooding of portions of permanent-way                            | ..                   | ..                               | ..       | ..                 | ..                         | ..                               | ..       | ..                 | ..             | ..                               | ..       | ..                 |
| 2. Ships in cuttings or embankments                                     | ..                   | ..                               | ..       | ..                 | ..                         | ..                               | ..       | ..                 | ..             | ..                               | ..       | ..                 |
| 3. Fire in trains   | ..                   | ..                               | ..       | ..                 | ..                         | ..                               | ..       | ..                 | ..             | ..                               | ..       | ..                 |
| 4. Fire at stations, or involving injury to bridges or viaducts         | ..                   | ..                               | ..       | ..                 | ..                         | ..                               | ..       | ..                 | ..             | ..                               | ..       | ..                 |
| 5. Other accidents  | ..                   | ..                               | ..       | ..                 | ..                         | ..                               | ..       | ..                 | ..             | ..                               | ..       | ..                 |
| TOTAL ALL CLASSES   | 11                   | 1                                | 12       | 24                 | 4                          | 2                                | 6        | 12                 | 5              | 2                                | 7        | 24                 |

ACCIDENTS TO TRAINS, ROLLING-STOCK, PERMANENT-WAY, etc., reported during the TWELVE MONTHS ending 31st DECEMBER 1906, distinguishing the different CLASSES of ACCIDENTS and the number of PASSENGERS

| STANDARD GAUGE LINES.   |                  |        |  |                  |        |                                  |               |                     |          |                    |          |  |                  |        |  |                  | METRE                                       |  |  |
|---|------------------|--------|--|------------------|--------|----------------------------------|---------------|---------------------|----------|--------------------|----------|--|------------------|--------|--|------------------|---|--|--|
| TWELVE MONTHS ENDED THE 31ST DECEMBER 1906.   |                  |        |  |                  |        |                                  |               |                     |          |                    |          |  |                  |        |  |                  | TWELVE MONTHS ENDED THE 31ST DECEMBER 1905. |  |  |
| Previous year.  |                  |        | Number.  |                  |        | Number of passengers and others. |               | Number of servants. |          | Total all classes. |          | Previous year.   |                  |        | Number.  |                  |   |  |  |
| Accidents reported to Local Governments under section 83 of the Indian Railways Act, No. IX of 1890.                | Other accidents. | Total. | Accidents reported to Local Governments under section 83 of the Indian Railways Act, No. IX of 1890. | Other accidents. | Total. | Killed.                          | Injured.      | Killed.             | Injured. | Killed.            | Injured. | Accidents reported to Local Governments under section 83 of the Indian Railways Act, No. IX of 1890. | Other accidents. | Total. | Accidents reported to Local Governments under section 83 of the Indian Railways Act, No. IX of 1890. | Other accidents. | Total.                                      |  |  |
| 1. Collisions between passenger trains or parts of passenger trains   | 3                | 3      | 6  | 2                | 6      | 8                                | 1             | 22                  | 3        | 3                  | 4        | 2  | 1                | 3      | 3  | ...              | 3   |  |  |
| 2. Collisions between passenger trains and goods or mineral trains, engines, and vehicles standing foul of the line | 14               | 20     | 34   | 19               | 15     | 34                               | 2             | 69                  | 7        | 12                 | 9        | 6  | 11               | 17     | 17   | 11               | 28  |  |  |
| 3. Collisions between goods trains or parts of goods trains   | 9                | 43     | 52   | 12               | 58     | 70                               | ...           | ...                 | 3        | 5                  | 3        | 2  | 14               | 16     | 8  | 13               | 21  |  |  |
| 4. Collisions between light engines   | 2                | 25     | 27   | 1                | 31     | 32                               | ...           | ...                 | 5        | ...                | 5        | ...  | 7                | 7      | ...  | 12               | 12  |  |  |
| 5. Passenger trains or parts of passenger trains leaving the rails  | 16               | 33     | 49   | 15               | 31     | 46                               | ...           | 2                   | ...      | 2                  | ...      | 28   | 30               | 58     | 34   | 40               | 74  |  |  |
| Goods trains or parts of goods trains, engines, etc., leaving the rails   | 5                | 263    | 268  | 3                | 290    | 293                              | 1             | 4                   | ...      | 1                  | 1        | 2  | 92               | 94     | 5  | 90               | 95  |  |  |
| 7. Trains or engines travelling in the wrong direction through points   | 6                | 60     | 66   | 4                | 66     | 70                               | ...           | ...                 | 1        | ...                | 1        | 3  | 28               | 31     | 7  | 77               | 84  |  |  |
| 8. Trains running into stations or sidings at too high a speed  | 5                | 16     | 21   | 3                | 15     | 18                               | ...           | 3                   | ...      | 3                  | ...      | ...  | 11               | 11     | 1  | 9                | 10  |  |  |
| 9. Trains running over cattle on the line   | 1                | 1,591  | 1,592  | 1                | 1,756  | 1,757                            | ...           | ...                 | 1        | ...                | 1        | 12   | 1,712            | 1,754  | 5  | 1,837            | 1,842                                       |  |  |
| 10. Trains running over obstructions on the line  | 12               | 77     | 89   | 0                | 90     | 100                              | 16            | 15                  | 1        | 1                  | 7        | 3  | 87               | 90     | 7  | 69               | 76  |  |  |
| 11. Trains running through gates at level-crossings   | 1                | 13     | 14   | ...              | 15     | 15                               | ...           | ...                 | 1        | ...                | 1        | ...  | 14               | 14     | ...  | 20               | 20  |  |  |
| 12. The bursting of boilers of engines  | ...              | 1      | 1  | ...              | ...    | ...                              | ...           | ...                 | ...      | ...                | ...      | ...  | 1                | 1      | ...  | ...              | ...   |  |  |
| 12(a). The bursting of tubes, etc., of engines  | ...              | 194    | 194  | ...              | 231    | 231                              | ...           | ...                 | ...      | ...                | ...      | 1  | 103              | 104    | ...  | 57               | 57  |  |  |
| 13. The failure of machinery, springs, etc., of engines   | ...              | 591    | 591  | ...              | 489    | 489                              | ...           | ...                 | 1        | ...                | 1        | ...  | 211              | 212    | ...  | 246              | 246   |  |  |
| 14. The failure of tyres  | ...              | 7      | 7  | ...              | ...    | ...                              | ...           | ...                 | ...      | ...                | ...      | ...  | 6                | 6      | ...  | 5                | 5   |  |  |
| 15. Ditto of wheels   | ...              | 4      | 4  | ...              | 15     | 15                               | ...           | ...                 | ...      | ...                | ...      | ...  | 1                | 1      | ...  | 1                | 1   |  |  |
| 16. Ditto of axles  | 1                | 28     | 29   | ...              | 32     | 32                               | ...           | ...                 | ...      | ...                | ...      | 9  | 29               | 38     | 6  | 36               | 42  |  |  |
| 17. Ditto of brake apparatus  | ...              | 1      | 1  | ...              | 3      | 3                                | ...           | ...                 | ...      | ...                | ...      | ...  | 3                | 3      | ...  | 3                | 3   |  |  |
| 18. Ditto of couplings  | 1                | 162    | 163  | 2                | 199    | 201                              | ...           | 14                  | 1        | 2                  | 1        | 1  | 155              | 156    | 3  | 148              | 151   |  |  |
| 19. Ditto of tunnels, bridges, viaducts, culverts, etc.   | ...              | 3      | 3  | ...              | 3      | 3                                | ...           | ...                 | ...      | ...                | ...      | ...  | 1                | 1      | ...  | ...              | ...   |  |  |
| 20. Broken rails  | 1                | 83     | 84   | ...              | 67     | 67                               | ...           | ...                 | ...      | ...                | ...      | ...  | 71               | 71     | ...  | 63               | 63  |  |  |
| 21. The flooding of portions of permanent-way   | 1                | 7      | 51   | 9                | 54     | 63                               | ...           | ...                 | ...      | ...                | ...      | 34   | 18               | 92     | 24   | 100              | 124   |  |  |
| 22. Slips in cuttings or embankments  | 1                | 40     | 41   | 3                | 43     | 46                               | ...           | ...                 | 1        | ...                | 1        | 6  | 10               | 16     | 5  | 21               | 26  |  |  |
| 23. Fire in trains  | 1                | 148    | 149  | 3                | 97     | 100                              | 3             | 2                   | 1        | 1                  | 4        | 1  | 61               | 62     | ...  | 52               | 52  |  |  |
| 24. Fire at stations, or involving injury to bridges or viaducts  | 1                | 37     | 18   | 7                | 35     | 42                               | 12            | ...                 | 3        | 5                  | 5        | 1  | 18               | 19     | 2  | 17               | 19  |  |  |
| 25. Other accidents   | 10               | 378    | 388  | 21               | 467    | 488                              | ...           | 17                  | 6        | 29                 | 6        | 5  | 225              | 230    | 8  | 247              | 255   |  |  |
| TOTAL FOR THE TWELVE MONTHS ENDED THE 31ST DECEMBER 1906  | ...              | ...    | ...  | 115              | 4,108  | 4,223                            | 115           | 135                 | 30       | 69                 | 47       | ...  | ...              | ...    | 135  | 3,174            | 3,309                                       |  |  |
| Previous year   | ...              | ...    | ...  | 94               | 3,778  | 3,872                            | 7             | 124                 | 10       | 90                 | 17       | ...  | ...              | ...    | 117  | 2,993            | 3,110                                       |  |  |
| Mean mileage worked   | 15,985           |        |  |                  |        |                                  | 12,082        |                     |          |                    |          |  | 118,937          |        |  |                  |   |  |  |
| Number of servants employed   | 357,199          |        |  |                  |        |                                  | 36,946,000    |                     |          |                    |          |  | 93,138,000       |        |  |                  |   |  |  |
| Train-mileage of all descriptions   | 76,273,000       |        |  |                  |        |                                  | 3,598,912,000 |                     |          |                    |          |  | 3,058            |        |  |                  |   |  |  |
| Number of passengers carried  | 173,932,000      |        |  |                  |        |                                  | 7,709         |                     |          |                    |          |  | 297,876          |        |  |                  |   |  |  |
| Passenger-mileage   | 7,042,169,000    |        |  |                  |        |                                  | 0.001         |                     |          |                    |          |  | 0.016            |        |  |                  |   |  |  |
| Per mean mile open—   |                  |        |  |                  |        |                                  |               |                     |          |                    |          |  |                  |        |  |                  |   |  |  |
| Train-mileage of all descriptions   | 4,772            |        |  |                  |        |                                  | 0.021         |                     |          |                    |          |  | 0.028            |        |  |                  |   |  |  |
| Number of passengers carried  | 10,881           |        |  |                  |        |                                  | 0.001         |                     |          |                    |          |  | 0.001            |        |  |                  |   |  |  |
| Passenger-mileage   | 440,549          |        |  |                  |        |                                  | 0.018         |                     |          |                    |          |  |                  |        |  |                  |   |  |  |
| Total passengers—   |                  |        |  |                  |        |                                  |               |                     |          |                    |          |  |                  |        |  |                  |   |  |  |
| Killed per million of passengers  | 0.040            |        |  |                  |        |                                  |               |                     |          |                    |          |  |                  |        |  |                  |   |  |  |
| Injured per million of passengers   | 0.724            |        |  |                  |        |                                  |               |                     |          |                    |          |  |                  |        |  |                  |   |  |  |
| Killed per million of passenger-miles   | 0.001            |        |  |                  |        |                                  |               |                     |          |                    |          |  |                  |        |  |                  |   |  |  |
| Injured per million of passenger-miles  | 0.018            |        |  |                  |        |                                  |               |                     |          |                    |          |  |                  |        |  |                  |   |  |  |

31st December 1906, as having occurred on the several RAILWAYS open for TRAFFIC in INDIA, and of RAILWAY SERVANTS KILLED or INJURED in each class of accident.

[illegible]

\*\*\* Of these, twenty-two were not passengers.  
††† Of these, fifteen were not passengers.

§§ Of these, two were not passengers.  
 ¶¶ Of these, six were not passengers.  
 ||| Of these, twelve were not passengers.

# ABSTRACT No. 5.

PROPORTION of PASSENGERS KILLED and INJURED on the SEVERAL RAILWAYS open for TRAFFIC in INDIA from causes beyond their own control in PASSENGER JOURNEYS for the years 1892 to 1906.

| YEAR.        | NUMBER OF PASSENGERS KILLED AND INJURED FROM CAUSES BEYOND THEIR OWN CONTROL FROM ACCIDENTS TO TRAINS. |          | Number of passenger journeys (inclusive of journeys by season ticket-holders). | PROPORTION RETURNED AS KILLED AND INJURED (FROM CAUSES BEYOND THEIR OWN CONTROL) TO NUMBER CARRIED. |                |
|--------------|--|----------|--|---|----------------|
|              | Killed.  | Injured. |  | Killed.   | Injured.       |
| 1892 . . . . | 8  | 42       | 127,230,914  | 1 in 15,903,864   | 1 in 3,029,300 |
| 1893 . . . . | 51   | 84       | 135,262,950  | 1 in 2,652,215  | 1 in 1,610,200 |
| 1894 . . . . | 1  | 85       | 145,462,546  | 1 in 145,462,546  | 1 in 1,711,300 |
| 1895 . . . . | 8  | 37       | 151,723,981  | 1 in 18,965,498   | 1 in 4,100,600 |
| 1896 . . . . | 24   | 93       | 159,162,589  | 1 in 6,631,775  | 1 in 1,711,400 |
| 1897 . . . . | 22   | 128      | 150,618,092  | 1 in 6,846,277  | 1 in 1,176,500 |
| 1898 . . . . | 6  | 66       | 150,567,899  | 1 in 25,094,649   | 1 in 2,281,600 |
| 1899 . . . . | 8  | 89       | 169,542,715  | 1 in 23,220,388   | 1 in 1,890,600 |
| 1900 . . . . | 14   | 85       | 175,667,916  | 1 in 12,547,707   | 1 in 2,066,600 |
| 1901 . . . . | 3  | 47       | 177,852,204  | 1 in 59,284,068   | 1 in 3,784,600 |
| 1902 . . . . | 127  | 184      | 189,056,511  | 1 in 1,488,634  | 1 in 1,027,600 |
| 1903 . . . . | 50   | 116      | 210,231,000  | 1 in 4,204,620  | 1 in 1,812,600 |
| 1904 . . . . | 11   | 83       | 227,097,000  | 1 in 20,645,182   | 1 in 2,736,600 |
| 1905 . . . . | 3  | 140      | 248,157,000  | 1 in 82,719,000   | 1 in 1,774,600 |



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WHOLESALE AND RETAIL PRICES IN THE SECOND HALF OF  
JUNE 1907 OF :

RICE  
WHEAT AND FLOUR  
BARLEY  
JAWAR  
BAJRA  
RAGI  
KANGNI

MAIZE  
GRAM AND PULSE  
LINSSEED  
MUSTARD AND RAPISEED  
SEBAMUM (*Til* or *jinjili*,  
GHI  
SUGAR, RAW

SALT  
TOBACCO  
TURMERIC  
GRASS AND STRAW  
JAWAR STALKS  
SHEEP AND BULLOCKS

---

GOVERNMENT OF INDIA  
DEPARTMENT OF COMMERCE AND INDUSTRY

WHOLESALE PRICES FOR THE SECOND HALF OF JUNE

| DISTRICTS                          | RICE,<br>UNHUSKED |       | RICE,<br>HUSKED |       | WHEAT |       | FLOUR<br>(WHEAT) |       | BARLEY |       | JAWAR |       |
|------------------------------------|-------------------|-------|-----------------|-------|-------|-------|------------------|-------|--------|-------|-------|-------|
|                                    | 1907              | 1906  | 1907            | 1906  | 1907  | 1906  | 1907             | 1906  | 1907   | 1906  | 1907  | 1906  |
| <b>Burma*</b> —                    |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| <i>Tenasserim</i> —                |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Mergui . . . . .                   | ...               | ...   | 41 44           | 42 11 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Tavoy . . . . .                    | ...               | ...   | 36 16           | 29 91 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Moulmein . . . . .                 | ...               | ...   | ...             | ...   | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Amherst . . . . .                  | ...               | ...   | 39 02           | 38 1  | 55 65 | 55 65 | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Pegu (deltaic)</i> —            |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Rangoon . . . . .                  | ...               | ...   | 25              | 26 13 | 28 7  | 28 07 | ...              | ...   | ...    | ...   | ...   | ...   |
| Mauhin . . . . .                   | ...               | ...   | 36 57           | 36 36 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Bassein . . . . .                  | ...               | ...   | 44 44           | 38 32 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Pegu (inland)</i> —             |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Henzada . . . . .                  | ...               | ...   | 38 32           | 37 21 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Toungoo . . . . .                  | ...               | ...   | ...             | 32 82 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Upper Burma</i> —               |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Mandalay . . . . .                 | ...               | ...   | 42 67           | 37 21 | 42 95 | 28 57 | ...              | ...   | ...    | ...   | ...   | ...   |
| Pakokku . . . . .                  | ...               | ...   | 36 78           | 32 32 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Arakan</i> —                    |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Akyab . . . . .                    | ...               | ...   | ...             | 10    | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| <b>Eastern Bengal and Assam*</b> — |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| <i>Eastern</i> —                   |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Chittagong . . . . .               | ...               | ...   | 45              | 15    | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Dacca . . . . .                    | ...               | ...   | 51 25           | 50    | 45    | 38 75 | ...              | ...   | 35     | 25    | ...   | ...   |
| <i>Central</i> —                   |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Pabna . . . . .                    | ...               | ...   | 61 25           | 47 5  | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Northern</i> —                  |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Rangpur . . . . .                  | ...               | ...   | 55              | 10    | 46 15 | 42 5  | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Brahmaputra</i> —               |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Goalpara . . . . .                 | 33 12             | 25    | 54 37           | 52 5  | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Gauhati . . . . .                  | 30 3              | 27 5  | 50              | 17 5  | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| <b>Bengal*</b> —                   |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| <i>Deltaic</i> —                   |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Midnapur . . . . .                 | ...               | ...   | 55              | 40    | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Calcutta . . . . .                 | ...               | ...   | (a) 48 75       | 50    | 38 75 | 30    | ...              | ...   | 27 5   | 23 75 | ...   | ...   |
| <i>Central</i> —                   |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Bardwan . . . . .                  | ...               | ...   | 55 91           | 41 25 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Orissa</i> —                    |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Cuttack . . . . .                  | ...               | ...   | 43 59           | 33 33 | 33 75 | 33 33 | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Bihār, south</i> —              |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Patna . . . . .                    | ...               | ...   | 47 5            | 36 25 | 33 75 | 33 12 | ...              | ...   | 27 5   | 25    | 26 87 | ...   |
| <i>Bihār, north</i> —              |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Bhāgalpur . . . . .                | ...               | ...   | 52 81           | 39 37 | 37 03 | 32 5  | ...              | ...   | 28 12  | 23 75 | ...   | ...   |
| Muzaffarpur . . . . .              | ...               | ...   | 57 19           | 42 03 | 36 25 | 33 28 | ...              | ...   | 28 59  | 25    | ...   | ...   |
| <b>United Provinces—</b>           |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| (a) <i>AGRA</i> —                  |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| <i>Eastern</i> —                   |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Benares . . . . .                  | 28 23             | 24 48 | 52 4            | 40 68 | 36 09 | 31 15 | 44 43            | 39 63 | 26 25  | 25 31 | ...   | ...   |
| <i>Central</i> —                   |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Cawnpore . . . . .                 | 26 67             | 24 22 | 44 43           | 42 08 | 33 33 | 31 35 | 38 07            | 34 79 | 25     | 25    | 23 23 | ...   |
| Jhānsi . . . . .                   | ...               | ...   | 57 19           | 47 06 | 34 06 | 32 08 | ...              | ...   | 20 16  | 20 53 | 21 25 | 28 91 |
| <i>Western</i> —                   |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Meerut . . . . .                   | ...               | ...   | 55              | 50    | 30 78 | 26 56 | 36 41            | 30 78 | 22 19  | 20 04 | ...   | ...   |
| Agra . . . . .                     | 30 21             | 28 59 | 74 43           | 61 56 | 31 01 | 31 98 | 41 04            | 40    | 23 23  | 25    | 33 01 | 32 6  |
| <i>Submontane, west</i> —          |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Shahjahanpur . . . . .             | 27 5              | 27 6  | ...             | ...   | 35 52 | 29 11 | ...              | ...   | 21 87  | 22 24 | 28 12 | ...   |
| (b) <i>ODDH</i> —                  |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| <i>Southern</i> —                  |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Luoknow . . . . .                  | 25                | 25    | 45              | 45    | 35 52 | 31 98 | 45               | 39 06 | 25     | 28 54 | 25    | 31 98 |
| <i>Northern</i> —                  |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Fyzabad . . . . .                  | 32 03             | 26 25 | 59 22           | 47 5  | 34 84 | 33 12 | ...              | ...   | 28 59  | 24 37 | 26 67 | ...   |

\* The figures under "Rice, husked" represent the prices of common rice

(a) The price of the cheapest kind of rice which is roughly 80 per cent of the price of the average quality of common rice reported on prior to the 1st half of September 1906

(The figures state prices in rupees per ten maunds)

| BAJRA |       | RAGI |       | MAIZE |       | GRAM  |       | ARHAR DÁL |       | LINSSEED |       | DISTRICTS          |
|-------|-------|------|-------|-------|-------|-------|-------|-----------|-------|----------|-------|--------------------|
| 1907  | 1906  | 1907 | 1906  | 1907  | 1906  | 1907  | 1906  | 1907      | 1906  | 1907     | 1906  |                    |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Burma—             |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Tenasserim—        |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Mergui             |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Tavoy              |
| ...   | ...   | ...  | ...   | ...   | ...   | 40.76 | 40.76 | 50        | 50    | ...      | ...   | Moulmein           |
| ...   | ...   | ...  | ...   | ...   | ...   | 22.86 | 21.62 | 28.07     | 28.57 | ...      | ...   | Amherst            |
| ...   | ...   | ...  | ...   | ...   | ...   | 37.65 | 40.76 | ...       | ...   | ...      | ...   | Pegu (deltaic)—    |
| ...   | ...   | ...  | ...   | ...   | ...   | 42.11 | 42.11 | 46.72     | 46.72 | ...      | ...   | Bangoon            |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | 36.99 | ...       | ...   | ...      | ...   | Maubin             |
| ...   | ...   | ...  | ...   | ...   | ...   | 31.84 | 30.05 | 50.79     | 47.76 | ...      | ...   | Bassein            |
| ...   | ...   | ...  | ...   | ...   | ...   | 35.36 | 6.36  | ...       | 83.12 | ...      | ...   | Pegu (inland)—     |
| ...   | ...   | ...  | ...   | ...   | ...   | 46.38 | 34.78 | 66.67     | 57.14 | ...      | ...   | Henzada            |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Toungoo            |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Upper Burma—       |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Mandalay           |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Pakókku            |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Arakan—            |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Akyab              |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Eastern Bengal and |
| ...   | ...   | ...  | ...   | ...   | ...   | 40    | 45    | 60        | 50    | ...      | ...   | Assam—             |
| ...   | ...   | ...  | ...   | ...   | ...   | 40    | 37.5  | 55        | 52.5  | ...      | ...   | Eastern—           |
| ...   | ...   | ...  | ...   | ...   | ...   | 3.75  | 37.5  | ...       | ...   | 56.87    | 47.5  | Chittagong         |
| ...   | ...   | ...  | ...   | ...   | ...   | 36.87 | 45    | 56.87     | 55    | ...      | ...   | Dacca              |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Central—           |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Pabna              |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Northern—          |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Rangpur            |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Brahmaputra—       |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Goalpara           |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Gauhati            |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Bengal—            |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Deltaic—           |
| ...   | ...   | ...  | ...   | ...   | ...   | 31.25 | 30    | 50        | 46.25 | 48.75    | 47.5  | Midnapur           |
| ...   | ...   | ...  | ...   | ...   | ...   | 31    | 35    | 52.5      | 45    | 57.5     | 52.5  | Calcutta           |
| ...   | 87.5  | ...  | ...   | ...   | ...   | 30    | 32.5  | ...       | ...   | ...      | ...   | Central—           |
| ...   | ...   | ...  | ...   | ...   | ...   | 31.25 | 33.75 | 50        | 46.72 | ...      | ...   | Bardwan            |
| ...   | ...   | ...  | ...   | ...   | ...   | 31.87 | 30.47 | 31.87     | 30.47 | ...      | ...   | Orissa—            |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Cuttack            |
| ...   | ...   | ...  | ...   | 31.25 | ...   | 27.5  | 26.87 | 45        | 46.87 | 53.75    | 52.5  | Bihar, south—      |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Patna              |
| ...   | ...   | ...  | ...   | 33.28 | 35    | 33.28 | 31.25 | 4.44      | 52.5  | 53.12    | 50    | Bihar, north—      |
| ...   | ...   | ...  | 20.56 | 33.28 | 33.28 | 33.28 | 30.78 | 50        | 46.87 | ...      | ...   | Bhagalpur          |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Muzaffarpur        |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | United Provinces—  |
| 26.25 | ...   | ...  | ...   | ...   | ...   | 26.87 | 26.67 | 41.93     | 45.3  | 48.91    | ...   | (a) AGRA—          |
| 23.54 | ...   | ...  | ...   | ...   | ...   | 24.22 | 27.13 | 35.37     | 40    | 51.61    | 47.08 | Eastern—           |
| 19.69 | ...   | ...  | ...   | ...   | ...   | 24.69 | 30.62 | ...       | ...   | 44.37    | ...   | Benares            |
| ...   | ...   | ...  | ...   | ...   | ...   | 24.37 | 25    | ...       | ...   | ...      | ...   | Central—           |
| 25.78 | 34.79 | ...  | ...   | ...   | ...   | 25.42 | 26.87 | 43.23     | 50    | 66.67    | 57.13 | Cawnpore           |
| ...   | ...   | ...  | ...   | ...   | ...   | 30    | 26.67 | ...       | ...   | ...      | 50    | Jhansi             |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Western—           |
| 25    | 33.33 | ...  | ...   | 27.6  | 25.02 | 27.6  | 28.50 | ...       | 32.29 | 45       | 51.25 | Meerut             |
| ...   | ...   | ...  | ...   | ...   | ...   | 28.07 | 26.87 | ...       | ...   | ...      | ...   | Agra               |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Shimontane, west—  |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Shahjahanpur       |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | (b) OUDH—          |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Southern—          |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Lucknow            |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Northern—          |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Fyzabad            |

## WHOLESALE PRICES FOR THE SECOND HALF OF JUNE—continued

| DISTRICTS                        | MUSTARD AND<br>RAPESEED |                         | SESAMUM<br>(Til or jinjili) |       | GHI    |        | SUGAR, RAW<br>(Gir)  |       | SALT  |       | TOBACCO LEAF           |                     |
|----------------------------------|-------------------------|-------------------------|-----------------------------|-------|--------|--------|----------------------|-------|-------|-------|------------------------|---------------------|
|                                  | 1907                    | 1906                    | 1907                        | 1906  | 1907   | 1906   | 1907                 | 1906  | 1907  | 1906  | 1907                   | 1906                |
| <b>Burma—</b>                    |                         |                         |                             |       |        |        |                      |       |       |       |                        |                     |
| <b>Tenasserim—</b>               |                         |                         |                             |       |        |        |                      |       |       |       |                        |                     |
| Mergui . . . .                   | ...                     | ...                     | ...                         | ...   | ...    | ...    | ...                  | ...   | 18.56 | 18.56 | ...                    | ...                 |
| Tavoy . . . .                    | ...                     | ...                     | ...                         | ...   | ...    | ...    | ...                  | ...   | 20.51 | 20.51 | ...                    | ...                 |
| Moulmein and Amherst             | ...                     | ...                     | ...                         | ...   | ...    | ...    | ...                  | ...   | 18.77 | 18.77 | ...                    | ...                 |
| <b>Pegu (deltaic)—</b>           |                         |                         |                             |       |        |        |                      |       |       |       |                        |                     |
| Rangoon . . . .                  | ...                     | ...                     | ...                         | ...   | ...    | ...    | ...                  | ...   | 18.6  | 19.05 | ...                    | ...                 |
| Maubin . . . .                   | ...                     | ...                     | ...                         | ...   | ...    | ...    | ...                  | ...   | 22.46 | 22.46 | ...                    | ...                 |
| Bassein . . . .                  | ...                     | ...                     | ...                         | ...   | ...    | ...    | ...                  | ...   | 22.61 | 22.61 | ...                    | ...                 |
| <b>Pegu (inland)—</b>            |                         |                         |                             |       |        |        |                      |       |       |       |                        |                     |
| Heinsada . . . .                 | ...                     | ...                     | ...                         | ...   | ...    | ...    | ...                  | ...   | 24.81 | 24.86 | ...                    | ...                 |
| Toungoo . . . .                  | ...                     | ...                     | ...                         | ...   | ...    | ...    | ...                  | ...   | 24.62 | 24.24 | ...                    | ...                 |
| <b>Upper Burma—</b>              |                         |                         |                             |       |        |        |                      |       |       |       |                        |                     |
| Mandalay . . . .                 | ...                     | ...                     | ...                         | ...   | ...    | ...    | ...                  | ...   | 22.7  | 22.7  | ...                    | ...                 |
| Patokku . . . .                  | ...                     | ...                     | ...                         | ...   | ...    | ...    | ...                  | ...   | 22.61 | 24.71 | ...                    | ...                 |
| <b>Arakan—</b>                   |                         |                         |                             |       |        |        |                      |       |       |       |                        |                     |
| Akyab . . . .                    | ...                     | ...                     | ...                         | ...   | ...    | ...    | ...                  | ...   | 25    | 28.57 | ...                    | ...                 |
| <b>Eastern Bengal and Assam—</b> |                         |                         |                             |       |        |        |                      |       |       |       |                        |                     |
| <b>Eastern—</b>                  |                         |                         |                             |       |        |        |                      |       |       |       |                        |                     |
| Chittagong . . .                 | 70                      | 65                      | ...                         | ...   | 475    | 410    | 50                   | 77.5  | 17.5  | 25    | 40                     | 37.5                |
| Dacca . . . .                    | ...                     | ...                     | ...                         | ...   | 470    | 420    | 60                   | 65    | 21.25 | 26.25 | 65                     | 60                  |
| <b>Central—</b>                  |                         |                         |                             |       |        |        |                      |       |       |       |                        |                     |
| Pabna . . . .                    | 65                      | 70                      | ...                         | ...   | 637.5  | 520    | 43.12                | 48.12 | 21.87 | 23.75 | 80                     | 65                  |
| <b>Northern—</b>                 |                         |                         |                             |       |        |        |                      |       |       |       |                        |                     |
| Rangpur . . . .                  | 65                      | 65                      | ...                         | ...   | 170    | 390    | 53.75                | 0     | 27.5  | 27.5  | 52.5                   | 28.12               |
| <b>Brahmaputra—</b>              |                         |                         |                             |       |        |        |                      |       |       |       |                        |                     |
| Goalpara . . . .                 | 57.5                    | 53.75                   | ...                         | ...   | ...    | ...    | 60                   | 80    | ...   | ...   | ...                    | ...                 |
| Gauhati . . . .                  | 57.5                    | 56.25                   | ...                         | ...   | ...    | ...    | 60                   | ...   | ...   | ...   | ...                    | ...                 |
| <b>Bengal—</b>                   |                         |                         |                             |       |        |        |                      |       |       |       |                        |                     |
| <b>Deltaic—</b>                  |                         |                         |                             |       |        |        |                      |       |       |       |                        |                     |
| Midnapur . . . .                 | { 60 and 65 }<br>57.5   | { 55 and 61.5 }<br>57.5 | ...                         | ...   | 460    | 400    | { 45 to 50 }<br>47.5 | 52.5  | 17.5  | 28.75 | { 90 and 102.5 }<br>80 | { 70 and 90 }<br>85 |
| Caldcutta . . . .                | ...                     | ...                     | 55                          | 70    | 460    | 390    | ...                  | 62.5  | 18.12 | 21.25 | ...                    | ...                 |
| <b>Central—</b>                  |                         |                         |                             |       |        |        |                      |       |       |       |                        |                     |
| Bardwan . . . .                  | 70                      | 57.5                    | ...                         | ...   | 470    | 393.28 | 50                   | 65    | 28.75 | 23.12 | ...                    | ...                 |
| <b>Orissa—</b>                   |                         |                         |                             |       |        |        |                      |       |       |       |                        |                     |
| Cuttack . . . .                  | 60.94                   | 62.5                    | 60                          | 55.34 | 419.06 | 380.94 | 35                   | 40.31 | 15    | 23.12 | 60.94                  | 54.69               |
| <b>Bihar, south—</b>             |                         |                         |                             |       |        |        |                      |       |       |       |                        |                     |
| Patna . . . .                    | 60                      | 60                      | 65                          | 70    | 400    | 360    | 33.75                | 45    | 2.5   | 25    | 20                     | 20                  |
| <b>Bihar, north—</b>             |                         |                         |                             |       |        |        |                      |       |       |       |                        |                     |
| Bhagalpur . . . .                | { 47 and 59.53 }        | { 47.5 and 58.12 }      | ...                         | ...   | 450.62 | 393.75 | 40                   | 43.75 | 20.31 | 24.37 | 70                     | 8.5                 |
| Muzaffarpur . . .                | ...                     | ...                     | ...                         | ...   | 426.25 | ...    | 36.25                | 50    | 24.22 | 26.56 | 160                    | 80                  |
| <b>United Provinces—</b>         |                         |                         |                             |       |        |        |                      |       |       |       |                        |                     |
| <b>(a) AGRA—</b>                 |                         |                         |                             |       |        |        |                      |       |       |       |                        |                     |
| <b>Eastern—</b>                  |                         |                         |                             |       |        |        |                      |       |       |       |                        |                     |
| Benares . . . .                  | 52.4                    | 48.91                   | 61.61                       | 56.87 | 442.34 | 396.04 | 17.34                | 47.31 | ...   | ...   | ...                    | ...                 |
| <b>Central—</b>                  |                         |                         |                             |       |        |        |                      |       |       |       |                        |                     |
| Cawnpore . . . .                 | 57.13                   | 51.61                   | ...                         | ...   | 457.13 | 55.52  | 44.43                | 53.33 | ...   | ...   | 80                     | 65                  |
| Jhansi . . . .                   | 55.16                   | ...                     | ...                         | ...   | 420    | 376.25 | 57.19                | 56.87 | ...   | ...   | ...                    | ...                 |
| <b>Western—</b>                  |                         |                         |                             |       |        |        |                      |       |       |       |                        |                     |
| Meerut . . . .                   | 59.37                   | ...                     | ...                         | ...   | 492.5  | 360.62 | ...                  | ...   | ...   | ...   | ...                    | ...                 |
| Agra . . . .                     | 59.27                   | 53.28                   | ...                         | ...   | 457.18 | 365.94 | 55.16                | 61.56 | ...   | ...   | 100                    | 80                  |
| <b>Submontane, west—</b>         |                         |                         |                             |       |        |        |                      |       |       |       |                        |                     |
| Shahjahanpur . .                 | ...                     | 53.33                   | ...                         | ...   | 410    | 360    | ...                  | ...   | ...   | ...   | ...                    | ...                 |
| <b>(b) OUDH—</b>                 |                         |                         |                             |       |        |        |                      |       |       |       |                        |                     |
| <b>South—</b>                    |                         |                         |                             |       |        |        |                      |       |       |       |                        |                     |
| Lucknow . . . .                  | 65                      | 61.5                    | ...                         | ...   | 450    | 370    | 50                   | 60    | ...   | ...   | 70                     | 70                  |
| <b>Northern—</b>                 |                         |                         |                             |       |        |        |                      |       |       |       |                        |                     |
| Fyzabad . . . .                  | ...                     | ...                     | ...                         | ...   | 425    | 380    | 45                   | 53.12 | ...   | ...   | ...                    | ...                 |

*(The figures state prices in rupees per ten maunds)*

| TURNERIO |      | GRASS |       | STRAW |      | JAWAR STALKS |      | SHEEP,<br>PER SCORE |      | PLOUGH<br>BULLOCKS, PER<br>PAIR |      | DISTRICTS                 |
|----------|------|-------|-------|-------|------|--------------|------|---------------------|------|---------------------------------|------|---------------------------|
| 1907     | 1906 | 1907  | 1906  | 1907  | 1906 | 1907         | 1906 | 1907                | 1906 | 1907                            | 1906 |                           |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Burma—                    |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Tenasserim—               |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Mergui                    |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Tavoy                     |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Moulmein and Amherst      |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Pegu (deltaic)—           |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Rangoon                   |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Maubin                    |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Bassein                   |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Pegu (inland)—            |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Henzada                   |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Toungoo                   |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Upper Burma—              |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Mandalay                  |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Pakokku                   |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Arahan—                   |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Akyab                     |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Eastern Bengal and Assam— |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Eastern—                  |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Chittagong                |
| ...      | ...  | ...   | 2·81  | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Dacca                     |
| ...      | ...  | ...   | ...   | 13·75 | 10   | ...          | ...  | ...                 | ...  | ...                             | ...  | Central—                  |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Pahna                     |
| ...      | ...  | 2·5   | 2·5   | 8·75  | 8·75 | ...          | ...  | ...                 | ...  | ...                             | ...  | Northern—                 |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Rangpur                   |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Brahmaputra—              |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | G. alpára                 |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Gautati                   |
| ...      | ...  | ...   | ...   | 4·37  | 5    | ...          | ...  | ...                 | ...  | ...                             | ...  | Bengal—                   |
| ...      | ...  | 12·5  | 13·75 | 12·5  | 10   | ...          | ...  | ...                 | ...  | ...                             | ...  | Deltaic—                  |
| ...      | ...  | ...   | ...   | 6·25  | 6·87 | ...          | ...  | ...                 | ...  | ...                             | ...  | Midnapur                  |
| ...      | ...  | 1·69  | 4·69  | 5·62  | 5·94 | ...          | ...  | ...                 | ...  | ...                             | ...  | Calcutta                  |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Central—                  |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Bardwan                   |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Orissa—                   |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Cuttack                   |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Bihár, south—             |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Patna                     |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Bihár, north—             |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Chagalpur                 |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Muzaffarpur               |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | United Provinces—         |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | (a) A. R. A.—             |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Eastern—                  |
| ...      | ...  | ...   | ...   | ...   | ...  | ...          | ...  | ...                 | ...  | ...                             | ...  | Benares                   |
| 105      | 90   | ...   | ...   | ...   | ...  | ...          | ...  | 70                  | 70   | ...                             | ...  | Central—                  |

## WHOLESALE PRICES FOR THE SECOND HALF OF JUNE—continued

| DISTRICTS             | RICE,<br>UNHUSKED |       | RICE,<br>HUSKED |       | WHEAT                |                      | FLOUR<br>(WHEAT) |       | BARLEY |             | JAWAR |       |
|-----------------------|-------------------|-------|-----------------|-------|----------------------|----------------------|------------------|-------|--------|-------------|-------|-------|
|                       | 1907              | 1906  | 1907            | 1906  | 1907                 | 1906                 | 1907             | 1906  | 1907   | 1906        | 1907  | 1906  |
| Rajputana—            |                   |       |                 |       |                      |                      |                  |       |        |             |       |       |
| Eastern—              |                   |       |                 |       |                      |                      |                  |       |        |             |       |       |
| Ajmer . . . .         | 30.78             | 26.67 | ...             | ..    | 38.18                | 35.83                | ...              | ..    | 25.83  | 30.42       | 23.49 | 32.34 |
| Panjab—               |                   |       |                 |       |                      |                      |                  |       |        |             |       |       |
| Southern—             |                   |       |                 |       |                      |                      |                  |       |        |             |       |       |
| Ferozpur . . .        | 23.12             | 21.25 | 40              | 40    | 25                   | 26.72                | 38.12            | 33.5  | 17.34  | 19.06       | ...   | ...   |
| Central—              |                   |       |                 |       |                      |                      |                  |       |        |             |       |       |
| Lahore . . . .        | 26.67             | 29.63 | 53.33           | 61.56 | 25                   | 24.63                | 30.78            | 26.65 | 18.18  | 17.45       | 21.04 | 32.66 |
| South-eastern—        |                   |       |                 |       |                      |                      |                  |       |        |             |       |       |
| Delhi . . . .         | 28.59             | ...   | 50              | 47.03 | 33.38                | 28.54                | 37.31            | 31.75 | 21.09  | 23.54       | 21.04 | 38.12 |
| Submontane—           |                   |       |                 |       |                      |                      |                  |       |        |             |       |       |
| Amritsar . . .        | 31.35             | 27.6  | 55.16           | 44.43 | 24.22                | 23.54                | 28.59            | 26.67 | ...    | ...         | ...   | 36.35 |
| Northern—             |                   |       |                 |       |                      |                      |                  |       |        |             |       |       |
| Rawalpindi . .        | 20                | 20    | 60.1            | 50    | 28.59                | 26.25                | 27.81            | 29.06 | 17.5   | 19.53       | 16.25 | 33.33 |
| Western—              |                   |       |                 |       |                      |                      |                  |       |        |             |       |       |
| Multan . . . .        | 26.15             | 23.44 | ...             | 36.25 | 29.06                | 27.5                 | ...              | ...   | 19.53  | 19.06       | ...   | 28.13 |
| Sind and Baluchistan— |                   |       |                 |       |                      |                      |                  |       |        |             |       |       |
| Karachi . . . .       | ...               | ...   | 50              | 41.87 | 33.75                | 30.62                | ...              | ...   | 26.25  | 22.97       | 21.25 | 22.03 |
| Shikarpur . . .       | ...               | ...   | 48.12           | 37.34 | 28.91                | 27.76                | ...              | ...   | 21.87  | 21.25       | 16.57 | 20    |
| Quetta . . . .        | ...               | ...   | ...             | ...   | 31.87<br>to<br>33.12 | 36.25<br>to<br>38.75 | 7.19             | 58.75 | 22.13  | to<br>26.25 | 21.87 | 25    |
| Bombay—               |                   |       |                 |       |                      |                      |                  |       |        |             |       |       |
| Deccan and Karnatak—  |                   |       |                 |       |                      |                      |                  |       |        |             |       |       |
| Dharwar . . . .       | ...               | ...   | ...             | 45.21 | 36.3                 | 47.4                 | ...              | ...   | ...    | ...         | 25.94 | 34.34 |
| Sholapur . . .        | ...               | ...   | 43.66           | 45.73 | ...                  | 39.69                | ...              | ...   | ...    | ...         | 24.01 | 28.8  |
| Poona . . . .         | ...               | ...   | 50.36           | 45.31 | ...                  | 42.03                | ...              | ...   | ...    | ...         | 28.38 | 33.31 |
| Khandesh and N.E.     |                   |       |                 |       |                      |                      |                  |       |        |             |       |       |
| Deccan—               |                   |       |                 |       |                      |                      |                  |       |        |             |       |       |
| Ahmadnagar . .        | ...               | ...   | 49.34           | ...   | ...                  | ...                  | ...              | ...   | ...    | ...         | ...   | 3.13  |
| Dhulia . . . .        | ...               | ...   | ...             | ...   | 43.12                | 41.67                | ...              | ...   | ...    | ...         | ...   | 27.13 |
| Gujarat—              |                   |       |                 |       |                      |                      |                  |       |        |             |       |       |
| Surat . . . .         | ...               | 32.81 | 69.74           | 54.03 | 45.4                 | 44.69                | ...              | ...   | ...    | ...         | 32.45 | 33.85 |
| Ahmadabad . . .       | ...               | ...   | 50              | 47.5  | 5.94                 | 34.06                | ...              | ...   | 26.25  | 25          | 26.07 | 25    |
| Central Provinces—*   |                   |       |                 |       |                      |                      |                  |       |        |             |       |       |
| Western—              |                   |       |                 |       |                      |                      |                  |       |        |             |       |       |
| Nagpur . . . .        | ...               | ...   | 42.25           | 39    | 34.75                | 30                   | 39.25            | ...   | ...    | ...         | 30.37 | 27    |
| Central—              |                   |       |                 |       |                      |                      |                  |       |        |             |       |       |
| Jubbulpore . . .      | 31.75             | ...   | 35              | 36.25 | 30.75                | 30.25                | 38               | 36.37 | ...    | ...         | ...   | ...   |
| Eastern—              |                   |       |                 |       |                      |                      |                  |       |        |             |       |       |
| Balpur . . . .        | 28                | 27    | 36              | 34.5  | 27.5                 | 27                   | 32               | 35    | ...    | ...         | ...   | ...   |
| Benar—                |                   |       |                 |       |                      |                      |                  |       |        |             |       |       |
| Akola . . . .         | ...               | ...   | 47.25           | 47.27 | 39.62                | 39.5                 | ...              | 46    | ...    | ...         | 25.5  | 18.5  |
| Amrāoti . . . .       | ...               | ...   | 41              | 50    | 34                   | 41.25                | 43               | 44    | ...    | ...         | 25    | 23.75 |
| Madras—               |                   |       |                 |       |                      |                      |                  |       |        |             |       |       |
| South, central—       |                   |       |                 |       |                      |                      |                  |       |        |             |       |       |
| Coimbatore . . .      | ...               | ...   | ...             | ...   | ...                  | ...                  | ...              | ...   | ...    | ...         | 33.9  | 34.8  |
| Salem . . . .         | ...               | ...   | ...             | ...   | ...                  | ...                  | ...              | ...   | ...    | ...         | ...   | ...   |
| Central—              |                   |       |                 |       |                      |                      |                  |       |        |             |       |       |
| Bellary . . . .       | ...               | ...   | ...             | ...   | ...                  | ...                  | ...              | ...   | ...    | ...         | 27.2  | 30    |
| Cuddapah . . .        | 31.7              | 29.8  | ...             | ...   | ...                  | ...                  | ...              | ...   | ...    | ...         | 29.3  | 29    |
| Karnul . . . .        | ...               | ...   | ...             | ...   | ...                  | ...                  | ...              | ...   | ...    | ...         | ...   | ...   |
| East Coast, central—  |                   |       |                 |       |                      |                      |                  |       |        |             |       |       |
| Nellore . . . .       | ...               | ...   | ...             | ...   | ...                  | ...                  | ...              | ...   | ...    | ...         | ...   | ...   |
| East Coast, south—    |                   |       |                 |       |                      |                      |                  |       |        |             |       |       |
| Madras . . . .        | 30.1              | 27    | 51.9            | 47.1  | ...                  | ...                  | ...              | ...   | ...    | ...         | ...   | ...   |
| Tanjore . . . .       | 32.2              | 29.4  | 55.6            | 48.4  | ...                  | ...                  | ...              | ...   | ...    | ...         | ...   | ...   |
| Trichinopoly . .      | ...               | ...   | ...             | ...   | ...                  | ...                  | ...              | ...   | ...    | ...         | ...   | ...   |
| Southern—             |                   |       |                 |       |                      |                      |                  |       |        |             |       |       |
| Madura . . . .        | ...               | ...   | ...             | ...   | ...                  | ...                  | ...              | ...   | ...    | ...         | 30    | 39.1  |
| Mysore—(a)            |                   |       |                 |       |                      |                      |                  |       |        |             |       |       |
| Mysore . . . .        | ...               | 23.28 | ...             | 49.37 | ...                  | 62.69                | ...              | 57.59 | ...    | ...         | ...   | 31.03 |
| Bangalore . . . .     | ...               | 25.41 | ...             | 51.11 | ...                  | 48.77                | ...              | 66.77 | ...    | ...         | ...   | ...   |

\* The figures under "Rice, husked" represent the prices of cleaned rice or *chanval*  
 (a) Current quotations not yet received.

(The figures state prices in rupees per ten mauls)

| BAJRA |       | RAGI |       | MAIZE |       | GRAM  |       | ABHAR DÁL |       | LINSEED |       | DISTRICTS                                  |
|-------|-------|------|-------|-------|-------|-------|-------|-----------|-------|---------|-------|--|
| 1907  | 1906  | 1907 | 1906  | 1907  | 1906  | 1907  | 1906  | 1907      | 1906  | 1907    | 1906  |  |
| 24'22 | 38'12 | ...  | ...   | 23'40 | 31'25 | 27'55 | 29'84 | ...       | ...   | 61'56   | 61'56 | Rajputana—<br>Eastern—<br>Ajmer            |
| ...   | ...   | ...  | ...   | ...   | ...   | 22'19 | 21'09 | ...       | ...   | ...     | ...   | Panjab—<br>Southern—<br>Ferozpur           |
| 20    | 32'66 | ...  | ...   | 21'04 | ...   | 19'37 | 19'84 | 57'13     | 47'03 | 59'27   | 41'56 | Central—<br>Lahore                         |
| 25    | 24'79 | ...  | ...   | 25    | 25    | 22'86 | 24'22 | 44'37     | 57'19 | 64'01   | 53'33 | South-eastern—<br>Delhi                    |
| ...   | ...   | ...  | ...   | ...   | ...   | 21'04 | 20    | ...       | ...   | ...     | ...   | Submontane—<br>Amritsar                    |
| 16'19 | 20'21 | ...  | ...   | 18'96 | 33'33 | 22'81 | 22'86 | 80        | 40    | 50      | 50    | Northern—<br>Rawalpindi                    |
| 19'53 | 29'53 | ...  | ...   | ...   | 23'91 | ...   | 22'61 | ...       | ...   | ...     | ...   | Western—<br>Multan                         |
| 25'94 | 28'44 | ...  | ...   | ...   | ...   | 26'87 | 27'5  | ...       | ...   | ...     | ...   | Sind and Baluchistan—<br>Karachi           |
| 18'75 | 22'03 | ...  | ...   | ...   | ...   | ...   | 26'87 | ...       | 55    | ...     | ...   | Shikarpur                                  |
| ...   | ...   | ...  | ...   | 21'25 | 25    | ...   | ...   | 56'25     | 52'81 | ...     | ...   | Quetta                                     |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | 35'78 | ...       | 47'4  | ...     | ...   | Bombay—<br>Deccan and Karnatak—<br>Dharwar |
| 22'45 | 30'36 | ...  | ...   | ...   | ...   | 31'61 | ...   | ...       | 39'48 | 50'42   | ...   | Sholapur                                   |
| 28'7  | 36'87 | ...  | ...   | ...   | ...   | ...   | 34'74 | ...       | 40'57 | ...     | ...   | Poona                                      |
| ...   | ...   | ...  | ...   | ...   | ...   | 31'82 | ...   | ...       | ...   | ...     | ...   | Khandesh and N.—<br>Deccan—<br>Ahmadnagar  |
| 27'55 | 31'64 | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...     | 51'41 | Dhulia                                     |
| 30'26 | 35'31 | ...  | ...   | ...   | ...   | 38'91 | ...   | 60'52     | ...   | ...     | ...   | Gujarat—<br>Surat                          |
| 27'6  | 33'33 | ...  | ...   | ...   | ...   | 25'83 | 26'87 | 50        | ...   | ...     | ...   | Ahmadabad                                  |
| ...   | ...   | ...  | ...   | ...   | ...   | 33'62 | 34    | 53        | 39    | 65      | ...   | Central Provinces—<br>Western—<br>Nagpur   |
| ...   | ...   | ...  | ...   | ...   | ...   | 26'62 | 27'62 | 47        | 44'5  | 47      | 42    | Central—<br>Jubbulpore                     |
| ...   | ...   | ...  | ...   | ...   | ...   | 30    | 29    | 12        | 39    | ...     | ...   | Eastern—<br>Raipur                         |
| ...   | ...   | ...  | ...   | ...   | ...   | 34    | 37'5  | 10        | 37'5  | 57'75   | 19'37 | Berar—<br>Akola                            |
| ...   | ...   | ...  | ...   | ...   | ...   | 32'5  | 38'75 | 53        | 35    | 62      | 47'5  | Amratoti                                   |
| 36'6  | 40'2  | ...  | ...   | ...   | ...   | 51'5  | 47'3  | ...       | ...   | ...     | ...   | Madras—<br>South, central—<br>Coimbatore   |
| ...   | ...   | 25'2 | 26'3  | ...   | ...   | ...   | ...   | 28'2      | ...   | ...     | ...   | Salem                                      |
| ...   | ...   | ...  | ...   | ...   | ...   | 41'1  | 37    | 27'3      | ...   | ...     | ...   | Central—<br>Bellary                        |
| ...   | 29'8  | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Cuddapah                                   |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Karnul                                     |
| ...   | ...   | 29   | 26    | ...   | ...   | ...   | ...   | 28'9      | 30'6  | ...     | ...   | East Coast, central—<br>Nellore            |
| ...   | ...   | ...  | ...   | ...   | ...   | 47    | 37'8  | ...       | ...   | ...     | ...   | East Coast, south—<br>Madras               |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Tanjore                                    |
| ...   | ...   | 31'8 | 32'4  | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Trichinopoly                               |
| 34'3  | 38'9  | ...  | ...   | ...   | ...   | ...   | ...   | 34'4      | 34'3  | ...     | ...   | Southern—<br>Madura                        |
| ...   | ...   | ...  | 31'22 | ...   | ...   | ...   | 30'79 | ...       | 59'42 | ...     | ...   | Mysore—<br>Mysore                          |
| ...   | ...   | ...  | 27'43 | ...   | ...   | ...   | 32'11 | ...       | 51'43 | ...     | ...   | Bangalore                                  |

## WHOLESALE PRICES FOR THE SECOND HALF OF JUNE—concluded

| DISTRICTS  | MUSTARD AND<br>RAPESEED |       | SESAMUM<br>(Til or Jinjili) |       | GHI              |                  | SUGAR, RAW<br>(Gur) |       | SALT  |       | TOBACCO LEAF |         |
|--|-------------------------|-------|-----------------------------|-------|------------------|------------------|---------------------|-------|-------|-------|--------------|---------|
|  | 1907                    | 1906  | 1907                        | 1906  | 1907             | 1906             | 1907                | 1906  | 1907  | 1906  | 1907         | 1906    |
| Rajputana—<br>Eastern—<br>Ajmer . . . . .            | ...                     | ...   | 84.17                       | 76.25 | 492.29           | 355.52           | 61.56               | 69.53 | ...   | ...   | ...          | ...     |
| Panjab—<br>Southern—<br>Ferozpur . . . . .           | ...                     | ...   | ...                         | ...   | 450              | 380              | 44.37               | 61.56 | ...   | ...   | 80           | 80      |
| Central—<br>Lahore . . . . .                         | 53.33                   | ...   | 80                          | 71.15 | 426.67           | 412.81           | 53.33               | 68.07 | ...   | ...   | 60.67        | ...     |
| South-eastern—<br>Delhi . . . . .                    | 59.22                   | 53.33 | 72.1                        | ...   | 510              | 412.5            | 58.33               | 73.33 | ...   | ...   | 88.91        | 80      |
| Submontane—<br>Amritsar . . . . .                    | 64.01                   | 52.45 | 80                          | 66.25 | ...              | ...              | 50                  | 58.75 | ...   | ...   | ...          | ...     |
| Northern<br>Rawalpindi . . . . .                     | 50                      | 45.68 | 66.56                       | 57.13 | 410              | 355.47           | 50                  | 66.67 | ...   | ...   | ...          | ...     |
| Western—<br>Multan . . . . .                         | 63.28                   | 51.56 | 84.22                       | 61.56 | ...              | ...              | ...                 | ...   | ...   | ...   | ...          | ...     |
| Sind and Baluchistan<br>Karachi . . . . .            | ...                     | ...   | ...                         | ...   | 410              | 405              | ...                 | ...   | ...   | ...   | ...          | ...     |
| Shikarpur . . . . .                                  | 55.62                   | ...   | ...                         | ...   | 430              | 400              | 58.44               | 62.03 | ...   | ...   | ...          | ...     |
| Quetta . . . . .                                     | ...                     | ...   | ...                         | ...   | 405<br>to<br>430 | 360<br>to<br>410 | ...                 | ...   | ...   | ...   | ...          | ...     |
| Bombay—<br>Deccan and Karnatak<br>Dharwar . . . . .  | ...                     | ...   | ...                         | ...   | ...              | ...              | ...                 | 58.02 | ...   | ...   | ...          | ...     |
| Sholapur . . . . .                                   | ...                     | ...   | ...                         | ...   | ...              | ...              | ...                 | 63.28 | ...   | ...   | ...          | ...     |
| Poona . . . . .                                      | ...                     | ...   | ...                         | ...   | ...              | 414.01           | 66.67               | 67.5  | ...   | ...   | 87.71        | ...     |
| Khandesh and N.E.<br>Deccan—<br>Ahmadnagar . . . . . | ...                     | ...   | ...                         | ...   | ...              | ...              | ...                 | ...   | ...   | ...   | ...          | ...     |
| Dhulia . . . . .                                     | ...                     | ...   | ...                         | ...   | ...              | ...              | ...                 | 50.83 | ...   | ...   | ...          | ...     |
| Gujarat—<br>Surat . . . . .                          | ...                     | ...   | ...                         | 66.3  | 486.31           | 389.17           | 55.12               | ...   | ...   | ...   | 91.87        | ...     |
| Ahmadabad . . . . .                                  | ...                     | ...   | ...                         | ...   | 410              | 360              | ...                 | ...   | ...   | ...   | ...          | ...     |
| Central Provinces—<br>Western—<br>Nagpur . . . . .   | ...                     | ...   | 89.75                       | 68.87 | 533.25           | ...              | ...                 | ...   | 22.5  | ...   | 116.62       | ...     |
| Central—<br>Jubbulpore . . . . .                     | ...                     | 47    | 61                          | 53.37 | 415              | 365              | ...                 | ...   | 29.62 | 29.62 | 94           | 88.87   |
| Eastern—<br>Raipur . . . . .                         | ...                     | ...   | ...                         | ...   | 420              | 400              | ...                 | ...   | 21.5  | 30    | 100          | 180     |
| Berar—<br>Akola . . . . .                            | ...                     | ...   | 83.25                       | 62.5  | 495.25           | 438              | ...                 | ...   | 18.87 | 26.25 | 142.75       | 142.87  |
| Amratoti . . . . .                                   | ...                     | 56.25 | 76                          | 53.75 | 440              | 400              | ...                 | ...   | 19    | 24    | 120          | 130     |
| Madras—<br>South, central—<br>Coimbatore . . . . .   | ...                     | ...   | 77.6                        | 81.5  | 457.3            | 396.4            | 61                  | 41.6  | ...   | ...   | 119.9        | 128.3   |
| Salun . . . . .                                      | ...                     | ...   | ...                         | ...   | 363.1            | 415.3            | ...                 | ...   | ...   | ...   | ...          | ...     |
| Central—<br>Bellary . . . . .                        | ...                     | ...   | 58                          | ...   | 476.2            | 476.3            | 47.6                | 47.0  | ...   | ...   | ...          | ...     |
| Cuddapah . . . . .                                   | ...                     | ...   | ...                         | ...   | 427.7            | 427.6            | ...                 | ...   | ...   | ...   | ...          | ...     |
| Karnul . . . . .                                     | ...                     | ...   | ...                         | ...   | ...              | ...              | ...                 | ...   | ...   | ...   | 74.1         | 74.1    |
| East Coast, central—<br>Nellore . . . . .            | ...                     | ...   | ...                         | ...   | ...              | ...              | ...                 | ...   | ...   | ...   | ...          | ...     |
| East Coast, south—<br>Madras . . . . .               | ...                     | ...   | 69.1                        | 59.3  | 460.8            | 403.7            | 44.4                | 54.3  | ...   | ...   | 82.3         | 123.4   |
| Tanjore . . . . .                                    | ...                     | ...   | ...                         | ...   | ...              | ...              | ...                 | ...   | ...   | ...   | ...          | ...     |
| Trichinopoly . . . . .                               | ...                     | ...   | ...                         | ...   | ...              | ...              | ...                 | ...   | ...   | ...   | 79.7         | 128.4   |
| Southern—<br>Madura . . . . .                        | ...                     | ...   | 84.2                        | 69.7  | ...              | ...              | ...                 | ...   | ...   | ...   | 106.8        | 106.8   |
| Mysore—(a)<br>Mysore . . . . .                       | ...                     | ...   | ...                         | 75.23 | ...              | 486.64           | ...                 | 52.57 | ...   | ...   | ...          | 280.2 * |
| Bangalore . . . . .                                  | ...                     | ...   | ...                         | 72.34 | ...              | 548.57           | ...                 | 49.20 | ...   | ...   | ...          | 29.48   |

\* Includes octroi duty amounting to Rs. 103 per 10 maunds

(a) Current quotations not yet received



(The figures state prices in rupees per ten maunds)

| TURNERIC |        | GRASS |       | STRAW |        | JAWAR STALKS |       | SHEEP,<br>PER SCORE |           | PLOUGH<br>BULLOCKS, PER<br>PAIR |                  | DISTRICTS                                  |
|----------|--------|-------|-------|-------|--------|--------------|-------|---------------------|-----------|---------------------------------|------------------|--|
| 1907     | 1906   | 1907  | 1906  | 1907  | 1906   | 1907         | 1906  | 1907                | 1906      | 1907                            | 1906             |  |
| ...      | ...    | 8'38  | 7'08  | 5'31  | 7'08   | 5'68         | 7'08  | 130                 | 150       | 85                              | 85               | Rajputana—<br>Eastern—<br>Ajmer            |
| ...      | ...    | 3'28  | 3'28  | 4'06  | 4'37   | ...          | ...   | 60                  | 60        | 90                              | 90               | Panjab—<br>Southern—<br>Ferozpur           |
| 145'47   | 123'07 | 13'33 | 12'5  | 5'83  | 4'84   | ...          | ...   | 150                 | 170       | 100                             | 100              | Central—<br>Lahore                         |
| 133'33   | 133'33 | 6'07  | 13'33 | 4'43  | 8'75   | 6'67         | 16'67 | 80                  | 75        | 140                             | 110              | South-eastern—<br>Delhi                    |
| 105      | 115    | ...   | ...   | 4'48  | 5'73   | ...          | ...   | 130                 | 105       | ...                             | ...              | Submontane—<br>Amritsar                    |
| 100      | 123'07 | 10    | 4'01  | 6'50  | 5      | 6'67         | 10    | 90                  | 80        | 70                              | 70               | Northern—<br>Rawalpindi                    |
| ...      | ...    | ...   | ...   | ...   | ...    | ...          | ...   | ...                 | ...       | ...                             | ...              | Western—<br>Multan                         |
| ...      | ...    | ...   | ...   | ...   | ...    | ...          | ...   | ...                 | 100       | ...                             | 80               | Sind and Baluchistan—<br>Karachi           |
| ...      | ...    | ...   | ...   | ...   | ...    | ...          | ...   | 100                 | 50        | ...                             | ...              | Shikarpur                                  |
| ...      | ...    | ...   | ...   | 6'25* | 10'94* | ...          | ...   | to<br>200           | to<br>120 | ...                             | ...              | Quetta                                     |
| ...      | ...    | ...   | ...   | ...   | ...    | ...          | ...   | ...                 | ...       | ...                             | ...              | Bombay—<br>Deccan and Karnatak—<br>Dharwar |
| ...      | ...    | ...   | ...   | ...   | ...    | ...          | ...   | ...                 | ...       | ...                             | ...              | Sholapur                                   |
| ...      | ...    | ...   | ...   | ...   | ...    | ...          | ...   | ...                 | ...       | ...                             | ...              | Poona                                      |
| ...      | ...    | ...   | ...   | ...   | ...    | ...          | ...   | ...                 | ...       | ...                             | ...              | Khandesh and N.E.<br>Deccan—<br>Ahmadnagar |
| ...      | ...    | ...   | ...   | ...   | ...    | ...          | ...   | ...                 | ...       | ...                             | ...              | Dhulia                                     |
| ...      | ...    | ...   | ...   | ...   | ...    | 7'92         | ...   | ...                 | ...       | ...                             | ...              | Gujarat—<br>Surat                          |
| ...      | ...    | ...   | ...   | ...   | ...    | ...          | ...   | ...                 | ...       | ...                             | ...              | Ahmadabad                                  |
| 120      | ...    | 12'5  | ...   | ...   | ...    | 14'62        | ...   | 50                  | 60        | 100                             | 100              | Central Provinces—<br>Western—<br>Nagpur   |
| 106'62   | 106'62 | 5     | ...   | ...   | ...    | ...          | ...   | 55                  | 55        | 50                              | 40               | Central—<br>Jubbulpore                     |
| 100      | 90     | ...   | ...   | ...   | ...    | ...          | ...   | ...                 | ...       | 40                              | 30               | Eastern—<br>Raipur                         |
| 123'75   | 114'25 | ...   | ...   | ...   | ...    | 19'35        | ...   | 60                  | 50        | 75                              | 125              | Berar—<br>Akola                            |
| 128      | 124    | 15    | 8     | ...   | ...    | 25           | ...   | 55                  | 50        | 80                              | 90               | Amravati                                   |
| 96       | 89'6   | ...   | ...   | ...   | ...    | 4            | 4     | ...                 | ...       | 50                              | 50               | Madras—<br>South, central—<br>Coimbatore   |
| 96       | 75'4   | ...   | ...   | 10'3  | 10'3   | ...          | ...   | 75†                 | 75†       | ...                             | ...              | Salem                                      |
| 69'1     | 82'3   | ...   | ...   | ...   | ...    | 6'9          | 6'8   | 80†                 | 80†       | 100                             | 100              | Central—<br>Bellary                        |
| 74       | 74'1   | ...   | ...   | ...   | ...    | ...          | ...   | ...                 | ...       | ...                             | ...              | Cuddapah                                   |
| ...      | ...    | ...   | ...   | ...   | ...    | ...          | ...   | ...                 | ...       | ...                             | ...              | Karnul                                     |
| ...      | ...    | ...   | ...   | 2'9   | 2'9    | ...          | ...   | ...                 | ...       | ...                             | ...              | East Coast, central—<br>Nellore            |
| 60'1     | 85'6   | ...   | ...   | ...   | ...    | ...          | ...   | 60'63†              | 58'75†    | ...                             | ...              | East Coast, south—<br>Madras               |
| ...      | ...    | ...   | ...   | ...   | ...    | ...          | ...   | 85†                 | 80†       | ...                             | ...              | Tanjore                                    |
| ...      | ...    | ...   | ...   | ...   | ...    | ...          | ...   | ...                 | ...       | ...                             | ...              | Trichinopoly                               |
| ...      | ...    | ...   | ...   | 5'4   | 6'4    | ...          | ...   | ...                 | ...       | 40                              | 40               | Southern—<br>Madura                        |
| ...      | 109'09 | ...   | 11'4  | ...   | 6'51   | ...          | 6'5   | ...                 | 100       | ...                             | 70               | Mysore—<br>Mysore                          |
| ...      | 111'43 | ...   | 9'14  | ...   | 8'57   | ...          | ...   | ...                 | 160       | ...                             | 120<br>to<br>150 | Bangalore                                  |

\* Bhusa

† Sheep or goats

FREDERICK NOËL-PATON

Director-General of Commercial Intelligence

B. ROBERTSON

Offg. Secretary to the Government of India

Calcutta, July 26, 1907

GOVERNMENT OF INDIA  
DEPARTMENT OF COMMERCE AND INDUSTRY

RETAIL PRICES FOR THE SECOND HALF OF JUNE 1907 [*The figures*

| DISTRICTS            | WHEAT                          |                                 | BARLEY                         |                                 | RICE                           |                                 |                                |                                 | JAWAR OR<br>OHOLUM<br>( <i>Andropogon<br/>sorghum</i> ) |                                 | BAJRA OR<br>GUMBU<br>( <i>Pennisetum<br/>typhoides</i> .) |                                 |
|----------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|---|---------------------------------|---|---------------------------------|
|                      |                                |                                 |                                |                                 | Best sort                      |                                 | Common                         |                                 |   |                                 |   |                                 |
|                      | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report                          | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report                            | Pre-<br>vious<br>half-<br>month |
| Burma—               |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Tenasserim—          |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Mergui . . . .       | ...                            | ...                             | ...                            | ...                             | 9 9                            | 9 9                             | 8 5                            | 8 5                             | ...   | ...                             | ...   | ...                             |
| Tavoy . . . .        | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 10 14                          | 10 14                           | ...   | ...                             | ...   | ...                             |
| Moulmein . . . and   | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | ...   | ...                             | ...   | ...                             |
| Amherst . . . .      | 6 13                           | 6 13                            | ...                            | ...                             | 8 8                            | 8 8                             | 9 12                           | 9 12                            | ...   | ...                             | ...   | ...                             |
| Pegu (deltaic)—      |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Pegu . . . .         | ...                            | ...                             | ...                            | ...                             | 9 8                            | 9 8                             | 10 8                           | 10 8                            | ...   | ...                             | ...   | ...                             |
| Rangoon . . . .      | 13 —                           | 13 —                            | ...                            | ...                             | 14 —                           | 14 —                            | 15 —                           | 15 —                            | ...   | ...                             | ...   | ...                             |
| Maubin . . . .       | ...                            | ...                             | ...                            | ...                             | 9 6                            | 9 6                             | 10 14                          | 10 14                           | ...   | ...                             | ...   | ...                             |
| Bassein . . . .      | ...                            | ...                             | ...                            | ...                             | 8 8                            | 8 8                             | 8 7                            | 8 7                             | ...   | ...                             | ...   | ...                             |
| Pegu (inland)—       |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Tharawadi . . . .    | ...                            | ...                             | ...                            | ...                             | 10 10                          | 10 10                           | 11 10                          | 11 —                            | ...   | ...                             | ...   | ...                             |
| Hensada . . . .      | ...                            | ...                             | ...                            | ...                             | 7 10                           | 7 10                            | 10 —                           | 10 —                            | ...   | ...                             | ...   | ...                             |
| Prome . . . .        | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 10                           | 7 10                            | ...   | ...                             | ...   | ...                             |
| Toungoo . . . .      | ...                            | ...                             | ...                            | ...                             | 7 15                           | 7 15                            | 8 5                            | 8 5                             | ...   | ...                             | ...   | ...                             |
| Thayetmyo . . . .    | ...                            | ...                             | ...                            | ...                             | 8 12                           | 8 12                            | 9 12                           | 9 12                            | ...   | ...                             | ...   | ...                             |
| Upper Burma—         |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Mandalay . . . .     | 8 11                           | 9 5                             | ...                            | ...                             | 8 4                            | 8 4                             | 9 —                            | 9 —                             | ...   | ...                             | ...   | ...                             |
| Bamo . . . .         | ...                            | ...                             | ...                            | ...                             | 10 2                           | 10 2                            | 11 13                          | 11 13                           | ...   | ...                             | ...   | ...                             |
| Pakokku . . . .      | ...                            | ...                             | ...                            | ...                             | 8 5                            | 8 5                             | 10 2                           | 10 2                            | ...   | ...                             | ...   | ...                             |
| Meiktila . . . .     | ...                            | ...                             | ...                            | ...                             | 11 8                           | 12 5                            | 14 10                          | 15 7                            | 21 2  | 21 8                            | ...   | ...                             |
| Arakan—              |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Sandoway . . . .     | ...                            | ...                             | ...                            | ...                             | 9 5                            | 9 5                             | 10 —                           | 10 —                            | ...   | ...                             | ...   | ...                             |
| Kyaukpada . . . .    | ...                            | ...                             | ...                            | ...                             | 8 —                            | 9 —                             | 9 —                            | 10 —                            | ...   | ...                             | ...   | ...                             |
| Akyab . . . .        | ...                            | ...                             | ...                            | ...                             | 7 —                            | 7 —                             | 8 —                            | 8 —                             | ...   | ...                             | ...   | ...                             |
| Eastern Bengal and   |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Assam—               |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Eastern—             |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Chittagong . . . .   | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 9 —                            | 8 12                            | ...   | ...                             | ...   | ...                             |
| Noakhali . . . .     | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 8                            | 7 8                             | ...   | ...                             | ...   | ...                             |
| Baekerganj . . . .   | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 6 —                            | 6 —                             | ...   | ...                             | ...   | ...                             |
| Maimensingh . . . .  | 7 9                            | 7 9                             | 10 —                           | 10 —                            | ...                            | ...                             | 7 4                            | 7 4                             | ...   | ...                             | ...   | ...                             |
| Tippera . . . .      | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 6 9                            | 6 4                             | ...   | ...                             | ...   | ...                             |
| Dacca . . . .        | 8 —                            | 8 —                             | 12 —                           | 16 —                            | ...                            | ...                             | 7 8                            | 7 12                            | ...   | ...                             | ...   | ...                             |
| Faridpur . . . .     | 12 —                           | 12 —                            | 24 —                           | 20 —                            | ...                            | ...                             | 6 8                            | 6 8                             | ...   | ...                             | ...   | ...                             |
| Central—             |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Pabna . . . .        | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 6 9                            | 6 10                            | ...   | ...                             | ...   | ...                             |
| Rajshahi . . . .     | 9 —                            | 9 12                            | 13 8                           | 13 8                            | ...                            | ...                             | 6 9                            | 6 12                            | ...   | ...                             | ...   | ...                             |
| Malda . . . .        | 10 —                           | 10 8                            | ...                            | 13 —                            | ...                            | ...                             | 6 8                            | 7 4                             | ...   | ...                             | ...   | ...                             |
| Bogra . . . .        | 10 2                           | 9 12                            | ...                            | ...                             | ...                            | ...                             | 6 12                           | 6 6                             | ...   | ...                             | ...   | ...                             |
| Northern—            |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Jalpaiguri . . . .   | 8 8                            | 8 8                             | ...                            | ...                             | ...                            | ...                             | 7 —                            | 7 —                             | ...   | ...                             | ...   | ...                             |
| Dinajpur . . . .     | 10 —                           | 11 —                            | ...                            | ...                             | ...                            | ...                             | 7 8                            | 7 8                             | ...   | ...                             | ...   | ...                             |
| Rangpur . . . .      | 8 —                            | 8 —                             | ...                            | ...                             | ...                            | ...                             | 6 8                            | 6 8                             | ...   | ...                             | ...   | ...                             |
| Surma—               |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Sylhet . . . .       | ...                            | ...                             | ...                            | ...                             | ...                            | 5 8                             | 5 —                            | 6 8                             | ...   | ...                             | ...   | ...                             |
| Cachar . . . .       | ...                            | ...                             | ...                            | ...                             | 5 13                           | 5 10                            | 7 7                            | 6 10                            | ...   | ...                             | ...   | ...                             |
| Hill tracts—         |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Khasi and Jaintia    |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Hills . . . .        | 6 —                            | 6 —                             | ...                            | ...                             | 4 —                            | 4 —                             | 6 —                            | 5 12                            | ...   | ...                             | ...   | ...                             |
| Garo Hills . . . .   | ...                            | ...                             | ...                            | ...                             | 3 4                            | 3 4                             | 6 —                            | 6 —                             | ...   | ...                             | ...   | ...                             |
| Manipur . . . .      | ...                            | ...                             | ...                            | ...                             | 10 —                           | 8 —                             | 11 —                           | 9 —                             | ...   | ...                             | ...   | ...                             |
| Naga Hills . . . .   | ...                            | ...                             | ...                            | ...                             | 8 —                            | 8 —                             | 9 —                            | 9 —                             | ...   | ...                             | ...   | ...                             |
| Lushai Hills . . . . | ...                            | ...                             | ...                            | ...                             | 4 —                            | 4 8                             | 5 —                            | 6 —                             | ...   | ...                             | ...   | ...                             |
| Brahmaputra—         |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Goalpara . . . .     | 8 —                            | 9 —                             | ...                            | ...                             | 5 12                           | 4 —                             | 7 8                            | 6 12                            | ...   | ...                             | ...   | ...                             |
| Kamrup . . . .       | 9 —                            | 9 —                             | ...                            | ...                             | 5 —                            | 5 8                             | 7 —                            | 7 —                             | ...   | ...                             | ...   | ...                             |
| Darrang . . . .      | 6 12                           | 7 —                             | ...                            | ...                             | 5 —                            | 5 —                             | 7 —                            | 7 4                             | ...   | ...                             | ...   | ...                             |
| Nowgong . . . .      | ...                            | ...                             | ...                            | ...                             | 5 —                            | 5 —                             | 7 —                            | 7 —                             | ...   | ...                             | ...   | ...                             |
| Sibsagar . . . .     | ...                            | ...                             | ...                            | ...                             | 4 8                            | 4 12                            | 8 —                            | 8 —                             | ...   | ...                             | ...   | ...                             |
| Lakhimpur . . . .    | 7 4                            | 7 8                             | ...                            | ...                             | 4 8                            | 4 8                             | 7 8                            | 7 4                             | ...   | ...                             | ...   | ...                             |

state the number of sers (of 80 tolas) and chittacks sold for one rupee]

| MARUA OR<br>BAGI ( <i>Eleusine<br/>coracana</i> ) |                                 | KANGNI<br>OR KAKUN,<br>ITALIAN<br>MILLET<br>( <i>Setaria<br/>italica</i> ) |                                 | GRAM,<br>CHENNA,<br>CHOLA,<br>KADALAY,<br>OR SUNAGA<br>( <i>Oicer<br/>arietinum</i> ) |                                 | MAIZE<br>( <i>Zea Mays</i> )   |                                 | ABHAR<br>DAL                   |                                 | SALT                           |                                 | DISTRICTS          |
|---|---------------------------------|--|---------------------------------|---|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------|
| Half-<br>month<br>of<br>report                    | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report   | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report  | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month |                    |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 18 14                          | 18 14                           | Burma—             |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 17 12                          | 17 12                           | Tenasserim—        |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Mergui             |
| ...   | ...                             | ...  | ...                             | 9 5   | 9 5                             | ...                            | ...                             | 7 9                            | 7 9                             | 16 4                           | 16 4                            | Tavoy              |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Moulmein           |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Amherst            |
| ...   | ...                             | ...  | ...                             | 10 3  | 10 3                            | ...                            | ...                             | 6 12                           | 6 12                            | 18 —                           | 18 —                            | Pegu (deltaic)—    |
| ...   | ...                             | ...  | ...                             | 16 —  | 16 —                            | ...                            | ...                             | 13 4                           | 13 4                            | 18 8                           | 18 8                            | Pegu               |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 12 8                           | 12 8                            | Rangoon            |
| ...   | ...                             | ...  | ...                             | 9 13  | 9 13                            | ...                            | ...                             | ...                            | ...                             | 15 1                           | 15 1                            | Maubin             |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Bassein            |
| ...   | ...                             | ...  | ...                             | 8 8   | 8 8                             | ...                            | ...                             | ...                            | ...                             | 14 4                           | 14 4                            | Pegu (inland)—     |
| ...   | ...                             | ...  | ...                             | 8 5   | 8 5                             | ...                            | ...                             | 7 8                            | 7 8                             | 14 —                           | 14 —                            | Tharawadi          |
| ...   | ...                             | ...  | ...                             | 9 14  | 9 14                            | ...                            | ...                             | 8 2                            | 8 2                             | 16 2                           | 16 2                            | Henzada            |
| ...   | ...                             | ...  | ...                             | 9 6   | 9 6                             | ...                            | ...                             | ...                            | ...                             | 11 6                           | 11 6                            | Prome              |
| ...   | ...                             | ...  | ...                             | 9 14  | 9 14                            | ...                            | ...                             | 10 1                           | 10 1                            | 11 10                          | 11 10                           | Teungoo            |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Thayetmyo          |
| ...   | ...                             | ...  | ...                             | 11 7  | 11 7                            | ...                            | ...                             | 7 6                            | 7 —                             | 17 2                           | 17 3                            | Upper Burma—       |
| ...   | ...                             | ...  | ...                             | 7 2   | 7 2                             | ...                            | ...                             | 6 3                            | 6 3                             | 11 10                          | 11 11                           | Mandalay           |
| ...   | ...                             | ...  | ...                             | 10 6  | 10 6                            | 29 7                           | 29 9                            | ...                            | ...                             | 14 3                           | 14 3                            | Bamo               |
| ...   | ...                             | ...  | ...                             | 17 —  | 17 8                            | ...                            | ...                             | 9 1                            | 9 5                             | 16 2                           | 16 1                            | Pakokku            |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Meiktila           |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 14 —                           | 14 —                            | Arakan—            |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 18 —                           | 18 —                            | Sandoway           |
| ...   | ...                             | ...  | ...                             | 3 —   | 8 —                             | ...                            | ...                             | 6 —                            | 6 —                             | 10 —                           | 10 —                            | Kyaukpyn           |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Akyab              |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Eastern Bengal and |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Assam—             |
| ...   | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                            | ...                             | 6—8                            | 6 —                             | 22 —                           | 22 —                            | Eastern—           |
| ...   | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                            | ...                             | ...                            | ...                             | 16 —                           | 16 —                            | Chittagong         |
| ...   | ...                             | ...  | ...                             | 8 —   | 8 —                             | ...                            | ...                             | ...                            | ...                             | 13 8                           | 13 —                            | Noakhali           |
| ...   | ...                             | ...  | ...                             | 7 9   | 10 —                            | ...                            | ...                             | 5 5                            | 5 5                             | 16 —                           | 16 —                            | Backerganj         |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 16 —                           | 16 —                            | Maimensingh        |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Tippera            |
| ...   | ...                             | ...  | ...                             | 9 —   | 9 —                             | ...                            | ...                             | 7 6                            | 6 4                             | 16 —                           | 16 —                            | Dacca              |
| ...   | ...                             | ...  | ...                             | 11 8  | 11 8                            | ...                            | ...                             | 8 —                            | 8 —                             | 19 —                           | 19 —                            | Faridpur           |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Central—           |
| ...   | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                            | ...                             | 6 —                            | 6 4                             | 16 —                           | 16 —                            | Pabna              |
| ...   | ...                             | ...  | ...                             | 12 —  | 11 4                            | ...                            | ...                             | 6 12                           | 6 12                            | 15 —                           | 15 —                            | Rajshahi           |
| ...   | ...                             | ...  | ...                             | 10 18   | 11 —                            | ...                            | ...                             | 7 —                            | 7 —                             | 15 —                           | 15 —                            | Malda              |
| ...   | ...                             | ...  | ...                             | 12 —  | 10 8                            | ...                            | ...                             | 10 8                           | 10 3                            | 18 12                          | 16 8                            | Bogra              |
| ...   | ...                             | ...  | ...                             | 10 8  | 10 8                            | ...                            | ...                             | 6 8                            | 6 8                             | 16 —                           | 16 —                            | Northern—          |
| ...   | ...                             | ...  | ...                             | 11 —  | 11 —                            | ...                            | ...                             | 6 8                            | 6 8                             | 16 —                           | 16 —                            | Jalpaiguri         |
| ...   | ...                             | ...  | ...                             | 9 —   | 9 8                             | ...                            | ...                             | 6 —                            | 6 —                             | 12 —                           | 12 —                            | Dinajpur           |
| ...   | ...                             | ...  | ...                             | 9 —   | 9 —                             | ...                            | ...                             | 6 8                            | 6 8                             | 16 —                           | 15 —                            | Rangpur            |
| ...   | ...                             | ...  | ...                             | 9 4   | 8 14                            | ...                            | ...                             | 7 —                            | 6 13                            | 17 4                           | 17 12                           | Surma—             |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Sylhet             |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Cachar             |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Hill tracts—       |
| ...   | ...                             | ...  | ...                             | 7 —   | 7 —                             | ...                            | ...                             | 5 —                            | 5 —                             | 10 —                           | 10 —                            | Kháisi             |
| ...   | ...                             | ...  | ...                             | 7 —   | 7 —                             | ...                            | ...                             | 5 —                            | 5 —                             | 10 —                           | 10 —                            | Hills              |
| ...   | ...                             | ...  | ...                             | 4 —   | 5 12                            | ...                            | ...                             | 4 8                            | 4 —                             | 7 —                            | 8 —                             | Gáro Hills         |
| ...   | ...                             | ...  | ...                             | 6 —   | 6 —                             | ...                            | ...                             | 5 —                            | 5 —                             | 9 —                            | 9 —                             | Manipur            |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Nágá Hills         |
| ...   | ...                             | ...  | ...                             | 6 —   | 4 —                             | ...                            | ...                             | 4 8                            | 4 8                             | 8 —                            | 8 —                             | Lushai Hill        |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Brahmaputra—       |
| ...   | ...                             | ...  | ...                             | 11 —  | 10 —                            | ...                            | ...                             | 6 8                            | 6 8                             | 16 —                           | 15 —                            | Goalpara           |
| ...   | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                            | ...                             | 7 —                            | 7 —                             | 14 —                           | 14 —                            | Kámrúp             |
| ...   | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Darrang            |
| ...   | ...                             | ...  | ...                             | 8 —   | 8 —                             | ...                            | ...                             | 6 —                            | 5 —                             | 13 —                           | 14 —                            | Nowgor g           |
| ...   | ...                             | ...  | ...                             | 9 —   | 9 —                             | ...                            | ...                             | 6 8                            | 6 8                             | 15 —                           | 14 8                            | Sibságar           |
| ...   | ...                             | ...  | ...                             | 9 8   | 9 8                             | ...                            | ...                             | 7 6                            | 6 12                            | 13 —                           | 13 —                            | Lakhimpur          |

## RETAIL PRICES FOR THE SECOND HALF OF JUNE 1907—continued [The figures

| DISTRICTS                | WHEAT                          |                                 | BARLEY                         |                                 | RICE                           |                                 |                                |                                 | JAWAR OR<br>OHOLUM<br>( <i>Andropogon<br/>sorghum</i> ) |                                 | BAJRA OR<br>GUMBU<br>( <i>Pennisetum<br/>typhoides</i> ) |                                 |
|--------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|---|---------------------------------|--|---------------------------------|
|                          | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Best sort                      |                                 | Common                         |                                 | Half-<br>month<br>of<br>report                          | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report                           | Pre-<br>vious<br>half-<br>month |
|                          |                                |                                 |                                |                                 | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month |   |                                 |  |                                 |
| <b>Bengal—</b>           |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| <i>Delta—</i>            |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Khulna . . . .           | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 —                            | 8 —                             | ...   | ...                             | ...  | ...                             |
| 24-Parganas . . .        | 10 —                           | 10 —                            | ...                            | ...                             | ...                            | ...                             | 7 8                            | 7 8                             | ...   | ...                             | ...  | ...                             |
| Midnapur . . . .         | 10 —                           | 10 —                            | ...                            | ...                             | ...                            | ...                             | 8 —                            | 8 —                             | ...   | ...                             | ...  | ...                             |
| Howrah . . . .           | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 —                            | { 7 —<br>to 8 — }               | ...   | ...                             | ...  | ...                             |
| Calcutta . . . .         | 9 12                           | 10 —                            | 13 —                           | 13 —                            | ...                            | ...                             | 7 12                           | 8 —                             | ...   | ...                             | ...  | ...                             |
| Hooghly . . . .          | 8 8                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 4                            | 7 9                             | ...   | ...                             | ...  | ...                             |
| Nadia (Krishnagarh) .    | 12 5                           | 12 4                            | 15 4                           | 16 —                            | ...                            | ...                             | 6 12                           | 8 —                             | ...   | ...                             | ...  | ...                             |
| Jessore . . . .          | 8 —                            | 8 —                             | 8 —                            | 8 —                             | ...                            | ...                             | 7 2                            | 7 8                             | ...   | ...                             | ...  | ...                             |
| <i>Central—</i>          |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Bankura . . . .          | 11 —                           | 11 —                            | ...                            | ...                             | ...                            | ...                             | 7 8                            | 7 8                             | ...   | ...                             | ...  | ...                             |
| Bardwan . . . .          | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 6 15                           | 8 8                             | ...   | ...                             | ...  | ...                             |
| Birbhum . . . .          | 9 —                            | 9 12                            | ...                            | ...                             | ...                            | ...                             | 7 —                            | 7 4                             | ...   | ...                             | ...  | ...                             |
| Murshidabad . . .        | 10 —                           | 10 8                            | 14 —                           | 14 —                            | ...                            | ...                             | 6 8                            | 7 —                             | ...   | ...                             | ...  | ...                             |
| Santhal Parganas . .     | 8 8                            | 10 —                            | 11 —                           | 12 —                            | ...                            | ...                             | 7 9                            | 8 —                             | ...   | ...                             | ...  | ...                             |
| <i>Hills—</i>            |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Darjeeling . . . .       | 5 —                            | 5 8                             | 5 8                            | 6 8                             | ...                            | ...                             | 6 12                           | 6 8                             | ...   | ...                             | ...  | ...                             |
| <i>Orissa—</i>           |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Puri . . . .             | 11 2                           | 11 2                            | ...                            | ...                             | ...                            | ...                             | 9 3                            | 9 13                            | ...   | ...                             | ...  | ...                             |
| Cuttack . . . .          | 11 13                          | 13 2                            | ...                            | ...                             | ...                            | ...                             | 9 3                            | 9 3                             | ...   | ...                             | ...  | ...                             |
| Balasore . . . .         | 11 —                           | 12 —                            | ...                            | ...                             | ...                            | ...                             | 8 4                            | 9 —                             | ...   | ...                             | ...  | ...                             |
| Sambalpur . . . .        | 11 8                           | 11 —                            | ...                            | ...                             | ...                            | ...                             | 9 —                            | 9 —                             | ...   | ...                             | ...  | ...                             |
| <i>Chota Nagpur—</i>     |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Singbhum . . . .         | 11 —                           | 11 —                            | ...                            | ...                             | ...                            | ...                             | 8 —                            | 8 —                             | ...   | ...                             | ...  | ...                             |
| Mánbhum . . . .          | 10 —                           | 10 —                            | 11 —                           | 11 —                            | ...                            | ...                             | 8 —                            | 8 —                             | ...   | ...                             | ...  | 12 6                            |
| Ráncbi . . . .           | { 8 —<br>to 9 8 }              | { 9 —<br>to 9 8 }               | 16 —                           | 16 —                            | ...                            | ...                             | 8 —                            | 8 —                             | ...   | ...                             | ...  | ...                             |
| Palámau . . . .          | 11 13                          | 10 11                           | 13 8                           | 12 15                           | ...                            | ...                             | 7 14                           | 7 5                             | ...   | ...                             | ...  | ...                             |
| Hazáribágh . . . .       | 9 —                            | 9 —                             | 11 8                           | 12 —                            | ...                            | ...                             | 7 12                           | 7 —                             | ...   | ...                             | ...  | ...                             |
| <i>Bihar, south—</i>     |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Monghyr . . . .          | 10 4                           | 10 12                           | 13 —                           | 14 —                            | ...                            | ...                             | 7 8                            | 7 8                             | ...   | ...                             | ...  | ...                             |
| Guya . . . .             | 10 4                           | 11 4                            | 12 5                           | 16 6                            | ...                            | ...                             | 8 3                            | 8 3                             | 13 5  | 14 5                            | ...  | ...                             |
| Patna . . . .            | 11 8                           | 11 8                            | 14 —                           | 15 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 14 8  | 15 —                            | ...  | ...                             |
| Shahabad . . . .         | 11 —                           | 11 8                            | 14 —                           | 14 —                            | ...                            | ...                             | 8 —                            | 8 12                            | ...   | ...                             | ...  | ...                             |
| <i>Bihar, north—</i>     |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Purnea . . . .           | 10 —                           | 10 —                            | ...                            | ...                             | ...                            | ...                             | 7 —                            | 7 —                             | ...   | ...                             | ...  | ...                             |
| Bhágampur . . . .        | 10 11                          | 10 11                           | 13 14                          | 18 14                           | ...                            | ...                             | 7 9                            | 7 9                             | ...   | ...                             | ...  | ...                             |
| Darbhanga . . . .        | 10 6                           | 11 —                            | 13 3                           | 13 3                            | ...                            | ...                             | 7 —                            | 7 —                             | ...   | ...                             | ...  | ...                             |
| Muzaffarpur . . . .      | 10 —                           | 10 —                            | 13 —                           | 13 —                            | ...                            | ...                             | 7 —                            | 7 —                             | ...   | ...                             | ...  | ...                             |
| Sáran . . . .            | 11 —                           | 11 —                            | 14 —                           | 14 —                            | ...                            | ...                             | 8 —                            | 8 —                             | ...   | ...                             | ...  | ...                             |
| Champáran . . . .        | 9 —                            | 9 —                             | 13 8                           | 18 8                            | ...                            | ...                             | 7 12                           | 7 12                            | ...   | ...                             | ...  | ...                             |
| <b>United Provinces:</b> |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| <i>(a) AGRA—</i>         |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| <i>Eastern—</i>          |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Mirzapur . . . .         | 10 8                           | 11 8                            | 14 —                           | 15 8                            | 6 —                            | 5 —                             | 8 —                            | 8 —                             | 13 8  | 13 8                            | 13 8   | 14 8                            |
| Bonares . . . .          | 10 9                           | 10 7 4                          | 14 10                          | 14 10                           | 4 12                           | 4 12                            | 7 1                            | 7 1                             | ...   | ...                             | 14 10  | 14 10                           |
| Ghazipur . . . .         | 10 3                           | 10 4                            | 13 12                          | 13 12                           | 5 4                            | 5 4                             | 7 5                            | 7 6 4                           | 12 8  | 13 —                            | 12 12  | 12 12                           |
| Jaunpur . . . .          | 11 —                           | 11 —                            | 14 —                           | 14 —                            | 5 —                            | 5 —                             | 6 —                            | 6 —                             | ...   | ...                             | ...  | ...                             |
| Allahabad . . . .        | 9 8                            | 10 —                            | 14 —                           | 14 —                            | 5 —                            | 5 —                             | 5 8                            | 5 8                             | 16 —  | 17 —                            | 15 —   | 15 —                            |
| <i>Central—</i>          |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Bánda . . . .            | 11 4                           | 11 4                            | 17 —                           | 17 —                            | 4 8                            | 4 8                             | 8 8                            | 8 8                             | 20 8  | 17 12                           | ...  | ...                             |
| Fatehpur . . . .         | 11 8                           | 11 4                            | 17 —                           | 17 —                            | 7 8                            | 7 —                             | 8 8                            | 9 —                             | ...   | ...                             | ...  | ...                             |
| Hamirpur . . . .         | 11 8                           | 12 10                           | 17 —                           | 17 4                            | 6 —                            | 6 —                             | 6 8                            | 7 —                             | 18 —  | 18 6                            | 18 —   | 18 —                            |
| Jalaun . . . .           | 13 —                           | 13 8                            | 19 —                           | 20 —                            | 6 8                            | 6 8                             | 7 —                            | 7 —                             | 19 —  | 19 —                            | 20 —   | 21 —                            |
| Cawnpore . . . .         | 11 4                           | 12 —                            | 15 8                           | 16 4                            | ...                            | ...                             | 8 4                            | 8 4                             | 17 —  | 16 8                            | 16 8   | 17 —                            |
| Jhansi . . . .           | 11 8                           | 11 10                           | 19 10                          | 20 13                           | 4 12                           | 5 —                             | 6 12                           | 6 14                            | 18 9  | 19 5                            | 20 —   | 22 3                            |
| Etáwáh . . . .           | 11 —                           | 11 8                            | 15 4                           | 16 4                            | 5 —                            | 5 —                             | 8 8                            | 8 8                             | 17 12   | 17 12                           | 17 12  | 17 12                           |
| Farukhabad . . . .       | 10 —                           | 11 8                            | 15 12                          | 17 8                            | 4 4                            | 4 4                             | 7 —                            | 7 —                             | ...   | ...                             | ...  | ...                             |
| Mainpuri . . . .         | 11 4                           | 12 8                            | 15 —                           | 18 —                            | 5 —                            | 5 —                             | 10 —                           | 10 —                            | ...   | ...                             | ...  | ...                             |
| Etah . . . .             | 11 12                          | 12 8                            | 16 —                           | 17 —                            | 3 8                            | 4 —                             | 6 8                            | 7 —                             | ...   | 12 —                            | ...  | 17 —                            |
| <i>Western—</i>          |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Meerut . . . .           | 12 8                           | 12 8                            | 17 8                           | 18 4                            | 3 12                           | 3 8                             | 7 —                            | 8 —                             | 15 —  | 18 —                            | 15 —   | 16 —                            |
| Agra . . . .             | 11 4                           | 11 8                            | 16 4                           | 17 4                            | 5 4                            | 5 4                             | 8 4                            | 8 4                             | 15 12   | 16 4                            | 14 4   | 14 4                            |
| Muttra . . . .           | 11 12                          | 12 3                            | 17 14                          | 18 3                            | 4 —                            | 4 —                             | 7 —                            | 7 3                             | 19 —  | 19 —                            | 16 —   | 16 11                           |
| Aligarh . . . .          | 13 8                           | 12 8                            | 23 —                           | 23 —                            | 4 8                            | 4 8                             | ...                            | ...                             | 20 8  | 20 8                            | 17 —   | 17 —                            |
| Bulandshahr . . . .      | 13 —                           | 13 4                            | 18 8                           | 19 —                            | 4 —                            | 4 —                             | 7 —                            | 5 —                             | 12 —  | 11 8                            | 13 —   | 13 —                            |
| <i>Submontane, east—</i> |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Ballia . . . .           | 10 12                          | 11 —                            | 13 —                           | 13 —                            | 5 —                            | 5 —                             | 7 —                            | 7 —                             | 13 —  | 13 —                            | 13 —   | 13 —                            |
| Amégarh . . . .          | 10 5                           | 10 2                            | 14 4                           | 14 4                            | 5 10                           | 5 10                            | 7 8                            | 7 8                             | 15 12   | 15 12                           | 16 —   | 16 —                            |
| Gorakhpur . . . .        | 10 12                          | 10 12                           | 13 8                           | 13 8                            | 6 4                            | 6 4                             | 7 13                           | 7 13                            | 13 2  | 13 2                            | 13 2   | 13 2                            |
| Basti . . . .            | 10 10                          | 11 2                            | 15 4                           | 15 12                           | 8 8                            | 6 2                             | 8 12                           | 8 14                            | 16 —  | 17 8                            | 16 8   | 18 —                            |

[State the number of sars (of 80 tolas) and chittacks sold for one rupee]

| MAHUA OR<br>RASI ( <i>Flourensia<br/>coraciensis</i> ) |                                 | KANGNI<br>OR KAKUN,<br>ITALIAN<br>MILLET<br>( <i>Setaria<br/>italica</i> ) |                                 | GRAM,<br>CHENNA,<br>CHOLA,<br>KADALAY,<br>OR SUNAGA<br>( <i>Oryza<br/>aristinum</i> ) |                                 | MAISE<br>( <i>Zea Mays</i> )   |                                 | ARHAR DAL                      |                                 | SALT                           |                                 | DISTRICTS           |
|--|---------------------------------|--|---------------------------------|---|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|---------------------|
| Half-<br>month<br>of<br>report                         | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report   | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report  | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month |                     |
| ...  | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 13 —                           | 13 —                            | Bengal—             |
| ...  | ...                             | ...  | ...                             | 12 4  | 12 4                            | ...                            | ...                             | 7 8                            | 8 —                             | 21 —                           | 22 —                            | Dacca—              |
| ...  | ...                             | ...  | ...                             | 10 —  | 11 —                            | ...                            | ...                             | 7 —                            | 7 —                             | 20 —                           | 18 8                            | Khulna              |
| ...  | ...                             | ...  | ...                             | 12 —  | 11 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 16 —                           | 16 —                            | 24 Parganas         |
| ...  | ...                             | ...  | ...                             | 12 4  | 12 4                            | ...                            | ...                             | 7 —                            | 7 —                             | 20 —                           | 20 —                            | Midnapur            |
| ...  | ...                             | ...  | ...                             | 8 8   | 8 8                             | ...                            | ...                             | 7 6                            | 7 6                             | 17 —                           | 17 —                            | Howrah              |
| ...  | ...                             | ...  | ...                             | 14 8  | 14 —                            | ...                            | ...                             | 7 —                            | 12 4                            | 17 8                           | ...                             | Calcutta            |
| ...  | ...                             | ...  | ...                             | 11 4  | 11 4                            | ...                            | ...                             | 11 4                           | 11 4                            | 20 —                           | 20 —                            | Hooghly             |
| ...  | ...                             | ...  | ...                             | 11 8  | 12 8                            | ...                            | ...                             | 8 8                            | 8 8                             | 20 —                           | 19 —                            | Nadia (Kriahnagarh) |
| ...  | ...                             | ...  | ...                             | 12 —  | 13 —                            | ...                            | ...                             | 8 4                            | 8 —                             | 18 12                          | 21 —                            | Jessore             |
| ...  | ...                             | ...  | ...                             | 11 4  | 11 4                            | ...                            | ...                             | 6 12                           | 6 12                            | 15 12                          | 15 12                           | Central—            |
| ...  | ...                             | ...  | ...                             | 13 —  | 13 —                            | ...                            | ...                             | 7 —                            | 7 —                             | 16 —                           | 16 —                            | Bankura             |
| ...  | ...                             | ...  | ...                             | 10 —  | 11 —                            | 10 —                           | 10 —                            | 12 —                           | 12 —                            | 14 —                           | 14 —                            | Bardwan             |
| 10 —   | 10 —                            | ...  | ...                             | 9 —   | 9 —                             | 10 —                           | 9 —                             | 5 8                            | 5 8                             | 13 —                           | 13 —                            | Birbhum             |
| ...  | ...                             | ...  | ...                             | 11 13   | 11 18                           | ...                            | ...                             | 7 3                            | 7 3                             | 24 —                           | 24 —                            | Murshidabad         |
| ...  | ...                             | ...  | ...                             | 12 8  | 12 8                            | ...                            | ...                             | 12 8                           | 12 8                            | 22 —                           | 22 —                            | Santhal Parganas    |
| ...  | ...                             | ...  | ...                             | 10 —  | 11 —                            | ...                            | ...                             | 7 —                            | 6 8                             | 18 —                           | 20 —                            | Hills—              |
| ...  | ...                             | ...  | ...                             | 11 —  | 11 8                            | ...                            | ...                             | 7 —                            | 7 —                             | 16 —                           | 16 —                            | Darjeeling          |
| ...  | ...                             | ...  | ...                             | 11 8  | 11 —                            | ...                            | ...                             | 7 —                            | 7 —                             | 16 —                           | 16 —                            | Orissa—             |
| ...  | ...                             | ...  | ...                             | 11 4  | 11 8                            | ...                            | ...                             | 11 —                           | 12 —                            | 15 —                           | 14 —                            | Puri                |
| ...  | ...                             | ...  | ...                             | 11 —  | 11 —                            | 11 —                           | 11 —                            | 8 —                            | 8 —                             | 18 —                           | 16 —                            | Cuttack             |
| 15 8   | 18 —                            | ...  | ...                             | 9 —   | 10 —                            | 10 —                           | 12 —                            | 6 4                            | 7 —                             | 10 —                           | 12 —                            | Balasore            |
| ...  | 12 6                            | ...  | ...                             | 12 6  | 11 18                           | 11 4                           | 11 4                            | 8 7                            | 8 7                             | 15 12                          | 15 12                           | Sambalpur           |
| 14 —   | 14 —                            | ...  | ...                             | 11 —  | 11 —                            | 10 —                           | 10 —                            | 7 —                            | 7 —                             | 14 —                           | 14 —                            | Chota Nagpur—       |
| ...  | ...                             | ...  | ...                             | 13 —  | 13 8                            | 11 8                           | 11 8                            | 8 8                            | 8 8                             | 18 12                          | 16 12                           | Singbhum            |
| ...  | ...                             | 10 4   | 9 5                             | 12 5  | 12 13                           | 12 5                           | 12 —                            | 7 11                           | 8 11                            | 18 7                           | 18 3                            | Manbhum             |
| ...  | ...                             | 10 —   | 10 —                            | 14 —  | 14 —                            | 12 8                           | 12 8                            | 8 8                            | 8 8                             | 17 —                           | 17 —                            | Bánohi              |
| ...  | ...                             | ...  | ...                             | 14 —  | 15 —                            | ...                            | 16 —                            | 8 —                            | 9 —                             | 19 —                           | 19 —                            | Paláman             |
| ...  | ...                             | ...  | ...                             | 11 6  | 11 6                            | 10 —                           | 11 —                            | 7 —                            | 7 —                             | 14 —                           | 14 —                            | Hazáribágh          |
| ...  | ...                             | ...  | ...                             | 12 —  | 11 13                           | 12 —                           | 12 —                            | 8 4                            | 8 4                             | 17 10                          | 17 10                           | Bihár, south—       |
| 18 3   | 18 3                            | ...  | ...                             | 12 9  | 13 3                            | 12 12                          | 13 3                            | 8 12                           | 8 12                            | 15 —                           | 16 8                            | Monghyr             |
| ...  | ...                             | 8 —  | 8 —                             | 13 —  | 13 —                            | 12 —                           | 12 —                            | 8 8                            | 8 8                             | 18 —                           | 19 —                            | Gaya                |
| ...  | ...                             | ...  | ...                             | 12 8  | 12 8                            | 11 8                           | 11 8                            | 7 8                            | 7 8                             | 16 —                           | 16 —                            | Patna               |
| ...  | ...                             | ...  | ...                             | 13 8  | 14 12                           | ...                            | ...                             | 12 —                           | 11 —                            | 18 —                           | 18 —                            | Shahabad            |
| ...  | ...                             | ...  | ...                             | 15 —  | 15 4                            | ...                            | ...                             | 11 8                           | 11 —                            | 20 8                           | 20 —                            | Bihár, north—       |
| ...  | ...                             | ...  | ...                             | 16 —  | 16 4                            | 17 —                           | 17 —                            | 10 8                           | 11 8                            | 21 —                           | 21 —                            | Purnea              |
| ...  | ...                             | ...  | ...                             | 15 8  | 16 —                            | ...                            | ...                             | 8 4                            | 8 4                             | 21 4                           | 21 4                            | Bhágálpur           |
| ...  | ...                             | ...  | ...                             | 16 11   | 17 7                            | ...                            | ...                             | 10 5                           | 10 5                            | 21 —                           | 21 —                            | Darbhanga           |
| ...  | ...                             | 14 —   | 18 —                            | 16 —  | 16 —                            | 20 —                           | 20 —                            | 9 8                            | 9 8                             | 21 —                           | 21 —                            | Munáffarpur         |
| ...  | ...                             | ...  | ...                             | 17 8  | 17 —                            | 13 —                           | 13 —                            | 13 —                           | 12 8                            | 19 —                           | 19 —                            | Sáran               |
| ...  | ...                             | 9 —  | 9 —                             | 13 —  | 13 —                            | 13 —                           | 13 —                            | 8 —                            | 8 —                             | 14 —                           | 14 —                            | Champáran           |
| 15 —   | 15 —                            | 12 —   | 12 —                            | 13 2  | 13 2                            | 15 12                          | 15 12                           | 9 6                            | 9 6                             | 13 —                           | 11 4                            | United Provinces:   |
| ...  | ...                             | 10 12  | 12 9                            | 13 2  | 13 2                            | ...                            | ...                             | 9 3                            | 8 2                             | 16 —                           | 16 —                            | (a) AGRA—           |
| ...  | ...                             | ...  | ...                             | 13 12   | 14 6                            | 13 8                           | 14 —                            | 9 8                            | 9 8                             | 15 —                           | 15 —                            | Eastern—            |
| ...  | ...                             | ...  | ...                             | 18 —  | 17 12                           | ...                            | ...                             | 10 —                           | 10 8                            | 18 8                           | 18 8                            | Mirzapur            |
| ...  | ...                             | ...  | ...                             | 16 8  | 16 8                            | ...                            | ...                             | 11 —                           | 11 —                            | 17 —                           | 18 —                            | Bonares             |
| ...  | ...                             | ...  | ...                             | 18 —  | 18 —                            | ...                            | ...                             | 10 —                           | 10 —                            | 16 8                           | 16 8                            | Ghazipur            |
| ...  | ...                             | ...  | ...                             | 17 —  | 18 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 17 —                           | 18 —                            | Jaunpur             |
| ...  | ...                             | 14 —   | 14 —                            | 16 4  | 16 8                            | ...                            | ...                             | 11 —                           | 10 8                            | 21 —                           | 21 —                            | Allahabad           |
| ...  | ...                             | ...  | ...                             | 15 9  | 16 2                            | ...                            | ...                             | 8 —                            | ...                             | 19 —                           | 19 —                            | Central—            |
| 21 —   | 21 —                            | 14 —   | 14 —                            | 15 2  | 15 4                            | 20 8                           | 20 8                            | 10 8                           | 10 8                            | 18 8                           | 18 8                            | Bánda               |
| ...  | ...                             | ...  | ...                             | 15 —  | 15 12                           | ...                            | ...                             | 10 8                           | 9 8                             | 19 8                           | 19 4                            | Pátohpur            |
| ...  | ...                             | ...  | ...                             | 13 8  | 14 12                           | ...                            | ...                             | 12 —                           | 11 —                            | 18 —                           | 18 —                            | Hamirpur            |
| ...  | ...                             | ...  | ...                             | 15 —  | 15 4                            | ...                            | ...                             | 11 8                           | 11 —                            | 20 8                           | 20 —                            | Jalaun              |
| ...  | ...                             | ...  | ...                             | 16 —  | 16 4                            | 17 —                           | 17 —                            | 10 8                           | 11 8                            | 21 —                           | 21 —                            | Cawnpore            |
| ...  | ...                             | ...  | ...                             | 15 8  | 16 —                            | ...                            | ...                             | 8 4                            | 8 4                             | 21 4                           | 21 4                            | Jhansi              |
| ...  | ...                             | ...  | ...                             | 16 11   | 17 7                            | ...                            | ...                             | 10 5                           | 10 5                            | 21 —                           | 21 —                            | Etáwah              |
| ...  | ...                             | 14 —   | 18 —                            | 16 —  | 16 —                            | 20 —                           | 20 —                            | 9 8                            | 9 8                             | 21 —                           | 21 —                            | Farukhabad          |
| ...  | ...                             | ...  | ...                             | 17 8  | 17 —                            | 13 —                           | 13 —                            | 13 —                           | 12 8                            | 19 —                           | 19 —                            | Mainpuri            |
| ...  | ...                             | 9 —  | 9 —                             | 13 —  | 13 —                            | 13 —                           | 13 —                            | 8 —                            | 8 —                             | 14 —                           | 14 —                            | Etah                |
| 15 —   | 15 —                            | 12 —   | 12 —                            | 13 2  | 13 2                            | 15 12                          | 15 12                           | 9 6                            | 9 6                             | 13 —                           | 11 4                            | Western —           |
| ...  | ...                             | 10 12  | 12 9                            | 13 2  | 13 2                            | ...                            | ...                             | 9 3                            | 8 2                             | 16 —                           | 16 —                            | Meerut              |
| ...  | ...                             | ...  | ...                             | 13 12   | 14 6                            | 13 8                           | 14 —                            | 9 8                            | 9 8                             | 15 —                           | 15 —                            | Agra                |
| ...  | ...                             | ...  | ...                             | 18 —  | 17 12                           | ...                            | ...                             | 10 —                           | 10 8                            | 18 8                           | 18 8                            | Muttra              |
| ...  | ...                             | ...  | ...                             | 16 8  | 16 8                            | ...                            | ...                             | 11 —                           | 11 —                            | 17 —                           | 18 —                            | Aligarh             |
| ...  | ...                             | ...  | ...                             | 18 —  | 18 —                            | ...                            | ...                             | 10 —                           | 10 —                            | 16 8                           | 16 8                            | Bulandshahr         |
| ...  | ...                             | ...  | ...                             | 17 —  | 18 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 17 —                           | 18 —                            | Submontane, east—   |
| ...  | ...                             | ...  | ...                             | 16 4  | 16 8                            | ...                            | ...                             | 11 —                           | 10 8                            | 21 —                           | 21 —                            | Ballia              |
| ...  | ...                             | ...  | ...                             | 15 9  | 16 2                            | ...                            | ...                             | 8 —                            | ...                             | 19 —                           | 19 —                            | Asamgarh            |
| ...  | ...                             | ...  | ...                             | 15 2  | 15 4                            | 20 8                           | 20 8                            | 10 8                           | 10 8                            | 18 8                           | 18 8                            | Gorakhpur           |
| ...  | ...                             | ...  | ...                             | 15 —  | 15 12                           | ...                            | ...                             | 10 8                           | 9 8                             | 19 8                           | 19 4                            | Basti               |
| ...  | ...                             | ...  | ...                             | 13 8  | 14 12                           | ...                            | ...                             | 12 —                           | 11 —                            | 18 —                           | 18 —                            |                     |
| ...  | ...                             | ...  | ...                             | 15 —  | 15 4                            | ...                            | ...                             | 11 8                           | 11 —                            | 20 8                           | 20 —                            |                     |
| ...  | ...                             | ...  | ...                             | 16 —  | 16 4                            | 17 —                           | 17 —                            | 10 8                           | 11 8                            | 21 —                           | 21 —                            |                     |
| ...  | ...                             | ...  | ...                             | 15 8  | 16 —                            | ...                            | ...                             | 8 4                            | 8 4                             | 21 4                           | 21 4                            |                     |
| ...  | ...                             | ...  | ...                             | 16 11   | 17 7                            | ...                            | ...                             | 10 5                           | 10 5                            | 21 —                           | 21 —                            |                     |
| ...  | ...                             | 14 —   | 18 —                            | 16 —  | 16 —                            | 20 —                           | 20 —                            | 9 8                            | 9 8                             | 21 —                           | 21 —                            |                     |
| ...  | ...                             | ...  | ...                             | 17 8  | 17 —                            | 13 —                           | 13 —                            | 13 —                           | 12 8                            | 19 —                           | 19 —                            |                     |
| ...  | ...                             | 9 —  | 9 —                             | 13 —  | 13 —                            | 13 —                           | 13 —                            | 8 —                            | 8 —                             | 14 —                           | 14 —                            |                     |
| 15 —   | 15 —                            | 12 —   | 12 —                            | 13 2  | 13 2                            | 15 12                          | 15 12                           | 9 6                            | 9 6                             | 13 —                           | 11 4                            |                     |
| ...  | ...                             | 10 12  | 12 9                            | 13 2  | 13 2                            | ...                            | ...                             | 9 3                            | 8 2                             | 16 —                           | 16 —                            |                     |
| ...  | ...                             | ...  | ...                             | 13 12   | 14 6                            | 13 8                           | 14 —                            | 9 8                            | 9 8                             | 15 —                           | 15 —                            |                     |

## RETAIL PRICES FOR THE SECOND HALF OF JUNE 1907—continued [The figures

| DISTRICTS                   | WHEAT                          |                                 | BARLEY                         |                                 | RICE  |                                 |  |                                 | JAWAR OR<br>OHOLUM<br>( <i>Andropogon<br/>sorghum</i> ) |                                 | BAJRA OR<br>OUMBU<br>( <i>Pennisetum<br/>typhoides</i> ) |                                 |
|-----------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|---|---------------------------------|--|---------------------------------|---|---------------------------------|--|---------------------------------|
|                             | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Best sort<br>Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Common<br>Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report                          | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report                           | Pre-<br>vious<br>half-<br>month |
| <b>United Provinces—</b>    |                                |                                 |                                |                                 |   |                                 |  |                                 |   |                                 |  |                                 |
| <i>continued</i>            |                                |                                 |                                |                                 |   |                                 |  |                                 |   |                                 |  |                                 |
| <b>(a) AGRA—continued</b>   |                                |                                 |                                |                                 |   |                                 |  |                                 |   |                                 |  |                                 |
| <i>Submontane, west—</i>    |                                |                                 |                                |                                 |   |                                 |  |                                 |   |                                 |  |                                 |
| Shahjahanpur . . . . .      | 11 4                           | 11 4                            | 17 —                           | 18 —                            | 6 —   | 6 —                             | 7 8                                      | 8 —                             | 14 —  | 14 —                            | —  | —                               |
| Budaun . . . . .            | 11 10                          | 11 14                           | 17 4                           | 17 12                           | 4 8   | 4 8                             | 7 8                                      | 7 8                             | 16 14   | 18 —                            | 14 —   | 14 11                           |
| Pilibit . . . . .           | 12 2                           | 11 13                           | 19 11                          | 19 11                           | 5 —   | 5 —                             | 8 7                                      | 9 12                            | —   | —                               | —  | —                               |
| Bareilly . . . . .          | 11 —                           | 10 8                            | 16 8                           | 17 8                            | 5 4   | 5 4                             | 7 8                                      | 7 8                             | 15 —  | 16 —                            | 12 8   | 12 8                            |
| Moradabad . . . . .         | 11 10                          | 11 6                            | 18 12                          | 18 10                           | 5 —   | 5 —                             | 7 14                                     | 7 14                            | —   | —                               | 9 —  | —                               |
| Bijnor . . . . .            | 12 —                           | 12 8                            | 19 8                           | 21 —                            | 4 8   | —                               | 7 —                                      | 7 —                             | —   | —                               | —  | —                               |
| Musaffarnagar . . . . .     | 13 3                           | 13 8                            | 19 18                          | 19 4                            | 6 10  | 6 10                            | 7 11                                     | 7 11                            | 14 5  | 15 15                           | 13 3   | 13 3                            |
| Saharanpur . . . . .        | 12 5                           | 12 5                            | 19 14                          | 19 —                            | 3 12  | 3 11                            | 5 15                                     | 7 —                             | 15 1  | 15 —                            | 14 —   | 15 2                            |
| Dehra-Dun . . . . .         | 10 4                           | 11 6                            | 16 —                           | 17 8                            | 3 12  | 4 14                            | 6 4                                      | 6 4                             | 12 6  | 13 —                            | 14 —   | 14 —                            |
| <i>Hills—</i>               |                                |                                 |                                |                                 |   |                                 |  |                                 |   |                                 |  |                                 |
| Naini Tal . . . . .         | 10 —                           | 10 —                            | 13 —                           | 13 —                            | 4 —   | 4 —                             | 6 8                                      | 6 8                             | —   | —                               | 10 —   | 10 —                            |
| Almora . . . . .            | 9 —                            | 9 8                             | 13 —                           | 14 8                            | 4 8   | 4 8                             | 7 —                                      | 7 —                             | —   | —                               | —  | —                               |
| Garhwal . . . . .           | 12 —                           | 12 —                            | 18 —                           | 18 —                            | 5 —   | 5 —                             | 7 —                                      | 7 —                             | —   | —                               | —  | —                               |
| <b>(b) OUDH—</b>            |                                |                                 |                                |                                 |   |                                 |  |                                 |   |                                 |  |                                 |
| <i>Southern—</i>            |                                |                                 |                                |                                 |   |                                 |  |                                 |   |                                 |  |                                 |
| Partabgarh . . . . .        | 11 —                           | 11 8                            | 15 —                           | 15 —                            | 6 —   | 5 —                             | 9 —                                      | 8 8                             | 14 —  | 14 —                            | 13 —   | 13 —                            |
| Sultanpur . . . . .         | 10 12                          | 10 8                            | 14 8                           | 14 8                            | 6 —   | 6 —                             | 8 8                                      | 8 8                             | —   | —                               | —  | —                               |
| Rae-Bareilly . . . . .      | 11 —                           | 12 —                            | 15 —                           | 15 —                            | 5 —   | 5 —                             | 8 8                                      | 9 —                             | 14 —  | 15 —                            | 14 —   | 14 —                            |
| Unao . . . . .              | 11 8                           | 12 8                            | 15 —                           | 16 —                            | 5 —   | 5 —                             | 8 —                                      | 8 —                             | 14 8  | 16 —                            | 15 —   | 16 —                            |
| Lucknow . . . . .           | 11 —                           | 11 —                            | 15 8                           | 16 —                            | 4 —   | 4 —                             | 8 —                                      | 8 —                             | 15 —  | 15 —                            | 15 —   | 15 8                            |
| Hardoi . . . . .            | 13 —                           | 13 —                            | 16 —                           | 16 —                            | 5 —   | 5 —                             | 8 —                                      | 8 —                             | —   | —                               | —  | —                               |
| <i>Northern—</i>            |                                |                                 |                                |                                 |   |                                 |  |                                 |   |                                 |  |                                 |
| Fyzabad . . . . .           | 10 8                           | 11 —                            | 15 —                           | 15 —                            | —   | —                               | 6 4                                      | 6 8                             | 13 4  | —                               | —  | —                               |
| Barabanki . . . . .         | 10 —                           | 10 —                            | 14 —                           | 14 —                            | 6 —   | 6 —                             | 7 —                                      | 7 —                             | 14 —  | 15 —                            | 14 —   | 14 —                            |
| Gonda . . . . .             | 10 12                          | 10 10                           | 14 4                           | 14 4                            | —   | —                               | 6 14                                     | 6 14                            | 12 12   | 12 12                           | 12 12  | 13 4                            |
| Bahraich . . . . .          | 10 —                           | 10 12                           | 16 —                           | 16 —                            | 6 —   | 6 —                             | 6 8                                      | 6 8                             | 13 —  | 14 —                            | 13 8   | 14 —                            |
| Sitapur . . . . .           | 12 —                           | 12 8                            | 15 —                           | 15 —                            | 3 —   | 3 —                             | 7 —                                      | 7 8                             | 13 —  | 15 —                            | 14 —   | 14 —                            |
| Kheri . . . . .             | 11 —                           | 12 —                            | 15 —                           | 17 8                            | 4 —   | 4 —                             | 7 —                                      | 7 —                             | 13 —  | 16 —                            | 16 —   | 16 —                            |
| <b>Rajputana—</b>           |                                |                                 |                                |                                 |   |                                 |  |                                 |   |                                 |  |                                 |
| <i>Eastern—</i>             |                                |                                 |                                |                                 |   |                                 |  |                                 |   |                                 |  |                                 |
| Partabgarh . . . . .        | 12 —                           | 12 8                            | 19 8                           | 20 —                            | 5 4   | 5 8                             | 6 —                                      | 6 12                            | 19 8  | 20 —                            | —  | —                               |
| Banswara . . . . .          | 12 6                           | 12 8                            | 15 —                           | 15 —                            | 3 12  | 3 12                            | 6 —                                      | 7 —                             | —   | —                               | —  | —                               |
| Mewar (Udaipur) . . . . .   | 10 8                           | 10 8                            | 15 10                          | 15 10                           | 6 4   | 6 10                            | 6 10                                     | 7 —                             | 16 —  | 16 6                            | 12 14  | 12 14                           |
| <i>Hilly Tracts of</i>      |                                |                                 |                                |                                 |   |                                 |  |                                 |   |                                 |  |                                 |
| Mewar (Dungarpur) . . . . . | 11 2                           | 11 4                            | 21 —                           | 21 —                            | 4 —   | 4 —                             | 6 —                                      | 6 —                             | —   | —                               | —  | —                               |
| Ajmer . . . . .             | 10 8                           | 10 8                            | 15 8                           | 15 8                            | 5 8   | 5 8                             | 6 9                                      | 6 8                             | 17 —  | 17 —                            | 16 8   | 16 8                            |
| Kishangarh . . . . .        | 11 12                          | 11 4                            | 16 —                           | 16 8                            | 6 —   | 5 8                             | 9 —                                      | 9 —                             | 16 8  | 17 —                            | 15 —   | 16 8                            |
| Bundi . . . . .             | 16 10                          | 17 13                           | 28 8                           | 28 8                            | 5 15  | 5 15                            | 9 3                                      | 9 8                             | 32 10   | 32 1                            | —  | 23 12                           |
| Kotah . . . . .             | 14 —                           | 14 —                            | 21 —                           | 21 —                            | 6 —   | 6 —                             | 6 8                                      | 6 8                             | 24 4  | 24 —                            | 13 —   | 13 —                            |
| Jhalawar . . . . .          | 12 7                           | 12 9                            | 17 —                           | 16 10                           | 6 2   | 6 5                             | 9 —                                      | 9 3                             | 18 7  | 18 —                            | 15 —   | 15 —                            |
| Tonk . . . . .              | 11 8                           | 12 —                            | 15 10                          | 16 10                           | 4 10  | 4 10                            | 5 12                                     | 5 8                             | 16 3  | 17 6                            | —  | —                               |
| Jaipur . . . . .            | 11 10                          | 12 1                            | 17 —                           | 18 —                            | 5 9   | 5 7                             | 8 2                                      | 6 —                             | 20 4  | 21 1                            | 18 5   | 18 5                            |
| Karauli . . . . .           | 11 14                          | 11 14                           | 18 4                           | 17 8                            | 5 —   | 6 4                             | 6 5                                      | 6 14                            | 18 12   | 19 6                            | 17 —   | 17 8                            |
| Dholpur . . . . .           | 11 13                          | 12 5 4                          | 17 5                           | 17 15                           | 6 6   | 6 8                             | 6 15                                     | 7 8                             | 17 2  | 18 8 1                          | 17 15  | 18 12                           |
| Bharatpur . . . . .         | 12 —                           | 12 10                           | 18 6                           | 18 13                           | 4 12  | 4 12                            | 6 12 3                                   | 6 12                            | 19 1  | 20 8                            | 17 9   | 18 —                            |
| Alwar . . . . .             | 12 5                           | 12 11                           | 17 10                          | 18 3                            | 5 12  | 5 12                            | 6 11                                     | 6 11                            | 20 2  | 20 9                            | 21 11  | 21 9                            |
| Deoli . . . . .             | 11 14                          | 12 4                            | 18 8                           | 18 12                           | 5 —   | 5 —                             | 6 8                                      | 6 8                             | 22 —  | 20 12                           | 21 —   | 21 —                            |
| Nasirabad . . . . .         | 11 —                           | 11 —                            | —                              | —                               | 7 8   | 7 8                             | 8 —                                      | 8 —                             | 17 —  | 18 —                            | 15 —   | 15 —                            |
| Shahpura . . . . .          | 11 8                           | 12 —                            | 17 12                          | 19 8                            | 6 8   | 6 8                             | 7 8                                      | 7 8                             | 20 8  | 23 —                            | 17 —   | 17 8                            |
| <i>Western—</i>             |                                |                                 |                                |                                 |   |                                 |  |                                 |   |                                 |  |                                 |
| Bikaner . . . . .           | 10 8                           | 10 8                            | 17 —                           | 17 —                            | 3 —   | 3 —                             | 5 8                                      | 5 8                             | —   | —                               | 13 —   | 13 —                            |
| Jaisalmer . . . . .         | 11 12                          | 11 9                            | —                              | —                               | 4 5   | 4 15                            | 6 13                                     | 6 11                            | 12 6  | 13 18                           | 12 3   | 11 9                            |
| Jodhpur . . . . .           | 9 3                            | 9 7                             | 16 3                           | 16 4                            | 5 3   | 5 3                             | 6 8                                      | 6 8                             | 17 10   | 18 12                           | 13 15  | 14 6                            |
| Balmer . . . . .            | 12 6                           | 12 4                            | —                              | —                               | 6 —   | 6 —                             | 10 5                                     | 10 5                            | —   | —                               | 16 13  | 15 12                           |
| Eringpura . . . . .         | 10 8                           | 10 8                            | 15 —                           | 15 —                            | 6 —   | 6 —                             | 7 —                                      | 7 —                             | 15 2  | 16 —                            | 15 4   | 15 8                            |
| Sirohi . . . . .            | 9 8                            | 9 8                             | 14 —                           | 14 —                            | 5 8   | 5 —                             | 6 —                                      | 6 8                             | 14 —  | 14 —                            | 15 —   | 15 —                            |
| Anadra . . . . .            | 9 12                           | 9 14                            | —                              | —                               | 5 —   | 5 —                             | 7 —                                      | 7 —                             | —   | —                               | 14 —   | 15 —                            |
| Abu . . . . .               | 9 11                           | 9 11                            | 13 —                           | 13 5                            | 5 —   | 5 —                             | 7 1                                      | 7 1                             | 14 —  | 13 15                           | 13 —   | 13 2                            |
| <b>Central India—</b>       |                                |                                 |                                |                                 |   |                                 |  |                                 |   |                                 |  |                                 |
| Indore . . . . .            | 11 —                           | 11 —                            | 15 —                           | 15 —                            | 4 8   | 4 8                             | 5 —                                      | 5 —                             | 15 —  | 15 —                            | 13 —   | 13 —                            |
| Nimach . . . . .            | 11 —                           | 11 4                            | —                              | —                               | 7 —   | 7 —                             | 7 4                                      | 7 8                             | 18 —  | 18 —                            | 15 —   | 15 —                            |
| Gwalior . . . . .           | 12 —                           | 12 —                            | —                              | —                               | 4 8   | 4 8                             | 5 8                                      | 5 8                             | —   | —                               | —  | —                               |
| <b>Panjab—</b>              |                                |                                 |                                |                                 |   |                                 |  |                                 |   |                                 |  |                                 |
| <i>Southern—</i>            |                                |                                 |                                |                                 |   |                                 |  |                                 |   |                                 |  |                                 |
| Hissar . . . . .            | 14 —                           | 14 8                            | 19 8                           | 20 —                            | —   | —                               | —  | 10 —                            | 16 —  | 18 —                            | 16 8   | 16 —                            |
| Ferozpur . . . . .          | 15 —                           | 15 —                            | 22 —                           | 22 —                            | —   | —                               | 9 —                                      | 9 —                             | 18 —  | 18 —                            | 18 —   | 18 —                            |
| <i>Central—</i>             |                                |                                 |                                |                                 |   |                                 |  |                                 |   |                                 |  |                                 |
| Lahore . . . . .            | 15 —                           | 15 —                            | 22 8                           | 22 8                            | —   | —                               | 7 12                                     | 7 12                            | 18 8  | 18 8                            | 19 13  | 19 12                           |
| Gujranwala . . . . .        | 15 —                           | 14 —                            | 23 —                           | 22 8                            | —   | —                               | 7 8                                      | 7 8                             | 17 8  | 17 8                            | 20 —   | 20 —                            |
| Gujrat . . . . .            | 17 —                           | 15 —                            | 21 —                           | 21 —                            | —   | —                               | 8 8                                      | 8 8                             | 18 —  | 16 —                            | 18 —   | 19 —                            |
| Jhelam . . . . .            | 18 —                           | 19 —                            | 21 —                           | 21 —                            | —   | —                               | 8 —                                      | 8 —                             | 17 —  | 21 —                            | 23 —   | 23 —                            |



RETAIL PRICES FOR THE SECOND HALF OF JUNE 1907—continued [The figures

| DISTRICTS                              | WHEAT                          |                                | BARLEY                         |                                | RICE                           |                                |                                |                                | JAWAR OR<br>CHOLUX<br>(Andropogon<br>sorghum) |                                | BAJRA OR<br>CHURU<br>(Pennisetum<br>typhoidum) |                                |
|--|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|---|--------------------------------|--|--------------------------------|
|  |                                |                                |                                |                                | Best sort                      |                                | Common                         |                                |   |                                |  |                                |
|  | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half<br>month | Half-<br>month<br>of<br>report                | Pre-<br>vious<br>half<br>month | Half-<br>month<br>of<br>report                 | Pre-<br>vious<br>half<br>month |
| <b>Panjab—continued</b>                |                                |                                |                                |                                |                                |                                |                                |                                |   |                                |  |                                |
| <i>South-eastern—</i>                  |                                |                                |                                |                                |                                |                                |                                |                                |   |                                |  |                                |
| Gurgaon . . . . .                      | 12 12                          | 12 12                          | 19 4                           | 19 12                          | ...                            | ...                            | 8 —                            | 8 —                            | 21 8  | 21 8                           | 19 —   | 20 —                           |
| Delhi . . . . .                        | 12 —                           | 12 —                           | 18 8                           | 18 —                           | ...                            | ...                            | 7 8                            | 8 —                            | 13 —  | 18 —                           | 15 —   | 15 —                           |
| Rohtak . . . . .                       | 13 8                           | 13 8                           | 20 —                           | 20 —                           | ...                            | ...                            | 9 —                            | 9 —                            | 22 —  | 28 —                           | 21 —   | 21 —                           |
| Karnal . . . . .                       | 13 12                          | 13 8                           | 22 —                           | 20 8                           | ...                            | ...                            | 7 —                            | 7 8                            | ...   | ...                            | ...  | ...                            |
| <i>Submontane—</i>                     |                                |                                |                                |                                |                                |                                |                                |                                |   |                                |  |                                |
| Ambala . . . . .                       | 14 4                           | 14 4                           | 19 8                           | 19 8                           | ...                            | ...                            | 7 4                            | 7 4                            | 19 8  | 23 —                           | 17 8   | 17 8                           |
| Ludhiana . . . . .                     | 15 —                           | 15 —                           | 22 8                           | 22 8                           | ...                            | ...                            | 7 —                            | 7 —                            | 17 8  | 17 8                           | 16 —   | 18 —                           |
| Jalandhar . . . . .                    | 16 —                           | 16 —                           | 21 —                           | 21 —                           | ...                            | ...                            | 9 —                            | 9 —                            | 14 3  | 14 —                           | 14 —   | 14 —                           |
| Hoshiarpur . . . . .                   | 15 —                           | 15 —                           | 20 —                           | 20 —                           | ...                            | ...                            | 6 8                            | 8 —                            | 16 —  | 18 —                           | 15 —   | 17 —                           |
| Gurdaspur . . . . .                    | 16 —                           | 16 —                           | 21 —                           | 21 —                           | ...                            | ...                            | 8 —                            | 8 —                            | 14 —  | 15 —                           | ...  | ...                            |
| Amritsar . . . . .                     | 16 —                           | 16 —                           | 22 —                           | 23 —                           | ...                            | ...                            | 7 —                            | 7 4                            | 18 —  | 18 —                           | 18 —   | 18 8                           |
| Sialkot . . . . .                      | 14 8                           | 14 8                           | 20 —                           | 20 —                           | ...                            | ...                            | 8 8                            | 8 8                            | 20 —  | 20 —                           | 21 —   | 21 —                           |
| <i>Hills—</i>                          |                                |                                |                                |                                |                                |                                |                                |                                |   |                                |  |                                |
| Simla . . . . .                        | 10 5                           | 10 5                           | 12 3                           | 14 1                           | ...                            | ...                            | 6 —                            | 6 —                            | 14 —  | 13 —                           | 13 —   | 13 —                           |
| Kangra . . . . .                       | 14 —                           | 14 —                           | 20 —                           | 20 —                           | ...                            | ...                            | 8 —                            | 8 —                            | ...   | ...                            | ...  | ...                            |
| <i>Northern—</i>                       |                                |                                |                                |                                |                                |                                |                                |                                |   |                                |  |                                |
| Rawalpindi . . . . .                   | 17 —                           | 16 12                          | 23 —                           | 22 —                           | ...                            | ...                            | 7 8                            | 7 8                            | 21 —  | 21 —                           | 22 8   | 24 —                           |
| Attock . . . . .                       | 17 4                           | 17 4                           | 24 —                           | 24 —                           | ...                            | ...                            | 7 8                            | 8 —                            | 23 —  | 23 —                           | 23 —   | 23 —                           |
| <i>Western—</i>                        |                                |                                |                                |                                |                                |                                |                                |                                |   |                                |  |                                |
| Shahpur . . . . .                      | 16 8                           | 17 8                           | 24 —                           | 24 —                           | ...                            | ...                            | 6 8                            | 7 8                            | 19 —  | 19 —                           | 23 —   | 23 —                           |
| Jhang . . . . .                        | 14 —                           | 14 8                           | 20 —                           | 20 —                           | ...                            | ...                            | 9 —                            | 8 —                            | 23 —  | 21 —                           | 24 —   | 18 —                           |
| Lyalpur . . . . .                      | 14 8                           | 15 —                           | 19 —                           | 20 —                           | ...                            | ...                            | 8 —                            | 8 —                            | 20 —  | 19 8                           | ...  | ...                            |
| Multan . . . . .                       | 13 8                           | 13 8                           | 20 —                           | 19 —                           | ...                            | ...                            | 9 8                            | 9 8                            | 20 4  | 20 4                           | 20 —   | 19 8                           |
| Montgomery . . . . .                   | 15 8                           | 15 12                          | 20 —                           | 20 —                           | ...                            | ...                            | 9 —                            | 9 —                            | 18 —  | 18 —                           | 18 —   | 18 —                           |
| Muzaffargarh . . . . .                 | 15 —                           | 14 12                          | 20 —                           | 20 —                           | ...                            | ...                            | 8 4                            | 8 4                            | 17 —  | 18 —                           | 18 —   | 18 —                           |
| Dera Ghasi Khan . . . . .              | 14 6                           | 14 6                           | 22 8                           | 22 8                           | ...                            | ...                            | 9 6                            | 10 —                           | 22 8  | 22 8                           | 21 4   | 21 4                           |
| <b>N.-W. Frontier Province—</b>        |                                |                                |                                |                                |                                |                                |                                |                                |   |                                |  |                                |
| Harara . . . . .                       | 13 10                          | 13 6                           | 20 4                           | 21 2                           | 4 4                            | 4 4                            | 8 8                            | 8 8                            | 23 12   | 23 12                          | 27 —   | 23 12                          |
| Peshawar . . . . .                     | 16 —                           | 17 —                           | 28 —                           | 29 —                           | 5 9                            | 5 12                           | 7 7                            | 8 2                            | 15 —  | 16 —                           | 16 —   | 17 —                           |
| Kohat . . . . .                        | 17 8                           | 17 9                           | 24 14                          | 23 4                           | 5 7                            | 5 5                            | 10 14                          | 10 14                          | ...   | ...                            | 23 10  | 24 4                           |
| Bannu . . . . .                        | 22 8                           | 21 2                           | 32 8                           | 30 10                          | 13 12                          | 13 12                          | 15 —                           | 15 —                           | 31 4  | 31 14                          | 23 2   | 23 2                           |
| Dera Ismael Khan . . . . .             | 17 9                           | 17 5                           | 23 —                           | 21 15                          | 4 12                           | 4 12                           | 6 4                            | 6 10                           | 23 12   | 24 6                           | 18 12  | 19 6                           |
| <b>Sind and Baluchistan—</b>           |                                |                                |                                |                                |                                |                                |                                |                                |   |                                |  |                                |
| Karachi . . . . .                      | 11 —                           | 11 —                           | ...                            | ...                            | 6 —                            | 6 —                            | 8 8                            | 9 —                            | 16 —  | 16 —                           | 14 —   | 14 —                           |
| Hyderabad . . . . .                    | 10 —                           | 10 —                           | ...                            | ...                            | 6 —                            | 6 —                            | 9 —                            | 9 —                            | 16 8  | 16 —                           | 16 —   | 16 —                           |
| Thar and Parkar<br>(Umarkot) . . . . . | 13 —                           | 13 —                           | ...                            | ...                            | 10 —                           | 10 —                           | 12 —                           | 13 —                           | ...   | ...                            | 18 —   | 18 —                           |
| Shikarpur . . . . .                    | 13 —                           | 14 —                           | ...                            | ...                            | 7 —                            | 8 —                            | 8 —                            | 9 —                            | 22 —  | 21 —                           | 20 —   | 21 —                           |
| Upper Sind Frontier . . . . .          | 12 —                           | 12 —                           | ...                            | ...                            | 6 —                            | 6 —                            | 7 —                            | 7 —                            | 18 —  | 18 —                           | 19 —   | 19 —                           |
| Quetta . . . . .                       | 12 —<br>to<br>12 8             | 12 —<br>to<br>12 8             | 17 9                           | 16 8                           | 6 —                            | 6 —                            | 6 8                            | 6 8                            | 17 —  | 17 —                           | 16 —   | 16 —                           |
| <b>Bombay—</b>                         |                                |                                |                                |                                |                                |                                |                                |                                |   |                                |  |                                |
| <i>Konkan—</i>                         |                                |                                |                                |                                |                                |                                |                                |                                |   |                                |  |                                |
| Karwar . . . . .                       | 8 11                           | 8 11                           | ...                            | ...                            | 8 6                            | 8 6                            | 8 10                           | 8 10                           | 12 13   | 12 13                          | 12 13  | 12 13                          |
| Betnagiri . . . . .                    | 8 2                            | 8 12                           | ...                            | ...                            | 6 8                            | 6 8                            | 7 13                           | 7 13                           | 9 1   | 9 1                            | 11 15  | 11 15                          |
| Alibag . . . . .                       | 7 6                            | 7 6                            | ...                            | ...                            | 7 10                           | 7 10                           | 8 2                            | 8 2                            | ...   | ...                            | 12 15  | 12 15                          |
| Bombay . . . . .                       | 9 12                           | 9 12                           | ...                            | ...                            | 7 —                            | 7 —                            | 8 7                            | 8 7                            | 12 14   | 12 14                          | 13 15  | 13 15                          |
| Tanna . . . . .                        | 9 2                            | 9 2                            | ...                            | ...                            | 7 6                            | 7 6                            | 8 5                            | 8 5                            | 13 10   | 13 10                          | 14 10  | 14 10                          |
| <i>Deccan and Karnatak—</i>            |                                |                                |                                |                                |                                |                                |                                |                                |   |                                |  |                                |
| Dharwar . . . . .                      | 10 6                           | 11 5                           | ...                            | ...                            | 7 12                           | 7 12                           | 8 12                           | 8 12                           | 13 8  | 13 8                           | 13 12  | 14 11                          |
| Belgaum . . . . .                      | 9 6                            | 9 6                            | ...                            | ...                            | 7 1                            | 7 6                            | 7 14                           | 7 14                           | 14 —  | 14 8                           | 13 10  | 13 10                          |
| Satara . . . . .                       | 8 11                           | 8 11                           | ...                            | ...                            | 5 14                           | 6 10                           | 7 4                            | 7 4                            | 15 9  | 15 9                           | 15 4   | 15 4                           |
| Sholapur . . . . .                     | 9 6                            | 9 6                            | ...                            | ...                            | 6 15                           | 6 15                           | 8 8                            | 8 8                            | 16 3  | 16 10                          | 17 9   | 18 8                           |
| Bijapur . . . . .                      | 10 3                           | 11 1                           | ...                            | ...                            | 7 7                            | 7 7                            | 8 —                            | 8 —                            | 14 7  | 15 —                           | 17 6   | 19 2                           |
| Poona . . . . .                        | 8 5                            | 8 5                            | ...                            | ...                            | 7 8                            | 7 8                            | 7 15                           | 7 15                           | 14 2  | 14 2                           | 12 15  | 12 15                          |
| <i>Khandesh and N.-E.</i>              |                                |                                |                                |                                |                                |                                |                                |                                |   |                                |  |                                |
| <i>Deccan—</i>                         |                                |                                |                                |                                |                                |                                |                                |                                |   |                                |  |                                |
| Ahmadnagar . . . . .                   | 10 2                           | 10 2                           | ...                            | ...                            | 7 6                            | 7 6                            | 8 5                            | 8 5                            | 16 8  | 16 8                           | 16 1   | 16 1                           |
| Nasik . . . . .                        | 11 2                           | 11 2                           | ...                            | ...                            | 7 8                            | 7 8                            | 8 15                           | 8 15                           | ...   | ...                            | 15 8   | 15 8                           |
| Dhulia . . . . .                       | 9 10                           | 9 10                           | ...                            | ...                            | 6 6                            | 6 6                            | 7 8                            | 7 8                            | 14 12   | 14 12                          | 13 9   | 13 9                           |
| Jalgaon . . . . .                      | 10 —                           | 10 —                           | ...                            | ...                            | 6 8                            | 6 8                            | 7 8                            | 7 8                            | 14 12   | 14 12                          | 14 —   | 14 —                           |
| <i>Gujarat—</i>                        |                                |                                |                                |                                |                                |                                |                                |                                |   |                                |  |                                |
| Surat . . . . .                        | 8 13                           | 8 13                           | ...                            | ...                            | 5 8                            | 5 9                            | 6 15                           | 6 15                           | 11 9  | 11 9                           | 12 8   | 12 —                           |
| Broach . . . . .                       | 9 8                            | 9 8                            | ...                            | ...                            | 6 —                            | 6 —                            | 8 8                            | 8 8                            | 12 8  | 12 8                           | 13 —   | 13 —                           |
| Kaira . . . . .                        | 9 —                            | 9 —                            | ...                            | ...                            | 7 —                            | 7 —                            | 8 —                            | 8 —                            | 17 —  | 17 —                           | 15 8   | 15 8                           |
| Baroda . . . . .                       | 10 —                           | 9 8                            | ...                            | ...                            | 7 —                            | 7 8                            | 7 8                            | 8 —                            | 14 —  | 14 —                           | 12 8   | 12 —                           |
| Ahmadabad . . . . .                    | 10 —                           | 10 —                           | ...                            | ...                            | 6 10                           | 6 10                           | 8 —                            | 8 —                            | 14 —  | 15 —                           | 13 —   | 13 —                           |
| Godhra . . . . .                       | 10 8                           | 10 8                           | ...                            | ...                            | 5 8                            | 5 8                            | 7 8                            | 7 8                            | ...   | ...                            | 13 —   | 13 —                           |
| Dasa . . . . .                         | 10 —                           | 9 —                            | ...                            | ...                            | 4 8                            | 4 8                            | 6 —                            | 6 —                            | 16 —  | 16 —                           | 16 —   | 14 8                           |
| <i>Kathiawar—</i>                      |                                |                                |                                |                                |                                |                                |                                |                                |   |                                |  |                                |
| Rajkot . . . . .                       | 10 —                           | 10 8                           | ...                            | ...                            | 6 —                            | 6 —                            | 7 —                            | 7 —                            | 19 —  | 19 —                           | 15 8   | 15 8                           |
| <b>entral Provinces—</b>               |                                |                                |                                |                                |                                |                                |                                |                                |   |                                |  |                                |
| <i>Western—</i>                        |                                |                                |                                |                                |                                |                                |                                |                                |   |                                |  |                                |
| Nimar . . . . .                        | 11 6                           | 11 6                           | ...                            | ...                            | 5 3                            | 5 8                            | 7 —                            | 7 —                            | 14 11   | 14 11                          | ...  | ...                            |
| Hoshangabad . . . . .                  | 18 2                           | 18 2                           | ...                            | ...                            | 6 7                            | 6 7                            | 6 12                           | 6 12                           | ...   | ...                            | ...  | ...                            |
| Betul . . . . .                        | 13 3                           | 14 15                          | ...                            | ...                            | ...                            | ...                            | 8 —                            | 7 5                            | 15 10   | 16 —                           | ...  | ...                            |
| Ohhindwara . . . . .                   | 13 6                           | 13 6                           | ...                            | ...                            | 6 7                            | 6 7                            | 8 7                            | 8 7                            | 15 3  | 19 —                           | ...  | ...                            |
| Nagpur . . . . .                       | 11 8                           | 11 8                           | ...                            | ...                            | 6 8                            | 6 8                            | 9 2                            | 9 —                            | 12 11   | 12 11                          | ...  | ...                            |
| Wardha . . . . .                       | 11 4                           | 10 10                          | ...                            | ...                            | 5 —                            | 5 —                            | 8 12                           | 8 12                           | 18 —  | 18 2                           | ...  | ...                            |



state the number of sers (of 80 tolas) and chittacks sold for one rupee]

| MARUA OR<br>RAGI ( <i>Eleusine<br/>coracana</i> ) |                                 | KANGNI<br>OR KAKUN,<br>ITALIAN<br>MILLET<br>( <i>Setaria<br/>italica</i> ) |                                 | GRAM,<br>CHENNA,<br>CHOLA,<br>KADALAY,<br>OR SUNAGA<br>( <i>Cicer<br/>aristinum</i> ) |                                 | MAIZE<br>( <i>Zea Mays</i> )   |                                 | ARHAR DÁL                      |                                 | SALT                           |                                 | DISTRICTS               |
|---|---------------------------------|--|---------------------------------|---|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|-------------------------|
| Half-<br>month<br>of<br>report                    | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report   | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report  | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month |                         |
| ...   | ...                             | ...  | ...                             | 18 4  | 18 12                           | 16 —                           | 16 —                            | 9 —                            | 9 —                             | 20 —                           | 20 —                            | Panjab—continued        |
| ...   | ...                             | ...  | ...                             | 17 —  | 17 4                            | 15 8                           | 17 8                            | 8 —                            | 8 —                             | 21 —                           | 22 —                            | South-eastern—          |
| ...   | ...                             | ...  | ...                             | 18 8  | 18 —                            | 20 —                           | 20 —                            | 10 —                           | 10 —                            | 20 —                           | 19 —                            | Gurgaon                 |
| ...   | ...                             | ...  | ...                             | 19 —  | 18 8                            | ...                            | ...                             | 8 —                            | 8 —                             | 20 —                           | 19 —                            | Delhi                   |
| 23 —  | 23 —                            | 15 —   | 15 —                            | 18 6  | 19 —                            | 19 8                           | 19 8                            | 7 12                           | 7 12                            | 21 —                           | 21 —                            | Rohtak                  |
| ...   | ...                             | 15 —   | 15 —                            | 19 —  | 19 8                            | 18 —                           | 18 —                            | 8 —                            | 8 —                             | 25 8                           | 25 8                            | Karnal                  |
| ...   | ...                             | 12 —   | 12 —                            | 18 8  | 18 8                            | 19 7                           | 19 —                            | ...                            | ...                             | 23 —                           | 23 —                            | Submontane—             |
| ...   | ...                             | 8 —  | 8 —                             | 17 4  | 17 4                            | 18 —                           | 18 —                            | ...                            | ...                             | 22 —                           | 22 —                            | Ambala                  |
| ...   | ...                             | ...  | ...                             | 17 —  | 18 8                            | 22 —                           | 22 —                            | ...                            | ...                             | 24 —                           | 25 —                            | Ludhiana                |
| ...   | ...                             | 11 8   | 12 —                            | 18 8  | 18 8                            | 21 —                           | 21 —                            | ...                            | ...                             | 26 —                           | 26 8                            | Jalandhar               |
| ...   | ...                             | ...  | ...                             | 17 —  | 16 —                            | 22 —                           | 20 —                            | ...                            | ...                             | 27 —                           | 27 —                            | Hoshiarpur              |
| ...   | ...                             | 8 —  | 8 —                             | 13 2  | 13 2                            | 12 11                          | 13 2                            | 6 8                            | 7 —                             | 14 1                           | 14 1                            | Gurdaspur               |
| ...   | ...                             | ...  | ...                             | 14 —  | 14 —                            | 22 —                           | 22 —                            | ...                            | ...                             | 20 —                           | 20 —                            | Amritsar                |
| ...   | ...                             | 15 —   | 15 —                            | 16 8  | 17 12                           | 22 —                           | 22 —                            | 5 —                            | 5 —                             | 26 —                           | 26 —                            | Sialkot                 |
| ...   | ...                             | ...  | ...                             | 17 —  | 17 —                            | 24 —                           | 24 —                            | 7 8                            | 7 8                             | 24 —                           | 24 —                            | Hills—                  |
| 20 —  | 20 —                            | 14 —   | 14 —                            | 20 —  | 22 —                            | 18 —                           | 18 —                            | 8 —                            | 8 —                             | 23 —                           | 25 —                            | Simla                   |
| 30 —  | 30 —                            | 28 —   | 30 —                            | 18 —  | 18 —                            | 23 —                           | 24 —                            | 15 —                           | 15 —                            | 22 —                           | 22 —                            | Kangra                  |
| ...   | ...                             | ...  | ...                             | 20 —  | 20 —                            | 21 —                           | 20 —                            | ...                            | ...                             | 25 —                           | 20 —                            | Northern—               |
| ...   | ...                             | 12 —   | 12 —                            | 18 4  | 18 4                            | 20 —                           | 18 12                           | ...                            | ...                             | 23 —                           | 23 —                            | Rawalpindi              |
| ...   | ...                             | ...  | ...                             | 20 8  | 20 —                            | 19 —                           | 19 8                            | 7 —                            | 7 8                             | 22 —                           | 22 —                            | Attock                  |
| ...   | ...                             | 16 —   | 16 —                            | 17 8  | 17 8                            | 16 —                           | 16 —                            | 7 —                            | 7 —                             | 22 —                           | 22 —                            | Western—                |
| ...   | ...                             | ...  | ...                             | 17 14   | 18 2                            | ...                            | ...                             | 6 4                            | 6 4                             | 23 7                           | 23 7                            | Shahpur                 |
| ...   | ...                             | 13 —   | 13 —                            | 13 6  | 13 6                            | 22 —                           | 22 —                            | 7 5                            | 7 4                             | 18 3                           | 18 2                            | Jhang                   |
| ...   | ...                             | 17 —   | 18 —                            | 15 —  | 16 —                            | 23 —                           | 26 —                            | 9 4                            | 9 1                             | 23 —                           | 23 —                            | Lyallpur                |
| ...   | ...                             | ...  | ...                             | 16 14   | 16 14                           | 24 14                          | 24 14                           | ...                            | ...                             | 25 8                           | 25 8                            | Multan                  |
| ...   | ...                             | ...  | ...                             | 20 12   | 18 9                            | 33 12                          | 32 —                            | 11 4                           | 11 4                            | 30 —                           | 27 8                            | Montgomery              |
| ...   | ...                             | ...  | ...                             | 19 2  | 18 3                            | 24 —                           | 24 —                            | 7 8                            | 7 8                             | 25 15                          | 25 11                           | Muzaffargarh            |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Dera Ghazi Khan         |
| ...   | ...                             | ...  | ...                             | 14 —  | 14 —                            | ...                            | ...                             | 7 —                            | 7 —                             | 29 —                           | 29 —                            | N.-W. Frontier Province |
| ...   | ...                             | ...  | ...                             | 12 —  | 12 4                            | ...                            | ...                             | 7 —                            | 7 —                             | 20 —                           | 25 —                            | Hazara                  |
| ...   | ...                             | ...  | ...                             | 9 8   | 9 8                             | ...                            | ...                             | 6 8                            | 6 8                             | 24 —                           | 24 —                            | Peshawar                |
| ...   | ...                             | ...  | ...                             | 15 —  | 15 —                            | ...                            | ...                             | 6 —                            | 6 —                             | 20 —                           | 20 —                            | Kohat                   |
| ...   | ...                             | ...  | ...                             | 14 8  | 14 —                            | ...                            | ...                             | 6 —                            | 6 —                             | 16 —                           | 16 —                            | Bannu                   |
| ...   | ...                             | ...  | ...                             | 14 —  | 14 —                            | 17 —                           | 16 4                            | 6 —                            | 6 8                             | 14 —                           | 14 —                            | Dera Ismael Khan        |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Sind and Baluchistan—   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Karachi                 |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Hyderabad               |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Thar and Parkar         |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | (Umarkot)               |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Shikarpur               |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Upper Sind Frontier     |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Quetta                  |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Bombay—                 |
| 13 8  | 13 8                            | ...  | ...                             | 10 12   | 11 3                            | ...                            | ...                             | 8 2                            | 8 2                             | 13 10                          | 18 10                           | Konkan—                 |
| ...   | ...                             | ...  | ...                             | 9 10  | 10 5                            | ...                            | ...                             | 7 7                            | 7 7                             | 23 6                           | 23 6                            | Karwar                  |
| ...   | ...                             | ...  | ...                             | 10 3  | 10 3                            | ...                            | ...                             | 7 —                            | 7 —                             | 23 12                          | 23 12                           | Ratnagiri               |
| 11 4  | 11 4                            | ...  | ...                             | 11 4  | 11 4                            | ...                            | ...                             | 8 5                            | 8 5                             | 16 13                          | 16 13                           | Alibag                  |
| 12 6  | 12 6                            | ...  | ...                             | 10 10   | 10 10                           | ...                            | ...                             | 8 3                            | 8 3                             | 24 8                           | 24 8                            | Bombay                  |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Tanna                   |
| ...   | ...                             | ...  | ...                             | 10 3  | 10 3                            | ...                            | ...                             | 9 12                           | 9 12                            | 19 2                           | 19 2                            | Deccan and Karnatak—    |
| 16 —  | 15 —                            | ...  | ...                             | 11 —  | 10 8                            | ...                            | ...                             | 8 —                            | 8 8                             | 19 —                           | 19 —                            | Dharwar                 |
| ...   | ...                             | ...  | ...                             | 10 2  | 10 2                            | ...                            | ...                             | ...                            | 9 13                            | 19 14                          | 19 14                           | Belgaum                 |
| ...   | ...                             | ...  | ...                             | 12 3  | 12 11                           | ...                            | ...                             | 9 15                           | 9 15                            | 18 —                           | 18 —                            | Satara                  |
| ...   | ...                             | ...  | ...                             | 12 11   | 12 11                           | ...                            | ...                             | 10 8                           | 10 8                            | 19 10                          | 19 10                           | Sholapur                |
| ...   | ...                             | ...  | ...                             | 12 —  | 12 —                            | ...                            | ...                             | 7 8                            | 7 8                             | 21 14                          | 21 14                           | Bijapur                 |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Poona                   |
| ...   | ...                             | ...  | ...                             | 11 15   | 11 15                           | ...                            | ...                             | 8 12                           | 9 2                             | 20 10                          | 20 10                           | Khandesh and N.E.       |
| 17 4  | 17 4                            | ...  | ...                             | 12 —  | 12 —                            | ...                            | ...                             | 7 3                            | 7 3                             | 22 —                           | 23 6                            | Deccan—                 |
| ...   | ...                             | ...  | ...                             | 12 5  | 12 5                            | ...                            | ...                             | 7 13                           | 7 13                            | 18 10                          | 18 10                           | Ahmadnagar              |
| ...   | ...                             | ...  | ...                             | 12 15   | 12 15                           | ...                            | ...                             | 8 —                            | 8 —                             | 18 8                           | 17 2                            | Nasik                   |
| ...   | ...                             | ...  | ...                             | 9 11  | 9 11                            | ...                            | ...                             | 7 6                            | 7 6                             | 27 12                          | 27 12                           | Dhulia                  |
| ...   | ...                             | ...  | ...                             | 11 —  | 11 —                            | ...                            | ...                             | 9 —                            | 9 —                             | 25 9                           | 25 9                            | Jalgaon                 |
| 16 —  | 16 —                            | ...  | ...                             | 12 —  | 12 —                            | ...                            | ...                             | 7 8                            | 8 —                             | 26 8                           | 26 8                            | Gujarat—                |
| 14 —  | 14 —                            | ...  | ...                             | 11 —  | 11 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 21 —                           | 21 —                            | Surat                   |
| ...   | ...                             | ...  | ...                             | 14 —  | 14 —                            | ...                            | ...                             | 8 14                           | 8 14                            | 26 8                           | 26 8                            | Broach                  |
| 15 —  | 16 —                            | ...  | ...                             | 15 —  | 15 —                            | ...                            | ...                             | 9 —                            | 9 —                             | 25 8                           | 25 8                            | Kaira                   |
| ...   | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 22 8                           | 24 8                            | Baroda                  |
| ...   | ...                             | ...  | ...                             | 12 —  | 11 8                            | ...                            | ...                             | 7 8                            | 7 8                             | 80 —                           | 80 —                            | Ahmadabad               |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Godhra                  |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Dina                    |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Kathiawar—              |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Rajkot                  |
| ...   | ...                             | ...  | ...                             | 12 —  | 12 —                            | ...                            | ...                             | 7 12                           | 7 12                            | 16 —                           | 15 —                            | Central Provinces—      |
| ...   | ...                             | ...  | ...                             | 13 8  | 13 8                            | ...                            | ...                             | 9 —                            | 7 3                             | 12 13                          | 8 —                             | Western—                |
| ...   | ...                             | ...  | ...                             | 12 15   | 14 —                            | ...                            | ...                             | 7 —                            | 7 11                            | 9 2                            | 9 2                             | Nimar                   |
| ...   | ...                             | ...  | ...                             | 12 11   | 12 11                           | ...                            | ...                             | 7 13                           | 7 13                            | 9 2                            | 12 13                           | Hoshangabad             |
| ...   | ...                             | ...  | ...                             | 11 14   | 11 14                           | ...                            | ...                             | 7 6                            | 7 6                             | 16 —                           | 16 —                            | Betul                   |
| ...   | ...                             | ...  | ...                             | 10 15   | 10 15                           | ...                            | ...                             | 7 12                           | 7 12                            | 16 —                           | 13 3                            | Chhindwara              |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Nagpur                  |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Wardha                  |

RETAIL PRICES FOR THE SECOND HALF OF JUNE 1907—concluded [The figures

| DISTRICTS                             | WHEAT                          |                                 | BARLEY                         |                                 | RICE                           |                                 |                                |                                 | JAWAR OR<br>OHOLUM<br>( <i>Andropogon<br/>sorghum</i> ) |                                 | BAJRA OR<br>CUMBU<br>( <i>Pennisetum<br/>typhoides</i> ) |                                 |
|---------------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|---|---------------------------------|--|---------------------------------|
|                                       |                                |                                 |                                |                                 | Best sort                      |                                 | Common                         |                                 |   |                                 |  |                                 |
|                                       | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report                          | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report                           | Pre-<br>vious<br>half-<br>month |
| Central Provinces—<br>continued       |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Central—                              |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Narsinghpur . . .                     | 12 —                           | 12 —                            | ...                            | ...                             | 5 8                            | 6 —                             | 6 10                           | 7 8                             | ...   | ...                             | ...  | ...                             |
| Sangor . . .                          | 12 7                           | 12 7                            | ...                            | ...                             | 5 13                           | 5 13                            | 7 2                            | 7 2                             | ...   | ...                             | ...  | ...                             |
| Damoh . . .                           | 12 13                          | 12 13                           | ...                            | ...                             | 6 13                           | 6 13                            | 8 8                            | 8 8                             | 18 —  | 18 —                            | ...  | ...                             |
| Jubbulpore . . .                      | 12 10                          | 13 —                            | ...                            | ...                             | 6 —                            | 6 —                             | 10 —                           | 10 —                            | ...   | ...                             | ...  | ...                             |
| Mandla . . .                          | 13 14                          | 13 14                           | ...                            | ...                             | 7 —                            | 7 —                             | 9 —                            | 9 —                             | ...   | ...                             | ...  | ...                             |
| Seoni . . .                           | 13 8                           | 13 —                            | ...                            | ...                             | 7 —                            | 7 —                             | 12 —                           | 10 —                            | 14 —  | 18 —                            | ...  | ...                             |
| Balaghāt . . .                        | 13 4                           | 13 4                            | ...                            | ...                             | 8 4                            | 8 4                             | 10 12                          | 10 6                            | ...   | ...                             | ...  | ...                             |
| Bhandāra . . .                        | 11 4                           | 12 8                            | ...                            | ...                             | 6 14                           | 7 8                             | 8 12                           | 10 —                            | 16 4  | 17 8                            | ...  | ...                             |
| Chānda . . .                          | 10 —                           | 10 —                            | ...                            | ...                             | 7 8                            | 7 8                             | 8 15                           | 8 9                             | 13 6  | 13 6                            | ...  | ...                             |
| Eastern—                              |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Bilāspur . . .                        | 12 13                          | 13 —                            | ...                            | ...                             | 7 2                            | 7 2                             | 9 14                           | 10 —                            | ...   | ...                             | ...  | ...                             |
| Raipur . . .                          | 13 12                          | 13 12                           | ...                            | ...                             | 7 8                            | 7 8                             | 11 —                           | 11 —                            | ...   | ...                             | ...  | ...                             |
| Drug . . .                            | 14 8                           | 14 3                            | ...                            | ...                             | 10 —                           | 11 6                            | 11 2                           | 11 14                           | ...   | ...                             | ...  | ...                             |
| Berar—                                |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Buldāna . . .                         | 10 12                          | 12 —                            | ...                            | ...                             | ...                            | ...                             | 7 5                            | 8 12                            | 13 12   | 16 —                            | ...  | ...                             |
| Akola . . .                           | 9 —                            | 9 —                             | ...                            | ...                             | 5 14                           | 6 —                             | 7 13                           | 7 8                             | 14 —  | 14 —                            | ...  | ...                             |
| Amrāoti . . .                         | 11 9                           | 11 9                            | ...                            | ...                             | 5 7                            | 5 7                             | 8 12                           | 8 12                            | 15 —  | 16 —                            | ...  | ...                             |
| Yeotmal . . .                         | 11 —                           | 11 —                            | ...                            | ...                             | 6 —                            | 5 —                             | 8 —                            | 8 —                             | 15 —  | 18 —                            | ...  | ...                             |
| Nizam's Territories<br>Secunderabad * | 6 7                            | 7 2                             | 11 1                           | 12 13                           | 5 4                            | 5 1                             | 7 14                           | 7 9                             | 13 10   | 13 11                           | 15 10  | 17 12                           |
| Madras—                               |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Malabar Coast—                        |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Malabar . . .                         | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 14½                          | 8 2                             | ...   | ...                             | ...  | ...                             |
| S. Canara . . .                       | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 13                           | 9 4                             | ...   | ...                             | ...  | ...                             |
| South, central—                       |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Coimbatore . . .                      | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 4                            | 8 4                             | 12 3  | 12 9                            | 10 15½   | 10 15½                          |
| Nilgiris . . .                        | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 —                            | 7 —                             | ...   | ...                             | ...  | ...                             |
| Salem . . .                           | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 4                            | 8 4                             | 13 12   | 13 6                            | 12 5½  | 12 5½                           |
| Central—                              |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Bellary . . .                         | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 9                            | 7 9                             | 13 12½  | 13 12½                          | ...  | ...                             |
| Anantapur . . .                       | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 13                           | 8 13                            | 15 10   | 15 10                           | ...  | ...                             |
| Cuddapah . . .                        | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 —                            | 7 7                             | 14 8½   | 14 2                            | ...  | 16 —½                           |
| Karnul . . .                          | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 5 4                            | 8 4                             | 16 8  | 16 8                            | ...  | ...                             |
| East Coast, north—                    |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Ganjam . . .                          | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 9½                           | 7 9½                            | ...   | ...                             | ...  | ...                             |
| Vizagapatam . . .                     | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 15½                          | 8 15½                           | ...   | ...                             | 14 14  | 14 14                           |
| Godāvari . . .                        | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 2                            | 8 11                            | 14 4½   | 14 4½                           | ...  | ...                             |
| East Coast, central—                  |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Kistna . . .                          | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 9 5½                           | 9 5½                            | 12 8  | 12 8                            | ...  | ...                             |
| Guntur . . .                          | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 8                            | 8 8                             | 14 2  | 14 2                            | 13 8   | 13 8                            |
| Nellore . . .                         | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 11 —                           | 11 —                            | 13 —  | 13 —                            | 12 8   | 12 —                            |
| East coast, south—                    |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Madras . . .                          | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 4                            | 7 5                             | ...   | ...                             | ...  | ...                             |
| Chingleput . . .                      | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 —½                           | 8 —½                            | ...   | ...                             | ...  | ...                             |
| N. Arcot . . .                        | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 9 1½                           | 9 8                             | ...   | ...                             | ...  | ...                             |
| S. Arcot . . .                        | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 4                            | 8 10½                           | ...   | ...                             | 11 10½   | 11 10½                          |
| Tanjore . . .                         | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 13½                          | 8 7½                            | ...   | ...                             | 9 9½   | 10 4½                           |
| Trichinopoly . . .                    | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 4                            | 8 7                             | 14 2  | 14 13                           | 12 —   | 11 10½                          |
| Southern—                             |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Tinnevely . . .                       | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 4                            | 10 5                            | 14 14½  | 15 11½                          | 11 10½   | ...                             |
| Madura . . .                          | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 9 1                            | 9 1                             | 13 5½   | 12 9                            | 11 10½   | 10 15½                          |
| Mysore—(a)                            |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Mysore . . .                          | ...                            | 8 12                            | ...                            | ...                             | ...                            | 7 8                             | ...                            | 9 —                             | ...   | 16 12                           | ...  | ...                             |
| Bangalore . . .                       | ...                            | 9 6                             | ...                            | ...                             | ...                            | 6 14                            | ...                            | 8 1                             | ...   | ...                             | ...  | ...                             |
| Kolar . . .                           | ...                            | 8 —                             | ...                            | 7 4                             | ...                            | 6 8                             | ...                            | 8 4                             | ...   | ...                             | ...  | ...                             |
| Tumkur . . .                          | ...                            | 6 14                            | ...                            | 6 —                             | ...                            | 6 12                            | ...                            | 8 —                             | ...   | 17 —                            | ...  | ...                             |
| Hassan . . .                          | ...                            | 8 8                             | ...                            | 9 —                             | ...                            | 8 —                             | ...                            | 8 8                             | ...   | ...                             | ...  | ...                             |
| Wadur . . .                           | ...                            | 7 —                             | ...                            | 8 —                             | ...                            | 7 4                             | ...                            | 10 —                            | ...   | ...                             | ...  | ...                             |
| Shimoga . . .                         | ...                            | 8 —                             | ...                            | ...                             | ...                            | 7 6                             | ...                            | 8 6                             | ...   | 18 —                            | ...  | ...                             |
| Chitaldrug . . .                      | ...                            | 8 —                             | ...                            | 8 —                             | ...                            | 8 —                             | ...                            | 9 —                             | ...   | 20 —                            | ...  | 20 —                            |
| Ooorg—                                |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Ooorg . . .                           | 6 4                            | 6 4                             | 6 4                            | 6 4                             | 8 4                            | 8 —                             | 9 8                            | 9 12                            | ...   | ...                             | ...  | ...                             |
| Aden . . .                            | 8 10                           | 8 10                            | ...                            | ...                             | 6 4                            | 6 4                             | 7 —                            | 7 —                             | 14 —  | 14 —                            | 12 7   | 12 7                            |

\* Including Bolaram  
(a) Current quotations not yet received

state the number of sers (of 80 tolas) and chittacks sold for one rupee]

| MARUA OR<br>BAGI ( <i>Eleusine<br/>coracana</i> ) |                                 | KANGNI<br>OR KAKUN,<br>ITALIAN<br>MILLET<br>( <i>Setaria<br/>italica</i> ) |                                 | GRAM,<br>OHENNA,<br>OHOLA,<br>KADALAT,<br>OR SUNAGA<br>( <i>Ocrot<br/>aristinum</i> ) |                                 | MAIZE<br>( <i>Zea Mays</i> )   |                                 | ABHAR DÁL                      |                                 | SALT                           |                                 | DISTRICTS                              |
|---|---------------------------------|--|---------------------------------|---|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--|
| Half-<br>month<br>of<br>report                    | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report   | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report  | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month |  |
| ...   | ...                             | ...  | ...                             | 13 —  | 14 3                            | ...                            | ...                             | ...                            | 9 9                             | 11 —                           | 9 —                             | Central Provinces—<br><i>continued</i> |
| ...   | ...                             | ...  | ...                             | 14 4  | 14 4                            | ...                            | ...                             | 9 14                           | 9 14                            | 18 5                           | 18 5                            | Central—                               |
| ...   | ...                             | ...  | ...                             | 14 12   | 14 12                           | ...                            | ...                             | 7 8                            | 8 —                             | 14 4                           | 12 13                           | Narsinghpur                            |
| ...   | ...                             | ...  | ...                             | 14 2  | 14 8                            | ...                            | ...                             | 8 —                            | 8 —                             | 12 8                           | 12 8                            | Saugor                                 |
| ...   | ...                             | ...  | ...                             | 15 —  | 15 —                            | ...                            | ...                             | 8 11                           | 9 10                            | 9 8                            | 11 8                            | Damoh                                  |
| ...   | ...                             | ...  | ...                             | 12 —  | 12 —                            | ...                            | ...                             | 8 —                            | 7 —                             | 12 —                           | 14 —                            | Jubbulpore                             |
| ...   | ...                             | ...  | ...                             | 10 12   | 10 12                           | ...                            | ...                             | 6 4                            | 6 4                             | 15 12                          | 15 12                           | Mandla                                 |
| ...   | ...                             | ...  | ...                             | 11 4  | 11 14                           | ...                            | ...                             | 6 —                            | 6 8                             | 13 —                           | 16 —                            | Seoni                                  |
| ...   | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                            | ...                             | 7 4                            | 7 8                             | 16 —                           | 16 —                            | Bálághát                               |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Bhandára                               |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Chánda                                 |
| ...   | ...                             | ...  | ...                             | 12 13   | 12 13                           | ...                            | ...                             | 8 —                            | 8 —                             | 10 11                          | 12 13                           | Eastern —                              |
| ...   | ...                             | ...  | ...                             | 13 —  | 13 —                            | ...                            | ...                             | 9 4                            | 9 4                             | 14 —                           | 14 —                            | Biláspur                               |
| ...   | ...                             | ...  | ...                             | 11 15   | 11 15                           | ...                            | ...                             | 9 5                            | 10 —                            | 15 —                           | 15 12                           | Raipur                                 |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Drug                                   |
| ...   | ...                             | ...  | ...                             | 10 —  | 11 3                            | ...                            | ...                             | 9 3                            | 8 7                             | 14 8                           | 16 —                            | Berar—                                 |
| ...   | ...                             | ...  | ...                             | 11 —  | 12 —                            | ...                            | ...                             | 7 —                            | 7 —                             | 18 7                           | 18 7                            | Buldána                                |
| ...   | ...                             | ...  | ...                             | 12 —  | 12 —                            | ...                            | ...                             | 7 6                            | 7 6                             | 16 —                           | 16 —                            | Akola                                  |
| ...   | ...                             | ...  | ...                             | 10 8  | 10 8                            | ...                            | ...                             | 9 —                            | 9 —                             | 18 —                           | 16 —                            | Amráoti                                |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Yeotmal                                |
| 19 13   | 18 6                            | ...  | ...                             | 9 14  | 9 14                            | ...                            | ...                             | 13 10                          | 12 9                            | 13 10                          | 13 6                            | Nizam's Territories—<br>Secunderabad   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Madras—                                |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 19 4½                          | 18 15                           | Malabar Coast—                         |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 20 6½                          | 20 4                            | Malabar                                |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | S. Canara                              |
| 14 1  | 14 13                           | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 16 —                           | 16 —                            | South, central—                        |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 12 10½                         | 13 15½                          | Coimbatore                             |
| 14 13   | 14 13                           | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 17 11½                         | 17 11½                          | Nilgiris                               |
| 15 8½   | 15 8½                           | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Salom                                  |
| 14 13½  | 15 13½                          | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 17 2                           | 16 11                           | Central—                               |
| 15 8½   | 16 4½                           | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Bellary                                |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Anantapur                              |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 22 1½                          | 19 8                            | Cuddapah                               |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 15 3                           | 15 3                            | Karnul                                 |
| 14 4  | 14 4                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 25 6                           | 25 6                            | East Coast, north—                     |
| 14 10½  | 15 6½                           | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 22 2½                          | 22 2½                           | Gaujam                                 |
| 13 9½   | 14 9                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 24 —                           | 24 —                            | Vizagapatam                            |
| 13 14½  | 13 14½                          | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Godavari                               |
| 13 13   | 13 13                           | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 27 —                           | 27 —                            | East Coast, central—                   |
| 14 5½   | 13 14                           | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 24 —                           | 24 —                            | Kistna                                 |
| 12 7  | 12 7                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 32 —                           | 26 6½                           | Guntur                                 |
| 11 15½  | 11 15½                          | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Nellore                                |
| 13 5  | 13 5                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 26 5                           | 27 5                            | East Coast, south—                     |
| 11 13½  | 11 13½                          | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 26 13                          | 26 13                           | Madras                                 |
| 11 13½  | 12 9½                           | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 22 11½                         | 23 11½                          | Chingleput                             |
| 12 15½  | 13 5                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 24 3                           | 24 8                            | N. Arcot                               |
| 13 5  | 13 5                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | S. Arcot                               |
| 14 5  | 13 5                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 24 6                           | 24 6                            | Tanjore                                |
| ...   | 17 8                            | ...  | ...                             | ...   | 10 11                           | ...                            | ...                             | ...                            | ...                             | 21 12                          | 21 12                           | Trichinopoly                           |
| ...   | 14 —                            | ...  | ...                             | ...   | 9 7                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Southern—                              |
| ...   | 15 —                            | ...  | ...                             | ...   | 9 —                             | ...                            | ...                             | ...                            | ...                             | 27 8                           | 27 8                            | Tinnevelly                             |
| ...   | 18 —                            | ...  | ...                             | ...   | 8 —                             | ...                            | ...                             | ...                            | ...                             | 24 6                           | 25 8                            | Madura                                 |
| ...   | 20 —                            | ...  | ...                             | ...   | 8 —                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Mysore—                                |
| ...   | 20 —                            | ...  | ...                             | ...   | 8 4                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Mysore                                 |
| ...   | 18 —                            | ...  | ...                             | ...   | 9 —                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Bangalore                              |
| ...   | 20 —                            | ...  | 20 —                            | ...   | 9 —                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Kolar                                  |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Tumkur                                 |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Hassan                                 |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Kadur                                  |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Shimoga                                |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Chitaldrug                             |
| 20 —  | 18 —                            | ...  | ...                             | 16 —  | 15 8                            | ...                            | ...                             | 7 —                            | 7 —                             | 16 —                           | 16 —                            | Coorg—                                 |
| ...   | ...                             | ...  | ...                             | 11 3  | 11 3                            | ...                            | ...                             | 8 —                            | 8 —                             | 32 —                           | 32 —                            | Coorg                                  |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Aden                                   |

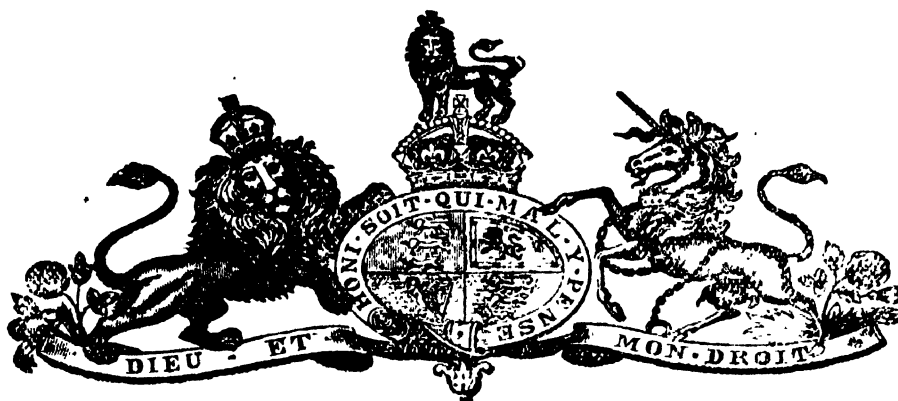
FREDERICK NOËL-PATON

Director-General of Commercial Intelligence

B. ROBERTSON

Offg. Secretary to the Government of India





# The Gazette of India.

PUBLISHED BY AUTHORITY.

No. 31.

SIMLA, SATURDAY, AUGUST 3, 1907.

Separate paging is given to this Part in order that it may be filed as a separate compilation.

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## PART I.

Government of India Notifications, Appointments, Promotions, &c.

### LEGISLATIVE DEPARTMENT.

#### NOTIFICATIONS.

*Simla, the 29th July, 1907.*

No. 14.—Dr. Sarat Chandra Banerjee, M.A., D.L., Vakil, High Court, Calcutta, is appointed Legal Assistant in the Legislative Department, with effect from the 1st September, 1907, or the subsequent date on which he may assume charge of the duties of the appointment.

*The 1st August, 1907.*

No. 15.—Whereas by resolution passed by the Secretary of State for India in Council on the 24th day of July, 1877, the provisions of section 1 of the Government of India Act, 1870 (33 Vict., c. 3), were declared applicable to the territories under the administration of the Chief Commissioner of Coorg;

And whereas the said Chief Commissioner has proposed to the Governor General in Council a draft of the following Regulation, together with the reasons for proposing the same;

And whereas the Governor General in Council has taken the draft and reasons into consideration, and has approved of the draft and the same has received the assent of the Governor General on the 27th day of July, 1907 ;

In pursuance of the direction contained in the said section, the said Regulation is now published in the *Gazette of India* :

#### REGULATION No. IV OF 1907.

*A Regulation further to amend the Coorg Land and Revenue Regulation, 1899.*

WHEREAS it is expedient further to amend the Coorg Land and Revenue Regulation of 1899. 1899 ; It is hereby enacted as follows :

Short title and commencement.

1. This Regulation may be called the Coorg Land and Revenue (Amendment) Regulation 1907.

2. In section 143 of the Coorg Land and Revenue Regulation, 1899, the following Amendments of section 143 (1) (e) of Regulation I of 1899. amendments shall be made, namely :

(1) For clause (e) of sub-section (1) the following clauses shall be substituted namely :

“(e) permitting and regulating the partition of interests in land, carrying out such partition and giving any directions consequent thereon, in cases in which the cognizance of the Civil Courts is barred by clause (xv) of section 145 ;

(ee) providing for the execution of decrees of the Civil Courts for the partition of interests in agricultural land by Revenue-officers and prescribing the procedure to be observed in the execution of such decrees ; and ”

(2) In sub-section (2), after the word and parenthesis “ clause (e) ” the word and parenthesis “ or (ee) ” shall be inserted.

Amendment of section 145 (xv) of Regulation I of 1899.

3. For clause (xv) of section 145 of the said Regulation the following shall be substituted namely :

“( xv) any claim for the partition of an estate or holding, or any question as to the allotment of land, when such estate, holding or land is one of which the land-revenue has been wholly or partly assigned or released, or which is held as joint family property by persons of the Coorg race, or any claim for the distribution of land-revenue on partition or any other question connected therewith, not being a question as to the partibility of, or the title to, the property of which partition is sought. ”

T. W. RICHARDSON,

*Offg. Secretary to the Government of India.*

#### HOME DEPARTMENT.

##### NOTIFICATIONS.

##### ESTABLISHMENTS.

*Simla, the 31st July, 1907.*

No. 897.—The services of Mr. C. W. E. Cotton, of the Indian Civil Service, are placed at the disposal of the Department of Commerce and Industry.

*The 2nd August, 1907.*

No. 907.—Mr. J. Denman has been permitted to resign His Majesty's Indian Civil Service, with effect from the 4th June 1907.

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SANITARY.  
PLAGUE.

*The 1st August, 1907.*

**No. 1182.**—The following telegram is published for general information :

Telegram, dated Therapia, the 27th July 1907.

From—His Britannic Majesty's Ambassador Extraordinary and Plenipotentiary at Constantinople,

To—His Excellency the Viceroy.

Quarantine on arrivals from Bahrein reduced to forty-eight hours.

*The 2nd August, 1907.*

**No. 1183.**—Whereas the Governor General in Council is satisfied that there is a danger of an outbreak of dangerous epidemic disease at Ajmer in the Ajmer district of Ajmer-Merwara, if pilgrims or other persons from the Bombay presidency (excluding all places in Sind except the town of Karachi) and the Punjab are permitted to assemble at that place on the occasion of the ensuing Urs Khwaja Sahib Fair :

In exercise of the power conferred by section 2, sub-section (1), of the Epidemic Diseases Act, 1897 (III of 1897), the Governor General in Council is pleased to direct that no tickets to travel by railway to the stations of Sendra, Beawar, Kharwa, Mangaliawás, Sarádhna, Tabíji, Ajmer, Madár, Ládpura, Akhri, Hatundi, Nasirabad and Bándanwara on the Rajputana-Malwa Railway shall be sold from the date of this notification to the 17th August 1907 (both days inclusive) within the Bombay presidency (excluding all places in Sind except the town of Karachi) and the Punjab to any pilgrim or other person intending or believed to be intending to proceed on pilgrimage to the Urs Khwaja Sahib Fair at Ajmer.

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JAILS.

*The 2nd August, 1907.*

**No. 169.**—The services of Lieutenant A. H. Proctor, I.M.S., are placed at the disposal of the Government of the Punjab for employment in the jail department.

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JUDICIAL.

*The 31st July, 1907.*

**No. 1122.**—Mr. C. H. Kesteven, officiating Solicitor to Government, is confirmed in that appointment, with effect from the date of this notification.

*The 2nd August, 1907.*

**No. 1133.**—In exercise of the powers conferred by section 5 of the Scheduled Districts Act, 1874 (XIV of 1874), and with the previous sanction of the Governor General in Council, the Lieutenant-Governor of Bengal is pleased to extend the Court Fees Act, 1870 (VII of 1870), to the Kolhan in the Singhbhum district of the Chota Nagpur Division.

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EDUCATION.

*The 2nd August, 1907.*

**No. 595.**—In exercise of the powers conferred by section 6, clause (c), and section 10 of the Indian Universities Act, 1904 (VIII of 1904), His Excellency the Chancellor of the Calcutta University is pleased to nominate the following gentlemen to be Ordinary Fellows of the University :

Mr. H. Stephen, M.A.

Lieutenant-Colonel F. J. Drury, M.B., I.M.S.

H. A. STUART,

*Offg. Secretary to the Government of India.*

## PUBLIC WORKS DEPARTMENT.

## NOTIFICATIONS.

*Simla, the 29th July, 1907.*

No. 109.—Mr. J. W. Fellingner, Accountant, 1st grade, attached to the office of the Accountant General, Public Works Department, is granted the honorary rank of Assistant Examiner of Accounts.

*The 31st July, 1907.*

No. 110.—Mr. F. B. Nicholson, temporary Engineer, under covenant, Military Works Services, is transferred in the same capacity to the Public Works Department and is posted to the United Provinces.

*The 2nd August, 1907.*

No. 111.—Mr. C. H. DeMello, Executive Engineer, 1st grade, Bengal, is permitted at his own request to retire from the service of Government, with effect from the 1st August 1907, under the provisions of Article 641 (c) of the Civil Service Regulations.

L. M. JACOB,

*Secretary to the Government of India.*

## FOREIGN DEPARTMENT.

## NOTIFICATIONS.

*Simla, the 30th July 1907.*

No. 2070-G.B.—With reference to Notification No. 1502-G.B., dated the 24th May 1907, and with the sanction of His Majesty's Government, the Governor General in Council is pleased to recognise the appointment of Mr. J. G. E. Metcalfe to act in substitution of Mr. F. E. Hardcastle, Consul for Cuba at Bombay, whenever the latter is absent from Bombay, or when it may be necessary.

Notification No. 1759-G.B., dated the 21st June, 1907, is hereby cancelled.

*The 31st July, 1907.*

No. 2082-G.—Mr. J. H. H. Bill, a Political Assistant of the 2nd class, on probation, is confirmed in that appointment.

No. 2091-G.B.—The Governor General in Council is pleased to recognise the appointment of Mr. George Smidt as Acting Vice-Consul for Norway at Calcutta, during the absence of Mr. H. J. Sanders.

*The 30th July, 1907.*

No. 2920-I.B.—In exercise of the powers conferred by the Indian (Foreign Jurisdiction) Order in Council, 1902, the Governor General in Council is pleased to appoint the person for the time being holding the office of Commissioner of Orissa, being a European British subject, to be a Justice of the Peace for the undermentioned Native States :

- |                 |                 |
|-----------------|-----------------|
| 1. Athgarh.     | 13. Nilgiri.    |
| 2. Athmallik.   | 14. Pal Lahera. |
| 3. Baramba.     | 15. Ranpur.     |
| 4. Boad.        | 16. Talcher.    |
| 5. Daspalla.    | 17. Tigiria.    |
| 6. Dhenkanal.   | 18. Bonai.      |
| 7. Hindol.      | 19. Gangpur.    |
| 8. Keonjhar.    | 20. Patna.      |
| 9. Khandpara.   | 21. Kalahandi.  |
| 10. Moharbhunj. | 22. Sonpur.     |
| 11. Narsingpur. | 23. Bamra.      |
| 12. Nayagarh.   | 24. Rehrakhol.  |



*The 31st July, 1907.*

**No. 2946-I.A.**—The services of Mr. Lallubhai Pranvallabh Parikh, Judge of the Court of Small Causes, Ahmadabad, are replaced at the disposal of the Government of Bombay, with effect from the 6th August, 1907.

*The 1st August, 1907.*

**No. 2968-I.B.**—In supersession of the Notification of the Government of India in the Foreign Department No. 2699-I.B., dated the 15th July, 1907, Mr. F. Dracott, Inspector of Police, Central India, is appointed to hold charge of the current duties of the office of District Superintendent of Police, Central India Agency, in addition to his own duties and to exercise the general powers of a Superintendent of Police within the district, during the absence on leave of Mr. F. H. Biggwither, or until further orders.

*The 2nd August, 1907.*

**No. 2972-I.B.**—In exercise of the powers conferred by the Indian Stamp Act, 1899 (II of 1899), as applied to the Railway lands in Rajputana by the Notification of the Government of India in the Foreign Department No. 3777-I.B., dated the 7th September, 1906, the Governor General in Council is pleased to make the following rules under the said Act as so applied, for the aforesaid areas, with effect from the 1st October, 1907 :

## Rules under the Indian Stamp Act, 1899.

## CHAPTER I.

*Preliminary.*

**Definition.** 1. In these rules, the expression "the Act" shall mean the Indian Stamp Act, 1899, as applied to the areas aforesaid.

**Kinds of stamps.** 2. There shall be two kinds of stamps for indicating the payment of duty on instruments chargeable with duty under the Act, namely :

- (a) impressed stamps, and
- (b) adhesive stamps.

## CHAPTER II.

*Of Impressed Stamps.*

3. (1) **Hundis.** Hundis, other than hundis which may be stamped with an adhesive stamp under section 11 of the Act, shall be written as follows, namely :

- (a) A hundi payable otherwise than on demand, but not at more than one year after date or sight, and for an amount not exceeding rupees thirty thousand in value, shall be written on paper on which the necessary stamp bearing the word "Hundi" has been engraved or embossed.
- (b) A hundi for an amount exceeding rupees thirty thousand in value, or payable at more than one year after date or sight, shall be written on paper, supplied for sale by the Government, to which a label has been affixed by the Superintendent of Stamps at Bombay and impressed by that officer in the manner herein-after prescribed by rule 10.

(2) Every sheet of such paper shall be of a size not less than  $8\frac{1}{2} \times 5\frac{1}{2}$  inches, and no plain paper shall be joined to it.

(3) The provisions of sub-section (1) of rule 6 shall apply also in the case of hundis.

(4) **Promissory notes and bills of exchange.** A promissory note or bill of exchange shall, except as provided by section 11 of the Act and by these rules, be written on paper on which the necessary stamp, with or without the word "Hundi" has been engraved or embossed.

5. **Other instruments.** Every other instrument chargeable with duty shall, except as provided by section 11 of the Act, be written on paper, on which the necessary stamp, not bearing the word "Hundi," has been engraved or embossed.

6. (1) **Provision where single sheet of paper is insufficient.** Where two or more sheets of paper on which stamps are engraved or embossed are used to make up the amount of duty chargeable in respect of any instrument, a portion of such instrument shall be written on each sheet so used.

(2) Where a single sheet of paper, not being paper bearing an impressed hundi stamp, is found insufficient to admit of the entire instrument being written on the side of the paper which bears the stamp, so much plain paper may be subjoined thereto as may be necessary for the complete writing of such instrument :

Provided that in every such case the side of the sheet which bears the stamp shall be covered by a substantial part of the instrument before any part of the latter is written on the plain paper joined to such sheet.

7. The duty payable on any instrument which is chargeable with a duty of one anna under the Act may be denoted by a coloured impression marked on a skeleton form of such instrument by the Superintendent of Stamps at Bombay.

8. The Superintendent of Stamps, Bombay, is empowered to affix and impress labels, and shall be deemed to be "the proper officer" for the purposes of the Act and of these rules.

9. (1) Labels may be affixed and impressed by the proper officer in the case of any of the instruments mentioned in Appendix A, and of the counterparts thereof.

Affixing and impressing of labels by proper officer permissible in certain cases.

(2) Labels may likewise be affixed and impressed by the proper officer in the case of any of the instruments mentioned in Appendix B, when written in any European language, and accompanied, if the language is not English, by a translation into English.

10. (1) The proper officer shall, upon any such instrument, as is referred to in rule 9, being brought to him before it is executed, and upon application being made to him for that purpose, affix thereto a label or labels of such value as the applicant may desire and pay for, and impress such label or labels by means of a stamping-machine, and also stamp or write on the face of the label or labels the date of impressing the same before returning the instrument to the applicant. In the case of instruments written on parchment, the labels shall be further secured by means of metallic eyelets.

Mode of affixing and impressing labels.

(2) On affixing any label or labels under this rule, the proper officer shall, where the duty amounts to rupees five or upwards, write on the face of the label or labels his initials, and, where the duty amounts to rupees twenty or upwards, shall also attach his usual signature to the instrument immediately under the label or labels.

(3) Any principal assistant of the proper officer, if empowered by the Agent to the Governor General in Rajputana in this behalf, may discharge the functions of the proper officer under sub-section (2) of this rule.

11. (1) Instruments (other than instruments which, under section 11 of the Act, may be stamped with adhesive stamps) executed out of British India or the areas to which these rules apply and requiring to be stamped after their receipt in the said areas shall be stamped with impressed labels.

Certain instruments to be stamped with impressed labels.

(2) Where any such instrument as aforesaid is taken to the Collector under section 18, sub-section (2), of the Act, the Collector shall send the instrument to the proper officer, remitting the amount of duty paid in respect thereof; and the proper officer shall stamp the instrument in the manner prescribed by rule 10 and return it to the Collector for delivery to the person by whom it was produced.

### CHAPTER III.

#### *Of Adhesive Stamps.*

12. Bills of exchange payable otherwise than on demand and drawn in sets, when the amount of duty does not exceed one anna for each part of the set, may be stamped with adhesive stamps.

Bills of exchange.

13. When any instrument of transfer of shares in a Company or Association is written on a sheet of paper on which the necessary stamp is engraved or embossed and the value of the stamp so engraved or embossed is subsequently, in consequence of a rise in the market value of such shares, found to fall short of the amount of duty chargeable under Article No. 62 (a) of Schedule I to the Act, one or more adhesive stamps bearing the words "Share Transfer," as hereinafter prescribed, may be used to make up the amount required.

Supply of deficient duty on transfer of share.

14. Except as otherwise provided by these rules, the adhesive stamp or stamps used to denote the duty of one anna shall bear the words "One Anna" or "Half Anna," as the case may be, and the adhesive stamp used to denote the

Adhesive stamp or stamps denoting duty of one anna or half an anna.

duty of half an anna shall bear the words "Half Anna"; and such stamp or stamps may be superscribed either for postage or for revenue or for both postage and revenue.

Special adhesive stamps to be used in certain cases.

15. The following instruments, when stamped with adhesive stamps, shall be stamped in the manner hereinafter prescribed, that is to say :

- (a) Bills of exchange, cheques, and promissory notes drawn or made out of British India or the areas to which these rules apply and chargeable with a duty of more than one anna shall be stamped with adhesive stamps bearing the words "Foreign Bill".
- (b) Transfers of shares of Public Companies and Associations shall be stamped with adhesive stamps bearing the words "Share Transfer".
- (c) Notarial acts shall be stamped with adhesive foreign bill stamps bearing the word "Notarial".
- (d) Copies of maps or plans certified to be true copies shall be stamped with adhesive court-fee stamps.

#### CHAPTER IV.

##### *Miscellaneous.*

16. When an instrument bears a stamp of sufficient amount, but of improper description, the Collector may, on payment of the duty with which the same is chargeable, certify by endorsement on the instrument that it is duly stamped.

Provided that if application is made within three months of the execution of the instrument, and the Collector is satisfied that the improper description of stamp was used solely because of the difficulty or inconvenience of procuring one of proper description, he may remit the further payment of duty prescribed in this rule.

17. The Collector may require any person claiming a refund or renewal under Chapter V of the Act, or his duly authorized agent, to make an oral deposition on oath or affirmation, or to file an affidavit, setting forth the circumstances under which the claim has arisen and may also, if he thinks fit, call for the evidence of witnesses in support of the statement set forth in any such deposition or affidavit as aforesaid.

When an application is made for the payment, under Chapter V of the Act, of an allowance in respect of a spoiled or misused stamp, or on the renewal of a debenture, and an order is passed by the Collector sanctioning the allowance or calling for further evidence in support of the application, then if the amount of the allowance or the stamp given in lieu thereof is not taken, or if the further evidence required is not furnished, as the case may be, by the applicant within one year of the date of such order as aforesaid, the application shall be struck off and the spoiled or misused stamp (if any) sent to the Superintendent of Stamps, Bombay, for destruction.

18. Where the Collector makes a refund under section 55 of the Act, he shall cancel the original debenture by writing on or across it the word "Cancelled" and his usual signature with the date thereof.

19. On the conviction of any offender under Chapter VII of the Act, the Collector may grant to any person who appears to him to have contributed thereto a reward within a limit to be fixed by the Agent to the Governor General in Rajputana.

#### APPENDIX A.

##### *List of instruments referred to in rule 9 (1) of the rules.*

|   | No. of Article in<br>Schedule I of<br>the Act. |
|---|--|
| (a) Administration-bonds . . . . .                      | 2  |
| (b) Affidavits . . . . .                                | 4  |
| (c) Appointments made in execution of a power . . . . . | 7  |
| (d) Articles of Association of a Company . . . . .      | 10   |
| (e) Articles of clerkship . . . . .                     | 11   |

|   | No. of Article in<br>Schedule I of<br>the Act. |
|---|--|
| (f) Bills-of-lading . . . . .   | 14   |
| (g) Charter-parties . . . . .   | 20   |
| (h) Declarations of trust . . . . .   | 64A  |
| (i) Instruments evidencing an agreement relating to (1) the deposit of title-deeds or instruments constituting or being evidence of the title to any property whatever (other than a marketable security), or (2) the pawn or pledge or hypothecation of movable property . . . . .   | 6  |
| (j) Leases printed or lithographed in an oriental language, when the written matter filled in does not exceed one-fourth of the printed matter . . . . .  | 35   |
| (k) Memoranda of Association of Companies . . . . .   | 39   |
| (l) Mortgages of crops . . . . .  | 41   |
| (m) Notes of protest by Masters of Ships . . . . .  | 44   |
| (n) Policies of insurance . . . . .   | 47   |
| (o) Revocations of trust . . . . .  | 64B  |
| (p) Share-warrants issued by a Company in accordance with section 30 of the Indian Companies Act, 1882 (VI of 1882), other than share-warrants issued before the fourteenth day of November, 1890, with adhesive stamps bearing the words "Share Transfer" and denoting the full amount of duty payable thereon, which share-warrants shall be held to have been duly stamped . . . . . | 59   |
| (q) Warrants for goods . . . . .  | 65   |

## APPENDIX B.

*List of instruments referred to in rule 9 (2) of the rules.*

|  | No. of Article in<br>Schedule I of<br>the Act. |
|--|--|
| (a) Agreements or memoranda of agreements which, in the opinion of the proper officer, cannot conveniently be written on sheets of paper on which the stamps are engraved or embossed. . . . .                           | 5  |
| (b) Instruments engrossed on parchment and written in the English style, which, in the opinion of such officer, cannot conveniently be written on sheets of paper on which the stamps are engraved or embossed . . . . . | ...  |
| (c) Awards . . . . .   | 12   |
| (d) Bills-of-exchange payable otherwise than on demand and drawn in the areas to which the foregoing rules apply . . . . .   | 13 (b) and (c)                                 |
| (e) Bonds . . . . .  | 15, 16, 26, 34, 56 and 57.                     |
| (f) Certificates of sale . . . . .   | 18   |
| (g) Composition deeds . . . . .  | 22   |
| (h) Conveyances . . . . .  | 23   |
| (i) Instruments imposing a further charge on mortgaged property . . . . .  | 32   |
| (j) Instruments of apprenticeship . . . . .  | 9  |
| (k) Instruments of co-partnership . . . . .  | 46A  |
| (l) Instruments of dissolution of partnership . . . . .  | 46B  |
| (m) Instruments of exchange . . . . .  | 31   |
| (n) Instruments of gift . . . . .  | 33   |
| (o) Instruments of partition . . . . .   | 45   |
| (p) Leases . . . . .   | 35   |
| (q) Letters of license . . . . .   | 38   |
| (r) Mortgage-deeds . . . . .   | 40   |
| (s) Powers-of-attorney . . . . .   | 48   |
| (t) Reconveyances of mortgaged property . . . . .  | 54   |
| (u) Releases . . . . .   | 55   |
| (v) Settlements . . . . .  | 58   |
| (w) Transfers of the description mentioned in Article 62, clauses (c), (d), and (e) of Schedule I of the Act . . . . .   | 62 (c), (d) and (e).                           |

L. W. DANE,

Secretary to the Government of India.

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FINANCE DEPARTMENT.

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## NOTIFICATIONS.

## LEAVE AND APPOINTMENTS.

*Simla, the 29th July, 1907.*

No. 4732-E.O.—Mr. M. N. Bhattacharyya is appointed Deputy Comptroller General, with effect from the 23rd of July 1907.

No. 4733-E.O.—Mr. G. C. Ray is appointed to act as Deputy Auditor General, with effect from the 23rd of July 1907.

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ACCOUNTS AND FINANCE.

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## PRESIDENCY BANKS, ETC.

*The 29th July, 1907.*

No. 4734-A.—In exercise of the power conferred by section 36, sub-section (a), clause (3) of the Presidency Banks Act (XI of 1876), as amended by section 3 (ii) of Act I of 1907, the Governor General in Council is pleased to prescribe the stock or debentures of, or shares in, the following State-aided railways as those upon the security of which the Presidency Banks are authorised to advance and lend money and open cash credits under section 36 (a) of the Act :

1. Darjeeling-Himalayan Railway.
2. Delhi-Umballa-Kalka Railway.
3. Ahmedabad-Dholka Railway.
4. Ahmedabad-Parantij Railway.
5. Tapti Valley Railway.
6. Amritsar-Patti Railway.
7. Southern Punjab Railway (including Ludhiana Extension).
8. Mymensing-Jamalpur-Jaganathgunj Railway.

J. S. MESTON,

*Secretary to the Government of India.*

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DEPARTMENT OF COMMERCE AND INDUSTRY.

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## NOTIFICATIONS.

## CUSTOMS.

*Simla, the 1st August, 1907.*

No. 6462—78.—In exercise of the powers conferred by section 19 of the Sea Customs Act, 1878 (VIII of 1878), the Governor-General in Council is pleased to prohibit the bringing by sea or by land into British India of quinine which has been coloured pink.

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LEAVE AND APPOINTMENTS.

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## POST OFFICE.

*The 1st August, 1907.*

No. 6541—123.—Mr. D. J. Murtrie, officiating Presidency Postmaster, Bombay, was sub. *pro tem.* in that appointment from the 1st March to the 10th April 1907.

## GEOLOGY AND MINERALS.

*The 2nd August, 1907.*

No. 6533—100.—The following draft rules which it is proposed to issue in exercise of the power conferred by Section 20 of the Indian Mines Act, 1901 (VIII of 1901), are published as required by the said section for the information of persons concerned.

2. The draft will be taken into consideration by the Governor General in Council on or after the 4th November 1907, and any objection or suggestion which may be received from any person with respect to the draft before that date will be considered by the Governor General in Council.

## DRAFT NOTIFICATION.

In exercise of the power conferred by Section 20 (2) (v) of the Indian Mines Act, 1901 (VIII of 1901), the Governor General in Council is pleased to make the following rules for application to all mines in British India :

*Rules.*

(I) If the owner, agent or manager of any mine intends to extend any mining operation under his control at or to any point within fifty yards of any railway subject to the provisions of the Indian Railways Act, 1890, he shall give the Chief Inspector of Mines and the Railway Administration concerned notice in writing of his intention so to do 60 days before the commencement of such extension.

(II) If the operations in respect of which notice is given under rule I are not commenced within twelve months from the expiry of the period of 60 days therein referred to, the notice shall be held to have expired and a fresh notice shall be given by the owner, agent or manager of the mine, under rule I.

(III) The notice to be given under rule I shall specify the position of the working of the mine in relation to the railway in question, the manner in which it is proposed to carry out the intended new operations, the limits to which it is proposed to carry the said operation, and whether the operations are actually in progress,—and shall include a plan showing the existing and the intended mining operations in so far as they affect the railway in question.

## COMMERCE AND TRADE.

*The 2nd August, 1907.*

No. 6568—129.—With effect from the date on which he assumes charge of his duties Mr. C. W. E. Cotton, I.C.S., is appointed Assistant Director of Statistics *vice* Mr. D. Shearme, I.C.S., whose services have been replaced at the disposal of the Government of Burma.

B. ROBERTSON,

*Offg. Secretary to the Government of India.*

## ARMY DEPARTMENT.

*Simla, the 2nd August 1907.*

## APPOINTMENTS.

## PERSONAL STAFF.

No. 668.—The Viceroy and Governor-General has been pleased to make the following appointment on His Excellency's personal staff :

*To be Aide-de-Camp.*

Captain R. G. Jelf, The King's Royal Rifle Corps, *vice* Major G. P. T. Feilding D.S.O., Coldstream Guards, resigned. Dated 19th July 1907.

## NATIVE ARMY.

No. 669.—The following direct appointment is made, with effect from the date of joining :

*130th Prince of Wales's Own Baluchis.*

Ghulam Muhammad to be Jemadar, on probation, to fill an existing vacancy.

## COMMANDS.

No. 670.—Major-General A. G. F. Browne, C.B., D.S.O., Commanding Garhwal Brigade, to be a Divisional Commander, *vice* Lieutenant-General Sir O'M. Creagh, K.C.B., vacated. Dated 28th July 1907.

## LONDON GAZETTE.

No. 671.—The following extracts are published for general information :

*"London Gazette," dated the 28th June 1907, pages 4429 to 4433.*

EDWARD, R. & I.

Edward, by the Grace of God, of the United Kingdom of Great Britain and Ireland and of the British Dominions beyond the Seas, King, Defender of the Faith, Emperor of India, to all to whom these presents shall come, Greeting !

Whereas We have taken into Our Royal consideration that the means of adequately rewarding the distinguished services of Indian commissioned and non-commissioned officers and men of Our Indian Regular Forces, including the Reserve of the Indian Army, Border Militia and Levies, and Military Police and Imperial Service Troops when employed under the orders of Our Government of India, who have distinguished themselves in peace or on active service are limited :

Now, for the purpose of attaining an end so desirable as that of rewarding individual instances of such distinguished service, We have instituted and created, and do by these presents for Us, Our heirs and successors, institute and create a new Indian Military decoration to be distinguished as hereinafter described, which We are desirous should be highly prized by Our Indian commissioned and non-commissioned officers and men, and We are graciously pleased to make, ordain, and establish the following rule and ordinance for the government of the same which shall henceforth be inviolably observed and kept.

*Firstly.*—It is ordained that the decoration shall henceforth be styled and designated the "Indian Distinguished Service Medal."

*Secondly.*—It is ordained that the decoration shall be a silver medal of the same size as a war medal, having thereon Our effigy. On the reverse side a laurel wreath with the words "For distinguished service" in relief thereon.

*Thirdly.*—It is ordained that the medal shall be worn suspended from the left breast immediately on the right of all war medals, by a red ribbon  $1\frac{1}{4}$  inches wide, of the colour of the ribbon of the Order of British India, edged with blue, three-eighths of an inch wide, of the colour of the ribbon of the Indian Order of Merit.

*Fourthly.*—It is ordained that the regulations regarding the forfeiture of war medals shall apply to the medal hereby created.

*Fifthly.*—It is ordained that the power of conferring the medal upon an individual, or of depriving an individual to whom the medal has been granted of such medal, as provided in Article 4, shall be exercised on Our behalf by the Governor-General of India with the same force as if exercised by Us ; and the name of an individual so granted the medal or deprived of the medal shall be published in the *Official Gazette of India*.

Given at Our Court at *Saint James's*, this twenty-fifth day of *June*, one thousand nine hundred and seven, in the seventh year of Our Reign.

By His Majesty's Command,

*John Morley.*

CENTRAL CHANCERY OF THE ORDERS OF KNIGHTHOOD.

*Lord Chamberlain's Office, St. James's Palace, June 28, 1907.*

The King has been graciously pleased, on the occasion of the celebration of His Majesty's Birthday, to give orders for the following promotions in, and appointments to, the Most Honourable Order of the Bath :

To be Ordinary Members of the Military Division of the Second Class, or Knights Commanders :

Colonel Alfred Robert Davidson Mackenzie, C.B., Indian Army.

Colonel Charles John Oswald FitzGerald, C.B., Indian Army.

Major-General John Gatacre, C.B., Indian Army.

Lieutenant-General Sir Beauchamp Duff, K.C.V.O., C.B., C.I.E., Indian Army (Colonel, 9th Gurkha Rifles), Chief of the Staff, India.

To be Ordinary Members of the Military Division of the Third Class, or Companions :

Lieutenant-Colonel and Brevet Colonel Charles Hogge, Indian Army.

Lieutenant-Colonel and Brevet Colonel Frank Montagu Rundall, D.S.O., Indian Army.

Lieutenant-Colonel and Brevet Colonel Roderick William MacLeod, Indian Army.

Colonel Edward Hogarth Molesworth, Indian Army, Brigade Commander, India.

Colonel Alexander Bulstrode Fenton, Indian Army, Brigade Commander, India.

Lieutenant-Colonel and Brevet Colonel Lewis Montgomery Murray Hall, Indian Army, Brigade Commander, India.

Lieutenant-Colonel and Brevet Colonel Laurence Julius Elliott Bradshaw, Indian Army, Brigade Commander, India.

Lieutenant-Colonel and Brevet Colonel Edmund Walter St. George Welchman, Indian Army.

Colonel (temporary Major-General) Reginald Henry Mahon, Director-General of Ordnance, India.

Colonel Charles Henry Beatson, Indian Medical Service.

The King has been graciously pleased, on the occasion of the fiftieth anniversary of the Military Operations in India, 1857, to give orders for the following appointments to the Most Honourable Order of the Bath :

To be Ordinary Members of the Military Division of the Third Class or Companions :

General Henry Nicoll, Indian Army.

General Harry Cortlandt Anderson, Indian Army.

Lieutenant-General John Pringle Sherriff, Indian Army, Colonel, 6th Gurkha Rifles.



Major-General Francis Edward Archibald Chamier, C.I.E., Indian Army.

Colonel and Honorary Major-General Charles Stuart Lane, Indian Army (Retired).

Deputy Surgeon-General Alfred Eteson, Indian Medical Service (Retired).

Lieutenant-Colonel and Brevet Colonel Thomas Cadell, V.C., Indian Army.

Lieutenant-Colonel and Colonel George Ludlow Kennedy Hewett, Indian Army (Retired).

Lieutenant-Colonel and Brevet Colonel Percy William Powlett, C.S.I., Indian Army.

Lieutenant-Colonel and Brevet Colonel Henry John Nuthall, Indian Army (Retired).

Lieutenant-Colonel and honorary Colonel Edward Ham Langmore, Indian Army (Retired).

INDIA OFFICE ;

28th June 1907.

The King has been graciously pleased, on the occasion of His Majesty's Birthday, to give orders for the following promotions in, and appointments to, the Most Exalted Order of the Star of India :

*To be Companions.*

Colonel Howard Goad, Indian Army, honorary Aide-de-Camp to the Viceroy, Director-General, Army Remount Department.

*Chancery of the Order of  
Saint Michael and Saint George.*

*Downing Street, June 28, 1907.*

The King has been graciously pleased to give directions for the following promotion in and appointments to the Most Distinguished Order of Saint Michael and Saint George :

To be Ordinary Members of the Third Class, or Companions of the said Most Distinguished Order :

Major (Honorary Lieutenant-Colonel) the Honourable Henry Dundas Napier, Indian Army, late Military Attaché to His Majesty's Embassy at St. Petersburg.

INDIA OFFICE ;

28th June 1907.

The King has been graciously pleased, on the occasion of His Majesty's Birthday, to give orders for the following appointments to the Most Eminent Order of the Indian Empire :

*To be Companions.*

Lieutenant-Colonel Alexander John Maunsel MacLaughlin, V.D., honorary Aide-de-Camp to His Excellency the Commander-in-Chief in India and Commandant of the Surma Valley Light Horse.

*"London Gazette," dated 9th July 1907, page 4698.*

WAR OFFICE ;

*Whitehall, 9th July 1907.*

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#### MEMORANDA.

The undermentioned officers, Indian Army, to be Major-Generals. Dated 1st June 1907 :

Colonel Malcolm H. S. Grover, C.B., a Brigade Commander.

Colonel (temporary Brigadier-General) Henry B. B. Watkis, a Deputy Adjutant-General.

The undermentioned officers of the Indian Army to be substantive Colonels :

Lieutenant-Colonel and Brevet Colonel Ernest H. Rodwell, an Assistant Adjutant-General at Head-Quarters in India. Dated 30th January 1907.

Lieutenant-Colonel and Brevet Colonel Alexander Wallace, Assistant Adjutant-General, Peshawar Division. Dated 9th March 1907.

Lieutenant-Colonel William D. Thomson, Judge Advocate-General in India. Dated 1st May 1907.

Lieutenant-Colonel Irton Eardley-Wilmot, Assistant Adjutant-General, Burma Division. Dated 1st May 1907.

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*"London Gazette," dated 12th July 1907, page 4772.*

WAR OFFICE ;

*Whitehall, 12th July 1907.*

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#### MEMORANDA.

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The undermentioned Lieutenant-Colonels, Indian Army, to be Brevet Colonels. Dated 1st May 1907 :

Godfrey B. Hodgson, Deputy Surveyor-General.

Colquhoun G. R. Thackwell, D.S.O., Supply and Transport Officer, 1st class.

Mark A. Tuite, 63rd Palamcottah Light Infantry.

John G. Hunter, 10th Jats.

Lestock H. Reid, Deputy Judge Advocate-General.

Charles F. G. Young, 6th Jat Light Infantry.

Francis P. Hutchinson, 2nd King Edward's Own Gurkha Rifles (The Sirmoor Rifles).

Philip J. H. Aplin, D.S.O., 107th Pioneers.

George S. Ommanney, 3rd The Queen's Own Gurkha Rifles.

Herbert H. Dobbie, 30th Punjabis.

The undermentioned Lieutenant-Colonels to be Brevet Colonels :

John D. H. Waller, Indian Ordnance Department. Dated 12th July 1907.

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#### PROMOTIONS.

No. 672.—The following promotions are made, subject to His Majesty's approval :

##### INDIAN ARMY.

*To be Brevet Colonel.*

30th July 1907.

Lieutenant-Colonel William Oliver Matless Mosse, 114th Mahrattas.

*Captains to be Majors.*

27th July 1907.

Robert Southey Pottinger, Supernumerary List.

Ewen Montgomery Lang, 1st Prince of Wales's Own Gurkha Rifles (The Malaun Regiment).

*Lieutenants to be Captains.*

27th July 1907.

Robert Johnston, 4th Cavalry.

Frank Eustace George Talbot, 14th Prince of Wales's Own Ferozepore Sikhs.

Walter Followes Cowan Gilchrist, 52nd Sikhs (Frontier Force).

Bruce Edward Alexander Manson, 61st Prince of Wales's Own Pioneers.

Harold Franklin Burton, 66th Punjabis.

Oriel William Erskine Bannerman, 15th Lancers (Cureton's Multanis).

John Henry Vere Barr, 109th Infantry.

Arthur James Herbert Grey, 26th Punjabis.

Anson Hugh McCleverty, 2nd Queen's Own Rajput Light Infantry.

Maurice Eustace Stanley Johnson, 48th Pioneers.

Allen Edwin Johnson, 1st Prince of Wales's Own Gurkha Rifles (The Malaun Regiment).

Gerald Leslie Pepys, 57th Wilde's Rifles (Frontier Force).

John George Cadell, 45th Rattray's Sikhs.

Henry Charles Swinburne Ward, 2nd Lancers (Gardner's Horse).

Walter Edward Wilson-Johnston, 36th Sikhs.

Edgar Claude Kensington, 130th Prince of Wales's Own Baluchis.

James Lillie Costello, 51st Sikhs (Frontier Force).

John Gerald McConaghy, 25th Cavalry (Frontier Force).

Geoffrey Edward Holt Wilson, 34th Sikh Pioneers.

George Elliot Minchin Hogg, 10th Duke of Cambridge's Own Lancers (Hodson's Horse).

Richard Lockington Birdwood, 1st Prince of Wales's Own Gurkha Rifles (The Malaun Regiment).

Arthur William Hamilton May Moens, 52nd Sikhs (Frontier Force).

Bertie Clephane Hawley Drew, 23rd Sikh Pioneers.

Charles Kirkpatrick, Queen's Own Corps of Guides (Lumsden's).

Charles John Gwynne Bird, 47th Sikhs.

Napier George Barras Goodfellow, 128th Pioneers.

Leared Row Hogge, 47th Sikhs.

Hercules Neville Francis MacDonnell, 7th Haryana Lancers.

## INDIAN MEDICAL SERVICE.

*Captains to be Majors.*

Dated 29th July 1907.

Asher Leventon.

Philip Francis Chapman, M.B.

Alfred Hooton.

Arthur Frederick William King.

Robert Frazer Standage.

Andrew Armstrong Gibbs.

Frederick Linton Blenkinsop, M.B. ●

Henry Alfred Forbes Knapton.

Thomas Edgar Watson, M.B.

**No. 673.**—The promotion of Lieutenant-Colonel J. B. Edwards, D.S.O., Indian Army, 27th Light Cavalry, to the rank of Brevet Colonel, has effect from the 12th February 1907, and not as stated in Army Department Notification No. 180 of 1907.

**No. 674.**—The provisional promotion of Lieutenant Meredith Ashton Hamer, Indian Army, 129th Duke of Connaught's Own Baluchis, to the rank of Captain, published in Army Department Notification No. 111 of 1907, is confirmed.

**No. 675.**—Lieutenant Oliver Wardlaw White, Indian Army, 8th Gurkha Rifles, is provisionally promoted to the rank of Captain, with effect from the 27th July 1907, subject to His Majesty's approval.

#### INDIAN SUBORDINATE MEDICAL DEPARTMENT.

##### ASSISTANT SURGEON BRANCH.

##### *Bombay Establishment.*

**No. 676.**—The following promotions are made, subject to His Majesty's approval :

Senior Assistant Surgeon and honorary Lieutenant William Baillie George (*seconded*), to be Senior Assistant Surgeon and honorary Captain (*seconded*) ;

Senior Assistant Surgeon and honorary Lieutenant Cajetan Marie DeSouza, to be Senior Assistant Surgeon and honorary Captain ;

First class Assistant Surgeon Joseph Amor, to be Senior Assistant Surgeon and to have the honorary rank of Lieutenant,—

*vice* Senior Assistant Surgeon and honorary Captain I. Chaves, retired ; with effect from the 16th June 1907.

##### NATIVE ARMY.

**No. 677.**—The following promotions are made :

##### *23rd Sikh Pioneers.*

Havildar Arjun Singh to be Jemadar, *vice* Thola Singh, transferred to the pension establishment ; with effect from the 30th June 1907.

##### *25th Punjabis.*

Jemadar Zaid Gul to be Subadar and Havildar Mawaz Khan to be Jemadar, *vice* Abdul Rahman, transferred to the pension establishment ; with effect from the 1st July 1907.

##### *105th Mahratta Light Infantry.*

Jemadar Ganpati Kenjle to be Subadar and Havildar Chimaji Garud to be Jemadar, *vice* Narayan Yadao, transferred to the pension establishment ; with effect from the 17th June 1907.

##### *2nd Battalion, 10th Gurkha Rifles.*

Havildar Narpati Rai to be Jemadar, *vice* Sawan Thapa, transferred to the pension establishment ; with effect from the 1st July 1907.

#### RETIREMENTS.

**No. 678.**—Colonel George Cadell Dobbs, Indian Army, Unemployed Supernumerary List, has been permitted by the Secretary of State to retire from the service, subject to His Majesty's approval, with effect from the 7th July 1907.

**No. 679.**—Commissary and honorary Captain Thomas Richard Mundy, India Miscellaneous List, is permitted to retire from the service, subject to His Majesty's approval, with effect from the 1st June 1907.

## VOLUNTEER CORPS.

## APPOINTMENTS, PROMOTIONS AND RESIGNATIONS.

*Madras Volunteer Guards.*

No. 680.—Lieutenant Lionel Edward Kirwan to be Captain, *vice* Faith, transferred to the Bombay Volunteer Rifles. Dated 5th July 1907.

Second-Lieutenant Fred Cross to be Lieutenant, *vice* Kirwan, promoted. Dated 5th July 1907.

William Hamilton Hall Johnston, gentleman, to be Second-Lieutenant, *vice* Cross, promoted. Dated 5th July 1907.

*Northern Bengal Mounted Rifles.*

No. 681.—Lieutenant Charles Prideaux Andrews to be Captain, *vice* Pritchard, transferred to the supernumerary list. Dated 18th February 1907.

*Bangalore Rifle Volunteers.*

No. 682.—Lieutenant Joseph Martin Pereira (Supernumerary List) resigns his commission. Dated 15th July 1907.

*Eastern Bengal State Railway Volunteer Rifles.*

No. 683.—Lieutenant Duncan Louis McPherson to be Captain, *vice* Mills, resigned. Dated 11th March 1907.

Lieutenant Joseph Coates to be Captain, *vice* Keatinge, transferred to the supernumerary list. Dated 3rd April 1907.

Second-Lieutenant Charles Orchertoum Siddons Skeaf to be Lieutenant, *vice* McPherson, promoted. Dated 11th March 1907.

Second-Lieutenant Frederick Bevan Thomas to be Lieutenant, *vice* Coates, promoted. Dated 3rd April 1907.

Malcolm Major Lomax, gentleman, to be Second-Lieutenant, *vice* Hindmarsh, promoted. Dated 9th January 1907.

Leonard William Vansomeren, gentleman, to be Second-Lieutenant, *vice* Skeaf, promoted. Dated 11th March 1907.

Edward Hunt, gentleman, to be Second-Lieutenant, *vice* Thomas, promoted. Dated 3rd April 1907.

Frederick William Thorp, gentleman, to be Second-Lieutenant to complete the establishment. Dated 3rd April 1907.

*2nd Battalion, Great Indian Peninsula Railway Volunteer Rifle Corps.*

No. 684.—The name of Surgeon-Lieutenant Loris Arthur Arnould is as here stated and not as notified in Army Department Notification No. 537 of 1907.

*East Coast Volunteer Rifles.*

No. 685.—Lionel Hyde Greg, gentleman, to be Second-Lieutenant, *vice* Fowler, promoted. Dated 1st July 1907.

A. W. L. BAYLY,

*Secretary to the Government of India.*

## DEPARTMENT OF MILITARY SUPPLY.

*Simla, the 2nd August 1907.*

## PROMOTIONS.

## INDIAN SUBORDINATE MEDICAL DEPARTMENT.

## ASSISTANT SURGEON BRANCH.

No. 58.—The undermentioned 3rd class Assistant Surgeons, having completed seven years' service in that class and passed the required departmental examination,

to be 2nd class Assistant Surgeons, with effect from the dates noted against their names :—

|                                      |   |                   |
|--------------------------------------|---|-------------------|
| Christian Albert Rudolph Haegert     | } | —15th April 1907. |
| William Warnett Turner               |   |                   |
| Charles Wiltshire Maine              |   |                   |
| Frederick William Mathews            |   |                   |
| Edward Aubrey Davies                 |   |                   |
| William Henry Brown                  |   |                   |
| Frederick George Cutler              |   |                   |
| Edgar Osborne Johnson                |   |                   |
| Samuel Neville Ellis,—5th June 1907. |   |                   |

#### MILITARY WORKS SERVICES.

**No. 59.**—Assistant Commissary and honorary Lieutenant F. Beaufort is promoted to Assistant Engineer, 3rd grade, with effect from the 5th July 1907.

#### MARINE DEPARTMENT.

##### LEAVE.

**No. 45.**—The undermentioned officer has been granted an extension of leave by the Right Hon'ble the Secretary of State for India :—

Chief Engineer C. J. I. Jones, Royal Indian Marine, (m. c.) for two months.

E. W. S. K. MACONCHY, *Colonel,*

*Secretary to the Government of India.*

#### RAILWAY BOARD.

##### NOTIFICATION.

*Simla, the 2nd August, 1907.*

**No. 186.**—With reference to Government of India, Public Works Department Notification No. 105, dated the 20th July 1907. Mr. W. Ogden, Examiner of Accounts, 1st class, is appointed to officiate as Secretary to the Railway Board during the absence of Mr. R. C. F. Volkers.

R. C. F. VOLKERS,

*Secretary, Railway Board.*

GOVERNMENT OF INDIA.  
HOME DEPARTMENT.

SANITARY.

PLAGUE.

*Simla, the 1st August, 1907.*

The following statement of plague seizures and deaths reported in India, during the week ending the 27th July 1907, is published for general information :

| Presidency or Province.     | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.          | Plague seizures. | Plague deaths. |
|-----------------------------|-----------|--|--------------------------------------|------------------|----------------|
| BOMBAY PRESIDENCY AND SIND. | Northern. | Bombay City . . . . .  | B., B. & C. I. & G. I. P. . . . .    | 15               | 13             |
|                             |           | Dholera Port . . . . .   | B.-G.-J.-P. . . . .                  | .....            | ...            |
|                             |           | Ahmedabad City . . . . .                                       | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Gogo Port . . . . .  | B.-G.-J.-P. . . . .                  | .....            | ...            |
|                             |           | Ahmedabad District . . . . .                                   | B., B. & C. I. & B.-G.-J.-P. . . . . | 2                | 5              |
|                             |           | Panch Mahals District . . . . .                                | " " . . . . .                        | 2                | 1              |
|                             |           | Kaira District . . . . .                                       | " " . . . . .                        | .....            | ...            |
|                             |           | Broach Port . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Broach District . . . . .                                      | " " . . . . .                        | 7                | 4              |
|                             |           | Rewakantha State . . . . .                                     | " " . . . . .                        | .....            | ...            |
|                             |           | Surat Town and Port . . . . .                                  | " " . . . . .                        | .....            | ...            |
|                             |           | Bulsar Port . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Surat District . . . . .                                       | " " . . . . .                        | 39               | 33             |
|                             |           | Jhara Port . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Utan " . . . . .   | B., B. & C. I. & B.-G.-J.-P. . . . . | .....            | ...            |
|                             |           | Vorava " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Kelva " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Trombay " . . . . .  | G. I. P. . . . .                     | .....            | ...            |
|                             |           | Tarapur " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Manori " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Mahim " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Darawi " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Dhaun " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Bhiwadi " . . . . .  | G. I. P. . . . .                     | 1                | 1              |
|                             |           | Aghashi " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Shirgaon " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Kurla " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Bassein " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Kalyan " . . . . .   | G. I. P. . . . .                     | .....            | ...            |
|                             |           | Thana " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Bandra " . . . . .   | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Umbergaon Port . . . . .                                       | " " . . . . .                        | .....            | ...            |
|                             |           | Kon " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Thana District . . . . .                                       | G. I. P. & B., B. & C. I. . . . .    | 3                | 3              |
|                             | Central.  | Poona City . . . . .   | S. M. & G. I. P. . . . .             | 3                | 1              |
|                             |           | Poona District . . . . .                                       | " " . . . . .                        | .....            | ...            |
|                             |           | Satara " . . . . .   | S. M. . . . .                        | 529              | 322            |
|                             |           | East Khandesh District . . . . .                               | G. I. P. . . . .                     | .....            | ...            |
|                             |           | West Khandesh " . . . . .                                      | " " . . . . .                        | 3                | ...            |
|                             |           | Nasik District . . . . .                                       | " " . . . . .                        | .....            | ...            |
|                             |           | Sholapur Town . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Sholapur District . . . . .                                    | G. I. P., S. M. & Barsi . . . . .    | .....            | ...            |

| Presidency<br>or<br>Province | Division.          | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.     | Plague<br>seizures. | Plague<br>deaths. |
|------------------------------|--------------------|---|---------------------------------|---------------------|-------------------|
| BOMBAY PRESIDENCY AND SIND.  | Southern.          | Ahbug Port . . . . .  | G. I. P. . . . .                | .....               | ...               |
|                              |                    | Thal " . . . . .  | " . . . . .                     | .....               | ...               |
|                              |                    | Mopa " . . . . .  | G. I. P. & B., B. & C. I. . . . | .....               | ...               |
|                              |                    | Panvel " . . . . .  | G. I. P. . . . .                | .....               | ...               |
|                              |                    | Mahad " . . . . .   | " . . . . .                     | .....               | ...               |
|                              |                    | Nagothna " . . . . .  | " . . . . .                     | .....               | ...               |
|                              |                    | Eshoi " . . . . .   | " . . . . .                     | .....               | ...               |
|                              |                    | Roha " . . . . .  | G. I. P. & S. M. . . . .        | .....               | ...               |
|                              |                    | Ashtami " . . . . .   | " " . . . . .                   | .....               | ...               |
|                              |                    | Revdanda " . . . . .  | B., B. & C. I. . . . .          | .....               | ...               |
|                              |                    | Kolaba District . . . . .   | G. I. P. & B., B. & C. I. . . . | 1                   | 1                 |
|                              |                    | Ratnagiri Port . . . . .  | S. M. . . . .                   | .....               | ...               |
|                              |                    | Vizedrug " . . . . .  | " . . . . .                     | .....               | ...               |
|                              |                    | Harnai " . . . . .  | " . . . . .                     | .....               | ...               |
|                              |                    | Rujapur " . . . . .   | " . . . . .                     | .....               | ...               |
|                              |                    | Vengurla " . . . . .  | " . . . . .                     | 1                   | ...               |
|                              |                    | Malwan " . . . . .  | " . . . . .                     | 2                   | 1                 |
|                              |                    | Jaitapur " . . . . .  | " . . . . .                     | .....               | ...               |
|                              |                    | Dabhal " . . . . .  | " . . . . .                     | .....               | ...               |
|                              |                    | Joigad " . . . . .  | " . . . . .                     | .....               | ...               |
|                              |                    | Deogad " . . . . .  | " . . . . .                     | .....               | ...               |
|                              |                    | Ratnagiri District . . . . .                                      | S. M. . . . .                   | .....               | ...               |
|                              |                    | Belgaum " . . . . .   | " . . . . .                     | 247                 | 160               |
|                              |                    | Dharwar " . . . . .   | " . . . . .                     | 2                   | ...               |
|                              |                    | Karwar Port . . . . .   | " . . . . .                     | .....               | ...               |
|                              |                    | Kumta " . . . . .   | " . . . . .                     | .....               | ...               |
|                              |                    | Kanari Di-strict . . . . .  | " . . . . .                     | 8                   | ...               |
|                              |                    | Savantvadi State . . . . .  | " . . . . .                     | 1                   | ...               |
|                              | Sind.              | Karnachi Town and Port . . . .                                    | N. W. . . . .                   | 16                  | 16                |
|                              |                    | Karnachi District . . . . .                                       | " . . . . .                     | .....               | ...               |
|                              |                    | Hyderabad Town . . . . .  | " . . . . .                     | .....               | ...               |
|                              |                    | Hyderabad District . . . . .                                      | " & J. B. . . . .               | .....               | ...               |
|                              |                    | Larkhna " . . . . .   | " . . . . .                     | .....               | ...               |
|                              |                    | Thar and Parkar District . . . .                                  | J. B. . . . .                   | .....               | ...               |
|                              |                    | Sukkar District . . . . .   | N. W. . . . .                   | .....               | ...               |
|                              | Political Charges. | Kharpur State . . . . .   | N. W. & J. B. . . . .           | .....               | ...               |
|                              |                    | Akalkot State . . . . .   | G. I. P. . . . .                | .....               | ...               |
|                              |                    | Amudh " . . . . .   | G. I. P. & S. M. . . . .        | .....               | ...               |
|                              |                    | Phaltan " . . . . .   | " " . . . . .                   | .....               | ...               |
|                              |                    | Tuna Port . . . . .   | Tuna-Anjar . . . . .            | .....               | ...               |
|                              |                    | Mundra " . . . . .  | " " . . . . .                   | .....               | ...               |



| Presidency<br>or<br>Province. | Division.          | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.                     | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|--------------------|---|---|---------------------|-------------------|
| BOMBAY PRESIDENCY AND SIND.   | Political Charges. | Jukau Port . . . . .  | Tuna-Anjar . . . . .                            | .....               | ...               |
|                               |                    | Cambay Port . . . . .   | B., B. & C. I. . . . .                          | .....               | ...               |
|                               |                    | Cambay State . . . . .  | " . . . . .                                     | .....               | ...               |
|                               |                    | Mandvi Port . . . . .   | Tuna-Anjar . . . . .                            | .....               | ...               |
|                               |                    | Cutch State . . . . .   | " " . . . . .                                   | .....               | ...               |
|                               |                    | Savanur „ . . . . .   | S. M. . . . .                                   | .....               | ...               |
|                               |                    | Bhor „ . . . . .  | G. I. P. . . . .                                | .....               | ...               |
|                               |                    | Mongrol Port . . . . .  | B.-G.-J.-P. . . . .                             | .....               | ...               |
|                               |                    | Porbandar Port. . . . .   | " . . . . .                                     | .....               | ...               |
|                               |                    | Mahuwa Port . . . . .   | " . . . . .                                     | .....               | ...               |
|                               |                    | Jafrahad „ . . . . .  | " . . . . .                                     | 4                   | 3                 |
|                               |                    | Vawania „ . . . . .   | " (Morvi Sec.) . . . . .                        | .....               | ...               |
|                               |                    | Verawal „ . . . . .   | " . . . . .                                     | .....               | ...               |
|                               |                    | Kathiawar Agency . . . . .  | B., B. & C. I., Morvi & B.-G.-J.-<br>P. . . . . | 27                  | 10                |
|                               |                    | Kolhapur Town . . . . .   | S. M. . . . .                                   | 26                  | 24                |
|                               |                    | Kolhapur and Southern Mahratta<br>Country . . . . .               | " . . . . .                                     | 511                 | 353               |
|                               |                    | Sachin State . . . . .  | B., B. & C. I. . . . .                          | .....               | ...               |
|                               |                    | Dharampur State . . . . .   | " . . . . .                                     | .....               | ...               |
|                               |                    | Srivardhan Port . . . . .   | G. I. P. & S. M. . . . .                        | .....               | ...               |
|                               |                    | Murud „ . . . . .   | S. M. . . . .                                   | .....               | ...               |
|                               |                    | Barimandla „ . . . . .  | " . . . . .                                     | .....               | ...               |
|                               |                    | Nandgaon „ . . . . .  | G. I. P. . . . .                                | .....               | ...               |
|                               |                    | Mapgaon „ . . . . .   | " . . . . .                                     | .....               | ...               |
|                               |                    | Rajapuri „ . . . . .  | S. M. . . . .                                   | .....               | ...               |
|                               |                    | Janjira Port . . . . .  | G. I. P. . . . .                                | .....               | ...               |
|                               |                    | Janjira State . . . . .   | " . . . . .                                     | .....               | ...               |
|                               |                    | Velan Fort . . . . .  | " . . . . .                                     | .....               | ...               |
|                               |                    | Baroda City . . . . .   | B., B. & C. I. . . . .                          | .....               | ...               |
|                               |                    | Bilimora Port . . . . .   | " . . . . .                                     | 1                   | 1                 |
|                               |                    | Bot Port . . . . .  | B.-G.-J.-P. . . . .                             | .....               | ...               |
|                               |                    | Kodinar Port . . . . .  | " . . . . .                                     | 17                  | 18                |
|                               |                    | Dwarka Port . . . . .   | " . . . . .                                     | .....               | ...               |
|                               |                    | Baroda State . . . . .  | B., B. & C. I. . . . .                          | 4                   | 2                 |
|                               |                    | Satara „ . . . . .  | S. M. . . . .                                   | .....               | ...               |
|                               |                    | Jath „ . . . . .  | " . . . . .                                     | .....               | ...               |
|                               |                    | Surat „ . . . . .   | B., B. & C. I. . . . .                          | 9                   | 5                 |
|                               |                    | Aden . . . . .  | " . . . . .                                     | .....               | ...               |
| TOTAL .                       |                    |   |   | 1,480               | 988               |

| Presidency<br>or<br>Province. | Division.        | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.       | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|------------------|---|-----------------------------------|---------------------|-------------------|
| MADRAS PRESIDENCY.            | ...              | Madras City . . . . .   | Madras S. I. . . . .              | .....               | ...               |
|                               |                  | Anantapur District . . . . .                                      | " S. M. . . . .                   | .....               | ...               |
|                               |                  | Salem District . . . . .  | " . . . . .                       | 19 (a)              | 17 (b)            |
|                               |                  | Bellary Town . . . . .  | S. M. . . . .                     | 9 (c)               | 9 (c)             |
|                               |                  | Bellary Cantonment . . . . .                                      | " . . . . .                       | .....               | ...               |
|                               |                  | Bellary District . . . . .  | " & Madras. . . . .               | 6 (c)               | 4 (c)             |
|                               |                  | Kurnool District . . . . .  | S. M. & Madras . . . . .          | .....               | ...               |
|                               |                  | North Arcot District . . . . .                                    | S. I. & " . . . . .               | .....               | ...               |
|                               |                  | Cuddalore Port . . . . .  | Madras . . . . .                  | .....               | ...               |
|                               |                  | Mangalore Port . . . . .  | " . . . . .                       | 6                   | 6                 |
|                               |                  | Tinnevely District . . . . .                                      | S. I. . . . .                     | .....               | ...               |
|                               |                  | Cuddapah " . . . . .  | Madras S. M. & S. . . . .         | .....               | ...               |
|                               |                  | Madura " . . . . .  | S. I. . . . .                     | .....               | ...               |
|                               |                  | Vizagapatam Port . . . . .  | B.-N. & Madras . . . . .          | .....               | ...               |
|                               |                  | Vizagapatam District . . . . .                                    | " " . . . . .                     | .....               | ...               |
|                               |                  | Coinbatore District . . . . .                                     | Madras, S. I. & Nilgiri . . . . . | .....               | ...               |
|                               |                  | Ganjam District . . . . .   | B. N. . . . .                     | .....               | ...               |
|                               |                  | Ernala Port . . . . .   | . . . . .                         | .....               | ...               |
|                               |                  | South Canara District . . . . .                                   | S. I. & Madras . . . . .          | .....               | ...               |
|                               |                  | Chingleput " . . . . .  | " " . . . . .                     | .....               | ...               |
|                               |                  | Godavari " . . . . .  | Madras . . . . .                  | .....               | ...               |
|                               |                  | Cannanore Port . . . . .  | " . . . . .                       | .....               | ...               |
|                               |                  | Tanjore District . . . . .  | S. I. . . . .                     | .....               | ...               |
|                               |                  | Trichinopoly " . . . . .  | " . . . . .                       | .....               | ...               |
|                               |                  | Cochin State . . . . .  | Madras . . . . .                  | .....               | ...               |
|                               |                  | Bimlipatam Port . . . . .   | " . . . . .                       | .....               | ...               |
|                               |                  | Calingapatam " . . . . .  | " . . . . .                       | .....               | ...               |
|                               |                  | Coronada " . . . . .  | " . . . . .                       | .....               | ...               |
|                               |                  | Gopalpore " . . . . .   | B. N. . . . .                     | .....               | ...               |
|                               |                  |   | TOTAL . . . . .                   | 40                  | 36                |
| BENGAL.                       | Presi-<br>dency. | Calcutta . . . . .  | E. I., E. B. S. & B. N. . . . .   | 18                  | 16                |
|                               |                  | 24-Parganas District . . . . .                                    | E. B. S. . . . .                  | .....               | ...               |
|                               |                  | Jessore District . . . . .  | B. C. . . . .                     | .....               | ...               |
|                               |                  | Nadia " . . . . .   | E. B. S. . . . .                  | .....               | ...               |
|                               |                  | Murshidabad District . . . . .                                    | " & E. I. . . . .                 | .....               | ...               |
|                               |                  | Khulna District . . . . .   | " . . . . .                       | .....               | ...               |

(a) Four imported.

(b) Two imported

c) One imported.

| Presidency<br>or<br>Province. | Division.        | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|------------------|---|-----------------------------|---------------------|-------------------|
| BENGAL                        | Burdwan          | Midnapore District . . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Burdwan " . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Howrah Town . . . .   | E. I. & B. N. . . . .       | 1                   | ...               |
|                               |                  | Howrah District . . . .   | E. I. . . . .               | 1                   | 1                 |
|                               |                  | Birbhum " . . . .   | " . . . . .                 | .....               | ...               |
|                               |                  | Bankura " . . . .   | B. N. . . . .               | .....               | ...               |
|                               | Patna            | Saran District . . . .  | B. & N. W. . . . .          | 17                  | 10                |
|                               |                  | Gaya Town . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Gaya District . . . .   | " . . . . .                 | .....               | ...               |
|                               |                  | Muzaffarpur Town . . . .  | B. & N.-W. . . . .          | .....               | ...               |
|                               |                  | Muzaffarpur District . . . .                                      | " . . . . .                 | ...                 | ...               |
|                               |                  | Darbhanga Town . . . .  | " . . . . .                 | 4                   | 1                 |
|                               |                  | Darbhanga District . . . .  | " . . . . .                 | 4                   | 1                 |
|                               |                  | Shahabad " . . . .  | E. I. . . . .               | .....               | ...               |
|                               |                  | Dinapore . . . .  | " . . . . .                 | .....               | ...               |
|                               |                  | Patna City . . . .  | " . . . . .                 | .....               | ...               |
|                               |                  | Patna District . . . .  | " . . . . .                 | .....               | ...               |
|                               | Bhagalpur        | Darjeeling District . . . .                                       | D. H. . . . .               | .....               | ...               |
|                               |                  | Bhagalpur Town . . . .  | E. I. . . . .               | .....               | ...               |
|                               |                  | Bhagalpur District . . . .  | " & B. & N.-W. . . . .      | .....               | ...               |
|                               |                  | Purnea " . . . .  | " . . . . .                 | .....               | ...               |
|                               |                  | Southal Parganas District . . . .                                 | " . . . . .                 | .....               | ...               |
|                               | Chota<br>Nagpur. | Palamanu District . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Gangpur State . . . .   | B. N. . . . .               | .....               | ...               |
|                               |                  | Manbhum District . . . .  | E. I. & B. N. . . . .       | .....               | ...               |
|                               |                  | Singhbhum District . . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Hazaribagh " . . . .  | E. I. . . . .               | .....               | ...               |
|                               | Orissa           | Cuttack District . . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Sambalpur " . . . .   | " . . . . .                 | .....               | ...               |
|                               |                  |   | TOTAL                       | 45                  | 29                |

| Presidency<br>or<br>Province. | Division.        | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.         | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|------------------|---|-------------------------------------|---------------------|-------------------|
| UNITED PROVINCES.             | Meerut .         | Dehra Dun District . . . .  | O. & R. . . . .                     | .....               | ...               |
|                               |                  | Meerut City . . . . .   | N. W. . . . .                       | .....               | ...               |
|                               |                  | Meerut Cantonment . . . .   | " . . . . .                         | .....               | ...               |
|                               |                  | Meerut District . . . . .   | " O. & R. & E. I. . . .             | .....               | ...               |
|                               |                  | Muzaffarnagar City . . . .  | " . . . . .                         | .....               | ...               |
|                               |                  | Muzaffarnagar District . . .                                      | " . . . . .                         | .....               | ...               |
|                               |                  | Aligarh City . . . . .  | E. I. & O. & R. . . . .             | .....               | ...               |
|                               |                  | Koili " . . . . .   | " . . . . .                         | .....               | ...               |
|                               |                  | Hathras City . . . . .  | B. B. & C. I. & E. I. R. . .        | .....               | ...               |
|                               |                  | Aligarh District . . . . .  | E. I. & O. & R. . . . .             | .....               | ...               |
|                               |                  | Saharanpur City . . . . .   | O. & R. & N. W. . . . .             | .....               | ...               |
|                               |                  | Hardwar Union . . . . .   | " . . . . .                         | .....               | ...               |
|                               |                  | Roorkee Town . . . . .  | " . . . . .                         | .....               | ...               |
|                               |                  | Saharanpur District . . . .                                       | " & N. W. . . . .                   | .....               | ...               |
|                               |                  | Bulandshahr " . . . . .   | E. I. . . . .                       | .....               | ...               |
|                               | Agra .           | Etawah City . . . . .   | E. I. . . . .                       | .....               | ...               |
|                               |                  | Etawah District . . . . .   | " . . . . .                         | .....               | ...               |
|                               |                  | Fatehgarh . . . . .   | B., B. & C. I. . . . .              | .....               | ...               |
|                               |                  | Farrukhabad Town . . . .  | " " & E. I. . . . .                 | .....               | ...               |
|                               |                  | Farrukhabad District . . .  | " " " . . . . .                     | .....               | ...               |
|                               |                  | Mainpuri District . . . . .                                       | E. I. . . . .                       | .....               | ...               |
|                               |                  | Agra City . . . . .   | B., B. & C. I., G. I. P., & E. I. . | .....               | ...               |
|                               |                  | Agra District . . . . .   | " " " " . . . . .                   | .....               | ...               |
|                               |                  | Etah " . . . . .  | " . . . . .                         | .....               | ...               |
|                               |                  | Muttra City . . . . .   | " & G. I. P. . . . .                | .....               | ...               |
|                               |                  | Muttra District . . . . .   | " " . . . . .                       | 9 (a)               | 9 (a)             |
|                               | Rohil-<br>khand. | Bareilly City . . . . .   | R. & K. & O. & R. . . . .           | .....               | ...               |
|                               |                  | Bareilly District . . . . .                                       | " " . . . . .                       | .....               | ...               |
|                               |                  | Shahjahanpur City . . . .   | " " . . . . .                       | .....               | ...               |
|                               |                  | Shahjahanpur District . . .                                       | " " . . . . .                       | .....               | ...               |
|                               |                  | Budaun District . . . . .   | O. & R. & B., B. & C. I. . .        | .....               | ...               |
|                               |                  | Bijnor Town . . . . .   | " . . . . .                         | .....               | ...               |
|                               |                  | Bijnor District . . . . .   | " . . . . .                         | .....               | ...               |
|                               |                  | Moradabad City . . . . .  | " & R. K. . . . .                   | .....               | ...               |
|                               |                  | Moradabad District . . . .  | " " . . . . .                       | .....               | ...               |
|                               |                  | Pilibhit District . . . . .                                       | R. K. . . . .                       | .....               | ...               |

(a) Of previous week.

| Presidency or Province. | Division.  | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.                    | Plague seizures. | Plague deaths. |
|-------------------------|------------|--|--|------------------|----------------|
| UNITED PROVINCES.       | Allahabad. | Allahabad City . . . .   | E. I. & O. & R. . . . .                        | 1                | 1              |
|                         |            | Allahabad District . . . .                                     | " " . . . . .                                  | .....            | ...            |
|                         |            | Cawnpur City . . . .   | B., B. & C. I. & G. I. P. (I. M. Sec.) . . . . | .....            | ...            |
|                         |            | Cawnpur District . . . .                                       | " " " . . . . .                                | .....            | ...            |
|                         |            | Fatehpur " . . . .   | E. I. . . . .                                  | .....            | ...            |
|                         |            | Banda " . . . .  | G. I. P. (I. M. Sec.) & E. I. . . . .          | .....            | ...            |
|                         |            | Jhansi City . . . .  | " ( " ) . . . . .                              | .....            | ...            |
|                         |            | Jhansi District . . . .  | " ( " ) . . . . .                              | .....            | ...            |
|                         |            | Hamirpur " . . . .   | " ( " ) . . . . .                              | .....            | ...            |
|                         |            | Jalaun " . . . .   | " ( " ) . . . . .                              | .....            | ...            |
|                         | Benares    | Benares Cantonment . . . .                                     | B. & N. W. & O. & R. . . . .                   | .....            | ...            |
|                         |            | Benares City . . . .   | " " " . . . . .                                | .....            | ...            |
|                         |            | Benares District . . . .                                       | " " " & E. I. . . . .                          | .....            | ...            |
|                         |            | Ballia " . . . .   | " . . . . .                                    | 7                | 7              |
|                         |            | Jaunpur City . . . .   | O. & R. . . . .                                | .....            | ...            |
|                         |            | Jaunpur District . . . .                                       | " & B. & N. W. . . . .                         | .....            | ...            |
|                         |            | Ghazipur " . . . .   | E. I. & B. & N. W. . . . .                     | .....            | ...            |
|                         |            | Mirzapur City . . . .  | " . . . . .                                    | .....            | ...            |
|                         |            | Mirzapur District . . . .                                      | " & O. & R. . . . .                            | .....            | ...            |
|                         | Gorakhpur. | Azamgarh City . . . .  | E. I. . . . .                                  | .....            | ...            |
|                         |            | Azamgarh District . . . .                                      | " . . . . .                                    | .....            | ...            |
|                         |            | Gorakhpur City . . . .   | B. & N. W. . . . .                             | .....            | ...            |
|                         |            | Gorakhpur District . . . .                                     | " . . . . .                                    | 2                | ...            |
|                         |            | Basti District . . . .   | " . . . . .                                    | .....            | ...            |
|                         | Kumaun     | Naini Tal District . . . .                                     | O. & R. . . . .                                | .....            | ...            |
|                         |            | Garhwal . . . .  | " . . . . .                                    | .....            | ...            |
|                         | Lucknow    | Unao District . . . .  | O. & R., & B. & N. W. . . . .                  | .....            | ...            |
|                         |            | Lucknow City . . . .   | " " & R. K. . . . .                            | .....            | ...            |
|                         |            | Lucknow District . . . .                                       | " " . . . . .                                  | .....            | ...            |
|                         |            | Hardoi " . . . .   | " . . . . .                                    | .....            | ...            |
|                         |            | Rao Baroli " . . . .   | " . . . . .                                    | .....            | ...            |
|                         |            | Sitapur " . . . .  | R. K. . . . .                                  | .....            | ...            |
|                         |            | Kheri " . . . .  | " . . . . .                                    | .....            | ...            |

| Presidency or Province. | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.                               | Plague seizures. | Plague deaths. |
|-------------------------|-----------|--|---|------------------|----------------|
| UNITED PROVINCES.       | Fyzabad   | Bahraich District . . .  | B. & N. W. . . . .  | .....            | ...            |
|                         |           | Gonda . . . . .  | " . . . . .   | .....            | ...            |
|                         |           | Partabgarh . . . . .   | O. & R. . . . .   | .....            | ...            |
|                         |           | Sultanpur . . . . .  | " . . . . .   | .....            | ...            |
|                         |           | Ajodhia . . . . .  | " & B. & N. W. . . .                                      | .....            | ...            |
|                         |           | Fyzabad City . . . . .   | " . . . . .   | .....            | ...            |
|                         |           | Fyzabad District . . . . .                                     | " . . . . .   | .....            | ...            |
|                         |           | Bara Banki Town . . . . .                                      | B. & N. W. & O. & R. . .                                  | .....            | ...            |
|                         |           | Bara Banki District . . . . .                                  | " " . . . . .   | .....            | ...            |
|                         |           | TOTAL . . . . .  |   | 19               | 17             |
| PUNJAB.                 | Delhi     | Gurgaon District . . . . .                                     | B., B. & C. . . . .                                       | .....            | ...            |
|                         |           | Hissar . . . . .   | " & N. W. . . . .   | 1                | 1              |
|                         |           | Karnal . . . . .   | E. I. . . . .   | 28               | 28             |
|                         |           | Simla . . . . .  | K. S. . . . .   | .....            | ...            |
|                         |           | Delhi City . . . . .   | E. I., N. W., O. & R., G. I. P. & B. B. & C. I. . . . .   | .....            | ...            |
|                         |           | Delhi District . . . . .                                       | E. I., N. W., O. & R. & G. I. P. & B., B. & C. I. . . . . | 1                | 1              |
|                         |           | Ambala . . . . .   | N. W. & E. I. . . . .                                     | 2                | 2              |
|                         |           | Ludhiana . . . . .   | " . . . . .   | .....            | ...            |
|                         |           | Rohtak . . . . .   | " . . . . .   | 5                | 5              |
|                         | Jullundur | Jullundur City . . . . .                                       | N. W. . . . .   | .....            | 1              |
|                         |           | Jullundur District . . . . .                                   | " . . . . .   | 11               | 11             |
|                         |           | Moshiarpur . . . . .   | " . . . . .   | 1                | 1              |
|                         |           | Perozepur . . . . .  | " . . . . .   | 34               | 34             |
|                         |           | Kangra . . . . .   | " . . . . .   | .....            | ...            |
|                         | Lahore    | Amritsar City . . . . .  | N. W. . . . .   | .....            | ...            |
|                         |           | Amritsar District . . . . .                                    | " . . . . .   | 13               | 13             |
|                         |           | Gudaspur . . . . .   | " . . . . .   | 29               | 29             |
|                         |           | Lahore City . . . . .  | " . . . . .   | 1                | ...            |
|                         |           | Lahore District . . . . .                                      | " . . . . .   | 40               | 34             |
|                         |           | Gujranwala District . . . . .                                  | " . . . . .   | 180              | 180            |
|                         |           | Montgomery City . . . . .                                      | " . . . . .   | .....            | ...            |
|                         |           | Montgomery District . . . . .                                  | " . . . . .   | 4                | 3              |
|                         |           | Sialkot . . . . .  | " . . . . .   | 35               | 35             |

| Presidency or Province. | Division.   | * Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.         | Plague seizures. | Plague deaths. |
|-------------------------|-------------|--|-------------------------------------|------------------|----------------|
| PUNJAB.                 | Rawalpindi. | Rawalpindi District . . .  | N. W. . . . .                       | 225              | 222            |
|                         |             | Gujrat " . . . .   | " . . . . .                         | 135              | 135            |
|                         |             | Shahpur " . . . .  | " . . . . .                         | 5                | 5              |
|                         |             | Jhelum " . . . .   | " . . . . .                         | 1,090            | 1,089          |
|                         |             | Attock " . . . .   | " . . . . .                         | 45               | 41             |
|                         | Multan .    | Mianwali District . . .  | N. W. . . . .                       | .....            | ...            |
|                         |             | Lyallpur " . . . .   | " . . . . .                         | 5                | 3              |
|                         |             | Jhang " . . . .  | " . . . . .                         | 6                | 6              |
|                         |             | Muzaffargarh " . . .   | " . . . . .                         | .....            | ...            |
|                         |             | Multan " . . . .   | " . . . . .                         | .....            | ...            |
|                         | ...         | Patiala City . . . .   | Rajpura-Bhatinda (N. W. Ry.).       | .....            | ...            |
|                         |             | Patiala State . . . .  | N. W., E. I., B. B. & C. I. & J. B. | .....            | ...            |
|                         |             | Kapurthala State . . .   | N. W. . . . .                       | .....            | ...            |
|                         |             | Maler Kotla " . . . .  | " . . . . .                         | .....            | ...            |
|                         |             | Nalagarh " . . . .   | " . . . . .                         | .....            | ...            |
|                         |             | Jind " . . . .   | " . . . . .                         | .....            | ...            |
|                         |             | Kalsia " . . . .   | " . . . . .                         | .....            | ...            |
|                         |             | Faridkot " . . . .   | " . . . . .                         | .....            | ...            |
|                         |             | Dujana " . . . .   | " . . . . .                         | .....            | ...            |
|                         |             | Nabha " . . . .  | N. W. . . . .                       | .....            | ...            |
|                         | Total .     |  |                                     | 1,896            | 1,870          |
|                         | Pegu .      | Rangoon Town . . . .   | Burma . . . . .                     | 60               | 59             |
|                         |             | Hanthawaddy District . .   | " . . . . .                         | 3                | 2              |
|                         |             | Pegu " . . . .   | " . . . . .                         | 6                | 5              |
|                         |             | Tharrawaddy " . . .  | " . . . . .                         | 6                | 6              |
|                         |             | Prome " . . . .  | " . . . . .                         | .....            | ...            |
| BURMA.                  | Irrawaddy   | Maubin District . . . .  | " . . . . .                         | .....            | ...            |
|                         |             | Bassein " . . . .  | " . . . . .                         | 14               | 14             |
|                         |             | Henzada " . . . .  | " . . . . .                         | 26               | 21             |
|                         |             | Pyapon " . . . .   | " . . . . .                         | .....            | ...            |
|                         |             | Myaungmya " . . . .  | " . . . . .                         | 1                | 1              |

| Presidency or Province.   | Division.     | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways. | Plague seizures. | Plague deaths. |
|---------------------------|---------------|--|-----------------------------|------------------|----------------|
| BURMA.                    | Tonnas-serim. | Toungoo District . . . .                                       | Burma . . . . .             | 4                | 4              |
|                           |               | Moulmein Town . . . .  | " . . . . .                 | 10               | 10             |
|                           |               | Amherst (Moulmein) District .                                  | " . . . . .                 | 5                | 5              |
|                           |               | Tavoy District . . . .   | " . . . . .                 | .....            | ..             |
|                           |               | Thaon District . . . .   | " . . . . .                 | 2                | 3              |
|                           | Minbu .       | Pakokku District . . . .                                       | " . . . . .                 | .....            | ...            |
|                           |               | Minbu " . . . .  | " . . . . .                 | .....            | ...            |
|                           |               | Magwe " . . . .  | " . . . . .                 | .....            | ...            |
|                           |               | Thayetmyo " . . . .  | " . . . . .                 | .....            | ...            |
|                           | Mandalay      | Myitkyina District . . . .                                     | " . . . . .                 | .....            | ...            |
|                           |               | Ehano " . . . .  | " . . . . .                 | .....            | ...            |
|                           |               | Mandalay Town . . . .  | " . . . . .                 | .....            | ...            |
|                           |               | Mandalay District . . . .                                      | " . . . . .                 | .....            | ...            |
|                           | Sagaing       | Shwebo District . . . .  | " . . . . .                 | 3                | 1              |
|                           |               | Lower Chindwin (Monywa) District.                              | " . . . . .                 | .....            | ...            |
|                           |               | Sagaing " . . . .  | " . . . . .                 | .....            | ...            |
|                           | Meiktila      | Myingyan District . . . .                                      | " . . . . .                 | .....            | ...            |
|                           |               | Yamethin " . . . .   | " . . . . .                 | .....            | ...            |
|                           |               | Kyaukse " . . . .  | " . . . . .                 | .....            | ...            |
|                           |               | Meiktila " . . . .   | " . . . . .                 | .....            | ...            |
|                           | TOTAL         |  |                             | 140              | 131            |
| EASTERN BENGAL AND ASSAM. | Rajshahi      | Pabna District . . . .   | E. B. S. . . . .            | .....            | ...            |
|                           |               | Malda " . . . .  | " . . . . .                 | .....            | ...            |
|                           |               | Goalpara " . . . .   | " . . . . .                 | .....            | ...            |
|                           |               | Dacca Town . . . .   | E. B. S. . . . .            | .....            | ...            |
|                           | Dacca         | Dacca District . . . .   | " . . . . .                 | .....            | ...            |
|                           |               | Faridpur District . . . .                                      | " . . . . .                 | .....            | ...            |
|                           |               | Manipur State . . . .  | " . . . . .                 | .....            | ...            |
|                           | TOTAL         |  |                             | .....            | ...            |

N.B.—The plague seizures and deaths which were shown against the Manipur State in Eastern Bengal and Assam in the statement for the week ending the 20th July 1907, are now reported to have occurred in June, not July 1907.



| Presidency or Province.              | Division.     | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.       | Plague seizures. | Plague deaths. |
|--------------------------------------|---------------|--|-----------------------------------|------------------|----------------|
| CENTRAL PROVINCES (INCLUDING BERAR). | Nagpur        | Nagpur City . . . . .  | B. N. & G. I. P. . . . .          | .....            | ...            |
|                                      |               | Nagpur District . . . . .                                      | " . . . . .                       | .....            | ...            |
|                                      |               | Wardha Town . . . . .  | G. I. P. . . . .                  | .....            | ...            |
|                                      |               | Wardha District . . . . .                                      | " . . . . .                       | .....            | ...            |
|                                      |               | Kamptee Cantonment . . . . .                                   | B. N. . . . .                     | .....            | ...            |
|                                      |               | Kamptee Town . . . . .   | " . . . . .                       | .....            | ...            |
|                                      |               | Chanda „ . . . . .   | G. I. P. . . . .                  | .....            | ...            |
|                                      |               | Chanda District . . . . .                                      | " . . . . .                       | .....            | ...            |
|                                      |               | Bhandara Town . . . . .  | B. N. . . . .                     | .....            | ...            |
|                                      |               | Bhandara District . . . . .                                    | " . . . . .                       | .....            | ...            |
|                                      |               | Balaghat Town . . . . .  | " . . . . .                       | .....            | ...            |
|                                      |               | Balaghat District . . . . .                                    | " . . . . .                       | .....            | ...            |
|                                      | Jubbulpore.   | Jubbulpore Town . . . . .                                      | E. I. & G. I. P. . . . .          | .....            | ...            |
|                                      |               | Jubbulpore Cantonment . . . . .                                | " " . . . . .                     | .....            | ...            |
|                                      |               | Jubbulpore District . . . . .                                  | " " . . . . .                     | .....            | ...            |
|                                      |               | Damoh Town . . . . .   | G. I. P. (I. M. Sec.) . . . . .   | .....            | ...            |
|                                      |               | Damoh District . . . . .                                       | " ( " ) . . . . .                 | .....            | ...            |
|                                      |               | Saugor Cantonment . . . . .                                    | " ( " ) . . . . .                 | .....            | ...            |
|                                      |               | Saugor Town . . . . .  | " ( " ) . . . . .                 | .....            | ...            |
|                                      |               | Saugor District . . . . .                                      | " ( " ) . . . . .                 | .....            | ...            |
|                                      |               | Chappara Town . . . . .  | " ( " ) . . . . .                 | .....            | ...            |
|                                      |               | Seoni Town . . . . .   | B. N. . . . .                     | .....            | ...            |
|                                      |               | Seoni District . . . . .                                       | " . . . . .                       | .....            | ...            |
|                                      |               | Mandla „ . . . . .   | " . . . . .                       | .....            | ...            |
|                                      | Nerbudda      | Khandwa Town . . . . .   | B., B. & C. I. & G. I. P. . . . . | .....            | ...            |
|                                      |               | Burhanpur „ . . . . .  | G. I. P. . . . .                  | .....            | ...            |
|                                      |               | Nimar District . . . . .                                       | G. I. P. & B., B. & C. I. . . . . | .....            | ...            |
|                                      |               | Tachmari . . . . .   | " . . . . .                       | .....            | ...            |
|                                      |               | Hoshangabad Town . . . . .                                     | " . . . . .                       | .....            | ...            |
|                                      |               | Hoshangabad District . . . . .                                 | " . . . . .                       | .....            | ...            |
|                                      |               | Narsingpur Town . . . . .                                      | " . . . . .                       | .....            | ...            |
|                                      |               | Narsingpur District . . . . .                                  | " . . . . .                       | .....            | ...            |
|                                      |               | Betul „ . . . . .  | " . . . . .                       | .....            | ...            |
|                                      |               | Chhindwara Town . . . . .                                      | " . . . . .                       | .....            | ...            |
|                                      |               | Chhindwara District . . . . .                                  | B. N. . . . .                     | 3                | 3              |
|                                      | Chhattisgarh. | Drug Town . . . . .  | B. N. . . . .                     | .....            | ...            |
|                                      |               | Bilaspur „ . . . . .   | " . . . . .                       | .....            | ...            |
|                                      |               | Bilaspur District . . . . .                                    | " . . . . .                       | .....            | ...            |
|                                      |               | Raipur Town . . . . .  | " . . . . .                       | .....            | ...            |
|                                      |               | Raipur District . . . . .                                      | " . . . . .                       | .....            | ...            |

| Presidency or Province.              | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways. | Plague seizures. | Plague deaths. |
|--------------------------------------|-----------|--|-----------------------------|------------------|----------------|
| CENTRAL PROVINCES (INCLUDING BERAH). | Borah     | Akola Town . . . . .   | G. I. P. . . . .            | .....            | ...            |
|                                      |           | Akola District . . . . .                                       | " . . . . .                 | .....            | ...            |
|                                      |           | Buldana Town . . . . .   | " . . . . .                 | .....            | ...            |
|                                      |           | Buldana District . . . . .                                     | " . . . . .                 | 11               | 9              |
|                                      |           | Yeotmal Town . . . . .   | " . . . . .                 | .....            | ...            |
|                                      |           | Yeotmal District . . . . .                                     | " . . . . .                 | .....            | ...            |
|                                      |           | Ellichpur City . . . . .                                       | " . . . . .                 | .....            | ...            |
|                                      |           | Amraoti Town . . . . .   | " . . . . .                 | .....            | ...            |
|                                      |           | Amraoti District . . . . .                                     | " . . . . .                 | .....            | ...            |
|                                      |           | TOTAL  |                             | 14               | 12             |
| MYSORE STATE.                        | ...       | Bangalore Civil and Military Station . . . . .                 | S. M. & Madras . . . . .    | 16               | 13             |
|                                      |           | Bangalore City . . . . .                                       | " " . . . . .               | 21               | 13             |
|                                      |           | Bangalore District . . . . .                                   | " " . . . . .               | 109              | 73             |
|                                      |           | Mysore City . . . . .  | " . . . . .                 | 27               | 13             |
|                                      |           | Mysore District . . . . .                                      | " . . . . .                 | 69               | 44             |
|                                      |           | Kadur " . . . . .  | " . . . . .                 | 16               | 16             |
|                                      |           | Hassan " . . . . .   | " . . . . .                 | 9                | 7              |
|                                      |           | Kolar " . . . . .  | Madras . . . . .            | 2                | 2              |
|                                      |           | Kolar Gold Fields . . . . .                                    | " . . . . .                 | 15               | 9              |
|                                      |           | Tumkur District . . . . .                                      | S. M. . . . .               | .....            | ...            |
|                                      |           | Shimoga " . . . . .  | " . . . . .                 | 12               | 11             |
|                                      |           | Chitaldrug " . . . . .   | " . . . . .                 | .....            | ...            |
|                                      |           | TOTAL  |                             | 296              | 201            |
| HYDERABAD STATE.                     | ...       | Usmanabad District . . . . .                                   | G. I. P. & Barsi . . . . .  | 17 (a)           | 11 (a)         |
|                                      |           | Patbhani " . . . . .   | N. G. S. . . . .            | .....            | ...            |
|                                      |           | Gulbarga " . . . . .   | G. I. P. & N. G. S. . . . . | .....            | ...            |
|                                      |           | Aurangabad " . . . . .   | N. G. S. . . . .            | .....            | ...            |
|                                      |           | TOTAL  |                             | 17               | 11             |

(a) Figures for the period from 16th to 22nd July 1907.

| Presidency or Province. | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.                | Plague seizures. | Plague deaths. |
|-------------------------|-----------|--|--|------------------|----------------|
| CENTRAL INDIA.          | ...       | Indore City . . . . .  | B., B. & C. I. . . . .                     | .....            | ...            |
|                         |           | Indore State . . . . .   | " & G. I. P. . . . .                       | .....            | ...            |
|                         |           | Indore Residency . . . . .                                     | " . . . . .                                | .....            | ...            |
|                         |           | Ujjain City . . . . .  | " & G. I. P. . . . .                       | .....            | ...            |
|                         |           | Gwalior " . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Gwalior State (portion in Bhopal) . . . . .                    | B., B. & C. I. & G. I. P. . . . .          | .....            | ...            |
|                         |           | Dhar State . . . . .   | G. I. P. (I. M. Sec.) & Gwalior . . . . .  | .....            | ...            |
|                         |           | Pathari " . . . . .  | " ( " ) . . . . .                          | .....            | ...            |
|                         |           | Malwa Agency . . . . .   | Rajputana-Malwa . . . . .                  | .....            | ...            |
|                         |           | Sundersi Pergana (in the Bhopal Agency) . . . . .              | . . . . .                                  | .....            | ...            |
|                         |           | Nagode State . . . . .   | . . . . .                                  | .....            | ...            |
|                         |           | Bhopal City . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Bhopal State . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Sagore (Gwalior) . . . . .                                     | " . . . . .                                | .....            | ...            |
|                         |           | Shahjahanpur (Gwalior) . . . . .                               | . . . . .                                  | .....            | ...            |
|                         |           | Guaranteed Holdings in Bhopal Agency . . . . .                 | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Maksudangarh State . . . . .                                   | G. I. P. (I. M. Sec.) . . . . .            | .....            | ...            |
|                         |           | Mhow Cantonment . . . . .                                      | B., B. & C. I. (Rajputana-Malwa) . . . . . | .....            | ...            |
|                         |           | Nimach " . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Rutlam City . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Rutlam State . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Dewas Town . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Dewas State . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Narsingarh State . . . . .                                     | " . . . . .                                | .....            | ...            |
|                         |           | Guaranteed Holdings in Malwa Agency . . . . .                  | . . . . .                                  | .....            | ...            |
|                         |           | Tenk State (portion in Central India) . . . . .                | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Bhagelkhand Agency States . . . . .                            | " . . . . .                                | .....            | ...            |
|                         |           | Rewa Town . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Rewa State . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Sehore State . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Datia City . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Datia State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Sailana Town . . . . .   | B., B. & C. I. . . . .                     | .....            | ...            |
|                         |           | Sailana State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Sitaman State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Piploda District . . . . .                                     | " . . . . .                                | .....            | ...            |
|                         |           | Bagli State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Jhabua " . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Jaora Town . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Jaora State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Agar Military Station . . . . .                                | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Manpur . . . . .   | B., B. & C. I. . . . .                     | .....            | ...            |
|                         |           | Snjgarh State . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Kurwai " . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Barwani " . . . . .  | " & B., B. & C. I. . . . .                 | .....            | ...            |
|                         |           | Lashkar City . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | TOTAL . . . . .  |  | .....            | ...            |

| Presidency or Province. | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.     | Plague seizures. | Plague deaths. |
|-------------------------|-----------|--|---------------------------------|------------------|----------------|
| RAJ-PUTANA.             | ...       | Bharatpur State . . . . .                                      | B., B. & C. I. . . . .          | .....            | ...            |
|                         |           | Ajmer City . . . . .   | " . . . . .                     | .....            | ...            |
|                         |           | Ajmer District . . . . .                                       | " . . . . .                     | .....            | ...            |
|                         |           | Ajmer-Merwara District . . . .                                 | " . . . . .                     | .....            | ...            |
|                         |           | Abu Road . . . . .   | " . . . . .                     | .....            | ...            |
|                         |           | Mewar State . . . . .  | " . . . . .                     | .....            | ...            |
|                         |           | Partabgarh State . . . . .                                     | " . . . . .                     | .....            | ...            |
|                         |           | Chitor (Udaipur) State . . . .                                 | " . . . . .                     | .....            | ...            |
|                         |           | Tonk State . . . . .   | " . . . . .                     | .....            | ...            |
|                         |           | Marwar State (Jodhpur) . . . .                                 | J. B. . . . .                   | 1 (a)            | 1 (d)          |
|                         |           | Jaipur City . . . . .  | B., B. & C. I. . . . .          | .....            | ...            |
|                         |           | Jaipur State . . . . .   | " . . . . .                     | .....            | ...            |
|                         |           | Kishengarh Town . . . . .                                      | " . . . . .                     | .....            | ...            |
|                         |           | Bikaner State . . . . .  | J. B. . . . .                   | .....            | ...            |
|                         |           | Jhallawar " . . . . .  | G. I. P. & B., B. & C. I. . . . | .....            | ...            |
|                         |           | Kotah " . . . . .  | B., B. & C. I. . . . .          | .....            | ...            |
|                         |           | Sirohi " . . . . .   | " . . . . .                     | .....            | ...            |
|                         |           | Shahpura " . . . . .   | G. I. P. . . . .                | .....            | ...            |
|                         |           | Dholpur State . . . . .  | " . . . . .                     | .....            | ...            |
|                         |           | Alwar City . . . . .   | B., B. & C. I. . . . .          | .....            | ...            |
|                         |           | Alwar State . . . . .  | " . . . . .                     | .....            | ...            |
|                         |           | Beawar . . . . .   | " . . . . .                     | .....            | ...            |
|                         |           | Karauli State . . . . .  | " . . . . .                     | .....            | ...            |
|                         |           | Banswara Town . . . . .  | " . . . . .                     | .....            | ...            |
|                         |           | Banswara State . . . . .                                       | " . . . . .                     | .....            | ...            |
| TOTAL . . . . .         |           |  |                                 | 1                | 1              |
| KASHMIR                 | ...       | Jammu District . . . . .                                       | N. W. . . . .                   | .....            | ...            |
|                         |           | Mirpur " . . . . .   | " . . . . .                     | 4                | 4              |
|                         |           | Kathua District . . . . .                                      | N. W. . . . .                   | .....            | ...            |
|                         |           | TOTAL . . . . .  |                                 |                  |                |
| N.W.F. PROVINCE.        | ...       | Abbottabad Town . . . . .                                      | N. W. . . . .                   | .....            | ...            |
|                         |           | Hazara District . . . . .                                      | " . . . . .                     | 5                | 2              |
|                         |           | Banna " . . . . .  | " . . . . .                     | .....            | ...            |
|                         |           | Kohat Cantonment . . . . .                                     | " . . . . .                     | .....            | ...            |
|                         |           | Kohat Town . . . . .   | N. W. . . . .                   | .....            | ...            |
|                         |           | Kohat District . . . . .                                       | " . . . . .                     | .....            | ...            |
|                         |           | Dera Ismail Khan Town . . . .                                  | " . . . . .                     | 1                | ...            |
|                         |           | Dera Ismail Khan District . . .                                | N. W. . . . .                   | .....            | ...            |
|                         |           | Peshawar Town . . . . .  | " . . . . .                     | 6                | ...            |
|                         |           | Peshawar Cantonment . . . . .                                  | " . . . . .                     | .....            | ...            |
|                         |           | Peshawar District . . . . .                                    | N. W. . . . .                   | 31               | 27             |
|                         |           | Khyber Agency . . . . .  | " . . . . .                     | .....            | ...            |
|                         |           | Nowshera Cantonment . . . . .                                  | " . . . . .                     | .....            | ...            |
| TOTAL . . . . .         |           |  |                                 | 43               | 35             |

(a) Figure for the week ending 19th July 1907. Imported.

| Presidency<br>or<br>Province. | Division. | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>soizures. | Plague<br>deaths. |
|-------------------------------|-----------|---|-----------------------------|---------------------|-------------------|
| BALU-<br>CHISTAN.             | ...       | Sonmiani . . . . .  | N. W. . . . .               | .....               | ...               |
|                               |           | Hirok . . . . .   | " . . . . .                 | .....               | ...               |
|                               |           | Sibi . . . . .  | " . . . . .                 | .....               | ...               |
|                               |           | Fort Sandeman . . . . .   | . . . . .                   | .....               | ...               |
|                               |           | Las Bela State . . . . .  | N. W. . . . .               | .....               | ..                |
|                               |           |   | TOTAL .                     | .....               | ...               |
|                               |           |   | GRAND TOTAL .               | 3,995               | 3,335             |

H. A. STUART,  
Offg. Secretary to the Government of India.

## GOVERNMENT OF INDIA.

## DEPARTMENT OF REVENUE AND AGRICULTURE.

**Rainfall summary for the seven days ending at 8 h. on Thursday, the 1st August 1907, based on the Indian Daily Weather Reports of the period.**

The trough of low pressure was either in its normal position or south of it, and both branches of the monsoon were fairly active throughout the week; rain accordingly fell over the whole of India excluding the Frontier Province and Sind. The Arabian Sea current gave abundant rain in Gujarat, southeast Rajputana, Central India and the Central Provinces, and in conjunction with the Bay current a moderate amount of rain in the United Provinces. In the rest of the field of the Bay monsoon precipitation was much lighter than usual except in lower Burma, but at the close of the week a depression was forming off the Orissa coast and had given general rain in its vicinity.

*Burma.*—Rainfall was nearly general on the coast and local in the interior. Skies were moderately clouded and temperature was normal.

*Northeast India and Orissa.*—Very light rainfall occurred in all parts of the division during the week and was most widespread on the 28th. Skies were moderately to heavily clouded, and temperature was very nearly normal.

*The United Provinces, Central India and the Central Provinces.*—Nearly general rainfall occurred on three days in the United Provinces, on four days in Central India and almost daily in the Central Provinces. Skies were thickly clouded except in parts of the United Provinces where cloud was light to moderate. Temperature was slightly low in the south of the Central Provinces and approximately normal elsewhere.

*Northwest India.*—Weather was dry in Baluchistan, the Frontier Province, the south-west Punjab and Sind with the exception of a few scattered falls, but in the rest of the division rainfall occurred, being nearly general and moderately heavy in Gujarat and the southeast of Rajputana from the 28th to the end of the week. Skies were moderately to thickly clouded in the hills and submontane districts of the Punjab, in Rajputana, Gujarat and lower Sind. Temperature was considerably lower than usual in the Frontier Province and the Punjab on the 26th July, but was above normal almost throughout the week in Sind. It was normal during the period of wet weather in other parts of the division.

*The Peninsula.*—There was nearly general rain on the west coast and local rain in the Deccan, while a few falls occurred elsewhere. Skies were heavily overcast and temperature was normal except during the first three days of the week when it was lower than usual in parts of the Deccan.

The rainfall of the week has considerably reduced the defect in the seasonal rainfall in Gujarat, south-east Rajputana, Central India and the south of the United Provinces. The rainfall for the whole period from the 3rd May to the 1st August is still in defect in northern India to the west of Bihar and Chota Nagpur, but it differs by less than 20 per cent. of the normal in Burma and practically the whole of northeast India and the Peninsula. The deficiency amounts to about 80 per cent. in the Indo-Gangetic Plain (West).

The following summarises the chief rainfall amounts of the week, as reported at 8 h. each day:

|        |       |   |
|--------|-------|---|
| July   | 26th. | Tavoy 2'04", Moulmein 5'48", Sambalpur 1'05", Mainpuri 1'22",<br>Barcilly 2'30", Roorkee 2'12", Raipur 2'10", Hyderabad 1'28" and<br>Mercara 3'05".   |
| "      | 27th. | Akyab 6'28", Silchar 2'02", Hoshangabad 2'75", Chanda 3'30", Akola<br>2'41", Indore 2'06", Surat 2'12", Nizamabad 1'95", Mangalore,<br>3'52" and Calicut 4'02".   |
| "      | 28th. | Neemuch 1'39", Surat 5'56", Veraval 2'70", Ahmedabad 3'33", Deesa<br>1'84" and Bombay 3'63".  |
| "      | 29th. | Allahabad 1'85", Cawnpore 2'81", Mainpuri 1'23", Pendra 2'55",<br>Chanda 1'71", Bikaner 4'04", Veraval 3'55" and Rajkot 1'10".  |
| "      | 30th. | Tavoy 3'54", Allahabad 3'92", Lucknow 1'07", Jhansi 1'08", Nowgong<br>3'26", Sutna 4'39", Chanda 2'31", Indore 1'88", Rawalpindi 2'31",<br>Dwarka 1'85", Rajkot 1'13", Ahmedabad 1'07" and Surat 4'90". |
| "      | 31st. | Nagpur 2'60", Ajmer 1'01", Jodhpur 1'08", Udaipur 1'62", Rajkot<br>2'00" and Bhuj 3'62".  |
| August | 1st.  | Tavoy 4'12", Moulmein 3'07", Jalpaiguri 4'39", False Point 1'50",<br>Sambalpur 1'91", Gorakhpur 2'78", Lucknow 1'50", Agra 1'26",<br>Dwarka 3'71" and Bhuj 2'39".                                       |

| RAINFALL DIVISION<br>WITH REPRESENTATIVE STATION. | Rainfall sub-division named after representative station. | RAINFALL DATA FOR<br>WEEK ENDING ON<br>1ST AUGUST 1907. |                          |                             | RAINFALL DATA FROM 3RD<br>MAY 1907 TO 1ST<br>AUGUST 1907. |                          |                             | SEASONAL<br>PERCENTAGE<br>DEPARTURE<br>FROM NORMAL. |            |
|---|---|---|--------------------------|-----------------------------|---|--------------------------|-----------------------------|---|------------|
|   |   | Average actual rainfall                                 | Average normal rainfall. | Excess or defect in inches. | Average actual rainfall of season to date.                | Average normal rainfall. | Excess or defect in inches. | This week.  | Last week. |
| 1   | 2   | 3   | 4                        | 5                           | 6   | 7                        | 8                           | 9   | 10         |
|   |   | Inches.   | Inches.                  | Inches.                     | Inches.   | Inches.                  | Inches.                     |   |            |
| 1. (a) Bay Islands .                              | Port Blair .  | 4'16  | 3'81                     | +0'35                       | 54'56   | 51'57                    | +2'99                       | + 6   | + 6        |
| 1. Burma Coast (Rangoon).                         | ...   | 10'16   | 8'27                     | +1'89                       | 87'33   | 83'09                    | +4'24                       | + 5   | + 3        |
| 2. Burma Wet (Bhamo).                             | ...   | 2'27  | 3'29                     | -1'02                       | 28'20   | 30'65                    | -2'45                       | - 8   | - 5        |
| 3. Burma Dry (Mandalay).                          | ...   | 0'41  | 1'14                     | -0'73                       | 12'09   | 13'86                    | -1'77                       | -13   | - 8        |
| 4. Delta of Bengal .                              | Narayanganj   | 2'06  | 3'79                     | -1'73                       | 42'13   | 45'51                    | -3'38                       | - 7   | - 4        |
|   | Calcutta .  | 1'10  | 3'27                     | -2'17                       | 31'28   | 30'53                    | +0'75                       | + 2   | + 11       |
| 5. Brahmaputra Valley (Sibsagar).                 | ...   | 2'76  | 5'45                     | -2'69                       | 69'24   | 72'05                    | -2'81                       | - 4   | 9          |
| 6. Himalayas and Sub-Himalayas, East.             | Dinajpur .  | 3'23  | 4'80                     | -1'57                       | 51'03   | 50'28                    | +0'75                       | + 1   | + 5        |
|   | Darbhanga .   | 1'97  | 3'21                     | -1'24                       | 14'53   | 23'92                    | -9'39                       | -39   | -39        |
|   | Bahraich .  | 1'92  | 3'34                     | -1'42                       | 10'62   | 21'78                    | -11'16                      | -51   | -53        |
| 7. Indo-Gangetic Plain, East.                     | Burdwan .   | 1'90  | 2'64                     | -0'74                       | 25'22   | 28'78                    | -3'56                       | -12   | -11        |
|   | Patna .   | 1'09  | 3'07                     | -1'98                       | 18'75   | 21'54                    | -2'79                       | -13   | - 4        |
| 8. Himalayas and Sub-Himalayas, West.             | Simla .   | 2'26  | 3'20                     | -0'94                       | 11'93   | 21'55                    | -9'62                       | -45   | -47        |
|   | Ludhiana .  | 2'20  | 3'18                     | -0'98                       | 7'79  | 18'94                    | -11'15                      | -59   | -65        |
| 9. Indo-Gangetic Plain, West.                     | Cawnpore .  | 3'28  | 2'21                     | +1'07                       | 5'90  | 16'01                    | -10'11                      | -63   | -81        |
|   | Lahore .  | 0'25  | 1'54                     | -1'29                       | 2'30  | 10'99                    | -8'69                       | -79   | -78        |
| 10. N.-W. Dry Area (Bikaner).                     | ...   | 0'60  | 0'79                     | -0'19                       | 2'92  | 4'66                     | -1'74                       | -37   | -40        |
| 11. Baluchistan (Quetta)                          | ...   | 0   | 0'12                     | -0'12                       | 0'37  | 0'95                     | -0'58                       | -61   | -55        |
| 12. East Coast, North.                            | Waltair .   | 1'39  | 1'21                     | +0'18                       | 13'68   | 12'72                    | +0'96                       | + 8   | + 7        |
|   | Cuttack .   | 1'99  | 2'59                     | -0'60                       | 18'73   | 27'25                    | -8'52                       | -31   | -32        |
|   | Ranchi .  | 2'03  | 3'51                     | -1'48                       | 24'06   | 20'23                    | -5'17                       | -13   | -14        |
| 13. East Satpuras .                               | Raipur .  | 5'86  | 3'32                     | +2'54                       | 24'03   | 26'61                    | -2'58                       | -10   | -22        |
|   | Jubbulpore .  | 2'99  | 4'59                     | -1'60                       | 14'56   | 30'34                    | -15'78                      | -52   | -55        |
| 14. Central Plateau.                              | Jhansi .  | 4'02  | 3'40                     | +0'62                       | 9'97  | 22'49                    | -12'52                      | -56   | -69        |
|   | Jaipur .  | 1'57  | 2'03                     | -0'46                       | 4'67  | 10'97                    | -6'30                       | -57   | -65        |
|   | Indore .  | 4'20  | 3'40                     | +0'80                       | 12'81   | 20'72                    | -7'91                       | -38   | -50        |
| 15. West Coast .                                  | Calicut .   | 5'78  | 4'54                     | +1'24                       | 55'28   | 56'85                    | -1'57                       | - 3   | - 5        |
|   | Bombay .  | 6'28  | 5'52                     | +0'76                       | 67'44   | 63'25                    | +4'19                       | + 7   | + 0        |
| 16. Gujarat .                                     | Ahmedabad   | 9'72  | 2'74                     | +6'98                       | 17'66   | 23'72                    | -6'06                       | -26   | -62        |
|   | Rajkot .  | 5'91  | 2'14                     | +3'77                       | 10'23   | 13'55                    | -3'32                       | -25   | -62        |
| 17. West Satpuras (Akola).                        | ...   | 3'04  | 1'89                     | +1'15                       | 16'09   | 16'79                    | -0'70                       | - 4   | -12        |
| 18. Deccan .                                      | Bellary .   | 0'43  | 0'67                     | -0'24                       | 5'83  | 7'89                     | -2'06                       | -26   | -25        |
|   | Bijapur .   | 2'38  | 1'31                     | +1'07                       | 14'31   | 13'19                    | +1'12                       | + 8   | 0          |
|   | Hyderabad .   | 1'64  | 1'48                     | +0'16                       | 11'54   | 11'36                    | +0'18                       | + 2   | 0          |
| 19. South India .                                 | Mysore .  | 0'48  | 0'77                     | -0'29                       | 9'43  | 10'28                    | -0'85                       | - 8   | - 6        |
|   | Madura .  | 0'04  | 0'39                     | -0'35                       | 6'09  | 5'97                     | +0'12                       | + 2   | + 8        |
| 20. East Coast, South (Madras).                   | ...   | 0'24  | 0'60                     | -0'36                       | 4'09  | 4'95                     | -0'86                       | -17   | -11        |

J. PATTERSON,  
for Director-General of Observatories.

J. WILSON,  
Secretary to the Government of India.

SIMLA;  
The 1st August 1907.

GOVERNMENT OF INDIA.  
DEPARTMENT OF REVENUE AND AGRICULTURE.

## Season and Crop Prospects for the week ending Saturday, 27th July 1907.

**Burma.**—Agricultural operations in Lower Burma are progressing satisfactorily and prospects are good. No rain fell during the week in Shwebo and only a minute amount in Sagaing; about one-fourth inch in Minbu and Myingyan; and about one-third inch in Mandalay and Lower Chindwin. Sesamum has failed in parts of Minbu; some hillside paddy and wet weather paddy have failed in the Thabeitkyin township of the Ruby Min district for want of rain. The standing crops in the Thabeitkyin township of the Ruby Min district are in want of rain and the standing crops in the Kanbalu sub-division of Shwebo have partially failed for want of it. Rain is badly wanted in Sagaing, Lower Chindwin, Shwebo, Minbu, Pakokku and Myingyan; elsewhere the crops are in good condition. The price of paddy has risen largely in Kyaukpadaung and considerably in Henzada, while it has fallen considerably in Mandalay and slightly in Toungoo and Myingyan; elsewhere it is stationary.

**Eastern Bengal and Assam.**—The weather is seasonable. Slight to moderate rain has fallen in all districts. More rain is needed in the Chittagong Hill Tracts. Plucking and manufacture of tea are in progress and prospects are generally fair to good. Ploughing for and transplantation of winter rice and harvesting of early rice and jute are in progress. The prospects of the standing crops are generally good. Gathering of potatoes in the Khasi Hills is still in progress and the outturn is very good. Prices of common rice: Manipur 12½; Kohima and Chittagong 9; Comilla 8½; Dacca and Pabna 8½; Mymensingh, Rangamati, Silehar and Sibsagar 9; Faridpur 6½ to 8; Noakhali, Dhubri and Gauhati 7; Dibrugarh 7½; Dinajpur 7½; Barisal, Jalpaiguri, Malda, Sylhet, Tezpur and Nowgong 7; Tura 6 to 7; Rampur Balia 6½; Shillong 6½; Rangpur 6; and Aijal 5 seers per rupee. Prices have risen in four; fallen in eight; and remained stationary in the remaining districts.

**Bengal.**—The rainfall during the week was general though light; in Burdwan, Saran, Champaran, Darjeeling and Sumbulpur it was moderate; more rain is wanted in Burdwan, Birbhum, Murshidabad, Gaya, Shahabad, Monghyr, Balasore and Angul. Some damage has been done by floods and excessive rain in parts of Burdwan, the 24 Parganas, Nadia, Muzaffarpur, Darbhanga and Purnea; damage to jute by insects is also reported from Burdwan, the 24 Parganas and Nadia. Sugarcane is doing well. Transplantation of paddy is in progress. Prospects on the whole are satisfactory at present. In Darbhanga the number of persons gratuitously relieved in the undeclared area is 60 in the famine area 8,274; the number on relief-works is 4,147. Fodder and water are generally sufficient. The price of common rice has risen in two and fallen in six districts.

**United Provinces.**—Good rain has fallen throughout the Provinces and prospects have much improved. Sowings are in progress. Some damage by locusts is reported from Aligarh and in Benares slight injury has been caused by insects to sugarcane. Fodder continues dear and scarce in parts. Supplies are adequate and prices have fallen in nineteen districts.

**Punjab.**—(Report not received).

**North-West Frontier Province.**—Good rain from one to three inches has fallen in Hazara, Peshawar and parts of the Dera Ismail Khan districts. Rain is badly wanted in Bannu and Kohat. The standing crops are in fair condition. Autumn sowings are in progress but are retarded by want of rain in places. The river Indus is rising. Water in newly opened Paharpur canal is flowing about 3 feet deep and irrigation has commenced. The water-supply and fodder are sufficient. Cattle are in good condition. Prices of wheat are rising slightly; those of other crops are stationary. Prices—wheat 1 to 20½; maize 22½ to 31½; gram 15½ to 22; and *bajra* 18½ to 23 seers per rupee.

**Jammu.**—Slight rain. Prices are fluctuating. Prices—wheat 10 to 20 and maize 15 to 33 seers per rupee. The condition of the standing crops is fair. Fodder is sufficient except in the Kishtwar and Basohli tehsils where it is scanty. Land is being prepared for autumn cultivation.

**Kashmir.**—The weather was generally bright with rain at intervals. Prices are almost stationary. The standing crops are in good condition.

**Rajputana.**—There was general rainfall throughout Rajputana and Ajmer-Merwa during the week; the chief falls were 2 inches 85 cents at Nagore in Marwar, 1 inch



75 cents at Sirohi, 1 inch 73 cents in the Mewar Hill Tracts, 3 inches 36 cents in Dungarpur, 4 inches 41 cents in Partabgarh, 2 inches 64 cents in Shahpura, 2 inches 94 cents in Karauli, 2 inches 89 cents in Dholpur, 1 inch 86 cents in Kotah, and 2 inches 50 cents in Jhalrapatan. Sowing operations continue. Cattle are generally in good condition except in parts of Mewar. Fodder is scarce in the Mewar Hill Tracts and the Beawar tehsil in Merwara; elsewhere it is sufficient. Prices are rising in five States; elsewhere they are steady or slightly falling.

**Central India.**—Rain was partial in Gwalior and Indore and general in all other Agencies. Sowing of autumn crops has started in Baghelkhand, Indore and Malwa and is in progress elsewhere. Agricultural stock and pasturage are fair to good except in parts of Indore and Bhopawar where pasturage is insufficient. Prices are rising in Gwalior; falling slightly in Malwa; are high in Bhopal and Baghelkhand; and are steady elsewhere.

**Central Provinces.**—Light to moderately heavy rain fell during the week throughout the Provinces; Chanda received  $7\frac{1}{2}$ , Hoshangabad 6, Balaghat  $5\frac{1}{2}$ , Yeotmal  $4\frac{1}{2}$ , Nagpur  $4\frac{1}{2}$ , Nimar  $4\frac{1}{2}$ , Jabulpore, Wardha and Akola each 4 inches; in the remaining districts the rainfall ranged from  $1\frac{1}{2}$  inches in Amraoti to  $3\frac{1}{2}$  inches in Raipur and Buldana. The agricultural situation is greatly improved in all districts by the recent rain, especially in Jabulpore, Nimar and the Vindhyan districts where deficient rainfall caused serious anxiety. Scanty rainfall in Jabulpore up to middle of July retarded sowings generally; more rain is required for sowing of rice in Damoh, for thinning operations in Drug and Bilaspur, and for transplantation of rice in Seoni. Sowing of autumn crops still continues in some northern districts; resowing of crops which withered for want of rain in these districts is in progress; transplantation of rice continues in the Nagpur country and weeding has begun in Chhindwara, Nagpur, Akola and Yeotmal. Germination is reported good everywhere and prospects are now generally favourable. Locusts appeared in Nimar and Nagpur but did no damage. Fodder and water are generally adequate but fodder is very scarce in the Harsud tehsil (Nimar) and many of the cattle there are in poor condition. Prices of food-grains remained stationary in eleven districts and fluctuated slightly elsewhere, exhibiting a tendency to fall; prices still continue equal to or above the scarcity level in the Mandla, Wardha, Chanda, Bhandara, Drug, Bilaspur and Yeotmal districts.

**Native States.**—Udaipur had  $5\frac{1}{2}$  inches of rain, Raj-Nandgaon  $4\frac{1}{2}$ , Kawardha  $3\frac{1}{2}$ , Sarangarh  $3\frac{1}{2}$ , Sakti and Kanker each 2, Rtgirah  $1\frac{1}{2}$  and Chhuikhadan and Khairagarh each 90 cents. More rain is required for thinning operations. Sowing of autumn crops is still in progress. Fodder and water are sufficient. Rice became dearer by 2 seers in Sarangarh.

**Bombay.**—There was good and beneficial rain during the week throughout the Presidency except in Bijapur where it was slight but useful. In Sind the rainfall was slight and inundation is not satisfactory though the river has risen slightly. Autumn sowings generally continue and transplantation is progressing in parts of Sukkur, Ahmedabad, the Konkan, Nasik, Ahmednagar, Poona and Satara. Seedlings are in good condition except in parts of Karachi, Larkana and Thar and Parkar, where they are suffering for want of sufficient moisture. The fodder-supply is adequate except in parts of Thar and Parkar. Agricultural stock is in good condition. Drinking water is sufficient and the supply of water for irrigation is improving. The quantity of food-grains purchaseable per rupee is in the Karnatak 25 to 43 per cent; in the Deccan 5 to 29 per cent; and elsewhere 14 to 37 per cent less than the normal. During week ending the 20th July 25 persons were relieved gratuitously in Belgaum.

**Hyderabad.**—Rainfall 1 inch 63 cents. The rainfall was uniformly distributed and prospects are good. Autumn sowings are in progress. The standing crops are good and are being weeded. Early rice sowings continue. Prices:—wheat  $7\frac{1}{4}$ ; coarse rice  $7\frac{1}{4}$ ; and *juar* 16 seers per rupee.

**Mysore.**—Good rain in Kadur, Hassan and Shimoga, and slight rain elsewhere. Prices of food-grains are generally steady. The standing crops are in good condition but more rain is needed in Kolar, Tumkur and Mysore. The prospects of the season are generally good. Cattle are healthy. Water and fodder are available.

**Coorg.**—Rainfall 14 inches 54 cents. Transplanting of rice continues. Prices of food-grains are normal. Water and fodder are sufficient.

**Madras.**—The rainfall was very heavy in South Canara, Malabar and the Nilgiris; good in Vizagapatam, Godavari, Ganjam, Kistna, Kurnool, Nellore, Chingleput; none in Trichinopoly and Tanjore; and light to fair elsewhere. Irrigation supplies are sufficient, except in parts of Ganjam, the Deccan, the Carnatic, North Arcot, Salem, Madura and Tinnevely. Ploughing, manuring, sowing, weeding and transplanting are in progress. The standing crops are generally fair but some in parts of Tinnevely require more rain. Harvests are proceeding except in Kistna, Guntur, Kurnool, Bellary, Tanjore, Tinnevely, Malabar and South Canara with outturn poor to normal. Pasture is sufficient except in parts of Vizagapatam, Bellary, Nellore, Madura and Tinnevely. Fodder is procurable. The condition of cattle is generally good. The price of rice is stationary in thirteen districts; has fallen in two; and has slightly risen in eight. The prices of millets have fluctuated as follows:—*Ragi* is stationary in nine districts; has fallen in eight; and has

slightly risen in four. *Cholum* is stationary in five districts; has fallen in six; and has slightly risen in three. *Cumbu* is stationary in five districts; has fallen in four; and has slightly risen in six.

The number of persons in receipt of relief during the preceding and present weeks in each province is shown in the following table :

| Name of province.             | PRECEDING WEEK. (REVISED FIGURES.) |                    |        | PRESENT WEEK. |                    |        | Increase or decrease. |
|-------------------------------|------------------------------------|--------------------|--------|---------------|--------------------|--------|-----------------------|
|                               | Relief works.                      | Gratuitous relief. | Total. | Relief works. | Gratuitous relief. | Total. |                       |
| 1                             | 2                                  | 3                  | 4      | 5             | 6                  | 7      | 8                     |
| BRITISH PROVINCES.            |                                    |                    |        |               |                    |        |                       |
| Bengal . . . . .              | 5,782                              | 9,694              | 15,476 | 4,147         | 8,876              | 13,023 | —2,453                |
| TOTAL BRITISH PROVINCES . . . | 5,782                              | 9,694              | 15,476 | 4,147         | 8,876              | 13,023 | —2,453                |

J. WILSON,  
Secretary to the Government of India.

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Statement of Approximate Gross Earnings of Indian  
Railways.

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## **RAILWAY BOARD.**

### **STATEMENT OF APPROXIMATE GROSS EARNINGS OF INDIAN RAILWAYS.**

*N.B.*—As regards the figures in column *Total earnings*, audited figures have been used as far as possible.

| RESULTS OF WORKING DURING 2ND-HALF OF YEAR.       |        |                               |                      |             |                                 |                                 |                                  |             |   | RESULTS OF WORKING FOR OFFICIAL YEAR. |           |     |           |     |  |                                 |           |     |           |     |        |
|---|--------|-------------------------------|----------------------|-------------|---------------------------------|---------------------------------|----------------------------------|-------------|---|---------------------------------------|-----------|-----|-----------|-----|--|---------------------------------|-----------|-----|-----------|-----|--------|
| AVERAGE EARNINGS PER MILE PER WEEK.               |        |                               | Mean mileage worked. |             | Total earnings for week ending. |                                 | Earnings per mile open for week. |             | Total earnings from 1st July to 20th July 1907. |                                       | Increase. |     | Decrease. |     | Total earnings from 1st April to 20th July 1907. |                                 | Increase. |     | Decrease. |     |        |
| During 2nd-half of 1906.                          |        | During official year 1906-07. |                      | 1906. 1907. |                                 | 21st July 1906. 20th July 1907. |                                  | 1906. 1907. |   | 21st July 1906. 20th July 1907.       |           | R   |           | R   |  | 21st July 1906. 20th July 1907. |           | R   |           | R   |        |
| R   | Miles. | R                             | Miles.               | R           | Miles.                          | R                               | Miles.                           | R           | Miles.  | R                                     | Miles.    | R   | Miles.    | R   | Miles.   | R                               | Miles.    | R   | Miles.    | R   | Miles. |
| State and Guaranteed Railways.                    |        |                               |                      |             |                                 |                                 |                                  |             |   |                                       |           |     |           |     |  |                                 |           |     |           |     |        |
| Uganda-Nagpur (inclgd. J. G. & R.-D. 2' 6")       | 238    | 266                           | 19.26                | 2,038       | 353,051                         | 590,000                         | 177                              | 282         | 11,718.86                                       | 16,79,000                             | 4,64,164  | ... | 783       | ... | 82,79,138  | 92,32,000                       | 9,52,862  | ... | 9,708     | ... |        |
| Wada extension (Nizam's)                          | 204    | 312                           | 21                   | 21          | 6,252                           | 6,000                           | 582                              | 282         | 18,753  | 18,000                                | ...       | ... | ...       | ... | 1,12,708   | 1,03,000                        | ...       | ... | ...       | ... |        |
| Baroda and Central India (inclgd. V.W. 3' 3")     | 607    | 777                           | 504                  | 504         | 2,93,131                        | 3,74,000                        | 582                              | 742         | 8,99,737  | 11,54,000                             | 2,57,276  | ... | ...       | ... | 67,58,369  | 75,20,000                       | 7,61,731  | ... | ...       | ... |        |
| " Nagda-Muttra (G)                                | ...    | ...                           | ...                  | ...         | ...                             | 1,300                           | 15                               | ...         | 6,63,424  | 9,60,000                              | 1,300     | ... | ...       | ... | ...  | 1,300                           | 1,300     | ... | ...       | ... |        |
| tern Bengal (inclgd. 3' 3" and 2' 6")             | 432    | 386                           | 1,271                | 1,272       | 3,58,671                        | 3,63,000                        | 276                              | 285         | 6,63,424  | 9,60,000                              | 1,300     | ... | ...       | ... | 56,77,108  | 61,63,000                       | 4,85,892  | ... | ...       | ... |        |
| t Indian  | 695    | 725                           | 2,114                | 2,310       | 14,13,255                       | 15,49,000                       | 609                              | 603         | 42,23,197                                       | 45,59,000                             | 3,35,901  | ... | ...       | ... | 2,49,52,592                                      | 2,57,89,000                     | 17,36,108 | ... | ...       | ... |        |
| at Indian Peninsula system                        | 5.9    | 630                           | 1,369                | 1,300       | 5,70,079                        | 7,02,000                        | 309                              | 422         | 18,53,607                                       | 21,16,000                             | 2,62,393  | ... | ...       | ... | 1,47,05,106                                      | 1,64,95,000                     | 17,89,834 | ... | ...       | ... |        |
| Agra-Delhi chord                                  | 251    | 275                           | 127                  | 120         | 32,131                          | 24,400                          | 233                              | 194         | 8,914   | 6,420                                 | ...       | ... | ...       | ... | 5,81,248   | 3,99,000                        | 6,600     | ... | ...       | ... |        |
| Baran-Kotah (G)                                   | ...    | ...                           | ...                  | ...         | ...                             | ...                             | ...                              | ...         | ...   | ...                                   | ...       | ... | ...       | ... | ...  | ...                             | ...       | ... | ...       | ... |        |
| Indian Midland (inclgd. Bhopal-Itarsi)            | 211    | 245                           | 914                  | 914         | 1,58,120                        | 2,19,000                        | 173                              | 240         | 4,93,135  | 5,66,000                              | 1,02,805  | ... | ...       | ... | 34,02,409  | 40,75,000                       | 6,72,591  | ... | ...       | ... |        |
| dras  | 339    | 339                           | 845                  | 845         | 2,64,617                        | 2,72,000                        | 313                              | 322         | 8,59,068  | 7,97,000                              | ...       | ... | ...       | ... | 48,16,210  | 49,17,000                       | 1,00,790  | ... | ...       | ... |        |
| " Azhikal-Mangalore (C)                           | 34     | 24                            | ...                  | ...         | ...                             | 3,600                           | 47                               | ...         | ...   | 10,200                                | ...       | ... | ...       | ... | 18,66,689  | 19,07,000                       | 10,011    | ... | ...       | ... |        |
| " North-East line                                 | 221    | 232                           | 404                  | 495         | 96,223                          | 1,01,000                        | 195                              | 204         | 3,11,073  | 2,91,000                              | ...       | ... | ...       | ... | ...  | ...                             | ...       | ... | ...       | ... |        |
| " West Coast extension (Calicut-Azhikal)          | 100    | 103                           | 60                   | 60          | 4,612                           | 4,500                           | 77                               | 75          | 14,018  | 12,600                                | ...       | ... | ...       | ... | ...  | ...                             | ...       | ... | ...       | ... |        |
| th Western (inclgd. K. K. Thal & N.-Durgai 2' 6") | 344    | 357                           | 3,499                | 3,555       | 15,57,732                       | 16,10,000                       | 453                              | 451         | 45,57,062                                       | 45,23,000                             | ...       | ... | ...       | ... | 2,10,03,264                                      | 2,17,07,000                     | 7,03,796  | ... | ...       | ... |        |
| th and Rohikand (inclgd. C. Burhwal 3' 3" link)   | 229    | 247                           | 1,258                | 1,258       | 2,43,088                        | 3,23,000                        | 189                              | 250         | 7,30,050  | 9,22,000                              | 1,91,050  | ... | ...       | ... | 48,64,421  | 53,18,000                       | 4,53,579  | ... | ...       | ... |        |
| Hardwar-Dehra                                     | 151    | 227                           | 32                   | 32          | 6,182                           | 6,400                           | 193                              | 200         | 18,015  | 20,000                                | 1,355     | ... | ...       | ... | 1,16,748   | 1,21,000                        | 4,252     | ... | ...       | ... |        |
| am-Bengal   | 118    | 113                           | 771                  | 771         | 68,245                          | 95,500                          | 88                               | 124         | 2,13,193  | 2,38,000                              | 44,807    | ... | ...       | ... | 1,14,502   | 1,34,000                        | 2,08,977  | ... | ...       | ... |        |
| ma  | 202    | 230                           | 1,340                | 1,356       | 2,05,520                        | 2,44,000                        | 195                              | 170         | 7,30,255  | 7,59,000                              | 13,745    | ... | ...       | ... | 46,82,574  | 50,34,000                       | 3,51,426  | ... | ...       | ... |        |
| apur-Hyderabad (British section)                  | 120    | 131                           | 124                  | 124         | 19,130                          | 14,000                          | 154                              | 118         | 58,940  | 44,000                                | ...       | ... | ...       | ... | 3,02,859   | 2,58,000                        | ...       | ... | ...       | ... |        |
| " know-Bareilly                                   | 135    | 149                           | 200                  | 200         | 22,301                          | 21,000                          | 112                              | 108         | 64,343  | 64,200                                | ...       | ... | ...       | ... | 5,14,599   | 5,20,000                        | 5,491     | ... | ...       | ... |        |
| giri  | 312    | 397                           | 17                   | 17          | 4,671                           | 5,000                           | 275                              | 294         | 16,131  | 16,400                                | 269       | ... | ...       | ... | 1,18,921   | 1,27,000                        | 8,079     | ... | ...       | ... |        |
| anpur-Deesa                                       | 39     | 44                            | 17                   | 17          | 538                             | 800                             | 32                               | 47          | 1,781   | 2,400                                 | 619       | ... | ...       | ... | 13,250   | 14,300                          | 1,050     | ... | ...       | ... |        |
| iputana-Malwa (inclgd. Godhra-Rutlam-Nagda 5' 6") | 257    | 285                           | 1,909                | 1,939       | 4,59,864                        | 5,69,000                        | 241                              | 298         | 13,63,855                                       | 15,75,000                             | 2,06,145  | ... | ...       | ... | 92,16,240  | 92,03,000                       | ...       | ... | ...       | ... |        |
| th Indian   | 221    | 230                           | 1,124                | 1,131       | 2,72,134                        | 2,69,000                        | 242                              | 238         | 8,63,169  | 8,66,000                              | ...       | ... | ...       | ... | 45,19,973  | 45,22,000                       | 2,027     | ... | ...       | ... |        |
| Tanjore District Board                            | 107    | 118                           | 92                   | 103         | 12,382                          | 11,800                          | 125                              | 115         | 42,012  | 26,800                                | ...       | ... | ...       | ... | 2,18,159   | 2,18,000                        | ...       | ... | ...       | ... |        |
| Travancore Branch                                 | 92     | 89                            | 108                  | 108         | 10,870                          | 9,100                           | 101                              | 84          | 33,232  | 31,000                                | ...       | ... | ...       | ... | 1,59,395   | 1,84,000                        | 24,695    | ... | ...       | ... |        |
| thern Mahratta (inclgd. Gt.-M. From. sec.)        | 135    | 150                           | 1,165                | 1,165       | 1,03,634                        | 1,95,000                        | 145                              | 167         | 5,59,174  | 5,58,000                              | 47,826    | ... | ...       | ... | 31,85,975  | 35,60,000                       | 3,74,025  | ... | ...       | ... |        |
| " Bellary-Rayadurg                                | 25     | 23                            | 33                   | 33          | 5-1                             | 800                             | 10                               | 24          | 2,123   | 2,400                                 | 277       | ... | ...       | ... | 11,417   | 13,400                          | 1,983     | ... | ...       | ... |        |
| " Hospet-Kottur                                   | 11     | 20                            | 43                   | 48          | 953                             | 500                             | 22                               | 19          | 3,890   | 2,600                                 | ...       | ... | ...       | ... | 17,447   | 17,000                          | ...       | ... | ...       | ... |        |
| " Mysore section                                  | 113    | 121                           | 296                  | 266         | 3,1791                          | 36,200                          | 107                              | 122         | 1,03,745  | 1,12,000                              | 9,255     | ... | ...       | ... | 5,98,603   | 6,71,000                        | 72,392    | ... | ...       | ... |        |
| hoot State  | 195    | 213                           | 615                  | 683         | 88,490                          | 1,13,000                        | 144                              | 165         | 2,82,150  | 3,66,000                              | 83,850    | ... | ...       | ... | 21,03,746  | 25,31,000                       | 4,27,254  | ... | ...       | ... |        |
| Kalka-Simla                                       | 264    | 258                           | 59                   | 59          | 16,804                          | 19,400                          | 285                              | 329         | 42,028  | 56,200                                | 14,172    | ... | ...       | ... | 2,77,873   | 3,40,000                        | 62,127    | ... | ...       | ... |        |
| Morappur-Dharmapuri                               | 35     | 37                            | 18                   | 19          | 611                             | 600                             | 34                               | 32          | 2,153   | 2,000                                 | ...       | ... | ...       | ... | 11,634   | 12,600                          | 966       | ... | ...       | ... |        |
| Trupattur-Krishnagiri                             | 33     | 36                            | 26                   | 26          | 933                             | 1,200                           | 36                               | 42          | 2,800   | 3,500                                 | 640       | ... | ...       | ... | 16,866   | 18,600                          | 1,734     | ... | ...       | ... |        |
| forbat  | 53     | 55                            | 30                   | 32          | 2,197                           | 2,800                           | 73                               | 88          | 5,639   | 4,600                                 | ...       | ... | ...       | ... | 30,052   | 28,200                          | ...       | ... | ...       | ... |        |

|   |     |     |     |     |        |        |     |         |          |          |        |       |           |           |           |          |
|---|-----|-----|-----|-----|--------|--------|-----|---------|----------|----------|--------|-------|-----------|-----------|-----------|----------|
| Solar Gold-fields<br>Ludhiana-Dhuri-Jakkhal<br>Lagda-Ujjain   | 399 | 392 | 156 | 78  | 79     | 11,700 | 155 | 148     | 34,282   | 31,500   | ...    | 4,846 | ...       | 60,942    | 71,000    | 10,058   |
|   | 116 | 156 | 78  | 79  | 11,700 | 155    | 148 | 34,282  | 31,500   | ...      | 4,846  | ...   | 60,942    | 71,000    | 10,058    |          |
| Lizam's Guaranteed State<br>Lallad-Cambay<br>Rajpura-Bhatinda   | 260 | 241 | 85  | 192 | 334    | 78,802 | 170 | 236     | 215,943  | 209,000  | 23,057 | 4,305 | ...       | 13,65,682 | 15,21,000 | 1,55,018 |
|   | 108 | 85  | 192 | 334 | 78,802 | 170    | 236 | 215,943 | 209,000  | 23,057   | 4,305  | ...   | 13,65,682 | 15,21,000 | 1,55,018  |          |
| Southern Punjab<br>" extension (Ludhiana-McLeodguri)<br>Fapri Valley<br>Tarkessur   | 182 | 175 | 88  | 101 | 425    | 67,215 | 158 | 189     | 212,750  | 2,21,000 | 8,250  | ...   | ...       | 12,76,072 | 12,67,000 | ...      |
|   | 83  | 88  | 101 | 127 | 155    | 14,310 | 92  | 101     | 44,908   | 42,000   | ...    | ...   | 2,308     | 1,92,901  | 2,15,000  | 22,009   |
| Ahmedabad-Dholka<br>Ahmedabad-Paranli<br>Bengal and North-Western<br>Bengal-Doors<br>" extensions   | 316 | 272 | 101 | 35  | 155    | 9,447  | 65  | 80      | 31,611   | 40,100   | 14,459 | ...   | 1,518     | 3,08,863  | 3,78,000  | 69,137   |
|   | 60  | 55  | 65  | 155 | 169    | 3,209  | 38  | 76      | 5,638    | 8,400    | 2,742  | ...   | ...       | 35,276    | 44,300    | 9,024    |
| Bhavnagar-Gondal-Junagad-Porbandar<br>Burus-Shimoga<br>Uhrangadra<br>Dibru-Sadiya   | 117 | 97  | 55  | 48  | 334    | 22,731 | 68  | 93      | 76,836   | 97,300   | 20,474 | ...   | ...       | 6,74,059  | 7,71,000  | 96,941   |
|   | 61  | 55  | 48  | 236 | 38     | 1,618  | 43  | 53      | 5,548    | 6,400    | 852    | ...   | ...       | 37,364    | 47,200    | 9,836    |
| Gaekwar's railways<br>Hyderabad-Godavari Valley<br>Jaipur<br>Jamnagar   | 73  | 58  | 33  | 51  | 134    | 8,301  | 62  | 75      | 24,143   | 30,700   | 6,557  | ...   | ...       | 1,94,883  | 2,02,000  | 7,117    |
|   | 157 | 120 | 33  | 51  | 392    | 32,300 | 82  | 123     | 1,27,076 | 1,32,000 | 4,914  | ...   | ...       | 10,74,882 | 11,50,000 | 75,118   |
| Jatalsar-Rajkot<br>Jodhpur-Bikaner<br>Kolhapur<br>Morvi (including Vankar-Morvi 2' 6")  | 81  | 69  | 78  | 112 | 709    | 71,507 | 161 | 84      | 2,32,953 | 1,97,000 | ...    | ...   | 35,983    | 11,88,753 | 10,72,000 | ...      |
|   | 87  | 78  | 112 | 54  | 29     | 3,233  | 111 | 141     | 9,873    | 13,700   | 3,807  | ...   | ...       | 53,869    | 78,500    | 24,611   |
| Mymensingh-Jamalpur-Jagannathganj<br>Rongkhand and Kumaon (Co.'s sec.)<br>Bachin-Soron extension<br>Sangli (e)<br>Shoranur-Cochin<br>Udaipur-Chitor | 67  | 54  | 69  | 95  | 46     | 4,892  | 54  | 81      | 15,591   | 22,800   | 7,309  | ...   | ...       | 1,15,021  | 1,36,000  | 20,979   |
|   | 107 | 117 | 110 | 118 | 60     | 3,318  | 65  | 92      | 9,310    | 12,700   | 3,125  | ...   | ...       | 62,745    | 68,000    | 5,255    |
| Yeshwantpur-Mysore Fron. sec. (includg. M. Nanjangud,<br>Barsi<br>Cooch Behar   | 108 | 130 | 116 | ... | 60     | 11,707 | 177 | 226     | 37,281   | 41,900   | 4,740  | ...   | ...       | 2,21,759  | 2,35,000  | 13,350   |
|   | 114 | 116 | ... | ... | 64     | 3,759  | 59  | 103     | 11,277   | 20,700   | 9,423  | ...   | ...       | 1,05,699  | 1,55,000  | 49,304   |
| Gaekwar's Dabhoi<br>Rajpipla<br>Darjeeling-Himalayan  | ... | ... | ... | ... | ...    | 6,532  | 101 | 97      | 20,506   | 2,400    | ...    | ...   | 2,566     | 1,27,577  | 1,33,000  | 5,423    |
|   | 72  | 60  | 67  | 67  | 67     | 3,478  | 52  | 101     | 1,247    | 16,000   | 4,851  | ...   | ...       | 89,808    | 80,600    | ...      |
| TOTAL   | 129 | 129 | 284 | 284 | 51     | 8,000  | 101 | 119     | 23,245   | 24,500   | 1,255  | ...   | 2916      | 1,59,590  | 1,38,000  | ...      |
|   | 113 | 91  | 59  | 66  | 37     | 3,590  | 75  | 478     | 12,738   | 57,000   | 44,242 | ...   | ...       | 65,619    | 1,99,000  | 1,33,381 |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
| GRAND TOTAL   | 367 | 354 | 304 | 304 | 51     | 17,000 | 34  | 333     | 48,916   | 46,000   | ...    | ...   | ...       | 22,244    | 30,300    | ...      |
|   | 143 | 129 | 284 | 284 | 51     | 17,000 | 34  | 333     | 48,916</ |          |        |       |           |           |           |          |

(2) Opened from 21st September 1906.

(c) Opened from 1st April 1907.

(a) Opened from 15th July 1997.

(b) Closed for traffic from 1st June 1907.

(c) Opened from 21st August 1906.

**M. S. O'CONNOR,**  
*for Secretary, Railway Board.*

Simla, the 1st August 1907.

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# The Gazette of India.

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Separate paging is given to this Part in order that it may be filed as a separate compilation.

## PART II.

Notifications by High Court, Comptroller General, etc.

### GAZETTE OF INDIA.

#### NOTICE.

The 26th March 1907.

From the 6th April next till further notice, Parts I, IV, V, and VI of the *Gazette of India* and the Weather and Crop Report will be published at Simla. After the 30th March all notifications and other matter intended for publication in the *Gazette* should be addressed to the Officiating Publisher, at Simla.

Attention is invited to the following Circular Memorandum of the Government of India, Home Department, of August 1901:—

"It has been brought to the notice of this Department that matter for the *Gazette of India* is sometimes sent to the Press late on Friday evenings for publication in the next day's *Gazette*, and that this involves considerable inconvenience to the Press and expense to Government. In the Circular Memorandum of this Department, No. 777—79, dated 9th February 1870, the Government of India directed that all notifications or other matter intended for insertion in the *Gazette of India* should be delivered at the Press not later than 2 P.M. on Friday, and that any papers sent thereafter must be certified to be extremely urgent in order to ensure their appearance in the next day's *Gazette*. The undersigned is directed to request that these orders may be more strictly observed in future, and that Departments will refrain from sending to the Press as extremely urgent any papers which can without harm or inconvenience be held over for the next *Gazette*."

J. P. HEWETT,

Secretary to the Government of India.

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| Subscription for Supplement and Part VI . . . . .  | 6          | 0  | 0  |
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| For a single copy of Parts I, II, and III, or IV, V, and VI, or Supplement . . . . .   | 0          | 4  | 0  |
| A special price will be fixed for specially heavy issues of the <i>Gazette</i> or any particular Part.                               |            |    |    |
| Postage on single copies varies according to weight.   |            |    |    |
| Rules and Notifications issued under Legislative Acts, and having the force of law, may be obtained separately at, per page, 2 pice. |            |    |    |

By order of Government, all subscriptions must be paid in advance.

Applications for the supply of the *Gazette* on the public service should be addressed to the Home Department.

Complaints regarding non-receipt of any number of the *Gazette* should be forwarded within a week after the date on which it is due.

J. J. MEIKLE,

Publisher, *Gazette of India*.

GOVERNMENT OF INDIA.  
DEPARTMENT OF COMMERCE AND INDUSTRY.

INVENTIONS and DESIGNS.

Calcutta, the 1st August 1907.

NOTIFICATIONS.

No. 2763 P.—APPLICATIONS in respect of the undermentioned inventions have been filed, under the provisions of the Inventions and Designs Act of 1888, in the office of the Secretary appointed under that Act during the week ending 29th July 1907 :—

- No. 365 of 1907.—Frank Russell, publisher, of Lismore, in the state of New South Wales, commonwealth of Australia. *An improved field gate.*
- No. 366 of 1907.—Christian Hamilton Gray, India rubber manufacturer, of the India Rubber, Gutta Percha and Telegraph Works Company, Limited, Silvertown, Essex, England. *Improvements in or relating to railway buffers*
- No. 367 of 1907.—Jean Laforet, inventor, of 23 Rue Peloux, Valence (Drome), in France. *Improvements in shuttle-brake mechanism.*
- No. 368 of 1907.—Hendrik Douwe Pieter Huizer, engineer, of No. 22 Anna van Saxenstraat, The Hague, in the kingdom of Holland. *Manufacture of a drinking vessel made of ice and apparatus therefor.*
- No. 369 of 1907.—Narain Singh, Manager of the Central Khalsa Orphanage, Amritsar. *Swadeshi leatherless boots, shoes and slippers.*
- No. 370 of 1907.—Jotendra Nath Banerjee, merchant and agent, 9 Kassey Mitter Ghat street, Calcutta. *Fohor's mechanical smokeless kerosine lamp.*

No. 2769 P.—SPECIFICATIONS of the undermentioned inventions have been filed, under the provisions of the Inventions and Designs Act of 1888, in the office of the Secretary appointed under that Act, and copies have been sent to the Governments of Madras, Bombay, and Burma, and the Director of the Department of Land Records and Agriculture, United Provinces of Agra and Oudh. These and other specifications are open to public inspection, from 11 A.M. to 3 P.M., at the Secretary's office, 2 Bankshall street, Calcutta, on payment of a fee of one rupee, and a certified copy of any one of them will be supplied on payment of the fixed expenses of copying :—

- No. 53 of 1907.—Peter McKay, blacksmith, of Day Dawn, Western Australia. *Improvements in vehicle spring buffers.* (Specification filed 9 July 1907.)
- No. 102 of 1907.—Sakichi Toyoda, engineer, of Shimasaki-Cho, Nagoya, empire of Japan. *Improvements in looms.* (Specification filed 9 July 1907.)
- No. 283 of 1907.—Andre Gambin, engineer, of 3 Rue Pelouze, Paris, France. *Improvements in and relating to propellers for vehicles that travel in a fluid.* (Specification filed 16 July 1907.)
- No. 284 of 1907.—Percy Hulburd, engineer, of 150 Leadenhall street, in the city of London, England. *Improvements in apparatus for removing sediment from steam boilers.* (Specification filed 16 July 1907.)
- No. 285 of 1907.—Pintsch's Patent Lighting Company, Limited, manufacturers, of 38 Leadenhall street, in the city of London, England. *Improvements in inverted incandescence gas and like lamps.* (Specification filed 16 July 1907.)

No. 2770 P.—THE fees prescribed in the fourth schedule to the Inventions and Designs Act of 1888 have been paid for the continuance of exclusive privilege in respect of the undermentioned inventions for the periods shown against each :—

- No. 85 of 1895.—Chhotalal Maganlal Rowal. *An improved warp winding machine.* (From 27 July 1907 to 27 July 1908.)



- No. 209 of 1899.—The Westinghouse Brake Company, Limited. *Improvements in buffer and drawbar apparatus.* (From 15 December 1907 to 15 December 1908.)
- No. 280 of 1899.—Harry Phillips Davis and Frank Contad. *Improvements in alternating current measuring instruments.* (From 9 September 1907 to 9 September 1908.)
- No. 312 of 1899.—George Westinghouse. *Improvements in electro-pneumatic controlling apparatus.* (From 15 December 1907 to 15 December 1908.)
- No. 62 of 1900.—Darling's Patent Automatic Coupling, Limited. *Improvements in automatically coupling and uncoupling railway carriages, wagons and other vehicles.* (From 31 July 1907 to 31 July 1908.)
- No. 424 of 1901.—Illius Augustus Timmis. *Improvements in the construction of bogies for railway rolling stock.* (From 29 July 1907 to 29 July 1908.)
- No. 8 of 1902.—Harichund Muncharam. *Manufacturing fire and thief-proof iron and steel safes, with a secret chamber or chambers.* (From 11 August 1907 to 11 August 1908.)
- No. 395 of 1902.—Michael Joseph Owens. *Improvement in machine for and method of gathering and shaping glass.* (From 26 November 1907 to 26 November 1908.)
- No. 454 of 1902.—Wilhelm Connstein. *An improved process for the decomposition of esters of fatty acids.* (From 29 July 1907 to 29 July 1908.)
- No. 35 of 1903.—Ardeshir Muncherji Dastur. *Improvements in cotton gins.* (From 8 August 1907 to 8 August 1908.)
- No. 108 of 1903.—Peter Cooper Hewitt. *Improved device for producing a gas or vapour path for electric current.* (From 8 December 1907 to 8 December 1908.)
- No. 231 of 1903.—Mather & Platt, Limited. *Improvements in or relating to looms for weaving, warping machines and the like.* (From 24 July 1907 to 24 July 1908.)
- No. 271 of 1903.—Michael Joseph Owens. *Improvements in or relating to receptacles or containers for molten glass.* (From 27 November 1907 to 27 November 1908.)
- No. 323 of 1903.—Charles Matthias Coen. *Improvements in apparatus for the propulsion of vessels.* (From 9 February 1908 to 9 February 1909.)

No. 2771 P.—WHEREAS the inventors of the undermentioned inventions have respectively failed to pay, within the time limited in that behalf by the fourth schedule to the Inventions and Designs Act of 1888, the fees hereinafter respectively mentioned, it is hereby notified that under the provisions of section 8, sub-section (2), of the said Act the exclusive privilege of making, selling, and using the said inventions in British India, and of authorizing others so to do, has ceased:—

- No. 379 of 1902.—John Douglas Kelly, David Percival Fisher and Noel Vivian Gibson Wix. *An improved method of and means for ventilating halls, theatres and other places of public resort.* (Specification filed 21 April 1903.)
- No. 432 of 1902.—John Charles William Stanley. *Improvements in or relating to cotton gins.* (Specification filed 25 April 1903.)

Fee in respect of the continuance of an exclusive privilege—

- 4 (a) After the filing of the specification and before the expiration of the fourth year from the date of the filing thereof—

The sum of Rs 50 for each of the above inventions.

- No. 395 of 1898.—Sidney Prescott Wood. *Improvements in means for locking railway points and signals.* (Specification filed 24 April 1899.)

Fee in respect of the continuance of an exclusive privilege—

- 4 (e) After the expiration of the seventh year and before the expiration of the eighth year from the date of the filing of the specification—

The sum of Rs 50 for the above invention.

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**NOTICES.**

All communications relating to applications for leave to file specifications and for registration of designs under the Inventions and Designs Act, 1888 (V of 1888), or in continuation of such applications, should be addressed to the Patents Secretary, 2, Bankshall Street, Calcutta.

The Office of the Secretary under the Inventions and Designs Act, 1888, will in future be open for the transaction of business from 11 A.M. to 3 P.M. on all days, except Sundays and gazetted holidays.

The Government of India are advised that, as trade marks are not "designs" within the meaning of the Act, they cannot be registered under Part II.

The fees payable under the fourth and sixth schedules are now collected in cash and applicants are warned that they must be responsible for any delay in cashing cheques.

Cheques and money orders will only be accepted if made payable *at Calcutta* to the Secretary under the Inventions and Designs Act.

Copies of the weekly notifications, and of the quarterly lists, of applications and specifications filed in the Secretary's Office are now on sale to the public at one anna and eight annas a copy, respectively. Consolidated indexes for 1905 and for 1906, entitled "Inventions and Designs," are also on sale, price one rupee each. They contain a chronological list, subject-matter and name indexes of exclusive privileges for inventions, which have been obtained or applied for in the year, together with lists of designs applications.

All applications made under the Inventions and Designs Act, V of 1888, will from this date (December 19th, 1896) lie in the visitors' room of the Patents Office for ten days from the date of the *Gazette of India* in which their filing may have been notified: or, if the 10th day is a holiday, till the evening of the office day next following.

At the time of delivering or sending an application for leave to file a specification, the applicant shall cause a duplicate copy of the application to be delivered or sent therewith to the Secretary.

The Inventions and Designs Act (V of 1888), with the notifications and rules issued under its provisions and the notices of the office of Inventions and Designs, to which is added an explanatory memorandum for the guidance of persons applying for protection of Inventions and Designs. A new and revised edition is now on sale. Royal 8vo volumes, paper cover, price one rupee or 1s. 6d. To be had of the Superintendent, Government Printing, 8, Hastings Street, Calcutta, or of the Superintendent, Patents Office, 2, Bankshall Street, Calcutta.

H. G. GRAVES,  
Secretary under the Inventions and  
Designs Act, V of 1888.

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**THOMASON CIVIL ENGINEERING COLLEGE, ROORKEE.**

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**NOTIFICATION.**

Roorkee, the 4th December 1901.

A Registry Office for men of the undermentioned grades is kept up by the Principal, Thomason College, Roorkee. Officers and employers of labour requiring men are requested to apply to the Principal:—

- |                   |                              |
|-------------------|------------------------------|
| 1. Engineers.     | 5. Press workers.            |
| 2. Overseers.     | 6. Photo-Mechanical workers. |
| 3. Sub-Overseers. | 7. Mechanical apprentices.   |
| 4. Draftsmen.     | 8. Metal and wood carvers.   |

E. ATKINSON, Major, R.E.,  
Principal, Thomason College.

## BANK OF BENGAL.

Statement of the Affairs of the Bank of Bengal for the week ending 30th July 1907.

| LIABILITIES.   |              |    |    | ASSETS.  |              |    |    |
|--|--------------|----|----|--|--------------|----|----|
|  | R            | a. | p. |  | R            | a. | p. |
| Capital paid up . . . . .                            | 2,00,00,000  | 0  | 0  | Government Securities . . . . .  | 2,08,81,271  | 0  | 0  |
| Reserve Fund . . . . .                               | 1,55,00,000  | 0  | 0  | Other authorized Investments . . . . .                                     | 24,30,995    | 8  | 0  |
| Public Deposits at Head Office . . . . .             | 97,24,478    | 13 | 7  | Loans on Government and other authorized Securities . . . . .              | 3,83,24,426  | 10 | 2  |
| Public Deposits at Branches . . . . .                | 83,78,257    | 1  | 2  | Accounts of Credit on Government and other authorized Securities . . . . . | 3,24,57,583  | 11 | 8  |
| Other Deposits at Head Office and Branches . . . . . | 15,06,38,318 | 12 | 8  | Bills discounted and purchased . . . . .                                   | 2,25,41,289  | 9  | 3  |
| Bank Post Bills, etc. . . . .                        | 8,18,602     | 10 | 9  | Balances with other Banks . . . . .  | 15,93,278    | 14 | 1  |
| Sundries . . . . .                                   | 22,73,043    | 1  | 3  | Bullion . . . . .  | 16,90,661    | 14 | 6  |
|  |              |    |    | Dead Stock . . . . .   | 13,916       | 13 | 10 |
|  |              |    |    | Stamps . . . . .   | 14,25,295    | 6  | 11 |
|  |              |    |    | Sundries . . . . .   |              |    |    |
|  |              |    |    |  | 12,13,58,719 | 8  | 5  |
|  |              |    |    | Cash and Currency Notes at Head Office . . . . .                           | 5,02,22,417  | 10 | 1  |
|  |              |    |    | Cash and Currency Notes at Branches . . . . .                              | 3,57,51,563  | 4  | 11 |
|  |              |    |    |  |              |    |    |
| RUPRES . . . . .                                     | 20,73,32,700 | 7  | 5  | RUPRES . . . . .   | 20,73,32,700 | 7  | 5  |

\* Includes Sovs. and  $\frac{1}{2}$  Sovs., value R2 41,630 0 0  
† Do. do. do. R4,54,282 8 0

R6,95,962 8 0

By order of the Directors,

BANK OF BENGAL;  
Calcutta, the 1st August 1907.

C. M. BASTIN,  
Chief Accountant.  
Rate for Demand Loans 3 per cent.  
Percentage 50'03.

L. G. DUNBAR,  
Offg. Secretary and Treasurer.

## SULPHATE OF QUININE AND SULPHATE OF CINCHONIDINE.

Manufactured at the Bengal Government Cinchona Plantation.

These articles are guaranteed to be free from wilful admixture with other Cinchona Alkaloids. Quinine is for sale only to Government officers. Cinchonidine is for sale to Government officers and to dealers. Both Quinine and Cinchonidine are for sale for cash only and may be obtained from the Superintendent, Royal Botanic Garden, Sibpur, near Calcutta.

The rates from 1st April 1907 are as follows :—

## To Government officers.

| Quinine.             |    |    |    | Post-free. |    |    |  |
|----------------------|----|----|----|------------|----|----|--|
|                      | R  | a. | p. | R          | a. | p. |  |
| 16-oz. tin . . . . . | 15 | 0  | 0  | 15         | 8  | 0  |  |
| 8 " " . . . . .      | 7  | 8  | 0  | 7          | 14 | 0  |  |
| 4 " " . . . . .      | 3  | 12 | 0  | 4          | 2  | 0  |  |
| Cinchonidine.        |    |    |    |            |    |    |  |
| 16-oz. tin . . . . . | 11 | 4  | 0  | 11         | 12 | 0  |  |
| 8 " " . . . . .      | 5  | 10 | 0  | 6          | 0  | 0  |  |
| 4 " " . . . . .      | 2  | 13 | 0  | 3          | 3  | 0  |  |

## To dealers.

| Cinchonidine.        |    |    |    | Post-free. |    |    |  |
|----------------------|----|----|----|------------|----|----|--|
|                      | R  | a. | p. | R          | a. | p. |  |
| 16-oz. tin . . . . . | 16 | 0  | 0  | 16         | 8  | 0  |  |
| 8 " " . . . . .      | 8  | 0  | 0  | 8          | 6  | 0  |  |
| 4 " " . . . . .      | 4  | 0  | 0  | 4          | 6  | 0  |  |

## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

I. The Tagore Law Professor for 1909 will be required to deliver a course of not less than twelve lectures on one of the following three subjects :—

- (i) Mercantile Law and Usage, including the Law of Sale of Goods, with special reference to British India.
- (ii) Codification in British India.
- (iii) The General Principles of Hindu Jurisprudence.

II. The following three books have been prescribed for candidates who take up the alternative paper in English at the B. A. Examination in 1909 :—

- 1. Shakespeare . . . . . King Lear.
- 2. Carlyle . . . . . Heroes and Hero Worship.
- 3. George Eliot . . . . . Adam Bede.

III. The following text-books in English have been prescribed for the Licentiate in Teaching Examination in 1908 :—

- Shakespeare . . . . . King John ; Midsummer Night's Dream.
- Palgrave . . . . . Golden Treasury of Songs and Lyrics, Book IV.
- Tennyson . . . . . The Princess.
- Burke . . . . . Reflections on the Revolution in France.

Typical Selections from English Writers, 2nd edition, volume II, pages 1—241 (Clarendon Press Series).

IV. The marks gained by a candidate in each paper at any of the Examinations of the University will be supplied to him on application within two months of the publication of the results and on payment of a fee of ₹4.

G. THIBAUT,  
Registrar.

SENATE HOUSE,  
The 27th July 1907.

## BOARD OF EXAMINERS.

### NOTICES.

Specimens of Persian Manuscripts for the use of candidates for the Degree of Honour and High Proficiency examinations in Persian, published in facsimile by the Board of Examiners, Fort William, under the authority of the Government of India. Price ₹6. Forwarded V.-P. P., on application to the Secretary, Board of Examiners, 4, Park Street.

For the convenience of Civil and Military officers desirous of appearing for examination in oriental languages, the Board of Examiners will in future publish periodically a collection of specimen papers set for the examination held by them.\* Collections of papers for 1902-1903, 1903-1904, 1904-1905 and 1905-1906 are ready for sale. Price ₹3 per copy and may be obtained on application to the Secretary, Board of Examiners, 4, Park Street.

Diwan-i-Sarkhush (official edition), one of the books recommended for the High Proficiency examinations in Persian; obtainable from Board of Examiners' office, price ₹3 per copy.

The Kalam-i-Urdu, the text-book for the new Proficiency Standard in Urdu, is now ready for issue, price ₹2-12.

Qaāni, one of the books recommended for the Degree of Honour examination in Persian; obtainable from the Board of Examiners' office, price ₹7-8 per copy.

\* N.B.—The languages in which specimen papers are published are :—  
Arabic, Bengali, Hindi, Persian, Sanskrit, Urdu.

D. C. PHILLOTT, Lieuts-Col.,  
Secretary, Board of Examiners.

### EXAMINATION OF 4TH GRADE PUBLIC WORKS DEPARTMENT ACCOUNTANTS.

The following candidates are declared to have passed the above Examination conducted by the Principal, Civil Engineering College, Sibpur, at the following centres:— Simla, Shillong, Chittagong, and Rangoon under the authority of paragraphs 11 to 26, Appendix II, Public Works Department Code, sixth edition. The Examination was held on Monday and Tuesday, 1st and 2nd July 1907.

(In order of merit.)

|   | Centre of Examination.     |
|---|----------------------------|
| 1. Nando Lal Mukerji . . . . .                  | Civil Engineering College. |
| 2. Gobordhandhor Mukerji . . . . .              | Ditto.                     |
| 3. Shankar Dass . . . . .                       | Simla.                     |
| 4. Durga Mohan Banerji . . . . .                | Shillong.                  |
| 5. { Noni Gopal Banerji . . . . .               | Civil Engineering College. |
| Amrita Lal Sur . . . . .                        | Ditto.                     |
| 7. Biseswar Chatterji . . . . .                 | Ditto.                     |
| 8. Haritosh Dutt . . . . .                      | Ditto.                     |
| 9. Sri Ranjan Bagchi . . . . .                  | Ditto.                     |
| 10. Nirendra Nath Bose . . . . .                | Ditto.                     |
| 11. Chandra Kumar Dostidar . . . . .            | Chittagong.                |
| 12. George Henry D'Eca . . . . .                | Civil Engineering College. |
| 13. Durluv Chandra Kapur . . . . .              | Ditto.                     |
| 14. Tara Pada Mukerji . . . . .                 | Ditto.                     |
| 15. N. R. Subramani Aiyer . . . . .             | Rangoon.                   |
| 16. Birujendra Nath Chatterji . . . . .         | Civil Engineering College. |
| 17. Satya Kinkar Sarkar . . . . .               | Ditto.                     |
| 18. Kamalapati . . . . .                        | Ditto.                     |
| 19. N. Veora Raghava Iyer . . . . .             | Ditto.                     |
| 20. L. Warde . . . . .                          | Ditto.                     |
| 21. T. B. Mackenzie Newbould . . . . .          | Ditto.                     |
| 22. Ranga Lal Bose . . . . .                    | Ditto.                     |
| 23. M. A. Narayanswami . . . . .                | Ditto.                     |
| 24. Atul Chandra Chatterji . . . . .            | Ditto.                     |
| 25. Lalit Mohan Ghosh . . . . .                 | Ditto.                     |
| 26. V. R. Pulaniandy . . . . .                  | Rangoon.                   |
| 27. Saroj Kumar Sanyal . . . . .                | Civil Engineering College. |
| 28. Bankim Chandra Dutt . . . . .               | Ditto.                     |
| 29. P. Johnson . . . . .                        | Ditto.                     |
| 30. Sailendra Nath Mukerji (E.B.S.R.) . . . . . | Ditto.                     |
| 31. T. Paranjoti . . . . .                      | Ditto.                     |
| 32. Purna Chandra Roy (E.B.S.R.) . . . . .      | Ditto.                     |
| 33. Jnanendra Nath Sinha . . . . .              | Ditto.                     |
| 34. G. P. Callaghan . . . . .                   | Ditto.                     |
| 35. Romoni Mohan Banerji . . . . .              | Ditto.                     |
| 36. Tara Chand . . . . .                        | Ditto.                     |
| 37. Bepin Behari Maity . . . . .                | Ditto.                     |
| 38. Moni Ram . . . . .                          | Simla.                     |
| Ananto Lal Ghose . . . . .                      | Civil Engineering College. |
| Monmatha Nath Pramanic . . . . .                | Ditto.                     |
| 39. { Jotindra Nath Mukerji . . . . .           | Ditto.                     |
| Norendra Nath Ghose . . . . .                   | Ditto.                     |
| S. C. Guha . . . . .                            | Rangoon.                   |

" Passed in Book-keeping being exempted from other tests. E. A. D'Silva . . . . . Civil Engineering College."

The following candidates above 25 years of age have passed the Examination. They are not eligible for employment under Government:—

| In order of Merit.                |   |   |   | Centre of Examination.     |
|-----------------------------------|---|---|---|----------------------------|
| Baidya Nath Roy (above No. 4)     | . | . | . | Civil Engineering College. |
| Kali Krishna Ghose (above No. 14) | . | . | . | Ditto.                     |
| Bhut Nath Hazrah (above No. 24)   | . | . | . | Ditto.                     |
| Shams-ud-din (above No. 35)       | . | . | . | Ditto.                     |

SIBPUR;  
The 20th July 1907.

B. HEATON,  
Principal, Civil Engineering College.

### EMPLOYMENT BUREAU—CIVIL ENGINEERING COLLEGE, SIBPUR.

Sibpur, the 27th June 1907.

An Employment Bureau or Register has been started at this College for the supply of the following classes of employés:—

1. Assistant Engineers.
2. Surveyors.
3. Estimators and Draftsmen.
4. Upper Subordinates.
5. Lower Subordinates.
6. Electrical Engineers.
7. Mining Engineers.

At first it will be confined to ex-students of the College, later others may be registered. Forms of application for registration and copies of the Rules of the Bureau may be had on application at the Principal's office.

All old records are being destroyed; it is therefore necessary that candidates wishing to have their names registered should apply without delay.

B. HEATON,  
Principal, C. E. College.

### CIVIL ENGINEERING COLLEGE, SIBPUR.

#### Agricultural Classes.

It is notified that Government has decided to make no more admissions to the Agricultural Classes of this College. The course of instruction of the students at present in the College will finish in November 1908.

B. HEATON,  
Principal, Civil Engineering College.

### CINCHONA FEBRIFUGE.

Cinchona Febrifuge can be purchased for cash only by Government officers and the general public, from the Superintendent, Royal Botanic Garden, Calcutta.

The rates for Government officers are:—

|            |   |   |       | Post-free. |       |  |
|------------|---|---|-------|------------|-------|--|
|            |   | R | a. p. | R          | a. p. |  |
| 16-oz. tin | . | 7 | 8 0   | 8          | 0 0   |  |
| 8 " "      | . | 3 | 12 0  | 4          | 2 0   |  |
| 4 " "      | . | 1 | 14 0  | 2          | 2 0   |  |

The rates for the general public taking 5 lbs. and upwards at a time are the same as for Government officers. For any quantity below five pounds, the rates are:—

|            |   |   |       | Post-free. |       |  |
|------------|---|---|-------|------------|-------|--|
|            |   | R | a. p. | R          | a. p. |  |
| 16-oz. tin | . | 9 | 0 0   | 9          | 8 0   |  |
| 8 " "      | . | 4 | 8 0   | 4          | 14 0  |  |
| 4 " "      | . | 2 | 4 0   | 2          | 8 0   |  |

Cinchona Febrifuge is sold also by the principal druggists in Calcutta.

## TELEGRAPH DEPARTMENT.

## NOTIFICATIONS.

Calcutta, the 1st August 1907.

No. 19.—Offices reported opened and closed during the week ending 27th July 1907 :—

| Name of office.    | Where situated.  | Date.             | REMARKS. |
|--------------------|--|-------------------|----------|
| Kohat City . . . . | <i>Government Telegraph Office.</i><br>North-Western Frontier Province . | 21st July . . . . | Opened.  |

The following alterations in the names of Government Telegraph offices are notified :—

"Koppa-Kadur" instead of "Koppa."

"Mona Remount Depôt (Shahpur)" instead of "Mona (Shahpur)."

"Pezu" instead of "Darra-Pezu."

J. D. MACRAE,  
for Director, Traffic Branch.

Simla, the 62th July 1907.

No. 72.—Under the authority conveyed in Government of India, Public Works Department Resolution No. 848-T. E., dated the 22nd of July 1902, the following officiating promotion in the Traffic Branch Subordinate Establishment of the Telegraph Department is sanctioned, with effect from the date specified, *vice* Mr. E. S. Ludgwick, Traffic Sub-Assistant Superintendent, granted combined leave :—

| Name.                | From                                   | To                                    | Date.         |
|----------------------|--|---------------------------------------|---------------|
| Mr. P. E. Rath . . . | Permanent Telegraph Master, 1st grade. | Traffic Sub-Assistant Superintendent. | 1st May 1907. |

S. H. C. HUTCHINSON,  
Director-General of Telegraphs.

THE HONOURABLE THE AGENT TO THE GOVERNOR GENERAL IN  
BALUCHISTAN.

## NOTIFICATIONS.

Ziarat, the 20th July 1907.

No. 947-Z.—Rule 1 of the rules under section 102 (1) of the Quetta Municipal Law, promulgated by Notification No. 2597, dated the 20th April 1898, is amended as follows :—

The members shall meet on the first and third Wednesdays of every month, or, if either of those days be a gazetted holiday, on the following Wednesday, at such places as shall from time to time be determined on.

By order,  
A. L. JACOB, Captain,  
First Assistant.  
I I B

The 20th July 1907.

**No. 957-Z.**—Under the provisions of Section 12 of the Code of Criminal Procedure (Act V of 1898) and of Section 7 of the Cantonment Act (XIII of 1889), as applied to the Baluchistan Agency Territories, the Hon'ble the Agent to the Governor General is pleased to appoint Lieutenant A. E. Stewart, Assistant Cantonment Magistrate of Quetta, to be a Magistrate of the 3rd class within the limits of the Quetta Cantonment.

By order,  
DENYS DES. BRAY,  
Second Assistant.

The 27th July 1907.

**No. 1058-Z.**—With the previous sanction of the Governor General in Council and in exercise of the powers conferred by Section 8 (1) of the Provincial Small Cause Courts Act (IX of 1887) and Section 9 of the Cantonments Act (XIII of 1889) as applied to the Baluchistan Agency Territories, the Hon'ble the Agent to the Governor General is pleased to appoint Lieutenant A. E. Stewart, Assistant Cantonment Magistrate of Quetta, to be Additional Judge of the Court of Small Causes in the Cantonment of Quetta, with power to exercise jurisdiction in suits of which the value does not exceed fifty rupees.

By order,  
A. L. JACOB, Captain,  
First Assistant.

The 27th July 1907.

**No. 1079-Z.**—Captain C. B. Loring, Commandant, Zhob Levy Corps, is granted privilege leave for 46 days, with effect from the 1st of August 1907, or the subsequent date on which he may avail himself of it.

By order,  
DENYS DES. BRAY,  
Second Assistant.

# ORDERS BY THE HONOURABLE THE CHIEF COMMISSIONER, AJMER-MERWARA, IN THE PUBLIC WORKS DEPARTMENT.

## NOTIFICATION.

Mount Abu, the 24th July 1907.

**No. 3048.**—Notification Under Section 6, Act I of 1894. The Land designated below being required for a public purpose, declaration is made accordingly.

| District. | Pergannah. | Mouza.                | Approximate area.  | For what purpose.   | Authority.   | REMARKS.  |
|-----------|------------|-----------------------|--|---|--|---|
| Ajmer.    | Ajmer.     | Budha Pushkar (Kans). | 0.88 acres.<br>East—Ghat.<br>West—Water of the lake.<br>North—Ditto.<br>South—Ditto. | For removal of the pump at the Budha Pushkar lake to a lower level. | Consulting Engineer for Railways, Bombay, letter No. 2686, dated the 21st May 1907, to the Secretary to the Honourable the Agent to the Governor-General and Chief Commissioner in the Public Works Department, Rajputana. | The plan can be seen at the office of the Collector of Ajmer. |

This declaration is made under Section 6, Act I of 1894 (the Land Acquisition Act and under Section 7 of that Act the Collector is hereby directed to take order for the acquisition of the land specified above.

By order,  
F. ST. G. MANNERS SMITH,  
Secretary to the Honourable the Chief Commissioner,  
Ajmer-Merwara, in the Public Works Department.



## THE COMMISSIONER, AJMER-MERWARA.

Catalogue of books printed and published in Ajmer-Merwara and registered under Act XXV of 1867 during the quarter ending 30th June 1907.

| Serial Number             | Author and title—Number of pages—Publisher and place of publication—Date of publication—Date—Size—Price.  | Printer.                         | Number of copies. | Registration number. | Proprietor of copyright. |
|---------------------------|---|----------------------------------|-------------------|----------------------|--------------------------|
| Latin books—Religion.     |   |                                  |                   |                      |                          |
| 1                         | Father Fortunatus (Solutio Casuum Conscientiæ Anni 1906) Religious lectures, etc. Pages 1—27. Published by Printer at Ajmer, March 22, 1907. 16mo., not illustrated. First edition. Price Nil.  | Job Printing Press, Ajmer.       | 50                | ...                  | .....                    |
| 2                         | Father Fortunatus (Missio Rajputanensis Casus Conscientiæ pro anno domini, 1907). Religious lectures, etc. Pages 1—5. Published by Printer at Ajmer, March 22, 1907. 16mo. Not illustrated. First edition. Price Nil.                                   | Ditto                            | 50                | ...                  | .....                    |
| English books—Literature. |   |                                  |                   |                      |                          |
| 3                         | Sarda Harbilas (Hindu Superiority) an attempt to determine the position of the Hindu race in the scale of nations. Pages 32—154. Published by Ramchander Modani, Madar Gate, Ajmer, January 19, 1907. Royal 4. Illustrated. First edition. Price Rs. 5. | Rajputana Printing Works, Ajmer. | 1,000             | 3                    | Harbilas Sarda.          |
| Science.                  |   |                                  |                   |                      |                          |
| 4                         | Musketry scoring book—Table B, by the Adjutant, 1st Battalion, The King's Regiment, Nasirabad. A treatise on musketry training. Pages 38. Published by Author at Nasirabad, April 18, 1907. 16 mo. Illustrated. First edition. Price Nil.               | Job Printing Press, Ajmer.       | 1,000             | ...                  | .....                    |
| Miscellaneous.            |   |                                  |                   |                      |                          |
| 5                         | Bhargav Mithanlal (Prospectus of Indian Policy-holders—Protection League.) A treatise on insurance policies, pages 1—5. Published by Author at Ajmer, May 8, 1907. 8vo. Not illustrated. First edition. Price As. 2.                                    | Ditto                            | 1,000             | ...                  | .....                    |
| Hindi Books—Geography.    |   |                                  |                   |                      |                          |
| 6                         | Bhairon Narain. भूगोल जिला अजमेर मेरवाड़ा Bhugole. Zila Ajmer-Merwara. A Geography of Ajmer-Merwara District. Pages 32. Published by Author at Ajmer, April 5, 1907. 16 mo. Not illustrated. Seventh edition. Price A.1 6p.                             | Job Printing Press, Ajmer.       | 500               | ...                  | .....                    |
| Religion.                 |   |                                  |                   |                      |                          |
| 7                         | Sobharam देशहिताशी भजन पुस्तक —Desh Hitaishi Bhajan Pustak. Hymns and songs on religious and social reform. Pages 3—57. Published by Printer at Ajmer, April 15, 1907. 16mo. Not illustrated. First edition. Price A.1 6p.                              | Vedic Press, Ajmer.              | 1,000             | ...                  | .....                    |

| Serial Number.             | Author and title—Number of pages—Publisher and place of publication—Date of publication—Date—Size—Price.   | Printer.                   | Number of copies. | Registration number. | Proprietor of copy-right.                                       |
|----------------------------|--|----------------------------|-------------------|----------------------|---|
| <b>Medicine.</b>           |  |                            |                   |                      |   |
| 8                          | Sharma Jiwanram जीवानन्द भेषज्य महीदधी<br>Jivananand Bhaishajya Mahodadhi. A treatise on medicine. Part 10. Pages 431—478. Published by Author at Bikaner, January 7, 1907. 8vo. Not illustrated. First edition. Price A. 8.   | Vedic Press, Ajmer.        | 500               | 3                    | Jiwanram Sharma   |
| 9                          | Ditto ditto Part 11, Pages 479—526. Published by Author at Bikaner, March 11, 1907. 8vo. Not illustrated. First edition. Price A.8.  | Ditto                      | 500               | 3                    | Ditto.  |
| 10                         | Ditto ditto Part 12. Pages 527—574. Published by Author at Bikaner, April 15, 1907. 8vo. Not illustrated. First edition. Price A.8.  | Ditto                      | 500               | 3                    | Ditto.  |
| <b>Miscellaneous.</b>      |  |                            |                   |                      |   |
| 11                         | Rana, P. B. मयम और कियों के दर और-<br>यष्टल गवर्नमेन्ट सिक्किरीटी जीवन बीमा<br>कम्पनी लिमिटेड Niyam aur kiston ke<br>dar. Oriental Government Security, Jiwan<br>Bima Company. Limited. Rules and<br>rates of the Life Insurance Company.<br>Pages 6—34. Published by Author at<br>Ajmer, June 17, 1907. 8vo. Not<br>illustrated. Second edition. Price Nil. | Job Printing Press, Ajmer. | 2,000             | ...                  | ...   |
| <b>Urdu books—Science.</b> |  |                            |                   |                      |   |
| 12                         | Sayed Gafur Husein اردو پوليٹیکل اکاڻي<br>کفایت شکاری تمدنی Urdu Political<br>Economy. Yani Kifayat shaari tamadvin.<br>A treatise on Political Economy. Pages<br>2—133. Published by author at Ajmer,<br>June 15, 1907. 16mo. Not illustrated.<br>First edition. Price not known.   | Ditto                      | 200               | 11                   | Professor Sayed Gafur Husein M.A., L.L. B. Mayo College, Ajmer. |

A. B. MINCHIN,  
Assistant Commissioner, Ajmer,

### THE HONOURABLE THE AGENT TO THE GOVERNOR GENERAL IN CENTRAL INDIA.

#### NOTIFICATION.

Central India Agency, Indore, the 29th July 1907.

**No. 1850-D.**—Major M. Stevens made over charge of the office of Cantonment Magistrate, Mhow, to Captain R. deV. Hunt on the afternoon of the 22nd July 1907.

By order,

P. B. Warburton,  
First Assistant to the Agent to the Governor General in Central India.

**THE HONOURABLE THE RESIDENT IN MYSORE.****NOTIFICATIONS.**

Bangalore, the 25th July 1907.

**No. 42.**—Under the provisions of paragraph 1 of the Resident's Notification No. 675, dated the 11th February 1904, the Station Staff Officer, Bangalore, for the time being, is appointed a Municipal Commissioner for the Civil and Military Station of Bangalore, with effect from the date of this Notification.

The Resident's Notification No. 2626, dated 30th May 1904, will be regarded as cancelled.

**No. 43.**—In exercise of the powers conferred by rule 1 of the rules for the destruction or other disposal of records, &c., published under Notification No. 1441-I.A. of the Government of India in the Foreign Department, dated the 26th March 1900, and with the previous sanction of the Governor-General in Council, the Hon'ble the Resident in Mysore is pleased to make the following rules to regulate the disposal, by destruction or otherwise of the records, books, registers and papers in the custody of the Criminal Courts in the Civil and Military Station of Bangalore :—

1. An index in the form prescribed in A of the appendix will be put up with the record of every case on its first institution in each Court, and each paper, as it is filed with the record, will be entered in such index.

2. Every record shall, after its completion and immediately before it is deposited in the record-room, be divided into parts as shown in the table given in B of the appendix, and to facilitate this division, each paper will, as soon as it is filed with the record, be numbered and marked off in the index as pertaining to one or another of such parts.

3. The parts of records described in the table given in C of the appendix will be retained for the periods respectively specified against them from the date of their completion, provided that in any case the presiding judge or magistrate may, for reasons to be recorded in writing, direct that any of the papers in any one part be transferred to any other part for which a longer period of retention is prescribed ; in which case the fact will be noted in the index, and the papers dealt with as if they had belonged from the commencement to the part to which they were so transferred.

4. The Court registers, books and papers, described in the table given in D of the appendix, will be retained for the periods respectively specified against them, reckoning from their respective dates or from the dates at which they close.

Provided that the District Magistrate may, in his discretion, direct the retention, for a longer period or permanently, of papers which he may consider likely to be useful in the future, as containing the results of enquiries, or other information, or the opinions of experienced officers in matters connected with the general administration of justice, and provided also that no Criminal Court subordinate to the magistrate of the district, shall cause any papers to be destroyed under the next succeeding rule without having first obtained from such magistrate of the district, permission in writing to do so.

(a) Where any document, of which the destruction is ordered by these rules, is, before it has been destroyed, made evidence in any other proceeding, the rule regulating its destruction will be the rule applicable to evidence filed in such proceeding, where the period prescribed by such last mentioned rule is in excess of the period prescribed by the rule which originally governed its destruction.

5. All records, books and papers, described in the tables given in C and D of the appendix, must be destroyed without fail at the expiration of the periods respectively indicated against them.

6. Records, books and papers to be destroyed under rule 5 are to be burnt in the presence of the record-keeper.

7. To enable parties, who have filed documents in court to withdraw the same before the periods appointed for their destruction, a notice will be published in the Gazette of India in January of each year, stating that all documents filed in the magisterial cases (to be therein enumerated) will, unless previously reclaimed, be destroyed at the expiration of the period indicated in the notice ; and the following note will also be entered at the foot of every copy of an order granted to any of the parties to the proceeding in which such order was made, or to the pleaders or authorized agents of such parties :—

The parties should apply as soon as possible for the return of all exhibits which they may wish to preserve, as the record will be liable to be destroyed after 3 years from this date.

9. The above rules do not apply to non-magisterial records of revenue officers, such as gazette files, &c., but apply only to the judicial records of those officers.

## APPENDIX

## A

## FORM OF INDEX.

(Rules 1 and 2.)

(Application or Appeal or Criminal Case) No. of 19 on the file  
of the Court of in the District of

| Serial No. of the paper. | Description of the paper and its date. | Date when the paper was filed in the case. | Number of the part of the record to which the paper appertains | Alphabetical or numerical mark of the exhibits filed. | REMARKS. |
|--------------------------|--|--|--|---|----------|
|                          |  |  |  |   |          |

## B

Table showing the division of the record and the description of the papers falling under each division.

(Rule 2.)

Class of cases.

Divisions of the record and description of the papers falling under each division.

## PART I.

|                              |   |  |
|------------------------------|---|--|
| Trials (other than summary). | { | 1. Index.  |
|                              |   | 2. Judgment and sentence, if any (original and appellate).   |
|                              |   | 3. Petition of appeal, or application for revision, or letter of referring court and judgment and order thereon. |
|                              |   | 4. Charges.  |
|                              |   | 5. Documentary evidence.   |
| Summary Trials               | . | All papers including Register.   |
| Miscellaneous cases.         | { | 1. Index.  |
|                              |   | 2. Order, and grounds, if any (original and appellate).  |
|                              |   | 3. Petition of appeal, or application for revision, or letter of referring court and judgment and order thereon. |
|                              |   | 4. Documentary evidence.   |

## PART II.

|                              |   |   |
|------------------------------|---|---|
| Trials (other than summary). | { | 1. Warrant of commitment to jail, if any.   |
|                              |   | 2. Complaints, to magistrates, when acted upon by the magistrate.   |
|                              |   | 3. Reports by the Police under sections 173 and 174 of the Criminal Procedure Code, Act V of 1898, when followed by action on the part of the courts. |
|                              |   | 4. Oral evidence.   |
|                              |   | 5. All papers not already specified.  |
| Miscellaneous cases.         | { | 1. Oral evidence.   |
|                              |   | 2. All papers not already specified.  |

## C

Table showing the periods prescribed for the retention of the various parts of the records in the various classes of Proceedings.

(Rule 3.)

| Nature of Proceedings.       | Number of years for which records are to be retained. |          |
|------------------------------|---|----------|
|                              | Part I.   | Part II. |
| 1. In trials and appeals—    |   |          |
| (a) Sessions cases . . . . . | *20   | 3        |
| (b) Warrant cases . . . . .  | 20  | 3        |
| (c) Summons cases . . . . .  | 5   | 3        |

\* In case in which the sentence passed is one of transportation for life, the judgment must be preserved until a report is received of the convict's death or release.

## (d) Summary trials—

(A) Forms kept under section 263 of the Code of Criminal Procedure and judgments recorded under section 264 in cases where either—

(1) some of the accused or parties proceeded against have not been apprehended, or,

(2) the accused or any of them have been convicted of an offence, a repetition of which renders the offender liable to whipping or to enhanced punishment . . . . . 10 ...

(B) All other records . . . . . 3 ...

## 2. In Miscellaneous Proceedings—

(a) Maintenance . . . . . 20 3

(b) Security to keep the peace or for good behaviour . . . . . 10 3

(c) Other Miscellaneous Proceedings . . . . . 3 3

## D

Table showing the periods prescribed for the retention of the various Court Registers, books and papers.

## (Rule 4.)

| No. | Description of Court registers, books and papers.   | Number of years for which registers, etc., are to be retained. |                              |
|-----|---|--|------------------------------|
| 1   | Repealed Acts of permanent value . . . . .  | Permanent.   |                              |
| 2   | Cash-book and ledger . . . . .  | 10   | from the date of last entry. |
| 3   | Register (I) of all criminal cases in the Courts of Magistrates . . . . .   | 12   | do.                          |
| 4   | Do. (II) of summary trials . . . . .  | 12   | do.                          |
| 5   | Do. (III) of applications and of miscellaneous business in the Courts of Magistrates . . . . .  | 12   | do.                          |
| 6   | Do. (IV) of attendance of witnesses . . . . .   | 3  | do.                          |
| 7   | Do. (V) of cases tried before the Court of Session . . . . .  | 12   | do.                          |
| 8   | Do. (VI) of appeals heard . . . . .   | 12   | do.                          |
| 9   | Do. (VII) of fines imposed and levied . . . . .   | 12   | do.                          |
| 10  | Do. (VIII) of warrants of imprisonment . . . . .  | 12   | do.                          |
| 11  | Do. (IX) of unclaimed and other property produced and sold . . . . .  | 5  | do.                          |
| 12  | Do. (X) of fines and unclaimed proceeds of sale under Cattle Trespass Act . . . . .   | 5  | do.                          |
| 13  | Do. (XII) of previous convictions . . . . .   | 20   | do.                          |
| 14  | Do. (XIII) of Powers granted by Local Government or by the Magistrate of the District to Subordinate Magistrates . . . . .  | Permanent.   |                              |
| 15  | Chellan and cheque books . . . . .  | 10   |                              |
| 16  | Magisterial Registers of correspondence received and despatched . . . . .   | 5  | do.                          |
| 17  | Other Court or Office Books and Registers . . . . .   | 3  | do.                          |
| 18  | Government of India Gazette . . . . .   | Permanent.   |                              |
| 19  | Other Gazettes . . . . .  | 3  |                              |
| 20  | Yearly and half-yearly statements . . . . .   | 5  |                              |
| 21  | Monthly and quarterly statements including accounts of stamp duties and penalties . . . . .   | 3  |                              |
| 22  | Magisterial Diaries, Police Arrest Returns, Police Occurrence Reports (other than those pertaining to Part I and Police Reports on unnatural and sudden deaths) . . . . . | 3  |                              |
| 23  | Pay and Acquittance Rolls . . . . .   | Permanent.   |                              |
| 24  | Cancelled pleadership certificates . . . . .  | 6  |                              |

The 26th July 1907.

**No. 44.**—With the approval of the Government of India, the Resident in Mysore sanctions the grant to Mr. P. Hannington, officiating District Superintendent of Police, Civil and Military Station of Bangalore, of privilege leave for one month under Article 260 of the Civil Service Regulations from or after 25th July 1907.

By order,  
F. P. RENNIE,  
First Assistant Resident.

## NORTHERN INDIA SALT REVENUE DEPARTMENT.

### NOTIFICATION.

Agra, the 24th July 1907.

**No. 118.**—The following temporary promotions of officers are ordered during the remaining portion of the absence on leave of Mr. H. English, Superintendent, or until further orders, with effect from the date noted against each:—

Mr. H. A. H. Scott, Assistant Superintendent, 1st grade, to officiate as Superintendent, 4th grade, from 15th March 1907.

Mr. A. C. Hill, Probationary Assistant Superintendent, to officiate as Assistant Superintendent, 2nd grade, from 19th July 1906.

R. M. DANE,  
Commissioner, Northern India Salt Revenue.

### REPORTS OF DESERTION.

Report of a Deserter or Absentee without leave from the 1st Battalion, The Durham Light Infantry, dated at Lucknow, this 27th day of July 1907.

|  |  |
|--|--|
| <p>Number, Rank, and Name—No. 9070, Lance Corporal. D. Noble.<br/>Age—24 years.<br/>Height—5 feet 6½ inches.<br/>Colour of—Complexion, fresh; hair, brown; eyes, blue.<br/>Trade—Labourer.<br/>Date of enlistment 8th December 1904.</p> | <p>Place of enlistment—Newcastle-on-Tyne.<br/>Parish and County in which born—Stoughton, West Hartlepool, Durham.<br/>Date of desertion or absence—22nd July 1907.<br/>Place of desertion or absence—Calcutta.<br/>Marks—Mole below right nipple.<br/>On furlough.<br/>Under three years' service.</p> |
|--|--|

A. W. B. WALLACE, Captain for Major,  
Commanding 1st Battalion, The Durham Light Infantry.

Report of a Deserter or Absentee without leave from the 1st Battalion, Northumberland Fusiliers, dated at Fort William, Calcutta, this 30th day of July 1907.

|   |  |
|---|--|
| <p>Number, Rank and Name—9912, Private Wm. Mark Manwaring.<br/>Age—28 years 6 months.<br/>Height—5 feet 6½ inches.<br/>Colour of—Complexion, fresh; hair, dark brown; eyes, brown.<br/>Trade—Mariner.<br/>Date of enlistment—26th October 1903.</p> | <p>Place of enlistment—Stratford.<br/>Parish and County in which born—Dartford, Kent.<br/>Date of desertion or absence—25th July 1907.<br/>Place of desertion or absence—Fort William, Calcutta.<br/>Marks—Crossed flags and bust of woman on chest, bust of man and woman right arm.<br/>Under six months, 3rd time of desertion.</p> |
|---|--|

C. E. FISHBOURNE, Captain & Bt.-Major,  
Commanding 1st Battalion, Northumberland Fusiliers.

### POST OFFICE.

### NOTIFICATIONS.

Simla, the 29th July 1907.

**No. 1430-S-4p.**—Mr. Chimanlal Nanabhai Parakh is appointed superintendent of post offices, 5th grade, with effect from the date on which he takes charge of that office.

The 30th July 1907.

**No. 1448-S.-Ap.**—The following appointments are made, with effect from the 23rd June 1907, *vice* Mr. W. Chard, Superintendent of Post Offices, 2nd grade, promoted:—

Mr. A. B. Thompson, Superintendent, Sorting, 3rd grade, is promoted to the 2nd grade;

Mr. J. J. Emerson, Superintendent of Post Offices, 4th grade, is promoted to the 3rd grade;

Babu S. C. Gupta, Superintendent of Post Offices, 5th grade, is promoted to the 4th grade;

Munshi Shuja-ud-din Khan is appointed Superintendent of Post Offices, 5th grade.

2. This office Notification No. 1217S.-Ap., dated the 27th June 1907, is cancelled.

C. STEWART-WILSON,  
Director-General of the Post Office of India

### TREASURE TROVE.

It is hereby notified under section V of the Indian Treasure Trove Act (VI of 1878) that on the 26th day of June 1907 treasure consisting of the undermentioned articles, valued at Rs 26-4-0, was found hidden in an old mud wall of a ruined hut belonging to one Ramudu in the village of Dalavakothapatti in Rangundi Division, North Arcot District.

| Description of Property. | Value.     |
|--------------------------|------------|
| Cash. . . . .            | Rs 26-4-0. |

All persons claiming the said treasure of any part thereof are hereby required to appear personally or by agent before the Collector of North Arcot at his office at Chittoor on the 16th day of December 1907 in order to the matter being inquired into and determined in accordance with the provisions of the Act.

NORTH ARCOT COLLECTOR'S OFFICE ;  
Chittoor, dated 26th July, 1907.

M. ASHAFY.  
for Acting Collector.

### THE HON'BLE THE AGENT TO THE GOVERNOR GENERAL AND CHIEF COMMISSIONER, NORTH-WEST FRONTIER PROVINCE.

#### NOTIFICATIONS.

Nathiagali, the 24th July 1907.

**No. 597-N.**—Captain H. Boulton, I.M.S., assumed charge of the Civil Medical duties of the Bannu District on the forenoon of the 9th of July 1907, relieving Captain F. W. Sumner, I.M.S.

**No. 598-N.**—Captain F. W. Sumner, I.M.S., made over charge of the duties of the Superintendent of the Bannu Jail to Captain H. Boulton, I.M.S., on the forenoon of the 9th July 1907.

The 29th July 1907.

**No. 644-N.**—Mr. G. Connor, Extra Assistant Commissioner and Treasury Officer Peshawar, is granted privilege leave of absence for two months, under the provisions of Article 260 of the Civil Service Regulations, with effect from the forenoon of the 15th July 1907.

By order, etc.,  
A. H. GRANT,  
Secretary to the Chief Commissioner,  
North-West Frontier Province.

The 29th July 1907.

**No. 646-N.**—Arbab Muhammad Usman Khan, Subedar-Major, Border Military Police, Peshawar, is appointed to officiate as Commandant of that Corps until further orders with effect from the forenoon of the 15th July 1907.

By order, etc.,

W. BARRATT, Lieut.-Colonel,  
Inspecting Officer, Frontier Corps, North-West  
Frontier Province.

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## REVENUE COMMISSIONER, NORTH-WEST FRONTIER PROVINCE.

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### NOTIFICATIONS.

Peshawar, the 24th July 1907.

**No. 3381.**—Consequent on the return of Rai Sahib Pandit Sarup Narain, Tahsildar, 1st grade, from deputation as Assistant Settlement Officer, Poonch State, the following reversions in the amalgamated cadre of Tahsildars and Munsifs are made, with effect from the 22nd June 1907 :—

Lala Devi Das, Officiating Extra Assistant Commissioner, Dera Ismail Khan, from 1st grade Tahsildar, sub. *pro tem.*, to 2nd grade Tahsildar.

Munshi Abdul Hamid Khan, Tahsildar, Dera Ismail Khan, from 2nd grade sub. *pro tem.*, to 3rd grade.

Arbab Shams-ud-Din Khan, Munsif, Abbottabad, from 3rd grade sub. *pro tem.*, to 4th grade.

**No. 3383.**—Arbab Shams-ud-Din Khan, Munsif, 4th grade, Abbottabad, is promoted to the 3rd grade sub. *pro tem.*, with effect from the 22nd June 1907, *vice* Malik Sher Zaman Khan, Tahsildar, on deputation with the Loi-Shilman Railway.

M. F. O'DWYER,

Revenue Commissioner, North-West Frontier Province.

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## REVENUE AND FINANCIAL SECRETARY TO THE CHIEF COMMISSIONER, NORTH-WEST FRONTIER PROVINCE.

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### NOTIFICATION.

Nathiagali, the 25th July 1907.

**No. 133-H.**—With the previous sanction of the Governor General in Council the Chief Commissioner, North West Frontier Province, is pleased to abolish, with effect from 1st August 1907, the levy of tolls on the boat bridge over the Kabul River at Nowshera in the Peshawar District.

Peshawar, the 26th July 1907.

**No. 3424.**—In exercise of the powers conferred on him by section 58 of the Punjab Minor Canals Act (Punjab Act III of 1905) as modified and extended to the districts of the North-West Frontier Province, by his Notification No. 780, dated 19th February 1907, the Chief Commissioner is pleased to issue the following general orders to prohibit or regulate the construction of new and regulate the use of existing mills upon canals in the districts of the North-West Frontier Province :—

1. No. new mill shall be constructed and no abandoned or disused mill shall be reconstructed without the permission in writing of the Collector of the District who before giving such permission shall give due notice of any such proposal to the persons interested and shall enquire into the objections, if any, raised to the construction or reconstruction of the mill.
2. Permission to the construction or reconstruction of a mill shall invariably be subject to the following condition, *vis.* :—

If in the interests of irrigation or to prevent deterioration of land it is found necessary to close the mill no claim for compensation beyond the value of the materials and the mill building shall lie against Government.



3. In granting permission the Collector may also impose such other conditions regarding the construction or use of the mill as he may deem necessary and such conditions shall be binding on the persons owning or working the mill.
4. If a new mill is constructed or an abandoned or disused mill is re-opened without the previous sanction of the Collector, he may order it to be at once closed and dismantled at the expense of the owner. He may also realize from the owner or worker of the mill an amount not exceeding double the assessment which would have been imposed if the mill had been duly sanctioned for the period during which the mill has been at work. If the Collector is of opinion that the closure of the mill is unnecessary he may order that for a period not exceeding three years the mill should pay double rates.
5. The Collector may for the purpose of safe-guarding the interests of all or any of those whose lands are irrigated by a canal or water-course or who are otherwise interested in it make any order prohibiting or regulating the use of all or any of the mills, on such canal or water-course and such order shall be binding on the persons owning or working these mills.
6. The Chief Commissioner's Notification No. 332-G., dated 13th February 1904, is hereby cancelled.

M. F. O'DWYER,

Revenue and Financial Secretary to Chief  
Commissioner, N.-W. Frontier Province.

## NORTH-WEST FRONTIER PROVINCE—MEDICAL DEPARTMENT.

Weekly Return of Births and Deaths registered at the undermentioned Municipal Towns in the North-West Frontier Province during the week ending Saturday, the 13th July 1907.

| Number. | Districts.          | Municipal Towns.           | Population according to the Census of 1901. | BIRTHS. |          |        | DEATHS. |        |          | CAUSE OF DEATH. |            |         |        |                          |                      |           |                   | INFANTS UNDER ONE YEAR OF AGE. |          |        |     | Ratio of births per 1,000 of population per annum. | Ratio of deaths per 1,000 of population per annum. | Number. |
|---------|---------------------|----------------------------|---|---------|----------|--------|---------|--------|----------|-----------------|------------|---------|--------|--------------------------|----------------------|-----------|-------------------|--------------------------------|----------|--------|-----|--|--|---------|
|         |                     |                            |   | Males.  | Females. | Total. | Total.  | Males. | Females. | Cholera.        | Small-pox. | Plague. | Fever. | Dysentery and Diarrhoea. | Respiratory disease. | Injuries. | All other causes. | Males.                         | Females. | Total. |     |  |  |         |
| 1       | 2                   | 3                          | 4   | 5       | 6        | 7      | 8       | 9      | 10       | 11              | 12         | 13      | 14     | 15                       | 16                   | 17        | 18                | 19                             | 20       | 21     | 22  | 23   | 24   |         |
| 1       | { Hazára            | Abbottabad .               | 3,395                                       | 2       | ...      | 2      | 1       | ...    | 1        | ...             | ...        | ...     | 1      | ...                      | ...                  | ...       | ...               | ...                            | ...      | ...    | ... | 31   | 15   | 1       |
| 2       |                     | Nawashahr .                | 4,114                                       | 1       | 2        | 3      | 7       | 3      | 4        | ...             | ...        | ...     | 5      | ...                      | 1                    | ...       | ...               | 1                              | 2        | ...    | 2   | 38   | 89   | 2       |
| 3       |                     | Bufa .                     | 7,029                                       | 1       | ...      | 1      | 7       | 4      | 3        | ...             | 2          | ...     | ...    | 4                        | ...                  | ...       | ...               | 1                              | ...      | ...    | ... | 7  | 52   | 3       |
| 4       | { Pesháwar          | Haripur .                  | 5,578                                       | 1       | 1        | 2      | 5       | ...    | 5        | ...             | ...        | ...     | 3      | ...                      | 1                    | ...       | ...               | ...                            | ...      | ...    | ... | 19   | 47   | 4       |
| 5       |                     | Pesháwar .                 | 73,343                                      | 9       | 11       | 20     | 57      | 31     | 26       | ...             | ...        | 21      | 17     | 1                        | 11                   | 1         | 6                 | 3                              | 1        | 4      | 14  | 41   | 5  |         |
| 6       |                     | Kohat .                    | 18,092                                      | 2       | 3        | 5      | 13      | 7      | 6        | ...             | ...        | ...     | 13     | ...                      | ...                  | ...       | ...               | ...                            | 1        | ...    | 1   | 14   | 37   | 6       |
| 7       | { Bannu             | Bannu .                    | 10,070                                      | 4       | 3        | 7      | 5       | 3      | 2        | ...             | ...        | ...     | 4      | ...                      | ...                  | ...       | 1                 | ...                            | ...      | ...    | 36  | 26   | 7  |         |
| 8       |                     | Lakki .                    | 5,218                                       | 1       | 3        | 4      | ...     | ...    | ...      | ...             | ...        | ...     | ...    | ...                      | ...                  | ...       | ...               | ...                            | ...      | ...    | ... | 40   | ...  | 8       |
| 9       | { Dera Ismail Khan. | Dera Ismail Khan .         | 28,287                                      | 1       | 3        | 4      | 16      | 10     | 6        | ...             | ...        | ...     | 12     | 2                        | ...                  | ...       | 2                 | 3                              | 1        | 4      | 7   | 29   | 9  |         |
| 10      |                     | Kulachi .                  | 9,125                                       | ...     | 3        | 3      | 3       | 1      | 2        | ...             | ...        | ...     | 1      | ...                      | ...                  | ...       | 2                 | ...                            | ...      | ...    | ... | 17   | 17   | 10      |
| 11      |                     | Tank (Notified area) Total | 4,402 168,653                               | 4 26    | 3 32     | 7 58   | 3 117   | 2 61   | 1 56     | ...             | ...        | 2       | 21     | 61                       | 3                    | 13        | 1                 | 16                             | 10       | 3      | 13  | 18   | 36   | 36      |

Remarks by the Administrative Medical Officer, North-West Frontier Province, on the general health of the Municipal Towns during the week ending Saturday, the 13th July 1907.

Births and deaths in Municipal Towns.—In the 11 Municipal Towns, 58 births were registered (26 males and 32 females), giving a birth-rate of 18 *per mille* of population; 117 deaths were registered (61 males and 56 females), giving a death-rate of 30 *per mille* of population.

Deaths reported from plague during the week in the districts including all Municipal towns:—Peshawar 89, Hazara 4.

A. M. CROFTS, Lt.-Col., I.M.S.,

Administrative Medical Officer, North-West Frontier Province.

Pesháwar, the 25th July 1907.

NORTH-WEST FRONTIER PROVINCE—MEDICAL DEPARTMENT.

Statement showing the number of Births registered according to classes in the Districts of the North-West Frontier Province during the month of June 1907.

| 1       | 2                        | 3           |        |        | 4       |        |        | 5           |        |        | 6              |        |        | 7      |        |        | 8                               | 9  |
|---------|--------------------------|-------------|--------|--------|---------|--------|--------|-------------|--------|--------|----------------|--------|--------|--------|--------|--------|---------------------------------|----|
|         |                          | CHRISTIANS. |        |        | HINDUS. |        |        | MAHOMEDANS. |        |        | OTHER CLASSES. |        |        | TOTAL. |        |        | Birth-rate per mille per annum. |    |
| Number. | District.                | Boys.       | Girls. | Total. | Boys.   | Girls. | Total. | Boys.       | Girls. | Total. | Boys.          | Girls. | Total. | Boys.  | Girls. | Total. |                                 |    |
|         |                          |             |        |        |         |        |        |             |        |        |                |        |        |        |        |        |                                 |    |
| 1       | 2                        | 3           | 4      | 5      | 6       | 7      | 8      | 9           | 10     | 11     | 12             | 13     | 14     | 15     | 16     | 17     | 18                              | 19 |
| 1       |                          |             |        |        |         |        |        |             |        |        |                |        |        |        |        |        |                                 |    |
| 1       | Hazara . . . .           | ...         | ...    | ...    | 14      | 15     | 29     | 608         | 513    | 1,121  | 9              | 3      | 12     | 631    | 531    | 1,162  | 30                              | 1  |
| 2       | Peshawar . . . .         | ...         | ...    | ...    | 23      | 17     | 40     | 1,086       | 756    | 1,842  | 9              | 5      | 14     | 1,118  | 773    | 1,896  | 31                              | 2  |
| 3       | Kohat . . . .            | ...         | ...    | ...    | 11      | 5      | 16     | 237         | 159    | 396    | 1              | ...    | 1      | 249    | 164    | 413    | 24                              | 3  |
| 4       | Bannu . . . .            | ...         | ...    | ...    | 33      | 23     | 56     | 276         | 262    | 538    | ...            | ...    | ...    | 309    | 285    | 594    | 32                              | 4  |
| 5       | Dera Ismail Khan . . . . | ...         | ...    | ...    | 19      | 22     | 41     | 198         | 155    | 353    | ...            | 1      | 1      | 217    | 178    | 395    | 19                              | 5  |
|         | TOTAL . . . .            | ...         | ...    | ...    | 100     | 82     | 182    | 2,405       | 1,845  | 4,250  | 19             | 9      | 28     | 2,524  | 1,936  | 4,460  | 28                              |    |

A. M. CROFTS, Lt.-Col., I.M.S.,  
Administrative Medical Officer, North-West Frontier Province.

Peshawar;  
Dated the 25th July 1907.



## NORTH-WEST FRONTIER PROVINCE, PUBLIC WORKS DEPARTMENT, IRRIGATION BRANCH.

## STATEMENT No. I.

Irrigation Operation Statement of Rabi, 1906-07, for the Lower Swat and Kabul River Canals.

| District. | OF THE DISTRICT.     |                           |                           | Culturable area commanded by Canals in acres. | Area at present proposed to be annually irrigated by the Canal. | AREA IRRIGATED IN ACRES. |         | COMPARISON WITH LAST CROP. |           | RAINFALL IN RABI MONTHS (INCHES). |       |           |       |           |       |          |       |           |       |        |       |        |       |       |
|-----------|----------------------|---------------------------|---------------------------|---|---|--------------------------|---------|----------------------------|-----------|-----------------------------------|-------|-----------|-------|-----------|-------|----------|-------|-----------|-------|--------|-------|--------|-------|-------|
|           | Total area in acres. | Culturable area in acres. | Cultivated area in acres. |   |   | 7                        | 8       | Increase.                  | Decrease. | October.                          |       | November. |       | December. |       | January. |       | February. |       | March. |       | Total. |       |       |
|           |                      |                           |                           |   |   |                          |         |                            |           | 1906.                             | 1905. | 1906.     | 1905. | 1906.     | 1905. | 1907.    | 1906. | 1907.     | 1906. | 1907.  | 1906. | 1907.  | 1906. | 1907. |
| 1         | 2                    | 3                         | 4                         | 5   | 6   |                          |         | 9                          | 10        |                                   | 11    | 12        | 13    | 14        | 15    | 16       | 17    | 18        | 19    | 20     | 21    | 22     | 23    | 24    |
| Peshawar. | 1,668,678            | 1,243,225                 | 889,541                   | { 155,153<br>34,913 }                         | { 155,153<br>34,913 }   | 92,419                   | 97,936  | ...                        | 5,517     | Decrease.                         | 0'09  | ...       | ...   | ...       | 1'15  | 2'52     | 1'81  | ...       | 3'34  | 4'55   | 2'06  | 1'55   | 9'45  | 8'62  |
|           |                      |                           |                           |   |   |                          |         |                            |           |                                   |       |           |       |           |       |          |       |           |       |        |       |        |       |       |
| TOTAL     | ...                  | ...                       | ...                       | 190,066                                       | 190,066   | 108,214                  | 110,280 | —2,066                     |           |                                   | ...   | ...       | ...   | ...       | ...   | ...      | ...   | ...       | ...   | ...    | ...   | ...    | ...   | ...   |

J. J. MULLALLY,  
Secretary for Irrigation, N.-W Frontier Province.SIMLA;  
The 15th July 1907.

# NORTH-WEST FRONTIER PROVINCE, PUBLIC WORKS DEPARTMENT IRRIGATION BRANCH.

## STATEMENT NO. II.

Irrigation operations of the Rabi Crop of 1906-07, Lower Swat River and Kabul River Canals.

Statement in acres of crops irrigated in the Canal District of Peshawar.

| DESCRIPTION OF CROPS.           | PESHAWAR.               |                    |         |
|---------------------------------|-------------------------|--------------------|---------|
|                                 | Lower Swat River Canal. | Kabul River Canal. | TOTAL.  |
| 1                               | 2                       | 3                  | 4       |
| Wheat . . . . .                 | 59,912                  | 7,886              | 67,798  |
| Barley . . . . .                | 15,009                  | 1,998              | 17,007  |
| Rape . . . . .                  | 2,966                   | 162                | 3,128   |
| Gram . . . . .                  | 4                       | ...                | 4       |
| Sarson . . . . .                | 11,428                  | 4,831              | 16,259  |
| Miscellaneous . . . . .         | 3,100                   | 918                | 4,018   |
| Total Rabi, 1906-1907 . . . . . | 92,419                  | 15,795             | 108,214 |
| Total Rabi, 1905-1906 . . . . . | 97,936                  | 12,344             | 110,280 |
| Increase in 1906-1907 . . . . . | ...                     | 3,451              | + 3,451 |
| Decrease in 1906-1907 . . . . . | 5,517                   | ...                | - 5,517 |
|                                 |                         |                    | - 2,066 |

J. J. MULLALY,  
Secretary for Irrigation, N.-W. Frontier Province.

SIMLA;  
The 15th July 1907.

NORTH-WEST FRONTIER PROVINCE, PUBLIC WORKS DEPARTMENT, IRRIGATION BRANCH.

STATEMENT No. III.

Comparative Statement of Irrigation and Rainfall for the years 1905-06 and 1906-07 in the Peshawar District, irrigated by the Lower Swat and Kabul River Canals.

| CANAL.  | OF THE CIVIL DISTRICT. |                      |                           |                           | Cultivable area commanded by Canals in acres. | Area at present proposed to be annually irrigated by the Canal. | AREA IRRIGATED.      |                          |                      |                             |                      |                             |  |            | RAINFALL. |                                     |           |           |           |
|---|------------------------|----------------------|---------------------------|---------------------------|---|---|----------------------|--------------------------|----------------------|-----------------------------|----------------------|-----------------------------|--|------------|-----------|-------------------------------------|-----------|-----------|-----------|
|   | Population.            | Total area in acres. | Culturable area in acres. | Cultivated area in acres. |   |   | Kharif, 1906.        |                          | Rabi, 1906-07.       |                             | Whole year 1906-07.  |                             | Percentage of Increase or Decrease in 1906-07. | 1905-06.   | 1906-07.  | Percentage of Increase or Decrease. |           |           |           |
|   |                        |                      |                           |                           |   |   | Total area in acres. | In comparison with 1905. | Total area in acres. | In comparison with 1905-06. | Total area in acres. | In comparison with 1905-06. |  |            |           |                                     |           |           |           |
|   |                        |                      |                           |                           |   |   |                      |                          |                      |                             |                      |                             |  |            |           |                                     | Increase. | Decrease. | Increase. |
| 2   | 3                      | 4                    | 5                         | 6                         | 7   | 8   | 9                    | 10                       | 11                   | 12                          | 13                   | 14                          | 15   | 16         | 17        | 18                                  | 19        | 20        | 21        |
| { Lower Swat River Canal<br>Kabul River Canal } | 788,707                | 1,668,678            | 1,243,225                 | 889,641                   | { 155,153<br>34,913 }                         | { 155,153<br>34,913 }   | 59,041               | ...                      | 1,831                | 92,419                      | ...                  | 5,517                       | 151,460  | ...        | 7,348     | -4'63                               | 11'69     | 17'85     | +52'70    |
|   |                        |                      |                           |                           |   |   | 19,600               | 276                      | ...                  | 15,795                      | 3,451                | ...                         | 35,395   | 3,727      | ...       | +11'77                              | 11'97     | 10'69     | -10'70    |
| TOTAL   | ...                    | ...                  | ...                       | ...                       | 190,066                                       | 190,066   | 78,641               | { -1,555 }               |                      | 108,214                     | { -2,066 }           |                             | 186,855  | { -3,621 } |           | -1'90                               | ...       | ...       | ...       |

J. J. MULLALLY,  
Secretary for Irrigation, N.-W. Frontier Province.

SIMLA;  
The 18th July 1907.

## DEPARTMENT OF ISSUE OF PAPER CURRENCY.

Calcutta, the 2nd August 1907.

Abstract of the accounts of the Department of Issue of Paper Currency on the 31st July 1907.

| RESERVE  |             |              |              |   |             |           |             |     |                                       |                              |                |                  |  |  |              |
|--|-------------|--------------|--------------|---|-------------|-----------|-------------|-----|---------------------------------------|------------------------------|----------------|------------------|--|--|--------------|
| TOTAL AMOUNT ON NOTES IN CIRCULATION.  |             |              |              | COIN AND BULLION.   |             |           |             |     |                                       | SECURITIES (PURCHASE PRICE). |                |                  | REMARKS.                               |  |              |
| In Reserve Treasuries.   |             | Elsewhere.   | TOTAL.       | In India.   |             |           | In England. |     | In Transit between India and England. |                              | Held in India. | Held in England. |  |  |              |
| 1  | 2           | 3            | 4            | 5   | 6           | 7         | 8           | 9   | 10                                    | 11                           | 12             | 13               |  |  |              |
|  |             |              |              |   |             |           |             |     |                                       |                              |                |                  |  |  |              |
| Calcutta   | 2,29,23,700 | 19,26,72,435 | 21,55,96,135 | 8,14,95,339   | 1,71,60,668 | 25,90,585 | 9,30,75,000 | ... | 57,04,500                             | 9,99,59,046                  | 2,00,00,000    | 32,00,26,038     | (a) Nominal value—<br>Rs. 1,20,81,500. |  |              |
| Allahabad  | ...         | 2,00,46,955  | 2,00,46,955  | 2,63,66,367   | 45,04,955   | ...       | ...         | ... | ...                                   | ...                          | ...            | 3,16,61,522      | (b) Nominal value—<br>Rs. 1,5,98,012.  |  |              |
| Lahore   | ...         | 3,07,47,405  | 3,07,47,405  | 96,84,479   | 55,12,515   | ...       | ...         | ... | ...                                   | ...                          | ...            | 1,51,96,994      |  |  |              |
| Bombay   | 2,68,16,855 | 11,69,90,680 | 14,38,07,535 | 3,84,80,925   | 2,85,40,534 | 31,24,707 | ...         | ... | 45,04,500                             | ...                          | ...            | 7,46,50,666      |  |  |              |
| Karachi  | ...         | 98,13,190    | 98,13,190    | 32,41,720   | 3,02,670    | ...       | ...         | ... | ...                                   | ...                          | ...            | 35,44,690        |  |  |              |
| Madras   | 20,18,825   | 5,01,65,575  | 5,21,84,400  | 1,23,00,350   | 17,52,315   | ...       | ...         | ... | ...                                   | ...                          | ...            | 1,41,51,665      |  |  |              |
| Calicut  | ...         | 18,43,270    | 18,43,270    | 17,50,935   | 1,59,960    | ...       | ...         | ... | ...                                   | ...                          | ...            | 19,10,895        |  |  |              |
| Rangoon  | ...         | 2,91,79,700  | 2,91,79,700  | 4,00,69,240   | 20,06,880   | ...       | ...         | ... | ...                                   | ...                          | ...            | 4,20,76,120      |  |  |              |
|  | 5,17,59,380 | 45,14,59,210 | 50,32,18,590 | 21,40,88,555  | 6,01,30,797 | 57,15,292 | 9,30,75,000 | ... | 1,02,09,000                           | 9,99,59,046                  | 2,00,00,000    | 50,32,18,590     |  |  |              |
| Deduct—Withdrawn from circulation by Foreign Circles and in course of remittance to Circles of Issue |             |              |              | Deduct—Amount due on Bills drawn by one circle on another |             |           |             |     |                                       |                              |                |                  |  |  | Nil          |
| TOTAL CIRCULATION R.   |             |              |              | TOTAL RESERVE R.  |             |           |             |     |                                       |                              |                |                  |  |  | 50,32,18,590 |

\* There was no transfer of Gold between the Paper Currency Reserve and the Gold Standard Reserve during the week ending 31st July 1907.

† In addition to amounts shown in columns 6 and 10 about 171 lakhs of tolas of silver have been purchased from treasury funds. The Silver held in the Gold Standard Reserve (which is quite distinct from the Paper Currency Reserve) amounted on the 31st July 1907 to 600 lakhs in coined rupees.

O. T. BARROW,

Head Commissioner of Paper Currency.



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## RAILWAY BOARD.

Administration Report on the Railways in India for the Calendar year 1906, which includes, as Appendix 38-A. thereto, the Statement of Railway and Tramway projects corrected to 31st December 1906, with a map illustrating the projects hitherto issued under a separate publication under the title of Histories of Railway projects including Tramways. Foolscap. Limp cover. R2 or 2*s.* 8*d.* (7*a.*)

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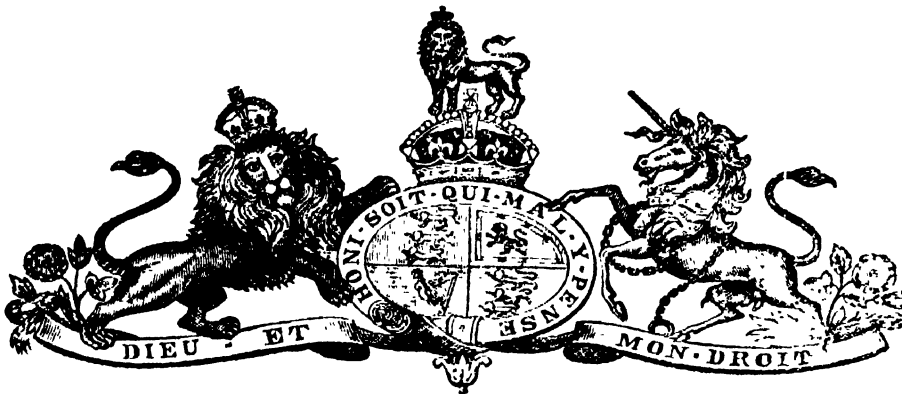
- Monthly Weather Review, July to October 1906.** (Illustrated by 8 plates.) Quarto. Paper cover. R1 per month.
- Memoirs of the Indian Meteorological Department, Vol. XVIII, Part I.** By Sir John Eliot. Quarto. Paper cover. R2.
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**LIST OF NEW BOOKS PUBLISHED BY THE METEOROLOGICAL DEPARTMENT DURING THE CURRENT QUARTER.**

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- Annual Summary of the Monthly Weather Review, 1905.** (Illustrated by 5 plates.) Quarto. Paper cover. R3.
- Monthly Weather Review, November 1906.** (Illustrated by 8 plates.) Quarto. Paper cover. R1.



# The Gazette of India.

PUBLISHED BY AUTHORITY.

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CALCUTTA, SATURDAY, AUGUST 3, 1907.

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Separate paging is given to this Part in order that it may be filed as a separate compilation.

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## PART III.

Advertisements and Notices by Private Individuals and Corporations.

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### PROMISSORY NOTE.

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#### Advertisement.

Government Promissory Note No. 098194 of  $3\frac{1}{2}$  per cent. loan of 1854-55 for Rs500 purchased through the Bank of Bengal, Chittagong, by the Chairman, Port Commissioners, Chittagong, has been stolen.

The issue of a duplicate note will be shortly applied for.

D. H. GIBSONE, Commander, R. I. M.,  
Port Officer of Chittagong.

CHITTAGONG ;  
The 5<sup>th</sup> July 1907.







SUPPLEMENT TO

# The Gazette of India.

No. 31 }

CALCUTTA, SATURDAY, AUGUST 3, 1907.

## OFFICIAL PAPERS.

A SUPPLEMENT to the GAZETTE OF INDIA will be published from time to time, containing such Official Papers and information as the Government of India may deem to be of interest to the Public, and such as may usefully be made known. The debates of the Legislative Council of His Excellency the Governor General will in future be published in PART VI of the GAZETTE.

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GOVERNMENT OF INDIA  
DEPARTMENT OF COMMERCE AND INDUSTRY

IMPORTS OF COTTON, WHEAT, LINSEED, INDIGO, JUTE, TEA, AND RICE

QUANTITY (in hundredweights) of **COTTON** imported by rail and river and by sea into CALCUTTA, the ( of BOMBAY, and KARACHI, in May 1907, and from 1st January to 31st May 1907, and in corresponding periods of 1905 and 1906

| Whence exported              | Calcutta       |                |                | City of Bombay   |                  |                  | Karachi        |                |                | TOTAL            |                  |                  |
|------------------------------|----------------|----------------|----------------|------------------|------------------|------------------|----------------|----------------|----------------|------------------|------------------|------------------|
|                              | 1905           | 1906           | 1907           | 1905             | 1906             | 1907             | 1905           | 1906           | 1907           | 1905             | 1906             | 1907             |
| <b>Imports in May</b>        |                |                |                |                  |                  |                  |                |                |                |                  |                  |                  |
| <i>By Rail and River—</i>    |                |                |                |                  |                  |                  |                |                |                |                  |                  |                  |
| E. B. and Assam              | 1,480          | 14,057         | 15,884         | ...              | ...              | ...              | ...            | ...            | ...            | 1,480            | 14,957           | 15,884           |
| Bengal                       | 5,586          | 3,343          | 3,784          | ...              | ...              | ...              | ...            | ...            | ...            | 5,986            | 3,318            | 3,784            |
| U. P. of Agra & Oudh         | 7,631          | 11,582         | 30,053         | 24,101           | 17,983           | 40,347           | 166            | ...            | 873            | 31,898           | 29,505           | 71,000           |
| Panjab                       | 4,495          | 12,923         | 7,319          | 18,877           | 7,507            | 21,088           | 43,880         | 6,974          | 52,187         | 67,222           | 27,404           | 80,000           |
| Sind and Br. Baluchistan     | ...            | ...            | ...            | ...              | ...              | ...              | 49,787         | 33,413         | 68,035         | 49,787           | 38,413           | 68,035           |
| Raj. & C. India              | 1,092          | 1,318          | 1,449          | 86,187           | 32,017           | 67,161           | 3,745          | 1,248          | 388            | 92,424           | 34,583           | 68,035           |
| Bombay                       | ...            | ...            | ...            | 343,905          | 211,080          | 433,983          | 1              | ...            | ...            | 343,906          | 211,080          | 493,000          |
| Cent. Provs. and Berar       | 22,845         | 13,330         | 18,254         | 321,997          | 166,359          | 131,694          | ...            | ...            | ...            | 344,842          | 179,689          | 152,000          |
| Nizam's Territory            | ...            | ...            | ...            | 50,381           | 33,349           | 65,401           | ...            | ...            | ...            | 50,381           | 33,349           | 65,401           |
| Madras                       | ...            | ...            | ...            | 2,272            | 10,723           | 1,032            | ...            | ...            | ...            | 2,272            | 10,723           | 1,032            |
| Mysore                       | ...            | ...            | ...            | 583              | ...              | ...              | ...            | ...            | ...            | 583              | ...              | ...              |
| <b>TOTAL</b>                 | <b>44,399</b>  | <b>57,458</b>  | <b>77,353</b>  | <b>845,803</b>   | <b>485,678</b>   | <b>824,306</b>   | <b>97,579</b>  | <b>46,635</b>  | <b>121,483</b> | <b>990,781</b>   | <b>539,771</b>   | <b>1,023,000</b> |
| <i>By Sea—</i>               |                |                |                |                  |                  |                  |                |                |                |                  |                  |                  |
| E. B. and Assam              | —              | 3,879          | 7,366          | —                | ...              | ...              | —              | ...            | ...            | —                | 3,879            | 7,366            |
| Bengal                       | 6,642          | ...            | ...            | ...              | ...              | ...              | ...            | ...            | ...            | 6,642            | ...              | ...              |
| Bombay                       | 374            | 1,335          | 12,806         | 6,102            | 1,939            | 4,419            | 10             | 116            | 265            | 6,486            | 3,390            | 17,000           |
| Sind and Br. Baluchistan     | ...            | ...            | ...            | 48,325           | 3,465            | 2,149            | ...            | ...            | ...            | 48,325           | 3,465            | 2,149            |
| Madras                       | 4,230          | 733            | 199            | 714              | 9,957            | 87               | ...            | ...            | ...            | 4,944            | 10,090           | ...              |
| Burma                        | 4,312          | 3,738          | ...            | ...              | ...              | ...              | ...            | ...            | ...            | 4,312            | 3,738            | ...              |
| Non-Br. Ports in India       | ...            | ...            | ...            | 152,615          | 153,572          | 256,317          | ...            | 3              | ...            | 152,615          | 153,572          | 256,317          |
| Foreign countries            | 222            | 18             | 145            | 28,399           | 10,833           | 5,036            | 5              | ...            | 2              | 28,620           | 10,851           | 5,036            |
| <b>TOTAL</b>                 | <b>15,780</b>  | <b>9,703</b>   | <b>20,516</b>  | <b>236,155</b>   | <b>178,766</b>   | <b>268,608</b>   | <b>15</b>      | <b>119</b>     | <b>267</b>     | <b>251,950</b>   | <b>188,583</b>   | <b>289,000</b>   |
| <b>TOTAL IMPORTS</b>         | <b>60,179</b>  | <b>67,161</b>  | <b>97,869</b>  | <b>1,084,958</b> | <b>664,444</b>   | <b>1,092,914</b> | <b>97,594</b>  | <b>46,754</b>  | <b>121,750</b> | <b>1,242,731</b> | <b>728,354</b>   | <b>1,312,000</b> |
| <b>Imports to end of May</b> |                |                |                |                  |                  |                  |                |                |                |                  |                  |                  |
| <i>By Rail and River—</i>    |                |                |                |                  |                  |                  |                |                |                |                  |                  |                  |
| E. B. and Assam              | 10,317         | 40,036         | 52,881         | ...              | ...              | ...              | ...            | ...            | ...            | 10,317           | 40,036           | 52,881           |
| Bengal                       | 20,712         | 29,337         | 6,720          | ...              | ...              | ...              | ...            | ...            | ...            | 20,712           | 29,337           | 6,720            |
| U. P. of Agra & Oudh         | 191,838        | 155,883        | 233,803        | 267,508          | 198,543          | 520,059          | 166            | ...            | 4,443          | 462,512          | 354,426          | 758,000          |
| Panjab                       | 70,017         | 71,037         | 58,100         | 242,902          | 120,192          | 234,738          | 497,953        | 170,740        | 452,738        | 821,477          | 370,590          | 725,000          |
| Sind and Br. Baluchistan     | ...            | ...            | ...            | ...              | ...              | ...              | 227,953        | 250,778        | 333,833        | 227,958          | 250,778          | 333,833          |
| Raj. & C. India              | 12,422         | 2,726          | 7,347          | 3,1398           | 23,907           | 479,179          | 10,212         | 1,500          | 308            | 344,032          | 243,199          | 500,000          |
| Bombay                       | 202            | ...            | ...            | 1,871,009        | 2,115,735        | 2,350,321        | 1              | ...            | ...            | 1,871,812        | 2,115,785        | 2,350,321        |
| Cent. Provs. and Berar       | 146,248        | 105,949        | 83,981         | 2,583,015        | 2,114,493        | 2,133,797        | ...            | ...            | ...            | 2,734,263        | 2,247,442        | 2,217,000        |
| Nizam's Territory            | ...            | ...            | ...            | 23,1790          | 2,1411           | 382,535          | ...            | ...            | ...            | 23,1790          | 278,491          | 382,535          |
| Madras                       | ...            | ...            | ...            | 5,227            | 3,1233           | 59,21            | ...            | ...            | ...            | 5,227            | 37,233           | 59,21            |
| Mysore                       | ...            | ...            | ...            | 583              | ...              | 249              | ...            | ...            | ...            | 583              | ...              | 249              |
| <b>TOTAL</b>                 | <b>467,176</b> | <b>405,568</b> | <b>422,825</b> | <b>5,541,033</b> | <b>5,138,664</b> | <b>6,132,859</b> | <b>736,295</b> | <b>432,084</b> | <b>721,402</b> | <b>6,744,804</b> | <b>5,976,316</b> | <b>7,347,000</b> |
| <i>By Sea—</i>               |                |                |                |                  |                  |                  |                |                |                |                  |                  |                  |
| E. B. and Assam              | —              | 13,060         | 25,114         | —                | ...              | ...              | —              | ...            | ...            | —                | 13,060           | 25,114           |
| Bengal                       | 23,533         | 42,859         | ...            | ...              | 8                | 248              | ...            | ...            | ...            | 23,534           | 42,807           | 25,114           |
| Bombay                       | 3,245          | 10,237         | 37,623         | 13,944           | 10,796           | 17,256           | 200            | 548            | 647            | 17,189           | 21,581           | 55,000           |
| Sind and Br. Baluchistan     | ...            | ...            | ...            | 202,039          | 74,817           | 32,882           | ...            | ...            | 9              | 209,939          | 74,817           | 32,882           |
| Madras                       | 6,311          | 3,288          | 1,101          | 2,114            | 17,309           | 342              | ...            | ...            | ...            | 8,425            | 20,517           | 342              |
| Burma                        | 9,139          | 13,358         | 8,319          | 175              | 2,473            | 1,823            | ...            | ...            | ...            | 9,314            | 15,831           | 1,823            |
| Non-Br. Ports in India       | ...            | ...            | ...            | 275,410          | 574,529          | 828,710          | ...            | 6              | ...            | 275,410          | 574,535          | 828,710          |
| Foreign countries            | 1,993          | 1,221          | 1,174          | 177,717          | 43,311           | 50,106           | 51             | 40             | 18             | 179,731          | 44,572           | 57,000           |
| <b>TOTAL</b>                 | <b>43,991</b>  | <b>84,032</b>  | <b>73,351</b>  | <b>679,300</b>   | <b>723,243</b>   | <b>937,367</b>   | <b>251</b>     | <b>594</b>     | <b>674</b>     | <b>723,542</b>   | <b>807,869</b>   | <b>1,011,000</b> |
| <b>TOTAL IMPORTS</b>         | <b>511,167</b> | <b>489,600</b> | <b>496,246</b> | <b>6,220,333</b> | <b>5,861,907</b> | <b>7,070,226</b> | <b>736,546</b> | <b>432,678</b> | <b>722,076</b> | <b>7,468,346</b> | <b>6,784,185</b> | <b>8,358,000</b> |

N.B.—Figures previous to 1st April 1906 against Eastern Bengal and Assam and Bengal in this statement relate to Assam and Bengal respectively as they before the formation of the new province of Eastern Bengal and Assam. Figures previous to 1st April 1906 against Sind and British Baluchistan relate to Sind only.

QUANTITY (in hundredweights) of WHEAT imported by rail and river and by sea into CALCUTTA, the City of BOMBAY, and KARACHI, in May 1907, and from 1st January to 31st May 1907, and in the corresponding periods of 1905 and 1906

| Whence exported              | Calcutta         |                  |                  | City of Bombay   |                  |                  | Karachi          |                  |                  | TOTAL             |                  |                  |
|------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------------------|------------------|------------------|
|                              | 1905             | 1906             | 1907             | 1905             | 1906             | 1907             | 1905             | 1906             | 1907             | 1905              | 1906             | 1907             |
| <b>Imports in May</b>        |                  |                  |                  |                  |                  |                  |                  |                  |                  |                   |                  |                  |
| <i>by Rail and River—</i>    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                   |                  |                  |
| E. B. and Assam              | ...              | 300              | ...              | ...              | ...              | ...              | ...              | ...              | ...              | ...               | 300              | ...              |
| Bengal                       | 213,770          | 13,800           | 796              | ...              | ...              | ...              | ...              | ...              | ...              | 213,770           | 13,800           | 796              |
| U. P. of Agra & Oudh         | 528,436          | 237,918          | 98,821           | 45,953           | 30,824           | 11,801           | 247,426          | 4,759            | 41,783           | 821,815           | 273,501          | 151,013          |
| Panjab                       | 38,308           | 10,201           | 61,863           | 58,747           | 30,787           | 80,915           | 1,297,793        | 1,280,580        | 1,618,910        | 1,394,848         | 1,270,028        | 1,767,694        |
| Sind and Br. Baluchistan     | ...              | ...              | 861              | ...              | ...              | ...              | 104,932          | 190,633          | 173,029          | 164,932           | 190,603          | 173,029          |
| Raj. & C. India              | 7,401            | 900              | 7,650            | 27,421           | 3,192            | 53,479           | ...              | 3,439            | 1,050            | 34,522            | 7,731            | 62,191           |
| Bombay                       | ...              | ...              | ...              | 190,353          | 6,339            | 2,479            | ...              | ...              | ...              | 190,353           | 6,039            | 2,479            |
| Cent. Provs. and Berar       | 233,859          | 34,448           | 196,183          | 517,822          | 107,548          | 212,175          | ...              | ...              | ...              | 751,681           | 141,956          | 403,358          |
| Nizam's Territory            | ...              | ...              | ...              | 50,002           | 240              | 129              | ...              | ...              | ...              | 50,002            | 240              | 129              |
| Madras                       | ...              | ...              | 1                | 22               | ...              | ...              | ...              | ...              | ...              | 22                | ...              | 1                |
| Mysore                       | ...              | ...              | ...              | ...              | ...              | ...              | ...              | ...              | ...              | ...               | ...              | ...              |
| <b>TOTAL</b>                 | <b>1,021,774</b> | <b>207,627</b>   | <b>366,181</b>   | <b>890,920</b>   | <b>184,630</b>   | <b>366,986</b>   | <b>1,710,151</b> | <b>1,479,381</b> | <b>1,834,354</b> | <b>3,622,845</b>  | <b>1,991,638</b> | <b>2,567,521</b> |
| <i>by Sea—</i>               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                   |                  |                  |
| E. B. and Assam              | —                | ...              | ...              | —                | ...              | ...              | —                | ...              | ...              | —                 | ...              | ...              |
| Bengal                       | ...              | ...              | ...              | ...              | ...              | ...              | ...              | ...              | ...              | ...               | ...              | ...              |
| Bombay                       | 8                | ...              | ...              | 9                | 24               | 303              | ...              | ...              | ...              | 17                | 24               | 303              |
| Sind and Br. Baluchistan     | ...              | ...              | ...              | 70,213           | 72,003           | 27,611           | ...              | ...              | 9                | 70,213            | 72,003           | 27,620           |
| Madras                       | ...              | ...              | ...              | ...              | 18               | 15               | ...              | ...              | ...              | ...               | 18               | 15               |
| Burma                        | ...              | 530              | ...              | 414              | 6,412            | ...              | ...              | ...              | ...              | 414               | 6,942            | ...              |
| Non-Br. Ports in India       | ...              | ...              | ...              | 3,254            | 657              | 120              | 3                | ...              | ...              | 3,257             | 657              | 120              |
| Foreign countries            | ...              | ...              | ...              | 2,155            | 46,712           | 12,297           | ...              | 1,720            | ...              | 2,155             | 48,432           | 12,297           |
| <b>TOTAL</b>                 | <b>8</b>         | <b>530</b>       | <b>...</b>       | <b>76,045</b>    | <b>125,826</b>   | <b>40,346</b>    | <b>3</b>         | <b>1,720</b>     | <b>9</b>         | <b>76,056</b>     | <b>128,070</b>   | <b>40,355</b>    |
| <b>TOTAL IMPORTS</b>         | <b>1,021,782</b> | <b>208,157</b>   | <b>366,181</b>   | <b>966,965</b>   | <b>310,456</b>   | <b>407,332</b>   | <b>1,710,154</b> | <b>1,481,101</b> | <b>1,834,363</b> | <b>3,698,901</b>  | <b>2,089,714</b> | <b>2,607,876</b> |
| <b>Imports to end of May</b> |                  |                  |                  |                  |                  |                  |                  |                  |                  |                   |                  |                  |
| <i>by Rail and River—</i>    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                   |                  |                  |
| E. B. and Assam              | ...              | 406              | 32               | ...              | ...              | ...              | ...              | ...              | ...              | ...               | 406              | 32               |
| Bengal                       | 585,803          | 121,734          | 10,520           | ...              | ...              | ...              | ...              | ...              | ...              | 585,810           | 121,711          | 10,521           |
| U. P. of Agra & Oudh         | 1,632,279        | 550,158          | 491,624          | 524,202          | 62,442           | 12,049           | 675,133          | 13,450           | 45,157           | 2,831,014         | 620,093          | 54,830           |
| Panjab                       | 82,052           | 137,995          | 667,084          | 250,448          | 113,980          | 445,009          | 5,580,473        | 2,120,497        | 5,487,231        | 5,918,973         | 2,372,178        | 9,000,524        |
| Sind and Br. Baluchistan     | ...              | ...              | 861              | ...              | ...              | ...              | 603,154          | 356,148          | 754,054          | 603,154           | 356,148          | 754,015          |
| Raj. & C. India              | 9,007            | 8,114            | 7,930            | 70,308           | 11,425           | 93,086           | 230              | 3,439            | 2,457            | 85,545            | 22,775           | 104,373          |
| Bombay                       | ...              | ...              | 493              | 713,749          | 63,452           | 25,577           | ...              | ...              | ...              | 713,749           | 63,452           | 25,570           |
| Cent. Provs. and Berar       | 434,970          | 101,720          | 369,278          | 1,342,847        | 224,782          | 361,613          | ...              | ...              | ...              | 1,777,817         | 325,512          | 730,891          |
| Nizam's Territory            | ...              | ...              | ...              | 133,817          | 3,302            | 277              | ...              | ...              | ...              | 133,817           | 3,302            | 277              |
| Madras                       | ...              | ...              | 2                | 22               | ...              | ...              | ...              | ...              | ...              | 22                | ...              | ...              |
| Mysore                       | ...              | ...              | ...              | ...              | ...              | 33               | ...              | ...              | ...              | ...               | ...              | 33               |
| <b>TOTAL</b>                 | <b>2,744,111</b> | <b>920,167</b>   | <b>1,548,224</b> | <b>3,047,400</b> | <b>479,397</b>   | <b>939,148</b>   | <b>6,858,990</b> | <b>2,403,534</b> | <b>6,207,799</b> | <b>12,650,501</b> | <b>3,873,098</b> | <b>8,773,171</b> |
| <i>by Sea—</i>               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                   |                  |                  |
| E. B. and Assam              | —                | ...              | ...              | —                | ...              | ...              | —                | ...              | ...              | —                 | ...              | ...              |
| Bengal                       | ...              | ...              | ...              | ...              | ...              | ...              | ...              | ...              | ...              | ...               | ...              | ...              |
| Bombay                       | 8                | ...              | ...              | 80               | 2,270            | 1,124            | ...              | 2                | ...              | 88                | 2,272            | 1,124            |
| Sind and Br. Baluchistan     | ...              | ...              | ...              | 255,615          | 507,383          | 275,808          | ...              | ...              | 35               | 255,615           | 507,383          | 275,843          |
| Madras                       | 162              | ...              | ...              | 193              | 50               | 154              | ...              | ...              | ...              | 355               | 50               | 154              |
| Burma                        | ...              | 530              | ...              | 2,713            | 7,006            | ...              | ...              | ...              | ...              | 2,713             | 7,006            | ...              |
| Non-Br. Ports in India       | ...              | ...              | ...              | 8,575            | 1,617            | 5,652            | 393              | ...              | ...              | 8,563             | 1,617            | 5,652            |
| Foreign countries            | 31               | 213,066          | ...              | 2,947            | 300,033          | 78,878           | ...              | 1,720            | 157              | 2,978             | 300,033          | 78,878           |
| <b>TOTAL</b>                 | <b>201</b>       | <b>213,599</b>   | <b>...</b>       | <b>270,123</b>   | <b>818,959</b>   | <b>361,616</b>   | <b>393</b>       | <b>1,722</b>     | <b>172</b>       | <b>270,717</b>    | <b>1,034,233</b> | <b>301,808</b>   |
| <b>TOTAL IMPORTS</b>         | <b>2,744,312</b> | <b>1,133,766</b> | <b>1,548,224</b> | <b>3,317,523</b> | <b>1,298,356</b> | <b>1,300,764</b> | <b>6,859,383</b> | <b>2,405,256</b> | <b>6,209,991</b> | <b>12,921,218</b> | <b>4,907,378</b> | <b>9,134,979</b> |

QUANTITY (in hundredweights) of LINSEED imported by rail and river and by sea into CALCUTTA, the of BOMBAY, and KARACHI, in May 1907, and from 1st January to 31st May 1907, and in the corresponding periods of 1905 and 1906

| Whence exported              | Calcutta         |                  |                  | City of Bombay   |                  |                  | Karachi      |            |            | TOTAL            |                  |            |
|------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------------|------------|------------|------------------|------------------|------------|
|                              | 1905             | 1906             | 1907             | 1905             | 1906             | 1907             | 1905         | 1906       | 1907       | 1905             | 1906             | 1907       |
| <b>Imports in May</b>        |                  |                  |                  |                  |                  |                  |              |            |            |                  |                  |            |
| <i>By Rail and River—</i>    |                  |                  |                  |                  |                  |                  |              |            |            |                  |                  |            |
| E. B. and Assam              | 18,647           | 15,717           | 21,502           | ...              | ...              | ...              | ...          | ...        | ...        | 18,647           | 15,717           | ...        |
| Bengal                       | 235,406          | 296,751          | 400,675          | ...              | 303              | 364              | ...          | ...        | ...        | 235,406          | 297,054          | 4          |
| U. P. of Agra & Oudh         | 43,006           | 112,154          | 236,653          | 7,622            | 7,144            | 54,421           | ...          | ...        | ...        | 50,028           | 119,293          | 2          |
| Panjab                       | ...              | 494              | ...              | 41               | 711              | ...              | 1,307        | ...        | ...        | 1,348            | 1,205            | ...        |
| Sind and Br. Baluchistan     | ...              | ...              | ...              | ...              | ...              | ...              | ...          | ...        | ...        | ...              | ...              | ...        |
| Raj. & C. India              | 45,455           | 1,483            | 21,499           | 45,896           | 33,189           | 96,547           | ...          | ...        | ...        | 91,351           | 34,672           | 1          |
| Bombay                       | ...              | ...              | ...              | 184,075          | 43,605           | 60,885           | ...          | ...        | ...        | 184,075          | 43,605           | ...        |
| Cent. Provs. and Berar       | 53,846           | 5,855            | 22,098           | 82,202           | 73,520           | 136,894          | ...          | ...        | ...        | 136,048          | 79,375           | 1          |
| Nizam's Territory            | ...              | ...              | ...              | 239,002          | 134,505          | 161,406          | ...          | ...        | ...        | 239,002          | 134,505          | 10         |
| Madras                       | ...              | ...              | ...              | 6,485            | 5,075            | 4,472            | ...          | ...        | ...        | 6,485            | 5,075            | ...        |
| Mysore                       | ...              | ...              | ...              | 301              | ...              | ...              | ...          | ...        | ...        | 301              | ...              | ...        |
| <b>TOTAL</b>                 | <b>396,360</b>   | <b>432,454</b>   | <b>782,427</b>   | <b>565,624</b>   | <b>298,052</b>   | <b>514,989</b>   | <b>1,307</b> | <b>...</b> | <b>...</b> | <b>963,291</b>   | <b>739,506</b>   | <b>1,2</b> |
| <i>By Sea—</i>               |                  |                  |                  |                  |                  |                  |              |            |            |                  |                  |            |
| E. B. and Assam              | —                | ...              | ...              | —                | ...              | ...              | —            | ...        | ...        | —                | ...              | ...        |
| Bengal                       | ...              | ...              | ...              | ...              | ...              | ...              | ...          | ...        | ...        | ...              | ...              | ...        |
| Bombay                       | ...              | ...              | ...              | 13               | ...              | 143              | ...          | ...        | ...        | 13               | ...              | ...        |
| Sind and Br. Baluchistan     | ...              | ...              | ...              | 2,483            | ...              | ...              | ...          | ...        | ...        | 2,483            | ...              | ...        |
| Madras                       | 407              | ...              | ...              | ...              | ...              | ...              | ...          | ...        | ...        | 407              | ...              | ...        |
| Burma                        | ...              | ...              | ...              | ...              | ...              | ...              | ...          | ...        | ...        | ...              | ...              | ...        |
| Non-Br. Ports in India       | ...              | ...              | ...              | 8,183            | 6,828            | 16,602           | ...          | ...        | ...        | 8,183            | 6,828            | ...        |
| Foreign countries            | ...              | ...              | ...              | 9                | ...              | 19               | ...          | ...        | ...        | 9                | ...              | ...        |
| <b>TOTAL</b>                 | <b>407</b>       | <b>...</b>       | <b>...</b>       | <b>10,688</b>    | <b>6,828</b>     | <b>16,764</b>    | <b>...</b>   | <b>...</b> | <b>...</b> | <b>11,095</b>    | <b>6,828</b>     | <b>...</b> |
| <b>TOTAL IMPORTS</b>         | <b>396,767</b>   | <b>432,454</b>   | <b>782,427</b>   | <b>576,312</b>   | <b>304,880</b>   | <b>531,753</b>   | <b>1,307</b> | <b>...</b> | <b>...</b> | <b>974,386</b>   | <b>737,334</b>   | <b>1,3</b> |
| <b>Imports to end of May</b> |                  |                  |                  |                  |                  |                  |              |            |            |                  |                  |            |
| <i>By Rail and River—</i>    |                  |                  |                  |                  |                  |                  |              |            |            |                  |                  |            |
| E. B. and Assam              | 21,333           | 19,021           | 33,078           | ...              | ...              | ...              | ...          | ...        | ...        | 21,333           | 19,021           | ...        |
| Bengal                       | 777,007          | 805,583          | 1,031,797        | ...              | 3,045            | 627              | ...          | ...        | ...        | 777,007          | 808,628          | 1,0        |
| U. P. of Agra & Oudh         | 170,210          | 240,745          | 438,585          | 27,836           | 20,601           | 85,429           | ...          | ...        | ...        | 198,040          | 261,326          | 5          |
| Panjab                       | ...              | 494              | ...              | 304              | 3,300            | ...              | 7,250        | 650        | 43         | 7,614            | 4,444            | ...        |
| Sind and Br. Baluchistan     | ...              | ...              | ...              | ...              | ...              | ...              | ...          | ...        | 26         | ...              | ...              | ...        |
| Raj. & C. India              | 49,968           | 17,967           | 64,945           | 124,261          | 89,107           | 191,182          | ...          | ...        | ...        | 174,169          | 107,074          | 2          |
| Bombay                       | ...              | ...              | ...              | 746,355          | 223,530          | 285,901          | ...          | ...        | ...        | 746,355          | 223,530          | 2          |
| Cent. Provs. and Berar       | 91,584           | 42,065           | 79,811           | 431,581          | 373,164          | 328,552          | ...          | ...        | ...        | 526,165          | 415,229          | 4          |
| Nizam's Territory            | ...              | ...              | ...              | 967,086          | 558,050          | 584,856          | ...          | ...        | ...        | 967,086          | 558,050          | 5          |
| Madras                       | ...              | ...              | ...              | 14,723           | 24,526           | 22,945           | ...          | ...        | ...        | 14,723           | 24,526           | ...        |
| Mysore                       | ...              | ...              | ...              | 846              | ...              | ...              | ...          | ...        | ...        | 846              | ...              | ...        |
| <b>TOTAL</b>                 | <b>1,110,042</b> | <b>1,125,855</b> | <b>1,648,616</b> | <b>2,316,052</b> | <b>1,295,323</b> | <b>1,499,552</b> | <b>7,250</b> | <b>650</b> | <b>69</b>  | <b>3,433,344</b> | <b>2,421,828</b> | <b>3,0</b> |
| <i>By Sea—</i>               |                  |                  |                  |                  |                  |                  |              |            |            |                  |                  |            |
| E. B. and Assam              | —                | ...              | ...              | —                | ...              | ...              | —            | ...        | ...        | —                | ...              | ...        |
| Bengal                       | 2,811            | ...              | ...              | ...              | ...              | ...              | ...          | ...        | ...        | 2,811            | ...              | ...        |
| Bombay                       | ...              | ...              | ...              | 110              | ...              | 143              | ...          | ...        | ...        | 110              | ...              | ...        |
| Sind and Br. Baluchistan     | ...              | ...              | ...              | 6,453            | 718              | 60               | ...          | ...        | ...        | 6,453            | 718              | ...        |
| Madras                       | 407              | 25               | ...              | ...              | ...              | ...              | ...          | ...        | ...        | 407              | 25               | ...        |
| Burma                        | 7                | ...              | ...              | ...              | ...              | ...              | ...          | ...        | ...        | 7                | ...              | ...        |
| Non-Br. Ports in India       | ...              | ...              | ...              | 18,413           | 31,669           | 75,772           | ...          | ...        | ...        | 18,413           | 31,669           | ...        |
| Foreign countries            | ...              | ...              | ...              | 1,729            | 1,648            | 1,051            | ...          | ...        | ...        | 1,729            | 1,648            | ...        |
| <b>TOTAL</b>                 | <b>3,225</b>     | <b>25</b>        | <b>...</b>       | <b>26,705</b>    | <b>34,035</b>    | <b>77,026</b>    | <b>...</b>   | <b>...</b> | <b>...</b> | <b>29,930</b>    | <b>34,060</b>    | <b>...</b> |
| <b>TOTAL IMPORTS</b>         | <b>1,113,267</b> | <b>1,125,880</b> | <b>1,648,616</b> | <b>2,342,757</b> | <b>1,329,358</b> | <b>1,576,578</b> | <b>7,250</b> | <b>650</b> | <b>69</b>  | <b>3,463,274</b> | <b>2,455,888</b> | <b>3,2</b> |

QUANTITY (in hundredweights) of **INDIGO** imported by rail and river and by sea into **CALCUTTA**, the City of **BOMBAY**, and **KARACHI**, in May 1907, and from 1st January to 31st May 1907, and in the corresponding periods of 1905 and 1906

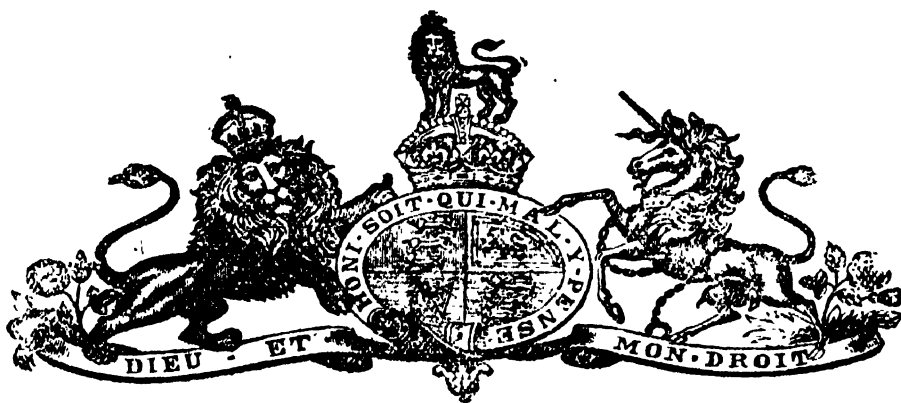
| Whence exported              | Calcutta |       |       | City of Bombay |       |       | Karachi |       |       | TOTAL  |        |       |
|------------------------------|----------|-------|-------|----------------|-------|-------|---------|-------|-------|--------|--------|-------|
|                              | 1905     | 1906  | 1907  | 1905           | 1906  | 1907  | 1905    | 1906  | 1907  | 1905   | 1906   | 1907  |
| <b>Imports in May</b>        |          |       |       |                |       |       |         |       |       |        |        |       |
| <i>By Rail and River—</i>    |          |       |       |                |       |       |         |       |       |        |        |       |
| E. B. and Assam              | ...      | ...   | ...   | ...            | ...   | ...   | ...     | ...   | ...   | ...    | ...    | ...   |
| Bengal                       | 11       | 2     | 42    | ...            | ...   | ...   | ...     | ...   | ...   | 11     | 2      | 42    |
| U. P. of Agra & Oudh         | 15       | 9     | ...   | ...            | ...   | ...   | ...     | ...   | ...   | 15     | 9      | ...   |
| Panjab                       | ...      | ...   | ...   | ...            | ...   | 19    | 91      | 453   | 206   | 91     | 453    | 225   |
| Sind and Br. Baluchistan     | ...      | ...   | ...   | ...            | ...   | ...   | 132     | 88    | 179   | 132    | 88     | 179   |
| Raj. & C. India              | ...      | ...   | ...   | ...            | ...   | 1     | ...     | ...   | ...   | ...    | ...    | 1     |
| Bombay                       | ...      | ...   | ...   | ...            | ...   | 3     | ...     | ...   | ...   | ...    | ...    | 3     |
| Cent. Provs. and Berar       | ...      | ...   | ...   | ...            | ...   | ...   | ...     | ...   | ...   | ...    | ...    | ...   |
| Nizam's Territory            | ...      | ...   | ...   | ...            | ...   | ...   | ...     | ...   | ...   | ...    | ...    | ...   |
| Madras                       | ...      | ...   | ...   | 16             | 34    | 26    | ...     | ...   | ...   | 16     | 34     | 26    |
| Mysore                       | ...      | ...   | ...   | ...            | 79    | 199   | ...     | ...   | ...   | ...    | 79     | 199   |
| <b>TOTAL</b>                 | 26       | 11    | 42    | 16             | 113   | 248   | 223     | 541   | 385   | 265    | 665    | 675   |
| <i>By Sea—</i>               |          |       |       |                |       |       |         |       |       |        |        |       |
| E. B. and Assam              | ...      | ...   | ...   | ...            | ...   | ...   | ...     | ...   | ...   | ...    | ...    | ...   |
| Bengal                       | ...      | ...   | ...   | 139            | 18    | 13    | ...     | ...   | ...   | 139    | 18     | 13    |
| Bombay                       | ...      | ...   | ...   | ...            | ...   | ...   | ...     | ...   | ...   | ...    | ...    | ...   |
| Sind and Br. Baluchistan     | ...      | ...   | ...   | 142            | 162   | 318   | ...     | ...   | 1     | 142    | 162    | 319   |
| Madras                       | ...      | ...   | 26    | ...            | ...   | ...   | ...     | ...   | ...   | ...    | ...    | 26    |
| Burma                        | ...      | ...   | ...   | ...            | ...   | ...   | ...     | ...   | ...   | ...    | ...    | ...   |
| Non-Br. Ports in India       | ...      | ...   | ...   | ...            | ...   | ...   | ...     | ...   | ...   | ...    | ...    | ...   |
| Foreign countries            | ...      | ...   | ...   | 84             | 101   | 94    | 10      | 10    | ...   | 94     | 111    | 94    |
| <b>TOTAL</b>                 | ...      | ...   | 26    | 365            | 281   | 425   | 10      | 10    | 1     | 375    | 291    | 452   |
| <b>TOTAL IMPORTS</b>         | 26       | 11    | 68    | 381            | 394   | 673   | 233     | 551   | 386   | 640    | 956    | 1,127 |
| <b>Imports to end of May</b> |          |       |       |                |       |       |         |       |       |        |        |       |
| <i>By Rail and River—</i>    |          |       |       |                |       |       |         |       |       |        |        |       |
| E. B. and Assam              | ...      | ...   | ...   | ...            | ...   | ...   | ...     | ...   | ...   | ...    | ...    | ...   |
| Bengal                       | 7,437    | 6,399 | 2,793 | 40             | ...   | ...   | ...     | ...   | ...   | 7,477  | 6,399  | 2,793 |
| U. P. of Agra & Oudh         | 1,708    | 1,422 | 330   | 10             | 6     | 1     | ...     | ...   | ...   | 1,718  | 1,428  | 331   |
| Panjab                       | 47       | ...   | ...   | 4              | ...   | 19    | 7,675   | 1,474 | 1,233 | 1,726  | 1,474  | 1,252 |
| Sind and Br. Baluchistan     | ...      | ...   | ...   | ...            | ...   | ...   | 791     | 529   | 530   | 791    | 529    | 530   |
| Raj. & C. India              | ...      | ...   | ...   | 5              | ...   | 83    | ...     | ...   | ...   | 5      | ...    | 83    |
| Bombay                       | ...      | ...   | ...   | 12             | 38    | 12    | ...     | ...   | ...   | 12     | 38     | 12    |
| Cent. Provs. and Berar       | ...      | ...   | ...   | 1              | ...   | ...   | ...     | ...   | ...   | 1      | ...    | ...   |
| Nizam's Territory            | ...      | ...   | ...   | 128            | 383   | 232   | ...     | ...   | ...   | 128    | 383    | 232   |
| Madras                       | ...      | ...   | ...   | 910            | 139   | 1,377 | ...     | ...   | ...   | 910    | 139    | 1,377 |
| Mysore                       | ...      | ...   | ...   | ...            | ...   | ...   | ...     | ...   | ...   | ...    | ...    | ...   |
| <b>TOTAL</b>                 | 9,192    | 7,821 | 3,123 | 1,110          | 566   | 1,724 | 2,466   | 2,003 | 1,763 | 12,768 | 10,390 | 6,610 |
| <i>By Sea—</i>               |          |       |       |                |       |       |         |       |       |        |        |       |
| E. B. and Assam              | ...      | ...   | ...   | ...            | ...   | ...   | ...     | ...   | ...   | ...    | ...    | ...   |
| Bengal                       | 16       | ...   | ...   | 450            | 66    | 210   | ...     | ...   | ...   | 466    | 66     | 210   |
| Bombay                       | ...      | ...   | ...   | ...            | ...   | ...   | 13      | ...   | 56    | 13     | ...    | 56    |
| Sind and Br. Baluchistan     | ...      | ...   | ...   | 1,162          | 1,653 | 1,028 | ...     | ...   | 1     | 1,162  | 1,653  | 1,028 |
| Madras                       | ...      | ...   | 253   | ...            | ...   | ...   | ...     | ...   | ...   | ...    | ...    | 253   |
| Burma                        | ...      | ...   | ...   | ...            | ...   | ...   | ...     | ...   | ...   | ...    | ...    | ...   |
| Non-Br. Ports in India       | ...      | ...   | ...   | ...            | ...   | ...   | ...     | ...   | ...   | ...    | ...    | ...   |
| Foreign countries            | 635      | ...   | ...   | 305            | 599   | 537   | 76      | 20    | 51    | 1,036  | 619    | 581   |
| <b>TOTAL</b>                 | 671      | ...   | 253   | 1,917          | 2,318 | 1,775 | 89      | 20    | 108   | 2,677  | 2,338  | 2,131 |
| <b>TOTAL IMPORTS</b>         | 9,863    | 7,821 | 3,376 | 3,027          | 2,884 | 3,499 | 2,555   | 2,023 | 1,871 | 15,445 | 12,728 | 8,741 |

QUANTITY (in hundredweights) of JUTE, TEA, and RICE imported by rail and river and by sea in CALCUTTA, in May 1907, and from 1st January to 31st May 1907, and in the corresponding period of 1905 and 1906

| Whence exported                   | JUTE      |           |           | TEA     |         |         | RICE      |           |         |
|-----------------------------------|-----------|-----------|-----------|---------|---------|---------|-----------|-----------|---------|
|                                   | 1905      | 1906      | 1907      | 1905    | 1906    | 1907    | 1905      | 1906      | 1907    |
| <b>Imports in May</b>             |           |           |           |         |         |         |           |           |         |
| <i>By Rail and River—</i>         |           |           |           |         |         |         |           |           |         |
| Eastern Bengal and Assam          | 181       | 169,050   | 232,780   | 12,555  | 18,262  | 22,998  | 3,211     | 13,992    | 45,7    |
| Bengal                            | 77,339    | 138,281   | 128,387   | 10,572  | 11,040  | 7,015   | 629,748   | 478,070   | 381,8   |
| United Provinces of Agra and Oudh | 514       | 990       | 414       | 2       | 102     | 359     | 106       | 603       | 1,5     |
| Punjab                            | ...       | ...       | ...       | ...     | ...     | 51      | 21        | 23        | 7       |
| Sind and British Baluchistan      | ...       | ...       | ...       | ...     | ...     | ...     | ...       | ...       | ...     |
| Rajputana and Central India       | ...       | ...       | ...       | ...     | ...     | ...     | ...       | ...       | ...     |
| Bombay                            | ...       | ...       | ...       | ...     | ...     | ...     | ...       | ...       | ...     |
| Central Provinces and Berar       | 1,131     | ...       | ...       | ...     | ...     | 1       | ...       | ...       | ...     |
| Nizam's Territory                 | ...       | ...       | ...       | ...     | ...     | 1       | ...       | 2,532     | 8,5     |
| Madras                            | ...       | ...       | 40        | ...     | 1       | ...     | ...       | ...       | ...     |
| <b>TOTAL</b>                      | 79,165    | 308,321   | 361,621   | 23,129  | 29,405  | 31,325  | 633,083   | 495,220   | 440,8   |
| <i>By Sea—</i>                    |           |           |           |         |         |         |           |           |         |
| Eastern Bengal and Assam          | —         | 387       | ...       | —       | 42      | 145     | —         | ...       | ...     |
| Bengal                            | 4,062     | 9,243     | 15,571    | 196     | ...     | ...     | 17,860    | 7,590     | 13,3    |
| Bombay                            | ...       | ...       | ...       | 7       | ...     | ...     | 37        | ...       | ...     |
| Sind and British Baluchistan      | ...       | ...       | ...       | ...     | ...     | ...     | ...       | ...       | ...     |
| Madras                            | 90        | 9         | ...       | ...     | 4       | 58      | ...       | ...       | 15,1    |
| Burma                             | ...       | ...       | ...       | ...     | 6       | ...     | 2,632     | 132,722   | ...     |
| Non-British Ports in India        | ...       | ...       | ...       | ...     | ...     | ...     | ...       | 10        | ...     |
| Foreign countries                 | 4         | ...       | ...       | 234     | 220     | 133     | 13        | ...       | 3       |
| <b>TOTAL</b>                      | 4,156     | 9,639     | 15,571    | 437     | 272     | 336     | 20,542    | 140,322   | 154,2   |
| <b>TOTAL IMPORTS</b>              | 83,321    | 317,960   | 377,192   | 23,566  | 29,677  | 31,661  | 653,630   | 635,542   | 595,1   |
| <b>Imports to end of May</b>      |           |           |           |         |         |         |           |           |         |
| <i>By Rail and River—</i>         |           |           |           |         |         |         |           |           |         |
| Eastern Bengal and Assam          | 91,299    | 470,995   | 3,796,098 | 108,856 | 136,059 | 182,576 | 20,203    | 73,340    | 883,0   |
| Bengal                            | 2,154,509 | 4,711,504 | 2,195,612 | 44,485  | 57,101  | 24,110  | 5,942,195 | 5,524,750 | 3,137,3 |
| United Provinces of Agra and Oudh | 24,841    | 24,575    | 12,335    | 42      | 233     | 907     | 1,101     | 1,612     | 4,9     |
| Punjab                            | ...       | ...       | ...       | 48      | 1       | ...     | 232       | 250       | 3,6     |
| Sind and British Baluchistan      | ...       | ...       | ...       | ...     | ...     | 59      | ...       | ...       | ...     |
| Rajputana and Central India       | ...       | ...       | ...       | ...     | ...     | ...     | ...       | ...       | ...     |
| Bombay                            | ...       | ...       | ...       | ...     | ...     | 74      | 9         | ...       | ...     |
| Central Provinces and Berar       | 10,198    | 647       | 347       | ...     | 2       | 2       | 16,034    | 38,512    | 56,8    |
| Nizam's Territory                 | ...       | ...       | 40        | ...     | ...     | ...     | ...       | ...       | ...     |
| Madras                            | ...       | ...       | 159       | ...     | 1       | ...     | 70        | 86        | 11,3    |
| <b>TOTAL</b>                      | 2,280,847 | 5,207,721 | 6,004,591 | 153,431 | 194,307 | 207,728 | 5,979,904 | 5,638,550 | 4,097,1 |
| <i>By Sea—</i>                    |           |           |           |         |         |         |           |           |         |
| Eastern Bengal and Assam          | —         | 387       | 4,471     | —       | 112     | 2,134   | —         | ...       | ...     |
| Bengal                            | 49,233    | 146,764   | 92,622    | 728     | 1,867   | ...     | 116,405   | 97,867    | 79,2    |
| Bombay                            | ...       | ...       | ...       | 21      | ...     | 94      | 52        | 19        | 1       |
| Sind and British Baluchistan      | ...       | ...       | ...       | ...     | ...     | ...     | ...       | ...       | ...     |
| Madras                            | 1,606     | 19        | ...       | 65      | ...     | 198     | ...       | ...       | 17,5    |
| Burma                             | ...       | ...       | ...       | ...     | 212     | ...     | ...       | ...       | 4,5     |
| Non-British Ports in India        | ...       | ...       | 17        | ...     | 7       | ...     | 25,721    | 369,915   | 1,539,5 |
| Foreign countries                 | 4         | 29        | ...       | 1,217   | 840     | 375     | 315       | 359       | 3,4     |
| <b>TOTAL</b>                      | 50,843    | 147,199   | 97,110    | 2,031   | 3,038   | 2,865   | 142,493   | 468,160   | 1,664,4 |
| <b>TOTAL IMPORTS</b>              | 2,331,690 | 5,354,920 | 6,101,701 | 155,462 | 197,345 | 210,593 | 6,122,397 | 6,106,710 | 5,761,5 |

FREDERICK NOËL-PATON,  
Director-General of Commercial Intelligence

B. ROBERTSON,  
Off. Secretary to the Government of India



# The Gazette of India.

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No. 32.

SIMLA, SATURDAY, AUGUST 10, 1907.

Separate paging is given to this Part in order that it may be filed as a separate compilation.

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## PART I.

Government of India Notifications, Appointments, Promotions, &c.

### HOME DEPARTMENT.

#### NOTIFICATIONS.

##### MEDICAL.

*Simla, the 5th August, 1907.*

No. 835.—The services of Captain E. C. G. Maddock, M.B., I.M.S., are placed temporarily at the disposal of the Government of Bombay.

*The 7th August, 1907.*

No. 840.—The services of Captain W. G. Richards, I.M.S. (Madras), are placed permanently at the disposal of the Government of Madras.

No. 841.—The services of Captain R. D. Willcocks, M.B., I.M.S., are placed temporarily at the disposal of the Government of Madras.

## SANITARY.

*The 9th August, 1907.*

No. 1214.—In exercise of the powers conferred by section 2, sub-section (1), of the Epidemic Diseases Act, 1897 (III of 1897), the Governor General in Council is pleased to direct that, until further orders, the Haj will be open to any resident in India, subject to the conditions—

- (1) that no person shall be permitted to embark with the object of making a pilgrimage to Mecca except at the port of Bombay in the Presidency of Bombay :
- (2) that before the pilgrims embark the ships chartered for Jedda shall be thoroughly cleansed and freed from rats by means of the Clayton process under the personal direction of the Port Health officer :
- (3) that ample hospital accommodation shall be provided on board :
- (4) that before embarkation pilgrims shall be medically inspected and their clothes and baggage disinfected as in the case of third class passengers on ordinary steamers :
- (5) that the ships shall undergo further medical inspection both at Aden and at Perim : and
- (6) that if plague is found to be present on a pilgrim vessel arriving at Aden telegraphic information shall be sent to Perim, where the vessel shall be treated as an infected ship under article 21 (3) of the Paris Convention of 1903 and the measures prescribed in that article shall be strictly carried out, a similar treatment being accorded to vessels on which plague is first discovered at Perim.

2. The orders contained in the Home Department notification no. 1749, dated the 28th September 1905, are hereby cancelled.

3. A fully equipped plague observation station for pilgrims will be established at Perim by the Government of Bombay at the commencement of each pilgrim season capable of receiving an entire shipload of pilgrims from a plague-infected vessel for treatment under article 21 of the Paris Convention of 1903.

## POLICE.

*The 8th August, 1907.*

No. 863.—The services of the undermentioned officers are placed at the disposal of the Government of Burma for employment in the military police :

Captain H. E. Moule, 1st Battalion, 4th Gurkha Rifles  
 Lieutenant F. K. Hensley, Queen's Own Corps of Guides.  
 Lieutenant F. G. Kunhardt, 74th Punjabis.

## ECCLESIASTICAL.

*The 9th August, 1907.*

No. 341.—The Reverend J. P. Dyer, a senior chaplain on the Bengal (Rangoon) ecclesiastical establishment, is permitted to retire from the service, with effect from the 3rd September 1907.

H. A. STUART,

*Offg. Secretary to the Government of India.*

## DEPARTMENT OF REVENUE AND AGRICULTURE.

## NOTIFICATIONS.

## GENERAL.

*Simla, the 9th August, 1907.*

No. 1592—282-2.—The services of Mr. A. R. Tucker, Registrar, Department of Revenue and Agriculture, are placed at the disposal of the Home Department, with effect from the 12th August 1907.

No. 1593—282-2.—Mr. J. D. Shapcott, a Senior Superintendent in the Department of Revenue and Agriculture, is appointed to officiate as Registrar, during the deputation of Mr. A. R. Tucker, or until further orders.

J. H. KERR,

*Deputy Secretary to the Government of India.*



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PUBLIC WORKS DEPARTMENT.

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## NOTIFICATIONS.

*Simla, the 5th August, 1907.*

**No. 112.**—Mr. W. B. Gordon, C.I.E., Superintending Engineer, 1st class, Punjab, is appointed to officiate as Chief Engineer and Joint Secretary, Irrigation Branch, Punjab, with effect from the 30th July 1907, during the absence on privilege leave of Mr. J. J. Mullaly, and until further orders.

**No. 113.**—With reference to Public Works Department Notification No. 112, dated the 5th August 1907, Mr. W. B. Gordon, C.I.E., Officiating Chief Engineer and Joint Secretary, Irrigation Branch, Punjab, is appointed to officiate as Chief Engineer and Secretary for Irrigation to the Hon'ble the Agent to the Governor General and Chief Commissioner, North-West Frontier Province, with effect from the 30th July 1907, during the absence on privilege leave of Mr. J. J. Mullaly, and until further orders.

**No. 114.**—Mr. T. R. J. Ward, C.I.E., Executive Engineer, 1st grade, Punjab, is appointed to officiate as a Superintending Engineer, with effect from the 24th July 1907.

*The 6th August, 1907.*

**No. 115.**—Mr. T. R. Vriddhagiri Sarma, B.A., is appointed to the Superior Accounts Branch as an Assistant Examiner of Accounts, 3rd grade, on probation, and is posted to the office of the Examiner of Public Works Accounts, Burma.

*The 9th August, 1907.*

**No. 116.**—With reference to Public Works Department Notification No. 24, dated the 9th February 1907, Mr. R. N. Burn, Late Accountant General, Public Works Department, and Deputy Secretary to the Government of India, has been granted by the Secretary of State for India an extension of furlough on medical certificate by twelve days, and is permitted to retire from the service under the provisions of Article 650 of the Civil Service Regulations on the expiration of that leave, namely from the afternoon of the 26th August 1907.

**No. 117.**—Mr. L. H. Whelan, Assistant Examiner of Accounts, attached to the office of the Examiner Public Works Accounts, Madras, is granted, under Articles 233, 200 and 335 of the Civil Service Regulations combined leave for six months, *viz.*, privilege leave for eleven days and leave in India on medical certificate for the remaining period, with effect from the 18th July 1907.

L. M. JACOB,

*Secretary to the Government of India.*

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FOREIGN DEPARTMENT.

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## NOTIFICATIONS.

*Simla, the 5th August, 1907.*

**No. 2125-G.**—The services of Mr. C. H. A. Hill, C.I.E., a Political Agent of the 1st class, are replaced temporarily at the disposal of the Home Department.

**No. 2127-G.**—Captain R. H. Chenevix-Trench, a Political Assistant of the 3rd class, is appointed to hold charge of the current duties of the office of Resident in Mewar in addition to his own duties as Political Agent in the Southern States of Rajputana, with effect from the date of assuming charge, and until further orders.

**No. 2130-G.B.**—The Governor General in Council is pleased to recognise the appointment of Mr. A. W. Overweg as Acting Consul for Germany at Akyab.

**No. 2134-G.B.**—With reference to Notification No. 2088-G.B., dated the 12th September 1906, the provisional recognition of the appointment of Signor F. Ballarin as Honorary Vice-Consul for Italy at Calcutta is confirmed.

*The 6th August, 1907.*

**No. 2138-G.**—Captain S. H. Jacob, a Political Assistant of the 2nd class, is posted as Assistant Commissioner, Peshawar Sub division.

**No. 2147-G.**—Lieutenant D. G. Wilson, a probationer for the Political Department, is appointed to be a Political Assistant of the 3rd class, with effect from the date on which he relinquished charge of his duties as Supernumerary Assistant Commissioner and Commandant, Border Military Police, Bannu :

Lieutenant Wilson is posted temporarily as Second Assistant to the Resident at Hyderabad.

**No. 2150-G.B.**—With the sanction of His Majesty's Government, the Governor General in Council is pleased to recognise provisionally the appointment of Mr. Wallace C. Bond as Consul for the United States of America at Aden.

*The 7th August, 1907.*

**No. 2157-G.B.**—The Governor General in Council is pleased to recognise the appointment of Mr. Rustonjee Dorabjee Dinshaw as Acting Consul for Portugal at Aden.

*The 8th August, 1907.*

**No. 2167-G.B.**—With the sanction of His Majesty's Government, the Governor General in Council is pleased to recognise provisionally the appointment of Mr. Charles William Prest as Honorary Consul for Sweden at Madras.

**No. 3083-I.C.**—Captain M. H. Henderson, Squadron Commander, 26th Prince of Wales's Own Light Cavalry, is appointed to officiate as Inspecting Officer, Hyderabad and Mysore Imperial Service Cavalry, with effect from the date of assuming charge and during the absence on leave of Major W. W. Warner or until further orders.

*The 9th August, 1907.*

**No. 3097-I.A.**—In exercise of the powers conferred by the Indian Stamp Act, 1899 (II of 1899), as applied to the Cantonment of Baroda by the Notification of the Government of India in the Foreign Department No. 1389-I.B., dated the 13th April, 1906, the Governor General in Council is pleased to make the following rules under the said Act for the said Cantonment :

#### RULES UNDER THE INDIAN STAMP ACT, 1899.

##### CHAPTER I.

##### *Preliminary.*

**Definition.** 1. In these rules, the expression "the Act" shall mean the Indian Stamp Act, 1899, as applied to the Cantonment of Baroda.

**Kinds of stamps.** 2. There shall be two kinds of stamps for indicating the payment of duty on instruments chargeable with duty under the Act, namely :

- (a) impressed stamps, and
- (b) adhesive stamps.

##### CHAPTER II.

##### *Of Impressed Stamps.*

3. (i) Hundis, other than hundis which may be stamped with an adhesive stamp under section 11 of the Act, shall be written as follows, namely :

**Hundis.** (a) A hundi payable otherwise than on demand, but not at more than one year after date or sight, and for an amount not exceeding rupees thirty thousand in value, shall be written on paper on which the necessary stamp bearing the word "Hundi" has been engraved or embossed.

(b) A hundi for an amount exceeding rupees thirty thousand in value, or payable at more than one year after date or sight, shall be written on paper, supplied for sale by the Government, to which a label has been affixed by the Superintendent of Stamps at Bombay and impressed by that officer in the manner herein after prescribed by rule 10.

(ii) Every sheet of such paper shall be of a size not less than  $8\frac{1}{2} \times 5\frac{1}{2}$  inches, and no plain paper shall be joined to it.

(iii) The provisions of sub-section (1) of rule 6 shall apply also in the case of hundis.

(4) A promissory note or bill of exchange shall, except as provided by section 11 of the Act, and by these rules, be written on paper on which the necessary stamp, with or without the word "Hundi" has been engraved or embossed.

**Promissory notes and bills of exchange.**

5. Every other instrument chargeable with duty shall, except as provided by section 11 of the Act, be written on paper, on which the necessary stamp, not bearing the word "Hundi,"

Other instruments.

has been engraved or embossed.

6. (i) Where two or more sheets of paper on which stamps are engraved or embossed are used to make up the amount of duty chargeable in respect of any instrument, a portion of such instrument shall be written on each sheet so used.

Provision where single sheet of paper is insufficient.

(ii) Where a single sheet of paper, not being paper bearing an impressed hundi-stamp, is found insufficient to admit of the entire instrument being written on the side of the paper which bears the stamp, so much plain paper may be subjoined thereto as may be necessary for the complete writing of such instrument :

Provided that in every such case the side of the sheet which bears the stamp shall be covered by a substantial part of the instrument before any part of the latter is written on the plain paper joined to such sheet.

7. The duty payable on any instrument which is chargeable with a duty of one anna under the Act may be denoted by a coloured impression marked on a skeleton form of such

One anna impressed stamps.

instrument by the Superintendent of Stamps at Bombay.

8. The Superintendent of Stamps at Bombay is empowered to affix and impress labels, and shall be deemed to be "the proper officer" for the purposes of the Act and of these rules.

"The proper officer."

9. (i) Labels may be affixed and impressed by the proper officer in the case of any of the instruments mentioned in Appendix A, and of the counterparts thereof.

Affixing and impressing of labels by proper officer permissible in certain cases.

(ii) Labels may likewise be affixed and impressed by the proper officer in the case of any of the instruments mentioned in Appendix B, when written in any European language, and accompanied, if the language is not English, by a translation into English.

10. (i) The proper officer shall, upon any such instrument, as is referred to in rule 9, being brought to him before it is executed, and upon application being made to him for that purpose, affix thereto a label or labels of such value as the applicant may desire and pay for, and impress such label or labels by means of a stamping-machine, and also stamp or write on the face of the label or labels the date of impressing the same before returning the instrument to the applicant. In the case of instruments written on parchment, the labels shall be further secured by means of metallic eyelets.

Mode of affixing and impressing labels.

(ii) On affixing any label or labels under this rule, the proper officer shall, where the duty amounts to rupees five or upwards, write on the face of the label or labels his initials, and, where the duty amounts to rupees twenty or upwards, shall also attach his usual signature to the instrument immediately under the label or labels.

(iii) Any principal assistant of the proper officer, if empowered by the Resident at Baroda in this behalf, may discharge the functions of the proper officer under sub-section (ii) of this rule.

11. (i) Instruments (other than instruments which, under section 11 of the Act, may be stamped with adhesive stamps) executed out of the Cantonment of Baroda and requiring to be stamped after their receipt in the Cantonment

Certain instruments to be stamped with impressed labels.

of Baroda shall be stamped with impressed labels.

(ii) Where any such instrument as aforesaid is taken to the Collector under section 18, sub-section (2), of the Act, the Collector shall send the instrument to the proper officer, remitting the amount of duty paid in respect thereof; and the proper officer shall stamp the instrument in the manner prescribed by rule 10 and return it to the Collector for delivery to the person by whom it was produced.

### CHAPTER III.

#### *Of Adhesive Stamps.*

12. Bills of exchange payable otherwise than on demand and drawn in sets, when the amount of duty does not exceed one anna for each part of the set, may be stamped with adhesive stamps.

Bills of exchange.

13. When any instrument of transfer of shares in a Company or Association is written on a sheet of paper on which the necessary stamp is engraved or embossed and the value of the stamp so engraved or embossed is subsequently, in consequence of a rise in the market value of such shares, found to fall short of the amount of duty chargeable under Article No. 62 (a) of Schedule I to the Act, one or more adhesive stamps bearing the words "Share Transfer," as hereinafter prescribed, may be used to make up the amount required.

14. Except as otherwise provided by these rules, the adhesive stamp or stamps used to denote the duty of one anna shall bear the words "One Anna" or "Half Anna," as the case may be, and the adhesive stamp used to denote the duty of half an anna shall bear the words "Half Anna"; and such stamp or stamps may be superscribed either for postage or for revenue or for both postage and revenue.

15. The following instruments, when stamped with adhesive stamps, shall be stamped in the manner hereinafter prescribed, that is to say :

(a) Bills of exchange, cheques, and promissory notes drawn or made out of the Cantonment of Baroda and chargeable with a duty of more than one anna shall be stamped with adhesive stamps bearing the words " Foreign Bill ".

(b) Transfers of shares of Public Companies and Associations shall be stamped with adhesive stamps bearing the words " Share Transfer ".

(c) Notarial acts shall be stamped with adhesive foreign bill stamps bearing the word " Notarial ".

(d) Copies of maps or plans certified to be true copies shall be stamped with adhesive court-fee stamps.

#### CHAPTER IV.

##### *Miscellaneous.*

16. When an instrument bears a stamp of sufficient amount, but of improper description, the Collector may, on payment of the duty with which the same is chargeable, certify by endorsement on the instrument that it is duly stamped :

Provided that if application is made within three months of the execution of the instrument, and the Collector is satisfied that the improper description of stamp was used solely because of the difficulty or inconvenience of procuring one of proper description, he may remit the further payment of duty prescribed in this rule.

17. The Collector may require any person claiming a refund or renewal under Chapter V of the Act, or his duly authorized agent, to make an oral deposition on oath or affirmation, or to file an affidavit, setting forth the circumstances under which the claim has arisen, and may also, if he thinks fit, call for the evidence of witnesses in support of the statement set forth in any such deposition or affidavit as aforesaid.

When an application is made for the payment, under Chapter V of the Act, of an allowance in respect of a spoiled or misused stamp, or on the renewal of a debenture, and an order is passed by the Collector sanctioning the allowance or calling for further evidence in support of the application, then if the amount of the allowance or the stamp given in lieu thereof is not taken, or if the further evidence required is not furnished, as the case may be, by the applicant within one year of the date of such order as aforesaid, the application shall be struck off and the spoiled or misused stamp (if any) sent to the Superintendent of Stamps at Bombay for destruction.

18. Where the Collector makes a refund under section 55 of the Act, he shall cancel the original debenture by writing on or across it the word "Cancelled" and his usual signature with the date thereof.

19. On the conviction of any offender under Chapter VII of the Act, the Collector may grant to any person who appears to him to have contributed thereto a reward within a limit to be

Rewards.

fixed by the Resident at Baroda.

#### APPENDIX A.

*List of instruments referred to in rule 9 (1) of the rules.*

|   | No. of Article in<br>Schedule I of<br>the Act. |
|---|--|
| (a) Administration-bonds . . . . .  | 2  |
| (b) Affidavits . . . . .  | 4  |
| (c) Appointments made in execution of a power . . . . .   | 7  |
| (d) Articles of Association of a Company . . . . .  | 10   |
| (e) Articles of clerkship . . . . .   | 11   |
| (f) Bills-of-lading . . . . .   | 14   |
| (g) Charter-parties . . . . .   | 20   |
| (h) Declarations of trust . . . . .   | 64A  |
| (i) Instruments evidencing an agreement relating to (1) the deposit of title-deeds or instruments constituting or being evidence of the title to any property whatever (other than a marketable security), or (2) the pawn or pledge or hypothecation of movable property . . . . .   | 6  |
| (j) Leases printed or lithographed in an oriental language, when the written matter filled in does not exceed one-fourth of the printed matter . . . . .  | 35   |
| (k) Memoranda of Association of Companies . . . . .   | 39   |
| (l) Mortgages of crops . . . . .  | 41   |
| (m) Notes of protest by Masters of Ships . . . . .  | 44   |
| (n) Policies of insurance . . . . .   | 47   |
| (o) Revocations of trust . . . . .  | 64B  |
| (p) Share-warrants issued by a Company in accordance with section 30 of the Indian Companies Act, 1882 (VI of 1882), other than share-warrants issued before the fourteenth day of November, 1890, with adhesive stamps bearing the words "Share Transfer" and denoting the full amount of duty payable thereon, which share-warrants shall be held to have been duly stamped . . . . . | 59   |
| (q) Warrants for goods . . . . .  | 65   |

#### APPENDIX B.

*List of instruments referred to in rule 9 (2) of the rules.*

|   | No. of Article in<br>Schedule I of<br>the Act. |
|---|--|
| (a) Agreements or memoranda of agreements which, in the opinion of the proper officer, cannot conveniently be written on sheets of paper on which the stamps are engraved or embossed . . . . .                         | 5  |
| (b) Instruments engrossed on parchment and written in the English style, which, in the opinion of such officer cannot conveniently be written on sheets of paper on which the stamps are engraved or embossed . . . . . | ...  |
| (c) Awards . . . . .  | 12   |
| (d) Bills-of-exchange payable otherwise than on demand and drawn in the Cantonment of Baroda . . . . .  | 13 (b) and (c)                                 |
| (e) Bonds . . . . .   | 15, 16, 26, 34, 56 and 57.                     |
| (f) Certificates of sale . . . . .  | 18   |
| (g) Composition deeds . . . . .   | 22   |
| (h) Conveyances . . . . .   | 23   |
| (i) Instruments imposing a further charge on mortgaged property . . . . .   | 32   |
| (j) Instruments of apprenticeship . . . . .   | 9  |
| (k) Instruments of co-partnership . . . . .   | 46A  |
| (l) Instruments of dissolution of partnership . . . . .   | 46B  |

“ The Superintendent of Stamps, Nagpur, is empowered to affix and impress labels and shall be ‘ the proper officer ’ for purposes of the Act and these rules.”

(7) For rule 10 (3) *substitute* the following :

" Any principal Assistant of the proper officer, if empowered by the local Government in this behalf, may discharge the functions of the proper officer under sub-section (2) of this rule."

(8) In rule 11 (2) the words " unless he is himself the proper officer " shall be omitted.

(9) Clause (c) of rule 15 shall be omitted.

(10) In rule 17 for the words " Superintendent of Stamps " the words " Superintendent of Stamps, Nagpur," shall be substituted.

L. W. DANE,

*Secretary to the Government of India.*

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## FINANCE DEPARTMENT.

### NOTIFICATIONS.

#### LEAVE AND APPOINTMENTS.

*Simla, the 8th August, 1907.*

No. 4951-E.O.—Mr. J. Davidson, Assistant Accountant General, Bengal, is granted privilege leave for three months, with effect from the 12th of July 1907.

Mr. C. O. Slacke is posted as Assistant Accountant General, Bengal, with effect from the same date.

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### SEPARATE REVENUE.

#### STAMPS.

*The 9th August, 1907.*

No. 4976-Exc.—In exercise of the powers conferred by section 9, clause (a), of the Indian Stamp Act, 1889 (II of 1899), the Governor General in Council is pleased to remit the duty chargeable under Article 54 of Schedule I of the said Act on deeds of reconveyance of mortgaged property executed by the Government in favour of an officer in civil or military employ on the repayment of an advance received by him from the Government for the purpose of constructing or purchasing a dwelling house for his own use.

J. S. MESTON,

*Secretary to the Government of India.*

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## FINANCE DEPARTMENT (MILITARY FINANCE).

### NOTIFICATION.

#### LEAVE AND APPOINTMENTS.

*Simla, the 7th August, 1907.*

No. 1648-Accts.—The undermentioned officer has been granted an extension of leave by the Secretary of State for India :

Captain M. E. L. Bruce, 123rd Outram's Rifles, Assistant Military Accountant, 1st class, Military Accounts Department, (p. a.), for two months.

J. B. BRUNYATE,

*Offg. Joint Secretary to the Government of India.*

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DEPARTMENT OF COMMERCE AND INDUSTRY.

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NOTIFICATIONS.

## TELEGRAPH ESTABLISHMENTS.

*Simla, the 5th August, 1907.*

No. 6609—73.—Mr. Sarat Chandra Mitra is appointed to the Indian Telegraph Department, as an Assistant Superintendent, 4th grade, with effect from the forenoon of the 29th April 1907.

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CUSTOMS ESTABLISHMENTS.

*The 7th August, 1907.*

No. 6661—1.—Mr. L. F. Morshead, I.C.S., Collector, Class I, in the Imperial Customs Service, is granted privilege leave for one month, with effect from the 11th September 1907.

No. 6662—1.—Mr. J. S. Heaney, I.C.S., an Assistant Collector, Class I, in the Imperial Customs Service, is appointed to officiate as a Collector, Class III, with effect from the 11th September 1907, during the absence on privilege leave of Mr. L. F. Morshead.

No. 6663—1.—Mr. J. A. E. Burrup, an Assistant Collector of Customs, Calcutta, is granted privilege leave for one month and one day, with effect from the 23rd October 1907.

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GENERAL.

*The 9th August, 1907.*

No. 6740—68.—The services of Mr. G. Rainy, I.C.S., second Under-Secretary in the Department of Commerce and Industry, are placed temporarily at the disposal of the Home Department, with effect from the afternoon of the 22nd July 1907.

No. 6742—68.—Mr. M. M. S. Gubbay, I.C.S., Officiating Under-Secretary in the Department of Commerce and Industry, is appointed to further officiate in that capacity, with effect from the afternoon of the 22nd July 1907, and until further orders, *vice* Mr. G. Rainy, I.C.S., who has been placed temporarily on special duty under the Home Department.

This cancels the Notification in the Department of Commerce and Industry No. 6042-68, dated the 12th July 1907.

B. ROBERTSON,

*Offg. Secretary to the Government of India.*

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ARMY DEPARTMENT.

*Simla, the 9th August, 1907.*

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APPOINTMENTS.

## CANTONMENT MAGISTRATES' DEPARTMENT.

No. 686.—Consequent on the return from privilege leave of Lieutenant-Colonel W. F. C. C. Plowden, Major R. R. Vaughan reverts to the 4th grade, with staff pay at Rs. 400 a month, with effect from the 6th June 1907.

No. 687.—With reference to Army Department Notification No. 569 of 1907, Major R. R. Vaughan, 4th grade Cantonment Magistrate, with staff pay at Rs. 400 a month, is appointed to officiate in the 2nd grade, with staff pay at Rs. 600 a month, *vice* Major W. C. C. Leslie, in place of Major A. A. M. M. Faulknor, who reverts to the 4th grade, with effect from the 6th June 1907.



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INDIAN SUBORDINATE MEDICAL DEPARTMENT.

## HOSPITAL ASSISTANT BRANCH.

*Bengal Establishment.*

No. 688.—The undermentioned native military pupil having passed his final examination is appointed to the service as a 3rd class Hospital Assistant, with effect from the 6th July 1907 :

No. 1235, Salig Ram.

*Madras Establishment.*

No. 689.—The undermentioned native military pupil having passed his final examination is appointed to the service as a 3rd class Hospital Assistant, with effect from the 5th July 1907 :

No. 1407, T. K. Kuppusami Aiyangar.

## PERSONAL STAFF.

No. 690.—The Viceroy and Governor-General has been pleased to make the following appointment on His Excellency's personal staff :

*To be extra Aide-de-Camp.*

Lieutenant T. H. Harker, 2nd Battalion, King's Royal Rifle Corps. Dated 1st August 1907.

## SUPPLY AND TRANSPORT CORPS.

*14th Mule Corps.*

No. 691.—Nawab Khan, appointed Jemadar, on probation, is confirmed in that rank, with effect from the 20th March 1906.

*56th Camel Corps.*

No. 692.—Muhammad Hanif Khan, appointed Ressaidar, on probation, is confirmed in that rank, with effect from the 24th June 1906.

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CANTONMENTS.

## REGULATIONS.

No. 693.—In exercise of the powers conferred by section 25 of the Cantonments Act, 1889 (XIII of 1889), and in modification of the notification of the Government of India in the Military Department No. 664, dated the 16th June 1899, as subsequently amended, the Governor-General in Council is pleased to alter the Cantonment Code, 1899, to the extent set forth below :

In section 3 (1) (a) for the words " an officer " the words " a combatant officer," shall be substituted.

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ORGANIZATION.

## ARMY RESERVES.

No. 694.—Second-Lieutenant Ernest Meredyth Young, Indian Army Reserve of Officers, is promoted to the rank of Lieutenant, subject to His Majesty's approval.

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PROMOTIONS.

## INDIAN ARMY.

No. 695.—The promotion of Lieutenant-Colonels G. H. Weller, 14th Murray's Jat Lancers, and E. B. Burton, 17th Cavalry, to the substantive rank of Colonel is dated 6th June 1907, and not as stated in Army Department Notification No. 590 of 1907.

No. 696.—The promotion of Lieutenant-Colonels R. M. Maxwell, 82nd Punjabis, W. Thuillier, 66th Punjabis, D. C. F. Macintyre, 4th Gurkha Rifles, G. F. Rowcroft, D.S.O., 15th Ludhiana Sikhs, M. A. Kerr, C.B., 8th Gurkha Rifles, and A. Beale, 105th Mahratta Light Infantry, to the Brevet rank of Colonel, is dated 6th June 1907, and not as stated in Army Department Notification No. 590 of 1907.

No. 697.—The following promotions are made, subject to His Majesty's approval:

*Major to be Lieutenant-Colonel.*

22nd July 1907.

Charles Vaughan Mainwaring, 89th Punjabis.

*Lieutenants to be Captains.*

3rd August 1907.

Sir George Duff-Sutherland-Dunbar, *Bart.*, 31st Punjabis.

Wingate Wemyss Muir, 15th Ludhiana Sikhs.

David Graeme Ridgeway, 3rd The Queen's Own Gurkha Rifles.

Alexander Charles Fraser, 1st Brahmans.

Gilbert Ralph Abercromby John Trotter, 56th Punjabi Rifles (Frontier Force).

Arthur Stratford Noake, 97th Deccan Infantry.

Robert Douglas Marjoribanks, 107th Pioneers.

Robert Nasmyth Macpherson, 40th Pathans.

Alan George Caldwell Hutchinson, 23rd Sikh Pioneers.

Robert Abercromby Yule, 8th Rajputs.

Gerard Stukeley Terkington, 69th Punjabis.

Alfred Delmé-Radcliffe, 105th Mahratta Light Infantry.

Cyril Mindon Trower Hogg, 4th Gurkha Rifles.

Arthur Sidney Hay, 31st Duke of Connaught's Own Lancers.

Arthur Duncan Day, 91st Punjabis (Light Infantry).

James Charles McKenna, 16th Rajputs (The Lucknow Regiment).

Francis Henry Harvey, 28th Punjabis.

INDIAN MEDICAL SERVICE.

*Captains to be Majors.*

Dated the 29th July 1907.

Archer William Ross Cochrane, M.B., F.R.C.S.

William Wesley Clemesha, M.D.

James Alexander Black, M.B.

James Cufrie Robertson, M.B.

Norman Robinson Jones Rainier.

Edmund Ludlow Perry.

William James Niblock, M.B., F.R.C.S.I.

No. 698.—Lieutenant Gerard William Burton, Indian Army, 39th Garhwal Rifles, is provisionally promoted to the rank of Captain, with effect from the 3rd August 1907, subject to His Majesty's approval.

MISCELLANEOUS LIST.

MADRAS.

No. 699.—Sub-Conductor John Hanly, Chief Warder, Detention Barrack, Peshawar, to be Conductor, with effect from the 23rd January 1907.

ORDNANCE DEPARTMENT.

No. 700.—Sub-Conductor Charles Henry Kybett, on probation, is confirmed in his present grade, with effect from the 11th January 1907.

SUPPLY AND TRANSPORT CORPS.

*52nd Camel Corps.*

No. 701.—Ressaidar Suchet Singh to be Risaldar, *vice* Sheikh Shābrati, transferred to the pension establishment; with effect from the 17th May 1907.

## RESIGNATIONS.

## INDIAN SUBORDINATE MEDICAL DEPARTMENT.

## HOSPITAL ASSISTANT BRANCH.

*Bombay Establishment.*

**No. 702.**—No 192, 1st class Hospital Assistant Kerab Lakshman Deshpande is permitted to resign the service, with effect from the 23rd August 1907.

## RETIREMENTS.

**No. 703.**—The undermentioned officers have been permitted by the Secretary of State to retire from the service, subject to His Majesty's approval, with effect from the dates specified :

Brevet Colonel Henry Campbell Lamb, Indian Army, Unemployed Supernumerary List,—28th June 1907.

Brevet Colonel Bradshaw Lewis Philip Reilly, Indian Army, Unemployed Supernumerary List,—7th July 1907.

Lieutenant-Colonel George Wemyss Anson, Indian Army, Unemployed Supernumerary List,—24th June 1907.

Lieutenant-Colonel John Strachey, M.V.O., 11th Rajputs,—1st October 1907.

Major Frederick Cholmondeley Dering Amesbury, 10th Jats,—25th August 1907.

**No. 704.**—Senior Assistant Surgeon and honorary Captain Thomas Henry Bonner, Indian Subordinate Medical Department, Madras, is permitted to retire from the service, subject to His Majesty's approval, with effect from the 5th June 1907.

## REWARDS.

## GOOD SERVICE PENSIONS.

**No. 705.**—On the recommendation of the Government of India, His Majesty's Government have been pleased to confer good service pensions on the undermentioned officers, with effect from the dates specified :

FROM THE 24TH MARCH 1907 IN THE ROOM OF GENERAL SIR A. R. BADCOCK,  
K.C.B., C.S.I., INDIAN ARMY, DECEASED.

Major-General Henry Doveton Hutchinson, C.S.I., Indian Army.

*Dates of Commissions.*

|                              |                  |
|------------------------------|------------------|
| Ensign . . . . .             | 5th July 1867.   |
| Lieutenant . . . . .         | 5th August 1869. |
| Captain . . . . .            | 6th July 1879.   |
| Major . . . . .              | 6th July 1887.   |
| Lieutenant-Colonel . . . . . | 6th July 1893.   |
| Colonel . . . . .            | 6th July 1897.   |
| Major-General . . . . .      | 8th June 1903.   |

*Appointments.*

|   |   |
|---|---|
| Ensign, 77th Foot . . . . .   | 6th July 1867 to 4th August 1869.         |
| Appointed to the Staff Corps . . . . .  | 5th August 1869.                          |
| Wing Subaltern, 40th Native Infantry . . . . .  | 15th August 1870 to 20th March 1871.      |
| Adjutant, officiating Wing Commander and Wing Commander, 40th Native Infantry . . . . . | 21st March 1871 to 28th July 1879.        |
| Adjutant, 2nd Administrative Battalion, North Western Provinces Volunteers . . . . .    | 12th January 1880 to 13th September 1882. |

|  |   |
|--|---|
| Garrison Instructor, Umballa . . . . .   | 14th September 1882 to 8th November 1887. |
| 2nd-in-command, 1st-3rd Gurkhas . . . . .  | 9th November 1887 to 22nd October 1888.   |
| Attached 32nd Regiment, Bengal Infantry, and officiating Commandant . . . . .      | 23rd October 1888 to 14th January 1891.   |
| Commandant, 2nd-3rd Gurkhas . . . . .  | 15th January 1891 to 23rd October 1896.   |
| Officiating Director of Military Education . . . . .                               | 1894.                                     |
| Director of Military Education . . . . .   | 24th October 1896 to 14th June 1901.      |
| Assistant Military Secretary (for Indian Affairs), Head Quarters of Army . . . . . | 17th February 1902 to 1st May 1904.       |
| (Companion of the Order of the Star of India, 1st January 1903).                   |   |
| Director of Staff Duties, Head Quarters of Army . . . . .                          | 2nd May 1904 to date,                     |

*War Services.*

*Chitral, 1895.*—Relief of Chitral.—Medal with clasp.

*Tirah, 1897-98.*—Two clasps.

FROM THE 25TH MARCH 1907 IN THE ROOM OF SURGEON-GENERAL A. S. REID, M.D., C.B., INDIAN MEDICAL SERVICE, RETIRED.

Surgeon-General Gerald Bomford, M.D., C.I.E., Director-General, Indian Medical Service.

*Dates of Commissions.*

|  |                      |
|--|----------------------|
| Surgeon (ranking as Lieutenant) . . . . .  | 30th September 1874. |
| Surgeon (ranking as Captain) . . . . .     | 30th September 1880. |
| Surgeon-Major (ranking as Major) . . . . . | 30th September 1886. |
| Surgeon-Lieutenant-Colonel . . . . .       | 30th September 1894. |
| Advanced Lieutenant-Colonel . . . . .      | 29th March 1900.     |
| Surgeon-General . . . . .                  | 1st January 1905.    |

*Appointments.*

|  |   |
|--|---|
| Attached Presidency General Hospital, Calcutta . . . . .                                       | 9th May 1875 to 26th July 1875.           |
| Officiating Presidency Surgeon, Medical College, Calcutta . . . . .                            | 27th July 1875 to 5th October 1875.       |
| Officiating Professor of Pathology and Resident Physician, Medical College, Calcutta . . . . . | 6th October 1875 to 21st November 1875.   |
| With 1st Gurkha Regiment . . . . .   | 22nd November 1875 to 31st March 1876.    |
| Presidency General Hospital, Calcutta . . . . .  | 1st April 1876 to 9th April 1876.         |
| Officiating Resident Surgeon, Medical College, Calcutta . . . . .                              | 10th April 1876 to 29th June 1876.        |
| With 39th Native Infantry . . . . .  | 30th June 1876 to 20th February 1877.     |
| Famine duty, Madras Presidency . . . . .   | 21st February 1877 to 29th November 1878. |

|  |   |
|--|---|
| Joint Medical charge, Simla . . . . .  | 30th November 1878 to 30th November 1880. |
| Member of Committee on packing of equipment of a Field Hospital . . . . .  | 1880.                                     |
| Garrison Surgeon, Fort William . . . . .   | 1st December 1880 to 15th April 1886.     |
| With 2nd-2nd Gurkhas . . . . .   | 16th April 1886 to 8th June 1886.         |
| Officiating Professor, Physiology, Medical College, Calcutta . . . . .   | 9th June 1886 to 18th July 1886.          |
| Officiating Professor, Physiology, Medical College, and 2nd Resident Surgeon, General Hospital, Calcutta . . . . . | 19th July 1886 to 16th August 1886.       |
| Second Resident Surgeon, General Hospital, Calcutta . . . . .  | 17th August 1886 to 14th May 1887.        |
| Second Resident Surgeon, General Hospital, and officiating Professor, Physiology, Calcutta . . . . .               | 15th May 1887 to 19th January 1888.       |
| Officiating Secretary to the Surgeon-General and Sanitary Commissioner with the Government of India . . . . .      | 20th January 1888 to 19th January 1889.   |
| Examiner, Medical Accounts . . . . .   | 20th January 1889 to 20th April 1890.     |
| Member of Committee on Medical Store Accounts and Secretary of the Hyderabad Chloroform Commission . . . . .       | 1889.                                     |
| Civil Surgeon, Nagpur . . . . .  | 21st April 1890 to 3rd November 1890.     |
| Officiating Secretary to the Surgeon-General to the Government of India . . . . .                                  | 7th November 1890 to 2nd August 1891.     |
| Secretary to the Surgeon-General to the Government of India . . . . .  | 3rd August 1891 to 20th February 1893.    |
| Officiating Principal Professor of Medicine and 1st Physician, Medical College, Calcutta . . . . .                 | 21st February 1893 to 27th July 1893.     |
| Principal Professor of Medicine and 1st Physician, Medical College, Calcutta . . . . .                             | 28th July 1893 to 15th March 1904.        |
| (Companion of the Order of the Indian Empire, 1st January 1903.)   |   |
| Member of the Inoculation Committee . . . . .  | 1903.                                     |
| Officiating Inspector-General of Civil Hospitals, Punjab . . . . .   | 16th March 1904 to 15th August 1904.      |

Officiating Director-General, Indian Medical Service,  
and Sanitary Commissioner to the Government  
of India . . . . .

16th August 1904 to 15th  
November 1904.

On special duty connected with the revision of  
Medical regulations . . . . . 1904.

Member of a Committee to enquire into the organisa-  
tion of the Medical College, Bombay, and adjoin-  
ing hospitals . . . . . 1904.

Director-General, Indian Medical Service . . . 1st January 1905 to date.  
*War Services.*

*Perak, 1875-76.*—Medal with clasp.

## VOLUNTEER CORPS.

### APPOINTMENTS AND RESIGNATIONS.

#### *Behar Light Horse.*

**No. 706.**—Alfred Knowler Holttum, gentleman, to be Second-Lieutenant to complete the establishment. Dated 5th April 1907.

#### *Nagpur Volunteer Rifles.*

**No. 707.**—Major John Tyndall Bruce Dalrymple Sewell, V.D., resigns his commission. Dated 1st July 1907.

#### *1st Punjab Volunteer Rifles.*

**No. 708.**—William Robert Ramshaw, gentleman, to be Second-Lieutenant, *vice* Dalton, transferred to the supernumerary list. Dated 1st July 1907.

**No. 709.**—Charles Patrick Wallace Flynn, gentleman, to be Second-Lieutenant, to complete the establishment. Dated 15th July 1907.

### MEDALS AND DECORATIONS.

**No. 710.**—His Excellency the Governor-General of India is pleased to confer the Volunteer Officers' Decoration upon the undermentioned officers :

#### *Hyderabad Volunteer Rifles.*

Captain Edmund Dunlop Puzey.

#### *Madras Railway Volunteers.*

Major James Muir Ewing.

Captain Samuel Crawshaw.

A. W. L. BAYLY,

*Secretary to the Government of India.*

## ARMY DEPARTMENT.

### NOTIFICATION.

*Simla, the 9th August, 1907.*

*Erratum.*—In Army Department Notification dated Simla, the 21st June 1907, published in the *Gazette of India* of 22nd June 1907, for "13th June 1907" notified as the date of decease of Second-Lieutenant F. C. Mockler, read "14th June 1907."

A. W. L. BAYLY,

*Secretary to the Government of India.*

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**DEPARTMENT OF MILITARY SUPPLY.**

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*Simla, the 9th August 1907.*

**PROMOTIONS.****INDIAN SUBORDINATE MEDICAL DEPARTMENT.****HOSPITAL ASSISTANT BRANCH.***Bengal Establishment.*

**No. 60.**—The undermentioned 2nd class Hospital Assistants, having completed five years' service in that class and passed the required departmental examination, to be 1st class Hospital Assistants, with effect from the dates noted against their names :—

No. 858, Hira Lal (E),—1st May 1905.

No. 915, Hazura Singh (E),—23rd December 1906.

No. 923, Tara-chand (E),—19th April 1907.

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(E) Passed in English.

E. W. S. K. MACONCHY, *Colonel,*

*Secretary to the Government of India.*

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**RAILWAY BOARD.****NOTIFICATIONS.**

*Simla, the 3rd August, 1907.*

**No. 187.**—Mr. Charles Frederick Langer is appointed a Storekeeper (on probation) in class III, grade 2 of the Superior Revenue Establishment on State Railways, and posted to the North Western Railway.

R. C. F. VOLKERS,

*Secretary, Railway Board.*

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*The 8th August, 1907.*

**No. 188.**—With reference to Notification No. 273, dated 13th December 1906, Captain E. Barnardiston, R.E., Executive Engineer, 2nd grade, is on relief of his duties under the Government of Burma, transferred to the North Western Railway.

**No. 189.**—Mr. W. C. Lang, Assistant Traffic Superintendent, North Western Railway, in class III, grade 4, (on probation) of the Superior Revenue Establishment of State Railways, is appointed to officiate as a District Traffic Superintendent in class II of that Establishment, during the absence of Mr. H. C. V. Sage, on privilege leave.

W. OGDEN,

*Offg. Secretary, Railway Board.*





GOVERNMENT OF INDIA.  
HOME DEPARTMENT.

SANITARY.  
PLAGUE.

*Simla, the 8th August, 1907.*

The following statement of plague seizures and deaths reported in India, during the week ending the 3rd August 1907, is published for general information :

| Presidency or Province.     | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.          | Plague seizures. | Plague deaths. |
|-----------------------------|-----------|--|--------------------------------------|------------------|----------------|
| BOMBAY PRESIDENCY AND SIND. | Northern. | Bombay City . . . . .  | B., B. & C. I. & G. I. P. . . . .    | 16               | 16             |
|                             |           | Dholera Port . . . . .   | B.-G.-J.-P. . . . .                  | .....            | ...            |
|                             |           | Ahmedabad City . . . . .                                       | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Gogo Port . . . . .  | B.-G.-J.-P. . . . .                  | .....            | ...            |
|                             |           | Ahmedabad District . . . . .                                   | B., B. & C. I. & B.-G.-J.-P. . . . . | 5                | 7              |
|                             |           | Panch Mahals District . . . . .                                | " " . . . . .                        | 1                | 3              |
|                             |           | Kaira District . . . . .                                       | " " . . . . .                        | .....            | ...            |
|                             |           | Broach Port . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Broach District . . . . .                                      | " " . . . . .                        | 2                | 1              |
|                             |           | Rewakantha State . . . . .                                     | " " . . . . .                        | .....            | ...            |
|                             |           | Surat Town and Port . . . . .                                  | " " . . . . .                        | .....            | ...            |
|                             |           | Bulsar Port . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Surat District . . . . .                                       | " " . . . . .                        | 53               | 33             |
|                             |           | Jhara Port . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Utari " . . . . .  | B., B. & C. I. & B.-G.-J.-P. . . . . | .....            | ...            |
|                             |           | Verava " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Kelva " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Trombay " . . . . .  | G. I. P. . . . .                     | .....            | ...            |
|                             |           | Tarapur " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Manori " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Mahim " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Darawi " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Dharna " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Bilwadi " . . . . .  | G. I. P. . . . .                     | 6                | 5              |
|                             |           | Aghashi " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Shirgaon " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Kurla " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Bassein " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Kalyan " . . . . .   | G. I. P. . . . .                     | .....            | ...            |
|                             |           | Thana " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Bandra " . . . . .   | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Umbergaon Port . . . . .                                       | " " . . . . .                        | .....            | ...            |
|                             |           | Kon " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Thana District . . . . .                                       | G. I. P. & B., B. & C. I. . . . .    | 3                | 3              |
|                             | Central.  | Poona City . . . . .   | S. M. & G. I. P. . . . .             | .....            | 1              |
|                             |           | Poona District . . . . .                                       | " " . . . . .                        | .....            | ...            |
|                             |           | Satara " . . . . .   | S. M. . . . .                        | 634              | 402            |
|                             |           | East Khandesh District . . . . .                               | G. I. P. . . . .                     | .....            | ...            |
|                             |           | West Khandesh " . . . . .                                      | " " . . . . .                        | 10               | 5              |
|                             |           | Nasik District . . . . .                                       | " " . . . . .                        | .....            | ...            |
|                             |           | Sholapur Town . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Sholapur District . . . . .                                    | G. I. P., S. M. & Barsi . . . . .    | .....            | ...            |

| Presidency or Province.     | Division.          | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.     | Plague seizures. | Plague deaths. |
|-----------------------------|--------------------|--|---------------------------------|------------------|----------------|
| DOMBAY PRESIDENCY AND SIND. | Southern.          | Alibag Port . . . . .  | G. I. P. . . . .                | .....            | ...            |
|                             |                    | Thal . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Mopa . . . . .   | G. I. P. & B., B. & C. I. . . . | .....            | ...            |
|                             |                    | Panvel . . . . .   | G. I. P. . . . .                | .....            | ...            |
|                             |                    | Mahad . . . . .  | . . . . .                       | .....            | ...            |
|                             |                    | Nagothna . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Eshoi . . . . .  | . . . . .                       | .....            | ...            |
|                             |                    | Roha . . . . .   | G. I. P. & S. M. . . . .        | .....            | ...            |
|                             |                    | Ashtami . . . . .  | " " . . . . .                   | .....            | ...            |
|                             |                    | Revdanda . . . . .   | B., B. & C. I. . . . .          | .....            | ...            |
|                             |                    | Kolaba District . . . . .                                      | G. I. P. & B., B. & C. I. . . . | 2                | 3              |
|                             |                    | Ratnagiri Port . . . . .                                       | S. M. . . . .                   | .....            | ..             |
|                             |                    | Vizedrug . . . . .   | " . . . . .                     | .....            | ...            |
|                             |                    | Harnai . . . . .   | " . . . . .                     | .....            | ...            |
|                             |                    | Rajapur . . . . .  | " . . . . .                     | .....            | ...            |
|                             |                    | Vengurla . . . . .   | " . . . . .                     | 4                | 2              |
|                             |                    | Malwan . . . . .   | . . . . .                       | 1                | 2              |
|                             |                    | Jaitapur . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Dabhal . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Joigad . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Deogad . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Ratnagiri District . . . . .                                   | S. M. . . . .                   | 8                | 6              |
|                             |                    | Belgaum . . . . .  | " . . . . .                     | 133              | 96             |
|                             |                    | Dharwar . . . . .  | " . . . . .                     | 1                | 1              |
|                             |                    | Karwar Port . . . . .  | " . . . . .                     | .....            | ...            |
|                             |                    | Kumta . . . . .  | " . . . . .                     | .....            | ...            |
|                             |                    | Kanara District . . . . .                                      | " . . . . .                     | 10               | 5              |
|                             |                    | Savantvadi State . . . . .                                     | " . . . . .                     | .....            | ...            |
|                             | Sind.              | Karachi Town and Port . . . . .                                | N. W. . . . .                   | 15               | 12             |
|                             |                    | Karachi District . . . . .                                     | " . . . . .                     | .....            | ...            |
|                             |                    | Hyderabad Town . . . . .                                       | " . . . . .                     | .....            | ...            |
|                             |                    | Hyderabad District . . . . .                                   | " & J. B. . . . .               | .....            | ...            |
|                             |                    | Larkhana . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Thar and Parkar District . . . . .                             | J. B. . . . .                   | .....            | ...            |
|                             |                    | Sukkar District . . . . .                                      | N. W. . . . .                   | .....            | ...            |
|                             |                    | Khairpur State . . . . .                                       | N. W. & J. B. . . . .           | .....            | ...            |
|                             | Political Charges. | Alakot State . . . . .   | G. I. P. . . . .                | .....            | ...            |
|                             |                    | Aunth . . . . .  | G. I. P. & S. M. . . . .        | .....            | ...            |
|                             |                    | Phaltan . . . . .  | " " . . . . .                   | .....            | ...            |
|                             |                    | Tana Port . . . . .  | Tana-Anjar . . . . .            | .....            | ...            |
|                             |                    | Mandru . . . . .   | " " . . . . .                   | .....            | ...            |

| Presidency<br>or<br>Province. | Division.          | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.                 | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|--------------------|---|---|---------------------|-------------------|
| BOMBAY PRESIDENCY AND SIND.   | Political Charges. | Jukau Port . . . . .  | Tuna-Anjar . . . . .                        | .....               | ...               |
|                               |                    | Cambay Port . . . . .   | B., B. & C. I. . . . .                      | .....               | ...               |
|                               |                    | Cambay State . . . . .  | " . . . . .                                 | .....               | ...               |
|                               |                    | Mandvi Port . . . . .   | Tuna-Anjar . . . . .                        | .....               | ...               |
|                               |                    | Cutch State . . . . .   | " " . . . . .                               | .....               | ...               |
|                               |                    | Savanur „ . . . . .   | S. M. . . . .                               | .....               | ...               |
|                               |                    | Bhor „ . . . . .  | G. I. P. . . . .                            | .....               | ...               |
|                               |                    | Mongrol Port . . . . .  | B.-G.-J.-P. . . . .                         | .....               | 1                 |
|                               |                    | Porbandar Port. . . . .   | " . . . . .                                 | .....               | ...               |
|                               |                    | Mahuwa Port . . . . .   | " . . . . .                                 | .....               | ...               |
|                               |                    | Jafrahad „ . . . . .  | " . . . . .                                 | 11                  | 5                 |
|                               |                    | Vawania „ . . . . .   | " (Morvi Sec.) . . . . .                    | .....               | ...               |
|                               |                    | Verawal „ . . . . .   | " . . . . .                                 | .....               | ...               |
|                               |                    | Kathiawar Agency . . . . .  | B., B. & C. I., Morvi & B.-G.-J.-P. . . . . | 25                  | 7                 |
|                               |                    | Kolhapur Town . . . . .   | S. M. . . . .                               | 30                  | 20                |
|                               |                    | Kollerur and Southern Mahratt.<br>Country . . . . .               | " . . . . .                                 | 536                 | 423               |
|                               |                    | Sachin State . . . . .  | B., B. & C. I. . . . .                      | .....               | ...               |
|                               |                    | Dharuapur State . . . . .   | " . . . . .                                 | .....               | ...               |
|                               |                    | Srivardhan Port . . . . .   | G. I. P. & S. M. . . . .                    | .....               | ...               |
|                               |                    | Murad „ . . . . .   | S. M. . . . .                               | .....               | ...               |
|                               |                    | Parikmatla „ . . . . .  | " . . . . .                                 | .....               | ...               |
|                               |                    | Nandgaon „ . . . . .  | G. I. P. . . . .                            | .....               | ...               |
|                               |                    | Mahagaon „ . . . . .  | " . . . . .                                 | .....               | ...               |
|                               |                    | Rajepuri „ . . . . .  | S. M. . . . .                               | .....               | ...               |
|                               |                    | Jampra Port . . . . .   | G. I. P. . . . .                            | .....               | ...               |
|                               |                    | Jampra State . . . . .  | " . . . . .                                 | .....               | ...               |
|                               |                    | Velan Fort . . . . .  | " . . . . .                                 | .....               | ...               |
|                               |                    | Baroda City . . . . .   | B., B. & C. I. . . . .                      | .....               | ...               |
|                               |                    | Bilimora Port . . . . .   | " . . . . .                                 | .....               | ...               |
|                               |                    | Bet Port . . . . .  | P.-G.-J.-P. . . . .                         | .....               | ...               |
|                               |                    | Kodinar Port . . . . .  | " . . . . .                                 | 3                   | 3                 |
|                               |                    | Dwarka Port . . . . .   | " . . . . .                                 | .....               | ...               |
|                               |                    | Baroda State . . . . .  | B., B. & C. I. . . . .                      | 14                  | 8                 |
|                               |                    | Satara „ . . . . .  | S. M. . . . .                               | .....               | ...               |
|                               |                    | Jath „ . . . . .  | " . . . . .                                 | .....               | ...               |
|                               |                    | Surat „ . . . . .   | B., B. & C. I. . . . .                      | 12                  | 9                 |
|                               |                    | Aden . . . . .  | " . . . . .                                 | .....               | ...               |
| Total . . . . .               |                    |   |   | 1, 99               | 1,129             |

| Presidency or Province. | Division.        | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.       | Plague seizures. | Plague deaths. |
|-------------------------|------------------|--|-----------------------------------|------------------|----------------|
| MADRAS PRESIDENCY.      | ...              | Madras City . . . . .  | Madras S. I. . . . .              | .....            | ...            |
|                         |                  | Anantapur District . . . . .                                   | " S. M. . . . .                   | .....            | ...            |
|                         |                  | Salem District . . . . .                                       | " . . . . .                       | 3 (c)            | 2 (b)          |
|                         |                  | Bellary Town . . . . .   | S. M. . . . .                     | .....            | ...            |
|                         |                  | Bellary Cantonment . . . . .                                   | " . . . . .                       | .....            | ...            |
|                         |                  | Bellary District . . . . .                                     | " & Madras. . . . .               | 2 (b)            | 1 (c)          |
|                         |                  | Kurnool District . . . . .                                     | S. M. & Madras . . . . .          | .....            | ...            |
|                         |                  | North Arcot District . . . . .                                 | S. I. & " . . . . .               | 1 (c)            | 1 (c)          |
|                         |                  | Cuddalore Port . . . . .                                       | Madras . . . . .                  | .....            | ...            |
|                         |                  | Mangalore " . . . . .  | " . . . . .                       | 7                | 6              |
|                         |                  | Tinnevely District . . . . .                                   | S. I. . . . .                     | .....            | ...            |
|                         |                  | Cuddapah " . . . . .   | Madras S. M. & S. . . . .         | 1 (c)            | 1 (c)          |
|                         |                  | Madura " . . . . .   | S. I. . . . .                     | .....            | ...            |
|                         |                  | Vizagapatam Port . . . . .                                     | B.-N. & Madras . . . . .          | .....            | ...            |
|                         |                  | Vizagapatam District . . . . .                                 | " " . . . . .                     | .....            | ...            |
|                         |                  | Coimbatore District . . . . .                                  | Madras, S. I. & Nilgiri . . . . . | .....            | ...            |
|                         |                  | Ganjam District . . . . .                                      | B. N. . . . .                     | .....            | ...            |
|                         |                  | Ermala Port . . . . .  | . . . . .                         | .....            | ...            |
|                         |                  | South Canara District . . . . .                                | S. I. & Madras . . . . .          | .....            | ...            |
|                         |                  | Chingleput " . . . . .   | " " . . . . .                     | .....            | ...            |
|                         |                  | Godavari " . . . . .   | Madras . . . . .                  | .....            | ...            |
|                         |                  | Cannanore Port . . . . .                                       | " . . . . .                       | .....            | ...            |
|                         |                  | Tanjore District . . . . .                                     | S. I. . . . .                     | .....            | ...            |
|                         |                  | Trichinopoly " . . . . .                                       | " . . . . .                       | .....            | ...            |
|                         |                  | Cochin State . . . . .   | Madras . . . . .                  | .....            | ...            |
|                         |                  | Bimlipatam Port . . . . .                                      | " . . . . .                       | .....            | ...            |
|                         |                  | Calicut " . . . . .  | " . . . . .                       | .....            | ...            |
|                         |                  | Coconada " . . . . .   | " . . . . .                       | .....            | ...            |
|                         |                  | Gopalpore " . . . . .  | B. N. . . . .                     | .....            | ...            |
|                         |                  | TOTAL . . . . .  |                                   | 14               | 11             |
| BENGAL.                 | Presi-<br>dency. | Calcutta . . . . .   | E. I., E. B. S. & B. N. . . . .   | 6                | 4              |
|                         |                  | Jessore District . . . . .                                     | B. C. . . . .                     | .....            | ...            |
|                         |                  | Nadia " . . . . .  | E. B. S. . . . .                  | .....            | ...            |
|                         |                  | Murshidabad District . . . . .                                 | " & E. I. . . . .                 | .....            | ...            |
|                         |                  | Khulna District . . . . .                                      | " . . . . .                       | .....            | ...            |

(a) Two imported.                      (b) One imported.                      (c) Imported.

SUPPLEMENT TO THE GAZETTE OF INDIA, AUGUST 10, 1907. 1671

| Presidency<br>or<br>Province. | Division.        | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|------------------|---|-----------------------------|---------------------|-------------------|
| BENGAL                        | Bardwan          | Midnapore District . . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Burdwan " . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Howrah Town . . . .   | E. I. & B. N. . . . .       | .....               | ...               |
|                               |                  | Howrah District . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Birbhum " . . . .   | " . . . . .                 | .....               | ...               |
|                               |                  | Bankura " . . . .   | B. N. . . . .               | .....               | ...               |
|                               | Patna            | Saran District . . . .  | B. & N. W. . . . .          | 35                  | 22                |
|                               |                  | Gaya Town . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Gaya District . . . .   | " . . . . .                 | .....               | ...               |
|                               |                  | Muzaffarpur Town . . . .  | B. & N.-W. . . . .          | .....               | ...               |
|                               |                  | Muzaffarpur District . . . .                                      | " . . . . .                 | ...                 | ...               |
|                               |                  | Darbhanga Town . . . .  | " . . . . .                 | 6                   | 3                 |
|                               |                  | Darbhanga District . . . .  | " . . . . .                 | 2                   | 2                 |
|                               |                  | Shahabad " . . . .  | E. I. . . . .               | .....               | ...               |
|                               |                  | Dinapore . . . .  | " . . . . .                 | .....               | ...               |
|                               |                  | Patna City . . . .  | " . . . . .                 | .....               | ...               |
|                               |                  | Patna District . . . .  | " . . . . .                 | .....               | ...               |
|                               | Bhagalpur        | Darjeeling District . . . .                                       | D. H. . . . .               | .....               | ...               |
|                               |                  | Bhagalpur Town . . . .  | E. I. . . . .               | .....               | ...               |
|                               |                  | Bhagalpur District . . . .  | " & B. & N.-W. . . . .      | .....               | ...               |
|                               |                  | Purnea " . . . .  | " . . . . .                 | .....               | ...               |
|                               |                  | Sonthal Parganas District . . . .                                 | " . . . . .                 | .....               | ...               |
|                               | Chota<br>Nagpur. | Palamau District . . . .  | E. I. . . . .               | 5                   | 2                 |
|                               |                  | Gangpur State . . . .   | B. N. . . . .               | .....               | ...               |
|                               |                  | Manbhum District . . . .  | E. I. & B. N. . . . .       | .....               | ...               |
|                               |                  | Singhbhum District . . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Hazaribagh " . . . .  | E. I. . . . .               | .....               | ...               |
|                               | Orissa           | Cuttack District . . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Sambalpur " . . . .   | " . . . . .                 | .....               | ...               |
|                               |                  |   |                             | TOTAL               | 54                |

| Presidency or Province. | Division.    | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.       | Plague seizures. | Plague deaths. |
|-------------------------|--------------|--|-----------------------------------|------------------|----------------|
| UNITED PROVINCES.       | Meerut       | Dohra Dun District . . .                                       | O. & R. . . . .                   | .....            | ...            |
|                         |              | Meerut City . . . . .  | N. W. . . . .                     | .....            | ...            |
|                         |              | Meerut Cantonment . . .  | " . . . . .                       | .....            | ...            |
|                         |              | Meerut District . . . . .                                      | " O. & R. & E. I. . .             | .....            | ...            |
|                         |              | Muzaffarnagar City . . .                                       | " . . . . .                       | .....            | ...            |
|                         |              | Muzaffarnagar District . .                                     | " . . . . .                       | .....            | ...            |
|                         |              | Aligarh City . . . . .   | E. I. & O. & R. . . . .           | .....            | ...            |
|                         |              | Koil " . . . . .   | " . . . . .                       | .....            | ...            |
|                         |              | Mathras City . . . . .   | B. B. & C. I. & E. I. R. .        | .....            | ...            |
|                         |              | Aligarh District . . . . .                                     | E. I. & O. & R. . . . .           | .....            | ...            |
|                         |              | Saharanpur City . . . . .                                      | O. & R. & N. W. . . . .           | .....            | ...            |
|                         |              | Hardwar Union . . . . .  | " . . . . .                       | .....            | ...            |
|                         |              | Roorkee Town . . . . .   | " . . . . .                       | .....            | ...            |
|                         |              | Saharanpur District . . .                                      | " & N. W. . . . .                 | .....            | ...            |
|                         |              | Bulandshahr " . . . . .  | E. I. . . . .                     | .....            | ...            |
|                         | Agra         | Etawah City . . . . .  | E. I. . . . .                     | .....            | ...            |
|                         |              | Etawah District . . . . .                                      | " . . . . .                       | .....            | ...            |
|                         |              | Fatehgarh . . . . .  | B. B. & C. I. . . . .             | .....            | ...            |
|                         |              | Farrukhabad Town . . . .                                       | " " & E. I. . . . .               | .....            | ...            |
|                         |              | Farrukhabad District . . .                                     | " " " . . . . .                   | .....            | ...            |
|                         |              | Maunpuri District . . . . .                                    | E. I. . . . .                     | .....            | ...            |
|                         |              | Agra City . . . . .  | B. B. & C. I., G. I. P. & E. I. . | .....            | ...            |
|                         |              | Agra District . . . . .  | " " " " . . . . .                 | .....            | ...            |
|                         |              | Etah " . . . . .   | " . . . . .                       | .....            | ...            |
|                         |              | Muttra City . . . . .  | " & G. I. P. . . . .              | .....            | ...            |
|                         |              | Muttra District . . . . .                                      | " " . . . . .                     | .....            | ...            |
|                         | Rohil-khand. | Bareilly City . . . . .  | R. & K. & O. & R. . . . .         | .....            | ...            |
|                         |              | Bareilly District . . . . .                                    | " " . . . . .                     | .....            | ...            |
|                         |              | Shahjahanpur City . . . .                                      | " " . . . . .                     | .....            | ...            |
|                         |              | Shahjahanpur District . . .                                    | " " . . . . .                     | .....            | ...            |
|                         |              | Budaun District . . . . .                                      | O. & R. & B. B. & C. I. . .       | .....            | ...            |
|                         |              | Bijnor Town . . . . .  | " . . . . .                       | .....            | ...            |
|                         |              | Bijnor District . . . . .                                      | " . . . . .                       | .....            | ...            |
|                         |              | Moradabad City . . . . .                                       | " & R. K. . . . .                 | .....            | ...            |
|                         |              | Moradabad District . . . .                                     | " " . . . . .                     | 1                | 1              |
|                         |              | Pilibhit District . . . . .                                    | R. K. . . . .                     | .....            | ...            |

**SUPPLEMENT TO THE GAZETTE OF INDIA, AUGUST 10, 1907. 1673**

| Residency or Province. | Division.  | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.                      | Plague seizures. | Plague deaths. |
|------------------------|------------|--|--|------------------|----------------|
| UNITED PROVINCES.      | Allahabad. | Allahabad City . . . . .                                       | E. I. & O. & R. . . . .                          | 2                | 2              |
|                        |            | Allahabad District . . . . .                                   | " " . . . . .                                    | .....            | ...            |
|                        |            | Cawnpur City . . . . .   | B., B. & C. I. & G. I. P. (I. M. Sec.) . . . . . | .....            | ...            |
|                        |            | Cawnpur District . . . . .                                     | " " " . . . . .                                  | .....            | ...            |
|                        |            | Fatehpur " . . . . .   | E. I. . . . .                                    | .....            | ...            |
|                        |            | Banda " . . . . .  | G. I. P. (I. M. Sec.) & E. I. . . . .            | .....            | ...            |
|                        |            | Jhansi City . . . . .  | " ( " ) . . . . .                                | .....            | ...            |
|                        |            | Jhansi District . . . . .                                      | " ( " ) . . . . .                                | .....            | ...            |
|                        |            | Hamirpur " . . . . .   | " ( " ) . . . . .                                | .....            | ...            |
|                        |            | Jalaun " . . . . .   | " ( " ) . . . . .                                | .....            | ...            |
|                        | Benares    | Benares Cantonment . . . . .                                   | B. & N. W. & O. & R. . . . .                     | .....            | ...            |
|                        |            | Benares City . . . . .   | " " " . . . . .                                  | .....            | ...            |
|                        |            | Benares District . . . . .                                     | " " " & E. I. . . . .                            | .....            | ...            |
|                        |            | Bellia " . . . . .   | " . . . . .                                      | 8                | 6              |
|                        |            | Jaunpur City . . . . .   | O. & R. . . . .                                  | .....            | ...            |
|                        |            | Jaunpur District . . . . .                                     | " & B. & N. W. . . . .                           | .....            | ...            |
|                        |            | Ghazipur " . . . . .   | E. I. & B. & N. W. . . . .                       | .....            | ...            |
|                        |            | Mirzapur City . . . . .  | " . . . . .                                      | .....            | ...            |
|                        |            | Mirzapur District . . . . .                                    | " & O. & R. . . . .                              | .....            | ...            |
|                        | Gorakhpur. | Azamgarh City . . . . .  | E. I. . . . .                                    | .....            | ...            |
|                        |            | Azamgarh District . . . . .                                    | " . . . . .                                      | 1                | 1              |
|                        |            | Gorakhpur City . . . . .                                       | B. & N. W. . . . .                               | .....            | ...            |
|                        |            | Gorakhpur District . . . . .                                   | " . . . . .                                      | .....            | ...            |
|                        |            | Basti District . . . . .                                       | " . . . . .                                      | .....            | ...            |
|                        | Kumaun     | Naini Tal District . . . . .                                   | O. & R. . . . .                                  | .....            | ...            |
|                        |            | Garhwal . . . . .  | " . . . . .                                      | .....            | ...            |
|                        | Lucknow    | Unao District . . . . .  | O. & R., & B. & N. W. . . . .                    | .....            | ...            |
|                        |            | Lucknow City . . . . .   | " " & R. K. . . . .                              | .....            | ...            |
|                        |            | Lucknow District . . . . .                                     | " " . . . . .                                    | .....            | ...            |
|                        |            | Hardoi " . . . . .   | " . . . . .                                      | .....            | ...            |
|                        |            | Rao Bareilly " . . . . .                                       | " . . . . .                                      | .....            | ...            |
|                        |            | Sitapur " . . . . .  | R. K. . . . .                                    | .....            | ...            |
|                        |            | Kheri " . . . . .  | " . . . . .                                      | .....            | ...            |

| Presidency<br>or<br>Province. | Division. | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.                                | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|-----------|---|--|---------------------|-------------------|
| UNITED PROVINCES.             | Fyzabad   | Bahraich District . . .   | B. & N. W. . . .   | 7                   | 7                 |
|                               |           | Gonda " . . .   | " . . .  | .....               | ...               |
|                               |           | Partabgarh " . . .  | O. & R. . . .  | .....               | ...               |
|                               |           | Sultanpur " . . .   | " . . .  | .....               | ...               |
|                               |           | Ajodhia . . .   | " & B. & N. W.. . .  | .....               | ...               |
|                               |           | Fyzabad City . . .  | " . . .  | .....               | ...               |
|                               |           | Fyzabad District . . .  | " . . .  | .....               | ...               |
|                               |           | Bara Banki Town . . .   | B. & N. W. & O. & R. . . .                                 | .....               | ...               |
|                               |           | Bara Banki District . . .   | " " . . .  | 1                   | 1                 |
|                               |           | TOTAL . . .   |  | 20                  | 18                |
|                               | Delhi     | Gurgaon District . . .  | B., B. & C. . . .  | .....               | ...               |
|                               |           | Hissar " . . .  | " & N. W. . . .  | .....               | ...               |
|                               |           | Karnal " . . .  | E. I. . . .  | 2                   | 2                 |
|                               |           | Simla " . . .   | K. S. . . .  | .....               | ...               |
|                               |           | Delhi District . . .  | E. I., N.-W., O. & R. & G. I. P.<br>& B., B. & C. I. . . . | .....               | ...               |
|                               |           | Ambala " . . .  | N. W. & E. I. . . .  | 1                   | 1                 |
|                               |           | Ludhiana " . . .  | " . . .  | .....               | ...               |
|                               |           | Rohtak " . . .  | " . . .  | 6                   | 6                 |
| PUNJAB.                       | Jullundur | Jullundur City . . .  | N. W. . . .  | .....               | 1                 |
|                               |           | Jullundur District . . .  | " . . .  | 1                   | 2                 |
|                               |           | Hoshiarpur " . . .  | " . . .  | 4                   | 4                 |
|                               |           | Ferozepur " . . .   | " . . .  | 5                   | 5                 |
|                               |           | Kangra " . . .  | " . . .  | .....               | ...               |
|                               | Lahore    | Amritsar City . . .   | N. W. . . .  | 1                   | 1                 |
|                               |           | Amritsar District . . .   | " . . .  | 9                   | 9                 |
|                               |           | Gurdaspur " . . .   | " . . .  | 8                   | 8                 |
|                               |           | Lahore City . . .   | " . . .  | 1                   | ...               |
|                               |           | Lahore District . . .   | " . . .  | 17                  | 13                |
|                               |           | Gujranwala District . . .   | " . . .  | 20                  | 20                |
|                               |           | Montgomery City . . .   | " . . .  | .....               | ...               |
|                               |           | Montgomery District . . .   | " . . .  | 4                   | 3                 |
|                               |           | Sialkot " . . .   | " . . .  | 16                  | 16                |



**SUPPLEMENT TO THE GAZETTE OF INDIA, AUGUST 10, 1907. 1675**

| Presidency or Province. | Division.   | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.         | Plague seizures. | Plague deaths. |
|-------------------------|-------------|--|-------------------------------------|------------------|----------------|
| PUNJAB.                 | Rawalpindi. | Rawalpindi District . . .                                      | N. W. . . . .                       | 83               | 82             |
|                         |             | Gujrat " . . . .   | " . . . . .                         | 67               | 67             |
|                         |             | Shahpur " . . . .  | " . . . . .                         | 16               | 15             |
|                         |             | Jhelum " . . . .   | " . . . . .                         | 90               | 90             |
|                         |             | Attock " . . . .   | " . . . . .                         | 27               | 27             |
|                         | Multan .    | Mianwali District . . .  | N. W. . . . .                       | .....            | ...            |
|                         |             | Lyalpur " . . . .  | " . . . . .                         | ... ..           | ...            |
|                         |             | Jhang " . . . .  | " . . . . .                         | ... ..           | ...            |
|                         |             | Muzaffargarh " . . . .   | " . . . . .                         | ... ..           | ...            |
|                         | ...         | Patiala City . . . .   | Rajpura-Bhatinda (N. W. Ry.).       | .....            | ...            |
|                         |             | Patiala State . . . .  | N. W., E. I., B. B. & C. I. & J. B. | .....            | ...            |
|                         |             | Malir Kotla State . . . .                                      | N. W. . . . .                       | .....            | ...            |
|                         |             | Nalagarh " . . . .   | " . . . . .                         | .....            | ...            |
|                         |             | Nabha " . . . .  | " . . . . .                         | .....            | ...            |
|                         | TOTAL .     |  |                                     | 378              | 372            |
| BURMA.                  | Pegu .      | Rangoon Town . . . .   | Burma . . . . .                     | 33               | 32             |
|                         |             | Hanthawaddy District . . .                                     | " . . . . .                         | 5                | 5              |
|                         |             | Pegu " . . . .   | " . . . . .                         | 13               | 12             |
|                         |             | Tharrawaddy " . . . .  | " . . . . .                         | 6                | 5              |
|                         |             | Promo " . . . .  | " . . . . .                         | .....            | ...            |
|                         | Irrawaddy   | Maubin District . . . .  | " . . . . .                         | 2                | 2              |
|                         |             | Bassein " . . . .  | " . . . . .                         | 5                | 5              |
|                         |             | Henzada " . . . .  | " . . . . .                         | 27               | 25             |
|                         |             | Pyapon " . . . .   | " . . . . .                         | ... ..           | ...            |
|                         |             | Myaungmya " . . . .  | " . . . . .                         | 17               | 19             |

| Presidency<br>or<br>Province. | Division.         | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|-------------------|---|-----------------------------|---------------------|-------------------|
| BURMA.                        | Tonnas-<br>serum. | Toungoo District . . . .  | Burma . . . . .             | 4                   | 4                 |
|                               |                   | Moulmein Town . . . .   | " . . . . .                 | 10                  | 9                 |
|                               |                   | Amherst (Moulmein) District .                                     | " . . . . .                 | 6                   | 5                 |
|                               |                   | Tavoy District . . . .  | " . . . . .                 | ....                | ..                |
|                               |                   | Thatun District . . . .   | " . . . . .                 | ....                | ..                |
|                               | Minbu             | Pakokku District . . . .  | " . . . . .                 | ....                | ..                |
|                               |                   | Minbu " . . . .   | " . . . . .                 | ....                | ..                |
|                               |                   | Magwe " . . . .   | " . . . . .                 | ....                | ..                |
|                               |                   | Thayetmyo " . . . .   | " . . . . .                 | ....                | ..                |
|                               | Mandalay          | Myitkyina District . . . .  | " . . . . .                 | ....                | ..                |
|                               |                   | Ehame " . . . .   | " . . . . .                 | ....                | ..                |
|                               |                   | Mandalay Town . . . .   | " . . . . .                 | 1                   | 1                 |
|                               |                   | Mandalay District . . . .   | " . . . . .                 | ....                | ..                |
|                               | Sagaing           | Shwelo District . . . .   | " . . . . .                 | 4                   | 4                 |
|                               |                   | Lower Chindwin (Monywa) Dis-<br>trict. . . . .                    | " . . . . .                 | ....                | ..                |
|                               |                   | Sagaing " . . . .   | " . . . . .                 | ....                | ..                |
|                               | Meiktila          | Myingyan District . . . .   | " . . . . .                 | ....                | ..                |
|                               |                   | Yamethun " . . . .  | " . . . . .                 | ....                | ..                |
|                               |                   | Kyaukse " . . . .   | " . . . . .                 | ....                | ..                |
|                               |                   | Meiktila " . . . .  | " . . . . .                 | ....                | ..                |
|                               | TOTAL             |   |                             | 133                 | 128               |
| EASTERN BENGAL<br>AND ASSAM.  | Rajshahi          | Pabna District . . . .  | E. B. S. . . . .            | ....                | ..                |
|                               |                   | Madda " . . . .   | " . . . . .                 | ....                | ..                |
|                               |                   | Goalpara " . . . .  | " . . . . .                 | ....                | ..                |
|                               | Dacca             | Dacca Town . . . .  | " . . . . .                 | ....                | ..                |
|                               |                   | Dacca District . . . .  | " . . . . .                 | ....                | ..                |
|                               |                   | Faridpur District . . . .   | " . . . . .                 | ....                | ..                |
|                               |                   | Manipur State . . . .   | " . . . . .                 | ....                | ..                |
|                               | TOTAL             |   |                             | ....                | ..                |

| Presidency or Province.              | Division.     | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.       | Plague seizures. | Plague deaths. |
|--------------------------------------|---------------|--|-----------------------------------|------------------|----------------|
| CENTRAL PROVINCES (INCLUDING BERAR). | Nagpur        | Nagpur City . . . . .  | B. N. & G. I. P. . . . .          | .....            | ...            |
|                                      |               | Nagpur District . . . . .                                      | " . . . . .                       | .....            | ...            |
|                                      |               | Wardha Town . . . . .  | G. I. P. . . . .                  | .....            | ...            |
|                                      |               | Wardha District . . . . .                                      | " . . . . .                       | .....            | ...            |
|                                      |               | Kamptee Cantonment . . . . .                                   | B. N. . . . .                     | .....            | ...            |
|                                      |               | Kamptee Town . . . . .   | " . . . . .                       | .....            | ...            |
|                                      |               | Chanda „ . . . . .   | G. I. P. . . . .                  | .....            | ...            |
|                                      |               | Chanda District . . . . .                                      | " . . . . .                       | .....            | ...            |
|                                      |               | Bhandara Town . . . . .  | B. N. . . . .                     | .....            | ...            |
|                                      |               | Bhandara District . . . . .                                    | " . . . . .                       | .....            | ...            |
|                                      |               | Balaghat Town . . . . .  | " . . . . .                       | .....            | ...            |
|                                      |               | Balaghat District . . . . .                                    | " . . . . .                       | .....            | ...            |
|                                      | Jubbulpore.   | Jubbulpore Town . . . . .                                      | E. I. & G. I. P. . . . .          | .....            | ...            |
|                                      |               | Jubbulpore Cantonment . . . . .                                | " „ . . . . .                     | .....            | ...            |
|                                      |               | Jubbulpore District . . . . .                                  | " „ . . . . .                     | .....            | ...            |
|                                      |               | Damoh Town . . . . .   | G. I. P. (I. M. Sec.) . . . . .   | .....            | ...            |
|                                      |               | Damoh District . . . . .                                       | " ( „ ) . . . . .                 | .....            | ...            |
|                                      |               | Saugor Cantonment . . . . .                                    | " ( „ ) . . . . .                 | .....            | ...            |
|                                      |               | Saugor Town . . . . .  | " ( „ ) . . . . .                 | .....            | ...            |
|                                      |               | Saugor District . . . . .                                      | " ( „ ) . . . . .                 | .....            | ...            |
|                                      |               | Chappara Town . . . . .  | " ( „ ) . . . . .                 | .....            | ...            |
|                                      |               | Seoni Town . . . . .   | B. N. . . . .                     | .....            | ...            |
|                                      |               | Seoni District . . . . .                                       | " . . . . .                       | .....            | ...            |
|                                      |               | Mandla „ . . . . .   | " . . . . .                       | .....            | ...            |
|                                      | Nerbudda      | Khandwa Town . . . . .   | B., B. & C. I. & G. I. P. . . . . | .....            | ...            |
|                                      |               | Burhanpur „ . . . . .  | G. I. P. . . . .                  | .....            | ...            |
|                                      |               | Nimar District . . . . .                                       | G. I. P. & B., B. & C. I. . . . . | .....            | ...            |
|                                      |               | Pachmari . . . . .   | " . . . . .                       | .....            | ...            |
|                                      |               | Hoshangabad Town . . . . .                                     | " . . . . .                       | .....            | ...            |
|                                      |               | Hoshangabad District . . . . .                                 | " . . . . .                       | .....            | ...            |
|                                      |               | Narsingpur Town . . . . .                                      | " . . . . .                       | .....            | ...            |
|                                      |               | Narsingpur District . . . . .                                  | " . . . . .                       | .....            | ...            |
|                                      |               | Betul „ . . . . .  | " . . . . .                       | .....            | ...            |
|                                      |               | Chhindwara Town . . . . .                                      | " . . . . .                       | .....            | ...            |
|                                      |               | Chhindwara District . . . . .                                  | B. N. . . . .                     | 10               | 5              |
|                                      | Chhattisgarh. | Drug Town . . . . .  | B. N. . . . .                     | .....            | ...            |
|                                      |               | Bilaspur „ . . . . .   | " . . . . .                       | .....            | ...            |
|                                      |               | Bilaspur District . . . . .                                    | " . . . . .                       | .....            | ...            |
|                                      |               | Raipur Town . . . . .  | " . . . . .                       | .....            | ...            |
|                                      |               | Raipur District . . . . .                                      | " . . . . .                       | .....            | ...            |

| Presidency or Province.              | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways. | Plague seizures. | Plague deaths. |
|--------------------------------------|-----------|--|-----------------------------|------------------|----------------|
| CENTRAL PROVINCES (INCLUDING BERAR). | Berar     | Akola Town . . . . .   | G. I. P. . . . .            | .....            | ...            |
|                                      |           | Akola District . . . . .                                       | " . . . . .                 | 1                | 1              |
|                                      |           | Buldana Town . . . . .   | " . . . . .                 | .....            | ...            |
|                                      |           | Buldana District . . . . .                                     | " . . . . .                 | 10               | 7              |
|                                      |           | Yeotmal Town . . . . .   | " . . . . .                 | .....            | ...            |
|                                      |           | Yeotmal District . . . . .                                     | " . . . . .                 | .....            | ...            |
|                                      |           | Ellichpur City . . . . .                                       | " . . . . .                 | .....            | ...            |
|                                      |           | Amraoti Town . . . . .   | " . . . . .                 | .....            | ...            |
|                                      |           | Amraoti District . . . . .                                     | " . . . . .                 | .....            | ...            |
|                                      |           | TOTAL . . . . .  |                             | 21               | 13             |
| MYSORE STATE.                        | ...       | Bangalore Civil and Military Station . . . . .                 | S. M. & Madras . . . . .    | 13               | 11             |
|                                      |           | Bangalore City . . . . .                                       | " " . . . . .               | 9                | 13             |
|                                      |           | Bangalore District . . . . .                                   | " " . . . . .               | 114              | 83             |
|                                      |           | Mysore City . . . . .  | " . . . . .                 | 23               | 13             |
|                                      |           | Mysore District . . . . .                                      | " . . . . .                 | 99               | 69             |
|                                      |           | Kadur " . . . . .  | " . . . . .                 | 12               | 9              |
|                                      |           | Hassan " . . . . .   | " . . . . .                 | 5                | 5              |
|                                      |           | Kolar " . . . . .  | Madras . . . . .            | 1                | ...            |
|                                      |           | Kolar Gold Fields . . . . .                                    | " . . . . .                 | 12               | 10             |
|                                      |           | Tumkur District . . . . .                                      | S. M. . . . .               | .....            | ...            |
|                                      |           | Shinnoga " . . . . .   | " . . . . .                 | 19               | 19             |
|                                      |           | Chitaldrug " . . . . .   | " . . . . .                 | .....            | ...            |
|                                      |           | TOTAL . . . . .  |                             | 307              | 232            |
| HYDERABAD STATE.                     | ...       | Usmanabad District . . . . .                                   | G. I. P. & Barsi . . . . .  | 20 (a)           | 20 (a)         |
|                                      |           | Parbhani " . . . . .   | N. G. S. . . . .            | .....            | ...            |
|                                      |           | Gulbarga " . . . . .   | G. I. P. & N. G. S. . . . . | .....            | ...            |
|                                      |           | Aurangabad " . . . . .   | N. G. S. . . . .            | .....            | ...            |
|                                      |           | TOTAL . . . . .  |                             | 20               | 20             |

(a) Figures for the period from 23rd to 29th July 1907.

**SUPPLEMENT TO THE GAZETTE OF INDIA, AUGUST 10, 1907. 1679**

| Presidency or Province. | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.                | Plague seizures. | Plague deaths. |
|-------------------------|-----------|--|--|------------------|----------------|
| CENTRAL INDIA.          | ...       | Indore City . . . . .  | B., B. & C. I. . . . .                     | .....            | ...            |
|                         |           | Indore State . . . . .   | " & G. I. P. . . . .                       | .....            | ...            |
|                         |           | Indore Residency . . . . .                                     | " . . . . .                                | .....            | ...            |
|                         |           | Ujjain City . . . . .  | " & G. I. P. . . . .                       | .....            | ...            |
|                         |           | Gwalior " . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Gwalior State (portion in Bhopal) . . . . .                    | B., B. & C. I. & G. I. P. . . . .          | .....            | ...            |
|                         |           | Dhar State . . . . .   | G. I. P. (I. M. Sec.) & Gwalior . . . . .  | .....            | ...            |
|                         |           | Pathari " . . . . .  | " ( " ) . . . . .                          | .....            | ...            |
|                         |           | Malwa Agency . . . . .   | Rajputana-Malwa . . . . .                  | .....            | ...            |
|                         |           | Sundersi Pergana (in the Bhopal Agency) . . . . .              | . . . . .                                  | .....            | ...            |
|                         |           | Nagode State . . . . .   | . . . . .                                  | .....            | ...            |
|                         |           | Bhopal City . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Bhopal State . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Sagore (Gwalior) . . . . .                                     | " . . . . .                                | .....            | ...            |
|                         |           | Shahjahanpur (Gwalior) . . . . .                               | . . . . .                                  | .....            | ...            |
|                         |           | Guaranteed Holdings in Bhopal Agency . . . . .                 | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Maksudangarh State . . . . .                                   | G. I. P. (I. M. Sec.) . . . . .            | .....            | ...            |
|                         |           | Mhow Cantonment . . . . .                                      | B., B. & C. I. (Rajputana-Malwa) . . . . . | .....            | ...            |
|                         |           | Nimach " . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Rutlam City . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Rutlam State . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Dewas Town . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Dewas State . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Narsingarh State . . . . .                                     | " . . . . .                                | .....            | ...            |
|                         |           | Guaranteed Holdings in Malwa Agency . . . . .                  | . . . . .                                  | .....            | ...            |
|                         |           | Tonk State (portion in Central India) . . . . .                | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Bhagelkhand Agency States . . . . .                            | " . . . . .                                | .....            | ...            |
|                         |           | Rewa Town . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Rewa State . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Sehore State . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Datia City . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Datia State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Sailana Town . . . . .   | B., B. & C. I. . . . .                     | .....            | ...            |
|                         |           | Sailana State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Sitaman State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Piploda District . . . . .                                     | " . . . . .                                | .....            | ...            |
|                         |           | Bagli State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Jhabua " . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Jaora Town . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Jaora State . . . . .  | " " . . . . .                              | .....            | ...            |
|                         |           | Agar Military Station . . . . .                                | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Manpur . . . . .   | B., B. & C. I. . . . .                     | .....            | ...            |
|                         |           | Rajgarh State . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Kurwai " . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Barwani " . . . . .  | " & B., B. & C. I. . . . .                 | .....            | ...            |
|                         |           | Lashkar City . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | TOTAL  |  | .....            | ...            |

| Presidency or Province. | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.   | Plague seizures. | Plague deaths. |
|-------------------------|-----------|--|-------------------------------|------------------|----------------|
| RAJ-PUTANA.             | ...       | Bharatpur State . . . .  | B., B. & C. I. . . . .        | .....            | ...            |
|                         |           | Ajmer City . . . . .   | " . . . . .                   | .....            | ...            |
|                         |           | Ajmer District . . . . .                                       | " . . . . .                   | .....            | ...            |
|                         |           | Ajmer-Merwara District . .                                     | " . . . . .                   | .....            | ...            |
|                         |           | Abu Road . . . . .   | " . . . . .                   | .....            | ...            |
|                         |           | Mewar State . . . . .  | " . . . . .                   | .....            | ...            |
|                         |           | Partabgarh State . . . . .                                     | " . . . . .                   | .....            | ...            |
|                         |           | Chitor (Udaipur) State . .                                     | " . . . . .                   | .....            | ...            |
|                         |           | Tonk State . . . . .   | " . . . . .                   | .....            | ...            |
|                         |           | Marwar State (Jodhpur) . .                                     | J. B. . . . .                 | .....            | ...            |
|                         |           | Jaipur City . . . . .  | B., B. & C. I. . . . .        | .....            | ...            |
|                         |           | Jaipur State . . . . .   | " . . . . .                   | .....            | ...            |
|                         |           | Kishongarh Town . . . . .                                      | " . . . . .                   | .....            | ...            |
|                         |           | Bikaner State . . . . .  | J. B. . . . .                 | .....            | ...            |
|                         |           | Jhallawar " . . . . .  | G. I. P. & B., B. & C. I. . . | .....            | ...            |
|                         |           | Kotah " . . . . .  | B., B. & C. I. . . . .        | .....            | ...            |
|                         |           | Sirohi " . . . . .   | " . . . . .                   | .....            | ...            |
|                         |           | Shahpura " . . . . .   | G. I. P. . . . .              | .....            | ...            |
|                         |           | Dholpur State . . . . .  | " . . . . .                   | .....            | ...            |
|                         |           | Alwar City . . . . .   | B., B. & C. I. . . . .        | .....            | ...            |
|                         |           | Alwar State . . . . .  | " . . . . .                   | .....            | ...            |
|                         |           | Beawar . . . . .   | " . . . . .                   | .....            | ...            |
|                         |           | Karauli State . . . . .  | " . . . . .                   | .....            | ...            |
|                         |           | Banswara Town . . . . .  | " . . . . .                   | .....            | ...            |
|                         |           | Banswara State . . . . .                                       | " . . . . .                   | .....            | ...            |
| TOTAL                   |           |  |                               | .....            | ...            |
| KASHMIR                 | ...       | Jammu District . . . .   | N. W. . . . .                 | 1                | 2              |
|                         |           | Mirpur " . . . . .   | " . . . . .                   | .....            | ...            |
|                         |           | Kathua District . . . .  | N. W. . . . .                 | .....            | ...            |
|                         |           | TOTAL  |                               | 1                | 2              |
| N.-W. F. PROVINCE.      | ...       | Abbottabad Town . . . .  | N. W. . . . .                 | .....            | ...            |
|                         |           | Hazara District . . . .  | " . . . . .                   | 1                | 1              |
|                         |           | Bannu " . . . . .  | " . . . . .                   | .....            | ...            |
|                         |           | Kohat Cantonment . . . .                                       | " . . . . .                   | .....            | ...            |
|                         |           | Kohat Town . . . . .   | N. W. . . . .                 | .....            | ...            |
|                         |           | Kohat District . . . . .                                       | " . . . . .                   | .....            | ...            |
|                         |           | Dera Ismail Khan Town . .                                      | " . . . . .                   | .....            | ...            |
|                         |           | Dera Ismail Khan District .                                    | N. W. . . . .                 | .....            | ...            |
|                         |           | Peshawar Town . . . . .  | " . . . . .                   | .....            | ...            |
|                         |           | Peshawar Cantonment . .  | " . . . . .                   | .....            | ...            |
|                         |           | Peshawar District . . . .                                      | N. W. . . . .                 | .....            | ...            |
|                         |           | Khyber Agency . . . . .  | " . . . . .                   | .....            | ...            |
|                         |           | Nowshera Cantonment . .  | " . . . . .                   | .....            | ...            |
| TOTAL                   |           |  |                               | 1                | 1              |

| Presidency<br>or<br>Province. | Division. | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|-----------|---|-----------------------------|---------------------|-------------------|
| BALU-<br>CHISTAN.             | ...       | Sonmiani . . . . .  | N. W. . . . .               | .....               | ...               |
|                               |           | Hirok . . . . .   | " . . . . .                 | .....               | ...               |
|                               |           | Sibi . . . . .  | " . . . . .                 | .....               | ...               |
|                               |           | Fort Sandeman . . . . .   | . . . . .                   | .....               | ...               |
|                               |           | Las Bela State . . . . .  | N. W. . . . .               | .....               | ..                |
|                               |           |   |                             |                     |                   |
|                               |           |   | TOTAL .                     | .....               | ...               |
|                               |           |   | GRAND TOTAL .               | 2,548               | 1,959             |

H. A. STUART,  
Offg. Secretary to the Government of India.

GOVERNMENT OF INDIA.  
DEPARTMENT OF REVENUE AND AGRICULTURE.

**Rainfall summary for the seven days ending at 8 h. on Thursday,  
the 8th August 1907, based on the Indian Daily Weather Reports  
of the period.**

The depression noted in last week's summary proved to be very shallow and only affected the weather in Orissa and the adjacent districts. Both currents were fairly strong throughout the week and as the trough of low pressure was generally in its normal position or south of it the monsoon extended over the whole of northern India and rainfall was abundant in the United Provinces, the Punjab, Rajputana, Gujarat, Central India and the Central Provinces.

*Burma.*—Rainfall was general on the coast and local in the interior. Skies were moderately to heavily clouded and temperature was nearly normal, except on the 5th when it was lower than usual in the extreme north.

*Northeast India and Orissa.*—Rain fell in all parts of the division and was most general on the 2nd and 3rd. Cloud diminished and was only light to moderate on the 6th and 7th in Eastern Bengal and Assam and in Bihar, but during the rest of the week it was moderate to heavy everywhere. Temperature approximated closely to the normal.

*The United Provinces, Central India and the Central Provinces.*—Rainfall occurred throughout the division and was more or less general on every day of the week except on the 5th and 8th when it decreased considerably, and on the latter date was confined chiefly to the Central Provinces. Skies were heavily clouded everywhere except on the 3rd, 5th, 7th and 8th, when in the United Provinces cloud was only light to moderate. Temperature was low on the 2nd and 3rd in parts of the United Provinces and at the close of the week in the south of the Central Provinces but was nearly normal on the remaining days of the week.

*Northwest India.*—More than the usual amount of rain fell in Gujarat, Rajputana, the Punjab and Kashmir and was most widespread on the 3rd when it also occurred in the North-West Frontier Province. Cloud was moderate to heavy in lower Sind, Gujarat, Rajputana and the east Punjab and light to moderate elsewhere. Weather was warmer than usual in Sind throughout the week, and cooler in parts of the Punjab from the 3rd to the 5th, but elsewhere temperature was approximately normal.

*The Peninsula.*—Rainfall was nearly general on the west coast and local in the interior during the first four days of the week but comparatively little rain fell from the 6th to the 8th except in the southwestern districts. Skies were moderately to heavily clouded and temperature differed by only small amounts from the normal.

The rainfall of the week was above the average over by far the greater part of the country, the only areas in which it was 20 per cent. or more in defect being in the Konkan, Sind and Baluchistan and in the subdivisions of Dinajpur, Burdwan, Darbhanga, Bellary and Madura. For the whole monsoon period up to date rainfall is still 20 per cent. or more below normal in the United Provinces, the north of the Central Provinces, the east of Central India and North-West India with the exception of west Gujarat, the largest percentage of defect now being 65 which occurs in Baluchistan and the subdivision of Lahore. The subdivisions of Darbhanga, Bahraich, Ludhiana and Cawnpore have received only about half of their usual rainfall.

The following summarises the chief rainfall amounts of the week, as reported at 8 h. each day:

|             |   |
|-------------|---|
| August 2nd. | Saugor Island 2'22", Sambalpur 2'93", Cawnpore 3'17", Bareilly 4'40", Dehra Dun 2'94", Chakrata 2'88", Agra 2'68", Nowgong 5'93", Jubbulpore 1'80", Delhi 1'88", Ambala 2'00", Gulbarga 2'65" and Calicut 5'64".                                |
| " 3rd.      | Sambalpur 2'37", Bareilly 1'72", Agra 2'35", Jhansi 2'90", Pachmarhi 3'70", Hoshangabad 3'48", Ludhiana 2'20", Murree 3'10", Dera Ismail Khan 0'82", Bikaner 1'96", Sambhar 2'44", Ajmer 1'88", Gulbarga 2'50, Belgaum 3'85" and Calicut 3'36". |
| " 4th.      | Chittagong 3'19", Sialkot 3'85", Gulmarg 2'08", Deesa 5'11", Ahmedabad 1'77", Belgaum 2'34" and Karwar 4'80".   |
| " 5th.      | Bhamo 1'92", Myitkyina 5'57", Gulmarg 2'00", Mount Abu 3'45" and Cuddalore 2'61".   |
| " 6th.      | Mergui 3'50", Moulmein 5'78", Diamond Island 4'75", Monywa 1'64", Cuttack 3'16", Sutna 2'48", Seoni 2'52", Bikaner 2'49", Cochin 4'18" and Calicut 4'57".   |
| " 7th.      | Tavoy 4'45", Neemuch 2'48", Pachmarhi 3'10", Kotah 1'64", Deesa 3'10", Mercara 4'48" and Calicut 5'22".   |
| " 8th.      | Sibsagar 3'85" and Rajkot 1'87".  |



| RAINFALL DIVISION<br>WITH REPRESENTATIVE STATION. | Rainfall sub-division named after representative station. | RAINFALL DATA FOR WEEK ENDING ON 8TH AUGUST 1907. |                          |                             | RAINFALL DATA FROM 3RD MAY 1907 TO 8TH AUGUST 1907. |                          |                             | SEASONAL PERCENTAGE DEPARTURE FROM NORMAL. |            |
|---|---|---|--------------------------|-----------------------------|---|--------------------------|-----------------------------|--|------------|
|   |   | Average actual rainfall.                          | Average normal rainfall. | Excess or defect in inches. | Average actual rainfall of season to date.          | Average normal rainfall. | Excess or defect in inches. | This week.                                 | Last week. |
| 1   | 2   | 3   | 4                        | 5                           | 6   | 7                        | 8                           | 9  | 10         |
|   |   | Inches.   | Inches.                  | Inches.                     | Inches.   | Inches.                  | Inches.                     |  |            |
| 1. (a) Bay Islands .                              | Port Blair .  | 5'71  | 3'14                     | +2'57                       | 60'27   | 54'71                    | +5'56                       | +10  | + 6        |
| 1. Burma Coast (Rangoon).                         | ...   | 9'30  | 8'62                     | +0'68                       | 95'63   | 91'71                    | +4'92                       | + 5  | + 5        |
| 2. Burma Wet (Bhamo).                             | ...   | 3'30  | 2'70                     | +0'60                       | 31'50   | 33'35                    | -1'85                       | - 6  | - 8        |
| 3. Burma Dry (Mandalay).                          | ...   | 0'73  | 0'73                     | 0                           | 12'82   | 14'59                    | -1'77                       | -12  | -13        |
| 4. Delta of Bengal .                              | { Narayanganj   | 3'81  | 3'28                     | +0'53                       | 45'94   | 48'79                    | -2'85                       | - 6  | - 7        |
|   | { Calcutta .  | 2'51  | 2'74                     | -0'23                       | 33'79   | 33'27                    | +0'52                       | + 2  | + 2        |
| 5. Brahmaputra Valley (Sibsagar).                 | ...   | 4'16  | 5'10                     | -0'94                       | 73'40   | 77'15                    | -3'75                       | - 5  | - 4        |
| 6. Himalayas and Sub-Himalayas, East.             | { Dinajpur .  | 1'87  | 4'91                     | -3'04                       | 52'90   | 55'19                    | -2'29                       | - 4  | + 1        |
|   | { Darbhanga .   | 0'60  | 2'85                     | -2'25                       | 15'13   | 26'77                    | -11'64                      | -43  | -39        |
|   | { Bahraich .  | 3'67  | 3'22                     | +0'45                       | 14'29   | 25'00                    | -10'71                      | -43  | -51        |
| 7. Indo-Gangetic Plain, East.                     | { Burdwan .   | 1'72  | 2'42                     | -0'70                       | 26'94   | 31'20                    | -4'26                       | -14  | -12        |
|   | { Patna .   | 2'02  | 2'48                     | -0'46                       | 20'77   | 24'02                    | -3'25                       | -14  | -13        |
| 8. Himalayas and Sub-Himalayas, West.             | { Simla .   | 4'15  | 3'44                     | +0'71                       | 16'08   | 24'99                    | -8'91                       | -36  | -45        |
| 9. Indo-Gangetic Plain, West.                     | { Ludhiana .  | 3'59  | 3'30                     | +0'29                       | 11'38   | 22'24                    | -10'86                      | -49  | -59        |
|   | { Cawnpore .  | 3'61  | 2'57                     | +1'04                       | 9'51  | 18'58                    | -9'07                       | -49  | -63        |
|   | { Lahore .  | 2'25  | 1'83                     | +0'42                       | 4'55  | 12'82                    | -8'27                       | -65  | -79        |
| 10. N.-W. Dry Area (Bikaner).                     | ...   | 1'39  | 0'73                     | +0'66                       | 4'31  | 5'39                     | -1'08                       | -20  | -37        |
| 11. Baluchistan (Quetta)                          | ...   | 0   | 0'12                     | -0'12                       | 0'37  | 1'07                     | -0'70                       | -65  | -61        |
| 12. East Coast, North.                            | { Waltair .   | 1'25  | 1'25                     | 0                           | 14'93   | 13'97                    | +0'96                       | + 7  | + 8        |
|   | { Cuttack .   | 4'15  | 3'18                     | +0'97                       | 22'88   | 30'43                    | -7'55                       | -25  | -31        |
|   | { Ranchi .  | 5'06  | 3'52                     | +1'54                       | 29'12   | 32'75                    | -3'63                       | -11  | -18        |
| 13. East Satpuras .                               | { Raipur .  | 4'80  | 3'34                     | +1'46                       | 28'83   | 29'95                    | -1'12                       | - 4  | -10        |
|   | { Jubbulpore .  | 7'08  | 4'62                     | +2'46                       | 21'64   | 34'96                    | -13'32                      | -38  | -52        |
| 14. Central Plateau.                              | { Jhansi .  | 5'35  | 3'38                     | +1'97                       | 15'32   | 25'87                    | -10'55                      | -41  | -56        |
|   | { Jaipur .  | 3'26  | 1'80                     | +1'46                       | 7'93  | 12'77                    | -4'84                       | -38  | -57        |
|   | { Indore .  | 6'62  | 3'25                     | +3'37                       | 19'43   | 23'97                    | -4'54                       | -19  | -38        |
| 15. West Coast .                                  | { Calicut .   | 10'10   | 3'90                     | +6'20                       | 65'38   | 60'75                    | +4'63                       | + 8  | - 3        |
|   | { Bombay .  | 4'26  | 5'31                     | -1'05                       | 71'70   | 68'56                    | +3'14                       | + 5  | + 7        |
| 16. Gujarat .                                     | { Ahmedabad   | 2'79  | 1'94                     | +0'85                       | 20'45   | 25'66                    | -5'21                       | -20  | -26        |
|   | { Rajkot .  | 3'63  | 1'05                     | +2'58                       | 13'86   | 14'60                    | -0'74                       | - 5  | -25        |
| 17. West Satpuras (Akola).                        | ...   | 2'35  | 1'64                     | +0'71                       | 18'44   | 18'43                    | +0'01                       | 0  | - 4        |
| 18. Deccan .                                      | { Bellary .   | 0'32  | 10'98                    | -0'66                       | 6'15  | 8'87                     | -2'72                       | -31  | -26        |
|   | { Bijapur .   | 2'50  | 1'23                     | +1'27                       | 16'81   | 14'42                    | +2'39                       | +17  | + 8        |
|   | { Hyderabad .   | 2'83  | 1'22                     | +1'61                       | 14'37   | 12'58                    | +1'79                       | +14  | + 2        |
| 19. South India .                                 | { Mysore .  | 0'72  | 0'61                     | +0'12                       | 10'16   | 10'89                    | -0'73                       | - 7  | - 8        |
|   | { Madura .  | 0'30  | 0'54                     | -0'24                       | 6'39  | 6'51                     | -0'12                       | - 2  | + 2        |
| 20. East Coast, South (Madras).                   | ...   | 0'76  | 0'76                     | 0                           | 4'85  | 5'71                     | -0'86                       | -15  | -17        |

J. PATTERSON,  
for Director-General of Observatories.

J. WILSON,  
Secretary to the Government of India.

SIMLA;  
The 8th August 1907.

## GOVERNMENT OF INDIA.

## DEPARTMENT OF REVENUE AND AGRICULTURE.

The following special telegraphic reports on agricultural prospects to end of July are published for general information :

*Madras.*—Rainfall to 27th July above normal in fifteen districts ; approximately normal in two districts and below normal in six districts, *viz.*, Vizagapatam, Chingleput, Madras, South Arcot, Tanjore and South Canara. The deficiency is nowhere serious. Cultivation figures show a deficiency as compared with the five year average under dry first crop in the Deccan, the Carnatic, North Arcot, Coimbatore, Trichinopoly, Tanjore, Malabar, South Canara and the Nilgiris ; and under wet first crop in the Carnatic, the Nilgiris, Godavari, Kistna and the Deccan, except Cuddapah. Prices of staples are above warning rates everywhere, but below scarcity rates except in nine districts in the case of second sort rice, eight districts in the case of *ragi*, one district in the case of *cholam*, and three districts in the case of *cumbu*. High prices nowhere indicate distress ; prices are almost level everywhere. The cause of the high prices is probably due to pressure ; elsewhere no reason to suppose that grain stocks are depleted. General prospects are fair to good.

*Bombay.*—Good rain fell throughout the Presidency Proper during the latter half of July which was more than sufficient to make up for the deficiency of the previous month and half. Agricultural prospects will be very good provided the later rains are favourable. In north Gujarat rice seedlings probably withered before middle of July except where irrigated from wells, but all other early crops are good. The principal feature of the season is the well distributed rain so far in the precarious tracts of East Deccan and the Karnatak, which are generally dependent on the later rain. The recent rain was general in West Deccan also, where prospects have improved. Prospects in Sind are not quite satisfactory on account of low inundation and deficient rain in unirrigable areas, but the river is slowly rising and the situation may improve. Stocks of food grains are generally sufficient but are low in many places owing to a succession of lean years and last season's harvest being only moderately good. Prices are generally above normal ; the quantity of food grains purchasable being 2 to 37 per cent. less for *juar* and *bajra* and 12 to 35 per cent. less for rice. In Sind the high prices are due to low inundation ; in the Presidency to low stocks, restricted imports of Burma rice, increased cost of cultivation due to scanty labour supply, extended cultivation of cotton, and diminution of area under food crops. There is a great demand for labour and wages have risen considerably.

*Bengal.*—General agricultural situation up to end of July was favourable on the whole. The rainfall though unevenly distributed has, taking the Province as a whole, been about normal ; no such deficiency anywhere as to cause anxiety. Slight damage by floods in a few small areas has been reported this week. Stocks of food grains are below normal and in parts very low, but sufficient to last till next harvests, except, perhaps, in one or two small areas which are being watched. Prices of food grains are abnormally high and due principally to short harvests, large exports to Eastern Bengal and Assam, very high prices paid for jute last year and consequent increase in purchasing power and to the effect of high prices in other parts of India.

*United Provinces.*—Rain was in great defect up till the week ending the 26th July, but since then the rainfall has been general and it has fallen in quantities at least sufficient for the present everywhere, except in portions of Meerut and Bulandshahr and in small portions of the Jalaun and Banda districts. Sugar-cane has escaped serious general injury and crops sown with former rain have generally survived though in hill districts a good deal of *mandua* and some rice has failed to germinate or has dried up and will be replaced by other crops. Field work is now proceeding at high pressure and it is impossible to estimate quantitatively the reduction in the early autumn

crops, but the area under these crops will be relatively small outside the canal districts and the two eastern divisions of Gorakhpur and Benares. Past experience suggests that tall millets and pulses will be substituted very generally and that though the total area sown will be below normal it will be generally sufficient for immediate needs. Much however depends on the character of this month's rain. Stocks are not great but are believed to be generally sufficient. Prices which were already abnormally high owing to the injured spring crops and, in the eastern districts, to export to Bengal and apprehensions of drought, rose rapidly till rain fell. They are now falling somewhat but are still very high. A material fall is not to be expected until prospects are more fully assured than they are at present and it will probably be retarded owing to reduced area under autumn crops and substitution of late for early crops both of which factors will delay replenishment of stocks. If rains continue favourably the Local Government does not think that any distress need be anticipated. Spring fodder was short and little is now left; where fodder crops are not grown cattle will have to depend largely on grass; should grass dry early, a scarcity of fodder may be temporarily serious in October and November.

*Punjab.*—The general agricultural situation in the Punjab up to end of July is not unsatisfactory. Rainfall has been very deficient in three or four districts only, and these, for the most part, are secure from famine, and no real cause for anxiety at present exists; but, of course, much depends on subsequent rain. Stocks of grain are everywhere sufficient; and prices, though high in parts of the Province, are not, as a rule, alarmingly so.

*Burma.*—General agricultural situation in Lower Burma good, except in part of Tharrawady where some land remains unploughed for want of rain and in Thayetmyo where the rice crop is poor for same reason. The price of rice is generally very high owing to demand for export and not to shortage. Stocks below normal in some districts owing to overselling. In Upper Burma prospects in most districts are fair and crops will be normal if rain falls shortly. In some districts, owing to deficiency of rain, crops have been injured but only the *sesamum* crop has failed entirely in one district. Prices are high in Shwebo owing to demand from Mandalay for grain. In the Local Government's opinion there is no cause for serious anxiety anywhere.

*Eastern Bengal and Assam.*—The Director of Agriculture reports as follows on the general agricultural situation:—The jute area has increased by 10 per cent. this year and harvesting is now in progress in all districts. The prospects of crops are good but prices are less than the past year. Reaping of *bhadoi* rice has commenced in some districts and prospects are good except in parts of Dacca, Tipperah, Noakhali, Rangpur, Sylhet and Kamrup where floods and heavy rain have done some damage. Transplanting of winter rice has commenced. Prospects of sugarcane at present are fair on the whole. The weather has been favourable and there is at present no sign of deficiency of rainfall. The Brahmaputra and the Surma are somewhat above the normal level but the Ganges is rather low. Prices of common rice are still excessively high; the average price of local rice for the whole province is now seven seers three chattaks against eight seers two chattaks, the corresponding sale price for last year. The average price of Rangoon rice for the whole province is seven seers nine chattaks against eight seers ten chattaks last year. For the last two weeks prices have been showing a slight but distinct tendency to fall. Cultivators everywhere are holding stocks for their own consumption. High prices are mainly due to shortness of supplies which has existed since the partial failure of the winter rice crop of 1905-06 and to large profits realized from jute. To the end of June, 1,461,602 cwt. of Burma rice have been imported to Chittagong against 956,706 cwt. on the same date last year; the present stocks at Chittagong are about 624,490 cwt.

*Central Provinces.*—The monsoon broke a week later than usual giving sufficient rain in the Nagpur country, Chhattisgarh and Berar; but the rainfall was scanty over the north and west of the Provinces and continued scanty in these tracts until the prospects of the *kharij* harvest were gravely imperilled.

The Nerbudda Valley districts and Saugor and Damoh received only five inches of rain up to the middle of July and the Satpura districts a little more, and it was not until the end of the third week in July that the monsoon strengthened sufficiently to avert disaster; sowing was consequently late in these tracts and is only now approaching completion in several northern districts. Resowing due to crops withering for want of rain is in progress in parts of five northern districts, *vis.*, Saugor, Jubbulpore, Narsinghpur, Hoshangabad and Nimar and in Akola; a third sowing is also reported in parts of Nimar. Crops were also resown in parts of Chhattisgarh owing to excessive rain. Stocks of food grains are generally sufficient. Owing to brisk export the prices of staple food grains in these Provinces have for more than a year exceeded normal rates by about 25 per cent. Reservation of stocks against shortage of the *kharif* harvest was recently likely to further enhance prices but a tendency to fall is distinctly evident since the agricultural outlook has improved. If the monsoon continues favourable the *kharif* harvest should be normal in the north and west of the Central Provinces and in the Nagpur country; and good in Chhattisgarh and Berar. The condition of the people is good and labour is ample but wages are high. Generally it may be said that the late interruption of the rain has caused no panic and its continuance has relieved anxiety for some time to come.

*Coorg.*—Rainfall has been general and fairly sufficient throughout the Province. Agricultural prospects are generally very fair. Stocks of grain are sufficient and prices are normal.

*North-West Frontier Province.*—The rainfall during the past two months has been deficient throughout the Province and has affected the autumn sowings which are only half the normal in Kohat and Dera Ismail Khan, but normal elsewhere. The standing crops on unirrigated areas are in poor condition, except in Hazara where they are excellent. More rain is needed everywhere. Fodder is sufficient in all districts except Dera Ismail Khan. The spring crops are above average in area and average as regards outturn. Prices are so far easy but show a tendency to rise in Peshawar, Kohat and Dera Ismail Khan. The autumn crops are of minor importance in this Province outside Hazara and Kohat and so far there is no cause for anxiety.

*Rajputana.*—The almost general rain throughout Rajputana and Ajmer-Merwara during the past ten days has greatly improved the agricultural situation regarding which no further anxiety need be felt for the present. Sufficient rain for the *kharif* (autumn) sowings has been reported from all States except the central tahsils of Alwar and Kotah, nine out of twenty-four pargannahs of Marwar, and one circle in the Ajmer district. Even in these places if more rain falls soon *kharif* crops may yet be sown. Fodder is generally sufficient except in the hilly tracts of Mewar. Stocks of grain are said to be sufficient to ample for the present. Prices are nearly normal in fourteen States and everywhere easier than they were in the corresponding period of last year. Prices are as follows:—In Alwar *bejar* is 17  $\frac{5}{8}$  seers per rupee against the normal of 23 seers owing to insufficient rainfall; in Bharatpur prices are 16  $\frac{1}{2}$  seers per rupee against the normal of 24 seers; in Jhalawar 17 seers compared with a normal of 20 seers; in Ajmer and Merwara 15 and 16 seers against a normal of 18 and 21 seers.

*Central India.*—The following is a summary of special reports:—*Gwalior*:—General outlook is now distinctly favourable. The rainfall is sufficient. Prospects are good and stocks adequate. Prices are normal. *Indore*:—Recent rain has relieved the situation throughout the Indore State and has removed all cause for anxiety. Prices are rather high but are commencing to fall. *Baghelkhand*:—There was ample rain in the last week of July and general prospects are now fair. If August and September rainfall is normal, late arrival of monsoon will exert no appreciably bad effect. Stocks of grain are ample. Prices of wheat and rice are rather high owing to delay in the rains, to export, and to the indifferent spring crops. Other grains are about normal. *Bhopal*:—There has been general and abundant rain since the 20th July which has saved the situation. Prospects are good. Stocks are sufficient and prices normal. *Bhopawar*:—First

sowings mostly failed and necessity for second sowing has retarded agricultural operations in most of the Agency by a month. If rainfall continues there is satisfactory hope of good though late autumn harvest but the *makka* (Indian-corn) crop will be short in the eastern half of the Agency. Till a month ago prices were below normal and have since risen but are now falling and nearly normal. Stocks of grain are generally sufficient. *Bundelkhand* :—Sowings were late through delay in the monsoon but prospects are satisfactory. Stocks are sufficient but prices are above normal owing to heavy exports due to good prices obtainable elsewhere. *Malwa* :—Recent rainfall sufficient. Prospects are now good throughout the Agency. Stocks are sufficient for the present. Prices are slightly high owing to late arrival of the rains but not abnormally so and are now falling. If present conditions continue the autumn harvest should be fully up to the average. The general situation throughout Central India is now decidedly satisfactory and there is nowhere any cause for anxiety.

By order,

J. WILSON,

Secretary to the Government of India.

GOVERNMENT OF INDIA.  
DEPARTMENT OF REVENUE AND AGRICULTURE.

## Season and Crop Prospects for the week ending Saturday, 3rd August 1907.

**Burma.**—Transplanting is progressing in Lower Burma where prospects continue favourable. No rain fell during the week in Pakokku, Sagaing, Lower Chindwin, Yamethin and Myingyan, and only very small amounts in Mandalay, Shwebo, Kyaukse and Meiktila. Sesamum and paddy are withering in the Pauk and Seikpyu townships of Pakokku. Agricultural operations are at a standstill in the upland tracts of Mandalay; the standing crops are withering in Yeh and the Kanbalu sub-divisions of Shwebo and on the highlands in Yamethin. Rain is badly wanted in these districts and in Sagaing, Lower Chindwin, Myingyan and parts of Meiktila. The price of paddy has risen considerably in Maubin and slightly in Myingyan; elsewhere changes are unimportant.

**Eastern Bengal and Assam.**—The weather is seasonable. There was heavy rain in Chittagong, Jalpaiguri, Cachar and Nowgong and slight to moderate rain in other districts. Plucking and manufacture of tea are in progress; mosquito blight is increasing in Cachar, prospects are good in Nowgong, poor in Lakhimpur, and fair elsewhere. Ploughing for and transplantation of winter rice and harvesting of early rice and jute are in progress. Prospects of standing crops are generally good, but early rice is being damaged by insects in parts of Cachar. Gathering of potatoes in the Khasi Hills is still in progress and the outturn is very good. Prices of common rice:—Manipur 12½; Chittagong and Kohima 9; Comilla 8½; Dacca 8½; Silchar 8½; Pabna 8½; Mymensingh, Rangamati, Barisal, Sylhet and Gauhati 8; Faridpur 6½ to 8; Malda 7½; Dhubri and Bogra 7½; Dibrugarh 7½; Dinajpur 7½; Jalpaiguri, Tezpur, Nowgong and Sibsagar 7; Rampur Boalia 6½; Shillong 6½; Rangpur 6 and Aijal 5 seers per rupee. Prices have risen in two; fallen in seven; and remained stationary in the remaining districts.

**Bengal.**—Rain was general during the week, the fall having been heavy in Muzaffarpur, Sambalpur, Palamau and Cooch Behar; moderate in Hooghly, Darjeeling, Manbhum and Singhbhum; and light elsewhere. Transplantation of paddy is going on but rain is still wanted in many districts for this operation. Jute and sugarcane are generally doing well. A little damage has been done by floods to paddy and jute in parts of Burdwan, the 24-Parganas and Darbhanga and by insects in Burdwan and Nadia. In Darbhanga the number of persons gratuitously relieved in the undeclared area is 242; and in the famine area 8,667; the number of persons on relief-works is 3,080. Fodder is insufficient in parts of the 24-Parganas and Purnea. The water-supply is sufficient everywhere. The price of common rice has risen in three and fallen in thirteen districts.

**United Provinces.**—Copious and beneficial rain has fallen in nearly all districts, the falls ranging from one inch to ten inches. More rain is needed in parts of Hardoi, Sitapur, Kheri, Bahraich, Fyzabad, Gonda and Ballia. Sowing is being actively carried on and weeding is in progress. Preparation of fields for spring crops has begun in some districts. The sugarcane crop is doing well except in parts of Ballia where slight damage has been caused by insects; some injury to crops from floods is reported from Agra and Shahjahanpur. Fodder continues scarce and dear in Farrukhabad, Shahjahanpur, Hardoi, Kheri and Unao. Markets are well stocked and prices are stationary.

**Punjab.**—Good to moderate rain has fallen in all districts except Mianwali, Lyallpur and Multan where it has been light to moderate. Prices of food-grains are generally rising in Ambala, Amritsar, Sialkot and Lyallpur, and falling in Hissar, Rohtak, Delhi, Jullundur and Rawalpindi. Ploughing for and sowings of autumn crops continue. Weeding of cotton is in progress in Jullundur, and cotton sowings are still going on in Multan. The condition of the standing crops is good to average. The recent rains have benefited the standing crops in Delhi and Sialkot. Cotton is average and sugarcane is in good condition in Lyallpur. Extra spring crops are average in Multan. Locusts appeared in Ferozepore and Mianwali but did no damage. Rats are damaging crops in parts of Ambala. The condition of cattle is generally good. Fodder is sufficient except in parts of Mianwali. Water is insufficient in parts of Multan.

**North-West Frontier Province.**—Good, but partial rain, ranging from 1½ to 2 inches has fallen all over the Province being beneficial to the standing crops and autumn sowings. The standing crops generally are in good condition but are poor in Dera Ismail Khan. Autumn sowings are nearly completed but more rain is needed everywhere. The river Indus is rising. Irrigation from the Paharpur canal is in progress. Floods have occurred in the Kurram and Gambila in the Bannu district. The water-supply and fodder

are sufficient. Cattle are in good condition. Prices, except of *bajra*, are rising slightly. Prices—wheat 14½ to 20½; maize 22 to 31½; gram 15½ to 21; and *bajra* 19 to 23½ seers per rupee.

**Jammu.**—There was good rain during the week. Prices are fluctuating. Prices—wheat from 10 to 20 and maize 15 to 33 seers per rupee. The condition of the standing crops is fair. Fodder is sufficient except in the Kishtwar and Basohli tehsils where it is scarce. Land is being prepared for autumn cultivation.

**Kashmir.**—The weather is partially bright and partially rainy. Prices are almost stationary.

**Rajputana.**—There was general rainfall throughout Rajputana during the week; the chief falls were:—88 cents in Bikaner, 2 inches 10 cents at Jaisalmer, 3 inches 61 cents at Sirohi, 4 inches 6 cents in Mewar, 9 inches 88 cents in the Mewar Hill tracts, 2 inches 79 cents in Dungarpur, 2 inches 21 cents in Partabgarh, 2 inches 23 cents in Bundi, 4 inches 42 cents in Tonk, 5 inches 61 cents in Shahpura, 1 inch 7 cents at Kotah, 1 inch 54 cents at Jhalrapatan, 3 inches 35 cents at Jaipur, 3 inches 95 cents at Kishangarh, 2 inches 68 cents in Alwar, 2 inches 72 cents at Karauli, 3 inches 25 cents at Bharatpur, and 1 inch 50 cents in Dholpur. Sowing operations continue. Cattle are generally in good condition except in parts of Mewar. Pasturage is sufficient. Prices are falling in Jaisalmer, Dungarpur, Karauli and Bharatpur; elsewhere they are steady.

**Central India.**—There was general rain. Sowings are in progress. Agricultural stock and pasturage are fair to good. Old stocks of fodder are exhausted in Indore. Prices are high in Bhopal and Baghelkhand; and are falling in Malwa; they are steady elsewhere.

**Central Provinces.**—Beneficial rain fell all over the Provinces during the week but Nimar had only 55 cents; the principal falls (in inches) were:—Mandla 9½, Balaghat 8½, Hoshangabad 6½, Nagpur 5½, and Chanda 4½; elsewhere the rainfall ranged from 4½ inches in Damoh to 2 inches in Amraoti. A break in the rains is needed in Damoh, Wardha and Chanda. Sowings of autumn crops are in rapid progress in Mandla, Narsinghpur, Nimar, Chhindwara and Amraoti; and are practically completed elsewhere. Operations were retarded in parts of Wardha and Yeotmal owing to continuous rain. Weeding is in progress everywhere and transplantation and thinning in rice districts are going on. Preparation of land for spring sowings continues in Saugor, Betul, Wardha, Akola, Yeotmal and Nimar. Germination is good and prospects are generally favourable. Fodder and water are sufficient but fodder is dear in Akola. The condition of cattle in Nimar is improving. Prices of food-grains remained stationary in ten districts and fluctuated slightly elsewhere; *juar* became cheaper by 3 seers in Amraoti. Prices are slightly dearer than those ruling in the corresponding week of last year and continue still equal to or above the scarcity level in Mandla, Wardha, Chanda, Bhandara, Balaghat, Drug, Bilaspur and Yeotmal.

**Native States.**—Udaipur had 7½ inches of rain, Bastar and Raigarh 4½ each, Kanker 3½, Raj-Nandgaon and Jashpur each 2½ inches, Chhuikhadan 2½, Sarangarh 1½ and Kawardha 1½ inches. Sowing of autumn crops is still progressing in places and germination is reported to be good. More rain is required for thinning operations. Prospects are generally favourable. Fodder and water are adequate. There are no marked variations in prices.

**Bombay.**—Good rain fell during the week throughout the Presidency and Thar and Parkar; it was slight in the rest of Sind. More rain is needed in parts of Sind, Sholapur, the Karnatak and Palanpur. Inundation in Sind is still unsatisfactory though the river is rising slowly. Autumn sowings generally continue. Transplantation is progressing in parts of Sind, Gujarat, the Konkan, Nasik, Ahmednagar, Poona, Satara and Rewa. Kantha. Seedlings are in good condition except in parts of Kanara and Belgaum where they have been slightly damaged by heavy rain and grasshoppers, respectively. Crops are suffering for want of sufficient moisture in parts of Sind. The fodder-supply is generally adequate. Agricultural stock is in good condition. Drinking water is sufficient. The supply of water for irrigation is improving. The quantity of food-grains purchasable per rupee is in the Karnatak 22 to 43 per cent; in the Deccan 3 to 25 per cent; and elsewhere 12 to 37 per cent less than the normal. During the week ending the 27th July 25 persons were relieved gratuitously in Belgaum.

**Hyderabad.**—Rainfall 2 inches 17 cents. Prospects are good. The autumn crop is in fair to good condition, and is being weeded. Early rice sowings continue and the crop is in good condition. Lands are being prepared for spring cultivation. Prices:—wheat 7½; coarse rice 7½; and *juar* 16 seers per rupee.

**Mysore.**—There was good rain in Hassan, Kadur and Shimoga, and slight rain elsewhere. Prices of food-grains are generally steady. The standing crops are in good condition but more rain is needed in parts of the State. The prospects of the season are generally good. Cattle are healthy. Water and fodder are available.

**Coorg.**—Rainfall 11 inches 60 cents. Transplanting of rice continues. Prices of food-grains are normal. Water and fodder are sufficient.

**Madras.**—The rainfall was very heavy in Malabar and South Canara ; heavy in the Vizagapatam Agency ; good in Nilgiris, Ganjam, Godavari, Vizagapatam littoral ; none in Chingleput, Madras, North Arcot, Salem, Trichinopoly, Madura and Tinnevely ; and light to fair elsewhere. Irrigation supplies are sufficient, except in parts of Ganjam, the Deccan, the Carnatic, North Arcot, Salem, Madura, and Tinnevely. Ploughing, sowing, weeding and transplanting are in progress. The standing crops are generally fair but some in parts of Tinnevely require more rain. \* Harvests are proceeding except in Kistna, Guntur, Kurnool, Bellary, Tanjore, Tinnevely, Malabar and South Canara with outturn poor to normal. Pasture is sufficient except in parts of Vizagapatam, Bellary, Nellore, Madura and Tinnevely. Fodder is procurable. The condition of cattle is generally good. The price of rice is stationary in fourteen districts ; has fallen in seven ; and has slightly risen in two. The prices of millets have fluctuated as follows :—*Ragi* is stationary in ten districts ; has fallen in seven ; and has slightly risen in four. *Cholam* is stationary in seven districts ; has fallen in five and has slightly risen in two. *Cumbu* is stationary in six districts ; has fallen in eight ; and has slightly risen in two.

**Nepal.**—*Report for the quarter ending 15th July 1907.*—The rainfall for the period was 18'96 inches against 16'31 inches for the corresponding period last year.

**April.**—Early rice, pepper and Indian corn were sown, and the second crop of potatoes was harvested, the outturn being good.

**May.**—Wheat and barley were harvested in the hills and valleys ; the outturn was good.

**June.**—Plums and peaches began to ripen, and the transplanting of rice commenced. Millet was sown in the hills.

**July.**—Plums and peaches were gathered in, the harvest being good. Apples began to ripen. The standing crop of Indian corn is in a flourishing condition and promises to yield a good harvest. The transplanting of rice has been completed this year from three to four weeks earlier than usual owing to favourable rainfall, and the prospects of a good rice crop are therefore high.

The market is well stocked and the price of food-grains continues normal. The health of the live-stock throughout the country is reported to be good.

The monsoon broke punctually and the rainfall continues to be satisfactory in character.

The number of persons in receipt of relief during the preceding and present weeks in each province is shown in the following table :

| Name of province.                  | PRECEDING WEEK. (REVISED FIGURES.) |                    |        | PRESENT WEEK. |                    |        | Increase or decrease. |
|------------------------------------|------------------------------------|--------------------|--------|---------------|--------------------|--------|-----------------------|
|                                    | Relief works.                      | Gratuitous relief. | Total. | Relief works. | Gratuitous relief. | Total. |                       |
| 1                                  | 2                                  | 3                  | 4      | 5             | 6                  | 7      | 8                     |
| <b>BRITISH PROVINCES.</b>          |                                    |                    |        |               |                    |        |                       |
| <b>Bengal</b> . . . . .            | 4,147                              | 8,876              | 13,023 | 3,080         | 8,909              | 11,989 | —1,034                |
| <b>TOTAL BRITISH PROVINCES</b> . . | 4,147                              | 8,876              | 13,023 | 3,080         | 8,909              | 11,989 | —1,034                |

J. WILSON,

Secretary to the Government of India.



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Statement of Approximate Gross Earnings of Indian  
Railways.

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*Printed and published for the GOVERNMENT OF INDIA at the GOVERNMENT CENTRAL PRINTING OFFICE, Simla.*

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# The Gazette of India.

PUBLISHED BY AUTHORITY.

CALCUTTA, SATURDAY, AUGUST 10, 1907.

Separate paging is given to this Part in order that it may be filed as a separate compilation.

## PART II.

Notifications by High Court, Comptroller General, etc.

### GAZETTE OF INDIA.

#### NOTICE.

The 26th March 1907.

From the 6th April next till further notice, Parts I, IV, V, and VI of the *Gazette of India* and the Weather and Crop Report will be published at Simla. After the 30th March all notifications and other matter intended for publication in the *Gazette* should be addressed to the Officiating Publisher, at Simla.

Attention is invited to the following Circular Memorandum of the Government of India, Home Department, of August 1901:—

"It has been brought to the notice of this Department that matter for the *Gazette of India* is sometimes sent to the Press late on Friday evenings for publication in the next day's *Gazette*, and that this involves considerable inconvenience to the Press and expense to Government. In the Circular Memorandum of this Department, No. 777—79, dated 9th February 1870, the Government of India directed that all notifications or other matter intended for insertion in the *Gazette of India* should be delivered at the Press not later than 2 P.M. on Friday, and that any papers sent thereafter must be certified to be extremely urgent in order to ensure their appearance in the next day's *Gazette*. The undersigned is directed to request that these orders may be more strictly observed in future, and that Departments will refrain from sending to the Press as extremely urgent any papers which can without harm or inconvenience be held over for the next *Gazette*."

J. P. HEWETT,

Secretary to the Government of India

#### Rates of subscription.

|  | Per annum.                   |
|--|------------------------------|
|  | <i>R</i> <i>s.</i> <i>p.</i> |
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J. J. MEIKLE,

Publisher, *Gazette of India*.

GOVERNMENT OF INDIA.  
DEPARTMENT OF COMMERCE AND INDUSTRY.

INVENTIONS and DESIGNS.

Calcutta, the 8th August 1907.

NOTIFICATIONS.

No. 2934 P.—APPLICATIONS in respect of the undermentioned inventions have been filed, under the provisions of the Inventions and Designs Act of 1888, in the office of the Secretary appointed under that Act during the week ending 5th August 1907:—

- No. 371 of 1907.—Arthur W. Dowe, publisher, 27 Gardner's lane, Calcutta. *The protection of goods from theft during transit in railway wagons, to be called "The success locking system."*
- No. 372 of 1907.—William Charles Jones, merchant and manufacturer, of 12 York street, Manchester, England. *An improved textile material.*
- No. 373 of 1907.—Moritz von May and Carl Werkenthin, manufacturers, both of Nettelbeckstrasse, 5 Berlin, W. 62 in the German Empire. *Improvements in and relating to the construction of wooden frame buildings or structures.*
- No. 374 of 1907.—British Insulated and Helsby Cables, Limited, manufacturers, of Prescott, Lancashire, England. *Improvements in telegraph instruments.*
- No. 375 of 1907.—Sidney Solomon Lawrence, optician, of 67 and 69 Chancery lane, in the county of London, England, and of Old Court House street, Calcutta, India, Forbes street and Esplanade row, Bombay, India, Mount row, Madras, India, Phayre street, Rangoon, Burmah, and Shephard's Hotel Buildings, Cairo, Egypt. *Improvements in dust and glare protectors.*
- No. 376 of 1907.—Thomas Mathieson Thom, lithographer, of Woodlands, Cheshunt, in the county of Hertford, England. *Improvements relating to the manufacture of stone or marble artificially.*
- No. 377 of 1907.—The International Marine Signal Company, Limited, of 193 Sparks street, in the city of Ottawa, county of Carleton, province of Ontario, Canada. *Improvements in fog signalling apparatus.*
- No. 378 of 1907.—John St. Clair Gillies, mining engineer, of 1333 Broadway, New York city, New York, United States of America. *Defibrating machines.*
- No. 379 of 1907.—John Edward Friend, engineer, of 71 Lambton Quay, Wellington, in the Colony of New Zealand. *An improved rotary gas engine.*
- No. 380 of 1907.—James Riley, engineer, of "Hawarden" Bitterne Park, Southampton, in the county of Hants, Frederick Alfred Spiers, auctioneer, formerly of Saint Benet Chambers, 1 Fenchurch street, in the city of London, but now of "Heatherlea" The Vale, Hampstead, in the county of Middlesex, and Chauncy Robert Dashwood Strettell, clerk, of "Mobberley" Surbiton Hill Park, Surbiton, in the county of Surrey, all in England. *Improvements in or connected with automatic couplings for railway carriages and other vehicles.*
- No. 381 of 1907.—Societe Francaise Des Wagons Acrothermiques, of 42 Rue du Louvre, Paris, France. *Improvements in expansion apparatus provided with a stop valve for fluid under pressure.*

No. 2935 P.—THE undermentioned designs have been registered, under the provisions of the Inventions and Designs Act, 1888, in the office of the Secretary appointed under that Act, and copies have been sent to the Governments of Madras, Bombay, and Burma. These and other designs are open to public inspection, from 11 A.M. to 3 P.M., at the Secretary's office, 2 Bankshall street, Calcutta, on payment of a fee of one rupee, and a certified copy of any one of them will be supplied on payment of the fixed expenses of copying:—

- No. 14-D. of 1907.—Burn & Co., structural engineers, of 7 Hastings street, Calcutta. *Trundles.*

- No. 15-D. of 1907.—Thomas Lynn, engineer and contractor, "Esperance" Works, Mominpur road, Kidderpore. *A palm blotter.*
- No. 16-D. of 1907.—Symonds, Harris & Company, Limited, manufacturers and general merchants, Trichinopoly Fort. *The shape of a portmanteau.*
- No. 17-D. of 1907.—The Birmingham Small Arms Company, Limited, manufacturers, of Armoury road, Small Heath, near Birmingham, England. *A cycle chain wheel.*

No. 2936 P.—AN application for an extension of the term of exclusive privilege in respect of the undermentioned invention has been filed under the provisions of the Inventions and Designs Act of 1888 in the office of the Secretary appointed under that Act :—

- No. 121 of 1893.—Thomas Henry Stillingfleet Biddulph, Accountant General, Patiala State, the Mortgagee of Charles Ewing deceased, the patentee, and of Augusta Nixon Forbes, the widow of the said Charles Ewing deceased, but now the wife of John Greenlow Forbes, a Colonel (retired) in the Royal Engineers, Kate Ewing of Croydon, the sister of the said deceased, William Henry Ewing, of Waltham Cross, Alfred Ewing of Bristol, Arthur Ewing of London, all in England, and Francis Ewing of Queensland, Commonwealth of Australia, the brothers of the said deceased, and Sydney Edward Thacker Ewing, at present in South Africa, the nephew and only son of a deceased brother of the said deceased. *Rolling stock for use on single rail tramways or railways.*

No. 2937 P.—SPECIFICATIONS of the undermentioned inventions have been filed, under the provisions of the Inventions and Designs Act of 1888, in the office of the Secretary appointed under that Act, and copies have been sent to the Governments of Madras, Bombay, and Burma, and the Director of the Department of Land Records and Agriculture, United Provinces of Agra and Oudh. These and other specifications are open to public inspection, from 11 A.M. to 3 P.M., at the Secretary's office, 2 Bankshall street, Calcutta, on payment of a fee of one rupee, and a certified copy of any one of them will be supplied on payment of the fixed expenses of copying :—

- No. 313 of 1906.—Siderurgica Glisenti Company, of Carcina (Brescia) in Italy. *Improvements in pistols.* (Specification filed 10 April 1907.)
- No. 465 of 1906.—Gustave Richard Bonnard, Managing Director of Public Companies, of 80 Coleman street, in the city of London, England, and Gardiner Henderson MacKillop, civil engineer, of Long Marston, Stratford-on-Avon, in the county of Warwick, England, late of Woodbine, Maidenhead, in the county of Berks, England. *Improvements in apparatus for pulverising, crushing, stamping, and other operations performed by a weight, or weights, which is, or are, lifted and then allowed to fall.* (Specification filed 23 July 1907.)
- No. 548 of 1906.—Thomas Claude Xavier Alphonse Berget, engineer, of 16 Rue de Vangirard, Paris, France. *Improved means for regulating the temperature in vehicles.* (Specification filed 30 July 1907.)
- No. 549 of 1906.—Thomas Claude Xavier Alphonse Berget, engineer, of 16 Rue de Vangirard, Paris, France. *Improved means for regulating the temperature in vehicles.* (Specification filed 30 July 1907.)
- No. 585 of 1906.—Paul de Boklevsky, mining engineer, residing at Ekaterinburg, Russia. *Improvements in centrifugal amalgamators.* (Specification filed 9 July 1907.)
- No. 610 of 1906.—Henry Beardmore, engineering workshops foreman, South Indian Railway, Trichinopoly. *Improved facing point lock.* (Specification filed 20 June 1907.)
- No. 614 of 1906.—George Westinghouse, manufacturer, Westinghouse Building, Pittsburg, Pennsylvania, United States of America. *Improvements in draft gear for vehicles.* (Specification filed 26 July 1907.)
- No. 50 of 1907.—Charles Frederick Kaisser, inventor, of Lille, 3 bis, place Sebastopol, in the republic of France. *Improvements in apparatus for torrefying threads and textile fabrics.* (Specification filed 29 July 1907.)
- No. 51 of 1907.—Carl Jost, engineer, of Standard Buildings, Hornby road, Fort, Bombay, British India. *Improvements in heating appliances for cooking stoves, small hot air engines, model steam engines and the like.* (Specification filed 24 April 1907.)

- No. 71 of 1907.—Hugo Lentz, engineer, residing at 123 Kurfurstendamm at Halensee near Berlin, Germany, and The Societe Francaise de Constructions Mecaniques, Anciens Etablissements Cail, doing business, 21 Rue de Londres, Paris. *Improvements in valves for explosion motors.* (Specification filed 29 July 1907.)
- No. 105 of 1907.—Harry Dale Green, executive engineer, North Western Railway, Lahore, and Gerald Hoff, permanent-way inspector, N. W. Railway, Multan. *The independent gauge bar and pot sleeper for permanent-way.* (Specification filed 6 July 1907.)
- No. 154 of 1907.—Valdemar Poulsen, engineer, of 22 Steen Blichersvej, Frederiksberg in the kingdom of Denmark. *Improvements relating to wireless telegraphy.* (Specification filed 30 July 1907.)
- No. 156 of 1907.—William Mudd Still, manufacturer, and Andrew George Adamson, engineer, both of 24 Hatton Garden, in the city of London, England. *Improvements in incandescent gas lamps.* (Specification filed 30 July 1907.)
- No. 243 of 1907.—Harvey Ezra Brown, consulting engineer, of Beechcroft, London road, Norbury, in the county of Surrey, England. *Improvements in or relating to brake mechanism for railway and other vehicles.* (Specification filed 30 July 1907.)
- No. 268 of 1907.—John Pettigrew, chemist, 6 St. Helen's Place, Bishopsgate street, in the city of London, England. *Improvements in or relating to hopper or discharging doors for vehicles and barges.* (Specification filed 30 July 1907.)
- No. 287 of 1907.—Lazarus Chater, engineer, and George Edward Grabham, local agent, both of West's Patent Press Company, Limited, of Aligarh, in the United Provinces of British India. *Improvements in gin rollers and the like.* (Specification filed 23 July 1907.)
- No. 302 of 1907.—Daniel Mulcahy, gentleman, of High street, Fremantle, Western Australia. *Improvements in sash fasteners.* (Specification filed 26 July 1907.)

No. 2938 P.—AN application for leave to file an amended specification in respect of the undermentioned invention has been filed, under the provision of the Inventions and Designs Act of 1888, in the office of the Secretary appointed under that Act during the week ending 5th August 1907.

- No. 79 of 1903.—Jogendro Nath Chatterjee, of Utter Batra in the district of Howrah, carrying on trade and business as an Ironmonger at Utter Batra aforesaid and at 21 Duimahutta street, Burrabazar, in the town of Calcutta. *Manufacture of cast-iron cooking pans.*

No. 2939 P.—THE fees prescribed in the fourth schedule to the Inventions and Designs Act of 1888 have been paid for the continuance of exclusive privilege in respect of the undermentioned inventions for the periods shown against each :—

- No. 172 of 1896.—Samuel Cleland Davidson. *Improvements in tea leaf rolling machines.* (From 20 August 1907 to 20 August 1908.)
- No. 53 of 1897.—Charles James Grist. *Improvements in the manufacture of water-proofing coating compositions for wearing apparel, covers, engine and other packings, acid tank linings, and for other uses.* (From 6 September 1907 to 6 September 1908.)
- No. 54 of 1897.—Charles James Grist. *Improvements in the manufacture of insulating compositions for electrical purposes.* (From 6 September 1907 to 6 September 1908.)
- No. 115 of 1897.—Walter Scott Wilkinson. *Improvements in the manufacture of paving blocks, tiles and the like.* (From 27 September 1907 to 27 September 1908.)
- No. 6 of 1898.—Christian Wilhelm Luther. *A new way of constructing light fireproof building material possessed of the quality not to be eaten by insects and therefore specially adapted for hot climates.* (From 12 August 1907 to 12 August 1908.)
- No. 194 of 1898.—Samuel Cleland Davidson. *Improvements in apparatus for drying tea or tobacco leaves, coffee, fruits, cloths and other substances and for the baking of tobacco stems and other substances.* (From 25 August 1907 to 25 August 1908.)
- No. 134 of 1899.—Samuel Cleland Davidson. *Improvements in centrifugal fans and pumps.* (From 14 August 1907 to 14 August 1908.)
- No. 64 of 1900.—George Alfred DePenning. *Improvements in machines for making printing bars.* (From 18 September 1907 to 18 September 1908.)



- No. 70 of 1900.—Eugen Sandow. *Improvements in dumb-bells for physical culture exercises.* (From 31 July 1907 to 31 July 1908.)
- No. 145 of 1900.—Pneumatic Railway Signal Company. *Improvements in railway switch and semaphore apparatus.* (From 3 August 1907 to 3 August 1908.)
- No. 98 of 1901.—Michael Idvorsky Pupin. *The art of reducing attenuation of electrical waves and apparatus therefor.* (From 2 October 1907 to 2 October 1908.)
- No. 229 of 1901.—Arthur Koppel. *An arrangement for retaining in position the trough shaped body of a tipping wagon.* (From 2 August 1907 to 2 August 1908.)
- No. 100 of 1902.—Bhagat Ram Sawhney. *A desiccator for destroying plague germs.* (From 14 August 1907 to 14 August 1908.)
- No. 522 of 1902.—George Harrison Sheffield and James Denis Twinberrow. *Improvements in connection with doors and apparatus therefor, for use upon hopper wagons.* (From 11 August 1907 to 11 August 1908.)
- No. 8 of 1903.—Arthur James Hefferan. *Improved fire bars.* (From 8 July 1907 to 8 July 1908.)
- No. 73 of 1903.—James Hodgkinson. *Improvements in apparatus for ginning or treating cotton and other fibrous material.* (From 29 July 1907 to 29 July 1908.)
- No. 321 of 1903.—Heinrich Poetter. *The manufacture of a safety explosive or blasting substance.* (From 24 October 1907 to 24 October 1908.)

No. 2940 P.—WHEREAS the inventors of the undermentioned inventions have respectively failed to pay, within the time limited in that behalf by the fourth schedule to the Inventions and Designs Act of 1888, the fees hereinafter respectively mentioned, it is hereby notified that under the provisions of section 8, sub-section (2), of the said Act the exclusive privilege of making, selling, and using the said inventions in British India, and of authorizing others so to do, has ceased:—

- No. 275 of 1902.—H. C. Girling and C. W. Nicholl. *A protecting device by which a fallen wire charged with electricity is rendered harmless.* (Specification filed 27 April 1903.)
- No. 368 of 1902.—William Hucks (junior). *Improvements in apparatus for use in dispensing aerated liquid.* (Specification filed 28 April 1903.)
- No. 369 of 1902.—William Hucks (junior). *Improvements in apparatus for use in dispensing aerated liquids.* (Specification filed 28 April 1903.)
- No. 375 of 1902.—Thaddeus Sobieski Constantine Lowe. *Process of and apparatus for the manufacture of coke.* (Specification filed 29 April 1903.)
- No. 436 of 1902.—Dinshaw Bomanji Contractor. *An improved method of fixing axles to wheels.* (Specification filed 27 April 1903.)
- No. 437 of 1902.—Anant Baburao Paranjape. *Improved fire-bars for boilers.* (Specification filed 30 April 1903.)
- No. 462 of 1902.—Frederick Augustus Knapp. *Improvements in marine vessels.* (Specification filed 27 April 1903.)
- No. 85 of 1903.—Corydon Willard Munson. *Improvements in and relating to compressors for gaseous fluids.* (Specification filed 2 May 1903.)

Fee in respect of the continuance of an exclusive privilege—

- 4 (a) After the filing of the specification and before the expiration of the fourth year from the date of the filing thereof—

The sum of Rs50 for each of the above inventions.

- No. 88 of 1894.—Alfred Dieudonne Estienne. *Improvements in machines for decorating ramie and other plants.* (Specification filed 27 April 1894.)

Fee in respect of the continuance of an exclusive privilege—

- 4 (j) After the expiration of the twelfth year and before the expiration of the thirteenth year from the date of the filing of the specification—

The sum of Rs100 for the above invention.

#### NOTICES.

All communications relating to applications for leave to file specifications and for registration of designs under the Inventions and Designs Act, 1888 (V of 1888), or in continuation of such applications, should be addressed to the Patents Secretary, 2, Bankshall Street, Calcutta.

The Office of the Secretary under the Inventions and Designs Act, 1888, will in future be open for the transaction of business from 11 A.M. to 3 P.M. on all days, except Sundays and gazetted holidays.

The Government of India are advised that, as trade marks are not "designs" within the meaning of the Act, they cannot be registered under Part II.

The fees payable under the fourth and sixth schedules are now collected in cash and applicants are warned that they must be responsible for any delay in cashing cheques.

Cheques and money orders will only be accepted if made payable *at Calcutta* to the Secretary under the Inventions and Designs Act.

Copies of the weekly notifications, and of the quarterly lists, of applications and specifications filed in the Secretary's Office are now on sale to the public at one anna and eight annas a copy, respectively. Consolidated indexes for 1905 and for 1906, entitled "Inventions and Designs," are also on sale, price one rupee each. They contain a chronological list, subject-matter and name indexes of exclusive privileges for inventions, which have been obtained or applied for in the year, together with lists of designs applications

All applications made under the Inventions and Designs Act, V of 1888, will from this date (December 19th, 1896) lie in the visitors' room of the Patents Office for ten days from the date of the *Gazette of India* in which their filing may have been notified: or, if the 10th day is a holiday, till the evening of the office day next following.

At the time of delivering or sending an application for leave to file a specification, the applicant shall cause a duplicate copy of the application to be delivered or sent therewith to the Secretary.

The Inventions and Designs Act (V of 1888), with the notifications and rules issued under its provisions and the notices of the office of Inventions and Designs, to which is added an explanatory memorandum for the guidance of persons applying for protection of Inventions and Designs. A new and revised edition is now on sale. Royal 8vo volumes, paper cover, price one rupee or 1s. 6d. To be had of the Superintendent, Government Printing, 8, Hastings Street, Calcutta, or of the Superintendent, Patents Office, 2, Bankshall Street, Calcutta.

P. J. BRÜHL,

Offg. Secretary under the Inventions and  
Designs Act, V of 1888.

## THOMASON CIVIL ENGINEERING COLLEGE, ROORKEE.

### NOTIFICATION.

Roorkee, the 4th December 1901.

A Registry Office for men of the undermentioned grades is kept up by the Principal, Thomason College, Roorkee. Officers and employers of labour requiring men are requested to apply to the Principal:—

- |                   |                              |
|-------------------|------------------------------|
| 1. Engineers.     | 5. Press workers.            |
| 2. Overseers.     | 6. Photo-Mechanical workers. |
| 3. Sub-Overseers. | 7. Mechanical apprentices.   |
| 4. Draftsmen.     | 8. Metal and wood carvers.   |

E. ATKINSON, Major, R.E.,  
Principal, Thomason College.

BANK OF BENGAL—PUBLIC DEBT OFFICE.

Statement of Government Promissory Notes enforced for payment of Interest in London, under deduction of amount re-transferred to India, and outstanding in the Books of the Bank of Bengal on the 31st July 1907.

| PARTICULARS.  | 3½ PER CENT. LOANS      |             |             |             |             | 4 PER CENT. LOANS |              |             |             |             | 4½ PER CENT. LOANS |                                   |        | GRAND TOTAL. |          |  |              |
|---|-------------------------|-------------|-------------|-------------|-------------|-------------------|--------------|-------------|-------------|-------------|--------------------|-----------------------------------|--------|--------------|----------|--|--------------|
|   | 3 PER CENT. OF 1896-97. | of 1894-95. | of 1895-96. | of 1879.    | of 1900-01. | ...               | Total.       | of 1892-93. | of 1895-96. | of 1894-95. | Transfer of 1895.  | Reduced 4 per cent. Loan of 1879. | Total. |              | of 1879. | TRANSFER LOAN OF 1879. 4½ PER CENT. PORTION. | Total.       |
| Balance of 15th July 1907                                   | 83,97,400               | 1,56,98,800 | 9,76,09,900 | 2,23,61,900 | 1,18,21,300 | ...               | 15,22,00,100 | 6,033       | 5,000       | ...         | 3,500              | 2,500                             | 58,733 | 5,000        | 59,300   | 34,900                                       | 16,06,98,733 |
| Add—<br>Amount of transferred to London                     | ...                     | ...         | ...         | ...         | ...         | ...               | ...          | ...         | ...         | ...         | ...                | ...                               | ...    | ...          | ...      | ...  | ...          |
| Amount enforced at Madras up to 24th July 1907              | ...                     | ...         | ...         | 17,500      | ...         | ...               | 17,500       | ...         | ...         | ...         | ...                | ...                               | ...    | ...          | ...      | ...  | 17,500       |
| Amount enforced at Bombay up to 27th July 1907              | ...                     | ...         | 1,000       | ...         | ...         | ...               | 2,000        | ...         | ...         | ...         | ...                | ...                               | ...    | ...          | ...      | ...  | 2,000        |
| Amount enforced at Calcutta between 16th and 31st July 1907 | ...                     | ...         | 30,000      | ...         | ...         | ...               | 33,000       | ...         | ...         | ...         | ...                | ...                               | ...    | ...          | ...      | ...  | 33,000       |
| Deduct—<br>Amount written off in the London Registers       | 83,97,400               | 1,56,98,800 | 9,76,40,900 | 2,23,65,900 | 1,18,38,600 | ...               | 15,22,52,000 | 6,033       | 5,000       | ...         | 3,500              | 2,500                             | 58,733 | 5,000        | 23,800   | 34,900                                       | 16,07,43,233 |
| Balance on 31st July 1907                                   | 83,97,400               | 1,56,38,000 | 9,66,35,800 | 2,23,32,900 | 1,17,35,900 | ...               | 15,10,20,100 | 6,033       | 5,000       | ...         | 3,500              | 2,500                             | 58,733 | 5,000        | 23,900   | 34,900                                       | 15,95,10,733 |

Notes.—From 9th June 1897 to 31st May 1907 enforced from India 11,650 lakhs, re-transferred from London 11,367 lakhs.  
" 1st June 1907 " 15th June " ditto 14 "  
" 16th " " 30th " ditto 1 "  
" 1st July " 15th July " ditto 14 "  
" 16th " " 31st " ditto 12 "  
11,952 lakhs.  
11,408 "  
Balance against India 244 lakhs.

L. G. DUNBAR,  
Secretary and Treasurer.

PUBLIC DEBT OFFICE,  
BANK OF BENGAL;  
Calcutta, the 2nd August 1907.

**BANK OF BENGAL.**

Statement of the Affairs of the Bank of Bengal for the week ending 6th August 1907.

| LIABILITIES.                 |              |       | ASSETS.                        |              |       |
|------------------------------|--------------|-------|--------------------------------|--------------|-------|
|                              | R            | a. p. |                                | R            | a. p. |
| Capital paid up . . . .      | 2,00,00,000  | 0 0   | Government Securities . .      | 1,85,72,378  | 0 0   |
| Reserve Fund . . . .         | 1,55,00,000  | 0 0   | Other authorized Investments   | 27,70,325    | 8 0   |
| Public Deposits              | R            | a. p. | Loans on Government and        |              |       |
| at Head                      |              |       | other authorized Securities .  | 3,76,92,989  | 8 8   |
| Office . 74,38,032 15 11     |              |       | Accounts of Credit on Govern-  |              |       |
|                              |              |       | ment and other authorized      |              |       |
| Public Deposits              |              |       | Securities . . . .             | 3,26,01,785  | 4 1   |
| at Branches 1,01,09,487 12 6 |              |       | Bills discounted and purchased | 2,17,09,938  | 5 3   |
|                              | 1,75,47,520  | 12 5  | Balances with other Banks .    | 18,79,552    | 0 3   |
| Other Deposits at Head       |              |       | Bullion . . . .                | ...          |       |
| Office and Branches . .      | 15,51,10,473 | 2 4   | Dead Stock . . . .             | 16,92,016    | 10 2  |
| Bank Post Bills, etc. . .    | 8,07,514     | 3 9   | Stamps . . . .                 | 13,323       | 4 0   |
| Sundries . . . .             | 23,38,116    | 9 11  | Sundries . . . .               | 12,99,657    | 6 8   |
|                              |              |       |                                | 11,82,31,965 | 15 1  |
|                              |              |       | Cash and                       | R            | a. p. |
|                              |              |       | Currency                       |              |       |
|                              |              |       | Notes at                       |              |       |
|                              |              |       | Head                           |              |       |
|                              |              |       | Office *5,22,99,834 1 7        | 9,30,71,658  | 13 4  |
|                              |              |       | Cash and                       |              |       |
|                              |              |       | Currency                       |              |       |
|                              |              |       | Notes at                       |              |       |
|                              |              |       | Branches †4,07,71,824 11 9     |              |       |
| RUPRES . . . .               | 21,13,03,624 | 12 5  | RUPRES . . . .                 | 21,13,03,624 | 12 5  |

\* Includes Sovs. and † Sovs., value R2,94,795 0 0  
† Do. do. do. R4,86,037 8 0  
R7,80,832 8 0

By order of the Directors,

BANK OF BENGAL;  
Calcutta, the 8th August 1907.

C. M. BASTIN,  
Chief Accountant.  
Rate for Demand Loans 3 per cent.  
Percentage 52'94.

L. G. DUNBAR,  
Offg. Secretary and Treasurer.

**SULPHATE OF QUININE AND SULPHATE OF CINCHONIDINE**

Manufactured at the Bengal Government Cinchona Plantation.

These articles are guaranteed to be free from wilful admixture with other Cinchona Alkaloids. Quinine is for sale only to Government officers. Cinchonidine is for sale to Government officers and to dealers. Both Quinine and Cinchonidine are for sale for cash only and may be obtained from the Superintendent, Royal Botanic Garden, Sibpur, near Calcutta.

The rates from 1st April 1907 are as follows :—

| To Government officers. |  |        | Post-free. |  |  |
|-------------------------|--|--------|------------|--|--|
| Quinine.                |  |        | R a. p.    |  |  |
| 16-oz. tin . . . .      |  | 15 0 0 | 15 8 0     |  |  |
| 8 " " . . . .           |  | 7 8 0  | 7 14 0     |  |  |
| 4 " " . . . .           |  | 3 12 0 | 4 2 0      |  |  |
| Cinchonidine.           |  |        | R a. p.    |  |  |
| 16-oz. tin . . . .      |  | 11 4 0 | 11 12 0    |  |  |
| 8 " " . . . .           |  | 5 10 0 | 6 0 0      |  |  |
| 4 " " . . . .           |  | 2 13 0 | 3 3 0      |  |  |
| To dealers.             |  |        | Post-free. |  |  |
| Cinchonidine            |  |        | R a. p.    |  |  |
| 16-oz. tin . . . .      |  | 16 0 0 | 16 8 0     |  |  |
| 8 " " . . . .           |  | 8 0 0  | 8 6 0      |  |  |
| 4 " " . . . .           |  | 4 0 0  | 4 6 0      |  |  |

STATEMENT OF SILVER OPERATIONS AT THE CALCUTTA AND BOMBAY MINTS FOR THE PERIOD  
FROM 23RD TO 31ST JULY 1907.

(In Lakhs of Standard Tolas.)

| COINAGE OF BRITISH INDIA GOVERNMENT COINS. |                      |   |                        |        |   |   |        |                                    |                              |                      |                                      |   |        | COINAGE OF BRITISH DOLLARS.                       |                                     |                                   |
|--|----------------------|---|------------------------|--------|---|---|--------|------------------------------------|------------------------------|----------------------|--------------------------------------|---|--------|---|-------------------------------------|-----------------------------------|
| NAME OF<br>MINTS.                          | RECEIPTS.            |   |                        |        | COINAGE.  |   |        | BALANCE OF BULLION AND COIN.       |                              |                      |                                      |   |        | Receipt of<br>Bullion for<br>Dollar coin-<br>age. | Dollars<br>coined and<br>paid over. | Closing<br>balance of<br>Bullion. |
|  | Purchased<br>Silver. | Withdrawn<br>and un-<br>current coins<br>from Treas-<br>uries, etc. | Native State<br>coins. | TOTAL. | New rupees and<br>small silver coins<br>delivered to Treas-<br>uries or Currency<br>Department. | New rupees<br>made over to<br>Native<br>States. | TOTAL. | New coin<br>ready for<br>delivery. | Gold<br>Standard<br>Reserve. | Currency<br>Bullion. | Other<br>Govern-<br>ment<br>Bullion. | With-<br>drawn<br>and uncur-<br>rent coins. | TOTAL. |   |                                     |                                   |
| Calcutta                                   | 15                   | 15  | ...                    | 30     | 35  | ...   | 35     | 4                                  | 200                          | 23*                  | 33                                   | 13  | 273    | ...   | ...                                 | ...                               |
| Bombay                                     | 7                    | 11  | ...                    | 18     | 18  | ...   | 18     | 4                                  | 400                          | 22†                  | 17                                   | 11  | 454    | ...   | ...                                 | ...                               |

\* Exclusive of, 9 of purchased silver brought on the Mint premises but not yet received.  
† Ditto 67 ditto

A. MCCORMICK, Captain, R.E.,  
Offg. Master of the Mint.

HIS MAJESTY'S MINT;  
Calcutta, the 5th August 1907.

## BOARD OF EXAMINERS.

## NOTICES.

Specimens of Persian Manuscripts for the use of candidates for the Degree of Honour and High Proficiency examinations in Persian, published in facsimile by the Board of Examiners, Fort William, under the authority of the Government of India. Price R6. Forwarded V.-P. P., on application to the Secretary, Board of Examiners, 4, Park Street.

For the convenience of Civil and Military officers desirous of appearing for examination in oriental languages, the Board of Examiners will in future publish periodically a collection of specimen papers set for the examination held by them.\* Collections of papers for 1902-1903, 1903-1904, 1904-1905 and 1905-1906 are ready for sale. Price R3 per copy and may be obtained on application to the Secretary, Board of Examiners, 4, Park Street.

Diwan-i-Sarkhush (official edition), one of the books recommended for the High Proficiency examinations in Persian; obtainable from Board of Examiners' office, price R3 per copy.

The Kalam-i-Urdu, the text-book for the new Proficiency Standard in Urdu, is now ready for issue, price R2-12.

Qaāni, one of the books recommended for the Degree of Honour examination in Persian; obtainable from the Board of Examiners' office, price R7-8 per copy.

\* N.B.—The languages in which specimen papers are published are :—  
Arabic, Bengali, Hindi, Persian, Sanskrit, Urdu.

D. C. PHILLOTT, Lieut.-Col.,  
Secretary, Board of Examiners.

## EMPLOYMENT BUREAU—CIVIL ENGINEERING COLLEGE, SIBPUR.

Sibpur, the 27th June 1907.

An Employment Bureau or Register has been started at this College for the supply of the following classes of employés :—

1. Assistant Engineers.
2. Surveyors.
3. Estimators and Draftsmen.
4. Upper Subordinates.
5. Lower Subordinates.
6. Electrical Engineers.
7. Mining Engineers.

At first it will be confined to ex-students of the College, later others may be registered. Forms of application for registration and copies of the Rules of the Bureau may be had on application at the Principal's office.

All old records are being destroyed; it is therefore necessary that candidates wishing to have their names registered should apply without delay.

B. HEATON,  
Principal, C. E. College.

## CINCHONA FEBRIFUGE.

Cinchona Febrifuge can be purchased for cash only by Government officers and the general public, from the Superintendent, Royal Botanic Garden, Calcutta.

The rates for Government officers are :—

|            |   |   |   |   |   |   |    |    |   | Post-free. |
|------------|---|---|---|---|---|---|----|----|---|------------|
|            |   |   |   |   |   | R | a. | p. | R | a. p.      |
| 16-oz. tin | . | . | . | . | . | 7 | 8  | 0  | 8 | 0 0        |
| 8 " "      | . | . | . | . | . | 3 | 12 | 0  | 4 | 2 0        |
| 4 " "      | . | . | . | . | . | 1 | 14 | 0  | 2 | 2 0        |

The rates for the general public taking 5 lbs. and upwards at a time are the same as for Government officers. For any quantity below five pounds, the rates are :—

|            |   |   |   |   |   |   |    |    |   | Post-free. |
|------------|---|---|---|---|---|---|----|----|---|------------|
|            |   |   |   |   |   | R | a. | p. | R | a. p.      |
| 16-oz. tin | . | . | . | . | . | 9 | 0  | 0  | 9 | 8 0        |
| 8 " "      | . | . | . | . | . | 4 | 8  | 0  | 4 | 14 0       |
| 4 " "      | . | . | . | . | . | 2 | 4  | 0  | 2 | 8 0        |

Cinchona Febrifuge is sold also by the principal druggists in Calcutta.

**DIRECTOR-GENERAL, INDIAN MEDICAL SERVICE.****NOTIFICATION.**

Simla, the 29th July 1907.

**No. 31.**—The next competitive examination for the admission of European and Eurasian youths into the Assistant Surgeon branch of the Indian Subordinate Medical Department will be held this year in December on a date to be notified hereafter instead of in February 1908.

2. The revised edition of the prospectus will probably not be ready till the beginning of September and copies will be sent by the undersigned to applicants therefor in that month. But in the meantime it may be mentioned that youths between the ages of 16 and 18 only are eligible, and that it is not proposed to make any change this year in the subjects of the examination.

BRUCE SETON, Major, I.M.S.,  
Offg. Secy. to the Director-General,  
Indian Medical Service.

**SURVEY OF INDIA.****NOTIFICATION.**

Simla, the 3rd August 1907.

**No. 247.**—Mr. D. H. Luxa, Probationary Sub-Assistant Superintendent, 2nd grade, is confirmed in that grade as well as in the Department with effect from 1st August 1907.

F. B. LONGE, Colonel, R.E.,  
Surveyor General of India.

**ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.**

The undermentioned candidates have passed the B. E. Examination held in July 1907 :—

**FIRST DIVISION.**

(In order of merit.)

|                               |       |                                   |
|-------------------------------|-------|-----------------------------------|
| 1. Sengupta, Lalit Chandra    | . . . | Civil Engineering College, Sibpur |
| 2. Gangopadhyay, Bepinbihari  | . . . | Ditto ditto.                      |
| 3. Ghosh, Kshitinath          | . . . | Ditto ditto.                      |
| 4. Mukhopadhyay, Jitendranath | . . . | Ditto ditto.                      |

**SECOND DIVISION.**

(In order of merit.)

|                                 |       |                                    |
|---------------------------------|-------|------------------------------------|
| 1. Chattopadhyay, Surendramohan | . . . | Civil Engineering College, Sibpur. |
| 2. Halder, B. R.                | . . . | Ditto ditto.                       |
| 3. Sen, Jagadisachandra         | . . . | Ditto ditto.                       |
| 4. Chattopadhyay, Hiralal       | . . . | Ditto ditto.                       |
| 5. Bhattacharyya, Purnachandra  | . . . | Ditto ditto.                       |
| 6. Dasgupta, Jitendranath       | . . . | Ditto ditto.                       |
| 7. Datta, Bhupendranath         | . . . | Ditto ditto.                       |

G. THIBAUT,  
Registrar.

SENATE HOUSE,  
The 5th August 1907.

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**THE HONOURABLE THE AGENT TO THE GOVERNOR-GENERAL IN  
RAJPUTANA.**

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**NOTIFICATION.**

Dated A. G. G.'s Camp, Rajputana, the 6th August 1907.

**No. 752-C.—184.**—Assistant Surgeon Daljang Singh Khanka, M.B., House Surgeon, Mayo Hospital, Jaipur, is granted privilege leave for three months, with effect from the 1st July 1907.

By order,

**C. C. WATSON,**

First Assistant to the Agent to the Governor-General in Rajputana.

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**ORDERS BY THE HONOURABLE THE CHIEF COMMISSIONER  
OF AJMER-MERWARA.**

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**NOTIFICATION.**

Dated A. G. G.'s Camp, Rajputana, the 6th August 1907.

**No. 749-C.—96-IV.**—Captain W. J. W. Brackenbury, I.A., is appointed, with effect from the 18th July 1907, to officiate as Cantonment Magistrate, Deoli, during the absence on leave of Lieutenant-Colonel J. M. Ransom, I.A., or until further orders.

2. With effect from the same date, Captain Brackenbury is invested, under section 12 of Act V of 1898, (Code of Criminal Procedure), with the powers of a Magistrate of the second class to be exercised within the limits of the Deoli Cantonment, during such time as he may act as Cantonment Magistrate.

By order,

**C. C. WATSON,**

First Assistant to the Agent to the  
Governor-General, Rajputana, and  
Chief Commissioner, Ajmer-Merwara.

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**THE HONOURABLE THE AGENT TO THE GOVERNOR-GENERAL IN  
CENTRAL INDIA.**

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**NOTIFICATION.**

Dated Indore, the 24th July 1907.

**No. 1108-B.**—In exercise of the powers conferred by section 2 (g) of the Indian Stamp Act, 1899 (II of 1899), as applied :—

- (a) to the Cantonments of Mhow, Neemuch, Nowgong (including the Civil Lines), Agar, Guna, Sehore, Sirdarpur and Sutna, and to the Indore Residency Bazars by the Notification of the Government of India in the Foreign Department, No. 1389-I. B., dated the 13th April 1906; and
- (b) to the railway lands referred to in the Notifications of the Government of India in the Foreign Department, No. 333-I., dated the 24th January 1896, and No. 1830-I. B., dated the 5th June 1896, by the like Notification No. 3777-I. B., dated the 7th September 1906, the Agent to the Governor-General in Central India is pleased to order that the powers and duties conferred and imposed by the Act upon the Collector shall be exercised and performed, within each of the said areas, by the officer exercising for the time being the powers of the Sessions Judge.

By order,

**P. B. WARBURTON,**

First Assistant to the Agent to the Governor-General in Central India.



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**THE HONOURABLE THE RESIDENT IN MYSORE.**


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**NOTIFICATION.****BANGALORE RIFLE VOLUNTEERS.**

Bangalore, the 1st August 1907.

No. 45.—Captain Frederick Eustace Dunn is transferred to the Supernumerary List with effect from the 15th July 1907.

By order,

**F. P. RENNIE,**  
First Assistant Resident.

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**NORTH WESTERN RAILWAY.****NOTIFICATIONS.**

Lahore, the 30th July 1907.

No. 27.—Mr. J. H. Chase, Assistant Traffic Superintendent, is granted by His Majesty's Secretary of State for India leave on medical certificate for 4 months in continuation of privilege leave for 2 months and 20 days granted to him by the Manager, North Western Railway, with effect from 9th May 1907.

No. 28.—Mr. J. Sutherland, Executive Engineer, is granted by His Majesty's Secretary of State for India four months' furlough in extension of that notified in Manager's Notification No. 34, dated 21st November 1906.

The 1st August 1907.

No. 29.—Lieutenant R. N. Burn, R. E., Assistant Engineer, 2nd grade, is granted under Articles 233, 246 and 316 of the Civil Service Regulations, combined leave for six months, *vis.*, privilege leave for 25 days and special leave on urgent private affairs for the remaining period with effect from 25th August 1907 or such subsequent date as he may be permitted to avail himself of it.

**S. FINNEY,**  
Manager, N. W. Railway.

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**CURRENCY NOTES.**

The following Currency Notes of the Lahore Circle are stated to have been destroyed, and payment of their value has been claimed by the person whose name is placed against the numbers. Any other person claiming a right to them is warned to communicate at once with the undersigned :—

**Notes wholly lost or destroyed.**

| Register No. | No. of Notes. | Value.<br>R | Name of Claimant.                                     |
|--------------|---------------|-------------|---|
| W-94-03-04   | EA-20-44982   | 10          | M. Ahmad Bakhsh, Dyer, Lal Bazar,<br>Jullundhar City. |
|              | EA-22-66365   | 20          |   |
|              | EA-22-66366   | 20          |   |
|              | EA-24-99126   | 100         |   |

**J. G. BHAUDARI,**  
Currency Officer.

PAPER CURRENCY OFFICE,  
LAHORE;  
The 2nd August 1907.

## CURRENCY NOTES.

The following Currency Notes of the Lahore Circle are stated to have been destroyed, and payment of their value has been claimed by the person whose name is placed against the numbers. Any other person claiming a right to them is warned to communicate at once with the undersigned :—

## Notes wholly lost or destroyed.

| Register No. | No. of Notes.          | Value.         | Name of Claimant.   |
|--------------|------------------------|----------------|---|
|              |                        | <i>R</i>       |   |
| W-19-8-384   | E-2-68670<br>E-2-68671 | . 500<br>. 500 | } Jai Krishn Singh, Regimental Accountant,<br>3rd Skinner's Horse, Neemuch. |

J. G. BHAUDARI,  
Currency Officer.

PAPER CURRENCY OFFICE,  
LAHORE ;  
The 3rd August 1907.

## CURRENCY NOTE.

The following Currency Note of the Calcutta Circle is stated to have been destroyed, and payment of its value has been claimed by the person whose name is placed against the numbers. Any other person claiming a right to it is warned to communicate at once with the undersigned :—

## Note wholly destroyed.

| Register No.    | No. of Note. | Value. | Name of Claimant.   |
|-----------------|--------------|--------|---|
| W-719 of 06-07. | Pa-88-25370  | 50     | Babu Harbans Sahay,<br>Dy. Magistrate and Dy. Collector,<br>Lahiria Sarai, Durbhanga. |

L. E. PRITCHARD,  
Assistant Comptroller-General, in charge Paper Currency.

PAPER CURRENCY DEPARTMENT,  
The 6th August 1907.

## CURRENCY NOTES.

The following Currency Notes of the Calcutta Circle are stated to have been destroyed, and payment of their value has been claimed by the persons whose names are placed against the numbers. Any other person claiming a right to them is warned to communicate at once with the undersigned :—

## Notes wholly destroyed.

| Register No.   | No. of Notes.  | Value.                  | Name of Claimant.  |
|----------------|--|-------------------------|--|
| H-262 of 07-08 | Ra-45-63086<br>" 20953<br>" 81488<br>" 8491<br>" 81490 | } <i>R</i> 100<br>each. | Surja Prosad,<br>C/o Babu Ram Lal Bhagat.<br>Sew Prosad Ram,<br>No. 229 Darmahatta Street, Calcutta. |
|                | RA-44-95231  |                         |  |
|                | " 85292  |                         |  |
|                | " 85291  |                         |  |
|                | " 99308  |                         |  |
|                | " 92059  |                         |  |
|                | " 20280  |                         |  |
|                | RA-43-33734  |                         |  |
|                | " 24049  |                         |  |
|                | " 98527  |                         |  |
|                | " 32143  |                         |  |

L. E. PRITCHARD,  
Assistant Comptroller-General, in charge Paper Currency

PAPER CURRENCY DEPARTMENT,  
The 6th August 1907.

## CURRENCY NOTE.

The following Currency Note of the Calcutta Circle is stated to, have been destroyed, and payment of its value has been claimed by the person whose name is placed against the number; any other person claiming a right to it is warned to communicate at once with the undersigned :—

## Note wholly destroyed.

| Register No.      | No. of Note. | Value.   | Name of Claimant.  |
|-------------------|--------------|----------|--|
| W.<br>74 of 07-08 | OA-97-96395  | R<br>100 | { Dr. Anukul Chandra Sen.<br>Imperial Medical Hall, Comilla. |

L. WORGAN,

Assistant Comptroller-General, in charge Paper Currency.

PAPER CURRENCY DEPARTMENT;

[The 5th August 1907.]

## TREASURE TROVE.

## NOTICE.

In accordance with the provisions of section 5 of the India Act, VI of 1878, notice is hereby given to all whom it may concern that certain treasures of the undermentioned description and value were found hidden underneath the ground on or about the dates and at places shown against them.

|     | Description.                    | Value.             | Date on which found. | Place where found.                                      |
|-----|---------------------------------|--------------------|----------------------|---|
| I   | (1) Gold Mohars . . .           | R a. p.<br>100 0 0 | 13th July 1904       | Mauje Mahagaon, Taluka<br>Mabim, District Thana.        |
|     | (2) Small gold coins . .        | 15 10 0            |                      |   |
|     | (3) Whole R . . .               | 5 8 0              |                      |   |
|     | (4) Dust of old silver coin .   | 0 8 0              |                      |   |
|     |                                 | 121 10 0           |                      |   |
| II  | Whole Rs 9-8 of old impression. | 17 14 3            | 21st June 1905       | Mauje Pargaon, Taluka<br>Mabim, District Thana.         |
| III | (1) Copper vessel . . .         | 0 2 6              | 25th July 1905       | Mabim Bapuodi wadi,<br>Taluka Mabim, District<br>Thana. |
|     | (2) Golden bhitala . . .        | 24 3 0             |                      |   |
|     | (3) Silver rings . . .          | 0 9 0              |                      |   |
|     |                                 | 24 14 6            |                      |   |

All persons claiming any of the said treasures or part thereof are hereby required to appear, personally or by agent, before the Mamlatdar of Mabim on the 16th December 1907 at 11 A.M., when the Mamlatdar will proceed to hold an inquiry in accordance with the provisions of the Act.

A. K. CAMA,  
Acting Collector, Thana.

THANA;  
The 1st August 1907.

### REPORTS OF DESERTION.

Report of a Deserter or Absentee without leave from the 1st Battalion, Northumberland Fusiliers, dated at Fort William, this 7th day of August 1907.

|  |   |
|--|---|
| Number, Rank, and Name—No. 9970, Lance-Corporal Edward Kell.<br>Age—23 years 9 months.<br>Height—5 feet 4 inches.<br>Colour of—Complexion, fresh; hair, brown; eyes, blue.<br>Trade—Leather Finisher.<br>Date of Enlistment—2nd November 1903. | Place of Enlistment—London.<br>Parish and County in which born—Bermondsey, London, Surrey.<br>Date of desertion or absence—6th August 1907.<br>Place of desertion or absence—Fort William, Calcutta.<br>Marks—Flowers right forearm. Crossed swords and rifles, soldier's bust, left forearm. |
|--|---|

C. E. FISHBOURNE, Captain and Bt.-Major,  
Commanding 1st Battalion, Northumberland Fusiliers.

Report of a Deserter or Absentee without leave from the 2nd Battalion, The Royal Scots, dated at Bombay, this 31st day of July 1907.

|   |  |
|---|--|
| Number, Rank and Name—No. 7758, Private George Douglas.<br>Age—21 years 5 months.<br>Height—5 feet 4½ inches.<br>Colour of—Complexion, fresh; hair, brown; eyes, grey.<br>Trade—Musician.<br>Date of enlistment—3rd October 1901.<br>Place of Enlistment—Glencorse. | Parish and County in which born—Falkirk, Stirlingshire.<br>Date of desertion or absence—26th July 1907.<br>Place of desertion or absence—Bombay.<br>Marks—Scar on chest, left side and right shin. Tattoo right forearm flag, crown and bracelet. " left " a stroke (bracelet on wrist). Under six years' service. |
|---|--|

W. H. E. MURRAY, Colonel,  
Commanding 2nd Battalion, The Royal Scots.

Report of a Deserter or Absentee without leave from the 1st Battalion, The King's (Liverpool Regiment), dated at Nasirabad, this 5th day of August 1907.

|   |  |
|---|--|
| Number, Rank and Name—No. 9008, Lance-Corporal Albert Rounding.<br>Age—23 years 2 months.<br>Height—5 feet 6 inches.<br>Colour of—Complexion, fresh; hair, brown; eyes, blue.<br>Trade—Seaman.<br>Date of enlistment—12th October 1904.<br>Place of enlistment—Liverpool. | Parish and County in which born—Hull, Yorkshire.<br>Date of desertion or absence—1st August 1907.<br>Place of desertion or absence—Calcutta.<br>Marks—Scar right side head, two scars left forearm, dot outer side right forearm, scar outer side right knee, scar below left knee.<br>On furlough.<br>Under three years' service. |
|---|--|

T. G. P. GLYNN, Major,  
Commanding 1st Battalion, The King's (Liverpool Regiment)

### POST OFFICE.

#### NOTIFICATIONS.

Simla, the 1st August 1907.

**No. 1456-S.-Ap.**—The late Mr. H. J. Moorhouse, superintendent, Sorting, 4th grade, is granted leave on medical certificate for the period from the 4th to the 7th July 1907.

Lala Braj Bhushan Lal is appointed to act as superintendent, Sorting, 5th grade, during that period.

The 6th August 1907.

**No. 1473-S.-Ap.**—Mr. G. F. Stowell, superintendent, Sorting, 2nd grade, is appointed to act in the 1st grade for the period from the 1st to the 7th July 1907, during which Mr. M. P. C. Byrne, superintendent of post offices, 1st grade, was employed as temporary Deputy Postmaster General, 3rd grade.

C. STEWART-WILSON,  
Director-General of the Post Office of India.

## TELEGRAPH DEPARTMENT.

## NOTIFICATIONS.

Simla, the 30th July 1907.

**No. 73.**—Under Article 465 of the Civil Service Regulations, Mr. R. A. Munro Traffic Sub Assistant Superintendent, has been permitted to retire from the service with effect from the 5th of July 1907.

**No. 74.**—Under Article 465 of the Civil Service Regulations, Mr. S. G. Young, Traffic Sub Assistant Superintendent, has been permitted to retire from the service with effect from 2nd May 1907.

**No. 75.**—Under Article 465 of the Civil Service Regulations, Mr. F. A. Taylor, Traffic Sub Assistant Superintendent, has been permitted to retire from the service with effect from 1st of July 1907.

S. H. C. HUTCHINSON,  
Director-General of Telegraphs.

Calcutta, the 7th August 1907.

**No. 20.**—Offices reported opened and closed during the week ending 3rd August 1907 :—

| Name of office.   | Where situated.                              | Date.                | REMARKS. |
|---|--|----------------------|----------|
| <i>Government Telegraph Offices.</i>                      |  |                      |          |
| ainshar . . . . .   | Eastern Bengal . . . . .                     | 1st August . . . . . | Closed.  |
| ansath . . . . .  | United Provinces . . . . .                   | Ditto . . . . .      | Opened.  |
| awarda . . . . .  | Central Provinces . . . . .                  | 22nd July . . . . .  | Ditto.   |
| ilot Vessel Sandheads<br>(Wireless Telegraph<br>Offices). | Bengal . . . . .                             | 1st August . . . . . | Ditto.   |
| <i>Railway Telegraph Offices.</i>                         |  |                      |          |
| lot . . . . .   | Bombay, Baroda and Central India<br>Railway. | 15th July . . . . .  | Opened.  |
| hau Mahla . . . . .                                       | Ditto . . . . .                              | Ditto . . . . .      | Ditto.   |
| iaroth . . . . .  | Ditto . . . . .                              | Ditto . . . . .      | Ditto.   |
| halrapatan Road . . . . .                                 | Ditto . . . . .                              | Ditto . . . . .      | Ditto.   |
| ehidpur Road . . . . .                                    | Ditto . . . . .                              | Ditto . . . . .      | Ditto.   |
| lorak . . . . .   | Ditto . . . . .                              | Ditto . . . . .      | Ditto.   |
| achpahar . . . . .  | Ditto . . . . .                              | Ditto . . . . .      | Ditto.   |
| hamgarh . . . . .   | Ditto . . . . .                              | Ditto . . . . .      | Ditto.   |
| uvasra . . . . .  | Ditto . . . . .                              | Ditto . . . . .      | Ditto.   |

R. O. LEES,  
for Director, Traffic Branch.

## THE HON'BLE THE AGENT TO THE GOVERNOR GENERAL AND CHIEF COMMISSIONER, NORTH-WEST FRONTIER PROVINCE.

## NOTIFICATIONS.

Nathia Gali, the 31st July 1907.

**No. 680-N.**—Lieutenant A. G. Shea, I.A., 51st Sikhs, Adjutant and Quarter Master and Officiating Wing Commander, Southern Waziristan Militia, is granted privilege leave of absence for 90 days, under the provisions of paragraph 220, Army Regulations, India, Volume II, with effect from the forenoon of the 15th July 1907.

**No. 682-N.**—Lieutenant H. J. Mackenzie, I.A., 51st Sikhs, Reserve Officer and Officiating Adjutant and Quarter Master, Southern Waziristan Militia, is appointed to officiate as Wing Commander of that Corps, in addition to his other duties, with effect from the forenoon of the 15th July 1907.

**No. 684-N.**—Mr. D. Donald, C.I.E., Commandant, Samana Rifles and Kohat Border Military Police, is granted privilege leave of absence for one month, under the provisions of Article 260 of the Civil Service Regulations, with effect from the forenoon of the 22nd July 1907.

**No. 686-N.**—Mr. R. C. Boyle, Adjutant, Samana Rifles and Kohat Border Military Police, is placed in charge of the current duties of the Commandant of that Corps in addition to his own, during the absence of Mr. D. Donald, C.I.E., granted privilege leave, with effect from the forenoon of the 22nd July 1907.

By order, etc.,

W. BARRATT, Lieut.-Colonel,  
Inspecting Officer, Frontier Corps, North-West  
Frontier Province.

Peshawar, the 2nd August 1907.

**No. 75.**—In supersession of the orders sanctioning the grades and pay on the progressive scale of the existing subordinate jail establishment of the jails in the North-West Frontier Province, the Chief Commissioner is pleased, with the previous sanction of the Government of India, to fix the following cadre of Jailers and Assistant Jailers for the North-West Frontier Province, with effect from the 1st May 1907:—

#### Jailers.

|   |  |
|---|--|
| 1 | Jailer, 3rd grade, on R125-10-175 plus R30 p. m. Frontier Allowance. |
| 1 | " 4th " " " 100-5-125 " " 20 " "                                     |
| 1 | " 5th " " " 75-5-100 " " 10 " "                                      |
| 2 | " 6th " " " 60-3-75 " " 5 " "  |

#### Assistant Jailers.

|   |  |
|---|--|
| 5 | Assistant Jailers, 1st grade, on R 40-2-50 per mensem. |
| 3 | " " 2nd " " " 25-1-30 " "                              |
| 3 | " " 3rd " " " 20-1-25 " "                              |
| 2 | " " 4th " " " 15-1-20 " "                              |
| 1 | Apprentice Assistant Jailer on " 15 " "                |

By order, etc.,

T. B. COPELAND,  
Assistant Secretary to the Chief Commissioner,  
North-West Frontier Province.

Nathia Gali, the 3rd August 1907.

**No. 699-N.**—Sahibzada Abdul Qaiyum Khan, Khan Bahadur, Extra Assistant Commissioner and Native Assistant, Khyber, is granted privilege leave of absence for two months, under the provisions of Article 260 of the Civil Service Regulations, with effect from the afternoon of the 16th July 1907.

**No. 701-N.**—Khan Sadullah Khan, Naib Tashildar, Tochi, and an accepted candidate for the post of Extra Assistant Commissioner, is appointed to officiate as an Extra Assistant Commissioner and Native Assistant, Khyber, *vice* Khan Bahadur Sahibzada Abdul Qaiyum Khan granted privilege leave, with effect from the afternoon of the 16th July 1907.

**No. 713-N.**—Subedar-Major Nur Muhammad Khan, Border Military Police, Bannu, is appointed to officiate as Commandant of that Corps, with effect from the afternoon of the 25th July 1907.

By order, etc.,

A. H. GRANT,  
Secretary to the Chief Commissioner,  
North-West Frontier Province.

**OFFICE OF REVENUE AND FINANCIAL SECRETARY TO THE CHIEF  
COMMISSIONER, NORTH-WEST FRONTIER PROVINCE.**

**NOTIFICATIONS.**

Peshawar, the 1st August 1907.

**No. 3488.**—In Punjab Government Notification No. 236, dated the 1st November 1888 publishing the names of the official members of the District Board of the Kohat District the following amendments should be made:—

*for* "The Head Master of the Kohat Municipal Board school (being *ex officio* District Inspector of Schools, Kohat)" *substitute* "District Inspector of Schools, Kohat District";

*for* "The Executive Engineer" *substitute* "The Assistant Commanding Royal Engineer, Kohat."

**No. 3489.**—In Chief Commissioner's Notification No. 5699, dated the 8th December 1905, published at page 1461 of Gazette of India, Part II, dated the 16th December 1905, *for* "Badshah Gul of Sher kot" *read* "Gul Badshah of Marai Bala" at serial No. 14 of the list of members of the District Board of Kohat.

Nathiagali, the 2nd August 1907.

**No. 175-H.**—Under the provisions of section 211 (1), clause (a) of the Punjab Municipal Act, XX of 1891, the Chief Commissioner of the North-West Frontier Province is pleased to impose the following tax within the Notified Area of Nathiagali in the Hazara district with effect from 1st October 1907:—

A water tax under section 44 (1) of the Act at the rate of 6 per cent. on the annual value—as defined in section 42 (2)—of all buildings (except Government buildings not used for residence) including the bazar in Nathiagali. In the case of Government residences, whether occupied free of rent or not, the rentals for the purposes of this tax shall be the rentals assessed under Public Works Department Code, Volume I, Chapter X, paragraph 1068 (1) (a). The words "annual value" used in this Notification shall in the case of private buildings have the meaning assigned to them by section 42 (2) of the Punjab Municipal Act.

M. F. O'DWYER,

Revenue and Financial Secretary to the  
Chief Commissioner, North-West Frontier Province.

**PUBLIC WORKS DEPARTMENT.**

Nathiagali, the 1st August 1907.

**No. 175.**—Whereas it appears to the Honourable the Agent to the Governor General and Chief Commissioner, North-West Frontier Province, that land is required by Government for a public purpose, namely, for Mobilization crossing station at mile 892 and 910:

It is hereby declared that the undermentioned land is required for the said purpose:—

Specification of land.

| District. | Pargana. | Mauza. | Area in acres. | Direction. | Boundaries.  | Place where the plans may be inspected. |
|-----------|----------|--------|----------------|------------|--|---|
| Kohat     | Teri     | Tilkan | 13.48          | ...        | On East by Railway land, on West, North and South by Village land.   |   |
| "         | Kohat    | Togh   | 16.18          |            | On South by Railway land, on other sides by land in village of Togh. |   |
|           |          | Total  | 29.66          |            |  |   |

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This declaration is made under the provision of section 6, Act I of 1894, and under section 7 of the said Act the Deputy Commissioner, Kohat, is hereby directed to take order for the acquisition of the land specified above.

J. E. DICKIE, Colonel,  
Secretary to the Honourable the Agent to the Governor  
General and Chief Commissioner, North-West Frontier  
Province, Public Works Department.



**DEPARTMENT OF ISSUE OF PAPER CURRENCY.**

**Calcutta, the 9th August 1907.**

# Abstract of the accounts of the Department of Issue of Paper Currency on the 7th August 1907.

| TOTAL AMOUNT OF NOTES IN CIRCULATION.  |             |              |              | COIN AND BULLION.      |                                 |             |                                       |     |                | SECURITIES (PURCHASE PRICE). |             | REMARKS.     |
|--|-------------|--------------|--------------|------------------------|---------------------------------|-------------|---------------------------------------|-----|----------------|------------------------------|-------------|--------------|
| In Reserve Treasuries.   | Elsewhere.  | TOTAL.       | Silver Coin. | Gold Coin and Bullion. | Silver Bullion under coinage. † | In England. | In transit between India and England. |     | Held in India. | Held in England.             | TOTAL.      |              |
| 1  | 2           | 3            | 4            | 5                      | 6                               | 7           | 8                                     | 9   | 10             | 11                           | 12          | 13           |
|  |             |              | R            | R                      | R                               | R           | R                                     | R   | R              | R                            | R           | R            |
| Calcutta   | 254,40,000  | 19,94,11,550 | 22,48,51,650 | 7,94,17,608            | 1,95,11,062                     | 39,20,086   | 93,04,75,000                          | ... | 31,54,500      | 9,99,99,946                  | 2,00,00,000 | 31,90,78,202 |
| Allahabad  | ...         | 1,86,82,315  | 1,86,82,315  | 2,64,93,245            | 41,53,087                       | ...         | ...                                   | ... | ...            | ...                          | ...         | 3,06,48,312  |
| Lahore   | ...         | 2,05,46,105  | 2,05,46,105  | 89,14,724              | 50,13,015                       | ...         | ...                                   | ... | ...            | ...                          | ...         | 1,39,27,739  |
| Bombay   | 234,24,190  | 11,86,11,765 | 14,20,35,955 | 4,22,10,183            | 2,93,81,012                     | 55,46,207   | ...                                   | ... | 45,04,500      | ...                          | ...         | 8,16,41,902  |
| Karachi  | ...         | 94,71,830    | 94,71,830    | 30,27,915              | 2,44,170                        | ...         | ...                                   | ... | ...            | ...                          | ...         | 32,72,085    |
| Madras   | 7,81,105    | 5,21,54,830  | 5,29,35,935  | 1,17,45,865            | 14,00,985                       | ...         | ...                                   | ... | ...            | ...                          | ...         | 1,31,46,850  |
| Calicut  | ...         | 19,66,620    | 19,66,620    | 17,52,590              | 1,61,685                        | ...         | ...                                   | ... | ...            | ...                          | ...         | 19,14,275    |
| Rangoon  | ...         | 2,96,27,735  | 2,96,27,735  | 4,07,37,630            | 17,49,765                       | ...         | ...                                   | ... | ...            | ...                          | ...         | 4,24,87,395  |
|  | 4,96,45,295 | 45,95,72,940 | 50,92,18,235 | 21,42,99,760           | 6,16,16,761                     | 94,66,293   | 93,07,75,000                          | ... | 76,59,000      | 9,99,99,946                  | 2,00,00,000 | 50,61,16,760 |
| <p><i>Deduct—Withdrawn from circulation by Foreign Circles and in course of remittance to Circles of Issue</i></p> |             |              |              |                        |                                 |             |                                       |     |                |                              |             |              |
| <p><i>Deduct—Amount due on Bills drawn by one circle on another</i></p>  |             |              |              |                        |                                 |             |                                       |     |                |                              |             | Nil          |
| <p>TOTAL CIRCULATION R</p>   |             |              |              |                        |                                 |             |                                       |     |                |                              |             | 50,61,16,760 |

**There was no transfer of Gold between the Paper Currency Reserve and the Gold Standard Reserve during the week ending 7th August 1907.**

There was no transfer of Gold between the Paper Currency Reserve and the Gold Standard Reserve during the week ending 7/11/14. In addition to amounts shown in columns 6 and 10 about 149 lakhs of tolas of silver have been purchased from treasury funds.

(The Silver held in the Gold Standard Reserve (which is quite distinct from the Paper Currency Reserve) amounted on the 7th August 1907 to 600 lakhs in coined rupees.

**O. T. BARROW;**

### Head Commissioner of Paper Currency.

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- Memoirs of the Indian Meteorological Department, Vol. XVIII, Part I.** By Sir John Eliot. Quarto. Paper cover. R2.
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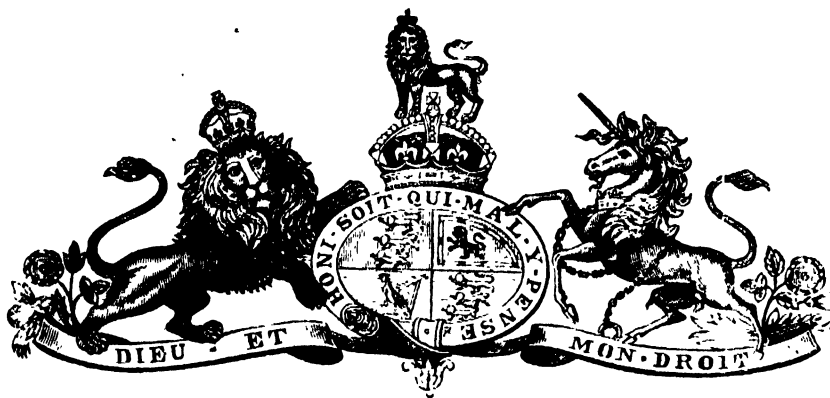
**LIST OF NEW BOOKS PUBLISHED BY THE METEOROLOGICAL DEPARTMENT DURING THE CURRENT QUARTER.**

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- Annual Summary of the Monthly Weather Review, 1905.** (Illustrated by 5 plates.) Quarto. Paper cover. R3.
- Monthly Weather Review, November 1906.** (Illustrated by 8 plates.) Quarto. Paper cover. R1.







# The Gazette of India.

PUBLISHED BY AUTHORITY.

CALCUTTA, SATURDAY, AUGUST 10, 1907.

Separate paging is given to this Part in order that it may be filed as a separate compilation.

## PART III.

Advertisements and Notices by Private Individuals and Corporations.

### Destroyed.

The five Bombay Municipal Debentures for Rs.500 showing the number, loan, amount, and name of original holder of each, as detailed below, and last endorsed to Krishnabai, widow of Ramrao Moroba, and Anandrao Ramrao, the proprietors, by whom they were never endorsed to any other person, having been lost, stolen or destroyed, notice is hereby given that payment of the said Debentures and the interest thereupon have been stopped at the Bank of Bombay, Bombay, and that application is about to be made for the issue of duplicates and payment of interest in favour of the proprietors. The public are cautioned against purchasing or otherwise dealing with the said Debentures.

| Number of Debentures. | Loan.         | Amount. | Originally standing in the name of |
|-----------------------|---------------|---------|------------------------------------|
| 2101-2                | 2nd 24½ Lacs. | 1,000   | The Bank of Bombay.                |
| 2346                  | "             | 500     | Ditto.                             |
| 4172                  | 23½ Lacs.     | 500     | The Bank of Bengal.                |
| 4972-73               | 42 "          | 1,000   | Ditto.                             |
| 2395                  | 19½ "         | 500     | Ditto.                             |

Names of the applicants—KRISHNABAI,  
Widow of RAMRAO MOROBA, and ANANDRAO RAMRAO,

Address—Care of GANPATRAO NANABHAI,

Chief Translator,

Small Causes Court, Bombay.

BOMBAY ;

The 5th August 1907.

### Notice

Is hereby given in accordance with sections 6 and 7 of the Mhow Cantonment Taxation Regulations, that the revised valuation of all houses in the Cantonment of Mhow (Bazaars and Busties) has been completed and that the Assessment Book containing the particulars thereof may be inspected at the office of the Secretary, Cantonment Committee, at Mhow, any day (except Sunday and other Public Holidays) between the hours of 10 A.M. and 4 P.M.

2. Also that on the 29th July to 3rd August 1907, at 10 A. M., the Cantonment Magistrate at Mhow will proceed to revise the said valuations and assessed rates.

Any complaint against such valuations must be made in writing and will be received at his office at least three days before the aforesaid 29th July to 3rd August 1907.

M. STEVENS, Major,  
Cantonment Magistrate





SUPPLEMENT TO

# The Gazette of India.

No. 32.}

CALCUTTA, SATURDAY, AUGUST 10, 1907.

## OFFICIAL PAPERS.

A SUPPLEMENT to the GAZETTE OF INDIA will be published from time to time, containing such Official Papers and information as the Government of India may deem to be of interest to the Public, and such as may usefully be made known. The debates of the Legislative Council of His Excellency the Governor General will in future be published in PART VI of the GAZETTE.

Non-Subscribers to the GAZETTE may receive the SUPPLEMENT separately on a payment of five Rupees per annum if delivered in Calcutta, or eight Rupees if sent by Post. The SUPPLEMENT and PART VI of the GAZETTE can also be subscribed for separately on a payment of Rupees six per annum if delivered in Calcutta or Rupees nine if sent by Post.

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### WHOLESALE AND RETAIL PRICES IN THE FIRST HALF OF JULY 1907 OF :

RICE  
WHEAT AND FLOUR  
BARLEY  
JAWAR  
BAJRA  
RAGI  
KANGNI

MAIZE  
GRAM AND PULSE  
LINSEED  
MUSTARD AND RAPESEED  
SESAMUM (*Til* or *jinjili*)  
GHI  
SUGAR, RAW

SALT  
TOBACCO  
TURMERIC  
GRASS AND STRAW  
JAWAR STALKS  
SHEEP AND BULLOCKS

GOVERNMENT OF INDIA  
DEPARTMENT OF COMMERCE AND INDUSTRY

WHOLESALE PRICES FOR THE FIRST HALF OF JULY

| DISTRICTS                         | RICE,<br>UNHUSKED |       | RICE,<br>HUSKED       |       | WHEAT |       | FLOUR<br>(WHEAT) |       | BARLEY |       | JAWAR |       |
|-----------------------------------|-------------------|-------|-----------------------|-------|-------|-------|------------------|-------|--------|-------|-------|-------|
|                                   | 1907              | 1906  | 1907                  | 1906  | 1907  | 1906  | 1907             | 1906  | 1907   | 1906  | 1907  | 1906  |
| <b>Burma*—</b>                    |                   |       |                       |       |       |       |                  |       |        |       |       |       |
| <i>Tenasserim—</i>                |                   |       |                       |       |       |       |                  |       |        |       |       |       |
| Mergui . . .                      | ...               | ...   | 41.44                 | 45.71 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Tavoy . . .                       | ...               | ...   | 36.16                 | 29.91 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Moulmein and                      |                   |       |                       |       |       |       |                  |       |        |       |       |       |
| Amherst . . .                     | ...               | ...   | 39.02                 | 38.1  | 55.65 | 55.65 | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Pegu (deltaic)—</i>            |                   |       |                       |       |       |       |                  |       |        |       |       |       |
| Rangoon . . .                     | ...               | ...   | 24.06                 | 26.23 | 27.83 | 29.09 | ...              | ...   | ...    | ...   | ...   | ...   |
| Maubin . . .                      | ...               | ...   | 36.57                 | 36.36 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Bassein . . .                     | ...               | ...   | 44.44                 | 39.75 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Pegu (inland)—</i>             |                   |       |                       |       |       |       |                  |       |        |       |       |       |
| Hensada . . .                     | ...               | ...   | 38.32                 | 37.21 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Tongoo . . .                      | ...               | ...   | ...                   | 32.82 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Upper Burma—</i>               |                   |       |                       |       |       |       |                  |       |        |       |       |       |
| Mandelay . . .                    | ...               | ...   | 41.56                 | 37.21 | 44.14 | 28.57 | ...              | ...   | ...    | ...   | ...   | ...   |
| Pakokku . . .                     | ...               | ...   | 36.78                 | 32.32 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Arakan—</i>                    |                   |       |                       |       |       |       |                  |       |        |       |       |       |
| Akyab . . .                       | ...               | ...   | ...                   | 40    | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| <b>Eastern Bengal and Assam*—</b> |                   |       |                       |       |       |       |                  |       |        |       |       |       |
| <i>Eastern—</i>                   |                   |       |                       |       |       |       |                  |       |        |       |       |       |
| Chittagong . . .                  | ...               | ...   | 45                    | 40    | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Dacca . . .                       | ...               | ...   | 57.5                  | 43.75 | 40    | 37.5  | ...              | ...   | 23.75  | 25    | ...   | ...   |
| <i>Central—</i>                   |                   |       |                       |       |       |       |                  |       |        |       |       |       |
| Fabna . . .                       | ...               | ...   | 60.78                 | 47.5  | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Northern—</i>                  |                   |       |                       |       |       |       |                  |       |        |       |       |       |
| Rangpur . . .                     | ...               | ...   | 55                    | 50    | 46.25 | 42.5  | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Brahmaputra—</i>               |                   |       |                       |       |       |       |                  |       |        |       |       |       |
| Goalpara . . .                    | 30                | 23.75 | 53.12                 | 50    | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Gauhati . . .                     | 32.5              | 25    | 53.75                 | 45    | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| <b>Bengal*—</b>                   |                   |       |                       |       |       |       |                  |       |        |       |       |       |
| <i>Deltaic—</i>                   |                   |       |                       |       |       |       |                  |       |        |       |       |       |
| Midnapur . . .                    | ...               | ...   | { 53.75<br>to<br>55 } | 40    | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Calcutta . . .                    | ...               | ...   | 48.75                 | 48.75 | 38.75 | 31.25 | ...              | ...   | 28.75  | 23.75 | ...   | ...   |
| <i>Central—</i>                   |                   |       |                       |       |       |       |                  |       |        |       |       |       |
| Bardwan . . .                     | ...               | ...   | (a) 55.94             | 41.09 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Orissa—</i>                    |                   |       |                       |       |       |       |                  |       |        |       |       |       |
| Cuttack . . .                     | ...               | ...   | 43.59                 | 33.33 | 33.75 | 33.33 | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Bihār, south—</i>              |                   |       |                       |       |       |       |                  |       |        |       |       |       |
| Patna . . .                       | ...               | ...   | 47.5                  | 37.19 | 35    | 33.12 | ...              | ...   | 27.5   | 26.25 | 26.87 | ...   |
| <i>Bihār, north—</i>              |                   |       |                       |       |       |       |                  |       |        |       |       |       |
| Bhāgalpur . . .                   | ...               | ...   | 52.81                 | 42.5  | 38.59 | 35    | ...              | ...   | 30.16  | 26.25 | ...   | ...   |
| Musaffarpur . . .                 | ...               | ...   | 57.19                 | 42.03 | 36.25 | 36.25 | ...              | ...   | 26.56  | 26.56 | ...   | ...   |
| <b>United Provinces—</b>          |                   |       |                       |       |       |       |                  |       |        |       |       |       |
| <b>(a) AGRA—</b>                  |                   |       |                       |       |       |       |                  |       |        |       |       |       |
| <i>Eastern—</i>                   |                   |       |                       |       |       |       |                  |       |        |       |       |       |
| Benares . . .                     | 28.23             | 25.31 | 52.4                  | 40.68 | 36.09 | 31.93 | 44.43            | 39.63 | 26.67  | 25.73 | ...   | ...   |
| <i>Central—</i>                   |                   |       |                       |       |       |       |                  |       |        |       |       |       |
| Cawnpore . . .                    | 26.67             | 23.54 | 44.43                 | 42.08 | 34.06 | 31.35 | 38.07            | 34.79 | 25     | 24.63 | 25    | ...   |
| Jhānsi . . .                      | ...               | ...   | 62.66                 | 48.75 | 35.16 | 33.44 | ...              | ...   | 22.19  | 27.03 | 22.19 | 28.75 |
| <i>Western—</i>                   |                   |       |                       |       |       |       |                  |       |        |       |       |       |
| Meerut . . .                      | ...               | ...   | 55                    | 50    | 33.28 | 28.28 | 35.12            | 34.06 | 22.5   | 22.19 | ...   | ...   |
| Agra . . .                        | 30.21             | 28.59 | 74.48                 | 61.56 | 34.01 | 33.33 | 42.13            | 40    | 25.12  | 26.87 | 25.42 | 32.66 |
| <i>Submontane, west—</i>          |                   |       |                       |       |       |       |                  |       |        |       |       |       |
| Shahjahanpur . . .                | 27.5              | 26.67 | ...                   | ...   | 36.35 | 28.54 | ...              | ...   | 25     | 21.61 | 26.12 | ...   |
| <b>(b) OUDH—</b>                  |                   |       |                       |       |       |       |                  |       |        |       |       |       |
| <i>Southern—</i>                  |                   |       |                       |       |       |       |                  |       |        |       |       |       |
| Lucknow . . .                     | 25                | 25    | 59                    | 45    | 36.41 | 31.98 | 47.03            | 39.06 | 25.94  | 23.54 | 27.66 | 33.33 |
| <i>Northern—</i>                  |                   |       |                       |       |       |       |                  |       |        |       |       |       |
| Fyzabad . . .                     | 32.66             | 26.25 | 59.37                 | 47.5  | 35.63 | 32.5  | ...              | ...   | 27.5   | 24.37 | ...   | ...   |

\* The figures under "Rice, husked" represent the prices of common rice

(a) The price of the cheapest kind of rice which is roughly 80 per cent. of the price of the average quality of common rice reported on prior to the 1st half of September 1906

(The figures state prices in rupees per ten maunds)

| BAJRA |        | RAGI |       | MATZEE |       | GRAM  |       | ARHAR DÁL |       | LINSBED |       | DISTRICTS          |
|-------|--------|------|-------|--------|-------|-------|-------|-----------|-------|---------|-------|--------------------|
| 1907  | 1906   | 1907 | 1906  | 1907   | 1906  | 1907  | 1906  | 1907      | 1906  | 1907    | 1906  |                    |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Burma—             |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Tenasserim—        |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Mergui             |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Tavoy              |
| ...   | ...    | ...  | ...   | ...    | ...   | 40.76 | 40.76 | 50        | 50    | ...     | ...   | Moulmein and       |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Amherst            |
| ...   | ...    | ...  | ...   | ...    | ...   | 22.54 | 21.62 | 27.50     | 30.19 | ...     | ...   | Pegu (deltaic)—    |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Rangoon            |
| ...   | ...    | ...  | ...   | ...    | ...   | 37.65 | 47.06 | ...       | ...   | ...     | ...   | Maubin             |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Bassein            |
| ...   | ...    | ...  | ...   | ...    | ...   | 42.11 | 42.11 | 46.72     | 46.72 | ...     | ...   | Pegu (inland)—     |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | 36.99 | ...       | ...   | ...     | ...   | Honzada            |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Toungoo            |
| ...   | ...    | ...  | ...   | ...    | ...   | 31.84 | 31.84 | 50.79     | 46.04 | ...     | ...   | Upper Burma—       |
| ...   | ...    | ...  | ...   | ...    | ...   | 35.36 | 60.38 | ...       | 53.12 | ...     | ...   | Mandalay           |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Pakokku            |
| ...   | ...    | ...  | ...   | ...    | ...   | 46.38 | 84.78 | 66.67     | 57.14 | ...     | ...   | Arakan—            |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Akyab              |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Eastern Bengal and |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Assam—             |
| ...   | ...    | ...  | ...   | ...    | ...   | 40    | 40    | 60        | 45    | ...     | ...   | Eastern—           |
| ...   | ...    | ...  | ...   | ...    | ...   | 40    | 36.25 | 55        | 52.5  | ...     | ...   | Chittagong         |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Dacca              |
| ...   | ...    | ...  | ...   | ...    | ...   | 35.75 | 37.5  | ...       | ...   | 50      | 47.5  | Central—           |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Fabna              |
| ...   | ...    | ...  | ...   | ...    | ...   | 37.5  | 40    | 56.87     | 55    | ...     | ...   | Northern—          |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Rangpur            |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Brahmaputra—       |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Goalpara           |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Gauhati            |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Bengal—            |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Deltaic—           |
| ...   | ...    | ...  | ...   | ...    | ...   | 31.25 | 30    | 52.5      | 46.25 | 48.75   | 47.5  | Midnapur           |
| ...   | ...    | ...  | ...   | ...    | ...   | 35    | 35    | 52.5      | 43.75 | 55      | 52.5  | Calcutta           |
| ...   | ...    | ...  | ...   | ...    | ...   | 30    | 32.5  | 52.5      | 47.5  | ...     | ...   | Central—           |
| ...   | ...    | ...  | ...   | ...    | ...   | 32.5  | 31.87 | 47.5      | 47.5  | ...     | ...   | Bardwan            |
| ...   | ...    | ...  | ...   | ...    | ...   | 31.87 | 30.47 | 31.87     | 32.19 | ...     | ...   | Orissa—            |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Cuttack            |
| ...   | ...    | ...  | ...   | 31.25  | ...   | 27.5  | 30    | 45        | 46.87 | 52.5    | 52.5  | Bihar, south—      |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Patna              |
| ...   | ...    | ...  | ...   | 53.28  | 31.25 | 31.25 | 31.25 | 49.22     | 52.5  | 49.37   | 51.87 | Bihar, north—      |
| ...   | ...    | ...  | 26.56 | 33.28  | 33.28 | 33.28 | 30.78 | 50        | 50    | ...     | ...   | Bhagalpur          |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Muzaffarpur        |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | United Provinces—  |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | (a) AGRA—          |
| 26.25 | ...    | ...  | ...   | ...    | ...   | 27.92 | ...   | 44.43     | 47.34 | 48.91   | ...   | Eastern—           |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Benares            |
| 23.54 | ...    | ...  | ...   | ...    | ...   | 25.78 | 27.6  | 34.79     | 40    | 50      | 50    | Central—           |
| 20.78 | ...    | ...  | ...   | ...    | 28.59 | 25.16 | 30    | ...       | ...   | ...     | ...   | Cawnpore           |
| ...   | ...    | ...  | ...   | ...    | ...   | 24.37 | 25.31 | ...       | ...   | ...     | ...   | Jhansi             |
| ...   | ...    | ...  | ...   | ...    | ...   | 25.99 | 28.8  | 43.23     | 53.33 | 66.67   | 57.13 | Western—           |
| 23.23 | 184.79 | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Meerut             |
| ...   | ...    | ...  | ...   | ...    | ...   | 30    | 26.67 | ...       | ...   | ...     | 50    | Agra               |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Submontane, west—  |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Shahjahanpur &     |
| 27.66 | 33.33  | ...  | ...   | 30.73  | 25.62 | 28.59 | 28.59 | ...       | 32.29 | 45      | 50    | (b) OODH—          |
| ...   | ...    | ...  | ...   | ...    | ...   | 27.5  | 29.94 | ...       | ...   | ...     | ...   | Southern—          |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Lucknow            |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Northern—          |
| ...   | ...    | ...  | ...   | ...    | ...   | ...   | ...   | ...       | ...   | ...     | ...   | Fyzabad            |

## WHOLESALE PRICES FOR THE FIRST HALF OF JULY—continued

| DISTRICTS                        | MUSTARD AND<br>RAPESEED   |                       | SESAMUM<br>(Til or jinjili) |       | GHI                  |         | SUGAR, RAW<br>(Gur) |       | SALT  |       | TOBACCO LEAF          |                     |
|----------------------------------|---------------------------|-----------------------|-----------------------------|-------|----------------------|---------|---------------------|-------|-------|-------|-----------------------|---------------------|
|                                  | 1907                      | 1906                  | 1907                        | 1906  | 1907                 | 1906    | 1907                | 1906  | 1907  | 1906  | 1907                  | 1906                |
| <b>Burma—</b>                    |                           |                       |                             |       |                      |         |                     |       |       |       |                       |                     |
| <b>Tenasserim—</b>               |                           |                       |                             |       |                      |         |                     |       |       |       |                       |                     |
| Mergui . . .                     | ...                       | ...                   | ...                         | ...   | ...                  | ...     | ...                 | ...   | 15.84 | 13.56 | ...                   | ...                 |
| Tavoy . . .                      | ...                       | ...                   | ...                         | ...   | ...                  | ...     | ...                 | ...   | 20.51 | 20.51 | ...                   | ...                 |
| Moulmein and Amherst             | ...                       | ...                   | ...                         | ...   | ...                  | ...     | ...                 | ...   | 18.77 | 18.77 | ...                   | ...                 |
| <b>Pegu (deltaic)—</b>           |                           |                       |                             |       |                      |         |                     |       |       |       |                       |                     |
| Bangoon . . .                    | ...                       | ...                   | ...                         | ...   | ...                  | ...     | ...                 | ...   | 18.6  | 19.05 | ...                   | ...                 |
| Maubin . . .                     | ...                       | ...                   | ...                         | ...   | ...                  | ...     | ...                 | ...   | 22.46 | 22.46 | ...                   | ...                 |
| Bassein . . .                    | ...                       | ...                   | ...                         | ...   | ...                  | ...     | ...                 | ...   | 22.61 | 22.61 | ...                   | ...                 |
| <b>Pegu (inland)—</b>            |                           |                       |                             |       |                      |         |                     |       |       |       |                       |                     |
| Henzada . . .                    | ...                       | ...                   | ...                         | ...   | ...                  | ...     | ...                 | ...   | 24.81 | 23.36 | ...                   | ...                 |
| Toungoo . . .                    | ...                       | ...                   | ...                         | ...   | ...                  | ...     | ...                 | ...   | 24.62 | 24.24 | ...                   | ...                 |
| <b>Upper Burma—</b>              |                           |                       |                             |       |                      |         |                     |       |       |       |                       |                     |
| Mandalay . . .                   | ...                       | ...                   | ...                         | ...   | ...                  | ...     | ...                 | ...   | 22.7  | 22.7  | ...                   | ...                 |
| Pakokku . . .                    | ...                       | ...                   | ...                         | ...   | ...                  | ...     | ...                 | ...   | 22.61 | 24.71 | ...                   | ...                 |
| <b>Arakan—</b>                   |                           |                       |                             |       |                      |         |                     |       |       |       |                       |                     |
| Akyab . . .                      | ...                       | ...                   | ...                         | ...   | ...                  | ...     | ...                 | ...   | 25    | 28.57 | ...                   | ...                 |
| <b>Eastern Bengal and Assam—</b> |                           |                       |                             |       |                      |         |                     |       |       |       |                       |                     |
| <b>Eastern—</b>                  |                           |                       |                             |       |                      |         |                     |       |       |       |                       |                     |
| Chittagong . . .                 | 65                        | 60                    | ...                         | ...   | 430                  | 405     | 50                  | 80    | 17.5  | 25    | 40                    | 85                  |
| Dacca . . .                      | ...                       | ...                   | ...                         | ...   | 475                  | 410     | 60                  | 65    | 21.25 | 26.25 | 65                    | 55                  |
| <b>Central—</b>                  |                           |                       |                             |       |                      |         |                     |       |       |       |                       |                     |
| Fabna . . .                      | 65                        | 70                    | ...                         | ...   | 637.5                | 520     | 43.12               | 48.12 | 21.87 | 23.75 | 80                    | 65                  |
| <b>Northern—</b>                 |                           |                       |                             |       |                      |         |                     |       |       |       |                       |                     |
| Rangpur . . .                    | 65                        | 62.5                  | ...                         | ...   | 450                  | 400     | 55                  | 60    | 27.5  | 27.5  | 52.5                  | 42.5                |
| <b>Brahmaputra—</b>              |                           |                       |                             |       |                      |         |                     |       |       |       |                       |                     |
| Goalpara . . .                   | 18.75                     | 57.5                  | ...                         | ...   | ...                  | ...     | 65                  | 80    | ...   | ...   | ...                   | ...                 |
| Gauhati . . .                    | 60                        | 53.75                 | ...                         | ...   | ...                  | ...     | ...                 | ...   | ...   | ...   | ...                   | ...                 |
| <b>Bengal—</b>                   |                           |                       |                             |       |                      |         |                     |       |       |       |                       |                     |
| <b>Deltaic—</b>                  |                           |                       |                             |       |                      |         |                     |       |       |       |                       |                     |
| Midnapur . . .                   | { 58.75<br>and<br>61.25 } | { 55<br>and<br>57.5 } | ...                         | ...   | { 430<br>to<br>460 } | { 415 } | { 45<br>to<br>50 }  | 52.5  | 17.5  | 22.5  | { 85<br>and<br>97.5 } | { 70<br>and<br>90 } |
| Calcutta . . .                   | 60                        | 58.75                 | 55                          | 65    | 460                  | 390     | 47.5                | 60    | 18.12 | 21.25 | 80                    | 85                  |
| <b>Central—</b>                  |                           |                       |                             |       |                      |         |                     |       |       |       |                       |                     |
| Bardwan . . .                    | 70                        | 60                    | ...                         | ...   | 480                  | 400     | 47.5                | 63.75 | 18.75 | 22.5  | ...                   | ...                 |
| <b>Orissa—</b>                   |                           |                       |                             |       |                      |         |                     |       |       |       |                       |                     |
| Cuttack . . .                    | 60.94                     | 62.5                  | 60                          | 52.34 | 419.06               | 460.62  | 85                  | 40.31 | 15    | 23.12 | 60.94                 | 55                  |
| <b>Bihar, south—</b>             |                           |                       |                             |       |                      |         |                     |       |       |       |                       |                     |
| Patna . . .                      | 60                        | 60                    | 70                          | 67.5  | 400                  | 370     | 38.75               | 50    | 22.5  | 26.25 | 25                    | 20                  |
| <b>Bihar, north—</b>             |                           |                       |                             |       |                      |         |                     |       |       |       |                       |                     |
| Bhagalpur . . .                  | { 57.5<br>and<br>62.5 }   | { 50<br>and<br>60 }   | ...                         | ...   | 455                  | 400     | 40                  | 41.87 | 20.31 | 24.22 | 70                    | 87.5                |
| Musaffarpur . . .                | ...                       | ...                   | ...                         | ...   | 426.25               | 400     | 38.28               | 50    | 24.22 | 26.56 | 160                   | 80                  |
| <b>United Provinces—</b>         |                           |                       |                             |       |                      |         |                     |       |       |       |                       |                     |
| <b>(a) AGRA—</b>                 |                           |                       |                             |       |                      |         |                     |       |       |       |                       |                     |
| <b>Eastern—</b>                  |                           |                       |                             |       |                      |         |                     |       |       |       |                       |                     |
| Benares . . .                    | 52.4                      | 50.57                 | 61.61                       | 50.57 | 442.34               | 396.04  | 48.91               | 48.91 | ...   | ...   | ...                   | ...                 |
| <b>Central—</b>                  |                           |                       |                             |       |                      |         |                     |       |       |       |                       |                     |
| Cawnpore . . .                   | 57.13                     | 51.61                 | ...                         | ...   | 457.13               | 376.46  | 44.43               | 53.33 | ...   | ...   | 82.5                  | 65                  |
| Jhansi . . .                     | ...                       | ...                   | ...                         | ...   | 412.81               | 376.25  | 58.96               | 55.16 | ...   | ...   | ...                   | ...                 |
| <b>Western—</b>                  |                           |                       |                             |       |                      |         |                     |       |       |       |                       |                     |
| Meerut . . .                     | ...                       | ...                   | ...                         | ...   | 492.5                | 355.62  | ...                 | ...   | ...   | ...   | ...                   | ...                 |
| Agra . . .                       | 59.27                     | 53.33                 | ...                         | ...   | 457.13               | 365.94  | 55.16               | 66.67 | ...   | ...   | 100                   | 80                  |
| <b>Submontane, west—</b>         |                           |                       |                             |       |                      |         |                     |       |       |       |                       |                     |
| Shahjahanpur . . .               | ...                       | 57.13                 | ...                         | ...   | 420                  | 355     | ...                 | ...   | ...   | ...   | ...                   | ...                 |
| <b>(b) OUDH—</b>                 |                           |                       |                             |       |                      |         |                     |       |       |       |                       |                     |
| <b>Southern—</b>                 |                           |                       |                             |       |                      |         |                     |       |       |       |                       |                     |
| Lucknow . . .                    | 65                        | 62.5                  | ...                         | ...   | 450                  | 375     | 50                  | 60    | ...   | ...   | 70                    | 70                  |
| <b>Northern—</b>                 |                           |                       |                             |       |                      |         |                     |       |       |       |                       |                     |
| Fyzabad . . .                    | ...                       | ...                   | ...                         | ...   | 430                  | 380     | 44.37               | 50    | ...   | ...   | ...                   | ...                 |

**(The figures state prices in rupees per ten maunds)**

| TURNERIO              |                       | GRASS |       | STRAW |       | JAWAR STALKS |      | SHEEP, PER SCORE    |                     | PLOUGH BULLOCKS, PER PAIR |                     | DISTRICTS            |
|-----------------------|-----------------------|-------|-------|-------|-------|--------------|------|---------------------|---------------------|---------------------------|---------------------|----------------------|
| 1907                  | 1908                  | 1907  | 1908  | 1907  | 1908  | 1907         | 1908 | 1907                | 1908                | 1907                      | 1908                |                      |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Burma—               |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Tenasserim—          |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Mergul               |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Tavoy                |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Monlmein and Amherst |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Pegu (deltaic)—      |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Rangoon              |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Manbin               |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Bassein              |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Pegu (inland)—       |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Henzada              |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Tonngoo              |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Upper Burma—         |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Mandalay             |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Pakokku              |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Arakan—              |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Akyab                |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Eastern Bengal and   |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Assam—               |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Eastern—             |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Chittagong           |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Dacca                |
|                       |                       |       | 2.81  |       |       |              |      |                     |                     |                           |                     | Central—             |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Pabna                |
|                       |                       |       |       | 13.75 | 10    |              |      |                     |                     |                           |                     | Northern—            |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Rangpur              |
|                       |                       | 2.5   | 2.5   | 8.75  | 8.75  |              |      |                     |                     |                           |                     | Brahmaputra—         |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Goalpara             |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Gauhati              |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Bengal—              |
|                       |                       |       |       | 4.37  | 5     |              |      |                     |                     |                           |                     | Deltaic—             |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Midnapur             |
|                       |                       | 12.5  | 13.75 | 10    | 10    |              |      |                     |                     |                           |                     | Calcutta             |
|                       |                       |       |       | 6.87  | 7.19  |              |      |                     |                     |                           |                     | Central—             |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Bardwan              |
|                       |                       | 4.69  | 4.69  | 5.42  | 5.62  |              |      |                     |                     |                           |                     | Orissa—              |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Cuttack              |
|                       |                       | 2.5   |       | 5.02  |       |              |      |                     |                     |                           |                     | Bihâr, south—        |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Patna                |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Bihâr, north—        |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Bhagalpur            |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Muzaffarpur          |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | United Provinces:—   |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | (a) AGRA—            |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Eastern—             |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Benares              |
| 103.5                 | 92.5                  |       |       |       |       |              |      | 70                  | 70                  |                           |                     | Central—             |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Cawnpore             |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Jhânsi               |
|                       |                       |       |       |       |       |              |      | 60                  | 60                  |                           |                     | Western—             |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Meerut               |
| 115                   | 125                   |       |       | 8.75  | 11.25 |              |      |                     |                     | 30                        | 30                  | Agra                 |
| { 120<br>and<br>180 } | { 100<br>and<br>110 } |       |       |       |       |              |      | { 60<br>and<br>65 } | { 70<br>and<br>75 } | { 40<br>and<br>60 }       | { 40<br>and<br>60 } | Submontane, west—    |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Shahjahanpur         |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | (b) OUDH—            |
|                       |                       | 7.5   | 5     |       |       |              |      | 40                  | 40                  |                           |                     | Southern—            |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Lucknow              |
|                       |                       |       |       |       |       |              |      |                     |                     | 36                        | 35                  | Northern—            |
|                       |                       |       |       |       |       |              |      |                     |                     |                           |                     | Fyzabad              |

## WHOLESALE PRICES FOR THE FIRST HALF OF JULY—continued

| DISTRICTS              | RICE,<br>UNHUSKED |       | RICE,<br>HUSKED |       | WHEAT                |                  | FLOUR<br>(WHEAT) |       | BARLEY |                   | JAWAR |       |
|------------------------|-------------------|-------|-----------------|-------|----------------------|------------------|------------------|-------|--------|-------------------|-------|-------|
|                        | 1907              | 1906  | 1907            | 1906  | 1907                 | 1906             | 1907             | 1906  | 1907   | 1906              | 1907  | 1906  |
| Rajputana—             |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Eastern—               |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Ajmer . . . . .        | 30.78             | 26.67 | ..              | ...   | 38.18                | 35.1             | ...              | ..    | 26.51  | 29.32             | 24.22 | 31.56 |
| Panjab—                |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Southern—              |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Ferozpur . . . . .     | 23.12             | 21.25 | 40              | 40    | 26.72                | 27.66            | 33.75            | 33.28 | 17.34  | 19.06             | ..    | ...   |
| Central—               |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Lahore . . . . .       | 28.59             | 29.63 | 53.33           | 59.27 | 25                   | 25.78            | 33.33            | 30.16 | 16.67  | 17.45             | 21.61 | 27.6  |
| South-eastern—         |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Delhi . . . . .        | 28.59             | ..    | 50              | 47.03 | 33.33                | 30.83            | 42.03            | 35    | 21.61  | 24.27             | 23.54 | 29.69 |
| Submontane—            |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Amritsar . . . . .     | 34.79             | 27.6  | 57.13           | 44.43 | 26.25                | 24.22            | 29.63            | 26.67 | ...    | ...               | 21.04 | 23.54 |
| Northern—              |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Rawalpindi . . . . .   | 20                | 20    | 57.45           | 50    | 25                   | 26.25            | 30.78            | 29.63 | 17.4   | 17.97             | 17.76 | 26.67 |
| Western—               |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Multan . . . . .       | 26.25             | 23.44 | ...             | 36.25 | ...                  | 27.5             | ...              | ...   | 20.47  | 19.53             | ...   | 28.59 |
| Sind and Baluchistan—  |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Karachi . . . . .      | ..                | ..    | 46.25           | 40.94 | 33.75                | 32.19            | ...              | ...   | 26.25  | 22.5              | 20.42 | 33.44 |
| Shikarpur . . . . .    | ...               | ..    | 49.37           | 38.12 | 30.47                | 28.44            | ...              | ...   | 22.03  | 21.25             | 19.06 | 23.12 |
| Quetta . . . . .       | ...               | ..    | ...             | ...   | 31.25<br>to<br>33.12 | 35<br>to<br>37.5 | 52.5             | 56.75 | 23.59  | 25<br>to<br>26.25 | 21.87 | 27.5  |
| Bombay—                |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Deccan and Karnatak—   |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Dharwar . . . . .      | ...               | ..    | ..              | 44.01 | ...                  | 47.4             | ...              | ...   | ...    | ...               | 28.12 | 36.3  |
| Sholapur . . . . .     | ...               | ...   | ...             | ...   | ...                  | 37.92            | ...              | ...   | ...    | ...               | 23.38 | 28.33 |
| Poona . . . . .        | ...               | ...   | ...             | 45.31 | 46.3                 | 42.08            | ...              | ...   | ...    | ...               | ...   | 33.33 |
| Khandesh and N.E.      |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Deccan—                |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Ahmadnagar . . . . .   | ...               | ...   | ...             | ...   | ...                  | 39.06            | ...              | ...   | ...    | ...               | ...   | 32.13 |
| Dhulia . . . . .       | ...               | ...   | ...             | 48.59 | ...                  | 40.47            | ...              | ...   | ...    | ...               | ...   | 28.38 |
| Gujarat—               |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Surat . . . . .        | ...               | ...   | 71.35           | 48.65 | 45.42                | 45.42            | ...              | ...   | ...    | ...               | 28.85 | 33.85 |
| Ahmadabad . . . . .    | ...               | ...   | 55              | 47.5  | 36.35                | 34.79            | ...              | ...   | 26.25  | 25                | 26.67 | 24.27 |
| Central Provinces—*    |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Western—               |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Nagpur . . . . .       | ..                | ..    | 42.25           | 39    | 34.75                | 30               | 39.25            | ...   | ...    | ..                | 30.37 | 26    |
| Central—               |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Jubbulpore . . . . .   | 36.25             | ...   | 40              | 36.25 | 30.75                | 29               | 38               | 40    | ...    | ...               | ...   | ...   |
| Eastern—               |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Raipur . . . . .       | 28                | 27    | 36              | 33    | 29                   | 27               | 32.5             | 35    | ...    | ...               | ...   | ...   |
| Berar—                 |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Akola . . . . .        | ...               | ..    | 43.5            | 47.87 | 35.75                | 39.5             | ...              | 46    | ...    | ...               | 25.75 | 20.87 |
| Amraoti . . . . .      | ..                | ...   | 44              | 50    | 34                   | 41.25            | 43               | 44    | ...    | ...               | 26    | 23.75 |
| Madras—                |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| South, central—        |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Coimbatore . . . . .   | ...               | ..    | ...             | ...   | ...                  | ...              | ...              | ...   | ...    | ...               | 32.9  | 36.6  |
| Salem . . . . .        | ...               | ...   | ...             | ...   | ...                  | ...              | ...              | ...   | ...    | ...               | ...   | ...   |
| Central—               |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Bellary . . . . .      | ...               | ...   | ...             | ...   | ...                  | ...              | ...              | ...   | ...    | ...               | 25.2  | 30    |
| Cuddapah . . . . .     | 31.7              | 29.8  | ...             | ...   | ...                  | ...              | ...              | ...   | ...    | ...               | 29.3  | 31.1  |
| Karnul . . . . .       | ...               | ...   | ...             | ...   | ...                  | ...              | ...              | ...   | ...    | ...               | ...   | ...   |
| East Coast, central—   |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Nellore . . . . .      | ...               | ...   | ...             | ...   | ...                  | ...              | ...              | ...   | ...    | ...               | ...   | ...   |
| East Coast, south—     |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Madras . . . . .       | 30.9              | 28.4  | 52.2            | 49    | ...                  | ...              | ...              | ...   | ...    | ...               | ...   | ...   |
| Tanjore . . . . .      | 33.9              | 28.4  | 55.6            | 48.4  | ...                  | ...              | ...              | ...   | ...    | ...               | ...   | ...   |
| Trichinopoly . . . . . | ...               | ...   | ...             | ...   | ...                  | ...              | ...              | ...   | ...    | ...               | ...   | ...   |
| Southern—              |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Madura . . . . .       | ...               | ...   | ...             | ...   | ...                  | ...              | ...              | ...   | ...    | ...               | 30    | 39.1  |
| Mysore—                |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Mysore . . . . .       | 29                | 33.28 | 49.5            | 51.2  | 47.02                | 62.74            | 61.67            | 57.6  | ...    | ...               | 25    | 38.4  |
| Bangalore . . . . .    | 21.1              | 35.41 | 54              | 51.11 | 48                   | 43.77            | 59.69            | 66.77 | ...    | ...               | ...   | ...   |

\* The figures under "Rice, husked" represent the prices of cleaned rice or *chanwal*



(The figures state prices in rupees per ten maunds)

| BAJRA |       | RAGI |       | MAIZE |       | GRAM  |       | AMHAR DÁL |       | LINSBED |       | DISTRICT  |
|-------|-------|------|-------|-------|-------|-------|-------|-----------|-------|---------|-------|---|
| 1907  | 1906  | 1907 | 1906  | 1907  | 1906  | 1907  | 1906  | 1907      | 1906  | 1907    | 1906  |   |
| 25.88 | 37.19 | ...  | ...   | 24.22 | 30.57 | 26.67 | 29.32 | ...       | ...   | 61.56   | 66.72 | Rajputana—<br>Eastern—<br>Ajmer                                 |
| ...   | ...   | ...  | ...   | ...   | ...   | 22.19 | 21.72 | ...       | ...   | ...     | ...   | Panjab—<br>Southern—<br>Ferozpur                                |
| 22.86 | 32.66 | ...  | ...   | 22.19 | ...   | 19.37 | 22.4  | 52.33     | 59.27 | 59.27   | 41.56 | Central—<br>Lahore  |
| 23.54 | 34.79 | ...  | ...   | 25    | 25    | 24.22 | 25    | 44.37     | 57.19 | 64.01   | 53.33 | South-eastern—<br>Delhi   |
| ...   | ...   | ...  | ...   | ...   | ...   | 21.61 | 21.93 | ...       | ...   | ...     | ...   | Submontane—<br>Amritsar   |
| 16.09 | 25    | ...  | ...   | 18.18 | 28.59 | 23.54 | 22.19 | 80        | 40    | 50      | 54.48 | Northern—<br>Rawalpindi   |
| 20    | 34.06 | ...  | ...   | 19.06 | ...   | 22.5  | 23.12 | ...       | ...   | ...     | ...   | Western—<br>Multan  |
| 27.81 | 28.12 | ...  | ...   | ...   | ...   | 27.5  | 28.12 | 50        | ...   | ...     | ...   | Sind and Baluchistan—<br>Karachi<br>Shikarpur                   |
| 20.62 | ...   | ...  | ...   | ...   | ...   | 25.62 | ...   | ...       | ...   | ...     | ...   | Quetta  |
| ...   | ...   | ...  | ...   | 22.5  | 27.5  | ...   | ...   | 65        | 52.81 | ...     | ...   | Bombay—<br>Deccan and Karnatak—<br>Dharwar<br>Sholapur<br>Poona |
| 19.63 | 30.36 | ...  | ...   | ...   | ...   | 31.61 | 33.84 | ...       | 47.4  | 49.22   | 48.65 | Khandedah and N.E.<br>Deccan—<br>Ahmadnagar<br>Dhulia           |
| 27.66 | 36.87 | ...  | ...   | ...   | ...   | 29.84 | 34.74 | ...       | 41.3  | ...     | ...   |   |
| 21.67 | 33.59 | ...  | ...   | ...   | ...   | ...   | 35.73 | ...       | ...   | ...     | ...   | Gujarat—<br>Surat<br>Ahmadabad                                  |
| 27.86 | 26.46 | ...  | ...   | ...   | ...   | ...   | 33.96 | ...       | 49.17 | ...     | 55.17 |   |
| 30.28 | ...   | ...  | ...   | ...   | ...   | 39.63 | ...   | ...       | ...   | ...     | ...   | Central Provinces—<br>Western—<br>Nagpur                        |
| 31.35 | 33.33 | ...  | ...   | ...   | ...   | 26.25 | 29.06 | 50        | ...   | ...     | ...   | Central—<br>Jubbulpore  |
| ...   | ...   | ...  | ...   | ...   | ...   | 38.62 | 34    | 53        | 39    | 65      | ...   | Eastern—<br>Raipur  |
| ...   | ...   | ...  | ...   | ...   | ...   | 27.5  | 27.5  | 47        | 44.5  | 47      | 42    | Berar—<br>Akola<br>Amraoti                                      |
| ...   | ...   | ...  | ...   | ...   | ...   | 30    | 30    | 40        | 39    | ...     | ...   |   |
| ...   | ...   | ...  | ...   | ...   | ...   | 32    | 37.5  | 48        | 37.5  | ...     | 49.37 | Madras—<br>South, central—<br>Coimbatore<br>Salem               |
| ...   | ...   | ...  | ...   | ...   | ...   | 32.5  | 38.75 | 45        | 35    | 69      | 47.5  | Central—<br>Bellary<br>Cuddapah<br>Karnul                       |
| 36.6  | 40.2  | 25.2 | 26.3  | ...   | ...   | 51.5  | 55.8  | 28.2      | ...   | ...     | ...   | East Coast, central—<br>Nellore                                 |
| ...   | ...   | ...  | ...   | ...   | ...   | 41.1  | 37    | 27.3      | ...   | ...     | ...   | East Coast, south—<br>Madras<br>Tanjore<br>Trichinopoly         |
| ...   | 33.9  | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   |   |
| ...   | ...   | 28.6 | 27.2  | ...   | ...   | ...   | ...   | 30.6      | 30.6  | ...     | ...   |   |
| ...   | ...   | ...  | ...   | ...   | ...   | 34.1  | 37.4  | ...       | ...   | ...     | ...   |   |
| ...   | ...   | 31.3 | 33.8  | ...   | ...   | ...   | ...   | ...       | ...   | ...     | ...   |   |
| 34.3  | 41.3  | ...  | ...   | ...   | ...   | ...   | ...   | 33.9      | ...   | ...     | ...   | Southern—<br>Madura   |
| ...   | ...   | 25   | 81.22 | ...   | ...   | 25    | 38.03 | 60        | 59.42 | ...     | ...   | Mysore—<br>Mysore<br>Bangalore                                  |
| ...   | ...   | 27.5 | 27.9  | ...   | ...   | 30    | 32.91 | 56        | 51.43 | ...     | ...   |   |

## WHOLESALE PRICES FOR THE FIRST HALF OF JULY—concluded

| DISTRICTS   | MUSTARD AND<br>RAPESEED |       | SESAMUM<br>(Til or Jinjili) |       | GHI              |                  | SUGAR, RAW<br>(Gur) |       | SALT  |       | TOBACCO LEAF |         |
|---|-------------------------|-------|-----------------------------|-------|------------------|------------------|---------------------|-------|-------|-------|--------------|---------|
|   | 1907                    | 1906  | 1907                        | 1906  | 1907             | 1906             | 1907                | 1906  | 1907  | 1906  | 1907         | 1906    |
| Rajputana—<br>Eastern—<br>Ajmer . . . .             | ...                     | ...   | 84.17                       | 76.25 | 492.29           | 355.52           | 61.56               | 76.25 | ...   | ...   | ...          | ...     |
| Panjab—<br>Southern—<br>Ferozpur . . . .            | ...                     | ...   | ...                         | ...   | 460              | 400              | 44.37               | 61.56 | ...   | ...   | 80           | 80      |
| Central—<br>Lahore . . . .                          | ...                     | 49.22 | 80                          | ...   | 426.67           | 412.81           | 53.33               | 68.07 | ...   | ...   | 57.13        | ...     |
| South-eastern—<br>Delhi . . . .                     | 61.56                   | 55.16 | 72.71                       | ...   | 556.67           | 412.5            | 53.33               | 72.76 | ...   | ...   | 88.91        | 80      |
| Simmontane—<br>Amritsar . . . .                     | 64.01                   | 55.16 | 82.5                        | 70    | ...              | 120              | 50                  | 54.37 | ...   | ...   | 80           | ...     |
| Northern—<br>Rawalpindi . . . .                     | 48.49                   | 44.43 | 72.71                       | 50    | 400              | 355.47           | 44.43               | 66.67 | ...   | ...   | ...          | ...     |
| Western—<br>Multan . . . .                          | 47.03                   | 51.56 | 84.22                       | 66.56 | ...              | ...              | ...                 | 66.56 | ...   | ...   | ...          | ...     |
| Sind and Baluchistan—<br>Karachi . . . .            | ...                     | ...   | ...                         | 6.5   | ...              | ...              | ...                 | ...   | ...   | ...   | ...          | ...     |
| Shikarpur . . . .                                   | 54.37                   | 46.25 | ...                         | ...   | 432.5            | 400              | ...                 | 55.62 | ...   | ...   | ...          | ...     |
| Quetta . . . .                                      | ...                     | ...   | ...                         | ...   | 405<br>to<br>430 | 360<br>to<br>410 | ...                 | ...   | ...   | ...   | ...          | ...     |
| Bombay—<br>Deccan and Karnatak—<br>Dharwar . . . .  | ...                     | ...   | ...                         | ...   | ...              | ...              | ...                 | ...   | ...   | ...   | ...          | ...     |
| Sholapur . . . .                                    | ...                     | ...   | ...                         | ...   | ...              | ...              | ...                 | ...   | ...   | ...   | ...          | ...     |
| Poona . . . .                                       | ...                     | ...   | ...                         | ...   | ...              | ...              | ...                 | 66.67 | ...   | ...   | 91.25        | ...     |
| Khandesh and N.-E.<br>Deccan—<br>Ahmadnagar . . . . | ...                     | ...   | ...                         | ...   | ...              | ...              | ...                 | ...   | ...   | ...   | ...          | ...     |
| Dhulia . . . .                                      | ...                     | ...   | ...                         | 63.8  | ...              | 450              | ...                 | 70    | ...   | ...   | ...          | 133.28  |
| Gujarat—<br>Surat . . . .                           | ...                     | ...   | ...                         | ...   | 451.06           | 394.58           | ...                 | ...   | ...   | ...   | ...          | ...     |
| Ahmadabad . . . .                                   | ...                     | ...   | ...                         | ...   | 420              | 350              | ...                 | ...   | ...   | ...   | ...          | ...     |
| Central Provinces—<br>Western—<br>Nagpur . . . .    | ...                     | ...   | 89.75                       | 68.87 | 533.25           | ...              | ...                 | ...   | 22.5  | ...   | 116.62       | ...     |
| Central—<br>Jubbulpore . . . .                      | ...                     | ...   | 64                          | 53.25 | 400              | 375              | ...                 | ...   | 30.75 | 29.62 | 100          | 100     |
| Eastern—<br>Raipur . . . .                          | ...                     | ...   | ...                         | ...   | 440              | 400              | ...                 | ...   | 20    | 30    | 100          | 180     |
| Berar—<br>Akola . . . .                             | ...                     | ...   | ...                         | 60.5  | 495              | 438              | ...                 | ...   | 18.87 | 25    | 142.75       | 142.87  |
| Amritoti . . . .                                    | ...                     | 56.25 | 80                          | 53.75 | 440              | 400              | ...                 | ...   | 19.5  | 24    | 120          | 130     |
| Madras—<br>South, central—<br>Coimbatore . . . .    | ...                     | ...   | 77.6                        | 76.3  | 457.3            | 396.4            | 54.4                | 41.6  | ...   | ...   | ...          | ...     |
| Salem . . . .                                       | ...                     | ...   | ...                         | ...   | 368.1            | 445.3            | ...                 | ...   | ...   | ...   | 119.9        | 128.3   |
| Central—<br>Bellary . . . .                         | ...                     | ...   | ...                         | ...   | 476.2            | 476.3            | 47.6                | 47.6  | ...   | ...   | ...          | ...     |
| Cuddapah . . . .                                    | ...                     | ...   | ...                         | ...   | 427.7            | 427.6            | ...                 | ...   | ...   | ...   | ...          | ...     |
| Karnul . . . .                                      | ...                     | ...   | ...                         | ...   | ...              | ...              | ...                 | ...   | ...   | ...   | 74.1         | 74.1    |
| East Coast, central—<br>Nellore . . . .             | ...                     | ...   | ...                         | ...   | ...              | ...              | ...                 | ...   | ...   | ...   | ...          | ...     |
| East Coast, south—<br>Madras . . . .                | ...                     | ...   | 69.9                        | 59.3  | 460.8            | 526.7            | 44.4                | 54.3  | ...   | ...   | 75.7         | 123.4   |
| Tanjore . . . .                                     | ...                     | ...   | ...                         | ...   | ...              | ...              | ...                 | ...   | ...   | ...   | ...          | ...     |
| Trichinopoly . . . .                                | ...                     | ...   | ...                         | ...   | ...              | ...              | ...                 | ...   | ...   | ...   | 79.7         | 128.4   |
| Southern—<br>Madura . . . .                         | ...                     | ...   | 81.3                        | 72.5  | ...              | ...              | ...                 | ...   | ...   | ...   | 106.8        | 106.8   |
| Mysore—<br>Mysore . . . .                           | ...                     | ...   | 70                          | 75.23 | 428.54           | 486.61           | 40.78               | 52.6  | ...   | ...   | 205.68*      | 280.21* |
| Bangalore . . . .                                   | ...                     | ...   | 57                          | 72.34 | 480              | 557.13           | 55.68               | 49.27 | ...   | ...   | 205.68*      | 291.41* |

\* Includes octroi duty amounting to Rs. 103 per 10 maunds

(The figures state prices in rupees per ten maunds)

| TURNERIO |        | GRASS |       | STRAW |       | JAWAR STALKS |       | SHEEP,<br>PER SCORE |        | PLOWH<br>BULLOCKS, PER<br>PAIR |                  | DISTRICTS                                  |
|----------|--------|-------|-------|-------|-------|--------------|-------|---------------------|--------|--------------------------------|------------------|--|
| 1907     | 1906   | 1907  | 1906  | 1907  | 1906  | 1907         | 1906  | 1907                | 1906   | 1907                           | 1906             |  |
| ...      | ...    | 10.62 | 6.00  | 5.31  | 5.47  | 6.15         | 6.00  | 130                 | 150    | 85                             | 85               | Rajputana—<br>Ajmer                        |
| ...      | ...    | 3.28  | 3.28  | 4.06  | 4.37  | ...          | ...   | 60                  | 60     | 90                             | 90               | Panjab—<br>Southern—<br>Ferozpur           |
| 145.47   | 123.07 | 13.33 | 12.5  | 5.83  | 5.05  | 2.5          | ...   | 150                 | 170    | 140                            | 160              | Central—<br>Lahore                         |
| 133.33   | 133.33 | 6.67  | 13.33 | 4.43  | 8.75  | 7.20         | 16.67 | 80                  | 75     | 140                            | 120              | South-eastern—<br>Delhi                    |
| 106.25   | 110    | ...   | ...   | 4.43  | 5.73  | ...          | ...   | 125                 | 105    | ...                            | ...              | Sulmonians—<br>Amritsar                    |
| 100      | 133.33 | 11.41 | 4.01  | 2.5   | 5     | 6.67         | 10    | 90                  | 80     | 70                             | 70               | Northern—<br>Rawalpindi                    |
| ...      | ...    | ...   | ...   | ...   | ...   | ...          | ...   | ...                 | ...    | ...                            | ...              | Western—<br>Multan                         |
| ...      | ...    | ...   | ...   | ...   | ...   | ...          | ...   | 160                 | 100    | 110                            | 80               | Sind and Balachistan—<br>Karachi           |
| ...      | ...    | ...   | ...   | ...   | ...   | ...          | ...   | 100                 | 50     | ...                            | ...              | Shikarpur                                  |
| ...      | ...    | ...   | ...   | 5.83  | 9.22* | ...          | ...   | 200                 | 120    | ...                            | ...              | Quetta                                     |
| ...      | ...    | ...   | ...   | ...   | ...   | ...          | ...   | ...                 | ...    | ...                            | ...              | Bombay—<br>Deccan and Karnatak—<br>Dharwar |
| ...      | ...    | ...   | ...   | ...   | ...   | ...          | ...   | ...                 | ...    | ...                            | ...              | Sholapur                                   |
| 100      | ...    | ...   | ...   | ...   | ...   | ...          | ...   | ...                 | ...    | ...                            | ...              | Poona                                      |
| ...      | ...    | ...   | ...   | ...   | ...   | ...          | ...   | ...                 | ...    | ...                            | ...              | Khandesh and N.E.                          |
| ...      | 120    | ...   | 9.37  | ...   | ...   | ...          | ...   | ...                 | 60     | ...                            | 65               | Deccan—<br>Ahmadnagar                      |
| ...      | ...    | ...   | ...   | ...   | ...   | ...          | ...   | ...                 | ...    | ...                            | ...              | Dhulia                                     |
| ...      | ...    | ...   | ...   | ...   | ...   | ...          | ...   | ...                 | ...    | ...                            | ...              | Gujarat—<br>Surat                          |
| ...      | ...    | ...   | ...   | ...   | ...   | ...          | ...   | ...                 | ...    | ...                            | ...              | Ahmadabad                                  |
| 120      | ...    | 12.5  | ...   | ...   | ...   | 14.02        | ...   | 50                  | 60     | 100                            | 100              | Central Provinces—<br>Western—<br>Nagpur   |
| 106.62   | 106.62 | 5.75  | ...   | ...   | ...   | ...          | ...   | 55                  | 55     | 50                             | 40               | Central—<br>Jubbulpore                     |
| 95       | 90     | ...   | ...   | ...   | ...   | ...          | ...   | ...                 | ...    | 40                             | 30               | Eastern—<br>Raipur                         |
| 123.75   | 114.28 | ...   | ...   | ...   | ...   | 19.25        | ...   | 60                  | 50     | 75                             | 100              | Berar—<br>Akola                            |
| 128      | 124    | 15    | 10    | ...   | ...   | 25           | ...   | 55                  | 50     | 80                             | 90               | Amrāoti                                    |
| 96       | 89.6   | ...   | ...   | ...   | ...   | 4            | 4     | ...                 | ...    | 50                             | 50               | Madras—<br>South, central—<br>Coimbatore   |
| 96       | 75.4   | ...   | ...   | 10.3  | 10.3  | ...          | ...   | 75†                 | 75†    | ...                            | ...              | Salem                                      |
| ...      | ...    | ...   | ...   | ...   | ...   | 6.9          | 6.8   | 80†                 | 80†    | 100                            | 100              | Central—<br>Bellary                        |
| 69.1     | 82.3   | ...   | ...   | ...   | ...   | ...          | ...   | ...                 | ...    | ...                            | ...              | Cuddapah                                   |
| 74       | 74.1   | ...   | ...   | ...   | ...   | ...          | ...   | ...                 | ...    | ...                            | ...              | Karnul                                     |
| ...      | ...    | ...   | ...   | 2.0   | 2.0   | ...          | ...   | ...                 | ...    | ...                            | ...              | East Coast, central—<br>Nellore            |
| 74.1     | 87.3   | ...   | ...   | ...   | ...   | ...          | ...   | 60.63†              | 57.65† | ...                            | ...              | East Coast, south—<br>Madras               |
| ...      | ...    | ...   | ...   | ...   | ...   | ...          | ...   | 85†                 | 80†    | ...                            | ...              | Tanjore                                    |
| ...      | ...    | ...   | ...   | ...   | ...   | ...          | ...   | ...                 | ...    | ...                            | ...              | Trichinopoly                               |
| ...      | ...    | ...   | ...   | 5.4   | 6.4   | ...          | ...   | ...                 | ...    | 40                             | 40               | Southern—<br>Madura                        |
| 102.81   | 108.85 | 10.68 | 11.41 | 8.54  | 6.51  | 6.25         | 6.98  | 100                 | 100    | 70                             | 70               | Mysore—<br>Mysore                          |
| 111.41   | 111.41 | 6.61  | 9.11  | 5.88  | 8.54  | ...          | ...   | 160                 | 160    | 120<br>to<br>150               | 120<br>to<br>150 | Bangalore                                  |

\* Bhusa

† Sheep or goats

FREDERICK NOEL-PATON  
 Director-General of Commercial Intelligence  
 B. ROBERTSON  
 Offg. Secretary to the Government of India

Calcutta, August 9, 1907

GOVERNMENT OF INDIA  
DEPARTMENT OF COMMERCE AND INDUSTRY

RETAIL PRICES FOR THE FIRST HALF OF JULY 1907 [*The figures*

| DISTRICTS              | WHEAT                |                      | BARLEY               |                      | RICE                 |                      |                      |                      | JAWAR OR CHOLU (Andropogon sorghum)* |                      | BAJRA OR OUMBU (Pennisetum typhoidesum) |                      |
|------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|--------------------------------------|----------------------|---|----------------------|
|                        | Half-month of report | Pre-vious half-month | Half-month of report | Pre-vious half-month | Best sort            |                      | Common               |                      | Half-month of report                 | Pre-vious half-month | Half-month of report                    | Pre-vious half-month |
|                        |                      |                      |                      |                      | Half-month of report | Pre-vious half-month | Half-month of report | Pre-vious half-month |                                      |                      |   |                      |
| Burma—                 |                      |                      |                      |                      |                      |                      |                      |                      |                                      |                      |   |                      |
| <i>Tenasserim—</i>     |                      |                      |                      |                      |                      |                      |                      |                      |                                      |                      |   |                      |
| Mergui . . . .         | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 5                  | 8 5                  | ...                                  | ...                  | ...                                     | ...                  |
| Tavoy . . . .          | ...                  | ...                  | ...                  | ...                  | 9 9                  | 9 9                  | 10 14                | 10 14                | ...                                  | ...                  | ...                                     | ...                  |
| Moulmein . . . and     | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | ...                                  | ...                  | ...                                     | ...                  |
| Amherst . . . .        | 6 13                 | 6 13                 | ...                  | ...                  | 8 8                  | 8 8                  | 9 12                 | 9 12                 | ...                                  | ...                  | ...                                     | ...                  |
| <i>Pegu (deltaic)—</i> |                      |                      |                      |                      |                      |                      |                      |                      |                                      |                      |   |                      |
| Pegu . . . .           | ...                  | ...                  | ...                  | ...                  | 9 8                  | 9 8                  | 10 8                 | 10 8                 | ...                                  | ...                  | ...                                     | ...                  |
| Rangoon . . . .        | 13 6                 | 13 —                 | ...                  | ...                  | 14 8                 | 14 —                 | 15 10                | 15 —                 | ...                                  | ...                  | ...                                     | ...                  |
| Maubin . . . .         | ...                  | ...                  | ...                  | ...                  | 9 6                  | 9 6                  | 10 14                | 10 14                | ...                                  | ...                  | ...                                     | ...                  |
| Bassein . . . .        | ...                  | ...                  | ...                  | ...                  | 8 8                  | 8 8                  | 8 7                  | 8 7                  | ...                                  | ...                  | ...                                     | ...                  |
| <i>Pegu (inland)—</i>  |                      |                      |                      |                      |                      |                      |                      |                      |                                      |                      |   |                      |
| Tharawadi . . . .      | ...                  | ...                  | ...                  | ...                  | 10 10                | 10 10                | 11 10                | 11 10                | ...                                  | ...                  | ...                                     | ...                  |
| Henzada . . . .        | ...                  | ...                  | ...                  | ...                  | 7 10                 | 7 10                 | 10 —                 | 10 —                 | ...                                  | ...                  | ...                                     | ...                  |
| Prome . . . .          | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 7 10                 | 7 10                 | ...                                  | ...                  | ...                                     | ...                  |
| Tonugoo . . . .        | ...                  | ...                  | ...                  | ...                  | 7 15                 | 7 15                 | 8 9                  | 8 5                  | ...                                  | ...                  | ...                                     | ...                  |
| Thayetmyo . . . .      | ...                  | ...                  | ...                  | ...                  | 8 12                 | 8 12                 | 9 12                 | 9 12                 | ...                                  | ...                  | ...                                     | ...                  |
| <i>Upper Burma—</i>    |                      |                      |                      |                      |                      |                      |                      |                      |                                      |                      |   |                      |
| Mandalay . . . .       | 8 11                 | 8 11                 | ...                  | ...                  | 8 12                 | 8 4                  | 9 6                  | 9 —                  | ...                                  | ...                  | ...                                     | ...                  |
| Bamo . . . .           | ...                  | ...                  | ...                  | ...                  | 10 2                 | 10 2                 | 11 13                | 11 13                | ...                                  | ...                  | ...                                     | ...                  |
| Pakokku . . . .        | ...                  | ...                  | ...                  | ...                  | 8 5                  | 8 5                  | 10 2                 | 10 2                 | ...                                  | ...                  | ...                                     | ...                  |
| Meiktila . . . .       | ...                  | ...                  | ...                  | ...                  | 11 —                 | 11 8                 | 14 —                 | 14 10                | 20 15                                | 21 2                 | ...                                     | ...                  |
| <i>Arakan—</i>         |                      |                      |                      |                      |                      |                      |                      |                      |                                      |                      |   |                      |
| Sandoway . . . .       | ...                  | ...                  | ...                  | ...                  | 9 5                  | 9 5                  | 10 —                 | 10 —                 | ...                                  | ...                  | ...                                     | ...                  |
| Kyaukpadaung . . . .   | ...                  | ...                  | ...                  | ...                  | 7 —                  | 8 —                  | 8 —                  | 9 —                  | ...                                  | ...                  | ...                                     | ...                  |
| Akyab . . . .          | ...                  | ...                  | ...                  | ...                  | 7 —                  | 7 —                  | 8 —                  | 8 —                  | ...                                  | ...                  | ...                                     | ...                  |
| Eastern Bengal and     |                      |                      |                      |                      |                      |                      |                      |                      |                                      |                      |   |                      |
| <i>Assam—</i>          |                      |                      |                      |                      |                      |                      |                      |                      |                                      |                      |   |                      |
| <i>Eastern—</i>        |                      |                      |                      |                      |                      |                      |                      |                      |                                      |                      |   |                      |
| Chittagong . . . .     | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 —                  | 9 —                  | ...                                  | ...                  | ...                                     | ...                  |
| Noakhali . . . .       | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 7 8                  | 7 8                  | ...                                  | ...                  | ...                                     | ...                  |
| <i>Backerganj</i>      |                      |                      |                      |                      |                      |                      |                      |                      |                                      |                      |   |                      |
| Maimensingh . . . .    | 7 9                  | 7 9                  | 10 —                 | 10 —                 | ...                  | ...                  | 6 —                  | 6 —                  | ...                                  | ...                  | ...                                     | ...                  |
| Tippera . . . .        | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 7 9                  | 7 4                  | ...                                  | ...                  | ...                                     | ...                  |
| Dacca . . . .          | 10 —                 | 8 —                  | 16 —                 | 12 —                 | ...                  | ...                  | 6 4                  | 6 9                  | ...                                  | ...                  | ...                                     | ...                  |
| Faridpur . . . .       | 12 —                 | 12 —                 | 14 —                 | 24 —                 | ...                  | ...                  | 8 —                  | 7 8                  | ...                                  | ...                  | ...                                     | ...                  |
| <i>Central—</i>        |                      |                      |                      |                      |                      |                      |                      |                      |                                      |                      |   |                      |
| Pabna . . . .          | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 6 12                 | 6 8                  | ...                                  | ...                  | ...                                     | ...                  |
| Rajshahi . . . .       | 9 —                  | 9 —                  | 13 8                 | 13 8                 | ...                  | ...                  | 6 9                  | 6 9                  | ...                                  | ...                  | ...                                     | ...                  |
| Malda . . . .          | 9 8                  | 10 —                 | ...                  | ...                  | ...                  | ...                  | 6 9                  | 6 9                  | ...                                  | ...                  | ...                                     | ...                  |
| Bogra . . . .          | 9 15                 | 10 2                 | ...                  | ...                  | ...                  | ...                  | 6 —                  | 6 8                  | ...                                  | ...                  | ...                                     | ...                  |
| <i>Northern—</i>       |                      |                      |                      |                      |                      |                      |                      |                      |                                      |                      |   |                      |
| Jalpaiguri . . . .     | 8 8                  | 8 8                  | ...                  | ...                  | ...                  | ...                  | 6 12                 | 6 12                 | ...                                  | ...                  | ...                                     | ...                  |
| Dinajpur . . . .       | 9 —                  | 10 —                 | ...                  | ...                  | ...                  | ...                  | 7 —                  | 7 —                  | ...                                  | ...                  | ...                                     | ...                  |
| Rangpur . . . .        | 8 —                  | 8 —                  | ...                  | ...                  | ...                  | ...                  | 7 8                  | 7 8                  | ...                                  | ...                  | ...                                     | ...                  |
| <i>Surma—</i>          |                      |                      |                      |                      |                      |                      |                      |                      |                                      |                      |   |                      |
| Sylhet . . . .         | ...                  | ...                  | ...                  | ...                  | 5 —                  | 5 —                  | 6 4                  | 6 8                  | ...                                  | ...                  | ...                                     | ...                  |
| <i>Cachar</i>          |                      |                      |                      |                      |                      |                      |                      |                      |                                      |                      |   |                      |
| Sylhet . . . .         | 7 4                  | ...                  | ...                  | ...                  | 5 13                 | 5 13                 | 7 8                  | 5 —                  | ...                                  | ...                  | ...                                     | ...                  |
| <i>Hill tracts—</i>    |                      |                      |                      |                      |                      |                      |                      |                      |                                      |                      |   |                      |
| Khási and Jaintia      |                      |                      |                      |                      |                      |                      |                      |                      |                                      |                      |   |                      |
| Hills . . . .          | 6 —                  | 6 —                  | ...                  | ...                  | 4 —                  | 4 —                  | 6 14                 | 7 7                  | ...                                  | ...                  | ...                                     | ...                  |
| Garo Hills . . . .     | ...                  | ...                  | ...                  | ...                  | 3 4                  | 3 4                  | 6 4                  | 6 —                  | ...                                  | ...                  | ...                                     | ...                  |
| Manipur . . . .        | ...                  | ...                  | ...                  | ...                  | 10 —                 | 10 —                 | 5 —                  | 5 —                  | ...                                  | ...                  | ...                                     | ...                  |
| Naga Hills . . . .     | ...                  | ...                  | ...                  | ...                  | 8 —                  | 8 —                  | 12 —                 | 11 —                 | ...                                  | ...                  | ...                                     | ...                  |
| Lushai Hills . . . .   | ...                  | ...                  | ...                  | ...                  | 4 —                  | 4 —                  | 9 —                  | 9 —                  | ...                                  | ...                  | ...                                     | ...                  |
| Brahmaputra—           |                      |                      |                      |                      |                      |                      |                      |                      |                                      |                      |   |                      |
| Godpāra . . . .        | 9 —                  | 8 —                  | ...                  | ...                  | 4 8                  | 5 12                 | 5 —                  | 5 —                  | ...                                  | ...                  | ...                                     | ...                  |
| Kamrup . . . .         | 9 —                  | 9 —                  | ...                  | ...                  | 5 —                  | 5 —                  | 7 —                  | 7 —                  | ...                                  | ...                  | ...                                     | ...                  |
| Darrang . . . .        | 6 8                  | 6 12                 | ...                  | ...                  | 5 —                  | 5 —                  | 7 —                  | 7 —                  | ...                                  | ...                  | ...                                     | ...                  |
| Nowgong . . . .        | ...                  | ...                  | ...                  | ...                  | 5 —                  | 5 —                  | 7 —                  | 7 —                  | ...                                  | ...                  | ...                                     | ...                  |
| Sibsagar . . . .       | ...                  | ...                  | ...                  | ...                  | 4 8                  | 4 8                  | 7 —                  | 8 —                  | ...                                  | ...                  | ...                                     | ...                  |
| Lakhimpur . . . .      | 7 8                  | 7 4                  | ...                  | ...                  | 4 8                  | 4 8                  | 7 4                  | 7 8                  | ...                                  | ...                  | ...                                     | ...                  |

state the number of sers (of 80 tolas) and chittacks sold for one rupee]

| MARUA OR<br>RAGI ( <i>Eleusine<br/>coracana</i> ) |                                 | KANGNI<br>OR KAKUN,<br>ITALIAN<br>MILLET<br>( <i>Scleria<br/>italica</i> ) |                                 | GRAM,<br>CHENNA,<br>CHOLA,<br>KADALAY,<br>OR SUNAGA<br>( <i>Cicer<br/>aristinum</i> ) |                                 | MAIZE<br>( <i>Zea Mays</i> )   |                                 | ABHAR DÁL                      |                                 | SALT                           |                                 | DISTRICTS          |
|---|---------------------------------|--|---------------------------------|---|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------|
| Half-<br>month<br>of<br>report                    | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report   | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report  | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month |                    |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 18 14                          | 18 14                           | Burma—             |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 17 12                          | 17 12                           | Tenasserim—        |
| ...   | ...                             | ...  | ...                             | 9 5   | 9 5                             | ...                            | ...                             | 7 9                            | 7 9                             | 16 4                           | 16 4                            | Mergui             |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Tavoy              |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Moulmein           |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Amherst            |
| ...   | ...                             | ...  | ...                             | 10 3  | 10 3                            | ...                            | ...                             | 6 12                           | 6 12                            | 18 —                           | 18 —                            | Pegu (deltaic)—    |
| ...   | ...                             | ...  | ...                             | 16 4  | 16 —                            | ...                            | ...                             | 13 8                           | 13 4                            | 18 8                           | 18 8                            | Pegu               |
| ...   | ...                             | ...  | ...                             | 9 13  | 9 13                            | ...                            | ...                             | ...                            | ...                             | 12 8                           | 12 8                            | Rangoon            |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 15 1                           | 15 1                            | Maubin             |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Bassein            |
| ...   | ...                             | ...  | ...                             | 8 8   | 8 8                             | ...                            | ...                             | ...                            | ...                             | 14 4                           | 14 4                            | Pegu (inland)—     |
| ...   | ...                             | ...  | ...                             | 8 5   | 8 5                             | ...                            | ...                             | 7 8                            | 7 8                             | 14 —                           | 14 —                            | Tharawadi          |
| ...   | ...                             | ...  | ...                             | 10 13   | 9 14                            | ...                            | ...                             | 8 2                            | 8 2                             | 16 2                           | 16 2                            | Henzada            |
| ...   | ...                             | ...  | ...                             | 9 6   | 9 6                             | ...                            | ...                             | ...                            | ...                             | 11 6                           | 11 6                            | Prome              |
| ...   | ...                             | ...  | ...                             | 9 14  | 9 14                            | ...                            | ...                             | 10 1                           | 10 1                            | 11 10                          | 11 10                           | Toungoo            |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Thayetmyo          |
| ...   | ...                             | ...  | ...                             | 11 7  | 11 7                            | ...                            | ...                             | 7 6                            | 7 6                             | 17 2                           | 17 2                            | Upper Burma—       |
| ...   | ...                             | ...  | ...                             | 7 2   | 7 2                             | ...                            | ...                             | 6 3                            | 6 3                             | 11 10                          | 11 10                           | Mandalay           |
| ...   | ...                             | ...  | ...                             | 10 6  | 10 6                            | ...                            | ...                             | ...                            | ...                             | 14 3                           | 14 3                            | Bamo               |
| ...   | ...                             | ...  | ...                             | 16 14   | 17 —                            | 29 1                           | 29 7                            | 9 1                            | 9 1                             | 16 2                           | 16 2                            | Pakokku            |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Meiktila           |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 14 —                           | 14 —                            | Arakan—            |
| ...   | ...                             | ...  | ...                             | 8 —   | 8 —                             | ...                            | ...                             | 6 —                            | 6 —                             | 18 —                           | 18 —                            | Sandoway           |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 10 —                           | 10 —                            | Kyaukpada          |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Akyab              |
| ...   | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                            | ...                             | 6 8                            | 6 8                             | 22 —                           | 22 —                            | Eastern Bengal and |
| ...   | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                            | ...                             | ...                            | ...                             | 16 —                           | 16 —                            | Assam—             |
| ...   | ...                             | ...  | ...                             | 8 —   | 8 —                             | ...                            | ...                             | ...                            | ...                             | 16 —                           | 13 8                            | Chittagong         |
| ...   | ...                             | ...  | ...                             | 10 —  | 7 9                             | ...                            | ...                             | 5 5                            | 5 5                             | 16 —                           | 16 —                            | Eastern—           |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 16 —                           | 16 —                            | Noakhali           |
| ...   | ...                             | ...  | ...                             | 9 —   | 9 —                             | ...                            | ...                             | 7 —                            | 7 6                             | 16 —                           | 16 —                            | Backerganj         |
| ...   | ...                             | ...  | ...                             | 12 —  | 11 8                            | ...                            | ...                             | 6 —                            | 8 —                             | 19 —                           | 19 —                            | Maunsingh          |
| ...   | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                            | ...                             | 6 —                            | 6 —                             | 16 —                           | 16 —                            | Tippura            |
| ...   | ...                             | ...  | ...                             | 12 —  | 12 —                            | ...                            | ...                             | 6 12                           | 6 12                            | 15 —                           | 13 —                            | Dacca              |
| ...   | ...                             | ...  | ...                             | 10 8  | 10 8                            | ...                            | ...                             | 7 —                            | 7 —                             | 16 —                           | 15 —                            | Faridpur           |
| ...   | ...                             | ...  | ...                             | 11 7  | 12 —                            | ...                            | ...                             | 11 7                           | 10 8                            | 18 —                           | 18 12                           | Central—           |
| ...   | ...                             | ...  | ...                             | 9 8   | 10 8                            | ...                            | ...                             | 6 12                           | 6 8                             | 16 —                           | 16 —                            | Pabna              |
| ...   | ...                             | ...  | ...                             | 10 4  | 11 —                            | ...                            | ...                             | 7 3                            | 6 8                             | 17 4                           | 18 —                            | Rajshahi           |
| ...   | ...                             | ...  | ...                             | 9 —   | 9 —                             | ...                            | ...                             | 6 —                            | 6 —                             | 12 —                           | 12 —                            | Malda              |
| ...   | ...                             | ...  | ...                             | 9 —   | 9 —                             | ...                            | ...                             | 6 8                            | 6 8                             | 16 —                           | 16 —                            | Bogra              |
| ...   | ...                             | ...  | ...                             | 9 4   | 9 4                             | ...                            | ...                             | 7 1                            | 7 —                             | 17 4                           | 17 4                            | Northern—          |
| ...   | ...                             | ...  | ...                             | 7 —   | 7 —                             | ...                            | ...                             | 5 —                            | 5 —                             | 10 —                           | 10 —                            | Jalpaiguri         |
| ...   | ...                             | ...  | ...                             | 7 —   | 7 —                             | ...                            | ...                             | 5 —                            | 5 —                             | 10 —                           | 10 —                            | Dinajpur           |
| ...   | ...                             | ...  | ...                             | 4 —   | 4 —                             | ...                            | ...                             | 4 —                            | 4 8                             | 6 —                            | 7 —                             | Rangpur            |
| ...   | ...                             | ...  | ...                             | 6 —   | 6 —                             | ...                            | ...                             | 5 —                            | 5 —                             | 9 —                            | 9 —                             | Surma—             |
| ...   | ...                             | ...  | ...                             | 6 —   | 6 —                             | ...                            | ...                             | 4 8                            | 4 8                             | 8 —                            | 8 —                             | Sylhet             |
| ...   | ...                             | ...  | ...                             | 10 —  | 11 —                            | ...                            | ...                             | 7 —                            | 6 8                             | 16 —                           | 16 —                            | Cachar             |
| ...   | ...                             | ...  | ...                             | 10 8  | 10 —                            | ...                            | ...                             | 7 8                            | 7 —                             | 14 —                           | 14 —                            | Hill tracts—       |
| ...   | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                            | ...                             | 6 8                            | 6 8                             | 14 —                           | 14 —                            | Khási and          |
| ...   | ...                             | ...  | ...                             | 8 —   | 8 —                             | ...                            | ...                             | 6 —                            | 6 —                             | 14 —                           | 13 —                            | Jaintia            |
| ...   | ...                             | ...  | ...                             | 9 4   | 9 —                             | ...                            | ...                             | 6 —                            | 6 8                             | 15 —                           | 15 —                            | Hills              |
| ...   | ...                             | ...  | ...                             | 9 8   | 9 8                             | ...                            | ...                             | 7 6                            | 7 6                             | 13 8                           | 13 —                            | Garo Hills         |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Manipur            |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Naga Hills         |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Lushai Hill        |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Brahmaputra—       |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Goalpara           |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Kamrup             |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Darrang            |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Nowaeng            |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Sibsagar           |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Lakhimpur          |

## RETAIL PRICES FOR THE FIRST HALF OF JULY 1907—continued [The figures

| DISTRICTS                     | WHEAT                |                      | BARLEY               |                      | RICE      |        |                      |                      | JAWAR OR OHOLUM<br>( <i>Andropogon sorghum</i> ) |                      | BAJRA OR CUMBU<br>( <i>Pennisetum typhoidesum</i> ) |                      |
|-------------------------------|----------------------|----------------------|----------------------|----------------------|-----------|--------|----------------------|----------------------|--|----------------------|---|----------------------|
|                               | Half-month of report | Pre-vious half-month | Half-month of report | Pre-vious half-month | Best sort | Common | Half-month of report | Pre-vious half-month | Half-month of report                             | Pre-vious half-month | Half-month of report                                | Pre-vious half-month |
| Bengal—                       |                      |                      |                      |                      |           |        |                      |                      |  |                      |   |                      |
| Deltaic—                      |                      |                      |                      |                      |           |        |                      |                      |  |                      |   |                      |
| Khulna . . . . .              | ...                  | ...                  | ...                  | ...                  | ...       | ...    | 8 8                  | 8 —                  | ...  | ...                  | ...   | ...                  |
| 24-Parganas . . . . .         | 10 —                 | 10 —                 | ...                  | ...                  | ...       | ...    | 7 8                  | 7 8                  | ...  | ...                  | ...   | ...                  |
| Midnapur . . . . .            | 10 —                 | 10 —                 | ...                  | ...                  | ...       | ...    | 8 —                  | 8 —                  | ...  | ...                  | ...   | ...                  |
| Howrah . . . . .              | ...                  | ...                  | ...                  | ...                  | ...       | ...    | 7 —                  | 7 —                  | ...  | ...                  | ...   | ...                  |
| Calcutta . . . . .            | 9 12                 | 9 12                 | 12 12                | 13 —                 | ...       | ...    | 7 12                 | 7 12                 | ...  | ...                  | ...   | ...                  |
| Hooghly . . . . .             | ...                  | 8 8                  | ...                  | ...                  | ...       | ...    | 6 12                 | 7 4                  | ...  | ...                  | ...   | ...                  |
| Nadia (Krishnagarh) . . . . . | 12 4                 | 12 5                 | 16 —                 | 15 4                 | ...       | ...    | 7 —                  | 6 12                 | ...  | ...                  | ...   | ...                  |
| Jessore . . . . .             | 8 —                  | 8 —                  | 8 —                  | 8 —                  | ...       | ...    | 7 2                  | 7 2                  | ...  | ...                  | ...   | ...                  |
| Central—                      |                      |                      |                      |                      |           |        |                      |                      |  |                      |   |                      |
| Bankura . . . . .             | 11 8                 | 11 —                 | ...                  | ...                  | ...       | ...    | 7 8                  | 7 8                  | ...  | ...                  | ...   | ...                  |
| Bardwan . . . . .             | ...                  | ...                  | ...                  | ...                  | ...       | ...    | 7 —                  | 6 15                 | ...  | ...                  | ...   | ...                  |
| Birbhum . . . . .             | 9 —                  | 9 —                  | ...                  | ...                  | ...       | ...    | 7 2                  | 7 —                  | ...  | ...                  | ...   | ...                  |
| Murshidabad . . . . .         | 10 —                 | 10 —                 | 14 —                 | 14 —                 | ...       | ...    | 6 12                 | 6 8                  | ...  | ...                  | ...   | ...                  |
| Santhal Parganas . . . . .    | 8 4                  | 8 8                  | 12 —                 | 11 —                 | ...       | ...    | 7 9                  | 7 9                  | ...  | ...                  | ...   | ...                  |
| Hills—                        |                      |                      |                      |                      |           |        |                      |                      |  |                      |   |                      |
| Darjeeling . . . . .          | 5 4                  | 5 —                  | 5 8                  | 5 8                  | ...       | ...    | 7 —                  | 6 12                 | ...  | ...                  | ...   | ...                  |
| Orissa—                       |                      |                      |                      |                      |           |        |                      |                      |  |                      |   |                      |
| Puri . . . . .                | 10 8                 | 11 2                 | ...                  | ...                  | ...       | ...    | 9 13                 | 9 3                  | ...  | ...                  | ...   | ...                  |
| Cuttack . . . . .             | 11 13                | 11 13                | ...                  | ...                  | ...       | ...    | 9 3                  | 9 3                  | ...  | ...                  | ...   | ...                  |
| Balasore . . . . .            | 11 —                 | 11 —                 | ...                  | ...                  | ...       | ...    | 8 4                  | 8 4                  | ...  | ...                  | ...   | ...                  |
| Sambalpur . . . . .           | 11 8                 | 11 3                 | ...                  | ...                  | ...       | ...    | 9 —                  | 9 —                  | ...  | ...                  | ...   | ...                  |
| Chota Nagpur—                 |                      |                      |                      |                      |           |        |                      |                      |  |                      |   |                      |
| Singbhum . . . . .            | 11 —                 | 11 —                 | ...                  | ...                  | ...       | ...    | 8 —                  | 8 —                  | ...  | ...                  | ...   | ...                  |
| Mánbhum . . . . .             | 10 —                 | 10 —                 | 12 —                 | 11 —                 | ...       | ...    | 7 8                  | 8 —                  | ...  | ...                  | ...   | ...                  |
| Ráncbi . . . . .              | 8 8                  | 9 —                  | 10 —                 | 16 —                 | ...       | ...    | 8 —                  | 8 —                  | ...  | ...                  | ...   | ...                  |
| Palámau . . . . .             | 10 2                 | 11 13                | 12 6                 | 13 8                 | ...       | ...    | 7 9                  | 7 14                 | ...  | ...                  | ...   | ...                  |
| Hazáribágh . . . . .          | 9 —                  | 9 —                  | 12 —                 | 11 8                 | ...       | ...    | 8 —                  | 7 12                 | ...  | ...                  | ...   | ...                  |
| Bihár, south—                 |                      |                      |                      |                      |           |        |                      |                      |  |                      |   |                      |
| Monghyr . . . . .             | 10 8                 | 10 4                 | 13 —                 | 13 —                 | ...       | ...    | 7 8                  | 7 8                  | ...  | ...                  | ...   | ...                  |
| Gaya . . . . .                | 10 4                 | 10 4                 | 13 5                 | 12 5                 | ...       | ...    | 8 3                  | 8 3                  | 12 13  | 13 5                 | ...   | ...                  |
| Patna . . . . .               | 11 4                 | 11 8                 | 14 —                 | 14 —                 | ...       | ...    | 8 —                  | 8 —                  | 14 8   | 14 8                 | ...   | ...                  |
| Shahabad . . . . .            | 11 —                 | 11 —                 | 12 8                 | 14 —                 | ...       | ...    | 8 12                 | 8 —                  | ...  | ...                  | ...   | ...                  |
| Bihar, north—                 |                      |                      |                      |                      |           |        |                      |                      |  |                      |   |                      |
| Purnea . . . . .              | 9 —                  | 10 —                 | ...                  | ...                  | ...       | ...    | 7 —                  | 7 —                  | ...  | ...                  | ...   | ...                  |
| Bhágampur . . . . .           | 10 6                 | 10 11                | 13 4                 | 13 14                | ...       | ...    | 7 9                  | 7 9                  | ...  | ...                  | ...   | ...                  |
| Darbhanga . . . . .           | 9 14                 | 10 6                 | 13 3                 | 13 3                 | ...       | ...    | 7 —                  | 7 —                  | ...  | ...                  | ...   | ...                  |
| Muzaffarpur . . . . .         | 10 —                 | 10 —                 | 13 —                 | 13 —                 | ...       | ...    | 7 8                  | 7 —                  | ...  | ...                  | ...   | ...                  |
| Sáran . . . . .               | 11 —                 | 11 —                 | 13 8                 | 14 —                 | ...       | ...    | 8 —                  | 8 —                  | ...  | ...                  | ...   | ...                  |
| Champáran . . . . .           | 9 8                  | 9 —                  | 13 8                 | 13 8                 | ...       | ...    | 7 12                 | 7 12                 | ...  | ...                  | ...   | ...                  |
| United Provinces :            |                      |                      |                      |                      |           |        |                      |                      |  |                      |   |                      |
| (a) AGRA—                     |                      |                      |                      |                      |           |        |                      |                      |  |                      |   |                      |
| Eastern—                      |                      |                      |                      |                      |           |        |                      |                      |  |                      |   |                      |
| Mirzapur . . . . .            | 10 8                 | 10 8                 | 13 8                 | 14 —                 | 5 8       | 6 —    | 7 —                  | 8 —                  | 13 8   | 13 8                 | 13 8  | 13 8                 |
| Bonares . . . . .             | 10 7 1               | 10 9                 | 14 6                 | 14 10                | 4 12      | 4 12   | 7 1                  | 7 1                  | ...  | ...                  | 14 10   | 14 10                |
| Ghasipur . . . . .            | 9 13                 | 10 3                 | 13 11                | 13 12                | 5 4       | 5 4    | 7 5                  | 7 5                  | 12 4   | 12 8                 | 12 10   | 12 12                |
| Jaunpur . . . . .             | 11 —                 | 11 —                 | 14 —                 | 14 —                 | 5 —       | 5 —    | 6 —                  | 6 —                  | ...  | ...                  | ...   | ...                  |
| Allahabad . . . . .           | 9 8                  | 9 8                  | 13 —                 | 14 —                 | 5 12      | 5 —    | 7 8                  | 5 8                  | 15 —   | 16 —                 | 14 —  | 15 —                 |
| Central—                      |                      |                      |                      |                      |           |        |                      |                      |  |                      |   |                      |
| Bánda . . . . .               | 11 —                 | 11 4                 | 16 —                 | 17 —                 | 4 8       | 4 8    | 10 8                 | 8 8                  | 18 —   | 20 8                 | ...   | ...                  |
| Fatehpur . . . . .            | 11 —                 | 11 8                 | 16 —                 | 17 —                 | 7 —       | 7 8    | 8 —                  | 8 8                  | ...  | ...                  | ...   | ...                  |
| Hamirpur . . . . .            | 10 8                 | 11 8                 | 13 12                | 17 —                 | 5 —       | 6 —    | 6 4                  | 6 8                  | 16 —   | 18 —                 | 17 8  | 18 —                 |
| Jalaun . . . . .              | 11 8                 | 13 —                 | 16 —                 | 19 —                 | 6 8       | 6 8    | 7 —                  | 7 —                  | 16 —   | 19 —                 | 18 —  | 20 —                 |
| Cawnpore . . . . .            | 11 —                 | 11 4                 | 15 8                 | 15 8                 | ...       | ...    | 8 —                  | 8 4                  | 15 8   | 17 —                 | 16 8  | 16 8                 |
| Jhansi . . . . .              | 11 2                 | 11 8                 | 17 12                | 19 10                | 4 12      | 4 12   | 6 2                  | 6 12                 | 17 12  | 18 9                 | 19 —  | 20 —                 |
| Etáwah . . . . .              | 10 4                 | 11 —                 | 14 8                 | 15 4                 | 5 —       | 5 —    | 8 8                  | 8 8                  | 17 8   | 17 12                | 17 8  | 17 12                |
| Farukhabad . . . . .          | 10 —                 | 10 —                 | 14 8                 | 15 12                | 4 4       | 4 4    | 6 8                  | 7 —                  | ...  | ...                  | ...   | ...                  |
| Mainpuri . . . . .            | 10 8                 | 11 4                 | 15 —                 | 15 —                 | 5 —       | 5 —    | 10 —                 | 10 —                 | ...  | ...                  | ...   | ...                  |
| Etah . . . . .                | 11 6                 | 11 12                | 15 —                 | 16 —                 | 3 8       | 3 8    | 6 —                  | 6 8                  | ...  | ...                  | ...   | ...                  |
| Western—                      |                      |                      |                      |                      |           |        |                      |                      |  |                      |   |                      |
| Meerut . . . . .              | 11 8                 | 12 8                 | 17 —                 | 17 8                 | 3 12      | 3 12   | 7 —                  | 7 —                  | 11 —   | 15 —                 | ...   | 15 —                 |
| Agá . . . . .                 | 11 —                 | 11 4                 | 16 4                 | 16 4                 | 5 4       | 5 4    | 8 4                  | 8 4                  | 15 12  | 15 12                | 14 4  | 14 4                 |
| Muttra . . . . .              | 11 —                 | 11 13                | 17 6                 | 17 14                | 4 8       | 4 8    | 7 8                  | 7 —                  | 18 —   | 19 —                 | 14 —  | 16 —                 |
| Aligarh . . . . .             | 12 —                 | 13 8                 | 19 8                 | 23 —                 | 4 8       | 4 8    | ...                  | ...                  | 15 8   | 20 8                 | 14 8  | 17 —                 |
| Bulandshahr . . . . .         | 13 4                 | 13 —                 | 17 8                 | 18 8                 | 4 —       | 4 —    | 7 —                  | 7 —                  | 13 —   | 12 —                 | 13 —  | 13 —                 |
| Submontane, east—             |                      |                      |                      |                      |           |        |                      |                      |  |                      |   |                      |
| Bailla . . . . .              | 10 12                | 10 12                | 13 —                 | 13 —                 | 5 —       | 5 —    | 6 8                  | 7 —                  | 13 —   | 13 —                 | 13 —  | 13 —                 |
| Asamgarh . . . . .            | 10 2                 | 10 5                 | 13 2                 | 14 4                 | 5 10      | 5 10   | 7 8                  | 7 8                  | 15 12  | 15 12                | 16 —  | 16 —                 |
| Gorakhpur . . . . .           | 10 5                 | 10 12                | 13 2                 | 13 8                 | 6 4       | 6 4    | 7 13                 | 7 13                 | 13 2   | 13 2                 | 13 2  | 13 2                 |
| Ba-ti . . . . .               | 10 8                 | 10 10                | 15 4                 | 15 4                 | 6 8       | 6 8    | 8 10                 | 8 12                 | 14 8   | 16 —                 | 15 —  | 16 8                 |

ate the number of sers (of 80 tolas) and chittacks sold for one rupee]

| MAHUA OR<br>BAGI ( <i>Eleusine<br/>coracana</i> ) |                                 | KANGNI<br>OR KAKUN,<br>ITALIAN<br>MILLETT<br>( <i>Setaria<br/>italica</i> ) |                                 | GRAM,<br>CHENNA,<br>CHOLA,<br>KADALAY,<br>OR SUNAGA<br>( <i>Cicer<br/>aristinum</i> ) |                                 | MAIZE<br>( <i>Zea Mays</i> )   |                                 | ARHAE DAL                      |                                 | SALT                           |                                 | DISTRICTS           |
|---|---------------------------------|---|---------------------------------|---|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|---------------------|
| Half-<br>month<br>of<br>report                    | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report  | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report  | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month |                     |
| ...   | ...                             | ...   | ...                             | 10 —  | 10 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 16 —                           | 13 —                            | Bengal—             |
| ...   | ...                             | ...   | ...                             | 13 —  | 12 4                            | ...                            | ...                             | 7 8                            | 7 8                             | 22 —                           | 21 —                            | Dacca—              |
| ...   | ...                             | ...   | ...                             | 10 8  | 10 —                            | ...                            | ...                             | 7 —                            | 7 —                             | 20 —                           | 20 —                            | Khulna              |
| ...   | ...                             | ...   | ...                             | to  | to                              | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 24 Parganas         |
| ...   | ...                             | ...   | ...                             | 11 8  | 12 —                            | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Midnapur            |
| ...   | ...                             | ...   | ...                             | 11 —  | 12 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 16 —                           | 16 —                            | Howrah              |
| ...   | ...                             | ...   | ...                             | 12 —  | 12 —                            | ...                            | ...                             | 7 —                            | 7 —                             | 20 —                           | 20 —                            | Calcutta            |
| ...   | ...                             | 7 8   | 7 —                             | 12 4  | 12 4                            | ...                            | ...                             | 7 —                            | 7 6                             | 17 —                           | 17 —                            | Hooghly             |
| ...   | ...                             | ...   | ...                             | 8 4   | 8 8                             | ...                            | ...                             | 7 —                            | 7 —                             | 16 —                           | 17 8                            | Nadia (Krishnagarh) |
| ...   | ...                             | ...   | ...                             | 17 8  | 14 8                            | ...                            | ...                             | 11 4                           | 11 4                            | 20 —                           | 20 —                            | Jessore             |
| ...   | ...                             | ...   | ...                             | 11 4  | 11 4                            | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Central—            |
| ...   | ...                             | ...   | ...                             | 12 —  | 11 8                            | ...                            | ...                             | 8 8                            | 8 8                             | 20 —                           | 20 —                            | Bankura             |
| ...   | ...                             | ...   | ...                             | 12 —  | 12 —                            | ...                            | ...                             | 8 —                            | 8 4                             | 18 12                          | 13 12                           | Bardwan             |
| ...   | ...                             | ...   | ...                             | 11 4  | 11 4                            | ...                            | ...                             | 7 8                            | 6 12                            | 16 —                           | 15 12                           | Birbhum             |
| ...   | ...                             | ...   | ...                             | 13 —  | 13 —                            | ...                            | ...                             | 7 —                            | 7 —                             | 16 —                           | 16 —                            | Murshidabad         |
| ...   | ...                             | ...   | ...                             | 10 8  | 10 —                            | 10 —                           | 10 —                            | 13 —                           | 12 —                            | 14 —                           | 14 —                            | Santhal Parganas    |
| 10 4  | 10 —                            | ...   | ...                             | 9 —   | 9 —                             | 10 —                           | 10 —                            | 6 —                            | 5 8                             | 13 —                           | 13 —                            | Hills—              |
| ...   | ...                             | ...   | ...                             | 11 13*  | 11 13                           | ...                            | ...                             | 7 14                           | 7 3                             | 24 —                           | 24 —                            | Darjeeling          |
| ...   | ...                             | ...   | ...                             | 12 8  | 12 8*                           | ...                            | ...                             | 12 8                           | 12 8                            | 22 —                           | 22 —                            | Orissa—             |
| ...   | ...                             | ...   | ...                             | 10 —  | 10 —                            | ...                            | ...                             | 6 —                            | 7 —                             | 18 —                           | 18 —                            | Puri                |
| ...   | ...                             | ...   | ...                             | to  | to                              | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Cuttack             |
| ...   | ...                             | ...   | ...                             | 11 —  | 11 —                            | ...                            | ...                             | 7 —                            | 7 —                             | 16 —                           | 16 —                            | Balasore            |
| ...   | ...                             | ...   | ...                             | 11 8  | 11 8                            | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Sambalpur           |
| ...   | ...                             | ...   | ...                             | 11 8  | 11 4                            | ...                            | ...                             | 11 —                           | 11 —                            | 15 —                           | 15 —                            | Chota Nagpur—       |
| ...   | ...                             | ...   | ...                             | 11 8  | 11 —                            | ...                            | ...                             | 8 8                            | 8 —                             | 16 —                           | 18 —                            | Singbhum            |
| ...   | ...                             | ...   | ...                             | ...   | ...                             | ...                            | ...                             | 6 —                            | 6 4                             | ...                            | ...                             | Mánbhum             |
| 20 —  | 15 8                            | ...   | ...                             | 9 8   | 9 —                             | 3 —                            | 3 —                             | 8 —                            | 8 —                             | 9 —                            | 10 —                            | Ránochí             |
| ...   | ...                             | ...   | ...                             | 12 6  | 12 6                            | 11 4                           | 11 4                            | 7 14                           | 8 7                             | 16 14                          | 15 12                           | Paláman             |
| 14 8  | 14 —                            | ...   | ...                             | 11 —  | 11 —                            | 10 —                           | 10 —                            | 7 —                            | 7 —                             | 14 —                           | 14 —                            | Hazáribágh          |
| ...   | ...                             | ...   | ...                             | 13 —  | 13 —                            | 11 12                          | 11 8                            | 8 8                            | 8 8                             | 18 —                           | 18 12                           | Bhárá, south—       |
| ...   | ...                             | ...   | ...                             | 12 13   | 12 5                            | 12 5                           | 12 5                            | 7 3                            | 7 11                            | 18 4                           | 18 7                            | Monghyr             |
| ...   | ...                             | 10 4  | 10 4                            | 14 —  | 14 —                            | 12 8                           | 12 8                            | 8 8                            | 8 8                             | 16 —                           | 17 —                            | Gaya                |
| ...   | ...                             | 10 —  | 10 —                            | 14 —  | 14 —                            | ...                            | ...                             | 8 8                            | 8 —                             | 19 —                           | 19 —                            | Patna               |
| ...   | ...                             | ...   | ...                             | 10 8  | 11 6                            | ...                            | 10 —                            | 7 —                            | 7 —                             | 14 —                           | 14 —                            | Shahabad            |
| ...   | ...                             | ...   | ...                             | 12 —  | 12 —                            | 12 —                           | 12 —                            | 8 2                            | 8 4                             | 17 10                          | 17 10                           | Bihár, north—       |
| ...   | ...                             | ...   | ...                             | 12 9  | 12 9                            | 13 —                           | 12 12                           | 8 12                           | 8 12                            | 15 6                           | 15 —                            | Purnea              |
| 13 3  | 13 3                            | ...   | ...                             | 11 —  | 11 —                            | 11 —                           | 12 —                            | 7 8                            | 7 8                             | 16 4                           | 16 4                            | Bhágápur            |
| ...   | ...                             | ...   | ...                             | 13 8  | 13 —                            | 12 8                           | 12 —                            | 9 —                            | 8 8                             | 19 —                           | 18 —                            | Darbhangá           |
| ...   | ...                             | ...   | ...                             | 12 8  | 12 8                            | 11 8                           | 11 8                            | 8 —                            | 7 8                             | 16 —                           | 16 —                            | Musáffápur          |
| ...   | ...                             | ...   | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Sáran               |
| ...   | ...                             | ...   | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Champáran           |
| ...   | ...                             | ...   | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | United Province:—   |
| ...   | ...                             | 10 8  | 10 8                            | 13 8  | 13 8                            | ...                            | 14 8                            | 8 8                            | 8 8                             | 16 —                           | 16 —                            | (a) AGR—            |
| ...   | ...                             | 10 13   | 10 13                           | 13 7  | 13 13                           | ...                            | ...                             | 8 11                           | 8 11                            | 12 6                           | 12 10                           | Eastern—            |
| ...   | ...                             | ...   | ...                             | 13 10   | 13 10                           | ...                            | ...                             | 9 6                            | 8 10                            | 13 12                          | 12 —                            | Mirzapur            |
| ...   | ...                             | ...   | ...                             | 12 —  | 12 —                            | 9 —                            | 9 —                             | 8 8                            | 8 —                             | 12 —                           | 12 —                            | Benares             |
| ...   | ...                             | ...   | ...                             | 13 8  | 14 8                            | ...                            | ...                             | 9 —                            | 8 —                             | 17 —                           | 17 —                            | Ghasipur            |
| ...   | ...                             | ...   | ...                             | 17 4  | 18 —                            | ...                            | ...                             | 12 8                           | 10 —                            | 19 —                           | 18 8                            | Jannpur             |
| ...   | ...                             | ...   | ...                             | 15 8  | 16 8                            | ...                            | ...                             | 11 —                           | 11 —                            | 17 —                           | 17 —                            | Allahabad           |
| ...   | ...                             | ...   | ...                             | 16 —  | 18 —                            | ...                            | ...                             | 10 —                           | 10 —                            | 17 —                           | 16 8                            | Central—            |
| ...   | ...                             | ...   | ...                             | 15 —  | 17 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 17 —                           | 17 —                            | Bánda               |
| ...   | ...                             | 18 8  | 14 —                            | 15 4  | 16 4                            | ...                            | ...                             | 11 —                           | 11 —                            | 21 —                           | 21 —                            | Fatehpur            |
| ...   | ...                             | ...   | ...                             | 15 10   | 15 9                            | ...                            | ...                             | 7 8                            | 8 —                             | 18 —                           | 19 —                            | Hamirpur            |
| ...   | ...                             | ...   | ...                             | 15 —  | 15 2                            | 19 8                           | 20 8                            | 10 8                           | 10 8                            | 18 8                           | 18 8                            | Jalaun              |
| ...   | ...                             | ...   | ...                             | 14 8  | 15 —                            | ...                            | ...                             | 10 8                           | 10 8                            | 19 8                           | 19 8                            | Cawnpore            |
| ...   | ...                             | ...   | ...                             | 13 8  | 13 8                            | ...                            | ...                             | 12 —                           | 12 —                            | 18 —                           | 18 —                            | Jhansi              |
| ...   | ...                             | ...   | ...                             | 14 4  | 15 —                            | ...                            | ...                             | 11 —                           | 11 8                            | 20 —                           | 20 8                            | Etáwah              |
| ...   | ...                             | ...   | ...                             | 15 8  | 16 —                            | ...                            | ...                             | 10 8                           | 10 8                            | 19 —                           | 21 —                            | Farukhabad          |
| ...   | ...                             | ...   | ...                             | 15 4  | 15 8                            | ...                            | ...                             | 8 4                            | 8 4                             | 21 4                           | 21 4                            | Mainpuri            |
| ...   | ...                             | ...   | ...                             | 16 —  | 16 11                           | ...                            | ...                             | 10 8                           | 10 5                            | 20 14                          | 21 —                            | Etah                |
| ...   | ...                             | 10 —  | 14 —                            | 15 8  | 16 —                            | 17 —                           | 20 —                            | 12 8                           | 9 8                             | 21 —                           | 21 —                            | Western—            |
| ...   | ...                             | ...   | ...                             | 18 —  | 17 8                            | 14 —                           | 13 —                            | 12 8                           | 13 —                            | 20 —                           | 19 —                            | Meerut              |
| ...   | ...                             | ...   | ...                             | 13 —  | 13 —                            | 13 —                           | 13 —                            | 8 —                            | 8 —                             | 14 —                           | 14 —                            | Agra                |
| 15 —  | 15 —                            | 12 —  | 12 —                            | 12 8  | 13 2                            | 15 12                          | 15 12                           | 9 6                            | 9 6                             | 13 —                           | 13 —                            | Muttra              |
| ...   | ...                             | 9 15  | 10 12                           | 13 2  | 13 2                            | ...                            | ...                             | 9 8                            | 9 8                             | 16 —                           | 16 —                            | Aligarh             |
| ...   | ...                             | ...   | ...                             | 13 12   | 13 12                           | 13 8                           | 13 8                            | 9 8                            | 9 8                             | 15 —                           | 15 —                            | Bulandshahr         |
| ...   | ...                             | ...   | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Submontane, east—   |
| ...   | ...                             | ...   | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Ballia              |
| ...   | ...                             | ...   | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Asamgarh            |
| ...   | ...                             | ...   | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Gorakhpur           |
| ...   | ...                             | ...   | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Basti               |

## RETAIL PRICES FOR THE FIRST HALF OF JULY 1907—continued [The figures

| DISTRICTS                             | WHEAT                |                     | BARLEY               |                     | RICE                 |                     |                      |                     | JAWAR OR CHOLU (Andropogon sorghum) |                     | BAJRA OR CUMBU (Pennisetum typhoidum) |                       |
|---------------------------------------|----------------------|---------------------|----------------------|---------------------|----------------------|---------------------|----------------------|---------------------|-------------------------------------|---------------------|---------------------------------------|-----------------------|
|                                       | Half-month of report | Previous half-month | Half-month of report | Previous half-month | Best sort            |                     | Common               |                     | Half-month of report                | Previous half-month | Half-month of report                  | Previous half-month   |
|                                       |                      |                     |                      |                     | Half-month of report | Previous half-month | Half-month of report | Previous half-month |                                     |                     |                                       |                       |
| United Provinces—<br><i>continued</i> |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                       |
| (a) AGRA— <i>continued</i>            |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                       |
| Submontane, west—                     |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                       |
| Shahjahanpur . . .                    | 10 12                | 11 4                | 16 —                 | 17 —                | 6 —                  | 6 —                 | 7 8                  | 7 8                 | 14 —                                | 14 —                | 13 6                                  | —                     |
| Budaun . . .                          | 10 11                | 11 10               | 16 8                 | 17 4                | 4 6                  | 4 8                 | 7 4                  | 7 8                 | 14 6                                | 16 14               | —                                     | 14 —                  |
| Pilibit . . .                         | 11 13                | 12 2                | 18 6                 | 19 11               | 5 —                  | 5 —                 | 8 8                  | 8 7                 | —                                   | —                   | —                                     | —                     |
| Bareilly . . .                        | 10 12                | 11 —                | 16 8                 | 16 8                | 5 4                  | 5 4                 | 7 8                  | 7 8                 | 14 4                                | 15 —                | 11 —                                  | 12 8                  |
| Moradabad . . .                       | 11 —                 | 11 10               | 16 10                | 18 12               | 5 —                  | 5 —                 | 7 14                 | 7 14                | 12 12                               | —                   | 9 —                                   | 9 —                   |
| Bijnor . . .                          | 11 4                 | 12 —                | 18 —                 | 19 8                | 4 8                  | 4 8                 | 6 8                  | 7 —                 | —                                   | —                   | —                                     | —                     |
| Muzaffarnagar . . .                   | 12 2                 | 13 3                | 18 11                | 19 13               | 6 1                  | 6 10                | 6 14                 | 7 11                | 14 14                               | 14 5                | 13 3                                  | 13 3                  |
| Salarnpur . . .                       | 11 8                 | 12 5                | 19 14                | 19 14               | 3 12                 | 3 12                | 6 7                  | 5 15                | 15 1                                | 15 1                | 14 —                                  | 14 —                  |
| Dehra-Dun . . .                       | 10 8                 | 10 4                | 16 —                 | 16 —                | 4 12                 | 3 12                | 5 12                 | 6 4                 | 8 —                                 | 12 6                | 13 —                                  | 14 —                  |
| Hills—                                |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                       |
| Naini Tal . . .                       | 5 —                  | 10 —                | 13 —                 | 13 —                | 4 —                  | 4 —                 | 7 —                  | 6 8                 | —                                   | —                   | 10 —                                  | 10 —                  |
| Almora . . .                          | 7 8                  | 9 —                 | 13 —                 | 13 —                | 4 —                  | 4 8                 | 6 8                  | 7 —                 | —                                   | —                   | —                                     | —                     |
| Garhwal . . .                         | 9 —                  | 12 —                | 12 —                 | 18 —                | 5 —                  | 5 —                 | 6 —                  | 7 —                 | —                                   | —                   | —                                     | —                     |
| (b) OUDH—                             |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                       |
| Southern—                             |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                       |
| Partabgarh . . .                      | 10 —                 | 11 —                | 14 —                 | 15 —                | 6 —                  | 6 —                 | 8 8                  | 9 —                 | 14 —                                | 14 —                | 13 8                                  | 13 —                  |
| Sultanpur . . .                       | 10 8                 | 10 12               | 14 4                 | 14 8                | 6 —                  | 6 —                 | 8 —                  | 8 8                 | —                                   | —                   | —                                     | —                     |
| Rae-Bareilly . . .                    | 10 8                 | 11 —                | 14 8                 | 15 —                | 5 —                  | 5 —                 | 7 8                  | 8 8                 | 14 —                                | 14 —                | 13 —                                  | 14 —                  |
| Unao . . .                            | 11 —                 | 11 8                | 14 —                 | 15 —                | 4 —                  | 5 —                 | 7 4                  | 8 —                 | 14 —                                | 14 8                | 14 —                                  | 15 —                  |
| Lucknow . . .                         | 10 8                 | 11 —                | 15 —                 | 15 8                | 4 —                  | 4 —                 | 7 8                  | 8 —                 | 13 8                                | 15 —                | 14 —                                  | 15 —                  |
| Hardoi . . .                          | 10 —                 | 13 —                | 16 —                 | 16 —                | 5 —                  | 5 —                 | 8 —                  | 8 —                 | —                                   | —                   | —                                     | —                     |
| Northern—                             |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                       |
| Fyzabad . . .                         | 10 4                 | 10 8                | 14 —                 | 15 —                | —                    | —                   | 6 4                  | 6 4                 | —                                   | 13 4                | —                                     | —                     |
| Barabanki . . .                       | 9 —                  | 10 —                | 14 —                 | 14 —                | 6 —                  | 6 —                 | 7 —                  | 7 —                 | 14 —                                | 14 —                | 14 —                                  | 14 —                  |
| Gonda . . .                           | 10 4                 | 10 12               | 14 4                 | 14 4                | —                    | —                   | 7 —                  | 6 14                | 12 4                                | 12 12               | 12 12                                 | 12 12                 |
| Bahraich . . .                        | 9 8                  | 10 —                | 15 —                 | 16 —                | 6 —                  | 6 —                 | 6 12                 | 6 8                 | 13 —                                | 13 —                | 13 —                                  | 13 8                  |
| Sitapur . . .                         | 10 —                 | 12 —                | 14 —                 | 15 —                | 3 —                  | 3 —                 | 6 —                  | 7 —                 | 11 —                                | 13 —                | 12 —                                  | 14 —                  |
| Kheri . . .                           | 10 8                 | 11 —                | 15 —                 | 15 —                | 4 —                  | 4 —                 | 7 —                  | 7 —                 | 13 —                                | 13 —                | 14 —                                  | 16 —                  |
| Rajputana—                            |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                       |
| Eastern—                              |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                       |
| Partabgarh . . .                      | 11 12                | 12 —                | 18 —                 | 19 8                | 5 4                  | 5 4                 | 6 4                  | 6 —                 | 19 —                                | 19 8                | —                                     | —                     |
| Banswara . . .                        | 11 12                | 12 6                | 15 —                 | 15 —                | 3 12                 | 3 12                | 6 8                  | 6 —                 | —                                   | —                   | —                                     | —                     |
| Mewar (Udaipur) (a) . . .             | —                    | 10 8                | —                    | 15 10               | —                    | 6 4                 | —                    | 6 10                | —                                   | 16 —                | —                                     | 12 14                 |
| Hilly Tracts of<br>Mewar (Dungarpur)  | 11 —                 | 11 2                | 21 —                 | 21 —                | 4 —                  | 4 —                 | 5 8                  | 6 —                 | —                                   | —                   | —                                     | —                     |
| Ajmer . . .                           | 10 8                 | 10 8                | 15 1                 | 15 8                | 5 8                  | 5 8                 | 6 9                  | 6 9                 | 16 8                                | 17 —                | 15 8                                  | 16 8                  |
| Kishangarh . . .                      | 12 —                 | 11 12<br>to<br>12 — | 16 —                 | 16 —                | 6 —                  | 6 —                 | 9 —                  | 9 —                 | 16 —                                | 16 8                | 15 —                                  | 15 —                  |
| Bundi . . .                           | 16 10                | 16 10               | 27 5                 | 28 8                | 5 15                 | 5 15                | 9 8                  | 9 3                 | 32 15                               | 32 10               | —                                     | —                     |
| Kotah . . .                           | 13 12                | 14 —                | 19 12                | 21 —                | 5 12                 | 6 —                 | 6 4                  | 6 8                 | 23 4                                | 24 4                | 12 8                                  | 13 —                  |
| Jhalawar . . .                        | 12 7                 | 12 7                | 17 13                | 17 —                | 6 2                  | 6 2                 | 9 —                  | 9 —                 | 17 12                               | 18 7                | 15 —                                  | 15 —                  |
| Tonk . . .                            | 10 2                 | 11 8                | 15 1                 | 15 10               | 4 10                 | 4 10                | 5 12                 | 5 12                | 15 8                                | 16 3                | —                                     | —                     |
| Jaipur . . .                          | 11 11                | 11 10               | 16 11                | 17 —                | 5 9                  | 5 9                 | 6 2                  | 8 2                 | 19 12                               | 20 4                | 18 1                                  | 18 5                  |
| Karauli . . .                         | 11 10                | 11 14               | 17 8                 | 18 4                | 5 —                  | 5 —                 | 6 4                  | 6 5                 | 17 8                                | 18 12               | 16 4                                  | 17 —                  |
| Dholpur . . .                         | 11 9                 | 11 13               | 16 5                 | 17 5                | 6 4                  | 6 6                 | 6 8                  | 6 15                | 16 13                               | 17 2                | 18 5                                  | 17 15                 |
| Bharatpur . . .                       | 11 7                 | 12 —                | 17 12                | 18 6                | 4 12                 | 4 12                | 6 12                 | 6 12                | 17 5                                | 19 1                | 16 1                                  | 17 9                  |
| Alwar . . .                           | 12 4                 | 12 5                | 17 3                 | 17 10               | 5 12                 | 5 12                | 6 11                 | 6 11                | 19 7                                | 20 2                | 20 —                                  | 21 11                 |
| Deoli . . .                           | 11 8                 | 11 14               | 18 4                 | 18 3                | 5 —                  | 5 —                 | 6 8                  | 6 8                 | 20 4                                | 22 —                | 21 —                                  | 21 —                  |
| Nasirabad . . .                       | 11 —                 | 11 —                | —                    | —                   | 7 8                  | 7 8                 | 8 —                  | 8 —                 | 16 —                                | 17 —                | 15 —                                  | 15 —                  |
| Shahpura . . .                        | 11 10                | 11 8                | 17 8                 | 17 12               | 6 8                  | 6 8                 | 7 8                  | 7 8                 | 20 —                                | 20 8                | 16 8                                  | 17 —                  |
| Western—                              |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                       |
| Bikaner . . .                         | 10 8                 | 10 8                | 17 —                 | 17 —                | 3 —                  | 3 —                 | 5 8                  | 5 8                 | —                                   | —                   | 12 8                                  | 13 —                  |
| Jaisalmer . . .                       | 11 15                | 11 12               | —                    | —                   | 5 —                  | 4 5                 | 7 2                  | 6 13                | 14 5                                | 12 6                | 12 8                                  | 12 2                  |
| Jodhpur . . .                         | 9 4<br>and<br>11 14  | 9 3<br>and<br>12 6  | 15 15                | 16 3                | 5 3                  | 5 3                 | 6 8                  | 6 8                 | 16 8                                | 17 10               | 13 12<br>and<br>16 12                 | 13 15<br>and<br>16 13 |
| Balmer . . .                          | 10 5                 | 10 5                | —                    | —                   | 6 —                  | 6 —                 | 10 —                 | 10 5                | —                                   | —                   | 15 —                                  | 16 7                  |
| Erinpura . . .                        | 10 12                | 10 8                | 14 8                 | 15 —                | 6 —                  | 6 —                 | 7 —                  | 7 —                 | 14 —                                | 15 8                | 14 8                                  | 15 4                  |
| Sirohi . . .                          | 9 8<br>and<br>10 8   | 9 8<br>and<br>10 8  | 14 8                 | 14 —                | 5 8                  | 5 8                 | 6 —                  | 6 —                 | 14 —                                | 14 —                | 14 8                                  | 15 —                  |
| Anadra . . .                          | 9 12<br>and<br>11 8  | 9 12<br>and<br>11 8 | —                    | —                   | 5 —                  | 5 —                 | 7 —                  | 7 —                 | —                                   | —                   | 14 —                                  | 14 —                  |
| Abu . . .                             | 9 11<br>and<br>10 5  | 9 11<br>and<br>10 5 | 13 —                 | 13 —                | 5 8                  | 5 —                 | 7 1                  | 7 1                 | 13 8                                | 14 —                | 12 14                                 | 13 —                  |
| Central India—                        |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                       |
| Indore . . .                          | 10 8                 | 11 —                | 15 —                 | 15 —                | 4 8                  | 4 8                 | 5 —                  | 5 —                 | 15 —                                | 15 —                | 13 —                                  | 13 —                  |
| Nimach . . .                          | 11 —                 | 11 —                | —                    | —                   | 7 —                  | 7 —                 | 7 4                  | 7 4                 | 17 —                                | 18 —                | 15 —                                  | 15 —                  |
| Gwalior . . .                         | 11 —                 | 12 —                | —                    | —                   | 4 8                  | 4 8                 | 5 8                  | 5 8                 | —                                   | —                   | —                                     | —                     |
| Punjab—                               |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                       |
| Southern—                             |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                       |
| Hissar . . .                          | 13 —                 | 14 —                | 19 —                 | 19 8                | —                    | —                   | —                    | —                   | 16 —                                | 16 —                | 15 8                                  | 16 8                  |
| Ferozpur . . .                        | 14 —                 | 15 —                | 22 —                 | 22 —                | —                    | —                   | 9 —                  | 9 —                 | 16 —                                | 18 —                | 18 —                                  | 18 —                  |
| Central—                              |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                       |
| Lahore . . .                          | 15 —                 | 15 —                | 23 8                 | 22 8                | —                    | —                   | 6 12                 | 7 12                | 18 4                                | 18 8                | 17 4                                  | 19 12                 |
| Gujranwala . . .                      | 14 8                 | 15 —                | 23 —                 | 23 —                | —                    | —                   | 7 8                  | 7 8                 | 16 8                                | 17 8                | 20 —                                  | 20 —                  |
| Gujrat . . .                          | 17 —                 | 17 —                | 22 —                 | 21 —                | —                    | —                   | 8 —                  | 8 8                 | 18 —                                | 18 —                | 18 —                                  | 18 —                  |
| Jhelum . . .                          | 15 —                 | 18 —                | 22 —                 | 21 —                | —                    | —                   | 8 —                  | 8 —                 | 17 —                                | 17 —                | 21 —                                  | 22 —                  |

(a) Current quotations not yet revised





## RETAIL PRICES FOR THE FIRST HALF OF JULY 1907—continued [The figures

| DISTRICTS                              | WHEAT                          |                                | BARLEY                         |                                 | RICE                           |                                 |                                |                                 | JAWAR OR<br>OHOLUM<br>( <i>Andropogon<br/>sorghum</i> ) |                                 | BAJRA OR<br>OUMBU<br>( <i>Pennisetum<br/>typhoidum</i> ) |                                 |
|--|--------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|---|---------------------------------|--|---------------------------------|
|  | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Best sort                      |                                 | Common                         |                                 | Half-<br>month<br>of<br>report                          | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report                           | Pre-<br>vious<br>half-<br>month |
|  |                                |                                |                                |                                 | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month |   |                                 |  |                                 |
| Panjab—continued                       |                                |                                |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| South-eastern—                         |                                |                                |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Gurgaon . . . . .                      | 12 4                           | 12 12                          | 18 4                           | 19 4                            | ...                            | ...                             | 8 —                            | 8 —                             | 17 —  | 21 8                            | 17 8   | 19 —                            |
| Delhi . . . . .                        | 11 12                          | 12 —                           | 18 —                           | 18 8                            | ...                            | ...                             | 7 8                            | 7 8                             | 16 —  | 18 —                            | 15 —   | 15 —                            |
| Rohtak . . . . .                       | 13 —                           | 13 8                           | 20 —                           | 20 —                            | ...                            | ...                             | 9 —                            | 9 —                             | 20 —  | 22 —                            | 20 —   | 21 —                            |
| Karnal . . . . .                       | 11 12                          | 13 12                          | 20 —                           | 22 —                            | ...                            | ...                             | 6 —                            | 7 —                             | ...   | ...                             | ...  | ...                             |
| Submontane—                            |                                |                                |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Ambala . . . . .                       | 12 12                          | 14 4                           | 19 8                           | 19 8                            | ...                            | ...                             | 7 4                            | 7 4                             | 15 8  | 19 8                            | 17 8   | 17 8                            |
| Ludhiana . . . . .                     | 13 —                           | 15 —                           | 22 —                           | 22 8                            | ...                            | ...                             | 7 —                            | 7 —                             | 16 8  | 17 8                            | 14 8   | 16 —                            |
| Jalandhar . . . . .                    | 15 —                           | 16 —                           | 20 —                           | 21 —                            | ...                            | ...                             | 9 —                            | 9 —                             | 15 —  | 14 3                            | 14 —   | 14 —                            |
| Hoshiarpur . . . . .                   | 15 —                           | 15 —                           | 20 —                           | 20 —                            | ...                            | ...                             | 6 8                            | 6 8                             | 16 —  | 16 —                            | 15 —   | 15 —                            |
| Gurdaspur . . . . .                    | 16 —                           | 16 —                           | 21 —                           | 21 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 14 —  | 14 —                            | ...  | ...                             |
| Amritsar . . . . .                     | 15 —                           | 16 —                           | 23 —                           | 22 —                            | ...                            | ...                             | 6 12                           | 7 —                             | 18 8  | 18 —                            | 18 8   | 18 —                            |
| Sialkot . . . . .                      | 14 —                           | 14 8                           | 20 —                           | 20 —                            | ...                            | ...                             | 8 8                            | 8 8                             | 17 —  | 20 —                            | 20 —   | 21 —                            |
| Hills—                                 |                                |                                |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Simla . . . . .                        | 10 2                           | 10 5                           | 12 3                           | 12 3                            | ...                            | ...                             | 6 —                            | 6 —                             | 14 —  | 14 —                            | 13 —   | 13 —                            |
| Kangra . . . . .                       | 13 —                           | 14 —                           | 20 —                           | 20 —                            | ...                            | ...                             | 8 —                            | 8 —                             | ...   | ...                             | ...  | ...                             |
| Northern—                              |                                |                                |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Rawalpindi . . . . .                   | 15 8                           | 17 —                           | 25 8                           | 23 —                            | ...                            | ...                             | 7 4                            | 7 8                             | 22 —  | 21 —                            | 21 —   | 22 8                            |
| Attock . . . . .                       | 17 —                           | 17 4                           | 25 —                           | 24 —                            | ...                            | ...                             | 8 —                            | 7 8                             | 24 —  | 23 —                            | 24 —   | 23 —                            |
| Western—                               |                                |                                |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Shahpur . . . . .                      | 16 8                           | 16 8                           | 23 —                           | 24 —                            | ...                            | ...                             | 6 8                            | 6 8                             | 20 —  | 19 —                            | 23 —   | 23 —                            |
| Jhang . . . . .                        | 18 12                          | 14 —                           | 20 —                           | 20 —                            | ...                            | ...                             | 9 —                            | 9 —                             | 26 —  | 23 —                            | 23 8   | 24 —                            |
| Lyallpur . . . . .                     | 14 —                           | 14 8                           | 20 8                           | 19 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 22 8  | 20 —                            | ...  | ...                             |
| Multan . . . . .                       | 12 12                          | 13 8                           | 19 —                           | 20 —                            | ...                            | ...                             | 9 8                            | 9 8                             | 20 8  | 20 4                            | 19 8   | 20 —                            |
| Montgomery . . . . .                   | 15 4                           | 15 8                           | 21 —                           | 20 —                            | ...                            | ...                             | 9 —                            | 9 —                             | 18 —  | 18 —                            | 18 —   | 18 —                            |
| Musafigargah . . . . .                 | 15 —                           | 15 —                           | 20 —                           | 20 —                            | ...                            | ...                             | 8 4                            | 8 4                             | 17 —  | 17 —                            | 18 —   | 18 —                            |
| Dera Ghazi Khan . . . . .              | 13 15                          | 14 6                           | 22 8                           | 22 8                            | ...                            | ...                             | 9 1                            | 9 6                             | 20 5  | 22 8                            | 21 4   | 21 4                            |
| N.-W. Frontier Province—               |                                |                                |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Hazara . . . . .                       | 13 12                          | 13 10                          | 20 10                          | 20 4                            | 4 4                            | 4 4                             | 8 8                            | 8 8                             | 23 12   | 23 12                           | 26 —   | 27 —                            |
| Peshawar . . . . .                     | 15 —                           | 16 —                           | 25 —                           | 28 —                            | 5 9                            | 5 9                             | 7 7                            | 7 7                             | 16 —  | 15 —                            | 16 —   | 16 —                            |
| Kohat . . . . .                        | 16 12                          | 17 8                           | 24 3                           | 24 14                           | 5 7                            | 5 7                             | 10 13                          | 10 14                           | 16 9  | ...                             | 23 —   | 23 10                           |
| Bannu . . . . .                        | 21 1                           | 22 8                           | 30 7                           | 32 8                            | 13 12                          | 13 12                           | 15 —                           | 15 —                            | 27 3  | 31 4                            | 23 2   | 23 2                            |
| Dera Ismael Khan . . . . .             | 16 13                          | 17 9                           | 22 6                           | 23 —                            | 4 12                           | 4 12                            | 6 4                            | 6 4                             | 23 7  | 23 12                           | 18 12  | 18 12                           |
| Sind and Baluchistan—                  |                                |                                |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Karachi . . . . .                      | 11 —                           | 11 —                           | ...                            | ...                             | 6 —                            | 6 —                             | 8 8                            | 8 8                             | 16 —  | 16 —                            | 14 —   | 14 —                            |
| Hyderabad . . . . .                    | 10 —                           | 10 —                           | ...                            | ...                             | 6 —                            | 6 —                             | 8 8                            | 9 —                             | 14 8  | 16 8                            | 15 —   | 16 —                            |
| Thar and Parkar<br>(Umarkot) . . . . . | 11 12                          | 13 —                           | ...                            | ...                             | 9 8                            | 10 —                            | 11 8                           | 12 —                            | ...   | ...                             | 15 —   | 18 —                            |
| Shikarpur . . . . .                    | 12 —                           | 13 —                           | ...                            | ...                             | 7 —                            | 7 —                             | 8 —                            | 8 —                             | 22 —  | 22 —                            | 19 —   | 20 —                            |
| Upper Sind Frontier . . . . .          | 12 —                           | 12 —                           | ...                            | ...                             | 6 —                            | 6 —                             | 7 —                            | 7 —                             | 18 —  | 18 —                            | 19 —   | 19 —                            |
| Quetta . . . . .                       | { 12 12<br>to 12 12 }          | { 12 8<br>to 12 8 }            | { 16 10<br>to 16 10 }          | 17 9                            | 6 —                            | 6 —                             | 6 8                            | 6 8                             | 17 —  | 17 —                            | 16 —   | 16 —                            |
| Bombay—                                |                                |                                |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Konkan—                                |                                |                                |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Karwar . . . . .                       | 8 11                           | 8 11                           | ...                            | ...                             | 8 6                            | 8 6                             | 8 10                           | 8 10                            | 12 13   | 12 13                           | 12 13  | 12 13                           |
| Ratnagiri . . . . .                    | 8 2                            | 8 2                            | ...                            | ...                             | 6 8                            | 6 8                             | 7 13                           | 7 13                            | 10 6  | 9 1                             | 11 15  | 11 15                           |
| Alibag . . . . .                       | 7 6                            | 7 6                            | ...                            | ...                             | 7 10                           | 7 10                            | 8 2                            | 8 2                             | ...   | ...                             | 12 15  | 12 15                           |
| Bombay . . . . .                       | 9 12                           | 9 12                           | ...                            | ...                             | 6 6                            | 7 —                             | 8 7                            | 8 7                             | 11 10   | 13 14                           | 12 9   | 13 15                           |
| Tanna . . . . .                        | 9 2                            | 9 2                            | ...                            | ...                             | 7 6                            | 7 6                             | 8 5                            | 8 5                             | 13 10   | 13 10                           | 12 10  | 12 10                           |
| Deccan and Karnatak—                   |                                |                                |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Dharwar . . . . .                      | 10 6                           | 10 6                           | ...                            | ...                             | 7 12                           | 7 12                            | 8 4                            | 8 12                            | 12 9  | 13 8                            | 12 13  | 13 13                           |
| Belgaum . . . . .                      | 9 6                            | 9 6                            | ...                            | ...                             | 6 13                           | 7 1                             | 7 6                            | 7 14                            | 13 7  | 14 —                            | 13 3   | 13 10                           |
| Satara . . . . .                       | 9 7                            | 8 11                           | ...                            | ...                             | 5 14                           | 5 14                            | 7 4                            | 7 4                             | 15 9  | 15 9                            | 15 15  | 15 4                            |
| Sholapur . . . . .                     | 9 6                            | 9 6                            | ...                            | ...                             | 6 15                           | 6 15                            | 8 8                            | 8 8                             | 16 10   | 16 3                            | 18 15  | 17 9                            |
| Bijapur . . . . .                      | 9 12                           | 10 3                           | ...                            | ...                             | 7 7                            | 7 7                             | 8 —                            | 8 —                             | 13 7  | 14 7                            | 17 6   | 17 6                            |
| Poona . . . . .                        | 8 5                            | 8 5                            | ...                            | ...                             | 7 8                            | 7 8                             | 7 15                           | 7 15                            | 14 2  | 14 2                            | 12 15  | 12 15                           |
| Khandesh and N.E.                      |                                |                                |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Deccan—                                |                                |                                |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Ahmadnagar . . . . .                   | 10 2                           | 10 2                           | ...                            | ...                             | 6 10                           | 7 6                             | 7 9                            | 8 5                             | 16 8  | 16 8                            | 17 9   | 16 1                            |
| Nasik . . . . .                        | 11 2                           | 11 2                           | ...                            | ...                             | 6 12                           | 7 8                             | 8 4                            | 8 15                            | ...   | ...                             | 15 8   | 15 8                            |
| Dhulia . . . . .                       | 8 12                           | 9 10                           | ...                            | ...                             | 6 6                            | 6 6                             | 6 9                            | 7 8                             | 14 12   | 14 12                           | 13 9   | 13 9                            |
| Jalgaon . . . . .                      | 10 —                           | 10 —                           | ...                            | ...                             | 6 8                            | 6 8                             | 7 8                            | 7 8                             | 14 12   | 14 12                           | 14 —   | 14 —                            |
| Gujarat—                               |                                |                                |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Surat . . . . .                        | 8 13                           | 8 13                           | ...                            | ...                             | 5 8                            | 5 8                             | 6 15                           | 6 15                            | 11 9  | 11 9                            | 12 8   | 12 8                            |
| Broach . . . . .                       | 9 8                            | 9 8                            | ...                            | ...                             | 6 —                            | 6 —                             | 8 8                            | 8 8                             | 12 —  | 12 8                            | 12 8   | 13 —                            |
| Kaira . . . . .                        | 9 —                            | 9 —                            | ...                            | ...                             | 7 —                            | 7 —                             | 8 —                            | 8 —                             | 17 —  | 17 —                            | 15 8   | 15 8                            |
| Baroda . . . . .                       | 10 —                           | 10 —                           | ...                            | ...                             | 6 —                            | 7 —                             | 7 4                            | 7 8                             | 14 —  | 14 —                            | 12 —   | 12 8                            |
| Ahmadabad . . . . .                    | 10 —                           | 10 —                           | ...                            | ...                             | 6 10                           | 6 10                            | 8 —                            | 8 —                             | 14 —  | 14 —                            | 12 8   | 13 —                            |
| Godhra . . . . .                       | 10 —                           | 10 8                           | ...                            | ...                             | 5 8                            | 5 8                             | 7 8                            | 7 8                             | ...   | ...                             | 12 8   | 13 —                            |
| Dina . . . . .                         | 10 —                           | 10 —                           | ...                            | ...                             | 4 8                            | 4 8                             | 6 —                            | 6 —                             | 15 —  | 16 —                            | 14 8   | 16 —                            |
| Kathiawar—                             |                                |                                |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Rajkot . . . . .                       | 10 8                           | 10 —                           | ...                            | ...                             | 6 —                            | 6 —                             | 7 —                            | 7 —                             | 17 8  | 19 —                            | 15 8   | 15 8                            |
| Central Provinces—                     |                                |                                |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Western—                               |                                |                                |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Nimar . . . . .                        | 10 15                          | 11 6                           | ...                            | ...                             | 5 13                           | 5 3                             | 6 14                           | 7 —                             | 13 3  | 14 11                           | ...  | ...                             |
| Hoshangabad . . . . .                  | 12 14                          | 13 2                           | ...                            | ...                             | 6 7                            | 6 7                             | 6 12                           | 6 12                            | ...   | ...                             | ...  | ...                             |
| Betul . . . . .                        | 12 4                           | 13 3                           | ...                            | ...                             | ...                            | ...                             | 7 5                            | 8 —                             | 13 —  | 15 10                           | ...  | ...                             |
| Chhindwara . . . . .                   | 13 6                           | 13 6                           | ...                            | ...                             | 6 7                            | 6 7                             | 8 7                            | 8 7                             | 15 3  | 15 3                            | ...  | ...                             |
| Nagpur . . . . .                       | 11 8                           | 11 8                           | ...                            | ...                             | 6 8                            | 6 8                             | 9 2                            | 9 2                             | 12 11   | 12 11                           | ...  | ...                             |
| Wardha . . . . .                       | 11 4                           | 11 4                           | ...                            | ...                             | 5 —                            | 5 —                             | 8 12                           | 8 12                            | 13 —  | 13 —                            | ...  | ...                             |

late the number of sars (of 80 tolas) and chittacks sold for one rupee]

| MARUA OR<br>RAGI ( <i>Eleusine<br/>coracana</i> ) |                                 | KANGNI<br>OR KAKUN,<br>ITALIAN<br>MILLET<br>( <i>Setaria<br/>italica</i> ) |                                 | GRAM,<br>CHENNA,<br>CHOLA,<br>KADALAY,<br>OR SUNAGA<br>( <i>Cicer<br/>aristinum</i> ) |                                 | MAIZE<br>( <i>Zea Mays</i> )   |                                 | ARHAR DÁL                      |                                 | SALT                           |                                 | DISTRICTS               |
|---|---------------------------------|--|---------------------------------|---|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|-------------------------|
| Half-<br>month<br>of<br>report                    | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report   | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report  | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month |                         |
| ...   | ...                             | ...  | ...                             | 17 4  | 18 4                            | 14 —                           | 16 —                            | 8 —                            | 9 —                             | 20 —                           | 20 —                            | Pan'ab—continued        |
| ...   | ...                             | ...  | ...                             | 16 —  | 17 —                            | 15 8                           | 15 8                            | 8 —                            | 8 —                             | 21 —                           | 21 —                            | South-eastern—          |
| ...   | ...                             | ...  | ...                             | 18 —  | 18 8                            | 20 —                           | 20 —                            | 8 —                            | 10 —                            | 20 —                           | 20 —                            | Gurgaon                 |
| ...   | ...                             | ...  | ...                             | 16 —  | 19 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 20 —                           | 20 —                            | Delhi                   |
| 19 —  | 23 —                            | 15 —   | 15 —                            | 17 12   | 18 6                            | 15 8                           | 19 8                            | 7 12                           | 7 12                            | 22 —                           | 21 —                            | Rohtak                  |
| ...   | ...                             | 14 —   | 15 —                            | 17 8  | 19 —                            | 13 8                           | 18 —                            | 8 —                            | 8 —                             | 25 8                           | 25 8                            | Karnal                  |
| ...   | ...                             | 12 —   | 12 —                            | 17 8  | 18 8                            | 17 —                           | 19 7                            | ...                            | ...                             | 23 8                           | 23 —                            | Submontane—             |
| ...   | ...                             | 8 —  | 8 —                             | 17 —  | 17 4                            | 17 —                           | 18 —                            | ...                            | ...                             | 22 —                           | 22 —                            | Ambala                  |
| ...   | ...                             | ...  | ...                             | 17 —  | 17 —                            | 22 —                           | 22 —                            | ...                            | ...                             | 24 —                           | 24 —                            | Ludhiana                |
| ...   | ...                             | 12 —   | 11 8                            | 18 —  | 18 8                            | 20 —                           | 21 —                            | 7 —                            | ...                             | 26 —                           | 26 —                            | Jalandhar               |
| ...   | ...                             | ...  | ...                             | 17 —  | 17 —                            | 20 —                           | 22 —                            | ...                            | ...                             | 25 —                           | 27 —                            | Hoshiarpur              |
| ...   | ...                             | ...  | 8 —                             | 13 10   | 13 2                            | 12 3                           | 12 11                           | 6 8                            | 6 8                             | 14 1                           | 14 1                            | Guriaspur               |
| ...   | ...                             | ...  | ...                             | 14 —  | 14 —                            | 22 —                           | 22 —                            | ...                            | ...                             | 20 —                           | 20 —                            | Amritsar                |
| ...   | ...                             | 18 8   | 15 —                            | 16 8  | 16 8                            | 21 8                           | 22 —                            | 5 —                            | 5 —                             | 26 —                           | 26 —                            | Sialkot                 |
| ...   | ...                             | ...  | ...                             | 17 —  | 17 —                            | 24 —                           | 24 —                            | 7 8                            | 7 8                             | 24 —                           | 24 —                            | Hills—                  |
| 20 —  | 20 —                            | 14 —   | 14 —                            | 20 —  | 20 —                            | 18 —                           | 18 —                            | 8 —                            | 8 —                             | 23 —                           | 23 —                            | Simla                   |
| 26 —  | 30 —                            | 27 —   | 28 —                            | 18 —  | 18 —                            | 22 8                           | 23 —                            | 15 —                           | 15 —                            | 22 —                           | 22 —                            | Kangra                  |
| ...   | ...                             | ...  | ...                             | 19 8  | 20 —                            | 22 8                           | 21 —                            | ...                            | ...                             | 25 —                           | 25 —                            | Northern—               |
| ...   | ...                             | 12 —   | 12 —                            | 17 8  | 18 4                            | 20 8                           | 20 —                            | ...                            | ...                             | 23 —                           | 23 —                            | Rawalpindi              |
| ...   | ...                             | ...  | ...                             | 21 —  | 20 8                            | 18 —                           | 19 —                            | 7 —                            | 7 —                             | 22 —                           | 22 —                            | Attock                  |
| ...   | ...                             | 16 —   | 16 —                            | 17 8  | 17 8                            | 16 —                           | 16 —                            | 7 —                            | 7 —                             | 22 —                           | 22 —                            | Western—                |
| ...   | ...                             | ...  | ...                             | 18 2  | 17 14                           | ...                            | ...                             | 6 4                            | 6 4                             | 24 6                           | 23 7                            | Shahpur                 |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Jhang                   |
| ...   | ...                             | 13 —   | 13 —                            | 13 2  | 13 6                            | 22 —                           | 22 —                            | ...                            | 7 5                             | 18 3                           | 18 3                            | Lyallpur                |
| ...   | ...                             | 18 —   | 17 —                            | 15 —  | 15 —                            | 23 —                           | 23 —                            | 9 2                            | 9 4                             | 23 —                           | 23 —                            | Multan                  |
| ...   | ...                             | ...  | ...                             | 16 9  | 16 14                           | 24 14                          | 24 14                           | ...                            | ...                             | 25 8                           | 25 8                            | Montgomery              |
| ...   | ...                             | ...  | ...                             | 19 1  | 20 12                           | 33 2                           | 33 12                           | 11 4                           | 11 4                            | 30 —                           | 30 —                            | Muzaffargarh            |
| ...   | ...                             | ...  | ...                             | 19 2  | 19 2                            | 24 —                           | 24 —                            | 7 8                            | 7 8                             | 26 2                           | 25 15                           | Dera Ghazi Khan         |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | N.-W. Frontier Province |
| ...   | ...                             | ...  | ...                             | 14 —  | 14 —                            | ...                            | ...                             | 7 —                            | 7 —                             | 29 —                           | 29 —                            | Hazara                  |
| ...   | ...                             | ...  | ...                             | 12 —  | 12 —                            | ...                            | ...                             | 7 —                            | 7 —                             | 25 —                           | 20 —                            | Peshawar                |
| ...   | ...                             | ...  | ...                             | 9 8   | 9 8                             | ...                            | ...                             | 6 8                            | 6 8                             | 24 —                           | 24 —                            | Kohat                   |
| ...   | ...                             | ...  | ...                             | 15 —  | 15 —                            | ...                            | ...                             | 6 —                            | 6 —                             | 20 —                           | 20 —                            | Bannu                   |
| ...   | ...                             | ...  | ...                             | 14 8  | 14 8                            | ...                            | ...                             | 6 —                            | 6 —                             | 16 —                           | 16 —                            | Dera Ismael Khan        |
| ...   | ...                             | ...  | ...                             | 13 14   | 14 —                            | 16 —                           | 17 —                            | 6 —                            | 6 —                             | 14 —                           | 14 —                            | Sind and Baluchistan    |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Karachi                 |
| 13 8  | 13 8                            | ...  | ...                             | 10 12   | 10 12                           | ...                            | ...                             | 8 2                            | 8 2                             | 18 10                          | 18 10                           | Hyderabad               |
| ...   | ...                             | ...  | ...                             | 9 10  | 9 10                            | ...                            | ...                             | 7 7                            | 7 7                             | 23 6                           | 23 6                            | Thar and Parkar         |
| ...   | ...                             | ...  | ...                             | 10 3  | 10 3                            | ...                            | ...                             | 7 —                            | 7 —                             | 23 12                          | 23 12                           | (Umarkot)               |
| 11 4  | 11 4                            | ...  | ...                             | 11 14   | 11 4                            | ...                            | ...                             | 8 5                            | 8 5                             | 16 13                          | 16 13                           | Shikarpur               |
| 12 6  | 12 6                            | ...  | ...                             | 10 10   | 10 10                           | ...                            | ...                             | 8 3                            | 8 3                             | 24 8                           | 24 8                            | Upper Sind Frontier     |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Quetta                  |
| 16 —  | 16 —                            | ...  | ...                             | 10 10   | 10 3                            | ...                            | ...                             | 9 12                           | 9 12                            | 19 2                           | 19 2                            | Bombay—                 |
| ...   | ...                             | ...  | ...                             | 11 8  | 11 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 18 2                           | 19 —                            | Konkan—                 |
| ...   | ...                             | ...  | ...                             | 9 13  | 10 2                            | ...                            | ...                             | 9 2                            | ...                             | 19 10                          | 19 14                           | Karwar                  |
| ...   | ...                             | ...  | ...                             | 12 3  | 12 3                            | ...                            | ...                             | 9 15                           | 9 15                            | 16 —                           | 18 —                            | Ratnagiri               |
| ...   | ...                             | ...  | ...                             | 11 12   | 12 11                           | ...                            | ...                             | 10 8                           | 10 8                            | 18 13                          | 19 10                           | Alibag                  |
| ...   | ...                             | ...  | ...                             | 13 3  | 12 —                            | ...                            | ...                             | 7 8                            | 7 8                             | 20 11                          | 21 14                           | Bombay                  |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Tanna                   |
| 16 2  | 17 4                            | ...  | ...                             | 12 8  | 11 15                           | ...                            | ...                             | 9 2                            | 8 12                            | 21 —                           | 20 10                           | Deccan and Karnat—      |
| ...   | ...                             | ...  | ...                             | 12 —  | 12 —                            | ...                            | ...                             | 7 3                            | 7 3                             | 22 —                           | 22 —                            | Dharwar                 |
| ...   | ...                             | ...  | ...                             | 12 12   | 12 5                            | ...                            | ...                             | 7 13                           | 7 13                            | 18 10                          | 18 10                           | Belgaum                 |
| ...   | ...                             | ...  | ...                             | 12 15   | 12 15                           | ...                            | ...                             | 8 —                            | 8 —                             | 19 8                           | 18 8                            | Satara                  |
| ...   | ...                             | ...  | ...                             | 9 11  | 9 11                            | ...                            | ...                             | 7 6                            | 7 6                             | 25 7                           | 27 12                           | Sholapur                |
| ...   | ...                             | ...  | ...                             | 11 —  | 11 —                            | ...                            | ...                             | 9 —                            | 9 —                             | 25 9                           | 25 9                            | Bijapur                 |
| 16 —  | 16 —                            | ...  | ...                             | 12 —  | 12 —                            | ...                            | ...                             | 8 8                            | 7 8                             | 26 8                           | 26 8                            | Poona                   |
| ...   | ...                             | ...  | ...                             | 11 —  | 11 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 21 —                           | 21 —                            | Khandesh and N.E.       |
| ...   | ...                             | ...  | ...                             | 14 —  | 14 —                            | ...                            | ...                             | 8 14                           | 8 14                            | 26 8                           | 26 8                            | Deccan—                 |
| 15 —  | 15 —                            | ...  | ...                             | 15 —  | 15 —                            | ...                            | ...                             | 8 8                            | 9 —                             | 25 8                           | 25 8                            | Ahmadnagar              |
| ...   | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                            | ...                             | 7 —                            | 8 —                             | 22 8                           | 22 8                            | Nasik                   |
| ...   | ...                             | ...  | ...                             | 12 —  | 12 —                            | ...                            | ...                             | 7 —                            | 7 8                             | 80 —                           | 80 —                            | Dhulia                  |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Jalgaon                 |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Gujarat—                |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Surat                   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Broach                  |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Kaira                   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Baroda                  |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Ahmadabad               |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Godhra                  |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Dasa                    |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Kathawar                |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Rajkot                  |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Central Provinces—      |
| ...   | ...                             | ...  | ...                             | 12 —  | 12 —                            | ...                            | ...                             | 7 12                           | 7 12                            | 15 —                           | 16 —                            | Western—                |
| ...   | ...                             | ...  | ...                             | 13 2  | 13 8                            | ...                            | ...                             | 9 —                            | 9 —                             | 12 13                          | 12 13                           | Nimar                   |
| ...   | ...                             | ...  | ...                             | 12 —  | 12 15                           | ...                            | ...                             | 6 7                            | 7 —                             | 10 11                          | 9 2                             | Hoshangabad             |
| ...   | ...                             | ...  | ...                             | 12 11   | 12 11                           | ...                            | ...                             | 7 13                           | 7 13                            | 12 13                          | 9 2                             | Betul                   |
| ...   | ...                             | ...  | ...                             | 11 14   | 11 14                           | ...                            | ...                             | 7 6                            | 7 6                             | 16 —                           | 16 —                            | Chhindwara              |
| ...   | ...                             | ...  | ...                             | 10 15   | 10 15                           | ...                            | ...                             | 7 12                           | 7 12                            | 16 —                           | 16 —                            | Nagpur                  |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Wardha                  |

## RETAIL PRICES FOR THE FIRST HALF OF JULY 1907—concluded [The figures

| DISTRICTS                              | WHEAT                |                     | BARLEY               |                     | RICE                 |                     |                      |                     | JAWAR OR CHOLU (Andropogon sorghum) |                     | BAJRA OR GUMBU (Pennisetum typhoides) |                     |
|--|----------------------|---------------------|----------------------|---------------------|----------------------|---------------------|----------------------|---------------------|-------------------------------------|---------------------|---------------------------------------|---------------------|
|  | Half-month of report | Previous half-month | Half-month of report | Previous half-month | Best sort            |                     | Common               |                     | Half-month of report                | Previous half-month | Half-month of report                  | Previous half-month |
|  |                      |                     |                      |                     | Half-month of report | Previous half-month | Half-month of report | Previous half-month |                                     |                     |                                       |                     |
| Central Provinces—<br>continued        |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Central—                               |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Narsingpur . . . . .                   | 12 —                 | 12 —                | ...                  | ...                 | 5 8                  | 5 8                 | 6 10                 | 6 10                | ...                                 | ...                 | ...                                   | ...                 |
| Sangor . . . . .                       | 12 —                 | 12 7                | ...                  | ...                 | 5 6                  | 5 13                | 6 7                  | 7 2                 | ...                                 | ...                 | ...                                   | ...                 |
| Damoh . . . . .                        | 12 13                | 12 13               | ...                  | ...                 | 6 13                 | 6 13                | 8 8                  | 8 8                 | 18 —                                | 18 —                | ...                                   | ...                 |
| Jubbulpore . . . . .                   | 12 8                 | 12 10               | ...                  | ...                 | 5 8                  | 6 —                 | 9 8                  | 10 —                | ...                                 | ...                 | ...                                   | ...                 |
| Mandla . . . . .                       | 13 —                 | 13 14               | ...                  | ...                 | 7 —                  | 7 —                 | 9 —                  | 9 —                 | ...                                 | ...                 | ...                                   | ...                 |
| Sooni . . . . .                        | 13 —                 | 13 8                | ...                  | ...                 | 7 —                  | 7 —                 | 10 —                 | 12 —                | 18 —                                | 14 —                | ...                                   | ...                 |
| Balaghāt . . . . .                     | 13 4                 | 13 4                | ...                  | ...                 | 8 4                  | 8 4                 | 10 6                 | 10 12               | ...                                 | ...                 | ...                                   | ...                 |
| Bhandāra . . . . .                     | 10 6                 | 11 4                | ...                  | ...                 | 6 14                 | 6 14                | 8 12                 | 8 12                | 16 4                                | 16 4                | ...                                   | ...                 |
| Chānda . . . . .                       | 10 —                 | 10 —                | ...                  | ...                 | 7 4                  | 7 8                 | 8 15                 | 8 15                | 13 6                                | 13 6                | ...                                   | ...                 |
| Eastern—                               |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Bilāspur . . . . .                     | 12 13                | 12 13               | ...                  | ...                 | 8 —                  | 7 2                 | 9 14                 | 9 14                | ...                                 | ...                 | ...                                   | ...                 |
| Raipur . . . . .                       | 13 4                 | 13 12               | ...                  | ...                 | 7 8                  | 7 8                 | 11 —                 | 11 —                | ...                                 | ...                 | ...                                   | ...                 |
| Drug . . . . .                         | 14 8                 | 14 8                | ...                  | ...                 | 10 —                 | 10 —                | 11 2                 | 11 2                | ...                                 | ...                 | ...                                   | ...                 |
| Berar—                                 |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Buldāna . . . . .                      | 9 10                 | 10 12               | ...                  | ...                 | ...                  | ...                 | 7 5                  | 7 5                 | 14 12                               | 13 12               | ...                                   | ...                 |
| Akola . . . . .                        | 10 6                 | 9 —                 | ...                  | ...                 | 5 14                 | 5 14                | 8 2                  | 7 13                | 14 4                                | 14 —                | ...                                   | ...                 |
| Amrāoti . . . . .                      | 11 9                 | 11 9                | ...                  | ...                 | 5 7                  | 5 7                 | 8 12                 | 8 12                | 15 —                                | 15 —                | ...                                   | ...                 |
| Yectmal . . . . .                      | 11 —                 | 11 —                | ...                  | ...                 | 6 —                  | 6 —                 | 8 —                  | 8 —                 | 16 —                                | 15 —                | ...                                   | ...                 |
| Nizam's Territories—<br>Secunderabad * | 7 —                  | 6 7                 | 11 10                | 11 1                | 5 4                  | 5 4                 | 7 14                 | 7 14                | 14 —                                | 13 10               | 16 5                                  | 15 10               |
| Madras—                                |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Malabar Coast—                         |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Malabar . . . . .                      | ...                  | ...                 | ...                  | ...                 | ...                  | ...                 | 7 14                 | 7 14                | ...                                 | ...                 | ...                                   | ...                 |
| S. Canara . . . . .                    | ...                  | ...                 | ...                  | ...                 | ...                  | ...                 | 8 13                 | 8 13                | ...                                 | ...                 | ...                                   | ...                 |
| South, central—                        |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Coimbatore . . . . .                   | ...                  | ...                 | ...                  | ...                 | ...                  | ...                 | 8 4                  | 8 4                 | 12 3                                | 12 3                | 10 15                                 | 10 15               |
| Nilgiris . . . . .                     | ...                  | ...                 | ...                  | ...                 | ...                  | ...                 | 7 —                  | 7 —                 | ...                                 | ...                 | ...                                   | ...                 |
| Salem . . . . .                        | ...                  | ...                 | ...                  | ...                 | ...                  | ...                 | 8 4                  | 8 4                 | 13 12                               | 13 12               | 12 5                                  | 12 5                |
| Central—                               |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Bellary . . . . .                      | ...                  | ...                 | ...                  | ...                 | ...                  | ...                 | 7 9                  | 7 9                 | 14 4                                | 13 12               | ...                                   | ...                 |
| Anantapur . . . . .                    | ...                  | ...                 | ...                  | ...                 | ...                  | ...                 | 8 13                 | 8 13                | 14 13                               | 15 10               | ...                                   | ...                 |
| Cuddapah . . . . .                     | ...                  | ...                 | ...                  | ...                 | ...                  | ...                 | 7 7                  | 7 —                 | 14 2                                | 14 8                | ...                                   | ...                 |
| Karnul . . . . .                       | ...                  | ...                 | ...                  | ...                 | ...                  | ...                 | 8 10                 | 8 4                 | 15 11                               | 16 8                | ...                                   | ...                 |
| East Coast, north—                     |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Ganjam . . . . .                       | ...                  | ...                 | ...                  | ...                 | ...                  | ...                 | 7 9                  | 7 9                 | ...                                 | ...                 | ...                                   | ...                 |
| Visagapatam . . . . .                  | ...                  | ...                 | ...                  | ...                 | ...                  | ...                 | 8 6                  | 8 15                | ...                                 | ...                 | 14 14                                 | 14 14               |
| Godāvari . . . . .                     | ...                  | ...                 | ...                  | ...                 | ...                  | ...                 | 8 5                  | 8 2                 | 14 4                                | 14 4                | ...                                   | ...                 |
| East Coast, central—                   |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Kistna . . . . .                       | ...                  | ...                 | ...                  | ...                 | ...                  | ...                 | 8 13                 | 9 5                 | 12 8                                | 12 8                | ...                                   | ...                 |
| Guntur . . . . .                       | ...                  | ...                 | ...                  | ...                 | ...                  | ...                 | 8 13                 | 8 8                 | 13 9                                | 14 2                | 13 8                                  | 13 8                |
| Nellore . . . . .                      | ...                  | ...                 | ...                  | ...                 | ...                  | ...                 | 10 7                 | 11 —                | 12 8                                | 13 —                | 14 8                                  | 12 8                |
| East coast, south—                     |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Madras . . . . .                       | ...                  | ...                 | ...                  | ...                 | ...                  | ...                 | 7 3                  | 7 4                 | ...                                 | ...                 | ...                                   | ...                 |
| Chingleput . . . . .                   | ...                  | ...                 | ...                  | ...                 | ...                  | ...                 | 7 11                 | 8 —                 | ...                                 | ...                 | ...                                   | ...                 |
| N. Arcot . . . . .                     | ...                  | ...                 | ...                  | ...                 | ...                  | ...                 | 8 10                 | 9 1                 | ...                                 | ...                 | ...                                   | ...                 |
| S. Arcot . . . . .                     | ...                  | ...                 | ...                  | ...                 | ...                  | ...                 | 8 4                  | 8 4                 | ...                                 | ...                 | 11 10                                 | 11 10               |
| Tanjore . . . . .                      | ...                  | ...                 | ...                  | ...                 | ...                  | ...                 | 7 13                 | 7 13                | ...                                 | ...                 | 10 4                                  | 9 9                 |
| Trichinopoly . . . . .                 | ...                  | ...                 | ...                  | ...                 | ...                  | ...                 | 8 4                  | 8 4                 | 15 —                                | 14 2                | 12 —                                  | 12 —                |
| Southern—                              |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Tinnevely . . . . .                    | ...                  | ...                 | ...                  | ...                 | ...                  | ...                 | 8 4                  | 8 4                 | 15 11                               | 14 14               | 12 5                                  | 11 10               |
| Madura . . . . .                       | ...                  | ...                 | ...                  | ...                 | ...                  | ...                 | 9 1                  | 9 1                 | 13 5                                | 13 5                | 11 10                                 | 11 10               |
| Mysore—                                |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Mysore . . . . .                       | 8 12                 | 8 12                | ...                  | ...                 | 7 —                  | 7 —                 | 8 12                 | 8 12                | 16 8                                | 16 8                | ...                                   | ...                 |
| Bangalore . . . . .                    | 9 6                  | 9 6                 | ...                  | ...                 | 6 14                 | 6 14                | 8 1                  | 8 1                 | ...                                 | ...                 | ...                                   | ...                 |
| Kolar . . . . .                        | 8 —                  | 8 —                 | 7 4                  | 7 4                 | 6 8                  | 6 8                 | 8 —                  | 8 4                 | ...                                 | ...                 | ...                                   | ...                 |
| Tumkur . . . . .                       | 6 12                 | 6 12                | 7 —                  | 7 —                 | 7 —                  | 7 —                 | 8 4                  | 8 4                 | 17 —                                | 17 —                | ...                                   | ...                 |
| Hassan . . . . .                       | 7 —                  | 7 —                 | 7 —                  | 7 —                 | 8 —                  | 8 —                 | 9 —                  | 9 —                 | ...                                 | ...                 | ...                                   | ...                 |
| Kadur . . . . .                        | 8 —                  | 7 —                 | 8 —                  | 8 —                 | 7 4                  | 7 4                 | 9 8                  | 10 —                | ...                                 | ...                 | ...                                   | ...                 |
| Shimoga . . . . .                      | 8 —                  | 8 —                 | ...                  | ...                 | 7 —                  | 7 6                 | 8 —                  | 8 8                 | 17 —                                | 18 —                | ...                                   | ...                 |
| Chitaldrug . . . . .                   | 8 —                  | 8 —                 | 8 —                  | 8 —                 | 8 —                  | 8 —                 | 9 —                  | 9 —                 | 18 —                                | 20 —                | 20 —                                  | 20 —                |
| Ooorg—                                 |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Ooorg . . . . .                        | 6 4                  | 6 4                 | 6 4                  | 6 4                 | 8 4                  | 8 4                 | 9 8                  | 9 8                 | ...                                 | ...                 | ...                                   | ...                 |
| Aden . . . . .                         | 8 10                 | 8 10                | ...                  | ...                 | 6 4                  | 6 4                 | 7 —                  | 7 —                 | 14 —                                | 14 —                | 12 7                                  | 12 7                |

\* Including Bolaram

state the number of sers (of 80 tolas) and chittacks sold for one rupee]

| MARUA OR<br>RAGI ( <i>Holcus<br/>coracana</i> ) |                                 | KANGNI<br>OR KAKUN,<br>ITALIAN<br>MILLET<br>( <i>Setaria<br/>italica</i> ) |                                 | GRAM,<br>OHENNA,<br>GHOLA,<br>KADALAY,<br>OR SUNAGA<br>( <i>Oryza<br/>aristinum</i> ) |                                 | MAIZE<br>( <i>Zea Mays</i> )   |                                 | ARHAR DAL                      |                                 | SALT                           |                                 | DISTRICTS                              |
|---|---------------------------------|--|---------------------------------|---|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--|
| Half-<br>month<br>of<br>report                  | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report   | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report  | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month |  |
| ...   | ...                             | ...  | ...                             | 13 —  | 13 —                            | ...                            | ...                             | 10 —                           | ...                             | 13 —                           | 11 —                            | Central Provinces—<br><i>continued</i> |
| ...   | ...                             | ...  | ...                             | 14 —  | 14 4                            | ...                            | ...                             | 9 2                            | 9 14                            | 18 5                           | 18 5                            | Central—                               |
| ...   | ...                             | ...  | ...                             | 13 14   | 14 12                           | ...                            | ...                             | 7 2                            | 7 8                             | 14 4                           | 14 4                            | Narsinghpur                            |
| ...   | ...                             | ...  | ...                             | 14 —  | 14 8                            | ...                            | ...                             | 8 —                            | 8 —                             | 12 —                           | 12 8                            | Saugor                                 |
| ...   | ...                             | ...  | ...                             | 14 7  | 15 —                            | ...                            | ...                             | 7 12                           | 8 11                            | 11 —                           | 9 8                             | Damoh                                  |
| ...   | ...                             | ...  | ...                             | 12 —  | 12 —                            | ...                            | ...                             | 6 8                            | 8 —                             | 12 —                           | 12 —                            | Jubbulpore                             |
| ...   | ...                             | ...  | ...                             | 10 12   | 10 12                           | ...                            | ...                             | 6 4                            | 6 4                             | 15 12                          | 15 12                           | Mandla                                 |
| ...   | ...                             | ...  | ...                             | 10 6  | 11 4                            | ...                            | ...                             | 5 15                           | 6 —                             | 13 —                           | 13 —                            | Seoni                                  |
| ...   | ...                             | ...  | ...                             | 11 7  | 10 —                            | ...                            | ...                             | 7 4                            | 7 4                             | 16 —                           | 16 —                            | Balaghat                               |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Bhandara                               |
| ...   | ...                             | ...  | ...                             | 13 —  | 12 13                           | ...                            | ...                             | 8 —                            | 8 —                             | 12 13                          | 10 11                           | Chanda                                 |
| ...   | ...                             | ...  | ...                             | 13 —  | 13 —                            | ...                            | ...                             | 9 8                            | 9 4                             | 14 —                           | 14 —                            | Eastern—                               |
| ...   | ...                             | ...  | ...                             | 11 15   | 11 15                           | ...                            | ...                             | 9 5                            | 9 5                             | 15 —                           | 15 —                            | Bilaspur                               |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Raipur                                 |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Drug                                   |
| ...   | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                            | ...                             | 8 7                            | 9 3                             | 13 12                          | 14 8                            | Berar—                                 |
| ...   | ...                             | ...  | ...                             | 11 —  | 11 —                            | ...                            | ...                             | 8 —                            | 7 —                             | 17 2                           | 18 7                            | Buldana                                |
| ...   | ...                             | ...  | ...                             | 12 —  | 12 —                            | ...                            | ...                             | 8 7                            | 7 6                             | 16 —                           | 16 —                            | Akola                                  |
| ...   | ...                             | ...  | ...                             | 10 8  | 10 8                            | ...                            | ...                             | 9 —                            | 9 —                             | 18 —                           | 18 —                            | Amratoti                               |
| 21 —  | 19 13                           | ...  | ...                             | 9 14  | 9 14                            | ...                            | ...                             | 13 6                           | 13 10                           | 12 13                          | 13 10                           | Yeotmal                                |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Nizam's Territories—                   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Secunderabad                           |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Madras—                                |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 19 9                           | 19 4½                           | Malabar Coast—                         |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 20 8½                          | 20 6½                           | Malabar                                |
| 14 1  | 14 1                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 16 —                           | 16 —                            | S. Canara                              |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 13 8½                          | 12 10½                          | South, central—                        |
| 14 13   | 14 13                           | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 18 —                           | 17 11½                          | Coimbatore                             |
| 15 8½   | 15 8½                           | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 17 5½                          | 17 2                            | Nilgiris                               |
| 14 13½  | 14 13½                          | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 24 5½                          | 24 5½                           | Salem                                  |
| 15 8½   | 15 8½                           | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 19 10½                         | 22 4½                           | Central—                               |
| 16 4½   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 15 3                           | 15 3                            | Bellary                                |
| 13 14½  | 14 4                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 26 1                           | 25 6                            | Anantapur                              |
| 14 11½  | 14 10½                          | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 22 2½                          | 22 2½                           | Cuddapah                               |
| 13 9½   | 13 9½                           | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 24 —                           | 24 —                            | Karnul                                 |
| 13 14   | 13 14½                          | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 27 —                           | 27 —                            | East Coast, north—                     |
| 13 12½  | 13 13                           | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 24 —                           | 24 —                            | Ganjam                                 |
| 14 5½   | 14 5½                           | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 32 —                           | 32 —                            | Vizagapatam                            |
| 12 7  | 12 7                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 27 —½                          | 26 5—                           | Godavari                               |
| 11 5  | 11 15½                          | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 26 13                          | 26 13                           | East Coast, central—                   |
| 18 5  | 18 5                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 23 5                           | 22 11½                          | Kistna                                 |
| 11 13½  | 11 13½                          | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 25 4½                          | 24 3                            | Guntur                                 |
| 11 2  | 11 13½                          | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 23 4                           | 24 6                            | Nellore                                |
| 12 9½   | 12 15½                          | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 21 9½                          | 21 12                           | East Coast, south—                     |
| 11 13½  | 13 5                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 27 8                           | 27 8                            | Madras                                 |
| 14 1  | 14 5                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 24 9                           | 24 6                            | Chingleput                             |
| 16 12   | 16 12                           | ...  | ...                             | 10 5  | 10 5                            | ...                            | ...                             | 7 —                            | 7 —                             | 17 8                           | 17 8                            | N. Arcot                               |
| 14 —  | 14 —                            | ...  | ...                             | 9 7½  | 9 7½                            | ...                            | ...                             | 7 —                            | 7 —                             | 17 4                           | 17 4                            | S. Arcot                               |
| 15 —  | 15 —                            | ...  | ...                             | 8 8   | 9 —                             | ...                            | ...                             | 7 —                            | 7 —                             | 17 —                           | 17 —                            | Tanjore                                |
| 18 —  | 18 —                            | ...  | ...                             | 7 4   | 7 8                             | ...                            | ...                             | 7 8                            | 7 8                             | 14 —                           | 14 —                            | Trichinopoly                           |
| 20 —  | 16 —                            | ...  | ...                             | 9 —   | 8 —                             | ...                            | ...                             | 7 —                            | 7 —                             | 16 —                           | 15 —                            | Southern—                              |
| 20 —  | 20 —                            | ...  | ...                             | 8 —   | 8 4                             | ...                            | ...                             | 8 —                            | 8 —                             | 16 —                           | 16 —                            | Tinnevely                              |
| 18 —  | 18 —                            | ...  | ...                             | 9 —   | 9 —                             | ...                            | ...                             | 8 —                            | 8 —                             | 14 —                           | 15 —                            | Madura                                 |
| 20 —  | 20 —                            | 20 —   | 20 —                            | 8 —   | 9 —                             | ...                            | ...                             | 8 —                            | 8 —                             | 12 —                           | 12 —                            | Mysore—                                |
| 20 —  | 20 —                            | ...  | ...                             | 16 —  | 16 —                            | ...                            | ...                             | 7 —                            | 7 —                             | 15 —                           | 16 —                            | Mysore                                 |
| ...   | ...                             | ...  | ...                             | 11 3  | 11 3                            | ...                            | ...                             | 8 —                            | 8 —                             | 32 —                           | 32 —                            | Bangalore                              |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Kolar                                  |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Tumkur                                 |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Hassan                                 |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Kadur                                  |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Shimoga                                |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Chitaldrug                             |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Ooorg—                                 |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Coorg                                  |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Aden                                   |

FREDERICK NOËL-PATON

Director-General of Commercial Intelligence

B. ROBERTSON

Offy. Secretary to the Government of India

Calcutta, August 9, 1907

**GOVERNMENT OF INDIA**  
**FINANCE DEPARTMENT**

**Total Gross Indian Sea and Land Customs Revenue (excluding Salt Revenue)**

[ In thousands of Rupees

|   |           | IN THE FOUR MONTHS, APRIL TO JULY, OF |           |         |         |         |         |         |         |         |         |
|---|-----------|---------------------------------------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
|   |           | 1898-99                               | 1899-1900 | 1900-01 | 1901-02 | 1902-03 | 1903-04 | 1904-05 | 1905-06 | 1906-07 | 1907-08 |
| SEA CUSTOMS   |           |                                       |           |         |         |         |         |         |         |         |         |
| IMPORTS   |           |                                       |           |         |         |         |         |         |         |         |         |
| Special Import Duties   |           |                                       |           |         |         |         |         |         |         |         |         |
| Arms, ammunition, and military stores                                       |           | 93                                    | 85        | 78      | 92      | 1,05    | 92      | 1,32    | 1,04    | 1,19    | 1,59    |
| Liquors—  |           |                                       |           |         |         |         |         |         |         |         |         |
| Ale, beer, porter, cider and other fermented liquors                        |           | 67                                    | 68        | 65      | 69      | 74      | 87      | 96      | 90      | 93      | 96      |
| Spirits and liqueurs  |           | 20,48                                 | 21,74     | 20,82   | 21,39   | 22,01   | 24,57   | 24,66   | 25,97   | 22,36   | 30,39   |
| Wines   |           | 1,13                                  | 1,12      | 1,09    | 1,11    | 1,23    | 1,16    | 1,12    | 1,18    | 1,15    | 1,23    |
| Opium   |           | 1                                     | 1         | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       |
| Petroleum   |           | 13,10                                 | 12,14     | 14,67   | 19,19   | 19,03   | 16,62   | 15,19   | 13,96   | 14,24   | 15,54   |
| Sugar (countervailing duties, 1899)   |           | —                                     | 1,11      | 6,05    | 12,24   | 13,48   | 1,67    | 5       | ...     | ...     | ...     |
| Sugar (countervailing duties, 1902)   |           | —                                     | —         | —       | —       | 2,12    | 11      | 3       | ...     | ...     | ...     |
| General Import Duties   |           |                                       |           |         |         |         |         |         |         |         |         |
| Articles of food and drink (excluding sugar)                                |           | 3,35                                  | 3,84      | 4,11    | 3,61    | 3,79    | 3,83    | 4,22    | 5,39    | 5,57    | 6,62    |
| Sugar (ordinary duties)   |           | 4,82                                  | 4,15      | 7,01    | 9,78    | 8,54    | 7,52    | 9,49    | 5,35    | 15,92   | 11,10   |
| Chemicals, drugs, medicines and narcotics, and dyeing and tanning materials |           | 3,27                                  | 3,59      | 3,26    | 3,70    | 3,96    | 4,50    | 4,10    | 4,29    | 4,75    | 6,01    |
| Cotton manufactures—  |           |                                       |           |         |         |         |         |         |         |         |         |
| Piece goods, grey   |           | 14,63                                 | 16,55     | 14,02   | 16,38   | 18,22   | 16,75   | 16,59   | 20,26   | 21,93   | 22,53   |
| “ white   |           | 5,78                                  | 6,85      | 5,88    | 10,04   | 6,23    | 6,56    | 8,74    | 9,97    | 7,87    | 12,58   |
| “ coloured  |           | 5,52                                  | 7,71      | 5,69    | 6,80    | 6,69    | 8,13    | 8,95    | 9,28    | 9,38    | 10,61   |
| Other goods   |           | 37                                    | 64        | 51      | 58      | 38      | 63      | 96      | 1,08    | 1,10    | 1,16    |
| Metals and manufactures of—   |           |                                       |           |         |         |         |         |         |         |         |         |
| Silver, bullion and coin  |           | 13,34                                 | 10,53     | 4,22    | 9,62    | 16,57   | 12,61   | 14,14   | 13,49   | 12,42   | 17,51   |
| Other metals and manufactures of metals                                     |           | 6,66                                  | 5,46      | 7,26    | 7,65    | 10,87   | 9,93    | 12,56   | 9,50    | 10,16   | 12,66   |
| Oils (excluding petroleum)  |           | 64                                    | 45        | 44      | 50      | 54      | 34      | 30      | 36      | 72      | 66      |
| Manufactured articles   |           | 13,19                                 | 15,24     | 14,60   | 17,63   | 17,14   | 19,50   | 21,90   | 22,94   | 23,57   | 27,86   |
| Raw materials and unmanufactured articles                                   |           | 2,45                                  | 2,19      | 2,45    | 2,82    | 2,69    | 2,61    | 3,03    | 3,64    | 3,30    | 3,74    |
| TOTAL IMPORTS   |           | 1,10,34                               | 1,14,85   | 1,14,42 | 1,45,56 | 1,55,29 | 1,38,84 | 1,48,32 | 1,48,61 | 1,56,57 | 1,82,76 |
| EXCISE DUTY ON COTTON GOODS   |           | 4,69                                  | 4,58      | 3,52    | 4,70    | 5,43    | 5,93    | 5,90    | 6,48    | 6,52    | 8,71    |
| EXPORT DUTIES—  |           |                                       |           |         |         |         |         |         |         |         |         |
| Rice and Rice-flour   |           | 34,17                                 | 31,74     | 28,13   | 27,27   | 40,05   | 33,77   | 41,53   | 36,80   | 40,57   | 36,53   |
| LAND CUSTOMS AND MISCELLANEOUS  |           | 2,31                                  | 2,56      | 2,65    | 2,73    | 2,91    | 3,11    | 3,25    | 2,85    | 3,20    | 3,50    |
| GRAND TOTAL   |           | 1,51,51                               | 1,53,73   | 1,48,72 | 1,80,26 | 2,03,68 | 1,86,65 | 1,99,00 | 1,94,74 | 2,06,86 | 2,31,50 |
| Provincial distribution of Imports and Exports                              |           |                                       |           |         |         |         |         |         |         |         |         |
| Bengal  | { Imports | 42,23                                 | 45,79     | 38,11   | 53,60   | 55,44   | 48,52   | 50,59   | 51,45   | 55,35   | 67,39   |
|   | { Exports | 6,28                                  | 5,75      | 6,78    | 4,30    | 4,96    | 4,86    | 5,67    | 7,02    | 4,50    | 3,30    |
| Eastern Bengal and Assam  | { Imports | —                                     | —         | —       | —       | —       | —       | —       | —       | 12      | 22      |
|   | { Exports | —                                     | —         | —       | —       | —       | —       | —       | —       | ...     | ...     |
| Bombay  | { Imports | 42,88                                 | 43,08     | 46,41   | 53,83   | 62,08   | 51,78   | 58,29   | 57,71   | 58,89   | 67,43   |
|   | { Exports | 1,20                                  | 52        | 1,27    | 95      | 1,38    | 71      | 95      | 63      | 53      | 54      |
| Sind  | { Imports | 7,61                                  | 7,29      | 10,47   | 15,42   | 16,35   | 12,10   | 11,47   | 12,77   | 15,79   | 14,85   |
|   | { Exports | 54                                    | 37        | 17      | 76      | 45      | 29      | 53      | 40      | 1,02    | 1,44    |
| Madras  | { Imports | 8,43                                  | 9,63      | 9,98    | 11,74   | 11,73   | 13,60   | 12,87   | 12,99   | 11,82   | 15,43   |
|   | { Exports | 1,57                                  | 2,24      | 1,01    | 1,91    | 2,32    | 2,82    | 2,53    | 1,59    | 2,32    | 3,79    |
| Burma   | { Imports | 9,19                                  | 9,06      | 9,45    | 10,97   | 9,69    | 12,84   | 15,10   | 13,69   | 14,60   | 17,44   |
|   | { Exports | 24,49                                 | 22,86     | 18,90   | 19,35   | 30,94   | 30,09   | 31,85   | 27,16   | 32,20   | 27,46   |

**FREDERICK NOËL-PATON**

*Director-General of Commercial Intelligence*

**J. S. MESTON**

Secretary to the Government of India

*Calcutta, August 5, 1907*



# The Gazette of India.

PUBLISHED BY AUTHORITY.

No. 33.

SIMLA, SATURDAY, AUGUST 17, 1907.

Separate paging is given to this Part in order that it may be filed as a separate compilation.

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## PART I.

Government of India Notifications, Appointments, Promotions, &c.

### LEGISLATIVE DEPARTMENT.

#### NOTIFICATION.

*Simla, the 16th August, 1907.*

**No. 16.**—Whereas the Calcutta Chamber of Commerce has, in accordance with the Regulations published in the Notification of the Government of India in the Legislative Department No. 19, dated 23rd June, 1893, and amended by Notification No. 33, dated the 23rd December, 1902, recommended the Hon'ble Mr. A. A. Apcar, C.S.I., President of the said Chamber, for nomination as an Additional Member of the Council of the Governor General for the purpose of making Laws and Regulations; in exercise of the powers conferred by section 10 of the Indian Councils Act, 1861 (24 & 25 Vict., c. 67), and section 1 of the Indian Councils Act, 1892 (55 & 56 Vict., c. 14), the Governor General is pleased to nominate the said Hon'ble Mr. A. A. Apcar, C.S.I., to be an Additional Member of the said Council of the Governor General.

T. W. RICHARDSON,

*Offg. Secretary to the Government of India.*

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**HOME DEPARTMENT.****NOTIFICATIONS.****PUBLIC.**

*Simla, the 16th August, 1907.*

**No. 2182.**—The following amendment in the rules regarding the submission of petitions to the Government of India, promulgated with the Home Department notification no. 147, dated the 19th January 1905, as amended by notification no. 2530, dated the 21st July 1905, is published for general information:

For Note 1 of the preamble substitute the following:

*Note 1.*—In these rules the words "Local Government" include a Local Administration and the Commander-in-Chief in India, and also, except as regards petitioners under rule 11 (7) whose salary was more than Rs. 30 a month, the Head of a Department directly under the Government of India, and Divisional and Independent Brigade Commanders.

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**ESTABLISHMENTS.**

*The 16th August, 1907.*

**No. 945.**—With reference to the Home Department notification no. 649, dated the 22nd May 1907, it is hereby notified that the Honourable Sir Denzil Charles Jelf Ibbetson, K.C.S.I., returned from leave and resumed charge of the office of Lieutenant-Governor of the Punjab and its dependencies on the 12th August 1907.

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**MEDICAL.**

*The 15th August, 1907.*

**No. 925.**—The services of Captain E. L. Perry, I.M.S. (Bengal), are placed permanently at the disposal of the Government of the Punjab.

*The 16th August, 1907.*

**No. 928.**—The services of Lieutenant A. F. Hamilton, M.B., F.R.C.S., I.M.S., are placed temporarily at the disposal of the Government of Bombay.

**No. 932.**—Captain W. F. Harvey, M.B., I.M.S., is granted privilege leave for three months with furlough out of India for one year and nine months in continuation, with effect from the date on which he avails himself of the leave.

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**SANITARY.****PLAQUE.**

*The 16th August, 1907.*

**No. 1265.**—The following telegram is published for general information:

Telegram, dated Therapia, the 13th August 1907.

From—His Britannic Majesty's Ambassador Extraordinary and Plenipotentiary at Constantinople,  
To—His Excellency the Viceroy.

Medical inspection at first Ottoman Port of call imposed on arrivals from Beirut, Novorossisk, Sevastopol and ports between two last.

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PORT BLAIR.*The 13th August, 1907.*

**No. 540.**—Mr. C. O'Donogue Hervey, officiating 6th Assistant Superintendent, Andamans Commission, has passed the examination prescribed for junior civil officers employed in the Settlement.

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## JUDICIAL.

*The 14th August, 1907.*

**No. 1199.**—In exercise of the power conferred by section 138 of the Negotiable Instruments Act, 1881 (XXVI of 1881), the Governor General in Council is pleased to appoint Mr. J. A. S. Ellis to be a Notary Public and to exercise his functions as such in the Allahabad district.

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## ECCLESIASTICAL.

*The 14th August, 1907.*

**No. 345.**—The Reverend Arthur Louis Henry Selwyn has been appointed a chaplain on probation on the Bengal (Lahore) ecclesiastical establishment to fill an existing vacancy.

*The 16th August, 1907.*

**No. 347.**—The services of the Reverend J. Johnstone Wright, junior chaplain of the Church of Scotland on the Bengal establishment, are placed at the disposal of His Excellency the Commander-in-Chief in India.

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## EDUCATION.

*The 13th August, 1907.*

**No. 627.**—The services of the undermentioned officers of the Indian Educational Service are placed permanently at the disposal of the Government of Eastern Bengal and Assam, with effect from the 1st October 1906 :

Mr. C. H. Browning,

Mr. H. E. Stapleton,

Mr. F. Turner.

H. A. STUART,

*Offg. Secretary to the Government of India.*

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## DEPARTMENT OF REVENUE AND AGRICULTURE.

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NOTIFICATION.

## CIVIL VETERINARY ADMINISTRATION.

*Simla, the 12th August, 1907.*

**No. 1386—64-4.**—Mr. E. Burke, Assistant Principal, Bengal Veterinary College, is appointed to be Deputy Superintendent, Government Cattle Farm, Hissar, with effect from the 13th July 1907.

J. WILSON,

*Secretary to the Government of India.*

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**PUBLIC WORKS DEPARTMENT.**

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**NOTIFICATIONS.**

*Simla, the 10th August, 1907.*

**No. 118.**—Mr. C. Subrahmanya Ayyar, B A., is appointed to the Superior Accounts Branch as an Assistant Examiner of Accounts, 3rd grade, on probation, and is posted to the Office of the Examiner of Public Works Accounts, Bengal.

**No. 119.**—Pandit Rai Harprasad Dar Bahadur, Examiner of Accounts, is transferred from the office of the Examiner of Accounts, Oudh and Rohilkhand Railway, to that of the Examiner of Accounts, Eastern Bengal State Railway.

*The 13th August, 1907.*

**No. 120.**—With reference to Public Works Department Notification No. 160, dated 16th November 1906, Mr. S. K. Levett-Yeats is confirmed in the appointment of Railway Accounts Officer with the Railway Board.

*The 15th August 1907.*

**No. 121.**—With the sanction of His Majesty's Secretary of State for India the Government of India are pleased to appoint Mr. P. L. Bowers, covenanted temporary Engineer, employed in the Public Works Department, Bombay, to the permanent Engineer establishment of that Province as an Assistant Engineer, 2nd grade.

L. M. JACOB,

*Secretary to the Government of India.*

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**FOREIGN DEPARTMENT.****NOTIFICATIONS.**

*Simla, the 12th August, 1907.*

**No. 2196-G.**—Mr. T. O. Hughes, an officiating Political Assistant of the 3rd class, is confirmed in that appointment, with effect from the 21st July, 1907.

*The 14th August, 1907.*

**No. 2210-G.**—Captain W. J. Keen, a Political Assistant of the 1st class, substantive *pro tempore*, is posted, on return from privilege leave, as Deputy Commissioner, Bannu, with effect from the 23rd July, 1907.

**No. 2214-G.**—Mr. J. L. Maffey, a Political Assistant of the 2nd class, is granted privilege leave for three months, combined with special leave for three months, with effect from the 24th July, 1907, under Articles 233 and 316 of the Civil Service Regulations.

**No. 2215-G.**—Mr. T. B. Copeland, a Political Assistant of the 2nd class, is posted as Assistant Secretary to the Chief Commissioner in the North-West Frontier Province.

*The 15th August, 1907.*

**No. 3196-I.B.**—In supersession of the Notification of the Government of India in the Foreign Department No. 2697-I.B., dated the 15th July, 1907, Mr. F. H. Bigg-Wither, District Superintendent, Central India Agency Police, is granted privilege leave for three months, with effect from the 9th August, 1907, combined with furlough for three months, under Articles 233 and 308 (b) of the Civil Service Regulations.

L. W. DANE,

*Secretary to the Government of India.*

## FINANCE DEPARTMENT.

NOTIFICATIONS.  
ACCOUNTS AND FINANCE.  
PUBLIC DEBT.

Simla, the 9th August 1907.

**No. 4987-A.**—In pursuance of Rule 22 of the Rules made by the Government of India under section 14 of the Indian Securities Act, XIII of 1886, and published in the *Gazette of India* of the 7th January 1888, page 6, the following list is hereby advertised of Securities lost or destroyed, in respect of which an order has been made for payment of interest pending the issue of a duplicate Security, or for the issue of such duplicate Security. All persons, other than the respective claimants named below, who have any claim upon these Securities, should communicate immediately with the Comptroller-General, the Treasury, Calcutta.

The list is divided into two parts,—Part A being the list of Securities now advertised for the first time, and Part B the list of Securities previously advertised.

**N.B.**—Under section 13 of the said Act, Government will be discharged from all liability in respect of these original Securities after the lapse of six years from (a) the several dates stated against them in the last column of the list, or (b) the last payment of interest on them, whichever date is the later.

## A

| No. of the Note and name of Loan. | Value. | In whose name issued.                           | From what date bearing interest. | Name of claimant for duplicate.   | No. and date of Comptroller-General's order. | Date of publication under Act XIII of 1886 of list in which the Security was first mentioned. |
|-----------------------------------|--------|---|----------------------------------|---|--|---|
| 007251 3 % 1896-97                | 500    | R Omesh Chunder Dutt                            | June 30, 1900                    | Gridhari Lal Roy  | 1126, dated 10-1-07                          | August 1907.  |
| 018322 3 1/2 % 1900-01            | 500    | The Bank of Calcutta, Ltd.                      |                                  |   |  |   |
| 015917 " "                        | 500    | The Bank of Bengal                              |                                  | Sarat Bala Debi, Certificate holder, estate   | 1140, dated 12-1-07                          | Ditto.  |
| 012622 " "                        | 500    | Benoy Krishna Hazra                             | Dec. 31, 1902                    | Upendra Nath Roy.   |  |   |
| 002511 " "                        | 500    | The Bank of Bengal                              |                                  | Russick Lal Mullick   | 1234, dated 5-2-07                           | Ditto.  |
| 187065 4 1/2 % 1865               | 500    | Deb Nath Sreemany                               | May 1, 1884                      |   |  |   |
| 040106 3 1/2 % 1842-43            | 1,000  | Kasim Ali, Administrator of Mahmud Ali (minor). |                                  | Sheikh Kasim Ali, Administrator of Mahmud Ali and Onaid Ali (minors).   | 1275, dated 21-2-07                          | Ditto.  |
| 040109 " "                        | 1,000  | Kasim Ali, Administrator of Onaid Ali (minor).  | Aug. 1, 1902                     |   |  |   |
| 040107 " "                        | 1,000  |   |                                  |   |  |   |
| 040108 " "                        | 1,000  |   |                                  |   |  |   |
| 234054 4 % 1865                   | 100    |   |                                  | Sowchand Premjee and Nemchand V. ssonjee, survivors of Valabhyee Chaturbhoy, L. Jadhav Devchand, Premjee Soondarjee and Manekchand Devchand, by their constituted attorney Nana Lal Parvuram. |  |   |
| 3001159 " "                       | 100    | Bhicajee Nowrosji                               |                                  |   |  |   |
| 3001161 " "                       | 100    | Pallongee Dadabhoy                              | Nov. 1, 1892                     |   | 1297, dated 4-3-07                           | Ditto.  |
| 3001162 " "                       | 100    | Edujee Kang                                     |                                  |   |  |   |
| 3001163 " "                       | 100    |   |                                  |   |  |   |
| 014743 3 1/2 % 1893-94            | 300    | Sham Sagor Mookerjee                            | Dec. 31, 1894                    | Sam Sagor Mookerjee.  | 31, dated 10-4-07                            | Ditto.  |
| 061703 " 1854-55                  | 500    | Sarat Chunder Mitter                            | June 30, 1903                    | Moti Lal Mitter   | 93, dated 1-5-07                             | Ditto.  |
| 041366 " "                        | 100    | Benoy Krishna Hazra                             |                                  |   |  |   |
| 043982 " 1865                     | 500    | Ram Kristo Mookerjee                            | May 1, 1903                      | Debee Charan Singh  | 163, dated 22-5-07                           | Ditto.  |
| 028824 3 % 1890-97                | 1,000  | Kasay Deen Singh                                | June 3, 1904                     |   |  |   |
| 008311 " "                        | 500    |   |                                  | Nogendra Bala Debee   | 173, dated 23-5-07                           | Ditto.  |
| 008312 " "                        | 500    | Koonja Lal Addy                                 | Dec. 31, 1899                    |   |  |   |
| 008314 " "                        | 500    |   |                                  |   |  |   |
| 032913 4 % 1854-55                | 500    | The Bank of Bombay                              | Dec. 31, 1883                    |   |  |   |
| 114607 " 1865                     | 500    | The Bank of Bengal                              |                                  | Nona Shewajee, Administrator of Shiwapa Nursoo.   | 214, dated 3-6-07                            | Ditto.  |
| 114608 " "                        | 500    |   |                                  |   |  |   |
| 153624 " "                        | 500    | Grace Thompson, Executrix of Fredrick Thompson  | May 1, 1884                      |   |  |   |
| 002603 3 1/2 %                    | 500    | The Bank of Bengal                              | May 1, 1894                      |   |  |   |
| 002608 " "                        | 500    |   |                                  |   |  |   |
| 020553 " 1842-43                  | 1,000  | Woopendra Nath Mookerjee.                       | Aug. 1, 1894                     | Nolin Kumari Debi   | 243, dated 15-6-07                           | Ditto.  |
| 012289 " 1879                     | 100    |   |                                  |   |  |   |
| 012290 " "                        | 100    |   |                                  |   |  |   |
| 012291 " "                        | 100    |   |                                  |   |  |   |
| 012292 " "                        | 100    |   |                                  |   |  |   |
| 012403 " "                        | 100    |   |                                  |   |  |   |
| 012404 " "                        | 100    | The Bank of Bengal                              | July 16, 1901                    |   |  |   |
| 012405 " "                        | 100    |   |                                  | B. Muneswamy Pillay.  | 279, dated 29-6-07                           | Ditto.  |
| 012406 " "                        | 100    |   |                                  |   |  |   |
| 012915 " "                        | 500    |   |                                  |   |  |   |
| 012681 " "                        | 400    |   |                                  |   |  |   |
| 047659 " 1865                     | 500    | Sir S. Ramasamy Moodelier, C.I.E.               | May 1, 1901                      |   |  |   |
| 003379 " 1879                     | 500    |   |                                  |   |  |   |
| 003380 " "                        | 500    | The Bank of Madras                              | July 16, 1901                    |   |  |   |
| 168034 4 % 1842-43                | 1,000  |   |                                  |   |  |   |
| 168035 " "                        | 1,000  | The Bank of Bengal                              | Feb. 1, 1887                     | Nara Sinha Dutt   | 74, dated 23-4-07                            | Ditto.  |
| 081354 3 1/2 % 1854-55            | 500    | Devendra Nath Bhattacharya.                     | Dec. 31, 1903                    | Agent, Alliance Bank of Simla, Ltd., Ajmer.   | 165, dated 22-5-07                           | Ditto.  |
| 043931 3 % 1896-97                | 500    |   |                                  | Mahadeo Prasad  | 204, dated 30-5-07                           | Ditto.  |
| 043932 " "                        | 500    | The Comptroller General.                        | Dec. 31, 1904                    |   |  |   |
| 043933 " "                        | 500    |   |                                  |   |  |   |

## B

| No. of the Note and name of Loan. | Value. | In whose name issued.                                       | From what date bearing interest. | Name of claimant for duplicate.  | No. and date of Comptroller General's order. | Date of publication under Act XIII 1886 of li in which the Security was first mentioned. |
|-----------------------------------|--------|---|----------------------------------|--|--|--|
|                                   | ₹      |   |                                  |  |  |  |
| 009710 4 % 1835-36                | 500    | Rajnarin Chatterjee   | Mar. 31, 1875                    | Rajnarin Chatterjee  | 150, dated 13-6-78                           | Jan. 28, 1888  |
| 022454 " "                        | 500    | Ram Lucki Dasi  | Apl. 1, 1891                     | { Mathura Prasad Panday, alias Babua Panday.   | { 1003, dated 30-1-01                        | Aug. 24, 1901  |
| 025521 " "                        | 2,000  | Ram Zani Begum  | Apl. 1, 1890                     | Shaik Tufil Ahmed and Bismilla Begum, certificate-holders to the estate of Ram Zani Begum. | 449, dated 21-7-03                           | Feb. 13, 1904  |
| 051414 " 1842-43                  | 1,000  | Burjorjee Framjee & Co.                                     | Feb. 1, 1878                     | Administrator General, Bengal, administrator, estate of Raj Chunder Ghose.                 | 13, dated 19-3-87                            | Jan. 28, 1888  |
| 037065 " "                        | 1,000  | Protab Chunder Roy Chowdhry, executor of Tarini Churn Dutt. | Aug. 1, 1883                     | Sreemutty Mokhoda Sundari Passi, executrix to R. N. Dutt.                                  | 53, dated 20-4-93                            | Aug. 12, 1893  |
| 163788 " "                        | 500    | The Chartered Bank of India, Australia and China.           | Aug. 1, 1886                     | Rajeswar Paul  | 986, dated 16-11-97                          | Feb. 5, 1898   |
| 152907 " "                        | 3,000  | Bissomoyee Dabee  | Feb. 1, 1894                     | Sreemutty Bissomoyee Dabee.  | 1168, dated 31-12-97                         | Aug. 13, 1898  |
| 037850 " "                        | 1,000  | Becharam Chuckerbutty                                       | Aug. 1, 1891                     | Sreemutty Bhuban Mohini Dabee, certificate-holder to the estate of Becharam Chuckerbutty.  | 1155, dated 20-1-00                          | Aug. 11, 1900  |
| 203025 " "                        | 500    | Mathura Panday  | Aug. 1, 1891                     | Mathura Prasad Panday, alias Babua Panday.   | 1003, dated 30-1-01                          | Aug. 24, 1901  |
| 166525 " "                        | 500    | Bank of Bengal  | Feb. 1, 1887                     | Messrs. C. C. Dass & Co.   | 561, dated 19-8-02                           | Feb. 28, 1902  |
| 038805 " "                        | 2,000  | Pundit Kanhya Lall of Etah.                                 | Feb. 1, 1895                     | Pandit Kanhya Lall of Etah.  | 482, dated 10-8-98                           | Feb. 25, 1899  |
| 041106 " "                        | 100    | { Rajkumar Sen  | Aug. 1, 1897                     | Raj Kumar Sen  | 926, dated 4-1-01                            | Aug. 24, 1901  |
| 041107 " "                        | 100    |   |                                  |  | 659, dated 9-9-01                            | Feb. 8, 1901   |
| Bom. 5961 " "                     | 1,000  | Sitabai   | Feb. 1, 1897                     | Mussaminat Rukhma-bai.   |  |  |
| 050322 " "                        | 1,000  | Anund Chunder Mookerjee.                                    | Aug. 1, 1898                     | Anund Chunder Mukerjee.  | 958, dated 21-2-01                           | Ditto.   |
| 051468 " "                        | 100    | { Shama Pado Sreemany                                       | Aug. 1, 1897                     | { Kedar Nath Bhattacharjee.  | 81, dated 24-4-02                            | Aug. 7, 1902   |
| 051469 " "                        | 100    |   |                                  |  |  |  |
| 057337 " "                        | 1,000  | The Bank of Bengal  | Aug. 1, 1898                     | { Chunder Nath Saphoi.   | 649, dated 9-9-02                            | Feb. 28, 1902  |
| 048773 " "                        | 5,000  | Shama Pado Sreemany   | Ditto                            |  |  |  |
| 048525 " "                        | 1,000  | Bepin Kristo Roy  | Ditto                            |  |  |  |
| 060090 " "                        | 100    | Hari Dass Sreemany  | Jan. 31, 1898                    |  |  |  |
| 055603 " "                        | 1,000  | Baroda Churn Banerjee                                       | Feb. 1, 1897                     | Baroda Churn Banerjee.   | 654, dated 10-9-02                           | Ditto.   |
|                                   |        |   |                                  |  | 1050, dated 13-1-03                          | Aug. 15, 1903  |
| 041796 " "                        | 700    | M. R. Saldanha  | Aug. 1, 1899                     | M. R. Saldanha   |  |  |
| B002927 3 1/2 %                   | 500    |   |                                  | { Rao Bahadur Krishnaji Narayan Kher.  | 1170, dated 14-1-04                          | Aug. 20, 1904  |
| B002928 " "                       | 500    |   |                                  |  |  |  |
| B002929 " "                       | 500    |   |                                  |  |  |  |
| B002930 " "                       | 500    |   |                                  |  |  |  |
| B002931 " "                       | 1,000  |   |                                  |  |  |  |
| B4601 " "                         | 500    | { C. P. D'Cunha. B. X. Fertado and J. X. Fernandes.         | Aug. 1, 1895                     | { L. M. Furtado, Bombay.   | 126, dated 4-5-04                            | Ditto.   |
| B4602 " "                         | 100    |   |                                  |  |  |  |
| B4603 " "                         | 100    |   |                                  |  |  |  |
| B4605 " "                         | 200    | B. X. Furtado, C. P. D'Cunha and J. X. Fernandes.           |                                  |  |  |  |
| B4606 " "                         | 500    |   |                                  |  |  |  |
| B4607 " "                         | 500    |   |                                  |  |  |  |
| B460 " "                          | 100    | { The Bank of Bombay  | Aug. 1, 1894                     |  |  |  |
| B261 " "                          | 100    |   | Aug. 1, 1895                     |  |  |  |
| 031678 " "                        | 1,000  |   |                                  |  |  |  |
| 041306 " "                        | 100    | { Govindrao N. Kelkar                                       |                                  |  |  |  |
| 041307 " "                        | 100    |   |                                  |  |  |  |
| 041308 " "                        | 100    |   |                                  |  |  |  |
| 041309 " "                        | 100    |   |                                  |  |  |  |
| 041310 " "                        | 100    | { Govind Narayan Kelkar                                     |                                  | { Govind Narayan Kelkar.   | 321, dated 9-6-04                            | Ditto.   |
| 041311 " "                        | 100    |   |                                  |  |  |  |
| 041312 " "                        | 500    | Govindrao N. Kelkar   | Feb. 1, 1901                     |  |  |  |
| 041314 " "                        | 500    |   |                                  |  |  |  |
| 041315 " "                        | 500    |   |                                  |  |  |  |
| 041316 " "                        | 500    | { Govind Narayan Kelkar                                     |                                  |  |  |  |
| 041317 " "                        | 500    |   |                                  |  |  |  |
| 041318 " "                        | 500    |   |                                  |  |  |  |
| 045037 " "                        | 500    | Faiz Mahomed Shah, Trustee for the Dargah, Sylamshah.       | Feb. 1, 1897                     | Basharat Shah, certificate-holder, estate Faiz Mohamed Shah.                               | 264, dated 31-5-04                           | Ditto.   |
| Non transferable Try. Note.       |        |   |                                  |  |  |  |

| of the Note and name of Loan. | Value. | In whose name issued.  | From what date bearing interest. | Name of claimant for duplicate.  | No. and date of Comptroller General's order. | Date of publication under Act XIII of 1886 of list in which the Security was first mentioned. |
|-------------------------------|--------|--|----------------------------------|--|--|---|
| 305 3½% 1842-43               | 1,000  | Rukhmabai Kelkar   |                                  |  |  |   |
| 320 " "                       | 1,000  |  |                                  |  |  |   |
| 322 " "                       | 1,000  |  |                                  |  |  |   |
| 313 " "                       | 500    | Rukhmabai  | Feb. 1, 1901                     | Rukhmabai Kelkar   | 321 D, dated 9-6-04                          | Aug. 20, 1904.  |
| 319 " "                       | 500    |  |                                  |  |  |   |
| 287 " "                       | 500    |  |                                  |  |  |   |
| 321 " "                       | 1,000  | Lakshmibai   |                                  |  |  |   |
| 359 " "                       | 600    |  |                                  |  |  |   |
| 360 " "                       | 600    |  |                                  |  |  |   |
| 361 " "                       | 600    |  |                                  |  |  |   |
| 362 " "                       | 500    |  |                                  |  |  |   |
| 363 " "                       | 500    |  |                                  |  |  |   |
| 364 " "                       | 500    |  |                                  |  |  |   |
| 365 " "                       | 500    |  |                                  |  |  |   |
| 366 " "                       | 500    | Kamal Kamini Dasi, certificate-holder to the estate of Baroda Kant Mazumdar.                 | July 31, 1899                    | Kamal Kamini Dasi, certificate-holder to the estate of Baroda Kant Mazumdar.                               | 1007 D, dated 6-12-04                        | Feb. 18, 1905.  |
| 367 " "                       | 500    |  |                                  |  |  |   |
| 368 " "                       | 500    |  |                                  |  |  |   |
| 369 " "                       | 500    |  |                                  |  |  |   |
| 370 " "                       | 500    |  |                                  |  |  |   |
| 371 " "                       | 500    |  |                                  |  |  |   |
| 372 " "                       | 500    |  |                                  |  |  |   |
| 73 " "                        | 500    |  |                                  |  |  |   |
| 196 " "                       | 500    |  |                                  |  |  |   |
| 138 " "                       | 500    |  |                                  |  |  |   |
| 345 " "                       | 2,500  | Nibaran Chunder Ghose  | Aug. 1, 1899                     | Nibaran Chunder Ghose.   | 756 D, dated 15-9-04                         | Feb. 18, 1905.  |
| 127 " "                       | 500    | M. Robinson  | Feb. 1, 1902                     | M. Robinson  | 1149 D, dated 20-1-05                        | Aug. 26, 1905.  |
| 354 " "                       | 5,000  | Lalbbhai Dalpathbhai Vadi-<br>lal Lalbbhai and Jam-<br>nabhai Bhagoobhai.                    | Aug. 1, 1901                     | Lalbbhai Dalpathbhai<br>and Jamnabhai Bha-<br>goobhai.   | 756 D, dated 8-11-05                         | Feb. 24, 1906.  |
| 355 " "                       | 25,000 |  |                                  |  |  |   |
| 338 " "                       | 1,000  | Bank of Bengal   | Ditto                            | Kumar Banwari<br>Makunda Deb.  | 794 D, dated 16-11-05                        | Ditto.  |
| 399 " "                       | 500    | Bank of Bombay   | Feb. 1, 1902                     | G. M. D Sylva  | 924 D, dated 21-12-05                        | Ditto.  |
| 319 " "                       | 1,000  | The Mercantile Bank of<br>India, Ltd.  | Aug. 1, 1902                     | Jhoomack Lall  | 164 D, dated 5-5-06                          | Aug. 11, 1906.  |
| 152 " "                       | 100    | P. Merwanjee   | Feb. 1, 1903                     | P. M. Dastoor  | 232 D, dated 21-5-06                         | Ditto.  |
| 320 " "                       | 100    | Hurmusjee Rustomjee<br>Kanga.  | Aug. 1, 1902                     | Dorabjee Edaljee<br>A. tin.  | 726 D, dated 15-9-06                         | Feb. 16, 1907.  |
| 198 " "                       | 500    | Jadu Pati Banerjee   | Feb. 1, 1904                     | Jadu Pati Banerjee   | 804 D, dated 11-10-06                        | Ditto.  |
| 393 " "                       | 1,000  | The Commercial and<br>Land Mortgage Bank,<br>Ltd.  | Feb. 1, 1903                     | Pragji Kapoorchand.  | 841 D, dated 23-10-06                        | Ditto.  |
| 194 " "                       | 100    |  |                                  |  |  |   |
| 195 " "                       | 100    |  |                                  |  |  |   |
| 196 " "                       | 100    |  |                                  |  |  |   |
| 197 " "                       | 100    |  |                                  |  |  |   |
| 198 " "                       | 100    | The Bank of Bengal   | Aug. 1, 1902                     | Officer Commanding<br>Divisional Supply,<br>III Lahore Division,<br>on behalf of and<br>Hafiz Abdul Karim. | 927 D, dated 17-11-06                        | Ditto.  |
| 199 " "                       | 100    |  |                                  |  |  |   |
| 200 " "                       | 100    |  |                                  |  |  |   |
| 201 " "                       | 100    |  |                                  |  |  |   |
| 202 " "                       | 100    |  |                                  |  |  |   |
| 335 4% 1854-55                | 1,000  | Hurry Pado Banerjee and<br>Shama Pado Banerjee.  | June 30, 1887                    | Hurry Pado Bando-<br>padhya and Shama<br>Pado Bando padhya.  | 706 D, dated 24-9-92                         | Feb. 11, 1893.  |
| 395 " "                       | 1,700  |  |                                  |  |  |   |
| 396 " "                       | 1,300  | S. Appu Row  | June 30, 1889                    | S. Appu Row  | 1169 D, dated 13-3-04                        | Ditto.  |
| 398 " "                       | 500    |  |                                  |  |  |   |
| 353 " "                       | 500    | Kedar Nath   | June 30, 1876                    | Ramdullary Bibi  | 520 D, dated 22-7-04                         | Feb. 18, 1905.  |
| 354 " "                       | 500    |  |                                  |  |  |   |
| 350 " "                       | 500    | Kaikhoshro K. Punthakey  | Dec. 31, 1888                    | Framjee Nusserwan-<br>jee Bottlewala.  | 552 D, dated 30-7-06                         | Feb. 16, 1907.  |
| 301 3½% "                     | 500    |  |                                  |  |  |   |
| 302 " "                       | 500    | Rajkumar Sen   | June 30, 1897                    | Rajkumar Sen   | 926 D, dated 4-1-01                          | Aug. 24, 1901.  |
| 316 " "                       | 500    | S. A. Joseph   | June 30, 1898                    | Samiville Arthur<br>Joseph.  | 11 D, dated 3-4-01                           | Ditto.  |
| 353 " "                       | 8,700  | Nawab Sadik Ali Khan,<br>certificate-holder to the<br>estate of Imtoonnissa<br>Jafree Begum. | June 30, 1898                    | Daroga Raza Hossain  | 809 D, dated 6-11-01                         | Feb. 8, 1902.   |
| 323 " "                       | 500    |  |                                  |  |  |   |
| 324 " "                       | 500    |  |                                  |  |  |   |
| 325 " "                       | 500    |  |                                  |  |  |   |
| 326 " "                       | 500    | Mahomed Haabeeboollah<br>Khan.   | Dec. 31, 1898                    | Mahomed Haabeebool-<br>lah Khan.   | 184 D, dated 15-5-02                         | Aug. 7, 1902.   |
| 327 " "                       | 500    |  |                                  |  |  |   |
| 328 " "                       | 500    |  |                                  |  |  |   |
| 329 " "                       | 500    |  |                                  |  |  |   |
| 330 " "                       | 500    |  |                                  |  |  |   |
| 331 " "                       | 1,000  | Hari Das Sreemany  | June 30, 1898                    | Chunder Nath Saphoi  | 649 D, dated 9-9-02                          | Feb. 28, 1903.  |
| 332 " "                       | 2,000  |  |                                  |  |  |   |
| 333 " "                       | 500    | The Bank of Bengal   | Dec. 31, 1896                    | Hari Pada Set  | 909 D, dated 22-11-02                        | Ditto.  |
| 334 " "                       | 1,000  |  |                                  |  |  |   |
| 335 " "                       | 1,000  | Shama Pado Sreemany.   | June 30, 1899                    | Kissen Doyal Dutt  | 185 D, dated 20-5-03                         | Aug. 15, 1903.  |
| 336 " "                       | 500    | G. K. Sinclair   | Dec. 31, 1897                    | G. K. Sinclair   | 920 D, dated 12-11-03                        | Feb. 13, 1904.  |

| No. of the Note and name of Loan. | Value.   | In whose name issued.   | From what date bearing interest. | Name of claimant for duplicate.   | No. and date of Comptroller General's order. | Date of cation Act XI 1886 of in which Security first tioned. |
|-----------------------------------|----------|---|----------------------------------|---|--|---|
|                                   | <b>R</b> |   |                                  |   |  |   |
| 024149 3½% 1854 55                | 800      | The Bank of Bengal  | June 30, 1900                    | Romoni Mohan Basu   | 744, dated 24-9-03                           | Feb. 13, 1  |
| 002171 " "                        | 1,000    | Braja   | Dec. 31, 1898                    | Benode Behary Shome, administrator, estate, Braja Behary Shome.                           | 1341, dated 26-2-04                          | Aug. 20, 1  |
| 049140 " "                        | 500      | The Bank of Bengal  | June 30, 1901                    | Panchanan Bhatta-charjee.   | 1399, dated 10-3-04                          | Ditto.  |
| 040755 " "                        | 5,000    | The Allahabad Bank, Ltd.  | June 30, 1900                    | Nawab Takniya Begum.  | 1471, dated 30-3-04                          | Ditto.  |
| B2637 " "                         | 100      | B. N. Furtado, C. P. D'Cunha, and J. N. Fernandes.                                    | June 30, 1895                    | Gandia Dabi   | 84, dated 16-4-04                            | Ditto.  |
| B000645 " "                       | 500      | J. L. Menzes  | June 30, 1896                    | Romuldodo Rozario Pereira.  | 217, dated 21-5-04                           | Ditto.  |
| 005883 " "                        | 2,000    | Dhoni money Dabi, administratrix of Shama Churn Bhatta-charjee.                       | June 30, 1901                    | Dhoni Money Dabi, administratrix of Shama Churn Bhatta-charjee.                           | 342, dated 11-6-04                           | Ditto.  |
| 005884 " "                        | 1,000    | Shamapada Sreemany  | Dec. 31, 1900                    | Nitto Money Dassi   | 406, dated 29-6-04                           | Ditto.  |
| 045082 " "                        | 1,000    | The Bank of Bengal  | June 30, 1898                    | Surgeon Lieut.-Col. D. N. Parakh, Administrator to the Estate of J. D. Parakh.            | 703, dated 31-8-04                           | Feb. 13, 1  |
| 025033 " "                        | 1,000    | The Bank of Bombay  | June 30, 1898                    | Jeevanjee, Merwanjee Cooper.  | 1387, dated 25-3-05                          | Aug. 26,  |
| B003867 " "                       | 1,000    | Shamapada Sreemany  | Dec. 31, 1898                    | Sreemutty Kumud Kamini Kar.   | 324, dated 13-7-05                           | Feb. 24, 1  |
| B012018 " "                       | 1,000    | Krishnabai, manager for the temple of 'Sree Dattatraya at Chanda.                     | June 30, 1896                    | Yadeo Sambhoo Gosa, Pujari, of the Temple of Dattatraya, Chanda, C P.                     | 553, dated 4-9-05                            | Ditto.  |
| 048744 " "                        | 500      | Bank of Bombay  | June 30, 1901                    | Dr. Nagendass Pranjivandass Mehta.  | 758, dated 8-11-05                           | Ditto   |
| Not-transferable Note.            |          |   |                                  |   |  |   |
| 017225 " "                        | 900      | Shama Pada Sreemany   | June 30, 1902                    | Jloomack Lall   | 164, dated 5-5-06                            | Aug. 11,  |
| 032269 " "                        | 500      | The Bank of Bengal  | June 30, 1903                    | Bagola Sundari Debi   | 230, dated 21-5-06                           | Ditto   |
| 047417 " "                        | 500      | The Bank of Bombay  | Dec. 31, 1902                    | Bank of Bombay, Bombay.   | 389, dated 17-6-06                           | Ditto   |
| 047418 " "                        | 500      | The Bank of Bombay  | June 30, 1899                    | Meherjee Chunjeebhooy Kharis.   | 901, dated 12-11-06                          | Feb. 16,  |
| 054952 " "                        | 1,000    | The Bank of Bengal  | Dec. 31, 1899                    | Officer Commanding Divisional Supply, III Lahore Division, on behalf of Jansetjee's sons. | 927, dated 17-11-06                          | Ditto   |
| 054953 " "                        | 1,000    | The Bank of Bombay  | June 30, 1902                    | The Honv. Secy, Gujarat Vernacular Society, Ahmedabad.                                    | 930, dated 17-11-06                          | Ditto   |
| 054954 " "                        | 1,000    | Luchmee Chand Radha Kissen.   | Nov. 1, 1877                     | Administrator General, Bengal, administrator, estate of Raj Chunder Ghose.                | 13, dated 19-3-87                            | Jan. 28, 1  |
| 054955 " "                        | 1,000    | Deb Nath Sreemany   | Nov. 1, 1878                     | Dhunjeebhooy Merwanjee Jejeebhooy and Peroshaw Merwanjee Jejeebhooy.                      | 481, dated 27-7-91                           | Feb. 20,  |
| 054956 " "                        | 1,000    | The Bank of Bengal  | Nov. 1, 1886                     | Vinayak Chintanon Joglekar.   | 673, dated 7-7-96                            | Mar. 6, 1   |
| 054957 " "                        | 1,000    | The Bank of Bombay  | May 1, 1892                      | Madhaye Narayan Joglekar.   | 244, dated 11-6-98                           | Aug. 13,  |
| B002198 " "                       | 1,000    | Bama Sundary Gupta  | May 1, 1893                      | Bama Sundari Gupta  | 422, dated 27-7-98                           | Feb. 25,  |
| B007173 " "                       | 500      | Ram Gopal   | Ditto                            | Lalla Umrao Singh   | 579, dated 29-7-98                           | Ditto   |
| B007392 " "                       | 100      | Thom. D'Souza & Co.   | Nov. 1, 1893                     | Kissory Mohun Mookerjee.  | 993, dated 3-1-99                            | Aug. 26,  |
| B007462 " "                       | 1,000    | Sreemutty Bhuban Mohini Dabee, administratrix to the estate of Becharam Chuckerbutty. | May 1, 1891                      | Sreemutty Bhuban Mohini Dabee, certificate-holder to the estate of Becharam Chuckerbutty. | 1155, dated 2-1-00                           | Aug. 11,  |
| 053560 " "                        | 1,000    |   |                                  |   |  |   |
| * 103146 4% 1865                  | 500      |   |                                  |   |  |   |
| 105488 " "                        | 500      |   |                                  |   |  |   |
| 225114 " "                        | 500      |   |                                  |   |  |   |
| 264758 " "                        | 500      |   |                                  |   |  |   |
| 233713 " "                        | 1,000    |   |                                  |   |  |   |
| 234661 " "                        | 1,000    |   |                                  |   |  |   |
| 339872 " "                        | 1,500    |   |                                  |   |  |   |
| 236070 " "                        | 1,500    |   |                                  |   |  |   |
| 154924 " "                        | 1,000    |   |                                  |   |  |   |
| 154625 " "                        | 1,000    |   |                                  |   |  |   |

| No. of the Note and name of Loan. | Value. | In whose name issued.                                     | From what date bearing interest. | Name of claimant for duplicate.   | No. and date of Comptroller General's order. | Date of publication under Act XIII of 1886 of list in which the Security was first mentioned. |
|-----------------------------------|--------|---|----------------------------------|---|--|---|
|                                   | R      |   |                                  |   |  |   |
| 255959 4% 1865                    | 500    | Comptroller General                                       | May 1, 1888                      | Kedar Nath Sanjal   | 1415 D, dated 32-3-00                        | Aug. 11, 1900.  |
| 211000 " "                        | 500    | Rajendra Ganguly  | May 1, 1891                      | Sreemutty Ganoda Dabee surviving certificate-holder to the estate of Rajendra Ganguly.        | 1499 D, dated 30-1-00                        | Ditto.  |
| 025611 " "                        | 1,000  | Braja Mohan Buxi  | May 1, 1893                      | Anritalal Buxi, certificate-holder to the estate of Braja Mohan Buxi                          | 811 D, dated 24-11-00                        | Feb. 1, 1901.   |
| 182598 " "                        | 1,000  | Mohendra Nath Chuckerbutty.                               | May 1, 1894                      | Mahendra Nath Chuckerbutty.   | 1005 D, dated 31-1-01                        | Aug. 24, 1901.  |
| 182599 " "                        | 1,000  | Ex. Commissariat Officer, Cawnpore.                       | May 1, 1892                      | Mani Ram  | 882 D, dated 29-11-01                        | Feb. 8, 1902.   |
| 035763 " "                        | 500    | G. H. Blaquiere, Exr. of S. Blaquiere.                    | May 1, 1893                      | Braja Bala Dabi alias Brojo Kumari Dabi, certificate-holder in the estate of Srinath Mukerjee | 376 D, dated 6-7-03                          | Feb. 13, 1904.  |
| 037855 " "                        | 500    | Doyal Chunder Saboojee                                    |                                  | Ramchandra Balwant Ambedkar, certificate-holder to the estate of Balwant Abaji Ambedkar.      | 601 D, dated 24-8-03                         | Ditto.  |
| 245921 " "                        | 500    | Bank of Bombay.   | Nov. 1, 1893                     | Ramchandra Balwant Ambedkar, certificate-holder to the estate of Balwant Abaji Ambedkar.      | 520 D, dated 22-7-04                         | Feb. 18, 1905.  |
| 060874 " "                        | 500    | Moltan Chand  | Nov. 1, 1876                     | Ramdullary Bibi   | 703 D, dated 10-10-00                        | Feb. 16, 1907.  |
| 060875 " "                        | 500    |   |                                  |   |  |   |
| 156422 " "                        | 1,000  | The National Bank of India Ltd.                           | Nov. 1, 1882                     | Ghanishya Nolkant Nadkarni  | 65 D, dated 26-4-00                          | Aug. 11, 1900.  |
| 024223 31% "                      | 1,000  | Rajkristo Chatterjee                                      | Nov. 1, 1896                     | Rajkristo Chatterjee  | 425 D, dated 3-8-00                          | Feb. 1, 1901.   |
| 043092 " "                        | 500    | Kedar Nath Sing   | Nov. 1, 1894                     | Sreemutty Brojobala Dabi  | 645 D, dated 27-9-00                         | Ditto.  |
| 040613 " "                        | 1,000  | Shadoo Charan Roy   | Nov. 1, 1896                     | Shadoo Charan Roy   | 703 D, dated 25-10-00                        | Ditto.  |
| 087281 " "                        | 1,000  | The Comptroller General.                                  | Ditto                            | Kali Pada Chakrabartty.   | 86 D, dated 26-4-02                          | Aug. 7, 1902.   |
| 087282 " "                        | 1,000  |   |                                  |   | 38 D, dated 18-6-02                          | Ditto.  |
| 096797 " "                        | 1,000  | The Bank of Bengal  | May 1, 1897                      | Bhabani Charan Mukerjee.  | 649 D, dated 9-9-02                          | Feb. 28, 1903.  |
| 075171 " "                        | 500    | Ditto   | Nov. 1, 1898                     | Panna Moni Das.   | 114 D, dated 1-5-93                          | Ditto.  |
| 101437 " "                        | 100    | Hari Das Sreemany   | May 1, 1898                      | Chunder Nath Saphoi.  |  |   |
| 079206 " "                        | 2,000  | Shama Pada Sreemany                                       | Ditto                            |   |  |   |
| 104297 " "                        | 5,000  | The Bank of Bengal  | Nov. 1, 1898                     |   |  |   |
| 103621 " "                        | 3,000  | F. W. Groves and A. N. Groves, executors of H. S. Groves. | Ditto                            | Accountant General, Madras.   |  |   |
| 100424 " "                        | 1,000  | Shama Pada Sreemany                                       |                                  |   |  |   |
| 100425 " "                        | 1,000  |   |                                  |   |  |   |
| 100426 " "                        | 1,000  |   |                                  |   |  |   |
| 100427 " "                        | 1,000  |   |                                  |   |  |   |
| 02784 " "                         | 1,000  | Mahendra Nath Sreemany.                                   | May 1, 1899                      | Kissen Doyal Dutt   | 185 D, dated 30-5-03                         | Aug. 15, 1903.  |
| 02786 " "                         | 1,000  |   |                                  |   |  |   |
| 02790 " "                         | 1,000  |   |                                  |   |  |   |
| 069306 " "                        | 1,000  |   |                                  |   |  |   |
| 06575 " "                         | 500    | Benoy Krishna Hazra                                       |                                  |   |  |   |
| 102014 " "                        | 500    | Kissen Doyal Dutt   |                                  |   |  |   |
| 023467 " "                        | 500    |   |                                  |   |  |   |
| 021317 " "                        | 500    | Coomaparazu Sechadri Roy.                                 | May 1, 1900                      | C. Seshadri Row   | 1322 D, dated 19-3-03                        | Ditto.  |
| n. 5603 " "                       | 500    | Krishnaji Narayan Kher                                    | May 1, 1897                      | Rao Bahadur Krishnaji Narayan Kher.   | 1173 D, dated 14-1-04                        | Aug. 20, 1904.  |
| 5604 " "                          | 500    |   |                                  |   |  |   |
| 5605 " "                          | 500    |   |                                  |   |  |   |
| 5497 " "                          | 1,000  |   |                                  |   |  |   |
| 5504 " "                          | 1,000  | Ditto   | May 1, 1896                      |   |  |   |
| 5505 " "                          | 1,000  |   |                                  |   |  |   |
| n. 5399 " "                       | 1,000  | J. E. Dawer   | May 1, 1897                      |   |  |   |
| 3103 " "                          | 1,000  |   |                                  |   |  |   |
| 3108 " "                          | 1,000  | Devkaran Nanjee   | May 1, 1900                      | Nawab Takaiya Begum.  | 1471 D, dated 30-3-04                        | Ditto.  |
| 4926 " "                          | 5,000  |   |                                  |   |  |   |
| 507 " "                           | 1,000  | The Allahabad Bank, Ltd.                                  | May 1, 1900                      |   |  |   |
| 515 " "                           | 1,000  | The Bank of Bengal  | Ditto                            |   |  |   |
| 588 " "                           | 500    | Ganoda Dabi   | May 1, 1895                      | Ganoda Dabi   | 84 D, dated 26-4-04                          | Ditto.  |
| 59 " "                            | 500    | The Bank of Bombay  | Ditto                            | L. M. Furtado, Bombay.  | 126 D, dated 4-5-04                          | Ditto.  |
| 59 " "                            | 500    |   |                                  |   |  |   |
| 583 " "                           | 500    | B. X. Furtado, C. P. D'Cunha and J. X. Fernandes.         | Ditto                            |   |  |   |
| 584 " "                           | 100    |   |                                  |   |  |   |

| No. of the Note and name of Loan. | Value. | In whose name issued.   | From what date bearing interest. | Name of claimant for duplicate.  | No. and date of Comptroller General's order. | Date of publication under Act XII 1886 of in which Security first mentioned. |
|-----------------------------------|--------|---|----------------------------------|--|--|--|
| R.                                |        |   |                                  |  |  |  |
| 667413 3½% 1865                   | 1,000  | Soudamini Chowdhurani.  | May 1, 1897                      | Saudamini Chau-<br>dhurani.  | 258<br>D, dated 30-5-04                      | 'Aug. 20, 1905   |
| 057863 " "                        | 100    | Rukhmabai Kelkar  | May 1, 1901                      | Rukhmabai Kelkar   | 321<br>D, dated 9-6-04                       | Ditto.   |
| 057864 " "                        | 100    |   |                                  |  |  |  |
| 057865 " "                        | 100    |   |                                  |  |  |  |
| 057866 " "                        | 100    |   |                                  |  |  |  |
| 057867 " "                        | 100    |   |                                  |  |  |  |
| 057868 " "                        | 100    |   |                                  |  |  |  |
| 057869 " "                        | 100    |   |                                  |  |  |  |
| 057870 " "                        | 100    |   |                                  |  |  |  |
| 057871 " "                        | 100    |   |                                  |  |  |  |
| 057872 " "                        | 100    |   |                                  |  |  |  |
| 057874 " "                        | 1,000  | The Bank of Bengal  | May 1, 1900                      | Alice Duhan  | 991<br>D, dated 1-12-04                      | Feb. 18, 1905  |
| 057875 " "                        | 1,000  |   |                                  |  |  |  |
| 057876 " "                        | 1,000  |   |                                  |  |  |  |
| 057877 " "                        | 1,000  |   |                                  |  |  |  |
| 057878 " "                        | 500    |   |                                  |  |  |  |
| 125663 " "                        | 1,000  |   |                                  |  |  |  |
| 049951 " "                        | 500    | Raj Lakshmi Debi, Exec-<br>utrix of Ishan   | Nov. 1, 1899                     | Raj Lakshmi Debi<br>Executrix of Ishan   | 740<br>D, dated 13-9-04                      | Ditto.   |
| 049931 " "                        | 1,000  | Chandra Chatterjee.   |                                  |  |  |  |
| 080329 " "                        | 500    | Benoy Kristo Hazra  | May 1, 1899                      | Lucky Moni Dass  | 833<br>D, dated 7-10-04                      | Ditto.   |
| 079908 " "                        | 100    | Shama Pado Sreenany   |                                  |  |  |  |
| 109232 " "                        | 1,000  | Annapoorna Bai Wakenkar   | Nov. 1, 1899                     | Annapoornabai<br>Wakenkar.   | 1004<br>D, dated 21-12-04                    | Ditto  |
| 109233 " "                        | 1,000  |   |                                  |  |  |  |
| 097090 " "                        | 200    | M. Robinson   | May 1, 1902                      | M Robinson   | 1149<br>D, dated 12-1-05                     | Aug. 26, 1905  |
| 113507 " "                        | 300    | Kailasewari Debi Chow-<br>dhurani.  | May 1, 1894                      | Surendra Chandra<br>Roy Chowdhury,<br>Administrator, es-<br>tate Kailasewari<br>Debi Chowdhurani.                      | 1345<br>D, dated 13-3-05                     | Ditto  |
| 045608 " "                        | 750    |   |                                  |  |  |  |
| 100334 " "                        | 1,000  | Shamapada Sreenany  | Nov. 1, 1897                     | Sreemutty Kumari<br>Kamini Kar   | 324<br>D, dated 13-7-05                      | Feb. 24, 1905  |
| 094839 " "                        | 500    |   | May 1, 1897                      |  |  |  |
| 025259 " "                        | 500    | Mahendra Nath Sree-<br>nany   | May 1, 1899                      | Kelkar Nath Ghosh  | 340<br>D, dated 15-7-05                      | Ditto  |
| 068053 " "                        | 1,000  | Sashadhar Mukerjee  |                                  |  |  |  |
| 073122 " "                        | 500    | Comptroller General   |                                  | The Chief Supply<br>and Transport<br>Officer Lucknow,<br>on behalf of<br>Sarjoo Pershad<br>and Dhan Ram.               | 358<br>D, dated 24-7-05                      | Ditto  |
| 095240 " "                        | 500    | Sarjoo Pershad and<br>Dhan Ram.   | Nov. 1, 1900                     |  |  |  |
| 080062 " "                        | 500    | Hurry Singh   |                                  |  |  |  |
| 055321 " "                        | 500    | Annapurna Dassee and<br>Gosto Lal Sen.  | Nov. 1, 1899                     | Belari Lal Sain, Ad-<br>ministrator, estate,<br>Gosto Lal Sen.   | 582<br>D, dated 12-9-05                      | Ditto  |
| Boo1454 " "                       | 100    | Deepchand Nal bund  | Nov. 1, 1895                     | Rastomjee Shapurji<br>Bhownagary.  | 1109<br>D, dated 22-2-06                     | Aug. 11, 1905  |
| 146457 " "                        | 500    | Bepin Behari Mookerjee.   | Nov. 1, 1902                     | Bepin Behari<br>Mookerjee  | 87<br>D, dated 23-4-06                       | Ditto  |
| 143032 " "                        | 500    |   |                                  |  |  |  |
| 043735 " "                        | 500    | Jadu Pati Banerjee  | May 1, 1903                      | Jadu Pati Banerjee   | 804<br>D, dated 11-10-06                     | Feb. 16, 1906  |
| 043430 " "                        | 500    |   |                                  |  |  |  |
| 000797 " "                        | 500    |   |                                  |  |  |  |
| 119107 " "                        | 500    |   |                                  |  |  |  |
| 070311 " "                        | 1,000  | V. Venkatrova   | May 1, 1903                      | Pragji Kapoorchand<br>Rajobala Debi<br>certificate-holder<br>in the estate of<br>Surendra Nath<br>Ganguli.             | 841<br>D, dated 23-10-06                     | Ditt   |
| Mo00344 " "                       | 1,000  | The Bank of Madras  |                                  |  | 1020<br>D, dated 7-12-06                     | Ditt   |
| 096820 " "                        | 500    |   |                                  |  |  |  |
| 096821 " "                        | 500    | The Bank of Bengal  | May 1, 1901                      |  |  |  |
| 096817 " "                        | 500    |   |                                  |  |  |  |
| 096531 " "                        | 100    |   |                                  |  |  |  |
| 023973 R4% 1879                   | 5,000  | Beethal Pershad   | July 16, 1873                    | Mossamat Lait-<br>nina, administra-<br>trix estate of Beethal<br>Pershad.  | 2305, dated 27-7-77                          | Jan. 28, 1906  |
| 008776 " "                        | 500    | Bansi Lal Abceerchand   | July 16, 1874                    | P. Purgachellum Mo-<br>deliar.   | 1, dated 8-2-82                              | Dit  |
| 055431 " "                        | 500    | Executive Commissariat<br>Officer, Sialkot.   | Jan. 16, 1876                    | Bhogaon Dass   | 29, dated 15-12-87                           | Dit  |
| 062897 " "                        | 500    | Mohomedbloy Rowj<br>Labai and Ibrahimbloy<br>Mohomedbloy.   | July 16, 1887                    | Atmaray Damodher   | 344<br>D, dated 25-7-92                      | Feb. 11, 1906  |
| 062851 " "                        | 500    | Pranatha Nath Basu  | July 16, 1883                    | Sreemutty Surno-<br>moysc Pabce.   | 1664<br>D, dated 25-11-96                    | Mar. 6, 1906   |
| 016155 " "                        | 500    | Nilmani Chatterjee  | Jan 16, 1875                     | Heeralal Chatterjee<br>and Muttylal<br>Chatterjee, certi-<br>ficate-holders to<br>the estate of<br>Nilmani Chatterjee. | 475<br>D, dated 13-8-00                      | Feb. 1, 1906   |
| A018744 " "                       | 1,000  | Sreemutty Bhuvan<br>Mohini Dabee, ad-<br>ministratrix to the<br>estate of Becharam<br>Chuckerbutty. | July 16, 1891                    | Sreemutty Bhuvan<br>Mohini Dabee,<br>certificate-holder<br>to the estate of<br>Becharam Chuck-<br>erbutty.             | 1155, dated 20-1-00                          | Aug. 1, 1906   |



| No. of the Note and name of Loan.                         | Value. | In whose name issued.   | From what date bearing interest. | Name of claimant for duplicate.  | No. and date of Comptroller General's order | Date of publication under Act XIII of 1886 of list in which the Security was first mentioned. |
|---|--------|---|----------------------------------|--|---|---|
|   | Rs     |   |                                  |  |   |   |
| 042456 R4% 1879   | 1,000  | } Bunsce Lall Abeerchand R.B.   | } Sep. 15, 1887                  | A. B. Chiodetti  | 49 D, dated 18-4-98                         | Aug. 13, 1898.  |
| 042457 " "  | 1,000  |   |                                  |  |   |   |
| 042458 " "  | 1,000  |   |                                  |  |   |   |
| 031472 " "  | 500    |   |                                  |  |   |   |
| 031473 " "  | 500    |   |                                  |  |   |   |
| 085202 " "  | 500    | Comptroller General   | Sep. 16, 1889                    | Seths Diokaram, Bhagwan Das, Jaggan Nath Das, Onkar Das and Ganpat   | 26 D, dated 6-4-00                          | Aug. 11, 1900.  |
| 093988 " "  | 300    | The Bank of Bengal  | Mar. 16, 1893                    | Porabji Edulji Hadwala.  | 504 D, dated 7-8-02                         | Feb. 28, 1903.  |
| A034917 " "   | 5,000  | Maharaja Soor Chandra Sing.   | July 16, 1890                    | Maharani Premamaye   | 168 D, dated 1-2-3-05                       | Aug. 26, 1905.  |
| 007442 3½% "  | 500    | Kedar Nath Bhattacharjee  | July 16, 1897                    | Kadar Nath Bhattacharjee.  | 81 D, dated 24-4-02                         | Aug. 7, 1902.   |
| 008422 " "  | 5,000  | } Khetsi Lalji  | } July 16, 1896                  | Narandas Ranchordas, certificate-holder to the estate of Khetsi Lalji                                      | 542 D, dated 11-8-03                        | Feb. 13, 1904.  |
| 008423 " "  | 5,000  |   |                                  |  |   |   |
| 012267 " "  | 1,000  | Peroshow Pallojee   | July 16, 1900                    | Peroshow Pallojee  | 1073 D, dated 17-12-03                      | Ditto.  |
| 002614 " "  | 500    | } Kamal Kamini Dasi, certificate-holder to the estate of Baroda Kant Mamundir         | } July 16, 1899                  | } certificate-holder to the estate of Baroda Kant Mamundir.  | 1007 D, dated 6-12-04                       | Feb. 18, 1905.  |
| 002604 " "  | 500    |   |                                  |  |   |   |
| 009049 " "  | 1,200  | Lalbbhai Dalpathbhai, Vaddilal Lalubhai, and Jannabhai Bhagoobhai.                    | July 16, 1901                    | Lalbbhai Dalpathbhai and Jannabhai Bhagoobhai.   | 756 D, dated 8-11-05                        | Feb. 24, 1906.  |
| Bom. 2174 " "   | 800    | Mankarbai   |                                  |  |   |   |
| Moo2577 " "   | 1,000  | } The Bank of Madras  | } Jan. 16, 1903                  | Praggi Kapoorchand   | 841 D, dated 23-10-06                       | Feb. 16, 1907.  |
| Moo2474 " "   | 1,000  |   |                                  |  |   |   |
| Moo2616 " "   | 1,000  |   |                                  |  |   |   |
| Bco0600 " "   | 100    |   |                                  |  |   |   |
| Bco0607 " "   | 100    |   |                                  |  |   |   |
| Bco06071 " "  | 100    | Mulji and Rankore, his wife or either.  |                                  |  |   |   |
| 014480 " 1893-94  | 500    | Sreemutty Shama Juggut Mohini Dabee   | Dec. 31, 1895                    | Sreemutty Shama Juggut Dabee   | 424 D, dated 1-8-00                         | Feb. 1, 1901.   |
| 016068 " "  | 500    | } Ram Kamal Mukerjee  | } Dec. 31, 1894                  | Ram Kamal Mukerjee   | 935 D, dated 16-11-02                       | Feb. 28, 1903.  |
| 01606 " "   | 500    |   |                                  |  |   |   |
| 011900 " "  | 500    | } Durgat Monce Dabee  | } Dec. 31, 1896                  | Ram Charan Mitter Mammath Nath Mitter and Gopee Nath Ghosh, Executors to the estate of Durgat Monce Dabee. | 406 D, dated 10-7-03                        | Feb. 13, 1904.  |
| 011907 " "  | 500    |   |                                  |  |   |   |
| 011912 " "  | 100    |   |                                  |  |   |   |
| 011917 " "  | 100    |   |                                  |  |   |   |
| 017356 " "  | 500    | } Behari Lal Chuckerbutty.  | } Dec. 31, 1895                  | Kader Nath Ghosh   | 340 D, dated 15-7-05                        | Feb. 24, 1906.  |
| 017357 " "  | 500    |   |                                  |  |   |   |
| 021141 " 1900-01  | 1,000  | } Hari Das Sreemany   | } Dec. 31, 1903                  | Jula Pati Banerjee   | 804 D, dated 11-10-06                       | Feb. 16, 1907   |
| 021142 " "  | 1,000  |   |                                  |  |   |   |
| 021143 " "  | 1,000  |   |                                  |  |   |   |
| 021144 " "  | 1,000  |   |                                  |  |   |   |
| 021145 " "  | 1,000  |   |                                  |  |   |   |
| 021146 " "  | 1,000  |   |                                  |  |   |   |
| 021147 " "  | 1,000  |   |                                  |  |   |   |
| 021148 " "  | 1,000  |   |                                  |  |   |   |
| 021294 " "  | 500    |   |                                  |  |   |   |
| 013454 " "  | 1,000  | Benoy Krishna Hazrah  | Dec. 31, 1902                    | Sukhoda Dasi   | 885 D, dated 7-11-06                        | Ditto.  |
| 000256 4% Cawnpore-Farruckabad Railway Debenture.         | 1,000  | Choubay Sadhari Lall  | June 30, 1896                    | Collector of Cawnpore  | 760 D, dated 18-8-94                        | Feb. 23, 1895.  |
| 000082 4% Povl. Deb. Cawnpore Achnera Sec. of the R.M.Ry. | 500    | Sreemutty Bhuban Mohini Dabee, administratrix to the estate of Becharam Chuckerbutty. | July 1, 1891                     | Sreemutty Bhuban Mohini Dabee, certificate-holder to the estate of Becharam Chuckerbutty                   | 1155 D, dated 20-1-00                       | Aug. 11, 1900   |
| 030378 3% 1896-97   | 100    | Shama Podo Sreemany   | June 30, 1897                    | Hari Lal Sanyal  | 85 D, dated 26-4-01                         | Aug. 24, 1901.  |
| 026431 " "  | 200    | The Bank of Bengal  | Dec. 31, 1896                    | Mohomed Israil   | 26 D, dated 10-4-01                         | Ditto.  |
| 000161 " "  | 1,000  | } The Bank of Bengal  | } June 30, 1898                  | } Anund Chunder Mukerjee   | 958 D, dated 21-12-01                       | Feb. 8, 1902.   |
| 000162 " "  | 1,000  |   |                                  |  |   |   |
| 000163 " "  | 1,000  | Anund Chander Mukerji   | June 30, 1897                    |  |   |   |
| 009614 " "  | 5,000  | The Bank of Bengal  | Dec. 31, 1898                    | Panna Moni Dasi  | 328 D, dated 18-6-02                        | Aug. 7, 1902.   |
| 029710 " "  | 500    | Kamini Moni Dasi  | Dec. 31, 1898                    | Kamini Moni Dasi   | 545 D, dated 15-8-02                        | Feb. 28, 1903.  |
| 013559 " "  | 1,000  | Prasanna Moyee Gupta  | June 30, 1899                    | Ganga Narayan Gupta, Administrator on behalf of the minor sons and heirs of the late Prasanna Moyee Gupta. | 1024 D, dated 20-12-02                      | Ditto.  |

| No. of the Note and name of Loan. | Value. | In whose name issued.  | From what date bearing interest. | Name of claimant for duplicate.  | No. and date of Comptroller General's order. | Date of publication under Act XIII 1886 of li in which the Security was first mentioned. |
|-----------------------------------|--------|--|----------------------------------|--|--|--|
|                                   | R      |  |                                  |  |  |  |
| 014173 3 % 1896-97                | 500    | Prasanna Kumar Mitra   | Dec. 31, 1898                    | Prasanna Kumar Mitra.  | 1130 D, dated 4-2-03                         | Aug. 15, 1900  |
| 028151 " "                        | 1,000  | The Bank of Bengal   | Dec. 31, 1898                    | Ramani Mohan Basu  | 744 D, dated 24-9-03                         | Feb. 13, 1900  |
| 026823 " "                        | 500    |  |                                  |  |  |  |
| 038002 " "                        | 1,000  | Govind Narayan Kelkar  | Dec. 31, 1900                    | Govind Narayan Kelkar.   | 321 D, dated 9-6-04                          | Aug. 20, 1900  |
| 031871 " "                        | 1,000  | The Bank of Bengal   | Dec. 31, 1900                    | Govind Narayan Kelkar.   | Ditto  | Ditto.   |
| 031873 " "                        | 1,000  |  |                                  |  |  |  |
| B000499 " "                       | 1,000  | Jewarji Jamasji Mistry & Co.                                   |                                  |  |  |  |
| 031872 " "                        | 1,000  | The Bank of Bengal   | Dec. 31, 1900                    | Rukhmabai Kelkar   | Ditto  | Ditto.   |
| 029194 " "                        | 500    | Ditto  | June 30, 1900                    | Caneshu Lal  | 642 D, dated 2-8-04                          | Feb. 18, 1900  |
| 036005 " "                        | 1,000  | Ditto  | Dec. 31, 1899                    | The Chief Supply and Transport Officer, Lucknow, on behalf of Ram Sarup. | 1270 D, dated 23-2-05                        | Aug. 26, 1900  |
| 036218 " "                        | 300    |  |                                  |  |  |  |
| 023478 " "                        | 2,000  | The Registrar, High Court, Appellate Side, Madras.             | June 30, 1902                    | The Secretary and Treasurer, Bank of Bengal, Calcutta.                   | 28 D, dated 7-4-05                           | Ditto.   |
| 032661 " "                        | 500    | The Bank of Bengal   | June 30, 1901                    | Bonduban Chandra Dutta.  | 295 D, dated 30-6-05                         | Ditto.   |
| 031814 " "                        | 100    |  |                                  |  |  |  |
| 034847 " "                        | 500    |  |                                  |  |  |  |
| 035110 " "                        | 100    |  |                                  |  |  |  |
| 035068 " "                        | 100    |  |                                  |  |  |  |
| 035902 " "                        | 500    |  |                                  |  |  |  |
| 036174 " "                        | 100    |  |                                  |  |  |  |
| 036107 " "                        | 200    |  |                                  |  |  |  |
| 037066 " "                        | 500    |  |                                  |  |  |  |
| 038403 " "                        | 100    |  |                                  |  |  |  |
| 037932 " "                        | 200    | The Comptroller General  | June 30, 1899                    | Maharaja Bahadur Sir Jotindra Mohan Tagore, K.C.S.I.                     | 561 D, dated 6-9-05                          | Feb. 24, 1900  |
| 032724 " "                        | 100    |  |                                  |  |  |  |
| 010126 " "                        | 2,500  | Moharaja Bahadur Sir Jotindra Mohan Tagore, K.C.S.I.           |                                  |  |  |  |
| 040968 " "                        | 500    | The Bank of Bengal   | June 30, 1901                    | Bopin Behary Mukerjee.   | 87 D, dated 23-4-06                          | Aug. 11, 1900  |
| 020041 " "                        | 1,000  | Kekhashroo Temooljee Moody.                                    | Dec. 31, 1899                    | Kekhashroo Temooljee Moody.  | 728 D, dated 13-9-06                         | Feb. 16, 1900  |
| 025899 " "                        | 1,000  | The Bank of Bengal   | Dec. 31, 1901                    | Sarat Kumar Das  | 875 D, dated 5-11-06                         | Ditto.   |
| 025900 " "                        | 1,000  |  |                                  |  |  |  |
| 025901 " "                        | 1,000  |  |                                  |  |  |  |
| 025902 " "                        | 1,000  |  |                                  |  |  |  |
| 025903 " "                        | 1,000  |  |                                  |  |  |  |
| 025904 " "                        | 1,000  |  |                                  |  |  |  |
| 030671 " "                        | 500    |  |                                  |  |  |  |
| 030672 " "                        | 500    |  |                                  |  |  |  |
| 030673 " "                        | 500    |  |                                  |  |  |  |
| 030674 " "                        | 500    |  |                                  |  |  |  |
| 022512 " "                        | 500    | Maheshwari Dabi, administratrix of Mati Lal Banerji.           | June 30, 1902                    | Panchanand Banerjee  | 968 D, dated 26-11-06                        | Ditto.   |
| 022658 " "                        | 500    |  |                                  |  |  |  |
| †106868 4 % 1842-43               | 5,000  | The Chartered Bank of India, Australia and China.              | Aug. 1, 1892                     | Brijintha Ram Goenka.  | 1210 D, dated 6-2-05                         | Aug. 26, 1900  |
| †Bom.008605 " "                   | 500    | The Bank of Bombay   | Aug. 1, 1893                     | P. McGuire, Admr. to the estate of R. C. Smidt, deceased.                | 162 D, dated 16-5-01                         | Aug. 24, 1900  |
| *166427 " "                       | 500    | Bank of Bengal   | Aug. 1, 1886                     | Rat Narasinha Dutt Bahadur.  | 452 D, dated 11-8-05                         | Feb. 24, 1900  |
| *027918 3 1/2 % " "               | 5,000  | Hari Lal Sil, administrator to the estate of Doyal Chand Dutt. | Feb. 1, 1898                     | Hari Lal Sil   | 637 D, dated 31-8-01                         | Feb. 8, 1902   |
| *027322 " "                       | 2,100  |  |                                  |  |  |  |
| *036512 " "                       | 1,000  | Surja Prasad Misra   | Aug. 1, 1900                     | Surja Prasad Misra   | 616 D, dated 12-8-04                         | Feb. 18, 1900  |
| †B002904 " "                      | 500    | E. W. Proctor Sims   | Aug. 1, 1899                     | E. W. Proctor Sims   | 165 D, dated 11-5-04                         | Aug. 20, 1900  |
| †B02905 " "                       | 500    |  |                                  |  |  |  |
| †Bom. 8791 " "                    | 500    | The Bank of Bombay   | Aug. 1, 1897                     | Nensee Anand   | 743 D, dated 14-9-06                         | Feb. 16, 1900  |
| †095844 " "                       | 2,000  | The Bank of Bengal   | Feb. 1, 1905                     | The Allahabad Bank, Ltd., Calcutta.                                      | 993 D, dated 30-11-06                        | Ditto.   |
| †0727-8 " "                       | 100    | Brindaban Chunder Dutt.  |                                  |  |  |  |
| †055655 " "                       | 100    | Shuma Podo Sreemany  | June 30, 1901                    | Hormusjee Nowrosjee Cooper.  | 880 D, dated 14-11-02                        | Feb. 28, 1900  |
| *015215 " "                       | 1,000  | Hormusjee Nowrosjee Cooper.                                    |                                  |  |  |  |
| *015210 " "                       | 500    | The National Bank of India, Limited.                           | June 30, 1898                    | A. W. Bright   | 387 D, dated 7-7-03                          | Feb. 13, 1900  |
| †033787 " "                       | 1,000  |  |                                  |  |  |  |
| †081813 " "                       | 500    | Bank of Bengal   | Dec. 31, 1903                    | Opium Agent, Bihar Agency on behalf of Ramlochan Prasad.                 | 415 D, dated 4-8-05                          | Feb. 24, 1900  |
| †Bom 015080 " 1865                | 500    | The Bank of Bombay   | May 1, 1894                      | P. McGuire, Administrator to the estate of R. C. Smidt, deceased.        | 162 D, dated 16-5-01                         | Aug. 24, 1900  |

| No. of the Note and name of loan. | Value. | In whose name issued.   | From what date bearing interest. | Name of claimant for duplicate.                                      | No. and date of Comptroller General's order. | Date of publication under Act XIII of 1886 of list in which the Security was first mentioned. |
|-----------------------------------|--------|---|----------------------------------|--|--|---|
|                                   | R      |   |                                  |  |  |   |
| †087132 3½% 1865                  | 900    | The Bank of Bengal  | Nov. 1, 1896                     | Peary Churn Banerjee.  | 291 D, dated 12-6-01                         | Aug. 24, 1901.  |
| †087133 " "                       | 900    | Ditto   | Ditto                            |  |  |   |
| †B016468 " "                      | 10,000 | Beatrice Berger   | May 1, 1902                      | Beatrice Berger  | 518 D, dated 22-7-04                         | Feb. 18, 1905.  |
| †B002277 " "                      | 5,000  | J. N. Fairbairn and Agnes Rowland.                                      |                                  |  |  |   |
| *100979 " "                       | 1,000  | Hari Lal Sil, Administrator to the estate of Doyal Chand Dutt.          | Nov. 1, 1897                     | Hari Lal Sil   | 637 D, dated 31-8-01                         | Feb. 8, 1902.   |
| *100981 " "                       | 1,000  |   |                                  |  |  |   |
| *025225 " "                       | 10,000 | The Bank of Bengal  | May 1, 1901                      | Hormusjee Nowrosjee Cooper.  | 889 D, dated 14-11-02                        | Feb. 28, 1903.  |
| *073044 " "                       | 1,000  | Hormusjee Nowrosjee Cooper.   |                                  |  |  |   |
| *073045 " "                       | 500    |   |                                  |  |  |   |
| *077207 " "                       | 500    |   |                                  |  |  |   |
| *087365 " "                       | 500    | Bank of Bengal  | Nov. 1, 1899                     | Chatter Singh  | 1302 D, dated 16-3-05                        | Aug. 25, 1905.  |
| †117685 " "                       | 500    | The Comptroller General   |                                  |  |  |   |
| †135275 " "                       | 100    | Hari Das Sreemany   | May 1, 1901                      | The Chief Supply and Transport Officer, 3rd Lahore Division, Man Mr. | 153 D, dated 12-5-05                         | Ditto.  |
| †140223 " "                       | 1,000  | Port Commissioners, Calcutta.   | May 1, 1905                      |  | The Allahabad Bank, Ltd., Calcutta.          | 991 D, dated 2-11-06  |
| †139450 " "                       | 1,000  | Gopal Chandra Chakrabarty.  |                                  |  |  |   |
| †137661 " "                       | 100    | Hari Das Sreemany   |                                  |  |  |   |
| †156721 " "                       | 100    |   |                                  |  |  |   |
| †154676 " "                       | 100    |   |                                  |  |  |   |
| †155116 " "                       | 100    |   |                                  |  |  |   |
| †155117 " "                       | 100    | Ashu Tosh Majumdar, certificate-holder, estate Mohima Chandra Majumdar. | May 1, 1903                      | Ashu Tosh Majumdar.  | 1015 D, dated 1-12-06                        | Ditto.  |
| †121112 " "                       | 5,000  |   |                                  |  |  |   |
| †030822 3% 1896-97                | 100    | The Alliance Bank of India, Ltd.  | Dec. 31, 1901                    | Chief Supply and Transport Officer, Man Mr.                          | 913 D, dated 9-11-04                         | Feb. 18, 1905   |
| †030823 " "                       | 100    |   |                                  |  |  |   |
| †034897 " "                       | 3,500  | Major F. A. Walter  | Dec. 31, 1899                    | Major F. A. Walter.  | 84 D, dated 12-5-03                          | Aug. 15, 1903.  |

\* Mutilated notes—Duplicates have been issued. † Half notes—Duplicates have been issued. ‡ Duplicates of these notes have been issued.

### LEAVE AND APPOINTMENTS.

*The 12th August, 1907.*

**No. 5051-E.O.**—The following reversions of officers of the Account Department are notified:

With effect from the 3rd of July 1907,

Mr. M. N. Bhattacharya to revert to class I, and

Mr. G. C. Ray to cease to officiate in class I of the Enrolled List.

*The 13th August, 1907.*

**No. 5071-E.O.**—The services of Mr. W. S. Meyer, C.I.E., Secretary to the Government of India in this Department, are placed temporarily at the disposal of the Home Department, with effect from the 22nd of July 1907.

*The 15th August, 1907.*

**No. 5132-E.O.**—Mr. L. E. Pritchard is posted as Assistant Comptroller General in charge of the Paper Currency Office, Calcutta, with effect from the 6th of August 1907.

I S MESTON.

## DEPARTMENT OF COMMERCE AND INDUSTRY.

## NOTIFICATIONS.

LEAVE AND APPOINTMENTS.  
POST OFFICE.*Simla, the 12th August, 1907.*

**No. 6814—225.**—Mr. W. Chard, Assistant Director General of the Post Office, officiating in the grade of Rs. 1,000, is granted privilege leave for one month, with effect from the afternoon of the 29th July 1907.

Pundit Saligram Rai Bahadur, officiating Assistant Director General of the Post Office in the grade of Rs. 800, is appointed to officiate in the Rs. 1,000 grade, with effect from the afternoon of the 29th July 1907, *vice* Mr. McCrea.

Mr. H. S. H. Pilkington, Superintendent of Post Offices, is appointed an officiating Assistant Director-General of the Post Office in the grade of Rs. 800, *vice* Mr. Chard.

*The 16th August, 1907.*

**No. 6958—220.**—Mr. E. R. Jardine, Presidency Postmaster of Bombay, is granted furlough on medical certificate for four months, with effect from the 6th July 1907.

Mr. D. J. urMtrie, officiating Presidency Postmaster of Bombay, will continue to act in that appointment, *vice* Mr. Jardine, or until further orders.

## TELEGRAPH ESTABLISHMENT.

*The 14th August, 1907.*

**No. 6874—114.**—Mr. E. Thompson, Head Foreman of the Telegraph Workshops at Alipur, is appointed to officiate as Superintendent of the Workshops during the absence on leave of Mr. O. Burne. During this period Mr. Thompson is appointed an Assistant Superintendent of Telegraphs (Supernumerary), and is granted promotion as follows :

| Rank.                               | Nature of promotion.  | With effect from the |
|-------------------------------------|-----------------------|----------------------|
| Superintendent, 2nd grade . . . . . | Officiating . . . . . | 11th April 1907.     |
| Ditto . . . . .                     | Temporary . . . . .   | 16th June 1907.      |

*The 16th August, 1907.*

**No. 6935—82-T.**—The Governor General in Council is pleased to make the following reversion in the Superior establishment of the Indian Telegraph Department, with effect from the date specified :

| Name.                 | From                | To             | Nature of reversion. | With effect from the |
|-----------------------|---------------------|----------------|----------------------|----------------------|
| Mr. A. L. H. Palmer . | Director, temporary | Director . . . | Officiating . . .    | 9th January 1907.    |

B. ROBERTSON,

*Offg. Secretary to the Government of India.*

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**ARMY DEPARTMENT.**

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*Simla, the 16th August, 1907.*

**APPOINTMENTS.****INDIAN SUBORDINATE MEDICAL DEPARTMENT.****ASSISTANT SURGEON BRANCH.**

**No. 711.**—The undermentioned military medical pupils of the Medical College, Madras, having passed their final examination, to be Assistant Surgeons, 4th class, with effect from the 30th June 1907 :

Patrick William Tobin.

Christian Gerald Muller.

Stanislaus Russel Stracey.

Basil Richard Edward Joseph La Bouchardiere.

Cuthbert Hugh Claude Conquest.

John George Pereira.

**NATIVE ARMY.**

**No. 712.**—The following direct appointment is made, with effect from the date of joining :

*97th Deccan Infantry.*

Muhammad Ayub Ali Khan to be Jemadar, on probation, to fill an existing vacancy.

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**COMMANDS.**

**No. 713.**—Brigadier-General L. J. E. Bradshaw, C.B., Colonel on the Staff, to be a Brigade-Commander, and to continue to hold the temporary rank of Brigadier-General, whilst so employed, *vice* Major-General F. H. Plowden, C.B., vacated. Dated 23rd July 1907.

**No. 714.**—Colonel E. C. W. Mackenzie Kennedy, Indian Army, to be a Colonel on the Staff, and is granted the temporary rank of Brigadier-General, whilst so employed, *vice* Brigadier-General L. J. E. Bradshaw, C.B. Dated 4th August 1907.

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**LONDON GAZETTE.**

**No. 715.**—The following extract is published for general information :

*"London Gazette," dated the 26th July 1907, pages 5122 to 5123.*

INDIA OFFICE ;

*26th July 1907.*

The King has approved of the following promotions among officers of the Indian Army and Indian Subordinate Medical Department, and admissions to the Indian Army :

**INDIAN ARMY.***Majors to be Lieutenant-Colonels.*

Charles William O'Bryen, 27th Punjabis. Dated 10th March 1907.

Havelock Hudson, C.I.E., 19th Lancers (Fane's Horse), Assistant Adjutant-General, 2nd (Rawal Pindi) Division. Dated 13th May 1907.

Arthur Pressey, 10th Jats. Dated 3rd June 1907.

*Captains to be Majors.*

Dated 15th May 1907.

Frederick Vincent Smith, 4th Cavalry.

Cyril Bertram Byers, Supply and Transport Corps.

Dated 29th May 1907.

Mansfield Elliot Nuttall, 105th Mahratta Light Infantry.

Dated 8th June 1907.

Frederick William Hughes Forteath, Supply and Transport Corps.

Frederic Thornton Trevor Moore, 4th Cavalry.

John Charles Digby Pinney, 38th Prince of Wales's Own Central India Horse.

Frederick Copeland, 69th Punjabis.

John Arthur Hannyngton, 129th Duke of Connaught's Own Baluchis.

Arthur Jeffreys Ralph, Cantonment Magistrates' Department.

Richard Lloyd Carnegie, 9th Gurkha Rifles.

*Lieutenants to be Captains.*

William Shafto Craster, 8th Cavalry. Dated 18th May 1907.

Robert Scott, 54th Sikhs (Frontier Force). Dated 28th May 1907.

*To be Lieutenants.*

Second-Lieutenant Evelyn Dalrymple Raymond, 30th Lancers (Gordon's Horse), from the Essex Regiment. Dated 12th March 1907, but to rank from 18th July 1902

Second-Lieutenant John William Jerome Alves, 93rd Burma Infantry, from the King's Own Scottish Borderers. Dated 13th February 1907, but to rank from 11th November 1902.

The following is substituted for the notification regarding Second-Lieutenant D. B. Edwards in the *London Gazette* of the 25th June 1907 :

*To be Second-Lieutenant.*

Second-Lieutenant Douglas Bruce Edwards, 39th Prince of Wales's Own Central India Horse, from the Duke of Edinburgh's (Wiltshire Regiment). Dated 6th March 1907, but to rank from 28th January 1905.

*Second-Lieutenants to be Lieutenants.*

Dated 7th January 1907.

John Edward Gordon Carlisle, 114th Mahrattas.

Dated 18th April 1907.

John Creery Tate, 127th Princess of Wales's Own Baluch Light Infantry.

Arthur Marston Daniels, 127th Princess of Wales's Own Baluch Light Infantry.

Frank Stewart Greenhouse, 94th Russell's Infantry.

Henry Blackwell, 106th Hazara Pioneers.

Charles Herbert Stanley Deane, 44th Merwara Infantry.

Harold Wyn Goldfrap, 103rd Mahratta Light Infantry.

Charles Molyneux Sandys Manners, 104th Wellesley's Rifles.

Charles Hamilton Grant Hume Harvey-Kelly, 127th Princess of Wales's Own Baluch Light Infantry.

Charles Frederick Trench, 7th Haryana Lancers.

Archibald Kenneth Park, 10th Gurkha Rifles.

Lionel Edward Lang, 106th Hazara Pioneers.

William George King Broome, 91st Punjabis (Light Infantry).

Guy Stoddart, 104th Wellesley's Rifles.

Douglas Bruce Edwards, 39th Prince of Wales's Own Central India Horse. Dated 28th April 1907.

INDIAN SUBORDINATE MEDICAL DEPARTMENT.

*Senior Assistant Surgeons, with the Honorary rank of Lieutenant, to be Senior Assistant Surgeons, with the Honorary rank of Captain.*

Dated 20th January 1907.

BENGAL.

Lawrence John O'Reilly.

Harry Day.

Joseph Brandon.

Dated 17th March 1907.

MADRAS.

Thomas Henry Bonner.

Dated 4th February 1907.

BOMBAY.

Henry Richard Roach.

*First class Assistant Surgeons to be Senior Assistant Surgeons, with the Honorary rank of Lieutenant.*

BENGAL.

James Fraser. Dated 20th January 1907.

MADRAS.

James Francis Curran. Dated 17th March 1907.

Joseph Agnew Reynaad Pope. Dated 14th May 1907.

Charles Borromes Monisse. Dated 14th May 1907.

BOMBAY.

John Fenwick. Dated 4th February 1907.

Supernumerary Senior Assistant Surgeon and Honorary Lieutenant Albert William Jordon Lynsdale is absorbed in the grade of Senior Assistant Surgeon and Honorary Lieutenant from the 17th March 1907.

The King has approved the transfer to the Unemployed Supernumerary List of the undermentioned officers :

Colonel Harry Heptinstall Rose Heath, C.B. Dated 24th June 1907.

Lieutenant-Colonel Warren Hastings. Dated 19th July 1907.

The King has approved of the retirement from the service of the undermentioned officers :

#### INDIAN ARMY.

Colonel Vernon Ansdell Schalch, C.B. Dated 12th June 1907.

Colonel Henry Campbell Lamb. Dated 28th June 1907.

Colonel Alexander William Croker Bell. Dated 7th July 1907.

Colonel George Cadell Dobbs. Dated 7th July 1907.

Colonel Bradshaw Lewis Philip Reilly. Dated 7th July 1907.

Colonel Charles Wemyss Muir, C.B., C.I.E. Dated 7th July 1907.

Lieutenant-Colonel George Wemyss Anson. Dated 24th June 1907.

Lieutenant-Colonel Edward Charles Mortimer Lushington. Dated 27th June 1907.

Captain Godfrey Drage. Dated 9th June 1907.

The retirement of Major Ernest Cave Rowcroft, D.S.O., 35th Sikhs, has effect from the 22nd April 1907, and not as notified in the *London Gazette* of the 7th June 1907.

Lieutenant-Colonel Herbert Mackinlay Morris, Indian Medical Service. Dated 14th May 1907.

#### INDIAN SUBORDINATE MEDICAL DEPARTMENT.

Senior Assistant-Surgeon and Honorary Captain John Moore. Dated 17th March 1907.

#### INDIAN ARMY DEPARTMENTS.

Commissary and Honorary Captain Joseph Callow, Indian Ordnance Department. Dated 23rd March 1907.

Assistant Commissary and Honorary Lieutenant Charles Napier, Supply and Transport Corps. Dated 8th May 1907.

The King has approved of the resignation of the service by the undermentioned officer of the Indian Army :

Lieutenant Edwin James Llewellyn Evans. Dated 30th April 1907.

The King has approved of the removal from the service, on account of physical unfitness, of the following officer :

Second-Lieutenant Arthur Mortimer Champion, Unattached List for the Indian Army.  
Dated 30th June 1907.

#### PROMOTIONS.

No. 716.—The following promotions are made, subject to His Majesty's approval :

##### INDIAN ARMY.

*To be substantive Colonel.*

Dated 1st August 1907.

Lieutenant-Colonel and Brevet Colonel George Jocelyn Shaw, Indian Army.

*Lieutenants to be Captains.*

27th July 1907.

Arthur Deane Molony, 10th Gurkha Rifles.

10th August 1907.

Guy Hamilton Rogers, 11th Rajputs.

Frederick Fraser Hunter, Survey Department.

##### MILITARY WORKS SERVICES.

##### INDIA.

No. 717.—Honorary Captain and Deputy Commissary Charles Gentry, Assistant Engineer, 2nd grade, Punjab Irrigation, to be Commissary ;

Assistant Commissary and Honorary Lieutenant Arthur Malpass, Assistant Engineer, 2nd grade, Military Works Services, to be Deputy Commissary and to have the Honorary rank of Captain, subject to His Majesty's approval ;

Conductor, supernumerary, Arthur Wheeler, Barrack Master, 1st class, Military Works Services, to be Assistant Commissary, supernumerary, and to have the Honorary rank of Lieutenant, subject to His Majesty's approval ;

Conductor (supernumerary Assistant Commissary and Honorary Lieutenant) James Hunter, Assistant Engineer, 2nd grade, Military Works Services, is absorbed in the rank of Assistant Commissary and Honorary Lieutenant ;

Sub-Conductor, supernumerary, Albert Harwood, Barrack Master, 2nd class, Military Works Services, to be Conductor, supernumerary ;

Sub-Conductor John Sykes, Sub-Engineer, 3rd grade, United Provinces, to be Conductor ;

Sergeant John Gorman, Supervisor, 2nd grade, Military Works Services, to be Sub-Conductor,—

*vice* Commissary and Honorary Captain John Hart, retired ; with effect from the 4th August 1907.

##### ORDNANCE DEPARTMENT.

##### *Northern Circle.*

No. 718.—The following promotions of the undermentioned Warrant Officers, in recognition of their services on the occasion of the explosion of cordite at the Ferozepore Arsenal on the 31st August 1906, are made, with effect from the 1st September 1906 :

Conductor Frederick Handley to be Assistant Commissary, supernumerary, and to have the Honorary rank of Lieutenant, subject to His Majesty's approval.

Sub-Conductor, Henry Pargiter to be Conductor, supernumerary.

##### NATIVE ARMY.

##### *1st Prince of Wales's Own Sappers and Miners.*

No. 719.—In Army Department Notification No. 591 of 1907, promoting Colour-Havildar Abdul Ghani to be Jemadar, for " 1st July 1907 " read " 11th June 1907."



No. 720.—The following promotions are made :

*27th Light Cavalry.*

Kot-Dafadar Ghulam Rasul Khan to be Jemadar, *vice* Shadman Khan, transferred to the pension establishment ; with effect from the 1st July 1907.

*2nd Queen's Own Rajput Light Infantry.*

Subadar Bisesar Singh to be Subadar-Major, Jemadar Sukh-raj Singh to be Subadar and Havildar Loknath Singh to be Jemadar, *vice* Shiubaran Singh, *Sardar Bahadur*, deceased ; with effect from the 29th June 1907.

*8th Rajputs.*

Jemadar Marzad Singh to be Subadar and Havildar-Major Lalla Singh to be Jemadar, *vice* Rachpal Singh transferred to the pension establishment ; with effect from the 16th July 1907.

*12th Pioneers-(The Kelat-i-Ghilsai Regiment).*

Jemadar Jiwan Singh to be Subadar and Havildar Tara Singh to be Jemadar, *vice* Atma Singh, transferred to the pension establishment ; with effect from the 1st July 1907.

*44th Merwara Infantry.*

Jemadar Chatra to be Subadar and Havildar Lumba to be Jemadar, *vice* Kesra, transferred to the pension establishment ; with effect from the 1st July 1907.

Jemadar Khuma to be Subadar and Havildar-Major Bhura to be Jemadar, *vice* Dula, transferred to the pension establishment ; with effect from the 1st July 1907.

*45th Rattray's Sikhs.*

Jemadar Ishar Singh to be Subadar, *vice* Ala Singh, transferred to the pension establishment ; with effect from the 1st July 1907.

*99th Deccan Infantry.*

Jemadar Subhan Khan to be Subadar, *vice* Shaikh Ahmad, deceased ; with effect from the 16th May 1907.

*124th Duchess of Connaught's Own Baluchistan Infantry.*

Jemadar Manga Khan to be Subadar and Colour-Havildar Bagh Ali to be Jemadar, *vice* Ghulam Hussain, transferred to the pension establishment ; with effect from the 20th July 1907.

### RETIREMENTS.

No. 721.—Lieutenant-Colonel Michael Augustus Tighe, Indian Army, Supernumerary List, has been permitted by the Secretary of State to retire from the service, subject to His Majesty's approval, with effect from the 2nd July 1907.

No. 722.—Lieutenant-Colonel William Coates, M.D., Indian Medical Service, Bengal, is permitted to retire from the service, subject to His Majesty's approval, with effect from the 4th July 1907.

No. 723.—Captain Michael Biddulph Pinchard, Indian Medical Service, has been transferred by the Secretary of State for India to the temporary half-pay list, subject to His Majesty's approval, with effect from the 12th August 1907.

No. 724.—Senior Assistant Surgeon and Honorary Captain Charles Carroll, Indian Subordinate Medical Department, Bengal, is permitted to retire from the service, subject to His Majesty's approval, with effect from the 7th June 1907.

No. 725.—Fourth class Assistant Surgeon James Harry Edwin Davis, Indian Subordinate Medical Department, Bengal, has been permitted by the Secretary of State for India to resign the service, with effect from the 1st July 1907.

### VOLUNTEER CORPS.

#### APPOINTMENTS, PROMOTIONS AND RESIGNATIONS.

*Behar Light Horse.*

No. 726.—Arthur Lovett Turnbull, gentleman, to be Lieutenant, *vice* Rutherford, resigned. Dated 8th October 1906.

*Assam Valley Light Horse.*

No. 727.—William Hutchison, gentleman, to be Second-Lieutenant, to complete the establishment. Dated 25th June 1907.

*United Provinces Light Horse.**Ghaziपुर Squadron.*

No. 728.—Captain Herbert Harry Sandilands, v.D., resigns his commission and is permitted to retain his rank and wear the uniform of the corps on retirement. Dated 1st July 1907.

*Northern Bengal Mounted Rifles.*

No. 729.—Captain Arthur George Pritchard, (Supernumerary List), resigns his commission. Dated 2nd June 1907.

*Chota Nagpur Mounted Rifles.*

No. 730.—Major Leslie Pittendrigh Shirres, Commandant, to be Lieutenant-Colonel. Dated 1st July 1907.

Captain Frank Joseph Agabeg to be Major. Dated 1st July 1907.

Captain William Henry Hoare Vincent to be Major, on transfer from the supernumerary to the active list. Dated 1st July 1907.

*Nagpur Volunteer Rifles.*

No. 731.—The Hon'ble Mr. Reginald Henry Craddock, C.S.I., I.C.S., Chief Commissioner, Central Provinces, to be honorary Colonel, *vice* the Hon'ble Mr. J. O. Miller, C.S.I., I.C.S., resigned. Dated 23rd July 1907.

Captain George Falconer Taylor, v.D., resigns his commission. Dated 13th July 1907.

*1st Punjab Volunteer Rifles.*

No. 732.—Captain (honorary Major) William Rinett Peake, v.D., (Supernumerary List), resigns his commission. Dated 1st July 1907.

*Bangalore Rifle Volunteers.*

No. 733.—Lieutenant Harry Parker Gibbs to be Captain, *vice* Dunn, transferred to the Supernumerary List. Dated 15th July 1907.

Second-Lieutenant William Davis to be Lieutenant, *vice* Gibbs, promoted. Dated 15th July 1907.

William John Mann, gentleman, to be Second-Lieutenant, *vice* O'Donnell, resigned. Dated 15th July 1907.

*Allahabad Volunteer Rifles.*

No. 734.—Frederick Albert Gregory, gentleman, to be Second-Lieutenant to complete the establishment. Dated 11th June 1907.

John Morris Whitting, gentleman, to be Second-Lieutenant, to complete the establishment. Dated 17th June 1907.

*Great Indian Peninsula Railway Volunteer Rifle Corps.*

No. 735.—Lieutenant Edmund Beecroft to be Captain, to complete the establishment. Dated 1st July 1907.

Lieutenant Percy Ashworth Edwards to be Captain, to complete the establishment. Dated 1st July 1907.

Second-Lieutenant Stuart Duncan Robertson to be Lieutenant, *vice* Neale, resigned. Dated 1st February 1907.

Second-Lieutenant Edward Bernard Cooke to be Lieutenant, *vice* Beecroft, promoted. Dated 1st July 1907.

Second-Lieutenant David Waits Kennedy to be Lieutenant, *vice* Edwards, promoted. Dated 1st July 1907.

*East Coast Volunteer Rifles.*

**No. 736.**—Lieutenant-Colonel Jabez Lightfoot, v.D., (Supernumerary List), resigns his commission and is granted the honorary rank of Colonel on retirement with permission to wear the uniform of the corps. Dated 1st April 1907.

## MEDALS AND DECORATIONS.

**No. 737.**—His Excellency the Governor-General of India is pleased to confer the Volunteer Officers' Decoration upon the undermentioned officers :

*Bangalore Rifle Volunteers.*

Major Frank Arthur Steele.

*Bombay Volunteer Rifles.*

Captain (honorary Major) William Boughton Chambers.

A. W. L. BAYLY,

*Secretary to the Government of India.*

## DEPARTMENT OF MILITARY SUPPLY.

*Simla, the 16th August 1907.*

## APPOINTMENTS.

## ORDNANCE DEPARTMENT.

**No. 61.**—Captain W. L. J. Carey, R.A., Assistant Director General of Ordnance, sub. *pro tem.*, is confirmed in that appointment.

## PROMOTIONS.

## INDIAN SUBORDINATE MEDICAL DEPARTMENT.

## HOSPITAL ASSISTANT BRANCH.

*Bengal Establishment.*

**No. 62.**—The undermentioned 3rd class Hospital Assistants, having completed five years' service in that class and passed the required departmental examination, to be 2nd class Hospital Assistants, with effect from the dates noted against their names :—

No. 992, Sundar Singh (E),—12th April 1905.

No. 1001, Dhyan Singh (E),—19th April 1905.

No. 1015, Inayatullah (E)

No. 1027, Naranjan-das (E)

No. 1043, Amin-chand (E)

No. 1049, Ali Husain Khan (E)

No. 1052, Nattha Singh (E)

No. 1055, Amar-chand (E)

No. 1058, Ganga Ram (E)

No. 1063, Ishar-das (E)

No. 1065, Abdur Razzak (E)

No. 1067, Kanhaiya Lal (E)

No. 1068, Milkhi Ram (E)

No. 1070, Kishan Singh (E)

} —15th April 1907.

} —1st May 1907.

} —10th July 1907.

*Bombay Establishment.*

**No. 63.**—The undermentioned 2nd class Hospital Assistants, having completed five years' service in that class and passed the required departmental examination, to be 1st class Hospital Assistants, with effect from the dates noted against their names :—

No. 224, Saiyid Abdul Kadir,—15th April 1907.

No. 231, Mahadeo Bhagwant,—21st April 1907.

No. 236, Amba Shankar Morarji  
No. 237, Sulaiman Gulab } —9th August 1907.

**No. 64.**—The undermentioned 3rd class Hospital Assistant, having completed five years' service in that class and passed the required departmental examination, to be 2nd class Hospital Assistant, with effect from the 15th April 1907 :—

No. 260, Dattatraya Bal-Krishna Maliker.

*Madras Establishment.*

**No. 65.**—The undermentioned 3rd class Hospital Assistants, having completed five years' service in that class and passed the required departmental examination, to be 2nd class Hospital Assistants, with effect from the 15th April 1907 :—

No. 1349, Esarapu Venkatasami Nayudu.

No. 1350, Gudalore Ranganayakulu Nayudu.

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**MARINE DEPARTMENT.**


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**APPOINTMENTS.**

**No. 46.**—Commander D. F. Vines, Royal Indian Marine, is appointed Assistant Port Officer, Bombay, *vice* Commander N. F. J. Wilson, Royal Indian Marine, with effect from the 6th August 1907.

**LEAVE.**

**No. 47.**—The undermentioned officer has been granted an extension of leave by the Right Hon'ble the Secretary of State for India :—

Lieutenant W. C. Taylor, Royal Indian Marine, (m. c.) for one month.

**PROMOTIONS.**

**No. 48.**—The following promotions are made in the Royal Indian Marine, with effect from the 31st July 1907, *vice* Commander G. J. Baugh, Royal Indian Marine, retired :—

*To be Commander, 2nd grade.*

Commander N. F. J. Wilson, Royal Indian Marine.

*To be Commander, 3rd grade.*

Lieutenant E. J. C. Hordern, Royal Indian Marine.

**RETIREMENTS.**

**No. 49.**—Commander G. J. Baugh, Royal Indian Marine, is permitted to retire from the service, with effect from the 31st July 1907.

E. W. S. K. MACONCHY, *Colonel,*  
*Secretary to the Government of India,*

## RAILWAY BOARD.

## NOTIFICATIONS.

*Simla, the 13th August, 1907.*

**No. 190.**—Mr. P. A. Hyde, Carriage and Wagon Superintendent, Oudh and Rohilkhand Railway, in class I, grade 1, of the Superior Revenue Establishment of State Railways, is granted privilege leave for one month and twenty-eight days combined with furlough for eighteen months and two days under Articles 233 and 308 of the Civil Service Regulations, with effect from the 14th August 1907, or subsequent date.

**No. 191.**—With reference to Railway Board Notification No. 190, dated the 13th August 1907, Mr. H. M. Cardew, Locomotive Superintendent, Oudh and Rohilkhand Railway, in class I, grade 1, of the Superior Revenue Establishment of State Railways, is appointed to officiate as Carriage and Wagon Superintendent, Oudh and Rohilkhand Railway, in addition to his own duties, until further orders.

**No. 192.**—Mr. W. Chadwick, Superintending Engineer, 1st class, (on leave), is permitted to retire from the service of Government, under the provisions of Article 465 of the Civil Service Regulations, with effect from the 1st August 1907.

Notifications Nos. 181 and 182, dated 19th July 1907, are hereby cancelled.

*The 15th August, 1907.*

**No. 193.**—With reference to Railway Board Notification No. 42, dated the 21st February 1907, Lieutenant A. D. Walker, R.E., Assistant Traffic Superintendent, is retransferred to the Engineer Establishment for employment as an Assistant Engineer, 2nd grade, on the North Western Railway.

*The 16th August, 1907.*

**No. 194.**—Mr. Arthur E. B. Sullen is appointed to the non-pensionable Engineering Establishment of State Railways as an Assistant Engineer, 1st grade, and posted to the North Western Railway, with effect from the 29th June 1907.

**No. 195.**—Mr. D. E. Keatinge, officiating Chief Storekeeper, Oudh and Rohilkhand Railway, in class II, grade 1, of the Superior Revenue Establishment of State Railways, is transferred to the Eastern Bengal State Railway and appointed Chief Storekeeper of that railway.

**No. 196.**—With reference to Railway Board Notification No. 195, dated the 16th August 1907, Mr. S. H. Maule-Cole, Storekeeper in class II, grade 3, of the Superior Revenue Establishment of State Railways, is temporarily transferred from the North Western Railway to the Oudh and Rohilkhand Railway and appointed to officiate as Chief Storekeeper of that Railway, until further orders. While officiating as Chief Storekeeper of the Oudh and Rohilkhand Railway, Mr. Maule-Cole will hold sub. *pro tem.* rank in class I, grade 2.

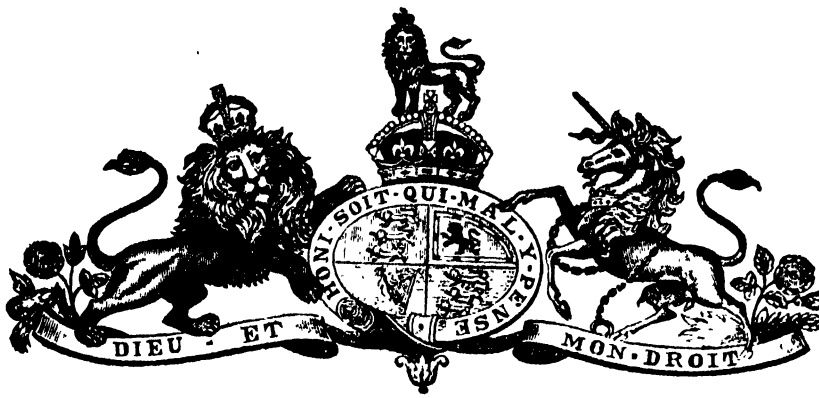
W. OGDEN,

*Offg. Secretary, Railway Board.*

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SUPPLEMENT TO  
**The Gazette of India.**

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No. 33.}      SIMLA, SATURDAY, AUGUST 17, 1907.

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**OFFICIAL PAPERS.**

*A SUPPLEMENT to the GAZETTE OF INDIA will be published from time to time, containing such Official Papers and information as the Government of India may deem to be of interest to the Public, and such as may usefully be made known. The Debates of the Legislative Council of His Excellency the Governor General will in future be published in PART VI of the GAZETTE.*

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*No Official Orders or Notifications, the Publication of which in the GAZETTE OF INDIA is required by Law, or which it has been customary to publish in the CALCUTTA GAZETTE, will be included in the SUPPLEMENT. For such Orders and Notifications the body of the GAZETTE must be looked to.*

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GOVERNMENT OF INDIA.

DEPARTMENT OF REVENUE AND AGRICULTURE.

**Rainfall summary for the seven days ending at 8 h. on Thursday,  
the 15th August 1907, based on the Indian Daily Weather Reports  
of the period.**

The trough of low pressure has been south of its usual position during the week, and within it a depression began to form at the head of the Bay on the 11th: the depression developed slowly until the 14th when it was of moderate intensity and then moved westward, being in the neighbourhood of Sambalpur on the morning of the 15th. It increased the rainfall in Orissa but during its period of formation the winds from the Bay were prevented from penetrating freely into northeast India and the Gangetic plain, with the result that rainfall in these areas was scanty until the last day of the week. On this date the depression had advanced far enough westward to cause moderately heavy rain in the central portions of the country and of the United Provinces. In northwest India a disturbance of a very abnormal type began to affect Baluchistan on the 12th and appears to have passed eastward through the Punjab and Kashmir: it occasioned widespread and in some parts heavy rainfall in northeast Baluchistan, north Rajputana, the Punjab, the North-West Frontier Province and Kashmir, and probably snow on the higher ranges of the Himalayas. The Arabian Sea monsoon current carried abundant rain into Gujarat and the Deccan.

**Burma.**—Rainfall was general in the coast districts and local in the interior. Skies were moderately to heavily clouded and temperature was normal, except on the 13th when weather was considerably cooler than usual in Upper Burma.

**Northeast India, including Orissa.**—Rain fell in all parts of the division but was chiefly local in character except in the vicinity of the depression at the head of the Bay where

precipitation was general. Cloud was moderate to heavy everywhere on the 9th and 10th, but on the appearance of the depression cloud decreased in the northern districts of north-east India and skies were clear or only lightly clouded there. Temperature was approximately normal.

*The United Provinces, Central India and the Central Provinces.*—Nearly general rain fell throughout the week in the Central Provinces, and on the 10th in Central India and the United Provinces, but rainfall was only local in the last two areas during the remainder of the week. Skies were lightly to moderately clouded in the United Provinces and heavily clouded elsewhere. Temperature was nearly normal, except in the south of the Central Provinces where it was lower than usual.

*Northwest India.*—Rain occurred in all parts of the division and was nearly general in the Punjab on the 10th and 13th, in the Frontier Province on the 10th, in Rajputana on the 10th and 11th, in Gujarat on the 9th, 11th and 12th, in Sind on the 11th and in north-east Baluchistan on the 12th. Cloud was thick in Rajputana, Gujarat and lower Sind, and varied from light to heavy in other parts of the division. Temperature was practically normal throughout the week in Rajputana and Gujarat, but elsewhere the departures from the normal were determined by the distribution of rainfall.

*The Peninsula.*—Rainfall was nearly general on the west coast and local to general in the Bombay Deccan and Hyderabad. Skies were heavily clouded except in the south-eastern districts, and temperature was in defect in the Deccan and approximately normal elsewhere.

The week's rainfall was above the average over the greater part of the country, the only areas in which it was less than usual being Eastern Bengal and Assam, Bengal, Bihar, the west Himalayas and submontane districts and the Madras Presidency, excepting Malabar and the north Madras coast. The rainfall for the whole monsoon period from the 3rd May to the 15th August is still 20 per cent. or more in defect in the Indo-Gangetic Plain (West), the West Himalayas and Sub-Himalayas, the East Coast (South) and in the subdivisions of Burdwan, Darbhanga, Bahraich, Jubbulpore, Jhansi, Jaipur and Bellary. It is about 30 per cent. in excess in Hyderabad and the Bombay Deccan, and within 20 per cent. of the normal elsewhere.

The following summarises the chief rainfall amounts of the week, as reported at 8 h. each day :

|             |   |
|-------------|---|
| August 9th. | Sibsagar 2·36", Darjeeling 3·97", Jhansi 1·37", Rajkot 1·71", and Mercara 4·02".  |
| " 10th.     | Tavoy 4·05", Benares 1·25", Agra 2·16", Sirsa 1·03", Multan 1·86" and Bikaner 2·51".  |
| " 11th.     | Cuttack 2·48", Nowgong 1·84", Sutna 2·15", Seoni 4·70", Kurrachee 1·90", Hanumkonda 3·03" and Nizamabad 1·96".  |
| " 12th.     | Akyab 5·00", Bhamo 2·86", Cuttack 2·35", Lahore 1·54", Kurrachee 1·24", Quetta 0·98", Nizamabad 1·85" and Gulbarga 2·70".   |
| " 13th.     | Minbu 1·12", Sambalpur 4·84", Saugor 1·94", Ludhiana 1·85", Montgomery 4·65", Deesa 1·71", Ahmedabad 2·70", Surat 6·03", Ahmednagar 1·79", Belgaum 2·07", Bombay 5·07" and Mercara 3·85". |
| " 14th.     | False Point 4·60", Nowgong 2·33", Pachmarhi 6·10", Ludhiana 3·05" and Bikaner 2·17".  |
| " 15th.     | Sambalpur 5·14", Agra 4·30", Mainpuri 1·96", Chanda 2·22", Saugor 2·80", Dera Ismail Khan 1·13", Multan 2·00" and Kotah 2·32".  |



| RAINFALL DIVISION<br>WITH REPRESENTATIVE STATION. | Rainfall sub-division named after representative station. | RAINFALL DATA FOR<br>WEEK ENDING ON<br>15TH AUGUST 1907. |                          |                             | RAINFALL DATA FROM 3RD<br>MAY 1907 TO 15TH<br>AUGUST 1907. |                          |                             | SEASONAL<br>PERCENTAGE<br>DEPARTURE<br>FROM NORMAL. |            |
|---|---|--|--------------------------|-----------------------------|--|--------------------------|-----------------------------|---|------------|
|   |   | Average actual rainfall                                  | Average normal rainfall. | Excess or defect in inches. | Average actual rainfall of season to date.                 | Average normal rainfall. | Excess or defect in inches. | This week.  | Last week. |
| 1   | 2   | 3  | 4                        | 5                           | 6  | 7                        | 8                           | 9   | 10         |
|   |   | Inches.  | Inches.                  | Inches.                     | Inches.  | Inches.                  | Inches.                     |   |            |
| 1. (a) Bay Islands .                              | Port Blair .  | 4'15   | 2'68                     | +1'47                       | 64'42  | 57'39                    | +7'03                       | +12   | +10        |
| 1. Burma Coast (Rangoon).                         | ...   | 9'99   | 7'62                     | +2'37                       | 100'62   | 99'33                    | +1'29                       | +7  | +5         |
| 2. Burma Wet (Bhamo).                             | ...   | 3'34   | 3'24                     | +0'10                       | 34'84  | 36'59                    | -1'75                       | -5  | -6         |
| 3. Burma Dry (Mandalay).                          | ...   | 0'88   | 1'05                     | -0'17                       | 13'70  | 15'64                    | -1'94                       | -12   | -12        |
| 4. Delta of Bengal .                              | Narayanganj   | 0'69   | 3'64                     | -2'95                       | 46'63  | 52'43                    | -5'80                       | -11   | -6         |
| 5. Brahmaputra Valley (Sibsagar).                 | Calcutta .  | 1'27   | 2'81                     | -1'54                       | 35'06  | 36'08                    | -1'02                       | -3  | +2         |
|   | ...   | 1'07   | 5'74                     | -4'13                       | 75'01  | 82'89                    | -7'88                       | -10   | -5         |
| 6. Himalayas and Sub-Himalayas, East.             | Dinajpur .  | 2'22   | 4'63                     | -2'41                       | 55'12  | 59'82                    | -4'70                       | -8  | -4         |
|   | Darbhanga .   | 0'29   | 3'38                     | -3'09                       | 15'42  | 30'15                    | -14'73                      | -49   | -43        |
|   | Bahraich .  | 1'16   | 3'41                     | -2'25                       | 15'45  | 28'41                    | -12'96                      | -46   | -43        |
| 7. Indo-Gangetic Plain, East.                     | Burdwan .   | 0'23   | 2'72                     | -2'49                       | 27'17  | 33'92                    | -6'75                       | -20   | -14        |
|   | Patna .   | 1'39   | 2'87                     | -1'48                       | 22'16  | 26'89                    | -4'73                       | -18   | -14        |
| 8. Himalayas and Sub-Himalayas, West.             | Simla .   | 2'03   | 3'42                     | -1'39                       | 18'11  | 28'41                    | -10'30                      | -36   | -36        |
| 9. Indo-Gangetic Plain, West.                     | Ludhiana .  | 2'06   | 3'27                     | -1'21                       | 13'44  | 25'51                    | -12'07                      | -47   | -49        |
|   | Cawnpore .  | 2'57   | 2'27                     | +0'30                       | 12'08  | 20'85                    | -8'77                       | -42   | -49        |
| 10. N.-W. Dry Area (Bikaner).                     | Lahore .  | 2'09   | 1'66                     | +0'43                       | 6'64   | 14'48                    | -7'84                       | -54   | -65        |
|   | ...   | 2'33   | 0'72                     | +1'61                       | 6'64   | 6'11                     | +0'53                       | +9  | -20        |
| 11. Baluchistan (Quetta)                          | ...   | 0'73   | 0'14                     | +0'59                       | 1'10   | 1'21                     | -0'11                       | -9  | -65        |
| 12. East Coast, North.                            | Waltair .   | 1'72   | 1'45                     | +0'27                       | 16'65  | 15'42                    | +1'23                       | +8  | +7         |
|   | Cuttack .   | 6'20   | 3'02                     | +3'18                       | 29'08  | 33'45                    | -4'37                       | -13   | -25        |
|   | Ranchi .  | 4'35   | 3'35                     | +1'00                       | 33'47  | 36'10                    | -2'63                       | -7  | -11        |
| 13. East Satpuras .                               | Raipur .  | 4'40   | 3'19                     | +1'30                       | 33'32  | 33'14                    | +0'18                       | +1  | -4         |
|   | Jubbulpore .  | 7'31   | 3'68                     | +3'63                       | 28'95  | 38'64                    | -9'69                       | -25   | -38        |
| 14. Central India Plateau.                        | Jhansi .  | 5'58   | 2'97                     | +2'61                       | 20'90  | 28'84                    | -7'94                       | -28   | -41        |
|   | Jaipur .  | 1'95   | 1'40                     | +0'55                       | 9'88   | 14'17                    | -4'29                       | -30   | -38        |
|   | Indore .  | 3'19   | 2'65                     | +0'54                       | 22'62  | 26'62                    | -4'00                       | -15   | -19        |
| 15. West Coast .                                  | Calicut .   | 7'15   | 3'58                     | +3'57                       | 72'53  | 64'33                    | +8'20                       | +13   | +8         |
|   | Bombay .  | 7'57   | 5'29                     | +2'28                       | 79'27  | 73'85                    | +5'42                       | +7  | +5         |
| 16. Gujarat .                                     | Ahmedabad   | 6'53   | 2'14                     | +4'39                       | 26'98  | 27'80                    | -0'82                       | -3  | -20        |
|   | Rajkot .  | 1'53   | 0'91                     | +0'62                       | 15'31  | 15'51                    | -0'12                       | -1  | -5         |
| 17. West Satpuras (Akola).                        | ...   | 2'22   | 1'44                     | +0'78                       | 20'66  | 19'87                    | +0'79                       | +4  | 0          |
| 18. Deccan .                                      | Bellary .   | 0'71   | 1'37                     | -0'66                       | 6'86   | 10'24                    | -3'38                       | -33   | -31        |
|   | Bijapur .   | 3'79   | 1'15                     | +2'64                       | 20'60  | 15'57                    | +5'03                       | +32   | +17        |
|   | Hyderabad .   | 4'02   | 1'54                     | +2'48                       | 18'39  | 14'12                    | +4'27                       | +30   | +14        |
| 19. South India .                                 | Mysore .  | 0'27   | 0'78                     | -0'51                       | 10'43  | 11'67                    | -1'24                       | -11   | -7         |
|   | Madura .  | 0'08   | 0'84                     | -0'76                       | 0'47   | 7'35                     | -0'88                       | -12   | -2         |
| 20. East Coast, South (Madras).                   | ...   | 0'27   | 0'85                     | -0'58                       | 5'12   | 6'56                     | -1'44                       | -22   | -15        |

J. PATTERSON,  
for Director-General of Observatories.

J. WILSON,  
Secretary to the Government of India.

SIMLA;  
The 15th August 1907.

## GOVERNMENT OF INDIA.

## DEPARTMENT OF REVENUE AND AGRICULTURE.

## Season and Crop Prospects for the week ending Saturday, 10th August 1907.

**Burma.**—Agricultural operations are progressing satisfactorily in Lower Burma except in an area of 5,000 acres in the north of Tharrawaddy where transplanting is delayed owing to want of rain. In Thayetmyo the area ploughed for wet-weather paddy has largely decreased in the Thayetmyo sub-division owing to want of rain, and crop prospects are poor in some parts of the district. Crops are withering in Pakokku. In Mandalay the early wet-weather paddy will only be a 12-anna crop owing to want of ripening showers. The wet-weather paddy has failed in the Thabeitkyin township of the Ruby Mines district. More rain is badly wanted in Shwebo, Sagaing and Lower Chindwin. In Lower Chindwin paddy nurseries are withering and early sesamum has partially failed. Some nurseries have been destroyed in parts of the Singaing township of Kyaukse for want of rain. Rain is badly wanted in Meiktila, Yameihin and Myingyan. Altogether the present position in Upper Burma is unsatisfactory. The price of paddy has risen slightly in Henzada and Mergui; elsewhere it is stationary.

**Eastern Bengal and Assam**—The weather is hot and cloudy. There was slight to moderate rain in all districts. More rain is wanted in Dinajpur, Rangpur, the Khasi and Jaintia Hills, Goalpara and Kamrup. Plucking and manufacture of tea are in progress; prospects are poor in Cachar owing to prevalence of mosquito blight; they are fair to good elsewhere. Ploughing for and transplantation of winter rice and harvesting of early rice and jute are in progress. Prospects of standing crops are generally good, but early rice is being damaged by insects in parts of Lakhimpur. Gathering of potatoes in the Khasi Hills is still in progress and the outturn is very good. Prices of common rice:—Manipur 13½; Kohima 9½; Chittagong 9; Comilla 8½; Dacca, Noakhali and Silchar 8½; Faridpur and Pabna 8½; Mymensingh, Barisal, Rangamati, Malda, Sylhet and Gauhati 8; Dinajpur 7½; Bogra and Dhubri 7½; Tezpur and Dibrugarh 7½; Jalpaiguri, Nowgong, Sibsagar and Tura 7; Rampur Boalia 6½; Shillong 6½; Rangpur 6 and Aijal 5 seers per rupee. Prices have fallen in nine and remained stationary in the remaining districts.

**Bengal.**—The rainfall was general over the Province; it was heavy in Darjeeling, Cuttack and Puri; moderate in Hazaribagh, Ranchi and Palamau; and light elsewhere. Transplantation of paddy is still going on but more rain is needed in many districts for this operation. In some places the cutting of jute and of early paddy has commenced. The condition of the standing crops on the whole is satisfactory so far, but some damage by floods is reported from parts of the 24 Parganas and Darbhanga. Sugarcane is doing well. In Darbhanga the number of persons gratuitously relieved in the undeclared area is 224; and in the famine area 8,054; the number of persons on relief works is 3,556. The fodder and water-supply are insufficient everywhere. The price of common rice has risen in seven and fallen in six districts; it is stationary in the rest of the Province.

**United Provinces.**—Rain has fallen throughout the Provinces; it is sufficient in most districts for present needs but more rain is required, especially in Bahraich, Gonda and Gorakhpur. Sowings continue and in parts are nearing completion. Weeding is in progress and transplantation of late rice is going on, though in Azamgarh, Ghazipur and Ballia it is being delayed for want of rain. Some damage has been caused to the sugarcane crop by floods in low-lying lands in Bareilly. Fodder is scarce and dear in Hardoi, Kheri, Unao and Rae Bareilly. Supplies are adequate and prices continue stationary.

**Punjab.**—[Report not received.]

**North-West Frontier Province.**—Good rain, ranging from 1 to 3 inches, has fallen in Dera Ismail Khan and Hazara; in Peshawar and Bannu the rainfall has been light and partial; and in Kohat it is very deficient. The standing crops are in fair condition but more rain is needed, except in Hazara, for further autumn sowings and preparation of land for spring crops. Floods have occurred in the Kurram and Tochi rivers in the Bannu district and extensive irrigation from hill torrents in the Daman tract and from the Indus in the Kulachi tehsil of the Dera Ismail Khan district. The water-supply and fodder are sufficient. Cattle are in good condition. Owing to improved prospects prices are falling slightly. Prices—wheat 15½ to 20; maize 22 to 32½; gram 15½ to 23; and *bajra* 19 to 23½ seers per rupee.

**Jammu.**—There was good rain during the week. Prices are fluctuating. Prices—wheat from 12 to 20 and maize 19 to 33 seers per rupee. The condition of the standing crops is fair. Fodder is sufficient. Land is being prepared for autumn cultivation.

**Kashmir.**—The weather is bright with slight drizzles. Prices are almost stationary.

**Rajputana.**—The rainfall was general throughout Rajputana; the chief falls were:—2 inches 32 cents in Bikaner, 4 inches 64 cents in Marwar, 1 inch 91 cents at Jaisalmer, 8 inches 82 cents at Sirohi, 1 inch 93 cents in Mewar, 2 inches 53 cents in the Mewar Hill tracts, 2 inches 9 cents in Dungarpur, 3 inches 63 cents in Banswara, 4 inches 14 cents in Partabgarh, 4 inches 66 cents in Bundi, 2 inches 65 cents in Tonk, 7 inches 77 cents in Shahpura, 3 inches 2 cents at Kotah, 7 inches at Jhalrapatan city, 60 cents at Jaipur, 4 inches 83 cents at Kishangarh, 1 inch 72 cents in Alwar, 2 inches 32 cents at Karauli, 4 inches 34 cents at Bharatpur, 2 inches 38 cents in Dholpur, 7 inches 3 cents in Ajmer, and 6 inches 76 cents in Merwara. The heavy rainfall has been endangering some tanks in Kishangarh and damaging crops in one or two localities in the Ajmer district. Sowing and weeding operations continue. Cattle are generally in good condition except in parts of Mewar. Pasturage is sufficient. Prices are falling in Kishangarh, Alwar and Ajmer-Merwara; are rising in Jaisalmer and Bharatpur; and are practically steady elsewhere.

**Central India.**—There was general rain during the week. Sowings are in progress and weeding has started in Indore. Agricultural stock and pasturage are fair to good. Old stocks of fodder are exhausted in Indore. Prices are stationary in Gwalior, Bundelkhand and Indore; are high in Bhopal, Baghelkhand and parts of Malwa; and are falling in Bhopawar.

**Central Provinces.**—Rain fell throughout the Provinces; in some districts it was heavy. The principal falls (in inches) were:—Balaghat 19; Mandla 9½, and Damoh, Seoni and Betul each 7½ inches; the rainfall in the remaining districts ranged from 5½ inches in Saugor to ½ inches in Akola. A break in the rains now would expedite the completion of sowings in some of the northern districts and facilitate weeding and transplantation in the rice districts. Thinning operations continue in Chhattisgarh. The excessive moisture in Akola and in some districts of the Nagpur country is likely to damage the *juar* and cotton crops in low-lying lands. Preparation of land for sowings of spring crops continues in Betul and Amraoti; but operations are retarded elsewhere by continuous rain. Germination is reported to be good everywhere. Prospects are generally favourable. Fodder and water are adequate. Prices remained stationary in ten districts and fluctuated slightly elsewhere, exhibiting a tendency to rise. Prices still continue equal to or above the scarcity level in Bhandara, Wardha, Chanda, Balaghat, Mandla, Bilaspur, Drug, Buldana and Yeotmal.

**Native States.**—Udaipur had 8½ inches of rain, Jashpur 4½, Sakti 4, Ruigarh 3½, Raj-Nandgaon 3, Kawardha 2, and Chhuikhadan and Sarangarh 1 inch each. More rain is required in parts of Kawardha, Sarangarh and Raj-Nandgaon. Sowing of autumn crops still continues. Weeding, transplantation and thinning of rice are in full swing and germination is reported to be good. Prospects are generally favourable. Fodder and water are sufficient. There are no marked variations in prices.

**Bombay.**—Heavy rain fell during the week in parts of Gujarat, Khandesh, Poona, Satara, Palanpur, Cutch and Baroda and good rain in other districts, except in parts of Sholapur and the Karnatak where it was deficient. Inundation in Sind is still low though prospects are much improved owing to a rise of the river and the recent rainfall. Autumn sowing is retarded in parts of Gujarat, West Khandesh, Satara, Baroda and Cutch owing to excessive rain; it continues elsewhere. Transplantation is progressing in parts of Sind, Gujarat, the Konkan, Nasik, Ahmednagar, Poona, Satara and Rewa-Kintha. Seedlings are in good condition except in parts of Ahmedabad, Broach, Kanara, Poona, Satara, Palanpur and Cutch where they are slightly damaged by heavy rain. The fodder-supply is generally adequate. Agricultural stock is in good condition. Drinking water is sufficient. The supply of water for irrigation is sufficient except in parts of Nasik and Bijapur. The quantity of food-grains purchasable per rupee is in the Karnatak 19 to 33 per cent; in the Deccan 2 to 20 per cent; and elsewhere 13 to 36 per cent less than the normal. During the week ending the 3rd August 27 persons were relieved gratuitously in Belgaum.

**Hyderabad.**—Rainfall one inch 22 cents. Prospects continue good. Autumn and early rice crops are in fair to good condition and weeding is in progress. Early rice sowings continue in parts. Lands are being prepared for spring cultivation. Prices:—wheat 7½; rice 7½; and *juar* 16 seers per rupee.

**Mysore.**—There was good rain in Hassan, Kadur and Shimoga, and slight rain elsewhere. Prices of food-grains are generally steady. The standing crops are in good condition but more rain is needed in parts of Bangalore, Tumkur and Mysore. The prospects of the season are good. Cattle are generally healthy. Water and fodder are available.

**Coorg.**—Rainfall 18 inches 47 cents. Transplanting of rice continues. Prices of food-grains are normal. Water and fodder are sufficient.

**Madras.**—The rainfall was very heavy in Malabar, South Canara, the Nilgiris and Vizagapatam littoral; good in Godavari, Kistna and Ganjam; none in Trichinopoly; and light to fair elsewhere. Irrigation supplies are sufficient, except in parts of Ganjam, Guntur, the Deccan, the Carnatic, North Arcot, Salem, Madura and Tinnevely. Ploughing, sowing, weeding and transplanting are in progress. The standing crops are generally fair but some in parts of Guntur, Bellary, Coimbatore, Madura and Tinnevely require more rain; and some in parts of Malabar have been damaged by heavy rain. Harvests are proceeding except in Godavari, Kistna, Guntur, Kurnool, Bellary, Tanjore, Malabar and South Kanara with outturn poor to normal. Pasture is sufficient except in parts of Vizagapatam, Bellary, Nellore, Madura and Tinnevely. Fodder is procurable. The condition of cattle is generally good. The price of rice is stationary in twelve districts; has fallen in four; and has slightly risen in seven. The prices of millets have fluctuated as follows:—*Ragi* is stationary in ten districts; has fallen in five; and has slightly risen in six. *Cholam* is stationary in three districts; has fallen in seven; and has slightly risen in four. *Cumbu* is stationary in five districts; has fallen in six; and has slightly risen in four.

The number of persons in receipt of relief during the preceding and present weeks in each province is shown in the following table:

| Name of province.                  | PRECEDING WEEK. (REVISED FIGURES.) |                    |               | PRESENT WEEK. |                    |               | Increase or decrease. |
|------------------------------------|------------------------------------|--------------------|---------------|---------------|--------------------|---------------|-----------------------|
|                                    | Relief works.                      | Gratuitous relief. | Total.        | Relief works. | Gratuitous relief. | Total.        |                       |
| 1                                  | 2                                  | 3                  | 4             | 5             | 6                  | 7             | 8                     |
| <b>BRITISH PROVINCES.</b>          |                                    |                    |               |               |                    |               |                       |
| Bengal . . . . .                   | 3,080                              | 8,909              | 11,989        | 3,556         | 8,278              | 11,834        | —155                  |
| <b>TOTAL BRITISH PROVINCES . .</b> | <b>3,080</b>                       | <b>8,909</b>       | <b>11,989</b> | <b>3,556</b>  | <b>8,278</b>       | <b>11,834</b> | <b>—155</b>           |

J. WILSON,  
Secretary to the Government of India.

GOVERNMENT OF INDIA.  
HOME DEPARTMENT.

SANITARY.

PLAGUE.

*Simla, the 15th August, 1907.*

The following statement of plague seizures and deaths reported in India, during the week ending the 10th August 1907, is published for general information :

| Presidency or Province.     | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.          | Plague seizures. | Plague deaths. |
|-----------------------------|-----------|--|--------------------------------------|------------------|----------------|
| BOMBAY PRESIDENCY AND SIND. | Northern. | Bombay City . . . . .  | B., B. & C. I. & G. I. P. . . . .    | 12               | 9              |
|                             |           | Dholera Port . . . . .   | B.-G.-J.-P. . . . .                  | .....            | ...            |
|                             |           | Ahmedabad City . . . . .                                       | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Gogo Port . . . . .  | B.-G.-J.-P. . . . .                  | .....            | ...            |
|                             |           | Ahmedabad District . . . . .                                   | B., B. & C. I. & B.-G.-J.-P. . . . . | 8                | 6              |
|                             |           | Panch Mahals District . . . . .                                | " " . . . . .                        | 5                | 3              |
|                             |           | Kaira District . . . . .                                       | " " . . . . .                        | .....            | ...            |
|                             |           | Broach Port . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Broach District . . . . .                                      | " " . . . . .                        | 9                | 4              |
|                             |           | Rewakantha State . . . . .                                     | " " . . . . .                        | .....            | ...            |
|                             |           | Surat Town and Port . . . . .                                  | " " . . . . .                        | .....            | ...            |
|                             |           | Bulsar Port . . . . .  | " " . . . . .                        | 5                | 4              |
|                             |           | Surat District . . . . .                                       | " " . . . . .                        | 58               | 40             |
|                             |           | Jhara Port . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Utan " . . . . .   | B., B. & C. I. & B.-G.-J.-P. . . . . | .....            | ...            |
|                             |           | Vesava " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Kelva " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Trombay " . . . . .  | G. I. P. . . . .                     | .....            | ...            |
|                             |           | Tarapur " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Manori " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Mahim " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Darawi " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Dhanu " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Bhiwandi " . . . . .   | G. I. P. . . . .                     | 14               | 10             |
|                             |           | Aghashi " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Shirgaon " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Kurla " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Bassein " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Kalyan " . . . . .   | G. I. P. . . . .                     | .....            | ...            |
|                             |           | Thana " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Bandra " . . . . .   | B., B. & C. I. . . . .               | 1                | 1              |
|                             |           | Umbergaon Port . . . . .                                       | " " . . . . .                        | .....            | ...            |
|                             |           | Kon " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Thana District . . . . .                                       | G. I. P. & B., B. & C. I. . . . .    | 12               | 11             |
|                             | Central.  | Poona City . . . . .   | S. M. & G. I. P. . . . .             | (a) 1            | ...            |
|                             |           | Poona District . . . . .                                       | " " . . . . .                        | .....            | ...            |
|                             |           | Satara " . . . . .   | S. M. . . . .                        | 1,105            | 736            |
|                             |           | East Khandesh District . . . . .                               | G. I. P. . . . .                     | .....            | ...            |
|                             |           | West Khandesh " . . . . .                                      | " . . . . .                          | 20               | 11             |
|                             |           | Nasik District . . . . .                                       | " . . . . .                          | 8                | 4              |
|                             |           | Sholapur Town . . . . .  | " . . . . .                          | .....            | ...            |
|                             |           | Sholapur District . . . . .                                    | G. I. P., S. M. & Barsi . . . . .    | .....            | ...            |

| Presidency or Province.     | Division.          | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.     | Plague seizures. | Plague deaths. |
|-----------------------------|--------------------|--|---------------------------------|------------------|----------------|
| BOMBAY PRESIDENCY AND SIND. | Southern.          | Alibag Port . . . . .  | G. I. P. . . . .                | .....            | ...            |
|                             |                    | Thal " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Mopa " . . . . .   | G. I. P. & B., B. & C. I. . . . | .....            | ...            |
|                             |                    | Panvel " . . . . .   | G. I. P. . . . .                | .....            | ...            |
|                             |                    | Mahad " . . . . .  | . . . . .                       | .....            | ...            |
|                             |                    | Nagothna " . . . . .   | . . . . .                       | .....            | ..             |
|                             |                    | Eshoi " . . . . .  | . . . . .                       | .....            | ...            |
|                             |                    | Roha " . . . . .   | G. I. P. & S. M. . . . .        | .....            | ...            |
|                             |                    | Ashtami " . . . . .  | " " . . . . .                   | .....            | ...            |
|                             |                    | Revdanda " . . . . .   | B., B. & C. I. . . . .          | .....            | ...            |
|                             |                    | Kolaba District . . . . .                                      | G. I. P. & B., B. & C. I. . . . | .....            | ...            |
|                             |                    | Ratnagiri Port . . . . .                                       | S. M. . . . .                   | .....            | ..             |
|                             |                    | Vizedrug " . . . . .   | " . . . . .                     | .....            | ...            |
|                             |                    | Harnai " . . . . .   | " . . . . .                     | .....            | ...            |
|                             |                    | Rajapur " . . . . .  | " . . . . .                     | .....            | ...            |
|                             |                    | Vengurla " . . . . .   | " . . . . .                     | 7                | 3              |
|                             |                    | Malwan " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Jaitapur " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Dabhal " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Joigad " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Deogad " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Ratnagiri District . . . . .                                   | S. M. . . . .                   | 7                | 9              |
|                             |                    | Belgaum " . . . . .  | " . . . . .                     | 272              | 202            |
|                             |                    | Dharwar " . . . . .  | " . . . . .                     | .....            | ...            |
|                             |                    | Karwar Port . . . . .  | " . . . . .                     | .....            | ...            |
|                             |                    | Kumta " . . . . .  | " . . . . .                     | .....            | ...            |
|                             |                    | Kanara District . . . . .                                      | " . . . . .                     | 4                | 5              |
|                             |                    | Savantvadi State . . . . .                                     | " . . . . .                     | .....            | ...            |
|                             | Sind.              | Karachi Town and Port . . . . .                                | N. W. . . . .                   | 9                | 9              |
|                             |                    | Karachi District . . . . .                                     | " . . . . .                     | .....            | ...            |
|                             |                    | Hyderabad Town . . . . .                                       | " . . . . .                     | .....            | ...            |
|                             |                    | Hyderabad District . . . . .                                   | " & J. B. . . . .               | .....            | ...            |
|                             |                    | Larkhuna " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Thar and Parkar District . . . . .                             | J. B. . . . .                   | .....            | ...            |
|                             |                    | Sukkar District . . . . .                                      | N. W. . . . .                   | .....            | ...            |
|                             |                    | Khairpur State . . . . .                                       | N. W. & J. B. . . . .           | .....            | ...            |
|                             | Political Charges. | Akalkot State . . . . .  | G. I. P. . . . .                | .....            | ...            |
|                             |                    | Aundh " . . . . .  | G. I. P. & S. M. . . . .        | .....            | ...            |
|                             |                    | Phulthan " . . . . .   | " " . . . . .                   | .....            | ...            |
|                             |                    | Tuna Port . . . . .  | Tuna-Anjar . . . . .            | .....            | ...            |
|                             |                    | Muadra " . . . . .   | " " . . . . .                   | .....            | ...            |

| Presidency<br>or<br>Province. | Division.          | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.                 | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|--------------------|---|---|---------------------|-------------------|
| BOMBAY PRESIDENCY AND SIND.   | Political Charges. | Jukau Port . . . . .  | Tuna-Anjar . . . . .                        | .....               | ...               |
|                               |                    | Cambay Port . . . . .   | B., B. & C. I. . . . .                      | .....               | ...               |
|                               |                    | Cambay State . . . . .  | " . . . . .                                 | .....               | ...               |
|                               |                    | Mandvi Port . . . . .   | Tuna-Anjar . . . . .                        | .....               | ...               |
|                               |                    | Cutch State . . . . .   | " " . . . . .                               | 4                   | ...               |
|                               |                    | Savanur ,, . . . . .  | S. M. . . . .                               | .....               | ...               |
|                               |                    | Bhor ,, . . . . .   | G. I. P. . . . .                            | .....               | ...               |
|                               |                    | Mongrol Port . . . . .  | B.-G.-J.-P. . . . .                         | .....               | ...               |
|                               |                    | Porbandar Port. . . . .   | " . . . . .                                 | .....               | ...               |
|                               |                    | Mahuwa Port . . . . .   | " . . . . .                                 | .....               | ...               |
|                               |                    | Jafraabad ,, . . . . .  | " . . . . .                                 | 3                   | 1                 |
|                               |                    | Vawania ,, . . . . .  | " (Morvi Sec.) . . . . .                    | .....               | ...               |
|                               |                    | Verawal ,, . . . . .  | " . . . . .                                 | .....               | ...               |
|                               |                    | Kathiawar Agency . . . . .  | B., B. & C. I., Morvi & B.-G.-J.-P. . . . . | 37                  | 14                |
|                               |                    | Kolhapur Town . . . . .   | S. M. . . . .                               | 30                  | 23                |
|                               |                    | Kolhapur and Southern Mahratta<br>Country . . . . .               | " . . . . .                                 | 679                 | 535               |
|                               |                    | Sachin State . . . . .  | B., B. & C. I. . . . .                      | .....               | ...               |
|                               |                    | Dharapur State . . . . .  | " . . . . .                                 | .....               | ...               |
|                               |                    | Srivardhan Port . . . . .   | G. I. P. & S. M. . . . .                    | .....               | ...               |
|                               |                    | Murud ,, . . . . .  | S. M. . . . .                               | .....               | ...               |
|                               |                    | Barimandla ,, . . . . .   | " . . . . .                                 | .....               | ...               |
|                               |                    | Nandgaon ,, . . . . .   | G. I. P. . . . .                            | .....               | ...               |
|                               |                    | Majagaon ,, . . . . .   | " . . . . .                                 | .....               | ...               |
|                               |                    | Rajapuri ,, . . . . .   | S. M. . . . .                               | .....               | ...               |
|                               |                    | Janjira Port . . . . .  | G. I. P. . . . .                            | .....               | ...               |
|                               |                    | Janjira State . . . . .   | " . . . . .                                 | .....               | ...               |
|                               |                    | Volan Port . . . . .  | " . . . . .                                 | .....               | ...               |
|                               |                    | Baroda City . . . . .   | B., B. & C. I. . . . .                      | .....               | ...               |
|                               |                    | Billimora Port . . . . .  | " . . . . .                                 | .....               | ...               |
|                               |                    | Kodinar Port . . . . .  | " . . . . .                                 | 3                   | 3                 |
|                               |                    | Arambdha Port . . . . .   | " . . . . .                                 | 4                   | 4                 |
|                               |                    | Baroda State . . . . .  | B., B. & C. I. . . . .                      | 40                  | 35                |
|                               |                    | Satara ,, . . . . .   | S. M. . . . .                               | .....               | ...               |
|                               |                    | Jath ,, . . . . .   | " . . . . .                                 | .....               | ...               |
|                               |                    | Surat ,, . . . . .  | B., B. & C. I. . . . .                      | 25                  | 12                |
|                               |                    | Aden . . . . .  | " . . . . .                                 | .....               | ...               |
|                               |                    | TOTAL . . . . .   |   | 2,382               | 1,694             |

| Presidency or Province. | Division.        | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.       | Plague seizures. | Plague deaths. |
|-------------------------|------------------|--|-----------------------------------|------------------|----------------|
| MADRAS PRESIDENCY.      | ...              | Madras City . . . . .  | Madras S. I. . . . .              | .....            | ...            |
|                         |                  | Anantapur District . . . . .                                   | " S. M. . . . .                   | .....            | ...            |
|                         |                  | Salem District . . . . .                                       | " . . . . .                       | 9 (a)            | 7              |
|                         |                  | Bellary Town . . . . .   | S. M. . . . .                     | 7                | 6              |
|                         |                  | Bellary Cantonment . . . . .                                   | " . . . . .                       | .....            | ...            |
|                         |                  | Bellary District . . . . .                                     | " & Madras. . . . .               | 3                | 1              |
|                         |                  | Kurnool District . . . . .                                     | S. M. & Madras . . . . .          | .....            | ...            |
|                         |                  | North Arcot District . . . . .                                 | S. I. & " . . . . .               | .....            | ...            |
|                         |                  | Cuddalore Port . . . . .                                       | Madras . . . . .                  | .....            | ...            |
|                         |                  | Mangalore " . . . . .  | " . . . . .                       | 3                | 2              |
|                         |                  | Tinnevely District . . . . .                                   | S. I. . . . .                     | .....            | ...            |
|                         |                  | Cuddapah " . . . . .   | Madras S. M. & S. . . . .         | .....            | ...            |
|                         |                  | Madura " . . . . .   | S. I. . . . .                     | .....            | ...            |
|                         |                  | Vizagapatam Port . . . . .                                     | B.-N. & Madras . . . . .          | .....            | ...            |
|                         |                  | Vizagapatam District . . . . .                                 | " " . . . . .                     | .....            | ...            |
|                         |                  | Coinbatore District . . . . .                                  | Madras, S. I. & Nilgiri . . . . . | .....            | ...            |
|                         |                  | Ganjam District . . . . .                                      | B. N. . . . .                     | .....            | ...            |
|                         |                  | Ermala Port . . . . .  | " . . . . .                       | .....            | ...            |
|                         |                  | South Canara District . . . . .                                | S. I. & Madras . . . . .          | 1 (b)            | 1 (t)          |
|                         |                  | Chingleput " . . . . .   | " " . . . . .                     | .....            | ...            |
|                         |                  | Godavari " . . . . .   | Madras . . . . .                  | .....            | ...            |
|                         |                  | Cannanore Port . . . . .                                       | " . . . . .                       | .....            | ...            |
|                         |                  | Tanjore District . . . . .                                     | S. I. . . . .                     | .....            | ...            |
|                         |                  | Trichinopoly " . . . . .                                       | " . . . . .                       | .....            | ...            |
|                         |                  | Cochin State . . . . .   | Madras . . . . .                  | .....            | ...            |
|                         |                  | Bimlipatam Port . . . . .                                      | " . . . . .                       | .....            | ...            |
|                         |                  | Calingapatam " . . . . .                                       | " . . . . .                       | .....            | ...            |
|                         |                  | Coconada " . . . . .   | " . . . . .                       | .....            | ...            |
|                         |                  | Gopalporo " . . . . .  | B. N. . . . .                     | .....            | ...            |
|                         |                  | TOTAL . . . . .  |                                   | 23               | 17             |
| BENGAL.                 | Presi-<br>dency. | Calcutta . . . . .   | E. I., E. B. S. & B. N. . . . .   | 8                | 7              |
|                         |                  | Jessore District . . . . .                                     | B. C. . . . .                     | .....            | ...            |
|                         |                  | Nadia " . . . . .  | E. B. S. . . . .                  | .....            | ...            |
|                         |                  | Murshidabad District . . . . .                                 | " & E. I. . . . .                 | .....            | ...            |
|                         |                  | Khulna District . . . . .                                      | " . . . . .                       | .....            | ...            |

(a) One imported.

(b) Imported.



| Presidency<br>or<br>Province. | Division.        | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|------------------|---|-----------------------------|---------------------|-------------------|
| BENGAL.                       | Burdwan          | Midnapore District . . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Burdwan " . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Howrah Town . . . .   | E. I. & B. N. . . . .       | .....               | ...               |
|                               |                  | Howrah District . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Birbhum " . . . .   | " . . . . .                 | .....               | ...               |
|                               |                  | Bankura " . . . .   | B. N. . . . .               | .....               | ...               |
|                               | Patna            | Saran District . . . .  | B. & N. W. . . . .          | 63                  | 50                |
|                               |                  | Gaya Town . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Gaya District . . . .   | " . . . . .                 | .....               | ...               |
|                               |                  | Muzaffarpur Town . . .  | B. & N.-W. . . . .          | .....               | ...               |
|                               |                  | Muzaffarpur District . .  | " . . . . .                 | .....               | ...               |
|                               |                  | Darbhanga Town . . . .  | " . . . . .                 | 2                   | 3                 |
|                               |                  | Darbhanga District . . .  | " . . . . .                 | 6                   | 3                 |
|                               |                  | Shahabad " . . . .  | E. I. . . . .               | 20                  | 9                 |
|                               |                  | Dinapore . . . .  | " . . . . .                 | .....               | ...               |
|                               |                  | Patna City . . . .  | " . . . . .                 | .....               | ...               |
|                               |                  | Patna District . . . .  | " . . . . .                 | .....               | ...               |
|                               | Bhagalpur        | Darjeeling District . . .   | D. H. . . . .               | .....               | ...               |
|                               |                  | Bhagalpur Town . . . .  | E. I. . . . .               | .....               | ...               |
|                               |                  | Bhagalpur District . . .  | " & B. & N.-W. . . . .      | .....               | ...               |
|                               |                  | Purnea " . . . .  | " . . . . .                 | .....               | ...               |
|                               |                  | Southal Parganas District .                                       | " . . . . .                 | .....               | ...               |
|                               | Chota<br>Nagpur. | Palamanu District . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Gangpur State . . . .   | B. N. . . . .               | .....               | ...               |
|                               |                  | Manbhum District . . . .  | E. I. & B. N. . . . .       | .....               | ...               |
|                               |                  | Singhbhum District . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Hazaribagh " . . . .  | E. I. . . . .               | .....               | ...               |
|                               | Orissa           | Cuttack District . . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Sambalpur " . . . .   | " . . . . .                 | .....               | ...               |
|                               |                  | TOTAL .   | 104                         | 73                  |                   |

| Presidency or Province. | Division.   | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.        | Plague seizures. | Plague deaths. |
|-------------------------|-------------|--|------------------------------------|------------------|----------------|
| UNITED PROVINCES.       | Meerut .    | Dehra Dun District . . . .                                     | O. & R. . . . .                    | .....            | ...            |
|                         |             | Meerut City . . . . .  | N. W. . . . .                      | .....            | ...            |
|                         |             | Meerut Cantonment . . . .                                      | " . . . . .                        | .....            | ...            |
|                         |             | Meerut District . . . . .                                      | " O. & R. & E. I. . . .            | .....            | ...            |
|                         |             | Muzaffarnagar City . . . .                                     | " . . . . .                        | .....            | ...            |
|                         |             | Muzaffarnagar District . . .                                   | " . . . . .                        | .....            | ...            |
|                         |             | Aligarh City . . . . .   | E. I. & O. & R. . . . .            | .....            | ...            |
|                         |             | Koili " . . . . .  | " . . . . .                        | .....            | ...            |
|                         |             | Hathras City . . . . .   | B. B. & C. I. & E. I. R. . .       | .....            | ...            |
|                         |             | Aligarh District . . . . .                                     | E. I. & O. & R. . . . .            | .....            | ...            |
|                         |             | Saharanpur City . . . . .                                      | O. & R. & N. W. . . . .            | .....            | ...            |
|                         |             | Hardwar Union . . . . .  | " . . . . .                        | .....            | ...            |
|                         |             | Roorkee Town . . . . .   | " . . . . .                        | .....            | ...            |
|                         |             | Saharanpur District . . . .                                    | " & N. W. . . . .                  | .....            | ...            |
|                         |             | Bulandshahr " . . . . .  | E. I. . . . .                      | .....            | ...            |
|                         | Agra .      | Etawah City . . . . .  | E. I. . . . .                      | .....            | ...            |
|                         |             | Etawah District . . . . .                                      | " . . . . .                        | .....            | ...            |
|                         |             | Fatehgarh . . . . .  | B., B. & C. I. . . . .             | .....            | ...            |
|                         |             | Farrukhabad Town . . . .                                       | " " & E. I. . . . .                | .....            | ...            |
|                         |             | Farrukhabad District . . . .                                   | " " " . . . . .                    | .....            | ...            |
|                         |             | Mainpuri District . . . . .                                    | E. I. . . . .                      | .....            | ...            |
|                         |             | Agra City . . . . .  | B., B. & C. I., G. I. P. & E. I. . | .....            | ...            |
|                         |             | Agra District . . . . .  | " " " " . . . . .                  | .....            | ...            |
|                         |             | Etah " . . . . .   | " . . . . .                        | .....            | ...            |
|                         |             | Muttra City . . . . .  | " & G. I. P. . . . .               | .....            | ...            |
|                         |             | Muttra District . . . . .                                      | " " . . . . .                      | .....            | ...            |
|                         | Rohilkhand. | Bareilly City . . . . .  | R & K. & O. & R. . . . .           | .....            | ...            |
|                         |             | Bareilly District . . . . .                                    | " " . . . . .                      | .....            | ...            |
|                         |             | Shahjahanpur City . . . .                                      | " " . . . . .                      | .....            | ...            |
|                         |             | Shahjahanpur District . . . .                                  | " " . . . . .                      | .....            | ...            |
|                         |             | Budaun District . . . . .                                      | O. & R. & B., B. & C. I. . .       | .....            | ...            |
|                         |             | Bijnor Town . . . . .  | " . . . . .                        | .....            | ...            |
|                         |             | Bijnor District . . . . .                                      | " . . . . .                        | .....            | ...            |
|                         |             | Moradabad City . . . . .                                       | " & R. K. . . . .                  | .....            | ...            |
|                         |             | Moradabad District . . . .                                     | " " . . . . .                      | 1                | 1              |
|                         |             | Pilibhit District . . . . .                                    | R. K. . . . .                      | .....            | ...            |

**SUPPLEMENT TO THE GAZETTE OF INDIA, AUGUST 17, 1907. 1707**

| Presidency<br>or<br>Province. | Division.  | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.                         | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|------------|---|---|---------------------|-------------------|
| UNITED PROVINCES.             | Allahabad. | Allahabad City . . . . .  | M. I. & O. & R. . . . .                             | .....               | ...               |
|                               |            | Allahabad District . . . . .                                      | " " . . . . .                                       | .....               | ...               |
|                               |            | Cawnpur City . . . . .  | B., B. & C. I. &<br>G. I. P. (I. M. Sec.) . . . . . | .....               | ...               |
|                               |            | Cawnpur District . . . . .  | " " " . . . . .                                     | .....               | ...               |
|                               |            | Fatehpur " . . . . .  | E. I. . . . .                                       | .....               | ...               |
|                               |            | Banda " . . . . .   | G. I. P. (I. M. Sec.) & E. I. . . . .               | .....               | ...               |
|                               |            | Jhansi City . . . . .   | " ( " ) . . . . .                                   | .....               | ...               |
|                               |            | Jhansi District . . . . .   | " ( " ) . . . . .                                   | .....               | ...               |
|                               |            | Hamirpur " . . . . .  | " ( " ) . . . . .                                   | .....               | ...               |
|                               |            | Jalaun " . . . . .  | " ( " ) . . . . .                                   | .....               | ...               |
|                               | Benares    | Benares Cantonment . . . . .                                      | B. & N. W. & O. & R. . . . .                        | .....               | ...               |
|                               |            | Benares City . . . . .  | " " " . . . . .                                     | .....               | ...               |
|                               |            | Benares District . . . . .  | " " " & E. I. . . . .                               | .....               | ...               |
|                               |            | Ballia " . . . . .  | " . . . . .   | 24                  | 19                |
|                               |            | Jaunpur City . . . . .  | O. & R. . . . .                                     | .....               | ...               |
|                               |            | Jaunpur District . . . . .  | " & B. & N. W. . . . .                              | .....               | ...               |
|                               |            | Ghazipur " . . . . .  | E. I. & B. & N. W. . . . .                          | 1                   | 1                 |
|                               |            | Mirzapur City . . . . .   | " . . . . .   | .....               | ...               |
|                               |            | Mirzapur District . . . . .                                       | " & O. & R. . . . .                                 | .....               | ...               |
|                               | Gorakhpur. | Azamgarh City . . . . .   | E. I. . . . .                                       | .....               | ...               |
|                               |            | Azamgarh District . . . . .                                       | " . . . . .   | 7                   | 6                 |
|                               |            | Gorakhpur City . . . . .  | B. & N. W. . . . .                                  | .....               | ...               |
|                               |            | Gorakhpur District . . . . .                                      | " . . . . .   | 13                  | 9                 |
|                               |            | Basti District . . . . .  | " . . . . .   | .....               | ...               |
|                               | Kumaun     | Naini Tal District . . . . .                                      | O. & R. . . . .                                     | .....               | ...               |
|                               |            | Garhwal . . . . .   | " . . . . .   | .....               | ...               |
|                               | Lucknow    | Unao District . . . . .   | O. & R., & B. & N. W. . . . .                       | .....               | ...               |
|                               |            | Lucknow City . . . . .  | " " & R. K. . . . .                                 | .....               | ...               |
|                               |            | Lucknow District . . . . .  | " " . . . . .                                       | .....               | ...               |
|                               |            | Hardoi " . . . . .  | " . . . . .   | .....               | ...               |
|                               |            | Bae Bareilly " . . . . .  | " . . . . .   | .....               | ...               |
|                               |            | Sitapur " . . . . .   | R. K. . . . .                                       | .....               | ...               |
|                               |            | Kheri " . . . . .   | " . . . . .   | .....               | ...               |

| Presidency or Province. | Division  | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.                             | Plague seizures. | Plague deaths. |
|-------------------------|-----------|--|---|------------------|----------------|
| UNITED PROVINCES.       | Fyzabad   | Bahraich District . . . .                                      | B. & N. W. . . . .                                      | 5                | 4              |
|                         |           | Gonda " . . . .  | " . . . .   | .....            | ...            |
|                         |           | Partabgarh " . . . .   | O. & R. . . . .   | .....            | ...            |
|                         |           | Sultanpur " . . . .  | " . . . .   | .....            | ...            |
|                         |           | Ajodhia . . . .  | " & B. & N. W. . . .                                    | .....            | ...            |
|                         |           | Fyzabad City . . . .   | " . . . .   | .....            | ...            |
|                         |           | Fyzabad District . . . .                                       | " . . . .   | .....            | ...            |
|                         |           | Bara Banki Town . . . .  | B. & N. W. & O. & R. . .                                | .....            | ...            |
|                         |           | Bara Banki District . . . .                                    | " " . . . .   | .....            | ...            |
|                         |           | TOTAL . . . .  |   | 51               | 40             |
|                         | Delhi     | Gurgaon District . . . .                                       | B., B. & C. I. . . . .                                  | .....            | ...            |
|                         |           | Hissar " . . . .   | " & N. W. . . . .                                       | .....            | ...            |
|                         |           | Karnal " . . . .   | E. I. . . . .   | 3                | 3              |
|                         |           | Simla " . . . .  | K. S. . . . .   | .....            | ...            |
|                         |           | Delhi District . . . .   | E. I., N.-W., O. & R. & G. I. P. & B., B. & C. I. . . . | .....            | ...            |
|                         |           | Ambala " . . . .   | N. W. & E. I. . . . .                                   | .....            | ...            |
|                         |           | Ludhiana " . . . .   | " . . . .   | .....            | ...            |
|                         |           | Rohtak " . . . .   | " . . . .   | 1                | 1              |
| PUNJAB.                 | Jullundur | Jullundur City . . . .   | N. W. . . . .   | .....            | ...            |
|                         |           | Jullundur District . . . .                                     | " . . . .   | 12               | 12             |
|                         |           | Hoshiarpur " . . . .   | " . . . .   | 3                | 3              |
|                         |           | Ferozepur " . . . .  | " . . . .   | 7                | 7              |
|                         |           | Kangra " . . . .   | " . . . .   | .....            | ...            |
|                         | Lahore    | Amritsar City . . . .  | N. W. . . . .   | 1                | 1              |
|                         |           | Amritsar District . . . .                                      | " . . . .   | 5                | 5              |
|                         |           | Gurdasour " . . . .  | " . . . .   | 6                | 6              |
|                         |           | Lahore City . . . .  | " . . . .   | .....            | ...            |
|                         |           | Lahore District . . . .  | " . . . .   | 39               | 34             |
|                         |           | Gujranwala District . . . .                                    | " . . . .   | 74               | 74             |
|                         |           | Montgomery City . . . .  | " . . . .   | .....            | ...            |
|                         |           | Montgomery District . . . .                                    | " . . . .   | 2                | ...            |
|                         |           | Sialkot " . . . .  | " . . . .   | 12               | 12             |

| Presidency or Province. | Division.   | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.      | Plague seizures. | Plague deaths. |
|-------------------------|-------------|--|----------------------------------|------------------|----------------|
| PUNJAB.                 | Rawalpindi. | Rawalpindi District . . .                                      | N. W. . . . .                    | 61               | 59             |
|                         |             | Gujrat " . . . .   | " . . . . .                      | 7                | 7              |
|                         |             | Shahpur " . . . .  | " . . . . .                      | 2                | 2              |
|                         |             | Jhelum " . . . .   | " . . . . .                      | 42               | 12             |
|                         |             | Attock " . . . .   | " . . . . .                      | 9                | 9              |
|                         | Multan .    | Mianwali District . . .  | N. W. . . . .                    | .....            | ...            |
|                         |             | Lyallpur " . . . .   | " . . . . .                      | .....            | ...            |
|                         |             | Jhang " . . . .  | " . . . . .                      | .....            | ...            |
|                         |             | Muzaffargarh " . . . .   | " . . . . .                      | .....            | ...            |
|                         | ...         | Patiala City . . . .   | Rajpura-Bhatinda (N. W. Ry.)     | .....            | ...            |
|                         |             | Patiala State . . . .  | N. W., E. I, B, B & C. I. & J. E | .....            | ...            |
|                         |             | Maler Kotla State . . . .                                      | N. W. . . . .                    | .....            | ...            |
|                         |             | Nahargarh " . . . .  | " . . . . .                      | .....            | ...            |
|                         |             | Nabha " . . . .  | " . . . . .                      | .....            | ...            |
|                         |             | Total .  |                                  | 256              | 277            |
| BURMA.                  | Pegu .      | Rangoon Town . . . .   | Burma . . . . .                  | 32               | 29             |
|                         |             | Hanthawaddy District . .                                       | " . . . . .                      | 4                | 3              |
|                         |             | Pegu " . . . .   | " . . . . .                      | 18               | 15             |
|                         |             | Therrawaddy " . . . .  | " . . . . .                      | 11               | 7              |
|                         |             | Prome " . . . .  | " . . . . .                      | 1                | 1              |
|                         | Irrawaddy   | Maubin District . . . .  | " . . . . .                      | 1                | 1              |
|                         |             | Bassein " . . . .  | " . . . . .                      | 8                | 8              |
|                         |             | Henzada " . . . .  | " . . . . .                      | 30               | 27             |
|                         |             | Pyapon " . . . .   | " . . . . .                      | .....            | ...            |
|                         |             | M, aungmya " . . . .   | " . . . . .                      | 2                | 2              |

N.B.—The number of plague deaths in Rangoon Town in Burma during the week ending the 3rd August 1907 was 31, not 32 as shown in the statement for that week.

| Presidency or Province.   | Division.   | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways. | Plague seizures. | Plague deaths. |
|---------------------------|-------------|--|-----------------------------|------------------|----------------|
| BURMA.                    | Tenasserim. | Toungoo District . . .   | Burma . . . . .             | 5                | 5              |
|                           |             | Moulmein Town . . .  | " . . . . .                 | 8                | 8              |
|                           |             | Amherst (Moulmein) District .                                  | " . . . . .                 | 9                | 6              |
|                           |             | Tavoy District . . .   | " . . . . .                 | ...              | ...            |
|                           |             | Thaton District . . .  | " . . . . .                 | 2                | 2              |
|                           | Minbu.      | Pakokku District . . .   | " . . . . .                 | .....            | ...            |
|                           |             | Minbu " . . .  | " . . . . .                 | .....            | ...            |
|                           |             | Magwe " . . .  | " . . . . .                 | .....            | ...            |
|                           |             | Thayetmyo " . . .  | " . . . . .                 | .....            | ...            |
|                           | Mandalay.   | Myitkyina District . . .                                       | " . . . . .                 | .....            | ...            |
|                           |             | Bhamo " . . .  | " . . . . .                 | .....            | ...            |
|                           |             | Mandalay Town . . .  | " . . . . .                 | 3                | 3              |
|                           |             | Mandalay District . . .  | " . . . . .                 | .....            | ...            |
|                           | Sagaing.    | Shwebo District . . .  | " . . . . .                 | .....            | ...            |
|                           |             | Lower Chindwin (Monywa) District.                              | " . . . . .                 | .....            | ...            |
|                           |             | Sagaing " . . .  | " . . . . .                 | .....            | ...            |
|                           | Meiktila.   | Myingyan District . . .  | " . . . . .                 | .....            | ...            |
|                           |             | Yamethin " . . .   | " . . . . .                 | 15               | 9              |
|                           |             | Kyaukse " . . .  | " . . . . .                 | .....            | ...            |
|                           |             | Meiktila " . . .   | " . . . . .                 | 1                | 1              |
|                           | TOTAL       |  |                             | 150              | 127            |
| EASTERN BENGAL AND ASSAM. | Rajshahi.   | Pabna District . . .   | E. B. S. . . . .            | .....            | ...            |
|                           |             | Malda " . . .  | " . . . . .                 | .....            | ...            |
|                           |             | Goalpara " . . .   | " . . . . .                 | .....            | ...            |
|                           | Dacca.      | Dacca Town . . .   | " . . . . .                 | .....            | ...            |
|                           |             | Dacca District . . .   | " . . . . .                 | .....            | ...            |
|                           |             | Faridpur District . . .  | " . . . . .                 | .....            | ...            |
|                           |             | Manipur State . . .  | " . . . . .                 | .....            | ...            |
|                           | TOTAL       |  |                             | .....            | ...            |

N.B.—The number of plague seizures and deaths which were reported from Mandalay Town and the Shwebo District in Burma during the week ending the 3rd August 1907 was 2 and 1 and 3 and 8, respectively, not that shown in the statement for that week.

SUPPLEMENT TO THE GAZETTE OF INDIA, AUGUST 17, 1907. 1711

| Presidency or Province.              | Division.     | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.       | Plague seizures. | Plague deaths. |
|--------------------------------------|---------------|--|-----------------------------------|------------------|----------------|
| CENTRAL PROVINCES (INCLUDING BERAR). | Nagpur        | Nagpur City . . . . .  | B. N. & G. I. P. . . . .          | .....            | ...            |
|                                      |               | Nagpur District . . . . .                                      | " . . . . .                       | 20               | 21             |
|                                      |               | Wardha Town . . . . .  | G. I. P. . . . .                  | .....            | ...            |
|                                      |               | Wardha District . . . . .                                      | " . . . . .                       | .....            | ...            |
|                                      |               | Kamptee Cantonment . . . . .                                   | B. N. . . . .                     | .....            | ...            |
|                                      |               | Kamptee Town . . . . .   | " . . . . .                       | .....            | ...            |
|                                      |               | Chanda " . . . . .   | G. I. P. . . . .                  | .....            | ...            |
|                                      |               | Chanda District . . . . .                                      | " . . . . .                       | .....            | ...            |
|                                      |               | Bhandara Town . . . . .  | B. N. . . . .                     | .....            | ...            |
|                                      |               | Bhandara District . . . . .                                    | " . . . . .                       | .....            | ...            |
|                                      |               | Balaghat Town . . . . .  | " . . . . .                       | .....            | ...            |
|                                      |               | Balaghat District . . . . .                                    | " . . . . .                       | .....            | ...            |
|                                      | Jubbulpore.   | Jubbulpore Town . . . . .                                      | E. I. & G. I. P. . . . .          | .....            | ...            |
|                                      |               | Jubbulpore Cantonment . . . . .                                | " " . . . . .                     | .....            | ...            |
|                                      |               | Jubbulpore District . . . . .                                  | " " . . . . .                     | .....            | ...            |
|                                      |               | Damoh Town . . . . .   | G. I. P. (I. M. Sec.) . . . . .   | .....            | ...            |
|                                      |               | Damoh District . . . . .                                       | " ( " ) . . . . .                 | .....            | ...            |
|                                      |               | Saugor Cantonment . . . . .                                    | " ( " ) . . . . .                 | .....            | ...            |
|                                      |               | Saugor Town . . . . .  | " ( " ) . . . . .                 | .....            | ...            |
|                                      |               | Saugor District . . . . .                                      | " ( " ) . . . . .                 | .....            | ...            |
|                                      |               | Chappara Town . . . . .  | " ( " ) . . . . .                 | .....            | ...            |
|                                      |               | Seoni Town . . . . .   | B. N. . . . .                     | .....            | ...            |
|                                      |               | Seoni District . . . . .                                       | " . . . . .                       | 12               | 6              |
|                                      |               | Mandla " . . . . .   | " . . . . .                       | .....            | ...            |
|                                      | Nerbudda      | Khandwa Town . . . . .   | B., B. & C. I. & G. I. P. . . . . | .....            | ...            |
|                                      |               | Burhanpur " . . . . .  | G. I. P. . . . .                  | .....            | ...            |
|                                      |               | Nimar District . . . . .                                       | G. I. P. & B., B. & C. I. . . . . | .....            | ...            |
|                                      |               | Pachmari . . . . .   | " . . . . .                       | .....            | ...            |
|                                      |               | Hoshangabad Town . . . . .                                     | " . . . . .                       | .....            | ...            |
|                                      |               | Hoshangabad District . . . . .                                 | " . . . . .                       | .....            | ...            |
|                                      |               | Narsingpur Town . . . . .                                      | " . . . . .                       | .....            | ...            |
|                                      |               | Narsingpur District . . . . .                                  | " . . . . .                       | .....            | ...            |
|                                      |               | Betul " . . . . .  | " . . . . .                       | .....            | ...            |
|                                      |               | Chhindwara Town . . . . .                                      | " . . . . .                       | .....            | ...            |
|                                      |               | Chhindwara District . . . . .                                  | B. N. . . . .                     | 13               | 9              |
|                                      |               | Drug Town . . . . .  | B. N. . . . .                     | .....            | ...            |
|                                      | Chhattisgarh. | Bilaspur " . . . . .   | " . . . . .                       | .....            | ...            |
|                                      |               | Bilaspur District . . . . .                                    | " . . . . .                       | .....            | ...            |
|                                      |               | Raipur Town . . . . .  | " . . . . .                       | .....            | ...            |
|                                      |               | Raipur District . . . . .                                      | " . . . . .                       | .....            | ...            |

| Presidency<br>or<br>Province.           | Division. | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|---|-----------|---|-----------------------------|---------------------|-------------------|
| CENTRAL PROVINCES<br>(INCLUDING BERAR). | Berar     | Akola Town . . . . .  | G. I. P. . . . .            | .....               | ...               |
|   |           | Akola District . . . . .  | " . . . . .                 | 1                   | ...               |
|   |           | Buldana Town . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | Buldana District . . . . .  | " . . . . .                 | 46                  | 17                |
|   |           | Yeotmal Town . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | Yeotmal District . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | Ellichpur City . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | Amraoti Town . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | Amraoti District . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | TOTAL .   |                             | 92                  | 53                |
| MYSORE STATE.                           | ...       | Bangalore Civil and Military<br>Station . . . . .                 | S. M. & Madras . . . . .    | 18                  | 13                |
|   |           | Bangalore City . . . . .  | " " . . . . .               | 16                  | 15                |
|   |           | Bangalore District . . . . .                                      | " " . . . . .               | 117                 | 84                |
|   |           | Mysore City . . . . .   | " . . . . .                 | 22                  | 19                |
|   |           | Mysore District . . . . .   | " . . . . .                 | 100                 | 57                |
|   |           | Kadur " . . . . .   | " . . . . .                 | 16                  | 9                 |
|   |           | Hassan " . . . . .  | " . . . . .                 | 6                   | 5                 |
|   |           | Kolar " . . . . .   | Madras . . . . .            | 14                  | 9                 |
|   |           | Kolar Gold Fields . . . . .                                       | " . . . . .                 | 18                  | 9                 |
|   |           | Tumkur District . . . . .   | S. M. . . . .               | .....               | ...               |
|   |           | Shimoga " . . . . .   | " . . . . .                 | 22                  | 7                 |
|   |           | Chitaldrug " . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | TOTAL .   |                             | 349                 | 227               |
| HYDERA-<br>BAD<br>STATE.                | ...       | Usmanabad District . . . . .                                      | G. I. P. & Barsi . . . . .  | 11 (a)              | 9 (a)             |
|   |           | Parbhani " . . . . .  | N. G. S. . . . .            | .....               | ...               |
|   |           | Gulbarga " . . . . .  | G. I. P. & N. G. S. . . . . | .....               | ...               |
|   |           | Aurangabad " . . . . .  | N. G. S. . . . .            | .....               | ...               |
|   |           | TOTAL .   |                             | 11                  | 9                 |

(a) Figures for the period from 30th July to 5th August 1907.



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| Presidency or Province. | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.                | Plague seizures. | Plague deaths. |
|-------------------------|-----------|--|--|------------------|----------------|
| CENTRAL INDIA.          | ...       | Indore City . . . . .  | B., B. & C. I. . . . .                     | .....            | ...            |
|                         |           | Indore State . . . . .   | „ & G. I. P. . . . .                       | .....            | ...            |
|                         |           | Indore Residency . . . . .                                     | „ . . . . .                                | .....            | ...            |
|                         |           | Ujjain City . . . . .  | „ & G. I. P. . . . .                       | .....            | ...            |
|                         |           | Gwalior „ . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Gwalior State (portion in Bhopal) . . . . .                    | B., B. & C. I. & G. I. P. . . . .          | .....            | ...            |
|                         |           | Dhar State „ . . . . .   | G. I. P. (I. M. Sec.) & Gwalior . . . . .  | .....            | ...            |
|                         |           | Pathari „ . . . . .  | „ ( „ ) . . . . .                          | .....            | ...            |
|                         |           | Malwa Agency . . . . .   | Rajputana-Malwa . . . . .                  | .....            | ...            |
|                         |           | Sundersi Pergana (in the Bhopal Agency) . . . . .              | „ . . . . .                                | .....            | ...            |
|                         |           | Nagode State . . . . .   | „ . . . . .                                | .....            | ...            |
|                         |           | Bhopal City . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Bhopal State . . . . .   | „ . . . . .                                | .....            | ...            |
|                         |           | Sagore (Gwalior) . . . . .                                     | „ . . . . .                                | .....            | ...            |
|                         |           | Shahjahanpur (Gwalior) . . . . .                               | „ . . . . .                                | .....            | ...            |
|                         |           | Guaranteed Holdings in Bhopal Agency . . . . .                 | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Makandargarh State . . . . .                                   | G. I. P. (I. M. Sec.) . . . . .            | .....            | ...            |
|                         |           | Mhow Cantonment . . . . .                                      | B., B. & C. I. (Rajputana-Malwa) . . . . . | .....            | ...            |
|                         |           | Ninnach „ . . . . .  | „ . . . . .                                | .....            | ...            |
|                         |           | Rutlam City . . . . .  | „ . . . . .                                | .....            | ...            |
|                         |           | Rutlam State . . . . .   | „ . . . . .                                | .....            | ...            |
|                         |           | Dewas Town . . . . .   | „ . . . . .                                | .....            | ...            |
|                         |           | Dewas State . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Narsingarh State . . . . .                                     | „ . . . . .                                | .....            | ...            |
|                         |           | Guaranteed Holdings in Malwa Agency . . . . .                  | „ . . . . .                                | .....            | ...            |
|                         |           | Tonk State (portion in Central India) . . . . .                | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Baghelkhand Agency States . . . . .                            | E. I., B. N. & G. I. P. . . . .            | .....            | ...            |
|                         |           | Rewa Town . . . . .  | E. I. . . . .                              | .....            | ...            |
|                         |           | Rewa State . . . . .   | E. I. . . . .                              | .....            | ...            |
|                         |           | Schore State . . . . .   | „ . . . . .                                | .....            | ...            |
|                         |           | Datia City . . . . .   | „ . . . . .                                | .....            | ...            |
|                         |           | Datia State . . . . .  | „ . . . . .                                | .....            | ...            |
|                         |           | Sailana Town . . . . .   | B., B. & C. I. . . . .                     | .....            | ...            |
|                         |           | Sailana State . . . . .  | „ . . . . .                                | .....            | ...            |
|                         |           | Sitaman State . . . . .  | „ . . . . .                                | .....            | ...            |
|                         |           | Piploda District . . . . .                                     | „ . . . . .                                | .....            | ...            |
|                         |           | Bagli State . . . . .  | „ . . . . .                                | .....            | ...            |
|                         |           | Jhabua „ . . . . .   | „ . . . . .                                | .....            | ...            |
|                         |           | Jaora Town . . . . .   | „ . . . . .                                | .....            | ...            |
|                         |           | Jaora State . . . . .  | „ . . . . .                                | .....            | ...            |
|                         |           | Agar Military Station . . . . .                                | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Manpur . . . . .   | B., B. & C. I. . . . .                     | .....            | ...            |
|                         |           | Rajgarh State . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Kurwai „ . . . . .   | „ . . . . .                                | .....            | ...            |
|                         |           | Barwani „ . . . . .  | „ & B., B. & C. I. . . . .                 | .....            | ...            |
|                         |           | Lashkar City . . . . .   | „ . . . . .                                | .....            | ...            |
|                         |           | TOTAL . . . . .  |  | .....            | ...            |

| Presidency<br>or<br>Province. | Division. | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.       | Plague<br>seizures. | * Plague<br>deaths. |
|-------------------------------|-----------|---|-----------------------------------|---------------------|---------------------|
| RAJ-<br>PUTANA.               | ...       | Bharatpur State . . . . .   | B., B. & C. I. . . . .            | .....               | ...                 |
|                               |           | Ajmer City . . . . .  | " . . . . .                       | 1 (a)               | 1 (a)               |
|                               |           | Ajmer District . . . . .  | " . . . . .                       | .....               | ...                 |
|                               |           | Ajmer-Merwara District . . . . .                                  | " . . . . .                       | .....               | ...                 |
|                               |           | Abu Road . . . . .  | " . . . . .                       | .....               | ...                 |
|                               |           | Mewar State . . . . .   | " . . . . .                       | .....               | ...                 |
|                               |           | Partabgarh State . . . . .  | " . . . . .                       | .....               | ...                 |
|                               |           | Chitor (Udaipur) State . . . . .                                  | " . . . . .                       | .....               | ...                 |
|                               |           | Tonk State . . . . .  | " . . . . .                       | .....               | ...                 |
|                               |           | Marwar State (Jodhpur) . . . . .                                  | J. B. . . . .                     | .....               | ...                 |
|                               |           | Jaipur City . . . . .   | B., B. & C. I. . . . .            | .....               | ...                 |
|                               |           | Jaipur State . . . . .  | " . . . . .                       | .....               | ...                 |
|                               |           | Ki-hengarh Town . . . . .   | " . . . . .                       | .....               | ...                 |
|                               |           | Bikaner State . . . . .   | J. B. . . . .                     | .....               | ...                 |
|                               |           | Jhallawar " . . . . .   | G. I. P. & B., B. & C. I. . . . . | .....               | ...                 |
|                               |           | Kotah " . . . . .   | B., B. & C. I. . . . .            | .....               | ...                 |
|                               |           | Sirohi " . . . . .  | " . . . . .                       | .....               | ...                 |
|                               |           | Shahpura " . . . . .  | G. I. P. . . . .                  | .....               | ...                 |
|                               |           | Dholpur State . . . . .   | " . . . . .                       | .....               | ...                 |
|                               |           | Alwar City . . . . .  | B., B. & C. I. . . . .            | .....               | ...                 |
|                               |           | Alwar State . . . . .   | " . . . . .                       | .....               | ...                 |
|                               |           | Deogarh . . . . .   | " . . . . .                       | .....               | ...                 |
|                               |           | Karauli State . . . . .   | " . . . . .                       | .....               | ...                 |
|                               |           | Banswara Town . . . . .   | " . . . . .                       | .....               | ...                 |
|                               |           | Banswara State . . . . .  | " . . . . .                       | .....               | ...                 |
| TOTAL .                       |           |   |                                   | 1                   | 1                   |
| KASHMIR                       | ...       | Jammu District . . . . .  | N. W. . . . .                     | 1                   | ...                 |
|                               |           | Mirpur " . . . . .  | " . . . . .                       | 1                   | ...                 |
|                               |           | Kathua District . . . . .   | N. W. . . . .                     | .....               | ...                 |
|                               |           | TOTAL .   |                                   | 2                   | ...                 |
| N.-W. F.<br>PRO-<br>VINCE.    | ...       | Abbottabad Town . . . . .   | N. W. . . . .                     | .....               | ...                 |
|                               |           | Hazara District . . . . .   | " . . . . .                       | 3                   | 1                   |
|                               |           | Bannu " . . . . .   | " . . . . .                       | .....               | ...                 |
|                               |           | Kohat Cantonment . . . . .  | " . . . . .                       | .....               | ...                 |
|                               |           | Kohat Town . . . . .  | N. W. . . . .                     | .....               | ...                 |
|                               |           | Kohat District . . . . .  | " . . . . .                       | .....               | ...                 |
|                               |           | Dera Ismail Khan Town . . . . .                                   | " . . . . .                       | .....               | ...                 |
|                               |           | Dera Ismail Khan District . . . . .                               | N. W. . . . .                     | .....               | ...                 |
|                               |           | Peshawar Town . . . . .   | " . . . . .                       | .....               | 2 (c)               |
|                               |           | Peshawar Cantonment . . . . .                                     | " . . . . .                       | .....               | ...                 |
|                               |           | Peshawar District . . . . .                                       | N. W. . . . .                     | 25 (b)              | 25 (b)              |
|                               |           | Khyber Agency . . . . .   | " . . . . .                       | .....               | ...                 |
|                               |           | Nowshera Cantonment . . . . .                                     | " . . . . .                       | .....               | ...                 |
|                               |           | TOTAL .   |                                   |                     |                     |

(a) Figure for the week ending 2nd August 1907. Imported.

(b) Figures for the two weeks ending 10th August 1907.

(c) Figure for the week ending 3rd August 1907.

SUPPLEMENT TO THE GAZETTE OF INDIA, AUGUST 17, 1907. 1715

| Presidency<br>or<br>Province. | Division. | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|-----------|---|-----------------------------|---------------------|-------------------|
| BALU-<br>CHISTAN.             | ...       | Sonmiani . . . . .  | N. W. . . . .               | .....               | ...               |
|                               |           | Hirok . . . . .   | " . . . . .                 | .....               | ...               |
|                               |           | Sibi . . . . .  | " . . . . .                 | .....               | ..                |
|                               |           | Fort Sandeman . . . . .   | . . . . .                   | .....               | ...               |
|                               |           | Las Bela State . . . . .  | N. W. . . . .               | .....               | ..                |
|                               |           |   | TOTAL .                     | .....               | ...               |
|                               |           |   | GRAND TOTAL .               | 3,479               | 2,545             |

H. A. STUART,  
Offg. Secretary to the Government of India.

No. 5088-Exc.

GOVERNMENT OF INDIA.

FINANCE DEPARTMENT.

SEPARATE REVENUE.

Excise.

*Simla, the 15th August 1907.*

Resolution by the Government of India in the Finance Department No. 5086-Exc., dated the 15th August 1907.

Ordered that the foregoing Resolution be published for general information in the Supplement to the *Gazette of India*.

J. S. MESTON,

Secretary to the Government of India.

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No. 5086-Exc.

*The 15th August 1907.*

RESOLUTION.

In a series of previous Resolutions the Government of India have dealt with the questions discussed in successive Chapters of the Excise Committee's Report. They turn now to the subject of Chapters XI and XII of that Report, and propose to deal in the present Resolution with

- (1) the number, location and licensing of liquor shops ;
- (2) the conditions under which liquor should be sold.

As the Committee have remarked, these matters are of the highest importance in their bearing on the Government's recognised policy of restricting the consumption of intoxicating liquors by fiscal measures.

I.—NUMBER, LOCATION AND LICENSING OF LIQUOR SHOPS.

2. Throughout India as a whole, as the statistics in paragraph 75 of the Committee's Report conclusively show, the proportion of shops to the population which they serve is extremely moderate. The distribution, however, is very uneven. On the one hand, there are areas where the facilities for supply are in excess ; on the other hand, in some areas they are so deficient as to provide a direct incentive to illicit practices. Among the former may be mentioned the Central Provinces (where, however, a thorough reform is now in progress), Behar and the eastern districts of the United Provinces in regard to *tari* shops, certain districts of Bengal in regard to *pachtwai* shops, and parts of Madras. Among the areas where the number of shops is insufficient to check illicit supplies, are some of the Bengal districts, certain districts of relatively large consumption in the United Provinces, and parts of Bombay (where the difficulty will become more acute when the District Monopoly system in that province is replaced by the system of Contract Distilleries). The considerations which, in the Government of India's opinion, must govern the decision as to the number of shops to be established in a given area are perfectly clear. If shops are allowed to be so sparse that each has a practical monopoly over a considerable area, prices will inevitably be raised and illicit practices encouraged ; this danger will be accentuated if the limit of private possession of liquor is reduced, as suggested in paragraph 12 below. On the other hand, while shops need not necessarily be so

limited in number as to make it impossible for a resident in a particular area to get his liquor except from one particular shop, it should only be possible for him to do so at the cost of considerable inconvenience, and he ought to have as little freedom of choice in the matter as possible. If two or more shops are equally convenient to any considerable number of persons, the fact affords what the Government of India would regard as *primâ facie* evidence that the number of shops in that particular area is excessive.

3. The Government of India are desirous that Local Governments, who have not recently examined the subject, should now investigate the number of shops required in their provinces with reference to the criteria indicated above and the more detailed criticisms of the Excise Committee. The Government of India, however, wish to guard against any possible misconception of these instructions. They do not suggest that there should be any addition to the total number of liquor shops in India. The investigation should aim at a redistribution where the present arrangement is uneven, and at a reduction where the number of shops is now in excess.

It is of course impossible to lay down a uniform standard even for a single large province, as different tracts differ materially in the distribution and density of the drinking population and the facilities for putting down illicit consumption where shops are sparse. The Committee's proposal (paragraph 234 of the Report) to consider separately, with reference to local conditions, a minimum and a maximum scale of shops for every tahsil or other convenient sub-division of a district, is one which has the approval of the Government of India; a similar scale might also be determined for each municipality. The determination of maximum and minimum numbers for each municipality and rural area would give the local authorities sufficient scope to provide for varying circumstances; but the margin between the minimum and maximum figure in each case must not be large.

4. The licensing authority in India, outside the Presidency towns, is the District officer; and the Excise Committee have carefully considered whether the existing practice calls for modification. In the granting of liquor licenses and the location of liquor shops, the extent to which public opinion can be ascertained, and the weight which should attach to such opinion as is expressed, are questions of no small difficulty. Local option, in the sense in which that term is generally understood, is quite impracticable in India. As the Government

of India wrote in 1890, it "would throw the whole Administration into confusion, and would in some places create an intolerable class tyranny which might have very serious political effects." The position has not materially changed since this was written; and it is impossible for the Government to lay aside its responsibilities for fixing, whether by itself or through its officers, the number and sites of liquor shops. The Government of India would be glad, however, to see local opinion consulted more systematically and recorded more definitely than is the case at present; and to that end they suggest for the careful consideration of Local Governments the following modifications in the present procedure, which are based to a certain extent on the Committee's recommendations.

5. The machinery which the Committee proposed for the licensing of shops in the Presidency and other large towns is a small local committee; and the Government of India think that a similar body might suitably be utilized for drawing up the maximum and minimum scales both in the Presidency towns and other large municipalities with a population exceeding, say, 10,000 or some other suitable figure to be fixed by the Local Government. The Committee in the Presidency towns and Rangoon might consist of (1) the Collector, the Excise Commissioner, or other Chief Revenue officer; (2) the Commissioner of Police; (3) the Chairman of the Corporation; and (4) the Municipal Commissioner or Commissioners for each ward separately. In other municipalities it might similarly consist of (1) the District officer; (2) the District Superintendent of Police; (3) the Chairman of the municipality; and (4) the members (or a selected member) for each ward separately. The precise constitution of the Committees must however in all cases be left to the discretion of the Local Government concerned, and there is no need for uniformity. These Committees might

prepare their proposals, or consider those of the Collector, once in three to five years and submit them to the Chief Revenue authority for the approval of Government, whose decision should be final. Whether a similar agency could be employed for rural areas, or even for small towns, appears to the Government of India to be somewhat doubtful. Members of District and Local Boards are rarely in a position to gauge the requirements of the rural population in the same way as the leading citizens of large towns can judge the number of shops required in the smaller and more densely populated areas with which they are familiar. The extension of the system outside the larger towns, however, is a matter which may be left to the discretion of Local Governments.

6. The exact position of shops for which licenses have been granted is a matter on which considerable diversity of opinion has been expressed, both by administrative authorities, and by those who interest themselves in temperance reform. The Government of India, however, are in general accord with the broad principles which the Committee (paragraph 237 of their Report) have recommended for observance in the selection of sites. They also approve of the Committee's further suggestions in the direction of notifying proposed sites with the object of ascertaining any local objections to them, and of obtaining the opinions of those who may be specially interested, such as railway authorities, Forest officers, and large employers of labour in tea gardens, mills and coal mines. In addition to these measures the Collector should, before each periodical auction or settlement in a large town, consult the local committee above described, if possible personally. Their advice for or against the location of a shop in a particular place where it is proposed to have it would be valuable; but the Collector's decision should be final, and the licensing of shop-keepers should also be left in his hands. Any police objection as to the character of applicants would of course be duly considered, as is already definitely required in the case of Presidency towns.

## II.—CONDITIONS OF THE RETAIL SALE OF LIQUOR.

7. On this important subject the Excise Committee have recorded a number of recommendations, which have the entire concurrence of the Government of India, and which they commend to the most careful consideration of Local Governments. It is impossible, within the limits of a Resolution, to enumerate the many details of a policy upon which the Committee's pronouncements are accepted by the Government of India; but the following matters may be selected for special reference.

*Shop premises (paragraph 247 of the Report).*—These should, as a rule, have only a single door opening into a public road. When special circumstances appear to justify it, however, provision may be made for a separate private bar, which should require a special license from the Collector; there need be no objection to a separate entrance to such a bar, provided it is labeled as such. Each shop should be so constructed that the interior, whether of a public or private bar, may be visible from its door-way, and it should not be a place of residence save for the vendor and his family or caretakers. The employment as shops of buildings such as the Committee describe at Amritsar, where the shops are turned into local club houses, should be put a stop to.

8. *Hours of sale (paragraph 248 of the Report).*—Shops should not be opened before sunrise and should ordinarily be closed not later than 9 P.M.; and in certain places, as in the Assam tea gardens, earlier closing hours may be laid down at the discretion of the local authorities. When for any reason a shop is kept open after ordinary hours, it should be under special license and on payment of a special fee. Shops should be liable to temporary closure, under the orders of the Collector, when troops are encamped or marching in the vicinity and in times of religious excitement or disturbance; and, as is required in Bombay, a shop-keeper should himself take the initiative in closing a shop when there is riot or disturbance in the neighbourhood.

9. *Persons who should not be allowed to sell liquor (paragraph 249 of the Report).*—Sale by minors (*i.e.*, in this connection, persons below the age of 14) and

diseased persons should be prohibited. As regards sale by women, the Government of India agree with the view taken by the Government of Bombay in 1905 that there is no necessity for its absolute prohibition, and that it will be sufficient to cancel the license and to refuse renewal in the case of any person who is found to allow the business of a refreshment room to be carried on in a manner which is open to reasonable suspicion. It is, however, ordinarily desirable to confine permission to a wife, daughter, or other near relative of the shop-keeper who is living with him; and there may, as the Committee indicate, be particular places in which it is desirable to forbid sale by women altogether. The Collector should in all cases have power to call for the names of persons employed or proposed to be employed in liquor shops, and to forbid sale by such as he may disapprove.

10. *Persons to whom liquor should not be sold (paragraph 250 of the Report).*—These should include :—

- (1) Sailors and the soldiers, and the members of their families, except when supplied at licensed houses, refreshment rooms and shops, which have been specially approved by the General Officer Commanding the Division (or Independent Brigade) or the Officer Commanding the Cantonment or Camp, and then only in respect to such liquors as shall be approved by the same authority in consultation with the local Excise authorities, and specified in the vendor's license.
- (2) Camp followers, policemen, Excise officers and railway servants when on duty.
- (3) European vagrants under escort of the police.
- (4) Insane persons.
- (5) Persons known or believed to be intoxicated.
- (6) Children (*i.e.*, in this connection, persons below the age of 14).

The Government of India agree with the Committee that sale to women may be prohibited by a Local Government in special areas where it may be thought necessary. But there should be no general prohibition.

11. *General conduct of shop premises (paragraphs 266 and 268 of the Report).*—Gambling and entertainments on shop premises should be forbidden. A shop-keeper's responsibility for drunkenness on his own premises should be insisted on, and the further provision (suggested in paragraph 11 of Government of India Resolution No. 7057-Exc., dated the 18th December 1906) that, in cases where drunkenness amounting to a public nuisance occurs in the vicinity of a shop, the shop-keeper should be liable to have his license cancelled, may also be useful in certain cases. It can of course, as the Committee point out, only be enforced in the case of villages with single shops, and a town shop-keeper could not be made "liable to lose his license every time a drunken man passed down the street in which his shop was situated". Orders prohibiting consumption on the premises are of doubtful efficacy, and the Government of India are not satisfied that they should be issued, except, of course, in cases of foreign liquor shops which have only a license for consumption off the premises. To enable a consumer to send for country spirit for consumption at home or in a friend's house would, in many cases, encourage drinking by making it possible to avoid the loss of credit which visits to the liquor shops would otherwise entail.

12. *Limits of retail sale and consequently of private possession (paragraph 251 of the Report).*—The circumstances of different provinces, and of different tracts within the same province, vary greatly, and in fixing the limits of private possession it is necessary to consider the drinking habits of the people, and also the number of shops. Where shops are sparse the amount which a consumer may obtain at one time must necessarily be larger than where they are numerous. An unnecessarily high limit, on the other hand, merely tempts the possessor to become an illicit vendor. While not wishing to lay down any general rule, the Government of India consider that a maximum limit of one gallon, whether in the case of country spirit, *tari* or foreign liquor, should not ordinarily be exceeded. But in any province in which the prescription of a smaller maximum in regard to country spirit or *tari* has not been found inconvenient, such smaller maximum may of course be adhered to.

The Government of India do not approve of the suggestion that shop-keepers and non-officials should have general powers to extend the limits of private possession. The power to grant special permits must rest with the responsible officers of Government and should not be entrusted to non-officials unconnected with the liquor trade. Shop-keepers should not be allowed to grant such permits, and consequently to sell more than the usual retail limit, except on special occasions, such as funerals and the like, which cannot be foreseen; and they should be required to report their action on every such occasion to the tahsildar (or other responsible Government officer) and be warned that any abuse of this privilege will debar them from holding shops thereafter.

13. *Regulation of the strengths of liquor sold (paragraphs 252, 253 and 256 to 259 of the Report).*—Country spirit in distillery areas should be sold at fixed strengths wherever there is an establishment capable of enforcing this condition without undue harassment of the shop-keeper. This is desirable, both in order to prevent fraud on the consumer by the watering of liquor, and also as a check on the utilization by country spirit vendors of foreign spirit, which is subject to different Excise conditions and is intended for a different class of consumers. Moreover, as the Committee observe (paragraph 299 of the Report), it is more difficult to produce illicit liquor that will pass detection when it is necessary to imitate precise strengths of licit spirit. The Committee's recommendations on this point may be summarized as follows :

- (1) There should eventually be two strengths, a low strength of 60° under-proof (approximately the lowest limit at which spirit, if properly manufactured, can keep and carry in good condition) and a higher limit of 30° under-proof.
- (2) Where spirit is at present sold at higher strengths, a reduction of the maximum strength should be carefully carried out so as not to provoke illicit practices. As a first step, the sales at proof strength in the United Provinces and the Punjab, at 20° under-proof in Madras, and at any strengths above 25° under-proof in Sind, Bengal, Eastern Bengal and Assam, Coorg, Ajmer-Merwara and Bangalore, should cease; and in provinces such as the United Provinces, where there is no provision for issue at a strength lower than 25° under-proof, arrangements should be made for issue at 50° under-proof for the present, to be reduced later to 60°.
- (3) In areas where weak spirit is now drunk, a small differentiation of duty in favour of the lower strength is desirable to prevent its displacement by the stronger liquor which is more profitable to the shop-keeper.
- (4) Shop-keepers should be required to maintain stocks of the weaker liquor for sale.

The Government of India accept the view that the absolute prohibition of the sale of country liquor above a low fixed strength will not be effective in preventing drunkenness, and they consider that the adoption of the above measures should tend to secure, as far as this is possible, the sale of a weak but at the same time wholesome spirit. They also agree with the Committee (paragraph 254 of the Report) that any adulteration of spirit by the vendor should be prohibited and should involve the cancellation of his license, and that samples of spirits as sold in the shops should be periodically sent up by Excise officers for analysis; and further (paragraph 255 of the Report) that, where adulteration or undue watering of spirit is believed to be prevalent, a shop-keeper may be required to keep a stock of liquor in sealed bottles.

14. *Regulation of prices (paragraphs 250 and 261 of the Report).*—In distillery areas it is desirable that minimum prices should be prescribed under a separate shop system in order to prevent reckless competition and to deter shop-keepers from undue efforts to clear off stocks towards the close of the period of the currency of their licenses. The enactment of maximum prices is, however, open to the objection that it exposes Government to the charge of making liquor



cheaper than it would otherwise be, and is justifiable only where one man has the monopoly of sale over a considerable area. The Government of India are in general accord with the further suggestions made by the Committee in this connection in paragraphs 262 to 265 of the Report.

15. *Official control (paragraph 267 of the Report).*—The Committee point out that however excellent regulations may be in themselves, they are useless unless there is a force which is capable of seeing that they are given effect to and which is duly instructed in that regard. They observe that in Assam the difficulty has been successfully met by the appointment of special Inspectors whose primary duty is the control of licensed premises and more particularly of drunkenness thereon, and they recommend the insistence in all provinces on the performance of similar duties by officers of the standing of Inspector or Darogha of Excise. They also suggest that a record should be maintained of convictions for drunkenness in places where it is punishable, as well as of action taken against licensees for permitting it, and that the subject should be noticed in the annual Administration Reports. The Government of India accept these proposals generally, but consider that the inspection of shops and control of drunkenness should be undertaken by the regular Excise staff of each province and not by a special agency appointed for that purpose only. On the question of adopting special measures with the object of discouraging the clandestine purchase of liquor by members of classes whose religion or caste forbids the use of alcohol, the Committee conclude (paragraph 269 of the Report) that nothing beyond the general measures already discussed is feasible from the Excise point of view ; and in this view the Government of India concur.

ORDERED that a copy of the foregoing Resolution be communicated, in continuation of Resolution No. 4341-Exc., dated the 11th July 1907, to all Local Governments and Administrations, with the request that they will report, as soon as possible, the extent to which they will be prepared to adopt the recommendations of the Committee in so far as they have been approved by the Government of India ; to the Home Department with reference to paragraphs 2 to 6, 9 and 10 ; to the Army Department with reference to paragraphs 10 (1) and (2) ; and to Major C. H. Bedford, I. M. S.

No. 6761-6781—181.

GOVERNMENT OF INDIA.

DEPARTMENT OF COMMERCE AND INDUSTRY.

TELEGRAPHS.

*Simla, the 14th August 1907.*

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RESOLUTION.

READ—

The Administration Report of the Indian Telegraph Department for the year 1906-07.

ORDERED, that copies of the report be forwarded to His Majesty's Secretary of State for India, the Home and Finance Departments, the Accountant-General, Public Works Department, all Local Governments and Administrations and the Government of Ceylon, for information.

ORDERED, also, that the report be published in the Supplement to the *Gazette of India*.

B. ROBERTSON,

Offg. Secretary to the Government of India.

# ADMINISTRATION REPORT OF THE INDIAN TELEGRAPH DEPARTMENT FOR 1906-07.

## GENERAL REPORT.

Statistical information relating to the growth of the Department from its commencement up to date is given in a convenient form in Appendix D. General.

2. The capital account at the close of the year amounted to Rs. 9,87,56,349, the expenditure on that head in 1906-07 being Rs. 56,88,770, which includes Rs. 5,01,557, the outlay in the Public Works Department on telegraph buildings. Capital account.  
App. A and D.

3. The revenue earned having been Rs. 1,25,78,846, and the working expenses Rs. 96,63,075, the surplus amounts to Rs. 29,15,771, representing a return on capital outlay of 2.95 per cent. Revenue account.  
App. A and D.

4. As compared with the previous year the working expenses have increased by Rs. 6,77,290, as follows :— Working expenses.  
App. A and D.

|                  |     |     |     | Increase,<br>Rs. | Decrease,<br>Rs. |
|------------------|-----|-----|-----|------------------|------------------|
| General charges  | ... | ... | ... | ...              | 1,04,102         |
| Line maintenance | ... | ... | ... | 1,52,995         | ...              |
| Signalling       | ... | ... | ... | 6,28,397         | ...              |
|                  |     |     |     | <hr/>            | <hr/>            |
|                  |     |     |     | 7,81,392         | 1,04,102         |
| Net Increase     |     |     |     | 6,77,290         | ...              |

The decrease under general charges is due, principally, to a larger share of the establishment charges having been apportioned to capital works consequent on increased outlay during the year under this head. The increase under line maintenance is due to heavier repairs to lines having been executed in the year under review; and the increase under signalling, to the expansion of the department and the larger staff required to cope with the work, which has steadily increased since the introduction of the reduced inland tariffs in January 1904.

5. The receipts from all sources of revenue, which in the previous year aggregated Rs. 1,22,34,172, rose to Rs. 1,25,78,846 this year. The increase being made up as follows :— Receipts.  
App. A and D.

|   |     |     |     |     | Rs.      |
|---|-----|-----|-----|-----|----------|
| Message revenue   | ... | ... | ... | ... | 2,86,283 |
| Rent of wires and instruments leased to Railways and Canals |     |     |     |     | 49,079   |
| Rent of local and private lines and claims from guarantors  |     |     |     |     | 45,384   |
| Miscellaneous   | ... | ... | ... | ... | —36,072  |
|   |     |     |     |     | <hr/>    |
| TOTAL   |     |     |     | ... | 3,44,674 |

The value of telegrams has increased 3.04 per cent. and their number by 8.85 per cent. The increase in value is made up of an increase of Rs. 2,71,552 under paid telegrams and of Rs. 14,731 under *pro forma* value of news-free and concessional telegrams. Of the former account Rs. 15,001 represents a decrease in the value of State and Rs. 2,86,553 an increase in that of private telegrams.

6. Appendix E, and the diagram of curves immediately following it, show by figures and by curves, respectively, the variations that have occurred during the last 17 years in the number of paid telegrams and in the working charges. The working expenses are made up of charges to the two main heads, "Line maintenance" and "Signalling". Details of these charges for the past five years are shown on page 22 under "*Revenue charges*". As stated in paragraph 6 of Working charges  
per paid message  
App. A and E.

the Administration Report for last year there was a very large increase in the number of paid messages in 1904-05 following on a reduction in the inland tariff, without a corresponding increase in the signalling staff, with the result that, whereas the number of paid telegrams exceeded the totals for 1903-04 by 24·51 per cent., the working charges showed a rise of 1·61 per cent. only, resulting in a fall of Rs. 0·198, or 18 per cent., in the working expenses per message; the number of paid messages having been 90·98 lakhs, this drop represented a saving of Rs. 18·01 lakhs. The year 1905-06 had the disadvantage of being burdened with the cost of the permanent addition to the signalling staff engaged to cope with the increasing traffic, and included also extraordinary charges in connection with the visit of Their Royal Highnesses the Prince and Princess of Wales. Comparing the figures for the year with those of 1905-06 it will be seen that while the number of paid telegrams increased by 9·24 lakhs, or 8·83 per cent., the working charges per message fell from Rs. 0·859 to Rs. 0·848, a drop of Rs. 0·011, or 1·28 per cent., representing a saving of Rs. 1,16,000 on the 113·85 lakhs of paid telegrams handled.

Referring to the diagram of curves, it will be seen that the paid message curve for 1906-07 continues to show a very satisfactory movement upwards.

The cost of signalling, per message curve, shows a small drop in 1906-07, which by a reference to Appendix E, is found to be from Rs. 0·646 to Rs. 0·645 or Rs. 0·001, representing a fall of 0·155 per cent. The number of paid telegrams having been 113·85 lakhs, this drop represents a saving of Rs. 0·15 of a lakh—Rs. 15,000.

Telegraph offices.  
Para. 28.  
App. A and D.

7. On the 31st March 1907, there were 6,994 telegraph offices in India and Burma open for paid telegrams, of which 280 were departmental, 2,158 combined, 4,545 railway and 11 canal offices, as compared with an aggregate of 6,723 for the previous year, made up of 280 departmental, 2,029 combined, 4,403 railway and 11 canal offices.

Extensions.  
Paras. 35-40.  
App. A and D.

8. The system maintained by the Telegraph Department was augmented during the year by a net increase of 2,856 miles of line and 16,108 miles of wire, including cable, and at its close comprised 67,537 miles of line and 259,948 miles of wire and cable. Of the latter 81,401 miles were used by railways, 5,511 miles by canals, 7,944 miles were worked in connection with telephone exchanges and private lines, and 165,092 miles were for departmental purposes.

Telephones—Departmental.

9. The subscriptions to the Telegraph Department for telephone and similar services rendered during the calendar year 1906 amounted to Rs. 2,56,533, being an increase of Rs. 33,667 over the figures of the previous year. The average annual subscriptions for the past five years amount to Rs. 2,14,092.

With effect from the 1st of January 1907, uniform rates of Rs. 120, Rs. 135, and Rs. 150, for 8, 16 and 24 hour services, were introduced for all connections not exceeding two miles in length, to an exchange worked by the Telegraph Department, irrespective of the number of connections.

From the same date also the rates for internal installations were revised as follows :—

*Non-exchange connections.*

Rs. 45 per transmitter and receiver, per annum.

*Exchange connections worked by Telegraph Department.*

Rs. 90, 101 and 112, per connection per annum for 8, 16 and 24 hours' service respectively.

*Exchange connections not worked by the Telegraph Department.*

Rs. 75 per connection per annum.

The telephone system in Simla has continued to expand and the number of connections to the several exchanges has risen from 145 in 1904 to 266 in 1906, and the annual rental from Rs. 9,613 to Rs. 22,528 during these years. Female telephone operators employed on this system have continued to work satisfactorily.

In consequence of the expansion in the number of telephone subscribers on certain systems, it has been decided to introduce Central Battery telephone,

exchanges, which are almost universally used in modern exchanges of any size. Three such switch-boards' complete, of the latest type, with concomitant plant, have been obtained and one is now in course of erection at Cawnpore. It is anticipated that it will afford an improved service and, if this is found to be so, it is proposed to introduce similar central energy exchanges at Calcutta and Simla, and gradually elsewhere, when the number of subscribers is sufficient to justify the expense.

10. The gross earnings of the Telephone Companies, during the calendar Companies, year 1906 amounted to Rs. 6,23,607, being an advance of Rs. 43,688 over those of the previous year. Their average annual earnings during the past five years were Rs. 5,46,165.

### EVENTS OF INTEREST.

11. His Majesty the Amir of Afghanistan visited India during January, Amir's visit. February and March. A travelling staff composed of nine signallers and six peons, under the charge of a Traffic Sub-Assistant Superintendent, was organized to open camp telegraph offices and to strengthen the staff of existing offices wherever required. This staff opened 10 1st class camp telegraph offices styled "Amir's camp", at Landikotal, Peshawar, Sirhind, Agra, Aligarh, Cawnpore, Gwalior, Delhi, Hastings House, Calcutta and Lahore, 19 camp offices at wayside railway stations where the principal halts for meals, etc., were made, and strengthened the staff in 12 of the existing telegraph offices, at places visited by His Majesty and party.

For the State reception of His Majesty at Agra, in addition to the travelling staff, 32 signallers and eight peons were sent from other offices in India, and six clerks and 19 peons engaged locally, to strengthen the central telegraph office and to open five local camp telegraph offices. These five camp offices were receiving offices and treated as sub-offices of the central office. They were all connected to the central office by telephone for the regulation of the service of messengers. Messages booked at the camp offices were transferred by bicycle peons to the central office for transmission. Messages intended for persons in the camps were delivered by bicycle peons from the central office to the camp offices for distribution. The local traffic of the Agra office was numerically about double from the 1st to the 6th January; trebled from the 7th to the 15th, and became normal again about the 19th. The press traffic booked was very heavy, but the Wheatstone's automatic system proved of great assistance in its disposal, as also did the Baudôt system which worked regularly from 10 A. M. to 6 P.M. with Calcutta, and from 9 P.M. to 2 A.M. with Bombay.

The bulk of the troops assembled for the State reception were encamped at Bichpuri, between four and five miles, and at Sucheta, between two and three miles, distant from Agra. Military telegraph offices were opened at these places and at Agra Cantonments (about 600 yards from the Agra central telegraph office) by the Director, Army Telegraphs. Messages between the Departmental and Military systems were exchanged by hand at Agra Cantonments.

A central telephone exchange was opened near the Agra central telegraph office, to which there were 37 connections, as well as three trunk connections, to a subsidiary exchange in the Viceregal camp which had 16 connections. Besides these there were 28 direct connections. Altogether there were about 20 miles of posts and 134 miles of wire erected for telephonic communication in Agra.

12. Their Royal Highnesses the Duke and Duchess of Connaught visited Royal visit. Rangoon, Mandalay and Calcutta, during February and March, when special arrangements were made for the delivery of their telegrams and for the opening of camp telegraph offices at the principal places of halt while *en route* from Rangoon to Mandalay and back.

13. During July, information was received that a general strike among the signalling staff employed on the three railway systems terminating in Calcutta was anticipated and steps were accordingly taken by this Department, so as to be prepared to render all assistance possible. Strike among railway signallers.

On the 15th of July, the Traffic Superintendent, Eastern Bengal State Railway, intimated that the signallers on that railway, had given him 24 hours' notice

of resignation unless certain demands were complied with; and he enquired whether this Department could help him with signallers. Twenty-six telegraph masters and signallers were accordingly sent to the Sealdah station the next day, the 16th, and their presence had the effect of discouraging the strikers, and the strike collapsed that same evening.

At about the same time, the General Traffic Manager of the East Indian Railway intimated that he expected a strike of telegraph signallers on that railway; arrangements were immediately made to supply a sufficient number of men from the telegraph divisions contiguous to the East Indian Railway, to man all the principal stations between Howrah and Moghalsarai, and to hold a sufficient number in reserve in other divisions, in the event of it being necessary to render assistance on a more extended scale.

The strike on the East Indian Railway began on the 22nd of July and 74 men in all were lent to the railway on that day,—27 from the Calcutta office, 30 from the Bengal Division, 10 from the Calcutta Presidency Division and 7 from the United Provinces of Agra and Oudh Division. These men were all employed on the section from Howrah to Moghalsarai and their prompt despatch had the excellent effect of checking the strike and preventing its spread into the United Provinces.

In all, 187 men, including telegraph masters, signallers, military telegraphists, probationers and non-departmental signallers, were lent to this railway between the 22nd of July and the 10th October, the latter being the date of the return of the last signaller.

An anticipated strike among the signallers of the Bengal-Nagpur Railway did not take place, the signallers evidently being discouraged by the collapse of the movements on the Eastern Bengal and East Indian Railways.

The London Board of Directors of the East Indian Railway, expressed, through their Agent in India, their appreciation of the prompt and valuable assistance afforded by this Department, which averted an interruption of traffic and great inconvenience to the travelling public.

Reduction in  
foreign tariffs.

14. From the 1st October, inland State and private telegrams, addressed to more than one telegraph office, were required to be written on separate telegram forms, according to the practice in the United Kingdom and in other countries.

From the same date, the rules for foreign private telegrams were modified requiring such telegrams, written in any plain language other than plain English or the vernacular languages of India or Ceylon, to have a certificate signed by the sender to the effect, that the messages do not contain combinations or alterations of words contrary to the usage of the language, or if in Code language, that the words are not combinations of two or more words in plain language, contrary to the usage of the language. These certificates practically amount to calling the attention of the senders to the international rules on the subject.

Slight revisions were also made in the rules for foreign press telegrams from 1st January; Stock Exchange and market quotations being admitted in press telegrams at the reduced rates, and multiple press telegrams being admitted if addressed to newspapers in the same town. The charge to be collected on multiple press telegrams, for the additional copies to be delivered by the office of destination, being the same as that for ordinary private telegrams, *i. e.*, 50 centimes, or 5 annas, for each copy not containing more than one hundred words, the number of copies being equal to the number of addresses less one.

Reduction in  
rates for British  
foreign State tele-  
grams.

15. In paragraph 15 of last year's report it was stated that, the Eastern Telegraph Company and the Indo-European Telegraph Department, agreed to carry British, Indian and Colonial Government telegrams, exchanged between India and Europe, at half rates, and that the Indian Government had also reduced its terminal rate on such telegrams to half. Since then, the Indian Government have been invited to take part in the general reduction of rates for the transmission of British, Indian and Colonial Government telegrams conceded by the Cable Companies. The Indian terminal rates were accordingly reduced, from 1st July, to one-half for British, Indian and Colonial Government telegrams exchanged with places served by Cable Companies which carry such telegrams at half the

ordinary rates. From the 1st January, the Indian transit rate was reduced to half, for all British and Colonial Government telegrams transiting India.

16. The necessity for a more reliable telegraphic service between India and Burma, than that afforded by the existing land lines, has long been recognised and during the year, the question of laying a deep-sea cable from Madras to Cape Negrais, with a land line thence to Rangoon, was considered. The proposal was, however, not proceeded with, as it was held that the very heavy expenditure involved, could not be justified, in view of the fact that, as soon as the Sara Railway bridge is completed, it is hoped to be able to obtain a land route to Burma that will be far more reliable and easy of maintenance, than any of the existing ones. Communication with Burma.

From paragraph 41, it will be observed, that telegraphic communication between India and Burma *via* Assam, was interrupted from the 12th of July to the 8th of November, on account of the failure of all the four cables across the Brahmaputra near Jogigopa, and that telegrams were carried over the interrupted section and communication maintained by means of a continuous boat service. This break in the direct communication with Burma, coupled with the unsteadiness of the lines *via* the Arakan Coast, reduced the carrying capacity of the Burma wires by 50 per cent. and caused a serious congestion of traffic in the Calcutta and Rangoon offices. It was necessary, therefore, in order to bring the traffic within manageable proportions, to suspend the booking of all deferred traffic, between India and Burma, from the 28th of August to the 12th of November.

Serious apprehension was caused on the 3rd of November by a report of interruption of both the Madras-Penang cables, which necessitated a diversion of the Far East traffic *via* Moulamein and Kedah. Fortunately, communication was restored on one cable after an interruption of 13 hours' duration, otherwise it is possible, that the state of the Burma wires at the time, would have presented serious difficulties to the disposal of this additional and important international traffic.

17. Towards the close of the year, arrangements were in progress for the introduction of telegram forms with embossed stamps, to the value of four annas, one rupee and two rupees, for deferred, ordinary and urgent telegrams, respectively. The embossed telegraph stamps to be double headed, to admit of the upper halves appearing on the receipt portion of the form which would be granted to the sender as at present. These forms will be made up in packets of 20, eyeletted together or in bound packets, or blocks each containing 20 embossed stamp forms, interleaved with blank forms, and supplied with a loose piece of carbonic paper to each packet or block and will be available for sale to the public at a small charge, in addition to the denominated value of the embossed stamps. The introduction of these embossed stamp forms will, it is expected, result in reducing the time taken in the booking of telegrams and prove a convenience to the regular telegram-sending public, by obviating the necessity of their sending money to the telegraph office, with each telegram to be booked. Telegram forms with embossed stamps.

18. The Committee appointed by the Government of India, under Department of Commerce and Industry, Resolution no. 7550-7575-58, dated the 25th of September 1906, to investigate certain matters, detailed in paragraph 14 of the Resolution, relating to the Indian Telegraph Department and to submit proposals for the improved organisation thereof in all its branches, entered on their duties on the 28th of September 1906 in Simla and were still engaged on the same at the close of the official year. Telegraph Committee.

#### TRAFFIC.

19. The number and value of telegrams of each class are given in Appendix D. Amount and value of traffic.

The total paid traffic (excluding news-free and concessional telegrams) when compared with the previous year shows an increase of 924,049 or 8.83 per cent., in number and Rs. 2,71,552, or 2.93 per cent., in value. Compared with previous year.

Inland private traffic (including press) shows an increase of 811,665, or 9.55 per cent., in number, and Rs. 3,38,886, or 6.35 per cent., in value. Inland-Private.

**Inland—State.** In inland State telegrams there has been an increase of 33,539, or 3·91 per cent., in number and Rs. 4,176 or 0·26 per cent., in value.

**Foreign—Private.** Foreign private telegrams (including press and foreign transit traffic) show an increase of 78,949, or 7·23 per cent., in number with a decrease of Rs. 52,333, or 2·33 per cent., in the Indian share of their value. The decrease in the value is partly accounted for by the reduction of rates for foreign telegrams between India and Europe, which took effect from the 1st August 1905, as mentioned in paragraph 15 of last year's report and, to the reduction by one-half, of the Indian transit charges on British and Colonial Government telegrams transiting India, from 1st July as stated in paragraph 15. The revenue from foreign State telegrams transiting India is included under foreign private.

**Foreign—State.** Foreign State telegrams decreased by 104, or 0·65 per cent., in number and Rs. 19,177, or 26·11 per cent., in value. The decrease in the value is due to the reduction in the terminal rate for foreign telegrams and to the decision of the Government of India to charge half-rates on British, Indian and Colonial Government telegrams, exchanged between India and Europe from 1st August 1905 and to the further reduction in the rates for Government telegrams referred to in paragraph 15.

**Private—deferred.** The four-anna telegram is gaining in popularity with the public. There were 3,589,099 private four-anna telegrams booked, as compared with 2,951,457 the previous year, or an increase of 21·63 per cent. They formed 47·70 per cent. of the total deferred private traffic as against 43·42 per cent. the previous year.

**State—deferred.** State four-anna telegrams booked, numbered 43,433 as against 33,277 the previous year, or an increase of 30·51 per cent. The percentage to the total State deferred traffic was 6·51 as against 5·07 the previous year.

**Inland—Press.** 20. There were 59,850 inland press telegrams, containing 22,818,923 words, transmitted during the year, as against 43,871 telegrams, containing 16,173,509 words, during the previous year; or an increase per cent. of 36·42 in the number of telegrams and 36·85 in the number of words. The receipts from such telegrams increased by 41·25 per cent., namely, from Rs. 1,16,800 in the previous year to Rs. 1,64,986 in 1906-07. The increase is partly due to the visit of His Majesty the Amir of Afghanistan and the ceremonies in connection with the State reception of His Majesty at Agra.

**Foreign—Press.** 21. The foreign press traffic amounted to 7,160 telegrams containing 579,319 words as compared with 7,934 telegrams and 589,437 words during the previous year, or a decrease per cent. of 9·75 in the number of telegrams, and 1·71 in the number of words, respectively. The Indian share of the value was Rs. 38,191 as against Rs. 41,523, or a decrease of 8·02 per cent. The figures under foreign press represent the number of press telegrams to and from India, and the Indian share of their value transit traffic to and from countries to the east and west of India being excluded.

**News-free and concessional telegrams.** 22. The following statement shows the amount of news-free and concessional traffic during the year :

|   | No.           | <i>Pro forma</i> |                 |
|---|---------------|------------------|-----------------|
|   |               | Value            |                 |
|   |               | No.              | Rs.             |
| Mail steamer reports ... ..                       | 401           |                  | 57,399          |
| Reuter's Government and press messages ...        | 1,289         |                  | 40,465          |
| French Government service ..                      | 1,403         |                  | 7,868           |
| Portuguese Government service ..                  | 2,407         |                  | 10,470          |
| Kalat State .. ..                                 | 29            |                  | 41              |
| Kashmir State .. ..                               | 8,462         |                  | 24,990          |
| British, Indian and Colonial Government messages  | 9,001         |                  | 21,268          |
| Messages from His Majesty the Amir of Afghanistan | 26            |                  | 184             |
| <b>Total</b> ...                                  | <b>23,020</b> |                  | <b>1,62,688</b> |
| <b>Total for 1905-06</b> ...                      | <b>18,689</b> |                  | <b>1,47,957</b> |



23. The abstract given below shows the number and value of inland sent telegrams, despatched during the year, classified under urgent, ordinary and deferred:—

\* Classification of inland telegrams.

| Class.      | URGENT. |           | ORDINARY. |           | DEFERRED. |           | TOTAL.     |           |
|-------------|---------|-----------|-----------|-----------|-----------|-----------|------------|-----------|
|             | No.     | Value.    | No.       | Value.    | No.       | Value.    | No.        | Value.    |
|             |         | Rs.       |           | Rs.       |           | Rs.       |            | Rs.       |
| State ...   | 85,737  | 4,80,613  | 139,081   | 2,71,537  | 666,327   | 8,47,580  | 891,145    | 16,06,130 |
| Private ... | 563,231 | 11,40,580 | 1,155,040 | 13,02,024 | 7,525,221 | 30,22,171 | 9,248,492  | 54,71,775 |
| Press ...   | ...     | ...       | 8,073     | 55,270    | 51,777    | 1,09,716  | 59,850     | 1,64,986  |
| TOTAL ...   | 653,958 | 16,27,193 | 1,302,194 | 16,35,831 | 8,243,35  | 39,79,867 | 10,199,487 | 72,42,891 |

\* Exclusive of Rs. 36,575 on account of abbreviated addresses, and Rs. 5,855 on account of debit adjustments.

24. The following statement shows the percentage of inland sent traffic under urgent, ordinary and deferred, during the last three years:

Proportion of inland traffic under each class.

| Class.  |              | 1904-05. |        | 1905-06. |        | 1906-07. |        |
|---------|--------------|----------|--------|----------|--------|----------|--------|
|         |              | No.      | Value. | No.      | Value. | No.      | Value. |
|         |              |          | Rs.    |          | Rs.    |          | Rs.    |
| STATE   | Deferred ... | 75.98    | 53.53  | 76.47    | 54.87  | 74.78    | 52.80  |
|         | Ordinary ... | 15.34    | 16.57  | 14.5     | 16.52  | 15.60    | 16.90  |
|         | Urgent ...   | 8.68     | 29.90  | 9.08     | 28.61  | 9.62     | 30.30  |
| TOTAL   |              | 100.00   | 100.00 | 100.00   | 100.00 | 100.00   | 100.00 |
| PRIVATE | Deferred ... | 78.96    | 55.10  | 80.41    | 55.10  | 81.36    | 55.23  |
|         | Ordinary ... | 16.52    | 28.37  | 14.47    | 26.41  | 12.49    | 23.92  |
|         | Urgent ...   | 4.52     | 15.86  | 5.12     | 18.39  | 6.15     | 20.85  |
| TOTAL   |              | 100.00   | 100.00 | 100.00   | 100.00 | 100.00   | 100.00 |
| PRESS   | Deferred ... | 92.51    | 89.19  | 89.15    | 78.18  | 86.51    | 66.50  |
|         | Ordinary ... | 7.49     | 10.81  | 10.85    | 21.82  | 13.49    | 33.50  |
|         | Urgent ...   | ...      | ...    | ...      | ...    | ...      | ...    |
| TOTAL   |              | 100.00   | 100.00 | 100.00   | 100.00 | 100.00   | 100.00 |

Telegraphic money  
order advices.

25. The table below shows the number and value of telegraphic money order advices dealt with during the last five years:—

| Year.   | India. |               | Indo Ceylon.<br>Number of advices. |                |        |               |        |
|---------|--------|---------------|------------------------------------|----------------|--------|---------------|--------|
|         | No.    | Value.<br>Rs. | Out-<br>going.                     | Incom-<br>ing. | Total. | Value.<br>Rs. |        |
| 1902-03 | ...    | 180,447       | 1,80,447                           | 1,264          | 18,646 | 19,910        | 19,910 |
| 1903-04 | ...    | 189,232       | 1,89,232                           | 1,414          | 19,880 | 21,294        | 21,294 |
| 1904-05 | ...    | 196,315       | 1,96,315                           | 1,550          | 21,074 | 22,624        | 22,664 |
| 1905-06 | ...    | 214,002       | 2,00,232                           | 1,426          | 19,428 | 20,854        | 20,854 |
| 1906-07 | ...    | 259,648       | 1,95,784                           | 1,559          | 18,181 | 19,740        | 19,740 |

The Telegraph Department continued to receive the usual fixed fee of one rupee for each telegraphic money order advice exchanged between India and Ceylon throughout the year. For Indian advices the fixed fee of one rupee continued up to December 1905: these advices were classed as TMO and ranked for transmission as inland ordinary telegrams. From 1st January 1906 two rates were introduced, *viz.*, one rupee for advices classed urgent, or XMO, and eight annas for advices classed deferred, or DMO. The number and value of Indian advices during the year are shown below:—

|                           |     |     | No.     | Value<br>Rs. |
|---------------------------|-----|-----|---------|--------------|
| Classed as urgent, or XMO | ... | ... | 131,921 | 1,31,921     |
| „ deferred, or DMO        | ... | ... | 127,727 | 63,863       |
|                           |     |     | <hr/>   | <hr/>        |
| Total                     | ... | ... | 259,648 | 1,95,784     |

Signalling  
operations.

26. The following statement shows the total number of sent telegrams, *paid service* and *free*, the total number of signalling operations entailed in their despatch from the office of origin to destination, with the necessary repetitions at intermediate offices, and lastly, the average number of signalling operations per sent telegram, for the past five years:—

| Year.   | Total number<br>of sent telegrams<br><i>paid service</i><br>and <i>free</i> . | Total number<br>of signalling<br>operations. | Average number<br>of signalling<br>operations per<br>sent telegram. |
|---------|---|--|---|
| 1902-03 | 7,464,152   | 37,588,382                                   | 5.03  |
| 1903-04 | 8,037,985   | 40,452,138                                   | 5.03  |
| 1904-05 | 9,977,694   | 50,228,813                                   | 5.03  |
| 1905-06 | 11,578,870  | 56,048,978                                   | 4.84  |
| 1906-07 | 12,703,715  | 61,918,506                                   | 4.88  |

Communication  
with foreign  
countries.

27. Communication with Europe *via* Suez was maintained uninterruptedly throughout the year but some of the traffic had to be diverted *via* Teheran, as one of the Bombay-Aden cables was interrupted from 23rd June to 8th October, and another, developed a bad fault on the 30th June which reduced the speed of working until it was removed on the 9th October. The repairs to these two cables had to be delayed owing to the monsoon, which was the most severe experienced for many years. The Teheran route was interrupted for 108 hours against 513 hours in the previous year. The Turkish route was interrupted for 725 hours, as compared with 920 hours in the previous year. Details of the traffic which passed over these routes during the year are given in appendices B. and C.

Communication with Siam over the Moulmein-Bangkok line *viâ* Kanburi was interrupted for 24 days, as against 74 days, in the previous year beyond but was not interrupted within the Indian frontier. The line from Moulmein to Raheng *viâ* Myawaddy was interrupted for 19 days, as against 45 days in the previous year.

The land route to China was interrupted beyond the Indian frontier for 76 days, against 83 days in the previous year. There was only one interruption lasting 4 hours, within the Indian frontier.

28. The number of departmental and combined offices open on the 31st of March 1907, was 2,438, *viz.*, 74 first class, 619 second class, and 1,745 third class. In addition to these the Department technically supervised 4,311 railway and canal telegraph offices, of which 2,889 were open to the public for paid message traffic. There were also 1,935 telegraph offices controlled and supervised by railway companies, of which 1,667 were open to the public. Telegraph offices, paragraph 7.

29. On the 31st of March 1907, there were 45 Government Telegraph offices which were also meteorological observation offices. Meteorological Observation Offices.

30. At the close of the year the signalling establishment stood as follows:—

|  |                             |     |       | Signalling establishment. |
|--|-----------------------------|-----|-------|---------------------------|
| Traffic Sub-Assistant Superintendents            | ...                         | ... | 20    |                           |
| Departmental Telegraph Masters and Signallers... | ...                         | ... | 2,338 |                           |
| Unattached List                                  | { Warrant officers          | ... | 7     |                           |
|  | { Non-commissioned officers | ... | 13    |                           |
| Military Telegraphists                           | ...                         | ... | 611   |                           |
| Postal employés                                  | ...                         | ... | 2,761 |                           |
| Other non-departmental signallers                | ...                         | ... | 77    |                           |
| Total  |                             |     |       | 6,327                     |
| Total for 1905-06                                |                             |     |       | 5,962                     |

31. The number of volunteers on the rolls in the Department during the year was 905, being an increase of three over that of the previous year. Of this number 840 were efficient or extra-efficient and 65 non-efficient. By way of encouragement, prizes aggregating Rs. 1,300 were granted from the Fine Fund for proficiency in drill and shooting. Rifle Volunteers.

The "D" (Telegraph) company of the Bombay Volunteer Rifles, owing mainly to the efforts and encouragement of Mr. N. U. K. Leslie, Superintendent of the Bombay Office, attained a high state of efficiency both in drill and shooting. During the year, this company won the "Telegraph Officers' Challenge Shield", together with the "Brind Memorial" silver and bronze medals, the "Bayley Cup" for the most efficient company in the corps, the "Bayley Challenge Shield", "Nicholson Challenge Cup" and "Highland Challenge Cup" for shooting, the "Tenant Memorial Cup" for attendance at drills, and a marching competition, which establishes a record and amounts to this company winning every trophy possible for them to win.

32. Certificates of proficiency in telegraphy were granted to 318 soldiers, and at the close of the year 325 were under training. The corresponding numbers of the previous year were 216 and 280, respectively. Training of soldiers in telegraphy

33. The following statement shows the number of combined offices open at the end of each of the last five years, and the number and value of telegrams Post Office agency

sent from them as well as the total number of signalling operations during those years.

| Year.   | NUMBER OF COMBINED OFFICES. |            |                               |        | Number of paid telegrams. | Value of paid telegrams. | Total number of signalling operations. |
|---------|-----------------------------|------------|-------------------------------|--------|---------------------------|--------------------------|--|
|         | 1st class.                  | 2nd class. | 3rd class, and special hours. | Total. |                           |                          |  |
|         |                             |            |                               |        |                           | Rs.                      |  |
| 1902-03 | 10                          | 394        | 1,402                         | 1,806  | 2 711,595                 | 24,26,330                | 7,039,841                              |
| 1903-04 | 11                          | 404        | 1,444                         | 1,859  | 3,040,257                 | 25,12,934                | 7,831,468                              |
| 1904-05 | 9                           | 430        | 1,478                         | 1,917  | 4,024,140                 | 26,70,101                | 9,920,466                              |
| 1905-06 | 11                          | 456        | 1,562                         | 2,029  | 4,717,436                 | 23,20,347                | 11,093,201                             |
| 1906-07 | 14                          | 472        | 1,672                         | 2,158  | 5,272,276                 | 30,97,403                | 12,068,765                             |

Training of postal employees in telegraphy.

34. Certificates of proficiency in telegraphy were granted to 520 postal employees, and at the close of the year 276 were under training. The numbers for the previous year were 472 and 265, respectively.

### EXTENSION AND MAINTENANCE OF LINES.

Extent of system. App. A. and D.

35. Appendix D. shows the mileage of line and wire maintained by this Department at the close of each quinquennial period from 1850-51 to 1894-95 and at the end of each year since. Appendix A. shows the purposes for which the line, wire and cable were used at the close of the years 1905-06 and 1906-07.

Additions during year.

36. The net increase in the extent of the system during the year was 2,856 miles of line and 16,108 miles of wire, including cable (*vide* paragraph 8).

37. The following were the principal lines constructed for Departmental use :—

Departmental works. New construction.

|   | Miles of lines. | Miles of wire. |
|---|-----------------|----------------|
| Tenali to Repali  | 28              | 28             |
| Nuzvid to Tiruvur   | 30              | 30             |
| Gudivada to Kaikalur  | 21              | 21             |
| Masulipatam to Avaingudda   | 23              | 23             |
| Habiganj to Markoli   | 28              | 28             |
| Amraoti to Morsi  | 34              | 34             |
| Yeotmal to Dharwa   | 27              | 27             |
| Kyaiklat to Moulmeingyun  | 37              | 37             |
| Tanda to Mukerian ( <i>via</i> Dasuya)  | 20              | 20             |
| Hoti Mardan to Swabi  | 28              | 28             |
| Shedbal to Athni  | 20              | 20             |
| Peermade to Kumili  | 21              | 21             |
| Hukitola to Balasore Government office (part of Calcutta-Madras second line). | 109             | ...            |
| Bannu to Kalabagh   | 68              | 84             |
| Tatta to Mirpur-Sakro   | 25              | 25             |
| Moulmein to Papun   | 149             | 156            |
| Karachi to Hyderabad Sind (second line)                                       | 107             | ...            |

Additional wires were erected on the following sections :—

Extra wires.

|   | Miles of wire. |
|---|----------------|
| Calcutta to Rangoon, on sections along railway (copper) ...   | 407            |
| Rajbari to Silchar ... ..   | 280            |
| Maungdaw to Pabru ... ..  | 123            |
| Calcutta Asansole (iron) and Asansole to Allahabad ( <i>via</i> Katrasgarh-Gya Chord) (copper) ... .. | 525            |
| Agra to Lucknow ... ..  | 207            |
| Calcutta to Agra <i>via</i> Sini, Bilaspur, Katni and Jhansi (copper)...                              | 1,047          |
| Ahmedabad to Mehsana ... ..   | 46             |
| Rajkot office to Wadhwan Camp ... ..  | 75             |
| Bombay to Nander ... ..   | 385            |
| Bombay to Karachi ... ..  | 1,222          |
| Wadi Rest-camp to Raichur... ..   | 69             |
| Bombay to Agra (copper) ... ..  | 843            |
| Bombay to Pen <i>via</i> Dadar ... ..   | 93             |
| Delhi to Bhiwani ... ..   | 73             |
| Agra to Karachi ... ..  | 785            |
| Agra to Bharatpur ... ..  | 37             |
| Agra to Sikar ... ..  | 244            |
| Agra to Simla (Agra to Kalka copper and the rest, iron) ...   | 333            |
| Kyangyin to Bassein ... ..  | 43             |
| Karachi to Mooltan ... ..   | 586            |
| Lahore to Simla ... ..  | 275            |
| Krishnagar to Berhampur ... ..  | 57             |
| Tellicherry to Mangalore ... ..   | 97             |
| Katni to Jubbulpore, two wires aggregating (copper) ...   | 111            |
| Raniganj to Barakar ... ..  | 23             |
| Howrah to Panchkura ... ..  | 47             |
| Surat to Ahmedabad ... ..   | 144            |
| Junagad to Jetpur ... ..  | 21             |
| Silchar to Shamsheernagar ... ..  | 82             |
| Bilaspur to Bhatapara Junction ... ..   | 31             |
| Ambala to Saharanpur ... ..   | 52             |
| Dehra Dun to Khankal ... ..   | 36             |
| Guntakul to Tadpatri ... ..   | 48             |
| Lahore to Wazirabad ... ..  | 63             |
| Sikar to Fatehpur ... ..  | 29             |
| Domel to Srinagar ... ..  | 110            |
| Karachi to Hyderabad (Sind) ... ..  | 110            |

38. The following were the principal reconstruction works carried out :—

Reconstruction.

|  | Miles of line. |
|--|----------------|
| Alon to Tamu ... ..  | 195            |
| Ranaghat to Poradah ... ..   | 57             |
| Panruti to Tanjore ... ..  | 107            |
| Bhojceppura to Kathgodam ... ..  | 54             |
| Bamhraoli to Manaori ... ..  | 6              |
| Madhupur to Jhajha ... ..  | 46             |
| Morvi to Jetalsar ... ..   | 43             |
| Rajkot Junction to Than Road ... }   | 21             |
| Naihati to Ranaghat ... ..   | 41             |
| From Shalting to 7th mile from Baramulla and from Gulmarg Junction to Gulmarg ... .. | 9              |
| Hango to Shinawari ... ..  | 44             |
| Bellary to Hannagal ... ..   | 13             |
| Tundla Junction post to Jumna Bridge terminal east bank ...                          |                |

Extension for  
licensed systems.39. The following were the principal extensions undertaken for the use of  
licensed systems:—

| Railways. |  |     |     |     | Miles of<br>line. | Miles of<br>wire. |
|-----------|--|-----|-----|-----|-------------------|-------------------|
|           | For the Amritsar-Patti Railway:—                   |     |     |     |                   |                   |
|           | From Amritsar Railway Station to Patti Railway     |     |     |     |                   |                   |
|           | Station  | ... | ... | ... | 26                | 56                |
|           | For the Assam-Bengal Railway:—                     |     |     |     |                   |                   |
|           | From Akhaura to Bhairab Bazar                      |     |     |     | 19                | 19                |
|           | For the Barsi Light Railway:—                      |     |     |     |                   |                   |
|           | From Morlimba to Pundharpur                        |     |     |     | ...               | 17                |
|           | „ Pandharpur to Kurudvadi                          |     |     |     | ...               | 31                |
|           | „ Barsi to Tadvalla                                |     |     |     | ...               | 26                |
|           | For the Bengal-Nagpur Railway:—                    |     |     |     |                   |                   |
|           | From Vizianagram, sixty miles towards Raipur       |     |     |     | 60                | 60                |
|           | For the Bengal and North-Western Railway:—         |     |     |     |                   |                   |
|           | From Gorakhpur to Bagaha                           |     |     |     | ...               | 61                |
|           | „ Benares Cantonment Railway Office to Aunrihar    |     |     |     | ...               | 22                |
|           | Junction Railway Office                            |     |     |     | ...               | 22                |
|           | For the Bombay, Baroda and Central India Railway:— |     |     |     |                   |                   |
|           | From Nagda to Rutlam                               |     |     |     | ...               | 27                |
|           | For the Bakhtiarpur-Bihar Light Railway:—          |     |     |     |                   |                   |
|           | From Bukhtiarpur to Behar                          |     |     |     | ...               | 20                |
|           | For the Burma Railways:—                           |     |     |     |                   |                   |
|           | From Letpedan to Prome                             |     |     |     | ...               | 85                |
|           | For the Eastern Bengal State Railway:—             |     |     |     |                   |                   |
|           | From Poradah to Rajbari                            |     |     |     | ...               | 41                |
|           | For the East Indian Railway:—                      |     |     |     |                   |                   |
|           | From Bhagalpur to Bausi                            |     |     |     | 31                | 32                |
|           | „ Manpur to Sitarampur and on to Asansol           |     |     |     | ...               | 158               |
|           | „ Bandel Junction to Katwa                         |     |     |     | 65                | 65                |
|           | „ Barharwa to Dhulyan                              |     |     |     | 16                | 17                |
|           | „ Khurja to Hapur                                  |     |     |     | ...               | 40                |
|           | „ Dhanbaid to Barakar                              |     |     |     | ...               | 51                |
|           | „ Shikohabad to Farrukhabad                        |     |     |     | ...               | 66                |
|           | „ Gurpa to Gujhandi                                |     |     |     | ...               | 28                |
|           | For the Gwalior Light Railway:—                    |     |     |     |                   |                   |
|           | Sabalgarh to Sheopur                               |     |     |     | 67                | 67                |
|           | For the Madras Railway:—                           |     |     |     |                   |                   |
|           | From Mangalore to Azhikhal                         |     |     |     | ...               | 155               |
|           | For the Nagda-Muttra Railway:—                     |     |     |     |                   |                   |
|           | From Kotah to Muttra                               |     |     |     | 201               | 201               |
|           | For the Nilgri Railway:—                           |     |     |     |                   |                   |
|           | From Coonoor to Ootacamund                         |     |     |     | 12                | 12                |

|   |                     | Miles of<br>line. | Miles of<br>wire. |         |
|---|---------------------|-------------------|-------------------|---------|
| For the North-Western Railway :—                              |                     |                   |                   |         |
| From Shorkot Road to Chickoki ...                             | ...                 | 136               | 136               |         |
| „ Lodhran to Khanewal ...                                     | ...                 | 57                | 57                |         |
| „ Thull to Parachinar ...                                     | ...                 | ...               | 53                |         |
| „ Karachi to Drigh Road and from Landhi<br>to Kotri ...       | ...                 | ...               | 99                |         |
| „ Rohri to Samasata ...                                       | ...                 | ...               | 209               |         |
| For the Oudh and Rohilkhand Railway :—                        |                     |                   |                   |         |
| From Burhwal to Lucknow ...                                   | ...                 | ...               | 40                |         |
| For the Rajputana-Malwa Railway :—                            |                     |                   |                   |         |
| From Manand Road to Harij ...                                 | ...                 | 21                | 21                |         |
| „ Chahsama to Becharji ...                                    | ...                 | 16                | 16                |         |
| For the Rohilkhand-Kumaon Railway :—                          |                     |                   |                   |         |
| From Lalkua to Kashipur and from Kashipur to<br>Moradabad ... | ...                 | ...               | 67                |         |
| For the Southern Mahratta Railway :—                          |                     |                   |                   |         |
| From Bezwada to Masulipatam ...                               | ...                 | 49                | 49                |         |
| For the Bari Doab Canal :—                                    |                     |                   |                   |         |
| Erecting line along Bari Doab Canal ...                       | ...                 | 37                | 37                | Canals. |
| For the Ganges Canal :—                                       |                     |                   |                   |         |
| From Asafnagar  | } to Charthawal ... | 33                | 34                |         |
| (Deoband Branch Head)   |                     |                   |                   |         |
| For the Ken Canal :—  |                     |                   |                   |         |
| From Banda to Bariarpur ...                                   | ...                 | 57                | 57                |         |
| For the Kistna Canal :—                                       |                     |                   |                   |         |
| From Kankipad to Komatigunta ...                              | ...                 | 4                 | 8                 |         |
| For the Lower Ganges Canal :—                                 |                     |                   |                   |         |
| From Rura to Banajhaka ...                                    | ...                 | 6                 | 6                 |         |
| „ Jalalpur to Majhola and from Lohia to<br>Achalda ...        | ...                 | 32                | 32                |         |
| For the Lower Jhelum Canal :—                                 |                     |                   |                   |         |
| Extensions along the Lower Jhelum Canals ...                  | ...                 | 23                | 50                |         |
| For the Periyar Canal :—                                      |                     |                   |                   |         |
| From Killandri to Chittampati Melur and Pulipati              | ...                 | 18                | 35                |         |
| For the Shwebo Canal :—                                       |                     |                   |                   |         |
| From Shwebo to Gwelon ...                                     | ...                 | 33                | 33                |         |
| For the Sirhind Canal :—                                      |                     |                   |                   |         |
| From Patiala Lehal to Dhaneta ...                             | ...                 | 23                | 23                |         |
| For the Swat Canal :—   |                     |                   |                   |         |
| From Khanwai to Utmanzai ...                                  | ...                 | 7                 | 7                 |         |
| For the Tribeni Canal :—                                      |                     |                   |                   |         |
| From Ramnagar to Bhaisalotan ...                              | ...                 | 37                | 38                |         |
| For the Upper Chenab Canal :—                                 |                     |                   |                   |         |
| From Sambarial to Merala ...                                  | ...                 | 16                | 16                |         |

# Cables.

40. Twenty-three river cables, aggregating over 50 miles in length, were laid during the year either as new circuits or renewals. The following were the cables laid :—

|  |     |     |     |     |    |
|--|-----|-----|-----|-----|----|
| Across the Koladyne                                | ... | ... | ... | ... | 1  |
| " " Bhorelli                                       | ... | ... | ... | ... | 1  |
| " " Sinday   | ... | ... | ... | ... | 2  |
| " " Pudda  | ... | ... | ... | ... | 5  |
| " " Dhullessary (between Dhulla and Fulbaria)      | ... | ... | ... | ... | 1  |
| " " Megna  | ... | ... | ... | ... | 3  |
| " " Dhullessary (between Gopichur and Rikabibazar) | ... | ... | ... | ... | 1  |
| " " Brahmaputra at Jogigopa                        | ... | ... | ... | ... | 2  |
| " " Hooghly at the Hooghly Pontoon Bridge          | ... | ... | ... | ... | 1  |
| " " Irrawaddy at Henzada                           | ... | ... | ... | ... | 1  |
| " " Kyauktan creek                                 | ... | ... | ... | ... | 1  |
| Between Kashtella and Moriganga at Mudpoint        | ... | ... | ... | ... | 1  |
| For Rangoon Harbour Defence                        | ... | ... | ... | ... | 3  |
|  |     |     |     |     | —  |
| Total  | ... | ... | ... | ... | 23 |
|  |     |     |     |     | —  |

## Interruptions to communication.

41. The interruptions to communication which occurred during the year are classified below according to the causes to which they were attributed :—

|  | No.   | Duration, Hours. |
|--|-------|------------------|
| <i>Preventable causes :—</i>               |       |                  |
| Faults on lines and cables                 | 336   | 4,235            |
| <i>Unpreventable causes :—</i>             |       |                  |
| Cyclones and exceptional storms            | 420   | 8,698            |
| Floods                                     | 161   | 5,133            |
| Lightning                                  | 101   | 2,013            |
| Fires                                      | 38    | 697              |
| Trees falling other than by cyclones, etc. | 387   | 5,839            |
| Birds and animals                          | 814   | 9,505            |
| Malice                                     | 197   | 2,681            |
| Other unpreventable causes                 | 643   | 9,208            |
|  |       | —                |
| Total on lines and cables                  | 3,097 | 48,009           |
| Faults in offices                          | 306   | 4,509            |
| Unknown causes                             | 710   | 7,018            |
|  |       | —                |
| Grand total                                | 4,113 | 59,536           |
| Total for 1905-06                          | 4,172 | 56,982           |
|  |       | —                |

## Compared with previous year.

Compared with the figures for the previous year, there were 59 less faults in 1906-07, but with an increase in aggregate duration by 2,554 hours, the percentages being 1·41 decrease in number and 4·48 increase in duration. The average duration of a fault rose from 13·65 hours in 1905-06 to 14·47 hours in 1906-07. Faults on lines and cables show an increase of 59 in number and 3,771 hours in duration, which works out to ·018 faults, and ·290 hours duration per mile of wire in departmental use, the figures for last year being ·019 and ·288 respectively.

## Preventable causes.

## Unpreventable causes.

Faults on lines and cables due to preventable causes show a satisfactory decrease from 511, lasting 6,168 hours to 336 lasting 4,235 hours, while those from unpreventable causes, show an increase from 2,527 lasting 38,070 hours to 2,701 lasting 43,774, the largest increases being due to floods, birds and animals.



In August 1906 there were very heavy floods in the Eastern Bengal Division. More or less the whole country east of Chooadanga on the main line to Goalundo, to the Pudda, and away north to the foot of the hills, was one vast sea of water.

In the Nagrakata and Kuch Bihar districts of the Dooars there were a number of interruptions lasting several days, which were rectified under great difficulties. The Jaldacca span between Ramshai Hat and Bamandanga was washed away and, as communication could not then be restored, the latter office had to be temporarily closed.

In addition to the actual damage caused by "washaways," there were interruptions at the following places in the Dooars caused by the submersion of the wires:—

Between Kalachini and Panabasti.

„ Luksam and Banarhat.

„ Chalsa and Nagrakata.

„ Ramshai Hat and Bamandanga.

Also in the vicinity of Kuch Bihar.

In these districts the railway was washed out for some 30 miles, what roads there were, were effaced and the greatest distress occurred throughout, owing to all food-stuffs having been more or less destroyed, to there being absolutely no communication with outside districts except by boat, and to the telegraph having been extensively damaged. Mr. Sowerby-Coo, the Divisional Superintendent, recognized this, and he and his officers did admirable work in restoring communication, thus permitting of Calcutta sending up provisions, which saved the situation.

Considerable damage was done at the same time on the northern section of the Eastern Bengal State Railway at the Teesta, between Haldibari and Julpai-guri. The railway was also a good deal damaged here.

At Sara and Damukhdia the flood water topped the banks of the Ganges and the cable house at Damukhdia was washed off its mound. At one time it was feared that all the cables might be lost.

The whole of the line from Chooadanga (mile 84), to Goalundo (mile 150), was standing in from 4 to 10 or 12 feet of water and had to be incessantly patrolled, as in many places there was fear of collapse. Considerable trouble was experienced at many places owing to boat's masts becoming entangled in the wires. The whole village of Goalundo was about 6 to 7 feet under water. The Nasirpur cable house at Goalundo had to be removed as there was danger of its falling into the river; fortunately the cables leading into this house were old and faulty, so their subsequent abandonment caused no inconvenience.

The Brahmaputra and Surma valleys were also flooded in the same month and in most places, where the telegraph line is in the plains, the posts were standing in from 2 to 9 feet of water. Between Jogigopa and Bagrihari the water rose in places to within two feet of the wires.

Communication between India and Burma *via* Assam was interrupted on the 12th of July through the collapse of a large span near Bagrihari, owing to the heavy and unprecedented floods aforementioned. When this span was re-erected, it was found that the cables across the Brahmaputra at Jogigopa were destroyed, and all attempts to communicate through them with the aid of vibrators and syphon recorders proved futile. Bank offices on both banks at Panchrattan and Jogigopa had eventually to be opened and messages carried across by country boats employed for the purpose.

Through communication by this route was not re-opened till the 8th of November, when the first new cable across the river was laid; a second cable being put through on the 12th of that month. The construction of a new line along the Eastern Bengal State Railway extension, between Golakganj and Gauhati, was pushed on and communication between Gauhati and Calcutta opened by this route on the 20th of March 1907.

An interruption occurred on the telegraph line to Gilgit between Minimarg and Astor caused by a heavy snow storm, and lasted from the 21st to the 28th of January. On the 23rd of January Mr. J. Carr, Telegraph Master in charge of Minimarg, left with 10 men on repair duty. At the Karshing dāk hut the party were overtaken by a snow-slip which buried seven of their number, Mr. Carr escaping by grasping the root of a tree. The suddenness with which the party were overtaken, caused a panic among those who escaped and it was some time before Mr. Carr could rally the men to the work of rescue. All were eventually rescued and only two in any way disabled.

**Faults in offices.** Faults in offices show an increase of 17 or 5·88 per cent. in number and 283 hours, or 6·69 per cent. in duration. This increase is probably due to stricter enquiry into the nature of faults made by Divisional Superintendents, by which those usually classed as unknown (see next paragraph), have been traced to offices.

**Unknown causes.** Faults due to unknown causes show a very satisfactory decrease of 135 or 15·97 per cent. in number and 1,500 hours or 17·61 per cent. in duration.

### ELECTRICAL.

**Wireless Tele-  
graphy.** 42. Wireless telegraphic communication between Diamond Island and Port Blair and between Saugor Island and the Pilot Steamer at the Sand Heads was maintained throughout the year. Some trouble was experienced during May and June on the Diamond Island—Port Blair section, due to atmospheric disturbances; the installations at Saugor Island and the Pilot Steamer were scarcely affected by these disturbances.

In November, experimental wireless installations were set up on the North-West Frontier at Peshawar and Landikotal. These were entirely successful and demonstrated the possibility of communicating by wireless telegraphy through intervening ranges of mountains running up to 6,700 feet above sea-level, and between places situated at widely different relative elevations. The distance between these places is about 24 miles.

The installation at Landikotal was visited by His Majesty the Amir of Afghanistan, both on his way from and back to Afghanistan. His Majesty evinced a keen interest in the working and sent and received several wireless messages.

**Baudôt system.** 43. Work by the Baudôt system has been continued with complete success. The system has now been extended to and is working between Calcutta and Rangoon with Akyab in translation and between Calcutta and Bombay with Agra in translation. The maximum number of messages disposed of on a single wire in one day of 19 hours by this system was 1,186—i.e., 62·4 messages an hour.\*

**Murray system.** 44. Work by the "Murray" system between Bombay and Calcutta was commenced in November 1906. Three experts were sent out from England to introduce the system and train the staff. It is a somewhat complicated system and the men who have to work it require careful training. The traffic disposed of by this means has, so far, been small, due chiefly to the inexperience of the punchers. The instruments themselves work well, both electrically and mechanically.

**Accumulators.** 45. New standard accumulator installations (for telegraph work only) were put down at Akyab and Delhi. These continue to be thoroughly successful.

The electrical energy for the accumulator plant in the central telegraph office, Calcutta, is supplied by Messrs. Kilburn and Company. On one occasion serious consequences were threatened by a fault in one of their mains and arrangements had to be made with the Calcutta Tramway Company for a supply of energy from their over head wires. Messrs. Kilburn and Company have now supplied alternate mains which will be available in case of any fault on the regular mains.

\* This rate is now constantly greatly exceeded, and speeds of from 70 to 100 messages an hour are common. On 2nd July 1907, between Calcutta and Agra 1,637 messages were disposed of on a single wire in 14½ hours, giving an average speed of 112·8 messages an hour; and on 10th July 1907, between Calcutta and Rangoon 1,192 messages were disposed of on a single wire in 11 hours, giving an average speed of 108·3 messages an hour.

46. The use of club tickers for delivering Reuter's press telegrams to various public offices, officials and newspapers, quickly and simultaneously, was extended in Simla and introduced in Calcutta. This system works well, but frequent thefts of the copper wire used on these circuits caused a good many interruptions. Club tickers.

47. Electric clocks were introduced in Simla for the first time. They were installed by Messrs. Hamilton and Company and subsequently made over to this Department on the 6th of December. Electric clocks.

Electric clocks have been installed in the Chaura Maidan Post Office and the Secretariat Post Office and connected up to the controlling apparatus in the Simla Telegraph Office. A large-dialed, two-faced, electrically-controlled and illuminated clock has also been fitted to the telegraph office building, on a bracket projecting over the Mall.

### STORES AND WORKSHOPS.

48. The store depôts at Bombay, Calcutta, Karachi, Madras and Rangoon, imported and exported 1,031,159 packages in all as compared with 944,112 in the previous year. About 508 tons of stores were conveyed between depôts in India by Government vessels, effecting a saving of Rs. 5,223. Unserviceable stores in depôts and agencies were sold and Rs. 16,329 realised thereby. The construction of a new export and import shed in the Telegraph Store Yard, Calcutta, at a cost of Rs. 16,559, was taken in hand on the 7th of March 1907. Store Branch.

Obsolete instruments, to the book value of Rs. 28,850, were scrapped during the year, the value of resulting scrap amounting to Rs. 750.

An improved system of inspections of store depôts was introduced. As a result of these inspections considerable improvements have been made in the arrangements for the proper storage and prompt issue of stores, and the depôts cleared of large quantities of obsolete and unserviceable stores.

49. A very satisfactory year's work has been done in the Workshops under the able management of Mr. O. Burne, Superintendent of Telegraphs, in charge. The total value of the outturn was the highest on record, being Rs. 15,29,200 as compared with Rs. 13,74,900 in 1905-06 and Rs. 12,12,600 in 1904-05. The value of the work on completed orders was Rs. 15,09,600 being an increase of Rs. 1,23,500 over the figures of the previous year. Workshop.

The total value of the outturn is made up of stores 77.93 per cent., labour 12.58, general charges, including salaries, interest on cost of buildings and plant, and all charges which cannot definitely be charged to any particular work, 7.68 per cent., machine rent including cost of electric power 1.81 per cent. Cost of manufacture.

An interesting feature is the reduction in working expenses over the previous year by Rs. 35,208, notwithstanding the increase in the value of the out-put by one and a half lakhs. This result was achieved principally by the application of labour saving devices and improvements in machinery, which has practically doubled the capacity of the Workshops.

### PERSONAL.

50. The large and steady growth of traffic during the year has thrown a heavy strain on the signalling establishment, particularly in the Presidency offices, and in most of the offices at the larger business centres. I am glad to be able to report that the extra work, which on many occasions has been most arduous, especially at night, has always been cheerfully accepted and most efficiently dealt with by the staff of all grades; and the officers in charge, the supervising staffs and the men of the offices indicated above, are deserving of the highest commendation.

The increase of staff has, of course, necessarily increased work all round. But the pressure has perhaps been felt nowhere more than in the Traffic Branch of my office. Mr. A. L. H. Palmer has been acting as Director of Traffic during the year, and I desire to bring specially to the notice of Government the good work that he has done and his untiring efforts and excellent organisation in foreseeing public requirements and providing efficiently for them.

Another officer, on whose shoulders has fallen no small share of the extra work due to the rapid expansion of the Department and to whose constant assistance, intelligent advice and unremitting hard work I am deeply indebted, is Mr. I. C. Thomas, Superintendent of Telegraphs and Personal Assistant, whose good service I desire to bring prominently to the notice of Government.

SIMLA;  
The 1st August 1907. }

S. H. C. HUTCHINSON,  
*Director General of Telegraphs.*

## APPENDIX A.

## Summary of Financial Results of the Indian Telegraph Department for the year 1906-07.

(Referred to in paragraphs 8 and 35)

|   | MILES OF LINE.           |                 |                    | MILES OF WIRE.           |                  |                    | MILES OF CABLE.          |              |                    | MILES OF CABLE CONDUCTORS. |               |                    |
|---|--------------------------|-----------------|--------------------|--------------------------|------------------|--------------------|--------------------------|--------------|--------------------|----------------------------|---------------|--------------------|
|   | To end of previous year. | 1906-07.        | To end of 1906-07. | To end of previous year. | 1906-07.         | To end of 1906-07. | To end of previous year. | 1906-07.     | To end of 1906-07. | To end of previous year.   | 1906-07.      | To end of 1906-07. |
| <b>INDIAN TELEGRAPH.</b>                            |                          |                 |                    |                          |                  |                    |                          |              |                    |                            |               |                    |
| <i>Capital account.</i>                             |                          |                 |                    |                          |                  |                    |                          |              |                    |                            |               |                    |
| Departmental property in joint use                  | 23,658.90                | 809.68          | 24,468.58          | ...                      | ...              | ...                | 3.34                     | 5.59         | 8.93               | ...                        | ...           | ...                |
| Departmental use only                               | 26,318.14                | 912.75          | 27,230.89          | 150,776.01               | 11,382.18        | 162,158.19         | 293.48                   | 4.21         | 297.69             | 385.59                     | 65.52         | 451.11             |
| use by guaranteed and subsidised lines              | 1,402.30                 | 197.14          | 1,599.44           | 1,837.52                 | 132.27           | 1,969.79           | .46                      | .29          | .75                | .46                        | .29           | .75                |
| property of Native States worked by the Department. | 285.74                   | ...             | 285.74             | 492.21                   | ...              | 492.21             | ...                      | ...          | ...                | ...                        | ...           | ...                |
| Departmental property rented to Railways            | 7,519.04                 | 18.65           | 7,537.69           | 78,327.79                | 2,524.81         | 80,852.60          | 3.57                     | 2.38         | 5.95               | 4.91                       | 12.89         | 17.80              |
| railway property maintained by the Department.      | 261.63                   | ...             | 261.63             | 524.44                   | ...              | 524.44             | 1.75                     | 1.67         | 3.42               | 4.92                       | 1.67          | 6.59               |
| Departmental property rented to canals              | 3,543.19                 | 726.15          | 4,269.34           | 5,192.80                 | 313.93           | 5,506.73           | 3.50                     | 1.40         | 2.10               | 3.50                       | .70           | 4.20               |
| canal property maintained by the Department.        | 256.09                   | ...             | 256.09             | ...                      | ...              | ...                | ...                      | ...          | ...                | ...                        | ...           | ...                |
| Private lines                                       | 1,131.33                 | 186.80          | 1,318.13           | 6,061.66                 | 1,274.21         | 7,335.87           | 41.56                    | 29.74        | 71.30              | 228.61                     | 379.86        | 608.47             |
| Railway property rented to Telegraph Department.    | 6.57                     | ...             | 6.57               | ...                      | 19.71            | 19.71              | ...                      | ...          | ...                | ...                        | ...           | ...                |
| <b>TOTAL</b>  | <b>64,382.93</b>         | <b>2,813.87</b> | <b>67,196.80</b>   | <b>243,212.43</b>        | <b>15,647.11</b> | <b>258,859.54</b>  | <b>347.66</b>            | <b>42.48</b> | <b>390.14</b>      | <b>627.99</b>              | <b>460.93</b> | <b>1,088.92</b>    |

**Summary of Financial Results of the Indian Telegraph Department for the year 1900-07—continued.**  
(Referred to in paragraphs 2 to 5)

| Capital account—concl'd.                               |                                      | To end of<br>1905-06. | 1906-07.         | To end of<br>1906-07. |
|--|--------------------------------------|-----------------------|------------------|-----------------------|
|  |                                      | Rs.                   | Rs.              | Rs.                   |
| Lines  | Departmental                         | 7,14,18,695           | 45,48,017        | 7,59,66,712           |
|  | Railway                              | 23,78,019             | 81,247           | 24,59,266             |
|  | Guaranteed                           | 1,42,847              | ...              | 1,42,847              |
|  | Gilgit lines                         | 12,833                | ...              | 12,833                |
|  | Lines in Kashmir                     | ...                   | ...              | ...                   |
|  | <b>TOTAL</b>                         | <b>7,37,52,394</b>    | <b>46,29,264</b> | <b>7,85,81,658</b>    |
| Buildings  | Signal offices                       | 6,63,838              | 4,82,060         | 7,14,58,98            |
|  | Quarters for staff                   | 30,414                | ...              | 30,414                |
|  | Cable houses and tanks               | 40,847                | 12               | 40,859                |
|  | Store houses                         | 5,48,607              | 14,206           | 5,62,813              |
|  | Workshop buildings                   | 3,19,814              | 8,707            | 3,28,521              |
|  | <b>TOTAL</b>                         | <b>76,14,216</b>      | <b>5,04,985</b>  | <b>81,19,201</b>      |
| Apparatus and plant                                    | Equipment of signal offices          | 35,39,651             | 2,49,627         | 37,89,278             |
|  | Miscellaneous                        | 3,30,364              | 6,227            | 3,36,591              |
|  | <b>TOTAL</b>                         | <b>38,70,015</b>      | <b>2,55,854</b>  | <b>41,25,869</b>      |
| Stores   | ...                                  | 58,94,820             | 3,13,369         | 62,08,189             |
| Suspense   | ...                                  | 21,632                | 10,649           | 10,983                |
| Exchange on expenditure in England previous to 1887-88 | ...                                  | 24,09,440             | ...              | 24,09,440             |
|  | <b>TOTAL</b>                         | <b>9,37,19,253</b>    | <b>57,14,121</b> | <b>9,94,33,374</b>    |
| Temporary telegraph lines for military purposes        | ...                                  | 56,745                | ...              | 56,745                |
| <b>Deduct—</b>   | <b>TOTAL CAPITAL, IMPERIAL</b>       | <b>9,36,62,508</b>    | <b>57,14,121</b> | <b>9,93,76,629</b>    |
| Receipts on Capital account                            | Difference in exchange up to 1887-88 | 2,33,199              | ...              | 2,33,199              |
| Interest on Workshop Capital                           | Other receipts                       | 31,269                | 630              | 34,899                |
|  | <b>TOTAL DEDUCTION</b>               | <b>3,27,461</b>       | <b>24,721</b>    | <b>3,52,182</b>       |
|  | <b>NET TOTAL CAPITAL EXPENDITURE</b> | <b>5,94,929</b>       | <b>25,351</b>    | <b>6,20,280</b>       |
|  |                                      | <b>9,30,67,579</b>    | <b>56,88,770</b> | <b>9,87,56,349</b>    |

|  | No. | No.              | No.           | No.              |
|--|-----|------------------|---------------|------------------|
|  |     |                  |               |                  |
| Divisions ...  | ... | 20               | ...           | 20               |
| Signal offices ...   | ... | 2,309            | 129           | 2,438            |
| Messages { Private ...   | ... | 110,117,786      | 10,478,162    | 120,595,948      |
| State ...  | ... | 16,450,232       | 907,004       | 17,357,236       |
| Free ...   | ... | 256,490          | 23,020        | 279,510          |
| TOTAL  | ... | 126,824,528      | 11,408,186    | 138,232,714      |
| From paid messages... { Private ...                              | ... | Rs. 15,11,05,675 | Rs. 78,57,535 | Rs. 15,89,63,200 |
| State ...  | ... | 4,37,18,408      | 16,60,379     | 4,53,78,787      |
| TOTAL  | ... | 19,48,24,083     | 95,17,904     | 20,43,41,987     |
| " free "   | ... | 41,45,316        | 1,62,688      | 43,08,004        |
| TOTAL  | ... | 19,89,69,399     | 96,80,592     | 20,86,49,991     |
| Railway and canal telegraphs ...                                 | ... | 3,85,36,880      | 24,65,563     | 4,10,02,443      |
| Guaranteed telegraphs and private lines ...                      | ... | 44,37,915        | 3,27,756      | 47,65,711        |
| Miscellaneous ...  | ... | 22,76,734        | 1,04,805      | 23,81,629        |
| TOTAL REVENUE  | ... | 24,42,20,928     | 1,25,78,846   | 25,67,99,774     |
| Working expenses ...   | ... | 19,06,30,365     | 95,63,075     | 20,02,93,440     |
| Net earnings (difference between revenue and working expenses)   | ... | 5,35,90,563      | 29,15,771     | 5,65,06,334      |
| Per mile of line ...   | ... | 3,772.88         | 186.11        | 3,799.54         |
| Percentage on capital outlay { Revenue ...                       | ... | 827.90           | 43.14         | 836.05           |
| Net profit ...   | ... | 262.41           | 12.73         | 260.03           |
| Value of unissued balance of stores at end of year { Revenue ... | ... | 57.58            | 2.95          | 57.21            |
| TOTAL EXPENDITURE ON CAPITAL AND REVENUE                         | ... | 58,94,820        | 3,13,369      | 62,08,189        |
| DEFICIT ON TOTAL EXPENDITURE                                     | ... | 28,36,97,944     | 1,53,51,845   | 29,90,49,789     |
|  | ... | 3,94,77,016      | 27,72,999     | 4,22,50,015      |

## Revenue receipts for five years.

(Referred to in paragraphs 2 to 6.)

| YEAR. | MESSAGE REVENUE. |          |                |              |               | Claims from State Railways and Canals. | Claims from Guaranteed Railways. | Rent of local and private lines, and claims from guarantors. | Sale of books, furns and maps. | Telegraph Gazettes. | Miscellaneous. | Total.          |
|-------|------------------|----------|----------------|--------------|---------------|--|----------------------------------|--|--------------------------------|---------------------|----------------|-----------------|
|       | PAID MESSAGES.   |          | Free messages. | Total.       |               |  |                                  |  |                                |                     |                |                 |
|       | State.           | Private. |                |              |               |  |                                  |  |                                |                     |                |                 |
|       |                  |          |                |              | Rs.           |  |                                  |  |                                |                     |                |                 |
| ...   | ...              | ...      | Rs. 63,00,928  | Rs. 1,82,716 | Rs. 88,97,474 | Rs. 16,61,352                          | Rs. 4,55,860                     | Rs. 2,13,684   | Rs. 7,104                      | Rs. 15,168          | Rs. 50,150     | Rs. 1,12,40,882 |
| ...   | ...              | ...      | Rs. 65,48,591  | Rs. 1,03,076 | Rs. 86,42,221 | Rs. 16,81,294                          | Rs. 4,82,532                     | Rs. 2,37,153   | Rs. 8,017                      | Rs. 14,178          | Rs. 62,261     | Rs. 1,11,27,986 |
| ...   | ...              | ...      | Rs. 71,04,852  | Rs. 1,12,701 | Rs. 89,29,399 | Rs. 17,63,684                          | Rs. 5,55,708                     | Rs. 2,65,574   | Rs. 8,500                      | Rs. 15,431          | Rs. 59,161     | Rs. 1,15,07,897 |
| ...   | ...              | ...      | Rs. 75,70,972  | Rs. 1,47,957 | Rs. 93,94,509 | Rs. 18,64,206                          | Rs. 5,52,278                     | Rs. 2,82,412   | Rs. 9,380                      | Rs. 17,417          | Rs. 1,14,170   | Rs. 1,22,34,172 |
| ...   | ...              | ...      | Rs. 16,60,379  | Rs. 1,02,083 | Rs. 96,50,592 | Rs. 19,50,596                          | Rs. 5,14,997                     | Rs. 3,27,796   | Rs. 10,655                     | Rs. 14,532          | Rs. 79,728     | Rs. 1,25,78,846 |

## Revenue charges for five years.

## SIGNALLING.

| YEAR. | LINE MAINTENANCE                |                 |                |           | DEPARTMENTAL OFFICES. |           |                  |          | RAILWAY AND CANAL OFFICES. |                |                       |                | SHARE OF DIRECTION, ACCOUNTS AND SUPERINTENDENCE. |                |                 |                | Total.   |
|-------|---------------------------------|-----------------|----------------|-----------|-----------------------|-----------|------------------|----------|----------------------------|----------------|-----------------------|----------------|---|----------------|-----------------|----------------|----------|
|       | Repairs to lines and buildings. | Estab-lishment. | Office stores. | Total.    | Imperial.             |           | Postal combined. |          | Estab-lishment.            | Office stores. | Repairs to buildings. | Office stores. | Estab-lishment.                                   | Office stores. | Estab-lishment. | Office stores. | Total.   |
|       |                                 |                 |                |           |                       |           |                  |          |                            |                |                       |                |   |                |                 |                |          |
| ...   | Rs.                             | Rs.             | Rs.            | Rs.       | Rs.                   | Rs.       | Rs.              | Rs.      | Rs.                        | Rs.            | Rs.                   | Rs.            | Rs.   | Rs.            | Rs.             | Rs.            | Rs.      |
| ...   | 9,87,685                        | 5,74,994        | 11,457         | 15,73,136 | 1,01,243              | 1,549,359 | 449              | 1,69,116 | 57,595                     | 8,95,607       | 17,302                | 7,538          | 1,34,177  | 42,420         | 39,411          | 18,200         | 5,81,789 |
| ...   | 10,15,706                       | 5,93,451        | 5,729          | 16,14,886 | 1,02,325              | 2,086,370 | 1,07             | 1,76,979 | 57,760                     | 8,25,046       | 20,569                | 11,615         | 1,43,731  | 60,620         | 40,612          | 35,126         | 5,35,894 |
| ...   | 10,22,673                       | 5,95,783        | 13,904         | 16,12,460 | 1,06,802              | 2,554,390 | 540              | 1,05,799 | 57,320                     | 8,66,895       | 17,852                | 10,952         | 1,50,233  | 50,608         | 48,346          | 15,380         | 4,78,061 |
| ...   | 8,45,708                        | 6,24,015        | 13,158         | 14,72,881 | 1,07,727              | 2,080,433 | 505              | 2,31,633 | 63,280                     | 9,10,462       | 22,361                | 7,876          | 1,52,333  | 50,790         | 55,806          | 33,041         | 5,80,459 |
| ...   | 9,65,882                        | 6,50,150        | 17,834         | 16,33,866 | 1,16,241              | 7,932,478 | 800              | 2,47,273 | 78,324                     | 10,35,352      | 24,325                | 8,575          | 1,60,850  | 70,471         | 65,971          | 68,080         | 5,22,009 |

\* These items constitute the General charges referred to in paragraph 4.

## Result of operations for five years.

| YEAR. | REVENUE.                            |             |           | Miles of line. |                | Miles of wire, including cable. |                                 | Number of signal offices. |            | NUMBER OF MESSAGES. |           |            | VALUE OF MESSAGES. |           |           |
|-------|-------------------------------------|-------------|-----------|----------------|----------------|---------------------------------|---------------------------------|---------------------------|------------|---------------------|-----------|------------|--------------------|-----------|-----------|
|       | Capital expenditure to end of year. | Receipts.   | Charges.  | Net revenue.   | Miles of line. | Miles of wire, including cable. | Miles of wire, including cable. | Number of signal offices. | Total.     | Inland.             | Foreign.  | Total.     | Inland.            | Foreign.  | Total.    |
|       |                                     |             |           |                |                |                                 |                                 |                           |            |                     |           |            |                    |           |           |
| ...   | Rs.                                 | Rs.         | Rs.       | Rs.            | Rs.            | Rs.                             | Rs.                             | Rs.                       | Rs.        | Rs.                 | Rs.       | Rs.        | Rs.                | Rs.       | Rs.       |
| ...   | 7,95,68,715                         | 1,12,40,882 | 79,14,730 | 23,66,152      | 56,80,040      | 200,533                         | 43                              | 2,051                     | 6,712,094  | 58,40,658           | 908,456   | 6,712,094  | 65,23,706          | 21,01,952 | 86,24,758 |
| ...   | 8,32,38,157                         | 1,11,27,986 | 80,74,109 | 30,53,877      | 59,91,914      | 212,329                         | 80                              | 2,127                     | 7,397,087  | 6,393,787           | 913,300   | 7,397,087  | 63,70,537          | 21,08,608 | 84,79,145 |
| ...   | 8,73,60,485                         | 1,15,97,897 | 82,03,715 | 33,94,182      | 61,683         | 227,740                         | 36                              | 2,189                     | 9,098,345  | 8,682,904           | 1,015,441 | 9,098,345  | 64,27,748          | 23,82,861 | 88,10,609 |
| ...   | 9,30,67,579                         | 1,22,34,172 | 89,85,785 | 32,48,387      | 64,730         | 243,800                         | 42                              | 2,399                     | 10,401,117 | 9,354,283           | 1,106,834 | 10,401,117 | 69,30,550          | 23,15,802 | 92,46,352 |
| ...   | 9,87,56,349                         | 1,25,78,846 | 96,63,075 | 29,15,771      | 67,530         | 259,948                         | 46                              | 2,438                     | 11,335,166 | 10,199,187          | 1,155,679 | 11,335,166 | 72,73,612          | 22,44,292 | 95,17,904 |

† Figures from 1905-06 include mileage of cable conductors.

‡ Figures from 1905-06 include mileage of cable.





APP.

Abstract of the foreign tr.

(Referred

## WEST.

| CLASS OF TELEGRAMS. |              | Via TEHERAN. |               | Via TURKEY. |               | PERSIAN GULF. |               | Via SUEZ. |          |
|---------------------|--------------|--------------|---------------|-------------|---------------|---------------|---------------|-----------|----------|
|                     |              | Words.       | Indian Value. | Words.      | Indian Value. | Words.        | Indian Value. | Words.    | Indian V |
| INDIAN.             |              |              | Rs.           |             | Rs.           |               | Rs.           |           | Rs       |
| Sent ...            | { State      | 949          | 140           | 1,302       | 340           | 26,932        | 6,221         | 134,868   | 14,5     |
|                     | { Private    | 1,252,523    | 3,07,434      | 20,812      | 5,600         | 21,068        | 5,067         | 944,632   | 2,30,9   |
| Received {          | State        | 28,119       | 5,824         | 989         | 205           | 22,155        | 4,652         | 84,960    | 7,       |
|                     | Private      | 898,443      | 1,50,711      | 31,675      | 6,273         | 9,666         | 2,107         | 1,101,591 | 1,88,    |
| TOTAL .             |              | 2,180,034    | 4,64,109      | 54,778      | 12,418        | 79,821        | 18,047        | 2,266,051 | 4,40,    |
| TRANSIT.            |              |              |               |             |               |               |               |           |          |
| From East to West—  |              |              |               |             |               |               |               |           |          |
| Received {          | Via Madras   | 140,072      | 26,615        | 2,130       | 447           | 812           | 170           | 1,676,861 | 3,42,    |
|                     | From Ceylon  | 43,444       | 7,686         | 214         | 60            | 921           | 221           | 125,062   | 21,      |
|                     | Via Moulmein | 415          | 187           | 390         | 175           | ...           | ...           | 65,853    | 29,      |
|                     | Via Bhamo    | ...          | ...           | 12          | 3             | ...           | ...           | 86        |          |
| From West to East—  |              |              |               |             |               |               |               |           |          |
| Sent ... {          | Via Madras   | 80,515       | 16,769        | 21,559      | 4,524         | 98            | 20            | 1,904,103 | 3,59     |
|                     | To Ceylon    | 55,665       | 9,678         | 2,573       | 434           | 1,142         | 219           | 97,365    | 15       |
|                     | Via Moulmein | 1,485        | 668           | 4,311       | 1,940         | ...           | ...           | 49,970    | 22       |
|                     | Via Bhamo    | ...          | ...           | 86          | 18            | ...           | ...           | 6         |          |
| From West to West—  |              |              |               |             |               |               |               |           |          |
| Received Via Bombay |              | ...          | ...           | 812         | 171           | 14,573        | 3,060         | ...       | ...      |
| Sent ... Via Bombay |              | 22,105       | 4,640         | 345         | 72            | 1,396         | 280           | ...       | ...      |
| From East to East—  |              |              |               |             |               |               |               |           |          |
| Received {          | Via Amur     | ...          | ...           | ...         | ...           | ...           | ...           | ...       | ..       |
|                     | Via Madras   | ...          | ...           | ...         | ...           | ...           | ...           | ...       | ..       |
|                     | From Ceylon  | ...          | ...           | ...         | ...           | ...           | ...           | ...       | ..       |
|                     | Via Moulmein | ...          | ...           | ...         | ...           | ...           | ...           | ...       | ..       |
|                     | Via Bhamo    | ...          | ...           | ...         | ...           | ...           | ...           | ...       | ..       |
| TOTAL               |              | 343,701      | 66,243        | 32,432      | 7,844         | 18,942        | 3,970         | 3,919,306 | 7,91     |

C.

the year 1906-07.

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## EAST.

| Via AMUR. |               | Via MADRAS. |              | CEYLON.   |               | Via MOULMEIN. |               | Via BHAHO. |               | TOTAL.     |               |
|-----------|---------------|-------------|--------------|-----------|---------------|---------------|---------------|------------|---------------|------------|---------------|
| rds.      | Indian Value. | Words       | Indian Value | Words.    | Indian Value. | Words.        | Indian Value. | Words.     | Indian Value. | Words.     | Indian Value. |
|           | Rs.           |             | Rs.          |           | Rs.           |               | Rs.           |            | Rs.           |            | Rs.           |
| ..        | ...           | 14,070      | 3,775        | 11,363    | 1,631         | 183           | 77            | 1,320      | 143           | 190,987    | 26,565        |
| 10        | 2             | 473,581     | 1,84,076     | 801,432   | 94,724        | 29,545        | 9,912         | 5,733      | 820           | 3,549,436  | 8,38,596      |
| ..        | ...           | 9,734       | 2,726        | 44,289    | 6,654         | 544           | 263           | 3,581      | 215           | 194,371    | 27,683        |
| ..        | ...           | 386,549     | 1,43,828     | 926,073   | 1,02,111      | 16,321        | 7,226         | 2,295      | 218           | 3,372,613  | 6,00,719      |
| 10        | 2             | 883,934     | 3,34,405     | 1,783,157 | 2,05,120      | 46,693        | 17,478        | 12,929     | 1,396         | 7,307,407  | 14,93,563     |
| ..        | ...           | ...         | ...          | ...       | ...           | ...           | ...           | ...        | ...           | 1,819,875  | 3,69,425      |
| ..        | ...           | ...         | ...          | ...       | ...           | ...           | ...           | ...        | ...           | 1,00,641   | 29,772        |
| ..        | ...           | ...         | ...          | ...       | ...           | ...           | ...           | ...        | ...           | 66,653     | 29,830        |
| ..        | ...           | ...         | ...          | ...       | ...           | ...           | ...           | ...        | ...           | 98         | 21            |
| ..        | ...           | ...         | ...          | ...       | ...           | ...           | ...           | ...        | ...           | ...        | ...           |
| ..        | ...           | ...         | ...          | ...       | ...           | ...           | ...           | ...        | ...           | 2,006,275  | 3,81,070      |
| ..        | ...           | ...         | ...          | ...       | ...           | ...           | ...           | ...        | ...           | 156,745    | 26,050        |
| ..        | ...           | ...         | ...          | ...       | ...           | ...           | ...           | ...        | ...           | 55,766     | 24,900        |
| ..        | ...           | ...         | ...          | ...       | ...           | ...           | ...           | ...        | ...           | 92         | 10            |
| ..        | ...           | ...         | ...          | ...       | ...           | ...           | ...           | ...        | ...           | ...        | ...           |
| ..        | ...           | ...         | ...          | ...       | ...           | ...           | ...           | ...        | ...           | 15,385     | 3,23          |
| ..        | ...           | ...         | ...          | ...       | ...           | ...           | ...           | ...        | ...           | 23,846     | 4,99          |
| ..        | ...           | ...         | ...          | ...       | ...           | ...           | ...           | ...        | ...           | ...        | ...           |
| ..        | ...           | ...         | ...          | 54,405    | 17,945        | 1,861         | 751           | ...        | ...           | 56,266     | 18,69         |
| ..        | ...           | 47,770      | 19,589       | ...       | ...           | 529           | 260           | 231        | 58            | 48,530     | 19,90         |
| ..        | ...           | 807         | 363          | 1,029     | 509           | ...           | ...           | ...        | ...           | 1,836      | 87            |
| ..        | ...           | 142         | 30           | 37        | 9             | 20            | 9             | ...        | ...           | 100        | 4             |
| ..        | ...           | 48,719      | 19,982       | 55,471    | 18,463        | 2,410         | 1,020         | 231        | 58            | 4,121,212  | 9,08,8        |
| TOTAL     |               |             |              |           |               |               |               |            |               | 11,728,619 | 24,02,40      |

APPEN

Showing the growth of the Telegraph Department and

NOTE.—The figures for each year from 1855-56 to 1904-05

(Referred to

| Year.         | MILES OF |                        | NUMBER OF OFFICERS. |                  |        | NUMBER OF PAID MESSAGES. |           |        |         |           |        |         |            |        | Total number of paid messages. |
|---------------|----------|------------------------|---------------------|------------------|--------|--------------------------|-----------|--------|---------|-----------|--------|---------|------------|--------|--------------------------------|
|               |          |                        |                     |                  |        | FOREIGN.                 |           |        | INLAND. |           |        | TOTAL.  |            |        |                                |
|               | Line.    | Wire, including cable. | Departmental.       | Postal combined. | Total. | State.                   | Private.  | Press. | State.  | Private.  | Press. | State.  | Private.   | Press. |                                |
| 1854-55 ...   | 3,255    | 3,314                  | 48                  | ...              | 4      | ...                      | ...       | ...    | ...     | ...       | ...    | ...     | ...        | ...    | ...                            |
| 1855-56 ...   | 10,589   | 10,944                 | 131                 | ...              | 131    | ...                      | ...       | ...    | ...     | ...       | ...    | ...     | ...        | ...    | ...                            |
| 1864-65 ...   | 13,258   | 14,137                 | 174                 | ...              | 174    | ...                      | ...       | ...    | ...     | ...       | ...    | ...     | ...        | ...    | ...                            |
| 1869-70 ...   | 13,703   | 21,378                 | 190                 | ...              | 190    | ...                      | 42,291    | ...    | 39,403  | 371,924   | ...    | 39,403  | 415,215    | ...    | 454,618                        |
| 1874-75 ...   | 16,155   | 33,347                 | 216                 | ...              | 216    | 1,305                    | 100,338   | ...    | 77,226  | 654,522   | ...    | 78,531  | 754,654    | 4,206  | 837,391                        |
| 1879-80 ...   | 20,520   | 52,914                 | 262                 | ...              | 262    | 3,272                    | 231,287   | ...    | 200,622 | 1,037,130 | ...    | 203,894 | 1,261,257  | 7,350  | 1,562,511                      |
| 1884-85 ...   | 25,387   | 75,115                 | 254                 | 257              | 521    | 6,088                    | 359,352   | 877    | 286,963 | 1,351,818 | 12,906 | 293,654 | 1,711,170  | 13,873 | 2,018,097                      |
| 1889-90 ...   | 35,279   | 106,329                | 248                 | 632              | 880    | 5,047                    | 438,313   | 3,274  | 491,441 | 2,166,856 | 24,789 | 499,339 | 2,605,169  | 28,013 | 3,122,571                      |
| 1894-95 ...   | 44,648   | 138,520                | 253                 | 1,109            | 1,362  | 6,804                    | 564,202   | 3,094  | 585,571 | 3,205,353 | 26,202 | 592,375 | 3,769,555  | 29,296 | 4,391,226                      |
| 1895-96 ...   | 46,374   | 143,188                | 257                 | 1,208            | 1,465  | 6,985                    | 621,390   | 3,422  | 603,366 | 3,466,679 | 24,892 | 610,351 | 4,098,069  | 28,314 | 4,736,723                      |
| 1895-97 ...   | 48,584   | 148,404                | 247                 | 1,316            | 1,563  | 8,722                    | 678,433   | 3,601  | 599,890 | 3,760,476 | 26,452 | 608,612 | 4,438,909  | 30,053 | 5,077,561                      |
| 1897-98 ...   | 50,305   | 153,088                | 257                 | 1,377            | 1,634  | 9,895                    | 730,401   | 5,273  | 850,332 | 4,071,360 | 35,010 | 870,278 | 4,801,761  | 41,188 | 5,713,2                        |
| 1898-99 ...   | 51,768   | 160,925                | 247                 | 1,422            | 1,719  | 9,726                    | 738,807   | 4,253  | 659,304 | 3,998,166 | 38,344 | 669,030 | 4,736,973  | 42,597 | 5,448,6                        |
| 1899-1900 ... | 52,909   | 171,049                | 259                 | 1,612            | 1,851  | 11,669                   | 816,300   | 6,524  | 702,055 | 4,655,527 | 45,226 | 713,724 | 5,471,827  | 51,750 | 6,237,                         |
| 1900-01 ...   | 55,655   | 182,179                | 248                 | 1,691            | 1,939  | 17,423                   | 976,476   | 6,078  | 805,216 | 4,701,458 | 42,721 | 822,639 | 5,577,934  | 48,799 | 6,449,                         |
| 1901-02 ...   | 57,827   | 196,817                | 241                 | 1,765            | 2,006  | 16,154                   | 886,894   | 5,606  | 802,668 | 4,727,176 | 36,737 | 819,148 | 5,614,010  | 42,393 | 6,475                          |
| 1902-03 ...   | 56,830   | 200,533                | 245                 | 1,806            | 2,051  | 16,544                   | 878,722   | 6,170  | 858,854 | 4,939,127 | 42,667 | 875,408 | 5,817,849  | 48,837 | 6,742                          |
| 1903-04 ...   | 59,692   | 212,320                | 268                 | 1,859            | 2,127  | 16,296                   | 890,440   | 6,564  | 812,400 | 5,542,208 | 39,080 | 828,786 | 6,432,648  | 45,683 | 7,300                          |
| 1904-05 ...   | 61,684   | 227,749                | 272                 | 1,917            | 2,189  | 16,942                   | 990,477   | 8,022  | 801,170 | 7,241,710 | 40,024 | 818,112 | 8,232,187  | 48,046 | 9,06                           |
| 1905-06       | 64,730   | 242,840                | 280                 | 2,029            | 2,309  | 15,963                   | 1,082,937 | 7,934  | 857,606 | 8,452,806 | 43,871 | 879,569 | 9,535,743  | 51,805 | 10,4                           |
| 1906-07 ...   | 67,587   | 259,948                | 290                 | 2,158            | 2,438  | 15,859                   | 1,162,660 | 7,160  | 891,145 | 9,248,492 | 59,850 | 907,004 | 10,411,152 | 67,010 | 11,5                           |

DIX D.

its operations from 1850-51 1906-07.

are given in the Administration Report for 1904-05.

in paragraphs 2-8 and 35 )

| Number of News-free, etc., messages. | VALUE OF PAID MESSAGES. |           |        |           |           |          |           |           |          |                               | Pro forma value of News-free, etc., messages. | Year.      |
|--------------------------------------|-------------------------|-----------|--------|-----------|-----------|----------|-----------|-----------|----------|-------------------------------|---|------------|
|                                      | FOREIGN.                |           |        | INLAND.   |           |          | TOTAL.    |           |          | Total value of paid messages. |   |            |
|                                      | State.                  | Private.  | Press. | State.    | Private.  | Press.   | State.    | Private.  | Press.   |                               |   |            |
|                                      | Rs.                     | Rs.       | Rs.    | Rs.       | Rs.       | Rs.      | Rs.       | Rs.       | Rs.      | Rs.                           | Rs.   |            |
| ...                                  | ...                     | ...       | ...    | 20,050    | 40,760    | ...      | 24,050    | 40,760    | ...      | 64,810                        | ...   | 1854-55.   |
| ...                                  | ...                     | ...       | ...    | 1,15,080  | 4,10,210  | ...      | 1,15,940  | 4,10,210  | ...      | 5,26,190                      | ...   | 1859-60.   |
| ...                                  | ...                     | ...       | ...    | 1,13,838  | 7,02,558  | ...      | 1,13,816  | 7,02,558  | ...      | 9,05,376                      | 10,048  | 1864-65.   |
| 3,535                                | ..                      | 2,51,253  | ...    | 1,36,760  | 7,38,967  | ...      | 1,36,760  | 9,01,220  | ...      | 11,10,680                     | 35,490  | 1869-70.   |
| 7,365                                | 11,051                  | 5,74,675  | ...    | 2,67,315  | 10,73,835 | ...      | 2,68,368  | 10,30,630 | 17,921   | 10,16,878                     | 1,58,670                                      | 1874-75.   |
| 3,856                                | 49,232                  | 9,79,819  | ...    | 11,66,63  | 15,32,813 | ...      | 12,33,603 | 24,61,164 | 51,198   | 37,49,530                     | 1,13,973                                      | 1879-80.   |
| 1,683                                | 52,493                  | 12,73,315 | 3,938  | 6,63,648  | 14,55,285 | 49,747   | 7,16,141  | 27,28,601 | 53,285   | 34,68,127                     | 29,349  | 1884-85.   |
| 2,464                                | 45,744                  | 17,31,047 | 18,175 | 9,46,686  | 21,99,087 | 79,213   | 9,91,830  | 39,37,134 | 97,158   | 50,26,352                     | 45,363  | 1889-90.   |
| 6,546                                | 56,993                  | 19,97,375 | 18,678 | 11,52,851 | 31,13,170 | 1,62,804 | 12,60,845 | 51,10,545 | 1,21,482 | 62,41,872                     | 1,14,572                                      | 1894-95.   |
| 8,186                                | 63,270                  | 22,55,482 | 19,864 | 12,61,667 | 33,79,148 | 96,168   | 13,21,917 | 56,34,630 | 1,16,032 | 70,75,899                     | 1,14,226                                      | 1895-96.   |
| 8,585                                | 67,520                  | 20,83,783 | 20,330 | 11,23,569 | 36,37,482 | 1,00,929 | 11,91,029 | 57,21,255 | 1,21,262 | 70,33,563                     | 1,23,908                                      | 1896-97.   |
| 10,386                               | 85,305                  | 20,88,619 | 33,046 | 29,08,173 | 38,14,899 | 1,38,601 | 20,91,478 | 59,03,518 | 1,27,737 | 90,68,733                     | 1,32,720                                      | 1897-98.   |
| 8,773                                | 58,072                  | 19,50,970 | 21,309 | 13,60,685 | 35,30,651 | 1,43,068 | 14,18,757 | 54,18,623 | 1,64,277 | 70,64,757                     | 1,21,225                                      | 1898-99.   |
| 9,262                                | 80,922                  | 21,14,782 | 32,286 | 16,63,062 | 42,59,720 | 1,57,502 | 17,43,984 | 63,74,511 | 1,89,788 | 83,08,283                     | 1,36,767                                      | 1899-1900. |
| 12,916                               | 1,40,076                | 23,85,596 | 31,379 | 22,99,777 | 48,64,148 | 1,46,917 | 24,39,953 | 66,49,744 | 1,78,291 | 92,67,801                     | 1,91,226                                      | 1900-01.   |
| 12,460                               | 1,21,545                | 23,17,191 | 26,851 | 20,51,210 | 40,24,897 | 1,46,699 | 21,75,755 | 61,42,191 | 1,73,150 | 86,91,695                     | 1,58,232                                      | 1901-02.   |
| 12,105                               | 1,10,218                | 19,69,831 | 30,998 | 21,53,612 | 41,95,642 | 1,74,452 | 22,63,830 | 61,55,478 | 2,05,430 | 86,24,758                     | 1,82,116                                      | 1902-03.   |
| 11,303                               | 1,15,000                | 19,64,554 | 28,454 | 18,14,954 | 44,17,851 | 1,43,732 | 19,30,554 | 63,76,405 | 1,72,186 | 84,79,145                     | 1,63,076                                      | 1903-04.   |
| 10,960                               | 1,18,023                | 22,22,835 | 42,003 | 15,87,754 | 47,46,515 | 93,449   | 17,05,757 | 69,69,400 | 1,35,452 | 88,10,609                     | 1,18,791                                      | 1904-05.   |
| 18,689                               | 73,426                  | 22,00,853 | 41,523 | 16,01,954 | 52,11,797 | 1,16,799 | 16,78,380 | 74,12,650 | 1,58,322 | 92,46,352                     | 1,47,957                                      | 1905-06.   |
| 22,020                               | 84,249                  | 21,51,852 | 83,191 | 16,06,130 | 55,02,496 | 1,64,986 | 16,60,379 | 76,54,348 | 2,03,117 | 95,17,904                     | 1,62,688                                      | 1906-07.   |

## APPENDIX D—concl'd.

| Year.     | CAPITAL EXPENDITURE. |                 | Receipts.   | Working expenses. | Net revenue. | Interest charged.    | Percentage of net revenue on Capital outlay. | REMARKS. |
|-----------|----------------------|-----------------|-------------|-------------------|--------------|----------------------|--|----------|
|           | During the year.     | To end of year. |             |                   |              |                      |  |          |
| Rs.       | Rs.                  | Rs.             | Rs.         | Rs.               | Rs.          | Rs.                  | Rs.  |          |
| 1854-55   | 6,54,320             | 18,02,180       | 64,810      | 93,450            | —28,640      | (At 5%)<br>70,251    | ...  |          |
| 1859-60   | 5,12,570             | 6,00,450        | 5,27,470    | 10,50,200         | —5,31,820    | 2,05,083             | ..   |          |
| 1864-65   | 15,77,050            | 1,33,40,800     | 9,26,210    | 15,23,670         | —5,07,460    | 6,22,591<br>(At 4½%) | ...  |          |
| 1869-70   | 10,15,070            | 2,21,67,260     | 12,29,760   | 27,30,560         | —15,00,800   | 10,10,569            | ...  |          |
| 1874-75   | 11,63,010            | 2,03,84,650     | 22,78,210   | 25,69,550         | —2,90,840    | 12,06,088            | ...  |          |
| 1879-80   | 5,40,021             | 2,46,60,722*    | 49,51,416   | 29,09,992         | 13,41,154    | 15,22,455<br>(At 4%) | 5'34   |          |
| 1884-85   | 34,70,360            | 3,53,79,918     | 47,27,143   | 35,50,225         | 11,67,938    | 12,45,939            | 3'30   |          |
| 1889-90   | 17,18,969            | 4,81,73,096     | 66,30,978   | 45,36,445         | 30,94,552    | 18,96,544            | 4'34   |          |
| 1894-95   | 7,83,307             | 5,73,84,295     | 80,39,675   | 57,03,218         | 23,46,457    | 22,79,706            | 4'09   |          |
| 1895-96   | 13,84,286            | 5,87,63,592     | 80,74,240   | 57,87,731         | 31,91,218    | 23,21,057            | 5'43   |          |
| 1896-97   | 17,30,812            | 6,04,90,374     | 89,64,400   | 62,15,068         | 27,49,332    | 23,85,359            | 4'54   |          |
| 1897-98   | 24,37,040            | 6,20,36,434     | 1,00,25,677 | 62,66,575         | 46,59,102    | 24,68,716            | ...  |          |
| 1898-99   | 22,76,121            | 6,52,15,555     | 89,04,718   | 64,13,237         | 25,91,481    | 25,63,039            | 3'95   |          |
| 1899-1900 | 24,48,524            | 6,76,64,079     | 1,03,95,897 | 67,16,372         | 36,19,525    | 26,57,392            | 5'39   |          |
| 1900-01   | 32,59,227            | 7,02,23,416     | 1,14,09,782 | 70,81,371         | 44,14,311    | 27,97,576†           | 6'22   |          |
| 1901-02   | 37,16,122            | 7,46,39,538     | 1,11,14,161 | 75,59,075         | 35,64,086    | 28,98,468            | 4'77   |          |
| 1902-03   | 49,29,177            | 7,95,68,715     | 1,12,40,894 | 79,34,730         | 33,06,152    | 30,60,505            | 4'15   |          |
| 1903-04   | 36,69,448            | 8,32,38,157     | 1,11,87,985 | 80,74,169         | 30,53,317    | 32,21,789            | 3'67   |          |
| 1904-05   | 41,12,308            | 8,73,60,465     | 1,15,97,697 | 82,03,715         | 33,94,182    | 33,67,884            | 2'88   |          |
| 1905-06   | 57,07,114            | 9,37,67,579     | 1,22,34,172 | 89,85,785         | 32,48,357    | 35,52,106            | 3'49   |          |
| 1906-07   | 56,88,770            | 9,87,57,341     | 1,25,78,846 | 90,63,075         | 29,15,771    | 37,65,850            | 2'95   |          |

\* Difference of Rs. 94,42,071 in total Capital expenditure to the end of the year is due to revision of the Capital account in July 1887.

† Interest at 4 per cent. on outlay up to 31st March 1900, and at 3½ per cent. on outlay subsequent to that date, vide Public Works Department, India, No. 157-A dated 14th May 1901.

## APPENDIX E.

Showing the working expenses per message, under Signalling and Line maintenance, from 1890-91 to 1906-07.

(Referred to in paragraph 6.)

| YEAR.     | TOTALS IN LAKHS.         |                   |                   |        | WORKING EXPENSES PER MESSAGE. |                   |        |
|-----------|--------------------------|-------------------|-------------------|--------|-------------------------------|-------------------|--------|
|           | Number of paid messages. | Working expenses. |                   |        | Signalling.                   | Line maintenance. | Total. |
|           |                          | Signalling.       | Line maintenance. | Total. |                               |                   |        |
| (1)       | (2)                      | (3)               | (4)               | (5)    | (6)                           | (7)               | (8)    |
|           | No.                      | Rs.               | Rs.               | Rs.    | Rs.                           | Rs.               | Rs.    |
| 1890-91   | 34'07                    | 33'47             | 13'42             | 46'89  | '983                          | '394              | 1'37   |
| 1891-92   | 38'09                    | 35'13             | 13'22             | 48'34  | '921                          | '347              | 1'26   |
| 1892-93   | 39'81                    | 36'84             | 14'73             | 51'57  | '927                          | '370              | 1'29   |
| 1893-94   | 41'85                    | 38'29             | 14'76             | 53'05  | '915                          | '352              | 1'26   |
| 1894-95   | 43'91                    | 40'64             | 16'29             | 57'93  | '924                          | '371              | 1'29   |
| 1895-96   | 47'37                    | 41'65             | 16'18             | 57'84  | '878                          | '341              | 1'22   |
| 1896-97   | 50'78                    | 43'80             | 18'35             | 62'15  | '862                          | '361              | 1'22   |
| 1897-98   | 57'13                    | 44'95             | 17'71             | 62'67  | '787                          | '310              | 1'09   |
| 1898-99   | 54'49                    | 45'95             | 18'18             | 64'13  | '843                          | '334              | 1'17   |
| 1899-1900 | 62'37                    | 46'98             | 20'18             | 67'16  | '753                          | '323              | 1'07   |
| 1900-01   | 64'49                    | 50'36             | 20'48             | 70'84  | '782                          | '318              | 1'10   |
| 1901-02   | 64'75                    | 53'14             | 22'36             | 75'50  | '822                          | '345              | 1'16   |
| 1902-03   | 67'42                    | 56'87             | 22'48             | 79'35  | '844                          | '333              | 1'17   |
| 1903-04   | 73'07                    | 58'43             | 22'31             | 80'74  | '800                          | '310              | 1'11   |
| 1904-05   | 90'98                    | 60'04             | 22'00             | 82'04  | '660                          | '242              | 88'46  |
| 1905-06   | 104'61                   | 67'62             | 22'23             | 89'85  | '646                          | '213              | 91'98  |
| 1906-07   | 113'85                   | 73'45             | 23'17             | 96'62  | '645                          | '203              | 98'67  |

[The diagram referred to in paragraph 6 will be published in a subsequent issue of the Gazette.]



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Statement of Approximate Gross Earnings of Indian  
Railways.

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## STATEMENT OF APPROXIMATE GROSS EARNINGS OF INDIAN RAILWAYS.

**W.B.**—As regards the figures in column *Total earnings*, audited figures have been used as far as possible.

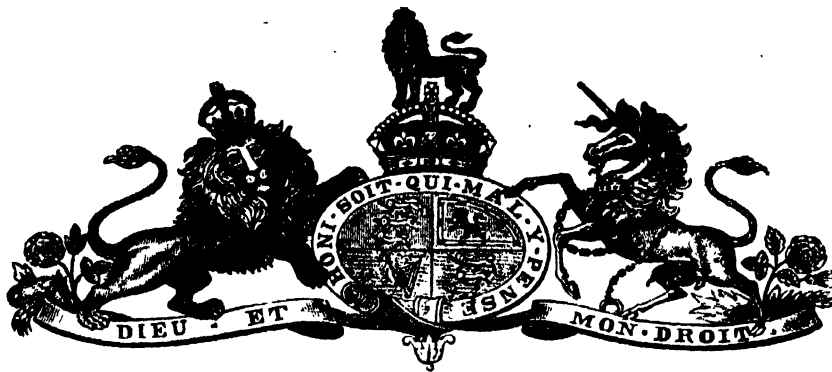
| RAILWAYS.                              | AVERAGE EARNINGS PER MILE PER WEEK. |     |                                  |       | RESULTS OF WORKING DURING 2ND-HALF OF YEAR. |       |                                 |           |                                  |      | RESULTS OF WORKING FOR OFFICIAL YEAR. |           |                                  |             |           |           |
|--|-------------------------------------|-----|----------------------------------|-------|---|-------|---------------------------------|-----------|----------------------------------|------|---------------------------------------|-----------|----------------------------------|-------------|-----------|-----------|
|  | During 2nd-half of 1906.            |     | During official year of 1906-07. |       | Mean mileage worked.                        |       | Total earnings for week ending. |           | Earnings per mile open for week. |      | Total earnings from 1st July to       |           | Total earnings from 1st April to |             | Increase. | Decrease. |
|  | R                                   | R   | Miles                            | R     | R   | R     | R                               | R         | R                                | R    | R                                     | R         | R                                | R           |           |           |
|  |                                     |     |                                  |       |   |       |                                 |           |                                  |      |                                       |           |                                  |             |           |           |
| <b>State and Guaranteed Railways.</b>  |                                     |     |                                  |       |   |       |                                 |           |                                  |      |                                       |           |                                  |             |           |           |
| Angal-Nagru (incl'dg. J. & R.-D. 2'6") | 235                                 | 266 | 19'6                             | 20'3  | 203   | 203   | 3,89,252                        | 4,00,000  | 105                              | 1'6  | 19,8925                               | 25,11,000 | 90,63,227                        | 1,01,00,000 | 10,36,773 | ...       |
| Barwan-Midland (incl'dg. V.W. 3'38")   | 204                                 | 712 | 1                                | 21    | 21  | 21    | 6,117                           | 4,100     | 291                              | 2'0  | 31,470                                | 27,400    | 1,25,414                         | 1,10,000    | 15,404    | ...       |
| Barwan-Midland (incl'dg. V.W. 3'38")   | 607                                 | 777 | 504                              | 504   | 504   | 504   | 3,00,047                        | 2,67,000  | 507                              | 5'0  | 14,45,169                             | 17,21,000 | 73,00,704                        | 80,75,000   | 7,68,296  | ...       |
| Barwan-Midland (incl'dg. V.W. 3'38")   | ...                                 | ... | ...                              | ...   | ...   | ...   | ...                             | ...       | ...                              | ...  | ...                                   | ...       | ...                              | ...         | ...       | ...       |
| Barwan-Midland (incl'dg. V.W. 3'38")   | 432                                 | 356 | 1,271                            | 1,274 | 1,274                                       | 1,274 | 4,55,947                        | 4,55,000  | 343                              | 3'39 | 18,66,763                             | 18,93,000 | 65,75,449                        | 71,28,000   | 5,52,551  | ...       |
| Barwan-Midland (incl'dg. V.W. 3'38")   | 63                                  | 775 | 2,114                            | 2,114 | 2,114                                       | 2,114 | 1,881,542                       | 1,57,000  | 644                              | 6'7  | 68,40,840                             | 70,00,000 | 2,09,73,035                      | 2,28,00,000 | 22,18,365 | ...       |
| Barwan-Midland (incl'dg. V.W. 3'38")   | 59                                  | 939 | 1,869                            | 1,869 | 1,869                                       | 1,869 | 5,71,854                        | 5,75,000  | 308                              | 2'6  | 20,57,918                             | 33,33,000 | 1,58,9,477                       | 1,77,01,000 | 18,91,523 | ...       |
| Barwan-Midland (incl'dg. V.W. 3'38")   | 251                                 | 275 | 1'0                              | 1'0   | 1'0   | 1'0   | 3,397                           | 43,100    | 257                              | 1'83 | 1,54,454                              | 1,0,000   | 6,48,388                         | 4,50,000    | 6,600     | ...       |
| Barwan-Midland (incl'dg. V.W. 3'38")   | 211                                 | 245 | 914                              | 914   | 914   | 914   | 1,41,051                        | 1,60,000  | 154                              | 1'78 | 7,53,194                              | 9,29,000  | 36,92,468                        | 44,43,000   | 7,50,532  | ...       |
| Barwan-Midland (incl'dg. V.W. 3'38")   | 329                                 | 339 | 845                              | 845   | 845   | 845   | 2,85,501                        | 2,74,000  | 338                              | 3'21 | 14,22,158                             | 13,43,000 | 53,79,339                        | 54,63,000   | 83,670    | ...       |
| Barwan-Midland (incl'dg. V.W. 3'38")   | 34                                  | 74  | ...                              | ...   | ...   | ...   | 1,8,267                         | 50,000    | ...                              | 4'5  | 5,30,898                              | 4,87,000  | 21,16,814                        | 21,03,000   | 42,500    | ...       |
| Barwan-Midland (incl'dg. V.W. 3'38")   | 160                                 | 103 | 4                                | 4     | 4   | 4     | 5,035                           | 4,303     | 84                               | 72   | 2,18,8                                | 21,000    | 99,831                           | 1,08,000    | 8,169     | ...       |
| Barwan-Midland (incl'dg. V.W. 3'38")   | 344                                 | 357 | 3,499                            | 3,499 | 3,499                                       | 3,499 | 1,007,843                       | 1,005,000 | 477                              | 4'51 | 78,76,350                             | 77,55,000 | 2,42,63,422                      | 2,50,88,000 | 7,94,508  | ...       |
| Barwan-Midland (incl'dg. V.W. 3'38")   | 247                                 | 247 | 1,268                            | 1,268 | 1,268                                       | 1,268 | 2,72,100                        | 2,00,000  | 211                              | 2'7  | 1,17,781                              | 15,33,000 | 53,51,252                        | 61,81,000   | 8,31,748  | ...       |
| Barwan-Midland (incl'dg. V.W. 3'38")   | 101                                 | 227 | 32                               | 32    | 32  | 32    | 1,914                           | 6,100     | 310                              | 1'91 | 34,636                                | 32,100    | 1,32,769                         | 1,36,000    | 3,231     | ...       |
| Barwan-Midland (incl'dg. V.W. 3'38")   | 118                                 | 113 | 771                              | 771   | 771   | 771   | 730,000                         | 92,100    | 65                               | 1'10 | 3,51,788                              | 4,35,000  | 12,83,558                        | 15,33,000   | 2,49,442  | ...       |
| Barwan-Midland (incl'dg. V.W. 3'38")   | 203                                 | 230 | 1,340                            | 1,340 | 1,340                                       | 1,340 | 2,43,811                        | 1,93,000  | 182                              | 1'39 | 12,71,809                             | 11,52,000 | 52,18,218                        | 54,11,000   | 2,22,782  | ...       |
| Barwan-Midland (incl'dg. V.W. 3'38")   | 153                                 | 171 | 124                              | 124   | 124   | 124   | 1,001                           | 13,000    | 120                              | 1'07 | 95,628                                | 71,000    | 3,9,247                          | 2,86,000    | ...       |           |



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*Printed and published for the* GOVERNMENT OF INDIA *at the* GOVERNMENT CENTRAL PRINTING OFFICE, Simla.

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# The Gazette of India.

PUBLISHED BY AUTHORITY.

CALCUTTA, SATURDAY, AUGUST 17, 1907.

Separate paging is given to this Part in order that it may be filed as a separate compilation.

## PART II.

Notifications by High Court, Comptroller General, etc.

### GAZETTE OF INDIA.

#### NOTICE.

The 26th March 1907.

From the 6th April next till further notice, Parts I, IV, V, and VI of the *Gazette of India* and the Weather and Crop Report will be published at Simla. After the 30th March all notifications and other matter intended for publication in the *Gazette* should be addressed to the Officiating Publisher, at Simla.

Attention is invited to the following Circular Memorandum of the Government of India, Home Department, of August 1901:—

"It has been brought to the notice of this Department that matter for the *Gazette of India* is sometimes sent to the Press late on Friday evenings for publication in the next day's *Gazette*, and that this involves considerable inconvenience to the Press and expense to Government. In the Circular Memorandum of this Department, No. 777—79, dated 9th February 1870, the Government of India directed that all notifications or other matter intended for insertion in the *Gazette of India* should be delivered at the Press not later than 2 P.M. on Friday, and that any papers sent thereafter must be certified to be extremely urgent in order to ensure their appearance in the next day's *Gazette*. The undersigned is directed to request that these orders may be more strictly observed in future, and that Departments will refrain from sending to the Press as extremely urgent any papers which can without harm or inconvenience be held over for the next *Gazette*."

J. P. HEWETT,

Secretary to the Government of India.

#### Rates of subscription.

|  | Per annum.                     |
|--|--------------------------------|
|  | <i>Rs.</i> <i>a.</i> <i>p.</i> |
| Subscription for <i>Gazette</i> and Supplement . . . . .   | 15 0 0                         |
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| Subscription for Parts I, II, and III, or any of them . . . . .  | 6 0 0                          |
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By order of Government, all subscriptions must be paid *in advance*.

Applications for the supply of the *Gazette* on the *public service* should be addressed to the Home Department.

Complaints regarding non-receipt of any number of the *Gazette* should be forwarded within a week after the date on which it is due.

J. J. MEIKLE,

Publisher, *Gazette of India*

'H A

GOVERNMENT OF INDIA.  
DEPARTMENT OF COMMERCE AND INDUSTRY.

INVENTIONS and DESIGNS.

Calcutta, the 15th August 1907.

NOTIFICATIONS.

No. 2987 P.—APPLICATIONS in respect of the undermentioned inventions have been filed, under the provisions of the Inventions and Designs Act of 1888, in the office of the Secretary appointed under that Act during the week ending 12th August 1907 :—

- No. 382 of 1907.—Geo. Brunton and Son, engineers, of Cochin, Malabar coast, British India. *Improvements in chain water lifts.*
- No. 383 of 1907.—L. K. Kirloskar, of Belgaum. *An improvement in hand chaff or fodder cutter.*
- No. 384 of 1907.—Herbert Lee, engineer, of Bowral street, Kensington, near Sydney, in the state of New South Wales, in the commonwealth of Australia. *An improved rotary engine.*
- No. 385 of 1907.—L. P. Declosets, civil engineer, of No. 40 C., Cowasjee Terrace, Lewis street, Rangoon, Burma. *A process for making fuel briquettes with paddy husk converted into powder or bran, saw, coal or charcoal dusts, etc.*
- No. 386 of 1907.—Robert Cooke Sayer, engineer, of 11 Clyde road, Redland, Bristol, England. *Vehicles for railways and roads.*
- No. 387 of 1907.—Earl Wellington Jenks Trevor, mining engineer, of 78 Palace Chambers, 9 Bridge street, Westminster, in the county of London, England. *Improvements in nutshell breaking and kernel extracting apparatus.*
- No. 388 of 1907.—Frederick Capel Brown, mine superintendent, of Komata, in the Provincial District of Auckland, and Colony of New Zealand. *Improvements in apparatus for the treatment of ores and for the electrolytic deposition of gold and silver and other metals from solutions containing said metals.*
- No. 389 of 1907.—Robert Grundy Brooke, engineer, of Upton Grange, Macclesfield, and George Percy Rossmore Fell, engineer, of Lynton, Heaton Norris, Stockport, both in the county of Chester, England. *Improvements in or connected with fluid pressure brake apparatus.*
- No. 390 of 1907.—William Thorn, engineer's fitter, of 1 Parr street, Exeter, in the county of Devon, England, and Marcus Frederick Mann, engineer's assistant, of Farleigh House, Exeter, in the county of Devon, England. *Improvements in automatic couplings for railway vehicles and the like.*
- No. 391 of 1907.—Ralph Scott, electrical engineer, of the city of Newark, county of Essex and state of New Jersey, United States of America. *Improvements in flaming arc lamps.*
- No. 392 of 1907.—Hugo Grob, electrical engineer, of 119 Schaffhauserstrasse, Zurich, Switzerland. *Apparatus for the electric lighting and heating of vehicles.*

No. 2988 P.—THE undermentioned design has been registered, under the provisions of the Inventions and Designs Act, 1888, in the office of the Secretary appointed under that Act, and copies have been sent to the Governments of Madras, Bombay, and Burma. This and other designs are open to public inspection, from 11 A.M. to 3 P.M., at the Secretary's office, 2 Bankshall street, Calcutta, on payment of a fee of one rupee, and a certified copy of any one of them will be supplied on payment of the fixed expenses of copying :—

- No. 18-D. of 1907.—William Rayndsford O'Moore Bennet, signal engineer, Nagda-Muttra State Railway, Panchpahar, Central India. *A roller guide for rodding used to work points on railways.*

No. 2989 P.—SPECIFICATIONS of the undermentioned inventions have been filed, under the provisions of the Inventions and Designs Act of 1888, in the office of the Secretary

appointed under that Act, and copies have been sent to the Governments of Madras, Bombay, and Burma, and the Director of the Department of Land Records and Agriculture, United Provinces of Agra and Oudh. These and other specifications are open to public inspection, from 11 A.M. to 3 P.M., at the Secretary's office, 2 Bankshall street, Calcutta, on payment of a fee of one rupee, and a certified copy of any one of them will be supplied on payment of the fixed expenses of copying:—

No. 616 of 1906.—Henri Pataud, civil engineer, of 15 Rue de la Federation, Paris, in the Republic of France. *Improvements in wheel fellys.* (Specification filed 3 August 1907.)

No. 323 of 1907.—Adolph Gustave Kaufman, mechanical engineer, of 133 Reade street, New York, in the county and state of New York, Benjamin Lazarus Weil and Berthold Weil, capitalists, both of 198 Broadway, New York, all in the United States of America. *Improvements in seals or closures for bottles and like receptacles.* (Specification filed 2 August 1907.)

No. 2990 P.—THE fees prescribed in the fourth schedule to the Inventions and Designs Act of 1888 have been paid for the continuance of exclusive privilege in respect of the undermentioned inventions for the periods shown against each:—

No. 56 of 1896.—George Alexander Dick. *Improvements in or connected with means or apparatus for compressing, squeezing, or squirting heated metals.* (From 7 August 1907 to 7 August 1908.)

No. 408 of 1901 —Alfred Smith and Simeon Jackson. *Improvements in means for automatically changing shuttles in looms on failure of weft.* (From 8 September 1907 to 8 September 1908.)

No. 227 of 1903.—Roland Hayes Gahagan. *An improved method of securing and fixing in position curved flooring and roofing plates.* (From 24 August 1907 to 24 August 1908.)

No. 2991 P.—WHEREAS the inventors of the undermentioned inventions have respectively failed to pay, within the time limited in that behalf by the fourth schedule to the Inventions and Designs Act of 1888, the fees hereinafter respectively mentioned, it is hereby notified that under the provisions of section 8, sub-section (2), of the said Act, the exclusive privilege of making, selling, and using the said inventions in British India, and of authorizing others so to do, has ceased:—

No. 429 of 1902.—A. C. Wernigg. *Improvement for a liquid fuel brass and malleable iron furnace.* (Specification filed 8 May 1903.)

No. 12 of 1903.—James Channon. *Improvements in seal locks specially applicable for strap buckles as of mail bags.* (Specification filed 6 May 1903.)

No. 106 of 1903.—William Jones. *An improved positive driving arrangement to be used in connection with the ring spinning frame generally employed for the production of cotton thread or yarn.* (Specification filed 5 May 1903.)

Fee in respect of the continuance of an exclusive privilege—

4 (a) After the filing of the specification and before the expiration of the fourth year from the date of the filing thereof—

The sum of ₹50 for each of the above inventions.

No. 104 of 1902.—Franz Johan Emil Johansson. *Improvements in steam-engines or the like.* (Specification filed 9 May 1902.)

Fee in respect of the continuance of an exclusive privilege—

4 (b) After the expiration of the fourth year and before the expiration of the fifth year from the date of the filing of the specification—

The sum of ₹50 for the above invention.

#### NOTICES.

All communications relating to applications for leave to file specifications and for registration of designs under the Inventions and Designs Act, 1888 (V of 1888), or in continuation of such applications, should be addressed to the Patents Secretary, 2, Bankshall Street, Calcutta.

The Office of the Secretary under the Inventions and Designs Act, 1888, will in future be open for the transaction of business from 11 A.M. to 3 P.M. on all days, except Sundays and gazetted holidays.

The Government of India are advised that, as trade marks are not "designs" within the meaning of the Act, they cannot be registered under Part II.

The fees payable under the fourth and sixth schedules are now collected in cash and applicants are warned that they must be responsible for any delay in cashing cheques.

Cheques and money orders will only be accepted if made payable *at Calcutta* to the Secretary under the Inventions and Designs Act.

Copies of the weekly notifications, and of the quarterly lists, of applications and specifications filed in the Secretary's Office are now on sale to the public at one anna and eight annas a copy, respectively. Consolidated indexes for 1905 and for 1906, entitled "Inventions and Designs," are also on sale, price one rupee each. They contain a chronological list, subject-matter and name indexes of exclusive privileges for inventions, which have been obtained or applied for in the year, together with lists of designs applications.

All applications made under the Inventions and Designs Act, V of 1888, will from this date (December 19th, 1896) lie in the visitors' room of the Patents Office for ten days from the date of the *Gazette of India* in which their filing may have been notified: or, if the 10th day is a holiday, till the evening of the office day next following.

At the time of delivering or sending an application for leave to file a specification, the applicant shall cause a duplicate copy of the application to be delivered or sent therewith to the Secretary.

The Inventions and Designs Act (V of 1888), with the notifications and rules issued under its provisions and the notices of the office of Inventions and Designs, to which is added an explanatory memorandum for the guidance of persons applying for protection of Inventions and Designs. A new and revised edition is now on sale. Royal 8vo volumes, paper cover, price one rupee or 1s. 6d. To be had of the Superintendent, Government Printing, 8, Hastings Street, Calcutta, or of the Superintendent, Patents Office, 2, Bankshall Street, Calcutta.

P. J. BRÜHL,

Offg. Secretary under the Inventions and  
Designs Act, V of 1888.

## BOARD OF EXAMINERS.

### NOTICES.

Specimens of Persian Manuscripts for the use of candidates for the Degree of Honour and High Proficiency examinations in Persian, published in facsimile by the Board of Examiners, Fort William, under the authority of the Government of India. Price R6. Forwarded V.-P. P., on application to the Secretary, Board of Examiners, 4, Park Street.

For the convenience of Civil and Military officers desirous of appearing for examination in oriental languages, the Board of Examiners will in future publish periodically a collection of specimen papers set for the examination held by them.\* Collections of papers for 1902-1903, 1903-1904, 1904-1905 and 1905-1906 are ready for sale. Price R3 per copy and may be obtained on application to the Secretary, Board of Examiners, 4, Park Street.

Diwan-i-Sarkhush (official edition), one of the books recommended for the High Proficiency examinations in Persian; obtainable from Board of Examiners' office, price R3 per copy.

The Kalam-i-Urdu, the text-book for the new Proficiency Standard in Urdu, is now ready for issue, price R2-12.

Qaāni, one of the books recommended for the Degree of Honour examination in Persian; obtainable from the Board of Examiners' office, price R7-8 per copy.

\* N.B.—The languages in which specimen papers are published are :—  
Arabic, Bengali, Hindi, Persian, Sanskrit, Urdu.

D. C. PHILLOTT, Lieut.-Col.,  
Secretary, Board of Examiners.



**EMPLOYMENT BUREAU—CIVIL ENGINEERING COLLEGE, SIBPUR.**

Sibpur, the 27th June 1907.

An Employment Bureau or Register has been started at this College for the supply of the following classes of employes :—

- |                              |                          |
|------------------------------|--------------------------|
| 1. Assistant Engineers.      | 5. Lower Subordinates.   |
| 2. Surveyors.                | 6. Electrical Engineers. |
| 3. Estimators and Draftsmen. | 7. Mining Engineers.     |
| 4. Upper Subordinates.       |                          |

At first it will be confined to ex-students of the College, later others may be registered. Forms of application for registration and copies of the Rules of the Bureau may be had on application at the Principal's office.

All old records are being destroyed ; it is therefore necessary that candidates wishing to have their names registered should apply without delay.

B. HEATON,  
Principal, C. E. College.

**CINCHONA FEBRIFUGE.**

Cinchona Febrifuge can be purchased for cash only by Government officers and the general public, from the Superintendent, Royal Botanic Garden, Calcutta.

The rates for Government officers are :—

|                      | R | a. | p. | Post-free.<br>R | a. | p. |
|----------------------|---|----|----|-----------------|----|----|
| 16-oz. tin . . . . . | 7 | 8  | 0  | 8               | 0  | 0  |
| 8 " " . . . . .      | 3 | 12 | 0  | 4               | 2  | 0  |
| 4 " " . . . . .      | 1 | 14 | 0  | 2               | 2  | 0  |

The rates for the general public taking 5 lbs. and upwards at a time are the same as for Government officers. For any quantity below five pounds, the rates are :—

|                      | R | a. | p. | Post-free.<br>R | a. | p. |
|----------------------|---|----|----|-----------------|----|----|
| 16-oz. tin . . . . . | 9 | 0  | 0  | 9               | 8  | 0  |
| 8 " " . . . . .      | 4 | 8  | 0  | 4               | 14 | 0  |
| 4 " " . . . . .      | 2 | 4  | 0  | 2               | 8  | 0  |

Cinchona Febrifuge is sold also by the principal druggists in Calcutta.

**THOMASON CIVIL ENGINEERING COLLEGE, ROORKEE.****NOTIFICATION.**

Roorkee, the 4th December 1901.

A Registry Office for men of the undermentioned grades is kept up by the Principal, Thomason College, Roorkee. Officers and employers of labour requiring men are requested to apply to the Principal :—

- |                   |                              |
|-------------------|------------------------------|
| 1. Engineers.     | 5. Press workers.            |
| 2. Overseers.     | 6. Photo-Mechanical workers. |
| 3. Sub-Overseers. | 7. Mechanical apprentices.   |
| 4. Draftsmen.     | 8. Metal and wood carvers.   |

E. ATKINSON, Major, R.E.,  
Principal, Thomason College.

**THE HONOURABLE THE RESIDENT IN MYSORE.****NOTIFICATION.****COORG AND MYSORE RIFLE.**

Bangalore, the 8th August 1907.

No. 46.—Lieutenant Henry Thomas Shaw is transferred to the Supernumerary List with effect from the 1st August 1907.

By order,  
F. P. RENNIE,  
First Assistant Resident.

| Cinchonidine. |   |   |   |   |   | Post-free. |           |           |
|---------------|---|---|---|---|---|------------|-----------|-----------|
| 16-oz. tin    | . | . | . | . | . | <i>R</i>   | <i>a.</i> | <i>p.</i> |
| 8   "   "     | . | . | . | . | . | 8          | 0         | 0         |
| 4   "   "     | . | . | . | . | . | 4          | 0         | 0         |

STATEMENT OF SILVER OPERATIONS AT THE CALCUTTA AND BOMBAY MINTS FOR THE PERIOD  
FROM 1ST TO 7TH AUGUST 1907.

(In Lakhs of Standard Tolas.)

| COINAGE OF BRITISH INDIA GOVERNMENT COINS. |                      |   |                        |        |   |   |        |                                    |                              |                      |                                      |   |        |   | COINAGE OF BRITISH DOLLARS.         |                                   |  |
|--|----------------------|---|------------------------|--------|---|---|--------|------------------------------------|------------------------------|----------------------|--------------------------------------|---|--------|---|-------------------------------------|-----------------------------------|--|
| NAME OF<br>MINTS.                          | RECEIPTS.            |   |                        |        | COINAGE.  |   |        | BALANCE OF BULLION AND COIN.       |                              |                      |                                      |   |        | Receipt of<br>Bullion for<br>Dollar coin-<br>age. | Dollars<br>coined and<br>paid over. | Closing<br>balance of<br>Bullion. |  |
|  | Purchased<br>Silver. | Withdrawn<br>and us-<br>current coins<br>from Treas-<br>uries, etc. | Native State<br>coins. | TOTAL. | New rupees and<br>small silver coins<br>delivered to Treas-<br>uries or Currency<br>Department. | New rupees<br>made over to<br>Native<br>States. | TOTAL. | New coin<br>ready for<br>delivery. | Gold<br>Standard<br>Reserve. | Currency<br>Bullion. | Other<br>Govern-<br>ment<br>Bullion. | With-<br>drawn<br>and uncur-<br>rent coins. | TOTAL. |   |                                     |                                   |  |
| Calcutta                                   | 7                    | ...   | ...                    | 7      | 17  | ...   | 17     | 2                                  | 200                          | 15*                  | 38                                   | 8   | 263    | ...   | ...                                 | ...                               |  |
| Bombay                                     | 33                   | 1   | ...                    | 34     | 20  | .   | 20     | 3                                  | 400                          | 36*                  | 17                                   | 12  | 468    | ...   | ...                                 | ...                               |  |

\* Exclusive of 38 of purchased silver brought on the Mint premises but not yet received.

A. MCCORMICK, Captain, R.E.,  
Offg. Master of the Mint.

HIS MAJESTY'S MINT ;  
Calcutta, the 14th August 1907.

## ADMINISTRATOR-GENERAL OF BENGAL.

Notice of Deaths sent to the Administrator-General of Bengal under section 64 of Act II of 1874.

| Name of Deceased.  | Place of Death.                        | Date of Death.   | By whom death reported and when.                      | REMARKS.   |
|--|--|------------------|---|--|
| Mr. Joseph Charles Mayes, 2nd grade Sub-Engineer, Kati-har-Godagari Rail-way, Rohanpur.            | Presidency General Hospital, Calcutta. | 22nd May 1907 .  | District Judge of Raj-shahi, on 3rd July 1907.        | No Will. No informa-tion.  |
| Mrs. Madelin Eliza-beth Lessen.  | Eden Sanitarium, Darjeeling.           | 17th June 1907 . | District Judge of Purnea, on 3rd July 1907.           | Ditto.   |
| Mrs. Harry Owens, late a widow, resid-ing at Chunar.   | Alms House at Chunar.                  | 15th June 1907 . | District Judge of Mirzapur, on 11th July 1907.        | Left no Will.  |
| Mr. W. J. Snaddon, Opium Shop Licen-see, Bassein.  | .....                                  | .....            | District Judge of Bassein, on 4th June 1907.          | Will left. Executor applied for Probate.   |
| Mr. J. T. Sanders, a retired Loco. Fore-man. East Indian Railway, residing at Chunar.              | Chunar . . .                           | 14th June 1907 . | District Judge of Mirzapur, on 5th July 1907.         | Left a Will.   |
| Mr. W. F. Arnold, District Fund Over-seer, Muilen District.  | Muilen Hospital                        | 8th June 1907 .  | District Judge of Muilen, on 16th July 1907.          | No Will. No applica-tion.  |
| Mr. Emanuel David, late of Allahabad.  | Prospect Lodge, Nainital.              | 11th June 1907 . | District Judge of Kumaun Division, on 24th June 1907. | No Will. No informa-tion.  |
| Mr. Charles Hammond Heseltine Hurst, a Ticket Collector, Great Indian Penin-sula Railway, Bina.    | Bina . . .                             | 2nd July 1905 .  | District Judge of Saugor, on 26th July 1907.          | Ditto.   |
| Mr. A. F. Harrison, Assistant Engineer, Public Works De-partment.                                  | Dacca . . .                            | 2nd May 1907 .   | District Judge of Dacca, on 18th June 1907.           | Ditto.   |
| Mr. Michael John Williams, late a Telegraph Master in charge of the Mu-zaffarpur Telegraph Office. | Saugor, Central Pro-vinces.            | 24th May 1907 .  | District Judge of Muzaffarpur, 1st June 1907. 3rd.    | In the last advertisement of Notice of Deaths, dated 27th June 1907, the name of the deceased was published by mistake "M. T. Williams." |

ALEX. KINNEY,  
Offg. Administrator-General of Bengal.

3, COUNCIL HOUSE STREET ;  
Calcutta, the 12th August 1907.

**SURVEY OF INDIA.****NOTIFICATION.**

Simla, the 7th August 1907.

**No. 248.**—In supersession of Notification No. 226, dated 4th June 1907, Captain E. T. Rich, R.E., Officiating Deputy Superintendent, 2nd grade, is granted privilege leave for two months and seven days under Article 260 of the Civil Service Regulations, with effect from the 4th September 1907.

F. B. LONGE, Colonel, R.E.,  
Surveyor General of India.

**TELEGRAPH DEPARTMENT.****NOTIFICATIONS.**

Simla, the 6th August 1907.

**No. 76.**—Mr. J. F. Shannon, Sub-Assistant Superintendent, 2nd grade, (General), is granted combined leave for six months under Article 233 (iv) of the Civil Service Regulations, that is, privilege leave for one month and four days under Article 260 of the Civil Service Regulations combined with leave on medical certificate for the remaining period under Article 336 of the same, with effect from the forenoon of the 7th May 1907.

The 8th August 1907.

**No. 77.**—Under the authority conveyed in Government of India, Public Works Department, Resolution No. 848-T. E., dated the 22nd of July 1902, the following permanent promotions in the Traffic Branch, Subordinate Establishment of the Telegraph Department, are sanctioned, with effect from the date specified to fill existing vacancies :—

| Name.               | From  | To                                    | Date.          |
|---------------------|---|---------------------------------------|----------------|
| Mr. G. H. Hatherill | Officiating Traffic Sub-Assistant Superintendent. | Traffic Sub-Assistant Superintendent. | 1st July 1907. |
| Mr. P. E. Rath      | Ditto   | Ditto                                 | 5th July 1907. |

The 10th August 1907.

**No. 78.**—Under the conditions of Public Works Department Resolution No. 922 T.E., dated 6th July 1903, the following permanent promotion in the Superior Establishment of the Telegraph Department is sanctioned, with effect from the 4th February 1907 :—

| Name.         | From.                               | To.                                  |
|---------------|-------------------------------------|--------------------------------------|
| G. A. Hopkins | Assistant Superintendent, 4th grade | Assistant Superintendent, 3rd grade. |

T. D. BERRINGTON,  
Director-General of Telegraphs.

Calcutta, the 21st August 1907.

**No. 20.**—Offices reported opened and closed during the week ending 10th August 1907 :—

| Name of office.                      | Where situated.       | Date.      | REMARKS. |
|--------------------------------------|-----------------------|------------|----------|
| <i>Government Telegraph Offices.</i> |                       |            |          |
| Dabwali Mandi                        | Punjab                | 9th August | Opened.  |
| Taikgyi                              | Burma                 | 10th "     | "        |
| <i>Railway Telegraph Office.</i>     |                       |            |          |
| Sheikh Lango                         | North-Western Railway | 31st July  | Closed.  |

The following alteration in the name of a Railway Telegraph Office is notified :—

*On the East Indian Railway.*

" Madrak " instead of "Pai".

R. O. LEES,  
for Director, Traffic Branch.

**THE HONOURABLE THE AGENT TO THE GOVERNOR-GENERAL IN RAJPUTANA.****NOTIFICATIONS.**

Dated A. G. G.'s Camp, Rajputana, the 6th August 1907.

**No. 2395-18-II.**—The following rules, framed on the basis of those prescribed in the Resolution of the Government of India in the Finance Department, No. 3715-Exc., dated 30th June, 1905, for the custody, supply and sale of stamps and stamped papers in Abu, Anadra and the bazar at Kharari, including the road from Abu Sanitarium to the Abu Road Railway Station and to the bazar at Kharari, being the areas mentioned in the Notification of the Government of India in the Foreign Department, No. 1389-I.B., dated the 13th April, 1906, are published for general information.

**CENTRAL DEPÔT.**

1. Stamps for the aforesaid areas shall be supplied from the Central Depôt at Bombay on the indent of the officer in charge of the local depôt at Abu.
2. The Superintendent of Stamps at Bombay, on receiving an indent from the local depôt, shall have it examined to ascertain that it is such as to ensure the local depôt having a proper supply, and may comply with the indent in full or in part, as he thinks fit. If he thinks that the indent should be increased, he should request the officer who submitted the indent to submit a supplementary indent.

**LOCAL DEPÔT.**

3. There shall be a local depôt at Abu for the custody and sale of stamps.
4. The local depôt shall, unless the Honourable the Agent to the Governor General in Rajputana otherwise directs, maintain a supply of stamps not less than the probable consumption of ten months.
5. As soon as the number of stamps in the local depôt falls below the number issued from the depôt in the preceding twelve months, the officer in charge of the depôt shall prepare an indent for a supply equal to the probable consumption of six months. The indent shall show in separate columns for each denomination of stamp, of which a supply is required, the total of the balance in the local depôt, the quantity sold in the preceding twelve months, and the quantity indented for, which should be approximately one-half of the quantity sold in the preceding six months. This indent will be forwarded direct to the Superintendent of Stamps, Bombay.
6. If the supply of stamps in the local depôt should run short before the receipt of the supply from the Central Depôt the officer in charge of the local depot should indent for a supply from a neighbouring depôt, sending a copy of the indent to the Superintendent or Commissioner of Stamps of the Province or such other officer as the Local Government may direct.
7. As soon as possible after the arrival of a supply of stamps from a central depôt or from another local depôt, the officer in charge of the local depôt shall personally examine the outward appearance of the boxes or packets and satisfy himself that they bear no marks of having been tampered with. He shall then have the boxes or packets opened in his presence and the contents of each box or packet counted either by himself or in his presence, immediately on its being opened. In no case must a second box or packet be opened until the contents of the first have been completely examined and verified and placed in the proper receptacles as required by rule. The number and value of stamps received shall be compared by the officer in charge with the invoice submitted or with the passed indent and a receipt shall be sent not later than seven days after the arrival of the stamps to the officer who sent the stamps.
8. The officer in charge shall personally count with his own hands all stamps not received in sealed packets of the value of Rs25 and upwards. Stamps below the value of Rs25 which are not received in sealed packets with unbroken seals may be counted either by the officer in charge or in his presence. In the case of stamps received in sealed packets marked as containing a certain number of stamps, one packet in ten of each denomination shall be opened and counted at the time of receipt by the officer in charge or in his immediate presence. If all those counted be found correct, the remainder may be left, with seals unbroken, to be counted when given out from custody, under double lock. The officer in charge is responsible for observing any such instructions and for satisfying himself as to the number of stamps received before signing the receipt. The inside wrappers of packets of stamps which bear the initials of the officers through whose hands the packets passed before issue from England should invariably be preserved till the whole contents of the packets have been examined and found correct.
9. If any of the stamps received are found to be unfit for issue, they should be at once returned to the Superintendent of Stamps, Bombay. Stamps which are through any accident rendered unfit for issue at any time after receipt should be similarly returned to the Superintendent of Stamps, Bombay, as soon as their unfitness is discovered. The necessary entries on account of stamps so returned should be made in the monthly statement (Rule 17) and in the *plus* and *minus* memoranda (Rule 18).

10. Immediately after the stamps received have been counted, they shall be placed in proper receptacles in the store under double lock in the presence of the officer in charge arranged in parcels and packets containing known quantities, the amount and value of each denomination being entered at the same time in a register maintained to show the receipts and issues to and from the store under double lock. These entries shall be checked by the officer in charge at the time the stamps are deposited, and the correctness of the arithmetical calculations of additions to balance, as well as for the values compared with quantities,\* shall be verified and initialled by him at the time. The register shall then be placed with the stamps in the double lock receptacles and shall not be removed therefrom, nor shall any entries be allowed to be made therein except in the presence of the officer in charge.

11. The registers of receipts and issues of stamps from the store under double lock shall be in the form prescribed by the Punjab Government. They shall be kept in bound books as follows :—

- (1) Non-Judicial.
- (2) Postage stamps.
- (3) Foreign Bill stamps.
- (4) Hindi stamps.
- (5) Share transfer stamps.
- (6) General book.

\*N. B.—In all cases where stamp registers have to be checked, the actual check of quantities against values is a very important one; the correctness of the calculations of value must be tested in detail either by actual multiplication or by use of correctly prepared tables, and this check should never be omitted. This remark applies also to such of the following rules as prescribe a check of this kind. It is not necessary that the complete checking should be done by the officer himself. It will be sufficient if the officer personally checks 10 per cent. of the entries in each class of stamps, leaving the remaining entries in each class to be checked by a subordinate under his supervision.

The entries in these books should be made either by the officer in charge of the local depôt himself or by his Head Clerk at the time of putting in or taking out stamps, but in the latter event the entries must be personally checked off by the officer in charge as the stamps are put in or taken out. Every entry of receipt should correspond with the Invoice and should show from whence the stamps were received and every entry of issue should be vouched for by a passed *ex-officio* vendor's indent. A balance should be struck after each entry at the time of receipt or issue and attested by the signature or initials of the officer in charge who shall invariably be present during the whole time that the store under double locks or any part of it remains open.

12. The Head Clerk of the Magistrate's office, Abu, or such other officer as the Honourable the Agent to the Governor-General, Rajputana, may direct shall be the *ex-officio* vendor of stamps in the local depôt. Sales to the public or to licensed vendors shall not be made direct from the stores under double lock, such sales being made by the *ex-officio* vendor from the supply entrusted to him for this purpose, to be kept by him under single lock, as prescribed in the following rules :—

13. The stock to be made over to the *ex-officio* vendor to be kept by him under single lock should ordinarily be sufficient for the probable demand of one month. The *ex-officio* vendor will maintain a register of receipts and issues from single lock in the same form as the double lock register, and on a fixed date near the beginning of each month he will prepare an indent for the quantity for the month in a form showing the balances in his hands, an average month's consumption and the quantity required. When this indent is presented to the officer in charge, he will examine the single lock register, check the correctness of the arithmetical calculations made therein and compare the balance shown with the actual balance in the *ex-officio* vendor's hands. If he approves the indent, he shall then give out the quantity required from the store under double lock, check the correctness of the entries made in the double lock register, see that they correspond with those made in the single lock register, initial both registers and return the double lock register into the double lock store. When it is necessary to issue stamps from the store under double lock more than once in one day, the above checks need only be applied at each time of issue to the particular descriptions of stamps issued. But at the end of each day the officer in charge should verify the whole balance of stamps in *ex-officio* vendor's hands and check his registers. The same procedure shall be followed if any stamps should be required at any intermediate date.

14. From the stock so made over to his charge and kept by him under single lock, the *ex-officio* vendor shall sell stamps to the public and to licensed vendors for cash. He shall maintain the single lock register in the form mentioned in the preceding paragraph in English, or in Urdu or Hindi if he is not sufficiently acquainted with English, entering therein both in quantities and values the receipts from double lock, the daily sales and balance in his hands of each denomination at the end of each day. He shall pay monthly to the officer in charge of the local depôt the cash received by him for stamps sold, the amount realised on account of each of the two descriptions of stamps, General and Postage, being paid in separately. The officer in charge shall pay quarterly the amounts so received into the Ahmedabad Treasury. The *ex-officio* vendor's register shall be balanced daily and the balance shall be attested by the initials of the

officer in charge. Before signing this register the officer in charge shall see that all issues from the store under double locks have been brought to credit, and that the values of stamps written off as sold have been credited in the cash accounts. At the close of the last working day of each month, an abstract showing briefly the transactions of the month and containing (1) opening balance, (2) receipts during month, (3) sales during month, and (4) closing balance, should be entered in the register after the last entry. The officer in charge shall verify the entries and certify that he has personally examined and counted the stamps of all descriptions in store, and that the transactions during the month have been correctly recorded.

15. Ordinary postage stamps (including half-anna and one-anna unified stamps) shall be sold for cash from the local depôt to officers in charge of post offices, to persons licensed to sell general stamps under the rules framed under the Indian Stamp Act, 1899 (II of 1899), as applied to the aforesaid areas, and to the public; provided that the value sold to any one person at any one time shall not be less than Rs 5 and shall not include any fraction of a rupee, and that embossed envelopes and post cards shall be sold in complete packets only. No discount is allowed on such sales.

(RETURNS TO THE SUPERINTENDENT OF STAMPS, BOMBAY.)

16. On the last open day of September and March each year, the officer in charge of the local depôt will count, or have counted in his presence, the stamps in his depôt, both those under double lock and those under single lock. He will attach to the monthly statement for September and March rendered to the Superintendent of Stamps, Bombay, a certificate in the following form:—

I do hereby certify that I have personally examined and counted, or had counted in my presence, the stamps of all descriptions in store in this local depôt on the <sup>September</sup><sub>March</sub> 190 , and found by actual calculation of numbers and values, not less than 10 per cent. of the entries having been checked by me personally, that the value of each description is as stated in the margin, and the amounts agree with the balances shown in the monthly statement for <sup>September</sup><sub>March</sub>, to which this certificate is attached. (If there is any difference, add "with the exception of the following differences" . . . . the explanation of which is as follows.)

17. Monthly statements showing the receipts and issues of the local depôt shall be prepared by the officer in charge and forwarded in the first week of the succeeding month to the Superintendent of Stamps, Bombay, separate statements being prepared for general and postage stamps.

These statements shall show for each denomination of stamps the values of the balance in hand, at the beginning of each month, of the quantities received from the Superintendent of Stamps, Bombay, or other officer during the month, of the quantity sold during the month and of the balance in hand at the end of the month.

18. The officer in charge of the local depôt shall forward to the local Accountant General or Comptroller such returns of the receipts and sales of stamps as the Comptroller General may direct, in the form of *plus* and *minus* memoranda or otherwise.

The 8th August 1907.

No. 2413.—It is hereby notified that Assistant Surgeon Ishan Tosh Mittra, who was holding medical charge of the civil station of Beawar, was transferred on Foreign Service to the Bharatpur State, with effect from the 31st August 1906 (afternoon).

No. 2414 — It is hereby notified that Assistant Surgeon Onkar Singh was appointed to the medical charge of the civil station of Beawar, with effect from the forenoon of the 31st August 1906.

The 12th August 1907.

No. 823-C.—The one month's privilege leave granted to Major J. L. Kaye, I.A., Political Agent, Alwar, as notified in this office Notification No. 1997-289, dated the 5th July 1907, is extended by five days up to the 5th August 1907.

By order,

C. C. WATSON,

First Assistant to the Agent to the Governor-General in Rajputana.

THE HONOURABLE THE AGENT TO THE GOVERNOR-GENERAL IN  
CENTRAL INDIA.

NOTIFICATIONS.

Dated Indore, the 7th August 1907.

No. 1196-B.—Under the provisions of section 12 of the Code of Criminal Procedure, 1898 (V of 1898), as applied to the Cantonment of Mhow by the Notification of the



Government of India in the Foreign Department, No. 2691-I.A., dated the 7th October 1898, the Agent to the Governor General in Central India is pleased to appoint Captain P. N. Leslie, Assistant Cantonment Magistrate of Mhow, to be a Magistrate of the 2nd Class within the limits of the Mhow Cantonment.

**No. 1199-B.**—In exercise of the powers conferred by section 9 of the Cantonments Act, 1889 (XIII of 1889), as applied to the Cantonment of Mhow by the Notification of the Government of India in the Foreign Department No. 1375-I., dated the 25th April 1890, the Agent to the Governor General in Central India is pleased to appoint Captain P. N. Leslie, Assistant Cantonment Magistrate of Mhow, to be an additional Judge of the Court of Small Causes in the Cantonment of Mhow with powers to dispose of all suits cognisable by a Court of Small Causes of which the value does not exceed Rs. 50.

By order,

P. B. Warburton,

First Assistant to the Agent to the Governor-General in Central India.

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**ORDERS BY THE HONOURABLE THE CHIEF COMMISSIONER  
OF AJMER-MERWARA.**

**NOTIFICATIONS.**

Dated A. G. G.'s Camp, Rajputana, the 6th August 1907.

**No. 759-C.**—In exercise of the powers conferred by section 2 (c) (3) of the Ajmer Land and Revenue Regulation, II of 1877, the Honourable the Chief Commissioner is pleased to appoint Munshi Ibn Hasan to be a Revenue Officer for the purpose of the said Regulation for such time as he is employed in connection with settlement operations in Ajmer-Merwara.

The 7th August 1907.

**No. 760-C.**—In exercise of the powers conferred by section 114 (a) of the Ajmer Land and Revenue Regulation, II of 1877, the Honourable the Chief Commissioner is pleased to direct that the first appeals from the orders and decisions of Munshi Ibn Hasan shall lie to Mr. W. J. E. Lupton, I.C.S., for such time as he holds the appointment of Settlement Officer in Ajmer-Merwara.

The 8th August 1907.

**No. 798-C.**—Captain W. G. Hutchinson, I. A., Assistant Commissioner of Merwara, is granted privilege leave for one month, with effect from the 2nd September 1907, or a subsequent date on which he may avail himself of the leave.

Mir Saiyad Hussain, Deputy Magistrate of Beawar, will hold charge of the current duties of the office of Assistant Commissioner of Merwara in addition to his own during Captain Hutchinson's absence on leave.

By order,

C. C. Watson,

First Assistant to the Agent to the  
Governor-General, Rajputana, and  
Chief Commissioner, Ajmer-Merwara.

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**DIRECTOR-GENERAL, INDIAN MEDICAL SERVICE.**

**NOTIFICATIONS.**

Simla, the 7th August 1907.

**No. 32.**—The services of 2nd class Assistant Surgeon George Francis Byers, Indian Subordinate Medical Department, are placed at the disposal of the Government of the Punjab, for civil employment in that province, with effect from the forenoon of the 14th July 1907.

The 12th August 1907.

**No. 33.**—No. 538, 1st class Hospital Assistant Niyaz Husain, Indian Subordinate Medical Department, Bengal, is granted one year's leave on private affairs with effect from the forenoon of the 20th March 1907, and not from the 25th March 1907, as stated in Notification No. 18, dated the 3rd May 1907.

This office Notifications Nos. 14 and 18 of 1907 are cancelled.

DAVID WILKIE, M.B., Colonel, I.M.S.,  
Offg. Director-General, Indian Medical Service.

## NORTHERN INDIA SALT REVENUE DEPARTMENT.

### NOTIFICATION.

Agra, the 10th August 1907.

No. 142.—Mr. A. English, Superintendent of the Bahadurkbel Circle in the Kohat Mines Division, is granted by His Majesty's Secretary of State for India three months' leave on medical certificate in extension of the period sanctioned by Notification No. 108, dated the 8th July 1906.

R. M. DANE,

Commissioner, Northern India Salt Revenue.

### FOR SALE.

Tenders are invited for the purchase of Ten Copper Disinfectors with portable carriages and mountings.

Apply to the undersigned for information.

H. B. PEIRCE,

General Superintendent,

Public Works Workshops and Stores, Madras, E.

### REPORTS OF DESERTION.

Report of a Deserter or Absentee without leave from the 2nd Battalion, Royal Berkshire Regiment, dated at Subathu, this 9th day of August 1907.

Number, Rank, and Name—7077, Private, Basil Langman.

Age—22 years 7 months.

Height—5 feet 7½ inches.

Colour of—Complexion, fresh; hair, brown; eyes, hazel.

Trade—Farm Labourer.

Date of enlistment—16th February 1903.

Place of enlistment—Reading.

Parish and County in which born—Littlewich, Maidenhead, Berks.

Date of desertion or absence—7th August 1907.

Place of desertion or absence—Subathu.

Marks—2 scars, left knee, mole right side neck.

Under 5 years' service.

R. N. GAMBLE, Lieut.-Colonel,

Commanding 2nd Royal Berkshire Regiment.

Report of a Deserter or Absentee without leave from the 2nd Battalion, Royal Berkshire Regiment, dated at Subathu, this 9th day of August 1907.

Number, Rank, and Name—7984, Morrell Fishbourne.

Age—20 years 7 months.

Height—5 feet 10¼ inches.

Colour of—Complexion, fresh; hair, fair; eyes, grey.

Trade—Engine cleaner.

Date of enlistment—7th July 1905.

Place of enlistment—Dublin.

Parish and County in which born—St. Jude's, Dublin.

Date of desertion or absence—7th August 1907.

Place of desertion or absence—Subathu.

Marks—Two moles on back.

Under 3 years' service.

R. N. GAMBLE, Lieut.-Colonel,

Commanding 2nd Royal Berkshire Regiment.

Report of a Deserter or Absentee without leave from the 2nd Battalion, The Royal Scots, dated at Bombay, this 9th day of August 1907:

Number, Rank, and Name—7341, Private, Francis Fearn.

Age—25 years 1 month.

Height—5 feet 5½ inches.

Colour of—Complexion, fresh; hair, grey; eyes, brown.

Trade—Labourer.

Date of enlistment—21st November 1900.

Place of enlistment—Liverpool.

Parish and County in which born—Liverpool, Lancashire.

Date of desertion or absence—2nd August 1907.

Place of desertion or absence—Bombay.

Marks—Circular scar bottom spine and left knee.

Under 1 year's service.

H. F. WINGATE, Major for Colonel,

Commanding 2nd Battalion, The Royal Scots.

**CURRENCY NOTE.**

The following Currency Note of the Lahore Circle is stated to have been destroyed and payment of its value has been claimed by the persons whose names are placed against the number; any other person claiming a right to it is warned to communicate at once with the undersigned:—

**Note wholly lost or destroyed.**

| Register No. | No. of Note. | Value.   | Name of Claimants.  |
|--------------|--------------|----------|---|
|              |              | <b>R</b> |   |
| W-150-06-07  | EA-43-51006  | 1000     | Messrs. Ram Das, Dina Nath, Mahajans,<br>Shopkeeper, Keshtwar, Tehsil Kishtwar<br>Jammoo State. |

J. G. BHAUDARI,

Currency Officer.

PAPER CURRENCY OFFICE,

LAHORE;

The 13th August 1907.

**CURRENCY NOTES.**

The following Currency Notes of the Calcutta Circle are stated to have been destroyed, and payment of their value has been claimed by the person whose name is placed against the numbers; any other person claiming a right to them is warned to communicate at once with the undersigned:—

**Note wholly destroyed.**

| Register No.       | No. of Note. | Value.   | Name of Claimant.   |
|--------------------|--------------|----------|---|
|                    |              | <b>R</b> |   |
| W.<br>55 of 07-08  | RA-46-00351  | 100      | Norendra Kumar Dutta, Akhali-<br>kura Bazar, Kamalpur Post<br>Office, Moulvi Bazar, District<br>Sylhet. |
| W.<br>127 of 07-08 | RA-46-00352  | 100      |   |

L. E. PRITCHARD,

Assistant Comptroller-General, in charge Paper Currency.

PAPER CURRENCY DEPARTMENT;  
The 9th August 1907.**TREASURE TROVE.****NOTICE.**

It is hereby notified under section 5 of Act VI of 1878 that on the 13th September 1906, the treasure described below was found hidden in the site belonging to S. Muthusawmi Mudali of Nallampalayam Village, Udaiyarpalayam Taluk, Trichinopoly District, Madras Presidency:—

| Description of Articles.                      | Approximate weight in Tolas. | Value.         |
|---|------------------------------|----------------|
|   |                              | <b>R a. p.</b> |
| 1 Gold Saradu (சரடு)                          | 1½                           | 50 0 0         |
| 2 Gold Ananda Mudichu 1 pair (அனந்த முடிச்சு) | 1½                           | 50 0 0         |
| 3 Gold Earring                                | 1                            | 25 0 0         |
| 4 2 Gold rings                                | between 1½ and 1¾            | 30 0 0         |
| 5 Saradu mugappu                              | between 1½ and 1¾            | 10 0 0         |
| 6 Gold Strings (2)                            | 1                            | 0 1 4          |
| 7 Iron Cork of a Chembu                       | 8½                           | ...            |
| 8 Gold Saradu                                 | 1½                           | 50 0 0         |
| 9 Gold Mugappu (முகப்பு)                      | 1                            | 5 0 0          |
| 10 Gold Karai                                 | between 1½ and 1¾            | 35 0 0         |
| 11 Gold ring                                  | 1½                           | 15 0 0         |
| 12 Gold Earring                               | 1½                           | 25 0 0         |
| 13 Gold Earring                               | 1½                           | 25 0 0         |
| 14 1 Small red cloth bag                      | ...                          | ...            |
| <b>TOTAL</b>                                  |                              | <b>320 1 4</b> |

2. All persons claiming the said treasure or any part thereof are hereby required to appear personally or by agent before the Collector of Trichinopoly at his office at 12 noon on the 9th January 1908 with a view to the matter being enquired into and determined in accordance with the provisions of the Act.

A. BUTTERWORTH,

Collector.

**POST OFFICE.****NOTIFICATIONS.**

Simla, the 7th August 1907.

**No. 1497-S-*Ap.***—Munshi Salam-ul-Haq, B.A., superintendent of post offices, 4th grade, is granted privilege leave for 1 month and 15 days, with effect from the 1st August 1907, or from the date on which he may avail himself of it.

Mr. C. Probyn Smith, superintendent of post offices, 5th grade, is appointed to act in the 4th grade, during the absence on leave of Munshi Salam-ul-Haq or until further orders.

The 13th August 1907.

**No. 1551-S-*Ap.***—Shaikh Muhammad Kazim, superintendent of post offices, 2nd grade, is granted privilege leave for one month, with effect from the 16th August 1907, or from the date on which he may avail himself of it.

Mr. J. H. E. Cook is appointed to act as superintendent of post offices, 5th grade, during the absence on privilege leave of Shaikh Muhammad Kazim or until further orders.

**No. 1555-S-*Ap.***—Lala Sri Ram, M.A., superintendent of post offices, 5th grade, is granted privilege leave for two months, with effect from the 20th August 1907, or from the date on which he may avail himself of it.

Munshi Ali Gauhar, M.A., is appointed to act as superintendent of post offices, 5th grade, during the absence on privilege leave of Lala Sri Ram or until further orders.

C. STEWART-WILSON,

Director-General of the Post Office of India.

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**MILITARY WORKS SERVICES, NORTH-WEST FRONTIER PROVINCE.**

**NOTIFICATION.**

Nathia Gali, the 9th August 1907.

**No. 176.**—Mr. T. A. M. Brownlie, covenanted Temporary Engineer, passed the Colloquial Examination in Hindustani prescribed in Public Works Department Code, Volume I, paragraph 175, *ibid.*

J. E. DICKIE, Colonel,

Commanding Royal Engineer, North-West Frontier Province.

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**NORTH-WEST FRONTIER PROVINCE, PUBLIC WORKS DEPARTMENT.**

**Irrigation Branch.****NOTIFICATIONS.****LEAVE.**

Simla, the 12th August 1907.

**No. 01390-E.I.F.**—Mr. J. J. Mullaly, Chief Engineer and Secretary for Irrigation, North-West Frontier Province, is allowed privilege leave for three months with effect from the 30th July 1907.

Irrigation Branch, North-West Frontier Province, Notification No. 01082-E.I.F., dated 23rd July 1907, is hereby cancelled.

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**TAKING OVER CHARGE.**

The 12th August 1907.

**No. 01392-E.I.F.**—With reference to Irrigation Branch Notification No. 01390-E.I.F., dated 12th August 1907, Mr. W.B. Gordon, C.I.E., Superintending Engineer, took over charge of the office of Chief Engineer and Secretary for Irrigation, North-West Frontier Province, on the afternoon of the 29th July 1907, from Mr. J. J. Mullaly, who has proceeded on 3 months' privilege leave.

W. B. GORDON,

Offg. Secretary for Irrigation,  
North-West Frontier Province.

**OFFICE OF REVENUE AND FINANCIAL SECRETARY TO THE CHIEF  
COMMISSIONER, NORTH-WEST FRONTIER PROVINCE.**

**ERRATUM.**

Peshawar, the 7th August 1907.

**No. 3554.**—In this office Notification No. 2981, dated the 18th June 1907, published at pages 985-986 of the *Gazette of India*, Part II, dated the 29th June 1907, the following corrections are made under Class VII "Piece goods and other textile fabrics and manufactures":—

| For        | . | . | . | . | . | . | . | . | Read        |
|------------|---|---|---|---|---|---|---|---|-------------|
| Gilk cloth | . | . | . | . | . | . | . | . | Silk cloth. |
| Fold lace  | . | . | . | . | . | . | . | . | Gold lace.  |
| Salce lace | . | . | . | . | . | . | . | . | False lace  |

M. F. O'DWYER,

Revenue and Financial Secretary to the  
Chief Commissioner, North-West Frontier Province.

**THE HON'BLE THE AGENT TO THE GOVERNOR GENERAL AND CHIEF  
COMMISSIONER, NORTH-WEST FRONTIER PROVINCE.**

**NOTIFICATION.**

Peshawar, the 7th August 1907.

**No. 76.**—On the application of the Cantonment Committee of Peshawar, and under the provisions of section 23 of the Cantonment Code, 1899, the Honourable the Chief Commissioner is pleased to direct that from the date of this Notification the provisions of sub-sections (1) and (2) of the said section shall apply to conservancy beldars, cart-drivers and overseers employed by the Cantonment Authority on conservancy duties in the Peshawar Cantonment.

By order, etc.,

T. B. COPELAND,

Assistant Secretary to the Chief Commissioner  
North-West Frontier Provin

## NORTH-WEST FRONTIER PROVINCE—MEDICAL DEPARTMENT.

Weekly Return of Births and Deaths registered at the undermentioned Municipal Towns in the North-West Frontier Province during the week ending Saturday, the 20th July 1907.

| Number. | Districts.       | Municipal Towns.     | Population according to the Census of 1901. | BIRTHS. |          |        | DEATHS. |          |        | CAUSE OF DEATH. |            |         |        |                          |                      |           |                   | INFANTS UNDER ONE YEAR OF AGE. |          |        | Ratio of births per 1,000 of population per annum. | Ratio of deaths per 1,000 of population per annum. | Number. |
|---------|------------------|----------------------|---|---------|----------|--------|---------|----------|--------|-----------------|------------|---------|--------|--------------------------|----------------------|-----------|-------------------|--------------------------------|----------|--------|--|--|---------|
|         |                  |                      |   | Males.  | Females. | Total. | Males.  | Females. | Total. | Cholera.        | Small-pox. | Plague. | Fever. | Dysentery and Diarrhoea. | Respiratory disease. | Injuries. | All other causes. | Males.                         | Females. | Total. |  |  |         |
| 1       | 8                | 3                    | 4   | 5       | 6        | 7      | 8       | 9        | 10     | 11              | 12         | 13      | 14     | 15                       | 16                   | 17        | 18                | 19                             | 20       | 21     | 22   | 23   | 24      |
| 1       | Hazara           | Abbottabad           | 3,395                                       | 3       | ...      | 3      | ...     | ...      | ...    | ...             | ...        | ...     | ...    | ...                      | ...                  | ...       | ...               | ...                            | ...      | ...    | ...  | ...  | ...     |
| 2       |                  | Nawashahr            | 4,114                                       | ...     | 3        | 3      | 2       | 1        | 1      | ...             | ...        | ...     | 1      | ...                      | ...                  | ...       | 1                 | ...                            | ...      | 1      | 38   | 25   | 2       |
| 3       |                  | Buffa                | 7,029                                       | 1       | ...      | 1      | 7       | 2        | 5      | ...             | 4          | ...     | 2      | ...                      | ...                  | ...       | 1                 | ...                            | ...      | 1      | 7  | 52   | 3       |
| 4       |                  | Haripur              | 5,578                                       | ...     | 1        | 1      | 2       | ...      | 2      | ...             | ...        | ...     | 1      | ...                      | ...                  | ...       | 1                 | ...                            | ...      | 1      | 9  | 19   | 4       |
| 5       | Peshawar         | Peshawar             | 73,343                                      | 15      | 9        | 24     | 50      | 21       | 29     | ...             | ...        | 5       | 24     | 1                        | 10                   | 1         | 9                 | 1                              | 4        | 5      | 17   | 36   | 5       |
| 6       | Kohat            | Kohat                | 18,092                                      | 2       | 2        | 4      | 6       | 4        | 2      | ...             | ...        | ...     | 4      | ...                      | ...                  | ...       | 2                 | 1                              | ...      | 1      | 12   | 17   | 6       |
| 7       | Rannu            | Bannu                | 10,070                                      | 2       | 2        | 4      | 4       | 3        | 1      | ...             | ...        | ...     | 2      | 1                        | ...                  | ...       | 1                 | 2                              | ...      | 2      | 21   | 21   | 7       |
| 8       |                  | Lakki                | 5,218                                       | 1       | 1        | 2      | 1       | 1        | ...    | ...             | ...        | ...     | ...    | ...                      | 1                    | ...       | ...               | ...                            | ...      | ...    | 20   | 10   | 8       |
| 9       | Dera Ismail Khan | Dera Ismail Khan     | 28,287                                      | 4       | 4        | 8      | 4       | 2        | 2      | ...             | ...        | ...     | 1      | 1                        | 2                    | ...       | ...               | ...                            | ...      | ...    | 15   | 7  | 9       |
| 10      |                  | Kulachi              | 9,125                                       | 3       | 2        | 5      | 2       | ...      | 2      | ...             | ...        | ...     | 1      | ...                      | ...                  | ...       | 1                 | ...                            | ...      | ...    | 29   | 11   | 10      |
| 11      |                  | Tank (Notified area) | 4,402                                       | 2       | 1        | 3      | 3       | 1        | 2      | ...             | ...        | ...     | 2      | ...                      | 1                    | ...       | ...               | ...                            | ...      | 1      | 36   | 36   | 11      |
|         |                  | Total                | 168,653                                     | 33      | 25       | 58     | 81      | 35       | 46     | ...             | 4          | 5       | 38     | 3                        | 14                   | 1         | 16                | 4                              | 8        | 12     | 18   | 25   |         |

Remarks by the Administrative Medical Officer, North-West Frontier Province, on the general health of the Municipal Towns during the week ending Saturday, the 20th July 1907.

\* Births and deaths in Municipal Towns.—In the 11 Municipal Towns, 58 births were registered (33 males and 25 females), giving a death-rate of 25 per mille of population.

Deaths reported from plague during the week in the districts including all Municipal Towns—Peshawar 74, Hazara 1, and Dera Ismail Khan 1.

A. M. CROFTS, Lt.-Col., I.M.S.,  
Administrative Medical Officer, North West Frontier Province.

Peshawar, the 1st August 1907.

## NORTH-WEST FRONTIER PROVINCE—MEDICAL DEPARTMENT.

Weekly Return of Births and Deaths registered at the undermentioned Municipal Towns in the North-West Frontier Province during the week ending Saturday, the 27th July 1907.

| Number. | Districts.       | Municipal Towns.     | Population according to the Census of 1901. | Births. |          |        | Deaths. |          |        | Cause of Death. |            |         |        |                          |                      |           |                   | Infants under one year of age. |          |        | Ratio of births per 1,000 of population per annum. | Ratio of deaths per 1,000 of population per annum. | Number. |    |
|---------|------------------|----------------------|---|---------|----------|--------|---------|----------|--------|-----------------|------------|---------|--------|--------------------------|----------------------|-----------|-------------------|--------------------------------|----------|--------|--|--|---------|----|
|         |                  |                      |   | Males.  | Females. | Total. | Males.  | Females. | Total. | Cholera.        | Small-pox. | Plague. | Fever. | Dysentery and Diarrhoea. | Respiratory disease. | Injuries. | All other causes. | Males.                         | Females. | Total. |  |  |         |    |
| 1       | 2                | 3                    | 4   | 5       | 6        | 7      | 8       | 9        | 10     | 11              | 12         | 13      | 14     | 15                       | 16                   | 17        | 18                | 19                             | 20       | 21     | 22   | 23   | 24      |    |
| 1       | Hazara           | Abbottabad           | 3,395                                       | 2       | 1        | 3      | 1       | ...      | 1      | ...             | ...        | ...     | ...    | ...                      | 1                    | ...       | ...               | ...                            | ...      | ...    | ...  | 46   | 15      | 1  |
| 2       |                  | Nawashahr            | 4,114                                       | 3       | ...      | 3      | 1       | ...      | 1      | ...             | ...        | ...     | ...    | ...                      | 1                    | ...       | ...               | ...                            | ...      | 1      | 1  | 38   | 13      | 2  |
| 3       |                  | Butta                | 7,029                                       | ...     | ...      | ...    | 5       | 4        | 1      | ...             | 2          | ...     | 2      | ...                      | ...                  | ...       | ...               | 1                              | 1        | ...    | 1  | ...  | 37      | 3  |
| 4       |                  | Haripur              | 5,578                                       | 1       | 3        | 4      | 3       | 1        | 2      | ...             | ...        | ...     | 1      | ...                      | 2                    | ...       | ...               | ...                            | ...      | ...    | ...  | 37   | 28      | 4  |
| 5       | Peshawar         | Peshawar             | 73,443                                      | 16      | 10       | 26     | 51      | 27       | 24     | ...             | ...        | 5       | 25     | 1                        | 10                   | 1         | 9                 | 1                              | 5        | 6      | 18   | 36   | 5       |    |
| 6       | Kohat            | Kohat                | 18,092                                      | 4       | 3        | 7      | 9       | 5        | 4      | ...             | ...        | ...     | 8      | ...                      | ...                  | ...       | 1                 | 2                              | 1        | 3      | 20   | 26   | 6       |    |
| 7       | Bannu            | Bannu                | 10,070                                      | 1       | 3        | 4      | 2       | 1        | 1      | ...             | ...        | ...     | 2      | ...                      | ...                  | ...       | ...               | ...                            | ...      | ...    | 21   | 10   | 7       |    |
| 8       |                  | Lakki                | 5,218                                       | 1       | ...      | 1      | 3       | 2        | 1      | ...             | ...        | ...     | 2      | 1                        | ...                  | ...       | ...               | ...                            | ...      | ...    | 10   | 30   | 2       |    |
| 9       | Dera Ismail Khan | Dera Ismail Khan     | 28,287                                      | 4       | 3        | 7      | 6       | 5        | 1      | ...             | ...        | ...     | 1      | ...                      | ...                  | 1         | 4                 | ...                            | 1        | 1      | 13   | 11   | 9       |    |
| 10      |                  | Kulachi              | 9,125                                       | ...     | ...      | ...    | 1       | ...      | 1      | ...             | ...        | ...     | ...    | ...                      | 1                    | ...       | ...               | ...                            | ...      | ...    | ...  | 6  | 10      |    |
| 11      |                  | Tank (notified area) | 4,402                                       | ...     | ...      | ...    | 2       | 1        | 1      | ...             | ...        | ...     | ...    | ...                      | 2                    | ...       | ...               | ...                            | ...      | ...    | ...  | ...  | 24      | 11 |
|         |                  | TOTAL                | 168,653                                     | 32      | 23       | 55     | 84      | 46       | 38     | ...             | 2          | 5       | 41     | 3                        | 16                   | 2         | 15                | 4                              | 8        | 12     | 17   | 26   |         |    |

Remarks by the Administrative Medical Officer, North-West Frontier Province, on the general health of the Municipal Towns during the week ending Saturday, the 27th July 1907.  
 Births and deaths in Municipal Towns.—In the 11 Municipal Towns, 55 births were registered (32 males and 23 females), giving a birth-rate of 17 per mille of population; 84 deaths were registered (46 males and 38 females), giving a death-rate of 25 per mille of population.  
 Deaths reported from plague during the week in the districts including all Municipal Towns:—Peshawar 33, Hazara 2.

A. M. CROFTS, Lt.-Col., I.M.S.,  
 Administrative Medical Officer, North-West Frontier Province.

Peshawar, the 6th August 1907.

## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

I.—Under section 5, Chapter XXVIII of the new Regulations of the University, the following revised Rules for the management of the University Library have been adopted by the Syndicate :—

1. The Library is for the use of Resident Fellows of the University and of Resident Registered Graduates, and they alone have the privilege to use it, subject to the present rules and to such further rules and orders as may be agreed to by the General Committee under Regulation 5(1).

2. (a) Persons who are neither Resident Fellows of the University nor Registered Graduates may receive special permission from the Syndicate to use the Library for the purpose of Literary or Scientific Research. Such permission will be granted only on the recommendation of the Executive Committee.

(b) In recommending any person to the Syndicate under this rule the Executive Committee shall specify in writing, for the information of the Syndicate, the grounds on which they base their recommendation.

3. Subject to the exceptions specified in Rule 5, Resident Fellows, Resident Registered Graduates, and such other persons as are allowed to make use of the Library under Rule 2 and who reside at Calcutta may borrow and temporarily remove from the Library such books as they may require on the following conditions :—

(a) In this rule the term "volumes" shall include pamphlets and parts of works separately sewn.

(b) Resident Fellows will be entitled to take out up to ten volumes at a time.

(c) Under special circumstances Resident Fellows may, with the sanction of the Executive Committee, take out more than ten volumes.

(d) Resident Registered Graduates will be entitled to take out not more than four volumes at a time, and in order to be allowed this privilege will have to make a deposit of Rs. 25. The Registrar may, in the case of specially valuable books, and with the sanction of the Executive Committee, ask for a special deposit.

(e) Persons who are allowed to make use of the Library under Rule 2, and who reside at Calcutta, may take out books on the same conditions as Resident Registered Graduates.

(f) University Professors, Readers and Lecturers will, during the time they hold office, be entitled to the same privileges as Resident Registered Graduates.

(g) No book shall be issued and delivered except to the authorised borrower in person, or to some one having written authority from him to receive it on behalf of the authorised borrower.

(h) Every volume borrowed shall be returned to the Library within two calendar months of the date on which it was removed from the Library. In case any borrower fails to return any book within this period, a notice shall be sent to him by the Librarian calling for the return of the book.

(i) If a book called for under the previous section be not returned within one week after the receipt of the Librarian's notice, the person who has borrowed the book from the Library shall be subject to a fine of one rupee for each volume so retained, and to a further fine of an equal amount for each additional week that he may retain it after the expiration of the second week.

(j) Subject to the provisions of Rules 4, 5, 6 and 7, a book returned to the Library may be again borrowed by the same person, provided that no other Fellow or person entitled to use the Library has lodged with the Librarian an application for the same work. If such application has been made, the book may not be taken out by the original borrower until returned by the second applicant.

4. The privilege of any Fellow or other person to use the Library shall be suspended so long as he retains any book which, under these rules, he is not entitled to retain, or so long as he leaves unpaid any fine which may have been imposed on him under Rules 3, 6 and 7.

5. (a) Books which are valuable on account of their rarity or which belong to a series and which, being out of print, it may be difficult or impossible to replace if lost, or books required for constant reference, shall not be removed from the Library.

(b) A list of the works excluded from removal under this rule shall be drawn up by the Executive Committee, and will be subject to revision and extension from time to time.

6. (a) The Librarian shall report to the Executive Committee all cases in which books have been mutilated, disfigured by writing on the margin or otherwise injured while in the possession of readers.

(b) Any person guilty of such an offence shall be required to replace the injured by an uninjured copy of the book, and shall be liable to the cost of its proper binding and other charges. Further, he shall be fined and suspended from the privileges of the Library at the discretion of the General Committee.

7. (a) A general inspection of the Library and of the record of books, issued and returned, shall be made annually in the first week of April by the Executive Committee.



(b) During this period of inspection the Library shall be closed, and all books whatever and by whomsoever borrowed shall be returned to the Library by the 31st March, of each year.

(c) Any person who fails to return, in accordance with this rule, all books borrowed by him shall be subject to a fine of not less than two rupees for each volume retained; and if such volume is not returned before the expiration of one week after the last day of inspection, a further fine of an equal amount shall be imposed for each volume for each additional week until that volume is returned or until a copy of the same edition and of equal value is placed in the Library in its stead, and all expenses connected therewith paid by the borrower.

8. The Library shall be closed on Sundays and all public holidays and on all days for holding public examinations. Subject to the exception under Rule 7, it shall be open on other days between the hours of 11 A.M. and 5 P.M.

II. The following revised scheme for the Tagore Law Professorship has been adopted by the Senate:—

1. In the month of June in each year, the Faculty of Law shall select not more than three subjects, upon one of which the Professor for the following year shall be required to deliver a course of at least twelve lectures.

2. Immediately after the subject or subjects shall have been thus selected, advertisements shall be published in such newspapers as the Syndicate may think proper, stating the subject or subjects so selected and inviting applications from candidates for the professorship.

3. Candidates shall send in their applications to the Registrar on or before the 1st May following, and each candidate shall forward with his application one hundred copies of a brief synopsis of his proposed lectures, and, if he so pleases, the same number of copies of his introductory lecture.

4. The copies of the introductory lecture and the brief synopsis so sent shall be referred to a Committee of the Faculty of Law, consisting of five members to be chosen by the Faculty, who shall consider the same and report thereon to the Faculty, who shall recommend a candidate to the Senate for election.

5. The election of the Professor shall take place in the month of August.

6. The Professor shall, not later than the month of August following his election, forward to the Registrar, a complete copy (manuscript or typewritten) of the lectures which he proposes to deliver. The copy shall be referred to a Committee of the Faculty of Law consisting of not more than three members to be chosen by the Faculty, who shall examine the same and before the 1st November report to the Faculty whether the work is complete and ready for the press. If upon such report the Faculty are satisfied that the work is complete, the Professor shall commence to deliver his lectures in the month of December, and complete the delivery thereof in the following February. The copy of the lectures delivered shall remain in the custody of the Registrar, and shall be sent to press as soon as practicable after delivery thereof.

7. If the Professor fails to submit the copy of the lectures as required by Rule 6 or, if the copy submitted be found, on examination, to be incomplete and not ready for the press, the matter shall be referred to the Faculty of Law, upon whose recommendation the Senate may either extend the time or cancel the appointment. In the event of the appointment being cancelled, the Senate shall take fresh steps for the appointment of a Professor.

8. The salary of the Professor shall be paid in twelve equal monthly instalments; the first instalment to be paid on the first day of the month following that in which the first lecture is delivered.

III. The following scheme for the institution of scholarships for post-graduate study or research in Literary or Scientific subjects, framed under section 18, Chapter IV of the new Regulations, has been adopted by the Senate and is published for general information:—

(1) For the encouragement of post-graduate study in accordance with the new Regulations, in the Faculties of Arts and Science, twelve University Scholarships shall be established.

(2) Each scholarship shall be of the value of Rs. 32 per month, and shall be tenable for a term of two years.

(3) The scholarships shall be awarded annually upon the results of the B. A. and B. Sc. Examinations.

(4) One scholarship shall ordinarily be awarded to each candidate whose name stands first in the Honours list in each of the subjects for the B. A. and B. Sc. Examinations, provided that—

(i) he has obtained first-class Honours in that subject,

(ii) he does not accept any other University scholarship, or any Government or College Scholarship, and

(iii) he undertakes to prosecute a regular course of study for the degree of Master of Arts or Science either under one or more University Lecturers or in a College duly affiliated for the examination in the subject which he takes up.

No candidate, however, shall be entitled to more than one scholarship on the ground that he stands first in the first class in more than one subject.

(5) If a candidate in any subject is disqualified under provisos (ii) and (iii) of Rule (4), the scholarship in that subject shall be awarded to the next candidate in the first

class who may be duly qualified, provided that all the other candidates who stand first in the first class in any subject and are qualified for a scholarship have received the same.

(6) If in any year the number of candidates qualified for a scholarship under the preceding rules exceeds the number of scholarships available, the Syndicate may, with the sanction of the Senate, award additional scholarships.

(7) A candidate who obtains Honours at the B. Sc. Examination under the old Regulations will be deemed to have obtained first-class Honours in a subject within the meaning of Rule (4), provided he has obtained a first-class in subject (II) or in any two subjects taken together from among subjects III to IX (Secs. 6 and 7 of the B. Sc. Regulations, Calendar for 1906, p. 58).

(8) As a condition of the continuance of his scholarships, each scholar must produce at the end of every three months from the University Lecturer whose classes he is attending or from the Principal of his College certificates of good conduct, diligence and satisfactory progress in his studies.

(9) The first award of the scholarships shall be made upon the results of the last B. A. and B. Sc. Examinations.

G. THIBAUT,

*Registrar, Calcutta University.*

SENATE HOUSE,

*The 10th August 1907.*

### MATRICULATION EXAMINATION.

#### ELEMENTARY MECHANICS.

THE following list of apparatus is prescribed as indicating the approximate requirements of a recognised High School seeking to teach Elementary Mechanics for the Matriculation Examination:—

- Plumb-line and Level.
- Simple Lever (including brass slotted weights).
- Roman Steelyard.
- Lecture apparatus for experiments on moments.
- George's New Atwood's Machine.
- Stop-watch.
- Glazebrooke's apparatus (to demonstrate movement of a body).
- Hick's Ballistic Balance.
- Compound Wheel and Axle.
- 4 Single Brass Pulleys.
- 2 " " "
- 2 Triple " "
- Weston Differential Pulley Blocks ( $\frac{1}{2}$  ton).
- 16 feet of chain, at 6d. per foot.
- Inclined Plane.
- Parallelogram of Forces Apparatus.
- Wall Crane.
- Becker's New Physical Balance.
- Set of Gramme Weights (200 grams. to 1 mgr.).
- 2 Composition-Ivory Balls.

NOTE.—The above list is not exhaustive, and much of it might be replaced by simpler forms that could probably be made far more cheaply by any clever *mistry* under proper supervision. In most cases, however, it will probably be found advantageous to buy such a set as indicated in the list specially for demonstration purposes, and subsequently to develop simplified duplicates, illustrating the same principles, which the boys should be given opportunity actually to experiment with on their own individual accounts or working in pairs.

G. THIBAUT,

*Registrar, Calcutta University.*

SENATE HOUSE,

*The 10th August 1907.*

### ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

The following books are prescribed:—

#### ENTRANCE EXAMINATION, 1909.

GUJRATHI.

*Prose.*

Navalaram ... ... Navala Granthavali, Volume I, pp. 1-220.

*Poetry.*

Kabi Premananda ... .. Nalākhyān.

## ASSAMESE.

*Prose.*

Padmanath Baruya ... .. Sahitya-Sangraha, 1st edition,—The following portions:—

“Anandaram Baruya,” pp. 1-8; “Jiban-Yuddha,” pp. 17-20; “Manab Jatir Savyata,” pp. 31-44; “Atmasiksha,” pp. 81-94; “Jaymati Kumari aru Langi-Gadapani,” pp. 95-101; “Ohetan Prani aru Udvidar Parthakya Ki?” pp. 111-119; “Prani Tattwa,” pp. 139-150; “Manushyar Adi Abastha,” pp. 152-155; “Agar Din,” pp. 159-163.

Satyanath Barah, B.L. ... .. Sahitya-Biohar, 2nd edition,—The following portions:—

“Sahityar Sadharan Lakshan,” pp. 1-15; “Mul Katha,” pp. 31-34; “Padya,” pp. 53-57 and from the third paragraph on page 69, commencing with the word “Etialoike” to the end of the piece, page 80.

*Poetry.*

Rai Madhabohandra Bardalai, Bahadur Ramayana in Assamese, 1st edition,—The following pieces:—

“Guha Chandalar Bittanta,” pp. 47-50; “Viswamitrar Agaman,” pp. 50-52; “Ram Lakshanaka Nidiyata Rishir Kop aru Rama Lakshanaka loi Rishir Gaman,” pp. 52-54; “Tadaka Rakshasi Badh,” pp. 54-56; “Marich Subahu Badh,” pp. 56-57; “Rama Karttrik Haradhanu Vanga,” pp. 70-75; “Batata Parasuramar Saite Ramar Sakshat aru Parasuramar Paravab,” pp. 85-89.

Padmanath Baruya ... .. Sahitya-Sangraha, 1st edition,—The following pieces:—

“Drupadir Bilap,” pp. 15-16; “Puba” pp. 56-58; “Sukha Git,” pp. 67-68; “Jiban Sangit,” pp. 79-81; “Dhumuha” pp. 94-95; “Naba-Barsha,” pp. 101-104.

## TAMIL.

*Poetry.*

Tamil Poetical Anthology, No. II, page 15 to the end.

*Prose.*

The Panchatantra ... .. Parts I, II and III.

## URIYA.

M. S. Rao ... .. Prabandhamala, pages 1-115.

Ram Narayan Ray ... .. Kabita-Sangraha.

## BURMESE.

*Poetry.*

Yeo Wun Sin ... .. Lokasara.

*Prose.*

M. Awbatha ... .. Janaka Jataka Vattha.

## KHASI.

The books of Genesis and Proverbs, as in the Khasi version of the Bible.

SENATE HOUSE,

G. THIBAUT,

The 10th August 1907.

Registrar, Calcutta University.

## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

I. The following standard works are to be read as models of style at the Intermediate Examinations in Arts and Science, 1909 :—

### ASSAMESE.

*Selections from Katha Bhagavat.*

1. Brahmar Moha-nasa.
2. Samanta Harana.

*Selections from Jonaki.*

1. Jivaner Amiya.
2. Manava-mahatva.

*Selections from Usha.*

1. Sarai Ghater Yuddha.
2. Dhana aru dhanar vyavahara.
3. Jivarer uddesya ki?

*Urdu.*

Tau bat-un-Nasuh, Abi Hayat, Hayat-i-Sadi.

### PHYSIOLOGY.

Hill ... .. Manual of Human Physiology.

INTERMEDIATE EXAMINATION IN ARTS, 1909.

Bengali has been included in the list of Second Languages for the female candidates at the above-named examination.

INTERMEDIATE EXAMINATIONS IN ARTS AND SCIENCE, 1909.

### Zoology.

|                   |     |     |  |
|-------------------|-----|-----|--|
| J. Arthur Thomson | ... | ... | Outlines of Zoology (such portions of it as are required in the Syllabus).   |
| Huxley and Martin | ... | ... | A course of Elementary Instruction in Practical Biology (revised and extended by Professors G. B. Howes and D. H. Scott, Ph.D.). |

SENATE HOUSE,  
The 10th August 1907.

G. THIBAUT,  
Registrar, Calcutta University.

## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

I.—Chapters 2—9 of Macdonell's History of Sanskrit Literature have been omitted from the Pass course in Sanskrit at the B. A. examination in 1909.

II.—The following standard works in Assamese are to be read as presenting ideals of character and models of style at the B. A. examination in 1909 :—

*Selections from Katha Bhagavat.*

1. Sri Krishner Janma.
2. Kaliya-damana.
3. Varsha aru Sarat Varnana

*Selections from Jonaki.*

1. Samsara pravaha.
  2. Atma-Samyama.
- Sakuntala, by Lambodar Bora (the whole).

III.—The following standard works in Urdu are to be read as presenting ideals of character and models of style at the B. A. examination in 1909 :—

1. Tuzibul Akhlaqi.
2. Ibn-ul-Waqt.
3. Tarikhi Undulus.

## B.A. AND B.Sc. EXAMINATIONS, 1909.

## PHYSIOLOGY.

*Pass Course.*

Starling ... .. Elements of Human Physiology (latest edition),

Or

Noel Paton ... .. Essentials of Human Physiology (second edition).

*Practical.*

Schafer ... .. Essentials of Histology.

And

{ Halliburton ... .. Essentials of Chemical Physiology.

{ Brodie ... .. Essentials of Experimental Physiology,

Or

Beddard, Edkins, }  
Hill, Pembrey and } ... .. Practical Physiology.  
Macleod }

*(Honour Course.)*

Halliburton ... .. Handbook of Physiology.

Stewart ... .. Manual of Physiology.

*Practical.*

The same as for the Pass Course.

*Syllabus in Experimental Physiology—**(Pass Course.)*

The induction coil; single shocks; short circuiting key; effect of single shocks on the tongue; break-shock is stronger than the make-shock. Helmholtz's Modification; Neef's Hammer.

Pithing a frog; nerve-muscle preparation. Mechanical, chemical, thermal and electrical stimulation of muscle and nerve.

The Graphic method: Simple lever; crank lever (myograph); moist chamber. Minimal and maximal excitation with single induction shocks (make and break). Stimulation by constant current: contraction of muscle only at make and break.

The muscle curve:—Single contraction of a frog's muscle: the latent period, the period of contraction and the period of relaxation. Time tracing by tuning-fork. Method of after-loading. The influence of temperature and of load on muscular contraction. The work performed by a muscle during a twitch.

Elasticity and extensibility of muscle.

Summation of muscular contraction: tetanus.

Fatigue of muscle.

Thickening of a muscle on contraction.

Bernard's curare experiment.

Stimulation of a motor nerve; unequal excitability (greater nearer the centre of a motor nerve); excitability of flexor and extensor nerves.

Velocity of nerve-impulse (myographic method).

Electro-physiology:—Galvani's experiment of contraction with metals; Galvani's experiment of contraction without metals.

The Frog's heart—Beating of the heart; effect of heat and cold (heart *in situ*); section of the heart: effect of heat and cold on excised heart.

Stannius' experiment.

Graphic record of the beat of the heart (suspension method and also direct registration with heart-lever).

Pulse—Sphygmographic tracing.

Blood-pressure in man: Sphygmometer (Hill and Bernard's).

Reflex action (simple experiments on a pithed frog).

Vision:—Accommodation; Scheiner's experiment; near and far points;

Purkinje-sanson images: Phakoscope; Blind spot; yellow spot; Colour vision: Complementary colours.

*(HONOUR COURSE.)**Additional Experiments—*

The Induction Coil—Break-extracurrent of Faraday.

The Rheonome: Effect of sudden variation of current.

Isotonic and Isometric contraction.

Influence of veratrine on muscular contraction.

Indefatigability of nerve.

Excitation of muscle by constant current; Polar excitation of a muscle.

**Electrotonus.** Electrotonic changes in excitability and conductivity of a nerve.

**Kuhne's experiment of contraction without metals.**

**Examination of currents in muscle, nerve and heart by means of the reflecting galvanometer.**

**Frog's heart—Minimal stimulus causes maximal contraction. "Staircase effect."**

Single contraction of the ventricle. Tetanisation. Refractory period. Stimulation of the vagus. Action of drugs (Muscarin and Atropin) on the heart.

**Voice and Speech: Laryngoscope.**

**Vision: Ophthalmoscope; Perimeter.**

#### ZOOLOGY.

##### (Pass Course.)

|                               |     |     |  |
|-------------------------------|-----|-----|--|
| Boas                          | ... | ... | Text-book of Zoology.  |
| Shiply and MacBride           | ... | ... | Zoology.   |
| Oscar Hertwig                 | ... | ... | } The Cell. —  |
| and                           |     |     |  |
| H. J. Campbell                | ... | ... | } A course of Elementary Instruction in Practical Biology (Revised Edition). |
| Huxley and Martin             | ... | ... |  |
| P. J. Parker and W. N. Parker | ... | ... | An Elementary Course of Practical Zoology.                                   |
| Foster and Balfour            | ... | ... | The Elements of Embryology (edited by Sedgwick and W. Heape).                |
| Darwin                        | ... | ... | Origin of species.   |

##### (HONOUR COURSE.)

*In addition to the subjects for the Pass Course.*

|                   |     |     |  |
|-------------------|-----|-----|--|
| Miall and Hammond | ... | ... | The Structure and Life-history of the Harlequin Fly. |
| Miall and Denny   | ... | ... | The Cockroach.                                       |

SENATE HOUSE,  
The 10th August 1907.

G. THIBAUT,  
Registrar, Calcutta University.

### ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

#### M. A. EXAMINATION, 1908.

##### NATURAL AND PHYSICAL SCIENCE.

**B.—HEAT, ELECTRICITY, AND MAGNETISM AS PRINCIPAL SUBJECTS WITH LIGHT AND SOUND AS SUBSIDIARY SUBJECTS.**

The following books are prescribed :—

##### *Principal Subjects.*

|                     |     |     |  |
|---------------------|-----|-----|--|
| Maxwell             | ... | ... | Elementary Treatise on Electricity.                          |
| J. J. Thomson       | ... | ... | Elements of Electricity and Magnetism.                       |
| Christiansen        | ... | ... | Theoretical Physics, Chapters VII—XI.                        |
| Hertz               | ... | ... | Electric Waves.  |
| Faraday             | ... | ... | Experimental Researches in Electricity, Vol. I.              |
| Preston             | ... | ... | Theory of Heat.  |
| Maxwell             | ... | ... | Theory of Heat (latest edition).                             |
| Fourier             | ... | ... | Theory of Heat, Chapters I and II.                           |
| Stewart and Geo     | ... | ... | Practical Physics, Volume II.                                |
| Glazebrook and Shaw | ... | ... | Practical Physics, Chapters VIII—XIII (omitting Section 31). |

##### *Subsidiary Subjects.*

|        |     |     |   |
|--------|-----|-----|---|
| Daniel | ... | ... | Text-book of the Principles of Physics (3rd edition), Chapters V, XIV and XV. |
|--------|-----|-----|---|

**C.—LIGHT AND SOUND AS PRINCIPAL SUBJECTS, WITH HEAT, ELECTRICITY AND  
MAGNETISM AS SUBSIDIARY SUBJECTS.**

*Principal Subjects.*

|                      |     |     |  |
|----------------------|-----|-----|--|
| Preston              | ... | ... | Theory of Light.                                     |
| Heath                | ... | ... | Elementary Treatise on Geometrical Optics.           |
| Helmholtz            | ... | ... | Sensations of Tone—Introduction and Chapters I—VIII. |
| Everett              | ... | ... | Vibratory Motion and Sound.                          |
| Donkin               | ... | ... | Acoustics.   |
| Glazebrook and Shaw  | ... | ... | Practical Physics, Chapters VIII—XX.                 |
| Poynting and Thomson | ... | ... | A Text-book of Physics—Sound.                        |

*Subsidiary Subjects.*

|                 |     |     |   |
|-----------------|-----|-----|---|
| J. J. Thompson  | ... | ... | *Elements of Electricity and Magnetism. |
| Balfour Stewart | ... | ... | Heat (latest edition).                  |

\* The questions on J. J. Thomson's work shall not be so difficult as those in Group B.

SENATE HOUSE,

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**ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND  
SYNDICATE OF THE CALCUTTA UNIVERSITY.**

**M. A. EXAMINATION, 1909.**

**GREEK.**

The following books are prescribed :—

|              |     |     |     |   |
|--------------|-----|-----|-----|---|
| Homer        | ... | ... | ... | Illiad and Odyssey.   |
| Pindar.      | ... | ... | ... |   |
| Theocritus.  | ... | ... | ... |   |
| Æschylus     | ... | ... | ... | Prometheus ; Agamemnon ; Eumenides.                           |
| Sophocles    | ... | ... | ... | Œdipus Tyrannus ; Ajax ; Antigone.                            |
| Euripides    | ... | ... | ... | Hecuba ; Bacchae ; Ion.                                       |
| Aristophanes | ... | ... | ... | Knights ; Clouds ; Frogs ; Birds.                             |
| Herodotus    | ... | ... | ... | Books II and III, to the end of Chapter LXVI.                 |
| Thucydides   | ... | ... | ... | Books VI, VII and VIII.                                       |
| Demosthenes  | ... | ... | ... | Orations against Leptines and Meidias and De Falsa Legatione. |
| Plato        | ... | ... | ... | Republic ; Theætetus.   |
| Aristotle    | ... | ... | ... | Nicomachean Ethics, Books I—IV.                               |

*Permanent Subjects.*

The following books are recommended :—

(a) *Philology of the Greek tongue and the elements of Comparative Philology.*

|              |     |     |     |   |
|--------------|-----|-----|-----|---|
| Giles        | ... | ... | ... | Comparative Philology.                  |
| Victor Henry | ... | ... | ... | Comparative Grammar of Greek and Latin. |
| Goodwin      | ... | ... | ... | Moods and Tenses.                       |

(b) *The General History and Antiquities of Greece.*

|                |     |     |     |                                     |
|----------------|-----|-----|-----|-------------------------------------|
| Bury           | ... | ... | ... | History of Greece (larger edition). |
| Percy Gardener | ... | ... | ... | Grammar of Greek Art.               |

(c) *History of Greek Literature.*

|         |     |     |     |  |
|---------|-----|-----|-----|--|
| Jevons  | ... | ... | ... | Greek Literature.                      |
| Mahaffy | ... | ... | ... | History of Classical Greek Literature. |

## LATIN.

|           |     |     |     |                                |
|-----------|-----|-----|-----|--------------------------------|
| Plautus   | ... | ... | ..  | Aulularia; Trinummus.          |
| Terence   | ... | ... | ... | Andria; Heautontimoroumenous.  |
| Lucretius | ... | ... | ... | Books I, V, and VI.            |
| Virgil    |     |     |     |                                |
| Horace    |     |     |     |                                |
| Persius   | ... | ... | ... | Satires.                       |
| Juvenal   | ... | ... | ... | Satires, omitting 2, 6, 9.     |
| Cicero    | ... | ... | ... | Letters (Watson's selections). |
|           |     |     |     | Philippics, Book II.           |
|           |     |     |     | De Finibus, Books I—III.       |
| Livy      | ... | ... | ... | Books I.—V.                    |
| Tacitus   | ... | ... | ... | Histories.                     |

## PERMANENT SUBJECTS.

(a) *Philology of the Latin tongue and elements of Comparative Philology.*

|         |     |     |     |  |
|---------|-----|-----|-----|--|
| Giles   | ... | ... | ... | Comparative Philology.                   |
| Sayce   | ... | ... | ... | Introduction to the Science of Language. |
| Lindsay | ... | ... | ... | Historical Latin Grammar.                |

(b) *General History and Antiquities of Rome.*

|         |     |     |     |                    |
|---------|-----|-----|-----|--------------------|
| Mommsen | ... | ... | ... | Roman History.     |
| Ramsay  | ... | ... | ... | Roman Antiquities. |

(c) *History of classical Latin Literature.*

|         |     |     |     |                              |
|---------|-----|-----|-----|------------------------------|
| Mackail | ... | ... | ... | Latin Literature.            |
| Teuffel | ... | ... | ... | History of Latin Literature. |

## M. A. AND M. Sc. EXAMINATIONS, 1909.

## PHYSIOLOGY.

|             |     |     |     |   |
|-------------|-----|-----|-----|---|
| Schafer     | ... | ... | ... | Text-book of Physiology.  |
| Howell      | ... | ... | ... | Ditto.  |
| Halliburton | ... | ... | ... | Text-book of Chemical Physiology and Pathology.                             |
| Stohr       | ... | ... | ... | Text-book of Histology (Edited by Schafer).                                 |
| Mann        | ... | ... | ... | Physiological Histology.  |
| Biedermann  | ... | ... | ... | Electro-Physiology.   |
| Merat       | ... | ... | ... | Physiology of the Nervous System.   |
| V. Noorden  | ... | ... | ... | The Physiology of Metabolism (Vol. I of Metabolism and Practical Medicine). |

N.B.—Advanced students are expected to be in touch with the recent advances in Physiology and, in view of this they are advised to read the Journal of Physiology.

## ZOOLOGY.

No books are recommended. The candidates are expected to find out their own literature.

SENATE HOUSE,

G. THIBAUT,

The 10th August 1907.

Registrar, Calcutta University.

ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE  
OF THE CALCUTTA UNIVERSITY.

## B. A. AND B. Sc. EXAMINATIONS, 1910.

## MATHEMATICS.

## Pass Course.

The following books are recommended :—

1. Higher Plane Trigonometry—  
Todhunter—Plane Trigonometry, edited by Hogg.
2. Plane Analytical Geometry—  
Loney—Elements of Co-ordinate Geometry.  
C. Smith—Elementary Treatise on Conic Sections.



3. Differential Calculus—  
Edwards—Differential Calculus for Beginners.
4. Integral Calculus and Differential Equations—  
Edwards—Integral Calculus for Beginners.  
Taylor—The Differential and Integral Calculus and Differential Equations.
5. Hydrostatics—  
Besant—Elementary Hydrostatics.  
Loney—Elements of Hydrostatics.
6. Astronomy—  
Parker—Elements of Astronomy.

*Honours Course.*

1. Higher Algebra—  
Hall and Knight—Higher Algebra.  
O. Smith—A Treatise on Algebra.
2. Elementary Theory of Equations—  
Hall and Knight—Higher Algebra.  
Cajori—Introduction to Theory of Equations.
3. Higher Plane Trigonometry—  
Todhunter—Plane Trigonometry, edited by Hogg.
4. Plane Analytical Geometry—  
Loney—Elements of Co-ordinate Geometry.  
O. Smith—Elementary Treatise on Conic Sections.
5. Elementary Solid Geometry—  
O. Smith—Elementary Treatise on Solid Geometry.
6. Elementary Principles of Vectors—  
Kelland and Tait—Introduction to Quaternions, 3rd Edition, edited by Knott.  
Henrici and Turner—Vectors and Rotors.
7. Differential Calculus—  
Williamson—Differential Calculus.
8. Integral Calculus and Differential Equations—  
Williamson—Integral Calculus.  
Murray—Introductory Course in Differential Equations.
9. Statics—  
Minchin—Statics, Volume I.
10. Dynamics of a Particle—  
Williamson and Tarleton—Dynamics.
11. Hydrostatics—  
Besant—Elementary Hydrostatics.  
Loney—Elements of Hydrostatics.
12. Astronomy—  
Parker—Elements of Astronomy.

*N.B.*—Candidates who take up Mathematics at the B. A. or B. Sc. Examination are recommended to refer to Saxelby's Practical Mathematics. Candidates who take up Honours in Mathematics at the B. A. or B. Sc. Examination are recommended to refer to Cox's Mechanics.

SENATE HOUSE,  
The 10th August 1907.

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G. THIBAUT,  
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ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE  
OF THE CALCUTTA UNIVERSITY.

M. A. EXAMINATION, 1910.

MATHEMATICS.

*Pure Mathematics.*

1. Higher Algebra—  
Hall and Knight—Higher Algebra.  
O. Smith—A Treatise on Algebra.
2. Higher Plane Trigonometry—  
Hobson—Plane Trigonometry.
3. Spherical Trigonometry—  
Casey—Spherical Trigonometry.  
Todhunter—Spherical Trigonometry (Ed. Leathem).
4. Theory of Equations and Algebra of Quantics—  
Burnside and Panton—Theory of Equations.  
Grace and Young—Algebra of Invariants.  
Elliott—Introduction to the Algebra of Quantics.

5. Plane Analytical Geometry, including Higher Plane Curves—  
Salmon—Conic Sections.  
Salmon—Higher Plane Curves.  
Basset—Treatise on Cubics and Quartics.
6. Geometry of Surfaces—  
Salmon—Geometry of Three Dimensions.  
Frost—Solid Geometry.
7. Differential Calculus.  
Edwards—Differential Calculus.
8. Integral Calculus—  
Williamson—Integral Calculus—
9. Differential Equations—  
Forsyth—Differential Equations.
10. Calculus of Variations—  
Bolza—Lectures on the Calculus of Variations.
11. (a) Theory of Functions—  
Forsyth—Theory of Functions, 2nd edition.
- (b) Theory of Groups—  
Burnside—Theory of Groups.  
Campbell—Theory of Continuous Groups.
- (c) Finite Differences and Calculus of Functions—  
Boole—Finite Differences.  
Carmichael—Calculus of Operations.  
Herschel—Examples of Calculus of Finite Differences.  
Babbage—Examples of Functional Equations.  
Whittaker—Modern Analysis.
- (d) Vector Analysis and Quaternions—  
Joly—Quaternions.  
Tait—Quaternions.  
Gibbs and Wilson—Vector Analysis.
- (e) Projective Geometry—  
Cremona—Projective Geometry.  
Scott—Modern Analytical Geometry.  
Reye—Geometry of Position. Tr. Holgate.  
Jessop—Line Complex.  
Russell—Foundations of Geometry.
- (f) Theory of Numbers—  
Matthews—Theory of Numbers.  
Smith—Reports on the Theory of Numbers (Collected papers, Vol. I, pp. 38–364).

*Mixed Mathematics.*

1. Advanced Statics, including Theory of Potential—  
Minchin—Statics.
2. Dynamics of a Particle—  
Routh—Dynamics of a Particle.
3. Rigid Dynamics—  
Routh—Elementary Rigid Dynamics.
4. Hydrostatics, including Capillarity.  
Besant and Ramsey—Hydrodynamics, P. 1 (Hydrostatics).
5. Hydrodynamics—  
Lamb—Hydrodynamics—3rd edition.
6. Spherical Astronomy—  
Newcomb—Spherical Astronomy.
7. (a) Theory of Elasticity—  
Love—Theory of Elasticity, 2nd edition.  
Todhunter and Pearson—History of Theory of Elasticity.
- (b) Advanced Dynamics—  
Whittaker—Analytical Dynamics.  
A. C. Webster—Dynamics.  
Routh—Advanced Rigid Dynamics.  
Hertz—Principles of Mechanics.
- (c) Higher Parts of Spherical Astronomy—  
Chauvenet—Spherical Astronomy.

- 
- (d) Lunar and Planetary Theories —  
Adams—Lectures on Lunar Theory.  
Airy—Mathematical Tracts.  
Cheyne—Earth's Motion of Rotation.  
Brown—Lunar Theory.  
Cheyne—Planetary Theory.  
Moulton—Celestial Mechanics.
- (e) Figure of the Planets—  
Tödhunter—History of the Theory of Attraction and the figure of the Earth.  
Thomson and Tait—Natural Philosophy.  
Airy—Mathematical Tracts.  
Airy—Figure of the Earth. (Enc. Metr.)  
Clarke and Radau—Figure of the Earth. (Enc. Britt. Vols. VII and XXVII.)  
Pratt—Figure of the Earth.
- (f) Theory of Tides—  
Basset—Hydrodynamics.  
Darwin—Tides and Kindred Phenomena. (Murray, 1898.)  
Darwin—Tides. (Enc. Britt. Vols. XXIII and XXXIII.)  
Airy—Tide and Waves. (Enc. Metr.)

G. THIBAUT,

*Registrar, Calcutta University.*

SENATE HOUSE,  
*The 10th August 1907.*

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Manager, "The Agra Medical Hall and Co-operative Association, Limited" (Successors to A. John & Co., Agra).\*  
Mr. T. K. Seetharama Aiyar, Kumbakonam.\*  
Superintendent, Basel Mission Book and Tract Depository, Mangalore.\*  
Messrs. P. Varadachary & Co., Madras.  
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Edition 1907. Rs 5 or 7s. 6d. (12s.)

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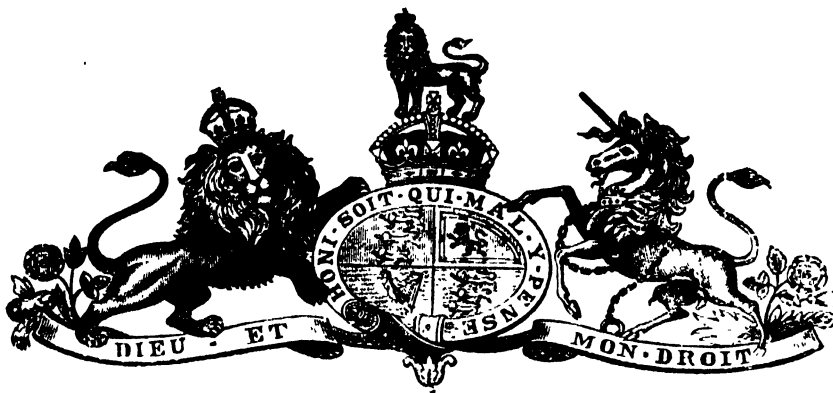
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# The Gazette of India.

PUBLISHED BY AUTHORITY.

CALCUTTA, SATURDAY, AUGUST 17, 1907.

Separate paging is given to this Part in order that it may be filed as a separate compilation.

## PART III.

Advertisements and Notices by Private Individuals and Corporations.

### Destroyed.

The five Bombay Municipal Debentures for Rs. 500 showing the number, loan, amount, and name of original holder of each, as detailed below, and last endorsed to Krishnabai, widow of Ramrao Moroba, and Anandrao Ramrao, the proprietors, by whom they were never endorsed to any other person, having been lost, stolen or destroyed, notice is hereby given that payment of the said Debentures and the interest thereupon have been stopped at the Bank of Bombay, Bombay, and that application is about to be made for the issue of duplicates and payment of interest in favour of the proprietors. The public are cautioned against purchasing or otherwise dealing with the said Debentures.

| Number of Debentures. | Loan.         | Amount. | Originally standing in the name of |
|-----------------------|---------------|---------|------------------------------------|
| 2101-2                | 2nd 24½ Lacs. | 1,000   | The Bank of Bombay.                |
| 2346                  | "             | 500     | Ditto.                             |
| 4172                  | 23½ Lacs.     | 500     | The Bank of Bengal.                |
| 4972-73               | 42 "          | 1,000   | Ditto.                             |
| 2395                  | 19½ "         | 500     | Ditto.                             |

Names of the applicants—KRISHNABAI,  
Widow of RAMRAO MOROBA, and ANANDRAO RAMRAO,

Address—Care of GANPATRAO NANABHAI,  
Chief Translator,

Small Causes Court, Bombay.

BOMBAY ;

The 5th August 1907.

### Notice

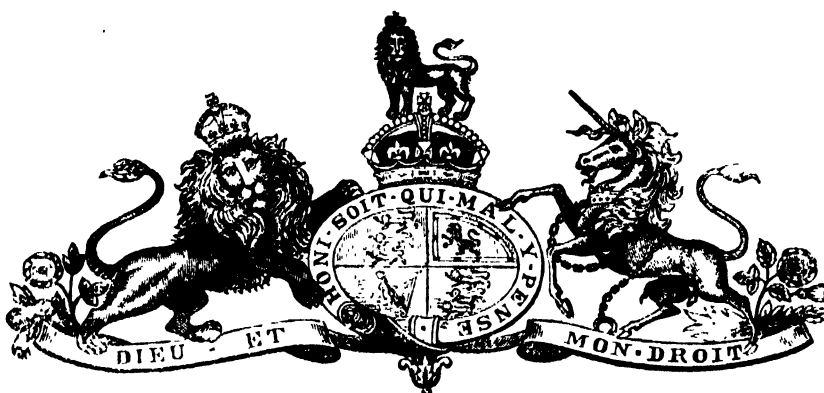
Is hereby given in accordance with sections 6 and 7 of the Mhow Cantonment Taxation Regulations, that the revised valuation of all houses in the Cantonment of Mhow (Bazaars and Busties) has been completed and that the Assessment Book containing the particulars thereof may be inspected at the office of the Secretary, Cantonment Committee, at Mhow, any day (except Sunday and other Public Holidays) between the hours of 10 A.M. and 4 P.M.

2. Also that on the 29th July to 3rd August 1907, at 10 A. M., the Cantonment Magistrate at Mhow will proceed to revise the said valuations and assessed rates.

Any complaint against such valuations must be made in writing and will be received at his office at least three days before the aforesaid 29th July to 3rd August 1907.

M. STEVENS, Major,  
Cantonment Magistrate.





# The Gazette of India.

EXTRAORDINARY.

PUBLISHED BY AUTHORITY.

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SIMLA, MONDAY, AUGUST 19, 1907.

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HOME DEPARTMENT.

NOTIFICATION.

SANITARY  
PLAGUE

No. 1285.

*Simla, the 19th August 1907.*

The following correspondence is published for general information.

By Order,

H. A. STUART,

*Offg. Secretary to the Government of India.*

---

From His Excellency the Viceroy to the Heads of all local Governments and Administrations, dated Simla, the 16th August 1907.

In reference to the communication which I am addressing to you today, I beg to forward you a letter on the same subject which I have had the honour to receive today from His Majesty the King-Emperor.

From His Majesty the King-Emperor to His Excellency the Viceroy, dated Buckingham Palace, the 13th August 1907.

MY DEAR VICEROY,

I have followed with anxious interest the later course of that epidemic of plague by which India has for eleven years past been so sorely afflicted.

The welfare of my Indian subjects must ever be to me an object of high concern, and I am deeply moved when I think of the misery that has been borne with such silent patience in all those stricken homes.

I am well aware how unremitting have been the efforts of Your Excellency's predecessors and yourself to make out the causes of the pestilence, and to mitigate its effects.

It is my earnest hope and prayer that the further measures now being prepared by Your Excellency, in consultation with zealous and able officers, may be crowned with merciful success.

I desire you to communicate this expression of my heart-felt sympathy to my Indian subjects.

Believe me,

MY DEAR VICEROY,

Sincerely yours,

EDWARD, R. & I.

---

From His Excellency the Viceroy to the Heads of all local Governments and Administrations, dated Simla, the 16th August 1907.

The terrible ravages of plague borne with such touching patience and heroism by the afflicted people of India have caused me the greatest sorrow and concern, and I have been deeply grieved that comparatively so little success has attended our efforts to free the country from this dire scourge.

The difficulties in our way have been enormous, of which the greatest has perhaps been the inability of the classes of the community most affected by the epidemic to understand the sanitary and hygienic measures which we have sought

to induce them to adopt, and which in many cases they have actively resented, and, though our medical and executive officers, and benevolent non-officials all over India, have shown the most courageous self-sacrifice, not a few of them having laid down their lives in fighting the epidemic, the results achieved have fallen far short of what, after such an expenditure of labour and money, we might reasonably have expected.

The first stage of the Plague Commission inquiry is now finished and certain definite conclusions have been reached. These do not perhaps make the problem of effective suppression of the disease much easier than it was when it first appeared, but they at least indicate the lines on which we should proceed in the future with the best hope of ultimate success, and at the same time prove that many expensive and harassing operations carried on in the past may be safely abandoned. Your Administration is being addressed by the Government of India on the subject of the measures that should now be taken, and I do not propose to discuss these in this letter, more particularly as any general line of action dictated by science must be modified to suit the peculiar conditions of the province and the people to be affected by it.

Our whole experience in the past, however, has taught us one important lesson that should never be lost sight of. No measure that can be devised can have any prospect of success unless we secure the co-operation of the very people it is intended to save. The leading principle to be observed in a plague campaign is that the people must to a great degree work out their own salvation, and that, whatever course of action is decided on, it must be carried out with patience, sympathy, and a scrupulous consideration for their wishes and traditions. Indians are by no means contemptuous of sanitary laws; many sections of the community have good rules of their own, and it will only defeat the purpose we have in view if we appear to insist unreasonably upon the acceptance of our ideas of modern hygiene.

The problem is one of exceptional difficulty; questions of expediency only too often prevent the unrestricted application of the restraints which science would impose, but I feel confident that the proposals made to you officially will receive your earnest and sympathetic attention, and I hope that, with the assistance of the people themselves, some distinct advance will now be made towards bringing the ravages of this pestilence under complete control.

NOS. 1275—1284.

FROM

SIR HAROLD STUART, K.C.V.O., C.S.I.,  
*Offg. Secretary to the Government of India,*

TO

THE CHIEF SECRETARY TO THE GOVERNMENT OF  
MADRAS.

„ SECRETARY TO THE GOVERNMENT OF BOMBAY,  
GENERAL DEPARTMENT (PLAGUE).

„ SECRETARY TO THE GOVERNMENT OF BENGAL,  
MUNICIPAL (MEDICAL) DEPARTMENT.

„ SECRETARY TO THE GOVERNMENT OF THE  
UNITED PROVINCES,  
MEDICAL (SANITATION) DEPARTMENT.

„ SECRETARY TO THE GOVERNMENT OF THE PUNJAB,  
HOME (MEDICAL AND SANITARY) DEPARTMENT.

„ SECRETARY TO THE GOVERNMENT OF BURMA,  
GENERAL DEPARTMENT.

„ SECRETARY TO THE GOVERNMENT OF EASTERN  
BENGAL AND ASSAM,  
MEDICAL DEPARTMENT.

„ HONOURABLE THE CHIEF COMMISSIONER OF THE  
CENTRAL PROVINCES.

„ HONOURABLE THE AGENT TO THE GOVERNOR  
GENERAL AND CHIEF COMMISSIONER,  
NORTH-WEST FRONTIER PROVINCE.

„ CHIEF COMMISSIONER OF COORG.

Home Department,  
Sanitary—Plague.

*Simla, the 17th August 1907.*

SIR,

THE scientific commission which was appointed in 1905 to investigate the causation of plague has now completed the first stage of its labours, dealing with the etiology of the disease, and has arrived at conclusions of great practical importance. Some time must elapse before it is possible to publish an account of all the work done by the commission, but I am directed to address you at once on those results of its careful and valuable researches which have a direct bearing on the measures to be taken for dealing with the epidemic.

2. From the point of view indicated above the outstanding conclusions are :—

- (1) that bubonic plague is spread by infected rats;
- (2) that the vehicle of contagion between rat and rat and between rat and man is the rat flea; and
- (3) that the life of the plague germ in soil, the floors and walls of houses and the like is of short duration.



These conclusions show that many troublesome and expensive measures undertaken for the purpose of destroying the germ in houses may be abandoned; and they indicate that effort should be directed to prevent access to man of infected rats and their fleas, and to counteract the effects of the bites of infected fleas.

3. The Government of India recognize that the prevention of contact between man and infected rats and rat fleas is a problem the solution of which presents great difficulties. The construction of the vast majority of Indian houses favours infestation by rats; there is usually an ample food supply for them; and in many cases the people are not only themselves unwilling to destroy rats, but decline to afford any facilities for their destruction by others. These unfavourable conditions, however, are not always present, and there is evidence which indicates that well-devised measures carried out persistently will largely reduce the number of rats and thus retard, if they do not completely prevent, the spread of plague. But it must be remembered that rats breed with great rapidity, and it follows that spasmodic and ill-directed efforts to exterminate them can have little effect on the prevalence of plague and may actually do harm by discrediting not only rat destruction but other measures also.

4. Apart from actual destruction there are other means of keeping down the number of rats. It is impossible to expect in the immediate future much improvement in the structure of houses, but in certain localities something might no doubt be done in this direction, while beneficial results may possibly be obtained by building in selected centres a few houses, suitable for the poorer classes, to serve as models of the type of residence which is best fitted to secure freedom from rats. The provision of such model dwellings may conveniently be undertaken along with schemes for the demolition of insanitary areas and the opening up of congested quarters, measures which the Government of India regard as imperative because they are of value both directly by reducing the facilities for rat-life, and indirectly by their educational effect. Again, a diminution of the food supply of rats by the protection of grain stores and the prompt removal of all garbage has a direct effect on the rat population, which normally is limited only by the available supply of food.

5. The Government of India apprehend, however, that at least for some time to come measures undertaken to reduce the number of rats may have only partial and local results, and it will probably be found in most cases that the only practical way of removing man from contact with infected rat-fleas is by the temporary evacuation of quarters in which plague is prevalent. In the present state of our knowledge evacuation is the most efficient remedy against plague which we can offer to the people and the earlier this measure is adopted and the more completely it is carried out the greater will be the saving of life. It must, of course, be recognized that even in the most favourable circumstances the evacuation of their houses is attended with great inconvenience to the people, and it should be impressed upon district officers that while it is their duty to use their utmost endeavours to influence the leaders of the people and induce them to move into temporary dwellings, it is equally their duty, by affording assistance and making wise rules suited to the circumstances of the community with which they are dealing, to make the measure as little irksome as possible. It is impossible to lay down definite directions which should be followed in every case because conditions vary from place to place. For this reason district officers and their subordinates should be given considerable freedom of action in deciding what help should be afforded, and they should consult their technical advisers regarding any rules that it may seem necessary to prescribe. In one place grants of money may be desirable; in another it may be advisable to supply the materials for the construction of grass huts either free of charge or on payment; in a third the most suitable form of help may be the provision of corrugated iron for the construction of temporary residences. Arrangements for the care of the cattle will often be necessary, and provision should always be made for the safe custody of the property which the people must leave behind them in their houses. Whatever form of aid it is decided to give should be given promptly, with a minimum of preliminary formalities and without undue detail of subsequent audit.

The wishes and even the prejudices of the people must be consulted, and it is important that they should be made to understand the reasons for evacuation and why it is that this measure will save them. If they can be made to appreciate this, the site of the temporary encampment need not be at a greater distance from the evacuated houses than is sufficient to prevent rats following the people; and it will not be necessary to impose any restrictions beyond those which are required to prevent people bringing infected fleas with them from their houses.

6. The next measure to which I am directed to invite attention is inoculation. It has been established beyond doubt that inoculation is a most valuable protective against plague, and even when it does not afford immunity it doubles the chances of recovery. The Governor-General in Council is aware, however, that there is much prejudice on the subject and the claims of inoculation should be advocated with caution and tact. The goal to be aimed at is the provision everywhere of facilities for inoculation. For this purpose the members of the staffs of hospitals and dispensaries should be utilised whenever it is possible to do so, while establishments of special inoculators should be employed where such supplementary assistance is required. Training in the simple process of inoculation is necessary in all cases and can be given at the provincial laboratories and by commissioned medical officers selected for the purpose. I am to suggest that <sup>the Governor in Council</sup> ~~the Lieutenant-Governor~~ <sup>you</sup> should at once take into consideration the needs of the <sup>presidency</sup> ~~province~~ in this respect.

7. It is known that acute plague in men and rats never completely disappears and it is probable that it is in the localities in which it persists throughout the period of abatement that the yearly epidemics have their origin. In each province these localities, which may not be the same from year to year, should be ascertained and special attention should be devoted to them with the object of extirpating plague in them and of preventing it from spreading from them.

8. The Governor-General in Council does not think it necessary to press further upon the attention of local Governments the importance of avoiding any action which excites the opposition of the people. That is clearly recognised, and he desires now, therefore, to dwell rather upon the necessity of urging district officers to take the initiative by explaining to the people what is known about the causes of plague, by teaching them to appreciate the danger of harbouring rats and by stimulating them to adopt measures of protection. They must not be coerced, but on the other hand they must not be left without guidance, advice and help. His Excellency in Council is convinced that the terrible mortality from plague excites the compassion of every officer of Government who is brought in contact with the people, but in the past, sympathy has not infrequently been accompanied by a feeling of helplessness and despair. The problem of combating the disease is still surrounded with many difficulties, but the increased knowledge which has now been gained has made the outlook distinctly more hopeful, and there is every reason to anticipate that persistent and sustained efforts will at least produce appreciable alleviation even though they may not afford complete relief. The Governor-General in Council relies confidently upon the support and co-operation of local Governments in a combined endeavour to grapple with the epidemic and he in turn is ready to afford such administrative assistance as lies in his power.

I have the honour to be,

SIR,

Your most obedient servant,

H. A. STUART,

*Offg. Secretary to the Government of India.*



# The Gazette of India.

PUBLISHED BY AUTHORITY.

No. 34.

SIMLA, SATURDAY, AUGUST 24, 1907.

Separate paging is given to this Part in order that it may be filed as a separate compilation.

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## PART I.

Government of India Notifications, Appointments, Promotions, &c.

### LEGISLATIVE DEPARTMENT.

#### NOTIFICATIONS.

*Simla, the 19th August, 1907.*

**No. 17.**—In exercise of the power conferred by section 17 of the Indian Councils Act, 1861 (24 and 25 Vict., cap. 67), the Governor General in Council is pleased to appoint Friday, the 6th September, 1907, at 11 A.M., as the time, and the Council Chamber in the Viceregal Lodge, Simla, as the place, for a meeting of a Council of the Governor General for the purpose of making Laws and Regulations.

*The 22nd August, 1907.*

**No. 18.**—In exercise of the power conferred by section 10 of the Indian Councils Act, 1861 (24 and 25 Vict., c. 67), and section 1 of the Indian Councils Act, 1892 (55 and 56 Vict., c. 14), the Governor General is pleased to nominate the Hon'ble Mr. T. Gordon Walker, C.S.I., Financial Commissioner of the Punjab, to be an Additional Member of the Council of the Governor General for the purpose of making Laws and Regulations.

*The 23rd August, 1907.*

**No. 19.**—Whereas by resolution passed by the Secretary of State for India in Council on the 16th day of March, 1871, the provisions of section 1 of the Government of India Act, 1870 (33 Vict., c. 3), were declared applicable to Ajmer and Merwara ;

And whereas the Chief Commissioner has proposed to the Governor General in Council a draft of the following Regulation, together with the reasons for proposing the same ;

And whereas the Governor General in Council has taken the draft and reasons into consideration, and has approved of the draft and the same has received the assent of the Governor General on the 21st day of August, 1907 ;

In pursuance of the direction contained in the said section, the said Regulation is now published in the *Gazette of India* and in the local Gazette for Ajmer and Merwara :

REGULATION NO. V OF 1907.

*A Regulation further to amend the Ajmer Land and Revenue Regulation, 1877.*

II of 1877. WHEREAS it is expedient further to amend the Ajmer Land and Revenue Regulation, 1877 ; It is hereby enacted as follows :

1. This Regulation may be called the Ajmer Land and Revenue (Amendment) Regulation, 1907.

Short title.

II of 1877. 2. For section 3 of the Ajmer Land and Revenue Regulation, 1877, the following Substitution of new section 3, Regulation II of 1877. shall be substituted, namely :

“ 3. (1) Except in the case of lands in respect of which istimrari sanads have been Rights of Government in regard to mines and granted by the Chief Commissioner with the quarries, previous sanction of the Governor General in Council, the Government shall be presumed, until the contrary is proved—

(a) to be the sole owner of all mines, opened and unopened, of metal, coal and other valuable minerals ;

(b) to be entitled to take free, or authorize persons who have entered into any contract with it to take free, from any quarry, whether previously worked or not, as much stone, kankar, gravel, sand or other like substance as is needed for any public purpose.

(2) In the case of any land wherein any right to minerals is reserved to or otherwise belongs to Government, the Government shall have all powers necessary for the proper enjoyment of such right, and may transfer any such right or power to any persons in such manner as to it may seem fit.

(3) Whenever in the exercise of any such right or power by the Government, or by any person to whom the Government may have transferred such right or power, the rights of any owner or occupier of any such land are infringed by the occupation or disturbance of the surface of such land, the Government shall pay or cause to be paid to such owner or occupier such amount of compensation for any damage so caused as may be determined by the Revenue-officer.

VI of 1874. (4) Nothing herein contained shall affect the concession made in respect of mines and quarries in State-forests by section 6 of the Ajmer Forest Regulation, 1874.”

T. W. RICHARDSON,

*Offg. Secretary to the Government of India.*

HOME DEPARTMENT.

NOTIFICATIONS.

ESTABLISHMENTS.

*Simla, the 21st August, 1907.*

**No. 956.**—Mr. P. H. O'Brien is permitted to resign His Majesty's Indian Civil Service, with effect from the 23rd August 1907.

**No. 961.**—Mr. C. R. Marriott has been permitted to resign His Majesty's Indian Civil Service, with effect from the 4th August 1907.

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MEDICAL.*The 22nd August, 1907.*

No. 953.—The services of the undermentioned officers are replaced temporarily at the disposal of His Excellency the Commander-in-Chief in India, with effect from the dates noted against their names :

Lieutenant-Colonel C. Monk, I.M.S. (Bombay)—1st July 1907.

Lieutenant-Colonel C. F. Willis, M.D., I.M.S. (Bombay)—24th June 1907.

2. The Home Department notification no. 564 (Medical), dated the 20th June 1907, is hereby cancelled.

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## SANITARY.

*The 23rd August, 1907.*

No. 1311.—The services of Lieutenant-Colonel F. Wyville-Thomson, M.B., I.M.S. (Bengal), are replaced at the disposal of His Excellency the Commander-in-Chief in India.

No. 1312.—Captain F. N. White, M.D., I.M.S., and Captain E. C. Hodgson, I.M.S., are placed on special duty at the Central Research Institute, Kasauli, under the orders of the Sanitary Commissioner with the Government of India.

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## SANITARY.

## PLAGUE.

*The 19th August, 1907.*

No. 1285.—The following correspondence is published for general information.

By order,

H. A. STUART,

*Offg. Secretary to the Government of India.*

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From His Excellency the Viceroy to the Heads of all local Governments and Administrations, dated Simla, the 16th August 1907.

In reference to the communication which I am addressing to you today, I beg to forward you a letter on the same subject which I have had the honour to receive today from His Majesty the King-Emperor.

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From His Majesty the King-Emperor to His Excellency the Viceroy, dated Buckingham Palace, the 13th August 1907.

MY DEAR VICEROY,

I have followed with anxious interest the later course of that epidemic of plague by which India has for eleven years past been so sorely afflicted.

The welfare of my Indian subjects must ever be to me an object of high concern, and I am deeply moved when I think of the misery that has been borne with such silent patience in all those stricken homes.

I am well aware how unremitting have been the efforts of Your Excellency's predecessors and yourself to make out the causes of the pestilence, and to mitigate its effects.

It is my earnest hope and prayer that the further measures now being prepared by Your Excellency, in consultation with zealous and able officers, may be crowned with merciful success.

I desire you to communicate this expression of my heartfelt sympathy to my Indian subjects.

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MY DEAR VICEROY,

Sincerely yours,

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The terrible ravages of plague borne with such touching patience and heroism by the afflicted people of India have caused me the greatest sorrow and concern, and I have been deeply grieved that comparatively so little success has attended our efforts to free the country from this dire scourge.

The difficulties in our way have been enormous, of which the greatest has perhaps been the inability of the classes of the community most affected by the epidemic to understand the sanitary and hygienic measures which we have sought to induce them to adopt, and which in many cases they have actively resented, and, though our medical and executive officers, and benevolent non-officials all over India, have shown the most courageous self-sacrifice, not a few of them having laid down their lives in fighting the epidemic, the results achieved have fallen far short of what, after such an expenditure of labour and money, we might reasonably have expected.

The first stage of the Plague Commission inquiry is now finished and certain definite conclusions have been reached. These do not perhaps make the problem of effective suppression of the disease much easier than it was when it first appeared, but they at least indicate the lines on which we should proceed in the future with the best hope of ultimate success, and at the same time prove that many expensive and harassing operations carried on in the past may be safely abandoned. Your Administration is being addressed by the Government of India on the subject of the measures that should now be taken, and I do not propose to discuss these in this letter, more particularly as any general line of action dictated by science must be modified to suit the peculiar conditions of the province and the people to be affected by it.

Our whole experience in the past, however, has taught us one important lesson that should never be lost sight of. No measure that can be devised can have any prospect of success unless we secure the co-operation of the very people it is intended to save. The leading principle to be observed in a plague campaign is that the people must to a great degree work out their own salvation, and that, whatever course of action is decided on, it must be carried out with patience, sympathy, and a scrupulous consideration for their wishes and traditions. Indians are by no means contemptuous of sanitary laws; many sections of the community have good rules of their own, and it will only defeat the purpose we have in view if we appear to insist unreasonably upon the acceptance of our ideas of modern hygiene.

The problem is one of exceptional difficulty; questions of expediency only too often prevent the unrestricted application of the restraints which science would impose, but I feel confident that the proposals made to you officially

will receive your earnest and sympathetic attention, and I hope that, with the assistance of the people themselves, some distinct advance will now be made towards bringing the ravages of this pestilence under complete control.

NOS. 1275—1284.

FROM

SIR HAROLD STUART, K.C.V.O., C.S.I.,  
*Offg. Secretary to the Government of India,*

TO

THE CHIEF SECRETARY TO THE GOVERNMENT OF  
MADRAS.  
„ SECRETARY TO THE GOVERNMENT OF BOMBAY,  
GENERAL DEPARTMENT (PLAGUE).  
„ SECRETARY TO THE GOVERNMENT OF BENGAL,  
MUNICIPAL (MEDICAL) DEPARTMENT.  
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„ SECRETARY TO THE GOVERNMENT OF THE PUNJAB,  
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GENERAL DEPARTMENT.  
„ SECRETARY TO THE GOVERNMENT OF EASTERN  
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„ HONOURABLE THE CHIEF COMMISSIONER OF THE  
CENTRAL PROVINCES.  
„ HONOURABLE THE AGENT TO THE GOVERNOR  
GENERAL AND CHIEF COMMISSIONER,  
NORTH-WEST FRONTIER PROVINCE.  
„ CHIEF COMMISSIONER OF COORG.

Home Department.  
*Sanitary—Plague.*

*Simla, the 17th August 1907.*

SIR,

THE scientific commission which was appointed in 1905 to investigate the causation of plague has now completed the first stage of its labours, dealing with the etiology of the disease, and has arrived at conclusions of great practical importance. Some time must elapse before it is possible to publish an account of all the work done by the commission, but I am directed to address you at once on those results of its careful and valuable researches which have a direct bearing on the measures to be taken for dealing with the epidemic.

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- (2) that the vehicle of contagion between rat and rat and between rat and man is the rat flea ; and
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These conclusions show that many troublesome and expensive measures undertaken for the purpose of destroying the germ in houses may be abandoned; and they indicate that effort should be directed to prevent access to man of infected rats and their fleas, and to counteract the effects of the bites of infected fleas.

3. The Government of India recognize that the prevention of contact between man and infected rats and rat fleas is a problem the solution of which presents great difficulties. The construction of the vast majority of Indian houses favours infestation by rats; there is usually an ample food supply for them; and in many cases the people are not only themselves unwilling to destroy rats, but decline to afford any facilities for their destruction by others. These unfavourable conditions, however, are not always present, and there is evidence which indicates that well-devised measures carried out persistently will largely reduce the number of rats and thus retard, if they do not completely prevent, the spread of plague. But it must be remembered that rats breed with great rapidity, and it follows that spasmodic and ill-directed efforts to exterminate them can have little effect on the prevalence of plague and may actually do harm by discrediting not only rat destruction but other measures also.

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5. The Government of India apprehend, however, that at least for some time to come measures undertaken to reduce the number of rats may have only partial and local results, and it will probably be found in most cases that the only practical way of removing man from contact with infected rat-fleas is by the temporary evacuation of quarters in which plague is prevalent. In the present state of our knowledge evacuation is the most efficient remedy against plague which we can offer to the people and the earlier this measure is adopted and the more completely it is carried out the greater will be the saving of life. It must, of course, be recognized that even in the most favourable circumstances the evacuation of their houses is attended with great inconvenience to the people, and it should be impressed upon district officers that while it is their duty to use their utmost endeavours to influence the leaders of the people and induce them to move into temporary dwellings, it is equally their duty, by affording assistance and making wise rules suited to the circumstances of the community with which they are dealing, to make the measure as little irksome as possible. It is impossible to lay down definite directions which should be followed in every case because conditions vary from place to place. For this reason district officers and their subordinates should be given considerable freedom of action in deciding what help should be afforded, and they should consult their technical advisers regarding any rules that it may seem necessary to prescribe. In one place grants of money may be desirable; in another it may be advisable to supply the materials for the construction of grass huts either free of charge or on payment; in a third the most suitable form of help may be the provision of corrugated iron for the construction of temporary residences. Arrangements for the care of the cattle will often be necessary, and provision should always be made for the safe custody of the property which the people must leave behind them in their houses. Whatever form of aid it is decided to give should be given promptly, with a minimum of preliminary formalities and without undue delay of subsequent audit.



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7. It is known that acute plague in men and rats never completely disappears and it is probable that it is in the localities in which it persists throughout the period of abatement that the yearly epidemics have their origin. In each province these localities, which may not be the same from year to year, should be ascertained and special attention should be devoted to them with the object of extirpating plague in them and of preventing it from spreading from them.

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I have the honour to be,

SIR,

Your most obedient servant,

H. A. STUART,

*Offg. Secretary to the Government of India.*

**SANITARY.  
PLAGUE.**

*The 23rd August, 1907.*

**No. 1306.**—Whereas the Governor General in Council is satisfied that there is a danger of an outbreak of dangerous epidemic disease at Tirupati in the Chandragiri taluq of the North Arcot district of the Madras presidency, if persons from the Mysore State are permitted to assemble at that place on the occasion of the ensuing Brahmotsavam festival of Sri Vankateswara Swami :

In exercise of the power conferred by section 2, sub-section (1), of the Epidemic Diseases Act, 1897 (III of 1897), the Governor General in Council is pleased to direct that no tickets to travel by railway to the stations of Pakala, Panapakam, Chendragiri, Tirupati West, Tirupati East, Renigunta, Yerpedu, Kalahasti and Yellakuru on the South Indian Railway and Puttur, Taduku, Pudi, Renigunta, Mamanduru, Settigunta and Koduru on the Madras Railway shall be sold from the 5th to the 19th September and from the 3rd to the 17th October 1907 (both days inclusive) within the Mysore State to any person intending or believed to be intending to proceed to the Brahmotsavam festival of Sri Venkateswara Swami at Tirupati.

**JUDICIAL.**

*The 21st August, 1907.*

**No. 1239.**—Under the provisions of section 5 of the Lower Burma Courts Act, 1900 (VI of 1900), the Governor General in Council is pleased to appoint Mr. E. A. Moore, of the Indian Civil Service, to be a temporary additional judge of the Chief Court, Lower Burma, with effect from the 9th November 1907.

**EDUCATION.**

*The 23rd August, 1907.*

**No. 664.**—The services of Mr. J. V. Francis, Superintendent, Apprentice Department, Civil Engineering College, Sibpur, are placed temporarily at the disposal of the Government of Eastern Bengal and Assam.

H. A. STUART,

*Offg. Secretary to the Government of India.*

**DEPARTMENT OF REVENUE AND AGRICULTURE.**

**NOTIFICATIONS.**

**FORESTS.**

*Simla, the 22nd August, 1907.*

**No. 1177—332-2-F.**—Mr. G. T. Wrafter, Extra Assistant Conservator of Forests, 2nd grade, Andamans, is granted privilege leave for three months, combined with furlough for one year, from the 2nd November 1907, or the subsequent date on which he may be permitted to avail himself of it.

*The 23rd August, 1907.*

**No. 1180—217-8-F.**—Mr. L. Mercer, Conservator of Forests, Western Circle, United Provinces, is granted privilege leave for three months, with effect from the afternoon of the 3rd July 1907.

From the same date Mr. W. H. Lovegrove, Deputy Conservator of Forests, is appointed to officiate as Conservator, 3rd grade, in charge of the Western Circle.

J. WILSON,

*Secretary to the Government of India.*

## FOREIGN DEPARTMENT.

## NOTIFICATIONS.

*Simla, the 19th August, 1907.*

**No. 2250-G.**—Lieutenant-Colonel W. H. M. Stewart, a Political Agent of the 2nd class, is granted privilege leave for one month and twenty-eight days combined with furlough on medical certificate for one year, with effect from the 1st August, 1907, under Articles 233 and 311 of the Civil Service Regulations.

**No. 2251-G.**—Major K. D. Erskine is re-appointed to the effective list of the Political Department as a Political Agent of the 2nd class, with effect from the 1st August, 1907; and is posted as Political Agent in Bikaner.

*The 20th August, 1907.*

**No. 3097-E.B.**—Assistant Surgeon Shaikh Muhammad Hussain, Khan Bahadur, His Britannic Majesty's Vice-Consul at Jeddah, is granted privilege leave for one month and twenty-three days, with effect from the 8th May, 1907, combined with leave on medical certificate for four months and seven days, under Articles 233 and 336 of the Civil Service Regulations.

*The 21st August, 1907.*

**No. 3269-I.A.**—The services of Mr. J. J. Whiteley, Superintending Engineer, Madras, which were temporarily lent to the Mysore State, are replaced at the disposal of the Government of Madras in the Public Works Department, with effect from the 2nd June, 1907.

*The 22nd August, 1907.*

**No. 2284-G.B.**—With reference to Notification No. 1853-G.B., dated the 3rd July, 1907, the provisional recognition of the appointment of Don Antonio B. Agacio as Consul for Chili at Calcutta, has been confirmed by His Majesty's Government.

**No. 2288-G.**—Captain H. Stewart, a Political Assistant of the 2nd class, is granted privilege leave for two months and twenty-nine days combined with furlough for nine months, with effect from the 21st August, 1907, under Articles 233 and 308 (a) of the Civil Service Regulations.

*The 23rd August, 1907.*

**No. 3284-I.A.**—In exercise of the powers conferred by the Indian (Foreign Jurisdiction) Order in Council of 1902, the Governor General in Council is pleased to apply to the Civil and Military Station of Bangalore the provisions, so far as they may be suitable, of the Local Authorities' Loan Act, 1879 (XI of 1879) : Provided that references to " British India " and " the Local Government " shall be construed as referring to the said Civil and Military Station and the Resident in Mysore respectively :

Provided, further, that for the purpose of facilitating the application of the enactment hereby applied, any court in the said Civil and Military Station may construe them with such alterations, not affecting the substance, as may be necessary or proper to adapt them to the matter before the Court.

**No. 3285-I.A.**—In exercise of the powers conferred by section 5 of the Local Authorities' Loan Act, 1879 (XI of 1879), as applied to the Civil and Military Station of Bangalore under Notification No. 3284-I.A., dated the 23rd August 1907, the Governor General in Council is pleased to make the following Rules for the grant of loans to Local Authorities in the said station by the Government :

1. In these rules (i) " the Act " means the Local Authorities' Loan Act, 1879, as applied to the Civil and Military Station of Bangalore ; (ii) " the Local Authority " means the Local Authority applying for or, as the case may be, receiving or having received the loan ; (iii) " loan " means a loan under the Act.

2. A loan must be defined in rupees and not by the sterling or any other foreign standard.

3. (1) No loan shall be granted except for the construction or repair of a work of public utility—

(a) within the local limits of the area subject to the control of the local authority, or

(b) for the benefit of the inhabitants within those limits.

(2) The term of a loan shall not, except with the special sanction of the Government of India, extend over a period exceeding twenty years.

- (3) In the case of loans for works or in connection with works which are mainly ornamental or convenient, such as a town hall, public garden, or market-place, the term shall not, except with the special sanction of the Government of India, exceed ten years.

(NOTE.—In the case of (2) and (3) above, the terms should be calculated from the date on which the loan is completely made.)

- (4) Without the special sanction of the Government of India a loan shall not be made at a lower rate of interest than 4 per cent.

4. An application for a loan shall state—

1st—the work for the construction or repair of which the loan is required and an estimate of the cost of the entire work or of such part of it as it is proposed to meet from loan funds;

2nd—the amount which it is proposed to borrow;

3rd—the fund on the security of which it is proposed to borrow;

4th—the law under which the said fund is levied, received or held;

5th—the period for which the loan is required, the number and amount of the instalments, if any, in which it is proposed that the loan shall be taken, the dates proposed for receiving such instalments, and the instalments, if any, in which it is proposed to repay the loan;

6th—the rate of interest at which it is proposed to borrow;

7th—a detailed account of the revenue and expenditure of the Local Authority for the three last preceding years;

(NOTE.—The receipt side of the account should show only ordinary revenue. Receipts from loans or deposits, or the investments of sinking funds should be excluded as well as items of abnormal character, which should be indicated separately. On the expenditure side interest on debt and any payments to a sinking fund should be included, but all expenditure from loan funds and repayment of advances or deposits should be excluded. A full explanation should be given of all important variations in the amounts of revenue and expenditure.)

8th.—all existing prior charges upon the funds of the Local Authority.

5. The Resident in Mysore shall cause such enquiry as he thinks necessary or expedient to be made into the statements contained in the application and into the use and value of the proposed work.

6. If it appears to the Resident in Mysore that the loan ought not to be granted, he shall reject the application.

7. If it appears to the Resident in Mysore probable that the loan ought to be granted, he shall cause to be published in the official Gazette, and otherwise, as he deems fit, within the local limits of the area subject to the control of the Local Authority, a copy of the application and such particulars in regard to any enquiry made under Rule 5, as he may think necessary.

8. After the expiry of one month from such publication, and after calling for any further information which he may require, and considering any objections which may be preferred, the Resident in Mysore may either reject the application, or refer it for the order of the Governor General in Council.

9. The Resident in Mysore shall make such provision as may seem to be necessary for the proper inspection of all works which are being carried out by means of a loan and for ascertaining and securing that the loan is duly applied to the purposes for which it is made. Every such work, and the accounts connected therewith, shall be open at all times to the inspection of any person who may be authorised to inspect the accounts of the Local Authority, and of any other person specially authorised by the Resident in Mysore in this behalf.

10. If the Governor General in Council considers that the conditions on which a loan was granted have not been fulfilled, or that the Local Authority has failed to comply with any of the requirements of these rules, he may, at any time, order that no further payments shall be made on account of such loan, and recover the amount advanced, with interest thereon, in the manner mentioned in section 6 of the Act.

11. (1) Interest shall be charged half-yearly on each loan at the rate agreed upon; and shall be reckoned and paid on each instalment from the date on which it is received.

(2) A penal rate of compound interest not less than 6 per cent. per annum, shall be payable, at the discretion of the Government of India upon all overdue instalments of interest or of principal and interest.

12. The Local Authority may, at any time with the previous consent of the Resident in Mysore, repay the whole or any part of a loan made from the public Treasury in advance of the period fixed by the conditions of the loan.

13. The cost of any enquiry made under Rule 5 of advertisements published under Rule 7, of inspections made under Rule 9, and of any other proceedings by order of the Governor General in Council or the Resident in Mysore under these Rules, shall be determined by the Governor General in Council or the Resident in Mysore, as the case may be, and shall be paid by the Local Authority.

14. (a) The accounts of every loan shall be kept by the Comptroller of India Treasuries.

(b) The Local Authority shall give to the Comptroller and the Resident in Mysore any information which they may require regarding the expenditure of the loan, and regarding its funds.

15. An annual statement of all loans granted under the Act, repayments due and made during the year, and balances outstanding at the beginning and end of the year shall be prepared and submitted to the Resident in Mysore, with a report of the progress of the works. Such statement shall be published in the official Gazette.

16. An attachment of any funds under section 6 of the Act shall be made by a notice to the Local Authority prohibiting the collection or management of such funds by the Local Authority, and vesting the administration thereof in such officer as the Governor General in Council may appoint. Such notice shall be published in the official Gazette and otherwise, as may be directed by the Governor General in Council, within the local limits of the area subject to the control of the Local Authority. The moneys collected or received under such attachment shall be paid into the Government Treasury; and the accounts of moneys so collected and of the cost of the collection, shall be prepared in such form as the Governor General in Council may from time to time direct. A copy of the accounts shall be delivered to the Local Authority, and published in the official Gazette.

L. W. DANE,

*Secretary to the Government of India.*

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## FINANCE DEPARTMENT.

## NOTIFICATIONS.

## ACCOUNTS AND FINANCE.

## ESTIMATES AND ACCOUNTS.

Simla, the 23rd August, 1907.

**No. 5316-A.—Monthly Preliminary Statement of Receipts and Payments at Civil Treasuries in India.**

July 1907.

Lakhs of Rupees.

|   | JULY.      |            | TO END OF JULY. |            | WHOLE YEAR.        |                                  |
|---|------------|------------|-----------------|------------|--------------------|----------------------------------|
|   | 1907-1908. | 1906-1907. | 1907-1908.      | 1906-1907. | Budget, 1907-1908. | Actuals, Preliminary, 1906-1907. |
| <b>Civil Revenue.</b>   |            |            |                 |            |                    |                                  |
| Land Revenue (including Land Revenue due to irrigation) . . . . .   | 1,78       | 1,67       | 9,57            | 8,84       | 31,96              | 31,28                            |
| Opium . . . . .   | 65         | 69         | 2,72            | 2,51       | 7,28               | 8,49                             |
| Salt . . . . .  | 48         | 43         | 2,05            | 2,37       | 4,93               | 6,54                             |
| Stamps . . . . .  | 61         | 55         | 2,21            | 2,10       | 6,25               | 5,86                             |
| Excise . . . . .  | 80         | 73         | 3,13            | 2,87       | 9,31               | 8,82                             |
| Provincial Rates . . . . .  | 21         | 20         | 1,18            | 1,07       | 3,50               | 3,55                             |
| Customs . . . . .   | 57         | 46         | 2,32            | 2,07       | 6,89               | 6,53                             |
| Assessed Taxes . . . . .  | 21         | 24         | 60              | 61         | 2,00               | 1,98                             |
| Forest . . . . .  | 20         | 19         | 53              | 62         | 2,83               | 2,38                             |
| Registration . . . . .  | 6          | 6          | 24              | 22         | 59                 | 57                               |
| Tributes from Native States . . . . .   | 3          | 2          | 17              | 17         | 90                 | 90                               |
| Other Civil Revenue . . . . .   | 42         | 45         | 1,58            | 1,63       | 5,51               | 5,08                             |
| <b>TOTAL CIVIL REVENUE DIRECTLY BROUGHT TO ACCOUNT: GROSS</b> . . . . .   | 6,02       | 5,69       | 26,30           | 25,08      | 81,95              | 81,98                            |
| <b>Civil Expenditure.</b>   |            |            |                 |            |                    |                                  |
| Interest on Ordinary Debt and that on Railways and Irrigation Works . . . . .   | —1,01      | —71        | —1,60           | —1,57      | —3,69              | —4,27                            |
| Opium . . . . .   | —7         | —11        | —1,60           | —1,88      | —2,70              | —2,86                            |
| Famine Relief . . . . .   | —          | —2         | —               | —7         | —79                | —20                              |
| Other Civil Expenditure . . . . .   | —2,97      | —2,91      | —11,46          | —12,01     | —38,43             | —35,42                           |
| <b>TOTAL CIVIL EXPENDITURE DIRECTLY BROUGHT TO ACCOUNT: GROSS</b> . . . . .   | —4,05      | —3,75      | —14,77          | —14,53     | —45,61             | —42,75                           |
| <b>Receipts into Civil Treasuries from, and issues from those Treasuries to, the following Non-Civil Departments:</b> |            |            |                 |            |                    |                                  |
| [The figures comprise Revenue, Expenditure, and Debt and Remittance transactions.]                                    |            |            |                 |            |                    |                                  |
| Post Office (Net : + Receipts more, —Receipts less, than issues) . . . . .  | +7         | +15        | +44             | +46        | +1,10              | +68                              |
| Marine . . . . .  | —3         | —2         | —11             | —10        | —35                | —31                              |
| Military Receipts . . . . .   | +4         | +8         | +19             | +28        | +92                | +1,00                            |
| Military Issues . . . . .   | —1,63      | —1,03      | —6,42           | —6,64      | —21,22             | —20,49                           |
| Public Works Department —   |            |            |                 |            |                    |                                  |
| <b>Receipts.</b>  |            |            |                 |            |                    |                                  |
| Ordinary Branches . . . . .   | +76        | +1,23      | +1,14           | +2,05      | +4,35              | +4,60                            |
| State Railways . . . . .  | +2,97      | +2,55      | +12,15          | +10,71     | +40,90             | +39,64                           |
| East Indian Railway . . . . .   | +63        | +53        | +2,54           | +2,26      | +98                | +96                              |
| Guaranteed and Subsidized Railways (Net as above) . . . . .   | +8         | +8         | +27             | +37        | +28                | +93                              |
| Telegraph . . . . .   | +7         | +7         | +28             | +26        |                    |                                  |
| <b>TOTAL</b> . . . . .  | +4,51      | +4,46      | +16,58          | +15,65     | +47,21             | +46,13                           |
| <b>Issues.</b>  |            |            |                 |            |                    |                                  |
| Ordinary Branches . . . . .   | —1,01      | —06        | —4,11           | —3,90      | —13,94             | —12,58                           |
| State Railways . . . . .  | —2,20      | —1,95      | —7,87           | —7,27      | —23,32             | —26,56                           |
| East Indian Railway . . . . .   | —31        | —32        | —1,27           | —1,34      |                    |                                  |
| Repayment of Guaranteed Railways surplus profits, etc. . . . .  | —          | —          | —               | —8         | —1                 | —9                               |
| Telegraph . . . . .   | —10        | —9         | —40             | —35        | —1,18              | —1,14                            |
| <b>TOTAL</b> . . . . .  | —3,62      | —3,12      | —13,65          | —12,94     | —38,45             | —40,37                           |
| <b>TOTAL NON-CIVIL DEPARTMENTS</b> . . . . .  | —66        | —28        | —2,97           | —3,29      | —10,79             | —13,36                           |
| <b>Civil Debt and Remittance Transactions.</b>  |            |            |                 |            |                    |                                  |
| Permanent Debt and Special Loans (Net : + Receipts more, —Receipts less, than payments) . . . . .                     | +2,45      | —3         | +2,45           | —53        | +2,87              | +4,37                            |
| Mint (Certificates and Bullion Advances (Net as above) . . . . .  | —          | —          | —15             | —          | +12                | +37                              |
| Currency Transfers for Gold in England . . . . .  | —75        | —          | +15             | —          | —                  | —41                              |
| Currency Transfers for Silver in transit . . . . .  | +1,22      | —          | +2,36           | —          | +25                | +18,87                           |
| Exchange on Remittance Accounts . . . . .   | —          | —          | —               | +3         | —                  | +31                              |
| Council Bills paid (including Telegraphic) at Rs. 15 per £ . . . . .  | —2,30      | —2,35      | —11,20          | —8,69      | —27,15             | —50,73                           |
| Other debt heads (Net as above) . . . . .   | —52        | +31        | —51             | +1,41      | +23                | —83                              |
| <b>TOTAL DEBT AND REMITTANCE TRANSACTIONS</b> . . . . .   | +10        | —2,07      | —6,90           | —7,75      | —23,68             | —28,05                           |
| <b>GRAND TOTAL RECEIPTS AND ISSUES</b> . . . . .  | +1,41      | —41        | +1,66           | —49        | +1,87              | —2,18                            |
| <b>Opening Cash Balance in Treasuries and Presidency Banks</b> . . . . .  | 15,74      | 17,59      | 15,49           | 17,67      | 16,68              | 17,67                            |
| <b>Closing Cash Balance in Treasuries and Presidency Banks</b> . . . . .  |            |            |                 |            |                    |                                  |

**ACCOUNTS AND FINANCE.**  
**ADMINISTRATION OF TREASURIES.**

No. 5183-A.

*The 19th August, 1907.*

Letter from the Comptroller and Auditor General, No. 1079, dated the 16th July 1907, submitting a report on the Cash Balances and Resource Operations of Treasuries for the twelve months from April 1906 to March 1907.

Ordered that the letter and its annexures, be published in the *Gazette of India*.

No. 1079, dated Calcutta, the 16th July 1907.

From—The Comptroller and Auditor General,

To—The Secretary to the Government of India, Finance Department.

I have the honour to submit my report on the Cash Balances and Resource Operations of our Treasuries for the twelve months from April 1906 to March 1907.

**Minimum Balances.**

2. The following table gives the estimated Minimum Balances for all India for each month, from April 1907 to March 1908, and their distribution among the District Treasuries of the several Provinces and the Reserve Treasuries and Presidency Banks. The usual statements, marked A and B, showing the comparison of the estimated minimum balances for 1907-08 with the estimates of previous years, are appended. In the table the total balances at the Presidency towns have been shown as usual in a lump sum in a separate column:

[In lakhs of Rupees.]

|                      | DISTRICT TREASURIES. |  |        |                                    |         |   |  |         |         |       | Head<br>Offices of<br>Presidency<br>Banks,<br>and<br>Reserve<br>Treasuries. | Grand<br>Total. |
|----------------------|----------------------|--|--------|------------------------------------|---------|---|--|---------|---------|-------|---|-----------------|
|                      | India.               | Central<br>Prov-<br>inces<br>and<br>Berar. | Burma. | Eastern<br>Bengal<br>and<br>Assam. | Bengal. | United<br>Provin-<br>ces of<br>Agra<br>and<br>Oudh. | Punjab<br>and<br>N.-W.F.<br>Prov-<br>ince. | Madras. | Bombay. | Total |   |                 |
| 1st April 1907 . . . | 63                   | 60   | 85     | 47                                 | 1,19    | 1,95  | 1,00                                       | 1,15    | 1,10    | 8,94  | 7,06  | 16,00           |
| „ May „ . . .        | 57                   | 60   | 70     | 51                                 | 76      | 1,60  | 95   | 1,05    | 1,10    | 7,84  | 7,16  | 15,00           |
| „ June „ . . .       | 61                   | 58   | 65     | 52                                 | 65      | 1,60  | 90   | 95      | 1,10    | 7,56  | 6,94  | 14,50           |
| „ July „ . . .       | 60                   | 59   | 65     | 53                                 | 83      | 1,85  | 1,20                                       | 90      | 1,05    | 8,20  | 7,80  | 15,00           |
| „ August „ . . .     | 60                   | 56   | 65     | 48                                 | 95      | 1,70  | 1,30                                       | 85      | 1,00    | 8,09  | 8,91  | 17,00           |
| „ September „ . . .  | 59                   | 53   | 60     | 42                                 | 72      | 1,60  | 1,00                                       | 90      | 1,00    | 7,36  | 7,64  | 15,00           |
| „ October „ . . .    | 58                   | 52   | 60     | 42                                 | 81      | 1,55  | 1,05                                       | 85      | 1,05    | 7,43  | 5,57  | 13,00           |
| „ November „ . . .   | 56                   | 48   | 55     | 43                                 | 75      | 1,30  | 1,00                                       | 80      | 1,05    | 6,72  | 5,03  | 12,00           |
| „ December „ . . .   | 53                   | 44   | 50     | 44                                 | 75      | 1,00  | 85   | 80      | 1,00    | 6,31  | 5,19  | 11,50           |
| „ January 1908 . . . | 54                   | 46   | 53     | 35                                 | 67      | 1,35  | 95   | 85      | 1,00    | 6,73  | 5,02  | 11,75           |
| „ February „ . . .   | 59                   | 49   | 65     | 44                                 | 83      | 1,50  | 1,10                                       | 1,05    | 1,30    | 7,95  | 5,55  | 13,50           |
| „ March „ . . .      | 60                   | 55   | 75     | 50                                 | 84      | 1,70  | 1,05                                       | 1,00    | 1,30    | 8,29  | 5,71  | 14,00           |

3. The figures shown under District Treasuries represent the minimum balances estimated by the local Account Officers on the usual plan. The minimum for 1st December 1907 is higher by 37 lakhs than what was estimated for 1st December 1906. This increase is distributed as follows:—India +17, Burma +10 and Punjab +10. Of the increase under India, 3 lakhs are due to the transfer of the treasury business at Indore to the Bank of Bombay. The other increases are recommended on the ground of absolute requirements and I have for the present allowed them to stand. The balances for all India have been estimated on the basis of the Distributed Budget, the minimum on 1st December being taken at 11,50 lakhs.

4. The following table shows the actual cash balances at the Treasuries on the 1st day of each month during the past year and their distribution between the Reserve and District Treasuries and the Presidency Banks, together with the corresponding figures of the preceding year:

[ In thousands of Rupees. ]

|   | April.          | May.            | June.           | July.           | August.         | September.      | October.        | November.       | December.       | January.        | February.       | March.          | March closing balances. |
|---|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------------------------|
| <b>1906-1907.</b>                       |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                         |
| Reserve Treasuries . .                  | 4,09,82         | 4,29,50         | 4,12,40         | 5,79,70         | 5,26,26         | 6,31,52         | 3,64,56         | 2,97,73         | 2,79,95         | 1,60,07         | 1,76,51         | 2,03,36         | 3,31,10                 |
| Presidency Banks<br>(Head Offices). . . | 1,65,28         | 1,65,24         | 1,90,70         | 1,70,34         | 2,13,04         | 2,15,61         | 2,01,04         | 1,65,57         | 1,91,08         | 1,76,89         | 1,66,90         | 1,95,37         | 1,70,86                 |
| District Treasuries . .                 | 11,92,12        | 10,60,33        | 9,82,36         | 10,09,19        | 9,78,90         | 9,41,58         | 8,71,03         | 7,80,23         | 7,13,44         | 7,03,57         | 9,51,17         | 9,97,47         | 10,47,27                |
| <b>TOTAL</b> . . . . .                  | <b>17,67,22</b> | <b>16,55,07</b> | <b>15,85,46</b> | <b>17,59,23</b> | <b>17,18,20</b> | <b>17,88,71</b> | <b>14,36,63</b> | <b>12,43,53</b> | <b>11,84,47</b> | <b>10,45,53</b> | <b>12,94,58</b> | <b>13,96,20</b> | <b>15,49,23</b>         |
| <b>1905-1906.</b>                       |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                         |
| Reserve Treasuries . .                  | 2,87,41         | 2,17,85         | 3,10,93         | 4,13,55         | 2,88,21         | 7,57,58         | 5,67,02         | 2,41,48         | 1,46,59         | 2,37,75         | 3,30,93         | 3,94,93         | 4,09,82                 |
| Presidency Banks<br>(Head Offices). . . | 1,52,14         | 1,54,83         | 2,22,85         | 1,74,84         | 1,60,65         | 1,90,46         | 1,67,28         | 1,56,10         | 1,62,98         | 1,59,69         | 1,75,90         | 1,69,85         | 1,65,18                 |
| District Treasuries . .                 | 11,72,02        | 10,76,29        | 10,30,82        | 11,68,72        | 11,30,69        | 10,26,92        | 9,62,05         | 8,56,43         | 7,19,68         | 7,25,93         | 9,67,53         | 11,26,47        | 11,92,12                |
| <b>TOTAL</b> . . . . .                  | <b>16,12,47</b> | <b>14,48,07</b> | <b>15,64,60</b> | <b>17,57,11</b> | <b>15,79,55</b> | <b>19,74,96</b> | <b>16,99,21</b> | <b>12,54,01</b> | <b>10,29,25</b> | <b>11,23,37</b> | <b>14,74,36</b> | <b>16,91,25</b> | <b>17,67,22</b>         |
| <b>Difference</b> . . . . .             | <b>+1,54,75</b> | <b>+2,06,10</b> | <b>+20,86</b>   | <b>+2,12</b>    | <b>+1,38,65</b> | <b>-1,86,25</b> | <b>-2,62,61</b> | <b>-10,48</b>   | <b>+1,55,22</b> | <b>-77,84</b>   | <b>-1,79,78</b> | <b>-2,05,05</b> | <b>-2,17,99</b>         |

5. The year opened with a balance higher than that of the previous year by 155 lakhs but closed with 218 lakhs less. The principal causes of this decrease of 373 lakhs were as follows. Council Bill payments were heavier than those of the previous year by 909 lakhs, Imperial and Provincial Loans exceeded last year's actuals by 84 lakhs, of which 30 lakhs represented a temporary loan to the Calcutta Port Trust, and remittances of funds through currency between England and India resulted in a net excess payment of 160 lakhs. On the other hand the rupee loan of the year was 50 lakhs more, the purchase and remittance of silver to India against Council Bills exceeded those of last year by 647 lakhs, the net transactions under Deposits and Advances resulted in an improvement in the balances of 39 lakhs and the net Military issues from Civil Treasuries were less by 25 lakhs.

6. The demand for Council Bills became very heavy after November. Money was then in great demand for the requirements of the export trade in jute and cotton, and the allotments made from August to November, though much higher than those in the first four months of the year, failed to satisfy the market. In December the demand became very high, the total amount the Indian Treasuries were called upon to pay in that month being 542 lakhs in Transfers in addition to 208 lakhs in Bills. To meet this heavy call, special measures



had to be taken to reduce the District Treasuries to the balances necessary for absolute requirements, and a temporary advance of 380 lakhs was taken from the silver branch of the Gold Standard Reserve in India. The Indian Treasury balances were also replenished to the extent of 150 lakhs by the Secretary of State transferring an equivalent amount in gold to the currency chest in England against an opposite payment in India towards the close of December and in the beginning of January. The demand for Council Bills and Telegraphic Transfers continued high in January, February and March, the actual payments in these three months amounting to 632, 662 and 587 lakhs respectively. To enable the Government of India to meet these heavy requirements, an arrangement was made with the Secretary of State in February to transfer £2½ millions in gold to the currency chest in England before the close of the financial year. Of this amount however £725,000 or 109 lakhs remained due to India on 31st March, 1907. The whole of the advance obtained from the Gold Standard Reserve in December was repaid in March.

### Absorption of Coin—Silver.

7. The following table compares the monthly consumption and the stock of silver coin (rupees and half-rupees) during the year under report with those of the two preceding years:

[In lakhs of Rupees.]

|  | April. | May.  | June. | July. | August. | September. | October. | November. | December. | January. | February. | March. | Whole year. |
|--|--------|-------|-------|-------|---------|------------|----------|-----------|-----------|----------|-----------|--------|-------------|
| <b>Opening Balance—</b>  |        |       |       |       |         |            |          |           |           |          |           |        |             |
| Treasury . . . .   | 7.17   | 6.35  | 5.96  | 6.26  | 6.30    | 5.73       | 5.07     | 4.39      | 4.03      | 3.68     | 5.16      | 5.38   | 7.17        |
| Currency* . . . .  | 13.58  | 13.79 | 15.65 | 19.08 | 21.97   | 21.32      | 19.28    | 19.19     | 16.87     | 13.48    | 11.51     | 11.82  | 13.58       |
|  | 20.75  | 20.14 | 21.61 | 25.34 | 28.27   | 27.05      | 24.35    | 23.58     | 20.90     | 17.16    | 16.67     | 17.27  | 20.75       |
| <b>Closing Balance—</b>  |        |       |       |       |         |            |          |           |           |          |           |        |             |
| Treasury . . . .   | 6.35   | 5.96  | 6.26  | 6.30  | 5.73    | 5.07       | 4.39     | 4.03      | 3.68      | 5.16     | 5.38      | 5.03   | 5.93        |
| Currency* . . . .  | 13.79  | 15.75 | 19.08 | 21.97 | 21.32   | 19.28      | 11.19    | 16.87     | 13.48     | 11.51    | 11.82     | 13.70  | 13.70       |
|  | 20.14  | 21.61 | 25.34 | 28.27 | 27.05   | 24.35      | 23.58    | 20.90     | 17.16     | 16.67    | 17.27     | 19.63  | 19.63       |
| Difference . . . .   | 61     | -1.47 | -3.73 | -2.03 | 1.22    | 2.70       | 77       | 2.58      | 3.71      | 49       | -10       | -2.36  | 1.12        |
| Add—New Coins issued .   | 1.59   | 1.68  | 1.78  | 1.86  | 1.94    | 1.94       | 1.53     | 1.84      | 76        | 96       | 1.19      | 2.55   | 19.62       |
| Less—Issues to Native States .                                       | ...    | ...   | ...   | ...   | ...     | ...        | —1       | ...       | ...       | —1       | ...       | ...    | —2          |
| Deduct—Remittances to Mints for recoinage .                          | -23    | -24   | -23   | -34   | -20     | -20        | -23      | -27       | -13       | -27      | -14       | -24    | -2.72       |
| Net absorption, 1906-1907 .  | 1.97   | -3    | -2.18 | -1.41 | 2.96    | 4.41       | 2.06     | 4.25      | 4.37      | 1.17     | 45        | -5     | +18.00      |
| .. 1905-1906 .   | 41     | 88    | -2.45 | -0.8  | 2.27    | 2.10       | 2.56     | 4.29      | 4.70      | 2.45     | 40        | -1.97  | +14.50      |
| .. 1904-1905 .   | 2.76   | -4    | -2.35 | -1.38 | 2.42    | 2.27       | 1.56     | 1.45      | 97        | 29       | 1.46      | 1.94   | +7.43       |
| <b>Total stock (Treasury and Currency) at the end of each month—</b> |        |       |       |       |         |            |          |           |           |          |           |        | Average     |
| 1906-1907 . . . .  | 20.14  | 21.61 | 25.34 | 28.27 | 27.05   | 24.35      | 23.58    | 20.90     | 17.16     | 16.67    | 17.27     | 19.63  | 21.83       |
| 1905-1906 . . . .  | 18.52  | 18.23 | 20.62 | 21.78 | 20.01   | 18.55      | 16.35    | 13.66     | 12.22     | 12.08    | 15.71     | 20.75  | 17.45       |
| 1904-1905 . . . .  | 16.85  | 16.63 | 18.98 | 20.77 | 19.01   | 17.17      | 16.98    | 16.11     | 16.09     | 15.98    | 15.40     | 18.64  | 17.38       |
| <b>Stock in Treasuries only—</b>                                     |        |       |       |       |         |            |          |           |           |          |           |        |             |
| 1906-1907 . . . .  | 6.35   | 5.96  | 6.26  | 6.30  | 5.73    | 5.07       | 4.39     | 4.03      | 3.68      | 5.16     | 5.38      | 5.93   | 5.35        |
| 1905-1906 . . . .  | 6.51   | 5.94  | 6.81  | 6.41  | 5.68    | 5.48       | 4.86     | 4.07      | 3.95      | 5.37     | 6.58      | 7.17   | 5.74        |
| 1904-1905 . . . .  | 6.94   | 6.38  | 6.60  | 6.63  | 6.02    | 5.53       | 4.67     | 4.32      | 4.64      | 5.60     | 6.11      | 7.22   | 5.89        |

\* Excluding temporary transfers from the Gold Standard Reserve.

8. The demand for additional rupees during the year exceeded the record figure of last year by 350 lakhs. This was due principally to greater activity in the traffic in jute and jute manufactures, the total value of the export in 1906-07 exceeding that in 1905-06 by about 13 crores of rupees. There was no material variation between the outturn of rupees at the Mints in the two years, but the coinage in 1906-07 was more evenly distributed throughout the year than in 1905-06 and it was possible to meet the large demand with comparative ease.

#### Absorption of Coin—Gold.

9. The following table gives the usual monthly detail of the gold transactions at the treasuries during the year :

[In hundreds of Sterling.]

|                    | Issues to Public. | Receipts from Public. | Net issues. | Closing balance of gold in District Treasuries. | Total closing balance of gold (coin and bullion) in Currency and Treasuries. |
|--------------------|-------------------|-----------------------|-------------|---|--|
|                    | £                 | £                     | £           | £   | £  |
| April 1906 . . .   | 316,500           | 173,700               | 142,800     | 241,700   | 3,373,600  |
| May „ . . .        | 310,400           | 172,800               | 137,600     | 223,600   | 3,022,300  |
| June „ . . .       | 337,900           | 170,400               | 167,500     | 220,200   | 2,802,100  |
| July „ . . .       | 307,200           | 130,100               | 177,100     | 203,400   | 2,525,700  |
| August „ . . .     | 322,700           | 118,700               | 204,000     | 193,200   | 2,499,100  |
| September „ . . .  | 306,900           | 105,800               | 201,100     | 204,700   | 3,539,600  |
| October „ . . .    | 296,900           | 129,200               | 167,700     | 211,400   | 3,896,700  |
| November „ . . .   | 368,700           | 185,100               | 183,600     | 198,600   | 4,419,000  |
| December „ . . .   | 367,600           | 162,400               | 205,200     | 160,100   | 4,760,800  |
| January 1907 . . . | 329,700           | 251,300               | 78,400      | 260,300   | 4,887,000  |
| February „ . . .   | 370,800           | 230,000               | 140,800     | 277,500   | 4,420,100  |
| March „ . . .      | 535,400           | 252,700               | 282,700     | 206,000   | 3,873,400  |
| TOTAL .            | 4,170,700         | 2,082,200             | 2,088,500   | ...   | ...  |

10. The stock of gold at the beginning of the year in Treasuries and Currency offices amounted to about £4,045,100 inclusive of £13,000 worth of bullion, while that at its end stood at £3,873,400, of which about £25,200 consisted of bullion. The amount of imported sovereigns received at the Currency offices during the period was about £4 millions against about £3 millions received last year, while a sum of £250,000 was remitted to the Home Treasury through the medium of special transfers sold against gold issued in India. The net issues of gold to the public from Currency offices and Treasuries in the twelve months, therefore, amounted to about £4 millions, of which about £2 millions were issued from Treasuries and about £2 millions from Currency.

11. The total net treasury issue of £2,088,500 exceeded that of the previous year by about £659,000 and was distributed among the Provinces as shown below :

| Province.                             | Net receipt. | Net issue. |
|---------------------------------------|--------------|------------|
| India . . . . .                       | .....        | 37,700     |
| Central Provinces and Berar . . . . . | .....        | 80,000     |
| Burma . . . . .                       | .....        | 332,300    |
| Eastern Bengal and Assam . . . . .    | .....        | 76,700     |
| Bengal . . . . .                      | .....        | 57,400     |
| United Provinces . . . . .            | .....        | 745,400    |
| Punjab and N.-W. F. P. . . . .        | .....        | 731,600    |
| Madras . . . . .                      | .....        | 89,100     |
| Bombay . . . . .                      | 61,700       | .....      |
| TOTAL . . . . .                       | 61,700       | 2,150,200  |
|                                       | .....        | 2,088,500  |

The above figures point to a steady growth of the public demand, especially in the United Provinces and the Punjab.

### Movement of Funds.

12. The following table gives the usual details of remittances between the different Provinces and compares the net supplies to and requirements of each Province with those of the previous year :

[In thousands of Rupees]

|   | FOREIGN REMITTANCES.               |                                      |                                      |                                      | FOREIGN SUPPLY BILLS. |          | Comparison with previous year. Net received more or not sent less +. Net received less or not sent more—. | VARIATION IN BALANCES. |          | Comparison with previous year, excluding variation in balances. Net received more net sent less +. Net received less or not sent more—. |
|---|------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|-----------------------|----------|---|------------------------|----------|---|
|   | Funds supplied to other Provinces. | Funds received from other Provinces. | Net received + Net supplied—1906-07. | Net received + Net supplied—1905-06. | 1906-07.              | 1905-06. |   | 1905-06.               | 1906-07. |   |
|   | 2                                  | 3                                    | 4                                    | 5                                    | 6                     | 7        | 8   | 9                      | 10       | 11  |
| India General . . . . .                     | 18,00,65                           | 40,90,15                             | +22,89,50                            | +19,54,71                            | —76,82                | —45,35   | +3,03,35  | +1,14,75               | —13,25   | +4,31,35  |
| Central Provinces and Berar . . . . .       | 2,20,85                            | 63,86                                | —1,56,99                             | —1,28,34                             | —11,20                | —25,02   | —14,83  | +1,39,2                | —4,39    | +2,48   |
| Burma . . . . .                             | 4,20,86                            | 10,82                                | —4,10,04                             | —5,15,26                             | —35                   | —31      | +1,05,15  | —31,05                 | +20,66   | +47,47  |
| Eastern Bengal and Assam . . . . .          | 19,57,57                           | 3,87,23                              | —15,70,34                            | —15,33,76                            | +91,02                | +89,58   | —35,14  | —1,64                  | —15,67   | +8,89   |
| Bengal . . . . .                            |                                    |                                      |                                      |                                      |                       |          |   |                        |          |   |
| United Provinces of Agra and Oudh . . . . . | 3,08,19                            | 3,93,34                              | +85,15                               | +1,88,37                             | +9,22                 | —8,13    | —85,87  | +3,36                  | —87,21   | +4,60   |
| Punjab & N.-W.F. Province . . . . .         | 1,48,44                            | 3,63,95                              | +2,15,52                             | +2,54,32                             | +1,03,59              | +1,24,64 | —59,85  | —5,77                  | —24,88   | —40,74  |
| Madras . . . . .                            | 3,24,89                            | 3,15,78                              | —9,11                                | —15,33                               | +6,84                 | +9,21    | +3,85   | +3,94                  | —38,59   | +46,33  |
| Bombay . . . . .                            | 11,96,19                           | 7,52,50                              | —4,43,69                             | —2,04,71                             | —1,19,25              | —1,36,83 | —2,21,40  | +58,67                 | —30,66   | —1,32,07  |
| TOTAL . . . . .                             | 63,77,64                           | 63,77,64                             | ...                                  | ...                                  | +3,05                 | +7,76    | —1,71   | +1,55,08               | —2,17,99 | +3,68,36  |

13. The figures in the last column of the above table give the variations in the local receipts or disbursements as compared with the preceding year. Column 8 gives the differences in the actual receipts from, or supplies to, other Provinces and the differences between the figures in columns 8 and 11 for each Province are accounted for by the variations in balances entered in columns 9 and 10.

14. As regards the local receipts or disbursements, the net excess receipts (+) or disbursements (—) in each Province as compared with the previous year and the heads under which they occur are exhibited in detail in the table below:

[In lakhs of Rupees.]

| Receipts more or disbursements less +.<br>Receipts less or disbursements more—. | India. | Central Provinces. | Burma. | Eastern Bengal and Assam. | Bengal. | United Provinces. | Punjab and N.-W.F.P. | Madras. | Bombay. | TOTAL. |
|---|--------|--------------------|--------|---------------------------|---------|-------------------|----------------------|---------|---------|--------|
| Civil Revenue—  |        |                    |        |                           |         |                   |                      |         |         |        |
| Land and Provincial Rates . . . . .   | +2     | —4                 | +7     | —1                        | +2      | +23               | —8                   | +66     | +87     |        |
| Opium (net) . . . . .   | ...    | +2                 | ...    | +53                       | —27     | ...               | ...                  | —4      | +24     |        |
| Salt . . . . .  | +6     | ...                | ...    | +9                        | —5      | —3                | —15                  | +6      | —2      |        |
| Stamps . . . . .  | +1     | —1                 | +1     | +3                        | +2      | +1                | +2                   | —4      | +5      |        |
| Excise . . . . .  | ...    | +11                | —6     | +10                       | —8      | +4                | +13                  | +6      | +30     |        |
| Customs . . . . .   | ...    | ...                | —5     | —12                       | ...     | ...               | +8                   | +10     | +1      |        |
| Forest (net) . . . . .  | —1     | +1                 | —10    | +1                        | +1      | —3                | ...                  | +2      | —9      |        |
| Other Civil Revenue . . . . .   | +36    | +3                 | —1     | +2                        | +1      | +3                | +3                   | +22     | +63     |        |
| Civil Expenditure . . . . .   | —43    | —7                 | —18    | —99                       | ...     | —20               | —6                   | —16     | —2,09   |        |
| New Rupee Loan . . . . .  | +27    | +15                | ...    | ...                       | +25     | +5                | +33                  | —55     | +50     |        |
| Discharge of Provincial Debentures . . . . .                                    | ...    | ...                | ...    | ...                       | +8      | ...               | ...                  | ...     | +8      |        |
| Deposits and Advances . . . . .   | +2     | ...                | —1     | +20                       | +11     | +13               | —6                   | ...     | +39     |        |
| Profits of Rupee Coinage . . . . .  | +38    | ...                | ...    | ...                       | ...     | ...               | ...                  | +12     | +50     |        |
| Payments to the Gold Standard Reserve . . . . .                                 | +2,91  | ...                | ...    | ...                       | ...     | ...               | ...                  | —3,60   | —69     |        |
| Loans and Advances . . . . .  | —30    | —2                 | —3     | —53                       | —22     | +6                | +9                   | +11     | —84     |        |
| Post Office Receipts (net) . . . . .  | —5     | +4                 | +2     | +23                       | —9      | —1                | —9                   | —6      | —1      |        |
| Military Issues (net) . . . . .   | +28    | —5                 | —2     | +6                        | —13     | —6                | +9                   | +1      | +25     |        |
| Public Works, Ordinary (net) . . . . .  | +5     | —6                 | ...    | —1                        | +26     | +17               | +5                   | —13     | +33     |        |
| “ ” Railways (net including Guaranteed Railway) . . . . .                       | —55    | —8                 | —21    | +8                        | +30     | +5                | +13                  | —12     | —40     |        |
| Council Bills . . . . .   | —9,58  | ...                | ...    | ...                       | ...     | ...               | —87                  | +1,36   | —9,09   |        |
| Transfer through Currency between England and India . . . . .                   | —1,60  | ...                | ...    | ...                       | ...     | ...               | ...                  | ...     | —1,60   |        |
| Purchase of Silver . . . . .  | +3,70  | ...                | ...    | ...                       | ...     | ...               | ...                  | +2,77   | +6,47   |        |
| Other Items . . . . .   | +15    | —5                 | +9     | +22                       | —27     | —3                | —10                  | +46     | +47     |        |
| TOTAL . . . . .   | —4,31  | —2                 | —48    | —9                        | —5      | +41               | —46                  | +1,32   | —3,68   |        |

15. It will be seen from the above table that in the net result of the Treasury transactions, India showed a worseness of 431 lakhs and Bombay a betterness of 132 lakhs as compared with the preceding year, and that all the other Provinces combined were worse by 69 lakhs. The worseness under India was chiefly due to larger net remittances to England, 748 lakhs, to meet the demands of trade, partly counter-balanced by a saving of 291 lakhs in the payment of coinage profits to the Gold Standard Reserve. This reduction in the payment of coinage profits was occasioned by the fact that while in 1905-06 the whole of the accumulated profits were paid in gold from the Reserve Treasury at Calcutta, almost the whole of the profits which accrued in 1906-07 were in consequence of the formation of a silver branch of the Gold Standard Reserve paid in silver partly at Calcutta and party at Bombay. The other important variations from last year were larger receipts from the new rupee loan of the year, 27 lakhs, smaller net issues to the Military Department, 28 lakhs, and heavier Public Works expenditure owing to a larger programme, 50 lakhs. The betterness in Bombay

was produced mainly by increased receipts of 277 lakhs from silver purchased for coinage, by a smaller demand for payment of Council Bills, 136 lakhs, and by an improvement in the net Civil Revenue, chiefly Land Revenue, of 88 lakhs, partly counterbalanced by a payment of 360 lakhs in coinage profits to the Gold Standard Reserve. As in 1905-06, Bombay took the lead in the competition for the rupee loans, though the share it was able to secure amounted to 305 lakhs out of 450 against 360 lakhs out of 400 in the previous year. The price of Bengal opium was lower in the year under report than in the previous year except in November, December and March and to a small extent in October and February. But as 3,600 chests more were sold, there was on the whole an improvement of 29 lakhs which was supplemented by 24 in consequence of less payments to cultivators. Larger expenditure on collections of Land Revenue, 7 lakhs, on salaries and expenses of Civil Departments 34 lakhs, and on Civil Works 13 lakhs, supplemented by outlay on Famine Relief amounting to 6 lakhs, account mainly for the increase of 99 lakhs in Civil expenditure in Bengal and Eastern Bengal and Assam; of the increase of 53 lakhs under Loans and Advances, 30 lakhs represent the loan granted to the Calcutta Port Trust in March 1907. The decline of 27 lakhs under Opium in the United Provinces was due wholly to larger payments to cultivators. The improvement of 23 lakhs in the Punjab and North-West Frontier Province under Land Revenue and Provincial Rates was almost neutralised by an increase of 20 lakhs in Civil expenditure, chiefly charges for Land Revenue collection and Police, but the net receipts from Public Works Ordinary were better by 17 lakhs and there were minor improvements under other heads. Madras paid 87 lakhs more in Council Bills, but had a set-off of 33 lakhs in higher Loan receipts.

16. Details of the Inter-Provincial remittances shown in the Table under paragraph 12 are given in Statement C annexed to the Report. As compared with the previous year, there was an increase in the total amount of each kind of remittance except actual movement of specie and notes. The decrease in specie remittances was due chiefly to less remittances of withdrawn coins, while that in notes was merely nominal. A portion of the increase under Bills is more apparent than real, as Telegraphic transfers for Rs. 50,000 and upwards issued by the Accountant General, Bengal, on Eastern Bengal treasuries are now treated as "Foreign Remittance" instead of "Local." There was a transfer of 35 lakhs from the India to the Bengal portion of the Government account at the Bank of Bengal in the year under report. This is composed of 3 items, *viz.*, (1) 10 lakhs transferred in April 1905 to raise the balance of the Bengal portion which had been reduced considerably below the minimum on 3rd April, (2) 18 lakhs for payment of a loan of 30 lakhs to the Calcutta Port Trust on 20th March 1907 and (3) 7 lakhs for payment of surplus profits to the Bengal-Nagpur Railway on 22nd March 1907.

17. The following are the principal variations in the remittances by means of Supply, Bills in the two years—

- (1) The larger net payments under India are due to smaller drawings on Bombay and larger drawings by Eastern Bengal and Assam.
- (2) Application for Bills on Treasuries in the Central Provinces fell off by 11 lakhs while Bills for about 3 lakhs were issued by Jubbulpore on Bombay and Calcutta.
- (3) There was an increase of over 8 lakhs in the Bills drawn by the United Provinces, chiefly on the Punjab, of which over 7 lakhs were contributed by Dehra Dun. The other improvement of 9 lakhs in those Provinces in the net transactions of the two years was due mainly to the Bank of Bengal not taking any Bills on Aligarh against 7 lakhs in the preceding year.
- (4) The Bills drawn by the Punjab Treasuries on India and Bombay Treasuries fell off by 18 and 6 lakhs respectively.
- (5) The decline in Bombay was chiefly due to smaller drawings by India and the Punjab.

18. The following statement gives in lakhs of rupees the particulars of the more important Local and Foreign Remittances including Supply Bills :

[ In lakhs. ]

| Nature of operations.  | DETAILS OF KIND.                        |         |                         |                  |                         |                              | TOTAL. |      |
|--|---|---------|-------------------------|------------------|-------------------------|------------------------------|--------|------|
|  | Currency Notes.                         | Specie. | With-<br>drawn<br>coin. | Supply<br>Bills. | Bank<br>Trans-<br>fers. | Currency<br>Trans-<br>fers., |        |      |
| <b>I.—Supplies drawn to Presidency Towns—</b>  |   |         |                         |                  |                         |                              |        |      |
| (1) To Calcutta {  | From Ajmer and Sam-<br>bhar . . . . .   | ...     | ...                     | ...              | ...                     | 2,01                         | 2,01   |      |
|  | " C. P. and Berar . . . . .             | 9       | ...                     | 1                | 31                      | 49                           | 90     |      |
|  | " Burma . . . . .                       | 5       | —9                      | 2                | ...                     | 4,12                         | 4,10   |      |
|  | " Eastern Bengal and<br>Assam . . . . . | 65      | ...                     | 9                | 1,37                    | 3,47                         | 5,58   |      |
|  | " Bengal . . . . .                      | 1,22    | 1,92                    | 23               | 17                      | 4                            | 1,76   | 5,34 |
|  | " the United Prov-<br>inces . . . . .   | ...     | ...                     | 86               | 7                       | ...                          | 2,03   | 2,96 |
|  | " Punjab . . . . .                      | ...     | ...                     | ...              | ...                     | ...                          | 1,45   | 1,45 |
|  | " Madras Treasuries . . . . .           | 22      | ...                     | 5                | 14                      | ...                          | ...    | 41   |
| (2) To Madras from District Treasuries<br>including Coorg . . . . .  | 43                                      | 59      | ...                     | 1,11             | 3,14                    | 5,84                         | 11,11  |      |
| (3) To Bombay {  | From District Treasuries . . . . .      | 94      | 35                      | 30               | 70                      | 98                           | 2,36   | 5,63 |
|  | " Madras . . . . .                      | 34      | ...                     | 20               | ...                     | ...                          | ...    | 54   |
|  | " C. P. and Berar . . . . .             | ...     | ...                     | 4                | ...                     | 1,40                         | ...    | 1,44 |
|  | " Other Provinces . . . . .             | ...     | ...                     | 62               | 4                       | 4                            | ...    | 70   |
| <b>II.—Transfers between Presidency Towns—</b>   |   |         |                         |                  |                         |                              |        |      |
| (1) Calcutta to Madras . . . . .   | ...                                     | ...     | ...                     | ...              | 1,06                    | 1,30                         | 2,36   |      |
| (2) Calcutta to Bombay . . . . .   | ...                                     | ...     | ...                     | ...              | 2,11                    | 2,80                         | 4,91   |      |
| (3) Madras to Calcutta . . . . .   | ...                                     | ...     | ...                     | ...              | 1,01                    | 40                           | 2,01   |      |
| (4) Madras to Bombay . . . . .   | ...                                     | ...     | ...                     | ...              | 19                      | ...                          | 19     |      |
| (5) Bombay to Calcutta . . . . .   | ...                                     | ...     | ...                     | ...              | 70                      | 8,50                         | 9,29   |      |
| (6) Bombay to Madras. . . . .  | ...                                     | ...     | ...                     | ...              | 58                      | ...                          | 58     |      |
| <b>III.—Supplies sent from Presidency Towns<br/>to Provinces and District Treasuries—</b>  |   |         |                         |                  |                         |                              |        |      |
| (1) To outlying Military and Political sta-<br>tions (Hyderabad, Indore, Nowgong,<br>Quetta, etc.) . . . . .                       | 31                                      | 24      | ...                     | 30               | ...                     | 56                           | 1,41   |      |
| (2) To Central Provinces and Berar . . . . .   | 11                                      | 17      | ...                     | 3                | ...                     | 33                           | 64     |      |
| (3) To Eastern Bengal and Assam . . . . .  | 30                                      | 29      | ...                     | 70               | ...                     | 80                           | 2,09   |      |
| (4) To Bengal {  | Opium Treasuries . . . . .              | ...     | ...                     | 42               | ...                     | 61                           | 1,03   |      |
|  | Other " . . . . .                       | 35      | 38                      | ...              | 51                      | 12                           | 40     | 1,70 |
| (5) To the United Provinces . . . . .  | ...                                     | ...     | ...                     | ...              | ...                     | 3,87                         | 3,87   |      |
| (6) To Punjab . . . . .  | ...                                     | 7       | ...                     | ...              | ...                     | 3,55                         | 3,62   |      |
| (7) To District Treasuries in the Madras<br>Presidency . . . . .   | 26                                      | 60      | ...                     | ...              | 21                      | 3,74                         | 4,81   |      |
| (8) To District Treasuries in the Bombay<br>Presidency—  |   |         |                         |                  |                         |                              |        |      |
| Sind Treasuries . . . . .  | ...                                     | ...     | ...                     | ...              | ...                     | 33                           | 33     |      |
| Poona and Aden . . . . .   | 45                                      | 19      | ...                     | 36               | 33                      | ...                          | 1,33   |      |
| Other Treasuries . . . . .   | 53                                      | 14      | ...                     | 22               | 11                      | 92                           | 1,92   |      |
| <b>IV.—Local operations to supply deficit trea-<br/>suries and trade centres and to collect<br/>surpluses at central stations—</b> |   |         |                         |                  |                         |                              |        |      |
| (1) Central Provinces and Berar . . . . .  | 11                                      | 78      | ...                     | 20               | ...                     | ...                          | 1,09   |      |
| (2) Burma . . . . .  | 10                                      | 1,61    | ...                     | 98               | 11                      | 52                           | 3,32   |      |
| (3) Eastern Bengal and Assam . . . . .   | ...                                     | 28      | ...                     | 4                | ...                     | ...                          | 32     |      |
| (4) Bengal {   | Opium Treasuries . . . . .              | ...     | 21                      | ...              | ...                     | ...                          | 21     |      |
|  | Other " . . . . .                       | ...     | 15                      | ...              | ...                     | ...                          | 15     |      |
| (5) United Provinces . . . . .   | 2,89                                    | 1,33    | 49                      | 40               | ...                     | 12,01                        | 17,12  |      |
| (6) Punjab and North-West Frontier<br>Province . . . . .   | 2,69                                    | 73      | ...                     | 66               | ...                     | 10,73                        | 14,81  |      |
| (7) Bombay . . . . .   | 15                                      | 35      | ...                     | ...              | ...                     | ...                          | 50     |      |

19. The general result of the principal operations connected with the three Presidency towns is summarised below :

|                                       |       | [In lakhs.]                 |
|---------------------------------------|-------|-----------------------------|
|                                       |       | Supplies drawn to Calcutta. |
| From Bengal Presidency (net)          |       | 6.01                        |
| „ Burma                               |       | 4.10                        |
| „ Madras Treasuries (net)             |       | 41                          |
| „ Bombay (net)                        |       | 4.38                        |
|                                       |       | <hr/> 14.90                 |
| Less - Transfers to Madras            |       | 35                          |
|                                       |       | <hr/> 14.55                 |
|                                       |       | Supplies drawn to Bombay.   |
| From Bombay Districts (net)           |       | 2.05                        |
| „ Berar                               |       | 1.40                        |
| „ Madras Districts (net)              |       | 54                          |
|                                       |       | <hr/> 3.99                  |
| Less—Transfers to Calcutta (net)      | 4.38  |                             |
| „ Madras (net)                        | 35    |                             |
| „ Other Provinces (net)               | 1.09  |                             |
|                                       | <hr/> | <hr/> 5.86                  |
|                                       |       | <hr/> —1.87                 |
|                                       |       | Supplies drawn to Madras.   |
| From Madras Districts and Coorg (net) |       | 6.30                        |
| „ Calcutta (net)                      |       | 39                          |
| „ Bombay (net)                        |       | 39                          |
|                                       |       | <hr/> 7.04                  |

20. The following points in the Resource operations of each Province may be specially noticed.

21. In *India*, the net amount transferred from the Reserve Treasury to the Bank of Bengal was 380 lakhs more than in the previous year, the increased help being required chiefly to meet larger Council Bill payments. The surplus accumulations at Ajmer and Sambhar amounted to 212 lakhs, of which 201 lakhs were withdrawn to Calcutta through the Currency Department and 3 lakhs in gold were supplied to Indore. The Sambhar surplus consisted entirely of currency notes, and 7 lakhs in specie had to be remitted to the Treasury from Ajmer and 1 lakh from Indore. The remittances of currency notes to the Indore Treasury to meet current requirements amounted to 24 lakhs from Bombay, 1 lakh from the Punjab and 3 lakhs from the United Provinces. 59 lakhs were transferred in aid of the Treasury balances from the Currency chests at Quetta and its sub-treasuries against opposite payments at Calcutta. The Political treasury at Hyderabad was supplied with help to the extent of 26 lakhs in coin and notes from Bombay, 4 lakhs were transferred from Calcutta by Bank and Currency transfers and an exchange amounting to 4 lakhs was made with the Bank of Bengal of Hali Sica Rupees for British coin, the Bank paying the equivalent at Bombay. Nepal was able, as in previous years, to keep itself supplied with funds by drawing Supply Bills on the India Treasuries. Coorg was supplied with 6 lakhs and Nowgong with 9 lakhs from Madras and the United Provinces respectively.

22. In the *Central Provinces and Berar*, 140 lakhs were transferred from Akola and Amraoti to Bombay against 125 lakhs in the previous year. Of this 40 lakhs represented the surplus of Buldana and Yeotmal Treasuries drawn off to Akola and Amraoti by actual remittance amounting to 25 lakhs and by Supply Bills amounting to 15 lakhs. The local remittances to Jubbulpore to meet treasury requirements amounted to 19 lakhs, and 3 lakhs were in addition drawn by Bills on Bombay and Calcutta. Nagpur received remittances of 18 lakhs in specie from non-central treasuries in the Central Provinces.

23. In *Burma*, the amount of treasury surplus withdrawn to Rangoon showed a net decline of 38 lakhs chiefly in consequence of increased expenditure on account of extensions of the Burma Railways, of the Easter Holidays falling on the last three days of the year, and of larger remittances in gold to meet the demands of a growing circulation. The total amount of Supply Bills and Telegraphic transfers sold on Bassein at a premium of 2 annas per cent. was 80 lakhs, which was more than that sold in 1905-06 by 18 lakhs. The increase is attributed to a plentiful harvest and to the opening of new Mills at Bassein. Telegraphic transfers and Bills for an amount equal to that in the previous year were also sold on Henzada at a premium of 1½ annas per cent. The sale of Supply Bills at the Mandalay treasury on Rangoon was larger than in 1905-06.

24. In *Eastern Bengal and Assam*, there was a decline in the amount of local specie remittances through treasury, as surpluses were transferred to currency chests and then made available at other places through the Currency Department. An increase in Foreign Bill receipts also helped to reduce the amount of these remittances. There was practically no local remittance in notes, as all surpluses were sent to Calcutta and the requirements of deficit treasuries met by indents on the Reserve Treasury.

25. In *Bengal*, the specie remittances to the opium-paying treasuries of the Behar Agency amounted to 82 lakhs against 91 in the previous year. Of this 61 lakhs were given through currency and 21 lakhs were sent direct. The total expenditure of the Agency was 24 lakhs less than in the previous year, but the amount of specie remittances was only 9 lakhs less, as receipts from Supply Bills were smaller and there were larger issues to meet Postal demands. Remittances to deficit treasuries and from Calcutta to District Treasuries were about the same as in the previous year.

26. In the *United Provinces*, the treasury remittances of whole rupees were less than in the previous year by 18 lakhs, but the Currency coin remittances, local and foreign, rose from 490 lakhs to 520 lakhs. There was also a decline of 22 lakhs in the local remittances of sovereigns, as they were sent as currency remittances to the local chests and then transferred to treasuries according to local requirements. Foreign Circle Notes were transferred regularly every month to the local chests and subsequently remitted as soon as convenient to the head-quarters currency for final disposal. The former practice was to send them first to the Remittance Treasury through the Allahabad Treasury. The best means of disposing of accumulations of Foreign Circle Notes in treasuries is under consideration.

27. In the *Punjab*, the net amount of aid granted from Calcutta and Bombay amounted to 210 lakhs against 251 in the previous year. There was a decrease of 35 lakhs in the local remittances of coin, but note remittances were higher by 50 lakhs.

28. In *Madras*, there was as compared with last year an increase of 87 lakhs in the amount of the London drawings, but this increase was met to a large extent by increased supplies received net from District Treasuries, 74 lakhs. The net outgoings from the head office of the Bank of Madras also rose by 29 lakhs, chiefly in consequence of larger issues to the Postal Department and the Madras Railway. The net transfers from Calcutta through Currency were less than in the previous year by 119 lakhs, but there was a decrease of 110 lakhs in the net payments of Bank transfers.

29. In *Bombay*, the amount remitted from the Reserve Treasury to the Presidency Bank was less than that remitted in 1905-06 by 15 lakhs. The supplies from Bombay to district treasuries were also less by 63 lakhs. This reduction was due principally to a smaller supply of funds being required for the Ahmedabad and Sind treasuries. The district surplus withdrawn to head-quarters, was more than in the previous year by about 89 lakhs.

30. The table below gives the details of the important movements of specie in the Currency Department to supply the coin requirements of the various Provinces:

[In lakhs of Rupees.]

|  | Gold. | Silver. |
|--|-------|---------|
| 1  | 2     | 3       |
| From Calcutta to Allahabad . . . . .                         | 90    | ...     |
| From Calcutta to Allahabad and Agencies . . . . .            | ...   | 34      |
| From Calcutta to Lahore and Agencies . . . . .               | 1,20  | 80      |
| From Calcutta to Bombay . . . . .                            | ...   | ...     |
| From Calcutta to Madras . . . . .                            | ...   | ...     |
| From Calcutta to Rangoon . . . . .                           | 45    | 50      |
| From Allahabad and Agencies to Calcutta . . . . .            | ...   | 75      |
| From Allahabad to Karachi . . . . .                          | ...   | ...     |
| From Allahabad and Agencies to Lahore and Agencies . . . . . | ...   | 1,40    |
| From Lahore to Calcutta . . . . .                            | ...   | 32      |
| From Lahore and Agencies to Allahabad and Agencies . . . . . | ...   | ...     |
| From Lahore to Quetta . . . . .                              | 1     | 15      |
| From Bombay to Calcutta . . . . .                            | ...   | 4,26    |
| From Bombay and Agencies to Karachi . . . . .                | ...   | 1,38    |
| From Bombay to Allahabad and Agencies . . . . .              | ...   | 2,27    |



| [In lakhs of Rupees]                           |       |         |
|--|-------|---------|
|  | Gold. | Silver. |
| 1  | 2     | 3       |
| From Bombay to Quetta . . . . .                | ..    | 9       |
| From Bombay to Rangoon . . . . .               | 22    | 1.25    |
| From Bombay to Madras and Agencies . . . . .   | ...   | 1.65    |
| From Bombay to Madras . . . . .                | 45    | ...     |
| From Bombay to Karachi . . . . .               | 13    | ...     |
| From Karachi to Quetta . . . . .               | 1     | 20      |
| From Karachi to Sukkur . . . . .               | ...   | 5       |
| From Madras and Agencies to Calicut . . . . .  | ...   | 11      |
| From Madras and Agencies to Bombay . . . . .   | ...   | ...     |
| From Madras to Calicut . . . . .               | 2     | ...     |
| From Rangoon to Calcutta . . . . .             | ...   | 1.00    |
| From Rangoon to Bombay . . . . .               | ...   | 50      |
| From Ajmer to Delhi and Lahore . . . . .       | ...   | 45      |
| From Ajmer to Allahabad and Agencies . . . . . | ...   | 38      |
| From Ajmer to Allahabad . . . . .              | 4     | ...     |
| From Mymensingh to Lucknow . . . . .           | ...   | 16      |

31. The gold remittances were sent to supply local demands. The silver remittances were connected with the usual seasonal demands of coin in the different Provinces. 125 lakhs were supplied to the United Provinces in April and May for opium payments and further remittances amounting to 152 lakhs were sent in March to meet similar requirements in the opening months of 1907-08. The Punjab was supplied with 215 and 50 lakhs respectively for issues in connection with the wheat trade and the spring harvest. The demand in the Madras Presidency in connection with the trade in cereals and groundnut necessitated a total supply of 165 lakhs. The total remittances to Calcutta in the Jute season amounted to 582 lakhs and 50 lakhs were in addition brought down in the closing months of the year to strengthen the reserve. To finance the rice trade, Rangoon was supplied with 175 lakhs during the last four months of the year. Karachi had to be supplied from time to time with over 100 lakhs to meet the demands of the export trade from that port.

#### Small Silver, Copper and Bronze.

32. Statement D annexed to this Report shows the absorption of these coins in the different Provinces during the twelve months under review and in the two preceding years. Taking India as a whole, there was an increase of over 10 lakhs in the absorption of quarter rupees and of over 9 lakhs in that of eighth rupees, as compared with the previous year. The absorption of single pice also increased by over 2 lakhs. This large increase in the net issues to the public was met partly by increased coinage and partly by reduction of balance. Bronze coin instead of copper was issued with effect from July and copper coinage was altogether stopped from 1st August 1906. The coinage of double pice, which has been in abeyance since 1878-79, has been stopped by the new Coinage Act. The special features of each Province as compared with the previous year are noted below.

33. In India, there was an increase of about 1½ lakhs in the absorption of eighth rupees, which is attributed to shorter receipts from the Railway earnings at Ajmer. Single pice, on the other hand, showed a return from circulation, owing partly to the cessation of the employment of famine labour in Rajputana. The very large decrease of about 3½ lakhs in the absorption of single pice in the *Central Provinces and Berar* is ascribed partly to shortage of supply in time of demand. *Burma* shows increases of about ½ a lakh each in the net issues of quarter rupees and single pice. Taking *Eastern Bengal and Assam* and *Bengal* together, there was an increase of about a lakh in the absorption of quarter rupees with a decline of about ½ a lakh in that of eighth rupees. The demand for single pice however shows the very large increase of 4½ lakhs, of which over 2½ lakhs were due to supplies to Darbhanga alone for famine relief expenditure. The increase in the absorption of quarter and eighth rupees in the *United Provinces* was due mainly to large issues to the Opium Department. Previously half-rupees but not small silver were almost exclusively issued in opium payments, but now quarter and eighth rupees also are largely issued. The comparatively smaller absorption of quarter rupees in the *Punjab* in 1905-06 was somewhat exceptional. There were increases of about 1½ lakhs and ½ a lakh respectively in the absorption of eighth rupees and single pice. In *Madras*, the

*Bombay* of small silver, single and double pice is chiefly attributed to the heavy demand for small coin at the Presidency Town in connection with the various works of construction, public and private, *e.g.*, the Alexandra Docks, the Electric Tramways and the Bombay Improvement Trust Works.

#### Shroff-marked and Other Coins.

34. The following statement shows the withdrawal of these coins and their remittance to the Mints for recoinage during the period under review, as compared with the previous four years :

[In Thousands of Rupees]

|                                    | India        | Central<br>Provinces<br>and<br>Berar. | Burma.      | Eastern<br>Bengal<br>and<br>Assam. | Bengal.      | United<br>Provinces | Punjab<br>and<br>N.-W. F.<br>Province. | Madras.      | Bombay.      | TOTAL.         |
|------------------------------------|--------------|---------------------------------------|-------------|------------------------------------|--------------|---------------------|--|--------------|--------------|----------------|
| 1906-1907.                         |              |                                       |             |                                    |              |                     |  |              |              |                |
| Opening Balance—                   |              |                                       |             |                                    |              |                     |  |              |              |                |
| Shroff-marked . . . .              | ...          | ...                                   | ...         | ...                                | ...          | ...                 | ...                                    | ...          | ...          | ...            |
| Light-weight, defective, etc.      | 8            | 1                                     | 2           | 5                                  | 2            | 29                  | 16                                     | 52           | 41           | 1,56           |
| 1835 coin . . . . .                | 9            | 1                                     | 16          | 10                                 | 18           | 31                  | 21                                     | 13           | 39           | 1,58           |
| 1840 coin . . . . .                | 1,57         | 50                                    | 2,86        | 1,18                               | 1,84         | 4,65                | 3,16                                   | 3,79         | 6,89         | 26,44          |
| <b>TOTAL</b> . . . . .             | <b>1,74</b>  | <b>52</b>                             | <b>3,04</b> | <b>1,33</b>                        | <b>2,04</b>  | <b>5,25</b>         | <b>3,53</b>                            | <b>4,44</b>  | <b>7,69</b>  | <b>29,58</b>   |
| Sent to Mints and Provinces—       |              |                                       |             |                                    |              |                     |  |              |              |                |
| Shroff-marked . . . .              | ...          | 1                                     | ...         | ...                                | ...          | 9                   | 2                                      | ...          | ...          | 12             |
| Light-weight, defective, etc.      | 2,86         | 6                                     | 1,23        | 45                                 | 1,05         | 15,02               | 4,20                                   | 6,34         | 4,03         | 35,31          |
| 1835 coin . . . . .                | 1,79         | 16                                    | 44          | 67                                 | 1,74         | 3,87                | 4,56                                   | 77           | 97           | 14,97          |
| 1840 coin . . . . .                | 24,67        | 4,93                                  | 6,67        | 8,12                               | 19,89        | 66,70               | 48,33                                  | 17,65        | 24,14        | 2,21,10        |
| <b>TOTAL</b> . . . . .             | <b>29,32</b> | <b>5,16</b>                           | <b>8,34</b> | <b>9,24</b>                        | <b>22,68</b> | <b>85,75</b>        | <b>57,11</b>                           | <b>24,76</b> | <b>29,14</b> | <b>2,71,50</b> |
| Closing Balance—                   |              |                                       |             |                                    |              |                     |  |              |              |                |
| Shroff-marked . . . .              | ...          | ...                                   | ...         | ...                                | ...          | ...                 | ...                                    | ...          | ...          | ...            |
| Light-weight, defective, etc.      | 14           | 1                                     | 11          | 3                                  | 3            | 45                  | 21                                     | 43           | 22           | 1,63           |
| 1835 coin . . . . .                | 10           | 2                                     | 11          | 5                                  | 11           | 19                  | 17                                     | 12           | 9            | 96             |
| 1840 coin . . . . .                | 1,97         | 64                                    | 1,55        | 59                                 | 1,11         | 2,61                | 2,23                                   | 2,71         | 2,57         | 15,98          |
| <b>TOTAL</b> . . . . .             | <b>2,21</b>  | <b>67</b>                             | <b>1,77</b> | <b>67</b>                          | <b>1,25</b>  | <b>3,25</b>         | <b>2,61</b>                            | <b>3,26</b>  | <b>2,88</b>  | <b>18,57</b>   |
| Net Receipts—                      |              |                                       |             |                                    |              |                     |  |              |              |                |
| Shroff-marked . . . .              | ...          | 1                                     | ...         | ...                                | ..           | 9                   | 2                                      | ...          | ...          | 12             |
| Light-weight, defective, etc.      | 2,92         | 6                                     | 1,32        | 43                                 | 1,06         | 15,25               | 4,25                                   | 6,25         | 3,84         | 35,38          |
| 1835 coin . . . . .                | 1,80         | 17                                    | 39          | 62                                 | 1,67         | 3,75                | 4,52                                   | 76           | 67           | 14,35          |
| 1840 coin . . . . .                | 23,07        | 5,07                                  | 5,36        | 7,53                               | 19,16        | 64,66               | 47,40                                  | 16,57        | 19,82        | 2,10,64        |
| <b>TOTAL NET RECEIPTS, 1906-07</b> | <b>29,79</b> | <b>5,31</b>                           | <b>7,07</b> | <b>8,58</b>                        | <b>21,89</b> | <b>83,75</b>        | <b>56,19</b>                           | <b>23,58</b> | <b>24,33</b> | <b>2,60,49</b> |
| " " " 1905-06                      | 39,57        | 5,88                                  | 7,88        | 7,62                               | 32,78        | 93,76               | 52,72                                  | 31,51        | 34,82        | 3,06,54        |
| " " " 1904-05                      | 43,10        | 7,44                                  | 11,78       | 6,33                               | 45,44        | 98,19               | 57,99                                  | 38,49        | 35,35        | 3,44,31        |
| " " " 1903-04                      | 63,50        | 11,42                                 | 18,15       | 7,34                               | 63,78        | 1,28,57             | 80,21                                  | 55,31        | 41,93        | 4,70,21        |
| " " " 1902-03                      | 92,68        | 21,52                                 | 49,10       | 11,48                              | 80,70        | 1,62,61             | 1,03,13                                | 1,16,57      | 82,76        | 7,20,55        |

35. The withdrawal of 1840 rupees shows a further drop of over half a crore as compared with the previous year, in consequence no doubt of the amount of these coins in circulation having been reduced by the withdrawals in the previous years. The total withdrawal of these coins to end of March 1907 amounted to about 22,23 lakhs and that of 1835 coins to about 297 lakhs. The receipts of shroff-marked coins continue to be insignificant; but there was a large increase of over 15 lakhs in the amount of defective and light-weight coins withdrawn from circulation. The United Provinces contribute the major portion of this increase.

**Statement showing the estimated Minimum Cash Balances in the District Treasuries of each Province (excluding Head Offices of Presidency Banks and Reserve Treasuries) at the beginning of each month of the years 1899-00 to 1907-08.**

[In Thousands of Rupees.]

| Year.     | April.  | May.    | June.   | July.   | August. | September. | October. | November. | December. | January. | February. | March.  |
|-----------|---------|---------|---------|---------|---------|------------|----------|-----------|-----------|----------|-----------|---------|
| 1899-1900 | R 42.00 | R 30.00 | R 42.00 | R 45.00 | R 35.00 | R 36.00    | R 30.00  | R 27.00   | R 25.00   | R 33.00  | R 35.00   | R 44.00 |
| 1900-1901 | 48.00   | 38.00   | 45.00   | 46.00   | 35.00   | 32.00      | 30.00    | 25.00     | 35.00     | 30.00    | 33.00     | 45.00   |
| 1901-1902 | 48.00   | 38.00   | 40.00   | 39.00   | 30.00   | 25.00      | 3.00     | 25.00     | 35.00     | 32.00    | 33.00     | 40.00   |
| 1902-03   | 50.00   | 40.00   | 49.00   | 52.00   | 41.00   | 46.00      | 44.00    | 59.00     | 27.00     | 24.00    | 30.00     | 37.00   |
| 1903-04   | 41.00   | 43.00   | 47.00   | 48.00   | 50.00   | 45.00      | 40.00    | 40.00     | 30.00     | 30.00    | 37.00     | 40.00   |
| 1904-05   | 40.00   | 40.00   | 45.00   | 45.00   | 45.00   | 45.00      | 38.00    | 35.00     | 30.00     | 30.00    | 37.00     | 45.00   |
| 1905-06   | 50.00   | 44.00   | 45.00   | 46.00   | 46.00   | 47.00      | 49.00    | 42.00     | 35.00     | 31.00    | 34.00     | 45.00   |
| 1906-07   | 55.00   | 52.00   | 49.00   | 50.00   | 41.00   | 39.00      | 37.00    | 32.00     | 36.00     | 35.00    | 31.00     | 37.00   |
| 1907-08   | 63.00   | 57.00   | 61.00   | 60.00   | 60.00   | 52.00      | 58.00    | 56.00     | 53.00     | 54.00    | 59.00     | 60.00   |
| 1899-1900 | 48.00   | 46.00   | 48.00   | 50.00   | 47.00   | 44.00      | 41.00    | 40.00     | 35.00     | 35.00    | 40.00     | 45.00   |
| 1900-1901 | 45.00   | 45.00   | 45.00   | 45.00   | 45.00   | 42.00      | 41.00    | 40.00     | 35.00     | 35.00    | 40.00     | 45.00   |
| 1901-1902 | 45.00   | 45.00   | 45.00   | 45.00   | 45.00   | 42.00      | 4.00     | 39.00     | 35.00     | 35.00    | 39.00     | 45.00   |
| 1902-03   | 45.00   | 45.00   | 45.00   | 45.00   | 45.00   | 42.00      | 62.00    | 60.00     | 56.00     | 51.00    | 65.00     | 70.00   |
| 1903-04   | 70.00   | 70.00   | 65.00   | 65.00   | 65.00   | 48.00      | 47.00    | 45.00     | 41.00     | 4.00     | 45.00     | 51.00   |
| 1904-05   | 57.00   | 56.00   | 54.00   | 54.00   | 51.00   | 48.00      | 47.00    | 44.00     | 40.00     | 41.00    | 44.00     | 50.00   |
| 1905-06   | 57.00   | 56.00   | 51.00   | 51.00   | 51.00   | 48.00      | 47.00    | 44.00     | 40.00     | 46.00    | 49.00     | 55.00   |
| 1906-07   | 60.00   | 60.00   | 58.00   | 59.00   | 56.00   | 53.00      | 52.00    | 48.00     | 44.00     | 46.00    | 49.00     | 55.00   |
| 1907-08   | 60.00   | 60.00   | 58.00   | 59.00   | 56.00   | 53.00      | 52.00    | 48.00     | 44.00     | 46.00    | 49.00     | 55.00   |
| 1899-1900 | 87.00   | 71.00   | 63.00   | 61.00   | 59.00   | 59.00      | 105.00   | 50.00     | 40.00     | 50.00    | 66.00     | 71.00   |
| 1900-1901 | 90.00   | 76.00   | 71.00   | 71.00   | 68.00   | 60.00      | 61.00    | 51.00     | 40.00     | 45.00    | 63.00     | 74.00   |
| 1901-1902 | 90.00   | 76.00   | 71.00   | 70.00   | 66.00   | 60.00      | 62.00    | 52.00     | 40.00     | 52.00    | 62.00     | 73.00   |
| 1902-03   | 90.00   | 76.00   | 71.00   | 70.00   | 66.00   | 60.00      | 63.00    | 51.00     | 40.00     | 51.00    | 63.00     | 70.00   |
| 1903-04   | 93.00   | 77.00   | 73.00   | 70.00   | 66.00   | 62.00      | 63.00    | 52.00     | 40.00     | 52.00    | 63.00     | 70.00   |
| 1904-05   | 95.00   | 80.00   | 74.00   | 69.00   | 68.00   | 62.00      | 64.00    | 56.00     | 40.00     | 52.00    | 65.00     | 76.00   |
| 1905-06   | 98.00   | 82.00   | 75.00   | 71.00   | 66.40   | 63.00      | 60.00    | 55.00     | 40.00     | 50.00    | 65.00     | 75.00   |
| 1906-07   | 95.00   | 75.00   | 70.00   | 70.00   | 65.00   | 65.00      | 60.00    | 5.00      | 40.00     | 53.00    | 60.00     | 70.00   |
| 1907-08   | 85.00   | 70.00   | 65.00   | 65.00   | 65.00   | 60.00      | 60.00    | 55.00     | 50.00     | 53.00    | 65.00     | 75.00   |
| 1899-1900 | 43.00   | 40.00   | 36.00   | 36.00   | 35.00   | 31.00      | 28.00    | 26.00     | 20.00     | 25.00    | 40.00     | 45.00   |
| 1900-1901 | 43.00   | 40.00   | 35.00   | 36.00   | 35.00   | 30.00      | 28.00    | 26.00     | 23.00     | 20.00    | 40.00     | 45.00   |
| 1901-1902 | 44.00   | 40.00   | 36.00   | 36.00   | 35.00   | 30.00      | 29.00    | 26.00     | 23.00     | 25.00    | 40.00     | 45.00   |
| 1902-03   | 43.00   | 40.00   | 36.00   | 37.00   | 35.00   | 30.00      | 30.00    | 28.00     | 23.00     | 24.00    | 38.00     | 44.00   |
| 1903-04   | 44.00   | 40.00   | 37.00   | 36.00   | 35.00   | 31.00      | 29.00    | 26.00     | 24.00     | 23.00    | 29.00     | 45.00   |
| 1904-05   | 42.00   | 38.00   | 37.00   | 35.00   | 35.00   | 26.00      | 24.00    | 20.00     | 38.00     | 34.00    | 38.00     | 44.00   |
| 1905-06   | 28.00   | 24.00   | 35.00   | 35.00   | 30.00   | 26.00      | 24.00    | 37.00     | 44.00     | 38.00    | 44.00     | 50.00   |
| 1906-07   | 47.00   | 51.00   | 52.00   | 53.00   | 48.00   | 42.00      | 42.00    | 43.00     | 44.00     | 38.00    | 44.00     | 50.00   |
| 1907-08   | 47.00   | 51.00   | 52.00   | 53.00   | 48.00   | 42.00      | 42.00    | 43.00     | 44.00     | 38.00    | 44.00     | 50.00   |
| 1899-1900 | 1,00.00 | 1,30.00 | 90.00   | 1,00.00 | 80.00   | 75.00      | 60.00    | 65.00     | 65.00     | 65.00    | 80.00     | 90.00   |
| 1900-1901 | 1,50.00 | 1,20.00 | 80.00   | 50.00   | 70.00   | 65.00      | 42.00    | 53.00     | 58.00     | 65.00    | 75.00     | 85.00   |
| 1901-1902 | 1,80.00 | 1,10.00 | 80.00   | 60.00   | 70.00   | 65.00      | 70.00    | 69.00     | 68.00     | 64.00    | 70.00     | 84.00   |
| 1902-03   | 92.00   | 67.00   | 64.00   | 76.00   | 84.00   | 64.00      | 80.00    | 79.00     | 78.00     | 74.00    | 85.00     | 88.00   |
| 1903-04   | 1,20.00 | 80.00   | 73.00   | 87.00   | 50.00   | 74.00      | 85.00    | 76.00     | 77.00     | 73.00    | 85.00     | 88.00   |
| 1904-05   | 1,35.00 | 85.00   | 77.00   | 92.00   | 94.00   | 86.00      | 86.00    | 88.00     | 86.00     | 80.00    | 95.00     | 99.00   |
| 1905-06   | 1,37.00 | 84.00   | 80.00   | 97.00   | 1,09.00 | 86.00      | 97.00    | 78.00     | 79.00     | 72.00    | 89.00     | 89.00   |
| 1906-07   | 1,21.00 | 75.00   | 66.00   | 82.00   | 94.00   | 73.00      | 82.00    | 74.00     | 75.00     | 68.00    | 83.00     | 85.00   |

Central Provinces and Berar

Eastern Bengal and Assam

Total

[In thousands of Rupees.]

| Year.     | April.       | May.         | June.        | July.        | August.      | September.   | October.     | November.    | December.    | January.     | February.    | March.       |
|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| 1890-1902 | R<br>1,63.00 | R<br>1,43.00 | R<br>1,70.00 | R<br>1,75.00 | R<br>1,60.00 | R<br>1,40.00 | R<br>1,36.00 | R<br>95.00   | R<br>1.00.00 | R<br>1,30.00 | R<br>1,45.00 | R<br>1,45.00 |
| 1900-1901 | R<br>1,90.00 | R<br>1,46.00 | R<br>1,80.00 | R<br>1,80.00 | R<br>1,70.00 | R<br>1,80.00 | R<br>1,36.00 | R<br>97.00   | R<br>1.00.00 | R<br>1,30.00 | R<br>1,45.00 | R<br>1,48.00 |
| 1901-1902 | R<br>1,70.00 | R<br>1,40.00 | R<br>1,70.00 | R<br>1,83.00 | R<br>1,60.00 | R<br>1,50.00 | R<br>1,36.00 | R<br>1,00.00 | R<br>1.00.00 | R<br>1,30.00 | R<br>1,45.00 | R<br>1,50.00 |
| 1902-03   | R<br>1,75.00 | R<br>1,50.00 | R<br>1,67.00 | R<br>1,80.00 | R<br>1,65.00 | R<br>1,55.00 | R<br>1,48.00 | R<br>1,20.00 | R<br>1.00.00 | R<br>1,30.00 | R<br>1,45.00 | R<br>1,50.00 |
| 1903-04   | R<br>1,80.00 | R<br>1,50.00 | R<br>1,65.00 | R<br>1,80.00 | R<br>1,65.00 | R<br>1,50.00 | R<br>1,48.00 | R<br>1,20.00 | R<br>1.00.00 | R<br>1,30.00 | R<br>1,45.00 | R<br>1,50.00 |
| 1904-05   | R<br>1,80.00 | R<br>1,50.00 | R<br>1,65.00 | R<br>1,80.00 | R<br>1,65.00 | R<br>1,50.00 | R<br>1,48.00 | R<br>1,20.00 | R<br>1.00.00 | R<br>1,30.00 | R<br>1,45.00 | R<br>1,50.00 |
| 1905-06   | R<br>1,85.00 | R<br>1,55.00 | R<br>1,65.00 | R<br>1,85.00 | R<br>1,70.00 | R<br>1,60.00 | R<br>1,55.00 | R<br>1,30.00 | R<br>1.00.00 | R<br>1,35.00 | R<br>1,50.00 | R<br>1,60.00 |
| 1906-07   | R<br>1,95.00 | R<br>1,70.00 | R<br>1,60.00 | R<br>1,85.00 | R<br>1,70.00 | R<br>1,60.00 | R<br>1,55.00 | R<br>1,30.00 | R<br>1.00.00 | R<br>1,35.00 | R<br>1,50.00 | R<br>1,70.00 |
| 1907-08   | R<br>1,95.00 | R<br>1,60.00 | R<br>1,60.00 | R<br>1,85.00 | R<br>1,70.00 | R<br>1,60.00 | R<br>1,55.00 | R<br>1,30.00 | R<br>1.00.00 | R<br>1,35.00 | R<br>1,50.00 | R<br>1,70.00 |
| 1899-1900 | R<br>95.00   | R<br>50.00   | R<br>85.00   | R<br>1,12.00 | R<br>1,10.00 | R<br>1,00.00 | R<br>84.00   | R<br>75.00   | R<br>70.00   | R<br>75.00   | R<br>1,02.00 | R<br>96.00   |
| 1900-1901 | R<br>95.00   | R<br>90.00   | R<br>85.00   | R<br>1,12.00 | R<br>1,10.00 | R<br>1,00.00 | R<br>84.00   | R<br>75.00   | R<br>65.00   | R<br>70.00   | R<br>92.00   | R<br>96.00   |
| 1901-1902 | R<br>95.00   | R<br>90.00   | R<br>85.00   | R<br>1,12.00 | R<br>1,10.00 | R<br>1,00.00 | R<br>84.00   | R<br>75.00   | R<br>65.00   | R<br>70.00   | R<br>92.00   | R<br>96.00   |
| 1902-03   | R<br>95.00   | R<br>90.00   | R<br>85.00   | R<br>1,12.00 | R<br>1,10.00 | R<br>1,00.00 | R<br>84.00   | R<br>75.00   | R<br>65.00   | R<br>70.00   | R<br>92.00   | R<br>96.00   |
| 1903-04   | R<br>95.00   | R<br>90.00   | R<br>85.00   | R<br>1,12.00 | R<br>1,10.00 | R<br>1,00.00 | R<br>84.00   | R<br>75.00   | R<br>65.00   | R<br>70.00   | R<br>92.00   | R<br>96.00   |
| 1904-05   | R<br>95.00   | R<br>90.00   | R<br>85.00   | R<br>1,12.00 | R<br>1,10.00 | R<br>1,00.00 | R<br>84.00   | R<br>75.00   | R<br>65.00   | R<br>70.00   | R<br>92.00   | R<br>96.00   |
| 1905-06   | R<br>95.00   | R<br>90.00   | R<br>85.00   | R<br>1,12.00 | R<br>1,10.00 | R<br>1,00.00 | R<br>84.00   | R<br>75.00   | R<br>65.00   | R<br>70.00   | R<br>92.00   | R<br>96.00   |
| 1906-07   | R<br>95.00   | R<br>90.00   | R<br>85.00   | R<br>1,12.00 | R<br>1,10.00 | R<br>1,00.00 | R<br>84.00   | R<br>75.00   | R<br>65.00   | R<br>70.00   | R<br>92.00   | R<br>96.00   |
| 1907-08   | R<br>1,00.00 | R<br>95.00   | R<br>90.00   | R<br>1,20.00 | R<br>1,30.00 | R<br>1,00.00 | R<br>1,00.00 | R<br>1,00.00 | R<br>85.00   | R<br>95.00   | R<br>1,10.00 | R<br>1,05.00 |
| 1899-1900 | R<br>1,25.00 | R<br>1,15.00 | R<br>95.00   | R<br>90.00   | R<br>80.00   | R<br>75.00   | R<br>70.00   | R<br>70.00   | R<br>65.00   | R<br>75.00   | R<br>1,20.00 | R<br>1,15.00 |
| 1900-1901 | R<br>1,25.00 | R<br>1,10.00 | R<br>1,00.00 | R<br>90.00   | R<br>80.00   | R<br>75.00   | R<br>70.00   | R<br>60.00   | R<br>60.00   | R<br>65.00   | R<br>1,00.00 | R<br>1,05.00 |
| 1901-1902 | R<br>1,10.00 | R<br>1,00.00 | R<br>95.00   | R<br>90.00   | R<br>80.00   | R<br>75.00   | R<br>70.00   | R<br>60.00   | R<br>60.00   | R<br>65.00   | R<br>1,00.00 | R<br>1,00.00 |
| 1902-03   | R<br>1,10.00 | R<br>1,00.00 | R<br>95.00   | R<br>90.00   | R<br>80.00   | R<br>75.00   | R<br>70.00   | R<br>60.00   | R<br>60.00   | R<br>65.00   | R<br>1,00.00 | R<br>1,00.00 |
| 1903-04   | R<br>1,10.00 | R<br>1,00.00 | R<br>95.00   | R<br>90.00   | R<br>80.00   | R<br>75.00   | R<br>70.00   | R<br>60.00   | R<br>60.00   | R<br>65.00   | R<br>1,00.00 | R<br>1,00.00 |
| 1904-05   | R<br>1,10.00 | R<br>1,00.00 | R<br>95.00   | R<br>90.00   | R<br>80.00   | R<br>75.00   | R<br>70.00   | R<br>60.00   | R<br>60.00   | R<br>65.00   | R<br>1,00.00 | R<br>1,00.00 |
| 1905-06   | R<br>1,10.00 | R<br>1,00.00 | R<br>95.00   | R<br>90.00   | R<br>80.00   | R<br>75.00   | R<br>70.00   | R<br>60.00   | R<br>60.00   | R<br>65.00   | R<br>1,00.00 | R<br>1,00.00 |
| 1906-07   | R<br>1,15.00 | R<br>1,00.00 | R<br>95.00   | R<br>90.00   | R<br>80.00   | R<br>75.00   | R<br>70.00   | R<br>60.00   | R<br>60.00   | R<br>65.00   | R<br>1,05.00 | R<br>1,05.00 |
| 1907-08   | R<br>1,15.00 | R<br>1,05.00 | R<br>95.00   | R<br>90.00   | R<br>85.00   | R<br>80.00   | R<br>85.00   | R<br>80.00   | R<br>80.00   | R<br>85.00   | R<br>1,05.00 | R<br>1,00.00 |
| 1899-1900 | R<br>95.00   | R<br>95.00   | R<br>90.00   | R<br>1,00.00 | R<br>1,00.00 | R<br>1,00.00 | R<br>1,00.00 | R<br>1,00.00 | R<br>90.00   | R<br>90.00   | R<br>90.00   | R<br>1,10.00 |
| 1900-1901 | R<br>95.00   | R<br>95.00   | R<br>90.00   | R<br>1,00.00 | R<br>1,00.00 | R<br>1,00.00 | R<br>1,00.00 | R<br>90.00   | R<br>90.00   | R<br>90.00   | R<br>1,05.00 | R<br>1,10.00 |
| 1901-1902 | R<br>1,00.00 | R<br>95.00   | R<br>90.00   | R<br>1,00.00 | R<br>1,00.00 | R<br>1,00.00 | R<br>1,05.00 | R<br>1,05.00 | R<br>1,00.00 | R<br>1,00.00 | R<br>1,00.00 | R<br>1,10.00 |
| 1902-03   | R<br>1,05.00 | R<br>1,00.00 | R<br>1,00.00 | R<br>1,00.00 | R<br>1,00.00 | R<br>1,00.00 | R<br>1,05.00 | R<br>1,05.00 | R<br>1,00.00 | R<br>1,00.00 | R<br>1,30.00 | R<br>1,30.00 |
| 1903-04   | R<br>1,10.00 | R<br>1,10.00 | R<br>1,10.00 | R<br>1,05.00 | R<br>1,00.00 | R<br>1,00.00 | R<br>1,05.00 | R<br>1,05.00 | R<br>1,00.00 | R<br>1,00.00 | R<br>1,30.00 | R<br>1,30.00 |
| 1904-05   | R<br>1,10.00 | R<br>1,10.00 | R<br>1,10.00 | R<br>1,05.00 | R<br>1,00.00 | R<br>1,00.00 | R<br>1,05.00 | R<br>1,05.00 | R<br>1,00.00 | R<br>1,00.00 | R<br>1,30.00 | R<br>1,30.00 |
| 1905-06   | R<br>1,10.00 | R<br>1,10.00 | R<br>1,10.00 | R<br>1,05.00 | R<br>1,00.00 | R<br>1,00.00 | R<br>1,05.00 | R<br>1,05.00 | R<br>1,00.00 | R<br>1,00.00 | R<br>1,30.00 | R<br>1,30.00 |
| 1906-07   | R<br>1,10.00 | R<br>1,10.00 | R<br>1,10.00 | R<br>1,05.00 | R<br>1,00.00 | R<br>1,00.00 | R<br>1,05.00 | R<br>1,05.00 | R<br>1,00.00 | R<br>1,00.00 | R<br>1,30.00 | R<br>1,30.00 |
| 1907-08   | R<br>1,10.00 | R<br>1,10.00 | R<br>1,10.00 | R<br>1,05.00 | R<br>1,00.00 | R<br>1,00.00 | R<br>1,05.00 | R<br>1,05.00 | R<br>1,00.00 | R<br>1,00.00 | R<br>1,30.00 | R<br>1,30.00 |
| 1899-1900 | R<br>8,88.00 | R<br>7,60.00 | R<br>7,19.00 | R<br>7,69.00 | R<br>7,06.00 | R<br>6,60.00 | R<br>6,64.00 | R<br>5,48.00 | R<br>5,10.00 | R<br>5,78.00 | R<br>7,13.00 | R<br>7,64.00 |
| 1900-1901 | R<br>9,11.00 | R<br>7,60.00 | R<br>7,31.00 | R<br>7,80.00 | R<br>7,23.00 | R<br>6,73.00 | R<br>5,87.00 | R<br>5,32.00 | R<br>5,06.00 | R<br>5,56.00 | R<br>6,95.00 | R<br>7,53.00 |
| 1901-1902 | R<br>8,82.00 | R<br>7,41.00 | R<br>7,18.00 | R<br>7,61.00 | R<br>6,97.00 | R<br>6,40.00 | R<br>6,33.00 | R<br>5,58.00 | R<br>5,05.00 | R<br>5,74.00 | R<br>7,33.00 | R<br>7,80.00 |
| 1902-03   | R<br>8,05.00 | R<br>7,14.00 | R<br>7,12.00 | R<br>7,62.00 | R<br>6,77.00 | R<br>6,27.00 | R<br>6,29.00 | R<br>5,67.00 | R<br>5,11.00 | R<br>5,89.00 | R<br>7,37.00 | R<br>7,78.00 |
| 1903-04   | R<br>8,3.00  | R<br>7,59.00 | R<br>7,50.00 | R<br>7,93.00 | R<br>7,1.00  | R<br>6,50.00 | R<br>6,72.00 | R<br>6,01.00 | R<br>5,46.00 | R<br>5,90.00 | R<br>7,34.00 | R<br>7,70.00 |
| 1904-05   | R<br>8,6.00  | R<br>7,49.00 | R<br>7,32.00 | R<br>7,83.00 | R<br>7,4.00  | R<br>6,90.00 | R<br>6,14.00 | R<br>5,46.00 | R<br>5,46.00 | R<br>6,01.00 | R<br>7,34.00 | R<br>7,84.00 |
| 1905-06   | R<br>8,70.00 | R<br>7,55.00 | R<br>7,37.00 | R<br>7,92.00 | R<br>7,57.00 | R<br>6,56.00 | R<br>6,84.00 | R<br>6.00    | R<br>5,57.00 | R<br>6,01.00 | R<br>7,34.00 | R<br>7,84.00 |
| 1906-07   | R<br>8,93.00 | R<br>7,77.00 | R<br>7,45.00 | R<br>8,06.00 | R<br>7,69.00 | R<br>7,17.00 | R<br>7,07.00 | R<br>6,42.00 | R<br>5,94.00 | R<br>6,35.00 | R<br>7,47.00 | R<br>7,93.00 |
| 1907-08   | R<br>8,94.00 | R<br>7,84.00 | R<br>7,56.00 | R<br>8,20.00 | R<br>8,03.00 | R<br>7,36.00 | R<br>7,43.00 | R<br>6,92.00 | R<br>6,31.00 | R<br>6,73.00 | R<br>7,95.00 | R<br>8,29.00 |
| Total     |              |              |              |              |              |              |              |              |              |              |              |              |



## C.

*Statement of Inter-Provincial Remittances from April 1906 to March 1907.*

[In thousands of Rupees.]

| PROVINCE.   | Specie. | Currency Notes. | Bills. | Transfers through Banks. | Transfers through Currency Departments. | Transfers, Bengal to India, through Bank of Bengal. | TOTAL.   |
|---|---------|-----------------|--------|--------------------------|---|---|----------|
| <b>Remittances issued.</b>                        |         |                 |        |                          |   |   |          |
| 1 . . . . .                                       | 1,39,28 | 48,02           | 4,70   | 3,21,67                  | 12,51,98                                | 35,00   | 18,00,65 |
| Central Provinces and Berar . . . . .             | 5,40    | 9,45            | 17,00  | 1,40,00                  | 49,00                                   | ...   | 2,20,85  |
| Madras . . . . .                                  | 2,00    | 6,36            | ...    | ...                      | 4,12,50                                 | ...   | 4,20,86  |
| Eastern Bengal and Assam . . . . .                | 9,23    | 64,31           | 50,76  | ...                      | 3,47,14                                 | ...   | 4,71,44  |
| Bengal . . . . .                                  | 31,87   | 1,21,48         | ...    | ...                      | 1,75,78                                 | 11,57,00  | 14,86,13 |
| United Provinces of Agra and Oudh . . . . .       | 90,95   | 6,74            | 7,50   | ...                      | 2,03,00                                 | ...   | 3,08,19  |
| Punjab and North-West Frontier Province . . . . . | 2,24    | 1,20            | ...    | ...                      | 1,45,00                                 | ...   | 1,48,44  |
| Madras . . . . .                                  | 35,37   | 59,52           | 10,00  | 1,80,00                  | 40,00                                   | ...   | 3,24,89  |
| Bombay . . . . .                                  | 47,35   | 47,24           | ...    | 1,36,60                  | 9,65,00                                 | ...   | 11,96,19 |
| <b>TOTAL DEBIT</b>                                | 3,63,69 | 3,64,32         | 80,96  | 7,78,27                  | 35,89,40                                | 11,92,00  | 63,77,64 |
| <b>Remittances received.</b>                      |         |                 |        |                          |   |   |          |
| India . . . . .                                   | 1,88,89 | 2,81,12         | ...    | 2,40,27                  | 22,22,87                                | 11,57,00  | 40,90,15 |
| Central Provinces and Berar . . . . .             | 18,86   | 11,50           | 50     | ...                      | 33,00                                   | ...   | 63,86    |
| Burma . . . . .                                   | 9,61    | 1,21            | ...    | ...                      | ...                                     | ...   | 10,82    |
| Eastern Bengal and Assam . . . . .                | 28,22   | 30,93           | 1,00   | ...                      | 79,93                                   | ...   | 1,40,08  |
| Bengal . . . . .                                  | 29,79   | ...             | 81,26  | ...                      | 1,01,10                                 | 35,00   | 2,47,15  |
| United Provinces of Agra and Oudh . . . . .       | 5,36    | 48              | ...    | ...                      | 3,87,50                                 | ...   | 3,93,34  |
| Punjab and North-West Frontier Province . . . . . | 8,28    | 68              | ...    | ...                      | 2,55,00                                 | ...   | 3,63,96  |
| Madras . . . . .                                  | 18,98   | 3,10            | ...    | 1,63,70                  | 1,30,00                                 | ...   | 3,15,78  |
| Bombay . . . . .                                  | 55,70   | 35,30           | 7,20   | 3,74,30                  | 2,80,00                                 | ...   | 7,32,30  |

## D.

*Absorption of Small Coins.*

[In thousands of Rupees.]

|   | India. | Central<br>Provinces<br>and<br>Berar. | Burma. | Eastern<br>Bengal<br>and<br>Assam. | Bengal. | U. P.<br>and<br>Oudh. | Punjab<br>and<br>N.-W.<br>Frontier. | Madras. | Bombay. | TOTAL |
|---|--------|---------------------------------------|--------|------------------------------------|---------|-----------------------|-------------------------------------|---------|---------|-------|
| <b>½ RUPEES—</b>  |        |                                       |        |                                    |         |                       |                                     |         |         |       |
| Opening Balance . . . . .                                 | 1,82   | 82                                    | 2,03   | 1,68                               | 1,52    | 5,84                  | 2,37                                | 4,18    | 4,55    | 24,81 |
| Receipts from + or Issue to — Mint or other Provinces . . | 10,15  | 95                                    | 2,75   | 5,79                               | 1,22    | —1,55                 | 2,25                                | 2,15    | 2,97    | 26,68 |
| Closing Balance . . . . .                                 | 3,54   | 86                                    | 1,97   | 1,94                               | 1,83    | 2,29                  | 1,87                                | 4,62    | 2,75    | 21,67 |
| Net Local Absorption in 1906-07 . . . . .                 | 8,43   | 91                                    | 2,81   | 5,53                               | 91      | 2,00                  | 2,75                                | 1,71    | 4,77    | 29,82 |
| Ditto ditto in 1905-06 . . . . .                          | 7,61   | 82                                    | 2,15   | 3,36                               | 2,28    | —73                   | 92                                  | 35      | 2,85    | 19,55 |
| Ditto ditto in 1904-05 . . . . .                          | 3,57   | 98                                    | 2,06   | 1,40                               | 2,87    | 1,56                  | 2,76                                | —45     | 2,74    | 17,49 |
| <b>¼ RUPEES—</b>  |        |                                       |        |                                    |         |                       |                                     |         |         |       |
| Opening Balance . . . . .                                 | 3,19   | 64                                    | 1,35   | 1,00                               | 1,19    | 4,64                  | 1,75                                | 3,76    | 1,85    | 19,37 |
| Receipts from + or Issue to — Mint or other Provinces . . | 7,11   | 80                                    | 5,00   | 2,68                               | 45      | —98                   | 3,05                                | 3,05    | 5,17    | 27,83 |
| Closing Balance . . . . .                                 | 4,40   | 95                                    | 2,39   | 1,00                               | 1,35    | 2,23                  | 1,51                                | 3,35    | 1,37    | 19,00 |
| Net Local Absorption in 1906-07 . . . . .                 | 5,90   | 49                                    | 3,43   | 2,68                               | 31      | 1,43                  | 4,19                                | 4,06    | 5,65    | 28,20 |
| Ditto ditto in 1905-06 . . . . .                          | 4,49   | 65                                    | 3,54   | 1,41                               | 2,00    | —37                   | 2,46                                | 1,71    | 3,20    | 19,09 |
| Ditto ditto in 1904-05 . . . . .                          | 2,71   | 62                                    | 2,85   | 62                                 | 1,41    | 1,32                  | 3,27                                | 1,23    | 3,14    | 17,37 |
| <b>DOUBLE PICE—</b>                                       |        |                                       |        |                                    |         |                       |                                     |         |         |       |
| Opening Balance . . . . .                                 | 54     | 89                                    | 2      | 2                                  | 2       | 8                     | 12                                  | 80      | 71      | 3,26  |
| Receipts from + or Issue to — Mint or other Provinces . . | —34    | 9                                     | ...    | 5                                  | —       | —19                   | ...                                 | —6      | 45      | ...   |
| Closing Balance . . . . .                                 | 35     | 1,02                                  | 2      | 4                                  | 3       | 5                     | 13                                  | 63      | 46      | 2,73  |
| Net Local Absorption in 1906-07 . . . . .                 | —15    | —4                                    | ...    | 3                                  | —1      | —16                   | —1                                  | 17      | 70      | 53    |
| Ditto ditto in 1905-06 . . . . .                          | —15    | 17                                    | ...    | 4                                  | 1       | —14                   | —3                                  | —18     | 29      | 1     |
| Ditto ditto in 1904-05 . . . . .                          | —17    | 67                                    | —1     | 4                                  | —1      | —11                   | ...                                 | —6      | 32      | 67    |
| <b>SINGLE PICE—</b>                                       |        |                                       |        |                                    |         |                       |                                     |         |         |       |
| Opening Balance . . . . .                                 | 1,16   | 4,34                                  | 1,64   | 1,55                               | 1,17    | 3,25                  | 1,47                                | 1,50    | 1,41    | 17,49 |
| Receipts from + or Issue to — Mint or other Provinces . . | —1,19  | 5,04                                  | 1,57   | 5,60                               | 6,56    | 1,01                  | 1,88                                | 1,09    | 1,21    | 24,57 |
| Closing Balance . . . . .                                 | 70     | 5,44                                  | 1,11   | 1,38                               | 1,49    | 2,24                  | 1,11                                | 1,31    | 1,30    | 16,11 |
| Net Local Absorption in 1906-07 . . . . .                 | —73    | 3,94                                  | 2,10   | 5,77                               | 6,24    | 2,92                  | 2,24                                | 2,15    | 1,32    | 25,95 |
| Ditto ditto in 1905-06 . . . . .                          | 1,47   | 7,55                                  | 1,36   | 2,64                               | 4,61    | 2,93                  | 1,68                                | 94      | 59      | 23,77 |
| Ditto ditto in 1904-05 . . . . .                          | —36    | 5,46                                  | 1,52   | 1,31                               | 4,08    | 1,94                  | 1,44                                | 1,16    | —24     | 16,31 |
| <b>HALF PICE—</b>   |        |                                       |        |                                    |         |                       |                                     |         |         |       |
| Opening Balance . . . . .                                 | 1      | 1                                     | 1      | 6                                  | 5       | 24                    | 8                                   | ...     | ...     | 46    |
| Receipts from + or Issue to — Mint or other Provinces . . | 36     | 11                                    | ...    | 14                                 | 25      | —8                    | 16                                  | —1      | 14      | 1,07  |
| Closing Balance . . . . .                                 | 3      | 13                                    | 1      | 7                                  | 5       | 11                    | 10                                  | ...     | 5       | 55    |
| Net Local Absorption in 1906-07 . . . . .                 | 34     | —1                                    | ...    | 13                                 | 25      | 5                     | 14                                  | —1      | 9       | 98    |
| Ditto ditto in 1905-06 . . . . .                          | 38     | 1                                     | ...    | 8                                  | 10      | —1                    | 12                                  | ...     | ...     | 68    |
| Ditto ditto in 1904-05 . . . . .                          | 33     | 2                                     | ...    | 2                                  | 15      | 1                     | 12                                  | ...     | ...     | 65    |
| <b>PIE PIECES—</b>  |        |                                       |        |                                    |         |                       |                                     |         |         |       |
| Opening Balance . . . . .                                 | 3      | 5                                     | 1      | 1                                  | 2       | 12                    | 1                                   | 14      | 17      | 56    |
| Receipts from + or Issue to — Mint or other Provinces . . | 7      | ...                                   | 1      | ...                                | 1       | ...                   | 3                                   | 43      | 5       | 60    |
| Closing Balance . . . . .                                 | 3      | 4                                     | 1      | 1                                  | 1       | 8                     | 3                                   | 16      | 8       | 45    |
| Net Local Absorption in 1906-07 . . . . .                 | 7      | 1                                     | 1      | ...                                | 1       | 4                     | 1                                   | 41      | 14      | 71    |
| Ditto ditto in 1905-06 . . . . .                          | 21     | ...                                   | 1      | —1                                 | 1       | 6                     | 2                                   | 26      | 19      | 75    |
| Ditto ditto in 1904-05 . . . . .                          | 19     | 1                                     | 1      | ...                                | 2       | 6                     | 2                                   | 38      | 20      | 89    |

## LEAVE AND APPOINTMENTS.

*The 20th August, 1907.*

**No. 5237-E.O.**—Mr. L. J. W. Worgan is posted as Assistant Accountant General, United Provinces, with effect from the 10th of August 1907.

*The 23rd August, 1907.*

**No. 5304-E.O.**—Mr. A. E. Cline, Assistant Commissioner, Northern India Salt Revenue, is granted privilege leave for two months and fifteen days, with effect from the 9th of August 1907.

Mr. A. Potter, Superintendent, Northern India Salt Revenue, is appointed to act as Assistant Commissioner, during the absence on privilege leave of Mr. A. E. Cline, or until further orders.

J. S. MESTON,

*Secretary to the Government of India.*

## DEPARTMENT OF COMMERCE AND INDUSTRY.

## NOTIFICATIONS.

## CUSTOMS ESTABLISHMENTS.

*Simla, the 20th August, 1907.*

**No. 7016—I.**—Mr. W. W. Nind, an Assistant Collector, Class V, in the Imperial Customs Service, is granted privilege leave for one month and nineteen days combined with leave on medical certificate for four months and twelve days, with effect from the 10th August 1907.

*The 21st August, 1907.*

**No. 7117—I.**—Mr. C. R. Porter is appointed to officiate as an Assistant Collector, Class V, in the Imperial Customs Service, with effect from the 10th August 1907, *vice* Mr. W. W. Nind on leave; and is posted to Burma.

*The 22nd August, 1907.*

**No. 7191—I.**—Mr. G. A. Thomas, I.C.S., an Assistant Collector, Class II, in the Imperial Customs Service, is granted privilege leave for three weeks, with effect from the 5th August 1907.

**No. 7193—I.**—Mr. W. D. R. Prentice, I.C.S., an Assistant Collector, Class III, in the Imperial Customs Service, is appointed to officiate as an Assistant Collector, Class II, with effect from the 5th August 1907, during the absence on privilege leave for three weeks of Mr. G. A. Thomas.

## GEOLOGY AND MINERALS.

*The 22nd August, 1907.*

**No. 7159—I74.**—With the approval of the Right Honourable the Secretary of State for India, Mr. W. H. Pickering, Chief Inspector of Mines in India, is granted privilege leave, with effect from 5th September 1907, or the subsequent date on which he may avail himself of it, to the 19th November 1907, and is permitted to relinquish his appointment in England on the latter date.

**No. 7160—I74.**—Mr. J. Grundy, Inspector of Mines, is appointed to officiate as Chief Inspector of Mines in India during the absence of Mr. W. H. Pickering on leave, or until further orders.



**POST OFFICE.**  
**GENERAL MATTERS.**

*The 21st August, 1907.*

**No. 7073—229.**—In exercise of the powers conferred by sections 34 and 35 of the Indian Post Office Act, 1898 (VI of 1898), the Governor General in Council is pleased to direct that, with effect from the 1st January 1908, the following amendment shall be made to rule 66 of the rules published with the Notification of the Government of India in the Finance and Commerce Department, No. 1429c-S.R., dated the 30th March 1899, as subsequently amended :

For the words "The sender..... itself" the following shall be substituted :

"The sender of a postal article intended to be transmitted by post as value-payable shall write clearly on the face of the article itself—

(1) in the upper left-hand corner—the letters V. P., followed by an entry *in figures and words* of the amount for remittance to himself, and

(2) in the lower left-hand corner—his own name and full address."

*The 23rd August, 1907.*

**No. 7098—91.**—In exercise of the powers conferred by section 25 of the Indian Post Office Act, 1898 (VI of 1898), the Governor General in Council is pleased to empower the officers noted in the margin to search, or cause search to be made for any "novocain," the bringing of which, by sea or by land, into British India is prohibited by Notification No. 7079-91 of this date, in course of transmission by post to any place in British India, and to direct that the said officers shall deliver all such "novocain" found to the nearest officer for the time being in charge of the excise administration, and that such "novocain" shall be disposed of in accordance with the rules for the time being in force relating to "novocain" confiscated under the provisions of the Excise law in force for the time being in the part of British India in which the actual delivery of the "novocain" so found was made to the Excise officer aforesaid.

- (1) The mail officer for the time being in charge of the Bombay-Aden Sea Post Office.
- (2) The Postmaster and the Deputy Postmaster, at Karachi.
- (3) The Presidency Postmaster, the Deputy Postmaster and the Assistant Postmasters at Bombay.
- (4) The Presidency Postmaster, the Deputy Postmaster and the Assistant Postmasters at Madras.
- (5) The Postmaster and Deputy Postmaster at Tuticorin.
- (6) The Presidency Postmaster, the Deputy Postmaster and the Assistant Postmasters at Calcutta.
- (7) The Postmaster, the Deputy Postmaster and the Assistant Postmasters at Rangoon.
- (8) The Postmaster at Akyah.
- (9) The Postmaster at Negapatam.

**CUSTOMS.**

*The 23rd August, 1907.*

**No. 7079—91.**—In exercise of the power conferred by section 19 of the Sea Customs Act, 1878 (VIII of 1878), the Governor General in Council is pleased to prohibit the bringing by sea or by land into British India of "novocain" by means of the post; and to restrict its importation by any other means to cases in which it is imported by persons, or by their authorised agents, who have been specially permitted to import the drug by a Local Government or Administration.

**POST OFFICE.**

*The 23rd August, 1907.*

**No. 7229—220.**—*Erratum.*—In the Notification in this Department No. 6958—220, dated the 16th August 1907, for 'urMtrie' substitute 'Murtrie.'

B. ROBERTSON,

*Offg. Secretary to the Government of India.*

## ARMY DEPARTMENT.

*Simla, the 23rd August, 1907.*

### APPOINTMENTS.

#### INDIAN ARMY.

**No. 738.**—The undermentioned officers are admitted to the Indian Army in the rank of Second-Lieutenant, with effect from the dates specified, subject to confirmation by the Secretary of State for India :

Lieutenant Henry Edward Medlicott, Royal Field Artillery ; Squadron Officer, 3rd Skinners Horse,—1st July 1907.

Lieutenant Sidney Stratton Whitaker, 2nd Battalion, East Lancashire Regiment ; officiating Double Company Officer, 10th Gurkha Rifles,—9th July 1907.

**No. 739.**—The undermentioned officers are admitted to the Indian Army, with effect from the dates specified, subject to confirmation by the Secretary of State for India :

Lieutenant Henry Wybrants Hamilton, 2nd Battalion, Princess Victoria's (Royal Irish Fusiliers) ; Squadron Officer, 15th Lancers (Cureton's Multanis),—11th July 1907.

Lieutenant Duncan Iver Macpherson, 2nd Battalion, South Staffordshire Regiment ; Double Company Officer, 10th Jats,—2nd July 1907.

Lieutenant Claude Fitzroy Clarke, 2nd Battalion, East Surrey Regiment ; Double Company Officer, 8th Rajputs,—2nd July 1907.

Lieutenant Norbert Dumayne Place, 1st Battalion, Bedfordshire Regiment ; Double Company Officer, 16th Rajputs (The Lucknow Regiment),—3rd August 1907.

Second-Lieutenant Henry Walter O'Connell Hewett, 1st Battalion, The Prince of Wales's Own (West Yorkshire Regiment) ; Double Company Officer, 41st Dogras,—12th July 1907.

Second-Lieutenant Francis Richard Cosens, 1st Battalion, The Prince of Wales's Own (West Yorkshire Regiment) ; Double Company Officer, 4th Prince Albert Victor's Rajputs,—14th July 1907.

Second-Lieutenant Gilbert Stuart Kennedy, 1st Battalion, The Prince of Wales's Own (West Yorkshire Regiment) ; Double Company Officer, 1st Prince of Wales's Own Gurkha Rifles (The Malaun Regiment),—8th July 1907.

Second-Lieutenant John Ashton Pottinger, 1st Battalion, The King's (Liverpool Regiment) ; Double Company Officer, 35th Sikhs,—20th July 1907.

Second-Lieutenant Anketell Montray Read, 1st Battalion, Gloucestershire Regiment ; Squadron Officer, 7th Haryana Lancers,—12th July 1907.

Second-Lieutenant George Dukinfield Astley, 2nd Battalion, East Surrey Regiment ; Double Company Officer, 37th Dogras,—26th June 1907.

Second-Lieutenant Hubert Massey Whittell, 1st Battalion, Royal Sussex Regiment ; Double Company Officer, 56th Punjabi Rifles (Frontier Force),—28th June 1907.

Second-Lieutenant Denis George Jocelyn Ryan, 1st Battalion, Royal Sussex Regiment ; Double Company Officer, 6th Gurkha Rifles,—11th July 1907.

Second-Lieutenant Alexander Barr Porter, 2nd Battalion, East Surrey Regiment ; Squadron Officer, 6th King Edward's Own Cavalry,—30th June 1907.

Second-Lieutenant Arthur Haldane Spencer Wheatley, 2nd Battalion, Cheshire Regiment ; officiating Squadron Officer, 3rd Skinner's Horse,—7th July 1907.

#### INDIAN SUBORDINATE MEDICAL DEPARTMENT.

##### HOSPITAL ASSISTANT BRANCH.

##### *Madras Establishment.*

**No. 740.**—In Army Department Notification No. 689 of 1907, for " No. 1407, T. K. Kuppasami Aiyangar " read " No. 1408, T. K. Kuppasami Aiyangar."

**No. 741.**—The undermentioned native military pupil having passed his final examination is appointed to the service as a 3rd class Hospital Assistant, with effect from the 1st July 1907 :

No. 1407, Muhammad Umar.

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### LONDON GAZETTE.

**No. 742.**—In the extracts from the *London Gazette*, dated the 28th June 1907, page 4430, notifying promotions, etc., in the Most Hon'ble Order of the Bath, published with Army Department Notification No. 671 of 1907, under the heading "To be Ordinary Members of the Military Division of the Third Class, or Companions," *insert* the name of Colonel Ernest Blunt, Chief Engineer, Eastern Command, India, after the name of Lieutenant-Colonel and Brevet Colonel C. Hogge, Indian Army, and the star line, and above the name of Brevet Colonel F. M. Rundall, D.S.O., Indian Army.

**No. 743.**—The following extract is published for general information :

*"London Gazette," dated 2nd August 1907, page 5299.*

WAR OFFICE ;

*Whitehall, 2nd August 1907.*

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### UNATTACHED LIST FOR INDIAN ARMY.

The undermentioned University Candidates to be Second-Lieutenants, with a view to their appointment to the Indian Army, with precedence next below E. P. Henderson. Dated 29th August 1906, but not to carry pay or allowances prior to 3rd August 1907 :

Second-Lieutenants from Unattached List for Auxiliary Forces :

George Norman Proctor.

Ronald William Barker.

Raleigh Blandy.

Second-Lieutenant Emile Charles Secondé, from 5th Battalion, The Royal Dublin Fusiliers.

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### ORGANIZATION.

#### ARMY RESERVES.

**No. 744.**—Second-Lieutenant Stephen Babington, Indian Army Reserve of officers, is permitted to resign his commission.

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### PROMOTIONS.

**No. 745.**—The following promotions are made, subject to His Majesty's approval :

#### INDIAN ARMY.

#### *To be Brevet Colonels.*

15th August 1907.

Lieutenant-Colonel Francis Vaughan Whittall, Commandant, 95th Russell's Infantry.

19th August 1907.

Lieutenant-Colonel John Swinton Melville, Commandant, 4th Prince Albert Victor's Rajputs.

**No. 746.**—The promotions of the undermentioned officers to the rank of Lieutenant are antedated to the dates specified :

#### Lieutenants—

Henry Wybrants Hamilton, 15th Lancers (Cureton's Multanis),—14th April 1904.

Duncan Iver Macpherson, 10th Jats,—22nd January 1905.

Claude Fitzroy Clarke, 8th Rajputs,—4th October 1905.

Norbert Dumayne Place, 16th Rajputs (The Lucknow Regiment),—27th April 1906.

**No. 747.**—The undermentioned officers are promoted to the rank of Lieutenant in the Indian Army, subject to His Majesty's approval, with effect from the dates specified :

**Second-Lieutenants—**

Henry Edward Medlicott, 3rd Skinner's Horse,—2nd August 1902.

Henry Walter O'Connell Hewett, 41st Dogras,—22nd January 1905.

Francis Richard Cosens,—4th Prince Albert Victor's Rajputs,—10th January 1906.

Gilbert Stuart Kennedy, 1st Prince of Wales's Own Gurkha Rifles (The Malaun Regiment),—10th January 1906.

John Ashton Pottinger, 35th Sikhs,—10th January 1906.

Anketell Montray Read, 7th Haryana Lancers,—21st February 1906.

George Dukinfield Astley, 37th Dogras,—3rd March 1907.

Hubert Massey Whittell, 56th Punjabi Rifles (Frontier Force),—3rd March 1907.

Sidney Stratton Whitaker, 10th Gurkha Rifles,—3rd March 1907.

Denis George Jocelyn Ryan, 6th Gurkha Rifles,—28th April 1907.

**INDIAN SUBORDINATE MEDICAL DEPARTMENT.**

**ASSISTANT SURGEON BRANCH.**

**No. 748.**—The following promotions are made, subject to His Majesty's approval :

Senior Assistant Surgeon and Honorary Lieutenant Lewis Arthur Henry Clerke (supernumerary), to be Senior Assistant Surgeon with the honorary rank of Captain (supernumerary) ;

Senior Assistant Surgeon and Honorary Lieutenant Charles Tunnicliffe, to be Senior Assistant Surgeon with the honorary rank of Captain ;

**First class Assistant Surgeons—**

Donald Smith Ollenback

William John Alexander Hogan

Frederick George Fox

Thomas William Minty

} , *seconded*,

to be Senior Assistant Surgeons, with the honorary rank of Lieutenants (*seconded*) ;

First class Assistant Surgeon Alexander Adolphus Cotton, to be Senior Assistant Surgeon with the honorary rank of Lieutenant,—

*vice* Senior Assistant Surgeon and Honorary Captain C. Carroll, retired ; with effect from the 7th June 1907.

**No. 749.**—Senior Assistant Surgeon and Honorary Lieutenant Michael Edmund Mungavin (*seconded*), to be Senior Assistant Surgeon with the honorary rank of Captain (*seconded*) ;

Senior Assistant Surgeon and Honorary Lieutenant Patrick Victor, to be Senior Assistant Surgeon with the honorary rank of Captain ;

First class Assistant Surgeon George William Davis, to be Senior Assistant Surgeon with the honorary rank of Lieutenant,—

*vice* Senior Assistant Surgeon and Honorary Captain S. A. Wall, retired ; with effect from the 1st August 1907.

**MISCELLANEOUS LIST.**

**BOMBAY.**

**No. 750.**—Assistant Commissary and Honorary Lieutenant Charles Herbert Knight, to be Deputy Commissary, and to have the honorary rank of Captain, subject to His Majesty's approval, with effect from the 19th August 1907.

## NATIVE ARMY.

*87th Punjabis.*

No. 751.—The following correction is made in Army Department Notification No. 560 of 1907, promoting Havildar Harchand to be Jemadar :

for " Harchand " read " Harchand Singh".

## REWARDS.

## INDIAN DISTINGUISHED SERVICE MEDAL.

No. 752.—The following correction is made in Army Department Notification No. 586 of 1907 :

for " No. 1126, Havildar Shadu Singh, 25th Punjabis " read " No. 1637, Havildar Sadhu Singh, 25th Punjabis."

## VOLUNTEER CORPS.

## APPOINTMENTS, PROMOTIONS AND RESIGNATIONS.

*Madras Volunteer Guards.*

No. 753.—Second-Lieutenant Archibald Young Gipps Campbell to be Lieutenant, *vice* MacGregor, transferred to the supernumerary list. Dated 1st June 1907.

Second-Lieutenant Francis Henry Wilson to be Lieutenant, *vice* Noone, resigned. Dated 4th June 1907.

John Fairly, gentleman, to be Second-Lieutenant, *vice* Wilson, promoted. Dated 4th June 1907.

Frank Harold Bowden, gentleman, to be Second-Lieutenant, *vice* Campbell, promoted. Dated 5th June 1907.

*East Indian Railway Volunteer Rifles.*

No. 754.—Cyril Eyers, gentleman, to be Second-Lieutenant, to complete the establishment. Dated 4th March 1907.

Frederick Ewart Robertson, gentleman, to be Second-Lieutenant, to complete the establishment. Dated 1st April 1907.

*Allahabad Volunteer Rifles.*

No. 755.—Colin Campbell, gentleman, to be Second-Lieutenant, to complete the establishment. Dated 19th July 1907.

*Lucknow Volunteer Rifles.*

No. 756.—Second-Lieutenant Eric Purcell Gildea resigns his commission. Dated 24th June 1907.

*Coorg and Mysore Rifles.*

No. 757.—Second-Lieutenant Percy Glover Tipping to be Lieutenant, *vice* Shaw, transferred to the supernumerary list. Dated 1st August 1907.

*Assam-Bengal Railway Volunteer Rifles.*

No. 758.—Thomas Richard Nolan, Esquire, to be Captain, *vice* Judge, resigned. Dated 24th April 1907.

A. W. L. BAYLY,

Secretary to the Government of India,

## ARMY DEPARTMENT.

## NOTIFICATION.

*Simla, the 23rd August, 1907.*

Under clause 53 of the Regulations appended to the Regimental Debts Act, 1893, it is notified that reports of the deaths of the undermentioned commissioned officers on the dates specified, were received in the Army Department between the 10th and 23rd August 1907 :

| Corps.  | Rank and name.  | Date of Decease.  | Place of Decease. | Testate or Intestate. | REMARKS. |
|---|---|-------------------|-------------------|-----------------------|----------|
| 1st Battalion, The Royal Irish Regiment.                                  | Lieutenant, the Hon'ble Hamilton Robert Tilson Grogan Fitzmaurice Deane-Morgan. | 30th July 1907 .  | Murree ...        | ...                   |          |
| 1st Battalion, Prince of Wales's Own Gurkha Rifles (The Malaun Regiment). | Major Harry Frederic Whitchurch, v.c., I.M.S.                                   | 16th August 1907. | Dharmasala ...    | ...                   |          |

A. W. L. BAYLY,

*Secretary to the Government of India.*

## DEPARTMENT OF MILITARY SUPPLY.

*Simla, the 23rd August 1907.*

## PROMOTIONS.

## ORDNANCE DEPARTMENT.

No. 66.—Captain S. Iethbridge, R.A., Ordnance Officer, 4th class and officiating 3rd class, to be Ordnance Officer, 3rd class; and

Captain N. S. H. Sitwell, R.A., Ordnance Officer, 5th class, and sub. *pro tem.* 4th class, to be Ordnance Officer, 4th class ;

with effect from the 10th May 1907, to complete establishment.

## MARINE DEPARTMENT.

## APPOINTMENTS.

No. 50.—The services of Engineer T. H. Knight, Royal Indian Marine, are placed at the disposal of the Government of Burma for employment as Engineer and Shipwright Surveyor and Superintending Engineer to the Government of Burma, *vice* Engineer J. Lush, Royal Indian Marine, and with effect from the 10th July 1907.

## LEAVE.

No. 51.—The undermentioned officer has been granted an extension of leave by the Right Hon'ble the Secretary of State for India :—

Commander A. W. McArthur, Royal Indian Marine, (m. c.) for three months.

E. W. S. K. MACONCHY, *Colonel,**Secretary to the Government of India.*

## RAILWAY BOARD.

## NOTIFICATIONS.

*Simla, the 17th August, 1907.*

**No. 197.**—Mr. F. R. Bagley, Chief Engineer, 1st class, Engineer-in-Chief, North Western Railway, is permitted to retire from the service of Government under Article 650 of the Civil Service Regulations, with effect from the 1st September 1907.

**No. 198.**—With reference to Notification No. 197, dated 17th August 1907, Lieutenant-Colonel E. W. Walton, R.E., Officiating Deputy Engineer-in-Chief, North Western Railway, is appointed to officiate as Engineer-in-Chief of that railway, with the temporary rank of Chief Engineer, 2nd class, until further orders.

*The 19th August, 1907.*

**No. 199.**—The promotion of Captain H. F. E. Freeland, R.E., District Traffic Superintendent, North Western Railway, to class II, grade 1, sub. *pro tem.*, of the Superior Revenue Establishment of State Railways ordered in Railway Board Notification No. 128, dated the 30th May 1907, is antedated to the 1st March 1907.

*The 20th August, 1907.*

**No. 200.**—The Hon'ble Mr. S. Finney, C.I.E., Manager, North Western Railway, in Special class, 1st grade, of the Superior Revenue Establishment of State Railways, is permitted to retire from the service of Government under Article 650 of the Civil Service Regulations, with effect from the 8th September 1907.

**No. 201.**—With reference to Railway Board Notification No. 200, dated the 20th August 1907, Mr. H. P. Burt, Manager, Eastern Bengal State Railway, (on leave) in Special class, 1st grade of the Superior Revenue Establishment of State Railways, is appointed Manager of the North Western Railway.

**No. 202.**—With reference to Railway Board Notification No. 201, dated the 20th August 1907, Brevet Colonel C. H. Cowie, R.E., Officiating Manager, Eastern Bengal State Railway, in Special class, 2nd grade, (temporary rank) of the Superior Revenue Establishment of State Railways, is confirmed in his appointment and permanently promoted to Special class, 2nd grade, of that establishment, with effect from the 8th September 1907.

**No. 203.**—With reference to Railway Board Notification No. 201, dated the 20th August 1907, Mr. C. L. Biscoe, Traffic Superintendent, North Western Railway, in class I, grade 1, of the Superior Revenue Establishment of State Railways, is appointed to officiate as Manager of that railway, with effect from the 8th September 1907 and until the return of Mr. Burt from leave.

*The 23rd August, 1907.*

**No. 204.**—Lieutenant C. S. M. C. Watson, R.E., Assistant Traffic Superintendent, North Western Railway, in class III, grade 3, of the Superior Revenue Establishment of State Railways, is appointed to officiate as a District Traffic Superintendent in class II of that establishment, during the absence of Mr. N. C. Halder on privilege leave.

**No. 205.**—Captain R. S. Muter, R.E., Deputy Consulting Engineer for Railways, Bombay, is temporarily transferred to officiate as Deputy Consulting Engineer to the Government of India for Railways, Lucknow, during the absence of Major C. S. Rose, R.E., on privilege leave.

W. OGDEN,

*Offg. Secretary, Railway Board.*





GOVERNMENT OF INDIA.  
HOME DEPARTMENT.

## SANITARY.

## PLAGUE.

*Simla, the 22nd August, 1907.*

The following statement of plague seizures and deaths reported in India, during the week ending the 17th August 1907, is published for general information :

| Presidency or Province.     | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways           | Plague seizures. | Plague deaths. |
|-----------------------------|-----------|--|--------------------------------------|------------------|----------------|
| BOMBAY PRESIDENCY AND SIND. | Northern. | Bombay City . . . . .  | B., B. & C. I. & G. I. P. . . . .    | 13               | 13             |
|                             |           | Dholera Port . . . . .   | B.-G.-J.-P. . . . .                  | .....            | ...            |
|                             |           | Ahmedabad City . . . . .                                       | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Gogo Port . . . . .  | B.-G.-J.-P. . . . .                  | .....            | ...            |
|                             |           | Ahmedabad District . . . . .                                   | B., B. & C. I. & B.-G.-J.-P. . . . . | 17               | 9              |
|                             |           | Panch Mahals District . . . . .                                | " " . . . . .                        | .....            | ...            |
|                             |           | Kaira District . . . . .                                       | " " . . . . .                        | 26               | 11             |
|                             |           | Broach Port . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Broach District . . . . .                                      | " " . . . . .                        | 29               | 10             |
|                             |           | Rewakantha State . . . . .                                     | " " . . . . .                        | .....            | ...            |
|                             |           | Palanpur State . . . . .                                       | " " . . . . .                        | 2                | ...            |
|                             |           | Surat Town and Port . . . . .                                  | " " . . . . .                        | .....            | ...            |
|                             |           | Bulsar Port . . . . .  | " " . . . . .                        | 2                | 3              |
|                             |           | Surat District . . . . .                                       | " " . . . . .                        | 123              | 68             |
|                             |           | Jhara Port . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Utan " . . . . .   | B., B. & C. I. & B.-G.-J.-P. . . . . | .....            | ...            |
|                             |           | Vesava " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Kelva " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Trombay " . . . . .  | G. I. P. . . . .                     | .....            | ...            |
|                             |           | Tarapur " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Manori " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Mahim " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Darawi " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Dhanu " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Bhiwadi " . . . . .  | G. I. P. . . . .                     | 15               | 8              |
|                             |           | Aghashi " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Shirgaon " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Kurla " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Bassein " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Kalyan " . . . . .   | G. I. P. . . . .                     | .....            | ...            |
|                             |           | Thana " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Bandra " . . . . .   | B., B. & C. I. . . . .               | 1                | 1              |
|                             |           | Umbergaon Port . . . . .                                       | " " . . . . .                        | .....            | ...            |
|                             |           | Kon " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Thana District . . . . .                                       | G. I. P. & B., B. & C. I. . . . .    | 10               | 10             |
|                             | Central.  | Poona City . . . . .   | S. M. & G. I. P. . . . .             | .....            | 1              |
|                             |           | Poona District . . . . .                                       | " " . . . . .                        | 10               | 8              |
|                             |           | Satara " . . . . .   | S. M. . . . .                        | 907              | 689            |
|                             |           | East Khandesh District . . . . .                               | G. I. P. . . . .                     | .....            | ...            |
|                             |           | West Khandesh " . . . . .                                      | " " . . . . .                        | 35               | 31             |
|                             |           | Nasik District . . . . .                                       | " " . . . . .                        | 21               | 16             |
|                             |           | Sholapur Town . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Sholapur District . . . . .                                    | G. I. P., S. M. & Barsi . . . . .    | 1                | 4              |

| Presidency<br>or<br>Province | Division.          | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.       | Plague<br>seizures. | Plague<br>deaths. |
|------------------------------|--------------------|---|-----------------------------------|---------------------|-------------------|
| BOMBAY PRESIDENCY AND SIND.  | Southern.          | Ahbug Port . . . . .  | G. I. P. . . . .                  | .....               | ...               |
|                              |                    | Thul " . . . . .  | . . . . .                         | .....               | ...               |
|                              |                    | Mopa " . . . . .  | G. I. P. & B., B. & C. I. . . . . | ... ..              | ...               |
|                              |                    | Panvel " . . . . .  | G. I. P. . . . .                  | .....               | ...               |
|                              |                    | Mahad " . . . . .   | . . . . .                         | .....               | ...               |
|                              |                    | Nagothna " . . . . .  | . . . . .                         | .....               | ...               |
|                              |                    | Eshoi " . . . . .   | . . . . .                         | .....               | ...               |
|                              |                    | Roha " . . . . .  | G. I. P. & S. M. . . . .          | .....               | ...               |
|                              |                    | Ashtani " . . . . .   | " " . . . . .                     | .....               | ...               |
|                              |                    | Revdanda " . . . . .  | B., B. & C. I. . . . .            | ... ..              | ...               |
|                              |                    | Kolaba District . . . . .   | G. I. P. & B., B. & C. I. . . . . | .....               | ...               |
|                              |                    | Ratnagiri Port . . . . .  | S. M. . . . .                     | ... ..              | ..                |
|                              |                    | Vizodrug " . . . . .  | " . . . . .                       | .....               | ...               |
|                              |                    | Harnai " . . . . .  | " . . . . .                       | .....               | ...               |
|                              |                    | Rajapur " . . . . .   | " . . . . .                       | .....               | ..                |
|                              |                    | Vengurla " . . . . .  | " . . . . .                       | 4                   | 5                 |
|                              |                    | Malwan " . . . . .  | . . . . .                         | ... ..              | ...               |
|                              |                    | Jaitapur " . . . . .  | . . . . .                         | .....               | ...               |
|                              |                    | Dabhal " . . . . .  | . . . . .                         | 1                   | 1                 |
|                              |                    | Joigul " . . . . .  | . . . . .                         | ... ..              | ...               |
|                              |                    | Doongul " . . . . .   | . . . . .                         | .....               | ...               |
|                              |                    | Ratnagiri District . . . . .                                      | S. M. . . . .                     | 9                   | 9                 |
|                              |                    | Belgaum " . . . . .   | " . . . . .                       | 149                 | 73                |
|                              |                    | Dharwar " . . . . .   | " . . . . .                       | .....               | ...               |
|                              |                    | Karwar Port . . . . .   | " . . . . .                       | .....               | ...               |
|                              |                    | Kumta " . . . . .   | " . . . . .                       | ... ..              | ...               |
|                              |                    | Kanara District . . . . .   | " . . . . .                       | 16                  | 8                 |
|                              |                    | Savantvadi State . . . . .  | " . . . . .                       | 1                   | 1                 |
|                              | Sind.              | Karachi Town and Port . . . . .                                   | N. W. . . . .                     | 6                   | 6                 |
|                              |                    | Karachi District . . . . .  | " . . . . .                       | .....               | ...               |
|                              |                    | Hyderabad Town . . . . .  | " . . . . .                       | .....               | ...               |
|                              |                    | Hyderabad District . . . . .                                      | " & J. B. . . . .                 | ... ..              | ...               |
|                              |                    | Larkhana " . . . . .  | . . . . .                         | .....               | ...               |
|                              |                    | Thar and Parkar District . . . . .                                | J. B. . . . .                     | .....               | ...               |
|                              |                    | Sukkar District . . . . .   | N. W. . . . .                     | .....               | ...               |
|                              |                    | Khairpur State . . . . .  | N. W. & J. B. . . . .             | .....               | ...               |
|                              | Political Charges. | Akalkot Stato . . . . .   | G. I. P. . . . .                  | .....               | ...               |
|                              |                    | Aundh " . . . . .   | G. I. P. & S. M. . . . .          | .....               | ...               |
|                              |                    | Phaltan " . . . . .   | " " . . . . .                     | .....               | ...               |
|                              |                    | Tuna Port . . . . .   | Tuna-Anjar . . . . .              | .....               | ...               |
|                              |                    | Mundra " . . . . .  | " " . . . . .                     | .....               | ...               |

| Presidency or Province.     | Division.          | Districts and States, and Towns of 10,000 or more inhabitants. | Traversed by what railway.                  | Plague cases. | Plague deaths. |
|-----------------------------|--------------------|--|---|---------------|----------------|
| BOMBAY PRESIDENCY AND SIND. | Political Charges. | Jukau Port . . . . .   | Tuna-Anjar . . . . .                        | .....         | ...            |
|                             |                    | Cambay Port . . . . .  | B., B. & C. I. . . . .                      | .....         | ...            |
|                             |                    | Cambay State . . . . .   | " . . . . .                                 | .....         | ...            |
|                             |                    | Mandvi Port . . . . .  | Tuna-Anjar . . . . .                        | .....         | ...            |
|                             |                    | Cutch State . . . . .  | " " . . . . .                               | 1             | 1              |
|                             |                    | Savanur ,, . . . . .   | S. M. . . . .                               | ...           | ...            |
|                             |                    | Bhor ,, . . . . .  | G. I. P. . . . .                            | .....         | ...            |
|                             |                    | Mongrol Port . . . . .   | B.-G.-J.-P. . . . .                         | .....         | ...            |
|                             |                    | Porbandar Port. . . . .  | " . . . . .                                 | .....         | ...            |
|                             |                    | Mahuwa Port . . . . .  | " . . . . .                                 | .....         | ...            |
|                             |                    | Jafrabad ,, . . . . .  | " . . . . .                                 | ...           | ...            |
|                             |                    | Vawadia ,, . . . . .   | " (Morvi Sec.) . . . . .                    | .....         | ...            |
|                             |                    | Verawal ,, . . . . .   | " . . . . .                                 | ...           | ...            |
|                             |                    | Kathiawar Agency . . . . .                                     | B., B. & C. I., Morvi & B.-G.-J.-P. . . . . | 111           | 68             |
|                             |                    | Kolhapur Town . . . . .  | S. M. . . . .                               | 55            | 48             |
|                             |                    | Kolhapur and Southern Mahratta Country . . . . .               | " . . . . .                                 | 958           | 714            |
|                             |                    | Sachin State . . . . .   | B., B. & C. I. . . . .                      | .....         | ...            |
|                             |                    | Dharanpur State . . . . .                                      | " . . . . .                                 | .....         | ...            |
|                             |                    | Srivardhan Port . . . . .                                      | G. I. P. & S. M. . . . .                    | .....         | ...            |
|                             |                    | Murud ,, . . . . .   | S. M. . . . .                               | .....         | ...            |
|                             |                    | Barimandla ,, . . . . .  | " . . . . .                                 | ...           | ...            |
|                             |                    | Nandgaon ,, . . . . .  | G. I. P. . . . .                            | .....         | ...            |
|                             |                    | Majagaon ,, . . . . .  | " . . . . .                                 | .....         | ...            |
|                             |                    | Rajapuri ,, . . . . .  | S. M. . . . .                               | ...           | ...            |
|                             |                    | Janjira Port . . . . .   | G. I. P. . . . .                            | .....         | ...            |
|                             |                    | Janjira State . . . . .  | " . . . . .                                 | .....         | ...            |
|                             |                    | Velan Port . . . . .   | " . . . . .                                 | .....         | ...            |
|                             |                    | Baroda City . . . . .  | B., B. & C. I. . . . .                      | .....         | ...            |
|                             |                    | Billimora Port . . . . .                                       | " . . . . .                                 | 2             | 2              |
|                             |                    | Kodinar Port . . . . .   | " . . . . .                                 | .....         | ...            |
|                             |                    | Arambdha Port . . . . .  | " . . . . .                                 | 1             | 1              |
|                             |                    | Baroda State . . . . .   | B., B. & C. I. . . . .                      | 20            | 24             |
|                             |                    | Satara ,, . . . . .  | S. M. . . . .                               | 12            | 2              |
|                             |                    | Jath ,, . . . . .  | " . . . . .                                 | .....         | ...            |
|                             |                    | Surat ,, . . . . .   | B., B. & C. I. . . . .                      | 16            | 7              |
|                             |                    | Aden . . . . .   | " . . . . .                                 | .....         | ...            |
|                             |                    | TOTAL . . . . .  |   | 2,574         | 1,878          |

| Presidency<br>or<br>Province. | Division.        | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.       | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|------------------|---|-----------------------------------|---------------------|-------------------|
| MADRAS PRESIDENCY.            | ...              | Madras City . . . . .   | Madras S. I. . . . .              | .....               | ...               |
|                               |                  | Anantapur District . . . . .                                      | " S. M. . . . .                   | .....               | ...               |
|                               |                  | Salem District . . . . .  | " . . . . .                       | 32                  | 19                |
|                               |                  | Bellary Town . . . . .  | S. M. . . . .                     | 4                   | 2                 |
|                               |                  | Bellary Cantonment . . . . .                                      | " . . . . .                       | .....               | ...               |
|                               |                  | Bellary District . . . . .  | " & Madras. . . . .               | 1 (a)               | 2 (b)             |
|                               |                  | Kurnool District . . . . .  | S. M. & Madras . . . . .          | .....               | ...               |
|                               |                  | North Arcot District . . . . .                                    | S. I. & " . . . . .               | .....               | ...               |
|                               |                  | Cuddalore Port . . . . .  | Madras . . . . .                  | .....               | ...               |
|                               |                  | Mangalore " . . . . .   | " . . . . .                       | 2                   | 2                 |
|                               |                  | Tinnevely District . . . . .                                      | S. I. . . . .                     | .....               | ...               |
|                               |                  | Cuddapah " . . . . .  | Madras S. M. & S. . . . .         | .....               | ...               |
|                               |                  | Madura " . . . . .  | S. I. . . . .                     | .....               | ...               |
|                               |                  | Vizagapatam Port . . . . .  | B. N. & Madras . . . . .          | .....               | ...               |
|                               |                  | Vizagapatam District . . . . .                                    | " " . . . . .                     | .....               | ...               |
|                               |                  | Coimbatore District . . . . .                                     | Madras, S. I. & Nilgiri . . . . . | 1                   | ...               |
|                               |                  | Ganjam District . . . . .   | B. N. . . . .                     | .....               | ...               |
|                               |                  | Ermala Port . . . . .   | " . . . . .                       | .....               | ...               |
|                               |                  | South Canara District . . . . .                                   | S. I. & Madras . . . . .          | .....               | ...               |
|                               |                  | Chingleput " . . . . .  | " " . . . . .                     | .....               | ...               |
|                               |                  | Godavari " . . . . .  | Madras . . . . .                  | .....               | ...               |
|                               |                  | Cannanore Port . . . . .  | " . . . . .                       | .....               | ...               |
|                               |                  | Tanjore District . . . . .  | S. I. . . . .                     | .....               | ...               |
|                               |                  | Trichinopoly " . . . . .  | " . . . . .                       | .....               | ...               |
|                               |                  | Cochin State . . . . .  | Madras . . . . .                  | .....               | ...               |
|                               |                  | Bimlipatam Port . . . . .   | " . . . . .                       | .....               | ...               |
|                               |                  | Calingapatam " . . . . .  | " . . . . .                       | .....               | ...               |
|                               |                  | Coconada " . . . . .  | " . . . . .                       | .....               | ...               |
|                               |                  | Gopalpore " . . . . .   | B. N. . . . .                     | .....               | ...               |
|                               |                  | TOTAL .   |                                   | 40                  | 25                |
| BENGAL.                       | Presi-<br>dency. | Calcutta . . . . .  | E. I., E. B. S. & B. N. . . . .   | 9 (c)               | 4 (c)             |
|                               |                  | Jessore District . . . . .  | B. C. . . . .                     | .....               | ...               |
|                               |                  | Nadia " . . . . .   | E. B. S. . . . .                  | .....               | ...               |
|                               |                  | Murshidabad District . . . . .                                    | " & E. I. . . . .                 | .....               | ...               |
|                               |                  | Khulna District . . . . .   | " . . . . .                       | .....               | ...               |

(a) Imported.

(b) One imported.

(c) Four imported. •

| Presidency<br>or<br>Province. | Division.        | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|------------------|---|-----------------------------|---------------------|-------------------|
| BENGAL.                       | Burdwan          | Midnapore District . . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Burdwan „ . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Howrah Town . . . .   | E. I. & B. N. . . . .       | .....               | ...               |
|                               |                  | Howrah District . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Birbhum „ . . . .   | „ . . . . .                 | .....               | ...               |
|                               |                  | Bankura „ . . . .   | B. N. . . . .               | .....               | ...               |
|                               | Patna            | Saran District . . . .  | B. & N. W. . . . .          | 29                  | 2                 |
|                               |                  | Gaya Town . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Gaya District . . . .   | „ . . . . .                 | .....               | ...               |
|                               |                  | Muzaffarpur Town . . .  | B. & N.-W. . . . .          | .....               | ...               |
|                               |                  | Muzaffarpur District . .  | „ . . . . .                 | .....               | ...               |
|                               |                  | Darbhanga Town . . . .  | „ . . . . .                 | 2                   | 2                 |
|                               |                  | Darbhanga District . . .  | „ . . . . .                 | 9                   | 19                |
|                               |                  | Shahabad „ . . . .  | E. I. . . . .               | 55                  | 37                |
|                               |                  | Dinapore . . . .  | „ . . . . .                 | .....               | ...               |
|                               |                  | Patna City . . . .  | „ . . . . .                 | .....               | ...               |
|                               |                  | Patna District . . . .  | „ . . . . .                 | .....               | ...               |
|                               | Bhagalpur        | Darjeeling District . . .   | D. H. . . . .               | .....               | ...               |
|                               |                  | Bhagalpur Town . . . .  | E. I. . . . .               | 4                   | 2                 |
|                               |                  | Bhagalpur District . . .  | „ & B. & N.-W. . . . .      | .....               | ...               |
|                               |                  | Farnea „ . . . .  | „ . . . . .                 | .....               | ...               |
|                               |                  | Southal Parganas District .                                       | „ . . . . .                 | .....               | ...               |
|                               | Chota<br>Nagpur. | Palamau District . . . .  | E. I. . . . .               | .....               | ...               |
|                               |                  | Gangpur State . . . .   | B. N. . . . .               | .....               | ...               |
|                               |                  | Manbhum District . . . .  | E. I. & B. N. . . . .       | .....               | ...               |
|                               |                  | Singbhum District . . . .   | B. N. . . . .               | .....               | ...               |
|                               |                  | Hazaribagh „ . . . .  | E. I. . . . .               | .....               | ...               |
|                               | Orissa           | Cuttack District . . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Sambalpur „ . . . .   | „ . . . . .                 | .....               | ...               |
|                               |                  | TOTAL . . . . .   | 109                         | 80                  |                   |

| Presidency or Province. | Division.   | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.        | Plague seizures. | Plague deaths. |
|-------------------------|-------------|--|------------------------------------|------------------|----------------|
| UNITED PROVINCES.       | Meerut      | Dehra Dun District . . .                                       | O. & R. . . . .                    | 1                | 1              |
|                         |             | Meerut City . . . . .  | N. W. . . . .                      | .....            | ...            |
|                         |             | Meerut Cantonment . . .  | " . . . . .                        | .....            | ...            |
|                         |             | Meerut District . . . . .                                      | " O. & R. & E. I. . .              | .....            | ...            |
|                         |             | Muzaffarnagar City . . .                                       | " . . . . .                        | .....            | ...            |
|                         |             | Muzaffarnagar District . .                                     | " . . . . .                        | .....            | ...            |
|                         |             | Aligarh City . . . . .   | E. I. & O. & R. . . . .            | .....            | ...            |
|                         |             | Koili " . . . . .  | " . . . . .                        | .....            | ...            |
|                         |             | Hathras City . . . . .   | B. B. & C. I. & E. I. R. .         | .....            | ...            |
|                         |             | Aligarh District . . . . .                                     | E. I. & O. & R. . . . .            | .....            | ...            |
|                         |             | Saharanpur City . . . . .                                      | O. & R. & N. W. . . . .            | .....            | ...            |
|                         |             | Hardwar Union . . . . .  | " . . . . .                        | .....            | ...            |
|                         |             | Roorkee Town . . . . .   | " . . . . .                        | .....            | ...            |
|                         |             | Saharanpur District . . .                                      | " & N. W. . . . .                  | .....            | ...            |
|                         |             | Bulandshahr " . . . . .  | E. I. . . . .                      | .....            | ...            |
|                         | Agra        | Etawah City . . . . .  | E. I. . . . .                      | .....            | ...            |
|                         |             | Etawah District . . . . .                                      | " . . . . .                        | .....            | ...            |
|                         |             | Fatehgarh . . . . .  | B. B. & C. I. . . . .              | .....            | ...            |
|                         |             | Farrukhabad Town . . . .                                       | " " & E. I. . . . .                | .....            | ...            |
|                         |             | Farrukhabad District . . .                                     | " " " . . . . .                    | .....            | ...            |
|                         |             | Mainpuri District . . . . .                                    | E. I. . . . .                      | .....            | ...            |
|                         |             | Agra City . . . . .  | B., B. & C. I., G. I. P. & E. I. . | .....            | ...            |
|                         |             | Agra District . . . . .  | " " " " . . . . .                  | .....            | ...            |
|                         |             | Etah " . . . . .   | " . . . . .                        | .....            | ...            |
|                         |             | Muttra City . . . . .  | " & G. I. P. . . . .               | .....            | ...            |
|                         |             | Muttra District . . . . .                                      | " " . . . . .                      | .....            | ...            |
|                         | Rohilkhand. | Bareilly City . . . . .  | R. & K. & O. & R. . . . .          | .....            | ...            |
|                         |             | Bareilly District . . . . .                                    | " . . . . .                        | .....            | ...            |
|                         |             | Shahjahanpur City . . . .                                      | " " . . . . .                      | .....            | ...            |
|                         |             | Shahjahanpur District . . .                                    | " " . . . . .                      | .....            | ...            |
|                         |             | Budamn District . . . . .                                      | O. & R. & B., B. & C. I. . .       | .....            | ...            |
|                         |             | Bijnor Town . . . . .  | " . . . . .                        | .....            | ...            |
|                         |             | Bijnor District . . . . .                                      | " . . . . .                        | .....            | ...            |
|                         |             | Moradabad City . . . . .                                       | " & R. K. . . . .                  | .....            | ...            |
|                         |             | Moradabad District . . . .                                     | " " . . . . .                      | .....            | ...            |
|                         |             | Pilibhit District . . . . .                                    | R. K. . . . .                      | .....            | ...            |

| Presidency or Province. | Division.  | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.                    | Plague seizures. | Plague deaths. |
|-------------------------|------------|--|--|------------------|----------------|
| UNITED PROVINCES        | Allahabad. | Allahabad City . . . .   | E. I. & O. & R. . . . .                        | .....            | ...            |
|                         |            | Allahabad District . . . .                                     | " " . . . . .                                  | .....            | ...            |
|                         |            | Cawnpur City . . . . .   | B., B. & C. I. & G. I. P. (I. M. Sec.) . . . . | .....            | ...            |
|                         |            | Cawnpur District . . . . .                                     | " " " . . . . .                                | .....            | ...            |
|                         |            | Fatehpur " . . . . .   | E. I. . . . .                                  | .....            | ...            |
|                         |            | Banda " . . . . .  | G. I. P. (I. M. Sec.) & E. I. . .              | .....            | ...            |
|                         |            | Jhansi City . . . . .  | " ( " ) . . . . .                              | .....            | ...            |
|                         |            | Jhansi District . . . . .                                      | " ( " ) . . . . .                              | .....            | ...            |
|                         |            | Hamirpur " . . . . .   | " ( " ) . . . . .                              | .....            | ...            |
|                         |            | Jalaun " . . . . .   | " ( " ) . . . . .                              | .....            | ...            |
|                         | Benares    | Benares Cantonment . . . .                                     | B. & N. W. & O. & R. . . .                     | ...              | ...            |
|                         |            | Benares City . . . . .   | " " " . . . . .                                | .....            | ...            |
|                         |            | Benares District . . . . .                                     | " " " & E. I. . . . .                          | .....            | ...            |
|                         |            | Balla " . . . . .  | " . . . . .                                    | 15               | 18             |
|                         |            | Jaunpur City . . . . .   | O & R. . . . .                                 | ...              | ...            |
|                         |            | Jaunpur District . . . . .                                     | " & B. & N. W. . . . .                         | 1                | 1              |
|                         |            | Ghazipur " . . . . .   | E. I. & B. & N. W. . . . .                     | 5                | 5              |
|                         |            | Mirzapur City . . . . .  | " . . . . .                                    | .....            | ...            |
|                         |            | Mirzapur District . . . . .                                    | " & O. & R. . . . .                            | .....            | ...            |
|                         | Gorakhpur. | Azamgarh City . . . . .  | E. I. . . . .                                  | .....            | ...            |
|                         |            | Azamgarh District . . . . .                                    | " . . . . .                                    | 17               | 10             |
|                         |            | Gorakhpur City . . . . .                                       | B. & N. W. . . . .                             | ...              | ...            |
|                         |            | Gorakhpur District . . . . .                                   | " . . . . .                                    | 11               | 9              |
|                         |            | Basti District . . . . .                                       | " . . . . .                                    | .....            | ...            |
|                         | Kumaun     | Naini Tal District . . . . .                                   | O. & R. . . . .                                | .....            | ...            |
|                         |            | Garhwal . . . . .  | " . . . . .                                    | .....            | ...            |
|                         | Lucknow    | Unao District . . . . .  | O & R., & B. & N. W. . . .                     | .....            | ...            |
|                         |            | Lucknow City . . . . .   | " " & R. K. . . . .                            | ...              | ...            |
|                         |            | Lucknow District . . . . .                                     | " " . . . . .                                  | .....            | ...            |
|                         |            | Hardoi " . . . . .   | " . . . . .                                    | .....            | ...            |
|                         |            | Rae Bareilly " . . . . .                                       | " . . . . .                                    | .....            | ...            |
|                         |            | Sitapur " . . . . .  | P. K. . . . .                                  | .....            | ...            |
|                         |            | Kheri " . . . . .  | " . . . . .                                    | .....            | ...            |

| Presidency or Province. | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.                            | Plague seizures. | Plague deaths. |
|-------------------------|-----------|--|--|------------------|----------------|
| UNITED PROVINCES.       | Fyzabad   | Bahraich District . . . .                                      | B. & N. W. . . . .                                     | .....            | ...            |
|                         |           | Gonda " . . . .  | " . . . .  | .....            | ...            |
|                         |           | Partabgarh " . . . .   | O. & R. . . . .  | .....            | ...            |
|                         |           | Sultanpur " . . . .  | " . . . .  | .....            | ...            |
|                         |           | Ajodhia . . . .  | " & B. & N. W.. . .                                    | .....            | ...            |
|                         |           | Fyzabad City . . . .   | " . . . .  | .....            | ...            |
|                         |           | Fyzabad District . . . .                                       | " . . . .  | 1                | 1              |
|                         |           | Bara Banki Town . . . .  | B. & N. W. & O. & R. . .                               | .....            | ...            |
|                         |           | Bara Banki District . . . .                                    | " " . . . .  | .....            | ...            |
|                         |           | TOTAL . . . .  |  | 51               | 45             |
|                         | Delhi     | Gurgaon District . . . .                                       | B., B. & C. I. . . . .                                 | .....            | ...            |
|                         |           | Hissar " . . . .   | " & N. W. . . . .                                      | 4                | 3              |
|                         |           | Karnal " . . . .   | E. I. . . . .  | .....            | 1              |
|                         |           | Simla " . . . .  | K. S. . . . .  | .....            | ...            |
|                         |           | Delhi District . . . .   | E. I., N.-W., O. & R. & G. I. P. & B., B & C. I. . . . | 16               | 12             |
|                         |           | Ambala " . . . .   | N. W. & E. I. . . . .                                  | 1                | ...            |
|                         |           | Ludhiana " . . . .   | " . . . .  | .....            | ...            |
|                         |           | Rehtak " . . . .   | " . . . .  | .....            | ...            |
| PUNJAB.                 | Jullundur | Jullundur City . . . .   | N. W. . . . .  | .....            | ...            |
|                         |           | Jullundur District . . . .                                     | " . . . .  | .....            | ...            |
|                         |           | Hoshiarpur " . . . .   | " . . . .  | 1                | 1              |
|                         |           | Lerozepur " . . . .  | " . . . .  | .....            | ...            |
|                         |           | Kangra " . . . .   | " . . . .  | .....            | ...            |
|                         | Lahore    | Amritsar City . . . .  | N. W. . . . .  | .....            | ...            |
|                         |           | Amritsar District . . . .                                      | " . . . .  | 2                | 2              |
|                         |           | Gurdaspur " . . . .  | " . . . .  | 10               | 10             |
|                         |           | Lahore City . . . .  | " . . . .  | .....            | ...            |
|                         |           | Lahore District . . . .  | " . . . .  | 5                | 4              |
|                         |           | Gujranwala District . . . .                                    | " . . . .  | 11               | 10             |
|                         |           | Montgomery City . . . .  | " . . . .  | .....            | ...            |
|                         |           | Montgomery District . . . .                                    | " . . . .  | 5                | 5              |
|                         |           | Sialkot " . . . .  | " . . . .  | 2                | 2              |



| Presidency<br>or<br>Provinces. | Division.        | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.          | Plague<br>seizures. | Plague<br>deaths. |
|--------------------------------|------------------|---|--------------------------------------|---------------------|-------------------|
| PUNJAB.                        | Rawal-<br>pindi. | Rawalpindi District . . .   | N. W. . . . .                        | 34                  | 34                |
|                                |                  | Gujrat . . . . .  | " . . . . .                          | .....               | ...               |
|                                |                  | Shahpur . . . . .   | " . . . . .                          | .....               | ...               |
|                                |                  | Jhelum . . . . .  | " . . . . .                          | 47                  | 47                |
|                                |                  | Attock . . . . .  | " . . . . .                          | 8                   | 8                 |
|                                | Multan .         | Mianwali District . . .   | N. W. . . . .                        | .....               | ...               |
|                                |                  | Lyalpur . . . . .   | " . . . . .                          | .....               | ...               |
|                                |                  | Jhang . . . . .   | " . . . . .                          | .....               | ...               |
|                                |                  | Muzaffargarh . . . . .  | " . . . . .                          | .....               | ...               |
|                                | ...              | Patiala City . . . . .  | Rajpura-Bhatinda (N. W. Ry.).        | .....               | ...               |
|                                |                  | Patiala State . . . . .   | N. W., E. I., B., B. & C. I. & J. B. | .....               | ...               |
|                                |                  | Maler Kotla State . . . .   | N. W. . . . .                        | .....               | ...               |
|                                |                  | Nalagarh . . . . .  | " . . . . .                          | .....               | ...               |
|                                |                  | Nabha . . . . .   | " . . . . .                          | .....               | ...               |
|                                |                  |   | TOTAL .                              | 146                 | 130               |
| BURMA.                         | Pegu .           | Rangoon Town . . . . .  | Burma . . . . .                      | 32                  | 30                |
|                                |                  | Hanthawaddy District . .  | " . . . . .                          | 3                   | 2                 |
|                                |                  | Pegu . . . . .  | " . . . . .                          | 5                   | 6                 |
|                                |                  | Tharrawaddy . . . . .   | " . . . . .                          | 2                   | 2                 |
|                                |                  | Prome . . . . .   | " . . . . .                          | 2                   | 2                 |
|                                | Irrawaddy        | Maubin District . . . . .   | " . . . . .                          | 1                   | 1                 |
|                                |                  | Bassoin . . . . .   | " . . . . .                          | 6                   | 5                 |
|                                |                  | Henzada . . . . .   | " . . . . .                          | 19                  | 19                |
|                                |                  | Pyapon . . . . .  | " . . . . .                          | .....               | ...               |
|                                |                  | Myaungmya . . . . .   | " . . . . .                          | 6                   | 6                 |

| Presidency or Province.   | Division.     | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways. | Plague seizures. | Plague deaths. |
|---------------------------|---------------|--|-----------------------------|------------------|----------------|
| BURMA.                    | Toungs-sorim. | Toungoo District . . . .                                       | Burma . . . . .             | 6                | 5              |
|                           |               | Moulmein Town . . . .  | " . . . . .                 | 5                | 6              |
|                           |               | Amherst (Moulmein) District .                                  | " . . . . .                 | 4                | 4              |
|                           |               | Tavoy District . . . .   | " . . . . .                 | .....            | ...            |
|                           |               | Thaton District . . . .  | " . . . . .                 | 2                | 2              |
|                           | Minbu         | Pakokku District . . . .                                       | " . . . . .                 | .....            | ...            |
|                           |               | Minbu " . . . .  | " . . . . .                 | .....            | ...            |
|                           |               | Magwe " . . . .  | " . . . . .                 | .....            | ...            |
|                           |               | Thayetmyo " . . . .  | " . . . . .                 | 1                | 1              |
|                           | Mandalay      | Myitkyina District . . . .                                     | " . . . . .                 | .....            | ...            |
|                           |               | Ehame " . . . .  | " . . . . .                 | .....            | ...            |
|                           |               | Mandalay Town . . . .  | " . . . . .                 | .....            | ...            |
|                           |               | Mandalay District . . . .                                      | " . . . . .                 | 3                | 3              |
|                           | Sagaing       | Shwebo District . . . .  | " . . . . .                 | 1                | 1              |
|                           |               | Lower Chindwin (Monywa) District.                              | " . . . . .                 | .....            | ...            |
|                           |               | Sagaing " . . . .  | " . . . . .                 | .....            | ...            |
|                           | Meiktila      | Myingyan District . . . .                                      | " . . . . .                 | .....            | ...            |
|                           |               | Yamethin " . . . .   | " . . . . .                 | 4                | 4              |
|                           |               | Kyaukse " . . . .  | " . . . . .                 | .....            | ...            |
|                           |               | Meiktila " . . . .   | " . . . . .                 | .....            | ...            |
|                           | TOTAL         |  |                             | 102              | 99             |
| EASTERN BENGAL AND ASSAM. | Rajshahi      | Pabna District . . . .   | E. B. S. . . . .            | .....            | ...            |
|                           |               | Malda " . . . .  | " . . . . .                 | .....            | ...            |
|                           |               | Goalpara " . . . .   | " . . . . .                 | .....            | ...            |
|                           |               | Dacca Town . . . .   | " . . . . .                 | .....            | ...            |
|                           | Dacca         | Dacca District . . . .   | " . . . . .                 | .....            | ...            |
|                           |               | Furidpur District . . . .                                      | " . . . . .                 | .....            | ...            |
|                           |               | Manipur State . . . .  | " . . . . .                 | .....            | ...            |
|                           | TOTAL         |  |                             | .....            | ...            |

| Presidency or Province.               | Division.     | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.       | Plague seizures. | Plague deaths. |
|---------------------------------------|---------------|--|-----------------------------------|------------------|----------------|
| CENTRAL PROVINCES (INCLUDING BERRAR). | Nagpur        | Nagpur City . . . . .  | B. N. & G. I. P. . . . .          | ...              | ...            |
|                                       |               | Nagpur District . . . . .                                      | " . . . . .                       | 33               | 16             |
|                                       |               | Wardha Town . . . . .  | G. I. P. . . . .                  | .....            | ...            |
|                                       |               | Wardha District . . . . .                                      | " . . . . .                       | .....            | ...            |
|                                       |               | Kamptee Cantonment . . . . .                                   | B. N. . . . .                     | .....            | ...            |
|                                       |               | Kamptee Town . . . . .   | " . . . . .                       | .....            | ...            |
|                                       |               | Chanda " . . . . .   | G. I. P. . . . .                  | .....            | ...            |
|                                       |               | Chanda District . . . . .                                      | " . . . . .                       | .....            | ...            |
|                                       |               | Bhandara Town . . . . .  | B. N. . . . .                     | .....            | ...            |
|                                       |               | Bhandara District . . . . .                                    | " . . . . .                       | .....            | ...            |
|                                       |               | Balaghat Town . . . . .  | " . . . . .                       | .....            | ...            |
|                                       |               | Balaghat District . . . . .                                    | " . . . . .                       | .....            | ...            |
|                                       | Jubbulpore.   | Jubbulpore Town . . . . .                                      | E. I. & G. I. P. . . . .          | .....            | ...            |
|                                       |               | Jubbulpore Cantonment . . . . .                                | " " . . . . .                     | .....            | ...            |
|                                       |               | Jubbulpore District . . . . .                                  | " " . . . . .                     | 11               | 8              |
|                                       |               | Damoh Town . . . . .   | G. I. P. (I. M. Sec.) . . . . .   | .....            | ...            |
|                                       |               | Damoh District . . . . .                                       | " ( " ) . . . . .                 | .....            | ...            |
|                                       |               | Saugor Cantonment . . . . .                                    | " ( " ) . . . . .                 | .....            | ...            |
|                                       |               | Saugor Town . . . . .  | " ( " ) . . . . .                 | .....            | ...            |
|                                       |               | Saugor District . . . . .                                      | " ( " ) . . . . .                 | .....            | ...            |
|                                       |               | Chappara Town . . . . .  | " ( " ) . . . . .                 | .....            | ...            |
|                                       |               | Seoni Town . . . . .   | B. N. . . . .                     | .....            | ...            |
|                                       |               | Seoni District . . . . .                                       | " . . . . .                       | 8                | 6              |
|                                       |               | Mandla " . . . . .   | " . . . . .                       | .....            | ...            |
|                                       | Nerbudda      | Khandwa Town . . . . .   | B., B. & C. I. & G. I. P. . . . . | .....            | ...            |
|                                       |               | Burhanpur " . . . . .  | G. I. P. . . . .                  | .....            | ...            |
|                                       |               | Numar District . . . . .                                       | G. I. P. & B., B. & C. I. . . . . | .....            | ...            |
|                                       |               | Pachmar . . . . .  | " . . . . .                       | .....            | ...            |
|                                       |               | Hoshangabad Town . . . . .                                     | " . . . . .                       | .....            | ...            |
|                                       |               | Hoshangabad District . . . . .                                 | " . . . . .                       | .....            | ...            |
|                                       |               | Narsingpur Town . . . . .                                      | " . . . . .                       | .....            | ...            |
|                                       |               | Narsingpur District . . . . .                                  | " . . . . .                       | .....            | ...            |
|                                       |               | Betul " . . . . .  | " . . . . .                       | .....            | ...            |
|                                       |               | Chhindwara Town . . . . .                                      | " . . . . .                       | .....            | ...            |
|                                       |               | Chhindwara District . . . . .                                  | B. N. . . . .                     | 27               | 20             |
|                                       | Chhattisgarh. | Drug Town . . . . .  | B. N. . . . .                     | .....            | ...            |
|                                       |               | Bilaspur " . . . . .   | " . . . . .                       | .....            | ...            |
|                                       |               | Bilaspur District . . . . .                                    | " . . . . .                       | .....            | ...            |
|                                       |               | Raipur Town . . . . .  | " . . . . .                       | .....            | ...            |
|                                       |               | Raipur District . . . . .                                      | " . . . . .                       | .....            | ...            |

| Presidency or Province.              | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways. | Plague seizures. | Plague deaths. |
|--------------------------------------|-----------|--|-----------------------------|------------------|----------------|
| CENTRAL PROVINCES (INCLUDING BERAR). | Berar     | Akola Town . . . . .   | G. I. P. . . . .            | .....            | ...            |
|                                      |           | Akola District . . . . .                                       | " . . . . .                 | 7 (a)            | 4 (a)          |
|                                      |           | Buldana Town . . . . .   | " . . . . .                 | .....            | ...            |
|                                      |           | Buldana District . . . . .                                     | " . . . . .                 | 74               | 46             |
|                                      |           | Yeotmal Town . . . . .   | " . . . . .                 | .....            | ...            |
|                                      |           | Yeotmal District . . . . .                                     | " . . . . .                 | 4                | 3              |
|                                      |           | Elliohpur City . . . . .                                       | " . . . . .                 | .....            | ...            |
|                                      |           | Amraoti Town . . . . .   | " . . . . .                 | .....            | ...            |
|                                      |           | Amraoti District . . . . .                                     | " . . . . .                 | 40               | 19             |
|                                      |           | TOTAL . . . . .  |                             | 204              | 122            |
| MYSORE STATE.                        | ...       | Bangalore Civil and Military Station . . . . .                 | S. M. & Madras . . . . .    | 13               | 12             |
|                                      |           | Bangalore City . . . . .                                       | " " . . . . .               | 29               | 14             |
|                                      |           | Bangalore District . . . . .                                   | " " . . . . .               | 142              | 92             |
|                                      |           | Mysore City . . . . .  | " . . . . .                 | 37               | 17             |
|                                      |           | Mysore District . . . . .                                      | " . . . . .                 | 120              | 85             |
|                                      |           | Kadur " . . . . .  | " . . . . .                 | 21               | 19             |
|                                      |           | Hassan " . . . . .   | " . . . . .                 | 5                | 3              |
|                                      |           | Kolar " . . . . .  | Madras . . . . .            | 9                | 8              |
|                                      |           | Kolar Gold Fields . . . . .                                    | " . . . . .                 | 13               | 16             |
|                                      |           | Tumkur District . . . . .                                      | S. M. . . . .               | .....            | ...            |
|                                      |           | Shimoga " . . . . .  | " . . . . .                 | 58               | 42             |
|                                      |           | Chitaldrug " . . . . .   | " . . . . .                 | .....            | ...            |
|                                      |           | TOTAL . . . . .  |                             | 446              | 308            |
| HYDERABAD STATE.                     | ....      | Usmanabad District . . . . .                                   | G. I. P. & Barsi . . . . .  | 146 (b)          | 66 (b)         |
|                                      |           | Parbhani " . . . . .   | N. G. S. . . . .            | .....            | ...            |
|                                      |           | Gulburga " . . . . .   | G. I. P. & N. G. S. . . . . | 14 (b)           | 14 (b)         |
|                                      |           | Aurangabad " . . . . .   | N. G. S. . . . .            | .....            | ...            |
|                                      |           | TOTAL . . . . .  |                             | 160              | 80             |

(a) One imported.

(b) Figures for the period from 6th to 12th August 1907.

| Presidency or Province. | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.                | Plague seizures. | Plague deaths. |
|-------------------------|-----------|--|--|------------------|----------------|
| CENTRAL INDIA.          | ...       | Indore City . . . . .  | B., B. & C. I. . . . .                     | .....            | ...            |
|                         |           | Indore State . . . . .   | " & G. I. P. . . . .                       | .....            | ...            |
|                         |           | Indore Residency . . . . .                                     | " . . . . .                                | .....            | ...            |
|                         |           | Ujjain City . . . . .  | " & G. I. P. . . . .                       | .....            | ...            |
|                         |           | Gwalior ,, . . . . .   | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Gwalior State (portion in Bhopal) . . . . .                    | B., B. & C. I. & G. I. P. . . . .          | .....            | ...            |
|                         |           | Dhar State . . . . .   | G. I. P. (I. M. Sec.) & Gwalior . . . . .  | .....            | ...            |
|                         |           | Pathari ,, . . . . .   | " ( " ) . . . . .                          | .....            | ...            |
|                         |           | Malwa Agency . . . . .   | Rajputana-Malwa . . . . .                  | .....            | ...            |
|                         |           | Sundersi Pergana (in the Bhopal Agency) . . . . .              | " . . . . .                                | .....            | ...            |
|                         |           | Nagode State . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Bhopal City . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Bhopal State . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Sugore (Gwalior) . . . . .                                     | " . . . . .                                | .....            | ...            |
|                         |           | Shahjahanpur (Gwalior) . . . . .                               | " . . . . .                                | .....            | ...            |
|                         |           | Guaranteed Holdings in Bhopal Agency . . . . .                 | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Maksudangarh State . . . . .                                   | G. I. P. (I. M. Sec.) . . . . .            | .....            | ...            |
|                         |           | Mhow Cantonment . . . . .                                      | B., B. & C. I. (Rajputana-Malwa) . . . . . | .....            | ...            |
|                         |           | Nimach ,, . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Rutlam City . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Rutlam State . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Dewas Town . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Dewas State . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Narsingarh State . . . . .                                     | " . . . . .                                | .....            | ...            |
|                         |           | Guaranteed Holdings in Malwa Agency . . . . .                  | " . . . . .                                | .....            | ...            |
|                         |           | Tonk State (portion in Central India) . . . . .                | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Baghelkhand Agency States . . . . .                            | E. I., B. N. & G. I. P. . . . .            | .....            | ...            |
|                         |           | Rewa Town . . . . .  | E. I. . . . .                              | .....            | ...            |
|                         |           | Rewa State . . . . .   | E. I. . . . .                              | .....            | ...            |
|                         |           | Sehore State . . . . .   | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Datia City . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Datia State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Sailana Town . . . . .   | B., B. & C. I. . . . .                     | .....            | ...            |
|                         |           | Sailana State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Sitaman State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Piploda District . . . . .                                     | " . . . . .                                | .....            | ...            |
|                         |           | Bagli State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Jhabua ,, . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Jaora Town . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Jaora State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Agar Military Station . . . . .                                | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Manpur . . . . .   | B., B. & C. I. . . . .                     | .....            | ...            |
|                         |           | Rajgarh State . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Kurwai ,, . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Barwani ,, . . . . .   | " & B., B. & C. I. . . . .                 | .....            | ...            |
|                         |           | Lashkar City . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | TOTAL . . . . .  |  | .....            | ...            |

| Presidency or Province.    | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.       | Plague seizures. | Plague deaths. |
|----------------------------|-----------|--|-----------------------------------|------------------|----------------|
| RAJ-<br>PUTANA.            | ...       | Bharatpur State . . . . .                                      | B., B. & C. I. . . . .            | .....            | ...            |
|                            |           | Ajmer City . . . . .   | " . . . . .                       | 3 (a)            | ...            |
|                            |           | Ajmer District . . . . .                                       | " . . . . .                       | .....            | ...            |
|                            |           | Ajmer-Merwara District . . . . .                               | " . . . . .                       | .....            | ...            |
|                            |           | Abu Road . . . . .   | " . . . . .                       | .....            | ...            |
|                            |           | Mewar State . . . . .  | " . . . . .                       | .....            | ...            |
|                            |           | Partabgarh State . . . . .                                     | " . . . . .                       | .....            | ...            |
|                            |           | Chitor (Udaipur) State . . . . .                               | " . . . . .                       | .....            | ...            |
|                            |           | Tonk State . . . . .   | " . . . . .                       | .....            | ...            |
|                            |           | Marwar State (Jodhpur) . . . . .                               | J. B. . . . .                     | 1 (a)            | 1 (a)          |
|                            |           | Jaipur City . . . . .  | B., B. & C. I. . . . .            | .....            | ...            |
|                            |           | Jaipur State . . . . .   | " . . . . .                       | .....            | ...            |
|                            |           | Kishengarh Town . . . . .                                      | " . . . . .                       | .....            | ...            |
|                            |           | Bikaner State . . . . .  | J. B. . . . .                     | .....            | ...            |
|                            |           | Jhallawar " . . . . .  | G. I. P. & B., B. & C. I. . . . . | .....            | ...            |
|                            |           | Kotah " . . . . .  | B., B. & C. I. . . . .            | .....            | ...            |
|                            |           | Sirohi " . . . . .   | " . . . . .                       | .....            | ...            |
|                            |           | Shahpura " . . . . .   | G. I. P. . . . .                  | .....            | ...            |
|                            |           | Dholpur State . . . . .  | " . . . . .                       | .....            | ...            |
|                            |           | Alwar City . . . . .   | B., B. & C. I. . . . .            | .....            | ...            |
|                            |           | Alwar State . . . . .  | " . . . . .                       | .....            | ...            |
|                            |           | Beawar . . . . .   | " . . . . .                       | .....            | ...            |
|                            |           | Karauli State . . . . .  | " . . . . .                       | .....            | ...            |
|                            |           | Banswara Town . . . . .  | " . . . . .                       | .....            | ...            |
|                            |           | Banswara State . . . . .                                       | " . . . . .                       | .....            | ...            |
|                            |           | TOTAL . . . . .  |                                   | 4                | 1              |
| KASHMIR                    | ...       | Jammu District . . . . .                                       | N. W. . . . .                     | .....            | ...            |
|                            |           | Mirpur " . . . . .   | " . . . . .                       | .....            | ...            |
|                            |           | Kathua District . . . . .                                      | N. W. . . . .                     | .....            | ...            |
|                            |           | TOTAL . . . . .  |                                   | .....            | ...            |
| N.-W. F.<br>PRO-<br>VINCE. | ...       | Abbottabad Town . . . . .                                      | N. W. . . . .                     | .....            | ...            |
|                            |           | Hazara District . . . . .                                      | " . . . . .                       | 1                | 1              |
|                            |           | Bannu " . . . . .  | " . . . . .                       | .....            | ...            |
|                            |           | Kohat Cantonment . . . . .                                     | " . . . . .                       | .....            | ...            |
|                            |           | Kohat Town . . . . .   | N. W. . . . .                     | .....            | ...            |
|                            |           | Kohat District . . . . .                                       | " . . . . .                       | .....            | ...            |
|                            |           | Dera Ismail Khan Town . . . . .                                | " . . . . .                       | .....            | ...            |
|                            |           | Dera Ismail Khan District . . . . .                            | N. W. . . . .                     | .....            | ...            |
|                            |           | Peshawar Town . . . . .  | " . . . . .                       | .....            | ...            |
|                            |           | Peshawar Cantonment . . . . .                                  | " . . . . .                       | .....            | ...            |
|                            |           | Peshawar District . . . . .                                    | N. W. . . . .                     | .....            | ...            |
|                            |           | Khyber Agency . . . . .  | " . . . . .                       | .....            | ...            |
|                            |           | Nowshera Cantonment . . . . .                                  | " . . . . .                       | .....            | ...            |
|                            |           | TOTAL . . . . .  |                                   | 1                | 1              |

(a) Figure for the week ending 16th August 1907.

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| Presidency<br>or<br>Provinces. | Division. | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|--------------------------------|-----------|---|-----------------------------|---------------------|-------------------|
| BALU-<br>CHISTAN.              | ...       | Sonmiani . . . . .  | N. W. . . . .               | .....               | ...               |
|                                |           | Hirok . . . . .   | " . . . . .                 | .....               | ...               |
|                                |           | Sibi . . . . .  | " . . . . .                 | .....               | ...               |
|                                |           | Fort Sandeman . . . . .   | . . . . .                   | .....               | ...               |
|                                |           | Las Bela State . . . . .  | N. W. . . . .               | .....               | ..                |
|                                |           |   | TOTAL .                     | .....               | ...               |
|                                |           |   | GRAND TOTAL .               | 3,837               | 2,778             |

H. A. STUART,  
Offg. Secretary to the Government of India.

## GOVERNMENT OF INDIA.

## DEPARTMENT OF REVENUE AND AGRICULTURE.

**Rainfall summary for the seven days ending at 8 h. on Thursday, the 22nd August 1907, based on the Indian Daily Weather Reports of the period.**

The depression noted in last week's summary advanced from Sambalpur in a north-westerly direction into Rajputana and finally coalesced on the 19th with the usual area of low pressure in northwest India. It caused very heavy rain in northeast Gujarat and south Rajputana, moderately heavy rain in Central India and the northern half of the Central Provinces, and light to moderate rain in the rest of the Central Provinces, of Gujarat and of Rajputana, in the United Provinces, and in the north and east Punjab. A second depression appeared over southwest Bengal on the 18th and developing rapidly was of moderate intensity by the following morning. It then moved slowly in a general west-northwesterly direction and diminished in intensity, and had filled up in the southeast of the United Provinces by the morning of the 22nd. This depression gave heavy rain in Orissa, moderately heavy rain in Chota Nagpur, and light rain in Central India east and the Central Provinces. The Bay current has been weak throughout the whole period, and the Gangetic plain and the greater part of northeast India which were on the northern and eastern sides of the depressions received very little rain from this source; in fact the rainfall in the Gangetic plain occurred when the position of the depressions enabled the Arabian Sea monsoon to penetrate into this area. At the close of the week the Bay current was extremely feeble and the Arabian Sea current considerably below its normal strength.

*Burma.*—Rainfall was general over the whole province on the 17th, 19th and 20th on the remaining days it was general on the coast and local in the interior. Skies were moderately to heavily clouded and temperature was nearly normal.

*Northeast India, including Orissa.*—Abundant rainfall occurred in southwest Bengal, Orissa, Chota Nagpur and south Bihar, being heavy in Orissa on the 20th, but in the rest of the division rainfall was light. Cloud was light to moderate in the northern districts and moderate to heavy in the southern. Temperature was normal except in Orissa on the 20th and 21st, when weather was considerably cooler than usual.

*The United Provinces, Central India and the Central Provinces.*—On the 19th and 20th very little rain was reported from Central India and the Central Provinces but on the other days of the week it was nearly general in those areas. It was local in the United Provinces, except on the 22nd when weather was almost dry. Skies were heavily overcast in the Central Provinces and Central India except on the 18th to 19th; in the United Provinces cloud was only light to moderate. Temperature was low in the south of the Central Provinces on the 16th and 21st but temperature conditions were normal in other parts of the division throughout the week.

*Northwest India.*—Rain occurred in all parts of the division except in the extreme southwest of the Punjab and the adjoining districts of the Frontier Province, and it was very heavy in north Gujarat and south Rajputana, the total fall for the week amounting to 30·81 inches at Deesa and 36·65 inches at Mount Abu. Skies were thickly clouded in the east Punjab, Rajputana, Gujarat and lower Sind and were clear or only lightly clouded elsewhere. Temperature was practically normal in Sind but weather was on the whole cooler than usual in the rest of northwest India.

*The Peninsula.*—During the greater part of the week rainfall was restricted chiefly to the west coast districts: it was local from the 16th to the 18th in the Bombay Deccan and Hyderabad. Skies were almost completely overcast on the west coast and lightly to moderately clouded elsewhere. Temperature was normal except on the 16th when weather was cooler than usual over the greater part of the division.



The rainfall of the week was, generally speaking, above normal in the areas served by the Arabian Sea current, except in the Peninsula, and below normal in the field of the Bay current. The rainfall of the whole period from the 3rd May to the 22nd August is still 20 per cent. or more in defect in the Indo-Gangetic plain (West), the Himalayas and Sub-Himalayas (West), the East Coast (South) and the subdivisions of Burdwan, Darbhanga, Bahraich and Bellary; it is 20 per cent. or more in excess in the subdivisions of Indore, Rajkot, Bijapur and Hyderabad and differs from the normal by less than 20 per cent. elsewhere.

The following summarises the chief rainfall amounts of the week, as reported at 8 h. each day :

- August 16th. Tavoy 4'40", Moulmein 3'89", Saugor Island 2'23", Cuttack 2'13", Jhansi 1'83", Nowgong 2'09", Jubbulpore 3'05", Ambala 3'25", Montgomery 2'81 and Kotah 2'11".
- „ 17th. Akyab 6'12", Jhansi 1'81", Udaipur 2'05", Deesa 5'42", Ahmedabad 5'00" and Mangalore 3'53".
- „ 18th. Saugor Island 5'47", Gaya 1'96", Benares 2'87", Ludhiana 6'03", Ajmer 2'75", Mount Abu 4'32", Deesa 6'07" and Ahmedabad 3'81".
- „ 19th. Moulmein 4'33", Mandalay 0'99", Ranchi 3'48", Ambala 2'25", Sialkot 2'42", Mount Abu 8'80" and Deesa 4'47".
- „ 20th. Gauhati 2'23", Cuttack 8'33", Sambalpur 5'74", Bahraich 1'96", Roorkee 2'15", Mount Abu 16'53" and Deesa 2'65".
- „ 21st. Moulmein 5'31", Minbu 1'41", Allahabad 1'74", Dehra Dun 1'94", Mount Abu 3'99" and Deesa 12'05".
- „ 22nd. Tavoy 4'80", Moulmein 5'97", Myitkyina 2'25" and Neemuch 2'12".

| RAINFALL DIVISION<br>WITH REPRESENTATIVE STATION. | Rainfall sub-division named after representative station. | RAINFALL DATA FOR WEEK ENDING ON 22ND AUGUST 1907. |                          |                             | RAINFALL DATA FROM 3RD MAY 1907 TO 22ND AUGUST 1907. |                          |                             | SEASONAL PERCENTAGE DEPARTURE FROM NORMAL. |            |
|---|---|--|--------------------------|-----------------------------|--|--------------------------|-----------------------------|--|------------|
|   |   | Average actual rainfall                            | Average normal rainfall. | Excess or defect in inches. | Average actual rainfall of season to date.           | Average normal rainfall. | Excess or defect in inches. | This week.                                 | Last week. |
| 1   | 2   | 3  | 4                        | 5                           | 6  | 7                        | 8                           | 9  | 10         |
|   |   | Inches.  | Inches.                  | Inches.                     | Inches.  | Inches.                  | Inches.                     |  |            |
| 1. (a) Bay Islands                                | Port Blair  | 0'75   | 2'92                     | -2'17                       | 65'17  | 60'31                    | +4'86                       | + 8  | + 12       |
| 1. Burma Coast (Rangoon).                         | ...   | 12'59  | 7'13                     | +5'46                       | 119'21   | 106'46                   | +12'75                      | +12  | + 7        |
| 2. Burma Wet (Bhamo).                             | ...   | 2'56   | 3'19                     | -0'63                       | 37'40  | 39'78                    | -2'38                       | - 6  | - 5        |
| 3. Burma Dry (Mandalay).                          | ...   | 1'38   | 1'30                     | +0'08                       | 15'08  | 16'94                    | -1'86                       | -11  | - 12       |
| 4. Delta of Bengal                                | { Narayanganj   | 2'05   | 3'32                     | -1'27                       | 48'68  | 55'75                    | -7'07                       | -13  | - 11       |
|   | { Calcutta  | 3'76   | 2'87                     | +0'89                       | 38'82  | 38'95                    | -0'13                       | 0  | - 3        |
| 5. Brahmaputra Valley (Sibsagar).                 | ...   | 3'37   | 4'83                     | -1'46                       | 78'38  | 87'72                    | -9'34                       | -11  | - 10       |
| 6. Himalayas and Sub-Himalayas, East.             | { Dinajpur  | 1'26   | 4'24                     | -2'98                       | 56'38  | 64'06                    | -7'68                       | -12  | - 8        |
|   | { Darbhanga   | 0'45   | 2'74                     | -2'29                       | 15'87  | 32'89                    | -17'02                      | -52  | - 49       |
|   | { Bahraich  | 1'84   | 2'82                     | -0'98                       | 17'29  | 31'23                    | -13'94                      | -45  | - 46       |
| 7. Indo-Gangetic Plain, East.                     | { Burdwan   | 1'95   | 2'56                     | -0'61                       | 29'12  | 36'43                    | -7'30                       | -20  | - 20       |
|   | { Patna   | 3'86   | 3'04                     | +0'82                       | 26'02  | 29'93                    | -3'91                       | -13  | - 18       |
| 8. Himalayas and Sub-Himalayas, West.             | { Simla   | 2'72   | 2'88                     | -0'16                       | 20'83  | 31'29                    | -10'46                      | -33  | - 36       |
| 9. Indo-Gangetic Plain, West.                     | { Ludhiana  | 5'11   | 2'73                     | +2'38                       | 18'55  | 28'24                    | -9'69                       | -34  | - 47       |
|   | { Cawnpore  | 1'62   | 2'29                     | -0'67                       | 13'70  | 23'14                    | -9'44                       | -41  | - 42       |
|   | { Lahore  | 1'22   | 1'49                     | -0'27                       | 7'86   | 15'97                    | -8'11                       | -51  | - 54       |
| 10. N.-W. Dry Area (Bikaner).                     | ...   | 1'05   | 0'55                     | +0'50                       | 7'69   | 6'66                     | +1'03                       | +15  | + 9        |
| 11. Baluchistan (Quetta)                          | ...   | 0  | 0'02                     | -0'02                       | 1'10   | 1'23                     | -0'13                       | -11  | - 9        |
| 12. East Coast, North.                            | { Waltair   | 0'23   | 1'63                     | -1'40                       | 16'88  | 17'05                    | -0'17                       | - 1  | + 8        |
|   | { Cuttack   | 7'29   | 3'00                     | +4'29                       | 36'37  | 36'45                    | -0'08                       | 0  | - 13       |
| 13. East Satpuras                                 | { Ranchi  | 5'69   | 3'13                     | +2'56                       | 39'16  | 39'23                    | -0'07                       | 0  | - 7        |
|   | { Raipur  | 2'19   | 2'51                     | -0'32                       | 35'51  | 35'65                    | -0'14                       | 0  | + 1        |
|   | { Jubbulpore  | 4'74   | 3'14                     | +1'60                       | 33'69  | 41'78                    | -8'09                       | -19  | - 25       |
| 14. Central Plateau, India                        | { Jhansi  | 3'27   | 2'72                     | +0'55                       | 24'17  | 31'56                    | -7'39                       | -23  | - 28       |
|   | { Jaipur  | 3'16   | 1'73                     | +1'43                       | 13'04  | 15'90                    | -2'86                       | -18  | - 30       |
|   | { Indore  | 15'07  | 2'57                     | +12'50                      | 37'69  | 29'19                    | +8'50                       | +29  | - 15       |
| 15. West Coast                                    | { Calicut   | 5'52   | 2'61                     | +2'91                       | 78'65  | 66'94                    | +11'71                      | +17  | + 13       |
|   | { Bombay  | 3'10   | 3'34                     | -0'24                       | 82'37  | 77'19                    | +5'18                       | + 7  | + 7        |
| 16. Gujarat                                       | { Ahmedabad   | 7'29   | 1'66                     | +5'63                       | 34'27  | 29'46                    | +4'81                       | +16  | - 3        |
| 17. West Satpuras (Akola).                        | { Rajkot  | 9'07   | 0'94                     | +8'13                       | 24'46  | 16'45                    | +8'01                       | +49  | - 1        |
|   | { ...   | 1'50   | 1'36                     | +0'14                       | 22'16  | 21'23                    | +0'93                       | + 4  | + 4        |
| 18. Deccan  | { Bellary   | 0'04   | 1'03                     | -0'99                       | 6'90   | 11'27                    | -4'37                       | -39  | - 33       |
|   | { Bijapur   | 1'32   | 0'81                     | +0'51                       | 21'92  | 16'38                    | +5'54                       | +34  | + 32       |
|   | { Hyderabad   | 0'52   | 1'49                     | +0'97                       | 18'91  | 15'61                    | +3'30                       | +21  | + 30       |
| 19. South India                                   | { Mysore  | 0'31   | 0'76                     | -0'45                       | 10'74  | 12'43                    | -1'69                       | -14  | - 11       |
|   | { Madura  | 0'37   | 0'69                     | -0'32                       | 6'84   | 8'04                     | -1'20                       | -15  | - 12       |
| 20. East Coast, South (Madras).                   | ...   | 0'07   | 2'36                     | -2'29                       | 5'19   | 8'92                     | -3'73                       | -42  | - 22       |

J. PATTERSON,

for Director-General of Observatories,

J. WILSON,

Secretary to the Government of India.

SIMLA;

The 22nd August 1907.

## GOVERNMENT OF INDIA.

## DEPARTMENT OF REVENUE AND AGRICULTURE.

## Season and Crop Prospects for the week ending Saturday, 17th August 1907.

**Burma.**—In Lower Burma transplanting is in general progress and prospects continue favourable. The rainfall was general in Upper Burma during the week; of the precarious districts Minbu received  $1\frac{1}{2}$  inches; Magwe and Shwebo  $1\frac{1}{4}$  inches; Thayetmyo 1 inch; Mandalay, Sagaing, Lower Chindwin and Yamethin  $\frac{1}{4}$ th of an inch; Pakokku and Myingyan half an inch and Kyaukse and Meiktila received less than  $\frac{1}{4}$  inch. Crops in the Pauk and Seikpyu townships of Pakokku are withering. Cultivation for wet-weather paddy is delayed by want of rain in the unirrigated tracts and in the minor irrigated tracts of Mandalay. More rain is wanted in the north of Shwebo. The standing crops in Sagaing are now reported to be fairly good. Recent showers in Lower Chindwin have done some good but paddy nurseries in the Monywa township are still withering. Cotton in Meiktila is thriving, but rain is still wanted in parts of the district to ensure the success of the wet-weather paddy. More rain is still required in Myingyan and Yamethin. Last week's report that the wet-weather paddy in the Thabeitkyin township of the Ruby Mines District had failed, was wrong; that crop is flourishing but there has been a slight failure of hill side paddy. Prospects generally are slightly improved owing to the recent rain. The price of paddy has decreased considerably in Prome, Pegu, Pyapon and Minon and slightly in Tharrawaddy; it has increased considerably in Katha; elsewhere it is stationary.

**Eastern Bengal and Assam.**—The weather is hot and cloudy. There was slight to moderate rain in all districts. More rain is wanted in Mymensingh, the Chittagong Hill Tracts, Rajshahi, Dinajpur, Rangpur, Bogra, Cachar, Sylhet, the Khasi and Jaintia Hills, Goalpara, Kamrup, Nowgong and in parts of Sibsagar. Plucking and manufacture of tea are in progress; prospects are poor in Cachar owing to prevalence of mosquito blight, they are fair to good elsewhere. Ploughing for and transplantation of winter rice and harvesting of early rice and jute are in progress. Prospects of standing crops are generally good, but late rice is being damaged by insects in parts of Sibsagar and Lakhimpur. Gathering of potatoes in the Khasi Hills is still in progress and the outturn is good. Prices of common rice are:—Manipur  $14\frac{1}{4}$ ; Kohima  $9\frac{1}{4}$ ; Chittagong and Noakhali 9; Comilla  $8\frac{1}{4}$ ; Dacca  $8\frac{1}{4}$ ; Silchar  $8\frac{3}{4}$ ; Faridpur, Bogra and Pabna  $8\frac{1}{4}$ ; Mymensingh, Barisal, Rangumati, Malda, Sylhet, Dhubri and Gauhati 8; Dibrugarh  $7\frac{1}{4}$ ; Dinajpur  $7\frac{3}{8}$ ; Jalpaiguri, Rangpur, Tezpur, Nowgong, Sibsagar and Tura 7; Rampur Boalia  $6\frac{1}{2}$ ; and Shillong  $6\frac{1}{2}$  seers per rupee. Prices have risen in four; have fallen in six; and have remained stationary in the remaining districts.

**Bengal.**—General rain fell over the Province during the week; the fall was heavy in Midnapur, Cuttack, Angul, Sambalpur and Ranchi; moderate in Howrah, the 24 Parganas, Gaya, Balasore, Hazaribagh, Manbhum and Cooch Behar; but light in other districts. Transplantation of paddy is still going on, but rain is urgently needed in many districts for this operation. Harvesting of jute is in progress. The condition of standing crops is on the whole satisfactory. Some damage by floods is reported from Midnapore and Bhagalpur. In Darbhanga the number of persons gratuitously relieved in the undeclared area is 224; and in the famine area 7,013; the number of persons on relief works is 2,393. The fodder and water-supply are generally sufficient. The price of common rice has risen in one and has fallen in eleven districts.

**United Provinces.**—Rain has fallen in all districts, but more is required, especially for rice, in Bijnor, Moradabad, Hardoi, Pilibhit, Bahraich, Bara Banki, Gonda, Basti, Gorakhpur and Ballia. Operations are being retarded by excessive rain in Aligarh, Agra and Jhansi. Sowings are nearing completion and weeding is going on. Transplantation of late rice is in progress and fields are being prepared for spring crops. Some damage has been done to crops by locusts in parts of Dehra Dun and by rats in one pargana of Saharanpore. Fodder is scarce and dear in Hardoi, Kheri, Bara Banki, Unao and Rae Bareilly. Markets are well stocked and prices are stationary.

**Punjab.**—The rainfall was good to moderate. Rain has fallen all over the Province. Prices of food-grains are generally rising in Hissar, Jullundur, Sialkot, Lyallpur and Multan; and are falling in Rawalpindi. Sowings of autumn crops continue. Ploughings for spring crops are in progress in Delhi, Lahore, Shahpur and Multan. Owing to rain very little weeding has been done in Jullundur. Standing crops are good to average, but more rain is wanted in parts of Shahpur. Locusts appeared in Hissar, Amritsar and Multan causing slight damage to indigo crops in the last named district. Rats are damaging crops in parts of Ambala, Lahore and Amritsar. Crops have been damaged by river inundation in parts of Mianwali. The condition of cattle is generally good. Fodder is sufficient except in parts of Mianwali. There are no complaints regarding the water-supply.

**North-West Frontier Province.**—Abundant rain has fallen throughout the Province, ranging from 1 inch in Peshawar to 3 inches in parts of Hazara and Bannu. The standing crops are in good condition owing to irrigation by the Government canal in Peshawar. Owing to certain bunds being washed away by heavy rain, heavy floods have occurred in the Kurram and Gambila rivers in the Bannu district and extensive irrigation from hill torrents and the Paharpur canal in the Dera Ismail Khan district. The water-supply and fodder are sufficient. Cattle are in good condition. Owing to improved prospects prices of wheat and *bajra* are falling slightly. Prices—wheat  $15\frac{3}{8}$  to  $21\frac{1}{4}$ ; maize  $21\frac{7}{8}$  to  $32\frac{1}{2}$ ; gram  $15\frac{1}{8}$  to 23; and *bajra*  $19\frac{1}{4}$  to  $24\frac{1}{2}$  seers per rupee.

**Jammu.**—There was good rain during the week. Prices are fluctuating. Prices—wheat 12 to 20 and maize 18 to 33 seers per rupee. The condition of the standing crops is fair. Fodder is sufficient. Land is being prepared for autumn cultivation.

**Kashmir.**—The weather is bright. Prices are almost stationary. The standing crops are in good condition.

**Rajputana.**—The rainfall was general throughout Rajputana; the chief falls were:—2 inches 47 cents in Bikaner; 3 inches 1 cent in Marwar; 1 inch 59 cents in Jaisalmer; 2 inches 24 cents in Mewar; 84 cents in Dungarpur; 5 inches 20 cents in Partabgarh; 6 inches 69 cents in Bundi; 6 inches 96 cents in Tonk; 10 inches 26 cents in Shahpura; 5 inches 80 cents at Kotah; 12 inches 23 cents at Jhalrapatan city; 2 inches 12 cents at Jaipur; 2 inches 18 cents at Kishangarh; 3 inches 35 cents in Alwar; 3 inches 79 cents in Karauli; 2 inches 8 cents at Bharatpur; 3 inches 87 cents in Dholpur; 3 inches 28 cents in Ajmer; and 3 inches 31 cents in Merwara. Crops have been damaged by heavy rain in Marwar, at places in Mewar and Kishangarh, and in Kekri and Kerot in the Ajmer district. In the Ajmer district a break of about two weeks in the rains is urgently needed in some parts to save the autumn crops. Sowing and weeding operations continue except in Bundi, Tonk, Shahpura, Karauli and places in Bharatpur where they are retarded owing to continuous rainfall. Cattle are generally in good condition. Fodder is sufficient. Prices are practically steady throughout.

**Central India.**—There was general rain during the week. Sowings are completed in Indore, Bhopal and Malwa and are continued in Bhopawar; elsewhere weeding is in progress. Agricultural stock and pasturage are fair to good. Prices are high in Bhopal and Baghelkhand; and are steady elsewhere. Crops have been damaged by incessant rainfall in Bhopawar and also by rats in parts of Malwa.

**Central Provinces.**—Light to moderately heavy rain again fell during the week; the principal falls (in inches) were:—Mandla 8; Saugor  $7\frac{3}{4}$ ; Bilaspur  $6\frac{1}{2}$ ; Jubbulpore  $5\frac{1}{2}$ ; Bhandara  $5\frac{1}{4}$ ; Betul and Chanda each 5; and Yeotmal  $4\frac{1}{2}$  inches; elsewhere the rainfall ranged from 4 inches in Wardha to  $1\frac{1}{4}$  inches in Amraoti. A break in the rains is urgently required in the Vindhyan districts and in the Nagpur country and Berar and in the districts of Mandla, Narsinghpur, Hoshangabad and Betul to avert damage to crops and to enable weeding to be carried on. Sowings of *til*, *kutki* and *juar* continue in Saugor, Narsinghpur and Yeotmal. Weeding is in progress in Mandla, Nimar, Betul and Chhindwara. Transplanting and thinning of rice are in full swing. Continuous rain has slightly injured the cotton, *juar*, *tur* and *kodon* crops in some places in Hoshangabad, Nimar, Chanda, Bhandara, Wardha, Drug and in the districts of Berar; and has done considerable damage to cotton, *tur* and *juar* in Nagpur. Fodder and water are sufficient. The standing crops elsewhere are in flourishing condition and prospects so far are generally favourable. Prices—wheat remained stationary in thirteen districts; gram in seventeen; rice in fifteen; and *juar* in eighteen districts: *juar* become dearer by 2 seers in Amraoti; there are slight fluctuations elsewhere. Prices still continue equal to or above the scarcity level in Bhandara, Wardha, Chanda, Balaghat, Seoni, Mandla, Bilaspur, Drug, Buldana and Yeotmal.

**Native States.**—The rainfall measured (in inches) was:—Raigarh 9, Raj-Nandgaon 8, Sakti  $7\frac{1}{4}$ ; Udaipur, Sarangarh and Kanker each  $6\frac{3}{4}$ ; Chhuikhadan and Jashpur each 5; and Kawardha  $2\frac{1}{4}$ . Sowing of rice, *til* and *kutki* still continues in Kawardha, Chhuikhadan, Kanker, Jashpur and Korea. More rain is needed in Korea. Weeding, transplantation and thinning of rice are in progress and germination is reported to be good everywhere. Prospects are generally favourable. Fodder and water are adequate. There are no marked fluctuations in prices.

**Bombay.**—Heavy rain fell during the week in parts of Gujarat, Khandesh, Nasik, Poona, Satara, Palanpur, Cutch, Mahi Kantha and Baroda where a break is urgently needed; and good rain in other districts, except in parts of the Karnatak where more rain is needed. Inundation in Sind is still low but the river is rising and good rain throughout has greatly improved prospects. Autumn sowings have been retarded in parts of Gujarat, West Khandesh, Satara, Belgaum, Baroda and Cutch owing to excessive rain; they continue elsewhere. Transplantation is progressing in parts of Sind, Gujarat, the Konkan, Nasik, Poona and Rewa Kantha. Seedlings have been damaged by excessive rain in parts of Gujarat, Thana, Kanara, East Khandesh, Poona, Satara, Belgaum, Palanpur, Mahi Kantha and Cutch; by crabs in parts of Karachi; by locusts in parts of Hyderabad; and by insects

in parts of the Upper Sind Frontier and Baroda. The fodder-supply is generally adequate. Agricultural stock is in good condition. Drinking water is sufficient. The supply of water for irrigation is sufficient except in parts of Nasik and Bijapur. The quantity of food-grains purchasable per rupee is in the Karnatak 22 to 35 per cent; in the Deccan 2 to 25 per cent; and elsewhere 12 to 36 per cent less than the normal. During the week ending the 10th August 27 persons were relieved gratuitously in Belgaum.

**Hyderabad.**—The rainfall during the week was 4 inches 4 cents. The heavy rainfall has been injurious to the standing autumn crops in parts of nine talukas. Prospects continue generally good. Autumn and early rice are being weeded in parts and early rice sowings continue. Lands are being prepared for spring cultivation. Prices:—wheat 7½; coarse rice 7½; and *juar* 16 seers per rupee.

**Mysore.**—There was good rain in Hassan, Kadur and Shimoga, and slight rain elsewhere. Prices of food-grains are generally steady. The standing crops are in good condition but more rain is needed in parts of Kolar, Mysore and Chitaldroog. The prospects of the season are good. Cattle are healthy. Water and fodder are available.

**Coorg.**—Rainfall 10 inches 2 cents. Transplanting of rice continues. Prices of food-grains are normal. The public health is fair. Water and fodder are sufficient.

**Madras.**—The rainfall was very heavy in South Canara, Malabar, the Vizagapatam Agency and the Nilgiris; heavy in Kistna; good in Ganjam, Godavari, Guntur, Vizagapatam littoral, Kurnool, Bellary and Madras; *nil* in South Arcot, Trichinopoly and Madura; and light to fair elsewhere. Irrigation supplies are sufficient, except in parts of Ganjam, Vizagapatam, the Deccan, the Carnatic, North Arcot, Salem, Madura and Tinnevely. Ploughing, sowing, weeding and transplanting are in progress. The standing crops are generally fair but some in parts of Guntur, Bellary, Cuddapah, Coimbatore, Madura and Tinnevely require more rain; and some in parts of Godavari, Kistna and Malabar have been damaged by heavy rain. Harvests are proceeding except in Godavari, Kistna, Guntur, Kurnool, Bellary, Tanjore, Tinnevely, Malabar and South Kanara with outturn poor to normal. Pasture is sufficient except in parts of Bellary, Nellore, Madura and Tinnevely. Fodder is procurable. The condition of cattle is generally good. The price of rice is stationary in sixteen districts; has fallen in three; and has slightly risen in four. The prices of millets have fluctuated as follows:—*Ragi* is stationary in twelve districts; has fallen in seven; and has slightly risen in two. *Cholam* is stationary in five districts; has fallen in five; and has slightly risen in four. *Cumbu* is stationary in seven districts; has fallen in three; and has slightly risen in five.

The number of persons in receipt of relief during the preceding and present weeks in each province is shown in the following table:

| Name of province.                  | PRECEDING WEEK. (REVISED FIGURES.) |                    |               | PRESENT WEEK. |                    |              | Increase or decrease. |
|------------------------------------|------------------------------------|--------------------|---------------|---------------|--------------------|--------------|-----------------------|
|                                    | Relief works.                      | Gratuitous relief. | Total.        | Relief works. | Gratuitous relief. | Total.       |                       |
| 1                                  | 2                                  | 3                  | 4             | 5             | 6                  | 7            | 8                     |
| <b>BRITISH PROVINCES.</b>          |                                    |                    |               |               |                    |              |                       |
| Bengal . . . . .                   | 3,556                              | 8,278              | 11,834        | 2,393         | 7,237              | 9,630        | —2,204                |
| <b>TOTAL BRITISH PROVINCES . .</b> | <b>3,556</b>                       | <b>8,278</b>       | <b>11,834</b> | <b>2,393</b>  | <b>7,237</b>       | <b>9,630</b> | <b>—2,204</b>         |

J. WILSON,  
Secretary to the Government of India.

# RAILWAY BOARD.

## STATEMENT OF APPROXIMATE GROSS EARNINGS OF INDIAN RAILWAYS.

N.B.—As regards the figures in column *Total earnings*, audited figures have been used as far as possible.

| RAILWAYS.  | AVERAGE EARNINGS PER MILE PER WEEK. |                                  | RESULTS OF WORKING DURING 2ND-HALF OF YEAR. |       |                                |                   |                                  |       | RESULTS OF WORKING FOR OFFICIAL YEAR. |                   |                   |                   |                                  |                   |
|--|-------------------------------------|----------------------------------|---|-------|--------------------------------|-------------------|----------------------------------|-------|---------------------------------------|-------------------|-------------------|-------------------|----------------------------------|-------------------|
|  | During 2nd-half of 1906.            | During official year of 1906-07. | Mean mileage worked.                        |       | Total earnings for week ending |                   | Earnings per mile open for week. |       | Total earnings from 1st July to       |                   | Increase.         |                   | Total earnings from 1st April to |                   |
|  |                                     |                                  | 1906.                                       | 1907. | 11th August 1906.              | 10th August 1907. | 1906.                            | 1907. | 11th August 1906.                     | 10th August 1907. | 11th August 1906. | 10th August 1907. | 11th August 1906.                | 10th August 1907. |
| <b>State and Guaranteed Railways.</b>                  |                                     |                                  |   |       |                                |                   |                                  |       |                                       |                   |                   |                   |                                  |                   |
| Bengal-Nagpur (incldg. J. G. & R.-D. 2' 6")            | 238                                 | 266                              | 195.6                                       | 2,035 | 3,401.81                       | 370.000           | 170                              | 182   | 2299 106                              | 28,81,000         | 5,81,894          | 10,79,592         | 94,03,408                        | 1,04,83,000       |
| Bombay, Baroda and Central India (incldg. V.W. 3' 3")  | 294                                 | 312                              | 21  | 21    | 6,302                          | 4,510             | 303                              | 214   | 37,811                                | 31,000            | 5,941             | 10,79,592         | 1,31,766                         | 1,15,000          |
| Bombay, Baroda and Central India (incldg. V.W. 3' 3")  | 667                                 | 777                              | 504   | 504   | 29,411                         | 2,74,000          | 594                              | 544   | 17,41,380                             | 19,95,000         | 2,50,600          | 6,99,085          | 76,05,915                        | 83,05,000         |
| Eastern Bengal (incldg. 3' 3" and 2' 6")               | 412                                 | 386                              | 1,271                                       | 1,271 | 4,52,427                       | 4,75,000          | 356                              | 371   | 23,19,105                             | 23,68,000         | 8,400             | 8,400             | 70,27,876                        | 8,400             |
| East Indian  | 666                                 | 775                              | 2,114                                       | 2,231 | 13,79,401                      | 13,80,000         | 619                              | 553   | 81,53,241                             | 50,72,000         | 9,18,739          | 5,78,124          | 2,79,83,036                      | 3,02,49,000       |
| Great Indian Peninsula system                          | 539                                 | 630                              | 1,560                                       | 1,560 | 6,14,747                       | 5,54,000          | 392                              | 353   | 35,72,605                             | 38,87,000         | 3,14,335          | 22,65,964         | 1,64,24,224                      | 1,83,55,000       |
| " Agra-Delhi chord                                     | 231                                 | 275                              | 120   | 120   | 26,711                         | 22,800            | 228                              | 181   | 1,83,105                              | 1,31,000          | ...               | 18,30,776         | 6,77,099                         | 4,73,000          |
| " Bikaner-Kotah (d)                                    | ...                                 | ...                              | ...   | ...   | ...                            | ...               | ...                              | ...   | ...                                   | ...               | ...               | ...               | ...                              | ...               |
| " Indian Midland (incldg. Bhopal-Katni)                | 211                                 | 245                              | 914   | 914   | 1,35,839                       | 1,56,000          | 149                              | 171   | 8,89,033                              | 10,84,000         | 1,94,967          | 7,69,693          | 38,28,307                        | 45,98,000         |
| Madras   | 339                                 | 339                              | 845   | 845   | 2,83,157                       | 2,55,000          | 335                              | 302   | 17,05,345                             | 15,93,000         | 1,07,345          | 55,513            | 56,62,487                        | 57,15,000         |
| " Azhikal-Vangalore (c)                                | 34                                  | 24                               | ...   | ...   | ...                            | ...               | ...                              | ...   | ...                                   | ...               | ...               | ...               | ...                              | ...               |
| " North East line                                      | 21                                  | 23                               | 404   | 405   | 1,04,896                       | 90,000            | 212                              | 182   | 6,35,794                              | 5,77,000          | ...               | 45,500            | 22,21,710                        | 21,93,000         |
| " West Coast extension (Calicut-Azhikal)               | 160                                 | 103                              | 60  | 60    | 5,491                          | 3,500             | 92                               | 58    | 29,379                                | 24,500            | 4,879             | 5,678             | 1,05,322                         | 1,11,000          |
| North Western (incldg. K. K. Thal & N. Dugai 2' 6")    | 344                                 | 357                              | 8,490                                       | 3,555 | 10,74,619                      | 14,81,000         | 307                              | 417   | 83,48,063                             | 92,37,000         | 2,83,031          | 12,02,889         | 2,53,60,111                      | 2,65,69,000       |
| Oudh and Rohilkhand (incldg. C. C. Burnwal 3' 3" link) | 239                                 | 247                              | 1,288                                       | 1,288 | 2,25,924                       | 2,96,000          | 178                              | 228   | 14,46,795                             | 18,30,000         | 3,83,295          | 9,28,824          | 55,81,176                        | 65,09,000         |
| " Hardwar-Delhi  | 191                                 | 237                              | 32  | 32    | 4,924                          | 5,700             | 154                              | 178   | 39,500                                | 37,800            | 1,760             | 6,307             | 1,37,693                         | 1,44,000          |
| Assam-Bengal   | 118                                 | 113                              | 771   | 771   | 73,920                         | 87,600            | 66                               | 114   | 4,25,637                              | 5,23,000          | 97,363            | 269,533           | 13,57,467                        | 16,27,000         |
| Burma  | 202                                 | 230                              | 1,340                                       | 1,386 | 2,53,349                       | 1,99,000          | 168                              | 144   | 14,97,248                             | 13,51,000         | ...               | 1,96,433          | 54,43,507                        | 56,10,000         |
| Jodhpur-Hyderabad (British section)                    | 120                                 | 131                              | 124   | 124   | 2,884                          | 11,700            | 163                              | 94    | 1,16,472                              | 82,600            | 1,46,248          | 2,97,000          | 3,60,091                         | 2,97,000          |
| Lucknow-Bareilly                                       | 135                                 | 149                              | 230   | 200   | 10,499                         | 22,600            | 82                               | 113   | 1,27,013                              | 1,35,000          | 33,872            | 15,821            | 5,77,179                         | 5,93,000          |
| Nilgiri  | 312                                 | 367                              | 17  | 17    | 4,612                          | 5,500             | 271                              | 324   | 29,153                                | 32,100            | ...               | 10,057            | 1,31,043                         | 1,42,000          |
| Palampur-Deesa   | 39                                  | 44                               | 17  | 17    | 432                            | 700               | 25                               | 41    | 3,174                                 | 4,700             | ...               | 2,357             | 14,643                           | 17,000            |
| Rajputana-Malwa (incldg. Godhra-Rutlam-Nagda 5' 6")    | 257                                 | 285                              | 1,509                                       | 1,909 | 4,54,511                       | 4,02,000          | 238                              | 211   | 26,57,661                             | 28,63,000         | 2,04,339          | 20,954            | 1,05,06,016                      | 1,05,27,000       |
| South Indian   | 221                                 | 230                              | 1,124                                       | 1,131 | 2,28,007                       | 2,54,000          | 203                              | 225   | 15,97,500                             | 15,95,000         | 2,530             | 55,666            | 52,54,334                        | 53,10,000         |
| " Tanjore District Board                               | 107                                 | 118                              | 9   | 9     | 9,599                          | 9,700             | 97                               | 94    | 73,671                                | 67,200            | 6,471             | 25,937            | 2,49,818                         | 2,44,000          |
| " Travancore branch                                    | 92                                  | 89                               | 108   | 108   | 10,712                         | 12,300            | 59                               | 114   | 64,990                                | 63,900            | 1,090             | 25,937            | 1,91,063                         | 2,17,000          |
| Southern Mahat a (incldg. Gl.-M. Fron. sec.)           | 135                                 | 150                              | 1,165                                       | 1,166 | 1,58,150                       | 1,63,000          | 136                              | 140   | 9,89,066                              | 11,36,000         | 1,46,934          | 4,77,133          | 35,24,867                        | 41,02,000         |
| " Bellary-Rayadrug                                     | 25                                  | 23                               | 33  | 33    | 858                            | 800               | 26                               | 24    | 4,415                                 | 4,900             | ...               | 2,991             | 13,709                           | 16,700            |
| " Hospet-Korur   | 21                                  | 20                               | 43  | 48    | 1,522                          | 600               | 75                               | 13    | 7,201                                 | 4,600             | 2,691             | ...               | 20,848                           | 15,700            |
| " Mysore section                                       | 113                                 | 121                              | 266   | 266   | 50,574                         | 29,000            | 104                              | 101   | 1,91,967                              | 2,10,000          | ...               | 85,170            | 6,87,830                         | 7,73,000          |
| Typhoon State  | 195                                 | 213                              | 615   | 683   | 79,952                         | 1,02,000          | 130                              | 149   | 5,59,270                              | 6,87,000          | ...               | 5,09,134          | 23,80,866                        | 28,60,000         |
| Kalka-Simla  | 264                                 | 258                              | 59  | 59    | 2,067                          | 14,300            | 35                               | 242   | 71,610                                | 1,06,000          | ...               | 85,545            | 3,07,455                         | 3,93,000          |
| Morappur-Dharmapuri                                    | 35                                  | 37                               | 19  | 19    | 649                            | 600               | 34                               | 32    | 4,244                                 | 4,000             | 244               | 875               | 13,725                           | 14,600            |
| Morappur-Dharmapuri                                    | 33                                  | 36                               | 20  | 26    | 740                            | 1,000             | 28                               | 38    | 5,324                                 | 6,700             | 1,376             | 9,470             | 19,330                           | 21,800            |

|   | 241 | 439 | 102    | 102    | 41,440    | 29,700    | 1,300     | 58  | 81  | 4,011,232   | 8,600       | 219       | ... | ...    | 1,423,203    | 1,000,000    | 27,200 | ... | 1,003       |
|---|-----|-----|--------|--------|-----------|-----------|-----------|-----|-----|-------------|-------------|-----------|-----|--------|--------------|--------------|--------|-----|-------------|
| Delhi-Umna-Kalka                                    | ... | ... | ...    | ...    | 1,416     | 1,300     | 1,300     | 58  | 81  | 8,381       | 8,600       | 219       | ... | ...    | 28,203       | 27,200       | ...    | ... | 1,003       |
| Jammu-Kashmir                                       | ... | ... | ...    | ...    | 3,557     | 3,000     | 3,000     | 356 | 300 | 23,615      | 21,900      | ...       | ... | 1,715  | 82,482       | 74,000       | ...    | ... | 8,482       |
| Kolar Gold-fields                                   | 362 | 399 | 10     | 10     | 11,455    | 12,500    | 12,500    | 145 | 158 | 69,320      | 66,400      | ...       | ... | 2,920  | 2,45,054     | 2,45,000     | ...    | ... | 54          |
| Ludhiana  | 156 | 116 | 79     | 79     | 2,597     | 2,400     | 2,400     | 76  | 71  | 11,463      | 16,200      | 4,737     | ... | ...    | 67,951       | 79,500       | ...    | ... | ...         |
| Nagda-Ujjain  | 78  | 102 | 34     | 34     | 73,297    | 72,700    | 72,700    | 220 | 218 | 4,18,094    | 4,48,000    | 29,906    | ... | ...    | 15,63,133    | 17,44,000    | ...    | ... | ...         |
| Nizam's Guaranteed State                            | 241 | 260 | 334    | 334    | 3,017     | 2,400     | 2,400     | 94  | 71  | 16,177      | 20,300      | 4,123     | ... | ...    | 72,913       | 87,900       | ...    | ... | 1,75,867    |
| Petlad-Cambay                                       | 85  | 108 | 32     | 32     | 18,720    | 19,100    | 19,100    | 175 | 179 | 1,16,188    | 1,17,000    | 81.2      | ... | ...    | 4,18,615     | 4,20,000     | ...    | ... | 14,957      |
| Rajpura-Bhatinda                                    | 192 | 201 | 107    | 107    | 58,492    | 62,800    | 62,800    | 138 | 143 | 3,96,050    | 4,20,000    | 23,050    | ... | ...    | 14,60,272    | 14,32,000    | ...    | ... | 1,385       |
| Southern Punjab                                     | 175 | 182 | 425    | 425    | 15,707    | 15,400    | 15,400    | 101 | 59  | 91,610      | 88,300      | ...       | ... | 3,310  | 2,39,603     | 2,68,000     | ...    | ... | 28,272      |
| extension (Ludhiana-McLeodgunj)                     | 88  | 83  | 155    | 155    | 10,156    | 7,200     | 7,200     | 66  | 40  | 62,302      | 68,900      | 6,598     | ... | ...    | 3,39,524     | 3,97,000     | ...    | ... | ...         |
| Tapi Valley   | 101 | 127 | 155    | 155    | 4,943     | 5,000     | 5,000     | 225 | 227 | 38,151      | 39,700      | 1,549     | ... | ...    | 1,42,432     | 1,47,000     | ...    | ... | ...         |
| Tarakesar   | 272 | 316 | 22     | 22     | 1,597     | 1,800     | 1,800     | 47  | 53  | 10,198      | 14,000      | 3,802     | ... | ...    | 39,816       | 49,400       | ...    | ... | ...         |
| Ahmedabad-Polka                                     | 55  | 60  | 34     | 34     | 3,971     | 3,000     | 3,000     | 72  | 55  | 19,672      | 25,000      | 5,328     | ... | ...    | 80,783       | 1,01,000     | ...    | ... | 9,584       |
| Ahmedabad-Paraniij                                  | 65  | 81  | 55     | 55     | 1,01,872  | 1,27,000  | 1,27,000  | 109 | 125 | 6,31,478    | 7,67,000    | 1,65,522  | ... | ...    | 26,60,462    | 34,10,000    | ...    | ... | 11,217      |
| Bengal and North-Western                            | 155 | 169 | 933    | 933    | 3,143     | 10,300    | 10,300    | 659 | 286 | 50,245      | 59,700      | 9,475     | ... | ...    | 1,40,259     | 1,54,000     | ...    | ... | 7,49,538    |
| Bengal-Dooars                                       | 269 | 22  | 5      | 5      | 4,919     | 12,000    | 12,000    | 75  | 103 | 57,193      | 70,000      | 12,867    | ... | ...    | 1,96,142     | 2,21,000     | ...    | ... | 13,741      |
| " extensions  | 124 | 107 | 60     | 60     | 24,012    | 22,500    | 22,500    | 72  | 67  | 1,47,241    | 1,71,000    | 23,759    | ... | ...    | 7,44,474     | 8,49,000     | ...    | ... | 24,858      |
| Bhavnagar-Gondal-Junagadh-Porbandar                 | 97  | 117 | 334    | 334    | 1,640     | 1,700     | 1,700     | 43  | 45  | 10,575      | 11,800      | 1,225     | ... | ...    | 44,391       | 54,300       | ...    | ... | 1,04,536    |
| Birur-Simoga  | 55  | 61  | 38     | 38     | 689       | 900       | 900       | 33  | 43  | 5,499       | 6,400       | 901       | ... | ...    | 28,947       | 30,700       | ...    | ... | 9,999       |
| Changanadra   | 48  | 254 | 21     | 21     | 16,807    | 17,100    | 17,100    | 215 | 219 | 1,04,497    | 1,10,000    | 5,593     | ... | ...    | 3,48,809     | 3,66,000     | ...    | ... | 1,753       |
| Dibru-Sadiya  | 256 | 254 | 78     | 78     | 7,510     | 7,100     | 7,100     | 56  | 53  | 45,414      | 53,000      | 7,586     | ... | ...    | 2,16,154     | 2,23,000     | ...    | ... | 17,191      |
| Gaekwar's railways                                  | 58  | 73  | 134    | 134    | 40,211    | 30,000    | 30,000    | 103 | 77  | 2,37,957    | 2,24,000    | ...       | ... | 13,957 | 11,85,753    | 12,39,000    | ...    | ... | 6,846       |
| Hyderabad-Godavari Valley                           | 120 | 157 | 392    | 392    | 939       | 900       | 900       | 29  | 28  | 5,745       | 6,600       | 855       | ... | ...    | 25,231       | 24,000       | ...    | ... | 53,247      |
| Jalpur  | 33  | 40  | 32     | 32     | 2,917     | 2,500     | 2,500     | 54  | 46  | 15,202      | 16,300      | 1,998     | ... | ...    | 57,216       | 69,600       | ...    | ... | 1,231       |
| Jannagar  | 51  | 60  | 54     | 54     | 3,121     | 2,700     | 2,700     | 68  | 59  | 18,222      | 18,200      | ...       | ... | 22     | 71,657       | 76,300       | ...    | ... | ...         |
| Jetalsar-Rajkot                                     | 69  | 81  | 46     | 46     | 63,127    | 43,100    | 43,100    | 89  | 61  | 4,12,210    | 3,38,000    | ...       | ... | 76,210 | 13,70,010    | 12,13,000    | ...    | ... | 4,643       |
| Joithpur-Bikaner                                    | 78  | 87  | 709    | 709    | 3,126     | 2,900     | 2,900     | 108 | 100 | 18,850      | 22,500      | 3,920     | ... | ...    | 62,856       | 80,800       | ...    | ... | 1,57,010    |
| Kolhapur  | 112 | 118 | 29     | 29     | 4,772     | 5,200     | 5,200     | 53  | 55  | 30,497      | 40,400      | 9,903     | ... | ...    | 1,29,927     | 1,56,000     | ...    | ... | 17,944      |
| Morvi (including Vankaner-Morvi 2' 6')              | 54  | 67  | 90     | 90     | 5,306     | 6,700     | 6,700     | 104 | 126 | 22,447      | 30,600      | 8,153     | ... | ...    | 73,160       | 1,02,000     | ...    | ... | 26,073      |
| Mymensingh-Jamalpur-Jaganna'nganj                   | 117 | 107 | 51     | 51     | 8,659     | 10,200    | 10,200    | 132 | 155 | 66,781      | 76,500      | 9,716     | ... | ...    | 2,51,283     | 2,72,000     | ...    | ... | 28,840      |
| Ronikund and Kumson (Co.'s sec.)                    | 139 | 168 | 66     | 66     | 7,310     | 8,000     | 8,000     | 114 | 125 | 30,050      | 44,100      | 14,040    | ... | ...    | 1,24,479     | 1,81,000     | ...    | ... | 20,717      |
| Sangli (e) Bareilly-Soron extension                 | 116 | 114 | 64     | 64     | ...       | 600       | 600       | ... | 120 | ...         | 4,300       | 4,300     | ... | ...    | ...          | 13,100       | ...    | ... | 56,521      |
| Shoranur-Cochin                                     | ... | ... | ...    | ...    | 8,268     | 5,300     | 5,300     | 127 | 82  | 44,219      | 35,300      | ...       | ... | 8,919  | 1,51,290     | 1,50,000     | ...    | ... | 13,100      |
| Udaipur-Chitor                                      | 111 | 117 | 65     | 65     | 3,720     | 3,900     | 3,900     | 56  | 58  | 22,795      | 30,200      | 7,405     | ... | ...    | 1,00,254     | 1,03,000     | ...    | ... | 1,290       |
| Yeswanpur-Mysore Fron. sec. (inclldg. M. Nanjangud) | 60  | 72  | 67     | 67     | 6,416     | 6,200     | 6,200     | 96  | 93  | 44,069      | 45,000      | 931       | ... | ...    | 1,80,420     | 1,50,000     | ...    | ... | 2,746       |
| Barsi   | 91  | 113 | 48     | 48     | 4,091     | 5,200     | 5,200     | 85  | 67  | 23,368      | 90,900      | 67,332    | ... | ...    | 76,229       | 2,33,000     | ...    | ... | 24,420      |
| Cooch Behar   | 93  | 99  | 34     | 34     | 588       | 2,600     | 2,600     | 17  | 76  | 12,593      | 16,000      | 3,007     | ... | ...    | 54,830       | 59,000       | ...    | ... | 1,56,771    |
| Gaekwar's Dabhoi                                    | 66  | 86  | 94     | 94     | 7,431     | 5,000     | 5,000     | 79  | 53  | 31,325      | 39,800      | 8,475     | ... | ...    | 1,59,020     | 2,00,000     | ...    | ... | 4,170       |
| Rajpipla  | 29  | 36  | 37     | 37     | 937       | 1,000     | 1,000     | 25  | 27  | 5,053       | 6,300       | 1,247     | ... | ...    | 24,605       | 33,900       | ...    | ... | 40,980      |
| Darjeeling-Himalayan                                | 354 | 367 | 51     | 51     | 8,195     | 14,000    | 14,000    | 161 | 275 | 86,692      | 92,000      | 5,308     | ... | ...    | 3,82,016     | 3,63,000     | ...    | ... | 9,295       |
| TOTAL   | 129 | 143 | 5,487  | 5,723  | 5,91,043  | 6,19,800  | 6,19,800  | 108 | 108 | 37,47,771   | 41,92,100   | 4,44,329  | ... | ...    | 1,48,20,695  | 1,64,83,100  | ...    | ... | 19,016      |
| GRAND TOTAL   | 284 | 304 | 28,211 | 29,681 | 67,99,206 | 73,12,500 | 73,12,500 | 241 | 251 | 4,41,89,888 | 4,78,61,900 | 36,72,012 | ... | ...    | 15,81,66,023 | 17,07,46,700 | ...    | ... | 1,25,80,677 |

(a) Opened from 15th July 1907.

(b) Closed for traffic from 1st June 1907.

(c) Opened from 21st August 1906.

(d) Opened from 21st September 1906.

(e) Opened from 1st April 1907.

M. S. O'CONNOR,  
for Secretary, Railway Board.

Amila, the 22nd August 1907.

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# The Gazette of India.

PUBLISHED BY AUTHORITY.

CALCUTTA, SATURDAY, AUGUST 24, 1907.

Separate paging is given to this Part in order that it may be filed as a separate compilation.

## PART II.

Notifications by High Court, Comptroller General, etc.

### GAZETTE OF INDIA.

#### NOTICE.

The 26th March 1907.

From the 6th April next till further notice, Parts I, IV, V, and VI of the *Gazette of India* and the Weather and Crop Report will be published at Simla. After the 30th March all notifications and other matter intended for publication in the *Gazette* should be addressed to the Officiating Publisher, at Simla.

Attention is invited to the following Circular Memorandum of the Government of India, Home Department, of August 1901:—

"It has been brought to the notice of this Department that matter for the *Gazette of India* is sometimes sent to the Press late on Friday evenings for publication in the next day's *Gazette*, and that this involves considerable inconvenience to the Press and expense to Government. In the Circular Memorandum of this Department, No. 777—79, dated 9th February 1870, the Government of India directed that all notifications or other matter intended for insertion in the *Gazette of India* should be delivered at the Press not later than 2 P.M. on Friday, and that any papers sent thereafter must be certified to be extremely urgent in order to ensure their appearance in the next day's *Gazette*. The undersigned is directed to request that these orders may be more strictly observed in future, and that Departments will refrain from sending to the Press as extremely urgent any papers which can without harm or inconvenience be held over for the next *Gazette*."

J. P. HEWETT,

Secretary to the Government of India.

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J. J. MEIKLE,

Publisher, *Gazette of India*.

GOVERNMENT OF INDIA.  
DEPARTMENT OF COMMERCE AND INDUSTRY.

INVENTIONS and DESIGNS.

Calcutta, the 22nd August 1907.

NOTIFICATIONS.

No. 3134 P.—APPLICATIONS in respect of the undermentioned inventions have been filed, under the provisions of the Inventions and Designs Act of 1888, in the office of the Secretary appointed under that Act during the week ending 19th August 1907 :—

No. 393 of 1907.—Ransome-International Conduit Company, manufacturers, a corporation of the State of Maine, having a place of business at No. 11 Broadway, in the city, county and state of New York, United States of America. *Improvements in apparatus for progressively moulding plastic material into conduits in situ.*

No. 394 of 1907.—Radhika Nath Saha, medical practitioner, of "The Retreat," No. D<sup>50</sup><sub>16</sub> Luchmikanda, Benares city, British India. *Improvements in stylographic, fountain and like pens.*

No. 395 of 1907.—Arthur Laurence Dillon, electrical engineer, c/o Messrs. F. & C. Osler & Co., Calcutta. *An electric automatic fuse replacer.*

No. 396 of 1907.—Frank Wing Weeks, manufacturer, of 5600 Prairie Avenue, Chicago, county of Cook, State of Illinois, United States of America. *Improvements in manifold paper.*

No. 397 of 1907.—Albert Lincoln Johnson, civil engineer, a citizen of the United States and a resident of the city of St. Louis and state of Missouri. *Improvement in corrugated bars.*

No. 398 of 1907.—Harry James Allen, telegraphist, Indian Telegraph Department, 74 Dalhousie street, Rangoon, Burma. *Interlocking blocks.*

No. 399 of 1907.—Gilbert William Sutton, civil engineer, of Crofton Cottage, in the county of Hertfordshire, England. *Means of constructing floors or racks for fermenting rolled tea leaf on.*

No. 400 of 1907.—"Z" Electric Lamp Syndicate, Limited, of 20 St. Helens Place, London, E. C., England. *Improvements relating to the manufacture of filaments for electric incandescent lamps.*

No. 401 of 1907.—"Z" Electric Lamp Syndicate, Limited, of 20 St. Helens Place, London, E. C., England. *Improvements in the manufacture of filaments for incandescence electric lamps.*

No. 402 of 1907.—Francis Lawrence Lane and The Leeds Forge Company, Limited, engineers, of The Leeds Forge, Leeds, in the county of York, England. *Improvements in bogies for railway carriages and other vehicles.*

No. 403 of 1907.—George James Gibbs, engineer, of Brownedge, Bamber Bridge near Preston, in the county of Lancaster, in the kingdom of England. *Improvements in apparatus for indicating mean solar time.*

No. 404 of 1907.—Arno Shuman, mechanical engineer, of the Hotel Marietta, Connelville, Fayette county, state of Pennsylvania, United States of America. *Machines for crimping meshed wire.*

No. 405 of 1907.—Dinshah Pestonji Ffarnji Ghadiali, medical electrician, electrical and mechanical engineer, etc., of the city of Surat. *Preventing accidents to life and property, caused by the falling of aerial wires carrying electrical currents of high tension.*

No. 3135 P.—AN application for leave to file an amended specification in respect of the undermentioned invention has been filed, under the provision of the Inventions and

Designs Act of 1888, in the office of the Secretary appointed under that Act during the week ending 19th August 1907.

No. 250 of 1906.—Frank Osborne Maxwell, Superintendent of The Salvation Army Loom Department, 181 and 181a Hornby road, Bombay. *A new direct action automatic hand loom.*

No. 3136 P.—THE undermentioned design has been registered, under the provisions of the Inventions and Designs Act, 1888, in the office of the Secretary appointed under that Act, and copies have been sent to the Governments of Madras, Bombay, and Burma. This and other designs are open to public inspection, from 11 A.M. to 3 P.M., at the Secretary's office, 2 Bankshall street, Calcutta, on payment of a fee of one rupee, and a certified copy of any one of them will be supplied on payment of the fixed expenses of copying :—

No. 19-D. of 1907.—Jesse Alexander, manufacturer, of 879 Glenmore Avenue in the Borough of Brooklyn, county of Kings, city of New York, state of New York, United States of America. *A typewriter machine frame.*

No. 3137 P.—SPECIFICATIONS of the undermentioned inventions have been filed, under the provisions of the Inventions and Designs Act of 1888, in the office of the Secretary appointed under that Act, and copies have been sent to the Governments of Madras, Bombay, and Burma, and the Director of the Department of Land Records and Agriculture, United Provinces of Agra and Oudh. These and other specifications are open to public inspection, from 11 A.M. to 3 P.M., at the Secretary's office, 2 Bankshall street, Calcutta, on payment of a fee of one rupee, and a certified copy of any one of them will be supplied on payment of the fixed expenses of copying :—

No. 455 of 1906.—The Merrell-Soule Company, a corporation of New York, of Syracuse, New York, United States of America. *Process and apparatus for recovering solids of liquids.* (Specification filed 3 August 1907.)

No. 458 of 1906.—J. H. Rivett & Sons, carriage builders, cabinet makers, upholsterers and timber merchants, of Simla and Ambala, British India. *Improvements in carts and the like.* (Specification filed 17 April 1907.)

No. 599 of 1906.—The Hibberd Prepayment Machine Syndicate, Limited, a Company duly incorporated in the Company's Act, 1882, in New Zealand, and its amendments and having its registered office at Mercantile Chambers, Queen street, Auckland, in the Provincial District of Auckland, in the Colony of New Zealand. *An improved coin-freed machine.* (Specification filed 9 August 1907.)

No. 605 of 1906.—Harry Wilson Elliott, mechanical engineer, of Prescott, Territory of Arizona, United States of America. *Improvements in lubricating systems.* (Specification filed 9 August 1907.)

No. 7 of 1907.—John Hines, sanitary engineer, of 20 Victoria street, Westminster, London, S. W., England, and Thomas Coleman, engineer, of Alfreton road, Derby, in the county of Derby, England. *Improvements in or relating to apparatus for distributing liquids on roads.* (Specification filed 10 August 1907.)

No. 8 of 1907.—Norman Faichnie, Major, specialist sanitary officer of the Northern Command, of Norval Cottage, Fulford, York, in the county of York, England. *Improvements in and relating to water bottles for use in the army, or the like.* (Specification filed 9 August 1907.)

No. 9 of 1907.—Frank Bailey, chief engineer, and Frederick Henry Jackson, assistant engineer, to the city of London, Electric Lighting Company, Limited, of 64 Bankside, in the county of London, England. *Improvements in clutching devices adapted for use in communicating rotary motion and in controlling the transmission thereof.* (Specification filed 9 August 1907.)

No. 18 of 1907.—Henry Braby, engineer, of 96 Harris street, Sydney, in the state of New South Wales, commonwealth of Australia. *Improvements in and relating to atomisers or burners for liquid fuel.* (Specification filed 9 August 1907.)

No. 30 of 1907.—Harry Schofield, engineer, and Oliver Prescott Macfarlane, accountant, both of 118 Leadenhall street, E.C., in the city and county of London. *Improvements in apparatus for promoting circulation in steam boilers having cross tubes.* (Specification filed 9 August 1907.)

- No. 32 of 1907.—William Lindsay, mill manager, of 5 Baxter Park Terrace, Saunders MacKenzie, preparing overseer, of 32 Carmichael street, and John Arthur, foreman mechanic, of 3 Gibson Terrace, all of Dundee, in the county of Forfar, Scotland. *Improvements in bobbin drivers for roving frames.* (Specification filed 9 August 1907.)
- No. 33 of 1907.—Albert Edward Hodgson, a director of the "Relyante" Motor Works, Limited, manufacturers, of Blackhorse road, Walthamstow, in the county of Essex, England. *Improvements in seats and bodies of motor cars and other carriages.* (Specification filed 10 August 1907.)
- No. 34 of 1907.—Moses Lazar Krimer, merchant, of 2 Springdale road, Stoke Newington, London, England. *A depilatory or hair removing preparation.* (Specification filed 9 August 1907.)
- No. 41 of 1907.—James Blair, manager, Surma Valley Saw Mills, Limited, of Bhanga Bazar, South Sylhet, in the province of Eastern Bengal and Assam, India. *Improvements in tea chests.* (Specification filed 8 August 1907.)
- No. 294 of 1907.—Frederick George Richards, foreman carriage finisher, of 139 Clifton street, Swindon, Wilts, England. *Improvements in or relating to ventilators for railway and tramway vehicles.* (Specification filed 12 August 1907.)
- No. 314 of 1907.—Frank Swales, gentleman, of Palewell Lodge, East Sheen, in the county of Surrey, England. *Improvements in or relating to bits.* (Specification filed 9 August 1907.)
- No. 318 of 1907.—Motilal Chhotalal Mehta, weaving master, and The Sayajee Loom Works Limited, manufacturers, both of Baroda, India. *Improvements in take-up motions for looms.* (Specification filed 10 August 1907.)
- No. 320 of 1907.—Haus Carl Albrecht, gentleman, of Chaussee Strasse 24a, Berlin, Empire of Germany. *Improvements in the method of producing incandescent mantles.* (Specification filed 12 August 1907.)
- No. 327 of 1907.—Edvard Ludvigsen, manufacturer, of No. 27 Ryesgade, Copenhagen, Denmark. *Improvements in and connected with tills.* (Specification filed 9 August 1907.)
- No. 155 of 1907.—Charles Heyland Fox, engineer, of Alderman's house, Bishopsgate, in the city of London, England. *Improvements relating to railway wagons and like vehicles.* (Specification filed 14th August 1907.)
- No. 278 of 1907.—John Bunyan Wright, mechanic, and Frans Oscar Lawson, accountant, both of Arcade Benbow, Greensboro, in the county of Gilford, state of North Carolina, United States of America. *Improvements in mechanism for automatically operating air brakes.* (Specification filed 15 August 1907.)
- No. 312 of 1907.—Thomas Oswald Mein, engineer, of 6 Wallwood road, Leytonstone, in the county of Essex, England. *Improvements in mechanism for controlling the action of railway wagon and other fall down doors and flaps.* (Specification filed 14 August 1907.)
- No. 315 of 1907.—William James Gell, Managing Director of Wright, Bindley and Gell, Limited, manufacturers, of Armstrong Works, Chester street, Aston road, Birmingham, in the county of Warwick, England, and Joseph Frederick Boham, Manager of Works at Wright, Bindley and Gell, Limited, aforesaid. *Improvements in closing umbrellas and parasols.* (Specification filed 14 August 1907.)
- No. 332 of 1907.—William Charles Stephens, engineer, of Endsleigh, Camborne, and "Climax" Rock Drill Works, Carn Brea, both in Cornwall, England. *Improvements in adjustable guides or slides for rock drills and other tools or machines.* (Specification filed 15 August 1907.)

No. 3138 P.—THE fees prescribed in the fourth schedule to the Inventions and Designs Act of 1888 have been paid for the continuance of exclusive privilege in respect of the undermentioned inventions for the periods shown against each :—

No. 377 of 1895.—Herbert Arnaud Taylor. *Improvements in telegraph transmitters.* (From 13 August 1907 to 13 August 1908.)

No. 168 of 1896.—Economical Refrigerating Company. *Improvement in refrigerating apparatus.* (From 15 August 1907 to 15 August 1908.)

- No. 5 of 1900.—Henry James Kimman. *Improvements in and relating to pneumatic drills and the like.* (From 13 August 1907 to 13 August 1908.)
- No. 335 of 1901.—The Talbot Continuous Steel Process, Limited. *Improvements in the art of manufacturing iron and steel.* (From 22 November 1907 to 22 November 1908.)
- No. 357 of 1901.—Robert Buchanan. *Improvements in and connected with flour-milling and apparatus therefor.* (From 12 August 1907 to 12 August 1908.)
- No. 419 of 1901.—Christopher Rawson. *Improvements in the oxidising process of indigo manufacture.* (From 12 August 1907 to 12 August 1908.)
- No. 214 of 1902.—Thermal Storage Limited. *Thermal storage apparatus in connection with steam boilers.* (From 13 August 1907 to 13 August 1908.)
- No. 456 of 1902.—Frederic Fowler Farlow. *An improved automatic wash away signalling apparatus for railway bridges, culverts, and blocked tunnels.* (From 25 August 1907 to 25 August 1908.)
- No. 520 of 1902.—Charles Hodgson. *Improvements in apparatus for working and locking railway points.* (From 25 September 1907 to 25 September 1908.)
- No. 102 of 1903.—George Harry Hayes. *Improvements in pneumatic drills and like machines.* (From 17 August 1907 to 17 August 1908.)
- No. 178 of 1904.—Chaimsonovitz Prosper Elieson. *Electric accumulator plate.* (From 22 November 1908 to 22 November 1909.)

No. 3139 P.—WHEREAS the inventors of the undermentioned inventions have respectively failed to pay, within the time limited in that behalf by the fourth schedule to the Inventions and Designs Act of 1888, the fees hereinafter respectively mentioned, it is hereby notified that under the provisions of section 8, sub-section (2), of the said Act, the exclusive privilege of making, selling, and using the said inventions in British India, and of authorizing others so to do, has ceased:—

- No. 270 of 1902.—George Lewis Gowlland. *Improvements in current meters.* (Specification filed 12 May 1903.)
- No. 289 of 1902.—Suraj Narayan Verma. *A graduated water level.* (Specification filed 14 May 1903.)
- No. 384 of 1902.—Russell Hugh Worthington Biggs. *An improved method of and apparatus for, driving the cutter in machine sheep shears and other like machines.* (Specification filed 14 May 1903.)
- No. 385 of 1902.—William Henry Perkin, junior and Whipp Brothers and Tod, Limited. *Improvements in the treatment of raw cotton and cotton goods to reduce the inflammability thereof.* (Specification filed 14 May 1903.)
- No. 386 of 1902.—William Henry Perkin, junior and Whipp Brothers and Tod, Limited. *Improvements in the treatment of raw cotton and flax, and cotton and linen goods, to reduce the inflammability thereof.* (Specification filed 14 May 1903.)
- No. 410 of 1902.—George Westinghouse. *Improvements relating to the linings of vessels for metallurgical work.* (Specification filed 12 May 1903.)
- No. 412 of 1902.—John Cowan. *Improvements relating to water tube boilers.* (Specification filed 12 May 1903.)
- No. 415 of 1902.—The American Tobacco Company. *Improvements in sealed cans and means for opening the same.* (Specification filed 12 May 1903.)
- No. 486 of 1902.—Murray Corrington. *Improvements in variable speed safety valves.* (Specification filed 11 May 1903.)
- No. 515 of 1902.—William Daniel McSwiney. *An adaptable girth.* (Specification filed 11 May 1903.)
- No. 516 of 1902.—Harry Howlett Young. *Improvements in obtaining oscillatory or reciprocatory motion.* (Specification filed 11 May 1903.)
- No. 519 of 1902.—James Harris. *Improved construction of door and like bolt.* (Specification filed 11 May 1903.)
- No. 10 of 1903.—Harry Howlett Young. *Improvements in converting circular into reciprocating motion.* (Specification filed 11 May 1903.)

No. 26 of 1903.—Francis James Fletcher. *Improvements in apparatus for aerating or carbonating liquids.* (Specification filed 12 May 1903.)

No. 27 of 1903.—Francis James Fletcher. *Improvements in and connected with apparatus for filling bottles or other vessels with liquid and stoppering them.* (Specification filed 12 May 1903.)

No. 45 of 1903.—Joseph Fletcher. *Improvements in apparatus for drawing off or dispensing aerated and other liquids.* (Specification filed 12 May 1903.)

No. 50 of 1903.—John Edwin Davidson. *Improvements in horse shoes or the like shoes.* (Specification filed 12 May 1903.)

No. 56 of 1903.—Harry Howlett Young. *Improvements in reducing gear.* (Specification filed 12 May 1903.)

No. 104 of 1903.—Percy Hulburd. *Improvements in or connected with lubricators.* (Specification filed 12 May 1903.)

No. 119 of 1903.—Charles Henry Jerrard. *Improved apparatus for cleansing tram rails and the like.* (Specification filed 12 May 1903.)

Fee in respect of the continuance of an exclusive privilege—

4 (a) After the filing of the specification and before the expiration of the fourth year from the date of the filing thereof—

The sum of Rs 50 for each of the above inventions.

No. 376 of 1899.—Augustus Christian Kley. *Improvements in printing or marking apparatus.* (Specification filed 11 May 1900.)

No. 377 of 1899.—Augustus Christian Kley. *Improvements in inking-pads.* (Specification filed 11 May 1900.)

No. 378 of 1899.—George Consider Hale and Morton Wollman. *Improvements in fire alarm systems and apparatus.* (Specification filed 11 May 1900.)

Fee in respect of the continuance of an exclusive privilege—

4 (d) After the expiration of the sixth year and before the expiration of the seventh year from the date of the filing of the specification—

The sum of Rs 50 for each of the above inventions.

### NOTICES.

All communications relating to applications for leave to file specifications and for registration of designs under the Inventions and Designs Act, 1888 (V of 1888), or in continuation of such applications, should be addressed to the Patents Secretary, 2, Bankshall Street, Calcutta.

The Office of the Secretary under the Inventions and Designs Act, 1888, will in future be open for the transaction of business from 11 A.M. to 3 P.M. on all days, except Sundays and gazetted holidays.

The Government of India are advised that, as trade marks are not “designs” within the meaning of the Act, they cannot be registered under Part II.

The fees payable under the fourth and sixth schedules are now collected in cash and applicants are warned that they must be responsible for any delay in cashing cheques.

Cheques and money orders will only be accepted if made payable at Calcutta to the Secretary under the Inventions and Designs Act.

Copies of the weekly notifications, and of the quarterly lists, of applications and specifications filed in the Secretary's Office are now on sale to the public at one anna and eight annas a copy, respectively. Consolidated indexes for 1905 and for 1906, entitled “Inventions and Designs,” are also on sale, price one rupee each. They contain a chronological list, subject-matter and name indexes of exclusive privileges for inventions, which have been obtained or applied for in the year, together with lists of designs applications.

All applications made under the Inventions and Designs Act, V of 1888, will from this date (December 19th, 1896) lie in the visitors' room of the Patents Office for ten days from the date of the *Gazette of India* in which their filing may have been notified: or, if the 10th day is a holiday, till the evening of the office day next following.

At the time of delivering or sending an application for leave to file a specification, the applicant shall cause a duplicate copy of the application to be delivered or sent therewith to the Secretary.

The Inventions and Designs Act (V of 1888), with the notifications and rules issued under its provisions and the notices of the office of Inventions and Designs, to which is added an explanatory memorandum for the guidance of persons applying for protection of Inventions and Designs. A new and revised edition is now on sale. Royal 8vo volumes, paper cover, price one rupee or 1s. 6d. To be had of the Superintendent, Government Printing, 8, Hastings Street, Calcutta, or of the Superintendent, Patents Office, 2, Bankshall Street, Calcutta.

P. J. BRÜHL,

Offg. Secretary under the Inventions and  
Designs Act, V of 1888.

## BOARD OF EXAMINERS.

### NOTICES.

Specimens of Persian Manuscripts for the use of candidates for the Degree of Honour and High Proficiency examinations in Persian, published in facsimile by the Board of Examiners, Fort William, under the authority of the Government of India. Price ₹6. Forwarded V.-P. P., on application to the Secretary, Board of Examiners, 4, Park Street.

For the convenience of Civil and Military officers desirous of appearing for examination in oriental languages, the Board of Examiners will in future publish periodically a collection of specimen papers set for the examination held by them.\* Collections of papers for 1902-1903, 1903-1904, 1904-1905 and 1905-1906 are ready for sale. Price ₹3 per copy and may be obtained on application to the Secretary, Board of Examiners, 4, Park Street.

Diwan-i-Sarkhush (official edition), one of the books recommended for the High Proficiency examinations in Persian; obtainable from Board of Examiners' office, price ₹3 per copy.

The Kalam-i-Urdu, the text-book for the new Proficiency Standard in Urdu, is now ready for issue, price ₹2-12.

Qaāni, one of the books recommended for the Degree of Honour examination in Persian; obtainable from the Board of Examiners' office, price ₹7-8 per copy.

\* N.B.—The languages in which specimen papers are published are :—  
Arabic, Bengali, Hindi, Persian, Sanskrit, Urdu.

D. C. PHILLOTT, Lieut.-Col.,  
Secretary, Board of Examiners.

## EMPLOYMENT BUREAU—CIVIL ENGINEERING COLLEGE, SIBPUR.

Sibpur, the 27th June 1907.

An Employment Bureau or Register has been started at this College for the supply of the following classes of employés :—

- |                              |                          |
|------------------------------|--------------------------|
| 1. Assistant Engineers.      | 5. Lower Subordinates.   |
| 2. Surveyors.                | 6. Electrical Engineers. |
| 3. Estimators and Draftsmen. | 7. Mining Engineers.     |
| 4. Upper Subordinates.       |                          |

At first it will be confined to ex-students of the College, later others may be registered. Forms of application for registration and copies of the Rules of the Bureau may be had on application at the Principal's office.

All old records are being destroyed; it is therefore necessary that candidates wishing to have their names registered should apply without delay.

B. HEATON,  
Principal, C. E. College.

**CINCHONA FEBRIFUGE.**

Cinchona Febrifuge can be purchased for cash only by Government officers and the general public, from the Superintendent, Royal Botanic Garden, Calcutta.

The rates for Government officers are :—

|            |   | <i>R</i> | <i>a.</i> | <i>p.</i> | Post-free.<br><i>R</i> | <i>a.</i> | <i>p.</i> |
|------------|---|----------|-----------|-----------|------------------------|-----------|-----------|
| 16-oz. tin | . | 7        | 8         | 0         | 8                      | 0         | 0         |
| 8 " "      | . | 3        | 12        | 0         | 4                      | 2         | 0         |
| 4 " "      | . | 1        | 14        | 0         | 2                      | 2         | 0         |

The rates for the general public taking 5 lbs. and upwards at a time are the same as for Government officers. For any quantity below five pounds, the rates are :—

|            |   | <i>R</i> | <i>a.</i> | <i>p.</i> | Post-free.<br><i>R</i> | <i>a.</i> | <i>p.</i> |
|------------|---|----------|-----------|-----------|------------------------|-----------|-----------|
| 16-oz. tin | . | 9        | 0         | 0         | 9                      | 8         | 0         |
| 8 " "      | . | 4        | 8         | 0         | 4                      | 14        | 0         |
| 4 " "      | . | 2        | 4         | 0         | 2                      | 8         | 0         |

Cinchona Febrifuge is sold also by the principal druggists in Calcutta.

**THOMASON CIVIL ENGINEERING COLLEGE, ROORKEE.****NOTIFICATION.**

Roorkee, the 4th December 1901.

A Registry Office for men of the undermentioned grades is kept up by the Principal, Thomason College, Roorkee. Officers and employers of labour requiring men are requested to apply to the Principal :—

- |                   |                              |
|-------------------|------------------------------|
| 1. Engineers.     | 5. Press workers.            |
| 2. Overseers.     | 6. Photo-Mechanical workers. |
| 3. Sub-Overseers. | 7. Mechanical apprentices.   |
| 4. Draftsmen.     | 8. Metal and wood carvers.   |

E. ATKINSON, Major, R.E.,  
Principal, Thomason College.

**SULPHATE OF QUININE AND SULPHATE OF CINCHONIDINE.**

Manufactured at the Bengal Government Cinchona Plantation.

These articles are guaranteed to be free from wilful admixture with other Cinchona Alkaloids. Quinine is for sale only to Government officers. Cinchonidine is for sale to Government officers and to dealers. Both Quinine and Cinchonidine are for sale for cash only and may be obtained from the Superintendent, Royal Botanic Garden, Sibpur, near Calcutta.

The rates from 1st April 1907 are as follows :—

*To Government officers.*

| Quinine.   |   |          |           |           | Post-free. |           |           |
|------------|---|----------|-----------|-----------|------------|-----------|-----------|
|            |   | <i>R</i> | <i>a.</i> | <i>p.</i> | <i>R</i>   | <i>a.</i> | <i>p.</i> |
| 16-oz. tin | . | 15       | 0         | 0         | 15         | 8         | 0         |
| 8 " "      | . | 7        | 8         | 0         | 7          | 14        | 0         |
| 4 " "      | . | 3        | 12        | 0         | 4          | 2         | 0         |

| Cinchonidine. |   |          |           |           | Post-free. |           |           |
|---------------|---|----------|-----------|-----------|------------|-----------|-----------|
|               |   | <i>R</i> | <i>a.</i> | <i>p.</i> | <i>R</i>   | <i>a.</i> | <i>p.</i> |
| 16-oz. tin    | . | 11       | 4         | 0         | 11         | 12        | 0         |
| 8 " "         | . | 5        | 10        | 0         | 6          | 0         | 0         |
| 4 " "         | . | 2        | 13        | 0         | 3          | 3         | 0         |

*To dealers.*

| Cinchonidine. |   |          |           |           | Post-free. |           |           |
|---------------|---|----------|-----------|-----------|------------|-----------|-----------|
|               |   | <i>R</i> | <i>a.</i> | <i>p.</i> | <i>R</i>   | <i>a.</i> | <i>p.</i> |
| 16-oz. tin    | . | 16       | 0         | 0         | 16         | 8         | 0         |
| 8 " "         | . | 8        | 0         | 0         | 8          | 6         | 0         |
| 4 " "         | . | 4        | 0         | 0         | 4          | 6         | 0         |



DEPARTMENT OF ISSUE OF PAPER CURRENCY.

Calcutta, the 17th August 1907.  
Abstract of the accounts of the Department of Issue of Paper Currency on the 15th August 1907.

| RESERVE.   |             |              |              |   |             |                                       |     |             |           |                              |                  |              |  |
|--|-------------|--------------|--------------|---|-------------|---------------------------------------|-----|-------------|-----------|------------------------------|------------------|--------------|--|
| TOTAL AMOUNT ON NOTES IN CIRCULATION.  |             |              |              | COIN AND BULLION.   |             |                                       |     |             |           | SECURITIES (PURCHASE PRICE). |                  |              | REMARKS.                               |
| In Reserve Treasuries.   |             | Elsewhere.   | TOTAL.       | In India.   |             | In Transit between India and England. |     | In England. |           | Held in India.               | Held in England. | TOTAL.       |  |
| 1  | 2           | 3            | 4            | 5   | 6           | 7                                     | 8   | 9           | 10        | 11                           | 12               | 13           |  |
| Calcutta   | 2,97,55,400 | 19,48,36,430 | 22,45,92,830 | R   | R           | R                                     | R   | R           | R         | R                            | R                | R            | (a) Nominal value—<br>Rs 10,20,81,500. |
| Allahabad  | ...         | 2,02,16,315  | 2,02,16,315  | R   | R           | R                                     | R   | R           | R         | R                            | R                | R            | (b) Nominal value—<br>Rs 1,13,08,012.  |
| Lahore   | ...         | 3,29,11,370  | 3,29,11,370  | R   | R           | R                                     | R   | R           | R         | R                            | R                | R            |  |
| Bombay   | 2,20,28,595 | 11,92,86,945 | 14,13,15,540 | R   | R           | R                                     | R   | R           | R         | R                            | R                | R            |  |
| Karachi  | ...         | 95,90,115    | 95,90,115    | R   | R           | R                                     | R   | R           | R         | R                            | R                | R            |  |
| Madras   | 15,89,615   | 5,24,55,965  | 5,40,45,880  | R   | R           | R                                     | R   | R           | R         | R                            | R                | R            |  |
| Calicut  | ...         | 20,41,120    | 20,41,120    | R   | R           | R                                     | R   | R           | R         | R                            | R                | R            |  |
| Rangoon  | ...         | 3,07,70,925  | 3,07,70,925  | R   | R           | R                                     | R   | R           | R         | R                            | R                | R            |  |
| 5,33,74,910  |             |              |              | 22,01,47,259  | 1,32,40,534 | 9,30,75,000                           | ... | ...         | 78,69,000 | 9,99,99,046                  | 2,00,00,000      | 51,52,92,595 |  |
| Deduct—Withdrawn from circulation by Foreign Circles and in course of remittance to Circles of Issue |             |              |              | Deduct—Amount due on Bills drawn by one circle on another |             |                                       |     |             |           |                              |                  |              |  |
| TOTAL CIRCULATION R  |             |              |              | TOTAL RESERVE R   |             |                                       |     |             |           |                              |                  |              |  |
| 51,52,92,595   |             |              |              | 51,52,92,595  |             |                                       |     |             |           |                              |                  |              |  |

\* There was no transfer of Gold between the Paper Currency Reserve and the Gold Standard Reserve during the week ending 15th August 1907.  
† In addition to amounts shown in columns 6 and 10 about 18 lakhs of tolas of silver have been purchased from treasury funds.  
The Silver held in the Gold Standard Reserve (which is quite distinct from the Paper Currency Reserve) amounted on the 15th August 1907 to 600 lakhs in coined rupees.

O. T. BARROW,  
Head Commissioner of Paper Currency

## BANK OF BENGAL—PUBLIC DEBT OFFICE.

Statement of Government Promissory Notes enfaced for payment of Interest in London, under deduction of amount re-transferred to India, and outstanding in the Books of the Bank of Bengal on the 15th August 1907.

| PARTICULARS.   | 3½ PER CENT. LOANS      |             |             |             |             |             | 4 PER CENT. LOANS |             |             |             |                   | 4½ PER CENT. LOANS                |        |          | GRAND TOTAL. |  |              |
|--|-------------------------|-------------|-------------|-------------|-------------|-------------|-------------------|-------------|-------------|-------------|-------------------|-----------------------------------|--------|----------|--------------|--|--------------|
|  | 3 PER CENT. OF 1866-97. | of 1842-43. | of 1851-55. | of 1866.    | of 1879.    | of 1900-01. | Total.            | of 1835-36. | of 1842-43. | of 1854-55. | Transfer of 1866. | Reduced 4 per cent. Loan of 1879. | Total. | of 1879. |              | TRANSFER LOAN OF 1879, 4½ PER CENT. PORTION. | Total.       |
|  |                         |             |             |             |             |             |                   |             |             |             |                   |                                   |        |          |              |  |              |
| Balance of 31st July 1907  | 83,97,400               | 1,56,38,000 | 9,66,35,800 | 2,23,32,500 | 1,17,35,000 | 46,77,500   | 15,10,20,100      | 6,933       | 5,000       | 3,500       | 40,800            | 2,400                             | 58,733 | 5,000    | 29,500       | 34,500                                       | 15,95,10,733 |
| 444—<br>Amount of Loan contribution transferred to Stock in London | ...                     | ..          | 2,93,500    | ..          | ..          | ..          | 2,93,500          | ..          | ..          | ..          | ..                | ..                                | ..     | ..       | ..           | ..   | ..           |
| Amount enfaced at Madras up to 5th August 1907.                    | ...                     | 1,000       | 18,000      | 6,300       | 5,000       | 1,000       | 31,300            | ..          | ..          | ..          | ..                | ..                                | ..     | ..       | ..           | ..   | 31,300       |
| Amount enfaced at Bombay up to 10th August 1907                    | ...                     | ...         | 2,500       | 10,000      | ..          | ...         | 13,000            | ..          | ..          | ..          | ..                | ..                                | ..     | ..       | ..           | ..   | 13,000       |
| Amount enfaced at Calcutta between 1st and 15th August 1907        | ..                      | 3,800       | 2,47,900    | 25,300      | ...         | ...         | 2,77,800          | ...         | ..          | ..          | ..                | ..                                | ..     | ..       | ..           | ..   | 2,77,800     |
| Deduct—<br>Amount written off in the London Registers              | 83,97,400               | 1,56,42,800 | 9,71,97,500 | 2,23,75,500 | 1,17,41,400 | 46,78,500   | 15,10,35,700      | 6,933       | 5,000       | 3,500       | 40,400            | 2,300                             | 58,733 | 5,000    | 23,500       | 34,500                                       | 16,01,26,333 |
| Balance on 15th August 1907  | ...                     | 1,34,500    | 14,46,000   | 3,16,100    | 57,000      | 1,08,200    | 20,58,900         | ...         | ..          | ..          | 40,800            | ..                                | ..     | 5,000    | ...          | ..   | 20,58,800    |
|  | 83,97,400               | 1,55,03,300 | 9,57,51,500 | 2,20,59,400 | 1,16,84,400 | 45,73,500   | 14,95,76,900      | 6,933       | 5,000       | 3,500       | ..                | ..                                | 58,733 | 5,000    | 29,500       | 34,500                                       | 15,86,57,533 |

NOTE.—From 9th June 1867 to 15th June 1907 enfaced from India 11,650 lakhs, re-transferred from London

|             |        |               |
|-------------|--------|---------------|
| 16th "      | 1      | 11,381 lakhs. |
| 1st July "  | 14     | "             |
| 16th "      | 13     | "             |
| 1st Aug. "  | 31     | "             |
| 15th Aug. " | 11,499 | lakhs.        |

PUBLIC DEBT OFFICE,  
BANK OF BENGAL;  
Calcutta, the 17th August 1907.

L. G. DUNBAR,  
Offg. Secretary and Treasurer.

Balance against India 229 lakhs.

**BANK OF BENGAL.**

Statement of the Affairs of the Bank of Bengal for the week ending 20th August 1907.

| LIABILITIES.              |              |    |    | ASSETS.                        |              |    |    |
|---------------------------|--------------|----|----|--------------------------------|--------------|----|----|
|                           | R            | a. | p. |                                | R            | a. | p. |
| Capital paid up . . . .   | 2,00,00,000  | 0  | 0  | Government Securities . .      | 2,18,74,082  | 0  | 0  |
| Reserve Fund . . . .      | 1,55,00,000  | 0  | 0  | Other authorized Investments   | 27,93,085    | 8  | 0  |
| Public Deposits           |              |    |    | Loans on Government and        |              |    |    |
| at Head                   |              |    |    | other authorized Securities .  | 3,47,10,187  | 5  | 1  |
| Office . 71,55,823        | 13           | 1  |    | Accounts of Credit on Govern-  |              |    |    |
|                           |              |    |    | ment and other authorized      |              |    |    |
|                           |              |    |    | Securities . . . . .           | 3,22,72,374  | 15 | 10 |
| Public Deposits           |              |    |    | Bills discounted and purchased | 2,11,20,085  | 5  | 6  |
| at Branches 87,34,461     | 4            | 10 |    | Balances with other Banks .    | 20,41,506    | 5  | 2  |
|                           |              |    |    | Bullion . . . . .              | 16,91,125    | 7  | 5  |
|                           |              |    |    | Dead Stock . . . . .           | 13,888       | 15 | 0  |
|                           |              |    |    | Stamps . . . . .               | 3,09,380     | 3  | 1  |
|                           |              |    |    | Sundries . . . . .             |              |    |    |
|                           |              |    |    |                                | 11,68,25,716 | 1  | 1  |
| Other Deposits at Head    |              |    |    |                                |              |    |    |
| Office and Branches . .   | 15,78,62,096 | 3  | 10 | Cash and                       |              |    |    |
| Bank Post Bills, etc. . . | 8,47,035     | 9  | 9  | Currency                       |              |    |    |
| Sundries . . . . .        | 13,02,180    | 13 | 0  | Notes at                       |              |    |    |
|                           |              |    |    | Head                           |              |    |    |
|                           |              |    |    | Office *5,18,49,858            | 4            | 0  |    |
|                           |              |    |    | Cash and                       |              |    |    |
|                           |              |    |    | Currency                       |              |    |    |
|                           |              |    |    | Notes at                       |              |    |    |
|                           |              |    |    | Branches †4,27,26,023          | 7            | 5  |    |
| RUPERS . . . . .          | 21,14,01,597 | 12 | 6  |                                |              |    |    |
|                           |              |    |    | RUPERS . . . . .               | 21,14,01,597 | 12 | 6  |

\* Includes Sovs. and † Sovs., value R11,64,015 0 0  
† Do. do. do. R4,89,495 0 0

R16,54,410 0 0

By order of the Directors,

BANK OF BENGAL;  
Calcutta, the 22nd August 1907.

C. M. BASTIN,  
Chief Accountant.

L. G. DUNBAR,  
Offg. Secretary and Treasurer.

Rate for Demand Loans 3 per cent.  
Percentage 53·76.

**TELEGRAPH DEPARTMENT.****NOTIFICATIONS.**

Calcutta, the 20th August 1907.

No. 22.—Offices reported opened and closed during the week ending 17th August 1907 :—

| Name of office.                      | Where situated.                     | Date.               | REMARKS. |
|--------------------------------------|-------------------------------------|---------------------|----------|
| <i>Government Telegraph Offices.</i> |                                     |                     |          |
| Bag (Gwalior) . . . .                | Central India . . . . .             | 12th August . . . . | Closed.  |
| Budaun City . . . . .                | United Provinces of Agra and Oudh . | 18th " . . . . .    | Opened.  |
| Cawnpore Generalgang                 | " . . . . .                         | 12th " . . . . .    | "        |
| Fort Cavagnari . . . .               | North-West Frontier Province . .    | 13th " . . . . .    | "        |
| Hmawbi . . . . .                     | Burma . . . . .                     | 12th " . . . . .    | "        |
| Naupada . . . . .                    | Madras . . . . .                    | 14th " . . . . .    | "        |
| Shorkot . . . . .                    | Punjab . . . . .                    | 9th " . . . . .     | "        |
| <i>Railway Telegraph Office.</i>     |                                     |                     |          |
| Gulzarbagh . . . . .                 | East Indian Railway . . . . .       | 1st July . . . . .  | Opened.  |

R. O. LEES,  
for Director, Traffic Branch.

Simla, the 15th August 1907.

No. 79.—Mr. L. Truninger, C.I.E., Superintendent, 2nd grade, has been granted by His Majesty's Secretary of State for India, Extraordinary Leave for four months under Article 332 of the Civil Service Regulations, with effect from the 1st August 1907, in continuation of the leave notified in this Department's Notification No. 92, dated the 7th February 1907.

T. D. BERRINGTON,  
Director-General of Telegraphs.

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### DIRECTOR-GENERAL, INDIAN MEDICAL SERVICE.

#### NOTIFICATION.

Simla, the 14th August 1907.

No. 34.—The services of 3rd class Assistant Surgeon Augustus Wilhelm Dyer, Indian Subordinate Medical Department, are placed at the disposal of the Commissioner, Northern India Salt Revenue, with effect from the 25th July 1907.

DAVID WILKIE, M.B., Colonel, I.M.S.,  
Offg. Director-General, Indian Medical Service.

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### SURVEY OF INDIA—BURMA SURVEYS OFFICE.

#### NOTIFICATION.

The 14th August 1907.

No. 6.—Mr. W. E. Swiney, Sub-Assistant Superintendent, 2nd grade, Survey of India, is granted privilege leave for 15 days under Article 260, Civil Service Regulations, with effect from the 2nd July 1907.

P. J. GORDON, Lt.-Colonel, I.A.,  
Superintendent in charge, Burma Surveys.

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### THE HONOURABLE THE AGENT TO THE GOVERNOR GENERAL AND CHIEF COMMISSIONER IN BALUCHISTAN.

#### NOTIFICATIONS.

Ziarat, the 9th August 1907.

1216-Z.—In consequence of the death of Khan Sahib Kazi Mozaffar Khan, an Extra Assistant Commissioner of the 5th grade, the following promotions are ordered in the graded list of Extra Assistant Commissioner and Native Assistants with effect from the forenoon of the 6th July 1907:—

Lala Bhag Mal, a Tahsildar of the 1st grade, and a Provisional Extra Assistant Commissioner of the 5th grade, is confirmed as Extra Assistant Commissioner in the same grade.

Khan Sahib Kazi Fakir Ahmad, Native Assistant, Khojak Pass, and an officiating Extra Assistant Commissioner of the 6th grade, is provisionally confirmed as Extra Assistant Commissioner.

M. Ahmad Khan, a Tahsildar of the 5th grade, and officiating Native Assistant, Khojak Pass, is provisionally confirmed as Native Assistant, Khojak Pass.

No. 1217-Z.—Consequent on the retirement of M. Ahmad Khan, provisional Native Assistant, Khojak Pass, Sardar Mir Ahmad Khan, a Tahsildar of the 3rd grade, and Settlement Tahsildar in Baluchistan, is appointed as provisional Native Assistant, Khojak Pass, with effect from the date of his taking over charge of the appointment.

By order,  
A. L. JACOB, Captain,  
• First Assistant.

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**THE HON'BLE THE AGENT TO THE GOVERNOR GENERAL IN  
BALUCHISTAN.**

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**NOTIFICATION.**

Ziarat, the 12th August 1907.

**No. 1246-Z.**—In exercise of the powers conferred on him by section 30 of the Indian Salt Act (XII of 1882), as applied to the territories administered by the Honourable the Agent to the Governor-General as such Agent, the Agent to the Governor-General is pleased to confer—

- (1) upon Political Agents serving in the said territories, the powers of an Assistant Commissioner under the said Act, to be exercised by them within their respective Districts;
- (2) upon Assistant Political Agents and Extra Assistant Commissioners serving in the said territories, the powers of a Superintendent of Salt Revenue (who is superior in rank to a Sub-Inspector of Salt Revenue) to be exercised by them within the Districts, or the Sub-Divisions or areas in which they are employed for the time being;
- (3) upon the Secretary, Quetta Municipal Committee, the powers of a Superintendent of Salt Revenue (who is superior in rank to a Sub-Inspector of Salt Revenue) to be exercised by him within the Quetta Municipal limits.

By order,

A. L. JACOB, Captain,  
First Assistant.

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**THE HONOURABLE THE CHIEF COMMISSIONER OF BRITISH  
BALUCHISTAN.**

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**NOTIFICATION.**

Ziarat, the 12th August 1907.

**No. 1247-Z.**—In exercise of the powers conferred on him by section 30 of the Indian Salt Act (XII of 1882) as extended to British Baluchistan, the Honourable the Chief Commissioner is pleased to confer—

- (1) upon Deputy Commissioners serving in British Baluchistan the powers of an Assistant Commissioner under the said Act to be exercised by them within their respective Districts;
- (2) upon Assistant and Extra Assistant Commissioners serving in British Baluchistan, the powers of a Superintendent of Salt Revenue (who is superior in rank to a Sub-Inspector of Salt Revenue) to be exercised by them within the Districts, or the Sub-Divisions or areas in which they are employed for the time being.

By order,

A. L. JACOB, Captain,  
Secretary.

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**THE HONOURABLE THE AGENT TO THE GOVERNOR-GENERAL FOR  
CENTRAL INDIA.**

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**NOTIFICATION.**

Indore, the 14th August 1907.

**No. 1997-D.**—With reference to the Notification of the Government of India in the Foreign Department, No. 2968-I.B., dated the 1st August 1907, it is hereby notified that Mr. F. H. Biggwither, District Superintendent, Central India Agency Police, made over charge of the current duties of his office to Inspector F. H. Diacott on the afternoon of the 8th August 1907.

By order,

P. B. WARBURTON,  
First Assistant to the Agent to the Governor-General for Central India.

## THE HONOURABLE THE RESIDENT IN MYSORE.

### NOTIFICATIONS.

Bangalore, the 13th August 1907.

**No. 47.**—Khan Bahadur Abdul Rahman, Second Magistrate and Officer in charge of the Resident's Treasury, Bangalore, is, under Article 260 of the Civil Service Regulations, granted privilege leave for two months with effect from the 2nd of August 1907.

**No. 48.**—During the absence of Khan Bahadur Abdul Rahman on privilege leave, or until further orders, Sahib Bahadur Muhammad Yakub, Deputy Collector in the Madras Presidency, whose services have been placed at the disposal of the Honourable the Resident by the Government of Madras, is appointed to act as Second Magistrate in the Civil and Military Station of Bangalore and Officer in charge of the Resident's Treasury with effect from the date of his taking over charge.

**No. 49.**—Under section 12 of the Code of Criminal Procedure as in force in the Civil and Military Station of Bangalore Sahib Bahadur Muhammad Yakub, Officiating Second Magistrate and Officer in charge of the Resident's Treasury, is appointed to be a Magistrate of the 1st class in the said station, and, under section 37, he is invested with the additional powers specified in Schedule IV of the said Code as conferable on Magistrates of that class by the Local Government, excepting the power to hear appeals from convictions by Magistrates of the 2nd and 3rd classes.

Under section 357 of the said Code of Criminal Procedure Sahib Bahadur Muhammad Yakub is authorised to take down the evidence of witnesses with his own hand in the English language.

F. P. RENNIE,  
First Assistant Resident.

## NORTH WESTERN RAILWAY.

### NOTIFICATIONS.

Lahore, the 16th August 1907.

**No. 30.**—Captain H. A. Cameron, R.E., District Traffic Superintendent in Class II, grade 1, of the Superior Revenue Establishment of State Railways, has been granted by His Majesty's Secretary of State for India seven days' furlough in extension of that notified in Manager's Notification No. 5, dated 13th March 1907.

**No. 31.**—Lieutenant R. N. Burn, R.E., Assistant Engineer, 2nd grade, is granted, under Article 233, 246 and 316 of the Civil Service Regulations, combined leave for six months *vis.*, privilege leave for 24 days and special leave on urgent private affairs for the remaining period, with effect from 15th August 1907, or such subsequent date as he may be permitted to avail himself of it.

2. This supersedes Manager's Notification No. 29, dated 1st August 1907.

S. FINNEY,  
Manager, N. W. Railway.

## REPORTS OF DESERTION.

Report of a Deserter or Absentee without leave from the 2nd Battalion, The Connaught Rangers dated at Poona, this 13th day of August 1907.

Number, Rank, and Name—9128, Private, Percival Bruce.  
Age—25 years 8 months.  
Height—5 feet 5 inches.  
Colour of—Complexion, ruddy; hair, fair; eyes, blue.  
Trade—Tailor.  
Date of enlistment—29th June 1905.  
place of enlistment—Hounslow, London.

Parish and County in which born—Burnley, Lancashire.  
Date of desertion or absence—12th August 1907.  
Place of desertion or absence—Secunderabad.  
Marks—Vaccinated—<sup>3</sup><sub>L</sub> <sup>3</sup><sub>R</sub> Scar below right eye. Tattooed cross left arm. Mole on dorsum of penis.  
Under three years' service.

J. J. F. HUME, Lieut.-Col.,  
Commanding 2nd Battalion, The Connaught Rangers.

**Report of a Deserter or Absentee without leave from the 1st Manchester Regiment  
dated at Trimulgherry, this 16th day of August 1907.**

Number, Rank, and Name—Lieutenant, Oriell Hilton  
Morden Hovell.  
Age—29 years.  
Height—5 feet 7½ inches.  
Colour of—Complexion, fresh; hair, brown;  
eyes, blue grey.  
Trade—Gentleman.  
Date of enlistment—19th May 1900.

Place of enlistment—South Africa.  
Parish and County in which born—Napier, New Zealand.  
Date of desertion or absence—12th August 1907.  
Place of desertion or absence—Trimulgherry.  
Marks—Not known.  
Under eight years' service.

R. D. VIZARD, Colonel,  
Commanding 1st Manchester Regiment.

**CALCUTTA UNIVERSITY.**

**NOTICE.**

Pandeya Ramavatara Sarma, M.A., Sree Gopal Basu Mallik Fellow for 1907, will hold classes three times a week from the month of September 1907, with a view to give tutorial assistance to students of Sanskrit generally and to students of Vedanta Philosophy in particular.

Graduates who have passed the B.A. Examination with Honours in Sanskrit and Masters of Arts in Sanskrit, as well as those who have passed the Sanskrit Title Examinations of Calcutta or the Acharyya Examination of Benares or the Sastri Examination of the Punjab, will be admitted to these classes without any test or further examination. Other students not so qualified will also be admitted to the classes provided they satisfy the Fellow by passing a preliminary test to be held by him in each of the following subjects :—

- (a) Speaking and writing Sanskrit correctly.
- (b) Nyaya Sidhanta Muktabali.
- (c) Sankhyatattwa Kaumudi.
- (d) Vedanta Sara.

The above examination will be held at the Senate House, College Square, on Saturday, the 31st August 1907, at 12 noon.

Students who desire to attend the classes are required to apply in writing to the Registrar, on or before the 28th August 1907, stating fully their qualifications.

The Fellow will select from among the applicants the twelve best qualified students whom he will recommend to the Syndicate for a monthly stipend of Rs 10 each to be paid during good conduct and upon satisfactory progress made in their studies.

G. THIBAUT,  
Registrar.

SENATE HOUSE;  
The 21st August 1907.

**NORTH-WEST FRONTIER PROVINCE—PUBLIC WORKS DEPARTMENT,  
Irrigation Branch,**

**NOTIFICATIONS.**

**LEAVE.**

Simla, the 14th August 1907.

**No. 01437-E.I.F.**—Khan Bahadur Sher Muhammad, Sub-Engineer, 1st grade, and Honorary Assistant Engineer, attached to the 1st Division, Lower Jhelum Canal, is allowed privilege leave for two months from the 10th August 1907, or such subsequent date as he may avail himself of the same.

**TRANSFER.**

The 15th August 1907.

**No. 01469-E.I.F.** Mr. J. P. Cook, Executive Engineer, 3rd grade, temporary rank, was transferred from the late Upper Swat River Canal Survey Division, to the Lower Swat River Canal Division, with effect from the afternoon of the 20th May 1907.

W. B. GORDON,  
Offg. Secretary for Irrigation,  
North-West Frontier Province.

## ACCOUNTANT GENERAL, PUNJAB.

Distribution Statement of the Receipts in the North-West Frontier Province for June 1907 and of the Budget Estimate for the year 1907-08.

| REVENUE AND RECEIPTS.                         | BUDGET, 1907-08. |          |           | Receipts in June 1907. | RECEIPTS FROM 1ST APRIL TO 30TH JUNE 1907. |        |               |
|---|------------------|----------|-----------|------------------------|--|--------|---------------|
|   | Imperial.        | Local.   | Total.    |                        | Imperial.                                  | Local. | Total.        |
| I.—Land Revenue                               | 20,41,000        | 42,000   | 20,83,000 | 1,85,752               | 2,13,235                                   | 48,754 | 2,61,989      |
| II.—Opium                                     | 11,000           | ...      | 11,000    | 1,479                  | 5,219                                      | ...    | 5,219         |
| IV.—Stamps                                    | 4,30,000         | ...      | 4,30,000  | 31,972                 | 1,00,503                                   | ...    | 1,00,503      |
| V.—Excise                                     | 2,25,000         | ...      | 2,25,000  | 18,709                 | 65,020                                     | ...    | 65,020        |
| VI.—Provincial Rates                          | 3,000            | 1,97,000 | 2,00,000  | 28,728                 | 90   | 31,991 | 32,081        |
| VII.—Customs                                  | ...              | ...      | ...       | ...                    | ...  | ...    | ...           |
| VIII.—Assessed Taxes                          | 1,35,000         | ...      | 1,35,000  | 9,421                  | 17,679                                     | ...    | 17,679        |
| IX.—Forest                                    | 1,87,000         | ...      | 1,87,000  | 22,438                 | 27,407                                     | ...    | 27,407        |
| X.—Registration                               | 28,000           | ...      | 28,000    | 1,849                  | 6,934                                      | ...    | 6,934         |
| XI.—Tributes from Native States               | ...              | ...      | ...       | ...                    | ...  | ...    | ...           |
| XII.—Interest                                 | 11,000           | ...      | 11,000    | ...                    | ...  | ...    | ...           |
| XIII.—Post Office                             | ...              | ...      | ...       | ...                    | ...  | ...    | ...           |
| XVIA.—Law and Justice—Courts of Law           | 95,000           | ...      | 95,000    | 8,451                  | 21,964                                     | ...    | 21,964        |
| XVIB.—Do. — Jails                             | 19,000           | ...      | 19,000    | 1,736                  | 3,764                                      | ...    | 3,764         |
| XVII.—Police                                  | 72,000           | 1,000    | 73,000    | 6,425                  | 18,925                                     | 156    | 19,081        |
| XIX.—Education                                | 1,000            | 7,000    | 8,000     | 971                    | 94   | 1,786  | 1,880         |
| XX.—Medical                                   | 3,000            | 3,000    | 6,000     | 175                    | 351  | 56     | 407           |
| XXI.—Scientific and other Minor Departments   | ...              | 5,000    | 5,000     | 103                    | 9  | 935    | 944           |
| XXII.—Receipts in aid of Superannuation, etc. | 13,000           | ...      | 13,000    | 769                    | 2,233                                      | ...    | 2,233         |
| XXIII.—Stationery and Printing                | 12,000           | ...      | 12,000    | 1,058                  | 1,660                                      | ...    | 1,660         |
| XXV.—Miscellaneous                            | 96,000           | ...      | 96,000    | 2,021                  | 22,642                                     | 7,142  | 29,784        |
| XXIX.—Irrigation—Major Works, Direct Receipts | 50,000           | 26,000   | 76,000    | ...                    | ...  | ...    | ...           |
| XXX.—Irrigation—Minor Works and Navigation    | ...              | 14,000   | 14,000    | ...                    | ...  | 582    | 582           |
| XXXII.—Civil Works                            | 1,22,000         | 10,000   | 1,32,000  | 8,718                  | 38,115                                     | 2,918  | 41,033        |
| TOTAL REVENUE AND RECEIPTS                    | 35,54,000        | 3,05,000 | 38,59,000 | 3,31,281               | 5,45,844                                   | 94,320 | 6,40,164      |
| Add.—Debt Accounts                            | ...              | ...      | ...       | 34,82,768              | ...  | ...    | 1,23,94,523   |
| TOTAL   | ...              | ...      | ...       | 38,14,049              | ...  | ...    | 1,30,34,687   |
| Opening Cash Balance                          | ...              | ...      | ...       | (a) 11,53,075          | ...  | ...    | (b) 10,83,942 |
| GRAND TOTAL                                   | ...              | ...      | ...       | 49,67,124              | ...  | ...    | 1,41,18,629   |

OFFICE OF ACCTT. GENL., PUNJAB, LAHORE;

The 10th August 1907.

(a) On 1st June 1907.

(b) From 1st April 1906.

A. MONTAGU BRIGSTOCKE,  
Accountant General, Punjab.



Distribution Statement of the Expenditure in the North-West Frontier Province for June 1907, and of the Budget Estimate for the year 1907-08.

| EXPENDITURE.  | BUDGET ESTIMATE FOR 1907-08. |          |           | DISBURSEMENTS FROM 1ST APRIL TO 30TH JUNE 1907. |           |        |
|---|------------------------------|----------|-----------|---|-----------|--------|
|   | Imperial.                    | Local.   | Total.    | Disbursements in June 1907.                     | Imperial. | Local. |
|   | R                            | R        | R         | R   | R         | R      |
| 1.—Refunds and Drawbacks . . . . .                    | 16,000                       | ...      | 16,000    | 1,009   | 5,430     | 61     |
| 2.—Assignments and Compensations . . . . .            | 21,000                       | ...      | 21,000    | 7,608   | 8,145     | ...    |
| 3.—Land Revenue . . . . .                             | 6,20,000                     | ...      | 6,20,000  | 47,474  | 1,60,189  | ...    |
| 6.—Stamps . . . . .                                   | 22,000                       | ...      | 22,000    | 765   | 2,619     | ...    |
| 7.—Excise . . . . .                                   | 8,000                        | ...      | 8,000     | 604   | 2,072     | ...    |
| 8.—Provincial Rates . . . . .                         | ...                          | ...      | ...       | ...   | ...       | ...    |
| 10.—Assessed Taxes . . . . .                          | 1,000                        | ...      | 1,000     | 71  | 199       | ...    |
| 11.—Forest . . . . .                                  | 1,12,000                     | ...      | 1,12,000  | 9,306   | 12,480    | ...    |
| 12.—Registration . . . . .                            | 8,000                        | ...      | 8,000     | 720   | 2,287     | ...    |
| 13.—Interest on Ordinary Debt . . . . .               | ...                          | ...      | ...       | ...   | ...       | ...    |
| 14.—Interest on other Obligations . . . . .           | ...                          | ...      | ...       | ...   | ...       | ...    |
| 15.—Post Office . . . . .                             | ...                          | ...      | ...       | ...   | ...       | ...    |
| 18.—General Administration . . . . .                  | 2,68,000                     | 20,000   | 2,88,000  | 24,271  | 58,277    | ...    |
| 19A.—Law and Justice—Courts of Law . . . . .          | 5,20,000                     | ...      | 5,20,000  | 40,289  | 1,21,587  | 4,755  |
| 19B.—Do. do.—Jails . . . . .                          | 1,18,000                     | ...      | 1,18,000  | 11,711  | 26,999    | ...    |
| 20.—Police . . . . .                                  | 14,28,000                    | 1,000    | 14,29,000 | 1,34,055  | 3,30,776  | 158    |
| 22.—Education . . . . .                               | 72,000                       | 84,000   | 1,56,000  | 10,503  | 12,654    | 16,768 |
| 23.—Ecclesiastical . . . . .                          | 37,000                       | ...      | 37,000    | 3,228   | 9,597     | ...    |
| 24.—Medical . . . . .                                 | 97,000                       | 47,000   | 1,44,000  | 11,849  | 28,382    | 8,082  |
| 25.—Political . . . . .                               | 27,09,000                    | ...      | 27,09,000 | 2,18,812  | 6,76,893  | ...    |
| 26.—Scientific and other Minor Departments . . . . .  | 74,000                       | 26,000   | 1,00,000  | 2,932   | 3,320     | 4,940  |
| 27.—Territorial and Political Pensions . . . . .      | 60,000                       | ...      | 60,000    | 10,446  | 16,246    | ...    |
| 28.—Civil, Furlough and Absentee Allowances . . . . . | ...                          | ...      | ...       | ...   | ...       | ...    |
| 29.—Superannuation Allowances and Pensions . . . . .  | 1,22,000                     | 4,000    | 1,26,000  | 10,831  | 31,180    | 142    |
| 30.—Stationery and Printing . . . . .                 | 75,000                       | 2,000    | 77,000    | 4,710   | 10,268    | 217    |
| 32.—Miscellaneous . . . . .                           | 15,000                       | 18,000   | 33,000    | 2,321   | 7,495     | 3,526  |
| 33.—Famine Relief . . . . .                           | ...                          | ...      | ...       | ...   | ...       | ...    |
| 42.—Major Works—Working Expenses . . . . .            | 29,000                       | 6,000    | 35,000    | ...   | 74        | 1,385  |
| 43.—Minor Works and Navigation . . . . .              | 44,000                       | 86,000   | 1,30,000  | 715   | 3,885     | 8,700  |
| 45.—Civil Works . . . . .                             | ...                          | ...      | ...       | 4,710   | ...       | ...    |
| Ad—Debt Accounts . . . . .                            | 64,76,000                    | 2,94,000 | 67,70,000 | 5,58,937  | 15,30,816 | 48,734 |
|   | ...                          | ...      | ...       | 31,38,944                                       | ...       | ...    |
| TOTAL EXPENDITURE . . . . .                           | ...                          | ...      | ...       | 36,97,581                                       | ...       | ...    |
| Balance on 30th June 1907 . . . . .                   | ...                          | ...      | ...       | 12,69,543                                       | ...       | ...    |
| GRAND TOTAL . . . . .                                 | ...                          | ...      | ...       | 49,67,124                                       | ...       | ...    |

OFFICE OF ACCTT. GENL., PUNJAB,  
LAHORE;  
The 19th August 1907.

A. MONTAGU BRIGSTOCKE,  
Accountant General, Punjab.

## ACCOUNTANT GENERAL, PUNJAB.

Distribution Statement of the Receipts in the North-West Frontier Province for March 1907 (Final), and of the Budget Estimate for the year 1906-07.

| RECEIPTS FROM 1ST APRIL TO 31ST MARCH 1907. (Final). |                  |          |           |                                  |           |          |               |
|--|------------------|----------|-----------|----------------------------------|-----------|----------|---------------|
| REVENUE AND RECEIPTS.                                | BUDGET, 1906-07. |          |           | Receipts in March 1907. (Final.) | Imperial. | Local.   | Total.        |
|  | Imperial.        | Local.   | Total.    |                                  |           |          |               |
|  | ₹                | ₹        | ₹         | ₹                                | ₹         |          | ₹             |
| I.—Land Revenue                                      | 19,52,000        | 29,000   | 19,81,000 | 2,61,872                         | 23,03,151 | —70,407  | 22,32,741     |
| II.—Opium  | 7,000            | ...      | 7,000     | 510                              | 9,256     | ...      | 9,256         |
| IV.—Stamps   | 4,20,000         | ...      | 4,20,000  | 57,230                           | 4,21,659  | ...      | 4,21,659      |
| V.—Excise  | 2,15,000         | ...      | 2,15,000  | 26,849                           | 2,24,797  | ...      | 2,24,797      |
| VI.—Provincial Rates                                 | 3,000            | 1,93,000 | 1,96,000  | —59,615                          | 17,795    | 2,03,893 | 2,21,688      |
| VII.—Customs   | ...              | ...      | ...       | ...                              | ...       | ...      | ...           |
| VIII.—Assessed Taxes                                 | 1,20,000         | ...      | 1,20,000  | 5,119                            | 1,24,011  | ...      | 1,24,011      |
| IX.—Forest   | 1,20,000         | ...      | 1,20,000  | 83,054                           | 1,83,214  | ...      | 1,83,214      |
| X.—Registration                                      | 28,000           | ...      | 28,000    | 3,095                            | 27,994    | ...      | 27,994        |
| XI.—Tributes from Native States                      | ...              | ...      | ...       | ...                              | ...       | ...      | ...           |
| XII.—Interest  | 9,000            | ...      | 9,000     | 5,441                            | 9,918     | ...      | 9,918         |
| XIII.—Post Office                                    | ...              | ...      | ...       | ...                              | ...       | ...      | ...           |
| XVIA.—Law and Justice—Courts of Law                  | 1,00,000         | ...      | 1,00,000  | 10,517                           | 1,02,409  | ...      | 1,02,409      |
| XVIB.—Do. — Jails                                    | 18,000           | ...      | 18,000    | 871                              | 19,209    | ...      | 19,209        |
| XVII.—Police   | 82,000           | 1,000    | 83,000    | 8,524                            | 78,172    | 874      | 79,046        |
| XIX.—Education                                       | ...              | 6,000    | 6,000     | 2,016                            | 906       | 6,258    | 7,164         |
| XX.—Medical  | 3,000            | 4,000    | 7,000     | 3,026                            | 2,451     | 2,541    | 4,992         |
| XXI.—Scientific and other Minor Departments          | ...              | 4,000    | 4,000     | 2,476                            | 204       | 5,965    | 6,169         |
| XXII.—Receipts in aid of Superannuation, etc.        | 12,000           | ...      | 12,000    | 974                              | 12,781    | ...      | 12,781        |
| XXIII.—Stationery and Printing                       | 10,000           | ...      | 10,000    | 183                              | 8,235     | ...      | 8,235         |
| XXV.—Miscellaneous                                   | 84,000           | 24,000   | 1,08,000  | 28,685                           | 85,204    | 20,841   | 1,06,045      |
| XXIX.—Irrigation—Major Works, Direct Receipts        | ...              | ...      | ...       | ...                              | ...       | ...      | ...           |
| XXX.—Irrigation—Minor Works and Navigation           | ...              | 15,000   | 15,000    | 3,153                            | ...       | 14,536   | 14,536        |
| XXXII.—Civil Works                                   | 1,22,000         | 8,000    | 1,30,000  | 9,853                            | 1,19,327  | 14,011   | 1,33,338      |
| TOTAL REVENUE AND RECEIPTS                           | 33,05,000        | 2,84,000 | 35,89,000 | 4,54,433                         | 37,50,723 | 1,98,512 | 39,49,235     |
| Add—Debt Accounts                                    | ...              | ...      | ...       | 62,07,388                        | ...       | ...      | 5,17,07,157   |
| TOTAL  | ...              | ...      | ...       | 66,61,821                        | ...       | ...      | 5,56,56,392   |
| Opening Cash Balance                                 | ...              | ...      | ...       | (a) 12,44,900                    | ...       | ...      | (b) 11,26,830 |
| GRAND TOTAL  | ...              | ...      | ...       | 79,06,721                        | ...       | ...      | 5,67,83,222   |

OFFICE OF ACCTT. GENL., PUNJAB,  
LAHORE :

(a) On 1st March 1907 (Final).

(b) From 1st April 1906.

A. MONTAGU BRIGSTOCKE,  
Accountant General, Punjab.

Distribution Statement of the Expenditure in the North-West Frontier Province for March 1907 (Final), and of the Budget Estimate for the year 1906-07.

| EXPENDITURE.                                | BUDGET ESTIMATE FOR 1906-07. |          |           | DISBURSEMENTS FROM 1ST APRIL TO 31ST MARCH 1907 (FINAL). |           |          |
|---|------------------------------|----------|-----------|--|-----------|----------|
|   | Imperial.                    | Local.   | Total.    | Disbursements in March 1907. (Final.)                    | Imperial. | Lo cal.  |
| 1.—Refunds and Drawbacks                    | R 18,000                     | ...      | 18,000    | R 3,169  | R 18,865  | R 35     |
| 2.—Assignments and Compensations            | 22,000                       | ...      | 22,000    | 224  | 20,413    | ...      |
| 3.—Land Revenue                             | 6,86,000                     | ...      | 6,86,000  | 4,283  | 7,15,565  | 694      |
| 6.—Stamps                                   | 15,000                       | ...      | 15,000    | 6,931  | 17,458    | ...      |
| 7.—Excise                                   | 9,000                        | ...      | 9,000     | 747  | 7,622     | ...      |
| 8.—Provincial Rates                         | ...                          | ...      | ...       | ...  | 142       | ...      |
| 10.—Assessed Taxes                          | 1,000                        | ...      | 1,000     | 113  | 853       | ...      |
| 11.—Forest                                  | 1,12,000                     | ...      | 1,12,000  | 27,942   | 93,650    | ...      |
| 12.—Registration                            | 8,000                        | ...      | 8,000     | 766  | 8,051     | ...      |
| 13.—Interest on Ordinary Debt               | ...                          | ...      | ...       | ...  | ...       | ...      |
| 14.—Interest on other Obligations           | ...                          | ...      | ...       | ...  | ...       | ...      |
| 15.—Post Office                             | ...                          | ...      | ...       | ...  | ...       | ...      |
| 18.—General Administration                  | 2,57,000                     | 1,000    | 2,58,000  | 33,502   | 2,70,939  | ...      |
| 19A.—Law and Justice—Courts of Law          | 5,00,000                     | 21,000   | 5,21,000  | 47,157   | 5,23,928  | 19,728   |
| 19—Do. do. —Jails                           | 1,07,000                     | ...      | 1,07,000  | 9,980  | 1,14,552  | ...      |
| 20.—Police                                  | 12,44,000                    | 1,000    | 12,45,000 | 1,15,222   | 12,03,527 | ...      |
| 22.—Education                               | 94,000                       | 66,000   | 1,60,000  | 31,137   | 61,093    | 659      |
| 23.—Ecclesiastical                          | 33,000                       | ...      | 33,000    | 3,062  | 37,726    | 73,017   |
| 24.—Medical                                 | 1,11,000                     | ...      | 1,11,000  | 15,658   | 87,381    | 39,714   |
| 25.—Political                               | 26,50,000                    | 45,000   | 26,95,000 | 3,06,646   | 25,73,918 | ...      |
| 26.—Scientific and other Minor Departments  | 61,000                       | ...      | 61,000    | 9,958  | 20,795    | 22,177   |
| 27.—Territorial and Political Pensions      | 60,000                       | 19,000   | 79,000    | 4,115  | 62,077    | ...      |
| 28.—Civil, Furlough and Absentee Allowances | ...                          | ...      | ...       | ...  | ...       | ...      |
| 29.—Superannuation Allowances and Pensions  | 1,18,000                     | 1,000    | 1,19,000  | ...  | 1,17,507  | ...      |
| 30.—Stationery and Printing                 | 83,000                       | 2,000    | 85,000    | 9,548  | 60,078    | 966      |
| 32.—Miscellaneous                           | 16,000                       | 16,000   | 32,000    | 18,910   | 1,843     | 1,843    |
| 33.—Famine Relief                           | 91,000                       | ...      | 91,000    | 84   | 15,410    | 13,057   |
| 42.—Major Works—Working Expenses            | ...                          | ...      | ...       | ...  | ...       | ...      |
| 43.—Minor Works and Navigation              | 11,000                       | ...      | 11,000    | ...  | 36,023    | ...      |
| 45.—Civil Works                             | 28,000                       | 1,25,000 | 1,53,000  | 22,790   | 26,474    | 8,186    |
|   | 63,35,000                    | 303,000  | 66,38,000 | 7,25,385   | 60,94,047 | 1,18,340 |
| 44.—Debt Accounts                           | ...                          | ...      | ...       | 60,97,394  | ...       | 2,98,425 |
| TOTAL EXPENDITURE                           | ...                          | ...      | ...       | ...  | ...       | ...      |
|   | ...                          | ...      | ...       | 68,22,779  | ...       | ...      |
|   | ...                          | ...      | ...       | 10,83,942  | ...       | ...      |
| Balance on 31st March 1907                  | ...                          | ...      | ...       | 79,06,721  | ...       | ...      |
| GRAND TOTAL                                 | ...                          | ...      | ...       | ...  | ...       | ...      |

OFFICE OF ACCTT. GENL., PUNJAB,

LAMORE:

The 19th August 1907.

A. MONTAGU BRIGSTOCKE,

Accountant General, Punjab.

**STATEMENT OF SILVER OPERATIONS AT THE CALCUTTA AND BOMBAY MINTS FOR THE PERIOD  
FROM 8TH TO 15TH AUGUST 1907.**

(In Lakhs of Standard Tolas.)

| COINAGE OF BRITISH INDIA GOVERNMENT COINS. |                      |   |                        |          |  |  |                              |                                    |                              |                      |                                 |   |        |   |                                     |                                   |
|--|----------------------|---|------------------------|----------|--|--|------------------------------|------------------------------------|------------------------------|----------------------|---------------------------------|---|--------|---|-------------------------------------|-----------------------------------|
| NAME OF<br>MINTS.                          | RECEIPTS.            |   |                        | COINAGE. |  |  | BALANCE OF BULLION AND COIN. |                                    |                              |                      |                                 |   |        | COINAGE OF BRITISH DOLLARS.                       |                                     |                                   |
|  | Purchased<br>Silver. | Withdrawn<br>and un-<br>current coins<br>from Treasuries,<br>etc. | Native State<br>coins. | TOTAL.   | New rupees and<br>small silver coins<br>delivered to Treasuries or<br>Currency Department. | New rupees<br>made over to<br>Native States. | TOTAL.                       | New coin<br>ready for<br>delivery. | Gold<br>Standard<br>Reserve. | Currency<br>Bullion. | Other<br>Government<br>Bullion. | With-<br>drawn<br>and uncur-<br>rent coins. | TOTAL. | Receipt of<br>Bullion for<br>Dollar coin-<br>age. | Dollars<br>coined and<br>paid over. | Closing<br>balance of<br>Bullion. |
| Calcutta                                   | 20                   | ...   | ...                    | 20       | 22   | ...  | 22                           | 3                                  | 200                          | 35*                  | 20                              | 3   | 261    | ...   | ...                                 | ...                               |
| Bombay                                     | 56                   | ...   | ...                    | 56       | 25   | ...  | 25                           | 4                                  | 400                          | 67†                  | 17                              | 11  | 499    | ...   | ...                                 | ...                               |

\* Exclusive of 18 of purchased silver brought on the Mint premises but not yet received and 23 of Straits Dollars received from the Colonial Secretary, Straits Settlements, Singapore.  
† Do. of 52 of ditto

\* Exclusive of 18 of purchased silver brought on the Mint premises but not yet received and 23 of Straits Dollars received from the Colonial Secretary, Straits Settlements, Singapore.  
† Do. of 52 of ditto

**A. MCCORMICK, Captain, R.E.,**  
Offg. Master of the Mint.

His Majesty's Mint;  
Calcutta, the 23rd August 1907.

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**THE HON'BLE THE AGENT TO THE GOVERNOR GENERAL AND CHIEF COMMISSIONER, NORTH-WEST FRONTIER PROVINCE.**

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**NOTIFICATIONS.**

Nathiagali, the 14th August 1907.

**No. 812-N.**—Bhai Rup Singh, Head Clerk, Deputy Commissioner's Office, Kohat and an accepted candidate for the post of Extra Assistant Commissioner, is appointed to officiate as an Extra Assistant Commissioner and Registrar to the Judicial Commissioner, North-West Frontier Province, with effect from the forenoon of the 5th August 1907, *vice* Lala Eshwar Das

The 19th August 1907.

**No. 846-N.**—The Reverend E. S. Thomas, B.A., Chaplain of the Derajat, is granted privilege leave of absence for one month under Article 592 of the Civil Service Regulations, with effect from the 3rd August 1907.

The 20th August 1907.

**No. 869-N.**—On return from the leave granted to him under Notification No. 59, dated the 26th April 1907, Mr. E. G. Gregson, Superintendent of Police, and Personal Assistant to the Inspector General of Police, North-West Frontier Province, resumed charge of his duties on the forenoon of the 5th August 1907, relieving Jalal-ud-din Khan, Deputy Superintendent of Police

**No. 872-N.**—On being relieved of the duties of Personal Assistant to the Inspector General of Police, North-West Frontier Province, on the forenoon of the 5th August 1907, Jalal-ud-din Khan, Deputy Superintendent of Police, is reposted to the Peshawar District.

By order, etc.,

A. H. GRANT,

Secretary to the Chief Commissioner,  
North-West Frontier Province.

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Peshawar, the 17th August 1907.

**No. 77.**—With reference to the definition of the expression "Government Pleader" contained in section 2 of the Code of Civil Procedure; 1882, the Honourable the Agent to the Governor-General and Chief Commissioner, North-West Frontier Province, is pleased to reappoint, and hereby reappoints, with effect from the 1st September 1907, the date on which his last term will expire, until the 31st August 1909, Lala Kishen Chand to be Government Pleader in the civil districts of Peshawar and Hazara, and hereby authorises him to perform all or any of the functions expressly imposed by the said Code on Government Pleaders (except the functions specified in sections 408 and 419 thereof).

**No. 78.**—In exercise of the powers conferred by section 492 of the Criminal Procedure Code, 1898, the Honourable the Agent to the Governor-General and Chief Commissioner, North-West Frontier Province, is pleased to reappoint, and hereby reappoints, Lala Kishen Chand, reappointed Government Pleader in Notification No. 77, dated 17th August 1907, to be Public Prosecutor for the Peshawar Sessions Division.

By order, etc.,

T. B. COPELAND,

Assistant Secretary to the Chief Commissioner,  
North-West Frontier Province

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**NORTH-WEST FRONTIER PROVINCE—MEDICAL DEPARTMENT.**

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**NOTIFICATION.**

Peshawar, the 17th August 1907.

**No. 1412—3982-M.I.**—The two months and nineteen days' privilege leave combined with one year's extraordinary leave without allowances sanctioned to third grade Assistant Surgeon Dewan Chand in this office Departmental Order No. 817—2092-M.I., dated 24th April 1907, is hereby cancelled and two months and 29 days' privilege leave combined with one year's extraordinary leave without allowances sanctioned in lieu thereof.

A. M. CROFTS, Lieut.-Col., I.M.S.,  
Administrative Medical Officer, N.-W. F. Province.

NORTH-WEST FRONTIER PROVINCE—MEDICAL DEPARTMENT.

Weekly Return of Births and Deaths registered at the undermentioned Municipal Towns in the North-West Frontier Province during the week ending Saturday, the 3rd August 1907.

| Number. | Districts.           | Municipal Towns.     | Population according to the Census of 1901. | BIRTHS. |          | DEATHS. |        |          | CAUSE OF DEATH. |          |            |         |        |                           |                      | INFANTS UNDER ONE YEAR OF AGE. |                   |        | Ratio of deaths per 1,000 of population per annum. | Number. |          |        |  |    |
|---------|----------------------|----------------------|---|---------|----------|---------|--------|----------|-----------------|----------|------------|---------|--------|---------------------------|----------------------|--------------------------------|-------------------|--------|--|---------|----------|--------|--|----|
|         |                      |                      |   | Males.  | Females. | Total.  | Males. | Females. | Total.          | Cholera. | Small-pox. | Plague. | Fever. | (Dysentery and Diarrhoea. | Respiratory disease. | Injuries.                      | All other causes. | Males. |  |         | Females. | Total. | Ratio of births per 1,000 of population per annum. |    |
| 1       |                      | 3                    | 4   | 5       | 6        | -       | 8      | 9        | 10              | 11       | 12         | 13      | 14     | 15                        | 16                   | 17                             | 18                | 19     | 20   | 21      | 22       | 23     | 24   |    |
| 1       | { Hazara }           | Abbottabad           | 3,395                                       | 1       | 2        | 3       | ...    | ...      | ...             | ...      | ...        | ...     | ...    | ...                       | ...                  | ...                            | ...               | ...    | ...  | ...     | 46       | ...    | 1  |    |
| 2       |                      | Nawashahr            | 4,114                                       | 1       | 4        | 5       | 3      | 3        | ...             | ...      | ...        | ...     | 2      | ...                       | ...                  | ...                            | ...               | 1      | 1  | ...     | 1        | 63     | 38   | 2  |
| 3       |                      | Butta                | 7,029                                       | 2       | 1        | 3       | 8      | 4        | 4               | ...      | ...        | 3       | ...    | 5                         | ...                  | ...                            | ...               | ...    | ...  | ...     | ...      | 22     | 59   | 3  |
| 4       |                      | Haripur              | 5,578                                       | ...     | 1        | 1       | 7      | 3        | 4               | ...      | ...        | ...     | ...    | 2                         | ...                  | 1                              | ...               | 4      | ...  | 1       | 1        | 9      | 65   | 4  |
| 5       | Peshawar             | Peshawar             | 73,343                                      | 20      | 9        | 29      | 45     | 21       | 24              | ...      | ...        | 1       | 22     | ...                       | 12                   | 1                              | 9                 | 2      | 4  | 6       | 21       | 32     | 5  |    |
| 6       | Kohat                | Kohat                | 18,092                                      | 3       | 2        | 5       | 3      | 3        | ...             | ...      | ...        | ...     | 3      | ...                       | ...                  | ...                            | ...               | ...    | ...  | ...     | 14       | 9      | 6  |    |
| 7       | { Hannu }            | Bannu                | 10,070                                      | 3       | 3        | 6       | 6      | ...      | 6               | ...      | ...        | ...     | 4      | ...                       | ...                  | ...                            | 2                 | ...    | 2  | 2       | 31       | 31     | 7  |    |
| 8       |                      | Lakki                | 5,218                                       | ...     | ...      | ...     | 3      | 2        | 1               | ...      | ...        | ...     | 3      | ...                       | ...                  | ...                            | ...               | ...    | ...  | 1       | 1        | ...    | 30   | 8  |
| 9       | { Dera Ismail Khan } | Dera Ismail Khan     | 28,287                                      | 3       | 5        | 8       | 10     | 7        | 3               | ...      | ...        | ...     | 6      | ...                       | ...                  | ...                            | 4                 | 3      | ...  | 3       | 15       | 18     | 9  |    |
| 10      |                      | Kulachi              | 9,125                                       | 1       | ...      | 1       | ...    | ...      | ...             | ...      | ...        | ...     | ...    | ...                       | ...                  | ...                            | ...               | ...    | ...  | ...     | 6        | ...    | 10   |    |
| 11      |                      | Tank (Notified area) | 4,402                                       | ...     | ...      | ...     | ...    | ...      | ...             | ...      | ...        | ...     | ...    | ...                       | ...                  | ...                            | ...               | ...    | ...  | ...     | ...      | ...    | ...  | 11 |
|         |                      | TOTAL                | 168,653                                     | 34      | 27       | 61      | 85     | 43       | 42              | ...      | 3          | 1       | 47     | ...                       | 13                   | 1                              | 20                | 6      | 8  | 14      | 19       | 26     |  |    |

Remarks by the Administrative Medical Officer. North-West Frontier Province, on the general health of the Municipal Towns during the week ending Saturday, the 3rd August 1907. Births and deaths in Municipal Towns.—In the 11 Municipal Towns, 61 births were registered (34 males and 27 females), giving a birth rate of 19 per mille of population; 85 deaths were registered (43 males and 42 females), giving a death-rate of 26 per mille of population.

Peshawar, the 14th August 1907.  
A. M. CROFTS, Lt.-Col., I.M.S.,  
Administrative Medical Officer, North West Frontier Province

BOMBAY MINT.

NOTIFICATION.

List of coins acquired under the Indian Treasure Trove Act and available for sale to Numismatists (Home Department Resolution No. 3547, dated 21st November 1903.)

| Description.                            |   | Metal. | No. of coins available for sale. | Sale price of each coin. |    |   |
|---|---|--------|----------------------------------|--------------------------|----|---|
| <i>Found in the Nasik District.</i>     |   |        |                                  | <i>R a. p.</i>           |    |   |
| A.                                      | Coins of Nahapan (Selected specimens)                                   | Silver | 65                               | 1                        | 0  | 0 |
| B.                                      | Ditto (In excellent preservation)                                       | Do.    | 776                              | 0                        | 12 | 0 |
| C.                                      | Ditto (In fair preservation)  | Do.    | 2,010                            | 0                        | 8  | 0 |
| D.                                      | Ditto drilled (Selected specimens)                                      | Do.    | 58                               | 0                        | 12 | 0 |
| E.                                      | Ditto ditto (In good preservation)                                      | Do.    | 661                              | 0                        | 8  | 0 |
| F.                                      | Ditto surcharged with Satakarni's stamp (Selected specimens).           | Do.    | 350                              | 1                        | 0  | 0 |
| G.                                      | Ditto ditto (Ordinary specimens, in good preservation).                 | Do.    | 7,480                            | 0                        | 8  | 0 |
| H.                                      | Ditto surcharged with Satakarni's stamp, drilled, (Ordinary specimens). | Do.    | 300                              | 0                        | 6  | 0 |
| J.                                      | Ditto ditto (Poor specimens)  | Do.    | 1,016                            | 0                        | 4  | 0 |
| <i>Found in the Ratnagiri District.</i> |   |        |                                  |                          |    |   |
| L.                                      | Wire coins called "Larin"   | Silver | 278                              | 0                        | 12 | 0 |

N.B.—Applicants when writing for the above coins are requested to quote the letter showing the description of coin required; thus,—3 of A; 2 of H, etc.

W. G. R. CORDUE, Lt.-Colonel, R.E.,  
Mint Master.

HIS MAJESTY'S MINT;  
Bombay, the 20th August 1907.

Catalogue of books published in the Civil and Military Station of Bangalore under the provisions of Act XXV of 1867 during the quarter ending 30th June 1907.

| Serial No. | Author and title: number of pages: publisher and place of publication: date of publication: date, size and price.   | Printer.   | Number of copies | Registration number. | Proprietor of copyright.                                    |
|------------|---|--|------------------|----------------------|---|
| 1          | 2   | 3  | 4                | 5                    | 6   |
| 1          | <i>Kanarese and portions in English (Sanitation):—</i><br>K. Narayana Iyengar, B. A., L.C.E.,<br>(Arogya Paddati, a compendium on Hygiene), pp. 104, K. Narayana Iyengar, B.A., L.C.E., Bangalore, May 1907, Demy 12mo., Ro-6-0<br><br>Illustrated (3 Plates). First edition. | Caxton Press, 14, Residency Road, Civil and Military Station, Bangalore. | 1,000            | 2                    | K. Narayana Iyengar, B.A., L.C.E., 2, Jail Road, Bangalore. |

F. P. RENNIE,  
First Assistant Resident.

THE RESIDENT'S OFFICE,  
9th August 1907.

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**ORDERS BY THE HONOURABLE THE CHIEF COMMISSIONER  
OF AJMER-MERWARA.**

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**NOTIFICATION.**

Abu, the 19th August 1907.

**No. 988.**—In exercise of the powers conferred by section 2 (c) (3) of the Ajmer Land and Revenue Regulation (No. II of 1877), the Hon'ble the Chief Commissioner is pleased to appoint the Revenue Extra Assistant Commissioner, Ajmer-Merwara, to be a Revenue Officer for the purpose of the said Regulation.

By order,

**C. C. WATSON,**

First Assistant to the Agent to the  
Governor-General, Rajputana, and  
Chief Commissioner, Ajmer-Merwara.

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**NORTHERN INDIA SALT REVENUE DEPARTMENT.**

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**NOTIFICATION.**

Agra, the 14th August 1907.

**No. 149.**—Mr. P. A. Kirwan, Inspector, is appointed to officiate as Assistant Superintendent, 2nd grade, with effect from the 5th August 1907, at the Warthganj Depot in the Cis-Indus and Kalabagh Mines Division, in the temporary vacancy caused by the absence on privilege leave of Mr. H. A. H. Scott, Officiating Superintendent, or until further orders.

**R. M. DANE,**

Commissioner, Northern India Salt Revenue.

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**NAGDA-MUTTRA STATE RAILWAY.**

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**NOTIFICATION.**

Kotah, the 17th August 1907.

**No. 5.**—The following officers have passed the Professional and Colloquial examinations prescribed in paragraphs 170, 171 and 175, Chapter II, Volume I, Public Works Department Code :—

Mr. E. Watson, Temporary Engineer under covenant.

Mr. R. C. Briggs, Assistant Engineer, 3rd grade.

**J. WILLCOCKS,**

Engineer-in-Chief.

---

**FOR SALE.**

Tenders are invited for the purchase of Ten Copper Disinfectors with portable carriages and mountings.

Apply to the undersigned for information.

**H. B. PEIRCE,**

General Superintendent,

Public Works Workshops and Stores, Madras, E

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**POST OFFICE.**

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**NOTIFICATIONS.**

Simla, the 15th August 1907.

**No. 1560-S-41.**—The date of effect of the appointment of Mr. K. R. Bakle to act as superintendent of post offices, 5th grade, as notified in this office Notification No. 1528S-Ap., dated the 10th August 1907, is altered from the 22nd to the 25th July 1907.



Dated the 20th August 1907.

**No. 1594-S-*Ap.***—Mr. W. Walsh, superintendent of post offices, 5th grade, acted in the 4th grade from 4th to 7th July 1907, during which the late Mr. H. J. Moorhouse, superintendent of Sorting, 4th grade, was on leave on medical certificate.

**No. 1577-S-*Ap.***—The following appointments are made for the period noted against each :—

*Vice Pundit Saligram Rai Bahadur, superintendent, Sorting, 2nd grade, appointed to act as Assistant Director General of the Post Office :*

Mr. F. J. Baker, superintendent, Sorting, 3rd grade, to act in the 2nd grade, from 23rd May to 21st June 1907 ;

Mr. A. B. Thompson, superintendent, Sorting, 3rd grade, to act in the 2nd grade, on 22nd June 1907.

Mr. H. J. Hebbard, superintendent, Sorting, 3rd grade, to act in the 2nd grade, from the 23rd to the 30th June 1907.

Mr. A. D. Gibson, superintendent, Sorting, 3rd grade, to act in the 2nd grade, from 1st July 1907, until further orders ;

Mr. D. R. Purandres, superintendent, Sorting, 4th grade, to act in the 3rd grade, from 23rd May to 27th June 1907 ;

Lala Sukhdial Das, superintendent, Sorting, 4th grade, to act in the 3rd grade, from 28th June 1907 until further orders ;

Mr. C. Probyn Smith, superintendent of post offices, 5th grade, to act in the 4th grade from the 23rd May to the 6th June and from the 8th to the 12th June 1907 ;

Mr. E. G. Nash, superintendent of post offices, 5th grade, to act in the 4th grade on 7th and 13th June 1907 ;

Mr. D. J. C. Byrne, superintendent of post offices, 5th grade, to act in the 4th grade, from the 14th to the 21st June 1907 ;

Mr. W. Walsh, superintendent of post offices, 5th grade, to act in the 4th grade, from the 22nd to the 30th June 1907 ;

Lala Ram Prasad to act as superintendent, Sorting, 5th grade, from the 20th May to the 30th June 1907 ;

Lala Kunj Behari Lal to act as superintendent, Sorting, 5th grade, from 1st July 1907, until further orders.

*Vice Mr. A. B. Thompson, superintendent, Sorting, officiating in the 2nd grade, on deputation :—*

Mr. F. J. Baker, superintendent, Sorting, 3rd grade, to act in the 2nd grade, from the 22nd June 1907, until further orders.

2. This is in modification of this office Notification No. 1234-S-*Ap.*, dated the 1st July 1907.

**No. 1587-S-*Ap.***—The following appointments are made, with effect from the date noted against each, in consequence of the resignation of Mr. Syed Ali Mehdi, superintendent of post offices, 4th grade :—

Mr. F. C. C. Currie, superintendent of post offices, 5th grade, is promoted to the 4th grade, with effect from the 1st August 1907.

2. Babu Sarat Chandra Guha is appointed as superintendent of post offices, 5th grade, with effect from the date on which he takes charge of that appointment.

**No. 1591-S-*Ap.***—Lala Braj Bhushan Lal, B.A., superintendent of Sorting, 5th grade is appointed to act in the 4th grade, until further orders, with effect from the 8th July 1907, *vice* Pundit Lachmi Narayan Tewari, superintendent of Sorting, officiating in the 4th grade, confirmed in that grade.

**No. 1598-S-*Ap.***—Mr. Owen Bulach, superintendent of post offices, officiating in the 2nd grade, is granted privilege leave for 2 months, with effect from the 8th August 1907.

The following officiating appointments are made during his absence on privilege leave, or until further orders :—

Lala Sundar Lal, superintendent of post offices, 3rd grade, is appointed to act in the 2nd grade ;

Khalifa Fazl Hussain, superintendent of post offices, 4th grade, is appointed to act in the 3rd grade ;

Mr. C. J. Hennessey, superintendent of post offices, 5th grade, is appointed to act in the 4th grade.

C. STEWART-WILSON,  
Director-General of the Post Office of India.

## SURVEY OF INDIA.

### NOTIFICATION.

Calcutta, the 21st August 1907.

The following Rules and Regulations relating to the Mathematical Instrument Office are published for the information and guidance of public officers. They have retrospective effect from the 1st July 1907.

J. M. FLEMING, Lt.-Colonel, I.A.,  
for Surveyor General of India.

[Approved by the Government of India, Department of Revenue and Agriculture (Land Surveys),  
in No. 1061-52-5, dated 8th July 1907.]

## SURVEY OF INDIA.

RULES AND REGULATIONS OF THE MATHEMATICAL INSTRUMENT OFFICE,  
15, WOOD STREET, CALCUTTA.

1. The Mathematical Instrument Office is a Dépôt, for the supply, repair, and adjustment of mathematical and other instruments, etc., employed in various Government Departments and Offices. The instruments issued may be new or second-hand at the discretion of the Officer in charge; as a rule, new instruments are not supplied if serviceable second-hand ones of the class required are available. Instruments, when no longer required, are also taken into store, from Government Departments and authorised offices, at a valuation which is given for each instrument returned.
2. All transactions between the Mathematical Instrument Office and other Government Departments and offices are adjusted by "book transfer."
3. Instruments, etc., when they can be conveniently spared, may be issued on "cash payment" to District Boards and Municipalities, Native States, and individual officers of Government for their official use. With the approval of the Officer in charge, instruments may also be sent to the Mathematical Instrument Office "for repairs" on similar terms. Instruments, etc., cannot be issued to nor repaired for private firms or individuals.
4. Instruments, etc., will be issued at their book value to and repairs will be executed at cost price for, Public Service Departments of Government, but 25 per cent. will be added to the book value of issues to, and 10 per cent. will be added to the cost price of repairs executed for, *quasi*-Commercial Departments of Government or on "cash payment."
5. The Mathematical Instrument Office cannot undertake the supply or repair of any description of electrical or telegraphic instrument, nor does it issue type, stationery or drawing materials.
6. All correspondence and all instruments sent to the Mathematical Instrument Office should be addressed to the Officer in charge, Mathematical Instrument Office, 15, Wood Street, Calcutta. Telegrams should be addressed to "Surveys, Inst.," Calcutta.
7. All indents for instruments, etc., should be submitted on the annexed form A. and every indent for instruments, etc., required on "book transfer" must be duly approved and countersigned, in accordance with the instructions printed on the back of the form, before the indent can be complied with. An indent sent by telegram should be subsequently confirmed by the submission by post of the usual countersigned indent, with a note on the form intimating that the instruments have already been indented for by telegram.
8. The nomenclature and price of the different instruments, etc., generally kept in stock are given in a price list. The prices are the approximate prices of new instruments, etc. An indenting officer should enter the approximate price of each description of instrument required in the column of the indent allotted for that purpose, so as to enable the officer who countersigns and finally passes the indent to know the probable expense it involves, and also to guide the Mathematical Instrument Office in selecting instruments to meet the demand. If the prices entered in an indent are not to be exceeded, this fact should be clearly stated.
9. In order to prevent misunderstandings, indenting officers should invariably state, on their indents, the size and class of the instrument required, and when ordering a scale particular care should be taken to note its length, how divided, and the purpose for which it is required.
10. All instruments sent to the Mathematical Instrument Office for repair or adjustment should be despatched *freight prepaid*, and at the same time, under separate cover,

a requisition "for repairs" should be sent on the annexed form B. No instrument will be repaired unless the Officer in charge considers it worth the cost of the work.

11. Indents should be submitted *as early as possible* to enable arrangements to be made to meet the demand in case the articles are not in stock, and all instruments requiring repairs should be forwarded to the Mathematical Instrument Office *as soon as* they are available. It is particularly requested that when a large supply of instruments is likely to be wanted for railway surveys or other large projects, the Mathematical Instrument Office should receive as long prior notice as possible of the probable number and description of articles required.

12. The mode of transit and address to which instruments, etc., are to be consigned by the Mathematical Instrument Office, as well as the address to which correspondence regarding the case is to be sent, must invariably be specified in full on the indent or requisition form; when instruments, etc., are to be despatched by post the name of the Post Office, as well as of the District in which it is situated, should be given, and when by railway the nearest Railway Station should be distinctly stated.

13. When issuing instruments, etc., which are required on "book transfer" or despatching them after repair, the Mathematical Instrument Office sends an "invoice" in *triplicate* showing the amount due; one copy should be signed and returned without delay as it is required, for submission with the monthly accounts of the Mathematical Instrument Office, for adjustment by the Comptroller, India Treasuries; the other copies should be dealt with as laid down in Article 96, Volume I, Civil Account Code (7th Edition). In the case of instruments, etc., issued or repaired on "cash payment" *prepayment* is necessary, and, whenever it is possible, they, or the railway receipt for them, will be sent by V.-P. P.

14. All Government instruments, when no longer required, should be at once despatched to the Mathematical Instrument Office, *freight prepaid*, and at the same time, under separate cover, a list of the instruments deposited as "no longer required" should be sent on the annexed form C. It is particularly requested that surplus instruments may not be retained in any Government Office as they only deteriorate and become obsolete, while, if despatched as soon as they are no longer required, to the Mathematical Instrument Office, they can be overhauled, put into serviceable condition, and made available for issue to other officers requiring them. The Mathematical Instrument Office is, as a rule, unable to receive instruments for deposit as "no longer required" from Departments or officers who are not entitled to deal by means of "book transfer," and it is essential before sending such instruments to enquire if it will be convenient to receive them.

15. When Government instruments are received by the Mathematical Instrument Office for deposit as "no longer required" they are valued according to their condition and a "valuation statement" is then sent to the officer depositing them; the amount of this valuation is credited to his department or office in the monthly accounts of the Mathematical Instrument Office, for adjustment by "book transfer" through the Comptroller, India Treasuries.

16. When an officer considers that Government instruments are unserviceable and that their transit charges may nearly equal or exceed their actual value as material a survey should be held on them by a committee of Government Officers, whose report in duplicate should be forwarded to the Officer in charge, Mathematical Instrument Office, who will return one copy with instructions entered on it as to which of the instruments should be forwarded to the Mathematical Instrument Office. Unserviceable chains, staves, tapes, etc., are seldom worth their transit charges.

17. As indents, requisitions "for repairs," and list of instruments "no longer required" are dealt with in separate sections in the Mathematical Instrument Office, they should be kept *quite distinct* and should not be mixed up on the same form. In all cases reference should be made to any previous correspondence on the subject dealt with, and, when instruments are forwarded to the Mathematical Instrument Office, it should be clearly stated whether they are "for repairs" or "no longer required." The forms are *not* required in *duplicate* and should not be accompanied by forwarding letters unless more explanation is necessary than can be given on the face of the forms.

18. The carriage of instruments, etc., is *not* paid by the Mathematical Instrument Office; consequently all consignments sent to it must be *prepaid* by the officers sending them, and the freight, etc., on those despatched by the Mathematical Instrument Office must be paid by the officers receiving them. Incidental charges for packing cases, etc., are included in the "invoices" or "bills."

19. Owing to the very rough treatment which boxes, etc., often receive in transit, particular attention is drawn to the importance of packing all instruments with great care; delicate instruments should, if possible, be despatched *insured*. Each package of a consignment of instruments despatched to the Mathematical Instrument Office should bear the address of the consignor with a distinctive mark and also a serial number, which should be given to each package of such consignment; this information should be recorded on railway receipts or bills of lading. Every package should contain a packing note giving a full list of contents and the address of the consignor.

20. The accounts kept by the Mathematical Instrument Office do not permit of "loans" or "exchanges" and instruments cannot be sent "on approval." When instruments are required on "Government Service" for a limited time, however short, two distinct "book transfer" transactions are necessary; the instruments must be properly indented for and, when finished with, they must be returned as "no longer required."

21. In all dealings with the Mathematical Instrument Office the official forms in use in that Office should be used, but military officers should submit indents and requisitions "for repairs" on I. A. Forms Z2117 and Z2118 respectively. The Mathematical Instrument Office is conducted under Civil rules, and all references to Army Regulations, Equipment Tables, etc., should therefore invariably be supplemented by a clear statement of what is required.

22. These rules and regulations, the price list, and forms A, B, and C can be obtained *gratis* on application from the Officer in charge, Mathematical Instrument Office.

J. M. FLEMING, *Lieut.-Col., I.A.*,  
In charge, Mathematical Instrument Office.

1st July, 1907.

Form A.

SURVEY OF INDIA.  
MATHEMATICAL INSTRUMENT OFFICE.

Duplicate not required.

INDENT No. \_\_\_\_\_ on the Mathematical Instrument Office, 15, Wood Street, Calcutta, for Instruments, etc., required for the use of \_\_\_\_\_ dated \_\_\_\_\_ 190 .

| Description of Instruments, etc.,<br>with the reference number as<br>per Price List. | Quantity or<br>number in use<br>or Store. | Quantity or<br>number now<br>indented for. | Purpose for which required. | *Whether<br>required on<br>"book trans-<br>fer", or on<br>"cash pay-<br>ment." | †Probable price<br>as per Price List. |    | Name<br>of Accounts<br>Office in which<br>price is to be<br>adjusted. | How and where to be<br>despatched. |
|--|---|--|-----------------------------|--|---------------------------------------|----|---|------------------------------------|
|  |   |  |                             |  | R                                     | a. |   |                                    |
| (1)  | (2)                                       | (3)  | (4)                         | (5)  | (6)                                   |    | (7)   | (8)                                |
|  |   |  |                             |  |                                       |    |   |                                    |

I here by certify that the articles specified on this Indent are indispensably necessary for the purposes set forth to the best of my knowledge and belief, after the most careful examination.

RECOMMENDED.

Countersignature of approving authority.

\*The price of Instruments, etc., issued on "Government Service" must be adjusted by "book transfer" and by "cash payment" on all other occasions.  
†All instruments, etc., issued to quasi-Commercial Departments of Government or on "cash payment," will be charged at their book value plus 25 per cent.  
See instructions on reverse.

Signature of Indenting Officer.

## INSTRUCTIONS FOR INDENTING OFFICERS.

1. All indents, correspondence, etc., should be addressed to the Officer in charge, Mathematical Instrument Office, 15, Wood Street Calcutta. Telegrams should be addressed to "Surveys, Inst.," Calcutta. An indent sent by telegram should be subsequently confirmed by the submission by post of the usual countersigned indent, with a note on the form intimating that the instruments have already been indented for by telegram.

2. The nomenclature and cost of the different instruments, etc., generally kept in stock are given in a price list; the prices are the approximate prices of new instruments, but, as a rule, new instruments are not supplied if serviceable second-hand ones of the class required are available.

3. The Mathematical Instrument Office cannot supply any description of electrical or telegraphic instrument, nor does it issue type, stationery, or drawing materials.

4. It is particularly requested that the sizes and sorts of instruments, lengths of scales, how divided, and purpose for which required, and generally any information, which will guide the Mathematical Instrument Office in knowing, without further reference, the exact wants of the indenting officer, be entered, as far as possible, in columns (1) and (4) instead of in a covering letter. The nomenclature and reference number given in the price list should, if possible, be used.

5. Especial attention is requested to the filling up correctly of columns (5) and (7).

6. An indenting officer should enter in column (6) the approximate price of each description of instrument required, so as to enable the officer who countersigns and finally passes the indent to know the probable expense it involves, and also to guide the Mathematical Instrument Office in selecting instruments to meet the demand. If the prices entered in an indent are not to be exceeded the fact should be clearly stated.

7. The mode of transit and address to which instruments are to be consigned by the Mathematical Instrument Office, as well as the address to which correspondence is to be sent, must invariably be specified in full in column (8). (Abbreviations sometimes lead to mistakes). When instruments are to be sent by post, the name of the Post Town as well as the District in which it is situated should be given, and when by railway, the nearest Railway Station should be distinctly stated. Indents should not be accompanied by forwarding letters unless more explanation is necessary than can be given on the face of the forms.

8. In the case of instruments issued on "cash payment" *prepayment* is necessary, and, whenever it is possible, they, or the railway receipt for them, will be sent by V. P. P.

9. The carriage of instruments, etc., is *not* paid by the Mathematical Instrument Office, consequently the freight, etc., on all consignments despatched by this office must be paid by the officers receiving them.

10. The forms for indent, A; for requisition "for repairs," B; and for deposit of instruments "no longer required," C; as well as the rules and regulations and the price list can be obtained *gratis* on application from the officer in charge, Mathematical Instrument Office.

11. All indents for instruments, etc., required on "book transfer" must be duly approved and countersigned, *vis.*—

|  |  |
|--|--|
| Survey of India, . . . . .                                     | by Administrative Officers.  |
| Public Works Department, . . . . .                             | Superintending Engineers or higher authorities.  |
| Railways, . . . . .  | Managers, Engineers-in-Chief, Chief Store-keepers, Consulting Engineers or corresponding authorities.  |
| Forest Department, . . . . .                                   | Provincial Conservators or higher authorities.   |
| Excise Department . . . . .                                    | Commissioners.   |
| All other Civil Officers or Military Officers in Civil employ. | Secretaries to Governments and Boards of Revenue, Commissioners of Divisions, Settlement Commissioners or Directors of Land Records and Agriculture.           |
| Ordnance Department, . . . . .                                 | Director General, Inspectors General, Officers in charge Arsenal and Depôts, Factories, and Harness and Saddlery Workshop, Madras, or Proof Officer, Balasore. |
| Military Works Services, . . . . .                             | Divisional Commanding Royal Engineers or higher authorities.   |
| Adjutant General's Department, . . . . .                       | Adjutant General in India.   |
| Quarter Master General's Department, . . . . .                 | Quarter Master General in India.   |
| Royal Artillery, . . . . .                                     | Officers Commanding Brigades, Groups, Batteries or Companies.  |
| Sappers and Miners, . . . . .                                  | Commandants or Corps.  |
| Supply and Transport Corps,                                    | Divisional Commanders, Northern, Eastern, and Western Commands, or Officers Commanding Divisional Supply, Secunderabad and Burma Divisions.                    |
|  | Directors of Contracts and Registration of Commands and Divisional Store Officer, Burma Division.  |
|  | Commandant.  |
| Indian Staff College, . . . . .                                | Inspectors.  |
| Army Signalling Schools, . . . . .                             |  |

Form B.

SURVEY OF INDIA.

MATHEMATICAL INSTRUMENT OFFICE.

For Repairs only.

DUPLICATE NOT REQUIRED.

REQUISITION No. \_\_\_\_\_ on the Mathematical Instrument Office, 15, Wood Street, Calcutta, for repairs to Instruments, used by

| Description of Instruments. | Number. | Repairs required. | * Whether on "book transfer" for on "cash payment." | Name of Accounts Office in which cost is to be adjusted. | † How and when despatched. | How and where to be returned after repair. |
|-----------------------------|---------|-------------------|---|--|----------------------------|--|
| (1)                         | (2)     | (3)               | (4)   | (5)  | (6)                        | (7)  |
|                             |         |                   |   |  |                            |  |

\* The cost of repairs of Government Instruments must be adjusted by "book transfer" and by "cash payment" on all other occasions. All repairs executed for *quasi*-Commercial Departments of Government or on "cash payment" will be charged at cost price *plus* 10 per cent.

† The freight, etc., on all instruments sent to the Mathematical Instrument Office must be *prepaid*.

See instructions on reverse.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Office \_\_\_\_\_

## INSTRUCTIONS FOR REQUISITIONING OFFICERS.

1. All requisitions "for repairs," correspondence and instruments should be addressed to the Officer in charge, Mathematical Instrument Office, 15, Wood Street, Calcutta. Telegrams should be addressed to "Surveys, Inst.," Calcutta.
2. Owing to the very rough treatment which boxes, etc., often receive in transit, particular attention is drawn to the importance of packing all instruments with great care; delicate instruments should, if possible, be despatched *insured*. Each package of a consignment of instruments despatched to the Mathematical Instrument Office should bear the address of the consignor with a distinctive mark and also a serial number which should be given to each package of such consignment; this information should be recorded on railway receipts or bills of lading. Every package should contain a packing note giving a full list of contents and the address of the consignor.
3. The Mathematical Instrument Office cannot undertake the repair of any description of electrical or telegraphic instrument.
4. It is particularly requested that the nature of the repairs required should be entered, as far as possible, in column (3) instead of in a covering letter. No instrument will be repaired unless the Officer in charge considers it worth the cost of the work.
5. Special attention is requested to the filling up correctly of columns (4) and (5).
6. The mode of transit and address to which instruments are to be consigned by the Mathematical Instrument Office, as well as the address to which correspondence is to be sent, must invariably be specified in full in column (7). (Abbreviations sometimes lead to mistakes). When instruments are to be sent by post, the name of the Post Office as well as the District in which it is situated should be given, and when by railway, the nearest Railway Station should be distinctly stated. Requisitions "for repairs" should not be accompanied by forwarding letters unless more explanation is necessary than can be given on the face of the forms.
7. In the case of instruments repaired on "cash payment" *prepayment* is necessary, and, whenever it is possible, they, or the railway receipt for them, will be sent by V.-P. P.
8. The carriage of instruments is *not* paid by the Mathematical Instrument Office, consequently all consignments sent to it must be *prépaid* by the officers sending them and the freight, etc., on those despatched by the Mathematical Instrument Office must be paid by the officers receiving them.
9. The forms for indent, A; for requisition "for repairs" B; and for deposit of instruments "no longer required" C; as well as the rules and regulations and the price list can be obtained *gratis* on application from the Officer in charge, Mathematical Instrument Office.





## INSTRUCTIONS FOR DEPOSITING OFFICERS.

1. All lists of instruments deposited as "no longer required," correspondence and instruments should be addressed to the Officer in charge, Mathematical Instrument Office, 15, Wood Street, Calcutta. Telegrams should be addressed to "Surveys, Inst.," Calcutta.
2. Owing to the very rough treatment which boxes, &c., often receive in transit, particular attention is drawn to the importance of packing all instruments with great care; delicate instruments should, if possible, be despatched *insured*. Each package of a consignment of instruments despatched to the Mathematical Instrument Office should bear the address of the consignor with a distinctive mark and also a serial number which should be given to each package of such consignment; this information should be recorded on railway receipts or bills of lading. Every package should contain a packing note giving a full list of contents and the address of the consignor.
3. The carriage of instruments is *not* paid by the Mathematical Instrument Office, consequently all consignments sent to it must be *prepaid* by the officers sending them.
4. The Mathematical Instrument Office cannot receive for deposit any description of electrical or telegraphic instrument.
5. It is particularly requested that all the columns on the reverse may be filled in as far as possible.
6. When column (5) is filled in in the negative, a report should be submitted separately.
7. Instruments cannot, as a rule, be received for deposit as "no longer required" from Departments or officers who are not entitled to deal by means of "book transfer," and it is essential before sending such instruments to enquire if it will be convenient to receive them.
8. The forms for indent, A; for requisition for "repairs," B; and for deposit of instruments "no longer required," C; as well as the rules and regulations and the price list can be obtained *gratis* on application from the Officer in charge, Mathematical Instrument Office.

## GOVERNMENT PUBLICATIONS FOR SALE.

BY THE SUPERINTENDENT OF GOVERNMENT PRINTING, INDIA,  
8, HASTINGS STREET, CALCUTTA.

A General Catalogue of all Government Publications may be obtained gratis from the Government Central Press, Calcutta.

All books published by the Superintendent of Government Printing, India, can be purchased either directly or through the following or any other booksellers :—

### AGENTS IN EUROPE.

Mr. E. A. Arnold, 41 and 43, Maddox Street, Bond Street, London, W.  
Messrs. Constable & Co., 10, Orange Street, Leicester Square, W. C.  
Messrs. Kegan Paul, Trench, Trübner & Co., 43, Gerrard Street, Soho, London, W.  
Mr. Bernard Quaritch, 11, Grafton Street, New-bond Street, W.  
Messrs. P. S. King & Son, 2 and 4, Great Smith Street, Westminster.  
Messrs. H. S. King & Co., 65, Cornhill, and 9, Pall Mall, London.  
Messrs. Grindlay & Co., 54, Parliament Street, London, S. W.

Mr. T. Fisher Unwin, 1, Adelphi Terrace, London W. C.

Mr. Otto Harrassowitz } Leipzig.  
Mr. Karl Hiersemann }

Messrs. R. Friedlander & Sohn, Berlin, W. N., Carlstrasse, 11.

Mr. Ernest Leroux, 28, Rue Bonaparte, Paris.

Mr. Martinus Nijhoff, Hague, Holland.

Mr. B. H. Blackwell, 50 and 51, Broad Street, Oxford.

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Messrs. Higginbotham & Co., Madras.  
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Superintendent, American Baptist Mission Press, Rangoon.  
Rai Sahib M. Gulab Singh & Sons, Mufid-i-Am Press, Lahore.

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Messrs. A. Chand & Co., Lahore, Punjab.

Messrs. A. M. & J. Ferguson, Ceylon.

Evelyn, Hubert & Co., 149, Dhurumtollah Street, Calcutta.\*

Manager, Educational Book Depôts, Nagpur and Jubbulpore.\*

Manager of the Imperial Book Depôt, 63, Chandney Chank Street, Delhi.\*

Manager, *East Coast News*, Vizagapatam.\*

Manager, "The Agra Medical Hall and Co-operative Association, Limited" (Successors to A. John & Co., Agra).\*

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Superintendent, Basel Mission Book and Tract Depository, Mangalore.\*

Messrs. P. Varadachary & Co., Madras.

The Mercantile Mission Branch, Calicut.\*

Mr. H. Liddell, Printer, etc., 7, South Road, Allahabad.\*

Messrs. D. C. Anand & Sons, Peshawar.\*

\* Agents for sale of the Legislative Department publications.

NOTICE.—Books and Acts required for private use only can be purchased. Applications should be accompanied by a remittance, unless it is wished that the books should be sent by value-payable post, in which case, besides the ordinary postage, an additional charge is made for registration and commission.

Books and Acts required for the public service should be obtained through Local Governments to whom the applicant is subordinate.

Application for Government publications which are no longer in print should be made to the Agent to the particular Government under whose orders they were originally issued.

[ The amounts within parentheses are for packing and postage.]

## LIST OF NEW BOOKS PUBLISHED DURING THE CURRENT QUARTER.

### LEGISLATIVE DEPARTMENT.

General Rules and Orders made under Enactments in force in British India. Vol. II. Edition 1907. Rs 5 or 7s. 6d. (12s.)

Act III of 1907.—Provincial Insolvency. In Hindi. 1a. 6p. (1a.)

A Digest of Indian Law Cases containing High Court Reports and Privy Council Reports of Appeals from India, 1904, with an Index of cases by C. E. Grey, Bar-at-Law, Edition 1907. Rs 5 or 7s. 6d. (6a.)

List No. 1 of 1907, dated 1st July 1907, of Addenda and Corrigenda to General Rules and Orders. Royal 8vo. Stitched. 3p. (1a.)

Act XVIII of 1850—Judicial Officers' Protection Act with footnotes in Urdu and Hindi. Royal 8vo. 6p. (1a.)

#### HOME DEPARTMENT.

- Annual Report of Dispensaries in the North-West Frontier Province for the year 1906. Foolsap. Paper cover. 10a. or 10d. (1a.)  
 Fauna of British India.—Butterflies, Vol. II, by Lt.-Col. C. T. Bingham. Royal 8vo. Cloth. R15 or £1 2½s. (7a.)  
 Report on the Sanitary Administration of the North-West Frontier Province for the year 1906. Foolsap. Paper cover. 10a. or 10d. (1a.)  
 Quarterly List of officers in the Departments of the Government of India, July to September 1907. Foolsap. Paper cover. 4a. or 5d. (1a.)  
 Annual Report of the Archæological Survey of India, Frontier Circle, for 1906-07. Foolsap. Paper cover. 4a. or 4d. (1a.)

#### DEPARTMENT OF REVENUE AND AGRICULTURE.

- Proceedings of the Board of Agriculture in India held at Cawnpore on the 18th February and following days with Appendices. Foolsap. Paper cover. R1-2 or 1s. 6d. (6a.)  
 Records of the Botanical Survey of India, Vol. III, No. 3.—Sapindaceae Novæ Indiæ Et Malaicæ Ex Herbario Calcuttensi, by L. Radl. Kofer. Royal 8vo. Paper cover. 2a. or 3d.  
 Report on Trials of the South African Locust Fungus in India. (Agricultural Bulletin No. 5 of 1907). Super Royal 8vo. Paper cover. 2a. or 3d. (1a.)  
 The Ticks infesting domesticated Animals in India. (Agricultural Bulletin No. 6 of 1907). Super Royal 8vo. Paper cover. 4a. or 6d. (6a.)

#### PUBLIC WORKS DEPARTMENT.

- Classified List and Distribution Return of Establishment corrected up to 30th June 1907. Royal 8vo. Paper cover. R1 or 1s. 6d. (2a.)

#### FOREIGN DEPARTMENT.

- The Quarterly Civil List of the Foreign Department, No. 3, corrected up to the 1st April 1907. Royal 8vo. Paper cover. R2-8a. or 3s. 9d. (4a.)

#### FINANCE DEPARTMENT.

- List of officers appointed by the Government of India in the Finance Department corrected to 25th July 1907. Royal 8vo. Paper cover. 4a. or 5d. (1a.)  
 Report on the Excise Administration of the North-West Frontier Province for the year 1906-07. Foolsap. Paper cover. 10a. or 10d. (1a.)  
 Report on the Stamp Returns of the North-West Frontier Province for the year 1906-07. Foolsap. Paper cover. 3a. 6p. or 3½d. (1a.)

#### COMMERCIAL INTELLIGENCE DEPARTMENT.

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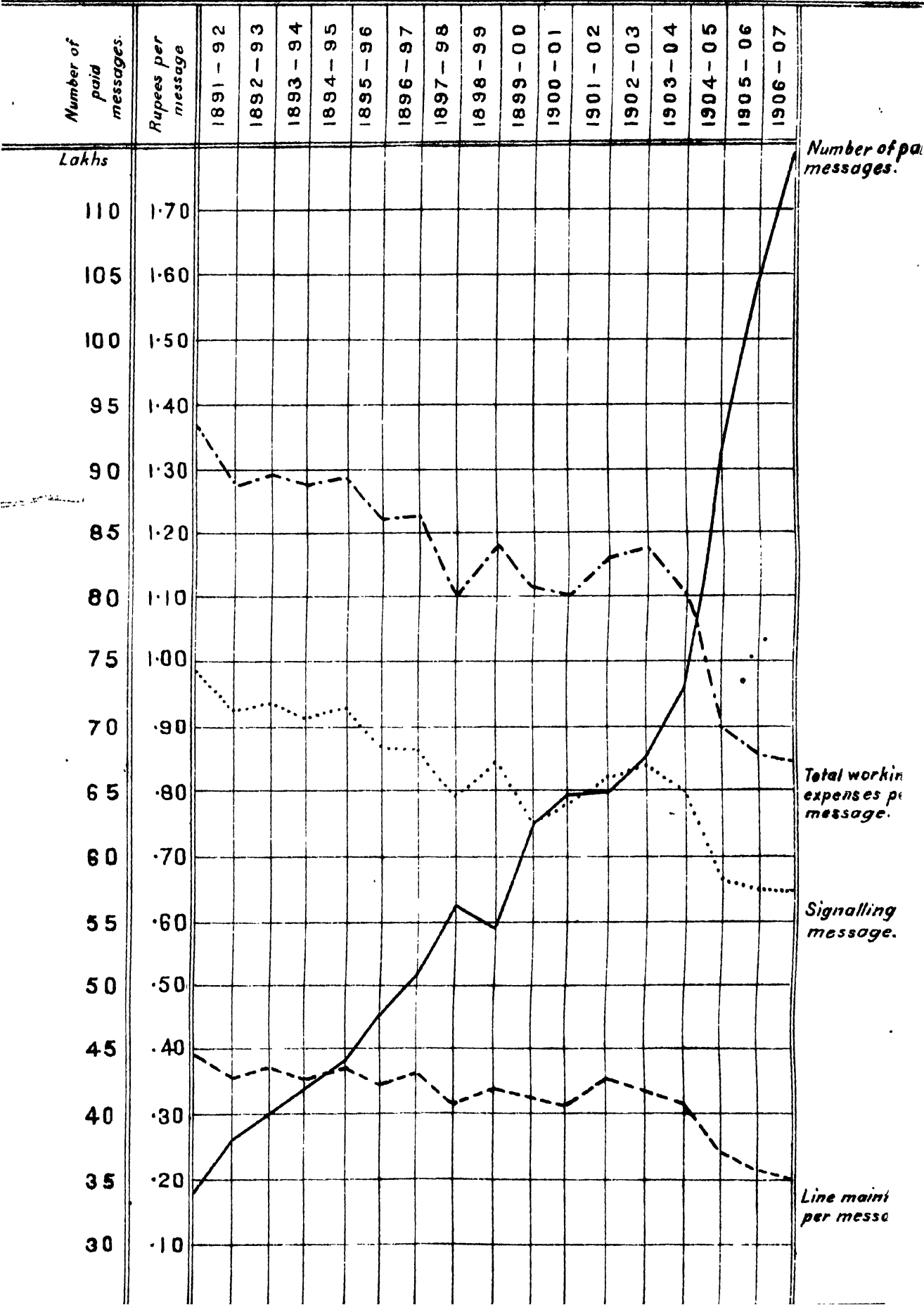
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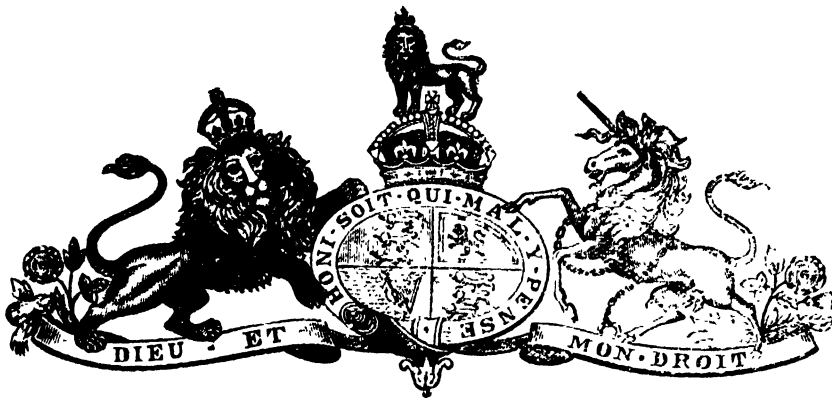
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# The Gazette of India.

PUBLISHED BY AUTHORITY.

CALCUTTA, SATURDAY, AUGUST 24, 1907.

Separate paging is given to this Part in order that it may be filed as a separate compilation.

## PART III.

Advertisements and Notices by Private Individuals and Corporations.

### Destroyed.

The five Bombay Municipal Debentures for Rs. 3,500 showing the number, loan, amount, and name of original holder of each, as detailed below, and last endorsed to Krishnabai, widow of Ramrao Moroba, and Anandrao Ramrao, the proprietors, by whom they were never endorsed to any other person, having been lost, stolen or destroyed, notice is hereby given that payment of the said Debentures and the interest thereupon have been stopped at the Bank of Bombay, Bombay, and that application is about to be made for the issue of duplicates and payment of interest in favour of the proprietors. The public are cautioned against purchasing or otherwise dealing with the said Debentures.

| Number of Debentures. | Loan.         | Amount. | Originally standing in the name of |
|-----------------------|---------------|---------|------------------------------------|
| 2101-2                | 2nd 24½ Lacs. | 1,000   | The Bank of Bombay.                |
| 2346                  | "             | 500     | Ditto.                             |
| 4172                  | 23½ Lacs.     | 500     | The Bank of Bengal.                |
| 4972-73               | 42 "          | 1,000   | Ditto.                             |
| 2395                  | 19½ "         | 500     | Ditto.                             |

Names of the applicants—KRISHNABAI,  
Widow of RAMRAO MOROBA, and ANANDRAO RAMRAO,  
Address—Care of GANPATRAO NANABHAI,

BOMBAY;  
The 5th August 1907.

Chief Translator,  
Small Causes Court, Bombay.

### Estate Mrs. S. M. Pearson deceased.

PURSUANT TO SECTION 42, ACT 28 OF 1866,

Notice is hereby given that all persons having claims against the late Susannah Mary Pearson, of Elton Lodge, Selden Road, Worthing, Sussex, who died at West Ealing, Middlesex, on 6th April 1906, Letters of Administration to whose Estate have been granted to Joseph Carstairs Roberts Johnston, of Messrs. Grindlay & Co., Calcutta, are required to

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send in the same on or before 1st November next to the said Messrs. Grindlay & Co., Calcutta, after which date the said Administrator will proceed to administer the assets having regard only to the claims of which he shall then have received notice, and no claims sent in subsequently will be recognized, and all persons indebted to or holding any securities or property belonging to the said Estate are also hereby requested to pay without delay the amount owing by them, or deliver the said securities or property to the said Administrator whose receipt alone is valid for the same.

J. C. R. JOHNSTON,

Administrator to Estate

Mrs. S. M. Pearson deceased.

CALCUTTA ;

The 15th August 1907.



SUPPLEMENT TO

# The Gazette of India.

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No. 34.}

CALCUTTA, SATURDAY, AUGUST 24, 1907.

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## OFFICIAL PAPERS.

*A SUPPLEMENT to the GAZETTE OF INDIA will be published from time to time, containing such Official Papers and information as the Government of India may deem to be of interest to the Public, and such as may usefully be made known. The debates of the Legislative Council of His Excellency the Governor General will in future be published in PART VI of the GAZETTE.*

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GOVERNMENT OF INDIA  
DEPARTMENT OF COMMERCE AND INDUSTRY

## IMPORTS OF COTTON, WHEAT, LINSEED, INDIGO, JUTE, TEA, AND RICE

QUANTITY (in hundredweights) of COTTON imported by rail and river and by sea into CALCUTTA, the City of BOMBAY, and KARACHI, in June 1907, and from 1st January to 30th June 1907, and in the corresponding periods of 1905 and 1906

| Whence exported               | Calcutta       |                |                | City of Bombay   |                  |                  | Karachi        |                |                | TOTAL            |                  |                  |
|-------------------------------|----------------|----------------|----------------|------------------|------------------|------------------|----------------|----------------|----------------|------------------|------------------|------------------|
|                               | 1905           | 1906           | 1907           | 1905             | 1906             | 1907             | 1905           | 1906           | 1907           | 1905             | 1906             | 1907             |
| <b>Imports in June</b>        |                |                |                |                  |                  |                  |                |                |                |                  |                  |                  |
| <i>Rail and River—</i>        |                |                |                |                  |                  |                  |                |                |                |                  |                  |                  |
| E. B. and Assam               | 951            | 8,926          | 10,018         | ...              | ...              | ...              | ...            | ...            | ...            | 951              | 8,926            | 10,018           |
| Bengal                        | 7,703          | 6,585          | 6,615          | ...              | ...              | ...              | ...            | ...            | ...            | 7,703            | 6,585            | 6,615            |
| U. P. of Agra & Oudh          | 25,074         | 7,952          | 31,510         | 30,617           | 2,567            | 36,575           | ...            | ...            | ...            | 55,691           | 10,519           | 68,085           |
| Panjab                        | 7,011          | 1,344          | 5,095          | 16,173           | 4,003            | 20,530           | 21,538         | 1,686          | 20,985         | 45,222           | 7,033            | 46,610           |
| Sind and Br. Baluchistan      | ...            | ...            | ...            | ...              | ...              | ...              | 29,921         | 35,968         | 48,140         | 20,921           | 35,968           | 48,140           |
| Raj. & C. India               | 7,490          | 1,633          | 1,307          | 152,824          | 55,083           | 138,396          | 1,893          | ...            | 350            | 162,207          | 56,716           | 140,053          |
| Bombay                        | ...            | 1              | ...            | 258,048          | 139,311          | 495,522          | ...            | ...            | ...            | 258,048          | 139,311          | 495,522          |
| Cent. Provs. and Berar        | 22,278         | 17,669         | 19,434         | 184,092          | 104,807          | 68,916           | ...            | ...            | ...            | 206,370          | 122,476          | 88,350           |
| Nizam's Territory             | ...            | ...            | ...            | 57,042           | 24,804           | 68,509           | ...            | ...            | ...            | 57,042           | 24,804           | 68,509           |
| Madras                        | ...            | ...            | ...            | 4,797            | 8,603            | 7,099            | ...            | ...            | ...            | 4,797            | 8,603            | 7,099            |
| Mysore                        | ...            | ...            | ...            | ...              | ...              | 708              | ...            | ...            | ...            | ...              | ...              | 708              |
| <b>TOTAL</b>                  | <b>71,107</b>  | <b>44,110</b>  | <b>73,979</b>  | <b>704,193</b>   | <b>339,178</b>   | <b>836,255</b>   | <b>53,352</b>  | <b>37,654</b>  | <b>69,475</b>  | <b>828,652</b>   | <b>420,942</b>   | <b>979,709</b>   |
| <i>By Sea—</i>                |                |                |                |                  |                  |                  |                |                |                |                  |                  |                  |
| E. B. and Assam               | —              | 5,105          | 3,734          | —                | ...              | ...              | —              | ...            | ...            | —                | 5,105            | 3,734            |
| Bengal                        | 7,020          | ...            | ...            | ...              | ...              | ...              | ...            | ...            | ...            | 7,020            | ...              | ...              |
| Bombay                        | 35             | 1,183          | 19,049         | 280              | ...              | ...              | 2              | 72             | 7              | 317              | 1,255            | 19,056           |
| Sind and Br. Baluchistan      | ...            | ...            | ...            | 12,227           | 1,510            | 640              | ...            | ...            | ...            | 12,227           | 1,510            | 640              |
| Madras                        | 2,930          | ...            | ...            | 655              | 1,544            | 236              | ...            | ...            | ...            | 3,585            | 1,544            | 236              |
| Burma                         | 6,325          | 2,535          | 673            | 6,031            | 142              | 267              | ...            | ...            | ...            | 12,350           | 2,077            | 940              |
| Non-Br. Ports in India        | ...            | ...            | ...            | 135,323          | 73,992           | 209,649          | ...            | ...            | ...            | 135,323          | 73,992           | 209,649          |
| Foreign countries             | ...            | 370            | 447            | 17,600           | 13,966           | 4,355            | ...            | ...            | ...            | 17,600           | 14,336           | 4,802            |
| <b>TOTAL</b>                  | <b>16,310</b>  | <b>9,193</b>   | <b>23,903</b>  | <b>172,116</b>   | <b>91,154</b>    | <b>215,147</b>   | <b>2</b>       | <b>72</b>      | <b>7</b>       | <b>188,428</b>   | <b>100,419</b>   | <b>239,057</b>   |
| <b>TOTAL IMPORTS</b>          | <b>87,417</b>  | <b>53,303</b>  | <b>97,882</b>  | <b>876,309</b>   | <b>430,332</b>   | <b>1,051,402</b> | <b>53,354</b>  | <b>37,726</b>  | <b>69,482</b>  | <b>1,017,080</b> | <b>521,361</b>   | <b>1,218,766</b> |
| <b>Imports to end of June</b> |                |                |                |                  |                  |                  |                |                |                |                  |                  |                  |
| <i>By Rail and River—</i>     |                |                |                |                  |                  |                  |                |                |                |                  |                  |                  |
| E. B. and Assam               | 11,268         | 48,962         | 62,899         | ...              | ...              | ...              | ...            | ...            | ...            | 11,268           | 48,962           | 62,899           |
| Bengal                        | 34,475         | 35,922         | 13,335         | ...              | ...              | ...              | ...            | ...            | ...            | 34,475           | 35,922           | 13,335           |
| U. P. of Agra & Oudh          | 219,912        | 163,835        | 265,373        | 298,125          | 201,110          | 556,634          | 166            | ...            | 4,443          | 518,203          | 364,915          | 825,450          |
| Panjab                        | 8,228          | 72,981         | 43,195         | 263,075          | 132,195          | 255,268          | 519,496        | 172,426        | 473,723        | 866,739          | 377,002          | 772,186          |
| Sind and Br. Baluchistan      | ...            | ...            | ...            | ...              | ...              | ...              | 257,879        | 295,746        | 381,973        | 257,879          | 295,746          | 381,973          |
| Raj. & C. India               | 19,912         | 4,359          | 8,654          | 474,222          | 293,990          | 637,575          | 12,105         | 1,566          | 738            | 506,239          | 293,915          | 646,967          |
| Bombay                        | 262            | 1              | ...            | 2,129,657        | 2,255,096        | 2,851,843        | 1              | ...            | ...            | 2,129,920        | 2,255,097        | 2,851,843        |
| Cent. Provs. and Berar        | 168,526        | 123,618        | 103,418        | 2,772,107        | 2,246,300        | 2,202,713        | ...            | ...            | ...            | 2,940,633        | 2,369,018        | 2,306,131        |
| Nizam's Territory             | ...            | ...            | ...            | 297,432          | 303,295          | 451,044          | ...            | ...            | ...            | 297,432          | 303,295          | 451,044          |
| Madras                        | ...            | ...            | ...            | 10,024           | 45,856           | 13,080           | ...            | ...            | ...            | 10,024           | 45,856           | 13,080           |
| Mysore                        | ...            | ...            | ...            | 583              | ...              | 957              | ...            | ...            | ...            | 583              | ...              | 957              |
| <b>TOTAL</b>                  | <b>538,583</b> | <b>449,678</b> | <b>496,874</b> | <b>6,245,226</b> | <b>5,477,842</b> | <b>6,969,114</b> | <b>789,647</b> | <b>469,738</b> | <b>860,877</b> | <b>7,573,456</b> | <b>6,397,258</b> | <b>8,326,865</b> |
| <i>By Sea—</i>                |                |                |                |                  |                  |                  |                |                |                |                  |                  |                  |
| E. B. and Assam               | —              | 18,174         | 28,848         | —                | ...              | ...              | —              | ...            | ...            | —                | 18,174           | 28,848           |
| Bengal                        | 30,553         | 42,859         | ...            | ...              | ...              | 248              | ...            | ...            | ...            | 30,553           | 42,867           | 248              |
| Bombay                        | 3,080          | 11,420         | 56,672         | 14,224           | 10,796           | 17,256           | 202            | 620            | 654            | 17,506           | 22,836           | 74,582           |
| Sind and Br. Baluchistan      | ...            | ...            | ...            | 222,166          | 76,327           | 33,522           | ...            | ...            | 9              | 222,166          | 76,327           | 33,531           |
| Madras                        | 9,241          | 3,288          | 1,101          | 2,760            | 18,853           | 578              | ...            | ...            | ...            | 12,010           | 22,141           | 1,079            |
| Burma                         | 15,464         | 15,893         | 9,012          | 6,206            | 2,615            | 2,090            | ...            | ...            | ...            | 21,670           | 18,508           | 11,102           |
| Non-Br. Ports in India        | ...            | ...            | ...            | 410,733          | 648,521          | 1,038,359        | ...            | 6              | ...            | 410,733          | 648,527          | 1,038,359        |
| Foreign countries             | 1,963          | 1,591          | 1,621          | 195,317          | 57,277           | 60,461           | 51             | 48             | 18             | 197,331          | 58,908           | 62,100           |
| <b>TOTAL</b>                  | <b>60,301</b>  | <b>93,225</b>  | <b>97,254</b>  | <b>851,416</b>   | <b>814,397</b>   | <b>1,152,514</b> | <b>253</b>     | <b>666</b>     | <b>681</b>     | <b>911,970</b>   | <b>908,288</b>   | <b>1,250,449</b> |
| <b>TOTAL IMPORTS</b>          | <b>598,884</b> | <b>542,903</b> | <b>594,128</b> | <b>7,096,642</b> | <b>6,292,239</b> | <b>8,121,628</b> | <b>789,900</b> | <b>470,404</b> | <b>861,558</b> | <b>8,485,426</b> | <b>7,305,546</b> | <b>9,577,314</b> |

N.B.—Figures previous to 1st April 1906 against Eastern Bengal and Assam and Bengal in this statement relate to Assam and Bengal respectively as they were before the formation of the new province of Eastern Bengal and Assam. Figures previous to 1st April 1906 against Sind and British Baluchistan relate to Sind only.

QUANTITY (in hundredweights) of WHEAT imported by rail and river and by sea into CALCUTTA, the City of BOMBAY, and KARACHI, in June 1907, and from 1st January to 30th June 1907, and in the corresponding periods of 1905 and 1906

| Whence exported               | Calcutta  |           |           | City of Bombay |           |           | Karachi    |           |           | TOTAL      |           |            |
|-------------------------------|-----------|-----------|-----------|----------------|-----------|-----------|------------|-----------|-----------|------------|-----------|------------|
|                               | 1905      | 1906      | 1907      | 1905           | 1906      | 1907      | 1905       | 1906      | 1907      | 1905       | 1906      | 1907       |
| <b>Imports in June</b>        |           |           |           |                |           |           |            |           |           |            |           |            |
| <i>By Rail and River—</i>     |           |           |           |                |           |           |            |           |           |            |           |            |
| E. B. and Assam               | ...       | 167       | 6         | ...            | ...       | ...       | ...        | ...       | ...       | ...        | 167       | ...        |
| Bengal                        | 164,485   | 19,861    | 2,247     | ...            | ...       | ...       | ...        | ...       | ...       | 164,485    | 19,861    | 2,247      |
| U. P. of Agra & Oudh          | 397,327   | 219,024   | 129,356   | 49,709         | 6,014     | 21,136    | 92,667     | 600       | 7,135     | 539,701    | 225,638   | 157,600    |
| Panjab                        | 107,020   | 65,814    | 173,936   | 283,010        | 169,628   | 122,160   | 3,505,903  | 2,374,636 | 2,617,454 | 3,396,533  | 3,020,108 | 2,913,500  |
| Sind and Br. Baluchistan      | ...       | ...       | 301       | ...            | ...       | ...       | 244,085    | 338,755   | 169,226   | 244,085    | 338,755   | 169,226    |
| Raj. & C. India               | 3,454     | ...       | 8,997     | 13,360         | 3,555     | 45,868    | ...        | ...       | 3,219     | 10,814     | 3,555     | 58,000     |
| Bombay                        | ...       | ...       | ...       | 184,490        | 3,794     | 2,260     | ...        | ...       | ...       | 184,490    | 3,794     | 2,260      |
| Cent. Provs. and Berar        | 244,532   | 60,984    | 326,291   | 202,399        | 59,036    | 154,433   | ...        | ...       | ...       | 446,931    | 120,020   | 480,700    |
| Nizam's Territory             | ...       | ...       | ...       | 56,124         | 189       | 9         | ...        | ...       | ...       | 56,124     | 189       | ...        |
| Madras                        | ...       | ...       | ...       | ...            | ...       | ...       | ...        | ...       | ...       | ...        | ...       | ...        |
| Mysore                        | ...       | ...       | ...       | ...            | ...       | ...       | ...        | ...       | ...       | ...        | ...       | ...        |
| <b>TOTAL</b>                  | 917,418   | 365,880   | 641,154   | 789,092        | 182,216   | 345,806   | 3,842,656  | 3,213,991 | 2,797,034 | 5,549,166  | 3,762,087 | 3,786,600  |
| <i>By Sea—</i>                |           |           |           |                |           |           |            |           |           |            |           |            |
| E. B. and Assam               | —         | ...       | ...       | —              | ...       | ...       | —          | ...       | ...       | —          | ...       | ...        |
| Bengal                        | ...       | ...       | ...       | 89             | ...       | ...       | ...        | ...       | ...       | 89         | ...       | ...        |
| Bombay                        | ...       | ...       | ...       | ...            | ...       | 28        | ...        | ...       | ...       | ...        | ...       | ...        |
| Sind and Br. Baluchistan      | ...       | ...       | ...       | 93,083         | 61,953    | 56,617    | ...        | ...       | 2         | 93,083     | 61,953    | 56,617     |
| Madras                        | ...       | ...       | ...       | ...            | 112       | ...       | ...        | ...       | ...       | ...        | 112       | ...        |
| Burma                         | ...       | ...       | ...       | 484            | 4,896     | ...       | ...        | ...       | ...       | 484        | 4,896     | ...        |
| Non-Br. Ports in India        | ...       | ...       | ...       | 3,428          | 1         | 58        | ...        | ...       | ...       | 3,428      | 1         | 58         |
| Foreign countries             | ...       | ...       | ...       | 4,847          | 28,907    | 10,305    | ...        | ...       | ...       | 4,847      | 28,907    | 10,305     |
| <b>TOTAL</b>                  | ...       | ...       | ...       | 101,931        | 95,869    | 67,068    | ...        | ...       | 2         | 101,931    | 95,869    | 67,068     |
| <b>TOTAL IMPORTS</b>          | 917,418   | 365,880   | 641,154   | 891,023        | 278,085   | 412,874   | 3,842,656  | 3,213,991 | 2,797,036 | 5,651,097  | 3,857,956 | 3,853,668  |
| <b>Imports to end of June</b> |           |           |           |                |           |           |            |           |           |            |           |            |
| <i>By Rail and River—</i>     |           |           |           |                |           |           |            |           |           |            |           |            |
| E. B. and Assam               | ...       | 573       | 38        | ...            | ...       | ...       | ...        | ...       | ...       | ...        | 573       | ...        |
| Bengal                        | 750,288   | 141,595   | 12,767    | 7              | 7         | 4         | ...        | ...       | ...       | 750,295    | 141,602   | 12,771     |
| U. P. of Agra & Oudh          | 2,629,606 | 709,222   | 620,080   | 573,911        | 68,456    | 33,185    | 767,800    | 14,050    | 53,292    | 3,371,317  | 851,728   | 707,000    |
| Panjab                        | 189,672   | 203,839   | 841,040   | 539,458        | 223,014   | 507,709   | 9,086,376  | 4,995,133 | 8,104,085 | 9,515,500  | 5,422,586 | 9,514,000  |
| Sind and Br. Baluchistan      | ...       | ...       | 1,162     | ...            | ...       | ...       | 847,240    | 694,903   | 924,180   | 847,240    | 694,903   | 924,180    |
| Raj. & C. India               | 12,461    | 8,114     | 16,927    | 89,668         | 14,980    | 139,854   | 230        | 3,439     | 50,600    | 102,359    | 20,533    | 162,000    |
| Bombay                        | ...       | ...       | 293       | 898,339        | 67,246    | 27,837    | ...        | ...       | ...       | 898,339    | 67,246    | 27,837     |
| Cent. Provs. and Berar        | 679,502   | 162,704   | 695,569   | 1,545,246      | 283,818   | 516,046   | ...        | ...       | ...       | 2,224,748  | 445,522   | 1,211,000  |
| Nizam's Territory             | ...       | ...       | ...       | 189,941        | 3,491     | 280       | ...        | ...       | ...       | 189,941    | 3,491     | 280        |
| Madras                        | ...       | ...       | 2         | 22             | 1         | ...       | ...        | ...       | ...       | 22         | 1         | ...        |
| Mysore                        | ...       | ...       | ...       | ...            | ...       | 33        | ...        | ...       | ...       | ...        | ...       | ...        |
| <b>TOTAL</b>                  | 3,661,529 | 1,286,047 | 2,189,378 | 3,836,492      | 661,613   | 1,284,954 | 10,701,646 | 5,707,525 | 9,087,833 | 18,199,667 | 7,655,185 | 12,562,000 |
| <i>By Sea—</i>                |           |           |           |                |           |           |            |           |           |            |           |            |
| E. B. and Assam               | —         | ...       | ...       | —              | ...       | ...       | —          | ...       | ...       | —          | ...       | ...        |
| Bengal                        | ...       | ...       | ...       | 89             | ...       | ...       | ...        | ...       | ...       | 89         | ...       | ...        |
| Bombay                        | ...       | 8         | ...       | 80             | 2,270     | 1,152     | ...        | 2         | ...       | 88         | 2,272     | 1,152      |
| Sind and Br. Baluchistan      | ...       | ...       | ...       | 348,698        | 569,336   | 332,425   | ...        | ...       | 37        | 348,698    | 569,336   | 332,425    |
| Madras                        | ...       | ...       | ...       | 193            | 102       | 154       | ...        | ...       | ...       | 355        | 162       | ...        |
| Burma                         | ...       | ...       | ...       | 3,197          | 11,902    | ...       | ...        | ...       | ...       | 3,197      | 12,432    | ...        |
| Non-Br. Ports in India        | ...       | ...       | ...       | 12,003         | 1,618     | 5,710     | 393        | ...       | ...       | 12,396     | 1,618     | 5,710      |
| Foreign countries             | 31        | 213,069   | ...       | 7,794          | 329,540   | 89,243    | ...        | 1,720     | 157       | 7,825      | 544,329   | 89,243     |
| <b>TOTAL</b>                  | 201       | 213,599   | ...       | 372,054        | 914,828   | 428,684   | 393        | 1,722     | 194       | 372,643    | 1,130,149 | 428,684    |
| <b>TOTAL IMPORTS</b>          | 3,661,730 | 1,499,646 | 2,189,378 | 4,208,546      | 1,576,441 | 1,713,638 | 10,702,039 | 5,709,247 | 9,088,027 | 18,572,315 | 8,785,334 | 12,990,684 |

**SUPPLEMENT TO THE GAZETTE OF INDIA, AUGUST 24, 1907.**

**QUANTITY** (in hundredweights) of **LINSEED** imported by rail and river and by sea into **CALCUTTA**, the City of **BOMBAY**, and **KARACHI**, in June 1907, and from 1st January to 30th June 1907, and in the corresponding periods of 1905 and 1906

| Place exported                | Calcutta         |                  |                  | City of Bombay   |                  |                  | Karachi      |              |            | TOTAL            |                  |                  |
|-------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------------|--------------|------------|------------------|------------------|------------------|
|                               | 1905             | 1906             | 1907             | 1905             | 1906             | 1907             | 1905         | 1906         | 1907       | 1905             | 1906             | 1907             |
| <b>Imports in June</b>        |                  |                  |                  |                  |                  |                  |              |              |            |                  |                  |                  |
| <i>Rail and River—</i>        |                  |                  |                  |                  |                  |                  |              |              |            |                  |                  |                  |
| B. and Assam                  | 7,427            | 9,708            | 17,053           | ...              | ...              | ...              | ...          | ...          | ...        | 7,427            | 9,708            | 17,053           |
| Bengal                        | 209,201          | 233,667          | 585,522          | ...              | 174              | ...              | ...          | ...          | ...        | 209,201          | 233,841          | 585,522          |
| U. P. of Agra & Oudh          | 49,573           | 83,080           | 265,356          | 8,825            | 5,590            | 32,026           | 277          | ...          | ...        | 58,675           | 88,670           | 297,382          |
| Panjab                        | ...              | ...              | ...              | 879              | 493              | ...              | 874          | 901          | 73         | 1,753            | 1,394            | 73               |
| Sind and Br. Baluchistan      | ...              | ...              | ...              | ...              | ...              | ...              | ...          | ...          | ...        | ...              | ...              | ...              |
| Raj. & C. India               | 13,786           | 1,017            | 30,731           | 62,743           | 17,112           | 84,271           | ...          | ...          | ...        | 76,529           | 18,129           | 115,002          |
| Bombay                        | 284              | ...              | ...              | 66,138           | 20,203           | 48,054           | ...          | ...          | ...        | 66,422           | 20,803           | 48,054           |
| Cent. Provs. and Berar        | 95,923           | 2,751            | 23,372           | 85,522           | 25,279           | 84,930           | ...          | ...          | ...        | 181,445          | 28,030           | 108,302          |
| Nizam's Territory             | ...              | ...              | ...              | 86,476           | 72,292           | 95,382           | ...          | ...          | ...        | 86,476           | 72,292           | 95,382           |
| Madras                        | 459              | ...              | ...              | 670              | 447              | 3,697            | ...          | ...          | ...        | 1,129            | 447              | 3,697            |
| Mysore                        | ...              | ...              | ...              | 228              | ...              | ...              | ...          | ...          | ...        | 228              | ...              | ...              |
| <b>TOTAL</b>                  | <b>376,653</b>   | <b>330,223</b>   | <b>922,034</b>   | <b>311,481</b>   | <b>141,590</b>   | <b>348,360</b>   | <b>1,151</b> | <b>901</b>   | <b>73</b>  | <b>689,285</b>   | <b>472,714</b>   | <b>1,270,467</b> |
| <i>By Sea—</i>                |                  |                  |                  |                  |                  |                  |              |              |            |                  |                  |                  |
| B. and Assam                  | —                | ...              | ...              | —                | ...              | ...              | —            | ...          | ...        | —                | ...              | ...              |
| Bengal                        | 102              | ...              | ...              | ...              | ...              | ...              | ...          | ...          | ...        | 102              | ...              | ...              |
| Bombay                        | 14,510           | ...              | ...              | ...              | ...              | ...              | ...          | ...          | ...        | 14,510           | ...              | ...              |
| Sind and Br. Baluchistan      | ...              | ...              | ...              | 3,685            | ...              | ...              | ...          | ...          | ...        | 3,685            | ...              | ...              |
| Madras                        | 3,062            | ...              | ...              | ...              | ...              | ...              | ...          | ...          | ...        | 3,062            | ...              | ...              |
| Burma                         | ...              | ...              | ...              | ...              | ...              | ...              | ...          | ...          | ...        | ...              | ...              | ...              |
| Non-Br. Ports in India        | ...              | ...              | ...              | 1,840            | 1,230            | 9,349            | ...          | ...          | ...        | 1,840            | 1,230            | 9,349            |
| Foreign countries             | ...              | ...              | ...              | 181              | 45               | ...              | ...          | ...          | ...        | 181              | 45               | ...              |
| <b>TOTAL</b>                  | <b>17,674</b>    | <b>...</b>       | <b>...</b>       | <b>5,706</b>     | <b>1,275</b>     | <b>9,349</b>     | <b>...</b>   | <b>...</b>   | <b>...</b> | <b>23,380</b>    | <b>1,275</b>     | <b>9,349</b>     |
| <b>TOTAL IMPORTS</b>          | <b>394,327</b>   | <b>330,223</b>   | <b>922,034</b>   | <b>317,187</b>   | <b>142,865</b>   | <b>357,709</b>   | <b>1,151</b> | <b>901</b>   | <b>73</b>  | <b>712,665</b>   | <b>473,989</b>   | <b>1,279,816</b> |
| <b>Imports to end of June</b> |                  |                  |                  |                  |                  |                  |              |              |            |                  |                  |                  |
| <i>By Rail and River—</i>     |                  |                  |                  |                  |                  |                  |              |              |            |                  |                  |                  |
| B. and Assam                  | 28,760           | 28,729           | 50,131           | ...              | ...              | ...              | ...          | ...          | ...        | 28,760           | 28,729           | 50,131           |
| Bengal                        | 986,208          | 1,039,250        | 1,617,319        | ...              | 3,219            | 627              | ...          | ...          | ...        | 986,208          | 1,042,469        | 1,617,946        |
| U. P. of Agra & Oudh          | 219,783          | 323,805          | 704,341          | 36,661           | 26,191           | 117,455          | 277          | ...          | ...        | 256,721          | 349,996          | 821,796          |
| Panjab                        | ...              | 494              | ...              | 1,243            | 3,793            | ...              | 8,124        | 1,551        | 116        | 9,367            | 5,838            | 116              |
| Sind and Br. Baluchistan      | ...              | ...              | ...              | ...              | ...              | ...              | ...          | ...          | 26         | ...              | ...              | 26               |
| Raj. & C. India               | 63,694           | 18,084           | 95,676           | 187,004          | 106,219          | 275,453          | ...          | ...          | ...        | 250,698          | 125,203          | 371,129          |
| Bombay                        | 284              | ...              | ...              | 812,493          | 243,733          | 324,015          | ...          | ...          | ...        | 812,777          | 243,733          | 334,015          |
| Cent. Provs. and Berar        | 187,507          | 44,816           | 103,183          | 520,103          | 398,443          | 413,482          | ...          | ...          | ...        | 707,610          | 443,259          | 516,665          |
| Nizam's Territory             | ...              | ...              | ...              | 1,053,562        | 630,342          | 680,238          | ...          | ...          | ...        | 1,053,562        | 630,342          | 680,238          |
| Madras                        | 459              | ...              | ...              | 15,393           | 24,973           | 26,642           | ...          | ...          | ...        | 15,852           | 24,973           | 26,642           |
| Mysore                        | ...              | ...              | ...              | 1,074            | ...              | ...              | ...          | ...          | ...        | 1,074            | ...              | ...              |
| <b>TOTAL</b>                  | <b>1,486,695</b> | <b>1,456,078</b> | <b>2,570,650</b> | <b>2,627,533</b> | <b>1,436,913</b> | <b>1,847,912</b> | <b>8,401</b> | <b>1,551</b> | <b>142</b> | <b>4,122,629</b> | <b>2,894,542</b> | <b>4,418,704</b> |
| <i>By Sea—</i>                |                  |                  |                  |                  |                  |                  |              |              |            |                  |                  |                  |
| B. and Assam                  | —                | ...              | ...              | —                | ...              | ...              | —            | ...          | ...        | —                | ...              | ...              |
| Bengal                        | 2,913            | ...              | ...              | ...              | ...              | ...              | ...          | ...          | ...        | 2,913            | ...              | ...              |
| Bombay                        | 14,510           | ...              | ...              | 110              | ...              | 143              | ...          | ...          | ...        | 14,620           | ...              | 143              |
| Sind and Br. Baluchistan      | ...              | ...              | ...              | 10,138           | 718              | 60               | ...          | ...          | ...        | 10,138           | 718              | 60               |
| Madras                        | 3,469            | 25               | ...              | ...              | ...              | ...              | ...          | ...          | ...        | 3,469            | 25               | ...              |
| Burma                         | 7                | ...              | ...              | ...              | ...              | ...              | ...          | ...          | ...        | 7                | ...              | ...              |
| Non-Br. Ports in India        | ...              | ...              | ...              | 20,253           | 32,899           | 85,121           | ...          | ...          | ...        | 20,253           | 32,899           | 85,121           |
| Foreign countries             | ...              | ...              | ...              | 1,910            | 1,693            | 1,051            | ...          | ...          | ...        | 1,910            | 1,693            | 1,051            |
| <b>TOTAL</b>                  | <b>20,899</b>    | <b>25</b>        | <b>...</b>       | <b>32,411</b>    | <b>35,310</b>    | <b>86,375</b>    | <b>...</b>   | <b>...</b>   | <b>...</b> | <b>53,370</b>    | <b>35,335</b>    | <b>86,375</b>    |
| <b>TOTAL IMPORTS</b>          | <b>1,507,594</b> | <b>1,456,103</b> | <b>2,570,650</b> | <b>2,659,944</b> | <b>1,472,223</b> | <b>1,934,287</b> | <b>8,401</b> | <b>1,551</b> | <b>142</b> | <b>4,175,999</b> | <b>2,929,877</b> | <b>4,505,079</b> |



QUANTITY (in hundredweights) of **INDIGO** imported by rail and river and by sea into CALCUTTA, the City of BOMBAY, and KARACHI, in June 1907, and from 1st January to 30th June 1907, and in the corresponding periods of 1905 and 1906

| Whence exported               | Calcutta |       |       | City of Bombay |       |       | Karachi |       |       | TOTAL  |        |      |
|-------------------------------|----------|-------|-------|----------------|-------|-------|---------|-------|-------|--------|--------|------|
|                               | 1905     | 1906  | 1907  | 1905           | 1906  | 1907  | 1905    | 1906  | 1907  | 1905   | 1906   | 1907 |
| <b>Imports in June</b>        |          |       |       |                |       |       |         |       |       |        |        |      |
| <i>By Rail and River—</i>     |          |       |       |                |       |       |         |       |       |        |        |      |
| E. B. and Assam               | ...      | ...   | ...   | ...            | ...   | ...   | ...     | ...   | ...   | ...    | ...    | ...  |
| Bengal                        | 8        | 3     | 4     | ...            | ...   | ...   | ...     | ...   | ...   | 8      | 3      | ...  |
| U. P. of Agra & Oudh          | ...      | ...   | ...   | ...            | ...   | ...   | ...     | ...   | ...   | ...    | ...    | ...  |
| Panjab                        | ...      | ...   | ...   | ...            | ...   | ...   | 299     | 438   | 73    | 299    | 438    | ...  |
| Sind and Br. Baluchistan      | ...      | ...   | ...   | ...            | ...   | ...   | 37      | 20    | 136   | 37     | 20     | ...  |
| Raj. & C. India               | ...      | ...   | ...   | ...            | ...   | 4     | ...     | ...   | ...   | ...    | ...    | ...  |
| Bombay                        | ...      | ...   | ...   | 18             | 14    | 14    | ...     | ...   | ...   | 18     | 14     | ...  |
| Cent. Provs. and Berar        | ...      | ...   | ...   | ...            | ...   | ...   | ...     | ...   | ...   | ...    | ...    | ...  |
| Nizam's Territory             | ...      | ...   | ...   | 20             | 26    | 60    | ...     | ...   | ...   | 20     | 26     | ...  |
| Madras                        | ...      | ...   | ...   | 1              | 12    | 16    | ...     | ...   | ...   | 1      | 12     | ...  |
| Mysore                        | ...      | ...   | ...   | ...            | ...   | ...   | ...     | ...   | ...   | ...    | ...    | ...  |
| <b>TOTAL</b>                  | 8        | 3     | 4     | 39             | 52    | 94    | 336     | 458   | 209   | 383    | 513    | ...  |
| <i>By Sea—</i>                |          |       |       |                |       |       |         |       |       |        |        |      |
| E. B. and Assam               | —        | ...   | ...   | —              | ...   | ...   | —       | ...   | ...   | —      | ...    | ...  |
| Bengal                        | ...      | ...   | ...   | 62             | ...   | 6     | ...     | ...   | ...   | 62     | ...    | ...  |
| Bombay                        | ...      | ...   | ...   | ...            | ...   | ...   | 5       | ...   | ...   | 5      | ...    | ...  |
| Sind and Br. Baluchistan      | ...      | ...   | ...   | 117            | 183   | 114   | ...     | ...   | ...   | 117    | 183    | ...  |
| Madras                        | ...      | ...   | ...   | ...            | ...   | ...   | ...     | ...   | ...   | ...    | ...    | ...  |
| Burma                         | ...      | ...   | ...   | ...            | ...   | ...   | ...     | ...   | ...   | ...    | ...    | ...  |
| Non-Br. Ports in India        | ...      | ...   | ...   | ...            | ...   | ...   | ...     | ...   | ...   | ...    | ...    | ...  |
| Foreign countries             | ...      | ...   | ...   | 34             | 8     | 25    | 10      | ...   | 16    | 44     | 8      | ...  |
| <b>TOTAL</b>                  | ...      | ...   | ...   | 213            | 191   | 145   | 15      | ...   | 16    | 228    | 191    | ...  |
| <b>TOTAL IMPORTS</b>          | 8        | 3     | 4     | 252            | 243   | 239   | 351     | 458   | 225   | 611    | 704    | ...  |
| <b>Imports to end of June</b> |          |       |       |                |       |       |         |       |       |        |        |      |
| <i>By Rail and River—</i>     |          |       |       |                |       |       |         |       |       |        |        |      |
| E. B. and Assam               | ...      | ...   | ...   | ...            | ...   | ...   | ...     | ...   | ...   | ...    | ...    | ...  |
| Bengal                        | 7,445    | 6,402 | 2,797 | 40             | ...   | ...   | ...     | ...   | ...   | 7,485  | 6,402  | ...  |
| U. P. of Agra & Oudh          | 1,708    | 1,422 | 330   | 10             | 6     | 1     | ...     | ...   | ...   | 1,718  | 1,422  | ...  |
| Panjab                        | 47       | ...   | ...   | 4              | ...   | 19    | 1,974   | 1,912 | 1,306 | 2,025  | 1,912  | ...  |
| Sind and Br. Baluchistan      | ...      | ...   | ...   | ...            | ...   | ...   | 828     | 549   | 666   | 828    | 549    | ...  |
| Raj. & C. India               | ...      | ...   | ...   | 5              | ...   | 87    | ...     | ...   | ...   | 5      | ...    | ...  |
| Bombay                        | ...      | ...   | ...   | 30             | 52    | 26    | ...     | ...   | ...   | 30     | 52     | ...  |
| Cent. Provs. and Berar        | ...      | ...   | ...   | 1              | ...   | ...   | ...     | ...   | ...   | 1      | ...    | ...  |
| Nizam's Territory             | ...      | ...   | ...   | 148            | 409   | 292   | ...     | ...   | ...   | 148    | 409    | ...  |
| Madras                        | ...      | ...   | ...   | 911            | 151   | 1,393 | ...     | ...   | ...   | 911    | 151    | ...  |
| Mysore                        | ...      | ...   | ...   | ...            | ...   | ...   | ...     | ...   | ...   | ...    | ...    | ...  |
| <b>TOTAL</b>                  | 9,200    | 7,824 | 3,127 | 1,149          | 618   | 1,818 | 2,802   | 2,461 | 1,972 | 13,151 | 10,903 | ...  |
| <i>By Sea—</i>                |          |       |       |                |       |       |         |       |       |        |        |      |
| E. B. and Assam               | —        | ...   | ...   | —              | ...   | ...   | —       | ...   | ...   | —      | ...    | ...  |
| Bengal                        | 16       | ...   | ...   | 512            | 66    | 216   | ...     | ...   | ...   | 528    | 66     | ...  |
| Bombay                        | ...      | ...   | ...   | ...            | ...   | ...   | 18      | ...   | 50    | 18     | ...    | ...  |
| Sind and Br. Baluchistan      | ...      | ...   | ...   | 1,279          | 1,836 | 1,142 | ...     | ...   | 1     | 1,279  | 1,836  | ...  |
| Madras                        | ...      | ...   | 253   | ...            | ...   | ...   | ...     | ...   | ...   | ...    | ...    | ...  |
| Burma                         | ...      | ...   | ...   | ...            | ...   | ...   | ...     | ...   | ...   | ...    | ...    | ...  |
| Non-Br. Ports in India        | ...      | ...   | ...   | ...            | ...   | ...   | ...     | ...   | ...   | ...    | ...    | ...  |
| Foreign countries             | 655      | ...   | ...   | 339            | 607   | 562   | 86      | 20    | 67    | 1,080  | 627    | ...  |
| <b>TOTAL</b>                  | 671      | ...   | 253   | 2,130          | 2,509 | 1,920 | 104     | 20    | 124   | 2,905  | 2,529  | ...  |
| <b>TOTAL IMPORTS</b>          | 9,871    | 7,824 | 3,380 | 3,279          | 3,127 | 3,738 | 2,906   | 2,481 | 2,096 | 16,056 | 13,432 | ...  |

QUANTITY (in hundredweights) of JUTE, TEA, and RICE imported by rail and river and by sea into CALCUTTA, in June 1907, and from 1st January to 30th June 1907, and in the corresponding periods of 1905 and 1906

| Whence exported                   | JUTE             |                  |                  | TEA            |                |                | RICE             |                  |                  |
|-----------------------------------|------------------|------------------|------------------|----------------|----------------|----------------|------------------|------------------|------------------|
|                                   | 1905             | 1906             | 1907             | 1905           | 1906           | 1907           | 1905             | 1906             | 1907             |
| <b>Imports in June</b>            |                  |                  |                  |                |                |                |                  |                  |                  |
| <i>Rail and River—</i>            |                  |                  |                  |                |                |                |                  |                  |                  |
| Eastern Bengal and Assam          | 612              | 176,555          | 151,491          | 55,477         | 80,760         | 89,461         | 9,449            | 115              | 11,266           |
| Bengal                            | 54,208           | 64,249           | 84,321           | 26,452         | 9,807          | 11,455         | 501,351          | 464,450          | 383,782          |
| United Provinces of Agra and Oudh | 114              | 410              | 556              | 58             | 70             | 143            | 49               | 13               | 1,577            |
| Punjab                            | ...              | ...              | ...              | ...            | ...            | ...            | 24               | 36               | 1,679            |
| Sind and British Baluchistan      | ...              | ...              | ...              | ...            | ...            | ...            | ...              | ...              | 4                |
| Rajputana and Central India       | ...              | ...              | ...              | ...            | ...            | ...            | ...              | ...              | ...              |
| Bombay                            | ...              | ...              | ...              | ...            | 9              | 64             | ...              | ...              | 21               |
| Central Provinces and Berar       | 720              | 519              | ...              | ...            | ...            | ...            | 432              | 2,086            | 33,208           |
| Nizam's Territory                 | ...              | ...              | ...              | ...            | ...            | ...            | ...              | ...              | ...              |
| Madras                            | ...              | ...              | ...              | ...            | ...            | ...            | 47               | 1,385            | 11,146           |
| <b>TOTAL</b>                      | <b>55,654</b>    | <b>241,733</b>   | <b>236,368</b>   | <b>81,93</b>   | <b>90,646</b>  | <b>101,123</b> | <b>511,352</b>   | <b>468,085</b>   | <b>442,683</b>   |
| <i>Sea—</i>                       |                  |                  |                  |                |                |                |                  |                  |                  |
| Eastern Bengal and Assam          | ...              | ...              | ...              | ...            | 452            | 482            | ...              | ...              | ...              |
| Bengal                            | 2,140            | ...              | ...              | 678            | ...            | ...            | 45,294           | 13,558           | 18,735           |
| Bombay                            | ...              | ...              | ...              | 18             | ...            | ...            | ...              | ...              | 39               |
| Sind and British Baluchistan      | ...              | ...              | ...              | ...            | ...            | ...            | ...              | ...              | 9,143            |
| Madras                            | ...              | ...              | ...              | 75             | ...            | 21             | ...              | ...              | 31,504           |
| Burma                             | ...              | ...              | ...              | ...            | ...            | ...            | 2,847            | 262,819          | 417,961          |
| Non-British Ports in India        | ...              | ...              | ...              | ...            | ...            | ...            | ...              | ...              | ...              |
| Foreign countries                 | ...              | ...              | ...              | 209            | 156            | 103            | ...              | 10               | 1,381            |
| <b>TOTAL</b>                      | <b>2,140</b>     | <b>...</b>       | <b>...</b>       | <b>980</b>     | <b>608</b>     | <b>606</b>     | <b>48,141</b>    | <b>276,387</b>   | <b>478,783</b>   |
| <b>TOTAL IMPORTS</b>              | <b>57,794</b>    | <b>241,733</b>   | <b>236,368</b>   | <b>82,967</b>  | <b>91,254</b>  | <b>101,729</b> | <b>559,493</b>   | <b>744,472</b>   | <b>921,466</b>   |
| <b>Imports to end of June</b>     |                  |                  |                  |                |                |                |                  |                  |                  |
| <i>Rail and River—</i>            |                  |                  |                  |                |                |                |                  |                  |                  |
| Eastern Bengal and Assam          | 91,911           | 647,550          | 3,947,589        | 164,333        | 217,729        | 272,037        | 29,652           | 73,455           | 894,275          |
| Bengal                            | 2,208,717        | 4,775,753        | 2,279,933        | 70,937         | 66,908         | 35,565         | 6,413,546        | 5,989,200        | 3,521,085        |
| United Provinces of Agra and Oudh | 24,955           | 24,985           | 12,891           | 100            | 303            | 1,050          | 1,210            | 1,025            | 6,482            |
| Punjab                            | ...              | ...              | ...              | 48             | 1              | ...            | 256              | 286              | 5,320            |
| Sind and British Baluchistan      | ...              | ...              | ...              | ...            | ...            | 59             | ...              | ...              | 4                |
| Rajputana and Central India       | ...              | ...              | ...              | ...            | ...            | 138            | 9                | ...              | 69               |
| Bombay                            | ...              | ...              | ...              | ...            | 9              | 2              | ...              | ...              | 21               |
| Central Provinces and Berar       | 10,918           | 1,166            | 347              | ...            | 2              | ...            | 16,466           | 40,598           | 90,040           |
| Nizam's Territory                 | ...              | ...              | 40               | ...            | ...            | ...            | ...              | ...              | 4                |
| Madras                            | ...              | ...              | 159              | ...            | 1              | ...            | 117              | 1,471            | 22,510           |
| <b>TOTAL</b>                      | <b>2,336,501</b> | <b>5,449,454</b> | <b>6,240,959</b> | <b>235,418</b> | <b>284,953</b> | <b>308,851</b> | <b>6,491,256</b> | <b>6,106,635</b> | <b>4,539,810</b> |
| <i>Sea—</i>                       |                  |                  |                  |                |                |                |                  |                  |                  |
| Eastern Bengal and Assam          | ...              | 387              | 4,471            | ...            | 564            | 2,616          | ...              | ...              | 25               |
| Bengal                            | 51,373           | 146,764          | 92,622           | 1,406          | 1,867          | ...            | 161,699          | 111,425          | 98,037           |
| Bombay                            | ...              | ...              | ...              | 39             | ...            | 94             | 52               | 19               | 143              |
| Sind and British Baluchistan      | ...              | ...              | ...              | ...            | ...            | ...            | ...              | ...              | 26,665           |
| Madras                            | 1,606            | 19               | ...              | 140            | 212            | 219            | ...              | ...              | 36,985           |
| Burma                             | ...              | ...              | ...              | ...            | 7              | ...            | 28,568           | 632,734          | 1,977,470        |
| Non-British Ports in India        | ...              | ...              | 17               | ...            | ...            | 64             | ...              | ...              | ...              |
| Foreign countries                 | 4                | 29               | ...              | 1,426          | 996            | 478            | 315              | 369              | 4,794            |
| <b>TOTAL</b>                      | <b>52,983</b>    | <b>147,199</b>   | <b>97,110</b>    | <b>3,011</b>   | <b>3,646</b>   | <b>3,471</b>   | <b>190,634</b>   | <b>744,547</b>   | <b>2,143,229</b> |
| <b>TOTAL IMPORTS</b>              | <b>2,389,484</b> | <b>5,596,653</b> | <b>6,338,069</b> | <b>238,429</b> | <b>288,599</b> | <b>312,322</b> | <b>6,681,890</b> | <b>6,851,182</b> | <b>6,683,039</b> |

FREDERICK NOËL-PATON,  
Director-General of Commercial Intelligence

B. ROBERTSON,



# The Gazette of India.

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No. 35.

SIMLA, SATURDAY, AUGUST 31, 1907.

Separate paging is given to this Part in order that it may be filed as a separate compilation.

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## PART I.

Government of India Notifications, Appointments, Promotions, &c.

### HOME DEPARTMENT.

#### NOTIFICATIONS.

##### MEDICAL.

*Simla, the 30th August, 1907.*

No. 967.—The services of the undermentioned officers are placed temporarily at the disposal of the Government of the Punjab for employment on plague duty, with effect from the dates not d against their names :

Captain G. P. T. Groube, I.M.S.,—8th July 1907.

Captain H. M. H. Melhuish, I.M.S.,—9th July 1907.

Captain M. S. Irani, I.M.S.,—10th July 1907.

Captain H. Watts, M.B., I.M.S.,—18th July 1907.

Lieutenant N. M. Wilson, I.M.S.,—17th July 1907.

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#### SANITARY.

##### PLAGUE.

*The 27th August, 1907.*

**No. 1367.**—The following telegram is published for general information :

Telegram, dated Therapia, the 22nd August 1907.

From—His Britannic Majesty's Ambassador Extraordinary and Plenipotentiary at Constantinople,

To—His Excellency the Viceroy.

Medical inspection imposed on arrivals from Batoum.

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#### PORT BLAIR.

*The 29th August, 1907.*

**No. 594.**—Lieutenant-Colonel H. A. Browning, I.A., Superintendent of Port Blair and Chief Commissioner of the Andaman and Nicobar Islands, is granted privilege leave for three months combined with furlough for ten months in continuation, with effect from the 23rd September 1907.

*The 30th August, 1907.*

**No. 597.**—Mr. H. H. Tayler, 7th (officiating 4th) Assistant Superintendent, Port Blair, is granted privilege leave for three months and fifteen days, with effect from the 21st September 1907.

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#### JAILS.

*The 27th August, 1907.*

**No. 190.**—The services of Captain W. T. Finlayson, I.M.S., are placed temporarily at the disposal of the Government of Madras for employment in the jail department.

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#### POLICE.

*The 28th August, 1907.*

**No. 955.**—Mr. J. C. Ker, of the Indian Civil Service, is placed on special duty under the Director of Criminal Intelligence.

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#### ECCLESIASTICAL.

*The 29th August, 1907.*

**No. 359.**—In supersession of the Home Department notification no. 204, dated the 2nd May 1907, it is hereby notified that the Ven'ble A. G. Luckman, Archdeacon of Calcutta, is granted with effect from the 1st May 1907, or the subsequent date on which he availed himself of the leave, privilege leave for two months and twenty-nine days with furlough for four months and one day in continuation.

H. A. STUART,

*Offg. Secretary to the Government of India.*

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GOVERNMENT OF BOMBAY.

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## NOTIFICATION.

## JUDICIAL DEPARTMENT.

*Bombay Castle, the 14th August, 1907.*

**No. 4665.**—In exercise of the powers conferred by section 5 of the Scheduled Districts Act, 1874 (XIV of 1874), the Governor in Council, with the previous sanction of the Governor General in Council, is pleased to extend to the villages and the portion of a village specified in the schedule hereto, with effect from the 27th day of August 1907, all the enactments (so far as they are not already in force in the said villages and portion of a village) which are now in force in the district, as constituted for the purposes of civil justice, of Hyderabad in the Province of Sind to the extent to which the said enactments are in force and with the restrictions and modifications to which the said enactments are subject in the said district of Hyderabad.

*Schedule.*

The villages of Rajsi, Odhi and Pir Sarho and the portion of the village of Kundho irrigated by the Dim Canal.

By order of His Excellency

the Honourable the Governor in Council,

H. O. QUIN,

*Acting Secretary to the Government of Bombay.*

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## DEPARTMENT OF REVENUE AND AGRICULTURE.

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NOTIFICATION.

## CIVIL VETERINARY ADMINISTRATION.

*Simla, the 28th August, 1907.*

**No. 1503—105-2.**—In supersession of Government of India Notification No. 528, dated the 15th March 1906, Mr. K. Hewlett, Superintendent, Civil Veterinary Department, Bombay, is appointed to act as Superintendent, Civil Veterinary Department, Sind, Baluchistan and Rajputana, in addition to his own duties during the absence on leave of Captain W. O. Dawson, or until further orders.

J. WILSON,

*Secretary to the Government of India.*

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## PUBLIC WORKS DEPARTMENT.

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NOTIFICATIONS.*Simla, the 26th August, 1907.*

**No. 122.**—Mr. E. G. Mercer, Assistant Engineer, 2nd grade, Burma, is, at his own request, permitted to resign the service of Government, with effect from the 14th August 1907.

*The 29th August, 1907.*

**No. 123.**—Mr. F. W. Eicke, Examiner of Accounts, class II, temporary rank, is permanently promoted to that rank, with effect from the 22nd May 1907.

L. M. JACOB,

*Secretary to the Government of India.*

## FOREIGN DEPARTMENT.

## NOTIFICATIONS.

*Simla, the 27th August, 1907.*

**No. 2313-G.**—Mr. O. V. Bosanquet, a Political Agent of the 1st class, is granted privilege leave for two months and twenty-two days, combined with furlough for one year, three months, and eight days, with effect from the 16th August, 1907, under Articles 233 and 308 (b) of the Civil Service Regulations.

**No. 2314-G.**—Major J. L. Kaye, a Political Agent of the 3rd class, is posted, on return from privilege leave, as Resident at Indore.

**No. 3326-I.B.**—The Governor General is pleased to invest Mr. G. S. Wilson, Assistant Superintendent of Police on the Rajputana-Malwa Railway, and Magistrate of the 2nd class on the Rajputana-Malwa Railway, with powers under clauses (I) (a) and (b) of section 190 of the Code of Criminal Procedure, 1898 (Act V of 1898), to take cognisance of offences. The said powers shall be exercised within the sections of the Rajputana-Malwa Railway system mentioned in the schedule to the notification of the Government of India in the Foreign Department, No. 326-I, dated the 24th January, 1896, as amended by subsequent notifications; and the following portions of the first notification, *viz.* :

(a) the proviso to clause (2),

(b) clause (3), and

(c) clause (4),

shall apply as if the said powers had been conferred by that notification.

*The 28th August, 1907.*

**No. 2329-G.**—*Corrigendum.*—In Foreign Department Notification No. 2288-G., dated the 22nd August, 1907, granting combined leave for eleven months and twenty-nine days to Captain H. Stewart, for "21st August, 1907" read "20th August, 1907."

**No. 3306-E.B.**—The services of Civil Assistant Surgeon Daudar Rahman, M.B., which were placed at the disposal of the Government of India in the Foreign Department under Bengal Government Notification No. 734-F.M., dated the 20th May, 1904, are replaced at the disposal of the Government of Bengal.

*The 29th August, 1907.*

**No. 2332-G.**—Mr. J. H. R. Fraser, a Political Assistant of the 2nd class, is posted, on return from privilege leave, as District Judge, Peshawar.

*The 30th August, 1907.*

**No. 2340-G.B.**—The following extracts from a Notification which appeared in the "*London Gazette*," dated the 26th July, 1907, are republished for general information :

*Whitehall, July 23, 1907.*

The King was pleased on the 15th instant to confer the honour of Knighthood upon the following Gentlemen at Buckingham Palace :

\* \* \* \* \*

Edmund McGildowny Hope Fulton, Esquire, C.S.I., Indian Civil Service (retired).

\* \* \* \* \*

The King has also been pleased, by Letters Patent under the Great Seal of the United Kingdom of Great Britain and Ireland, bearing date the 28th June, 1907, to confer the dignity of a Knight of the said United Kingdom upon the undermentioned Gentlemen :

Rai Bahadur Bipin Krishna Bose, C.I.E.

\* \* \* \* \*

**No. 2341-G.**—The following substantive changes are ordered in the Political Department :

*Civil Cadre.*

Consequent on the substantive promotion of Mr. R. I. R. Glancy, Settlement Officer, to be a Political Agent of the 4th class, and with effect from the 25th February, 1907, Mr. P. J. G. Pison, a Political Assistant of the 1st class to be a Political Agent of the 4th class (Provisional).

*General Cadre.*

Consequent on the reversion to the Provincial List of Captain R. W. E. Knollys, a Political Assistant of the 2nd class, and with effect from the 2nd March, 1907,—

Captain R. H. Chenevix-Trench, a Political Assistant of the 2nd class substantive *pro tempore*, is confirmed in that grade.

These arrangements are made without prejudice to superior acting appointments, if any, held by either of the officers named on the dates specified.

**No. 3228 E.B.**—The following orders of His Majesty in Council, published in the *London Gazette* of the 9th July, 1907, are republished for general information :

## NORWAY EXTRADITION ORDER IN COUNCIL, 1907.

**A**t the Court at *Buckingham Palace*, the 6th day of *July*, 1907.

## PRESENT:

The KING'S Most Excellent Majesty.

|                    |                         |
|--------------------|-------------------------|
| Lord President.    | Sir W. Brampton Gurdon. |
| Lord Chamberlain.  | Mr. Eugene Watson.      |
| Lord Shuttleworth. | Mr. R. Spence Watson.   |
| Mr. McKenna.       |                         |

**W**HEREAS by the Extradition Acts, 1870 to 1906, it was amongst other things enacted that, where an arrangement has been made with any foreign State with respect to the surrender to such State of any fugitive criminals, His Majesty may, by Order in Council, direct that the said Acts shall apply in the case of such foreign State; and that His Majesty may, by the same or any subsequent Order, limit the operation of the Order, and restrict the same to fugitive criminals who are in or suspected of being in the part of His Majesty's dominions specified in the Order, and render the operation thereof subject to such conditions, exceptions, and qualifications as may be deemed expedient :

And whereas a Treaty was concluded on the twenty-sixth day of June, one thousand eight hundred and seventy-three, between Her late Majesty Queen Victoria and His Majesty the King of Sweden and Norway, for the mutual extradition of fugitive criminals, in the case of which Treaty the Extradition Acts of 1870 and 1873 were applied by Order in Council of the thirtieth September, one thousand eight hundred and seventy-three :

And whereas an Agreement was concluded on the eighteenth day of February, one thousand nine hundred and seven, between the British and Norwegian Governments, providing that the said Treaty shall remain in force between the United Kingdom of Great Britain and Ireland and the Kingdom of Norway, in so far as its provisions apply to the Kingdom of Norway alone; and also declaring that certain additions shall be made to the offences set out in Article II of the said Treaty, which Agreement is in the terms following :

The British and Norwegian Governments, who agree that the Treaty signed at Stockholm on the 26th June, 1873, between the United Kingdom of Great Britain and Ireland and the Kingdoms of Sweden and Norway for the mutual surrender of fugitive criminals shall remain in force between the United Kingdom of Great Britain and Ireland and the Kingdom of Norway in so far as its provisions apply to the Kingdom of Norway alone, and who deem it desirable to make certain additions to the said Treaty, have authorized the Undersigned to declare that the following additions should be made to the offences set out in Article II of the said Treaty for which, under the circumstances and conditions stated in the said Treaty, extradition is to be granted :—

Den Britiske og den Norske Regjering, som er enige om, at den i Stockholm den 26 juni 1873 undertegnede traktat mellem det Forenede Kongerige Storbritannien og Irland og Kongerigerne Sverige og Norge angaaende gjensidig udlevering af unilvegne forbrydere skal forblive i kraft mellem det Forenede Kongerige Storbritannien og Irland og Kongeriget Norge, forsaavidt angaar de bestemmelser, som gjælder Kongeriget Norge alene, og som finder det ønskeligt, at der gjøres visse tilføjelser til den nævnte traktat, har befuld-  
mægtiget undertegnede til at fastslaa, at der skal ske følgende tilføjelser til tallet af de forbrydelser, som opregnes i den nævnte traktats 2<sup>den</sup> artikel, og for hvilke udlevering indrømmes under de i traktaten nævnte omstændigheder og betingelser :

19. Perjury and subornation of perjury.
20. Receiving any money, valuable security, or other property, knowing the same to have been stolen or embezzled.
21. Malicious wounding or inflicting grievous bodily harm.

19. Mened og forledelse til mened.
20. Modtagelse af penge, værdipapirer eller andre formuesgjenstande med kjendskab til, at de er stjaalne eller underslaet.
21. Forsøetlig tilføjelse af saar eller betydelig legemlig skade.

22. Unlawful carnal knowledge, or any attempt to have unlawful carnal knowledge, of a girl under the age of sixteen years.

Any offence which, by the laws of both countries, is for the time being an extradition offence.

In witness whereof the undersigned have signed the present Agreement and have affixed thereto the seals of their arms.

Done at Kristiania this 18th day of February, 1907.

22. Samleie eller forsøg paa at opnaa samleie med kvinde under 16 aar.

En hvilkensomhelst lovovertrædelse, som efter begge landes love for tiden begrunder udlevering.

Til bekræftelse heraf har de undertegnede underskrevet nærværende overenskomst og forsynet den med sine segl.

Udfærdiget i Kristiania den 18 februar, 1907.

(L.S.) ARTHUR HERBERT.

(L.S.) J. LOVLAND.

Now, therefore, His Majesty, by and with the advice of His Privy Council, and in virtue of the authority committed to him by the said Extradition Acts, 1870 to 1906, doth order, and it is hereby ordered, that from and after the nineteenth day of July, 1907, the said Acts shall apply in the case of Norway under and in accordance with the said Treaty as supplemented by the said Agreement above set forth :

Provided always that the operation of the said Acts shall be and remain suspended within the Dominion of Canada so long as an Act of the Parliament of Canada, being Part I of chapter 155 of the Revised Statutes of Canada, 1906, and entitled " An Act respecting the Extradition of Fugitive Criminals," shall continue in force there, and no longer.

A. W. FitzRoy.

## BELGIUM EXTRADITION ORDER IN COUNCIL, 1907.

AT the Court at *Buckingham Palace*, the 6th day of July, 1907.

### PRESENT :

The KING'S Most Excellent Majesty.

|                    |                         |
|--------------------|-------------------------|
| Lord President.    | Sir W. Brampton Gurdon. |
| Lord Chamberlain.  | Mr. Eugene Wason.       |
| Lord Shuttleworth. | Mr. R. Spence Watson.   |
| Mr. McKenna.       |                         |

WHEREAS by the Extradition Acts, 1870 to 1906, it was amongst other things enacted that, where an arrangement has been made with any foreign State with respect to the surrender to such State of any fugitive criminals, His Majesty may, by Order in Council, direct that the said Acts shall apply in the case of such foreign State ; and that His Majesty may, by the same or any subsequent Order, limit the operation of the Order, and restrict the same to fugitive criminals who are in or suspected of being in the part of His Majesty's dominions specified in the Order, and render the operation thereof subject to such conditions, exceptions, and qualifications as may be deemed expedient :

And whereas a Treaty was concluded on the twenty-ninth day of October, one thousand nine hundred and one, between Us and His Majesty the King of the Belgians, for the mutual extradition of fugitive criminals, in the case of which Treaty the Extradition Acts, 1870 to 1895, were applied by Order in Council of the sixth March, one thousand nine hundred and two.

And whereas a Supplementary Convention was concluded on the fifth day of March, one thousand nine hundred and seven, between Us and His Majesty the King of the Belgians, for the purpose of completing Article XIV of the said Treaty of the twenty-ninth October, one thousand nine hundred and one, for the mutual extradition of fugitive criminals, which Supplementary Convention is in the terms following :—

THE Government of His Majesty the King of the United Kingdom of Great Britain and Ireland and of the British Dominions beyond the Seas, Emperor of India, and the Government of His Majesty the King of the Belgians, having deemed it necessary to complete Article XIV of the Treaty of Extradition between Great

LE Gouvernement de Sa Majesté li Roi du Royaume-Uni de la Grande-Bretagne et d'Irlande et des Territoires Britanniques au delà des Mers, Empereur des Indes, et le Gouvernement de Sa Majesté le Roi des Belges, ayant jugé nécessaire de compléter l'Article XIV du Traité d'Extradition entre la Grande-Bretagne et la Belgique



Britain and Belgium of the 29th October, 1901, relative to the application of the stipulations of the Treaty to the extra-European Colonies and foreign Possessions of the two States, the Undersigned, duly authorized to that effect by their respective Governments, have agreed as follows :—

## ARTICLE I.

In the relations of each of the High Contracting Parties with the extra-European Colonies and foreign Possessions of the other, the periods fixed by Articles IV, paragraph 1, and V of the Treaty of the 29th October, 1901, shall be extended as follows :—

1. A fugitive criminal arrested under the terms of Article IV shall be discharged in the dominions of His Britannic Majesty if, within the period of two months from the date of his arrest, a request for his extradition shall not have been made by the Government of the requisitioning State.

The fugitive criminal may be discharged in the dominions of His Majesty the King of the Belgians if within the same period a request for his extradition has not been made by the Government of the requisitioning State; he shall be released if within seven days following the expiration of his period the warrant issued by the competent authority shall not have been communicated to the fugitive criminal.

2. The person arrested shall be set at liberty if, within the three months, counting from the date of arrest, sufficient evidence in support of the demand for extradition shall not have been produced.

## ARTICLE II.

The present Convention shall be ratified and the ratifications shall be exchanged at London as soon as possible. It shall come into force ten days after its publication, in conformity with the laws of the High Contracting Parties, and it shall have the same force and duration as the Treaty of Extradition to which it relates.

In witness whereof the Undersigned have signed the present Convention, and have affixed their seals thereto.

Done in duplicate at London, the 5th March, 1907.

du 29 Octobre, 1901, relatif à l'application aux Colonies et Possessions étrangères des deux États hors d'Europe des stipulations du Traité, les Soussignés, dûment autorisés à cet effet par leurs Gouvernements respectifs, sont convenus de ce qui suit :

## ARTICLE I.

Dans les rapports de chacune des Hautes Parties Contractantes avec les Colonies et Possessions étrangères de l'autre, situées hors d'Europe, les délais prévus par les Articles IV, alinéa 1, et V du Traité du 29 Octobre, 1901, seront prolongés comme suit :

1. Le criminel fugitif arrêté aux termes de l'Article IV sera relâché dans les États de Sa Majesté Britannique si, dans le délai de deux mois à dater de son arrestation, une demande d'extradition n'a pas été faite par le Gouvernement du pays requérant.

Le criminel fugitif pourra être relâché dans les États de Sa Majesté le Roi des Belges si, dans le même délai, une demande d'extradition n'a pas été faite par le Gouvernement du pays requérant ; il devra l'être si, dans les sept jours qui suivent l'expiration de ce délai, il ne reçoit communication du mandat délivré par l'autorité compétente.

2. L'individu arrêté sera mis en liberté si, endéans les trois mois à partir de la date de l'arrestation, les documents suffisants à l'appui de la demande d'extradition n'ont pas été produits.

## ARTICLE II.

La présente Convention sera ratifiée et les instruments de ratification en seront échangés à Londres aussitôt que possible. Elle entrera en vigueur dix jours après sa publication, conformément aux lois des Hautes Parties Contractantes, et elle aura la même force et la même durée que le Traité d'Extradition auquel elle réfère.

En foi de quoi les Soussignés ont signé la présente Convention, et y ont opposé leurs sceaux.

Fait en double original à Londres, le 5 Mars, 1907.

(L.S.) E. GREY.

(L.S.) LALAING.

And whereas the ratifications of the said Supplementary Convention were exchanged at London on the seventeenth day of April, one thousand nine hundred and seven.

Now, therefore, His Majesty, by and with the advice of His Privy Council, and in virtue of the authority committed to him by the said Extradition Acts, 1870 to 1906, doth order, and it is hereby ordered, that from and after the nineteenth day of July, one thousand nine hundred and seven, the said acts shall apply in the case of Belgium under and in accordance with the said Treaty as supplemented by the said Convention above set forth :

Provided always that the operation of the said Acts shall be and remain suspended within the Dominion of Canada so long as an Act of the Parliament of Canada, being Part I of chapter 155 of the Revised Statutes of Canada, 1906, and entitled "An Act respecting the Extradition of Fugitive Criminals," shall continue in force there, and no longer.

*A. W. FitzRoy.*

L. W. DANE,

*Secretary to the Government of India.*

## FINANCE DEPARTMENT (MILITARY FINANCE).

### NOTIFICATIONS.

#### PAY AND ALLOWANCES.

##### FUNDS.

*Simla, the 29th August, 1907.*

#### *Indian Military Service Family Pension Regulations.*

**No. 1825-P.**—In accordance with the terms of G. G. O. No. 1315, dated the 28th December 1872, as republished in G. G. O. No. 560, dated the 23rd May 1873, the Governor General in Council directs the publication of the following documents regarding the condition of the Indian Military Service Family Pension Fund as on the 31st March 1903:

**Financial (Funds).**

**No. 6.**

**India Office, London,**

**9th August 1907.**

**To His Excellency the Right Honourable the Governor General of India in Council.**

*Mr. Secretary,*

In continuation of my Despatch dated the 14th ultimo, No. 4, I forward herewith, Indian Military Service Family Pensions. Valuation for your information and publication in the *Gazette of India*, copies of the valuation and report by Mr. Willis Browne, F.I.A., on the assets and liabilities arising under Indian Military Service Family Pension Regulations as on the 31st of March 1903, with the further report thereon by Mr. Stanley Day, F.I.A.

2. The consolidated accounts for the five years ended on the 31st March 1903 are also transmitted.

3. The valuation has been made on the basis of interest at  $4\frac{1}{2}$  per cent., and at this rate Mr. Browne estimates that the assets exceed the liabilities by the sum of 212,050*l*.

4. In considering the method in which an abatement may be made of the contributions under these Regulations, it must be borne in mind that the rate of interest assumed in these valuations may be fixed from time to time by the Secretary of State in Council. The result of any actuarial valuation depends, to a very great extent, upon the rate of interest assumed, and any modification of rates of contribution must consequently be of a temporary character and liable to alteration on the publication of each valuation. At present the estimated surplus is sufficient to allow of a temporary reduction of 25 per cent. on all subscriptions and donations, and I authorise such a reduction to take effect from the beginning of the month following the date the Actuaries' Reports and this Despatch are published in the *Gazette of India* to the date of the publication of the next valuation.

5. Passing to the recommendations made in Mr. Willis Browne's Report, the scales of marriage donations proposed by him should be adopted from the date of the publication of his Report, but they will be subject to the temporary abatement of 25 per cent. The new tables of monthly recoveries of instalments of donations should also be brought into force, and as they comprise interest as well as principal the computation of interest in each individual case will be discontinued.

6. I have carefully considered Mr. Stanley Day's valuable report, and specially the portion relating to a new scale of contributions for children, but I do not think that the

time has yet arrived for a revision of the principles on which contributions were originally fixed and under which many officers have been subscribing for years. Should the result of the next quinquennial valuation show that material changes are required, I am disposed to think that all rates of subscription should be revised and the system of charging donations on the occurrence of certain events should cease.

7. In preparing the half-yearly accounts of receipts and expenditure the donations from married officers should be separated into Marriage, Promotion, Disparity and Excess Age Donations, with effect from the 1st of April 1908.

8. The date on which the reports are published in the *Gazette of India* should be communicated to me by telegram.

I have the honour to be

My Lord,

Your Lordship's most obedient humble Servant,

(Signed) JOHN MORLEY.

ENCLOSURES.

Enclosure No. 1.

REPORT by Mr. Willis Browne, F.I.A., dated 15th August 1906.

# INDIAN MILITARY SERVICE FAMILY PENSIONS.

## VALUATION AS AT 31ST MARCH 1903.

I annex hereto an abstract of a valuation, at  $4\frac{1}{2}$  per cent. interest, of the assets and liabilities of the Indian Military Service Family Pension Fund as at 31st March 1903.

For purposes of comparison, I endeavoured to calculate approximately the result of a valuation at  $3\frac{1}{2}$  per cent. interest, but the intricacies involved were so numerous and the results so exceedingly doubtful, that I abandoned the attempt feeling quite convinced that there could be no approximation except by accident. The last valuation of the fund was made on a  $3\frac{1}{2}$  per cent. basis and, by request, I sent in a so-called "approximate" valuation at  $4\frac{1}{2}$  per cent. interest. The result showed that the assets and liabilities were nearly equivalent. Now, however, by the  $4\frac{1}{2}$  per cent. tables just completed for the present valuation (1903), it is apparent that the result should have shown a very considerable surplus. So much for "approximate" valuations.

## Tables

The only alteration in the Life tables I have felt justified in making is that relating to the lives of the officers themselves. Of course this alteration affects the whole of the Annuity, Survivorship, etc., tables with the exception of those for incumbents. I have, on previous occasions, referred to the fact that as the experience extends further into the advanced ages, so it becomes apparent that the mortality rates adopted in the original scheme are too stringent. The present experience extends five years further into the older ages than at date of last valuation. Thus I am now in possession of statistics that I consider to be reliable up to the age of 55, and of such a character as to indicate the rates of mortality likely to prevail between the ages of 55 and 65 and, in a less degree, between 65 and 70.

When first I considered this question relating to the rates of mortality for our Indian military, etc., officers, I was in possession of statistics that enabled me to bring the experience up to 1892; then, at date of last valuation up to 1897, and now up to 1902.

The present experience now covers a period of 30 years, and is therefore worthy of being accepted, at any rate in great part, as a foundation upon which to construct new tables. The experience shows that the total number of officers, excluding natives, entered at all ages was 4,933, the number of subscribers living on 31st March 1902 being 3,980. The total number under observation was 65,992, and the number exposed to risk 63,425, the number of withdrawals and deaths being respectively 202 and 751.

On the above data the following rates obtain :

| Ages.    |     |     |     |     | Exposed to risk. | No. of Deaths. | Death-rate. |
|----------|-----|-----|-----|-----|------------------|----------------|-------------|
| 20 to 23 | ... | ... | ... | ... | 2,807            | 31             | '0110       |
| 24 to 28 | ... | ... | ... | ... | 14,216           | 170            | '0120       |
| 29 to 33 | ... | ... | ... | ... | 15,658           | 176            | 0112        |
| 34 to 38 | ... | ... | ... | ... | 11,971           | 119            | '0100       |
| 39 to 43 | ... | ... | ... | ... | 8,269            | 96             | '0116       |
| 44 to 48 | ... | ... | ... | ... | 5,159            | 64             | '0125       |
| 49 to 53 | ... | ... | ... | ... | 3,088            | 50             | '0162       |
| 49 to 55 | ... | ... | ... | ... | 3,852            | 62             | .0161       |
| 56 to 60 | ... | ... | ... | ... | 1,024            | 22             | '0215       |
| 61 to 65 | ... | ... | ... | ... | 338              | 7              | '0207       |
| 66 to 70 | ... | ... | ... | ... | 103              | 5              | '0485       |
| 61 to 70 | ... | ... | ... | ... | 441              | 12             | '0272       |

The foregoing rates compare with former results as follows :—

| Ages.    |     |     |     |     | Rates on experience up to |        |        | The heaviest of the three experiences to age 48, and afterwards the heavier of the two last for reasons given below.* |
|----------|-----|-----|-----|-----|---------------------------|--------|--------|---|
|          |     |     |     |     | 1892.                     | 1897.  | 1902.  |   |
| 20 to 23 | ..  | ... | ... | ... | '0116                     | '0137  | '0110  | '0137   |
| 24 to 28 | ... | ... | ... | ... | '0114                     | '0127  | '0120  | '0127   |
| 29 to 33 | ... | ... | ... | ... | '0117                     | '0112  | '0112  | '0117   |
| 34 to 38 | ... | ... | ... | ... | '0116                     | '0106  | '0100  | '0116   |
| 39 to 43 | ... | ... | ... | ... | '0110                     | '0113  | '0116  | '0116   |
| 44 to 48 | ... | ... | ... | ... | '0148                     | '0118  | '0125  | '0148   |
| 49 to 55 | ... | ... | ... | ... | '0220*                    | '0156* | '0161* | '0161   |
| 56 to 60 | ... | ... | ... | ... | ...                       | '0204  | '0215  | '0215   |
| 61 to 65 | ... | ... | ... | ... | ...                       | ...    | '0207  | '0207   |
| 61 to 70 | ... | ... | ... | ... | ...                       | ...    | '0272  | '0272   |

\* On the 1892 experience there were only 864 lives exposed to risk, whilst up to 1897 there were 2,182 and up to 1902, 3,852.

The last column of the above compares with the old Government Annuity table and with the table I adopted in the last valuation as follows :

| Ages.    |     |     |     |     | Experience<br>above<br>Unadjusted. | Government<br>Annuityants,<br>Old table,<br>Unadjusted. | Rates used<br>in last<br>valuation. |
|----------|-----|-----|-----|-----|------------------------------------|---|-------------------------------------|
| 20 to 23 | ... | ... | ... | ... | '0137                              | '0139   | '0176                               |
| 24 to 28 | ... | ... | ... | ... | '0127                              | '0130   | '0127                               |
| 39 to 33 | ... | ... | ... | ... | '0117                              | '0121   | '0123                               |
| 24 to 38 | ... | ... | ... | ... | '0116                              | 0114  | '0136                               |
| 39 to 43 | ... | ... | ... | ... | '0116                              | '0145 } 0136  | '0147                               |
| 44 to 48 | ... | ... | ... | ... | '0148                              |   | '0173                               |
| 49 to 55 | ... | ... | ... | ... | '0161                              | '0199   | '0224                               |
| 56 to 60 | ... | ... | ... | ... | 0215                               | '0263   | '0282                               |
| 61 to 65 | ... | ... | ... | ... | '0207                              | '0340   | '0379                               |
| 61 to 70 | ... | ... | ... | ... | '0272                              | 0123  | '0452                               |

It will be observed that the rates based on the experience of the Fund compare very favourably with those contained in the old table for Government Annuityants. (Perhaps I may here explain that the new Government Annuity table is more favourable than the old.) For ages 20 to 23, the experience rates are practically the same as the rates for Government annuityants. At these younger ages, however, the rates vary from year to year in a much greater degree than at the older ages. The cause of this variation I attribute to the difficulties with which the medical examiners have to contend in coming to a correct decision as to whether the lives they examine are really fit to master the climate. A great improvement in this respect has been made in recent years, as may be seen from the low death rates now ruling compared with the rates ruling in former years. Under the circumstances, and looking at both sides of the question, I have considered it safer to retain the rates used in the last valuation for these ages. For ages 24 to 33, the experience rates differ but little from those for Government annuityants, and but very little from those adopted in the last valuation. These latter, therefore, I have also retained. For ages 34 to 48, the experience rates and Government annuityant rates are very similar. They are however less than those used in the 1898 valuation, and I felt rather inclined to slightly reduce the latter, but, in view of some allowance being made for war risks, etc., I considered it advisable to make no change. It will be seen that the experience rates at all ages are lower than those of Government annuityants, whilst the latter are lower than those hitherto used in the calculations. It seems to me, therefore, that after the age of 48, when retirement is near at hand, and when only a few officers are likely to be subject to war risk, there is no reason for supposing that the lives of our Indian military officers will be of less value than those of Government annuityants generally (old table). Indeed they may be as good as those upon which the new table is based. The experience is, I know, scanty after the age of 60, but scanty as it is, it is sufficient to indicate that, as at the younger ages, the rates will be very considerably lower than those upon which previous valuations have been based and probably lower than the Government annuityant rates. Under these circumstances I think I am justified in accepting the latter rates after the age of 54. Up to the age of 46, I have assumed the rates used in the 1897 valuation, the rates for the intervening ages 47 to 54 being adjusted rates uniting the two experiences. The effect on the valuation is to increase the value of the

subscriptions, married and unmarried, and to diminish the value of the pensions. The complete table is here given :

| Age. | Rate. | Age. | Rate.  |
|------|-------|------|--------|
| 20   | ·0178 | 60   | ·0285  |
| 21   | ·0194 | 61   | ·0301  |
| 22   | ·0174 | 62   | ·0322  |
| 23   | ·0157 | 63   | ·0346  |
| 24   | ·0142 | 64   | ·0374  |
| 25   | ·0132 | 65   | ·0407  |
| 26   | ·0123 | 66   | ·0443  |
| 27   | ·0117 | 67   | ·0482  |
| 28   | ·0118 | 68   | ·0524  |
| 29   | ·0119 | 69   | ·0569  |
| 30   | ·0120 | 70   | ·0615  |
| 31   | ·0122 | 71   | ·0660  |
| 32   | ·0125 | 72   | ·0706  |
| 33   | ·0128 | 73   | ·0753  |
| 34   | ·0131 | 74   | ·0813  |
| 35   | ·0134 | 75   | ·0865  |
| 36   | ·0136 | 76   | ·0928  |
| 37   | ·0138 | 77   | ·1008  |
| 38   | ·0140 | 78   | ·1100  |
| 39   | ·0142 | 79   | ·1200  |
| 40   | ·0144 | 80   | ·1305  |
| 41   | ·0146 | 81   | ·1412  |
| 42   | ·0150 | 82   | ·1518  |
| 43   | ·0154 | 83   | ·1624  |
| 44   | ·0160 | 84   | ·1728  |
| 45   | ·0166 | 85   | ·1834  |
| 46   | ·0172 | 86   | ·1945  |
| 47   | ·0178 | 87   | ·2063  |
| 48   | ·0184 | 88   | ·2195  |
| 49   | ·0190 | 89   | ·2349  |
| 50   | ·0196 | 90   | ·2504  |
| 51   | ·0202 | 91   | ·2694  |
| 52   | ·0209 | 92   | ·3200  |
| 53   | ·0216 | 93   | ·3700  |
| 54   | ·0223 | 94   | ·4419  |
| 55   | ·0230 | 95   | ·5139  |
| 56   | ·0240 | 96   | ·5999  |
| 57   | ·0250 | 97   | ·7143  |
| 58   | ·0260 | 98   | ·7499  |
| 59   | ·0271 | 99   | 1·0000 |

Differences of Age between Husband and Wife.

As affecting the valuation, I have made but one other change, viz, that in regard to the assumed differences of age between husband and wife. In previous valuations I retained the differences assumed by the late General Hannington in his Report of 1870, but, from a detailed investigation covering the whole period of the existence of the fund, I find that some alteration is necessary to suit existing circumstances. The following statement shows the differences (1) as originally used, (2) as obtained from the investigation, and (3) as used in the present valuation :

| Class. | DIFFERENCES OF AGE. HUSBAND THE ELDER. |                     |                               |
|--------|--|---------------------|-------------------------------|
|        | As originally used.                    | From Investigation. | As used in Present Valuation. |
| V.     | 5                                      | 2                   | 3                             |
| IV.    | 6                                      | 4                   | 5                             |
| III.   | 7                                      | 6½                  | 7                             |
| II.    | 8                                      | 7½                  | 8                             |
| I.     | 10                                     | 8                   | 10                            |

The number of married officers in Class I, being comparatively small, I have made no change in that class. The results in Classes II, and III, are nearly the same as the original assumed differences. I have thus retained the latter. The changes in Classes IV and V from 6 and 5 years to 3 and 5 years respectively affect the result of the valuation favourably, increasing slightly the value of the contributions and diminishing the value of the pensions.

Disparity Donations.

In a reference paper from the Director of Funds, dated 7th March 1904, my attention was drawn to certain hardships in the application of the disparity table to officers whose ages exceeded that of their wives by 12 years or more. In reply, I explained that the apparent hardships arose from the fact that the late General Hannington, in his original scheme, found it necessary, in regard to the ordinary marriage donations, to base his calculations upon the averages ruling in each class. Now, of the subscribers for whom General Hannington was providing at the time nearly all were officers of the Staff Corps and Medical Service. Thus the averages ruling in the several classes were expected to remain fairly constant and were assumed to be as under :

- Up to 32 for Class V.
- 32 to 40 for Class IV.
- 40 to 46 for Class III.
- 46 to 51 for Class II.
- 51 and over for Class I.

The calculations of the ordinary marriage donations were then based on the assumption that, of the marriages in each class, all would be contracted at a given average age as follows :

|         |     |     |     |     |          |
|---------|-----|-----|-----|-----|----------|
| Class V | ... | ... | ... | ... | 28       |
| " IV    | ... | ... | ... | ... | 35 or 36 |
| " III   | ... | ... | ... | ... | 42       |
| " II    | ... | ... | ... | ... | 48       |

The differences of age between husband and wife in the respective classes were, for the purpose of fixing the ordinary marriage donations, assumed to be as follows, male the elder :

|         |     |     |     |     |    |
|---------|-----|-----|-----|-----|----|
| Class V | ... | ... | ... | ... | 5  |
| " IV    | ... | ... | ... | ... | 6  |
| " III   | ... | ... | ... | ... | 7  |
| " II    | ... | ... | ... | ... | 8  |
| " I     | ... | ... | ... | ... | 10 |

The disparity values were then calculated according as the actual differences were in excess of the assumed differences as above.

In later years, marine officers and others have been admitted as subscribers and the ages on promotion from class to class have in some instances been altered. Moreover, the life tables now in use are entirely different from the original tables, the former being more favourable to the officer. Thus the original assumptions no longer hold good. Considering the number of years that some officers remain in the junior classes in excess of the assumed period, it has seemed to me that the ordinary marriage donations should be calculated according to the officer's age, the same as in the Civil Service Family Pension Fund. An officer marrying late in life, towards the end of his service, a lady, say 11 years his junior, should, I think, be required to pay more than a much younger officer. Let me take, as an example, the case brought to my notice in the reference of the Director of Funds. The officer was in Class IV, and his age was 47, which exceeded that of his wife by just over, 12 years. The disparity donation was 157%. Had the disparity been a little under 12 years the marriage donation would have been 48%. This sum of 48% was the result of a calculation based on the average of the ages ruling in Class IV., *viz.*, 35 or 36, whilst the disparity donation of 157% was calculated on the actual ages of husband and wife, thus representing the value of the whole risk less the value of the subscriptions. If it be fair to base the marriage donation for any particular class on a given average age, it would seem to follow that the disparity donation should be so fixed as to represent the value, not of the whole risk brought on, but of the additional risk in excess of the calculated average risk. This value would of course be in addition to the ordinary marriage donation. But then the two together would not, in most cases, be equal to the value of the whole risk. Thus the fund would sustain a loss, as it does already on marriages where the disparity between husband and wife is less than 12 years and the husband's age considerably in excess of the assumed age. Under existing rules, the officer, whose age exceeds that of his wife by 12 or more years, pays for the whole loss, whilst the officer whose age is considerably above the assumed average but does not exceed that of his wife by 12 years, pays nothing beyond the ordinary class donation which, at his age, is quite inadequate. In other words, the former pays too much and the latter too little.

I refer again to the case alluded to above in Class IV. An officer aged 47 may marry a lady aged 44, and is consequently charged the ordinary donation only, *viz.*, 48%. Well, as a matter of fact, the reversionary pension is some 34% less in value than that of an officer of 27 years of age marrying a lady three years his junior. But, on the other hand, owing to his advanced age, the value of his subscriptions is less than that of the younger officer by 116%. So it will be seen that, in each class, due account should be taken of the number of years in advance of the average age on marriage in the particular class. It is this fact that has suggested to me the justice of making some addition, in the respective classes, for each year of age in excess of the average age. This is certainly not an unfair arrangement, for I have not based my calculations on any extreme case. Nor do I propose that an officer marrying at an age at which his subscriptions are worth nothing, should pay for the whole value of the pension brought on; for I have taken into consideration that, in the case of bachelors, they have already contributed largely towards the funds in the form of unmarried subscription. On the other hand, we must not overlook the case of an officer who, having been married during the greater portion of his service, and having lost his wife, remarries at an advanced age. He might indeed marry at a very advanced age, in which case the fund would become responsible for the value of the pensions with practically nothing to provide for them beyond the marriage donation which would represent but a very small percentage of the value of the liabilities brought on. I have no doubt that such cases are rare and I have therefore omitted them in the calculations. But it is clear that, the more elderly a man is on marriage in any class, the less is the asset accruing from his subscriptions; and, considering the question from this point of view, I think I am justified in proposing a moderate addition for each year of age in advance of the ages specified below for the five classes. This, if sanctioned, will, I think, minimise the inequalities now existing, and give some relief to officers who may exceed the present 12 years limit.

The additions I propose are as follows:

- Class V.—1%. 10s. for each year of age exceeding 30.
- „ IV.—3% for each year of age exceeding 35.
- „ III.—6% for each year of age exceeding 42.
- „ II.—9% for each year of age exceeding 48.
- „ I.—12% for each year of age exceeding 53.

The additions might be termed "Excess Age Donations," and would apply to all officers alike whatever might be the disparity of age between husband and wife. Then, for officers of an age exceeding that of their wives by 12 years or more, I propose a scale of additional donations varying with age and disparity of age. Thus in some cases there would be three donations payable by an officer on marriage. One or two illustrative examples may be of interest. First, I will take the case previously referred to, *viz.*, that of an officer, aged 47, in Class IV., with a disparity of 12 years, and compare it with that of an officer in the same class, and of the same age, but with a disparity of 11 years and 11 months.



## Class IV.—Officer's age 47. Disparity 12 years :

| <i>Existing Method.</i> |       | <i>Proposed Method.</i>              |            |
|-------------------------|-------|--------------------------------------|------------|
| Disparity donation ...  | £ 157 | Ordinary marriage donation ...       | £ 48       |
|                         |       | Excess age (12 years) donation ...   | 35         |
|                         |       | Additional donation as per table ... | 29         |
|                         |       |                                      | <u>113</u> |

The same as above, but disparity 11 years and 11 months :

| <i>Existing Method.</i>        |      | <i>Proposed Method.</i>            |           |
|--------------------------------|------|------------------------------------|-----------|
| Ordinary marriage donation ... | £ 48 | Ordinary marriage donation ...     | £ 48      |
|                                |      | Excess age (12 years) donation ... | 36        |
|                                |      |                                    | <u>84</u> |

It will be seen from the above that the two cases are almost identical, and yet, under existing rules, the one officer pays 48£., and the other 157£., whilst, under the proposed method the one will pay 84£., and the other 113£.

## Class V.—Officer's age 60. Disparity 12 years.

| <i>Existing Method.</i> |       | <i>Proposed Method.</i>            |           |
|-------------------------|-------|------------------------------------|-----------|
| Disparity donation ...  | £ 144 | Ordinary marriage donation ...     | £ 24      |
|                         |       | Excess age (30 years) donation ... | 45        |
|                         |       | Additional donation ...            | 26        |
|                         |       |                                    | <u>95</u> |

Same as above, but with disparity 11 years and 11 months :

| <i>Existing Method.</i>        |      | <i>Proposed Method.</i>            |           |
|--------------------------------|------|------------------------------------|-----------|
| Ordinary marriage donation ... | £ 24 | Ordinary marriage donation ...     | £ 24      |
|                                |      | Excess age donation (30 years) ... | 45        |
|                                |      |                                    | <u>69</u> |

So that, under present rules, a difference of one month = 144£.—24£. = 120£.

Whilst under the proposed method a difference of one month = 95£.—69£. = 26£.

and in like manner, throughout, it will be seen that the inequalities so glaringly apparent in the existing tables will, under the plan I now propose, be reduced to a minimum without disturbing existing arrangements. Thus I recommend these additional donations chargeable under the conditions named for the favourable consideration of the Secretary of State for India in Council. Of course, if, at any time, it be found that irregularities still exist, there will be no difficulty in revising the tables; for the principles upon which they are constructed leave them open to revision, and to a further process of smoothing.

The result of the valuation shows the very respectable balance of 212,056£. in favour of the Fund, representing rather over 6 per cent. of the total value of the liabilities. The question now arises as to the disposal of this surplus.

May I take it as an instruction of the Secretary of State that, as regarding existing subscribers, the present favourable rate of interest, *viz.*, 4½ per cent., will not be reduced? If the Secretary of State for India in Council should so decide, a very considerable advantage will be enjoyed by the subscribers who, no doubt, will fully appreciate the concession.

On this assumption, I have calculated the effect on the balance sheet of an all round reduction of 10 per cent. on the donations and subscriptions, both contingent and potential; and, after providing for such reduction, I find I am still left with a balance in hand of 11,272£. Now, as I have valued every possible asset and liability, contingent and potential, pertaining to every subscribing member from the date at which the valuation is made to the date of death of the last surviving beneficiary, this 10 per cent. reduction may be accepted as a permanent reduction, assuming always that there will be no change in the rate of interest. But I do not consider that any permanent reduction, of whatever amount, would act fairly to the subscribers who have, by their overpayments, created the surplus, because, from the fact of its being a permanent reduction, it is spread throughout to the date of death of the last surviving subscriber, thus embracing liabilities for future wives and children.

There are of course extreme points between which the surplus could be disposed of, *viz*, a permanent 10 per cent. reduction of contribution to date of death of last surviving subscriber, and an immediate distribution of the surplus between existing subscribers, such as an increase of pensions. I feel hardly justified in recommending the latter, but a course steered between the extremes might perhaps give satisfaction. With this end in view, the surplus should, in my opinion, be so distributed as to compensate existing subscribers for past overpayments on account of existing wives and children, leaving for future consideration the scale of contributions that might *hereafter* be required when the contingent list shall have become considerably augmented by recruitment from the potential list. In this case, the reduction must be considered as a temporary measure only, *i.e.*, until such time as the surplus may be shown to be approaching extinction. As a temporary measure any reduction of contributions for existing wives and children may with perfect safety be extended to wives and children coming on between now and the date of publication of the next quinquennial valuation. Until the fund at 4½ per cent. interest be closed to future entrants, there is no reason why the present scale of contributions for future wives and children should not create a surplus proportionate to that created in the past. It follows that, until such closure, the contributions for wives and children coming on in the interval should be subject to reduction equally with those now in course of payment. When the fund is closed, or, in other words, the rate of interest reduced, then will be the time for a reconsideration of this particular point; for unmarried contributions will from that time quickly diminish for want of new entrants to the list of bachelors, but not before then. That is why I propose that the reduction calculated on the contingent contributions be allowed on all payments until the date of publication of the next quinquennial valuation.

Now, it is probable that no reduction of contributions can be effected much earlier than May or June next, and my surplus of 212,000*l.* will by then, at 4½ per cent. interest per annum payable half yearly, have accumulated to about 255,000*l.* This sum would provide for a reduction of the contributions for existing wives and children, including the subscriptions of unmarried officers, of between 23 and 24 per cent. In addition, there are the payments in excess of requirements that will have been made between the date at which this valuation is calculated (31st March 1903) and the date of its publication.

In these circumstances, I recommend, for the consideration of the Secretary of State for India in Council, a reduction on the contributions of 25 per cent. until the date of publication of the next quinquennial valuation.

#### ASSURANCE BRANCH.

As in previous years, the result of the valuation is satisfactory. The following is an abstract thereof:—

| <u>Assets.</u>           |     |          | <u>Liabilities.</u>     |     |          |
|--------------------------|-----|----------|-------------------------|-----|----------|
|                          |     | Rs.      |                         |     | Rs.      |
| Balance, 31st March 1903 | ... | 1,58,476 | Valuation of assurances | ... | 1,86,390 |
| Outstanding premiums     | ... | 38,181   | Outstanding assurances  | ... | 1,500    |
|                          |     |          | Surplus                 | ... | 8,767    |
|                          |     | <hr/>    |                         |     | <hr/>    |
|                          |     | 1,96,657 |                         |     | 1,96,657 |
|                          |     | <hr/>    |                         |     | <hr/>    |

The surplus represents about 4½ per cent. on the liabilities.

A table of additional donations on marriage according to the officer's age and to the difference of age between husband and wife in each class is hereto annexed.

On the supposition of the Secretary of State's approval of the proposed alterations, Table III, of the Regulations would be followed by Table III, A., as under:

#### Table III, A. Excess age Donations.

In addition to the marriage donations payable under Table III., the following "Excess age" donations will be chargeable according to the officer's age in each class:

Class V., 1*l.* 10*s.* for each year of age exceeding 30.

Class IV., 3*l.* for each year of age exceeding 35.

Class III, 6*l.* for each year of age exceeding 42.

Class II., 9*l.* for each year of age exceeding 48.

Class I., 12*l.* for each year of age exceeding 53.

Also the note headed "Disparity of Age" at the foot of Table III, of the Regulations would require to be altered as follows :

"Disparity of Age."

"If the age of the husband exceed that of the wife by 12 or more years, an additional donation will be required as shown in Table IV."

The existing disparity table would, of course, be of no further use.

With reference to the payment of donations in 12 monthly instalments, there appears to be some considerable waste of time in the process of adding interest each month on the unpaid instalments. This may be entirely avoided by showing in the Rules the equivalent monthly payments. The following alterations would then become necessary :

Regulation II should read :

"Donations may be paid in one sum or in 12 equal monthly instalments as per Tables III, and V. The balance of any contribution due at an officer's death will be recovered rateably from the pensions of his widow and orphans in 12 monthly instalments in India or four quarterly instalments in England."

Table III, should read as under :

Table III.—Donations of Married Officers.

| Class of Contributor. |     |     |     | On entering the service of the Government of India, or on Marriage or Re-marriage. |                                 | On promotion to a higher Class. |                                 |
|-----------------------|-----|-----|-----|--|---------------------------------|---------------------------------|---------------------------------|
|                       |     |     |     | Donation.  | Or in 12 monthly Instalments of | Donation.                       | Or in 12 monthly Instalments of |
|                       |     |     |     | £  | £ s. d.                         | £                               | £ s. d.                         |
| I                     | ... | ... | ... | 3 <sup>s</sup> 4   | 3 <sup>s</sup> 13 4             | 7 <sup>s</sup> 6                | 6 3 0                           |
| II                    | ... | ... | ... | 10 2   | 16 6 8                          | 30                              | 3 1 3                           |
| III                   | ... | ... | ... | 56   | 8 3 4                           | 24                              | 2 0 10                          |
| IV                    | ... | ... | ... | 48   | 4 1 8                           | 12                              | 1 0 5                           |
| V                     | ... | ... | ... | 24   | 2 0 10                          | —                               | —                               |

\* Up to the age of 56, increasing by 3*l.* for every year or fraction of a year beyond that age.

† Up to the age of 56, increasing by 5*s.* 1*d.* for every year or fraction of a year beyond that age.

Table V.—Donation, payable by all classes alike, on the birth of a child and, on entering the service of the Government of India, for each child then living :

|                |     |     |     | Donation. | Or by 12 monthly instalments of |
|----------------|-----|-----|-----|-----------|---------------------------------|
|                |     |     |     | £ s. d.   | £ s. d.                         |
| For a son      | ... | ... | ... | 15 0 0    | 1 5 6                           |
| For a daughter | ... | ... | ... | 24 0 0    | 2 0 10                          |

All officers who, on admission as subscribers, bring on liabilities for daughters exceeding the age of one year, are required to pay an extra donation as specified below :

|  | Between the<br>ages of | Donation. |    |    | Or by 12 monthly<br>instalments of |    |    |
|--|------------------------|-----------|----|----|------------------------------------|----|----|
|  |                        | £         | s. | d. | £                                  | s. | d. |
|  | 1 and 2                | 4         | 10 | 0  | 0                                  | 7  | 8  |
|  | 2 „ 3                  | 6         | 15 | 0  | 0                                  | 11 | 6  |
|  | 3 „ 4                  | 8         | 5  | 0  | 0                                  | 14 | 0  |
|  | 4 „ 5                  | 9         | 5  | 0  | 0                                  | 15 | 9  |
|  | 5 „ 6                  | 10        | 0  | 0  | 0                                  | 17 | 0  |
|  | 6 „ 7                  | 10        | 5  | 0  | 0                                  | 17 | 5  |
|  | 7 „ 8                  | 10        | 10 | 0  | 0                                  | 17 | 10 |
|  | 8 „ 9                  | 10        | 15 | 0  | 0                                  | 18 | 3  |
|  | 9 „ 10                 | 10        | 15 | 0  | 0                                  | 18 | 3  |
|  | 10 „ 11                | 10        | 15 | 0  | 0                                  | 18 | 3  |
|  | 11 „ 12                | 10        | 15 | 0  | 0                                  | 18 | 3  |

WILLIS BROWNE.

15th August 1906.

INDIAN MILITARY SERVICE FAMILY PENSIONS.

Valuation as at 31st March 1903.

| Assets.   |     | £   | Incumbent :— |     | £          | Liabilities. |     | £         |
|---|-----|-----|--------------|-----|------------|--------------|-----|-----------|
| Capital   | ... | ... | ...          | ... | 1,492,015  | ...          | ... | ...       |
| Contingent Contributions :—   |     |     |              |     |            |              |     |           |
| Wives   | ... | ... | ...          | ... | 877,522    | ...          | ... | 376,534   |
| Daughters   | ... | ... | ...          | ... | 58,166     | ...          | ... | 168,199   |
| Sons  | ... | ... | ...          | ... | 14,100     | ...          | ... | 32,463    |
| Potential Contributions :—  |     |     |              |     |            |              |     |           |
| Future wives. Bachelors and widowers, first and subsequent marriages    | ... | ... | ...          | ... | 595,008    | ...          | ... | 1,140,377 |
| Future wives. Married officers  | ... | ... | ...          | ... | 45,587     | ...          | ... | 8,778     |
| Future children. Bachelors and widowers, first and subsequent marriages | ... | ... | ...          | ... | 194,919    | ...          | ... | 296,457   |
| " " Married officers by existing wives                                  | ... | ... | ...          | ... | 138,170    | ...          | ... | 32,141    |
| " " " by future wives...  | ... | ... | ...          | ... | 13,197     | ...          | ... | ...       |
| Unmarried subscriptions   | ... | ... | ...          | ... | *17,6787   | ...          | ... | 530,626   |
| Outstanding contributions   | ... | ... | ...          | ... | 18,913     | ...          | ... | 48,250    |
| Loss of half subscriptions during furlough, &c.                         |     |     |              |     | ...        | ...          | ... | 325,407   |
| Sums due on account of pensions   |     |     |              |     | ...        | ...          | ... | 264,010   |
| Expenses of management  |     |     |              |     | ...        | ...          | ... | 22,032    |
| Surplus   |     |     |              |     | ...        | ...          | ... | 93,054    |
| Total   |     |     |              |     | £3,644,384 | ...          | ... | 9,966     |
| Total   |     |     |              |     | £3,644,384 | ...          | ... | 84,034    |
| Total   |     |     |              |     | £3,644,384 | ...          | ... | 212,056   |

\* Including future unmarried subscriptions from existing married officers.

WILLIS BROWNE.

15th August 1906.

TABLE IV—DISPARITY OF AGE.  
Fines Payable by Members for Disparity of Age between Husband and Wife.

*Class I.*

| Age of Husband. | Years difference of Age—Member Elder. |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | Age of Husband. |
|-----------------|---------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----------------|
|                 | 12 and under 13.                      | 13 and under 14. | 14 and under 15. | 15 and under 16. | 16 and under 17. | 17 and under 18. | 18 and under 19. | 19 and under 20. | 20 and under 21. | 21 and under 22. | 22 and under 23. | 23 and under 24. | 24 and under 25. | 25 and under 26. |                 |
| 46              | £ 23                                  | £ 33             | £ 41             | £ 51             | £ 59             | £ 67             | £ 74             | £ 81             | £ 86             | £ 91             | £ 95             | £ 98             | £ 100            | £ 100            | £ 100           |
| 47              | £ 25                                  | £ 36             | £ 46             | £ 55             | £ 65             | £ 73             | £ 81             | £ 88             | £ 95             | £ 101            | £ 105            | £ 110            | £ 113            | £ 115            | £ 115           |
| 48              | £ 27                                  | £ 39             | £ 50             | £ 61             | £ 70             | £ 80             | £ 89             | £ 97             | £ 104            | £ 112            | £ 117            | £ 122            | £ 126            | £ 129            | £ 132           |
| 49              | £ 28                                  | £ 42             | £ 54             | £ 65             | £ 77             | £ 86             | £ 95             | £ 105            | £ 113            | £ 122            | £ 128            | £ 134            | £ 140            | £ 144            | £ 149           |
| 50              | £ 30                                  | £ 45             | £ 58             | £ 71             | £ 85             | £ 91             | £ 103            | £ 114            | £ 123            | £ 132            | £ 139            | £ 147            | £ 153            | £ 158            | £ 168           |
| 51              | £ 32                                  | £ 47             | £ 61             | £ 75             | £ 88             | £ 101            | £ 112            | £ 121            | £ 130            | £ 142            | £ 150            | £ 158            | £ 165            | £ 172            | £ 186           |
| 52              | £ 33                                  | £ 49             | £ 64             | £ 79             | £ 93             | £ 107            | £ 119            | £ 131            | £ 140            | £ 152            | £ 161            | £ 169            | £ 177            | £ 185            | £ 205           |
| 53              | £ 34                                  | £ 51             | £ 67             | £ 83             | £ 93             | £ 112            | £ 126            | £ 139            | £ 150            | £ 161            | £ 171            | £ 181            | £ 189            | £ 197            | £ 220           |
| 54              | £ 35                                  | £ 52             | £ 69             | £ 86             | £ 101            | £ 117            | £ 132            | £ 145            | £ 154            | £ 173            | £ 180            | £ 191            | £ 201            | £ 210            | £ 236           |
| 55              | £ 36                                  | £ 54             | £ 71             | £ 89             | £ 105            | £ 122            | £ 138            | £ 152            | £ 165            | £ 179            | £ 192            | £ 206            | £ 212            | £ 222            | £ 251           |
| 56              | £ 37                                  | £ 55             | £ 73             | £ 91             | £ 107            | £ 126            | £ 142            | £ 158            | £ 173            | £ 189            | £ 201            | £ 213            | £ 222            | £ 234            | £ 266           |
| 57              | £ 38                                  | £ 57             | £ 75             | £ 94             | £ 112            | £ 130            | £ 147            | £ 164            | £ 180            | £ 195            | £ 210            | £ 223            | £ 235            | £ 244            | £ 280           |
| 58              | £ 39                                  | £ 58             | £ 78             | £ 97             | £ 115            | £ 134            | £ 152            | £ 170            | £ 187            | £ 203            | £ 215            | £ 226            | £ 246            | £ 258            | £ 296           |
| 59              | £ 41                                  | £ 60             | £ 80             | £ 100            | £ 118            | £ 138            | £ 156            | £ 175            | £ 192            | £ 210            | £ 227            | £ 242            | £ 257            | £ 270            | £ 311           |
| 60              | £ 42                                  | £ 62             | £ 82             | £ 102            | £ 122            | £ 141            | £ 161            | £ 180            | £ 199            | £ 217            | £ 234            | £ 249            | £ 267            | £ 281            | £ 315           |

CLASS II.

| YEARS DIFFERENCE OF AGE.—MALE THE ELDER. |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                 |
|--|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----------------|
| Age of Husband.                          | 12 and under 13. | 13 and under 14. | 14 and under 15. | 15 and under 16. | 16 and under 17. | 17 and under 18. | 18 and under 19. | 19 and under 20. | 20 and under 21. | 21 and under 22. | 22 and under 23. | 23 and under 24. | 24 and under 25. | 25 and under 26. | 26 and under 27. | 27 and under 28. | 28 and under 29. | 29 and under 30. | 30 and under 31. | Age of Husband. |
| 40                                       | 28               | 33               | 37               | 40               | 42               | 44               | 45               | 45               | 45               | 45               | 45               | 45               | 45               | 45               | 54               | 64               | 75               | 86               | 101              | 40              |
| 41                                       | 31               | 36               | 41               | 45               | 48               | 51               | 53               | 54               | 54               | 54               | 54               | 54               | 54               | 54               | 64               | 75               | 86               | 101              | 113              | 41              |
| 42                                       | 35               | 40               | 46               | 50               | 54               | 58               | 60               | 62               | 63               | 64               | 64               | 64               | 64               | 64               | 75               | 86               | 101              | 113              | 128              | 42              |
| 43                                       | 39               | 45               | 51               | 56               | 61               | 65               | 68               | 71               | 73               | 75               | 75               | 75               | 75               | 75               | 86               | 101              | 113              | 128              | 143              | 43              |
| 44                                       | 42               | 49               | 56               | 61               | 67               | 72               | 76               | 80               | 83               | 85               | 86               | 86               | 86               | 86               | 101              | 113              | 128              | 143              | 159              | 44              |
| 45                                       | 47               | 53               | 61               | 67               | 73               | 79               | 84               | 88               | 92               | 96               | 98               | 101              | 101              | 101              | 113              | 128              | 143              | 159              |                  | 45              |
| 46                                       | 50               | 59               | 65               | 73               | 80               | 86               | 92               | 97               | 102              | 106              | 109              | 111              | 113              | 113              | 128              | 143              | 159              |                  |                  | 46              |
| 47                                       | 54               | 63               | 72               | 79               | 87               | 93               | 100              | 106              | 111              | 116              | 120              | 123              | 126              | 127              | 139              | 154              |                  |                  |                  | 47              |
| 48                                       | 57               | 67               | 77               | 86               | 92               | 101              | 108              | 114              | 120              | 126              | 131              | 135              | 138              | 141              | 157              |                  |                  |                  |                  | 48              |
| 49                                       | 60               | 71               | 81               | 91               | 100              | 107              | 128              | 123              | 129              | 136              | 141              | 146              | 151              | 154              |                  |                  |                  |                  |                  | 49              |
| 50                                       | 63               | 75               | 86               | 95               | 109              | 115              | 123              | 131              | 139              | 146              | 152              | 158              | 163              | 167              | 171              | 173              | 174              | 175              | 175              | 50              |
| 51                                       | 66               | 78               | 90               | 101              | 112              | 122              | 131              | 138              | 147              | 155              | 162              | 168              | 174              | 179              | 184              | 187              | 189              | 191              | 191              | 51              |
| 52                                       | 68               | 81               | 93               | 106              | 117              | 128              | 138              | 147              | 155              | 165              | 172              | 179              | 185              | 191              | 196              | 202              | 204              | 206              | 207              | 52              |
| 53                                       | 70               | 83               | 96               | 109              | 122              | 133              | 144              | 155              | 164              | 173              | 181              | 189              | 196              | 202              | 208              | 211              | 217              | 221              | 223              | 53              |
| 54                                       | 72               | 85               | 99               | 113              | 126              | 138              | 150              | 161              | 172              | 182              | 189              | 199              | 206              | 213              | 220              | 226              | 231              | 235              | 238              | 54              |
| 55                                       | 74               | 88               | 102              | 116              | 130              | 143              | 156              | 168              | 181              | 190              | 200              | 212              | 217              | 225              | 232              | 238              | 244              | 248              | 252              | 55              |
| 56                                       | 76               | 91               | 106              | 120              | 134              | 148              | 162              | 175              | 187              | 198              | 209              | 219              | 227              | 236              | 243              | 250              | 257              | 262              | 267              | 56              |
| 57                                       | 78               | 93               | 108              | 124              | 138              | 153              | 167              | 181              | 194              | 206              | 218              | 228              | 238              | 246              | 255              | 263              | 269              | 275              | 281              | 57              |
| 58                                       | 81               | 96               | 112              | 128              | 143              | 157              | 172              | 187              | 201              | 214              | 226              | 233              | 249              | 259              | 266              | 275              | 283              | 284              | 295              | 58              |
| 59                                       | 83               | 99               | 115              | 132              | 147              | 162              | 177              | 193              | 207              | 221              | 235              | 247              | 259              | 269              | 279              | 287              | 296              | 303              | 309              | 59              |
| 60                                       | 86               | 109              | 119              | 136              | 151              | 167              | 183              | 199              | 214              | 229              | 243              | 255              | 269              | 281              | 298              | 301              | 308              | 317              | 324              | 60              |

## CLASS III.

| YEARS DIFFERENCE OF AGE.—MALE THE ELDER. |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                 |
|--|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----------------|
| Age of Husband.                          | 12 and under 13. | 13 and under 14. | 14 and under 15. | 15 and under 16. | 16 and under 17. | 17 and under 18. | 18 and under 19. | 19 and under 20. | 20 and under 21. | 21 and under 22. | 22 and under 23. | 23 and under 24. | 24 and under 25. | 25 and under 26. | 26 and under 27. | 27 and under 28. | 28 and under 29. | 29 and under 30. | 30 and under 31. | Age of Husband. |
| 35                                       | £                | £                | £                | £                | £                | £                | £                | £                | £                | £                | £                | £                | £                | £                | £                | £                | £                | £                | £                | 35              |
| 36                                       | 10               | 10               | 10               | 10               | 10               | 10               | 10               | 10               | 10               | 14               | 18               | 23               | 29               | 35               | 41               | 49               | 57               | 66               | 77               | 36              |
| 37                                       | 13               | 14               | 14               | 14               | 14               | 14               | 14               | 14               | 14               | 18               | 23               | 29               | 35               | 41               | 49               | 57               | 66               | 77               | 87               | 37              |
| 38                                       | 15               | 17               | 18               | 18               | 18               | 18               | 18               | 18               | 18               | 23               | 29               | 35               | 41               | 49               | 57               | 66               | 77               | 87               | 98               | 38              |
| 39                                       | 18               | 20               | 22               | 23               | 23               | 23               | 23               | 23               | 23               | 29               | 35               | 41               | 49               | 57               | 66               | 77               | 87               | 98               | 110              | 39              |
| 40                                       | 20               | 23               | 26               | 27               | 29               | 29               | 29               | 29               | 29               | 35               | 41               | 49               | 57               | 66               | 77               | 87               | 98               | 110              | 122              | 40              |
| 41                                       | 22               | 25               | 28               | 31               | 33               | 34               | 35               | 35               | 35               | 35               | 41               | 49               | 57               | 66               | 77               | 87               | 98               | 110              | 122              | 41              |
| 42                                       | 24               | 28               | 32               | 35               | 37               | 39               | 41               | 41               | 41               | 41               | 49               | 57               | 66               | 77               | 87               | 98               | 110              | 122              | 135              | 42              |
| 43                                       | 27               | 31               | 35               | 39               | 42               | 44               | 46               | 48               | 49               | 49               | 57               | 66               | 77               | 87               | 98               | 110              | 122              | 135              | 147              | 43              |
| 44                                       | 30               | 34               | 39               | 43               | 47               | 50               | 53               | 55               | 56               | 57               | 66               | 77               | 87               | 98               | 110              | 122              | 135              | 147              | 159              | 44              |
| 45                                       | 32               | 38               | 43               | 47               | 51               | 55               | 59               | 61               | 64               | 65               | 75               | 86               | 97               | 108              | 121              | 133              | 146              | 159              | 171              | 45              |
| 46                                       | 36               | 41               | 47               | 51               | 56               | 61               | 65               | 68               | 71               | 74               | 84               | 95               | 107              | 119              | 131              | 144              | 157              | 170              | 183              | 46              |
| 47                                       | 39               | 45               | 50               | 56               | 61               | 66               | 71               | 75               | 78               | 82               | 92               | 104              | 116              | 128              | 141              | 156              | 169              | 182              | 194              | 47              |
| 48                                       | 42               | 49               | 55               | 60               | 67               | 72               | 77               | 81               | 86               | 90               | 101              | 113              | 125              | 138              | 150              | 164              | 177              | 191              | 205              | 48              |
| 49                                       | 44               | 52               | 59               | 65               | 71               | 78               | 83               | 88               | 93               | 97               | 109              | 121              | 134              | 147              | 160              | 174              | 187              | 202              | 216              | 49              |
| 50                                       | 47               | 55               | 63               | 70               | 77               | 82               | 89               | 94               | 100              | 105              | 119              | 131              | 144              | 157              | 170              | 183              | 197              | 212              | 227              | 50              |
| 51                                       | 49               | 58               | 66               | 74               | 84               | 89               | 94               | 101              | 107              | 112              | 127              | 138              | 151              | 164              | 178              | 193              | 207              | 222              | 238              | 51              |
| 52                                       | 50               | 60               | 69               | 78               | 86               | 94               | 101              | 107              | 113              | 120              | 132              | 145              | 159              | 173              | 187              | 202              | 217              | 233              | 249              | 52              |
| 53                                       | 52               | 62               | 72               | 81               | 90               | 98               | 106              | 113              | 119              | 127              | 139              | 153              | 167              | 182              | 196              | 212              | 228              | 244              | 260              | 53              |
| 54                                       | 54               | 64               | 74               | 84               | 94               | 102              | 111              | 119              | 126              | 133              | 146              | 160              | 174              | 188              | 203              | 219              | 235              | 251              | 267              | 54              |
| 55                                       | 55               | 66               | 76               | 87               | 97               | 106              | 116              | 124              | 132              | 140              | 154              | 168              | 183              | 199              | 215              | 231              | 247              | 263              | 279              | 55              |
| 56                                       | 57               | 68               | 79               | 90               | 100              | 110              | 120              | 129              | 138              | 146              | 161              | 176              | 191              | 207              | 223              | 239              | 255              | 271              | 287              | 56              |
| 57                                       | 59               | 70               | 81               | 92               | 103              | 114              | 124              | 134              | 144              | 153              | 168              | 183              | 199              | 215              | 231              | 247              | 263              | 279              | 295              | 57              |
| 58                                       | 60               | 72               | 83               | 95               | 106              | 118              | 129              | 139              | 149              | 159              | 174              | 189              | 205              | 221              | 237              | 253              | 269              | 285              | 301              | 58              |
| 59                                       | 62               | 74               | 86               | 98               | 110              | 121              | 133              | 144              | 154              | 164              | 181              | 196              | 212              | 228              | 244              | 260              | 276              | 292              | 308              | 59              |
| 60                                       | 64               | 76               | 89               | 101              | 113              | 125              | 137              | 148              | 159              | 170              | 187              | 196              | 207              | 216              | 224              | 232              | 240              | 248              | 256              | 60              |
| 66                                       | 79               | 92               | 104              | 117              | 129              | 141              | 153              | 165              | 176              | 187              | 196              | 207              | 216              | 224              | 232              | 240              | 248              | 256              | 264              |                 |



## CLASS IV.

| YEARS DIFFERENCE OF AGE.—MALE THE ELDER. |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |               |                  |                  |                  |                  |                  |                 |
|--|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|---------------|------------------|------------------|------------------|------------------|------------------|-----------------|
| Age of Husband.                          | 12 and under 13. | 13 and under 14. | 14 and under 15. | 15 and under 16. | 16 and under 17. | 17 and under 18. | 18 and under 19. | 19 and under 20. | 20 and under 21. | 21 and under 22. | 22 and under 23. | 23 and under 24. | 24 and under 25. | and under 26. | 26 and under 27. | 27 and under 28. | 28 and under 29. | 29 and under 30. | 30 and under 31. | Age of Husband. |
| 33                                       |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |               |                  |                  |                  |                  |                  | 33              |
| 34                                       | 7                | 7                | 7                | 7                | 7                | 7                | 7                | 7                | 7                |                  |                  |                  |                  |               |                  |                  |                  |                  |                  | 34              |
| 35                                       | 9                | 10               | 10               | 10               | 10               | 10               | 10               | 10               | 10               | 10               | 13               | 16               |                  |               |                  |                  |                  |                  |                  | 35              |
| 36                                       | 11               | 12               | 13               | 13               | 13               | 13               | 13               | 13               | 13               | 13               | 16               | 20               | 20               |               |                  |                  |                  |                  |                  | 36              |
| 37                                       | 13               | 14               | 15               | 16               | 16               | 16               | 16               | 16               | 16               | 16               | 20               | 20               |                  |               |                  |                  |                  |                  |                  | 37              |
| 38                                       | 14               | 16               | 18               | 19               | 20               | 20               | 20               | 20               | 20               | 20               |                  |                  |                  |               |                  |                  |                  |                  |                  | 38              |
| 39                                       |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |               |                  |                  |                  |                  |                  | 39              |
| 40                                       | 15               | 18               | 20               | 22               | 22               | 24               | 25               | 25               | 25               | 25               | 25               | 25               | 25               | 25            |                  |                  |                  |                  |                  | 40              |
| 41                                       | 17               | 20               | 22               | 25               | 26               | 27               | 29               | 29               | 29               | 29               | 29               | 29               | 29               | 29            | 29               |                  |                  |                  |                  | 41              |
| 42                                       | 19               | 22               | 25               | 27               | 29               | 31               | 32               | 34               | 34               | 34               | 34               | 34               | 34               | 34            | 34               | 34               |                  |                  |                  | 42              |
| 43                                       | 21               | 24               | 27               | 30               | 33               | 35               | 37               | 39               | 39               | 40               | 40               | 40               | 40               | 40            | 40               | 40               | 40               |                  |                  | 43              |
| 44                                       | 22               | 27               | 30               | 33               | 36               | 39               | 41               | 43               | 45               | 46               | 46               | 46               | 46               | 46            | 46               | 46               | 46               | 46               |                  | 44              |
| 45                                       | 25               | 29               | 33               | 36               | 39               | 43               | 46               | 48               | 50               | 52               | 53               | 53               | 54               | 54            | 54               | 54               | 54               | 54               | 54               | 45              |
| 46                                       | 27               | 32               | 35               | 39               | 42               | 46               | 50               | 53               | 55               | 57               | 59               | 59               | 61               | 61            | 61               | 61               | 61               | 61               | 61               | 46              |
| 47                                       | 29               | 34               | 39               | 42               | 47               | 50               | 54               | 57               | 60               | 63               | 64               | 70               | 68               | 69            | 69               | 69               | 69               | 69               | 69               | 47              |
| 48                                       | 31               | 36               | 41               | 46               | 49               | 55               | 58               | 62               | 65               | 68               | 71               | 73               | 75               | 76            | 77               | 77               | 77               | 77               | 77               | 48              |
| 49                                       | 33               | 39               | 44               | 49               | 54               | 57               | 59               | 67               | 70               | 74               | 76               | 79               | 81               | 83            | 85               | 85               | 85               | 85               | 85               | 49              |
| 50                                       | 34               | 41               | 46               | 52               | 59               | 64               | 66               | 71               | 75               | 78               | 82               | 85               | 88               | 90            | 92               | 93               | 94               | 95               | 95               | 50              |
| 51                                       | 35               | 42               | 48               | 56               | 60               | 66               | 71               | 75               | 79               | 84               | 88               | 90               | 94               | 97            | 99               | 101              | 102              | 103              | 103              | 51              |
| 52                                       | 36               | 43               | 50               | 57               | 63               | 69               | 74               | 78               | 83               | 89               | 92               | 97               | 100              | 103           | 106              | 109              | 110              | 111              | 112              | 52              |
| 53                                       | 38               | 45               | 52               | 59               | 66               | 71               | 78               | 83               | 88               | 93               | 97               | 102              | 106              | 109           | 112              | 115              | 117              | 119              | 120              | 53              |
| 54                                       | 39               | 46               | 53               | 61               | 68               | 74               | 81               | 87               | 92               | 98               | 102              | 107              | 111              | 115           | 118              | 122              | 124              | 126              | 128              | 54              |
| 55                                       | 40               | 48               | 55               | 63               | 70               | 77               | 84               | 90               | 97               | 102              | 108              | 114              | 117              | 121           | 125              | 128              | 131              | 134              | 136              | 55              |
| 56                                       | 41               | 49               | 57               | 64               | 72               | 80               | 87               | 94               | 101              | 107              | 113              | 118              | 122              | 127           | 131              | 135              | 138              | 141              | 144              | 56              |
| 57                                       | 42               | 50               | 58               | 67               | 74               | 83               | 90               | 97               | 104              | 111              | 118              | 123              | 128              | 133           | 139              | 141              | 145              | 148              | 151              | 57              |
| 58                                       | 43               | 52               | 60               | 69               | 77               | 85               | 93               | 101              | 108              | 115              | 122              | 125              | 134              | 139           | 144              | 155              | 152              | 155              | 159              | 58              |
| 59                                       | 45               | 53               | 61               | 71               | 79               | 88               | 96               | 104              | 111              | 119              | 127              | 133              | 139              | 145           | 151              | 155              | 160              | 163              | 167              | 59              |
| 60                                       | 46               | 55               | 64               | 73               | 82               | 90               | 99               | 107              | 116              | 123              | 131              | 137              | 145              | 151           | 150              | 162              | 166              | 171              | 174              | 60              |

## CLASS V.

| YEARS DIFFERENCE OF AGE.—MALE THE ELDER. |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                 |
|--|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----------------|
| Age of Husband.                          | 12 and under 13. | 13 and under 14. | 14 and under 15. | 15 and under 16. | 16 and under 17. | 17 and under 18. | 18 and under 19. | 19 and under 20. | 20 and under 21. | 21 and under 22. | 22 and under 23. | 23 and under 24. | 24 and under 25. | 25 and under 26. | 26 and under 27. | 27 and under 28. | 28 and under 29. | 29 and under 30. | 30 and under 31. | Age of Husband. |
| 33                                       | £                | £                | £                | £                | £                | £                | £                | £                | £                | £                | £                | £                | £                | £                | £                | £                | £                | £                | £                | 33              |
| 34                                       | 4                | 4                | 4                | 4                | 4                | 4                | 4                | 4                | 4                | 6                | 7                | 9                | 12               | 14               | 16               | 20               | 23               | 26               | 31               | 34              |
| 35                                       | 5                | 6                | 6                | 6                | 6                | 6                | 6                | 6                | 6                | 7                | 9                | 12               | 14               | 16               | 20               | 23               | 26               | 31               | 35               | 35              |
| 36                                       | 6                | 7                | 7                | 7                | 7                | 7                | 7                | 7                | 7                | 9                | 12               | 14               | 16               | 20               | 23               | 26               | 31               | 35               | 39               | 36              |
| 37                                       | 7                | 8                | 9                | 9                | 9                | 9                | 9                | 9                | 9                | 12               | 14               | 16               | 20               | 23               | 26               | 31               | 35               | 39               | 44               | 37              |
| 38                                       | 8                | 9                | 10               | 11               | 12               | 12               | 12               | 12               | 12               | 14               | 16               | 20               | 23               | 26               | 31               | 35               | 39               | 44               | 49               | 38              |
| 39                                       | 9                | 10               | 11               | 12               | 13               | 14               | 14               | 14               | 14               | 16               | 20               | 23               | 26               | 31               | 35               | 39               | 44               | 49               | 54               | 39              |
| 40                                       | 9                | 10               | 11               | 12               | 13               | 14               | 14               | 14               | 14               | 16               | 20               | 23               | 26               | 31               | 35               | 39               | 44               | 49               | 54               | 40              |
| 41                                       | 10               | 11               | 12               | 13               | 14               | 15               | 16               | 16               | 16               | 18               | 20               | 23               | 26               | 31               | 35               | 39               | 44               | 49               | 54               | 41              |
| 42                                       | 11               | 12               | 13               | 14               | 15               | 16               | 17               | 17               | 17               | 19               | 20               | 23               | 26               | 31               | 35               | 39               | 44               | 49               | 54               | 42              |
| 43                                       | 12               | 13               | 14               | 15               | 16               | 17               | 18               | 18               | 18               | 20               | 23               | 26               | 31               | 35               | 39               | 44               | 49               | 54               | 59               | 43              |
| 44                                       | 13               | 14               | 15               | 16               | 17               | 18               | 19               | 19               | 19               | 21               | 23               | 26               | 31               | 35               | 39               | 44               | 49               | 54               | 59               | 44              |
| 45                                       | 14               | 15               | 16               | 17               | 18               | 19               | 20               | 20               | 20               | 22               | 24               | 26               | 31               | 35               | 39               | 44               | 49               | 54               | 59               | 45              |
| 46                                       | 15               | 16               | 17               | 18               | 19               | 20               | 21               | 21               | 21               | 23               | 26               | 30               | 34               | 38               | 42               | 46               | 50               | 54               | 59               | 46              |
| 47                                       | 16               | 17               | 18               | 19               | 20               | 21               | 22               | 22               | 22               | 24               | 27               | 30               | 34               | 38               | 42               | 46               | 50               | 54               | 59               | 47              |
| 48                                       | 17               | 18               | 19               | 20               | 21               | 22               | 23               | 23               | 23               | 25               | 28               | 31               | 35               | 39               | 43               | 47               | 51               | 55               | 59               | 48              |
| 49                                       | 18               | 19               | 20               | 21               | 22               | 23               | 24               | 24               | 24               | 26               | 29               | 32               | 36               | 40               | 44               | 48               | 52               | 56               | 59               | 49              |
| 50                                       | 20               | 23               | 26               | 30               | 34               | 36               | 38               | 40               | 43               | 45               | 47               | 48               | 50               | 52               | 52               | 53               | 54               | 54               | 54               | 50              |
| 51                                       | 20               | 24               | 28               | 31               | 34               | 38               | 42               | 43               | 45               | 48               | 50               | 52               | 54               | 55               | 56               | 58               | 58               | 59               | 59               | 51              |
| 52                                       | 21               | 25               | 29               | 32               | 36               | 39               | 44               | 45               | 48               | 51               | 53               | 55               | 57               | 59               | 60               | 62               | 63               | 64               | 64               | 52              |
| 53                                       | 22               | 26               | 30               | 34               | 38               | 41               | 46               | 48               | 50               | 53               | 56               | 58               | 60               | 62               | 64               | 66               | 67               | 68               | 68               | 53              |
| 54                                       | 22               | 26               | 30               | 35               | 39               | 42               | 46               | 50               | 53               | 56               | 59               | 61               | 64               | 66               | 68               | 70               | 71               | 72               | 73               | 54              |
| 55                                       | 23               | 27               | 32               | 36               | 40               | 44               | 48               | 52               | 55               | 58               | 61               | 65               | 67               | 69               | 71               | 73               | 75               | 76               | 78               | 55              |
| 56                                       | 24               | 28               | 33               | 37               | 41               | 46               | 50               | 54               | 58               | 61               | 64               | 68               | 70               | 73               | 75               | 77               | 79               | 81               | 82               | 56              |
| 57                                       | 24               | 29               | 34               | 38               | 42               | 47               | 52               | 56               | 60               | 64               | 67               | 71               | 73               | 76               | 78               | 81               | 83               | 85               | 86               | 57              |
| 58                                       | 25               | 30               | 35               | 39               | 44               | 48               | 53               | 58               | 62               | 66               | 70               | 74               | 76               | 80               | 82               | 84               | 87               | 89               | 91               | 58              |
| 59                                       | 26               | 31               | 36               | 40               | 45               | 50               | 55               | 59               | 64               | 68               | 72               | 76               | 80               | 83               | 86               | 88               | 91               | 93               | 95               | 59              |
| 60                                       | 26               | 32               | 37               | 42               | 47               | 52               | 56               | 61               | 65               | 70               | 75               | 78               | 83               | 86               | 86               | 93               | 95               | 98               | 98               | 60              |

WILLIS BROWNE.

15th August 1906.

## Enclosure No. 2.

REPORT by Mr. Stanley Day, F.I.A., dated 15th April 1907.

## Indian Military Service Family Pensions.

1. In accordance with instructions received from the Secretary of State for India in Council, dated 5th December 1906, I have carefully perused and examined Mr. Willis Browne's Report on, and Valuation of, the Assets and Liabilities of the Indian Military Service Family Pension Scheme as at the 31st March 1903.

2. I note with satisfaction, from Sir Arthur Godley's letter of 16th November 1906, that for the purposes of this valuation interest at the rate of  $4\frac{1}{2}$  per cent. per annum may be assumed instead of  $3\frac{1}{2}$  per cent. as at the last two quinquennial valuations. This makes the valuation much easier and the results more logical, as the contributions and donations for the benefits have all been calculated on a  $4\frac{1}{2}$  per cent. basis; but, while we are allowed to assume the rate of  $4\frac{1}{2}$  per cent. in the valuation for the present, it is my duty to point out that the valuation as made assumes that  $4\frac{1}{2}$  per cent. interest will be credited until the termination of the last reversionary annuity to be granted under the regulations to the widow or child of any existing subscriber. In plain language, we are looking a very long time ahead.

3. It is difficult to see how a change from  $4\frac{1}{2}$  per cent. to  $3\frac{1}{2}$  per cent. can ever be satisfactorily effected in such a scheme as we are dealing with.

The regulations provide, amongst other things,—

That the contributions shall be made as exact as possible, neither too large nor too small;

That if they are found to be insufficient, no retrospective payments shall be required;

That the benefits of the scheme are not to be at the cost of the Government; and •

That the rates of interest and exchange to be allowed are to be fixed by the Secretary of State for India in Council on consideration of the market rates of the day.

Now if the rates of contribution are raised all round sufficiently to allow of their accumulations at  $3\frac{1}{2}$  per cent. interest being equated to the benefits contemplated, there must still be the deficit on past short payments. This deficit (being really a debt) will grow at cumulative interest, and neither the Government nor the contributors can be required to set it right. To raise future contributions to such a level as would meet future benefits on a  $3\frac{1}{2}$  per cent. scale, and also pay up arrears, would not only appear to be contrary to the regulations but would place the Government in the position of demanding enforced contributions on an excessive scale.

4. I see that Mr. Willis Browne has, with one exception, adopted the rates of marriage and mortality used in the valuation of 1898, the exception being the mortality of officers contributing, where the fuller experience of the five additional years justifies the alteration. The rate of mortality of the officers contributing has, of course, a very important bearing on the scheme, and an alteration in it necessitates the recalculation of nearly all the monetary tables used. All questions of mortality in such a pension scheme as this are of great interest, but the variations of mortality tables are as nothing in their effect on the fund when compared with the effect of an alteration in the rate of interest from  $3\frac{1}{2}$  per cent. to  $4\frac{1}{2}$  per cent. or *vice versa*.

5. Mr. Willis Browne's assumptions and methods of working are sound and cautious, and I desire to express at once my general agreement with the results he has obtained.

6. The surplus shown of 212,056*l*. is indeed handsome when compared with the deficits shown on the last two investigations, but it must be remembered that these deficits were shown on the assumption of 3½ per cent. interest only.

7. The surplus arrived at is obtained after bringing into account the assets and liabilities in respect of what are known as "Potential Benefits," and while I see no reason to distrust the figures for these, I do not think that the same attention should be paid to calculations for very distant benefits (which may never come into operation at all) as to the calculations for immediate and contingent pensions.

8. I have not been content with looking at the scheme as one combined scheme for wives and children. I was anxious to see whether each branch were self-supporting, and have therefore taken out the Quinquennial Accounts of Receipts and Payments for the last 15 years, dividing them under their respective headings for wives and children. The figures in the following schedule are very instructive. They are not to be taken as absolutely accurate, but they are a close approximation.

#### INDIAN MILITARY PENSIONS.—QUINQUENNIAL REVENUE ACCOUNTS.

##### *Wives.*

| Period ... ..   | 1888-93. | 1893-98. | 1898-1903. |
|---|----------|----------|------------|
|   | £        | £        | £          |
| Fund at beginning of period ... ..                            | 241,990  | 420,300  | 685,414    |
| Subscriptions and donations on marriage and promotion. ... .. | 158,473  | 222,921  | 310,600    |
| Interest on arrears ... ..                                    | 808      | 1,204    | 1,100      |
| Deduct refunds ... ..   | —1,780   | —1,422   | —3,614     |
| Interest apportioned ... ..                                   | 71,022   | 120,505  | 180,465    |
| Net receipts ... ..   | 228,523  | 343,208  | 497,611    |
| Annuities ... ..  | 44,762   | 72,090   | 119,741    |
| Refunds on withdrawal ... ..                                  | 138      | 398      | 738        |
| Management charges apportioned ... ..                         | 5,313    | 5,606    | 9,297      |
| Total payments ... ..   | 50,213   | 78,094   | 129,776    |
| Net income ... ..   | 178,310  | 265,114  | 367,835    |
| Fund at end of period ... ..                                  | 420,300  | 685,414  | 1,053,249  |

*Children.*

| Period                                   | ... | ... | ... | ... | ...            | 1888-93. | 1893-98. | 1898-1903. |
|--|-----|-----|-----|-----|----------------|----------|----------|------------|
|  |     |     |     |     |                | £        | £        | £          |
| Fund at beginning of period              | ... | ... | ... | ... | ...            | 137,358  | 219,317  | 321,893    |
| Donations and subscriptions for children | ... | ... | ... | ... | ...            | 38,538   | 45,446   | 50,006     |
| Bachelors' subscriptions                 | ... | ... | ... | ... | ...            | 34,958   | 45,348   | 56,832     |
| Rate in aid                              | ... | ... | ... | ... | ...            | 3,060    | 880      | 920        |
| Interest on arrears                      | ... | ... | ... | ... | ...            | 414      | 648      | 424        |
| Deduct refunds                           | ... | ... | ... | ... | ...            | —1,281   | —429     | —1,632     |
| Interest apportioned                     | ... | ... | ... | ... | ...            | 38,234   | 58,606   | 82,117     |
|  |     |     |     |     | Net receipts   | 113,923  | 150,499  | 188,667    |
| Children's annuities                     | ... | ... | ... | ... | ...            | 29,467   | 45,275   | 67,967     |
| Refunds on withdrawal                    | ... | ... | ... | ... | ...            | 185      | 435      | 376        |
| Management charges apportioned           | ... | ... | ... | ... | ...            | 2,312    | 2,213    | 3,451      |
|  |     |     |     |     | Total payments | 31,964   | 47,923   | 71,794     |
|  |     |     |     |     | Net income     | 81,959   | 102,576  | 116,873    |
| Fund at end of period                    | ... | ... | ... | ... | ...            | 219,317  | 321,893  | 438,766    |

9. This division between wives and children shows on the 31st March 1903 a balance of 1,053,249*l.* for wives, and 438,766*l.* for children, and if we distinguish in Mr. Willis Browne's valuation balance sheet between wives and children, allotting to each the proper proportion of expenses, amounts due, etc., we shall find that for wives there is a surplus of 336,334*l.*, while for children there is a deficiency of 124,278*l.* Deducting from the wives' surplus the children's deficiency, we have, of course, Mr. Willis Browne's net surplus of 212,056*l.*

10. The contributions for children, even on a 4½ per cent. basis, are insufficient to meet the liabilities, and seriously threaten the permanency of the scheme. Five years ago a reversion to the full rates of donation and subscription (previously reduced by 16½ per cent.) was sanctioned, but more remains to be done, and an increase of the contributions must be faced, especially if the bachelor subscribers are to enjoy with the married officers some relief by the reduction of their subscriptions.

11. These subscriptions of bachelors are of great importance to the children's section and a reference to the consolidated revenue account of the past 15 years will show that the bachelors' subscriptions are of approximately the same amount as the donations and subscriptions from the fathers.

12. A great blot in the regulations appears in requiring fathers of all ages to pay identical donations and subscriptions for their children. This will be seen to be wrong on a

moment's reflection, for not only is the cost of the reversionary pension to a newly born child greater when the father is advanced in years, but the value of the contributions at the moment of birth is also the less owing to the father's increased age.

13. The present contributions required from a father of any age are, for a male infant, a subscription (for 21 years or until the death of either) of 1*l.* 3*s.* a year and a donation of 15*l.*; and, for a female infant, a subscription of 2*l.* 18*s.* a year during their joint lives or until the daughter's marriage) and a donation of 24*l.* After making due allowance for contributions in aid from the bachelor subscribers, and retaining the same annual subscriptions as above, I find that, for a son just born, a donation of 10*l.* should be paid by a father of 25 years of age, while a donation of 38*l.* should be paid by a father of 55 years of age; for a daughter just born the donation should be 30*l.* from a father of 25 years of age, and 101*l.* from a father of 55 years of age.

14. From this it appears that, on account of sons, young fathers are required to make over-payments for the benefit of older fathers who are naturally in a better pecuniary position. For daughters, this same unsatisfactory anomaly exists, but with this modification, that no father, however young, appears to pay enough to prevent a liability being thrown on the fund by the birth of a child.

15. I append a schedule showing the donations which should be required from fathers of various ages if the present rates of subscription are retained.—

| Father's Age. | FOR SONS.                    |                   |                                   | FOR DAUGHTERS.               |                   |                                   |
|---------------|------------------------------|-------------------|-----------------------------------|------------------------------|-------------------|-----------------------------------|
|               | Present Yearly Subscription. | Present Donation. | Donation that should be required. | Present Yearly Subscription. | Present Donation. | Donation that should be required. |
| Years.        | £ s. d.                      | £                 | £                                 | £ s. d.                      | £                 | £                                 |
| 25            | 1 3 0                        | 15                | 10                                | 2 18 0                       | 24                | 30                                |
| 30            | 1 3 0                        | 15                | 11                                | 2 18 0                       | 24                | 34                                |
| 35            | 1 3 0                        | 15                | 12                                | 2 18 0                       | 24                | 39                                |
| 40            | 1 3 0                        | 15                | 16                                | 2 18 0                       | 24                | 51                                |
| 45            | 1 3 0                        | 15                | 22                                | 2 18 0                       | 24                | 65                                |
| 50            | 1 3 0                        | 15                | 28                                | 2 18 0                       | 24                | 80                                |
| 55            | 1 3 0                        | 15                | 38                                | 2 18 0                       | 24                | 101                               |

16. The old donations and subscription for sons do not appear to be far wrong in the aggregate, and if the new donations, in accordance with the father's age are charged, as above, the old subscriptions might be retained.

17. For girls I suggest that the subscriptions should be raised from 2*l.* 18*s.* to 4*l.* 2*s.* and donations charged in accordance with the father's age, as follows :—

| Father's Aged. |     | Donation. |     |     |     |    |
|----------------|-----|-----------|-----|-----|-----|----|
| Years.         |     |           |     |     |     | £  |
| 25             | ... | ...       | ... | ... | ... | 13 |
| 30             | ... | ...       | ... | ... | ... | 19 |
| 35             | ... | ...       | ... | ... | ... | 24 |
| 40             | ... | ...       | ... | ... | ... | 37 |
| 45             | ... | ...       | ... | ... | ... | 52 |
| 50             | ... | ...       | ... | ... | ... | 68 |
| 55             | ... | ...       | ... | ... | ... | 90 |

It will be noticed that at age 35 (about the average age of a father at the birth of a child) the old donation for a girl is retained.

This increase in the subscriptions for daughters seems to be convenient, as it lightens the donation to be required from young fathers.

18. I suggest that these new rates be made applicable to existing as well as to new subscriptions, and any small excess donations paid by existing subscribers may properly go towards the reduction of the deficit shown in the children's section. The new subscriptions and donations set out above are only intended to keep the fund right for the future, they will not extinguish the existing deficit. This deficit, unless taken in hand at once, must continue to grow, and to meet it recourse must be had to the surplus shown in the wives' section.

19. In the above, I have assumed  $4\frac{1}{2}$  per cent. interest, the experience of the fund as to mortality and marriage, and that the bachelors' subscriptions will provide one-third part of the cost of the pensions. Interpolation will supply the rates for intermediate ages.

20. It is interesting to note that the cost of a reversionary pension to a girl at birth is approximately three times the cost of a pension to a boy, for all ages of the father.

21. I should much like to see the "Potentials" excluded from the valuation balance sheet, and with them the values of future subscriptions from bachelors; it appears to me that with these new rates this may safely be done as long as (1) the present rate of interest is maintained; (2) the rates of marriage and mortality do not differ widely from those assumed; and (3) the contributions from bachelors are not less than one-half of the subscriptions and donations receivable year by year from the fathers.

22. In respect of wives, also, "Potentials" might be omitted with advantage so long as the rate of interest is maintained and the rates of marriage and mortality are not greatly varied.

23. Turning to the wives' section, Mr. Willis Browne's new disparity table, making allowance for difference of age between husband and wife, is undoubtedly an improvement, as is also the charge on marriage for excess of age of the husband over the average of his class.

24. On a future valuation an additional reserve should be made in respect of the disparity donations paid. The husband's age is the dominant factor in the valuation during married life, the wife's age being assumed to differ from his by not more than a certain number of years. If the difference is great a disparity donation is required on marriage, and this should be held in reserve and accumulated during their joint existences.

25. In keeping the half-yearly accounts, the donations received from married officers should be separated into marriage, promotion, disparity, and excess age donations, for the actuary's guidance.

26. I assume that the new rates of subscription and donation suggested for children will be adopted, or, at any rate, that some improvement will be made on the present ill-adjusted (and, for the girls, inadequate) contributions, otherwise there will be little justification for reducing the bachelors' subscriptions as I should desire. On this assumption, it appears to me that a reduction could be made in the subscriptions and donations of married officers, and in the subscriptions of bachelors, of 10 per cent., and, as long as the scheme is maintained on the present basis of  $4\frac{1}{2}$  per cent. interest, this reduction might be expected to be permanent, though I am aware from the regulations that all contributions

are subject to revision from time to time. I estimate that this reduction would absorb about 160,000% of the surplus shown. A further reduction of 15 per cent. of these contributions could be made for the next five years, which I estimate would cost about 74,000% ; but this further reduction must be looked upon as of a temporary nature only.

27. The cost of this relief to subscribers will therefore be about 234,000% ; and while it is in excess of the valuation surplus of 212,056% shown, it is well within the amount to which that surplus must have grown at interest since the nominal date of the valuation, *vis.*, 31st March 1903.

28. Summarising, I recommend :—

- (1) A new scale of contributions for children, with a donation in accordance with the age of the father, to take effect as soon as may be convenient.
- (2) A reduction of 25 per cent. in the annual subscriptions of husbands and bachelors, and in the promotion and marriage donations, to take effect forthwith and to continue until the publication of the next Quinquennial Report.

STANLEY DAY.

14, Leadenhall Street, London, E.C.,  
15th April 1907.

### Enclosure No. 3.

### INDIAN MILITARY SERVICE FAMILY PENSIONS.

Receipts and Payments each Half-Year from 1st April 1898 to  
31st March 1903.

#### *Receipts.*

| Half-year ended     |     |     |     | In India.     | In England.  | Total.       |
|---------------------|-----|-----|-----|---------------|--------------|--------------|
|                     |     |     |     | £ s. d.       | £ s. d.      | £ s. d.      |
| 30th September 1898 | ... | ... | ... | 26,603 17 7   | 6,740 5 6    | 33,344 3 1   |
| 31st March 1899     | ... | ... | ... | 28,819 8 1    | 8,558 11 11  | 37,378 0 0   |
| 30th September 1899 | ... | ... | ... | 26,562 13 3   | 9,174 4 9    | 35,736 18 0  |
| 31st March 1900     | ... | ... | ... | 32,364 19 10  | 8,487 5 6    | 40,852 5 4   |
| 30th September 1900 | ... | ... | ... | 28,287 11 0   | 8,515 17 6   | 36,803 8 6   |
| 31st March 1901     | ... | ... | ... | 29,390 6 8    | 8,490 14 11  | 37,881 1 7   |
| 30th September 1901 | ... | ... | ... | 27,583 0 7    | 9,493 13 4   | 37,076 13 11 |
| 31st March 1902     | ... | ... | ... | 41,946 11 3   | 12,128 11 4* | 54,075 2 7   |
| 30th September 1902 | ... | ... | ... | 34,576 11 7   | 12,536 0 10  | 47,112 12 5  |
| 31st March 1903     | ... | ... | ... | 41,703 17 0   | 12,732 5 10  | 54,436 2 10  |
| Total               |     |     |     | 317,838 16 10 | 96,857 11 5  | 414,696 8 3  |

\* Includes voluntary donation of 180%.



*Payments.*

| Half-year ended     |     |     |     | In India.    | In England.  | Total.      |
|---------------------|-----|-----|-----|--------------|--------------|-------------|
|                     |     |     |     | £ s. d.      | £ s. d.      | £ s. d.     |
| 30th September 1898 | ... | ... | ... | 1,461 16 10  | 15,102 4 9   | 16,564 1 7  |
| 31st March 1899     | ... | ... | ... | 1,734 14 5   | 15,747 1 0   | 17,481 15 5 |
| 30th September 1899 | ... | ... | ... | 1,489 6 10   | 16,360 19 5  | 17,850 6 3  |
| 31st March 1900     | ... | ... | ... | 1,683 5 11   | 17,761 5 4   | 18,444 11 3 |
| 30th September 1900 | ... | ... | ... | 1,520 12 8   | 17,741 6 4   | 19,261 19 0 |
| 31st March 1901     | ... | ... | ... | 1,621 14 1   | 18,538 15 9  | 20,160 9 10 |
| 30th September 1901 | ... | ... | ... | 1,808 9 3    | 19,707 1 11  | 21,515 11 2 |
| 31st March 1902     | ... | ... | ... | 2,369 13 0   | 20,514 5 8   | 22,883 18 8 |
| 30th September 1902 | ... | ... | ... | 2,028 0 10   | 21,156 13 11 | 23,184 14 9 |
| 31st March 1903     | ... | ... | ... | 2,246 3 0    | 21,977 12 8  | 24,223 15 8 |
| Total               |     |     |     | 17,963 16 10 | 183,607 6 9  | 201,571 3 7 |

Financial (Funds) Despatch of the 17th May 1901, No. 3, published in the Gazette of India of the 22nd June 1901, ordered the reversion to the original rates of donations and subscriptions, from which a temporary reduction of 16½ per cent. had been allowed since the 1st August 1890. The original rates were reverted to from the 1st July 1901.

## INDIAN MILITARY SERVICE.

## Consolidated Account of Receipts and Expenditure (India.

|  |  |  |  |  |  |  | £         | s. | d. |
|--|--|--|--|--|--|--|-----------|----|----|
| Balance on 31st March 1858   |  |  |  |  |  |  | 1,007,307 | 15 | 4  |
| Interest allowed on half-yearly balances at 4½ per cent. per annum from 1st April 1898 to 31st March 1903. |  |  |  |  |  |  | 271,582   | 0  | 1  |
| RECEIPTS.  |  |  |  |  |  |  |           |    |    |
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FAMILY PENSIONS.

and England) for the Five Years ended 31st March 1903.

|                                   |     |              |              |         |           |               |
|-----------------------------------|-----|--------------|--------------|---------|-----------|---------------|
|                                   |     |              |              | £       | s.        | d.            |
| PAYMENTS.                         |     |              |              |         |           |               |
|                                   |     | In India.    | In England.  | Total.  |           |               |
| Annuities.—                       |     | £ s. d.      | £ s. d.      | £       | s.        | d.            |
| Widows ... ..                     | ..  | 7,115 5 9    | 112,625 17 4 | 110 741 | 3 1       |               |
| Sons ... ..                       | ... | 768 2 11     | 20,958 19 7  | 21,727  | 2 6       |               |
| Daughters ... ..                  | ... | 1,614 12 8   | 43,779 10 2  | 45,394  | 2 10      |               |
| Sons, under Rule 21 ... ..        | ... | 117 0 0      | 729 0 0      | 846     | 0 0       |               |
| Refunds on Withdrawal.            |     |              |              |         |           |               |
| To married officers ... ..        | ... | ...          | 738 9 3      | 738     | 9 3       |               |
| On account of children ... ..     | ... | 56 6 10      | 319 18 1     | 376     | 4 11      |               |
| Charges of management ... ..      | ... | 8,222 8 8    | 4,245 12 4   | 12,538  | 1 0       |               |
| Report by Actuary ... ..          | ... | ...          | 210 0 0      | 210     | 0 0       |               |
| Total ... ..                      | ... | 17,963 16 10 | 183 607 6 9  | 201,571 | 3 7       |               |
| Balance on 31st March 1903 ... .. |     |              |              | ...     | ...       | 1,492,015 0 1 |
|                                   |     |              |              | £       | 1,693,586 | 3 8           |

# INDIAN MILITARY SERVICE FAMILY PENSIONS.

Consolidated Accounts of Receipts and Expenditure (Insurance Branch) for the Five Years ended 31st March 1903.

[illegible]

29th January 1904.

**FRANK B. ARMSTRONG,**  
Director of Funds.

## MILITARY ACCOUNTS DEPARTMENT.

*The 30th August, 1907.*

**No. 1835-Accts.**—Owing to the abolition of the Northern, Eastern and Western Army Commands the future designations of the Contróllers of Military Accounts will be as follows:

\* Comprising the 1st (Peshawar), 2nd (Rawal Pindi) and 3rd (Lahore) Divisions, and the three independent Brigades of Kohat, Derajat and Bannu.

† Comprising the 7th (Meerut) and 8th (Lucknow) Divisions.

‡ Comprising the 4th (Quetta) 5th (Mhow) and 6th (Poona) Divisions and the Aden Brigade.

§ Comprising the 9th (Secunderabad) Division and Burma.

Controller of Military Accounts,\* Northern Circle.

Controller of Military Accounts,† Eastern Circle.

Controller of Military Accounts,‡ Western Circle.

Controller of Military Accounts,§ Secunderabad and Burma Circle.

J. B. BRUNYATE,

*Offg. Joint Secretary to the Government of India.*

## DEPARTMENT OF COMMERCE AND INDUSTRY.

## NOTIFICATIONS.

## RAILWAYS.

*Simla, the 26th August, 1907.*

**No. 7235.**—In exercise of the powers conferred by section 135, clause (1) of the Indian Railways Act, 1890 (IX of 1890), the Governor General in Council is pleased to declare that the Madras Railway Company shall be liable to pay, in aid of the funds of the Coimbatore Municipality, with effect from the 1st October 1907, a tax on buildings under the provisions of section 47, clause (ii), and section 63 of the Madras District Municipalities Act, 1884 (Madras Act No. IV of 1884 as amended by Madras Act III of 1897), in respect of the railway buildings situated within the limits of the said Municipality.

## POST OFFICE.

*The 27th August, 1907.*

**No. 7263—246.**—In exercise of the power conferred by section 36, sub-section (1), of the Indian Post Office Act, 1898 (VI of 1898), the Governor General in Council is pleased to direct that the following rule shall be substituted for rule 56 of the rules published with the Notification of the Government of India in the Finance and Commerce Department, No. 1429-C.S.R., dated the 30th March 1899, as amended by the Notification in the Department of Commerce and Industry, No. 2648-C., dated the 9th June 1905:

56. The prepayment of all charges on insured foreign registered letters and parcels shall be compulsory. Payment in all cases shall be made by means of postage stamps affixed to the letters or parcels. The stamps must be placed apart from one another, so that they may not serve to conceal injuries to the cover of the letter or parcel. No label of any kind shall be affixed by the sender to the cover of a letter intended for insurance.

## CUSTOMS ESTABLISHMENT.

*The 28th August, 1907.*

**No. 7289—1.**—Mr. W. W. Nind, who was appointed an Assistant Collector, Class V, in the Imperial Customs Service, with effect from the 1st April 1907, in the Notification in this Department, No. 3444-1, dated the 22nd April 1907, officiated in that class on the 31st March 1907.

No. 7293—I.—Mr. C. R. Watkins, a Probationer in the Imperial Customs Service, officiated as an Assistant Collector, class V, in the Imperial Customs Service, from the 1st April 1907 to the 18th June 1907.

No. 7294—I.—Mr. C. R. Watkins, a Probationer in the Imperial Customs Service, is appointed an Assistant Collector, class V, with effect from the 19th June 1907.

No. 7298—I.—Mr. F. D. Lalkaka, 5th Assistant Collector of Customs, Bombay, is appointed 4th Assistant Collector of Customs, Bombay, with effect from the 19th June 1907, *vice* Mr. F. A. Ingle, transferred to the Bombay Abkari Department.

No. 7299—I.—The following officiating promotions of officers in the Bombay Custom House are notified, with effect from the 2nd August 1907 :

- (1) Mr. R. W. Maidment, 3rd Assistant Collector, to officiate as 2nd Assistant Collector.
- (2) Mr. F. D. Lalkaka, 4th Assistant Collector, to officiate as 3rd Assistant Collector.
- (3) Mr. E. Sequeira, an Appraiser in the Custom House, to officiate as 4th Assistant Collector.

*The 30th August, 1907.*

No. 7351—I.—Mr. A. Wolferstan, an Assistant Collector in class III of the Imperial Customs Service, is transferred from Bengal to Madras, with effect from the 22nd July 1907.

#### GEOLOGY AND MINERALS.

*The 29th August, 1907.*

No. 7321—I66.—Mr. H. Walker, Assistant Superintendent, Geological Survey of India, is appointed to act as Curator of the Geological Museum, with effect from the afternoon of the 23rd August 1907, *vice* Mr. L. L. Fermor.

B. ROBERTSON,

*Offg. Secretary to the Government of India.*

#### ARMY DEPARTMENT.

*Simla, the 30th August, 1907.*

#### APPOINTMENTS.

##### CANTONMENT MAGISTRATES' DEPARTMENT.

No. 759.—Consequent on the return from privilege leave of Lieutenant-Colonel A. S. Rooke, Major W. C. C. Leslie reverts to the 2nd grade, with staff pay at Rs. 600 a month, and Major R. R. Vaughan reverts to the 4th grade, with staff pay at Rs. 400 a month, with effect from the 27th July 1907.

#### LONDON GAZETTE.

No. 760.—The following extracts are published for general information :

*"London Gazette," dated 6th August 1907, pages 5393 and 5394.*

WAR OFFICE ;

*Whitehall, 6th August 1907.*

\* \* \* \* \*

#### UNATTACHED LIST FOR INDIAN ARMY.

Gentleman Cadet John Gordon Gibson, from the Royal Military College, Kingston, Canada, to be Second-Lieutenant, with a view to his appointment to the Indian Army. Dated 7th August 1907.

#### MEMORANDA.

\* \* \* \* \*

The undermentioned officers of the Indian Army to be substantive Colonels :

Lieutenant-Colonel Oliver C. Armstrong, D.S.O., an Assistant Adjutant-General.  
Dated 11th May 1907.

Lieutenant-Colonel and Brevet Colonel Frederick Campbell, D.S.O., an Assistant  
Adjutant-General. Dated 4th June 1907.

Lieutenant-Colonel and Brevet Colonel John W. G. Tulloch, C.B., an Assistant  
Adjutant-General. Dated 6th August 1907.

The undermentioned Lieutenant-Colonels, Indian Army, to be Brevet Colonels :

Dated 11th May 1907.

Francis B. W. Richardson, 12th Pioneers (The Kelat-i-Ghilzai Regiment).

George W. Mitchell, 102nd King Edward's Own Grenadiers.

David S. Lewis, 83rd Wallajahbad Light Infantry.

Charles Le G. Justice, 48th Pioneers.

Herbert James, Supply and Transport Officer, first class.

Hugh Rose, 3rd The Queen's Own Gurkha Rifles.

Percy M. Carpendale, 21st Punjabis.

Herbert S. G. Hall, Supply and Transport Officer, first class.

Montague E. O'Donoghue, 75th Carnatic Infantry.

Dated 23rd May 1907.

Henry T. King, 79th Carnatic Infantry.

\* \* \* \* \*  
The undermentioned Lieutenants having been admitted to the Indian Army, and to  
rank from the dates specified against their names, are granted the rank of Lieutenant from  
those dates, but without pay or allowances, *viz.* :

Evelyn D. Raymond (late The Essex Regiment). Dated 18th July 1902.

John W. J. Alves (late The King's Own Scottish Borderers). Dated 11th November  
1902.

\* \* \* \* \*  
"London Gazette," dated 9th August 1907, page 5451.

WAR OFFICE ;

Whitehall, 9th August 1907.

\* \* \* \* \*  
MEMORANDA.

Major-General Henry D. Hutchinson, C.S.I., Indian Army, Director of Staff Duties  
at Head-Quarters, to be Lieutenant-General. Dated 1st June 1907.

\* \* \* \* \*  
PROMOTIONS.

INDIAN ARMY.

No. 761.—The following promotion is made, subject to His Majesty's approval :

*To be Brevet-Colonel.*

24th August 1907.

Lieutenant-Colonel Lesley Charles Hamilton Stainforth, 51st Sikhs (Frontier Force).

No. 762.—The promotion of Lieutenant H. W. Hamilton, 15th Lancers (Cureton's  
Multanis), has effect from the 15th April 1904, and not as stated in Army Department  
Notification No. 746 of 1907.

NATIVE ARMY.

*51st Sikhs (Frontier Force).*

No. 763.—The following correction is made in Army Department Notification No. 591  
of 1907, promoting Havildar Sujan Singh to be Jemadar :

*For "Sujan Singh" read "Sajan Singh."*

No. 764.—The following promotions are made :

*19th Lancers (Fane's Horse).*

Kot-Dafadar Amir Khan to be Jemadar, *vice* Shahin Shah, transferred to the pension establishment ; with effect from the 6th July 1907.

*37th Lancers (Baluch Horse).*

Ressaidar Durgai Khan to be Risaldar and Jemadar Karam Ilahi Khan to be Ressaidar, *vice* Ghulam Kadir Khan, transferred to the pension establishment ; with effect from the 16th July 1907.

Jemadar Dost Muhammad Khan to be Ressaidar and Kot-Dafadar Khan Alam Khan to be Jemadar, *vice* Karam Ilahi Khan, *seconded* with the Consular Escort in Seistan ; with effect from the 16th July 1907.

*13th Rajputs (The Shekhawati Regiment).*

Havildar Surajbhan Singh to be Jemadar, *vice* Albad Singh, transferred to the pension establishment ; with effect from the 1st July 1907.

*23rd Sikh Pioneers.*

Jemadar Hukam Singh to be Subadar and Havildar Hardit Singh to be Jemadar, *vice* Kishen Singh, transferred to the pension establishment ; with effect from the 27th May 1907.

*64th Pioneers.*

Jemadar Krishnasami to be Subadar and Colour-Havildar Muttukaruppan to be Jemadar, *vice* Muni Ratnam, transferred to the pension establishment ; with effect from the 25th July 1907.

Havildar-Major Anantadri Nayudu to be Jemadar, *vice* Sivaprasad Pande, transferred to the pension establishment ; with effect from the 25th July 1907.

*82nd Punjabis.*

Jemadar Ram Singh to be Subadar and Colour-Havildar Mastan Singh to be Jemadar, *vice* Arjan Singh, transferred to the pension establishment ; with effect from the 16th July 1907.

*105th Mahratta Light Infantry.*

Jemadar Chandarrao More to be Subadar and Havildar Gopal Jadhar to be Jemadar, *vice* Lakshimanrao Sinde, deceased ; with effect from the 1st July 1907.

*2nd Battalion, 10th Gurkha Rifles.*

Havildar Narjit Rana to be Jemadar, *vice* Nathu Sahi, transferred to the pension establishment ; with effect from the 1st August 1907.

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RETIREMENTS.

No. 765.—Major Edward Escott Beddek, 75th Carnatic Infantry, has been permitted by the Secretary of State to retire from the service, subject to His Majesty's approval, with effect from the 15th September 1907.

No. 766.—Lieutenant-Colonel Alexander Vass Anderson, M.B., Indian Medical Service, Bombay, has been permitted by the Secretary of State for India to retire from the service, subject to His Majesty's approval, with effect from the 19th July 1907.

No. 767.—Commissary and Honorary Captain Alfred Harris, Military Works Services Barrack Department, Bombay, is permitted to retire from the service, subject to His Majesty's approval, with effect from the 23rd August 1907.

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VOLUNTEER CORPS.

APPOINTMENTS, PROMOTIONS AND RESIGNATIONS.

*Bangalore Rifle Volunteers.*

No. 768.—Noel Martyn Saunders, Esquire, to be Captain, *vice* Osborne, transferred to the supernumerary list. Dated 1st August 1907.



*East Indian Railway Volunteer Rifles.*

No. 769.—Captain (Honorary Major) Robert Fletcher Leslie, V.D., resigns his commission. Dated 26th July 1907.

Lieutenant Walter Inglis Ferrar to be Captain, *vice* Leslie, resigned. Dated 26th July 1907.

Second-Lieutenant William Edward-Edgcombe to be Lieutenant, *vice* Ferrar, promoted. Dated 26th July 1907.

Second-Lieutenant Francis LeFeuvre to be Lieutenant, *vice* Bles, resigned. Dated 4th March 1907.

Whitwell Tryon Nash, gentleman, to be Second-Lieutenant, to complete the establishment. Dated 26th July 1907.

*Allahabad Volunteer Rifles.*

No. 770.—Captain Frank Luker to be Major, to complete the establishment. Dated 27th July 1907.

A. W. L. BAYLY,

*Secretary to the Government of India.*

## ARMY DEPARTMENT.

## NOTIFICATION.

*Simla, the 30th August, 1907.*

*Statement of deposits on account of Estates between the 20th July and 30th August 1907.*

| On whose account.   | Rank.      | Corps.                       | Date of Decease.   | Testate or Intestate. | Total unclaimed amount deposited. | Date to which claims will be received. |
|---------------------|------------|------------------------------|--------------------|-----------------------|-----------------------------------|--|
| Cecil Godfrey Bird* | Lieutenant | 54th Sikhs (Frontier Force). | 8th February 1907. | Intestate ...         | Rs. A. P.<br>886 8 4              | 29th October 1907.                     |

\* *Nephew-of-kin—Brother—*F. G. Bird, Royal Marines (believed to be on H. M. S. "Africa" Atlantic Squadron).

*Address—*C/o. Admiralty.

A. W. L. BAYLY,

*Secretary to the Government of India.*

## DEPARTMENT OF MILITARY SUPPLY.

*Simla, the 30th August 1907.*

## PROMOTIONS.

## INDIAN SUBORDINATE MEDICAL DEPARTMENT.

## HOSPITAL ASSISTANT BRANCH.

*Madras Establishment.*

No. 67.—The date of the promotion of No. 1350, 2nd class Hospital Assistant G. Ranganayakulu Nayudu should be the 31st March 1907, instead of the 15th April 1907, as notified in Gazette Notification No. 65 of 1907.

## MARINE DEPARTMENT.

## APPOINTMENTS.

No. 52.—The following appointment to the Royal Indian Marine has been made by the Right Hon'ble the Secretary of State for India, with effect from the 16th April 1907 :—

*To be Sub-Lieutenant.*

Bryan Gordon.

E. W. S. K. MACONCHY, *Colonel,*  
*Secretary to the Government of India.*

## RAILWAY BOARD.

## NOTIFICATIONS.

*Simla, the 28th August, 1907.*

No. 207.—The undermentioned probationary Assistant Traffic Superintendents are confirmed in their appointments and promoted from class III, grade 4, to class III, grade 3, of the Superior Revenue Establishment of State Railways, with effect from the 7th May 1907 :

Mr. A. Cooper.

Mr. W. C. Lang.

*The 29th August, 1907.*

No. 208.—Mr. Henry Armitstead is appointed as a Chief Carriage and Wagon Draughtsman, with the rank of Assistant Superintendent in class III, grade 2, of the Superior Revenue Establishment of State Railways, and is posted to the Oudh and Rohilkhand Railway.

*The 30th August, 1907.*

No. 209.—With reference to notification No. 255, dated 21st November 1906, Mr. R. D. T. Alexander, Assistant Engineer, 3rd grade, is, on relief of his duties under the Government of Burma, transferred to the Nagda-Muttra Railway.

*The 27th August, 1907.*

No. 206.—The following is published for general information :

No. 886 R. T., dated the 22nd August 1907.

RESOLUTION—By the Railway Board.

*Amendments in, revised Appendix B, and addendum to, the revised General Rules of 1906 for working open lines of railway.*

Read—

Section 47 of the Indian Railways Act, 1890 (IX of 1890).

Government of India, Department of Commerce and Industry, notification No. 801, dated the 24th March 1905.

Railway Board's notification No. 183, dated the 8th September 1906, and Railway Board's circular No. R. T. <sup>89-A</sup>/<sub>5</sub>, dated the 8th September 1906.

Railway Board's notification No. 91, dated the 19th April 1907, and Railway Board's circular No. R. T.  $\frac{291-C}{2}$ , dated the 8th April 1907.

Railway Board's notification No. 102, dated the 1st May 1907, and Railway Board's resolution No. 76 R. T., dated the 22nd April 1907.

Railway Board's notification No. 158, dated the 27th June 1907, and Railway Board's circular No. 519 R. T., dated the 27th June 1907.

Railway Board's notification No. 183, dated the 22nd July 1907, and Railway Board's circular No. 562 R. T., dated the 5th July 1907.

Railway Board's notification No. 185, dated the 25th July 1907, and Railway Board's circular No. 683 R. T., dated the 19th July 1907.

Letter from the Consulting Engineer to the Government of India for Railways, Calcutta, No. 4320, dated the 22nd July 1907.

Railway Board's letter No. 750 R. T., dated the 31st July 1907.

Letter from the Consulting Engineer to the Government of India for Railways, Calcutta, No. 4686, dated the 9th August 1907.

**RESOLUTION.**—The Agent of the Assam-Bengal Railway Company has recommended the adoption on the Assam-Bengal railway of the amendments, in rule 16, sub-rule (4), Chapter III, Part II, and in rule 359, sub-rule (1), Chapter XXI, Part I, and in rule 33, sub-rule (1), Chapter IV, Part II, promulgated under the Railway Board's circulars Nos. R. T.  $\frac{291-C}{2}$ , dated the 8th April 1907, and 519 R. T., dated the 27th June 1907, respectively, and published under their notifications Nos. 91, dated the 19th April 1907, and 158, dated the 27th June 1907, respectively; of the revised Appendix B, promulgated under the Railway Board's circular No. 562 R. T., dated the 5th July 1907, and published under their notification No. 183, dated the 22nd July 1907; and of the addendum to rule II (2) (c), and amendments in rule II (6) of Appendix A to Part II, promulgated under the Railway Board's circular No. 683 R. T., dated the 19th July 1907, and published under their notification No. 185, dated the 25th July 1907, of the revised General Rules of 1906 for working open lines of railway in British India which were promulgated under the Railway Board's circular No. R. T.  $\frac{57-A}{2}$ , dated the 8th September 1906, and published under their notification No. 183, dated the 8th September 1906.

2. In the exercise of the powers conferred by the notification of the Government of India in the Department of Commerce and Industry, No. 801, dated the 24th March 1905, read in the preamble above, the Railway Board sanction, under section 47, sub-section (4), of the Indian Railways Act, 1890 (IX of 1890), the adoption on the Assam-Bengal railway system of the amendments in, the revised Appendix B, and the addendum to, the General Rules of 1906 for working open lines of railway, cited in paragraph 1 above.

**ORDER.**—Ordered that this resolution be published under a notification in Part I of the *Gazette of India*, as required by section 47, sub-section (3), of the Indian Railways Act, 1890 (IX of 1890), also that the amendments, the revised Appendix B, and the addendum, cited in paragraph 1, which have already been published in the *Gazette of India*, be kept at railway stations as directed by sub-section (6) of the same section, and that this resolution be communicated to the Consulting Engineer to the Government of India for Railways, Calcutta, for information.

W. OGDEN,

*Offg. Secretary, Railway Board.*



GOVERNMENT OF INDIA.  
HOME DEPARTMENT.

## SANITARY.

## PLAGUE.

*Simla, the 26th August, 1907.*

The following statement of plague seizures and deaths reported in India, during the week ending the 24th August 1907, is published for general information:

| Presidency or Province.    | Division. | Districts and States and Towns of 50,000 or more inhabitants. | Traversed by what railways.          | Plague cases. | Plague deaths. |
|----------------------------|-----------|---|--------------------------------------|---------------|----------------|
| BOMBAY PRESIDENCY AND SIND | Northern. | Bombay City . . . . .   | B., B. & C. I. & G. I. P. . . . .    | 20            | 16             |
|                            |           | Dholera Port . . . . .  | B.-G.-J.-P. . . . .                  | .....         | ...            |
|                            |           | Ahmedabad City . . . . .                                      | B., B. & C. I. . . . .               | .....         | ...            |
|                            |           | Gogo Port . . . . .   | B.-G.-J.-P. . . . .                  | .....         | ...            |
|                            |           | Ahmedabad District . . . . .                                  | B., B. & C. I. & B.-G.-J.-P. . . . . | 46            | 33             |
|                            |           | Panch Mahals District . . . . .                               | " " . . . . .                        | 21            | 7              |
|                            |           | Kaira District . . . . .                                      | " " . . . . .                        | 32            | 32             |
|                            |           | Broach Port . . . . .   | " " . . . . .                        | .....         | ...            |
|                            |           | Broach District . . . . .                                     | " " . . . . .                        | 12            | 18             |
|                            |           | Malikantia Agency . . . . .                                   | " " . . . . .                        | 3             | 5              |
|                            |           | Rowlandia Agency . . . . .                                    | " " . . . . .                        | .....         | ...            |
|                            |           | Palanpur State . . . . .                                      | " " . . . . .                        | .....         | ...            |
|                            |           | Surat Town and Port . . . . .                                 | " " . . . . .                        | .....         | ...            |
|                            |           | Bulsar Port . . . . .   | " " . . . . .                        | .....         | ...            |
|                            |           | Surat District . . . . .                                      | " " . . . . .                        | .....         | ...            |
|                            |           | Jhara Port . . . . .  | " " . . . . .                        | .....         | ...            |
|                            |           | Uttan " . . . . .   | B., B. & C. I. & B.-G.-J.-P. . . . . | .....         | ...            |
|                            |           | Verava " . . . . .  | " " . . . . .                        | .....         | ...            |
|                            |           | Kolia " . . . . .   | B., B. & C. I. . . . .               | .....         | ...            |
|                            |           | Thondiy " . . . . .   | G. I. P. . . . .                     | .....         | ...            |
|                            |           | Pauper " . . . . .  | B., B. & C. I. . . . .               | .....         | ...            |
|                            |           | Manori " . . . . .  | " " . . . . .                        | .....         | ...            |
|                            |           | Mahin " . . . . .   | " " . . . . .                        | .....         | ...            |
|                            |           | Dargawi " . . . . .   | " " . . . . .                        | .....         | ...            |
|                            |           | Dhau " . . . . .  | " " . . . . .                        | .....         | ...            |
|                            |           | Piwadi " . . . . .  | G. I. P. . . . .                     | 10            | 3              |
|                            |           | Aghashi " . . . . .   | B., B. & C. I. . . . .               | .....         | ...            |
|                            |           | Sirion " . . . . .  | " " . . . . .                        | .....         | ...            |
|                            |           | Kurla " . . . . .   | " " . . . . .                        | .....         | ...            |
|                            |           | Basain " . . . . .  | B., B. & C. I. . . . .               | .....         | ...            |
|                            |           | Kalyan " . . . . .  | G. I. P. . . . .                     | .....         | ...            |
|                            |           | Thana " . . . . .   | " " . . . . .                        | .....         | ...            |
|                            |           | Bandra " . . . . .  | B., B. & C. I. . . . .               | 1             | 1              |
|                            |           | Unbergaon Port . . . . .                                      | " " . . . . .                        | .....         | ...            |
|                            |           | Ron " . . . . .   | " " . . . . .                        | .....         | ...            |
|                            |           | Thana District . . . . .                                      | G. I. P. & B., B. & C. I. . . . .    | 10            | 10             |
| Central.                   |           | Poona City . . . . .  | S. M. & G. I. P. . . . .             | 9             | 3              |
|                            |           | Poona District . . . . .                                      | " " . . . . .                        | 9             | 6              |
|                            |           | Satara " . . . . .  | S. M. . . . .                        | 1174          | 355            |
|                            |           | East Khandesh District . . . . .                              | G. I. P. . . . .                     | 90            | 50             |
|                            |           | West Khandesh " . . . . .                                     | " " . . . . .                        | 76            | 43             |
|                            |           | Nasik District . . . . .                                      | " " . . . . .                        | 21            | 10             |
|                            |           | Sholapur Town . . . . .                                       | " " . . . . .                        | .....         | ...            |
|                            |           | Sholapur District . . . . .                                   | G. I. P., S. M. & Barsi . . . . .    | .....         | ...            |

| Presidency or Province.     | Division.         | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.     | Plague seizures. | Plague deaths. |
|-----------------------------|-------------------|--|---------------------------------|------------------|----------------|
| BOMBAY PRESIDENCY AND SIND. | Southern.         | Ahbab Port . . . . .   | G. I. P. . . . .                | .....            | ...            |
|                             |                   | Thal " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                   | Mopa " . . . . .   | G. I. P. & B., B. & C. I. . . . | .....            | ...            |
|                             |                   | Panvel " . . . . .   | G. I. P. . . . .                | .....            | ...            |
|                             |                   | Malad " . . . . .  | . . . . .                       | .....            | ...            |
|                             |                   | Nagothua " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                   | E-hoi " . . . . .  | . . . . .                       | .....            | ...            |
|                             |                   | R ha " . . . . .   | G. I. P. & S. M. . . . .        | .....            | ...            |
|                             |                   | Ashtani " . . . . .  | " " . . . . .                   | .....            | ...            |
|                             |                   | Rexdanda " . . . . .   | B., B. & C. I. . . . .          | .....            | ...            |
|                             |                   | Kolaba District . . . . .                                      | G. I. P. & B., B. & C. I. . . . | 8                | 3              |
|                             |                   | Ratnagiri Port . . . . .                                       | S. M. . . . .                   | .....            | ..             |
|                             |                   | Vizedrug " . . . . .   | " " . . . . .                   | .....            | ...            |
|                             |                   | Harnai " . . . . .   | " " . . . . .                   | .....            | ...            |
|                             |                   | Rajapur " . . . . .  | " " . . . . .                   | .....            | ..             |
|                             |                   | Vengurla " . . . . .   | " " . . . . .                   | 1                | 1              |
|                             |                   | Malwan " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                   | Jatapur " . . . . .  | . . . . .                       | .....            | ...            |
|                             |                   | Dabhal " . . . . .   | . . . . .                       | 1                | 1              |
|                             |                   | Joigad " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                   | Deogad " . . . . .   | . . . . .                       | .....            | ..             |
|                             |                   | Ratnagiri District . . . . .                                   | S. M. . . . .                   | 5                | 5              |
|                             |                   | Bilsum " . . . . .   | " " . . . . .                   | 74               | 133            |
|                             |                   | Pharwar " . . . . .  | " " . . . . .                   | .....            | ..             |
|                             |                   | Karwar Port . . . . .  | " " . . . . .                   | .....            | ...            |
|                             |                   | Kumbh " . . . . .  | " " . . . . .                   | .....            | ...            |
|                             |                   | Kanar District . . . . .                                       | " " . . . . .                   | ...              | 16             |
|                             |                   | Savantvadi State . . . . .                                     | " " . . . . .                   | 1                | 1              |
|                             | Sind.             | Karachi Town and Port . . . . .                                | N. W. . . . .                   | 11               | 11             |
|                             |                   | Karachi District . . . . .                                     | " " . . . . .                   | .....            | ...            |
|                             |                   | Hyderabad Town . . . . .                                       | " " . . . . .                   | .....            | ...            |
|                             |                   | Hyderabad District . . . . .                                   | " & J. B. . . . .               | .....            | ...            |
|                             |                   | Turkane " . . . . .  | . . . . .                       | .....            | ...            |
|                             |                   | Ther and Dekkar District . . . . .                             | J. B. . . . .                   | .....            | ...            |
|                             |                   | Sukkar District . . . . .                                      | N. W. . . . .                   | .....            | ...            |
|                             | Political Char's. | Khadipur State . . . . .                                       | N. W. & J. B. . . . .           | .....            | ...            |
|                             |                   | Akrot State . . . . .  | G. I. P. . . . .                | .....            | ...            |
|                             |                   | Anzhi " . . . . .  | G. I. P. & S. M. . . . .        | .....            | ...            |
|                             |                   | Phaltan " . . . . .  | " " . . . . .                   | .....            | ...            |
|                             |                   | Funa Port . . . . .  | Tuna-Anjar . . . . .            | .....            | ...            |
|                             |                   | Mundra " . . . . .   | " " . . . . .                   | .....            | ...            |

SUPPLEMENT TO THE GAZETTE OF INDIA, AUGUST 31, 1907. 1869

| Présidency<br>or<br>Province. | Division.         | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.                 | Plague<br>sicknesses. | Plague<br>deaths. |
|-------------------------------|-------------------|---|---|-----------------------|-------------------|
| BOMBAY PRÉSIDENCY AND SIND.   | Poona and Charol. | Jukau Port . . . . .  | Tuna-Anjar . . . . .                        | .....                 | ...               |
|                               |                   | Cambay Port . . . . .   | B., B. & C. I. . . . .                      | .....                 | ...               |
|                               |                   | Cambay State . . . . .  | " . . . . .                                 | .....                 | ...               |
|                               |                   | Mandvi Port . . . . .   | Tuna-Anjar . . . . .                        | .....                 | ...               |
|                               |                   | Cutch State . . . . .   | " " . . . . .                               | .....                 | ...               |
|                               |                   | Savanur „ . . . . .   | S. M. . . . .                               | .....                 | ...               |
|                               |                   | Bhor „ . . . . .  | G. I. P. . . . .                            | .....                 | ...               |
|                               |                   | Mongrol Port . . . . .  | B.-G.-J.-P. . . . .                         | .....                 | ...               |
|                               |                   | Porbandar Port. . . . .   | " . . . . .                                 | 8                     | 7                 |
|                               |                   | Mahuwa Port . . . . .   | " . . . . .                                 | .....                 | ...               |
|                               |                   | Jafrabad „ . . . . .  | " . . . . .                                 | .....                 | ...               |
|                               |                   | Vawanis „ . . . . .   | " (Morvi Sec.) . . . . .                    | .....                 | ...               |
|                               |                   | Kathikwar Agency . . . . .  | B., B. & C. I., Morvi & B.-G.-J.-P. . . . . | 109                   | 86                |
|                               |                   | Kolhapur Town . . . . .   | S. M. . . . .                               | 69                    | 50                |
|                               |                   | Kolhapur and Southern Mahratta<br>Country . . . . .               | " . . . . .                                 | 1192                  | 37                |
|                               |                   | Sachin State . . . . .  | B., B. & C. I. . . . .                      | .....                 | ...               |
|                               |                   | Phalgaon State . . . . .  | " . . . . .                                 | .....                 | ...               |
|                               |                   | Savadi Port . . . . .   | G. I. P. & S. M. . . . .                    | .....                 | ...               |
|                               |                   | Morvi . . . . .   | S. M. . . . .                               | .....                 | ...               |
|                               |                   | Barikot . . . . .   | " . . . . .                                 | .....                 | ...               |
|                               |                   | Nand . . . . .  | G. I. P. . . . .                            | .....                 | ...               |
|                               |                   | Mah . . . . .   | " . . . . .                                 | .....                 | ...               |
|                               |                   | Ratnapur . . . . .  | S. M. . . . .                               | .....                 | ...               |
|                               |                   | Jamnia Port . . . . .   | G. I. P. . . . .                            | .....                 | ...               |
|                               |                   | Jafrabad . . . . .  | " . . . . .                                 | .....                 | ...               |
|                               |                   | Vand . . . . .  | " . . . . .                                 | .....                 | ...               |
|                               |                   | Barikot City . . . . .  | B., B. & C. I. . . . .                      | .....                 | ...               |
|                               |                   | Bilaspur Port . . . . .   | " . . . . .                                 | 2                     | 1                 |
|                               |                   | Kolhar Port . . . . .   | " . . . . .                                 | 3                     | 1                 |
|                               |                   | Amalohia Port . . . . .   | " . . . . .                                 | .....                 | ...               |
|                               |                   | Barikot State . . . . .   | B., B. & C. I. . . . .                      | 15                    | 32                |
|                               |                   | Sakara . . . . .  | S. M. . . . .                               | 14                    | 14                |
|                               |                   | Jafrabad . . . . .  | " . . . . .                                 | .....                 | ...               |
|                               |                   | Surat Agency . . . . .  | B., B. & C. I. . . . .                      | 9                     | 8                 |
|                               |                   | Aden . . . . .  | " . . . . .                                 | .....                 | ...               |
|                               |                   | TOTAL . . . . .   |   |                       |                   |

| Presidency<br>or<br>Province. | Division.        | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.       | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|------------------|---|-----------------------------------|---------------------|-------------------|
| MADRAS PRESIDENCY.            | ...              | Madras City . . . . .   | Madras S. I. . . . .              | .....               | ...               |
|                               |                  | Anantapur District . . . . .                                      | " S. M. . . . .                   | .....               | ...               |
|                               |                  | Salem District . . . . .  | " . . . . .                       | 49 (a)              | 25 (t)            |
|                               |                  | Bellary Town . . . . .  | S. M. . . . .                     | 20                  | 19                |
|                               |                  | Bellary Cantonment . . . . .                                      | " . . . . .                       | .....               | ...               |
|                               |                  | Bellary District . . . . .  | " & Madras. . . . .               | 3 (c)               | 2 (c)             |
|                               |                  | Kudcol District . . . . .   | S. M. & Madras . . . . .          | .....               | ...               |
|                               |                  | North Arcot District . . . . .                                    | S. I. & " . . . . .               | .....               | ...               |
|                               |                  | Cuddalore Port . . . . .  | Madras . . . . .                  | .....               | ...               |
|                               |                  | Mangalore " . . . . .   | " . . . . .                       | 6                   | 5                 |
|                               |                  | Tinnevely District . . . . .                                      | S. I. . . . .                     | .....               | ...               |
|                               |                  | Cuddalore " . . . . .   | Madras S. M. & S. . . . .         | ...                 | ...               |
|                               |                  | Madurai " . . . . .   | S. I. . . . .                     | .....               | ...               |
|                               |                  | Vizagapatam Port . . . . .  | B. N. & Madras . . . . .          | .....               | ...               |
|                               |                  | Vizagapatam District . . . . .                                    | " " . . . . .                     | .....               | ...               |
|                               |                  | Cochin District . . . . .   | Madras, S. I. & Nilgiri . . . . . | 1                   | ...               |
|                               |                  | Tellicherry Port . . . . .  | " . . . . .                       | 3 (b)               | 1                 |
|                               |                  | Ganjam District . . . . .   | B. N. . . . .                     | .....               | ...               |
|                               |                  | Ernala Port . . . . .   | " . . . . .                       | .....               | ...               |
|                               |                  | South Canara District . . . . .                                   | S. I. & Madras . . . . .          | .....               | ...               |
|                               |                  | Chandelput " . . . . .  | " " . . . . .                     | .....               | ...               |
|                               |                  | Godavari " . . . . .  | Madras . . . . .                  | .....               | ...               |
|                               |                  | Cannanore Port . . . . .  | " . . . . .                       | .....               | ...               |
|                               |                  | Tanjore District . . . . .  | S. I. . . . .                     | .....               | ...               |
|                               |                  | Trichinopoly " . . . . .  | " . . . . .                       | .....               | ...               |
|                               |                  | Cochin State . . . . .  | Madras . . . . .                  | .....               | ...               |
|                               |                  | Bimlipatam Port . . . . .   | " . . . . .                       | .....               | ...               |
|                               |                  | Calicut " . . . . .   | " . . . . .                       | .....               | ...               |
|                               |                  | Coconada " . . . . .  | " . . . . .                       | .....               | ...               |
|                               |                  | Gopalpore . . . . .   | B. N. . . . .                     | ...                 | ...               |
|                               |                  | TOTAL   |                                   |                     |                   |
| BENGAL.                       | Presi-<br>dency. | Calcutta . . . . .  | E. I., E. B. S. & B. N. . . . .   | 8                   | 5                 |
|                               |                  | Barisal District . . . . .  | B. C. . . . .                     | .....               | ...               |
|                               |                  | N. India " . . . . .  | E. B. S. . . . .                  | .....               | ...               |
|                               |                  | Murshidabad District . . . . .                                    | " & E. I. . . . .                 | .....               | ...               |
|                               |                  | Khulna District . . . . .   | " . . . . .                       | .....               | ...               |
| (a) Two imported.             |                  |   |                                   | (b) One imported.   |                   |
|                               |                  |   |                                   | (c) Imported.       |                   |



| Presidency<br>or<br>Province. | Division.        | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|------------------|---|-----------------------------|---------------------|-------------------|
| BENGAL                        | Burdwan          | Midnapore District . . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Burdwan " . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Howrah Town . . . .   | E. I. & B. N. . . . .       | .....               | ...               |
|                               |                  | Howrah District . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Birbhum " . . . .   | " . . . . .                 | .....               | ...               |
|                               |                  | Bankura " . . . .   | B. N. . . . .               | .....               | ...               |
|                               | Patna            | Saran District . . . .  | B. & N. W. . . . .          | 43                  | 44                |
|                               |                  | Gaya Town . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Gaya District . . . .   | " . . . . .                 | .....               | ...               |
|                               |                  | Muzaffarpur District . . . .                                      | B. & N.-W. . . . .          | 20                  | 20                |
|                               |                  | Darbhanga Town . . . .  | " . . . . .                 | 1                   | 1                 |
|                               |                  | Darbhanga District . . . .  | " . . . . .                 | 6                   | 4                 |
|                               |                  | Shahabad " . . . .  | E. I. . . . .               | 90                  | 56                |
|                               |                  | Dinapore . . . .  | " . . . . .                 | .....               | ...               |
|                               |                  | Patna City . . . .  | " . . . . .                 | .....               | ...               |
|                               |                  | Patna District . . . .  | " . . . . .                 | .....               | ...               |
|                               | Bhagalpur        | Darjeeling District . . . .                                       | D. H. . . . .               | .....               | ...               |
|                               |                  | Bhagalpur Town . . . .  | E. I. . . . .               | 1                   | 1                 |
|                               |                  | Bhagalpur District . . . .  | " & B. & N.-W. . . . .      | .....               | ...               |
|                               |                  | Purnea " . . . .  | " . . . . .                 | .....               | ...               |
|                               |                  | Sonthal Parganas District . . . .                                 | " . . . . .                 | .....               | ...               |
|                               | Chota<br>Nagpur. | Palamau District . . . .  | E. I. . . . .               | .....               | ...               |
|                               |                  | Gangpur State . . . .   | B. N. . . . .               | .....               | ...               |
|                               |                  | Manbhum District . . . .  | E. I. & B. N. . . . .       | ....                | ...               |
|                               |                  | Singhbhum District . . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Hazaribagh " . . . .  | E. I. . . . .               | .....               | ...               |
|                               | Orissa           | Cuttack District . . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Sambalpur " . . . .   | " . . . . .                 | .....               | ...               |
|                               |                  |   | TOTAL .                     | 169                 | 134               |

| Presidency or Province. | Division.   | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.        | Plague seizures. | Plague deaths. |
|-------------------------|-------------|--|------------------------------------|------------------|----------------|
| UNITED PROVINCES.       | Meerut      | Dehra Dun District . . . .                                     | O. & R. . . . .                    | .....            | ...            |
|                         |             | Meerut City . . . . .  | N. W. . . . .                      | .....            | ...            |
|                         |             | Meerut Cantonment . . . .                                      | " . . . . .                        | .....            | ...            |
|                         |             | Meerut District . . . . .                                      | " O. & R. & E. I. . . .            | .....            | ...            |
|                         |             | Muzaffarnagar City . . . .                                     | " . . . . .                        | .....            | ...            |
|                         |             | Muzaffarnagar District . . .                                   | " . . . . .                        | .....            | ...            |
|                         |             | Aligarh City . . . . .   | E. I. & O. & R. . . . .            | .....            | ...            |
|                         |             | Koili " . . . . .  | " . . . . .                        | .....            | ...            |
|                         |             | Hathras City . . . . .   | B. B. & C. I. & E. I. R. . .       | .....            | ...            |
|                         |             | Aligarh District . . . . .                                     | E. I. & O. & R. . . . .            | .....            | ...            |
|                         |             | Saharanpur City . . . . .                                      | O. & R. & N. W. . . . .            | .....            | ...            |
|                         |             | Hardwar Union . . . . .  | " . . . . .                        | .....            | ...            |
|                         |             | Roorkee Town . . . . .   | " . . . . .                        | .....            | ...            |
|                         |             | Saharanpur District . . . .                                    | " & N. W. . . . .                  | .....            | ...            |
|                         |             | Bulandshahr " . . . . .  | E. I. . . . .                      | .....            | ...            |
|                         | Agra        | Etawah City . . . . .  | E. I. . . . .                      | .....            | ...            |
|                         |             | Etawah District . . . . .                                      | " . . . . .                        | .....            | ...            |
|                         |             | Fatehgarh . . . . .  | B. B. & C. I. . . . .              | .....            | ...            |
|                         |             | Farrukhabad Town . . . .                                       | " " & E. I. . . . .                | .....            | ...            |
|                         |             | Farrukhabad District . . . .                                   | " " " . . . . .                    | .....            | ...            |
|                         |             | Mainpuri District . . . . .                                    | E. I. . . . .                      | .....            | ...            |
|                         |             | Agra City . . . . .  | B., B. & C. I., G. I. P. & E. I. . | .....            | ...            |
|                         |             | Agra District . . . . .  | " " " " . . . . .                  | .....            | ...            |
|                         |             | Etah " . . . . .   | " . . . . .                        | .....            | ...            |
|                         |             | Muttra City . . . . .  | " & G. I. P. . . . .               | .....            | ...            |
|                         |             | Muttra District . . . . .                                      | " " . . . . .                      | .....            | ...            |
|                         | Rohilkhand. | Bareilly City . . . . .  | R. & K. & O. & R. . . . .          | .....            | ...            |
|                         |             | Bareilly District . . . . .                                    | " " . . . . .                      | .....            | ...            |
|                         |             | Shahjahanpur City . . . . .                                    | " " . . . . .                      | .....            | ...            |
|                         |             | Shahjahanpur District . . . .                                  | " " . . . . .                      | .....            | ...            |
|                         |             | Budaun District . . . . .                                      | O. & R. & B., B. & C. I. . . .     | .....            | ...            |
|                         |             | Bijnor Town . . . . .  | " . . . . .                        | .....            | ...            |
|                         |             | Bijnor District . . . . .                                      | " . . . . .                        | .....            | ...            |
|                         |             | Moradabad City . . . . .                                       | " & R. K. . . . .                  | .....            | ...            |
|                         |             | Moradabad District . . . .                                     | " " . . . . .                      | 2                | 2              |
|                         |             | Pilibhit District . . . . .                                    | R. K. . . . .                      | .....            | ...            |

**SUPPLEMENT TO THE GAZETTE OF INDIA, AUGUST 31, 1907. 1873**

| Presidency or Province. | Division.  | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.                    | Plague seizures. | Plague deaths. |
|-------------------------|------------|--|--|------------------|----------------|
| UNITED PROVINCES.       | Allahabad. | Allahabad City . . . .   | E. I. & O. & R. . . . .                        | .....            | ...            |
|                         |            | Allahabad District . . . .                                     | " " . . . . .                                  | .....            | ...            |
|                         |            | Cawnpur City . . . . .   | B., B. & C. I. & G. I. P. (I. M. Sec.) . . . . | .....            | ...            |
|                         |            | Cawnpur District . . . . .                                     | " " . . . . .                                  | .....            | ...            |
|                         |            | Fatehpur " . . . . .   | E. I. . . . .                                  | .....            | ...            |
|                         |            | Banda " . . . . .  | G. I. P. (I. M. Sec.) & E. I. . .              | .....            | ...            |
|                         |            | Jhansi City . . . . .  | " ( " ) . . . . .                              | .....            | ...            |
|                         |            | Jhansi District . . . . .                                      | " ( " ) . . . . .                              | .....            | ...            |
|                         |            | Hamirpur " . . . . .   | " ( " ) . . . . .                              | .....            | ...            |
|                         |            | Jalaun " . . . . .   | " ( " ) . . . . .                              | .....            | ...            |
|                         | Benares.   | Benares Cantonment . . . .                                     | B. & N. W. & O. & R. . . .                     | .....            | ...            |
|                         |            | Benares City . . . . .   | " " " . . . . .                                | .....            | ...            |
|                         |            | Benares District . . . . .                                     | " " " & E. I. . . . .                          | .....            | ...            |
|                         |            | Ballia " . . . . .   | " . . . . .                                    | 12               | 8              |
|                         |            | Jaunpur City . . . . .   | O. & R. . . . .                                | .....            | ...            |
|                         |            | Jaunpur District . . . . .                                     | " & B. & N. W. . . . .                         | .....            | ...            |
|                         |            | Ghazipur " . . . . .   | E. I. & B. & N. W. . . . .                     | .....            | ...            |
|                         |            | Mirzapur City . . . . .  | " . . . . .                                    | .....            | ...            |
|                         |            | Mirzapur District . . . . .                                    | " & O. & R. . . . .                            | .....            | ...            |
|                         | Gorakhpur. | Azamgarh City . . . . .  | E. I. . . . .                                  | .....            | ...            |
|                         |            | Azamgarh District . . . . .                                    | " . . . . .                                    | 10               | 12             |
|                         |            | Gorakhpur City . . . . .                                       | B. & N. W. . . . .                             | .....            | ...            |
|                         |            | Gorakhpur District . . . . .                                   | " . . . . .                                    | 19               | 14             |
|                         |            | Basti District . . . . .                                       | " . . . . .                                    | .....            | ...            |
|                         | Kumaun.    | Naini Tal District . . . . .                                   | O. & R. . . . .                                | .....            | ...            |
|                         |            | Garhwal . . . . .  | " . . . . .                                    | .....            | ...            |
|                         | Lucknow.   | Unao District . . . . .  | O. & R., & B. & N. W. . . .                    | .....            | ...            |
|                         |            | Lucknow City . . . . .   | " " & R. K. . . . .                            | .....            | ...            |
|                         |            | Lucknow District . . . . .                                     | " " . . . . .                                  | .....            | ...            |
|                         |            | Hardoi " . . . . .   | " . . . . .                                    | 1                | 1              |
|                         |            | Rao Bareilly " . . . . .                                       | " . . . . .                                    | .....            | ...            |
|                         |            | Sitapur " . . . . .  | R. K. . . . .                                  | .....            | ...            |
|                         |            | Kheri " . . . . .  | " . . . . .                                    | .....            | ...            |

| Presidency or Province. | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.                             | Plague seizures. | Plague deaths. |
|-------------------------|-----------|--|---|------------------|----------------|
| UNITED PROVINCES.       | Fyzabad   | Bahraich District . . .  | B. & N. W. . . .  | .....            | ...            |
|                         |           | Gonda " . . .  | " . . .   | .....            | ...            |
|                         |           | Partabgarh " . . .   | O. & R. . . .   | .....            | ...            |
|                         |           | Sultanpur " . . .  | " . . .   | .....            | ...            |
|                         |           | Ajodhia . . .  | " & B. & N. W. . .                                      | .....            | ...            |
|                         |           | Fyzabad City . . .   | " . . .   | .....            | ...            |
|                         |           | Fyzabad District . . .   | " . . .   | .....            | ...            |
|                         |           | Bara Banki Town . . .  | B. & N. W. & O. & R. . .                                | .....            | ...            |
|                         |           | Bara Banki District . . .                                      | " " . . .   | .....            | ...            |
|                         |           | TOTAL . . .  |   | 44               | 37             |
|                         | Delhi     | Gurgaon District . . .   | B., B. & C. I. . . .                                    | .....            | ...            |
|                         |           | Hissar " . . .   | " & N. W. . . .   | 2                | 1              |
|                         |           | Karnal " . . .   | E. I. . . .   | .....            | ...            |
|                         |           | Simla " . . .  | K. S. . . .   | .....            | ...            |
|                         |           | Delhi District . . .   | E. I., N.-W., O. & R. & G. I. P. & B., B. & C. I. . . . | ...              | 2              |
|                         |           | Ambala " . . .   | N. W. & E. I. . . .                                     | .....            | ...            |
|                         |           | Ludhiana " . . .   | " . . .   | 1                | ...            |
|                         |           | Rohtak " . . .   | " . . .   | .....            | ...            |
| PUNJAB.                 | Jullundur | Jullundur City . . .   | N. W. . . .   | .....            | ...            |
|                         |           | Jullundur District . . .                                       | " . . .   | 1                | 2              |
|                         |           | Hoshiarpur " . . .   | " . . .   | 1                | ...            |
|                         |           | Ferozepur " . . .  | " . . .   | .....            | ...            |
|                         |           | Kangra " . . .   | " . . .   | .....            | ...            |
|                         | Lahore    | Amritsar City . . .  | N. W. . . .   | .....            | ...            |
|                         |           | Amritsar District . . .  | " . . .   | 2                | 2              |
|                         |           | Gurdaspur " . . .  | " . . .   | 1                | 1              |
|                         |           | Lahore City . . .  | " . . .   | .....            | ...            |
|                         |           | Lahore District . . .  | " . . .   | .....            | ...            |
|                         |           | Gujranwala District . . .                                      | " . . .   | 5                | 5              |
|                         |           | Montgomery City . . .  | " . . .   | .....            | ...            |
|                         |           | Montgomery District . . .                                      | " . . .   | 1                | 1              |
|                         |           | Sialkot " . . .  | " . . .   | 3                | 3              |

SUPPLEMENT TO THE GAZETTE OF INDIA, AUGUST 31, 1907. 1875

| Presidency or Province. | Division.   | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.          | Plague notifiers. | Plague deaths. |
|-------------------------|-------------|--|--------------------------------------|-------------------|----------------|
| PUNJAB.                 | Rawalpindi. | Rawalpindi District . . . .                                    | N. W. . . . .                        | 43                | 38             |
|                         |             | Gujrat " . . . .   | " . . . . .                          | .....             | ...            |
|                         |             | Shahpur " . . . .  | " . . . . .                          | 15                | 11             |
|                         |             | Jhelum " . . . .   | " . . . . .                          | 35                | 34             |
|                         |             | Attock " . . . .   | " . . . . .                          | 13                | 13             |
|                         | Multan .    | Mianwali District . . . .                                      | N. W. . . . .                        | .....             | ...            |
|                         |             | Lyalpur " . . . .  | " . . . . .                          | ...               | ...            |
|                         |             | Jhang " . . . .  | " . . . . .                          | .....             | ...            |
|                         |             | Muzaffargarh " . . . .   | " . . . . .                          | .....             | ...            |
|                         | ...         | Patiala City . . . .   | Rajpura-Bhatinda (N. W. Ry.).        | .....             | ...            |
|                         |             | Patiala State . . . .  | N. W., E. I., B., B. & C. I. & J. B. | .....             | ...            |
|                         |             | Malerkotla State . . . .                                       | N. W. . . . .                        | .....             | ...            |
|                         |             | Nalagarh " . . . .   | " . . . . .                          | .....             | ..             |
|                         |             | Nabha " . . . .  | " . . . . .                          | .....             | ...            |
|                         |             | Total . . . . .  |                                      | 123               | 113            |
| BURMA.                  | Pegu .      | Rangoon Town . . . .   | Burma . . . . .                      | 29                | 26             |
|                         |             | Hanthawaddy District . . . .                                   | " . . . . .                          | 2                 | 2              |
|                         |             | Pegu " . . . .   | " . . . . .                          | 16                | 13             |
|                         |             | Tharrawaddy " . . . .  | " . . . . .                          | 9                 | 9              |
|                         |             | Prome " . . . .  | " . . . . .                          | 2                 | 2              |
|                         | Irrawaddy   | Maubin District . . . .  | " . . . . .                          | 2                 | 2              |
|                         |             | Bassein " . . . .  | " . . . . .                          | 7                 | 7              |
|                         |             | Henzada " . . . .  | " . . . . .                          | 15                | 17             |
|                         |             | Pyapon " . . . .   | " . . . . .                          | .....             | ...            |
|                         |             | Myaungmya " . . . .  | " . . . . .                          | 5                 | 5              |

| Presidency or Province.   | Division.    | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways. | Plague seizures. | Plague deaths. |
|---------------------------|--------------|--|-----------------------------|------------------|----------------|
| BURMA.                    | Tenas-serim. | Toungoo District . . . .                                       | Burma . . . . .             | 2                | 2              |
|                           |              | Moulmein Town . . . .  | " . . . . .                 | 10               | 10             |
|                           |              | Amherst (Moulmein) District .                                  | " . . . . .                 | 7                | 5              |
|                           |              | Tavoy District . . . .   | " . . . . .                 | ....             | ...            |
|                           |              | Thaton District . . . .  | " . . . . .                 | 3                | 3              |
|                           | Minbu        | Pakokku District . . . .                                       | " . . . . .                 | ....             | ...            |
|                           |              | Minbu " . . . .  | " . . . . .                 | ....             | ...            |
|                           |              | Magwe " . . . .  | " . . . . .                 | ....             | ...            |
|                           |              | Thayetmyo " . . . .  | " . . . . .                 | ....             | ...            |
|                           | Mandalay     | Myitkyira District . . . .                                     | " . . . . .                 | ....             | ...            |
|                           |              | Bhamo " . . . .  | " . . . . .                 | ....             | ...            |
|                           |              | Mandalay Town . . . .  | " . . . . .                 | 4                | 4              |
|                           |              | Mandalay District . . . .                                      | " . . . . .                 | ....             | ...            |
|                           | Sagaing      | Shwebo District . . . .  | " . . . . .                 | 7                | 7              |
|                           |              | Lower Chindwin (Monywa) District.                              | " . . . . .                 | ....             | ...            |
|                           |              | Sagaing " . . . .  | " . . . . .                 | ....             | ...            |
|                           | Meiktila     | Myingyan District . . . .                                      | " . . . . .                 | ....             | ...            |
|                           |              | Yamethin " . . . .   | " . . . . .                 | 2                | 2              |
|                           |              | Kyaukse " . . . .  | " . . . . .                 | ....             | ...            |
|                           |              | Meiktila " . . . .   | " . . . . .                 | ....             | ...            |
|                           | TOTAL        |  |                             | 122              | 116            |
| EASTERN BENGAL AND ASSAM. | Rajshahi     | Pabna District . . . .   | E. B. S. . . . .            | ....             | ...            |
|                           |              | Malda " . . . .  | " . . . . .                 | ....             | ...            |
|                           |              | Goalpara " . . . .   | " . . . . .                 | ....             | ...            |
|                           |              | Dacca Town . . . .   | " . . . . .                 | ....             | ...            |
|                           | Dacca        | Dacca District . . . .   | " . . . . .                 | ....             | ...            |
|                           |              | Faridpur District . . . .                                      | " . . . . .                 | ....             | ...            |
|                           |              | Manipur State . . . .  | " . . . . .                 | ....             | ...            |
|                           | TOTAL        |  |                             | ....             | ...            |

**SUPPLEMENT TO THE GAZETTE OF INDIA, AUGUST 31, 1907. 187**

| Presidency<br>or<br>Provinces.          | Division.     | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.       | Plague<br>seizures. | Plague<br>deaths. |
|---|---------------|---|-----------------------------------|---------------------|-------------------|
| CENTRAL PROVINCES<br>(INCLUDING BERAR). | Nagpur        | Nagpur City . . . . .   | B. N. & G. I. P. . . . .          | ....                | ...               |
|   |               | Nagpur District . . . . .   | " . . . . .                       | 44                  | 30                |
|   |               | Wardha Town . . . . .   | G. I. P. . . . .                  | ....                | ...               |
|   |               | Wardha District . . . . .   | " . . . . .                       | ....                | ...               |
|   |               | Kamptee Cantonment . . . . .                                      | B. N. . . . .                     | ....                | ...               |
|   |               | Kamptee Town . . . . .  | " . . . . .                       | ....                | ...               |
|   |               | Chanda " . . . . .  | G. I. P. . . . .                  | ....                | ...               |
|   |               | Chanda District . . . . .   | " . . . . .                       | ....                | ...               |
|   |               | Bhandara Town . . . . .   | B. N. . . . .                     | ....                | ...               |
|   |               | Bhandara District . . . . .                                       | " . . . . .                       | ....                | ...               |
|   |               | Balaghat Town . . . . .   | " . . . . .                       | ....                | ...               |
|   |               | Balaghat District . . . . .                                       | " . . . . .                       | ....                | ...               |
|   | Jubbulpore.   | Jubbulpore Town . . . . .   | E. I. & G. I. P. . . . .          | ....                | ...               |
|   |               | Jubbulpore Cantonment . . . . .                                   | " " . . . . .                     | ....                | ...               |
|   |               | Jubbulpore District . . . . .                                     | " " . . . . .                     | 22                  | 21                |
|   |               | Damoh Town . . . . .  | G. I. P. (I. M. Sec.) . . . . .   | ....                | ...               |
|   |               | Damoh District . . . . .  | " ( " ) . . . . .                 | ....                | ...               |
|   |               | Saugor Cantonment . . . . .                                       | " ( " ) . . . . .                 | ....                | ...               |
|   |               | Saugor Town . . . . .   | " ( " ) . . . . .                 | ....                | ...               |
|   |               | Saugor District . . . . .   | " ( " ) . . . . .                 | ....                | ...               |
|   |               | Chappara Town . . . . .   | " ( " ) . . . . .                 | ....                | ...               |
|   |               | Seoni Town . . . . .  | B. N. . . . .                     | ....                | ...               |
|   |               | Seoni District . . . . .  | " . . . . .                       | 13                  | 8                 |
|   |               | Mandla " . . . . .  | " . . . . .                       | ....                | ...               |
|   | Nerbudda      | Khandwa Town . . . . .  | B., B. & C. I. & G. I. P. . . . . | ....                | ...               |
|   |               | Burhanpur " . . . . .   | G. I. P. . . . .                  | ....                | ...               |
|   |               | Nimar District . . . . .  | G. I. P. & B., B. & C. I. . . . . | ....                | ...               |
|   |               | Pachmari . . . . .  | " . . . . .                       | ....                | ...               |
|   |               | Hoshangabad Town . . . . .  | " . . . . .                       | ....                | ...               |
|   |               | Hoshangabad District . . . . .                                    | " . . . . .                       | ....                | ...               |
|   |               | Narsingpur Town . . . . .   | " . . . . .                       | ....                | ...               |
|   |               | Narsingpur District . . . . .                                     | " . . . . .                       | 17                  | 14                |
|   |               | Betul " . . . . .   | " . . . . .                       | ....                | ...               |
|   |               | Chhindwara Town . . . . .   | " . . . . .                       | ....                | ...               |
|   |               | Chhindwara District . . . . .                                     | B. N. . . . .                     | 23                  | 16                |
|   | Chhattisgarh. | Drug Town . . . . .   | B. N. . . . .                     | ....                | ...               |
|   |               | Bilaspur " . . . . .  | " . . . . .                       | ....                | ...               |
|   |               | Bilaspur District . . . . .                                       | " . . . . .                       | ....                | ...               |
|   |               | Raipur Town . . . . .   | " . . . . .                       | ....                | ...               |
|   |               | Raipur District . . . . .   | " . . . . .                       | ....                | ...               |

| Presidency<br>or<br>Province.           | Division. | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|---|-----------|---|-----------------------------|---------------------|-------------------|
| CENTRAL PROVINCES<br>(INCLUDING BEHAR). | Benar     | Akola Town . . . . .  | G. I. P. . . . .            | .....               | ...               |
|   |           | Akola District . . . . .  | " . . . . .                 | 37                  | 16                |
|   |           | Buldana Town . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | Buldana District . . . . .  | " . . . . .                 | 119 (a)             | 71 (a)            |
|   |           | Yeotmal Town . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | Yeotmal District . . . . .  | " . . . . .                 | 2                   | 3                 |
|   |           | Ellichpur City . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | Amraoti Town . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | Amraoti District . . . . .  | " . . . . .                 | 54                  | 22                |
|   |           | TOTAL . . . . .   |                             | 331                 | 201               |
| MYSORE STATE.                           | ...       | Bangalore Civil and Military<br>Station . . . . .                 | S. M. & Madras . . . . .    | 36                  | 21                |
|   |           | Bangalore City . . . . .  | " " . . . . .               | 31                  | 24                |
|   |           | Bangalore District . . . . .                                      | " " . . . . .               | 211                 | 148               |
|   |           | Mysore City . . . . .   | " . . . . .                 | 43                  | 30                |
|   |           | Mysore District . . . . .   | " . . . . .                 | 115                 | 100               |
|   |           | Kadur " . . . . .   | " . . . . .                 | 30                  | 20                |
|   |           | Hassan " . . . . .  | " . . . . .                 | 17                  | 15                |
|   |           | Kolar " . . . . .   | Madras . . . . .            | 4                   | 2                 |
|   |           | Kolar Gold Fields . . . . .                                       | " . . . . .                 | 11                  | 5                 |
|   |           | Tumkur District . . . . .   | S. M. . . . .               | 2                   | 1                 |
|   |           | Shumoga " . . . . .   | " . . . . .                 | 23                  | 14                |
|   |           | Chitaldrug " . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | TOTAL . . . . .   |                             | 523                 | 350               |
| HYDERABAD<br>STATE.                     | ...       | Usmanabad District. . . . .                                       | G. I. P. & Barsi . . . . .  | 123 (b)             | 124 (b)           |
|   |           | Parbhani " . . . . .  | N. G. S. . . . .            | .....               | ...               |
|   |           | Calburga " . . . . .  | G. I. P. & N. G. S. . . . . | .....               | ...               |
|   |           | Aurangabad " . . . . .  | N. G. S. . . . .            | .....               | ...               |
|   |           | TOTAL . . . . .   |                             | 123                 | 124               |

(a) One imported. (b) Figures for the period from 13th to 19th August 1907.



SUPPLEMENT TO THE GAZETTE OF INDIA, AUGUST 31, 1907. 1879

| Presidency or Province. | Division. | Districts and States, and Towns of 50,000 or more inhabitants.   | Traversed by what railways.                | Plague seizures. | Plague deaths. |
|-------------------------|-----------|--|--|------------------|----------------|
| CENTRAL INDIA.          | ...       | Indore City . . . . .  | B., B. & C. I. . . . .                     | .....            | ...            |
|                         |           | Indore State . . . . .   | " & G. I. P. . . . .                       | .....            | ...            |
|                         |           | Indore Residency . . . . .                                       | " . . . . .                                | .....            | ...            |
|                         |           | Ujjain City . . . . .  | " & G. I. P. . . . .                       | .....            | ...            |
|                         |           | Gwalior „ . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Gwalior State (portion in Bhopal) . . . . .                      | B., B. & C. I. & G. I. P. . . . .          | .....            | ...            |
|                         |           | Dhar State . . . . .   | G. I. P. (I. M. Sec.) & Gwalior . . . . .  | .....            | ...            |
|                         |           | Pathari „ . . . . .  | " ( „ ) . . . . .                          | .....            | ...            |
|                         |           | Malwa Agency . . . . .   | Rajputana-Malwa . . . . .                  | .....            | ...            |
|                         |           | Sundersi Pergana (in the Bhopal Agency) . . . . .                | . . . . .                                  | .....            | ...            |
|                         |           | Nagode State . . . . .   | . . . . .                                  | .....            | ...            |
|                         |           | Bhopal City . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Bhopal State . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Sagore (Gwalior) . . . . .                                       | " . . . . .                                | .....            | ...            |
|                         |           | Shahjahanpur (Gwalior) . . . . .                                 | . . . . .                                  | .....            | ...            |
|                         |           | Guaranteed Holdings in Bhopal Agency . . . . .                   | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Maksudangarh State . . . . .                                     | G. I. P. (I. M. Sec.) . . . . .            | .....            | ...            |
|                         |           | Mhow Cantonment . . . . .  | B., B. & C. I. (Rajputana-Malwa) . . . . . | .....            | ...            |
|                         |           | Nimnab „ . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Rutlam City . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Rutlam State . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Dewas Town . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Dewas State . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Narsingarh State (Guaranteed Holdings in Malwa Agency) . . . . . | . . . . .                                  | .....            | ...            |
|                         |           | Tonk State (portion in Central India) . . . . .                  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Bigholkhand Agency States . . . . .                              | E. I., B. N. & G. I. P. . . . .            | .....            | ...            |
|                         |           | Rewa Town . . . . .  | E. I. . . . .                              | .....            | ...            |
|                         |           | Rewa State . . . . .   | E. I. . . . .                              | .....            | ...            |
|                         |           | Schore State . . . . .   | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Datia City . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Datia State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Sailana Town . . . . .   | B., B. & C. I. . . . .                     | .....            | ...            |
|                         |           | Sailana State . . . . .  | " . . . . .                                | 34 (a)           | 18 (a)         |
|                         |           | Spanan State . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Piploda District . . . . .                                       | " . . . . .                                | .....            | ...            |
|                         |           | Ragli State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Jhabua „ . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Jaora Town . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Jaora State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Agar Military Station . . . . .                                  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Manpur . . . . .   | B., B. & C. I. . . . .                     | .....            | ...            |
|                         |           | Rajgarh State . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Kurwai „ . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Barwani „ . . . . .  | " & B., B. & C. I. . . . .                 | .....            | ...            |
|                         |           | Lashkar City . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | TOTAL . . . . .  |  |                  |                |

(a) Figures for the week ending 17th August 1907.

| Presidency or Province. | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.   | Plague seizures. | Plague deaths. |
|-------------------------|-----------|--|-------------------------------|------------------|----------------|
| RAJ-PUTANA.             | ...       | Bharatpur State . . . .  | B., B. & C. I. . . . .        | .....            | ...            |
|                         |           | Ajmer City . . . . .   | " . . . . .                   | .....            | ...            |
|                         |           | Ajmer District . . . . .                                       | " . . . . .                   | .....            | ...            |
|                         |           | Ajmer-Merwara District . .                                     | " . . . . .                   | .....            | ...            |
|                         |           | Abu Road . . . . .   | " . . . . .                   | .....            | ...            |
|                         |           | Mewar State . . . . .  | " . . . . .                   | .....            | ...            |
|                         |           | Partabgarh State . . . . .                                     | " . . . . .                   | .....            | ...            |
|                         |           | Chitor (Udaipur) State . .                                     | " . . . . .                   | .....            | ...            |
|                         |           | Tonk State . . . . .   | " . . . . .                   | .....            | ...            |
|                         |           | Marwar State (Jodhpur) . .                                     | J. B. . . . .                 | .....            | ...            |
|                         |           | Jaipur City . . . . .  | B., B. & C. I. . . . .        | .....            | ...            |
|                         |           | Jaipur State . . . . .   | " . . . . .                   | .....            | ...            |
|                         |           | Kishengarh Town . . . . .                                      | " . . . . .                   | .....            | ...            |
|                         |           | Bikaner State . . . . .  | J. B. . . . .                 | .....            | ...            |
|                         |           | Jhallawar " . . . . .  | G. I. P. & B., B. & C. I. . . | .....            | ...            |
|                         |           | Kotah " . . . . .  | B., B. & C. I. . . . .        | .....            | ...            |
|                         |           | Sirohi " . . . . .   | " . . . . .                   | .....            | ...            |
|                         |           | Shahpura " . . . . .   | G. I. P. . . . .              | .....            | ...            |
|                         |           | Dholpur State . . . . .  | " . . . . .                   | .....            | ...            |
|                         |           | Alwar City . . . . .   | B., B. & C. I. . . . .        | .....            | ...            |
|                         |           | Alwar State . . . . .  | " . . . . .                   | .....            | ...            |
|                         |           | Beawar . . . . .   | " . . . . .                   | .....            | ...            |
|                         |           | Karauli State . . . . .  | " . . . . .                   | .....            | ...            |
|                         |           | Banswara Town . . . . .  | " . . . . .                   | .....            | ...            |
|                         |           | Banswara State . . . . .                                       | " . . . . .                   | .....            | ...            |
|                         |           | TOTAL . . . . .  |                               | .....            | ...            |
| KASHMIR                 | ...       | Jammu District . . . . .                                       | N. W. . . . .                 | .....            | 1              |
|                         |           | Mirpur " . . . . .   | " . . . . .                   | .....            | ...            |
|                         |           | Kathua District . . . . .                                      | N. W. . . . .                 | .....            | ...            |
|                         |           | TOTAL . . . . .  |                               | .....            | 1              |
| N.-W. F. PROVINCE.      | ...       | Abbottabad Town . . . . .                                      | N. W. . . . .                 | .....            | ...            |
|                         |           | Hazara District . . . . .                                      | " . . . . .                   | .....            | ...            |
|                         |           | Bannu " . . . . .  | " . . . . .                   | .....            | ...            |
|                         |           | Kohat Cantonment . . . . .                                     | " . . . . .                   | .....            | ...            |
|                         |           | Kohat Town . . . . .   | N. W. . . . .                 | .....            | ...            |
|                         |           | Kohat District . . . . .                                       | " . . . . .                   | .....            | ...            |
|                         |           | Dera Ismail Khan Town . .                                      | " . . . . .                   | .....            | ...            |
|                         |           | Dera Ismail Khan District .                                    | N. W. . . . .                 | .....            | ...            |
|                         |           | Peshawar Town . . . . .  | " . . . . .                   | .....            | ...            |
|                         |           | Peshawar Cantonment . . .                                      | " . . . . .                   | .....            | ...            |
|                         |           | Peshawar District . . . . .                                    | N. W. . . . .                 | .....            | ...            |
|                         |           | Khyber Agency . . . . .  | " . . . . .                   | .....            | ...            |
|                         |           | Nowshera Cantonment . . .                                      | " . . . . .                   | .....            | ...            |
|                         |           | TOTAL . . . . .  |                               | .....            | ...            |

SUPPLEMENT TO THE GAZETTE OF INDIA, AUGUST 31, 1907. 1881

| Presidency<br>or<br>Province. | Division. | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|-----------|---|-----------------------------|---------------------|-------------------|
| BALU-<br>CHISTAN.             | ...       | Sonmiani . . . . .  | N. W. . . . .               | .....               | ...               |
|                               |           | Hirok . . . . .   | " . . . . .                 | .....               | ...               |
|                               |           | Sibi . . . . .  | " . . . . .                 | .....               | ...               |
|                               |           | Fort Sandeman . . . . .   | . . . . .                   | .....               | ...               |
|                               |           | Las Bela State . . . . .  | N. W. . . . .               | .....               | ..                |
|                               |           |   | TOTAL .                     | .....               | ...               |
|                               |           |   | GRAND TOTAL .               | 5,285               | 3,691             |

H. A. STUART,  
Offg. Secretary to the Government of India.

## GOVERNMENT OF INDIA.

## DEPARTMENT OF REVENUE AND AGRICULTURE.

**Rainfall summary for the seven days ending at 8 hrs. on Thursday, the 29th August 1907, based on the Indian Daily Weather Reports of the period.**

The most important feature in the meteorological conditions during the past week was the moving of the trough of low pressure close against the Himalayas and the consequent break in the rains in the central portions of the country and in northwest India. An area of low pressure appeared over Central Burma on the 24th and on the same date the eastern end of the trough of low pressure extended over the head of the Bay: they had coalesced by the following morning and then developed into a depression of moderate intensity. This depression travelled very slowly and disappeared after moving a short distance inland. It caused moderately heavy rain in Orissa and light to moderate rain in the Central Provinces and Central India east on the 26th and 27th. Both branches of the monsoon were weak throughout the period, but on the 28th the Bay current strengthened and gave widespread rain over northeast India and the eastern half of the United Provinces.

*Burma.*—Rainfall was nearly general and heavy on the coast, and in the interior it was local except on the 23rd and 28th when rain fell only in the coast districts. Skies were moderately clouded and temperature was normal.

*Northeast India, including Orissa.*—On most days rain fell locally, but it occurred in all parts of the division during the week and was fairly widespread on the 24th, 25th and 29th. Cloud was generally thick in Chota Nagpur and Orissa, and light to moderate elsewhere, and temperature was nearly normal.

*The United Provinces, Central India and the Central Provinces.*—There was nearly general and in some parts moderately heavy rain on the 26th and 27th in the Central Provinces and on the 29th in the eastern half of the United Provinces; but during the rest of the week the rainfall that occurred in the division was light and local in character. Cloud was light to moderate in the United Provinces and moderate to heavy elsewhere. Temperature was normal except on the 26th and 27th when weather was cooler than usual in parts of the Central Provinces.

*Northwest India.*—At the commencement of the week rain was falling in parts of the Punjab, of Rajputana and of Gujarat, but it gradually decreased and from the 26th to the end of the week weather was dry in northwest India with the exception of some precipitation along the hills. Skies were lightly to moderately clouded in Rajputana and Gujarat, and cloud occasionally appeared in Kashmir and parts of the Punjab, but elsewhere skies were almost completely free from cloud. Temperature was normal or in defect, the deficiency occurring chiefly in Gujarat and the extreme north.

*The Peninsula.*—Rainfall was nearly general on the west coast, except on the 23rd, 25th and 28th and occurred locally in the north Deccan on the 26th and 27th. Skies were moderately to heavily clouded on the 26th, 27th and 28th, but during the rest of the week cloud was only light to moderate except on the west coast. Temperature was low in parts of the division on the 27th and 28th, and practically normal on the remaining days.

The rainfall of the past week was below the average over the greater part of the country especially in Bengal, the northern districts of the United Provinces, the west of the Central Provinces and the greater part of Madras. For the whole period from the 3rd May to the 29th August rainfall is 20 per cent. or more in excess in the subdivisions of Rajkot, Indore and Bijapur; is 20 per cent. or more in defect in the Himalayas and Sub-Himalayas (West), the Indo Gangetic plain (West), the East Coast (South) and the subdivisions of Burdwan, Darbhanga, Jaipur, Bellary and Madura; and differs by less than 20 per cent. from the normal in the rest of the country.

The following summarises the chief rainfall amounts of the week, as reported at 8 hrs. each day:

|              |   |
|--------------|---|
| August 23rd. | Mergui 3'90", Tavoy 6'80", Moulmein 5'54", Dehra Dun 2'85", and Sambhar 2'19".                                  |
| " 24th.      | Tavoy 6'38", Diamond Island 3'98", Jalpaiguri 3'33", Gaya 3'45", Ranchi 2'05", Sirsa 2'02" and Mount Abu 2'05". |
| " 25th.      | Gaya 2'38", Hazaribagh 2'89" and Sutna 2'33".   |
| " 26th.      | False Point 3'93", Nowgong 2'23" and Saugor 4'90".  |
| " 27th.      | Sambalpur 3'02", Dehra Dun 2'17", Pachmarhi 2'39", Simla 2'64" and Hyderabad (Deccan) 2'23".                    |
| " 28th.      | Tavoy 3'85".  |
| " 29th.      | Silchar 2'17", Darbhanga 2'48", Benares 2'58", Gorakhpur 1'25", Allahabad 1'64" and Lucknow 2'05".              |

| RAINFALL DIVISION<br>WITH REPRESENTATIVE STATION. | Rainfall sub-division named after representative station. | RAINFALL DATA FOR WEEK ENDING ON 29TH AUGUST 1907. |                          |                             | RAINFALL DATA FROM 3RD MAY 1907 TO 29TH AUGUST 1907. |                          |                             | SEASONAL PERCENTAGE DEPARTURE FROM NORMAL. |            |
|---|---|--|--------------------------|-----------------------------|--|--------------------------|-----------------------------|--|------------|
|   |   | Average actual rainfall.                           | Average normal rainfall. | Excess or defect in inches. | Average actual rainfall of season to date.           | Average normal rainfall. | Excess or defect in inches. | This week.                                 | Last week. |
| 1   | 2   | 3  | 4                        | 5                           | 6  | 7                        | 8                           | 9  | 10         |
|   |   | Inches.  | Inches.                  | Inches.                     | Inches.  | Inches.                  | Inches.                     |  |            |
| 1. (a) Bay Islands                                | Port Blair  | 3'81   | 3'58                     | +0'23                       | 68'98  | 63'89                    | +5'09                       | + 8  | + 8        |
| 1. Burma Coast (Rangoon).                         | ...   | 10'35  | 6'04                     | +4'31                       | 129'56   | 112'50                   | +17'06                      | +15  | +12        |
| 2. Burma (Bhamo). Wet                             | ...   | 1'80   | 2'56                     | -0'76                       | 39'20  | 42'34                    | -3'14                       | - 7  | - 6        |
| 3. Burma Dry (Mandalay).                          | ...   | 0'86   | 1'44                     | -0'58                       | 15'94  | 18'38                    | -2'44                       | -13  | -11        |
| 4. Delta of Bengal                                | Narayanganj   | 2'45   | 3'55                     | -1'10                       | 51'13  | 59'30                    | -8'17                       | -14  | -13        |
|   | Calcutta  | 1'01   | 2'88                     | -1'87                       | 39'83  | 41'83                    | -2'00                       | - 5  | 0          |
| 5. Brahmaputra Valley (Sibsagar).                 | ...   | 3'13   | 5'17                     | -2'04                       | 81'51  | 92'89                    | -11'38                      | -12  | -11        |
| 6. Himalayas and Sub-Himalayas, East.             | Dinajpur  | 3'23   | 4'43                     | -1'20                       | 59'61  | 68'49                    | -8'88                       | -13  | -12        |
|   | Darbhanga   | 3'70   | 3'22                     | +0'48                       | 19'57  | 36'71                    | -16'54                      | -46  | -52        |
|   | Bahraich  | 0'72   | 4'64                     | -3'92                       | 18'01  | 35'87                    | -17'80                      | -50  | -45        |
| 7. Indo-Gangetic Plain, East.                     | Burdwan   | 0'72   | 2'41                     | -1'77                       | 29'84  | 38'97                    | -9'13                       | -23  | -20        |
|   | Patna   | 5'05   | 3'15                     | +1'90                       | 31'07  | 33'08                    | -2'01                       | - 6  | -13        |
| 8. Himalayas and Sub-Himalayas, West.             | Simla   | 1'31   | 2'37                     | -1'06                       | 22'14  | 33'66                    | -11'52                      | -34  | -33        |
| 9. Indo-Gangetic Plain, West.                     | Ludhiana  | 1'05   | 2'36                     | -1'31                       | 19'60  | 30'60                    | -11'00                      | -36  | -34        |
|   | Cawnpore  | 1'90   | 2'48                     | -0'52                       | 15'66  | 25'62                    | -9'96                       | -39  | -41        |
|   | Lahore  | 0'63   | 1'35                     | -0'72                       | 8'49   | 17'32                    | -8'83                       | -51  | -51        |
| 10. N.-W. Dry Area (Bikaner).                     | ...   | 0'33   | 0'45                     | -0'12                       | 8'02   | 7'11                     | +0'91                       | +13  | +15        |
| 11. Baluchistan (Quetta)                          | ...   | 0  | 0'02                     | -0'02                       | 1'10   | 1'25                     | -0'15                       | -12  | -11        |
| 12. East Coast, North.                            | Waltair   | 0'93   | 1'44                     | -0'51                       | 17'81  | 18'49                    | -0'68                       | - 4  | - 1        |
|   | Cuttack   | 4'98   | 2'54                     | +2'44                       | 41'65  | 38'99                    | +2'36                       | + 6  | 0          |
|   | Ranchi  | 4'47   | 2'27                     | +2'20                       | 43' 3  | 41'50                    | +2'13                       | + 5  | 0          |
| 13. East Satpuras                                 | Raipur  | 2'10   | 3'10                     | -1'00                       | 37'61  | 38'75                    | -1'14                       | - 3  | 0          |
|   | Jubbulpore  | 2'84   | 3'07                     | -0'23                       | 36'53  | 44'85                    | -8'32                       | -19  | -19        |
| 14. Central India Plateau.                        | Jhansi  | 3'68   | 2'35                     | +1'33                       | 27'85  | 33'91                    | -6'06                       | -18  | -23        |
|   | Jaipur  | 0'93   | 1'88                     | -0'95                       | 13'97  | 17'73                    | -3'81                       | -21  | -18        |
|   | Indore  | 1'74   | 2'64                     | -0'90                       | 39'43  | 31'83                    | +7'60                       | +24  | +29        |
| 15. West Coast                                    | Calicut   | 4'29   | 3'01                     | +1'28                       | 82'94  | 69'95                    | +12'99                      | +19  | +17        |
|   | Bombay  | 2'41   | 3'80                     | -1'39                       | 84'78  | 80'99                    | +3'79                       | + 5  | + 7        |
| 16. Gujarat                                       | Ahmedabad   | 1'12   | 1'17                     | -0'05                       | 35'39  | 30'03                    | +4'76                       | +16  | +16        |
|   | Rajkot  | 0'84   | 0'70                     | +0'14                       | 25'30  | 17'15                    | +8'15                       | +48  | +49        |
| 17. West Satpuras (Akola).                        | ...   | 0'36   | 1'66                     | -1'30                       | 22'52  | 22'89                    | -0'37                       | - 2  | + 4        |
| 18. Deccan  | Bellary   | 0'05   | 1'01                     | -0'96                       | 6'95   | 12'28                    | -5'33                       | -43  | -39        |
|   | Bijapur   | 0'50   | 0'85                     | -0'35                       | 22'42  | 17'23                    | +5'19                       | +30  | +34        |
|   | Hyderabad   | 1'20   | 1'44                     | -0'24                       | 20'11  | 17'05                    | +3'06                       | +18  | +21        |
| 19. South India                                   | Mysore  | 0'37   | 1'17                     | -0'80                       | 11'11  | 13'60                    | -2'49                       | -18  | -14        |
|   | Madura  | 0'23   | 1'04                     | -0'81                       | 7'07   | 9'08                     | -2'01                       | -22  | -15        |
| 20. East Coast, South (Madras).                   | ...   | 0'37   | 1'10                     | -0'73                       | 5'56   | 10'02                    | -4'46                       | -45  | -42        |

J. PATTERSON,  
for Director-General of Observatories.

J. WILSON,  
Secretary to the Government of India.

SIMLA;  
The 29th August 1907.

## GOVERNMENT OF INDIA.

## DEPARTMENT OF REVENUE AND AGRICULTURE.

## Season and Crop Prospects for the week ending Saturday, 24th August 1907.

**Burma.**—Transplantation has been completed in Tharrawaddy. Slight damage by floods is reported from two townships of Amherst; elsewhere prospects in Lower Burma are favourable to good. Rain fell generally in Upper Burma during the week; of the precarious districts Minbu received 2 inches; Mandalay 1 inch; Shwebo  $2\frac{1}{2}$  inches; Sagaing  $1\frac{1}{2}$  inches; Meiktila and Yamethin  $1\frac{1}{2}$  inches; Magwe  $\frac{3}{4}$  inch; Lower Chindwin  $\frac{1}{2}$  inch and Myingyan  $\frac{1}{2}$  inch. In Thayetmyo sesamum is withering in parts and the cultivation of paddy is retarded, except in parts of the Kama and Allanmyo townships for want of rain. Crops in the Gangaw, Saw and Tilin townships of Pakokku are promising; but they are withering in parts of the other townships except in the canal tract. Operations are greatly retarded in Mandalay for want of rain and in parts by inundation. In Shwebo crops are withering in parts of the Kanbalu sub-division; elsewhere they are fair, but more rain is still required in the north of the district. Prospects are said to have improved in Lower Chindwin owing to the recent general and timely rain; the rainfall reported however is scanty. Crops are fading in the Sagaing township of Kyaukse for want of rain. The standing crops in Yamethin are fair but prospects are poor in Myingyan. Sesamum and cotton are withering in some parts and have failed in others. In districts not specially mentioned the prospects are good to fair. The price of paddy has fallen slightly in Tharrawaddy and Myingyan; it has risen slightly in Prome and Toungoo; elsewhere it is stationary.

**Eastern Bengal and Assam.**—The weather is hot and cloudy. There was slight to moderate rain in all districts. More rain is wanted in Mymensingh, Faridpur, the Chittagong Hill Tracts, Rajshahi, Dinajpur, Rangpur and Bogra; and in most of the plains districts of Assam. Plucking and manufacture of tea are in progress and prospects are generally fair to good, but mosquito blight is still prevalent in Cachar. Ploughing for and transplantation of winter rice and harvesting of early rice and jute are in progress. Prospects of standing crops are generally good, but late rice is being damaged by insects in parts of Dacca, Sibsagar and Lakhimpur. Gathering of potatoes in the Khasi Hills is nearly finished and the outturn is good. Prices of common rice are:—Manipur 15; Kohima 10; Chittagong 9; Comilla and Dinajpur  $8\frac{1}{2}$ ; Silchar  $8\frac{1}{2}$ ; Dacca, Bogra and Pabna  $8\frac{1}{2}$ ; Faridpur,  $8\frac{1}{2}$ ; Mymensingh, Barisal, Noakhali, Rangamati, Rampur Boalia, Jalpaiguri, Malda, Sylhet, Dhubri and Gauhati 8; Dibrugarh  $7\frac{1}{2}$ ; Rangpur, Tezpur, Nowgong, Sibsagar and Tura 7; and Shillong  $6\frac{3}{4}$  seers per rupee. Prices have risen in five; have fallen in five; and have remained stationary in the remaining districts.

**Bengal.**—General rain fell over the Province during the week; the fall was heavy in Gaya, Cuttack, Angul, Sambalpur, Ranchi, Palamau and Cooch Behar and in parts of Shahabad; moderate in Birbhum, Hooghly, Balasore, Puri, Hazaribagh and Singhbhum; and light in other districts. Transplantation of paddy has not yet been completed; it is being retarded in several districts for want of rain. Crops are suffering from absence of good rain in parts of Burdwan, Bhagalpur and Purnea. The Ganges and Sone floods have done some injury to crops in Shahabad. There have been floods in Puri and Balasore also, but the extent of the damage done has not been reported. Crops have been attacked by insects in the 24-Parganas and Nadia, but prospects are still fair. In Darbhanga the number of persons gratuitously relieved in the undeclared area is 200; and in the famine area 3,472; the number of persons on relief works is 1,572. Fodder and water are generally insufficient. The price of common rice has risen in eight and has fallen in five districts.

**United Provinces.**—Rain has fallen throughout the Provinces, but more rain is wanted in some districts. The condition of the standing crops throughout the Provinces generally is good. Sowings are being retarded by continuous rain in Etawah, but elsewhere they are nearing completion. Weeding continues and transplantation of rice is going on, except in Basti and Gorakhpur where operations are being delayed for want of more rain. Preparation of fields for spring crops is in progress. Some slight damage has been done by locusts in Dehra Dun; and by insects in parts of Ballia. Fodder is scarce and dear in Hardoi, Kheri, Unao, Rae Bareilly and Fyzabad. Supplies are adequate and prices continue stationary.

**Punjab.**—Good to moderate rain has fallen in all districts, except Multan where it has been light. Prices of food-grains are generally rising in Rawalpindi, Lyallpur and Multan; and falling in Sialkot, and Shahpur. Sowings of autumn crops and ploughings for the next spring crops continue. Weeding is in progress in Jullundur and Sialkot. The standing crops are in good to average condition. Crops are turning yellow for want of fine weather in Gurgaon and are withering in Delhi owing to high westerly winds. Locusts appeared and did slight damage to the indigo crop in parts of Multan; young locusts have been destroyed in parts of Rohtak. Rats are damaging the standing crops in Ambala,

Lahore and Sialkot. The condition of cattle is generally good. Fodder is sufficient. There are no complaints regarding the water-supply.

**North-West Frontier Province.**—Good rain has fallen throughout the Province, ranging from half inch in Peshawar, Hazara and Dera Ismail Khan to one inch in Bannu and Kohat, which has facilitated further sowing. The standing crops are in good condition. Irrigation by the Government canal in the Peshawar district was stopped from the 14th August, owing to certain dams having been washed away by heavy rain. Heavy floods have occurred in the Kurram and Tochi rivers in the Bannu district and extensive irrigation from hill torrents in the Daman tract of the Dera Ismail Khan district and from the Paharpur canal. The water-supply and fodder are sufficient. Prices of food-grains are stationary. Prices—wheat 15 to 21½; maize 21½ to 32½; gram 15½ to 23; and *bajra* 19½ to 23½ seers per rupee.

**Jammu.**—There was slight rain during the week. Prices are fluctuating. Prices—wheat 10 to 20 and maize 14 to 26 seers per rupee. The condition of the standing crops is fair. Fodder is sufficient. Land is being prepared for autumn cultivation.

**Kashmir.**—The weather is bright. Prices are almost stationary. The standing crops are in good condition.

**Rajputana.**—The rainfall was general throughout Rajputana; the chief falls were:—2 inches 19 cents in Bikaner; 5 inches 31 cents in Marwar; 1 inch 87 cents at Jaisalmer; 11 inches 33 cents at Sirohi; 1 inch 21 cents in Mewar; 1 inch 85 cents in the hill tracts of Mewar; 3 inches 78 cents in Dungarpur; 1 inch 74 cents in Partabgarh; 1 inch 17 cents in Bundi; 4 inches 78 cents in Tonk; 6 inches 43 cents in Shahpura; 1 inch 65 cents at Kotah; 1 inch 34 cents at Jhalrapatan city; 2 inches 30 cents in Jaipur; 1 inch 27 cents in Kishangarh; 1 inch 5 cents in Alwar; 70 cents in Karauli; 83 cents at Bharatpur; 64 cents in Dholpur; 4 inches 4 cents in Ajmer and 3 inches 62 cents in Merwara. The crops in Marwar, Mewar, Partabgarh, Dungarpur, parts of Jaipur and Kishangarh and in certain localities in Ajmer-Merwara have been damaged by heavy rains. Owing to excessive rainfall, agricultural operations are at a stand-still in places in Kotah and Jhalawar. In the Ajmer district a break in the rains is urgently needed to save the autumn crops. Young locusts appeared in Marwar but are being destroyed. Cattle are generally in good condition except in parts of Mewar. Fodder is sufficient. Prices are practically steady throughout.

**Central India.**—There was general rain during the week. Sowings are completed in Bhopawar; are retarded in Bundelkhand; and are in progress elsewhere. Weeding is in progress in parts of Indore, Bhopal, Malwa and Bhopawar. Agricultural stock and pasture are fair to good. Prices are high in Bhopal and Baghelkhand; and are steady elsewhere. The condition of the crops is good in most parts and fair elsewhere.

**Central Provinces.**—Moderately heavy rain fell during the week in Hoshangabad, Balaghat, Bilaspur and the Vindhyan districts; in the remaining districts the rainfall ranged from 3½ inches in Narsinghpur to 35 cents in Amraoti. A break in the rains is needed now. Sowings of autumn crops have been completed all over the Provinces except in parts of Damoh, Nimar, Chanda and Narsinghpur where operations are retarded owing to continuous rain. Some resowing of *til* and *juar* in Saugor and Yeotmal respectively, is also in progress. Weeding is in full swing. Thinning and transplantation in rice districts are approaching completion. Preparation of land for spring sowings continues in the districts of Berar, Saugor and Betul. Excessive rain has slightly damaged the *til*, cotton and *juar* crops in parts of the Vindhyan districts, Berar, Chhindwara, Wardha and Chanda. Fodder and water are adequate. The standing crops are in good condition and prospects continue generally favourable. Prices of food-grains have fluctuated slightly in seven districts and remained stationary elsewhere.

**Native States.**—Raj-Nandgaon and Sakti each had 6 inches of rain; Raigarh and Sarangarh each 4; Kanker 2½; Sirguja 2½; Chhuikhadan and Khairagarh each 1½ inches; and Kawardha 65 cents. Sowing of autumn crops is still in progress in some places. Preparation of land for spring sowings and weeding, thinning and transplantation in rice tracts are progressing rapidly. Germination of cotton is reported defective in Raj-Nandgaon owing to excessive rain; the standing crops elsewhere are in good condition. Prospects are generally favourable. Fodder and water are sufficient. Wheat became dearer in Sarangarh and rice cheaper in Raigarh and Sarangarh by 2 seers.

**Bombay.**—Heavy rain fell during the week in parts of Gujarat, Nasik, Poona, Satara, Baroda, Palanpur, Cutch, Mahi Kantha and Rewa Kantha; and good rain in other districts, except in parts of the Karnatak where more rain is needed. Inundation in Sind is still low but prospects are generally satisfactory. Autumn sowings have been retarded in parts of Gujarat and Cutch owing to excessive rain; they have been completed in Kanara, East Khandesh and Sholapur; and continue elsewhere. Transplantation is progressing in parts of Sind, Gujarat, the Konkan, Nasik, Poona and Baroda. Seedlings have been damaged by excessive rain in parts of Gujarat, Nasik, Poona, Satara, Baroda, Palanpur, Cutch, Mahi Kantha and Rewa Kantha; by crabs or rats in parts of Karachi; and by insects in parts of the Upper Sind Frontier. The fodder-supply is generally adequate. Agricultural stock is in good condition. Drinking water is sufficient. The supply of water for irrigation is sufficient except in parts of Nasik and Bijapur. The quantity of food-grains purchasable per rupee is in the Karnatak 22 to 33 per cent; in the Deccan 2 to 25 per cent; and elsewhere 14 to 36 per cent less than the normal. During the week ending the 17th August 27 persons were relieved gratuitously in Belgaum.

**Hyderabad.**—The rainfall during the week was 35 cents. Prospects continue good. More rain is required in parts of the Mahbubnagar and Raichur districts. Autumn and early rice crops are being weeded and early rice sowings continue in parts. Lands are being prepared for spring cultivation. Prices:—wheat 7½; coarse rice 7½; and *juar* 16 seers per rupee.

**Mysore.**—There was good rain in Kadur and Shimoga; and slight rain elsewhere. Prices of food-grains are steady. The standing crops are in good condition but more rain is generally needed. Prospects of the season are good. Cattle are healthy. Water and fodder are available.

**Coorg.**—Transplanting of rice continues. Prices of food-grains are normal. Water and fodder are sufficient.

**Madras.**—The rainfall was very heavy in South Canara and Malabar; heavy in the Vizagapatam Agency; good in South Arcot, the Nilgiris and Ganjam; *nil* in Kurnool and Nellore; and light to fair elsewhere. Irrigation supplies are sufficient, except in parts of Ganjam, Vizagapatam, the Deccan, the Carnatic, North Arcot, Salem, Madura and Tinnevely. Ploughing, sowing, weeding and transplanting are in progress. The standing crops are generally fair but some in parts of Godavari and Malabar have been damaged by heavy rain; and some in parts of Guntur, Cuddapah, North Arcot, Coimbatore, Madura and Tinnevely require more rain. Harvests are proceeding except in Godavari, Guntur, Kurnool, Tanjore, Malabar and South Kanara with outturn poor to normal. Pasture is sufficient except in parts of Guntur, Bellary, Nellore, Madura and Tinnevely. Fodder is scanty in parts of Godavari. The condition of cattle is generally good. The price of rice is stationary in seventeen districts; has fallen in two, and has slightly risen in four. The prices of millets have fluctuated as follows:—*Ragi* is stationary in thirteen districts; has fallen in four; and has slightly risen in four. *Cholam* is stationary in one district; has fallen in four; and has slightly risen in nine. *Cumbu* is stationary in four districts; has fallen in six; and has slightly risen in five.

The number of persons in receipt of relief during the preceding and present weeks in each province is shown in the following table:

| Name of province.           | PRECEDING WEEK. (REVISED FIGURES.) |                    |        | PRESENT WEEK. |                    |        | Increase or decrease. |
|-----------------------------|------------------------------------|--------------------|--------|---------------|--------------------|--------|-----------------------|
|                             | Relief works.                      | Gratuitous relief. | Total. | Relief works. | Gratuitous relief. | Total. |                       |
| 1                           | 2                                  | 3                  | 4      | 5             | 6                  | 7      | 8                     |
| BRITISH PROVINCES.          |                                    |                    |        |               |                    |        |                       |
| Bengal . . . . .            | 2,393                              | 7,217              | 9,630  | 1,572         | 3,672              | 5,244  | —4,386                |
| TOTAL BRITISH PROVINCES . . | 2,393                              | 7,237              | 9,630  | 1,572         | 3,672              | 5,244  | —4,386                |

J. WILSON,

Secretary to the Government of India.



No. 1381-I.

GOVERNMENT OF INDIA.

PUBLIC WORKS DEPARTMENT.

CIVIL WORKS.

Irrigation.

Simla, the 15th August 1907.

### Review of Irrigation in India in 1905-06.

READ—

NOTE by W. F. O'Donoghue, Esq., Accountant General, Public Works Department, upon the accounts of Revenue and Expenditure of Irrigation Works in India for 1905-06.

Provincial Revenue and Administration Reports of Irrigation Works for 1905-06.

Irrigation Works are divided into two main classes—Major and Minor Works—the former being sub-divided into (I) Productive and (II) Protective Works. Capital and Revenue Accounts are kept for all Major Works and the revenue due to them, whether directly in the form of water-rates and miscellaneous receipts, or, indirectly, on account of enhancements of land revenue due to irrigation, is shown in the Annual Finance Accounts.

#### A—MAJOR WORKS.

##### *I.—Productive Works.*

2. The most important irrigation works in India are those classed as Productive Works, or works the capital cost of which has been wholly or mainly provided from loan funds in the expectation that they would prove directly remunerative, and that the net revenue derived from them would fully cover all charges for interest within a reasonable time after their completion. This expectation is never likely to be realized in respect of any of the four works constructed in Bengal, of the seven in Bombay (Deccan and Gujarat) and of the Kurnool-Cuddapah Canal and Barur Tank in Madras. The capital outlay recorded against these thirteen works to the end of the year under review amounted to Rs. 9,82,93,196, on which the net revenue realised during the year yielded a return of 1.53 per cent. compared with 1.32, 0.81, and 0.80, the averages of the past three triennia; the interest charges to the end of the year exceeded the net revenue by Rs. 9,94,90,980, the excess for the year being Rs. 23,27,532; and the area irrigated by these works during the year was 911,728 acres.

3. These unfavourable financial results are, however, more than counter-balanced by those attained on the 28 remaining productive works now in operation, the net revenue on which during the year was equivalent to a return of 9.36 per cent. on the capital outlay. The general financial results of all the works of this class are shown separately by provinces in the following statement. The totals are brought into comparison with those of the two previous years.

*Financial results of Productive Works in operation.*

| Province.                                | Number of works. | Area irrigated. | Capital outlay to end of 1905-06. | Net revenue in 1905-06. | Percentage of net revenue on capital outlay. |
|--|------------------|-----------------|-----------------------------------|-------------------------|--|
| <i>Irrigation.</i>                       |                  | Acres.          | Rs.                               | Rs.                     |  |
| Punjab ... ..                            | 8                | 5,677,536       | 11 01,51,719                      | 1,20,96,170             | 10.98  |
| United Provinces of Agra and Oudh ... .. | 5                | 3,231,566       | 8,83,39,370                       | 52,55,873               | 5.95   |
| Madras ... ..                            | 8                | 3,014,898       | 7,26,40,205                       | 68,69,157               | 9.46   |
| Sind ... ..                              | 8                | 1,393,932       | 2,53,44,757                       | 19,41,935               | 7.66   |
| Bombay ... ..                            | 7                | 31,636          | 1 15,73,133                       | 3,47,410                | 3.00   |
| Bengal ... ..                            | 3                | 812,208         | 6,18,26,664                       | 10,16,904               | 1.64   |
| Do. ... ..                               | *1               | ...             | 26,15,154                         | 22,851                  | 0.87   |
| Burma ... ..                             | 1                | 41,889          | 51,53,534                         | 1,14,076                | 2.21   |
| Total Imperial ... ..                    | 41               | 11,206,615      | 37,76,44,836                      | 2,76,64,406             | 7.32   |
| Native States, Punjab, ... ..            | †                | 485,835         | 1,52,49,196                       | 8,96,916                | 5.88   |
| GRAND TOTAL, IMPERIAL AND NATIVE STATES— |                  |                 |                                   |                         |  |
| 1905-06 ... ..                           | 41               | 11,692,450      | 39,28,94,032                      | 2,85,61,322             | 7.27   |
| 1904-05 ... ..                           | 41               | 12,616,767      | 38,95,91,897                      | 2,95,99,182             | 7.60   |
| 1903-04 ... ..                           | 41               | 12,989,801      | 38,19,40,850                      | 2,85,71,105             | 7.42   |

\*Hijli Tidal Canal, which is a purely navigation work.

†Part of the works in the Punjab.

Of the increase of Rs. 33,02,135 in the capital outlay as compared with 1904-05, Rs. 13,63,373 was spent in the Punjab, Rs. 9,84,601 in the United Provinces, Rs. 7,74,067 in Madras, and the balance in the other provinces.

The net revenue in the Punjab was less than that of the preceding year by Rs. 12,76,559 and was due to the heavy remissions granted on account of the failure of the cotton crop in that Province. In the United Provinces also there was a falling off of Rs. 13,63,075 in the net revenue, due to a serious reduction in the area under sugarcane in consequence of the extensive damage done to the cane seed by the severe frosts in March 1905. Owing, however, to a very material improvement in the revenue realised in the other provinces, the total net revenue is only Rs. 10,37,860 less than that of the preceding year.

4 The irrigated area has been the largest recorded, the increase compared with the preceding year being over two million acres. The steady increase of the area irrigated by the Productive Works in the several provinces is shown in the following table, in which the areas for the year under consideration are compared with those of 1904-05 and the averages of the last three triennia, i.e., 1904-05 to 1896-97. Every province shows a marked increase with the exception of Bombay and Burma, in which provinces there was a very slight decrease as compared with 1904-05 only.

### Productive Major Works.

| Province.                | AREA IRRIGATED.    |                    |                           |                             |                            |
|--------------------------|--------------------|--------------------|---------------------------|-----------------------------|----------------------------|
|                          | During<br>1905-06. | During<br>1901-05. | AVERAGE OF TRIENNium.     |                             |                            |
|                          |                    |                    | 1902-03<br>to<br>1904-05. | 1899-1900<br>to<br>1901-02. | 1896-97.<br>to<br>1898-99. |
|                          | Acres.             | Acres.             | Acres.                    | Acres.                      | Acres.                     |
| Punjab ...               | 5,677,536          | 5,281,831          | 5,000,642                 | 4,012,579                   | 3,305,215                  |
| United Provinces ...     | 3,231,566          | 1,909,316          | 2,200,145                 | 2,308,149                   | 2,389,290                  |
| Madras ...               | 3,014,898          | 2,940,599          | 2,865,273                 | 2,805,299                   | 2,627,747                  |
| Sind ...                 | 1,392,932          | 1,201,889          | 1,178,932                 | 912,802                     | 690,834                    |
| Bombay ...               | 31,636             | 31,885             | 25,140                    | 26,904                      | 80,095                     |
| Bengal ...               | 812,208            | 800,227            | 801,862                   | 761,478                     | 739,620                    |
| Burma ...                | 41,839             | 43,719             | 26,995                    | ...                         | ...                        |
| Total Imperial ...       | 11,206,615         | 12,209,466         | 12,098,989                | 10,827,211                  | 9,782,801                  |
| Punjab Native States ... | 48,835             | 107,301            | 387,423                   | 385,930                     | 424,290                    |
| Total ...                | 11,255,450         | 12,316,767         | 12,486,412                | 11,213,141                  | 10,207,091                 |

5. The areas irrigated by the different works in the Punjab are shown below :

| Name of Canal.                                       | AREA IRRIGATED.    |                    |                           |                             |                           |
|--|--------------------|--------------------|---------------------------|-----------------------------|---------------------------|
|  | During<br>1905-06. | During<br>1901-05. | AVERAGE OF TRIENNium.     |                             |                           |
|  |                    |                    | 1902-03<br>to<br>1904-05. | 1899-1900<br>to<br>1901-02. | 1896-97<br>to<br>1898-99. |
|  | Acres.             | Acres.             | Acres.                    | Acres.                      | Acres.                    |
| Western Jumna, Imperial ...                          | 796,246            | 700,335            | 619,356                   | 561,133                     | 677,997                   |
| Sirhind, Imperial ...                                | 759,008            | 813,454            | 771,910                   | 793,312                     | 862,445                   |
| Upper Bari Doab ...                                  | 1,129,624          | 955,741            | 928,763                   | 826,473                     | 781,156                   |
| Lower Chenab ...                                     | 1,801,619          | 1,915,675          | 1,919,186                 | 1,643,959                   | 762,661                   |
| Upper Sutlej Canals, including Lower Sohag and Para. | 370,983            | 213,997            | 248,528                   | *62,220                     | *78,532                   |
| Sidhnai ...  | 163,297            | 164,589            | 138,564                   | 103,392                     | 139,823                   |
| Lower Jhelum ...                                     | 440,659            | 305,900            | 241,357                   | 21,789                      | ...                       |
| Indus Inundation Canals† ...                         | 207,100            | 182,140            | 133,878                   | ...                         | ...                       |
| Total Imperial ...                                   | 5,677,536          | 5,281,831          | 5,000,642                 | 4,012,578                   | 3,305,214                 |
| Sirhind (Native States) ...                          | 425,656            | 317,416            | 333,698                   | 341,062                     | 397,110                   |
| Western Jumna (Native States) ...                    | 60,179             | 59,885             | 53,725                    | 41,867                      | 57,149                    |
| Total ...  | 6,163,371          | 5,659,132          | 5,388,065                 | 4,395,507                   | 3,759,503                 |

\* Lower Sohag and Para only.

† Transferred from Minor Works in 1903-04.

The areas irrigated by the Western Jumna, Upper Bari Doab, and Lower Jhelum canals were the largest on record. Taken collectively also, the area irrigated by the productive works in the Punjab was the largest yet recorded.

The percentages of net revenue on capital outlay for the year are compared in the following statement with those of 1904-05 and of the three triennia, 1904-05 to 1896-97 :

| Name of Canal.  | PERCENTAGE. |          |                           |                             |                           |
|---|-------------|----------|---------------------------|-----------------------------|---------------------------|
|   | 1905-06.    | 1904-05. | AVERAGE OF TRIENNium      |                             |                           |
|   |             |          | 1902-03<br>to<br>1904-05. | 1899-1900<br>to<br>1901-02. | 1896-97<br>to<br>1898-99. |
| Western Jumna, Imperial ...                             | 9.62        | 10.07    | 9.13                      | 9.37                        | 10.70                     |
| Sirhind, Imperial ...                                   | 7.15        | 6.86     | 7.31                      | 8.01                        | 9.27                      |
| Upper Bari Doab ...                                     | 11.29       | 12.13    | 12.56                     | 12.41                       | 12.91                     |
| Lower Chenab ...  | 20.79       | 24.48    | 23.09                     | 14.13                       | 7.44                      |
| Upper Sutlej Canals, including<br>Lower Sohag and Para. | 4.87        | 10.37    | 9.72                      | *6.17                       | *7.45                     |
| Sidhnai ...   | 13.95       | 25.88    | 15.08                     | 8.69                        | 16.62                     |
| Indus Inundation Canals† ...                            | 5.79        | 10.04    | 10.72                     | ...                         | ...                       |
| Native States ...                                       | 5.88        | 5.11     | 5.74                      | 5.20                        | 6.22                      |

\* Lower Sohag and Para only.

† Transferred from Minor Works in 1903-04.

The Lower Jhelum canal, on which there had been an annual loss in working since it was opened in 1901-02, earned for the first time in the year under review a net revenue of Rs. 1,62,274, equivalent to 1.09 per cent. on the capital outlay. Had it not been for the heavy remissions granted during the year on account of the destruction of the cotton crops by the boll-worm the net revenue would have amounted to Rs. 4,73,094 or 3.2 per cent. on the capital outlay. This canal is not yet fully completed and its irrigation has not reached its normal development.

The total net revenue of the Productive Works in the Punjab fell from Rs. 1,33,72,729 in 1904-05 to Rs. 1,20,96,170 in the year under review, which represents a return of 10.98 per cent. on the capital outlay, the decrease being principally due to the remissions of revenue on account of the failure of cotton crop. In spite of these remissions the Western Jumna canal paid 9.62 per cent. on its capital outlay and the Upper Bari Doab 11.29 per cent. The most remunerative work in the Punjab is, however, the Lower Chenab canal on which the net revenue realised represented a return of 20.79 per cent. against 24.48 per cent. in 1904-05. This canal has still to show developments due to recent extensions and the ultimate percentage of profit has not yet been reached.

6. In the United Provinces of Agra and Oudh the areas irrigated are as below :

| Name of Canal.                              | AREA IRRIGATED.    |                    |                           |                             |                           |
|---|--------------------|--------------------|---------------------------|-----------------------------|---------------------------|
|   | During<br>1905-06. | During<br>1904-05. | AVERAGE OF TRIENNium.     |                             |                           |
|   |                    |                    | 1902-03<br>to<br>1904-05. | 1899-1900<br>to<br>1901-02. | 1896-97<br>to<br>1898-99. |
|   | Acres.             | Acres.             | Acres.                    | Acres.                      | Acres.                    |
| Ganges ... ..                               | 1,869,393          | 818,551            | 889,355                   | 1,030,836                   | 966,286                   |
| Lower Ganges, including<br>Fatehpur Branch. | 1,151,644          | 627,925            | 794,548                   | 732,136                     | 871,130                   |
| Agra ... ..                                 | 343,599            | 185,297            | 227,309                   | 238,414                     | 214,442                   |
| Eastern Jumna...                            | 369,930            | 277,543            | 288,933                   | 306,733                     | 307,432                   |
| Total ... ..                                | 3,234,566          | 1,909,316          | 2,200,145                 | 2,308,119                   | 2,359,290                 |

Collectively as well as individually the area irrigated by these works was the highest ever recorded. The net revenue, however, from these canals was less than that of the preceding year by Rs. 13,63,075, and represented a return of 5·95 against 7·58, 7·17, and 7·41 per cent., respectively, in 1904-05, 1903-04, and 1902-03.

The relative percentages of profit compared with those of 1904-05 and the past three triennia are given in the following table :—

| Name of Canal.          | PERCENTAGE. |          |                           |                             |                           |
|-------------------------|-------------|----------|---------------------------|-----------------------------|---------------------------|
|                         | 1905-06.    | 1904-05. | AVERAGE OF TRIENNium.     |                             |                           |
|                         |             |          | 1902-03<br>to<br>1904-05. | 1899-1900<br>to<br>1901-02. | 1896-97<br>to<br>1898-99. |
| Ganges Canal ... ..     | 7·99        | 9·63     | 10·01                     | 10·26                       | 9·84                      |
| Lower Ganges Canal ...  | 4·13        | 4·66     | 4·10                      | 3·55                        | 5·01                      |
| Agra Canal ... ..       | 2·02        | 5·75     | 5·79                      | 5·52                        | 6·06                      |
| Eastern Jumna Canal ... | 18·53       | 22·82    | 23·18                     | 25·31                       | 29·66                     |

As in other years, the highest percentage was yielded by the Eastern Jumna Canal, which is the most remunerative work in the United Provinces.

7. The following statement shows the area irrigated in the Madras Presidency in 1905-06, compared with that of the previous year and the averages of the past three triennia :

| Name of Canal.          | AREA IRRIGATED.    |                    |                           |                             |                           |
|-------------------------|--------------------|--------------------|---------------------------|-----------------------------|---------------------------|
|                         | During<br>1905-06. | During<br>1904-05. | AVERAGE OF TRIENNium.     |                             |                           |
|                         |                    |                    | 1902-03<br>to<br>1904-05. | 1899-1900<br>to<br>1901-02. | 1896-97<br>to<br>1898-99. |
|                         | Acres.             | Acres.             | Acres.                    | Acres.                      | Acres.                    |
| Srivaikuntam Anicut ... | 43,958             | 44,074             | 44,193                    | 43,655                      | 41,518                    |
| Godavari ...            | 915,317            | 878,999            | 830,830                   | 804,995                     | 771,925                   |
| Kistna ...              | 659,198            | 648,247            | 631,046                   | 606,311                     | 523,094                   |
| Penner ...              | 175,399            | 129,007            | 151,594                   | 153,018                     | 148,378                   |
| Kurnool ...             | 62,337             | 88,919             | 65,126                    | 69,302                      | 61,066                    |
| Periyar ...             | 159,526            | 156,634            | 154,439                   | 141,987                     | 90,160                    |
| Barur Tank ...          | 5,517              | 5,493              | 5,460                     | 5,354                       | 4,587                     |
| Cauvery Delta ...       | 993,616            | 989,226            | 982,585                   | 980,644                     | 987,016                   |
| Total ...               | 3,014,898          | 2,940,599          | 2,865,273                 | 2,805,296                   | 2,627,744                 |

The area irrigated in the year under review exceeded all previous records.

The percentage of net revenue on the capital outlay was 9.46 compared with 8.79 in 1904-05 and 8.18 in 1903-04.

The percentages of net revenue on capital outlay of the different systems for the year compared with the previous year and the past three triennia are—

| Name of Canal.       | PERCENTAGE. |          |                           |                             |                           |
|----------------------|-------------|----------|---------------------------|-----------------------------|---------------------------|
|                      | 1905-06.    | 1904-05. | AVERAGE OF TRIENNium.     |                             |                           |
|                      |             |          | 1902-03<br>to<br>1904-05. | 1899-1900<br>to<br>1901-02. | 1896-97<br>to<br>1898-99. |
| Godavari Delta ...   | 19.75       | 19.34    | 18.46                     | 17.48                       | 17.99                     |
| Kistna Delta ...     | 15.05       | 14.49    | 14.41                     | 15.71                       | 12.94                     |
| Cauvery Delta ...    | 24.82       | 25.90    | 27.22                     | 31.17                       | 44.00                     |
| Penner ...           | 5.14        | 0.13     | 3.25                      | 4.86                        | 5.05                      |
| Kurnool-Cuddapah ... | 0.53        | 0.48     | 0.49                      | 0.37                        | 0.18                      |
| Barur ...            | 1.13        | 1.07     | 0.76                      | 1.54                        | 1.47                      |
| Srivaikuntam ...     | 6.70        | 6.34     | 5.91                      | 6.39                        | 4.40                      |
| Periyar ...          | 4.06        | 4.08     | 3.86                      | 3.25                        | ...                       |

The most unremunerative works in the province are the Kurnool-Cuddapah Canal and the Barur Tank, and it is not expected that they will ever become remunerative. A steady improvement is noticeable in the case of the Periyar Project, and it is anticipated that its return will still further improve when the distributing works are completed.

The net revenue on the Penner River Canals was 5·14 per cent. on the capital outlay compared with 0·13 per cent. in 1904-05, the increase being due to the large decrease under remissions. The highest percentages were yielded by the Cauvery and the Godavari Delta systems which are the most remunerative works in the Madras Presidency. The accumulated net revenue of all the Productive Works in the province up to the end of the year under review after paying off the interest charges amounted to Rs. 9,00,14,043 against the capital outlay of Rs. 7,26,40,205 incurred on those works.

8. For the canals in Sind the figures are :

| Name of Canal.      | AREA IRRIGATED.    |                    |                           |                             |                           |
|---------------------|--------------------|--------------------|---------------------------|-----------------------------|---------------------------|
|                     | During<br>1905-05. | During<br>1904-05. | AVERAGE OF TRIENNIAL.     |                             |                           |
|                     |                    |                    | 1902-03<br>to<br>1904-05. | 1899-1900<br>to<br>1901-02. | 1896-97<br>to<br>1898-99. |
|                     | Acres.             | Acres.             | Acres.                    | Acres.                      | Acres.                    |
| Jamrao ... ..       | 294,508            | 260,031            | 267,039                   | 133,483                     | ...                       |
| Desert ... ..       | 215,162            | 199,513            | 198,063                   | 110,912                     | 113,967                   |
| Unharwah ... ..     | 81,081             | 60,595             | 70,747                    | 79,248                      | 78,818                    |
| Begari ... ..       | 251,044            | 232,598            | 243,073                   | 255,863                     | 237,171                   |
| Eastern Nara ... .. | 323,996            | 269,415            | 262,434                   | 231,087                     | 260,879                   |
| Dad ... ..          | 79,609             | 68,085             | 67,379                    | 18,747                      | Nil.                      |
| Mahiwah ... ..      | 49,797             | 28,619             | 27,162                    | 3,254                       | Nil.                      |
| Nasrat ... ..       | 98,735             | 77,033             | 43,035                    | Nil.                        | Nil.                      |
| Total ... ..        | 1,393,932          | 1,201,889          | 1,178,932                 | 912,594                     | 690,835                   |

The total area irrigated was the largest on record.

The net revenue from these canals amounted to Rs. 19,41,965 against Rs. 13,03,352 in the preceding year and was equivalent to a return of 7·66 per cent. on the capital outlay compared with a return of between 5 and 6 per cent. in the four previous years. There was a loss in working of Rs. 43,677 on the Mahiwah Project against a net revenue of Rs. 41,936 in the previous year. The net revenue on the Nasrat Canal was Rs. 73,883 against Rs. 11,471 in 1904-05 and Rs. 54,079 in 1903-04, in which latter year the canal was brought into operation.

Percentage returns on capital outlay are :

| Name of Canal.      | PERCENTAGE. |          |                           |                             |                           |
|---------------------|-------------|----------|---------------------------|-----------------------------|---------------------------|
|                     | 1905-06.    | 1904-05. | AVERAGE OF TRIENNium.     |                             |                           |
|                     |             |          | 1902-03<br>to<br>1904-05. | 1899-1900<br>to<br>1901-02. | 1896-97<br>to<br>1898-99. |
| Jamrao ... ..       | 7.22        | 3.85     | 4.25                      | 2.46                        | ...                       |
| Desert ... ..       | 8.68        | 7.17     | 4.71                      | 7.08                        | 5.45                      |
| Unharwah ... ..     | 19.69       | 9.54     | 11.07                     | 17.96                       | 16.47                     |
| Begari ... ..       | 22.13       | 17.23    | 17.13                     | 21.00                       | 17.51                     |
| Eastern Nara ... .. | 8.60        | 6.26     | 6.61                      | 7.32                        | 6.68                      |

As will be seen from the above table, the highest percentages were obtained in the year under review as compared with the previous year and the last three triennia.

9. In Bombay (Deccan and Gujarat), there was a satisfactory improvement in the return on the capital expenditure, which was 3 per cent. compared with 1.87 per cent. in 1904-05 and with 2.06, 1.84, and 1.69 for the three triennia 1904-05 to 1896-97. The works are small compared with those of other provinces; the extent of the area irrigated by them continues steady with slight variations.

10. In Bengal, the areas irrigated are as follows —

| Name of Canal.  | AREA IRRIGATED     |                    |                           |                             |                           |
|-----------------|--------------------|--------------------|---------------------------|-----------------------------|---------------------------|
|                 | During<br>1905-06. | During<br>1904-05. | AVERAGE OF TRIENNium.     |                             |                           |
|                 |                    |                    | 1902-03<br>to<br>1904-05. | 1899-1900<br>to<br>1901-02. | 1896-97<br>to<br>1898-99. |
|                 | Aeres.             | Aeres.             | Aeres.                    | Aeres.                      | Aeres.                    |
| Sono ... ..     | 502,817            | 492,265            | 493,878                   | 481,333                     | 476,466                   |
| Midnapur ... .. | 71,268             | 85,892             | 88,938                    | 78,190                      | 71,322                    |
| Orissa ... ..   | 235,123            | 222,070            | 219,076                   | 201,955                     | 191,832                   |
| Total ... ..    | 812,208            | 800,227            | 801,862                   | 761,478                     | 739,620                   |

The percentage of net revenue on capital outlay on the Hijili Canal, which is a purely navigation channel, was 0.87 compared with —0.17 in 1904-05 and 0.22, 0.53 and 1.62, the averages of the past three triennia. The navigation receipts on the Bengal canals have suffered from the competition of the railways.

11. In Burma the Mandalay Canal, which was opened in 1902-03, yielded a net revenue of Rs. 1,14,076 against Rs. 12,221 in 1904-05.

12. In addition to the 41 Productive Works now in operation, nine new works were under construction during the year, *viz.*, the Shwebo, Mon,



and Y-eu Canals in Upper Burma, the Naulakhi Canal in Sind, the Upper Chenab and Upper Jhelum Canals in the Punjab, the Paharpur Inundation Canal in the North-West Frontier Province, and the Nagavalli River project and Divi Island Pumping project in the Madras Presidency. The total outlay on these works to the end of the year (excluding interest charges) amounted to Rs. 1,00,10,352, of which Rs. 55,82,652 were expended during the year. In addition, Rs. 32,98,713 were spent on works now in operation, principally on extensions or improvements which are likely to prove remunerative and to increase the efficiency of the systems. The total capital expenditure on irrigation works during the year, therefore, amounted to Rs. 88,81,365 against Rs. 57,41,839 in the previous year.

No capital expenditure was incurred during the year on navigation works.

### II.—Protective Works.

13. Protective irrigation works are those which have been sanctioned in consideration of their value as famine protective works, but without any expectation of their becoming directly remunerative. The cost of their construction has been met from the Famine Insurance Grant. There are at present six of these works in operation, particulars of which are shown in the statement below :

#### *Financial results of Protective Works in operation.*

| Name of works.          | Province.                     | Area irrigated<br>in<br>1905-06. | Capital outlay<br>to end of<br>1905-06. | Net revenue<br>in<br>1905-06. | Percentage of net<br>revenue on capital<br>outlay. |
|-------------------------|-------------------------------|----------------------------------|---|-------------------------------|--|
|                         |                               | Acres.                           | Rs.                                     | Rs.                           | Per cent.  |
| Lower Swat River Canal. | North-West Frontier Province. | 158,808                          | 41,79,666                               | 3,97,200                      | 9.50   |
| Betwa Canal ...         | United Provinces.             | 163,193                          | 53,78,994                               | 52,006                        | 0.97   |
| Rushikulya Project      | Madras ...                    | 102,244                          | 50,41,667                               | 57,641                        | 1.14   |
| Mhasvad Tank ...        | Bombay ...                    | 5,873                            | 20,96,015                               | —83                           | ...  |
| Nira Canal ...          | „ ...                         | 36,912                           | 57,09,090                               | 87,321                        | 1.53   |
| Shetphal Tank ...       | „ ...                         | 2,960                            | 7,11,002                                | 9,114                         | 1.29   |
| Total 1905-06 ...       | ...                           | 469,990                          | 2,31,16,134                             | 6,03,229                      | 2.61   |
| „ 1904-05 ...           | ...                           | 433,823                          | 2,25,40,178                             | 5,36,011                      | 2.38   |
| „ 1903-04 ...           | ...                           | 383,990                          | 2,22,45,025                             | 7,22,310                      | 3.25   |

The Lower Swat River Canal, although sanctioned as a protective work, has proved a highly remunerative one and has, therefore, been transferred to the class of Productive Public Works with effect from 1st April 1906. The remaining five works are not likely to prove remunerative. The Betwa Canal, which has so far only paid its working expenses in the years 1897-98 and 1898-99 in which the net revenue was Rs. 22,876 and Rs. 477, respectively, has, in 1903-04, in 1904-05, and in the year under review, earned a net revenue of Rs. 25,568, Rs. 41,048, and Rs. 52,006, respectively, a result which is due to certain improvements made in its distributary system. The construction of

an additional reservoir, which was sanctioned by the Government of India in April 1904, will provide additional storage for 1,481 million cubic feet of water, which, it is anticipated, will make the canal more remunerative. The area irrigated by this canal in the year under review was higher than that of any other year.

The Rushikulya project irrigated 102,244 acres and yielded a net revenue of Rs. 57,641 against an area of irrigation of 96,274 acres and a net revenue of Rs. 37,110 in 1904-05.

On the Nira Canal, notwithstanding the decrease in the area irrigated from 48,822 acres in 1904-05 to 36,912 acres, the net revenue was Rs. 87,321 against Rs. 45,350 in 1904-05. This increase was due to water-rates being charged for 12 months over the greater part of the cane area, while rates for short periods only were charged in the preceding year on account of damage by locusts.

The area irrigated during the year exceeded that of the previous year as well as the averages of the past three triennia, as is shown by the following statement :

*Protective Works.*

| Name of work.                     | Province.                     | AREA IRRIGATED.    |                    |                           |                             |                           |
|-----------------------------------|-------------------------------|--------------------|--------------------|---------------------------|-----------------------------|---------------------------|
|                                   |                               | During<br>1905-06. | During<br>1904-05. | AVERAGE OF TRIENNium.     |                             |                           |
|                                   |                               |                    |                    | 1902-03<br>to<br>1904-05. | 1899-1900<br>to<br>1901-02. | 1896-97<br>to<br>1898-99. |
|                                   |                               | Acres.             | Acres.             | Acres.                    | Acres.                      | Acres.                    |
| Lower Swat River...               | North-West Frontier Province. | 158,808            | 159,412            | 169,843                   | 160,655                     | 133,801                   |
| Betwa ...                         | United Provinces...           | 163,193            | 117,573            | 87,173                    | 39,550                      | 58,620                    |
| Rushikulya ...                    | Madras ...                    | 102,244            | 96,274             | 93,596                    | 83,237                      | 71,203                    |
| Nira }<br>Mhasvad }<br>Shetphal } | ... Bombay ...                | 45,745             | 60,564             | 45,332                    | 52,586                      | 48,089                    |
| Total ...                         |                               | 469,990            | 433,823            | 395,944                   | 336,028                     | 311,713                   |

14. The particulars given in the following statement relate to all Major Works (Productive and Protective) taken together.

*Irrigation statistics of Productive and Protective works in operation.*

| Province.                     | Area irrigated. | Estimated value of crops. | Average value of crops per acre. | Average rate of revenue assessed per acre. | Working expenses, rate per acre irrigated. | Percentage of working expenses on gross revenue. |
|-------------------------------|-----------------|---------------------------|----------------------------------|--|--|--|
|                               | Acres.          | Rs.                       | Rs.                              | Rs.  | Rs.  | Per cent.  |
| North-West Frontier Province. | 158,808         | 41,79,895                 | 26·3                             | 3·1  | 0·6  | 18·7   |
| Punjab, Imperial ...          | 5,677,536       | 14,08,94,347              | 24·8                             | 3·5  | 1·2  | 35·3   |
| Punjab, Native States ...     | 485,835         | 1,17,43,011               | 24·2                             | 4·2  | 1·6  | 46·3   |
| United Provinces ...          | 3,397,759       | 12,66,92,485              | 37·3                             | 3·5  | 1·0  | 38·4   |
| Madras ...                    | 3,117,142       | 10,78,90,753              | 34·6                             | 4·3  | 0·9  | 21·3   |
| Sind ...                      | 1,393,932       | 3,01,69,421               | 21·6                             | 2·2  | 0·8  | 34·2   |
| Bombay ...                    | 77,381          | 73,38,174                 | 94·8                             | 7·3  | 3·3  | 36·6   |
| Bengal ...                    | 812,208         | 2,50,98,111               | 30·9                             | 2·2  | 1·3  | 50·7   |
| Burma ...                     | 41,839          | 10,17,905                 | 25·0                             | 5·1  | 2·5  | 48·2   |
| Total 1905-06 ...             | 15,162,440      | 45,50,54,102              | 30·0                             | 3·5  | 1·1  | 32·8   |
| „ 1904-05 ...                 | 13,050,590      | 36,51,74,650              | 28·0                             | 3·6  | 1·2  | 31·5   |
| „ 1903-04 ...                 | 13,373,791      | 35,61,70,380              | 26·6                             | 3·5  | 1·1  | 30·6   |

The total irrigated area exceeded that of the previous year by more than two million acres, and the estimated value of crops was higher than that of 1904-05 by about nine crores of rupees; in other respects, compared with the year 1904-05, the general results are almost identical, but there are considerable variations in some of the provinces, the most important of which are noted below.

In respect of the average value of the crops, the United Provinces have increased from Rs. 34·4 per acre, owing principally to increase in the value of sugar and wheat, Madras from Rs. 26·5 on account of increase in the price of rice, Sind from Rs. 19·1 owing to a general increase in the value of the outturn, and Bombay from Rs. 82 per acre on account of higher prices for sugar. Punjab Imperial has decreased from Rs. 27·1, Punjab Native States from Rs. 25·6, and Bengal from Rs. 32.

In Bombay the assessment has increased from Rs. 5·8 per acre owing principally to increase of sugarcane cultivation on the Nira and Mutha Canals.

There has been an increase in the working expenses in Bombay and Burma in the year under review as compared with the previous year.

There is a remarkable agreement between the percentage of working expenses on gross revenue and the acreage rates of revenue and working expenses in the case of the North-West Frontier Province, Punjab Imperial, Madras, Sind and Burma.

15. Fifteen Protective irrigation reservoirs were under construction in the Central Provinces and Rs. 17,67,724 was the total sum spent to the end of the year.

B.—MINOR WORKS.

III.—Works for which Capital and Revenue Accounts are kept.

16. All expenditure incurred in the construction and development of minor irrigation works is met from revenue. These works are treated wholly as provincial in all provinces except Sind, Bombay, Baluchistan, Rajputana, North-West Frontier Province and the Punjab, in which all but a few works are Imperial. Capital and Revenue Accounts are kept for 89 of the larger and more important minor works, and the financial results attained during the year under review are shown in the following statement:

*Financial results of Minor Works in operation for which Capital and Revenue Accounts are kept.*

| Province.                     | Number of works.* | Area irrigated. | Capital outlay to end of 1905-06. | Net revenue in 1905-06. | Percentage of net revenue on capital outlay. | Rate of revenue assessed per acre. |
|-------------------------------|-------------------|-----------------|-----------------------------------|-------------------------|--|------------------------------------|
| <i>Irrigation.</i>            |                   | Acres.          | Rs.                               | Rs.                     | Per cent.                                    | Rs.                                |
| North-West Frontier Province. | 1                 | 31,668          | 9,00,264                          | 51,867                  | 5.76   | 3.4                                |
| Punjab ... ..                 | 2                 | 43,324          | 5,59,159                          | —8,054                  | ...  | 2.1                                |
| Madras ... ..                 | 30                | 565,765         | 1,18,97,110                       | 3,79,534                | 3.19   | 3.4                                |
| United Provinces ...          | 4                 | 126,186         | 38,85,241                         | 31,932                  | 0.90   | 2.2                                |
| Bombay (Deccan and Gujarat).  | 31                | 29,580          | 88,95,384                         | 46,349                  | 0.52   | 3.6                                |
| Bombay (Sind) ...             | 8                 | 882,937         | 47,76,735                         | 12,14,100               | 25.42  | 2.4                                |
| Rajputana ... ..              | 3                 | 11,153          | 32,47,121                         | 49,562                  | 1.53   | 7.3                                |
| Baluchistan ... ..            | 3                 | 6,253           | 17,63,012                         | 31,557                  | 1.96   | 9.0                                |
| Bengal ... ..                 | 1                 | ...             | 7,15,231                          | —3,172                  | ...  | ...                                |
| Burma (embankments) ...       | ...               | 442,288         | 34,29,899                         | 9,87,841                | 28.81  | 2.7                                |
| <i>Total Irrigation—</i>      |                   |                 |                                   |                         |  |                                    |
| 1905-06 ... ..                | 83                | 2,139,154       | 4,00,69,156                       | 27,87,516               | 6.96   | 2.8                                |
| 1904-05 ... ..                | 81                | 1,976,978       | 3,86,25,986                       | 28,07,281               | 7.27   | 2.8                                |
| 1903-04 ... ..                | 81                | 2,187,292       | 3,69,61,607                       | 31,26,421               | 8.46   | 2.8                                |
| <i>Navigation, 1905-06.</i>   |                   |                 |                                   |                         |  |                                    |
| Madras ... ..                 | 4                 | ...             | 93,40,197                         | —36,650                 | ...  | ...                                |
| Bengal ... ..                 | 2                 | ...             | 1,30,59,947                       | 76,651                  | 0.59   | ...                                |
| <i>Total Navigation</i> ...   | 6                 | ...             | 2,24,00,144                       | 40,001                  | 0.17   | ...                                |

\* Includes works under construction.

17. The capital outlay during the year on these Minor works amounted to Rs. 19,71,503. The expenditure in the North-West Frontier Province was Rs. 2,69,194; in the United Provinces, Rs. 2,19,872; in Madras, Rs. 3,83,944; in Deccan and Gujarat, Rs. 2,07,001; in Sind, Rs. 2,22,257; in Rajputana, Rs. 77,185; in Baluchistan, Rs. 10,859; and in Bengal, Rs. 5,81,161. There was no expenditure in the Punjab and Burma.

18. Comparison of the area irrigated during the year and the preceding year and the average of three previous triennia gives :

| Province.                    | AREA IRRIGATED.    |                    |                           |                             |                           |
|------------------------------|--------------------|--------------------|---------------------------|-----------------------------|---------------------------|
|                              | During<br>1905-06. | During<br>1904-05. | AVERAGE OF TRIENNium.     |                             |                           |
|                              |                    |                    | 1902-03<br>to<br>1904-05. | 1899-1900<br>to<br>1901-02. | 1896-97<br>to<br>1898-99. |
|                              | Acres.             | Acres.             | Acres.                    | Acres.                      | Acres.                    |
| Punjab ... ..                | 43,824             | 35,403             | 109,677                   | 519,448                     | 709,833                   |
| North-West Frontier Province | 31,668             | 27,843             | 19,090                    | ...                         | ...                       |
| United Provinces ..          | 126,186            | 77,289             | 112,018                   | 134,577                     | 148,376                   |
| Madras ... ..                | 565,765            | 521,786            | 568,519                   | 532,518                     | 540,911                   |
| Sind ... ..                  | 882,937            | 798,434            | 816,047                   | 831,324                     | 804,948                   |
| Bombay ... ..                | 29,580             | 40,695             | 37,095                    | 40,859                      | 39,144                    |
| Rajputana ... ..             | 11,153             | 20,890             | 26,665                    | 24,100                      | 33,539                    |
| Baluchistan ... ..           | 6,253              | 8,778              | 5,468                     | 5,345                       | 5,033                     |
| Burma ... ..                 | 442,288            | 445,860            | 445,571                   | 433,271                     | 396,906                   |
| TOTAL ...                    | 2,139,154          | 1,976,978          | 2,140,150                 | 2,521,472                   | 2,678,690                 |
| Punjab, Bikanir State ...    | 3,024              | 11,012             | 8,765                     | 9,915                       | 6,344                     |
| GRAND TOTAL ...              | 2,142,178          | 1,987,990          | 2,148,915                 | 2,531,417                   | 2,685,034                 |

The gradual reduction in the area irrigated in the past three triennia is due mainly to the transfer of the Lower Sutlej and Chenab Inundation Canals in 1900-01, from Minor Works for which Capital and Revenue Accounts are kept to Minor Works for which only Revenue Accounts are kept, and of the Upper Sutlej Inundation Canals in 1902-03 and of the Indus Inundation Canals in 1903-04 to Productive Works. In comparison with the previous year, however, there was an increase of 151,188 acres in the year under review.

The total net revenue from the Irrigation Works amounted to Rs. 27,87,516 during the year under review, against Rs. 28,07,281 in 1904-05, and Rs. 31,26,421 in 1903-04, the percentage on capital outlay being 6·96, 7·27, and 8·46, respectively, in the three years referred to. The decrease in 1905-06, as compared with the preceding year, was due to a falling off in net revenue in all the provinces except Bombay (Deccan and Gujarat and Sind).

In the North-West Frontier Province, the net revenue, from the Kabul River Canal fell from 14.10 per cent. on the Capital outlay in 1904-05 to 5.76 per cent. in 1905-06, the decrease being due to increased working expenses and to the increase in the Capital Account owing to the construction of the Hazar Khani Branch.

In the Punjab the loss in working amounted to Rs. 8,054 against a net revenue of Rs. 49 in 1904-05.

In the case of the United Provinces the net revenue was 0.90 per cent., compared with 3.73 in 1904-05 and 3.18, 3.23, and 5.61, the averages of the three triennia, 1904-05 to 1893-97.

Rajputana gave a return of 1.53 per cent. against 3.35 in 1904-05 and 2.14—1.37, and 3.06, averages of the three triennia, 1904-05 to 1893-97.

The works in Bombay earned a net revenue of Rs. 46,319 against Rs. 39,517 in 1904-05 and Rs. 64,557 in 1903-04.

In Sind the net revenue amounted to Rs. 12,14,100 or 25.42 per cent. on the Capital outlay against 19.48 per cent. in 1904-05. One of the works, namely, the Ghar Canal, paid a return of 103.03 per cent. on the Capital outlay during the year under review, and two others, the Marak Great and Fuleli Canals, 27.22 and 22.80 per cent., respectively.

In Baluchistan, against Rs. 20,712 in 1903-04, and Rs. 46,852 in 1904-05, the net revenue in the year under review amounted to Rs. 34,557.

The working expenses exceeded the gross revenue in Bengal by Rs. 3,172.

The area shown in Burma is not under irrigation, but represents the area of cultivation on lands reclaimed by river flood embankments, the revenue of which is credited to the Capital Account of the works. This area in 1905-06 was less than that of 1904-05 by 3,572 acres.

#### *IV.—Works for which only Revenue Accounts are kept.*

19. There are numerous Minor Works for which separate Capital Accounts are not kept, either because the works are too small, or because they have not been constructed by the British Government, which has simply undertaken their improvement and maintenance. For such works only Revenue Accounts are maintained; they are credited with a share of the land revenue depending on their maintenance, and are debited with all expenditure incurred on construction, extension, improvements, and maintenance. Particulars for the year 1905-06 are shown by provinces in the statement below:

#### *Financial Results of Minor Works for which only Revenue Accounts are kept.*

| Province                      | Area irrigated. | Revenue receipts. | Charges.  | Net revenue. |
|-------------------------------|-----------------|-------------------|-----------|--------------|
|                               | Acres.          | Rs.               | Rs.       | Rs.          |
| Burma ... ..                  | 450,132         | 13,82,305         | 10,79,264 | 3,03,041     |
| Bengal ... ..                 | ...             | 1,07,184          | 1,32,679  | —25,495      |
| Punjab ... ..                 | 702,190         | 13,56,221         | 9,34,851  | 4,21,373     |
| Bombay, including Sind        | 1,164,129       | 29,65,820         | 11,46,813 | 18,19,007    |
| North-West Frontier Province. | ...             | ...               | 3,306     | —3,306       |
| Total 1905-06 ...             | 2,317,051       | 58,11,533         | 32,96,913 | 25,14,620    |
| „ 1904-05 ...                 | 2,075,135       | 54,12,282         | 35,42,389 | 18,69,893    |
| „ 1903-04 ...                 | 2,293,991       | 54,23,360         | 33,39,104 | 20,83,956    |

The improvement in net revenue is very satisfactory.

*V.—Works for which neither Capital nor Revenue Accounts are kept.*

20. There is a third important class of Minor Works in the Madras Presidency for which neither Capital nor Revenue Accounts are kept. These include over 28,000 tanks and 6,000 irrigation channels, the improvements and repairs of which are executed by the Public Works Department, or, in the case of the smaller works, by civil officers: the expenditure during 1905-06 amounted to Rs. 29,25,383, of which about one-fifth was spent by civil officers. The areas charged as irrigated by these small works in 1905-06 aggregated 3,303,579 acres, or more than the area irrigated by all the Major Works in the Presidency taken together, compared with 2,938,076 acres in 1904-05 and 3,323,141, 3,111,902, and 3,114,652 acres, averages of the triennia 1904-05 to 1896-97. The revenue derived therefrom amounted to Rs. 83,15,977 compared with Rs. 64,85,078 in 1904-05, the increase being due to the favourable character of the season.

21. The following table summarizes the results of irrigation for all India during 1905-06 and compares them with those of the two previous years:

*Financial and Irrigational Results of Irrigation Works in operation in India.*

| Class of work.  | Capital outlay to end of year on works in operation. | Gross revenue during the year. | Net revenue during the year. | Percentage of net revenue on capital outlay to end of year. | Area irrigated. |
|---|--|--------------------------------|------------------------------|---|-----------------|
|   | Rs.  | Rs.                            | Rs.                          | Per cent.   | Acres.          |
| I and II.—Major Works. } I.—Productive }<br>} II.—Protective }    | 11,60,10,166   | 1,12,39,161                    | 2,91,61,551                  | 7.01  | 15,162,140      |
| III.—Minor Works for which Capital and Revenue Accounts are kept. | 6,24,69,309  | 19,83,188                      | 28,27,517                    | 4.53  | 2,139,154       |
| IV.—Minor Works for which only Revenue Accounts are kept.         | ...  | 58,11,533                      | 25,14,620                    | ...   | 2,317,051       |
| V.—Works for which neither Capital nor Revenue Accounts are kept. | ...  | 81,85,513                      | 38,96,012                    | ...   | 3,369,118       |
| Total 1905-06   | 47,81,79,766   | 6,35,19,698                    | 3,81,02,730                  | (a) 6.69  | 22,988,062      |
| „ 1904-05   | 17,25,78,389   | 6,15,07,128                    | 3,71,73,034                  | (a) 7.01  | 20,107,510      |
| „ 1903-04   | 16,53,80,970   | 6,35,53,007                    | 4,02,65,830                  | (a) 6.97  | 21,596,670      |

(a) Percentages calculated on works of classes I, II, and III.

The total area was nearly 23 million acres, while the value of the crops raised by the works for which capital accounts are kept is estimated at Rs. 51·6 crores, or nearly 108 per cent. of the capital outlay expended on them.

**ORDER.**—Ordered that this Review, with a copy of the note by the Accountant

The Governments of Madras, Bombay, Bengal, the United Provinces of Agra and Oudh, the Punjab, Burma and Eastern Bengal and Assam.

The Honourable the Chief Commissioner of the Central Provinces.

The Chief Commissioner of Coorg.

The Honourable the Resident at Hyderabad.

The Honourable the Agents to the Governor-General for Central India, Rajputana and Baluchistan.

The Honourable the Agent to the Governor-General and Chief Commissioner, North-West Frontier Province.

The Accountant General, Public Works Department.

General, Public Works Department, be forwarded to the Finance and Revenue and Agricultural Departments and to the Local Governments and Administrations in the

Public Works Department noted on the margin, for information.

Ordered, also, that the Review and the note be published in the Supplement to the *Gazette of India*.

Ordered, further, that a copy of the Review and note be forwarded to His Majesty's Secretary of State for India, for information.

L. M. JACOB,

Secretary to the Government of India.



No. 7213—7217—24.

GOVERNMENT OF INDIA.

DEPARTMENT OF COMMERCE AND INDUSTRY.

MERCHANT SHIPPING.

*Simla, the 26th August 1907.*

**RESOLUTION—**By the Government of India, Department of Commerce and Industry.

A question having arisen as to the correct interpretation of the existing entries relating to the supply of fish, meat and vegetables, in the daily scale of provisions for lascars and other native seamen serving on foreign-going ships, prescribed in the form of agreement for the engagement of such seamen in India, as notified in Resolution No. 1096-S.R., dated 25th February 1903 of the Government of India in the Department of Finance and Commerce, the Governor General in Council is pleased to direct under section 27 (1) of the Indian Merchant Shipping Act, 1883 (V of 1883), that for the entries in question, the following shall be substituted, namely :

DAILY SCALE OF PROVISIONS FOR LASCARS AND OTHER NATIVE SEAMEN.

|   |   |   |   |   |   | SCALE. |      |      |
|---|---|---|---|---|---|--------|------|------|
|   |   |   |   |   |   | lb     | ozs. | drs. |
| (a) For Home-trade Ships—                       |   |   |   |   |   |        |      |      |
| *   | * | * | * | * | * |        |      |      |
| (b) For Foreign-going Ships—                    |   |   |   |   |   |        |      |      |
| *   | * | * | * | * | * |        |      |      |
| At sea, on five days in the week, dry fish ...  |   |   |   |   |   | 0      | 4    | 0    |
| „ „ „ two „ „ „ „ meat ...                      |   |   |   |   |   | 0      | 4    | 0    |
| In harbour, fresh meat every day ...            |   |   |   |   |   | 0      | 4    | 0    |
| Vegetables, dry at sea and fresh in harbour ... |   |   |   |   |   | 0      | 6    | 0    |
| *   | * | * | * | * | * |        |      |      |

Ordered that the Resolution be published in the Supplement to the *Gazette of India*, for general information.

B. ROBERTSON,  
Offg. Secretary to the Government of India.

## STATEMENT OF APPROXIMATE GROSS EARNINGS OF INDIAN RAILWAYS.

N.R.—As regards the figures in column *Total earnings*, audited figures have been used as far as possible.

| RAILWAYS.  | AVERAGE EARNINGS PER MILE PER WEEK. |     |                               | RESULTS OF WORKING DURING 2ND-HALF OF YEAR. |           |                                 | RESULTS OF WORKING FOR OFFICIAL YEAR. |                                  |             |                                  |           |           |     |           |              |                                   |             |           |     |           |  |
|--|-------------------------------------|-----|-------------------------------|---|-----------|---------------------------------|---------------------------------------|----------------------------------|-------------|----------------------------------|-----------|-----------|-----|-----------|--------------|-----------------------------------|-------------|-----------|-----|-----------|--|
|  | During 2nd-half of 1906.            |     | During official year 1906-07. | Mean mileage worked.                        |           | Total earnings for week ending. |                                       | Earnings per mile open for week. |             | Total earnings from 1st July to. |           | Increase. |     | Decrease. |              | Total earnings from 1st April to. |             | Increase. |     | Decrease. |  |
|  | R                                   | R   | R                             | Miles.                                      | Miles.    | R                               | R                                     | R                                | R           | R                                | R         | R         | R   | R         | R            | R                                 | R           | R         | R   | R         |  |
| State and Guaranteed Railways.                         |                                     |     |                               |   |           |                                 |                                       |                                  |             |                                  |           |           |     |           |              |                                   |             |           |     |           |  |
| Angal-Nagpur (incldg. J. G. & R.-D. 2' 6")             | 248                                 | 265 | 19,516                        | 20,938                                      | 3,70,414  | 3,60,000                        | 185                                   | 177                              | 26,69,529   | 32,11,000                        | 5,71,480  | 12,319    | ... | ...       | 9,773,822    | 1,03,17,000                       | 11,43,178   | ...       | ... | 23,644    |  |
| Bombay extension (Nizam's)                             | 204                                 | 312 | 21                            | 21  | 5,278     | 4,000                           | 239                                   | 216                              | 41,719      | 31,400                           | 1,88,578  | ...       | ... | ...       | 1,37,644     | 85,44,000                         | 6,37,943    | ...       | ... | ...       |  |
| Bombay, Baroda and Central India (incldg. V.W. 3' 38") | 667                                 | 777 | 504                           | 504   | 3,01,042  | 2,39,000                        | 597                                   | 471                              | 20,45,442   | 22,14,000                        | 1,88,578  | ...       | ... | ...       | 79,06,957    | 85,44,000                         | 6,37,943    | ...       | ... | ...       |  |
| " Nagda-Matra (a)                                      | ...                                 | ... | ...                           | ...   | ...       | 2,700                           | 27                                    | 27                               | ...         | 11,100                           | ...       | ...       | ... | ...       | ...          | 1,100                             | ...         | ...       | ... | ...       |  |
| Eastern Bengal (incldg. 3' 38" and 2' 6")              | 432                                 | 385 | 1,271                         | 1,274                                       | 5,01,433  | 5,24,000                        | 395                                   | 417                              | 28,20,611   | 28,22,000                        | 71,382    | ...       | ... | ...       | 75,29,259    | 81,30,000                         | 6,00,701    | ...       | ... | ...       |  |
| East Indian  | 699                                 | 725 | 2,124                         | 2,124                                       | 13,18,200 | 13,80,000                       | 621                                   | 593                              | 94,71,470   | 1,04,30,000                      | 984,832   | ...       | ... | ...       | 2,01,01,265  | 3,16,33,000                       | 2,31,715    | ...       | ... | ...       |  |
| Great Indian Peninsula system                          | 539                                 | 630 | 1,569                         | 1,569                                       | 6,07,483  | 5,10,000                        | 387                                   | 525                              | 41,80,448   | 45,20,000                        | 3,45,852  | ...       | ... | ...       | 1,70,31,777  | 1,85,84,000                       | 18,62,293   | ...       | ... | ...       |  |
| " Agra-Delhi chord                                     | 231                                 | 275 | 120                           | 120   | 22,794    | 33,700                          | 181                                   | 257                              | 2,05,959    | 1,73,000                         | ...       | ...       | ... | ...       | 6,99,823     | 5,05,000                          | ...         | ...       | ... | 1,94,823  |  |
| " Baran-Kotah (b)                                      | ...                                 | ... | ...                           | ...   | ...       | ...                             | ...                                   | ...                              | ...         | ...                              | ...       | ...       | ... | ...       | ...          | 6,600                             | ...         | ...       | ... | ...       |  |
| " Indian Midland (incldg. Bhopal-Irtasi)               | 211                                 | 245 | 914                           | 914   | 1,42,510  | 1,72,000                        | 153                                   | 18                               | 10,31,543   | 13,10,000                        | 2,95,457  | ...       | ... | ...       | 39,70,817    | 48,44,000                         | 8,73,183    | ...       | ... | ...       |  |
| Ladras   | 329                                 | 339 | 845                           | 845   | 2,61,033  | 2,50,000                        | 309                                   | 266                              | 10,60,772   | 18,50,000                        | ...       | ...       | ... | ...       | 59,23,520    | 59,78,000                         | 54,480      | ...       | ... | ...       |  |
| " Azhikal-Vangalore (c)                                | 34                                  | 24  | ...                           | ...   | ...       | ...                             | ...                                   | ...                              | ...         | ...                              | ...       | ...       | ... | ...       | ...          | 50,000                            | ...         | ...       | ... | ...       |  |
| " North-East line                                      | 221                                 | 221 | 4                             | 4   | 99,721    | 87,000                          | 202                                   | 175                              | 7,85,515    | 6,90,000                         | 24,000    | ...       | ... | ...       | 23,21,431    | 22,82,000                         | 50,000      | ...       | ... | 39,43     |  |
| " West Coast extension (Calicut-Azhikal)               | 100                                 | 103 | 60                            | 60  | 4,617     | 4,100                           | 77                                    | 65                               | 3,00,000    | 3,100                            | ...       | ...       | ... | ...       | 1,09,939     | 1,19,000                          | 9,061       | ...       | ... | ...       |  |
| North Western (incldg. K. K. Thal & N.-Durgai 2' 6")   | 344                                 | 357 | 3,199                         | 3,199                                       | 10,61,025 | 14,40,000                       | 303                                   | 407                              | 1,00,00,001 | 1,05,80,000                      | 6,75,195  | ...       | ... | ...       | 2,04,20,746  | 2,00,17,000                       | 15,90,254   | ...       | ... | ...       |  |
| Orissa and Rohilkhand (incldg. C. Burhwal 3' 38" link) | 229                                 | 247 | 1,238                         | 1,238                                       | 2,02,102  | 2,91,000                        | 192                                   | 221                              | 16,81,877   | 21,21,000                        | 4,60,153  | ...       | ... | ...       | 57,88,278    | 68,00,000                         | 10,11,722   | ...       | ... | ...       |  |
| " Hardwar-Dehra  | 151                                 | 227 | 32                            | 32  | 4,971     | 5,700                           | 155                                   | 178                              | 41,500      | 43,000                           | ...       | ...       | ... | ...       | 1,42,663     | 1,49,000                          | 6,337       | ...       | ... | ...       |  |
| Assam-Bengal   | 118                                 | 113 | 771                           | 771   | 82,704    | 91,300                          | 107                                   | 118                              | 5,08,171    | 6,11,000                         | 1,05,579  | ...       | ... | ...       | 14,40,251    | 17,18,000                         | 2,77,739    | ...       | ... | ...       |  |
| Barma  | 202                                 | 230 | 1,340                         | 1,340                                       | 2,31,298  | 2,66,000                        | 173                                   | 147                              | 17,28,546   | 15,57,000                        | ...       | ...       | ... | ...       | 50,44,856    | 58,46,000                         | 1,71,135    | ...       | ... | ...       |  |
| Bombay-Hyderabad (British section)                     | 125                                 | 131 | 124                           | 124   | 18,206    | 8,500                           | 147                                   | 95                               | 1,24,978    | 99,000                           | 1,489     | ...       | ... | ...       | 3,75,297     | 3,07,000                          | ...         | ...       | ... | 71,297    |  |
| Bucknow-Bareilly                                       | 135                                 | 149 | 200                           | 200   | 1,15,609  | 22,000                          | 93                                    | 113                              | 1,15,622    | 1,27,000                         | 11,378    | ...       | ... | ...       | 5,95,788     | 6,16,000                          | 20,212      | ...       | ... | ...       |  |
| Bilgiri  | 312                                 | 307 | 17                            | 17  | 5,801     | 6,000                           | 341                                   | 371                              | 31,051      | 39,000                           | 4,646     | ...       | ... | ...       | 1,37,744     | 1,40,000                          | 11,256      | ...       | ... | ...       |  |
| Calcutta-Deesa   | 39                                  | 24  | 17                            | 17  | 537       | 500                             | 32                                    | 29                               | 3,711       | 5,200                            | 1,489     | ...       | ... | ...       | 15,186       | 17,500                            | 2,320       | ...       | ... | ...       |  |
| Calcutta-Malwa (incldg. Godhra-Rutlam-Nagda 5' 6")     | 257                                 | 285 | 1,509                         | 1,509                                       | 4,85,122  | 3,97,000                        | 254                                   | 205                              | 31,43,783   | 32,60,000                        | 1,16,317  | ...       | ... | ...       | 1,09,91,168  | 1,09,24,000                       | ...         | ...       | ... | 67,168    |  |
| Coastal Indian   | 221                                 | 230 | 1,124                         | 1,124                                       | 2,18,425  | 2,59,000                        | 194                                   | 232                              | 18,15,055   | 18,67,000                        | 51,045    | ...       | ... | ...       | 54,22,759    | 55,84,000                         | 1,11,241    | ...       | ... | ...       |  |
| " Tanjore District Board                               | 107                                 | 113 | 92                            | 108   | 9,619     | 10,000                          | 97                                    | 97                               | 83,200      | 77,000                           | ...       | ...       | ... | ...       | 2,59,437     | 2,54,000                          | ...         | ...       | ... | 5,437     |  |
| " Travancore Branch                                    | 92                                  | 89  | 108                           | 108   | 8,030     | 9,700                           | 80                                    | 50                               | 73,620      | 74,100                           | 474       | ...       | ... | ...       | 1,99,699     | 2,27,000                          | 27,301      | ...       | ... | ...       |  |
| Southern Mahatva (incldg. Gl.-M. Fron. sec.)           | 135                                 | 150 | 1,165                         | 1,166                                       | 1,48,121  | 1,57,000                        | 127                                   | 135                              | 11,37,197   | 12,80,000                        | 1,45,813  | ...       | ... | ...       | 37,72,988    | 42,68,000                         | 4,95,012    | ...       | ... | ...       |  |
| " Bellary-Rayachur                                     | 25                                  | 23  | 33                            | 33  | 839       | 800                             | 25                                    | 24                               | 5,254       | 5,900                            | 646       | ...       | ... | ...       | 14,548       | 17,700                            | 3,152       | ...       | ... | ...       |  |
| " Hospet-Kottur  | 21                                  | 20  | 43                            | 43  | 48        | 700                             | 31                                    | 15                               | 860         | 5,700                            | ...       | ...       | ... | ...       | 22,106       | 16,800                            | ...         | ...       | ... | 5,366     |  |
| " Mysore section                                       | 113                                 | 121 | 266                           | 266   | 28,222    | 29,700                          | 97                                    | 100                              | 2,20,080    | 2,40,000                         | 19,311    | ...       | ... | ...       | 7,16,552     | 8,12,000                          | 95,448      | ...       | ... | ...       |  |
| " Pinhoor State  | 195                                 | 213 | 615                           | 615   | 69,000    | 95,000                          | 113                                   | 158                              | 6,25,938    | 7,83,000                         | 1,54,062  | ...       | ... | ...       | 24,50,534    | 29,01,000                         | 4,50,466    | ...       | ... | ...       |  |
| Kalka-Simla  | 264                                 | 288 | 59                            | 59  | 3,431     | 16,300                          | 58                                    | 270                              | 75,041      | 1,22,000                         | 46,959    | ...       | ... | ...       | 3,10,886     | 4,14,000                          | 1,03,114    | ...       | ... | ...       |  |
| Morappur-Dharmapuri                                    | 35                                  | 37  | 18                            | 18  | 679       | 700                             | 38                                    | 37                               | 14,404      | 15,500                           | ...       | ...       | ... | ...       | 20,062       | 22,800                            | 1,006       | ...       | ... | ...       |  |
| Thirapattur-Krishnagiri                                | 33                                  | 36  | 25                            | 25  | 732       | 1,100                           | 28                                    | 42                               | 6,956       | 7,600                            | 1,544     | ...       | ... | ...       | ...          | ...                               | 2,738       | ...       | ... | ...       |  |
| Jorhat   | 53                                  | 55  | 25                            | 32  | 1,758     | 2,200                           | 72                                    | 69                               | 12,801      | 12,900                           | 99        | ...       | ... | ...       | 37,215       | 36,500                            | ...         | ...       | ... | 715       |  |
| Total  | 322                                 | 343 | 22,732                        | 23,380                                      | 62,43,206 | 66,43,100                       | 275                                   | 284                              | 4,66,85,333 | 5,05,20,600                      | 38,35,277 | ...       | ... | ...       | 14,93,88,534 | 16,11,40,500                      | 1,15,51,966 | ...       | ... | ...       |  |

| Delhi-Umballa-Kalka                                  | 241 | 259 | 102    | 102    | 102    | 32,374    | 32,000    | 200 | 27  | 9,711       | 9,900       | 189       | ...      | 29,533       | 28,600       | ...         | 933    |     |
|--|-----|-----|--------|--------|--------|-----------|-----------|-----|-----|-------------|-------------|-----------|----------|--------------|--------------|-------------|--------|-----|
| Jammu-Kashmir  | 98  | 98  | 16     | 16     | 16     | 1,330     | 1,400     | 83  | 87  | 9,711       | 9,900       | ...       | ...      | 86,225       | 79,200       | ...         | 7,025  |     |
| Kolar Gold-fields                                    | 362 | 399 | 10     | 10     | 10     | 3,743     | 4,100     | 374 | 410 | 27,388      | 27,100      | ...       | 258      | 2,558,306    | 2,570,000    | 1,164       | ...    |     |
| Ludhiana-Dhuri-Jakhal                                | 156 | 116 | 79     | 79     | 79     | 10,783    | 11,500    | 150 | 153 | 8,132       | 7,200       | ...       | 1,902    | 69,658       | 81,700       | 12,012      | ...    |     |
| Nagda-Ujjain   | 75  | 102 | 34     | 34     | 34     | 1,737     | 2,100     | 51  | 61  | 13,200      | 18,300      | 5,103     | ...      | ...          | ...          | ...         | ...    |     |
| Nizam's Guaranteed State                             | 211 | 260 | 334    | 334    | 334    | 65,028    | 6,500     | 200 | 185 | 485,022     | 504,000     | 18,978    | ...      | 16,35,051    | 18,19,000    | 1,83,939    | ...    |     |
| Petlad-Cambay  | 85  | 108 | 32     | 32     | 32     | 2,803     | 2,300     | 19  | 18  | 19,040      | 19,000      | 3,560     | ...      | 75,776       | 90,203       | 14,424      | ...    |     |
| Rajpura-Bhatinda                                     | 192 | 201 | 107    | 107    | 107    | 19,100    | 19,500    | 179 | 176 | 1,35,354    | 1,37,000    | 1,040     | ...      | 4,37,731     | 4,40,000     | 2,219       | ...    |     |
| Southern Punjab                                      | 175 | 182 | 425    | 425    | 425    | 51,939    | 62,400    | 127 | 147 | 445,000     | 482,000     | 33,091    | ...      | 15,12,231    | 14,94,000    | ...         | 18,231 |     |
| " extension (Ludhiana-McLeodguni)                    | 88  | 103 | 155    | 155    | 155    | 14,515    | 15,700    | 94  | 101 | 1,00,125    | 1,04,000    | ...       | 2,125    | 2,54,118     | 2,84,000     | 29,882      | ...    |     |
| Tapti Valley   | 101 | 127 | 155    | 155    | 155    | 9,354     | 7,400     | 69  | 48  | 71,051      | 76,300      | 4,644     | ...      | 3,48,878     | 4,05,000     | 56,122      | ...    |     |
| Tarkessur  | 272 | 316 | 22     | 22     | 22     | 3,807     | 5,400     | 175 | 245 | 42,015      | 43,100      | 3,032     | ...      | 1,46,259     | 1,53,000     | 6,701       | ...    |     |
| Ahmedabad-Dholka                                     | 55  | 60  | 34     | 34     | 34     | 1,871     | 1,500     | 55  | 44  | 10,000      | 13,500      | 3,427     | ...      | 41,691       | 50,800       | 9,109       | ...    |     |
| Ahmedabad-Parantij                                   | 65  | 81  | 55     | 55     | 55     | 3,316     | 3,100     | 10  | 30  | 20,000      | 25,000      | 5,112     | ...      | 93,092       | 1,01,000     | 10,901      | ...    |     |
| Bengal and North-Western                             | 155 | 169 | 933    | 933    | 933    | 7,431     | 1,18,000  | 35  | 117 | 7,10,800    | 9,14,000    | 2,03,141  | ...      | 27,30,843    | 36,32,000    | 8,02,157    | ...    |     |
| Bengal-Dooars  | 269 | 222 | 32     | 32     | 32     | 1,737     | 8,500     | 54  | 24  | 31,002      | 10,500      | 10,353    | ...      | 1,41,930     | 1,63,000     | 21,004      | ...    |     |
| " extensions   | 124 | 107 | 60     | 60     | 60     | 2,577     | 10,100    | 59  | 80  | 29,770      | 80,000      | 20,330    | ...      | 1,98,719     | 2,31,000     | 32,281      | ...    |     |
| Bhavnagar-Gondal-Junagadh-Porbandar                  | 97  | 117 | 334    | 334    | 334    | 20,904    | 26,000    | 81  | 82  | 174,145     | 1,08,000    | 23,855    | ...      | 7,71,378     | 8,82,000     | 1,10,622    | ...    |     |
| Birur-Shimoga  | 55  | 61  | 38     | 38     | 38     | 2,045     | 1,600     | 54  | 30  | 12,131      | 14,500      | 1,877     | ...      | 44,439       | 57,200       | 12,761      | ...    |     |
| Dhrangadra   | 48  | 61  | 21     | 21     | 21     | 1,075     | 900       | 51  | 43  | 6,857       | 7,200       | 613       | ...      | 3,0035       | 31,500       | 1,465       | ...    |     |
| Dibru-Sadiya   | 256 | 234 | 78     | 78     | 78     | 18,042    | 10,400    | 29  | 20  | 1,23,139    | 1,15,000    | 4,861     | ...      | 3,67,431     | 3,84,000     | 16,549      | ...    |     |
| Gaekwar's railways                                   | 58  | 73  | 134    | 134    | 134    | 7,407     | 7,000     | 35  | 57  | 50,001      | 60,500      | 7,419     | ...      | 2,23,621     | 2,31,000     | 7,379       | ...    |     |
| Hyderabad-Godavari Valley                            | 120 | 157 | 392    | 392    | 392    | 37,456    | 24,000    | 99  | 92  | 275,413     | 241,000     | ...       | 34,413   | 12,23,209    | 12,62,000    | 38,791      | ...    |     |
| Jaipur   | 33  | 40  | 32     | 32     | 32     | 917       | 900       | 9   | 38  | 7,800       | 7,500       | 838       | ...      | 26,148       | 24,000       | ...         | 1,348  |     |
| Jaumnagar  | 51  | 60  | 54     | 54     | 54     | 3,773     | 3,600     | 70  | 50  | 15,975      | 10,300      | 355       | ...      | 60,989       | 71,000       | 13,611      | ...    |     |
| Jetalsar-Rajkot                                      | 69  | 81  | 46     | 46     | 46     | 3,076     | 3,100     | 67  | 67  | 21,008      | 21,500      | 2         | ...      | 74,733       | 95,800       | 21,067      | ...    |     |
| Jodhpur-Bikaner                                      | 78  | 87  | 709    | 709    | 709    | 60,534    | 37,700    | 94  | 53  | 4,54,244    | 373,000     | ...       | 1,05,744 | 14,36,514    | 12,45,000    | 1,88,544    | ...    |     |
| Kolhapur   | 112 | 118 | 29     | 29     | 29     | 3,240     | 2,000     | 112 | 90  | 22,120      | 22,000      | 780       | ...      | 66,096       | 80,300       | 14,204      | ...    |     |
| Morvi (including Vankaner-Morvi 2' 6")               | 54  | 67  | 90     | 90     | 90     | 5,108     | 5,400     | 57  | 57  | 35,035      | 47,000      | 11,395    | ...      | 1,35,065     | 1,62,000     | 26,935      | ...    |     |
| Mymensingh-Jamalpur-Jagannathganj                    | 117 | 137 | 51     | 51     | 51     | 4,032     | 7,000     | 79  | 142 | 26,409      | 28,100      | 11,601    | ...      | 77,212       | 1,10,000     | 32,788      | ...    |     |
| Robilkund and Kumoon (Co.'s sec.)                    | 139 | 168 | 66     | 66     | 66     | 9,523     | 11,000    | 144 | 171 | 70,307      | 57,000      | 11,493    | ...      | 2,60,866     | 2,83,000     | 22,194      | ...    |     |
| Bareilly-Soron extension                             | 116 | 114 | 64     | 64     | 64     | 7,442     | 9,000     | 110 | 131 | 37,502      | 53,100      | 15,598    | ...      | 1,31,921     | 1,90,000     | 58,079      | ...    |     |
| Sangli (e)   | ... | ... | ...    | ...    | ...    | ...       | ...       | ... | ... | ...         | ...         | 4,300     | ...      | ...          | 13,500       | ...         | 1,605  | ... |
| Shoranur-Cochin                                      | 111 | 117 | 65     | 65     | 65     | 6,315     | 3,400     | 97  | 52  | 50,574      | 40,000      | ...       | 9,634    | 1,57,605     | 1,50,000     | 4,043       | ...    |     |
| Udaipur-Cuttior                                      | 60  | 72  | 67     | 67     | 67     | 3,703     | 4,100     | 85  | 82  | 20,400      | 31,000      | 7,802     | ...      | 1,03,957     | 1,05,000     | ...         | ...    |     |
| Yesvantpur-Mysore Fron. sec. (inclldg. M. Nanjangud) | 120 | 129 | 67     | 67     | 67     | 6,000     | 5,500     | 104 | 104 | 51,015      | 48,700      | ...       | 2,355    | 1,87,406     | 1,61,000     | ...         | 26,406 | ... |
| Barsi  | 91  | 113 | 48     | 48     | 48     | 4,019     | 3,100     | 81  | 40  | 7,387       | 94,000      | 66,013    | ...      | 80,248       | 2,37,000     | 1,56,752    | ...    | ... |
| Cooch-Bihar  | 98  | 99  | 34     | 34     | 34     | 849       | 2,000     | 25  | 20  | 13,812      | 1,500       | 4,658     | ...      | 55,079       | 61,000       | 5,921       | ...    | ... |
| Gaekwar's Dabhoi                                     | 66  | 86  | 94     | 94     | 94     | 5,430     | 3,700     | 56  | 39  | 35,575      | 43,500      | 6,925     | ...      | 1,64,270     | 2,04,000     | 39,730      | ...    | ... |
| Rajpipla   | 29  | 36  | 37     | 37     | 37     | 1,173     | 900       | 32  | 24  | 6,236       | 7,200       | 974       | ...      | 25,778       | 34,700       | 8,922       | ...    | ... |
| Darjeeling-Himalayan                                 | 351 | 367 | 51     | 51     | 51     | 13,550    | 18,000    | 266 | 253 | 1,03,242    | 1,10,000    | 9,753     | ...      | 3,95,566     | 3,81,000     | ...         | 14,566 | ... |
| TOTAL  | 129 | 143 | 5,514  | 5,514  | 5,514  | 5,02,729  | 5,03,200  | 102 | 104 | 43,10,800   | 47,03,000   | 4,51,500  | ...      | 1,53,83,424  | 1,72,12,900  | 18,29,476   | ...    | ... |
| GRAND TOTAL  | 284 | 304 | 28,245 | 28,245 | 28,245 | 68,05,035 | 74,30,300 | 241 | 240 | 5,09,05,523 | 5,52,82,000 | 42,80,777 | ...      | 16,49,71,058 | 17,83,53,400 | 1,33,81,442 | ...    | ... |

(a) Opened from 15th July 1907.  
 (b) Closed for traffic from 1st June 1907.  
 (c) Opened from 21st August 1906.

M. S. O'CONNOR,  
 for Secretary, Railway Board.

Simla, the 29th August 1907.

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# The Gazette of India.

PUBLISHED BY AUTHORITY.

CALCUTTA, SATURDAY, AUGUST 31, 1907.

Separate paging is given to this Part in order that it may be filed as a separate compilation.

## PART II.

Notifications by High Court, Comptroller General, etc.

### GAZETTE OF INDIA.

#### NOTICE.

The 26th March 1907.

From the 6th April next till further notice, Parts I, IV, V, and VI of the *Gazette of India* and the Weather and Crop Report will be published at Simla. After the 30th March all notifications and other matter intended for publication in the *Gazette* should be addressed to the Officiating Publisher, at Simla.

Attention is invited to the following Circular Memorandum of the Government of India, Home Department, of August 1901 :—

"It has been brought to the notice of this Department that matter for the *Gazette of India* is sometimes sent to the Press late on Friday evenings for publication in the next day's *Gazette*, and that this involves considerable inconvenience to the Press and expense to Government. In the Circular Memorandum of this Department, No. 777—79, dated 9th February 1870, the Government of India directed that all notifications or other matter intended for insertion in the *Gazette of India* should be delivered at the Press not later than 2 P.M. on Friday, and that any papers sent thereafter must be certified to be extremely urgent in order to ensure their appearance in the next day's *Gazette*. The undersigned is directed to request that these orders may be more strictly observed in future, and that Departments will refrain from sending to the Press as extremely urgent any papers which can without harm or inconvenience be held over for the next *Gazette*."

J. P. HEWETT,

Secretary to the Government of India

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Applications for the supply of the *Gazette* on the public service should be addressed to the Home Department.

Complaints regarding non-receipt of any number of the *Gazette* should be forwarded within a week after the date on which it is due.

J. J. MEIKLE,  
Publisher, *Gazette of India*.



[illegible]

**O. T. BARROW,**  
Comptroller General.

**The 29th August 1907.**

GOVERNMENT OF INDIA.  
DEPARTMENT OF COMMERCE AND INDUSTRY.

INVENTIONS and DESIGNS.

Calcutta, the 29th August 1907

N O T I F I C A T I O N S .

No. 3241 P.—APPLICATIONS in respect of the undermentioned inventions have been filed, under the provisions of the Inventions and Designs Act of 1888, in the office of the Secretary appointed under that Act during the week ending 26th August 1907 :—

No. 406 of 1907 —John Alexander Colquhoun, engineer, of the East Indian Railway House, Fairlie Place, Calcutta, India. *Improvements in apparatus for automatically preserving the equilibrium of aerial machines.*

No. 407 of 1907. — Elihu Clement Wilson, mechanical engineer, of Bakersfield, in the county of Kern, and state of California, United States of America. *Underreamer.*

No. 408 of 1907.—William Tice, engineer, in the employ of Messrs. Bird and Company, of 101-1 Clive street, Calcutta, British India. *Improvements in the lids of night-soil carts and the like.*

No. 409 of 1907.—The Imperial Automatic Light, Limited, of Tower Bridge road, in the county of London, England. *Improvements in acetylene gas generators.*

No. 410 of 1907.—John Grey Manghan, manager of Borra Colliery, *vid.*, Sitarampur, British India. *Improvements in railway chairs.*

No. 411 of 1907.—C. B. Netto, Government electrician, Government House, Rangoon. *Mechanical arrangement of connecting and disconnecting a single punkah of a series in motion.*

No. 412 of 1907.—Albert Ashley Biggs, district engineer, Southern Mahratta Railway, Dharwar, British India. *Improvements in automatic self-registering travelling or fixed cash safes or the like.*

No. 413 of 1907.—Ishawar Janeswar Khettry, carpenter, of Peith Mangalwar, Khatree Gulli, Sholapur city, British India. *Improvements in warping machines.*

No. 414 of 1907.—The British Westinghouse Electric and Manufacturing Company, Limited, manufacturers, of 2 Norfolk street, Strand, London. *Improvements relating to electrical transmission circuits.*

No. 415 of 1907 —Bernard Herman Bertels, farmer and factory owner, of Weesperzyde C. 83, t'Huis de Hinde, Amsterdam, Holland. *A process for the preparation of a food mixture particularly suitable for draught animals.*

No. 416 of 1907.—Felix Meyer, merchant, of 10 Kurbrunnenstrasse Aachen, Germany. *Method for impregnating or coating the ends of cigars.*

No. 417 of 1907. —Ernest Mooney, engineer, Toft Green, York, in the county of York, England. *An improved pad-lubricating device for railway vehicle axles.*

No. 418 of 1907.—Edward Lennon Cantwell, consulting engineer, of 14 Lindsay street Calcutta. *Improvements in sheet metal roofing.*

No. 419 of 1907.—Hara Dhan Mandal, mechanic, Dhurumtolla, Khurut, Howrah. *The efficient gute press.*

No. 3242 P.—THE undermentioned design has been registered, under the provisions of the Inventions and Designs Act, 1888, in the office of the Secretary appointed under that Act, and copies have been sent to the Governments of Madras, Bombay, and Burma. This and other designs are open to public inspection, from 11 A.M. to 3 P.M., at the Secretary's



office, 2, Bankshall street, Calcutta, on payment of a fee of one rupee, and a certified copy of any one of them will be supplied on payment of the fixed expenses of copying:—

No. 20-D. of 1907.—Burn and Company, engineers, Howrah. *A boomer press.*

No. 3243 P.—SPECIFICATIONS of the undermentioned inventions have been filed, under the provisions of the Inventions and Designs Act of 1888, in the office of the Secretary appointed under that Act, and copies have been sent to the Governments of Madras, Bombay, and Burma, and the Director of the Department of Land Records and Agriculture, United Provinces of Agra and Oudh. These and other specifications are open to public inspection, from 11 A.M. to 3 P.M., at the Secretary's office, 2 Bankshall street, Calcutta, on payment of a fee of one rupee, and a certified copy of any one of them will be supplied on payment of the fixed expenses of copying:—

No. 80 of 1907.—James Robinson Hatmaker, gentleman, of No. 25 Rue de la Faisanderie, Paris, France. *Eggs and egg-containing substances in dry form and process for obtaining same.* (Specification filed 19 August 1907.)

No. 170 of 1907.—Richard Harrington, civil engineer, South Indian Railway, Head Quarters Offices, Trichinopoly, South India. *Improvements in and relating to railway train electric lighting apparatus.* (Specification filed 19 August 1907.)

No. 257 of 1907.—Richard Edwin Davis, engineer, of 23 Solon New road, Bedford road, Clapham, London, England. *Improved method of and means for locking nuts to bolts or studs.* (Specification filed 17 August 1907.)

No. 300 of 1907.—Owen Westall Marden, at present of Weston Priory, Bath. *An improvement in boots and shoes.* (Specification filed 14 August 1907.)

No. 3244 P.—THE fees prescribed in the fourth schedule to the Inventions and Designs Act of 1888 have been paid for the continuance of exclusive privilege in respect of the undermentioned inventions for the periods shown against each:—

No. 130 of 1896.—Harry Dain Hinks. *Improvements in tubular or hurricane lanterns.* (From 21 August 1907 to 21 August 1908.)

No. 145 of 1897.—Roland H. Gahagan. *An improved urinal plate and bucket attachment.* (From 16 September 1907 to 16 September 1908.)

No. 220 of 1897.—William Augustus Bailey. *Improvements in portable latrines.* (From 24 August 1907 to 24 August 1908.)

No. 9 of 1899.—Wynford Brierley. *Improvements in and connected with apparatus for signalling on railways.* (From 21 August 1907 to 21 August 1908.)

No. 59 of 1900.—Ernest Robert Godward. *Improvements in hair pins and the like.* (From 25 August 1907 to 25 August 1908.)

No. 25 of 1901.—Shamboo Nath. *An improved method of testing gold, called the "Shamboo gold testing scheme."* (From 19 August 1907 to 19 August 1908.)

No. 53 of 1901.—James Henry Apjohn. *A new or improved hydraulic weigh-bridge.* (From 20 September 1907 to 20 September 1908.)

No. 73 of 1901.—Thomas Alva Edison. *Improvements in storage batteries.* (From 30 September 1907 to 30 September 1908.)

No. 52 of 1902.—Ernest John Wood. *Improvements in axle boxes.* (From 27 August 1907 to 27 August 1908.)

No. 258 of 1902.—Moffett Bearing Company. *Improvements in roller bearings.* (From 20 August 1907 to 20 August 1908.)

No. 274 of 1902.—The Automatic Aerator Patents, Limited. *Improvements in or relating to the aeration and bottling of liquids.* (From 23 August 1907 to 23 August 1908.)

No. 355 of 1902.—Strowager Automatic Telephone Exchange. *Automatic telephone exchange.* (From 25 November 1907 to 25 November 1908.)

No. 365 of 1902.—Allison Dalrymple Smith. *Improvements in or connected with automatic couplings for railway and other rolling stock.* (From 26 November 1907 to 26 November 1908.)

No. 387 of 1902.—Charles William Ansell. *An improved portable shooting range outfit.* (From 24 August 1907 to 24 August 1908.)

No. 291 of 1903.—Balfour Fraser McTear and Henry Cecil William Gibson. *Improvements in and connected with piercing and forging machinery for the manufacture of tubes or tubular articles.* (From 26 August 1907 to 26 August 1908.)

No. 331 of 1903.—Wallace Fairweather. *Rotary take-up for sewing machines.* (From 10 October 1907 to 10 October 1908.)

No. 3245 P.—WHEREAS the inventors of the undermentioned inventions have respectively failed to pay, within the time limited in that behalf by the fourth schedule to the Inventions and Designs Act of 1888, the fees hereinafter respectively mentioned, it is hereby notified that under the provisions of section 8, sub-section (2), of the said Act the exclusive privilege of making, selling, and using the said inventions in British India, and of authorizing others so to do, has ceased:—

No. 404 of 1902.—J. F. Young. *An improved means of applying power to machines used for various purposes.* (Specification filed 23 May 1903.)

No. 428 of 1902.—Robert Henry Cave. *Improvements in the process of indigo manufacture.* (Specification filed 18 May 1903.)

No. 517 of 1902.—Thomas George Stevens. *Improvements in or connected with springs for vehicles.* (Specification filed 19 May 1903.)

Fee in respect of the continuance of an exclusive privilege—

4 (a) After the filing of the specification and before the expiration of the fourth year from the date of the filing thereof—

The sum of Rs 50 for each of the above inventions.

No. 247 of 1899.—Edward Locke Elliot. *Improvements in saddles for horses.* (Specification filed 23 May 1900.)

Fee in respect of the continuance of an exclusive privilege—

4 (d) After the expiration of the sixth year and before the expiration of the seventh year from the date of the filing of the specification—

The sum of Rs 50 for the above invention.

### NOTICES.

All communications relating to applications for leave to file specifications and for registration of designs under the Inventions and Designs Act, 1888 (V of 1888), or in continuation of such applications, should be addressed to the Patents Secretary, 2, Bankshall Street, Calcutta.

The Office of the Secretary under the Inventions and Designs Act, 1888, will in future be open for the transaction of business from 11 A.M. to 3 P.M. on all days, except Sundays and gazetted holidays.

The Government of India are advised that, as trade marks are not “designs” within the meaning of the Act, they cannot be registered under Part II.

The fees payable under the fourth and sixth schedules are now collected in cash and applicants are warned that they must be responsible for any delay in cashing cheques.

Cheques and money orders will only be accepted if made payable at Calcutta to the Secretary under the Inventions and Designs Act.

Copies of the weekly notifications, and of the quarterly lists, of applications and specifications filed in the Secretary's Office are now on sale to the public at one anna and eight annas a copy, respectively. Consolidated indexes for 1905 and for 1906, entitled “Inventions and Designs,” are also on sale, price one rupee each. They contain a chronological list, subject-matter and name indexes of exclusive privileges for inventions, which have been obtained or applied for in the year, together with lists of designs applications.

All applications made under the Inventions and Designs Act, V of 1888, will from this date (December 19th, 1896) lie in the visitors' room of the Patents Office for ten days from the date of the *Gazette of India* in which their filing may have been notified : or, if the 10th day is a holiday, till the evening of the office day next following.

At the time of delivering or sending an application for leave to file a specification, the applicant shall cause a duplicate copy of the application to be delivered or sent therewith to the Secretary.

The Inventions and Designs Act (V of 1888), with the notifications and rules issued under its provisions and the notices of the office of Inventions and Designs, to which is added an explanatory memorandum for the guidance of persons applying for protection of Inventions and Designs. A new and revised edition is now on sale. Royal 8vo volumes, paper cover, price one rupee or 1s. 6d. To be had of the Superintendent, Government Printing, 8, Hastings Street, Calcutta, or of the Superintendent, Patents Office, 2, Bankshall Street, Calcutta.

P. J. BRÜHL,

Offg. Secretary under the Inventions and  
Designs Act, V of 1888.

## BOARD OF EXAMINERS.

### NOTICES.

Specimens of Persian Manuscripts for the use of candidates for the Degree of Honour and High Proficiency examinations in Persian, published in facsimile by the Board of Examiners, Fort William, under the authority of the Government of India. Price R6. Forwarded V.-P. P., on application to the Secretary, Board of Examiners, 4, Park Street.

For the convenience of Civil and Military officers desirous of appearing for examination in oriental languages, the Board of Examiners will in future publish periodically a collection of specimen papers set for the examination held by them.\* Collections of papers for 1902-1903, 1903-1904, 1904-1905 and 1905-1906 are ready for sale. Price R3 per copy and may be obtained on application to the Secretary, Board of Examiners, 4, Park Street.

Diwan-i-Sarkhush (official edition), one of the books recommended for the High Proficiency examinations in Persian; obtainable from Board of Examiners' office, price R3 per copy.

The Kalam-i-Urdu, the text-book for the new Proficiency Standard in Urdu, is now ready for issue, price R2-12.

Qaāni, one of the books recommended for the Degree of Honour examination in Persian; obtainable from the Board of Examiners' office, price R7-8 per copy.

\* N.B.—The languages in which specimen papers are published are :—  
Arabic, Bengali, Hindi, Persian, Sanskrit, Urdu.

D. C. PHILLOTT, Lieut.-Col.,  
Secretary, Board of Examiners.

## EMPLOYMENT BUREAU—CIVIL ENGINEERING COLLEGE, SIBPUR.

Sibpur, the 27th June 1907.

An Employment Bureau or Register has been started at this College for the supply of the following classes of employés :—

- |                              |                          |
|------------------------------|--------------------------|
| 1. Assistant Engineers.      | 5. Lower Subordinates.   |
| 2. Surveyors.                | 6. Electrical Engineers. |
| 3. Estimators and Draftsmen. | 7. Mining Engineers.     |
| 4. Upper Subordinates.       |                          |

At first it will be confined to ex-students of the College, later others may be registered. Forms of application for registration and copies of the Rules of the Bureau may be had on application at the Principal's office.

All old records are being destroyed ; it is therefore necessary that candidates wishing to have their names registered should apply without delay.

B. HEATON,  
Principal, C. E. College.

**BANK OF BENGAL.**

**Statement of the Affairs of the Bank of Bengal for the week ending 27th August 1907.**

[illegible]

By order of the Directors,

**BANK OF BENGAL;**  
**Calcutta, the 29th August 1907.**

**C. M. BASTIN,**  
**Chief Accountant.**  
 Rate for Demand Loans 3 per cent.  
 Percentage 52.50.

**L. G. DUNBAR,**  
**Offg. Secretary and Treasurer.**

**CINCHONA FEBRIFUGE.**

**Cinchona Febrifuge can be purchased for cash only by Government officers and the general public, from the Superintendent, Royal Botanic Garden, Calcutta.**

The rates for Government officers are :—

|            |   |   |   |   |   | R | s. | d. | Post-free.<br>R | s. | d. |
|------------|---|---|---|---|---|---|----|----|-----------------|----|----|
| 16-oz. tin | . | . | . | . | . | 7 | 8  | 0  | 8               | 0  | 0  |
| 8 " "      | . | . | . | . | . | 3 | 12 | 0  | 4               | 2  | 0  |
| 4 " "      | . | . | . | . | . | 1 | 14 | 0  | 2               | 2  | 0  |

The rates for the general public taking 5 lbs. and upwards at a time are the same as for Government officers. For any quantity below five pounds, the rates are :—

|            |   |   |   |   |   | Post-free. |           |           |          |           |           |
|------------|---|---|---|---|---|------------|-----------|-----------|----------|-----------|-----------|
|            |   |   |   |   |   | <i>R</i>   | <i>a.</i> | <i>p.</i> | <i>R</i> | <i>a.</i> | <i>p.</i> |
| 16-oz. tin | . | . | . | . | . | 9          | 0         | 0         | 9        | 8         | 0         |
| 8 " "      | . | . | . | . | . | 4          | 8         | 0         | 4        | 14        | 0         |
| 4 " "      | . | . | . | . | . | 2          | 4         | 0         | 2        | 8         | 0         |

**Cinchona Febrifuge is sold also by the principal druggists in Calcutta.**

**FOR SALE.**

**Tenders are invited for the purchase of Ten Copper Disinfectors with portable carriages and mountings.**

**Apply to the undersigned for information.**

**H. B. PEIRCE,**  
General Superintendent,  
Public Works Workshops and Stores, Madras, E.

DEPARTMENT OF ISSUE OF PAPER CURRENCY.

Calcutta, the 26th August 1907.  
Abstract of the accounts of the Department of Issue of Paper Currency on the 22nd August 1907.

| RESERVE.   |             |              |              |   |             |             |     |                                       |           |                              |                  |              |   |              |
|--|-------------|--------------|--------------|---|-------------|-------------|-----|---------------------------------------|-----------|------------------------------|------------------|--------------|---|--------------|
| TOTAL AMOUNT OF NOTES IN CIRCULATION.  |             |              |              | COIN AND BULLION.   |             |             |     |                                       |           | SECURITIES (PURCHASE PRICE). |                  | REMARKS.     |   |              |
| In Reserve Treasuries.   |             | Elsewhere.   | TOTAL.       | In India.   |             | In England. |     | In transit between India and England. |           | Held in India.               | Held in England. |              | TOTAL.  |              |
| 1  | 2           | 3            | 4            | 5   | 6           | 7           | 8   | 9                                     | 10        | 11                           | 12               |              | 13  |              |
| R  | R           | R            | R            | R   | R           | R           | R   | R                                     | R         | R (a)                        | R (b)            |              | R   |              |
| Calcutta   | 3,36,43,400 | 19,71,63,050 | 7,60,44,470  | 2,08,04,062   | 57,70,889   | 9,30,75,000 | ... | ...                                   | 48,79,500 | 9,99,99,946                  | 2,00,00,000      | 32,05,73,867 | (a) Nominal value—<br>Rs 10,20,81,500<br>(b) Nominal value—<br>Rs 2,13,98,012 |              |
| Allahabad  | ...         | 2,12,56,185  | 2,78,59,092  | 33,62,975   | ...         | ...         | ... | ...                                   | ...       | ...                          | ...              | 3,12,22,017  |   |              |
| Lahore   | ...         | 2,82,79,220  | 1,31,88,589  | 47,13,045   | ...         | ...         | ... | ...                                   | ...       | ...                          | ...              | 1,79,01,634  |   |              |
| Bombay   | 2,55,16,600 | 12,12,26,910 | 4,04,88,062  | 3,14,32,164   | 73,55,471   | ...         | ... | ...                                   | 22,50,000 | ...                          | ...              | 9,05,25,697  |   |              |
| Karachi  | ...         | 94,89,800    | 35,86,375    | 1,03,590  | ...         | ...         | ... | ...                                   | ...       | ...                          | ...              | 36,89,965    |   |              |
| Madras   | 4,63,485    | 5,27,00,610  | 1,01,73,855  | 10,44,750   | ...         | ...         | ... | ...                                   | ...       | ...                          | ...              | 1,12,18,605  |   |              |
| Calicut  | ...         | 19,99,925    | 17,56,700    | 1,38,300  | ...         | ...         | ... | ...                                   | ...       | ...                          | ...              | 18,65,000    |   |              |
| Rangoon  | ...         | 3,07,09,580  | 4,23,96,600  | 12,50,400   | ...         | ...         | ... | ...                                   | ...       | ...                          | ...              | 4,36,47,000  |   |              |
| 5,96,23,575  |             |              | 46,28,25,280 | 22,44,93,743  | 1,31,26,360 | 9,30,75,000 | ... | ...                                   | 71,29,500 | 9,99,99,946                  | 2,00,00,000      | 52,06,73,785 |   |              |
| Deduct—Withdrawn from circulation by Foreign Circles and in course of remittance to Circles of Issue |             |              |              | Deduct—Amount due on Bills drawn by one circle on another |             |             |     |                                       |           |                              |                  |              |   | Nil          |
| TOTAL CIRCULATION R  |             |              |              | TOTAL RESERVE R   |             |             |     |                                       |           |                              |                  |              |   | 52,06,73,785 |

There was no transfer of Gold between the Paper Currency Reserve and the Gold Standard Reserve during the week ending 22nd August 1907.  
† In addition to amounts shown in columns 6 and 10 about 189 lakhs of tolas of silver have been purchased from treasury funds.  
(The Silver held in the Gold Standard Reserve (which is quite distinct from the Paper Currency Reserve) amounted on the 22nd August 1907 to 600 lakhs in coined rupees.)

O. T. BARROW,  
Head Commissioner of Paper Currency.

**SULPHATE OF QUININE AND SULPHATE OF CINCHONIDINE.**

Manufactured at the Bengal Government Cinchona Plantation.

These articles are guaranteed to be free from wilful admixture with other Cinchona Alkaloids. Quinine is for sale only to Government officers. Cinchonidine is for sale to Government officers and to dealers. Both Quinine and Cinchonidine are for sale for cash only and may be obtained from the Superintendent, Royal Botanic Garden, Sibpur, near Calcutta.

The rates from 1st April 1907 are as follows:—

*To Government officers.*

| Quinine.      |   |   |         | Post-free |         |  |  |
|---------------|---|---|---------|-----------|---------|--|--|
|               |   |   | R a. p. |           | R a. p. |  |  |
| 16-oz. tin    | . | . | 15 0 0  |           | 15 8 0  |  |  |
| 8 " "         | . | . | 7 8 0   |           | 7 14 0  |  |  |
| 4 " "         | . | . | 3 12 0  |           | 4 2 0   |  |  |
| Cinchonidine. |   |   |         |           |         |  |  |
| 16-oz. tin    | . | . | 11 4 0  |           | 11 12 0 |  |  |
| 8 " "         | . | . | 5 10 0  |           | 6 0 0   |  |  |
| 4 " "         | . | . | 2 13 0  |           | 3 3 0   |  |  |

*To dealers.*

| Cinchonidine. |   |   |         | Post-free. |         |  |  |
|---------------|---|---|---------|------------|---------|--|--|
|               |   |   | R a. p. |            | R a. p. |  |  |
| 16-oz. tin    | . | . | 16 0 0  |            | 16 8 0  |  |  |
| 8 " "         | . | . | 8 0 0   |            | 8 6 0   |  |  |
| 4 " "         | . | . | 4 0 0   |            | 4 6 0   |  |  |

**BOMBAY MINT.****NOTIFICATION.**

List of coins acquired under the Indian Treasure Trove Act and available for sale to Numismatists (Home Department Resolution No. 3547, dated 21st November 1903.)

| Description.                            |   |   | Metal. | No. of coins available for sale. | Sale price of each coin. |
|---|---|---|--------|----------------------------------|--------------------------|
| <i>Found in the Nasik District.</i>     |   |   |        |                                  | R a. p.                  |
| A.                                      | Coins of Nahapan (Selected specimens)                                   | . | Silver | 65                               | 1 0 0                    |
| B.                                      | Ditto (In excellent preservation)                                       | . | Do.    | 776                              | 0 12 0                   |
| C.                                      | Ditto (In fair preservation)  | . | Do.    | 2,010                            | 0 8 0                    |
| D.                                      | Ditto drilled (Selected specimens)                                      | . | Do.    | 58                               | 0 12 0                   |
| E.                                      | Ditto ditto (In good preservation)                                      | . | Do.    | 661                              | 0 8 0                    |
| F.                                      | Ditto surcharged with Satakarni's stamp (Selected specimens).           | . | Do.    | 350                              | 1 0 0                    |
| G.                                      | Ditto ditto (Ordinary specimens, in good preservation).                 | . | Do.    | 7,480                            | 0 8 0                    |
| H.                                      | Ditto surcharged with Satakarni's stamp, drilled, (Ordinary specimens). | . | Do.    | 300                              | 0 6 0                    |
| J.                                      | Ditto ditto (Poor specimens)  | . | Do.    | 1,016                            | 0 4 0                    |
| <i>Found in the Ratnagiri District.</i> |   |   |        |                                  |                          |
| L.                                      | Wire coins called "Larin"   | . | Silver | 278                              | 0 12 0                   |

N.B.—Applicants when writing for the above coins are requested to quote the letter showing the description of coin required; thus,—3 of A; 2 of H, etc.

W. G. R. CORDUE, Lt.-Colonel, R.E.,

Mint Master.

HIS MAJESTY'S MINT;  
Bombay, the 20th August 1907.

**DIRECTOR-GENERAL, INDIAN MEDICAL SERVICE.****NOTIFICATION.**

Simla, the 24th August 1907.

**No. 35.**—Second grade Civil Assistant Surgeon Bhagwan Das of the Imperial Establishment, having passed the prescribed examination is promoted to the 1st grade, with effect from the 26th August 1907.

DAVID WILKIE, M.B., Colonel, I.M.S.,  
Offg. Director-General, Indian Medical Service.

**TELEGRAPH DEPARTMENT.****NOTIFICATION.**

Calcutta, the 28th August 1907.

**No. 23.**—Offices reported opened and closed during the week ending 24th August 1907 :—

| Name of office.      | Where situated.                     | Date.             | REMARKS. |
|----------------------|-------------------------------------|-------------------|----------|
|                      | <i>Government Telegraph Office.</i> |                   |          |
| Jullundur City R. S. | Punjab . . . . .                    | 20th August . . . | Opened.  |

R. O. LEES,  
for Director, Traffic Branch.

**INDO-EUROPEAN TELEGRAPH DEPARTMENT.****NOTIFICATION.**

Calcutta, the 27th August 1907.

**No. 204.**—With reference to this Department's Notification No. 191, dated the 19th December 1906, Mr. J. A. O'Maley, 2nd officer, I. G. T. S. "Patrick Stewart," has been granted by His Majesty's Secretary of State for India an extension of furlough up to 1st February 1908, inclusive.

P. C. MOLE,  
Offg. Examiner of Telegraph Accounts.

**THOMASON CIVIL ENGINEERING COLLEGE, ROORKEE.****NOTIFICATION.**

Roorkee, the 4th December 1901.

A Registry Office for men of the undermentioned grades is kept up by the Principal, Thomason College, Roorkee. Officers and employers of labour requiring men are requested to apply to the Principal :—

1. Engineers.
2. Overseers.
3. Sub-Overseers.
4. Draftsmen.

5. Press workers.
6. Photo-Mechanical workers.
7. Mechanical apprentices.
8. Metal and wood carvers.

E. ATKINSON, Major, R.E.,  
Principal, Thomason College.

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**SURVEY OF INDIA.**

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**NOTIFICATION.**

Calcutta, the 24th August 1907.

**No. 249.**—Captain H. L. Crosthwait, R.E., Deputy Superintendent, 2nd grade, is granted privilege leave for 18 days under Article 260 of the Civil Service Regulations, with effect from 15th September 1907 or the subsequent date on which he may avail himself of it.

F. B. LONGE, Colonel, R.E.,  
Surveyor General of India.

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**CALCUTTA UNIVERSITY.**

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**NOTICE.**

The Senate will proceed in the month of August 1908, to the election of a Tagore Professor of Law for the term of one year, to commence on the 1st of August 1909.

The salary of the Professorship is Rs. 9,000 per annum, and the Professor will be expected to deliver a course of not less than twelve lectures on one of the following subjects:—

- (i) Mercantile Law and Usage, including the Law of Sale of Goods, with special reference to British India.
- (ii) Codification in British India.
- (iii) The General Principles of Hindu Jurisprudence.

The salary of the Professor shall be paid in twelve equal monthly instalments, the first instalment to be paid on the first day of the month following that in which the first lecture is delivered.

Candidates for the professorship are requested to forward their applications to the Registrar on or before the 1st May 1908, stating on which of the abovenamed three subjects they are prepared to lecture. Each candidate will forward with his application one hundred copies of a brief Synopsis of his proposed lectures; and, if he so pleases, the same number of copies of his Introductory Lecture.

The Professor will not later than the month of August following his election, forward to the Registrar a complete copy (manuscript or type-written) of the Lectures which he proposes to deliver. The copy will be referred to a Committee of the Faculty of Law consisting of not more than three members to be chosen by the Faculty, who will examine the same and before the 1st November report to the Faculty whether the work is complete and ready for the press. If upon such report the Faculty are satisfied that the work is complete, the Professor will commence to deliver his lectures in the month of December, and complete the delivery thereof in the following February. The copy of the lectures delivered will remain in the custody of the Registrar, and will be sent to press as soon as practicable, after delivery thereof.

If the Professor fails to submit the copy of the Lectures, or if the copy submitted be found, on examination to be incomplete and not ready for the press, the matter will be referred to the Faculty of Law, upon whose recommendation the Senate may either extend the time or cancel the appointment.

G. THIBAUT,  
Registrar.

SENATE HOUSE ;  
The 227th August, 1907.

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**DEPARTMENT OF COMMERCE AND INDUSTRY.**

Dr. N. Annandale, Offg. Superintendent, Natural History Section, Indian Museum, is granted three months' privilege leave with effect from 27th August 1907 or such later date as may prove convenient.

N. ANNANDALE,  
Secretary to the Trustees, Indian Museum,  
Natural History Section.



**THE HON'BLE THE AGENT TO THE GOVERNOR GENERAL IN  
BALUCHISTAN.****NOTIFICATIONS.**

Ziarat, the 19th August 1907.

**No. 831.**—In exercise of the powers conferred by section 103 of the Quetta Municipal Law, the Honourable the Agent to the Governor General in Baluchistan is pleased to make the following rules for the suppression of mendicancy and of loitering or importuning for the purpose of prostitution, and for the removal and exclusion of certain persons from the Quetta Municipality:—

1. Within the limits of the Quetta Municipality no person shall in any street or public place (a) loiter, or beg for alms as a mendicant, (b) loiter, or importune any person, for the purpose of prostitution.

2. (i) The Political Agent, Quetta, on receiving information that any person, whether resident within or frequenting the Quetta Municipal limits,

(a) is a disorderly person keeping or frequenting a common gaming house, a disorderly drinking shop, or a disorderly house of any other description, or

(b) has been convicted more than once, either within the Quetta Municipal limits or elsewhere, of an offence punishable under Chapter XVII of the Indian Penal Code, or

(c) has been ordered under Chapter VIII of the Code of Criminal Procedure, 1898, either within the Quetta Municipal limits or elsewhere, to execute a bond for his good behaviour,

may make an order in writing, setting forth the substance of the information received, and issue a summons requiring such person to show cause why he should not be removed from the Quetta Municipal limits and be prohibited from re-entering them.

(ii) Every summons issued under sub-section (1) shall be accompanied by a copy of such order as aforesaid, and the copy shall be delivered by the officer serving the summons to the person served with the same.

(iii) The Political Agent shall, when the person so summoned, appears before him proceed to enquire into the truth of the information received, and take such further evidence as may appear necessary, and if on such enquiry it appears to him to be necessary for the maintenance of good order that the person should be required to remove from the Municipal limits and be prohibited from re-entering them, the Political Agent shall report the matter to the Honourable the Agent to the Governor General in Baluchistan, and, if the Honourable the Agent to the Governor General so directs, shall issue a notice in writing, requiring the person to remove from the Quetta Municipal limits within a time to be specified in the notice and prohibiting him from re-entering them without written permission from the Honourable the Agent to the Governor-General in Baluchistan.

3. Whenever the Honourable the Agent to the Governor-General in Baluchistan thinks it expedient to exclude any person from the limits of the Quetta Municipality, whether with or without assigning any reason therefore, he shall send or cause to be sent to the Political Agent, Quetta, an order in writing to that effect, and the Political Agent shall cause a copy of the order to be served on the person, together with a notice in writing requiring him to remove from the Municipal limits within a time to be specified in the notice, and prohibiting him from re-entering them without the permission in writing of the Honourable the Agent to the Governor General.

Provided that no such order shall be made if the only reason for making it is that such person:—

(i) is disorderly, or

(ii) has been convicted of any offence punishable under Chapter XVII of the Indian Penal Code, or

(iii) has been ordered under the Code of Criminal Procedure, 1898, to execute a bond for his good behaviour.

4. When any person has, under either of the two last foregoing rules, been directed to remove from the Quetta Municipal limits, and has not obtained the written permission mentioned in such rule to re-enter the Quetta Municipal limits, no person who has knowledge of those facts shall harbour or conceal him in the Quetta Municipal limits.

5. Whoever, (a) having under rule 2 or 3 been prohibited from remaining in or re-entering the Quetta Municipal limits, remains in or re-enters them without the written permission of the Honourable the Agent to the Governor General in Baluchistan, or (b) commits a breach of rule 1 or 4, shall be liable to be arrested on a warrant issued by the District Magistrate, Quetta, and shall on conviction by a Magistrate be punishable with

fine which may extend to fifty rupees, and, when the breach is a continuing breach, with a further fine which may extend to five rupees for every day after the date of such conviction during which the breach is proved before a Magistrate to have been persisted in.

6. Any member of the Police force employed in the Quetta Municipal limits may arrest without warrant any person committing or charged with having committed an offence punishable under clause (a) or clause (b) of the last foregoing rule :

Provided as follows :—

- (i) No person shall be so arrested whose name and address are known to the arresting officer.
- (ii) No person shall be so arrested who consents to give his name and address unless there is reasonable ground for doubting the accuracy of the name or address so given, the burden of proof of which shall be on the arresting officer.
- (iii) No person so arrested shall be detained after his name and address have been ascertained.
- (iv) No person so arrested shall, except under the orders of the Political Agent, Quetta, be detained longer than may be necessary for bringing him before the Political Agent.

By order,

A. L. JACOB, Captain,

First Assistant.

Ziarat, the 21st August 1907.

**No. 1430-Z.**—Captain W. W. Bickford, 2nd-in Command, Zhob Levy Corps, is appointed, with effect from the 3rd August 1907, to act as Commandant, Zhob Levy Corps, in addition to his own duties during the absence of Captain C. B. Loring, granted 46 days' privilege leave in this office Notification No. 1079-Z., dated the 27th July 1907.

By order,

DENYS DES. BRAY,

Second Assistant.

The 23rd August 1907.

**No. 1494-Z.**—On return from deputation as Assistant to the Superintendent, Imperial and Provincial Gazetteer, Rai Sahib Jamiat Rai, an Extra-Assistant Commissioner of the 5th grade, is posted as Personal Native Assistant to the Honourable the Agent to the Governor General with effect from the date of assuming charge.

On relief by Rai Sahib Jamiat Rai Khan Sahib Kazi Fakir Ahmad, Provisional Extra-Assistant Commissioner of the 6th grade and personal Native Assistant to the Honourable the Agent to the Governor General, is granted two months' privilege leave combined with one month's Seistan leave.

Consequent on the return from deputation of Rai Sahib Jamiat Rai the following reversions are made with effect from the date of such return :—

- L. Udho Das, sub. *pro tempore* Extra-Assistant Commissioner of the 5th grade, to be officiating Extra-Assistant Commissioner in that grade.
- L. Ladha Ram, Head Clerk, Political Agent, Quetta-Pishin, and, sub. *pro tempore* Native Assistant, Sarawan, to be officiating Native Assistant, Sarawan.

By order,

A. L. JACOB, Captain,

First Assistant.

## EASTERN BENGAL STATE RAILWAY.

### NOTIFICATION.

Calcutta, the 26th August 1907.

**No. 11.**—Mr. F. M. Neuville, Assistant Traffic Superintendent, is granted privilege leave for 3 months combined with leave on medical certificate for 3 months under articles 233, 260 and 336 of the Civil Service Regulations, with effect from 22nd July 1907.

C. H. COWIE,

Offg. Manager.

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DEPARTMENT OF MINES IN INDIA.

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## NOTIFICATION.

## INDIAN MINES ACT, 1901.

The 20th August 1907.

**No. 4440.**—In compliance with Rule 31 made under Section 20 of the Indian Mines Act, 1901 (Notification No. 2968-82, dated the 21st April 1906), notice is hereby given that an examination of candidates for certificates of competency as managers of coalmines will be held at the Chota Nagpur Mounted Rifles Club, Asansol, on Monday, the 2nd December 1907, and the following days.

Full information may be obtained by applying to the Chief Inspector of Mines, Calcutta.

W. H. PICKERING,

Chief Inspector of Mines in India and President  
of the Board of Examiners.

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## GOVERNMENT OF MADRAS—PUBLIC DEPARTMENT.

## NOTIFICATION.

## ANNEXURE.

Fort St. George, the 3rd August 1907.

In exercise of the powers conferred upon him by section 83 and the second paragraph of section 86 of the Indian Christian Marriage Act, 1872, the Governor in Council hereby appoints, under section 56 of the said Act, the Registrar-General of Births, Deaths and Marriages, Madras, as the officer to whom Marriage Registrars in the Native States of Travancore, Cochin, Pudukkottai, Sandur and Banganapalle shall send the certificates of marriages mentioned in section 54 of the said Act.

H. BRADLEY,

Ag. Chief Secretary.

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CURRENCY NOTES.

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The following Currency Note of the Lahore Circle is stated to have been destroyed, and payment of its value has been claimed by the person whose name is placed against the number; any other person claiming a right to it is warned to communicate at once with the undersigned:—

## Note wholly lost or destroyed.

| Register No. | No. of Note. | Value.             | Name of Claimant.                                    |
|--------------|--------------|--------------------|--|
| W-41-07-08   | EA-53-51743  | <sup>R</sup><br>50 | Babu Hari Har Charan, Munsiff,<br>2nd Court, Chapra. |

G. F. GRAHAM,

Currency Officer.

PAPER CURRENCY OFFICE,  
LAHORE;  
The 26th August 1907.

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## POST OFFICE.

## NOTIFICATIONS.

Simla, the 22nd August 1907.

**No. 1610-S.-Ap.**—The date of effect of Babu Paresch Nath Mukerji's appointment to act in the 4th grade of superintendents of post offices as notified in this office Notification No. 1234S.-Ap., dated the 1st July 1907, is altered from the 22nd to the 23rd June 1907.

The 26th August 1907.

**No. 1614-S-*Ap.***—The date of effect of the appointment of Babu Prangopal Mukerji, Superintendent of post offices, 4th grade, to act in the 3rd grade as notified in this office Notification No. 1234-S-*Ap.*, dated the 1st July 1907, is altered from 22nd to 16th June 1907.

The orders issued regarding Mr. W. S. Hogan are cancelled.

The 27th August 1907.

**No. 1639-S-*Ap.***—Mr. W.A. Smith, Superintendent of post offices, 5th grade, is appointed to act in the 4th grade, with effect from the 22nd July 1907, during the absence on leave of Mr. C. Srinivasa Rao, Superintendent of post offices, or until further orders.

The orders contained in this office Notification No. 1243-S-*Ap.*, dated the 1st July 1907, appointing Mr. R. D. Nash to act in the 4th grade in that vacancy are cancelled.

**No. 1644-S-*Ap.***—Babu Durga Narayan Mitra, superintendent of post offices, 5th grade, is appointed to act in the 4th grade, with effect from the 1st August 1907 until further orders, consequent on the confirmation in the 4th grade of Mr. F. C. C. Currie, superintendent of post offices, officiating in that grade.

C. STEWART-WILSON,

Director-General of the Post Office of India.

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## ODDH AND ROHILKHAND RAILWAY.

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### NOTIFICATION.

Lucknow, the 27th August 1907.

**No. 12.**—Mr. N. D. Calder, Assistant Traffic Superintendent, Class III-3, of the Superior Revenue Establishment of State Railways who was granted three months' privilege leave with effect from 10th May 1907, has been allowed by His Majesty's Secretary of State for India leave for a further period of three months on medical certificate.

E. F. JACOB,

Manager, Oudh and Rohilkhand Railway.

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## THE HON'BLE THE AGENT TO THE GOVERNOR GENERAL AND CHIEF COMMISSIONER, NORTH-WEST FRONTIER PROVINCE.

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### NOTIFICATIONS.

Peshawar, the 24th August 1907.

**No. 79.**—On return from the leave granted to him under Notification No. 220 N., dated 20th June 1907, Captain C. E. D. Davidson-Houston, 58th Rifles, Left Wing Commander, Khyber Rifles, resumed charge of his duties on the forenoon of the 9th August 1907, relieving Lieutenant B. G. S. Clarke.

**No. 80.**—On return from the leave granted to him under Notification No. 469 N., dated 15th July 1907, Captain J. L. Costello, I.A., 51st Sikhs, Adjutant, Khyber Rifles, resumed charge of his duties on the forenoon of the 10th August 1907, relieving Lieutenant E. G. Hume.

**No. 81.**—Lieutenant B. G. S. Clarke, I.A., 66th Punjabis, Wing Officer, Khyber Rifles, is appointed to officiate as Quartermaster of that Corps, until further orders, with effect from the forenoon of the 10th August 1907.

By order, etc.,

W. C. BARRATT, Lieut.-Colonel,  
Inspecting Officer, Frontier Corps, North-West  
Frontier Province.

## NORTH-WEST FRONTIER PROVINCE—PUBLIC WORKS DEPARTMENT—IRRIGATION BRANCH.

## Irrigation Operations of Fasl Kharif of 1907 up to 31st July 1907.

| CANALS.                       | WATER DISTRIBUTED DURING<br>JULY 1907. |   |  |  | LAND IRRIGATED (APPROXIMATE). |        | RAINFALL.   |          |                  | CHIEF CROPS (APPROXIMATE). |  |   |   | REMARKS.                                       |
|-------------------------------|--|---|--|--|-------------------------------|--------|---|----------|------------------|----------------------------|--|---|---|--|
|                               | Depth in Canal at<br>regulating gauge. |   | Gross consumption,<br>cubic feet per second. |  | Zilla.                        | Acres. | Number<br>of years<br>on which<br>average is<br>struck. | Average. | During<br>month. | NAME.                      | Area<br>irrigated<br>during<br>July<br>1907. | Area<br>irrigated<br>to end<br>of July<br>1907. | Area<br>irrigated<br>to end<br>of July<br>1906. |  |
|                               | Author-<br>ized<br>maximum<br>gauge.   | Actual<br>through-<br>out<br>July 1907. | Author-<br>ized full<br>supply.              | Actual<br>average<br>through-<br>out<br>July 1907. |                               |        |   |          |                  |                            |  |   |   |  |
| 1                             | 2                                      | 3                                       | 4  | 5  | 6                             | 7      | 8   | 9        | 10               | 11                         | 12   | 13  | 14  | 15   |
| MAJOR IRRIGATION<br>WORKS.    |  |   |  |  |                               |        |   |          |                  |                            |  |   |   |  |
| Lower Swat River<br>Canal.    | 6'10                                   | 4'90                                    | 865  | 592  | Peshawar                      | 25,912 | 21  | 2'13"    | 7'80"            | Sugarcane                  | ...  | 4,617   | 4,463   | The Canal ran throughout the month.            |
| Supply utilized               | ...                                    | ...                                     | ...  | 588  |                               |        |   |          |                  | Rice                       | ...  | 34  | 92  |  |
| Escapeage                     | ...                                    | ...                                     | ...  | 4  |                               |        |   |          |                  | Cotton                     | 521  | 4,147   | 5,638   |  |
|                               | ...                                    | ...                                     | ...  |  |                               |        |   |          |                  | Maize                      | 2,545  | 2,550   | 2,909   |  |
| Total                         | 6'10                                   | 4'90                                    | 865  | 592  |                               |        |   |          |                  | Chari                      | 521  | 1,036   | 559   |  |
| PAHARPUR CANAL—<br>Main Line. | 7'00                                   | 1'64                                    | 1,100  | 107  | Dera Ismail Khan              | 1,650  | ...   | ...      | 0'1"             | Miscellaneous              | 5,579  | 13,528  | 13,032  | The Canal ran for 29 days during the<br>month. |
| TOTAL                         | 7'00                                   | 1'64                                    | 1,100  | 107  |                               | 25,912 | ...   | ...      | ...              |                            | 9,166  | 25,912  | 26,693  |  |
| MINOR IRRIGATION<br>WORK.     |  |   |  |  |                               |        |   |          |                  |                            |  |   |   | The Canal ran throughout the month.            |
| Kabul River Canal.            | 5'60                                   | 3'27                                    | 394  | 256  | Peshawar                      | 15,945 | 10  | 0'92     | 2'77             | Sugarcane                  | ...  | 2,046   | 2,127   |  |
| Supply utilized               | ...                                    | ...                                     | ...  | 256  |                               |        |   |          |                  | Rice                       | ...  | 393   | 445   |  |
| Escapeage                     | ...                                    | ...                                     | ...  | ...  |                               |        |   |          |                  | Cotton                     | ...  | 441   | 1,136   |  |
| Total                         | 5'60                                   | 3'27                                    | 394  | 256  |                               |        |   |          |                  | Maize                      | 570  | 591   | 1,273   |  |
| GRAND TOTAL                   | ...                                    | ...                                     | ...  | ...  |                               | 15,945 | ...   | ...      | ...              | Chari                      | 480  | 919   | 1,165   |  |
|                               |  |   |  |  |                               | 43,507 | ...   | ...      | ...              | Miscellaneous              | 3,832  | 11,555  | 8,072   |  |
|                               |  |   |  |  |                               |        |   |          |                  |                            | 4,882  | 15,945  | 14,218  |  |
|                               |  |   |  |  |                               |        |   |          |                  |                            | 15,698                                       | 43,507  | 40,911  |  |

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SIMLA;

The 21st August 1907.

W. B. GORDON,

(fig. Secretary for Irrigation, N.-W. Frontier Province.

**STATEMENT OF SILVER OPERATIONS AT THE CALCUTTA AND BOMBAY MINTS FOR THE PERIOD  
FROM 16TH TO 22ND AUGUST 1907.**

(In Lakhs of Standard Tolas.)

| COINAGE OF BRITISH INDIA GOVERNMENT COINS. |                      |   |                        |        |   |  |        |                                    |                              |                      |                                      |   |        |   | COINAGE OF BRITISH DOLLARS.         |                                   |  |
|--|----------------------|---|------------------------|--------|---|--|--------|------------------------------------|------------------------------|----------------------|--------------------------------------|---|--------|---|-------------------------------------|-----------------------------------|--|
| NAME OF<br>MINTS.                          | RECEIPTS.            |   |                        |        | COINAGE.  |  |        | BALANCE OF BULLION AND COIN.       |                              |                      |                                      |   |        |   |                                     |                                   |  |
|  | Purchased<br>Silver. | Withdrawn<br>and un-<br>current coins<br>from Treas-<br>uries, etc. | Native State<br>coins. | TOTAL. | New rupees and<br>small silver coins<br>delivered to Treas-<br>uries or Currency<br>Department. | New rupees<br>made over to<br>Native<br>State. | TOTAL. | New coin<br>ready for<br>delivery. | Gold<br>Standard<br>Reserve. | Currency<br>Bullion. | Other<br>Govern-<br>ment<br>Bullion. | With-<br>drawn<br>and uncur-<br>rent coins. | TOTAL. | Receipt of<br>Bullion for<br>Dollar coin-<br>age. | Dollars<br>coined and<br>paid over. | Closing<br>balance of<br>Bullion. |  |
| Calcutta                                   | 9                    | 1   | ...                    | 10     | 22  | ...  | 22     | 3                                  | 200                          | 24*                  | 21                                   | 1   | 249    | ...   | ...                                 | ...                               |  |
| Bombay                                     | 63                   | ...   | ...                    | 63     | 33  | ...  | ...    | 8                                  | 400                          | 92                   | 17                                   | 12  | 529    | ...   | ...                                 | ...                               |  |

\* Exclusive of 42 of purchased silver brought on the Mint premises but not yet received and 23 of Straits Dollars received from the Colonial Secretary, Straits Settlements, Singapore.

His Majesty's MINT;  
Calcutta, the 28th August 1907.

A. MCCORMICK, Captain, R.E.,  
Offg. Master of the Mint.

## CALCUTTA MINT.

## NOTIFICATION.

List of coins acquired under the Indian Treasure Trove Act and available for sale to numismatists (Home Department Resolution No. 3546, dated 21st November 1903).

| Register No. | Description.   | Metal.  | Value of each coin. | No. of coins available. | REMARKS. |
|--------------|--|---------|---------------------|-------------------------|----------|
|              |  |         | R a. p.             |                         |          |
|              | FOUND IN SAUGOR DISTRICT.  |         |                     |                         |          |
| 404          | Coins of Aurangzeb . . .   | Silver. | 1 4 0               | 26                      |          |
|              | FOUND IN BHANDARA DISTRICT.  |         |                     |                         |          |
| 414          | Coins of Emperor Aurangzeb   | Do.     | 1 4 0               | 6                       |          |
|              | FOUND IN CHHINDWARA DISTRICT.  |         |                     |                         |          |
| 419          | Silver coins of Ahmad Shah Bahadur, Katak Mint.  | Do.     | 1 0 0               | 50                      |          |
| 420          | Silver coins of Ahmad Shah Bahadur, Surat Mint.  | Do.     | 1 0 0               | 12                      |          |
| 421          | Silver coins of Ahmad Shah Bahadur, name of mint not clear.                              | Do.     | 1 0 0               | 120                     |          |
|              | FOUND IN BALAGHAT DISTRICT.  |         |                     |                         |          |
| 422          | Copper coins of uncertain types struck by the Kings of Malwa, names and dates uncertain. | Copper  | 0 1 0               | 304                     |          |
|              | FOUND IN BETUL DISTRICT.   |         |                     |                         |          |
| 435          | Silver coins of Muhammed Shah—Imperfect in mint or date.                                 | Silver  | 1 0 0               | 30                      |          |
| 436          | Silver coins of Aurangzeb—Imperfect in mint or date.                                     | Do.     | 1 0 0               | 3                       |          |
| 441          | Silver coins of uncertain Kings.   | Do.     | 1 0 0               | 13                      |          |
|              | FOUND IN WUN DISTRICT.   |         |                     |                         |          |
| 445          | Coins struck at Hyderabad in A. H. 1068 by local ruler, name of King uncertain.          | Copper  | 0 2 0               | 237                     |          |
|              | FOUND IN SAMBALPUR DISTRICT.   |         |                     |                         |          |
| 448-1        | Shah Jehan, Surat Mint (date gone).  | Silver  | 1 8 0               | 1                       |          |
| 448-2        | Aurangzeb, Surat Mint (doubtful date).   | Do.     | 1 8 0               | 4                       |          |
| 448-3        | Aurangzeb, Akbarabad Mint (date gone).   | Do.     | 1 8 0               | 1                       |          |
| 448-4        | Aurangzeb (doubtful mints and dates).  | Do.     | 1 0 0               | 9                       |          |

| Register No. | Description.  | Metal. | Value of each coin. | No. of coins available. | REMARKS. |
|--------------|---|--------|---------------------|-------------------------|----------|
|              | FOUND IN SAMBALPUR DISTRICT— <i>contd.</i>                          |        | <i>R a. p.</i>      |                         |          |
| 448-5        | Furrukh Seyar, Surat Mint, Regnal year 2.                           | Silver | 1 8 0               | 1                       |          |
| 448-6        | Furrukh Seyar, Itawa Mint, Regnal year 6.                           | Do.    | 1 8 0               | 1                       |          |
| 448-7        | Furrukh Seyar, Murshidabad Mint, Regnal year 6.                     | Do.    | 1 8 0               | 1                       |          |
|              | FOUND IN SAMBALPORE DISTRICT.                                       |        |                     |                         |          |
| 448-10       | Muhammad Shah, Murshidabad Mint, Regnal year 24.                    | Do.    | 1 8 0               | 2                       |          |
| 448-11       | Muhammad Shah, Akbarabad Mint, no date.                             | Do.    | 1 8 0               | 1                       |          |
| 448-12       | Muhammad Shah, Shahjehanabad Mint (dates doubtful).                 | Do.    | 1 8 0               | 2                       |          |
| 448-13       | Muhammad Shah (mint and dates doubtful).                            | Do.    | 1 0 0               | 7                       |          |
| 448-14       | Ahmad Shah Bahadur (doubtful dates and mints).                      | Do.    | 1 0 0               | 18                      |          |
|              | FOUND IN HOWRAH DISTRICT.   |        |                     |                         |          |
| 449-1        | Shah Alam II, Murshidabad, Regnal year 11                           | Do.    | 1 0 0               | 2                       |          |
| 449-2        | Shah Alam II, Murshidabad, Regnal year 12.                          | Do.    | 1 0 0               | 11                      |          |
| 449-3        | Shah Alam II, Murshidabad, Regnal year 19.                          | Do.    | 1 0 0               | 14                      |          |
|              | FOUND IN SARUN DISTRICT.  |        |                     |                         |          |
| 450-2        | Muhammad Shah, Azimabad Mint, Regnal year 22.                       | Do.    | 1 0 0               | 1                       |          |
| 450-4        | Muhammad Shah, Azimabad Mint, Regnal year 25.                       | Do.    | 1 0 0               | 1                       |          |
| 450-5        | Muhammad Shah, Azimabad Mint, Regnal year 26.                       | Do.    | 1 0 0               | 1                       |          |
| 450-6        | Muhammad Shah, Azimabad Mint, Regnal year 27.                       | Do.    | 1 0 0               | 2                       |          |
| 450-7        | Muhammad Shah, Azimabad Mint, Regnal year 28.                       | Do.    | 1 0 0               | 6                       |          |
| 450-8        | Muhammad Shah, Azimabad Mint, Regnal year 29.                       | Do.    | 1 0 0               | 2                       |          |
| 450-9        | Muhammad Shah, Azimabad Mint, Regnal year 30.                       | Do.    | 1 0 0               | 6                       |          |
| 450-11       | Ahmad Shah Bahadur, Azimabad Mint, Regnal year 1.                   | Do.    | 1 0 0               | 1                       |          |
| 450-12       | Ahmad Shah Bahadur, Azimabad Mint, Regnal year 2 (Hijra year 1162). | Do.    | 1 4 0               | 21                      |          |
| 450-13       | Ahmad Shah Bahadur, Azimabad Mint, Regnal year 2 (no Hijra year).   | Do.    | 1 0 0               | 19                      |          |
| 450-14       | Ahmad Shah Bahadur, Azimabad Mint, Regnal year 5.                   | Do.    | 1 0 0               | 1                       |          |



| Register No. | Description.  | Metal. | Value of each coin. | No. of coins available. | REMARKS. |
|--------------|---|--------|---------------------|-------------------------|----------|
|              | FOUND IN ANGUL DISTRICT.  |        | <i>Rs a. p.</i>     |                         |          |
| 451-2        | Jehangir (no mint and date) .   | Silver | 1 4 0               | 6                       |          |
|              | FOUND IN GUJRANWALA DISTRICT.   |        |                     |                         |          |
| 452-1        | Saifuddin Husan Qarlugh .   | Copper | 0 1 6               | 21                      |          |
| 452-2        | Ditto ditto .   | Do.    | 0 1 0               | 267                     |          |
|              | FOUND IN BETUL DISTRICT.  |        |                     |                         |          |
| 453          | Ahmad Shah Bahadur, Kotah Mint (dates uncertain).                               | Silver | 1 0 0               | 47                      |          |
|              | FOUND IN JHELUM DISTRICT.   |        |                     |                         |          |
| 455-1        | Aurangzeb (mint and date illegible).  | Do.    | 1 2 0               | 2                       |          |
| 455-3        | Furruckh Seyar, Darulkhitaft Mint, Shahjehanabad, Regnal year 5.                | Do.    | 1 2 0               | 1                       |          |
| 455-5        | Muhammad Shah, Darulkhitaft Mint, Shahjehanabad, Regnal years 3, 12, 13 and 29. | Do.    | 1 0 0               | 3                       |          |
| 455-6        | Muhammad Shah, Muosagarrul Khitaft Mint, Akbarabad, Regnal years 19 and 28.     | Do.    | 1 0 0               | 1                       |          |
|              | FOUND IN GUJRANWALLA DISTRICT.  |        |                     |                         |          |
| 457          | Coins of Sammunta Deva of Kabul.  | Silver | 0 6 0               | 45                      |          |
|              | FOUND IN BETUL DISTRICT.  |        |                     |                         |          |
| 458-2        | Muhammad Shah (no dates) .  | Copper | 0 1 0               | 128                     |          |
| 458-3        | Ditto (2nd size) .  | Do.    | 0 1 0               | 54                      |          |
| 458-4        | Ditto (3rd size) .  | Do.    | 0 1 0               | 20                      |          |
| 458-7        | Ahmed Shah (no dates) .   | Do.    | 0 1 0               | 172                     |          |
| 458-8        | Ditto II . . . .  | Do.    | 0 1 0               | 18                      |          |
| 458-9        | Ditto II . . . .  | Do.    | 0 1 0               | 4                       |          |
|              | FOUND IN JUBBULPUR DISTRICT.  |        |                     |                         |          |
| 460          | Shah Jehan, Aurangzeb, Shah Alam I and Ahmad.                                   | Silver | 0 12 0              | 17                      |          |
|              | FOUND IN FARIDPUR.  |        |                     |                         |          |
| 462-1        | Alamgir II, Arcot Mint, Regnal year 6.  | Silver | 1 0 0               | 1                       |          |
| 462-2        | Alamgir II, Arcot Mint (no Regnal year).  | Do.    | 1 0 0               | 1                       |          |
| 462-4        | Shah Alam, Murshidabad Mint, Regnal year 5.                                     | Do.    | 1 0 0               | 5                       |          |

A. MCCORMICK, Captain, R.E.,  
Offg. Master of the Mint.

HIS MAJESTY'S MINT;  
Calcutta, the 29th August 1907.

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**THE HONOURABLE THE RESIDENT IN MYSORE.**

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**NOTIFICATION.****BANGALORE RIFLE VOLUNTEERS.**

Bangalore, the 27th August 1907.

**No. 52.**— Lieutenant Charles Benjamin Oakley is transferred to the Supernumerary List with effect from the 9th August 1907.

**F. P. RENNIE,**  
First Assistant Resident.

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- Monthly Weather Review,** December 1906. (Illustrated by 8 plates.) Quarto. Paper cover. Rs. 1.





# The Gazette of India.

PUBLISHED BY AUTHORITY.

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CALCUTTA, SATURDAY, AUGUST 31, 1907.

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Separate paging is given to this Part in order that it may be filed as a separate compilation.

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## PART III.

Advertisements and Notices by Private Individuals and Corporations.

Estate Mrs. S. M. Pearson, deceased.

PURSUANT TO SECTION 42, ACT 28 OF 1866.

Notice is hereby given that all persons having claims against the late Susannah Mary Pearson, of Elton Lodge, Selden Road, Worthing, Sussex, who died at West Ealing, Middlesex, on 6th April 1906, Letters of Administration to whose Estate have been granted to Joseph Carstairs Roberts Johnston, of Messrs. Grindlay & Co., Calcutta, are required to send in the same on or before 1st November next to the said Messrs. Grindlay & Co., Calcutta, after which date the said Administrator will proceed to administer the assets having regard only to the claims of which he shall then have received notice, and no claims sent in subsequently will be recognized, and all persons indebted to or holding any securities or property belonging to the said Estate are also hereby requested to pay without delay the amount owing by them, or deliver the said securities or property to the said Administrator whose receipt alone is valid for the same.

J. C. R. JOHNSTON,  
Administrator to Estate  
Mrs. S. M. Pearson, deceased.

CALCUTTA ;  
The 15th August 1907.

---

Estate General H. R. Drew, Deceased.

PURSUANT TO SECTION 42, ACT 28 OF 1866.

Notice is hereby given that all persons having claims against the late Henry Rawlins Drew, a retired General, who died at St. Helen's, Isle of Wight, on 1st December 1906, Letters of Administration to whose estate have been granted to Joseph Carstairs Roberts Johnston of Messrs. Grindlay & Co., Calcutta, are required to send in the same on or before 9th October next to the said Messrs. Grindlay & Co., Calcutta, after which date the said Administrator will proceed to administer the assets having regard only to the claims of which he shall then have received notice, and no claims sent in subsequently will be recognized, and all persons indebted to or holding any securities or property belonging to the said Estate are also hereby requested to pay without delay the amount owing by them, or deliver the said securities or property to the said Administrator whose receipt alone is valid for the same.

J. C. R. JOHNSTON,  
Administrator to Estate  
General H. R. Drew, deceased.

CALCUTTA ;  
The 24th August 1907.

**Lost.**

Two Government Promissory Notes Nos. 045227 and 045230 of the 3½ per cent. loan of 1900-01 for Rs. 1,000 each originally standing in the name of Prosad Das Boral & Brothers and last endorsed to Sreemuty Kattyaoni Dassee, the Proprietress, by whom it was never endorsed to any other person, having been lost, stolen or destroyed, notice is hereby given that payment of the above Notes and the interest thereupon have been stopped at the Public Debt Office, Bank of Bengal, Calcutta, and that application is about to be made for the issue of duplicates in favour of the Proprietress. The public are cautioned against purchasing or otherwise dealing with the above mentioned securities.

Name of the Advertiser :—BANERJEE & HALDER, *Attorneys*,  
for Sreemutty KATTYAONI DASSEE.

12/1, Old Post Office Street,  
CALCUTTA  
The 12th August 1907.

**UNCOVENANTED SERVICE FAMILY PENSION FUND.****1. Result of Votes on the questions submitted in Circular No. 1, dated the 10th April 1907.**

| Subject.  | For. | Against. |
|---|------|----------|
| 1. Whether the new commutation Tables lettered D to L, which have been compiled by Mr. Hardy and approved by Mr. Ackland, should be substituted at once for those bearing the same letters now in use.  | 438  | 39       |
| 2. Whether bonus abatements should in future, <i>i.e.</i> , from 1st May 1908, be limited in both Branches,—Widows' as well as Children's, to 100 per cent. of the premium originally payable.  | 401  | 76       |
| 3. Whether the proposed amendments of Rules 54 and 55 are approved and should be adopted, the commutation from excess surplus in May 1907 being calculated under the 3½ per cent. new Tables if such commutation be in excess of the maximum limits prescribed in Fund Rule 33. | 408  | 69       |

**2. Result of Votes on the question submitted in Circular No. 3, dated the 27th April 1907.**

| Subject.   | For. | Against. |
|--|------|----------|
| Whether Miss D. M. Slane should be admitted to the reduced pension of Rs. 8-8 per mensem under Rule 40F. | 548  | 9        |

By order of Directors,  
RIVERS HOWE,  
Secretary.

U. S. F. P. FUND,  
Calcutta, the 6th August 1907.



SUPPLEMENT TO

# The Gazette of India.

No. 35.}

CALCUTTA, SATURDAY, AUGUST 31, 1907.

## OFFICIAL PAPERS.

A SUPPLEMENT to the GAZETTE OF INDIA will be published from time to time, containing such Official Papers and information as the Government of India may deem to be of interest to the Public, and such as may usefully be made known. The debates of the Legislative Council of His Excellency the Governor General will in future be published in PART VI of the GAZETTE.

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No Official Orders or Notifications, the Publication of which in the GAZETTE OF INDIA is required by Law, or which it has been customary to publish in the CALCUTTA GAZETTE will be included in the SUPPLEMENT. For such Orders and Notifications the body of the GAZETTE must be looked to.

### WHOLESALE AND RETAIL PRICES IN THE SECOND HALF OF JULY 1907 OF :

RICE  
WHEAT AND FLOUR  
BARLEY  
JAWAR  
BAJRA  
RAGI  
KANGNI

MAIZE  
GRAM AND PULSE  
LINSSEED  
MUSTARD AND RAPESEED  
SRISAMUM (Til or jinjili)  
GHI  
SUGAR, RAW

SALT  
TOBACCO  
TURMERIC  
GRASS AND STRAW  
JAWAR STALKS  
SHEEP AND BULLOCKS

GOVERNMENT OF INDIA  
DEPARTMENT OF COMMERCE AND INDUSTRY

WHOLESALE PRICES FOR THE SECOND HALF OF JULY

| DISTRICTS                         | RICE,<br>UNHUSKED |       | RICE,<br>HUSKED |       | WHEAT |       | FLOUR<br>(WHEAT) |       | BARLEY |         | JAWAR |       |
|-----------------------------------|-------------------|-------|-----------------|-------|-------|-------|------------------|-------|--------|---------|-------|-------|
|                                   | 1907              | 1906  | 1907            | 1906  | 1907  | 1906  | 1907             | 1906  | 1907   | 1906    | 1907  | 1906  |
| <b>Burma*—</b>                    |                   |       |                 |       |       |       |                  |       |        |         |       |       |
| <i>Tenasserim—</i>                |                   |       |                 |       |       |       |                  |       |        |         |       |       |
| Mergui . . .                      | ...               | ...   | 47.41           | 46.38 | ...   | ...   | ...              | ...   | ...    | ...     | ...   | ...   |
| Tavoy . . .                       | ...               | ...   | 36.16           | 29.91 | ...   | ...   | ...              | ...   | ...    | ...     | ...   | ...   |
| Moulmein and Amherst . . .        | ...               | ...   | 39.02           | 38.1  | 55.65 | 55.65 | ...              | ...   | ...    | ...     | ...   | ...   |
| <i>Pegu (deltaic)—</i>            |                   |       |                 |       |       |       |                  |       |        |         |       |       |
| Rangoon . . .                     | ...               | ...   | 24.06           | 26.67 | 27.83 | 30.19 | ...              | ...   | ...    | ...     | ...   | ...   |
| Maubin . . .                      | ...               | ...   | 36.57           | 36.78 | ...   | ...   | ...              | ...   | ...    | ...     | ...   | ...   |
| Bassein . . .                     | ...               | ...   | 44.44           | 39.75 | ...   | ...   | ...              | ...   | ...    | ...     | ...   | ...   |
| <i>Pegu (inland)—</i>             |                   |       |                 |       |       |       |                  |       |        |         |       |       |
| Hensada . . .                     | ...               | ...   | 38.32           | 37.21 | ...   | ...   | ...              | ...   | ...    | ...     | ...   | ...   |
| Toungoo . . .                     | ...               | ...   | ...             | 33.86 | ...   | ...   | ...              | ...   | ...    | ...     | ...   | ...   |
| <i>Upper Burma—</i>               |                   |       |                 |       |       |       |                  |       |        |         |       |       |
| Mandalay . . .                    | ...               | ...   | 39.51           | 37.21 | 48.85 | 28.57 | ...              | ...   | ...    | ...     | ...   | ...   |
| Pakokku . . .                     | ...               | ...   | 36.78           | 32.32 | ...   | ...   | ...              | ...   | ...    | ...     | ...   | ...   |
| <i>Arakan—</i>                    |                   |       |                 |       |       |       |                  |       |        |         |       |       |
| Akyab . . .                       | ...               | ...   | ...             | 40    | ...   | ...   | ...              | ...   | ...    | ...     | ...   | ...   |
| <b>Eastern Bengal and Assam*—</b> |                   |       |                 |       |       |       |                  |       |        |         |       |       |
| <i>Eastern—</i>                   |                   |       |                 |       |       |       |                  |       |        |         |       |       |
| Chittagong . . .                  | ...               | ...   | 42.5            | 40    | ...   | ...   | ...              | ...   | ...    | ...     | ...   | ...   |
| Dacca . . .                       | ...               | ...   | 47.5            | 50    | 50    | 35    | ...              | ...   | 22.5   | 27.5    | ...   | ...   |
| <i>Central—</i>                   |                   |       |                 |       |       |       |                  |       |        |         |       |       |
| Fabna . . .                       | ...               | ...   | 60              | 50    | ...   | ...   | ...              | ...   | ...    | ...     | ...   | ...   |
| <i>Northern—</i>                  |                   |       |                 |       |       |       |                  |       |        |         |       |       |
| Rangpur . . .                     | ...               | ...   | 55              | 55    | 46.25 | 42.5  | ...              | ...   | ...    | ...     | ...   | ...   |
| <i>Brahmaputra—</i>               |                   |       |                 |       |       |       |                  |       |        |         |       |       |
| Goalpara . . .                    | 30                | 23.75 | 52.5            | 56.25 | ...   | ...   | ...              | ...   | ...    | ...     | ...   | ...   |
| Ganhati . . .                     | 27.5              | 22.5  | 47.5            | 45    | ...   | ...   | ...              | ...   | ...    | ...     | ...   | ...   |
| <b>Bengal*—</b>                   |                   |       |                 |       |       |       |                  |       |        |         |       |       |
| <i>Deltaic—</i>                   |                   |       |                 |       |       |       |                  |       |        |         |       |       |
| Midnapur . . .                    | ...               | ...   | 55              | 40    | ...   | ...   | ...              | ...   | ...    | ...     | ...   | ...   |
| Calcutta . . .                    | ...               | ...   | (a) 47.5        | 48.75 | 40    | 33.75 | ...              | ...   | 30     | 26.25   | ...   | ...   |
| <i>Central—</i>                   |                   |       |                 |       |       |       |                  |       |        |         |       |       |
| Bardwan . . .                     | ...               | ...   | 55.94           | 44.37 | ...   | ...   | ...              | ...   | ...    | ...     | ...   | ...   |
| <i>Orissa—</i>                    |                   |       |                 |       |       |       |                  |       |        |         |       |       |
| Cuttack . . .                     | ...               | ...   | 40              | 33.33 | 32.81 | 33.33 | ...              | ...   | ...    | ...     | ...   | ...   |
| <i>Bihar, south—</i>              |                   |       |                 |       |       |       |                  |       |        |         |       |       |
| Patna . . .                       | ...               | ...   | 47.5            | 41.87 | 36.25 | 32.5  | ...              | ...   | 25.62  | 22.5    | 30    | ...   |
| <i>Bihar, north—</i>              |                   |       |                 |       |       |       |                  |       |        |         |       |       |
| Bhagalpur . . .                   | ...               | ...   | 55.31           | 41.87 | 39.69 | 35    | ...              | ...   | 28.91  | 26.25   | ...   | ...   |
| Muzaffarpur . . .                 | ...               | ...   | 53.12           | 42.03 | 36.25 | 36.25 | ...              | ...   | 28.59  | 25      | ...   | ...   |
| <b>United Provinces—</b>          |                   |       |                 |       |       |       |                  |       |        |         |       |       |
| <b>(a) AGRA—</b>                  |                   |       |                 |       |       |       |                  |       |        |         |       |       |
| <i>Eastern—</i>                   |                   |       |                 |       |       |       |                  |       |        |         |       |       |
| Benares . . .                     | 28.23             | 25.31 | 52.4            | 40.68 | 37.97 | 33.33 | 45.83            | 40.08 | 27.66  | * 26.67 | ...   | ...   |
| <i>Central—</i>                   |                   |       |                 |       |       |       |                  |       |        |         |       |       |
| Cawnpore . . .                    | 26.2              | 23.54 | 44.43           | 42.08 | 35.57 | 31.35 | 39.01            | 36.35 | 26.67  | 24.63   | 25    | ...   |
| Jhansi . . .                      | ...               | ...   | 65.94           | ...   | 36.25 | 32.66 | ...              | ...   | 23.23  | 29.53   | 23.54 | 28.44 |
| <i>Western—</i>                   |                   |       |                 |       |       |       |                  |       |        |         |       |       |
| Meerut . . .                      | ...               | ...   | 55              | 50    | 33.28 | 27.81 | 33.12            | 33.12 | 23.59  | 21.87   | ...   | ...   |
| Agra . . .                        | 30.21             | 28.59 | 76.2            | 61.56 | 34.79 | 31.98 | 42.13            | 40    | 25.42  | 26.25   | 25.42 | 28.07 |
| <i>Submontane, west—</i>          |                   |       |                 |       |       |       |                  |       |        |         |       |       |
| Shahjahanpur . . .                | 27.5              | 26.67 | ...             | ...   | 32.5  | 30    | ...              | ...   | 23.12  | 21.61   | 28.12 | ...   |
| <b>(b) OUDH—</b>                  |                   |       |                 |       |       |       |                  |       |        |         |       |       |
| <i>southern—</i>                  |                   |       |                 |       |       |       |                  |       |        |         |       |       |
| Lucknow . . .                     | 30                | 25    | 50              | 45    | 35.52 | 31.98 | 47.03            | 40    | 25.94  | 23.54   | 30.73 | 33.33 |
| <i>Northern—</i>                  |                   |       |                 |       |       |       |                  |       |        |         |       |       |
| Fyzabad . . .                     | 32.66             | 26.25 | 59.37           | 47.5  | 35    | 32.5  | ...              | ...   | 27.5   | 24.37   | 28.75 | ...   |

\* The figures under "Rice, husked" represent the prices of common rice

(a) The price of the cheapest kind of rice which is roughly 80 per cent of the price of the average quality of common rice reported on prior to the 1st half of September 1906

(The figures state prices in rupees per ten maunds)

| BAJRA |       | RAGI |      | MAIZE |       | GRAM        |          | ARHAR DÁL |       | LINSBED |       | DISTRICTS                 |
|-------|-------|------|------|-------|-------|-------------|----------|-----------|-------|---------|-------|---------------------------|
| 1907  | 1906  | 1907 | 1906 | 1907  | 1906  | 1907        | 1906     | 1907      | 1906  | 1907    | 1906  |                           |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Burma—                    |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Tenasserim—               |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Mergui                    |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Tavoy                     |
| ...   | ...   | ...  | ...  | ...   | ...   | 40.76       | 40.76    | 50        | 50    | ...     | ...   | Moulmein and Amherst      |
| ...   | ...   | ...  | ...  | ...   | ...   | 22.54       | 21.92    | 27.59     | 30.77 | ...     | ...   | Pegu (deltaic)—           |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Rangoon                   |
| ...   | ...   | ...  | ...  | ...   | ...   | 37.65       | 47.06    | ...       | ...   | ...     | ...   | Maubin                    |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Bassein                   |
| ...   | ...   | ...  | ...  | ...   | ...   | 42.11       | 42.11    | 46.72     | 46.72 | ...     | ...   | Pegu (inland)—            |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | 36.99    | ...       | ...   | ...     | ...   | Honzada                   |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Toungoo                   |
| ...   | ...   | ...  | ...  | ...   | ...   | 31.84       | 31.84    | 54.24     | 46.04 | ...     | ...   | Upper Burma—              |
| ...   | ...   | ...  | ...  | ...   | ...   | 35.36       | 60.38    | ...       | 83.12 | ...     | ...   | Mandalay                  |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Pakókku                   |
| ...   | ...   | ...  | ...  | ...   | ...   | 46.38       | 34.78    | 66.67     | 57.14 | ...     | ...   | Arakan—                   |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Akyab                     |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Eastern Bengal and Assam— |
| ...   | ...   | ...  | ...  | ...   | ...   | 40          | 37.5     | 55        | 55    | ...     | ...   | Eastern—                  |
| ...   | ...   | ...  | ...  | ...   | ...   | 35          | 40       | 52.5      | 55    | ...     | ...   | Chittagong                |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Dacca                     |
| ...   | ...   | ...  | ...  | ...   | ...   | 38.75       | 37.5     | ...       | ...   | 50      | 47.5  | Central—                  |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Pabna                     |
| ...   | ...   | ...  | ...  | ...   | ...   | 37.5        | 40       | 56.87     | 55    | ...     | ...   | Northern—                 |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Rangpur                   |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Brahmaputra—              |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Gualpara                  |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Gauhati                   |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Bengal—                   |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Deltaic—                  |
| ...   | ...   | ...  | ...  | ...   | 10    | 31.25 to 35 | 30 to 35 | 52.5      | 46.25 | 48.75   | 46.25 | Midnapur                  |
| ...   | ...   | ...  | ...  | ...   | ...   | 30          | 32.5     | 50        | 45    | 52.5    | 52.5  | Calcutta                  |
| ...   | ...   | ...  | ...  | ...   | ...   | 32.5        | 35       | 47.5      | 50    | ...     | ...   | Central—                  |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Bardwan                   |
| ...   | ...   | ...  | ...  | ...   | ...   | 32.81       | 30.47    | 31.25     | 32.19 | ...     | ...   | Orissa—                   |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Cuttack                   |
| ...   | ...   | ...  | ...  | 31.87 | ...   | 28.75       | 28.75    | 35        | 41.06 | 52.5    | 52.81 | Bihar, south—             |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Patna                     |
| ...   | ...   | ...  | ...  | 31.72 | 28.75 | 31.72       | 31.25    | 45.31     | 52.5  | 51.41   | 51.87 | Bihar, north—             |
| ...   | ...   | ...  | 25   | 33.28 | 28.59 | 31.87       | 30.78    | 61.25     | 50    | ...     | ...   | Bhagalpur                 |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Muzaffarpur               |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | United Provinces—         |
| 28.23 | ...   | ...  | ...  | ...   | ...   | 28.44       | 27.71    | 45.83     | 48.91 | 50.57   | ...   | (a) AGRA—                 |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Eastern—                  |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Bonares                   |
| 25    | ...   | ...  | ...  | ...   | ...   | 25.78       | 27.6     | 35.57     | 40    | 50      | 50    | Central—                  |
| 22.66 | ...   | ...  | ...  | ...   | ...   | 26.67       | 30.16    | ...       | ...   | ...     | ...   | Cawnpore                  |
| ...   | ...   | ...  | ...  | ...   | ...   | 25          | 25       | 40        | ...   | ...     | ...   | Jhansi                    |
| ...   | ...   | ...  | ...  | ...   | ...   | 25.42       | 25.38    | 43.23     | 54.43 | 66.67   | 53.28 | Western—                  |
| 28.91 | 32.66 | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Meerut                    |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Agra                      |
| ...   | ...   | ...  | ...  | 28.12 | ...   | 27.5        | 26.67    | ...       | ...   | ...     | 50    | Submontane, west—         |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Shahjahanpur              |
| 30    | 33.33 | ...  | ...  | 31.98 | 25.62 | 28.59       | 26.50    | ...       | 32.19 | 47.29   | 50    | (b) OUDH—                 |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Southern—                 |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Lucknow                   |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Northern—                 |
| ...   | ...   | ...  | ...  | ...   | ...   | ...         | ...      | ...       | ...   | ...     | ...   | Fyzabad                   |

## WHOLESALE PRICES FOR THE SECOND HALF OF JULY—continued

| DISTRICTS                    | MUSTARD AND<br>RAPESEED      |                                | SESAMUM<br>(Til or jinjili) |       | GHI                         |        | SUGAR, RAW<br>(Gur)           |       | SALT  |       | TOBACCO LEAF                |                            |
|------------------------------|------------------------------|--------------------------------|-----------------------------|-------|-----------------------------|--------|-------------------------------|-------|-------|-------|-----------------------------|----------------------------|
|                              | 1907                         | 1906                           | 1907                        | 1906  | 1907                        | 1906   | 1907                          | 1906  | 1907  | 1906  | 1907                        | 1906                       |
| urma—                        |                              |                                |                             |       |                             |        |                               |       |       |       |                             |                            |
| Tenasserim—                  |                              |                                |                             |       |                             |        |                               |       |       |       |                             |                            |
| Mergui . . . .               | ...                          | ...                            | ...                         | ...   | ...                         | ...    | ...                           | ...   | 18'45 | 18'56 | ...                         | ...                        |
| Tavoy . . . .                | ...                          | ...                            | ...                         | ...   | ...                         | ...    | ...                           | ...   | 20'51 | 20'51 | ...                         | ...                        |
| Moulmein and Amherst         | ...                          | ...                            | ...                         | ...   | ...                         | ...    | ...                           | ...   | 18'77 | 18'77 | ...                         | ...                        |
| Pegu (deltaic)—              |                              |                                |                             |       |                             |        |                               |       |       |       |                             |                            |
| Bangoon . . . .              | ...                          | ...                            | ...                         | ...   | ...                         | ...    | ...                           | ...   | 18'6  | 19'05 | ...                         | ...                        |
| Maubin . . . .               | ...                          | ...                            | ...                         | ...   | ...                         | ...    | ...                           | ...   | 22'46 | 22'46 | ...                         | ...                        |
| Bassein . . . .              | ...                          | ...                            | ...                         | ...   | ...                         | ...    | ...                           | ...   | 22'61 | 22'61 | ...                         | ...                        |
| Pegu (inland)—               |                              |                                |                             |       |                             |        |                               |       |       |       |                             |                            |
| Henzada . . . .              | ...                          | ...                            | ...                         | ...   | ...                         | ...    | ...                           | ...   | 24'81 | 23'36 | ...                         | ...                        |
| Toungoo . . . .              | ...                          | ...                            | ...                         | ...   | ...                         | ...    | ...                           | ...   | 24'62 | 24'24 | ...                         | ...                        |
| Upper Burma—                 |                              |                                |                             |       |                             |        |                               |       |       |       |                             |                            |
| Mandalay . . . .             | ...                          | ...                            | ...                         | ...   | ...                         | ...    | ...                           | ...   | 22'54 | 22'7  | ...                         | ...                        |
| Patökku . . . .              | ...                          | ...                            | ...                         | ...   | ...                         | ...    | ...                           | ...   | 22'61 | 24'71 | ...                         | ...                        |
| Arakan—                      |                              |                                |                             |       |                             |        |                               |       |       |       |                             |                            |
| Akyab . . . .                | ...                          | ...                            | ...                         | ...   | ...                         | ...    | ...                           | ...   | 25    | 28'57 | ...                         | ...                        |
| Eastern Bengal and<br>Assam— |                              |                                |                             |       |                             |        |                               |       |       |       |                             |                            |
| Eastern—                     |                              |                                |                             |       |                             |        |                               |       |       |       |                             |                            |
| Chittagong . . .             | 70                           | 65                             | ...                         | ...   | 450                         | 430    | 60                            | 80    | 17'5  | 21'25 | 40                          | 35                         |
| Dacca . . . .                | ...                          | ...                            | ...                         | ...   | 470                         | 410    | 65                            | 70    | 21'25 | 27'5  | 70                          | 55                         |
| Central—                     |                              |                                |                             |       |                             |        |                               |       |       |       |                             |                            |
| Pabna . . . .                | 65                           | 70                             | ...                         | ...   | 630                         | 530    | 43'12                         | 48'12 | 23'75 | 23'75 | 80                          | 65                         |
| Northern—                    |                              |                                |                             |       |                             |        |                               |       |       |       |                             |                            |
| Rangpur . . . .              | 65                           | 65                             | ...                         | ...   | 460                         | 400    | 55                            | 60    | 27'5  | 27'5  | 55                          | 42'5                       |
| Brahmaputra—                 |                              |                                |                             |       |                             |        |                               |       |       |       |                             |                            |
| Goalpara . . . .             | 60'62                        | 56'25                          | ...                         | ...   | ...                         | ...    | 65                            | 80    | ...   | ...   | ...                         | ...                        |
| Gauhati . . . .              | 62'5                         | 53'75                          | ...                         | ...   | ...                         | ...    | ...                           | ...   | ...   | ...   | ...                         | ...                        |
| Bengal—                      |                              |                                |                             |       |                             |        |                               |       |       |       |                             |                            |
| Deltaic—                     |                              |                                |                             |       |                             |        |                               |       |       |       |                             |                            |
| Midnapur . . . .             | { 58'75<br>and<br>65<br>60 } | { 55<br>and<br>57'5<br>58'75 } | ...                         | ...   | { 450<br>to<br>470<br>480 } | 415    | { 46'25<br>to<br>50<br>47'5 } | 52'5  | 16'87 | 22'5  | { 85<br>and<br>97'5<br>80 } | { 70<br>and<br>100<br>85 } |
| Calcutta . . . .             | ...                          | ...                            | 57'5                        | 65    | ...                         | 390    | ...                           | 60    | 18'12 | 21'25 | ...                         | ...                        |
| Central—                     |                              |                                |                             |       |                             |        |                               |       |       |       |                             |                            |
| Bardwan . . . .              | 47'5                         | 60                             | ...                         | ...   | 480                         | 395    | 72'5                          | 65    | 18'75 | 23'12 | ...                         | ...                        |
| Orissa—                      |                              |                                |                             |       |                             |        |                               |       |       |       |                             |                            |
| Cuttack . . . .              | 62'5                         | 62'5                           | 60                          | 52'34 | 419'06                      | 419'06 | 38'12                         | 40'31 | 15    | 23'12 | 60                          | 55                         |
| Bihār, south—                |                              |                                |                             |       |                             |        |                               |       |       |       |                             |                            |
| Patna . . . .                | 62'5                         | 71'25                          | 70                          | 65    | 400                         | 390    | 33'75                         | 52'5  | 22'5  | 30    | 25                          | 20                         |
| Bihār, north—                |                              |                                |                             |       |                             |        |                               |       |       |       |                             |                            |
| Bhagalpur . . . .            | { 58'12<br>and<br>63'28 }    | { 50<br>and<br>60 }            | ...                         | ...   | 460                         | 410    | 42'5                          | 41'87 | 12'97 | 24'22 | 70                          | 87'5                       |
| Museaffarpur . . .           | ...                          | ...                            | ...                         | ...   | 426'25                      | 400    | 38'28                         | 50    | 24'22 | 26'56 | 160                         | 80                         |
| United Provinces—            |                              |                                |                             |       |                             |        |                               |       |       |       |                             |                            |
| 1) AGRA—                     |                              |                                |                             |       |                             |        |                               |       |       |       |                             |                            |
| Eastern—                     |                              |                                |                             |       |                             |        |                               |       |       |       |                             |                            |
| Benares . . . .              | 56'41                        | 52'4                           | 63'75                       | 50'57 | 445'78                      | 396'04 | 48'91                         | 48'91 | ...   | ...   | ...                         | ...                        |
| Central—                     |                              |                                |                             |       |                             |        |                               |       |       |       |                             |                            |
| Cawnpore . . . .             | 57'13                        | 53'33                          | ...                         | ...   | 457'13                      | 376'46 | 44'43                         | 51'61 | ...   | ...   | 82'5                        | 65                         |
| Jhānsi . . . .               | ...                          | ...                            | ...                         | ...   | 426'56                      | 376'25 | 61'56                         | 59'22 | ...   | ...   | ...                         | ...                        |
| Western—                     |                              |                                |                             |       |                             |        |                               |       |       |       |                             |                            |
| Meerut . . . .               | ...                          | ...                            | ...                         | ...   | 533'12                      | 360'62 | ...                           | ...   | ...   | ...   | ...                         | ...                        |
| Agra . . . .                 | 59'27                        | 53'28                          | ...                         | ...   | 441'35                      | 365'94 | 55'16                         | 64'01 | ...   | ...   | 100                         | 80                         |
| Submontane, west—            |                              |                                |                             |       |                             |        |                               |       |       |       |                             |                            |
| Shahjahanpur . . .           | ...                          | 57'13                          | ...                         | ...   | 420                         | 355    | ...                           | ...   | ...   | ...   | ...                         | ...                        |
| 2) CUDH—                     |                              |                                |                             |       |                             |        |                               |       |       |       |                             |                            |
| Southern—                    |                              |                                |                             |       |                             |        |                               |       |       |       |                             |                            |
| Lucknow . . . .              | 61'51                        | 65                             | ...                         | ...   | 450                         | 380    | 55                            | 60    | ...   | ...   | 70                          | 70                         |
| Northern—                    |                              |                                |                             |       |                             |        |                               |       |       |       |                             |                            |
| Fyzabad . . . .              | ...                          | ...                            | ...                         | ...   | 430                         | 380    | 44'37                         | 50    | ...   | ...   | ...                         | ...                        |

*(The figures state prices in rupees per ten maunds)*

[illegible]

## WHOLESALE PRICES FOR THE SECOND HALF OF JULY—continued

| DISTRICTS                    | RICE,<br>UNHUSKED |       | RICE,<br>HUSKED |       | WHEAT                |                  | FLOUR<br>(WHEAT) |       | BARLEY |                   | JAWAR |       |
|------------------------------|-------------------|-------|-----------------|-------|----------------------|------------------|------------------|-------|--------|-------------------|-------|-------|
|                              | 1907              | 1906  | 1907            | 1906  | 1907                 | 1906             | 1907             | 1906  | 1907   | 1906              | 1907  | 1906  |
| <b>Rajputana—</b>            |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| <b>Eastern—</b>              |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Ajmer . . . .                | 30.78             | 26.67 | ...             | ...   | 40                   | 35.83            | ...              | ...   | 25.83  | 20.58             | 25.83 | 32.34 |
| <b>Panjab—</b>               |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| <b>Southern—</b>             |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Ferozpur . . .               | 23.12             | 21.25 | 40              | 40    | 26.72                | 27.66            | 33.75            | 33.28 | 17.34  | 19.06             | ...   | ...   |
| <b>Central—</b>              |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Lahore . . . .               | 33.02             | 29.63 | 66.67           | 61.56 | 27.71                | 25.43            | 33.18            | 29.9  | 17.4   | 17.55             | 21.04 | 24.22 |
| <b>South-eastern—</b>        |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Delhi . . . .                | 28.59             | ...   | 53.33           | 47.03 | 31.79                | 30.83            | 43.23            | 35    | 22.92  | 21.27             | 23.54 | 28.59 |
| <b>Submontane—</b>           |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Amritsar . . .               | 33.33             | 27.6  | 59.06           | 44.43 | 26.25                | 24.22            | 30.73            | 28.59 | ...    | ...               | 21.04 | 23.54 |
| <b>Northern—</b>             |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Rawalpindi . .               | 20                | 20    | 57.45           | 50    | 25.78                | 28.54            | 30.78            | 30.78 | 19.06  | 17.97             | 19.06 | 26.67 |
| <b>Western—</b>              |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Multan . . . .               | 26.56             | 22.19 | ...             | 36.25 | 30.78                | 27.5             | ...              | ...   | 20     | 17.81             | ...   | 28.59 |
| <b>Sind and Baluchistan—</b> |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Karachi . . . .              | ...               | ...   | 50              | ...   | 34.58                | ...              | ...              | ...   | 27.5   | ...               | 22.92 | 23.75 |
| Shikarpur . . .              | ...               | ...   | 47.5            | 40.31 | 29.13                | 29.22            | ...              | ...   | 21.87  | 21.87             | 18.75 | 19.59 |
| Quetta . . . .               | ...               | ...   | ...             | ...   | 30.62<br>to<br>33.12 | 32.5<br>to<br>35 | 52.5             | 57.97 | 35     | 25<br>to<br>26.25 | 21.87 | 25    |
| <b>Bombay—</b>               |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| <b>Deccan and Karnatak—</b>  |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Dharwar . . . .              | ...               | ...   | ...             | 46.51 | 37.08                | 47.4             | ...              | ...   | ...    | ...               | 25.94 | 36.77 |
| Sholapur . . .               | ...               | ...   | ...             | 48.49 | ...                  | 40.16            | ...              | ...   | ...    | ...               | 21.09 | 28.8  |
| Poona . . . .                | ...               | ...   | 50.36           | 45.57 | ...                  | 44.9             | ...              | ...   | ...    | ...               | ...   | 31.06 |
| <b>Khandesh and N.E.</b>     |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| <b>Deccan—</b>               |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Ahmadnagar . .               | ...               | ...   | 48.75           | ...   | ...                  | 36.77            | ...              | ...   | ...    | ...               | ...   | 32.55 |
| Dhulia . . . .               | ...               | ...   | ...             | 48.33 | ...                  | 34.53            | ...              | ...   | ...    | ...               | ...   | ...   |
| <b>Gujarat—</b>              |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Surat . . . .                | ...               | 32.45 | 69.74           | 51.87 | 45.42                | 43.23            | ...              | ...   | ...    | ...               | 13.85 | 31.72 |
| Ahmadabad . .                | ...               | ...   | 50              | 47.5  | 37.19                | 33.33            | ...              | ...   | 23.75  | 21.25             | 22.81 | 21.04 |
| <b>Central Provinces—*</b>   |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| <b>Western—</b>              |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Nagpur . . . .               | ...               | ...   | 42.25           | 39    | 31.87                | 31               | 37.25            | ...   | ...    | ...               | 30.37 | 26    |
| <b>Central—</b>              |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Jubbulpore . .               | ...               | ...   | 40              | 36.37 | 31.87                | 29               | 40               | 40    | ...    | ...               | ...   | ...   |
| <b>Eastern—</b>              |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Raipur . . . .               | ...               | ...   | 36              | 33    | 30                   | 27.5             | 32.5             | 35.5  | ...    | ...               | ...   | ...   |
| <b>Berar—</b>                |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Akola . . . .                | ...               | ...   | 43.5            | 50    | 35.75                | 39.5             | ...              | 47    | ...    | ...               | 25.75 | 20.87 |
| Amratoti . . . .             | ...               | ...   | 43.62           | 47.5  | 33.25                | 41.25            | ...              | 44    | ...    | ...               | 24    | 23.75 |
| <b>Madras—</b>               |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| <b>South, central—</b>       |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Coimbatore . .               | ...               | ...   | ...             | ...   | ...                  | ...              | ...              | ...   | ...    | ...               | 30.8  | 34    |
| Salem . . . .                | ...               | ...   | ...             | ...   | ...                  | ...              | ...              | ...   | ...    | ...               | ...   | ...   |
| <b>Central—</b>              |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Bellary . . . .              | ...               | ...   | ...             | ...   | ...                  | ...              | ...              | ...   | ...    | ...               | 25.2  | 30.9  |
| Cuddapah . . .               | 31.7              | 29.8  | ...             | ...   | ...                  | ...              | ...              | ...   | ...    | ...               | 29.3  | 31    |
| Karnul . . . .               | ...               | ...   | ...             | ...   | ...                  | ...              | ...              | ...   | ...    | ...               | ...   | ...   |
| <b>East Coast, central—</b>  |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Nellore . . . .              | ...               | ...   | ...             | ...   | ...                  | ...              | ...              | ...   | ...    | ...               | ...   | ...   |
| <b>East Coast, south—</b>    |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Madras . . . .               | 31.1              | 28.1  | 53.2            | 50    | ...                  | ...              | ...              | ...   | ...    | ...               | ...   | ...   |
| Tanjore . . . .              | 33.9              | 30.9  | 55.6            | 48.5  | ...                  | ...              | ...              | ...   | ...    | ...               | ...   | ...   |
| Trichinopoly . .             | ...               | ...   | ...             | ...   | ...                  | ...              | ...              | ...   | ...    | ...               | ...   | ...   |
| <b>Southern—</b>             |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Madura . . . .               | ...               | ...   | ...             | ...   | ...                  | ...              | ...              | ...   | ...    | ...               | 31.9  | 39.1  |
| <b>Mysore—</b>               |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Mysore . . . .               | 29                | 33.28 | 40.5            | 51.2  | 47.02                | 54.85            | 61.67            | 57.6  | ...    | ...               | 26    | 38.4  |
| Bangalore . . .              | 21.5              | 32.43 | 55              | 51.11 | 48                   | 43.77            | 59.69            | 60.72 | ...    | ...               | ...   | ...   |

\* The figures under "Rice, husked" represent the prices of cleaned rice on channel.



(The figures state prices in rupees per ten maunds)

| BAJRA |                | RAGI  |       | MAIZE |       | GRAM           |               | ARHAR DÁL |              | LINSSEED |       | DISTRICTS   |
|-------|----------------|-------|-------|-------|-------|----------------|---------------|-----------|--------------|----------|-------|---|
| 1907  | 1906           | 1907  | 1906  | 1907  | 1906  | 1907           | 1906          | 1907      | 1906         | 1907     | 1906  |   |
| 25'83 | 38'12          | ...   | ...   | 24'06 | 30'83 | 26'67          | 30'21         | ...       | ...          | 61'56    | 66'72 | Rajputana—<br>Eastern—<br>Ajmer                                 |
| ...   | ...            | ...   | ...   | ...   | ...   | 22'19          | 22'19         | ...       | ...          | ...      | ...   | Panjab—<br>Southern—<br>Ferozpur                                |
| 20    | 32'66          | ...   | ...   | 22'86 | 30'78 | 20             | 21'3          | 53'33     | 53'33        | 57'13    | 48'40 | Central—<br>Lahore  |
| 25    | 34'79          | ...   | ...   | 25    | 25    | 24'22          | 25            | 53'33     | 57'19        | 64'01    | 53'33 | South-eastern—<br>Delhi   |
| ...   | ...            | ...   | ...   | ...   | ...   | 20'78          | 20'78         | ...       | ...          | ...      | ...   | Submontane—<br>Amritsar   |
| 20    | 25             | ...   | ...   | 20'52 | 25    | 23'54          | 23'91         | 80        | 40           | 50       | 54'48 | Northern—<br>Rawalpindi   |
| 26'87 | 34'06          | ...   | ...   | 19'06 | 25'78 | 22'5           | 23'12         | ...       | ...          | ...      | ...   | Western—<br>Multan  |
| 26'25 | 28'12          | ...   | ...   | ...   | ...   | 27'5           | 28'28         | 52'5      | ...          | ...      | ...   | Sind and Baluchistan—<br>Karachi<br>Shikarpur                   |
| 20'16 | ...            | ...   | ...   | ...   | ...   | ...            | ...           | 60        | 55           | ...      | ...   | Quetta  |
| ...   | ...            | ...   | ...   | 22'19 | 26'87 | ...            | ...           | 65        | 52'81        | ...      | ...   | Bombay—<br>Deccan and Karnatak—<br>Dharwar<br>Sholapur<br>Poona |
| ...   | ...            | ...   | ...   | ...   | ...   | ...            | 44'11         | ...       | 49'06        | ...      | ...   | Khandesh and N.-R.<br>Deccan—<br>Ahmadnagar<br>Dhulia           |
| 26'61 | 29'84<br>36'87 | ...   | ...   | ...   | ...   | 30'47<br>29'17 | 34'17<br>33'7 | ...       | 42'13<br>... | 48'65    | 48'65 | Gujarat—<br>Surat<br>Ahmadabad                                  |
| 21'09 | 33'59          | ...   | ...   | ...   | ...   | 32'13          | 36'77         | ...       | ...          | ...      | ...   | Central Provinces—<br>Western—<br>Nagpur                        |
| 25'57 | 29'9           | ...   | ...   | ...   | ...   | ...            | 36'67         | ...       | 51'56        | ...      | 52'76 | Central—<br>Jubbulpore  |
| 28'12 | 33'85          | ...   | ...   | ...   | ...   | ...            | ...           | 46'82     | ...          | ...      | ...   | Eastern—<br>Raipur  |
| 28'54 | 21'54          | ...   | ...   | ...   | ...   | 26'67          | 29'06         | 45        | 48'75        | ...      | ...   | Berar—<br>Akola<br>Amratoti                                     |
| ...   | ...            | ...   | ...   | ...   | ...   | 32             | 37'5          | 47'87     | 39'5         | ...      | 50    | Madras—<br>South, central—<br>Coimbatore<br>Salem               |
| ...   | ...            | ...   | ...   | ...   | ...   | 31'25          | 35            | 45'25     | 35           | 69       | 47'5  | Central—<br>Bellary<br>Cuddapah<br>Karnul                       |
| 34'1  | 37'8           | ...   | ...   | ...   | ...   | 51'5           | 55'8          | ...       | ...          | ...      | ...   | East Coast, central—<br>Nellore                                 |
| ...   | ...            | 25'2  | 26'3  | ...   | ...   | ...            | ...           | 28'2      | ...          | ...      | ...   | East Coast, south—<br>Madras<br>Tanjore<br>Trichinopoly         |
| ...   | ...            | ...   | ...   | ...   | ...   | 41'1           | 37            | 27'3      | ...          | ...      | ...   | Southern—<br>Madras   |
| ...   | 33'9           | ...   | ...   | ...   | ...   | ...            | ...           | ...       | ...          | ...      | ...   | Mysore—<br>Mysore<br>Bangalore                                  |
| ...   | ...            | 28'6  | 27'2  | ...   | ...   | ...            | ...           | 30'6      | 30'6         | ...      | ...   |   |
| ...   | ...            | ...   | ...   | ...   | ...   | 36'6           | 38            | ...       | ...          | ...      | ...   |   |
| ...   | ...            | 31'8  | 33'8  | ...   | ...   | ...            | ...           | ...       | ...          | ...      | ...   |   |
| 86'5  | 41'3           | ...   | ...   | ...   | ...   | ...            | ...           | 33'9      | 30'7         | ...      | ...   |   |
| ...   | ...            | 28'25 | 31'22 | ...   | ...   | 27             | 31'91         | 60        | 65'83        | ...      | ...   |   |
| ...   | ...            | 27'5  | 28'37 | ...   | ...   | 30             | 29'92         | 56        | 51'43        | ...      | ...   |   |

## WHOLESALE PRICES FOR THE SECOND HALF OF JULY—concluded

| DISTRICTS   | MUSTARD AND RAPESEED |       | SESAMUM<br>(Til or Jinjili) |       | GHI              |                  | SUGAR, RAW<br>(Gur) |       | SALT  |      | TOBACCO LEAF |         |
|---|----------------------|-------|-----------------------------|-------|------------------|------------------|---------------------|-------|-------|------|--------------|---------|
|   | 1907                 | 1906  | 1907                        | 1906  | 1907             | 1906             | 1907                | 1906  | 1907  | 1906 | 1907         | 1906    |
| Rajputana—<br>Eastern—<br>Ajmer . . .             | ...                  | ...   | 84.17                       | 76.25 | 457.13           | 355.52           | 61.56               | 68.75 | ...   | ...  | ...          | ...     |
| Panjab—<br>Southern—<br>Ferozpur . . .            | ...                  | ...   | ...                         | ...   | 460              | 380              | 50                  | 61.56 | ...   | ...  | 80           | 80      |
| Central—<br>Lahore . . .                          | ...                  | 51.61 | 80                          | ...   | 426.67           | 412.92           | 55.16               | 71.15 | ...   | ...  | 57.13        | ...     |
| South-eastern—<br>Delhi . . .                     | 61.56                | 55.16 | 72.5                        | ...   | 556.67           | 412.5            | 53.33               | 72.76 | ...   | ...  | 48.91        | 80      |
| Submontane—<br>Amritsar . . .                     | 50                   | 55    | 92.5                        | 70    | 435              | 415              | 50                  | ...   | ...   | ...  | 27.5         | 30      |
| Northern—<br>Rawalpindi . . .                     | 50                   | 44.43 | 72.71                       | 50    | 400              | 355.47           | 44.43               | 66.67 | ...   | ...  | ...          | ...     |
| Western—<br>Multan . . .                          | 47.03                | 51.56 | 84.37                       | 69.53 | ...              | ...              | ...                 | ...   | ...   | ...  | ...          | ...     |
| Sind and Baluchistan—<br>Karachi . . .            | ...                  | ...   | ...                         | ...   | 420              | 390              | 67.5                | 70    | ...   | ...  | ...          | ...     |
| Shikarpur . . .                                   | 54.37                | 49.37 | ...                         | ...   | 427.5            | 397.5            | 47.81               | ...   | ...   | ...  | ...          | ...     |
| Quetta . . .                                      | ...                  | ...   | ...                         | ...   | 405<br>to<br>430 | 360<br>to<br>410 | ...                 | ...   | ...   | ...  | ...          | ...     |
| Bombay—<br>Deccan and Karnatak—<br>Dharwar . . .  | ...                  | ...   | ...                         | ...   | ...              | ...              | ...                 | 60    | ...   | ...  | ...          | ...     |
| Sholapur . . .                                    | ...                  | ...   | ...                         | ...   | ...              | ...              | ...                 | ...   | ...   | ...  | ...          | ...     |
| Poona . . .                                       | ...                  | ...   | ...                         | ...   | ...              | ...              | ...                 | 66.67 | ...   | ...  | 77.19        | ...     |
| Khandesh and N.-E.<br>Deccan—<br>Ahmadnagar . . . | ...                  | ...   | ...                         | ...   | ...              | ...              | ...                 | ...   | ...   | ...  | ...          | ...     |
| Dhulia . . .                                      | ...                  | ...   | ...                         | 68.7  | ...              | 420              | ...                 | ...   | ...   | ...  | ...          | 133.28  |
| Gujarat—<br>Surat . . .                           | ...                  | ...   | 86.51                       | 66.3  | 454.06           | 394.58           | ...                 | ...   | ...   | ...  | ...          | ...     |
| Ahmadabad . . .                                   | ...                  | ...   | ...                         | ...   | 410              | 350              | ...                 | ...   | ...   | ...  | ...          | ...     |
| Central Provinces—<br>Western—<br>Nagpur . . .    | ...                  | ...   | 91                          | ...   | 566.62           | ...              | ...                 | ...   | 22.5  | ...  | 116.62       | ...     |
| Central—<br>Jubbulpore . . .                      | ...                  | ...   | 64                          | 53.37 | 410              | 370              | ...                 | ...   | 23.5  | 23.5 | 100          | 91.5    |
| Eastern—<br>Raipur . . .                          | ...                  | ...   | ...                         | ...   | 450              | 400              | ...                 | ...   | 20    | 30   | 100          | 180     |
| Berar—<br>Akola . . .                             | ...                  | ...   | ...                         | 60.5  | 495              | 438              | ...                 | ...   | 18.87 | 25   | 142.87       | 142.87  |
| Amratoti . . .                                    | ...                  | 56.25 | 80                          | 53.75 | 440              | 400              | ...                 | ...   | 19    | 24   | 120          | 130     |
| Madras—<br>South, central—<br>Coimbatore . . .    | ...                  | ...   | 77.6                        | 76.3  | 457.3            | 396.4            | 54.4                | 38.4  | ...   | ...  | 119.9        | 128.4   |
| Salem . . .                                       | ...                  | ...   | ...                         | ...   | 363.1            | 445.3            | ...                 | ...   | ...   | ...  | ...          | ...     |
| Central—<br>Bellary . . .                         | ...                  | ...   | ...                         | ...   | 507.9            | 476.3            | 47.6                | 55.6  | ...   | ...  | ...          | ...     |
| Cuddapah . . .                                    | ...                  | ...   | ...                         | ...   | 427.7            | 427.6            | ...                 | ...   | ...   | ...  | ...          | ...     |
| Karnul . . .                                      | ...                  | ...   | ...                         | ...   | ...              | ...              | ...                 | ...   | ...   | ...  | 74.1         | 74.1    |
| East Coast, central—<br>Nellore . . .             | ...                  | ...   | ...                         | ...   | ...              | ...              | ...                 | ...   | ...   | ...  | ...          | ...     |
| East Coast, south—<br>Madras . . .                | ...                  | ...   | 71                          | 64.2  | 460.8            | 526.6            | 46.1                | 54.3  | ...   | ...  | 74.1         | 123.4   |
| Tanjore . . .                                     | ...                  | ...   | ...                         | ...   | ...              | ...              | ...                 | ...   | ...   | ...  | ...          | ...     |
| Trichinopoly . . .                                | ...                  | ...   | ...                         | ...   | ...              | ...              | ...                 | ...   | ...   | ...  | 82.3         | 128.4   |
| Southern—<br>Madura . . .                         | ...                  | ...   | 84.2                        | 72.5  | ...              | ...              | ...                 | ...   | ...   | ...  | 106.8        | 106.8   |
| Mysore—<br>Mysore . . .                           | ...                  | ...   | 70                          | 75.23 | 428.54           | 486.66           | 45                  | 52.6  | ...   | ...  | 205.68*      | 280.21* |
| Bangalore . . .                                   | ...                  | ...   | 57                          | 72.34 | 480              | 557.13           | 55.68               | 53.54 | ...   | ...  | 205.68*      | 291.41* |

\* Includes octroi duty amounting to Rs. 108 per 10 maunds

(The figures state prices in rupees per ten maunds)

| TURMERIC |        | GRASS |       | STRAW             |                   | JAWAR STALKS |       | SHEEP,<br>PER SCORE |        | PLOWH<br>BULLOCKS, PER<br>PAIR |                  | DISTRICTS                                  |
|----------|--------|-------|-------|-------------------|-------------------|--------------|-------|---------------------|--------|--------------------------------|------------------|--|
| 1907     | 1906   | 1907  | 1906  | 1907              | 1906              | 1907         | 1906  | 1907                | 1906   | 1907                           | 1906             |  |
| ...      | ...    | 11'41 | 6'09  | 8'91              | 5'47              | 10           | 6'09  | 130                 | 140    | 85                             | 85               | Rajputana—<br>Eastern—<br>Ajmer            |
| ...      | ...    | 3'28  | 3'28  | 4'06              | 5'78              | ...          | ...   | 60                  | 60     | 90                             | 90               | Panjab—<br>Southern—<br>Ferozpur           |
| 145'47   | 123'07 | 11'41 | 6'67  | 5'57              | 5'05              | 2'5          | ...   | 150                 | 170    | 160                            | 160              | Central—<br>Lahore                         |
| 133'33   | 133'33 | 8'02  | ...   | 6'25              | 8'75              | 10           | 16'67 | 80                  | 75     | 140                            | 120              | South-eastern—<br>Delhi                    |
| 106'25   | 110    | ...   | ...   | 4'43              | 5'88              | ...          | ...   | 125                 | 110    | ...                            | ...              | Submontane—<br>Amritsar                    |
| 100      | 133'33 | 11'41 | 4'01  | 2'5               | 4'84              | 6'67         | 10    | 90                  | 80     | 70                             | 70               | Northern—<br>Rawalpindi                    |
| ...      | ...    | ...   | ...   | ...               | ...               | ...          | ...   | ...                 | ...    | ...                            | ...              | Western—<br>Multan                         |
| 113'75   | ...    | ...   | ...   | ...               | ...               | ...          | ...   | 130                 | 100    | ...                            | 84               | Sind and Baluchistan—<br>Karachi           |
| ...      | ...    | ...   | ...   | ...               | ...               | ...          | ...   | 100                 | 50     | ...                            | ...              | Shikarpur                                  |
| ...      | ...    | ...   | ...   | 5'94 <sup>4</sup> | 8'44 <sup>8</sup> | ...          | ...   | 200                 | 120    | ...                            | ...              | Quetta                                     |
| ...      | 91'98  | ...   | ...   | ...               | ...               | ...          | ...   | ...                 | ...    | ...                            | ...              | Bombay—<br>Deccan and Karnatak—<br>Dharwar |
| ...      | ...    | ...   | ...   | ...               | ...               | ...          | ...   | ...                 | ...    | ...                            | ...              | Sholapur                                   |
| ...      | ...    | ...   | ...   | ...               | ...               | ...          | ...   | ...                 | ...    | ...                            | ...              | Poona                                      |
| ...      | ...    | ...   | ...   | ...               | ...               | ...          | ...   | ...                 | ...    | ...                            | ...              | Khandesh and N.-E.                         |
| ...      | ...    | ...   | ...   | ...               | ...               | ...          | ...   | ...                 | ...    | ...                            | ...              | Deccan—<br>Ahmadnagar                      |
| ...      | 113'33 | ...   | ...   | ...               | ...               | ...          | ...   | ...                 | 60     | ...                            | ...              | Dhulia                                     |
| ...      | ...    | ...   | ...   | ...               | ...               | ...          | ...   | ...                 | ...    | ...                            | ...              | Gujarat—<br>Surat                          |
| ...      | ...    | ...   | ...   | ...               | ...               | ...          | ...   | ...                 | ...    | ...                            | ...              | Ahmadabad                                  |
| 140      | ...    | 15    | ...   | ...               | ...               | 18'62        | ...   | 50                  | 60     | 100                            | 100              | Central Provinces—<br>Western—<br>Nagpur   |
| 106'62   | 106'62 | 6'62  | ...   | ...               | ...               | ...          | ...   | 55                  | 55     | 60                             | 40               | Central—<br>Jubbulpore                     |
| 90       | 95     | ...   | ...   | ...               | ...               | ...          | ...   | ...                 | ...    | 40                             | 30               | Eastern—<br>Raipur                         |
| 123'75   | 114'25 | ...   | ...   | ...               | ...               | ...          | ...   | 60                  | 50     | 75                             | 80               | Berar—<br>Akola                            |
| 128      | 124    | 5     | 10    | ...               | ...               | ...          | ...   | 55                  | 50     | 80                             | 90               | Amravoti                                   |
| 96       | 89'6   | ...   | ...   | ...               | ...               | 4            | 4     | ...                 | ...    | 50                             | 50               | Madras—<br>South, central—<br>Coimbatore   |
| 96       | 75'4   | ...   | ...   | 10'3              | 10'3              | ...          | ...   | 75†                 | 75†    | ...                            | ...              | Salem                                      |
| ...      | ...    | ...   | ...   | ...               | ...               | 6'9          | 6'8   | 80†                 | 80†    | 100                            | 100              | Central—<br>Bollary                        |
| 69'1     | 82'3   | ...   | ...   | ...               | ...               | ...          | ...   | ...                 | ...    | ...                            | ...              | Cuddapah                                   |
| 74       | 74'1   | ...   | ...   | ...               | ...               | ...          | ...   | ...                 | ...    | ...                            | ...              | Karnul                                     |
| ...      | ...    | ...   | ...   | 2'9               | 2'9               | ...          | ...   | ...                 | ...    | ...                            | ...              | East Coast, central—<br>Nellore            |
| 80'6     | 85'6   | ...   | ...   | ...               | ...               | ...          | ...   | 61'25†              | 58'72† | ...                            | ...              | East Coast, south—<br>Madras               |
| ...      | ...    | ...   | ...   | ...               | ...               | ...          | ...   | 85†                 | 80†    | ...                            | ...              | Tanjore                                    |
| ...      | ...    | ...   | ...   | ...               | ...               | ...          | ...   | ...                 | ...    | ...                            | ...              | Trichinopoly                               |
| ...      | ...    | ...   | ...   | 5'4               | 6'4               | ...          | ...   | ...                 | ...    | 10                             | 40               | Southern—<br>Madura                        |
| 102'81   | 109'11 | 10    | 11'41 | 10                | 6'51              | 5            | 6'98  | 100                 | 100    | 70                             | 70               | Mysore—<br>Mysore                          |
| 111'41   | 111'41 | 6'61  | 9'11  | 5'88              | 8'54              | ...          | ...   | 160                 | 160    | 120<br>to<br>150               | 120<br>to<br>150 | Bangalore                                  |

\* Bhusa

† Sheep or goats

FREDERICK NOEL-PATON  
Director-General of Commercial Intelligence  
B. ROBERTSON  
Offg. Secretary to the Government of India

Calcutta, August 29, 1907

GOVERNMENT OF INDIA  
DEPARTMENT OF COMMERCE AND INDUSTRY

RETAIL PRICES FOR THE SECOND HALF OF JULY 1907 [*The figures*

| DISTRICTS              | WHEAT                   |                             | BARLEY                  |                             | RICE                    |                             |                         |                             | JAWAR OR<br>OHOLUM<br>( <i>Andropogon<br/>sorghum</i> ) |                             | BAJRA OR<br>OUMBU<br>( <i>Pennisetum<br/>typhoideum</i> ) |                             |
|------------------------|-------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|-----------------------------|---|-----------------------------|---|-----------------------------|
|                        |                         |                             |                         |                             | Best sort               |                             | Common                  |                             |   |                             |   |                             |
|                        | Half-month<br>of report | Pre-<br>vious<br>half-month | Half-month<br>of report | Pre-<br>vious<br>half-month | Half-month<br>of report | Pre-<br>vious<br>half-month | Half-month<br>of report | Pre-<br>vious<br>half-month | Half-month<br>of report                                 | Pre-<br>vious<br>half-month | Half-month<br>of report                                   | Pre-<br>vious<br>half-month |
| Burma—                 |                         |                             |                         |                             |                         |                             |                         |                             |   |                             |   |                             |
| <i>Tenasserim—</i>     |                         |                             |                         |                             |                         |                             |                         |                             |   |                             |   |                             |
| Mergui . . . .         | ...                     | ...                         | ...                     | ...                         | ...                     | ...                         | 7 12                    | 8 5                         | ...   | ...                         | ...   | ...                         |
| Tavoy . . . .          | ...                     | ...                         | ...                     | ...                         | 9 9                     | 9 9                         | 10 14                   | 10 14                       | ...   | ...                         | ...   | ...                         |
| Moulmein and           |                         |                             |                         |                             |                         |                             |                         |                             |   |                             |   |                             |
| Amherst . . .          | 6 13                    | 6 13                        | ...                     | ...                         | 8 8                     | 8 8                         | 9 12                    | 9 12                        | ...   | ...                         | ...   | ...                         |
| <i>Pegu (deltaic)—</i> |                         |                             |                         |                             |                         |                             |                         |                             |   |                             |   |                             |
| Pegu . . . .           | ...                     | ...                         | ...                     | ...                         | 9 8                     | 9 8                         | 10 8                    | 10 8                        | ...   | ...                         | ...   | ...                         |
| Rangoon . . .          | 13 6                    | 13 6                        | ...                     | ...                         | 14 8                    | 14 8                        | 15 10                   | 15 10                       | ...   | ...                         | ...   | ...                         |
| Maubin . . .           | ...                     | ...                         | ...                     | ...                         | 9 6                     | 9 6                         | 10 14                   | 10 14                       | ...   | ...                         | ...   | ...                         |
| Bassein . . .          | ...                     | ...                         | ...                     | ...                         | 8 8                     | 8 8                         | 8 7                     | 8 7                         | ...   | ...                         | ...   | ...                         |
| <i>Pegu (inland)—</i>  |                         |                             |                         |                             |                         |                             |                         |                             |   |                             |   |                             |
| Tharawadi . .          | ...                     | ...                         | ...                     | ...                         | 10 10                   | 10 10                       | 11 10                   | 11 10                       | ...   | ...                         | ...   | ...                         |
| Henzada . . .          | ...                     | ...                         | ...                     | ...                         | 7 10                    | 7 10                        | 10 —                    | 10 —                        | ...   | ...                         | ...   | ...                         |
| Prome . . . .          | ...                     | ...                         | ...                     | ...                         | ...                     | ...                         | 7 14                    | 7 10                        | ...   | ...                         | ...   | ...                         |
| Toungoo . . .          | ...                     | ...                         | ...                     | ...                         | 7 15                    | 7 15                        | 8 9                     | 8 9                         | ...   | ...                         | ...   | ...                         |
| Thayetmyo . .          | ...                     | ...                         | ...                     | ...                         | 8 12                    | 8 12                        | 9 12                    | 9 12                        | ...   | ...                         | ...   | ...                         |
| <i>Upper Burma—</i>    |                         |                             |                         |                             |                         |                             |                         |                             |   |                             |   |                             |
| Mandalay . . .         | 7 14                    | 8 11                        | ...                     | ...                         | 9 —                     | 8 12                        | 9 12                    | 9 6                         | ...   | ...                         | ...   | ...                         |
| Bamo . . . .           | ...                     | ...                         | ...                     | ...                         | 10 2                    | 10 2                        | 11 13                   | 11 13                       | ...   | ...                         | ...   | ...                         |
| Pakokku . . .          | ...                     | ...                         | ...                     | ...                         | 8 5                     | 8 5                         | 10 2                    | 10 2                        | ...   | ...                         | ...   | ...                         |
| Meiktila . . .         | ...                     | ...                         | ...                     | ...                         | 10 12                   | 11 —                        | 13 10                   | 14 —                        | 20 11   | 20 15                       | ...   | ...                         |
| <i>Arakan—</i>         |                         |                             |                         |                             |                         |                             |                         |                             |   |                             |   |                             |
| Sandoway . . .         | ...                     | ...                         | ...                     | ...                         | 8 12                    | 9 5                         | 10 —                    | 10 —                        | ...   | ...                         | ...   | ...                         |
| Kyaukpada . .          | ...                     | ...                         | ...                     | ...                         | 7 —                     | 7 —                         | 8 —                     | 8 —                         | ...   | ...                         | ...   | ...                         |
| Akyab . . . .          | ...                     | ...                         | ...                     | ...                         | 7 —                     | 7 —                         | 8 —                     | 8 —                         | ...   | ...                         | ...   | ...                         |
| Eastern Bengal and     |                         |                             |                         |                             |                         |                             |                         |                             |   |                             |   |                             |
| <i>Assam—</i>          |                         |                             |                         |                             |                         |                             |                         |                             |   |                             |   |                             |
| <i>Eastern—</i>        |                         |                             |                         |                             |                         |                             |                         |                             |   |                             |   |                             |
| Chittagong . .         | ...                     | ...                         | ...                     | ...                         | ...                     | ...                         | 9 —                     | 8 —                         | ...   | ...                         | ...   | ...                         |
| Noakhali . .           | ...                     | ...                         | ...                     | ...                         | ...                     | ...                         | 7 8                     | 7 8                         | ...   | ...                         | ...   | ...                         |
| Backerganj . .         | ...                     | ...                         | ...                     | ...                         | ...                     | ...                         | 6 —                     | 6 —                         | ...   | ...                         | ...   | ...                         |
| Maimensingh .          | 7 9                     | 7 9                         | 10 —                    | 10 —                        | ...                     | ...                         | 8 —                     | 7 9                         | ...   | ...                         | ...   | ...                         |
| Tippera . . .          | ...                     | ...                         | ...                     | ...                         | ...                     | ...                         | 6 10                    | 6 4                         | ...   | ...                         | ...   | ...                         |
| Dacca . . . .          | 10 —                    | 10 —                        | 16 —                    | 16 —                        | ...                     | ...                         | 8 8                     | 8 —                         | ...   | ...                         | ...   | ...                         |
| Faridpur . . .         | 11 4                    | 12 —                        | ...                     | 14 —                        | ...                     | ...                         | 6 12                    | 6 12                        | ...   | ...                         | ...   | ...                         |
| <i>Central—</i>        |                         |                             |                         |                             |                         |                             |                         |                             |   |                             |   |                             |
| Pabna . . . .          | ...                     | ...                         | ...                     | ...                         | ...                     | ...                         | 6 10                    | 6 9                         | ...   | ...                         | ...   | ...                         |
| Rajshahi . . .         | 9 12                    | 9 —                         | 13 8                    | 13 8                        | ...                     | ...                         | 6 12                    | 6 9                         | ...   | ...                         | ...   | ...                         |
| Malda . . . .          | 9 12                    | 9 8                         | ...                     | ...                         | ...                     | ...                         | 7 8                     | 6 —                         | ...   | ...                         | ...   | ...                         |
| Bogra . . . .          | 9 12                    | 9 15                        | ...                     | ...                         | ...                     | ...                         | 6 12                    | 6 12                        | ...   | ...                         | ...   | ...                         |
| <i>Northern—</i>       |                         |                             |                         |                             |                         |                             |                         |                             |   |                             |   |                             |
| Jalpaiguri . .         | 8 8                     | 8 8                         | ...                     | ...                         | ...                     | ...                         | 7 —                     | 7 —                         | ...   | ...                         | ...   | ...                         |
| Dinajpur . . .         | 10 —                    | 9 —                         | ...                     | ...                         | ...                     | ...                         | 7 3                     | 7 3                         | ...   | ...                         | ...   | ...                         |
| Rangpur . . .          | 8 —                     | 8 —                         | ...                     | ...                         | ...                     | ...                         | 6 4                     | 6 4                         | ...   | ...                         | ...   | ...                         |
| <i>Surma—</i>          |                         |                             |                         |                             |                         |                             |                         |                             |   |                             |   |                             |
| Sylhet . . . .         | ...                     | ...                         | ...                     | ...                         | 5 8                     | 5 —                         | 8 —                     | 7 8                         | ...   | ...                         | ...   | ...                         |
| Cachar . . . .         | 4 —                     | 7 4                         | ...                     | ...                         | 6 5                     | 5 13                        | 7 6                     | 6 14                        | ...   | ...                         | ...   | ...                         |
| <i>Hill tracts—</i>    |                         |                             |                         |                             |                         |                             |                         |                             |   |                             |   |                             |
| Khási and Jaintia      |                         |                             |                         |                             |                         |                             |                         |                             |   |                             |   |                             |
| Hills . . . .          | 6 —                     | 6 —                         | ...                     | ...                         | 4 —                     | 4 —                         | 6 8                     | 6 4                         | ...   | ...                         | ...   | ...                         |
| Garo Hills . .         | ...                     | ...                         | ...                     | ...                         | 8 8                     | 8 4                         | 6 —                     | 6 —                         | ...   | ...                         | ...   | ...                         |
| Manipur . . .          | ...                     | ...                         | ...                     | ...                         | 11 —                    | 10 —                        | 12 8                    | 12 —                        | ...   | ...                         | ...   | ...                         |
| Naga Hills . .         | ...                     | ...                         | ...                     | ...                         | 8 —                     | 8 —                         | 9 —                     | 9 —                         | ...   | ...                         | ...   | ...                         |
| Lushai Hills . .       | ...                     | ...                         | ...                     | ...                         | 4 —                     | 4 —                         | 5 —                     | 5 —                         | ...   | ...                         | ...   | ...                         |
| <i>Brahmaputra—</i>    |                         |                             |                         |                             |                         |                             |                         |                             |   |                             |   |                             |
| Goalpara . . .         | 9 —                     | 9 —                         | ...                     | ...                         | 4 8                     | 4 8                         | 7 8                     | 7 8                         | ...   | ...                         | ...   | ...                         |
| Kamrup . . . .         | 9 —                     | 9 —                         | ...                     | ...                         | 5 4                     | 5 —                         | 8 —                     | 7 8                         | ...   | ...                         | ...   | ...                         |
| Darrang . . .          | 8 —                     | 6 8                         | ...                     | ...                         | 5 —                     | 5 —                         | 7 —                     | 7 —                         | ...   | ...                         | ...   | ...                         |
| Nowgong . . .          | ...                     | ...                         | ...                     | ...                         | 5 —                     | 5 —                         | 7 —                     | 7 —                         | ...   | ...                         | ...   | ...                         |
| Sibsagar . . .         | ...                     | ...                         | ...                     | ...                         | 4 8                     | 4 8                         | 7 —                     | 7 —                         | ...   | ...                         | ...   | ...                         |
| Lakhimpur . . .        | 7 —                     | 7 8                         | ...                     | ...                         | 4 8                     | 4 8                         | 7 4                     | 7 4                         | ...   | ...                         | ...   | ...                         |

to the number of sers (of 80 tolas) and chittacks sold for one rupee]

| MURGA OR GI ( <i>Eleusine coracana</i> ) |                      | KANGNI OR KAKUM, ITALIAN MILLET ( <i>Setaria italica</i> ) |                      | GRAM, CHENNA, CHOLA, KADALAY, OR SUNAGA ( <i>Cicer aridinum</i> ) |                      | MAIZE ( <i>Zea Mays</i> ) |                      | ARHAR DÁL            |                      | SALT                 |                      | DISTRICTS          |
|--|----------------------|--|----------------------|---|----------------------|---------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|--------------------|
| Half-month of report                     | Pre-vious half-month | Half-month of report                                       | Pre-vious half-month | Half-month of report  | Pre-vious half-month | Half-month of report      | Pre-vious half-month | Half-month of report | Pre-vious half-month | Half-month of report | Pre-vious half-month |                    |
| ...                                      | ...                  | ...  | ...                  | ...   | ...                  | ...                       | ...                  | ...                  | ...                  | 18 14                | 18 14                | Burma—             |
| ...                                      | ...                  | ...  | ...                  | ...   | ...                  | ...                       | ...                  | ...                  | ...                  | 17 12                | 17 12                | Tenasserim—        |
| ...                                      | ...                  | ...  | ...                  | 9 5   | 9 5                  | ...                       | ...                  | 7 9                  | 7 9                  | 16 4                 | 16 4                 | Mergui             |
| ...                                      | ...                  | ...  | ...                  | ...   | ...                  | ...                       | ...                  | ...                  | ...                  | ...                  | ...                  | Tavoy              |
| ...                                      | ...                  | ...  | ...                  | 10 3  | 10 3                 | ...                       | ...                  | 6 12                 | 6 12                 | 18 —                 | 18 —                 | Moulmein           |
| ...                                      | ...                  | ...  | ...                  | 16 4  | 16 4                 | ...                       | ...                  | 13 8                 | 13 8                 | 18 8                 | 18 8                 | Amherst            |
| ...                                      | ...                  | ...  | ...                  | ...   | ...                  | ...                       | ...                  | ...                  | ...                  | 12 8                 | 12 8                 | Pegu (deltaic)—    |
| ...                                      | ...                  | ...  | ...                  | 9 13  | 9 13                 | ...                       | ...                  | ...                  | ...                  | 15 1                 | 15 1                 | Pegu               |
| ...                                      | ...                  | ...  | ...                  | ...   | ...                  | ...                       | ...                  | ...                  | ...                  | ...                  | ...                  | Rangoon            |
| ...                                      | ...                  | ...  | ...                  | 8 8   | 8 8                  | ...                       | ...                  | ...                  | ...                  | 14 4                 | 14 4                 | Maubin             |
| ...                                      | ...                  | ...  | ...                  | 8 5   | 8 5                  | ...                       | ...                  | ...                  | ...                  | 14 —                 | 14 —                 | Bassein            |
| ...                                      | ...                  | ...  | ...                  | 10 13   | 10 13                | ...                       | ...                  | 8 2                  | 8 2                  | 16 2                 | 16 2                 | Pegu (inland)—     |
| ...                                      | ...                  | ...  | ...                  | 9 6   | 9 6                  | ...                       | ...                  | ...                  | ...                  | 11 6                 | 11 6                 | Tharawadi          |
| ...                                      | ...                  | ...  | ...                  | 9 14  | 9 14                 | ...                       | ...                  | 10 1                 | 10 1                 | 11 10                | 11 10                | Henzada            |
| ...                                      | ...                  | ...  | ...                  | 11 10   | 11 7                 | ...                       | ...                  | 7 —                  | 7 6                  | 17 5                 | 17 2                 | Prome              |
| ...                                      | ...                  | ...  | ...                  | 7 2   | 7 2                  | ...                       | ...                  | 6 3                  | 6 3                  | 11 10                | 11 10                | Toungoo            |
| ...                                      | ...                  | ...  | ...                  | 10 6  | 10 6                 | ...                       | ...                  | ...                  | ...                  | 14 3                 | 14 3                 | Thayetmyo          |
| ...                                      | ...                  | ...  | ...                  | 16 9  | 16 14                | 23 14                     | 20 1                 | 9 1                  | 9 1                  | 16 1                 | 16 2                 | Upper Burma—       |
| ...                                      | ...                  | ...  | ...                  | ...   | ...                  | ...                       | ...                  | ...                  | ...                  | 14 —                 | 14 —                 | Mandalay           |
| ...                                      | ...                  | ...  | ...                  | 3 —   | 8 —                  | ...                       | ...                  | 6 —                  | 6 —                  | 18 —                 | 18 —                 | Bamo               |
| ...                                      | ...                  | ...  | ...                  | ...   | ...                  | ...                       | ...                  | ...                  | ...                  | 10 —                 | 10 —                 | Pakokko            |
| ...                                      | ...                  | ...  | ...                  | ...   | ...                  | ...                       | ...                  | ...                  | ...                  | ...                  | ...                  | Meiktila           |
| ...                                      | ...                  | ...  | ...                  | ...   | ...                  | ...                       | ...                  | ...                  | ...                  | ...                  | ...                  | Arakan—            |
| ...                                      | ...                  | ...  | ...                  | ...   | ...                  | ...                       | ...                  | ...                  | ...                  | ...                  | ...                  | Sandoway           |
| ...                                      | ...                  | ...  | ...                  | ...   | ...                  | ...                       | ...                  | ...                  | ...                  | ...                  | ...                  | Kyaukpyn           |
| ...                                      | ...                  | ...  | ...                  | ...   | ...                  | ...                       | ...                  | ...                  | ...                  | ...                  | ...                  | Akyab              |
| ...                                      | ...                  | ...  | ...                  | 10 —  | 10 —                 | ...                       | ...                  | 6 8                  | 6 8                  | 22 —                 | 22 —                 | Eastern Bengal and |
| ...                                      | ...                  | ...  | ...                  | 10 —  | 10 —                 | ...                       | ...                  | ...                  | ...                  | 16 —                 | 16 —                 | Assam—             |
| ...                                      | ...                  | ...  | ...                  | 8 —   | 8 —                  | ...                       | ...                  | ...                  | ...                  | 16 —                 | 16 —                 | Chittagong         |
| ...                                      | ...                  | ...  | ...                  | 10 —  | 10 —                 | ...                       | ...                  | 5 5                  | 5 5                  | 16 —                 | 16 —                 | Noakhali           |
| ...                                      | ...                  | ...  | ...                  | ...   | ...                  | ...                       | ...                  | ...                  | ...                  | 16 —                 | 16 —                 | Backerganj         |
| ...                                      | ...                  | ...  | ...                  | 10 8  | 9 —                  | ...                       | ...                  | 7 —                  | 7 —                  | 16 —                 | 16 —                 | Maimensingh        |
| ...                                      | ...                  | ...  | ...                  | 11 4  | 12 —                 | ...                       | ...                  | 6 —                  | 6 —                  | 19 —                 | 19 —                 | Tippera            |
| ...                                      | ...                  | ...  | ...                  | 10 —  | 10 —                 | ...                       | ...                  | 6 —                  | 6 —                  | 16 —                 | 16 —                 | Dacca              |
| ...                                      | ...                  | ...  | ...                  | 12 4  | 12 —                 | ...                       | ...                  | 6 12                 | 6 12                 | 15 12                | 15 —                 | Faridpur           |
| ...                                      | ...                  | ...  | ...                  | 11 —  | 10 8                 | ...                       | ...                  | 7 —                  | 7 —                  | 16 —                 | 16 —                 | Central—           |
| ...                                      | ...                  | ...  | ...                  | 11 —  | 11 7                 | ...                       | ...                  | 11 4                 | 11 7                 | 17 4                 | 18 —                 | Pabna              |
| ...                                      | ...                  | ...  | ...                  | 10 —  | 9 8                  | ...                       | ...                  | 6 8                  | 6 12                 | 16 —                 | 16 —                 | Rajshahi           |
| ...                                      | ...                  | ...  | ...                  | 12 —  | 10 4                 | ...                       | ...                  | 11 8                 | 7 3                  | 18 —                 | 17 4                 | Malda              |
| ...                                      | ...                  | ...  | ...                  | 9 —   | 9 —                  | ...                       | ...                  | 6 —                  | 6 —                  | 12 —                 | 12 —                 | Bogra              |
| ...                                      | ...                  | ...  | ...                  | 9 —   | 9 —                  | ...                       | ...                  | 6 8                  | 6 8                  | 16 —                 | 16 —                 | Northern—          |
| ...                                      | ...                  | ...  | ...                  | 9 4   | 9 4                  | ...                       | ...                  | 7 1                  | 7 1                  | 17 5                 | 17 4                 | Jalpaiguri         |
| ...                                      | ...                  | ...  | ...                  | 7 8   | 7 —                  | ...                       | ...                  | 5 —                  | 5 —                  | 10 —                 | 10 —                 | Dinajpur           |
| ...                                      | ...                  | ...  | ...                  | 7 —   | 7 —                  | ...                       | ...                  | 5 —                  | 5 —                  | 10 —                 | 10 —                 | Rangpur            |
| ...                                      | ...                  | ...  | ...                  | 5 —   | 4 —                  | ...                       | ...                  | 4 —                  | 4 —                  | 6 —                  | 6 —                  | Surma—             |
| ...                                      | ...                  | ...  | ...                  | 6 —   | 6 —                  | ...                       | ...                  | 5 —                  | 5 —                  | 9 —                  | 9 —                  | Sylhet             |
| ...                                      | ...                  | ...  | ...                  | 6 —   | 6 —                  | ...                       | ...                  | 4 8                  | 4 8                  | 8 —                  | 8 —                  | Caohar             |
| ...                                      | ...                  | ...  | ...                  | 12 —  | 10 —                 | ...                       | ...                  | 7 —                  | 7 —                  | 16 —                 | 16 —                 | Hill tracts—       |
| ...                                      | ...                  | ...  | ...                  | 10 8  | 10 8                 | ...                       | ...                  | 7 —                  | 7 8                  | 14 —                 | 14 —                 | Khási and Jaintia  |
| ...                                      | ...                  | ...  | ...                  | 10 —  | 10 —                 | ...                       | ...                  | 7 —                  | 6 8                  | 14 —                 | 14 —                 | Hills              |
| ...                                      | ...                  | ...  | ...                  | 8 —   | 8 —                  | ...                       | ...                  | 6 —                  | 6 —                  | 13 —                 | 14 —                 | Gáro Hills         |
| ...                                      | ...                  | ...  | ...                  | 9 4   | 9 4                  | ...                       | ...                  | 7 —                  | 6 —                  | 15 —                 | 15 —                 | Manipur            |
| ...                                      | ...                  | ...  | ...                  | 10 —  | 9 8                  | ...                       | ...                  | 7 6                  | 7 6                  | 14 —                 | 13 8                 | Nágá Hills         |
| ...                                      | ...                  | ...  | ...                  | ...   | ...                  | ...                       | ...                  | ...                  | ...                  | ...                  | ...                  | Lushai Hill        |
| ...                                      | ...                  | ...  | ...                  | ...   | ...                  | ...                       | ...                  | ...                  | ...                  | ...                  | ...                  | Bráhmáputra—       |
| ...                                      | ...                  | ...  | ...                  | ...   | ...                  | ...                       | ...                  | ...                  | ...                  | ...                  | ...                  | Goalpara           |
| ...                                      | ...                  | ...  | ...                  | ...   | ...                  | ...                       | ...                  | ...                  | ...                  | ...                  | ...                  | Kámrup             |
| ...                                      | ...                  | ...  | ...                  | ...   | ...                  | ...                       | ...                  | ...                  | ...                  | ...                  | ...                  | Darrang            |
| ...                                      | ...                  | ...  | ...                  | ...   | ...                  | ...                       | ...                  | ...                  | ...                  | ...                  | ...                  | Nowgong            |
| ...                                      | ...                  | ...  | ...                  | ...   | ...                  | ...                       | ...                  | ...                  | ...                  | ...                  | ...                  | Sibsagar           |
| ...                                      | ...                  | ...  | ...                  | ...   | ...                  | ...                       | ...                  | ...                  | ...                  | ...                  | ...                  | Lakhimpur          |

## RETAIL PRICES FOR THE SECOND HALF OF JULY 1907—continued [The figures

| DISTRICTS             | WHEAT                          |                                 | BARLEY                         |                                 | RICE                           |                                 |                                |                                 | JAWAR OR<br>OHOLUM<br>( <i>Andropogon<br/>sorghum</i> ) |                                 | BAJRA OR<br>CUMBU<br>( <i>Pennisetum<br/>typhoides</i> ) |                                 |
|-----------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|---|---------------------------------|--|---------------------------------|
|                       | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Best sort                      |                                 | Common                         |                                 | Half-<br>month<br>of<br>report                          | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report                           | Pre-<br>vious<br>half-<br>month |
|                       |                                |                                 |                                |                                 | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month |   |                                 |  |                                 |
| Bengal—               |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Dacca—                |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Khulna . . . .        | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 12                           | 8 8                             | ...   | ...                             | ...  | ...                             |
| 24-Parganas . . .     | 9 8                            | 10 —                            | ...                            | ...                             | ...                            | ...                             | 7 8                            | 7 8                             | ...   | ...                             | ...  | ...                             |
| Midnapur . . . .      | 10 —                           | 10 —                            | ...                            | ...                             | ...                            | ...                             | 8 —                            | 8 —                             | ...   | ...                             | ...  | ...                             |
| Howrah . . . . .      | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 —                            | 7 —                             | ...   | ...                             | ...  | ...                             |
| Calcutta . . . . .    | 9 6                            | 9 12                            | 12 4                           | 12 12                           | ...                            | ...                             | 8 —                            | 7 12                            | ...   | ...                             | ...  | ...                             |
| Hooghly . . . . .     | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 6 8                            | 6 12                            | ...   | ...                             | ...  | ...                             |
| Nadia (Krishnagarh) . | 12 6                           | 12 4                            | 16 —                           | 16 —                            | ...                            | ...                             | 6 10                           | 7 —                             | ...   | ...                             | ...  | ...                             |
| Jessore . . . . .     | 8 —                            | 8 —                             | 8 —                            | 8 —                             | ...                            | ...                             | 7 2                            | 7 2                             | ...   | ...                             | ...  | ...                             |
| Central—              |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Bankura . . . . .     | 11 8                           | 11 8                            | ...                            | ...                             | ...                            | ...                             | 7 8                            | 7 8                             | ...   | ...                             | ...  | ...                             |
| Bardwan . . . . .     | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 —                            | 7 —                             | ...   | ...                             | ...  | ...                             |
| Birbhum . . . . .     | 9 —                            | 9 —                             | ...                            | ...                             | ...                            | ...                             | 7 4                            | 7 2                             | ...   | ...                             | ...  | ...                             |
| Murshidabad . . .     | 10 4                           | 10 —                            | 13 —                           | 14 —                            | ...                            | ...                             | 7 8                            | 6 12                            | ...   | ...                             | ...  | ...                             |
| Santhal Parganas . .  | 9 —                            | 8 4                             | 12 —                           | 12 —                            | ...                            | ...                             | 8 8                            | 7 9                             | ...   | ...                             | ...  | ...                             |
| Hills—                |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Darjeeling . . . .    | 5 8                            | 5 4                             | 6 —                            | 5 8                             | ...                            | ...                             | 7 —                            | 7 —                             | ...   | ...                             | ...  | ...                             |
| Orissa—               |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Puri . . . . .        | 10 12                          | 10 8                            | ...                            | ...                             | ...                            | ...                             | 10 8                           | 9 13                            | ...   | ...                             | ...  | ...                             |
| Cuttack . . . . .     | 11 13                          | 11 13                           | ...                            | ...                             | ...                            | ...                             | 9 13½                          | 9 3                             | ...   | ...                             | ...  | ...                             |
| Balasore . . . . .    | 11 —                           | 11 —                            | ...                            | ...                             | ...                            | ...                             | 8 —                            | 8 4                             | ...   | ...                             | ...  | ...                             |
| Sambalpur . . . . .   | 11 12                          | 11 8                            | ...                            | ...                             | ...                            | ...                             | 9 4                            | 9 —                             | ...   | ...                             | ...  | ...                             |
| Ohota Nagpur—         |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Singhbhum . . . . .   | ...                            | 11 —                            | ...                            | ...                             | ...                            | ...                             | 8 —                            | 8 —                             | ...   | ...                             | ...  | ...                             |
| Mánbhum . . . . .     | 10 —                           | 10 —                            | 12 —                           | 12 —                            | ...                            | ...                             | 7 —                            | 7 8                             | ...   | ...                             | ...  | ...                             |
| Ráncbi . . . . .      | 9 —                            | { 8 —<br>to<br>8 8 }            | 14 —                           | 10 —                            | ...                            | ...                             | 8 8                            | 8 —                             | ...   | ...                             | ...  | ...                             |
| Palámau . . . . .     | 11 4                           | 10 2                            | 12 6                           | 12 6                            | ...                            | ...                             | 8 7                            | 7 9                             | ...   | ...                             | ...  | ...                             |
| Hazáribágh . . . .    | 9 —                            | 9 —                             | 11 8                           | 12 —                            | ...                            | ...                             | 8 —                            | 8 —                             | ...   | ...                             | ...  | ...                             |
| Bihár, south—         |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Monghyr . . . . .     | 11 —                           | 10 8                            | 14 —                           | 13 —                            | ...                            | ...                             | 7 8                            | 7 8                             | ...   | ...                             | ...  | ...                             |
| Gaya . . . . .        | 10 4                           | 10 4                            | 13 5                           | 13 5                            | ...                            | ...                             | 8 3                            | 8 3                             | 12 —  | 12 13                           | 8 3  | ...                             |
| Patna . . . . .       | 11 —                           | 11 4                            | 15 —                           | 14 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 13 —  | 14 8                            | ...  | ...                             |
| Shahabad . . . . .    | 11 —                           | 11 —                            | 12 —                           | 12 8                            | ...                            | ...                             | 8 12                           | 8 12                            | ...   | ...                             | ...  | ...                             |
| Bihar, north—         |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Purnea . . . . .      | 10 —                           | 9 —                             | ...                            | ...                             | ...                            | ...                             | 7 —                            | 7 —                             | ...   | ...                             | ...  | ...                             |
| Bhágálpur . . . . .   | 10 1                           | 10 6                            | 13 14                          | 13 4                            | ...                            | ...                             | 7 4                            | 7 9                             | ...   | ...                             | ...  | ...                             |
| Darbhanga . . . . .   | 9 14                           | 9 14                            | 12 1                           | 13 3                            | ...                            | ...                             | 7 —                            | 7 —                             | ...   | ...                             | ...  | ...                             |
| Musaffarpur . . . .   | 10 —                           | 10 —                            | 13 —                           | 13 —                            | ...                            | ...                             | 7 8                            | 7 8                             | ...   | ...                             | ...  | ...                             |
| Sáran . . . . .       | 10 —                           | 11 —                            | 13 4                           | 13 8                            | ...                            | ...                             | 8 8                            | 8 —                             | ...   | ...                             | ...  | ...                             |
| Champáran . . . . .   | 9 8                            | 9 8                             | 13 8                           | 13 8                            | ...                            | ...                             | 8 —                            | 7 12                            | ...   | ...                             | ...  | ...                             |
| United Provinces:     |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| (a) Agra—             |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Eastern—              |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Mirzapur . . . . .    | 11 8                           | 10 8                            | 13 8                           | 13 8                            | 5 8                            | 5 8                             | 8 8                            | 7 —                             | 13 8  | 13 8                            | 13 —   | 13 8                            |
| Benares . . . . .     | 10 —                           | 10 7½                           | 13 13                          | 14 6                            | 4 12                           | 4 12                            | 7 1                            | 7 1                             | ...   | ...                             | 13 9   | 14 10                           |
| Ghazipur . . . . .    | 9 8                            | 9 13                            | 12 12                          | 13 14                           | 5 4                            | 5 4                             | 7 4                            | 7 5                             | 12 4  | 12 4                            | 12 2   | 12 10                           |
| Jaunpur . . . . .     | 9 —                            | 11 —                            | 13 8                           | 14 —                            | 5 —                            | 5 —                             | 6 —                            | 6 —                             | ...   | ...                             | ...  | ...                             |
| Allahabad . . . . .   | 9 8                            | 9 8                             | 13 —                           | 13 —                            | 5 12                           | 5 12                            | 7 8                            | 7 8                             | 15 —  | 15 —                            | 14 —   | 14 —                            |
| Central—              |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Banda . . . . .       | 10 12                          | 11 —                            | 15 —                           | 16 —                            | 4 8                            | 4 8                             | 8 4                            | 10 8                            | 17 —  | 18 —                            | ...  | ...                             |
| Fatehpur . . . . .    | 11 —                           | 11 —                            | 15 —                           | 16 —                            | 7 —                            | 7 —                             | 8 —                            | 8 —                             | ...   | ...                             | ...  | ...                             |
| Hamirpur . . . . .    | 10 —                           | 10 8                            | 12 10                          | 13 12                           | 5 —                            | 5 —                             | 6 8                            | 6 4                             | ...   | ...                             | ...  | ...                             |
| Jalaun . . . . .      | 12 —                           | 11 8                            | 16 —                           | 16 —                            | 6 —                            | 6 8                             | 6 8                            | 7 —                             | 15 8  | 16 —                            | 16 —   | 18 —                            |
| Cawnpore . . . . .    | 10 8                           | 11 —                            | 14 8                           | 15 8                            | ...                            | ...                             | 8 —                            | 8 —                             | 15 8  | 15 8                            | 15 12  | 16 8                            |
| Jhansi . . . . .      | 10 13                          | 11 2                            | 17 —                           | 17 12                           | 4 12                           | 4 12                            | 5 13                           | 6 2                             | 16 12   | 17 12                           | 17 7   | 19 —                            |
| Etáwáh . . . . .      | 10 10                          | 10 4                            | 14 4                           | 14 8                            | 5 —                            | 5 —                             | 8 8                            | 8 8                             | 15 8  | 17 8                            | 15 8   | 17 8                            |
| Farákhábad . . . . .  | 10 —                           | 10 —                            | 14 12                          | 14 8                            | 3 12                           | 4 4                             | 6 8                            | 6 8                             | ...   | ...                             | ...  | ...                             |
| Mainpuri . . . . .    | 11 —                           | 10 8                            | 15 4                           | 15 —                            | 5 —                            | 5 —                             | 9 —                            | 10 —                            | ...   | ...                             | ...  | ...                             |
| Etah . . . . .        | 11 12                          | 11 6                            | 15 —                           | 15 —                            | 3 8                            | 3 8                             | 6 8                            | 6 —                             | ...   | ...                             | ...  | ...                             |
| Western—              |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Meerut . . . . .      | 11 8                           | 11 8                            | 16 12                          | 17 —                            | 3 12                           | 3 12                            | 7 —                            | 7 —                             | 11 —  | 11 —                            | 14 —   | ...                             |
| Agra . . . . .        | 11 —                           | 11 —                            | 15 4                           | 16 4                            | 5 4                            | 5 4                             | 8 4                            | 8 4                             | 15 4  | 15 12                           | 14 4   | 14 4                            |
| Muttra . . . . .      | 11 —                           | 11 —                            | 16 13                          | 17 6                            | 4 8                            | 4 8                             | 7 8                            | 7 8                             | 18 —  | 18 —                            | 14 —   | 14 —                            |
| Aligarh . . . . .     | 11 8                           | 12 —                            | 16 —                           | 19 8                            | 4 8                            | 4 8                             | ...                            | ...                             | 15 —  | 15 8                            | 14 8   | 14 8                            |
| Bulandshahr . . . .   | 13 —                           | 13 4                            | 17 8                           | 17 8                            | 4 8                            | 4 —                             | 6 8                            | 7 —                             | 13 8  | 13 —                            | 12 —   | 13 —                            |
| Submontane, east—     |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Ballia . . . . .      | 10 8                           | 10 12                           | 14 —                           | 13 —                            | 5 —                            | 5 —                             | 6 12                           | 6 8                             | 12 8  | 13 —                            | 12 8   | 13 —                            |
| Asansgarh . . . . .   | 10 2                           | 10 2                            | 13 2                           | 13 2                            | 5 10                           | 5 10                            | 7 8                            | 7 8                             | 15 12   | 15 12                           | 16 —   | 16 —                            |
| Gorakhpur . . . . .   | 10 5                           | 10 5                            | 13 2                           | 13 2                            | 6 12                           | 6 4                             | 7 13                           | 7 13                            | 13 2  | 13 2                            | 13 2   | 13 2                            |
| Basti . . . . .       | 10 6                           | 10 8                            | 15 4                           | 15 4                            | 5 8                            | 5 8                             | 8 4                            | 8 10                            | 14 —  | 14 8                            | 14 8   | 15 —                            |

state the number of sers (of 80 tolas) and chittacks sold for one rupee]

| MAHUA OR<br>BAGI ( <i>Elaeagnus</i><br><i>coracana</i> ) |                                 | KANGNI<br>OR KAKUN,<br>ITALIAN<br>MILLET<br>( <i>Setaria</i><br><i>italica</i> ) |                                 | GRAM,<br>CHENNA,<br>CHOLA,<br>KADALAY,<br>OR SUNAGA<br>( <i>Cicer</i><br><i>aristinum</i> ) |                                 | MAIZE<br>( <i>Zea Mays</i> )   |                                 | ARHAR DÁL                      |                                 | SALT                           |                                 | DISTRICTS                   |
|--|---------------------------------|--|---------------------------------|---|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|-----------------------------|
| Half-<br>month<br>of<br>report                           | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report   | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report  | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month |                             |
| ...  | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 16 —                           | 16 —                            | Bengal—<br>Dacca—<br>Khulna |
| ...  | ...                             | ...  | ...                             | 12 —  | 13 —                            | ...                            | ...                             | 7 8                            | 7 8                             | 22 —                           | 22 —                            | 24-Parganas                 |
| ...  | ...                             | ...  | ...                             | 10 8  | 10 8                            | ...                            | ...                             | 7 —                            | 7 —                             | 21 —                           | 20 —                            | Midnapur                    |
| ...  | ...                             | ...  | ...                             | 11 8  | 11 8                            | ...                            | ...                             | 8 —                            | 8 —                             | 16 —                           | 16 —                            | Howrah                      |
| ...  | ...                             | ...  | ...                             | 12 —  | 12 —                            | ...                            | ...                             | 7 8                            | 7 —                             | 20 —                           | 20 —                            | Calcutta                    |
| ...  | ...                             | 8 6  | 7 8                             | 12 4  | 12 4                            | ...                            | ...                             | 7 —                            | 7 —                             | 17 —                           | 17 —                            | Hooghly                     |
| ...  | ...                             | ...  | ...                             | 8 —   | 8 4                             | ...                            | ...                             | 7 2                            | 7 —                             | 16 —                           | 13 —                            | Nadia (Krishnagarh)         |
| ...  | ...                             | ...  | ...                             | 14 8  | 17 8                            | ...                            | ...                             | 11 4                           | 11 4                            | 20 —                           | 20 —                            | Jessore                     |
| ...  | ...                             | ...  | ...                             | 11 4  | 11 4                            | ...                            | ...                             | 8 —                            | 8 8                             | 20 —                           | 20 —                            | Central—<br>Bankura         |
| ...  | ...                             | ...  | ...                             | 12 —  | 12 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 18 12                          | 18 12                           | Bardwan                     |
| ...  | ...                             | ...  | ...                             | 12 —  | 12 —                            | ...                            | ...                             | 7 —                            | 7 8                             | 16 —                           | 16 —                            | Birbhum                     |
| ...  | ...                             | ...  | ...                             | 13 —  | 13 —                            | ...                            | ...                             | 8 —                            | 7 —                             | 20 —                           | 16 —                            | Murshidabad                 |
| ...  | ...                             | ...  | ...                             | 10 —  | 10 8                            | 11 —                           | 10 —                            | 9 —                            | 13 —                            | 14 —                           | 14 —                            | Santhal Parganas            |
| 10 8   | 10 4                            | ...  | ...                             | 9 8   | 9 —                             | 12 —                           | 10 —                            | 5 8                            | 6 —                             | 13 —                           | 13 —                            | Hills—<br>Darjeeling        |
| ...  | ...                             | ...  | ...                             | 11 2  | 11 13                           | ...                            | ...                             | 7 3                            | 7 14                            | 24 —                           | 24 —                            | Orissa—<br>Puri             |
| ...  | ...                             | ...  | ...                             | 11 13*  | 12 8*                           | ...                            | ...                             | 12 12                          | 12 8                            | 22 —                           | 22 —                            | Cuttack                     |
| ...  | ...                             | ...  | ...                             | 11 —  | 10 —                            | ...                            | ...                             | 6 —                            | 6 —                             | 18 —                           | 18 —                            | Balasore                    |
| ...  | ...                             | ...  | ...                             | 12 —  | 11 8                            | ...                            | ...                             | 7 —                            | 7 —                             | 16 —                           | 16 —                            | Sambalpur                   |
| ...  | ...                             | ...  | ...                             | ...   | 11 8                            | ...                            | ...                             | ...                            | 11 —                            | ...                            | 15 —                            | Chota Nagpur—<br>Singbhum   |
| ...  | ...                             | ...  | ...                             | 11 —  | 11 8                            | ...                            | ...                             | 8 8                            | 8 8                             | 16 —                           | 16 —                            | Mánbhum                     |
| 18 —   | 20 —                            | ...  | ...                             | 9 8   | 9 8                             | ...                            | 8 —                             | 8 —                            | 8 —                             | 16 —                           | 9 —                             | Ránochí                     |
| ...  | 13 8                            | ...  | ...                             | 13 8  | 12 6                            | 12 6                           | 11 4                            | 8 —                            | 7 14                            | 18 —                           | 16 14                           | Paláman                     |
| 15 8   | 14 8                            | ...  | ...                             | 11 —  | 11 —                            | 10 —                           | 10 —                            | 7 —                            | 7 —                             | 15 8                           | 14 —                            | Hazáribágh                  |
| ...  | ...                             | ...  | ...                             | 13 —  | 13 —                            | 11 8                           | 11 12                           | 8 8                            | 8 8                             | 20 —                           | 18 —                            | Bihár, south—<br>Monghyr    |
| ...  | ...                             | 9 4  | 10 4                            | 12 13   | 12 13                           | 11 8                           | 12 5                            | 7 11                           | 7 3                             | 18 5                           | 13 4                            | Gaya                        |
| ...  | ...                             | 10 —   | 10 —                            | 13 8  | 14 —                            | 12 8                           | 12 8                            | 11 —                           | 8 8                             | 16 —                           | 16 —                            | Patna                       |
| ...  | ...                             | ...  | ...                             | 13 8  | 14 —                            | ...                            | ...                             | 8 —                            | 8 8                             | 18 —                           | 19 —                            | Shahabad                    |
| ...  | ...                             | ...  | ...                             | 10 8  | 10 8                            | 11 8                           | ...                             | 8 —                            | 7 —                             | 14 —                           | 14 —                            | Bihár, north—<br>Purnea     |
| ...  | ...                             | ...  | ...                             | 12 10   | 12 —                            | 12 10                          | 12 —                            | 8 13                           | 8 2                             | 18 15                          | 17 10                           | Bhágulpur                   |
| 13 3   | 13 3                            | ...  | ...                             | 12 1  | 12 9                            | 12 1                           | 13 —                            | 8 12                           | 8 12                            | 15 6                           | 15 6                            | Darbhanga                   |
| ...  | ...                             | ...  | ...                             | 12 —  | 11 —                            | 11 —                           | 11 —                            | 7 8                            | 7 8                             | 16 4                           | 16 4                            | Musáfarpur                  |
| ...  | ...                             | ...  | ...                             | 13 —  | 13 8                            | 12 —                           | 12 8                            | 9 8                            | 9 —                             | 18 —                           | 19 —                            | Sáran                       |
| ...  | ...                             | ...  | ...                             | 13 —  | 12 8                            | 12 8                           | 11 8                            | 12 —                           | 8 —                             | 17 —                           | 16 —                            | Champáran                   |
| United Provinces:  |                                 |  |                                 |   |                                 |                                |                                 |                                |                                 |                                |                                 |                             |
| (a) AGRA—  |                                 |  |                                 |   |                                 |                                |                                 |                                |                                 |                                |                                 |                             |
| Eastern—   |                                 |  |                                 |   |                                 |                                |                                 |                                |                                 |                                |                                 |                             |
| ...  | ...                             | 9 8  | 10 8                            | 14 8  | 13 8                            | 14 8                           | ...                             | 8 8                            | 8 8                             | 16 —                           | 16 —                            | Mirzapur                    |
| ...  | ...                             | 10 5   | 10 13                           | 13 4  | 13 7                            | ...                            | ...                             | 8 14                           | 8 11                            | 12 1                           | 12 6                            | Benares                     |
| ...  | ...                             | ...  | ...                             | 13 6  | 13 10                           | ...                            | ...                             | 9 6                            | 9 6                             | 12 8                           | 13 12                           | Ghazipur                    |
| ...  | ...                             | ...  | ...                             | 12 —  | 12 —                            | 8 —                            | 9 —                             | 8 —                            | 8 8                             | 11 —                           | 12 —                            | Jannpur                     |
| ...  | ...                             | ...  | ...                             | 13 8  | 13 8                            | ...                            | ...                             | 8 —                            | 9 —                             | 17 8                           | 17 —                            | Allahabad                   |
| Central—   |                                 |  |                                 |   |                                 |                                |                                 |                                |                                 |                                |                                 |                             |
| ...  | ...                             | ...  | ...                             | 16 —  | 17 4                            | ...                            | ...                             | 9 4                            | 12 8                            | 19 —                           | 19 —                            | Bánda                       |
| ...  | ...                             | ...  | ...                             | 15 8  | 15 8                            | ...                            | ...                             | 11 —                           | 11 —                            | 16 —                           | 17 —                            | Fatehpur                    |
| ...  | ...                             | ...  | ...                             | 16 4  | 16 —                            | ...                            | ...                             | 10 —                           | 10 —                            | 17 —                           | 17 —                            | Hamirpur                    |
| ...  | ...                             | ...  | ...                             | 16 —  | 16 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 17 —                           | 17 —                            | Jalau                       |
| ...  | ...                             | ...  | ...                             | 15 4  | 15 4                            | ...                            | ...                             | 11 —                           | 11 —                            | 21 —                           | 21 —                            | Cawnpore                    |
| ...  | ...                             | 13 —   | 13 8                            | 14 12   | 15 10                           | ...                            | ...                             | 6 12                           | 7 8                             | 19 —                           | 18 —                            | Jhansi                      |
| 21 —   | 21 —                            | 14 —   | 14 —                            | 14 4  | 15 —                            | 17 8                           | 19 8                            | 10 4                           | 10 8                            | 18 8                           | 18 8                            | Etáwah                      |
| ...  | ...                             | ...  | ...                             | 13 8  | 14 8                            | ...                            | ...                             | 10 8                           | 10 8                            | 19 8                           | 19 8                            | Farukhabad                  |
| ...  | ...                             | ...  | ...                             | 14 —  | 13 8                            | ...                            | ...                             | 12 —                           | 12 —                            | 18 —                           | 13 —                            | Mainpuri                    |
| ...  | ...                             | ...  | ...                             | 15 —  | 14 4                            | ...                            | ...                             | 11 —                           | 11 —                            | 20 —                           | 20 —                            | Etah                        |
| Western—   |                                 |  |                                 |   |                                 |                                |                                 |                                |                                 |                                |                                 |                             |
| ...  | ...                             | ...  | ...                             | 15 12   | 15 8                            | 14 —                           | ...                             | 10 —                           | 10 8                            | 19 —                           | 19 —                            | Meerut                      |
| ...  | ...                             | ...  | ...                             | 15 4  | 15 4                            | ...                            | ...                             | 8 4                            | 8 4                             | 21 4                           | 21 4                            | Agra                        |
| ...  | ...                             | ...  | ...                             | 16 5  | 16 —                            | ...                            | ...                             | 10 8                           | 10 8                            | 20 6                           | 20 14                           | Muttra                      |
| ...  | ...                             | ...  | ...                             | 15 —  | 15 8                            | 17 —                           | 17 —                            | 13 —                           | 12 8                            | 21 —                           | 21 —                            | Aligarh                     |
| ...  | ...                             | 10 —   | 10 —                            | 16 12   | 18 —                            | 14 —                           | 14 —                            | 12 —                           | 12 8                            | 20 —                           | 20 —                            | Bulandshahr                 |
| ...  | ...                             | ...  | ...                             | 13 —  | 13 —                            | 12 8                           | 13 —                            | 8 4                            | 8 —                             | 14 —                           | 14 —                            | Submontane, east—<br>Ballia |
| 15 —   | 15 —                            | 12 —   | 12 —                            | 12 8  | 12 8                            | 15 12                          | 15 12                           | 9 6                            | 9 6                             | 14 —                           | 13 —                            | Asamgarh                    |
| ...  | ...                             | 9 15   | 9 15                            | 13 2  | 13 2                            | ...                            | ...                             | 9 3                            | 9 3                             | 16 —                           | 16 —                            | Gorakhpur                   |
| ...  | ...                             | ...  | ...                             | 18 4  | 13 12                           | 13 8                           | 13 8                            | 9 4                            | 9 8                             | 15 —                           | 15 —                            | Basti                       |

## RETAIL PRICES FOR THE SECOND HALF OF JULY 1907—continued [The figures

| DISTRICTS                               | WHEAT                |                     | BARLEY               |                     | RICE                 |                     |                      |                     | JAWAR OR OHOLUM<br>( <i>Andropogon sorghum</i> ) |                     | BAJRA OR OUMBU<br>( <i>Pennisetum typhoideum</i> ) |                     |
|---|----------------------|---------------------|----------------------|---------------------|----------------------|---------------------|----------------------|---------------------|--|---------------------|--|---------------------|
|   |                      |                     |                      |                     | Best sort            |                     | Common               |                     |  |                     |  |                     |
|   | Half-month of report | Previous half-month | Half-month of report | Previous half-month | Half-month of report | Previous half-month | Half-month of report | Previous half-month | Half-month of report                             | Previous half-month | Half-month of report                               | Previous half-month |
| nited Provinces—                        |                      |                     |                      |                     |                      |                     |                      |                     |  |                     |  |                     |
| continued                               |                      |                     |                      |                     |                      |                     |                      |                     |  |                     |  |                     |
| (a) AGRA—continued                      |                      |                     |                      |                     |                      |                     |                      |                     |  |                     |  |                     |
| Submontane, west—                       |                      |                     |                      |                     |                      |                     |                      |                     |  |                     |  |                     |
| Shahjahanpur . . .                      | 12 4                 | 10 12               | 17 —                 | 16 —                | 6 —                  | 6 —                 | 7 8                  | 7 8                 | 14 —   | 14 —                | 12 —   | ...                 |
| Budaun . . .                            | 10 12                | 10 11               | 15 8                 | 16 8                | 4 4                  | 4 6                 | 6 8                  | 7 4                 | 12 12  | 14 6                | 12 8   | 13 6                |
| Pilibit . . .                           | 12 —                 | 11 13               | 17 2                 | 18 6                | 5 —                  | 5 —                 | 7 14                 | 8 8                 | ...  | ...                 | ...  | ...                 |
| Baroli . . .                            | 10 15                | 10 12               | 16 8                 | 16 8                | 5 4                  | 5 4                 | 7 8                  | 7 8                 | 14 —   | 14 4                | 12 —   | 11 —                |
| Moradabad . . .                         | 11 12                | 11 —                | 17 6                 | 16 10               | 5 —                  | 5 —                 | 7 14                 | 7 14                | 12 12  | 12 12               | 13 14  | 9 —                 |
| Bijnor . . .                            | 11 8                 | 11 4                | 19 —                 | 18 —                | 4 —                  | 4 8                 | 6 8                  | 6 8                 | ...  | ...                 | ...  | ...                 |
| Muzaffarnagar . . .                     | 12 10                | 12 2                | 18 11                | 18 11               | 6 1                  | 6 1                 | 6 10                 | 6 14                | 13 8   | 14 14               | 13 8   | 13 8                |
| Saharanpur . . .                        | 11 8                 | 11 8                | 19 4                 | 19 14               | 3 12                 | 3 12                | 5 15                 | 6 7                 | 15 1   | 15 1                | 14 —   | 14 —                |
| Dehra-Dun . . .                         | 10 8                 | 10 8                | 16 —                 | 16 —                | 3 12                 | 4 12                | 5 6                  | 5 12                | 12 6   | 8 —                 | 13 —   | 13 —                |
| Hills—                                  |                      |                     |                      |                     |                      |                     |                      |                     |  |                     |  |                     |
| Naini Tal . . .                         | 8 8                  | 8 —                 | 13 —                 | 13 —                | 4 —                  | 4 —                 | 6 8                  | 7 —                 | ...  | ...                 | 10 —   | 10 —                |
| Almora . . .                            | 8 —                  | 7 8                 | 11 8                 | 13 —                | 4 —                  | 4 —                 | 6 4                  | 6 8                 | ...  | ...                 | ...  | ...                 |
| Gurhwál . . .                           | 10 —                 | 9 —                 | 15 —                 | 12 —                | 5 —                  | 5 —                 | 6 —                  | 6 —                 | ...  | ...                 | ...  | ...                 |
| (b) OUDH—                               |                      |                     |                      |                     |                      |                     |                      |                     |  |                     |  |                     |
| Southern—                               |                      |                     |                      |                     |                      |                     |                      |                     |  |                     |  |                     |
| Partabgarh . . .                        | 10 —                 | 10 —                | 13 8                 | 14 —                | 5 8                  | 6 —                 | 8 —                  | 8 8                 | 13 8   | 14 —                | 13 —   | 13 8                |
| Sultanpur . . .                         | 10 8                 | 10 8                | 14 8                 | 14 4                | 6 —                  | 6 —                 | 8 4                  | 8 —                 | ...  | ...                 | ...  | ...                 |
| Rao-Bareilly . . .                      | 10 —                 | 10 8                | 14 —                 | 14 8                | 5 —                  | 5 —                 | 7 —                  | 7 8                 | 14 —   | 14 —                | 12 —   | 13 —                |
| Unao . . .                              | 10 8                 | 11 —                | 13 8                 | 14 —                | 4 —                  | 4 —                 | 7 —                  | 7 4                 | 13 —   | 14 —                | 14 —   | 14 —                |
| Lucknow . . .                           | 10 8                 | 10 8                | 15 —                 | 15 —                | 4 —                  | 4 —                 | 7 —                  | 7 8                 | 13 —   | 13 8                | 13 8   | 14 —                |
| Hardoi . . .                            | 11 —                 | 10 —                | 15 —                 | 16 —                | 5 —                  | 5 —                 | 8 —                  | 8 —                 | ...  | ...                 | ...  | ...                 |
| Northern—                               |                      |                     |                      |                     |                      |                     |                      |                     |  |                     |  |                     |
| Fyzabad . . .                           | 10 4                 | 10 4                | 14 —                 | 14 —                | ...                  | ...                 | 6 4                  | 6 4                 | ...  | ...                 | ...  | ...                 |
| Barabanki . . .                         | 9 8                  | 9 —                 | 14 —                 | 14 —                | 6 —                  | 6 —                 | 7 —                  | 7 —                 | 14 —   | 14 —                | 14 —   | 14 —                |
| Gonda . . .                             | 10 4                 | 10 4                | 14 4                 | 14 4                | ...                  | ...                 | 7 —                  | 7 —                 | 12 2   | 12 4                | 12 12  | 12 12               |
| Bahraich . . .                          | 9 8                  | 9 8                 | 15 —                 | 15 —                | 6 —                  | 6 —                 | 6 12                 | 6 12                | 13 —   | 13 —                | 13 —   | 13 —                |
| Sitapur . . .                           | 10 8                 | 10 —                | 14 —                 | 14 —                | 3 —                  | 3 —                 | 6 —                  | 6 —                 | 11 —   | 11 —                | 11 —   | 12 —                |
| Kheri . . .                             | 10 12                | 10 8                | 15 8                 | 15 —                | 4 —                  | 4 —                 | 6 8                  | 7 —                 | 13 —   | 13 —                | 13 —   | 14 —                |
| Rajputana—                              |                      |                     |                      |                     |                      |                     |                      |                     |  |                     |  |                     |
| Eastern—                                |                      |                     |                      |                     |                      |                     |                      |                     |  |                     |  |                     |
| Partabgarh . . .                        | 11 8                 | 11 12               | 17 8                 | 18 —                | 5 —                  | 5 4                 | 6 —                  | 16 4                | 18 —   | 19 —                | ...  | ...                 |
| Bánswara . . .                          | 11 8                 | 11 12               | 15 —                 | 15 —                | 3 12                 | 3 12                | 6 8                  | 6 8                 | ...  | ...                 | ...  | ...                 |
| Mewar (Udaipur) . . .                   | 10 9                 | 10 6                | 13 14                | 13 11               | 6 6                  | 6 6                 | 6 13                 | 6 13                | 14 5   | 14 12               | 13 3   | 13 3                |
| Hilly Tracts of Mewar (Dungarpur) . . . | 11 —                 | 11 —                | 21 1                 | 21 —                | 4 —                  | 4 —                 | 5 2                  | 5 8                 | ...  | ...                 | ...  | ...                 |
| Ajmer . . .                             | 10 —                 | 10 8                | 15 8                 | 15 1                | 5 8                  | 5 8                 | 6 9                  | 6 9                 | 15 8   | 16 8                | 15 8   | 15 8                |
| Kishangarh . . .                        | 10 12                | 12 —                | 15 12                | 16 —                | 6 —                  | 6 —                 | 8 —                  | 9 —                 | 16 —   | 16 —                | 15 —   | 15 —                |
| Bundi . . .                             | 16 6                 | 16 10               | 26 15                | 27 5                | 5 13                 | 5 15                | 8 12                 | 9 8                 | 32 3   | 32 15               | ...  | ...                 |
| Kotah . . .                             | 13 4                 | 13 12               | 18 —                 | 19 12               | 5 8                  | 5 12                | 6 —                  | 6 4                 | 22 8   | 23 4                | 12 —   | 12 8                |
| Jhalawar . . .                          | 11 11                | 12 7                | 16 —                 | 17 13               | 5 13                 | 6 2                 | 8 7                  | 9 —                 | 17 —   | 17 12               | 14 2   | 15 —                |
| Tonk . . .                              | 10 4                 | 10 2                | 14 13                | 15 1                | 4 9                  | 4 10                | 5 11                 | 5 12                | 14 13  | 15 8                | ...  | ...                 |
| Jaipur . . .                            | 12 4                 | 11 11               | 17 4                 | 16 11               | 5 9                  | 5 9                 | 8 2                  | 6 2                 | 18 14  | 19 12               | 17 12  | 18 1                |
| Karauli . . .                           | 11 14                | 11 10               | 17 13                | 17 8                | 5 —                  | 5 —                 | 6 4                  | 6 4                 | 18 12  | 17 8                | 16 14  | 16 4                |
| Dholpur . . .                           | 11 4                 | 11 9                | 15 11                | 16 5                | 6 4                  | 6 4                 | 6 8                  | 6 8                 | 15 11  | 16 13               | 17 12  | 18 5                |
| Bharatpur . . .                         | 11 2                 | 11 7                | 16 6                 | 17 12               | 4 8                  | 4 12                | 6 8                  | 6 12                | 17 —   | 17 5                | 16 —   | 16 1                |
| Alwar . . .                             | 12 6                 | 12 4                | 16 8                 | 17 3                | 5 12                 | 5 12                | 7 4                  | 6 11                | 18 10  | 19 7                | 19 7   | 20 —                |
| Deoli . . .                             | 11 4                 | 11 8                | 19 —                 | 18 4                | 5 —                  | 5 —                 | 6 8                  | 6 8                 | 20 —   | 20 4                | 21 —   | 21 —                |
| Nasirabad . . .                         | 11 —                 | 11 —                | ...                  | ...                 | 7 8                  | 7 8                 | 8 —                  | 8 —                 | 15 —   | 16 —                | 14 —   | 15 —                |
| Shahpura . . .                          | 11 8                 | 11 10               | 16 14                | 17 8                | 6 8                  | 6 8                 | 7 8                  | 7 8                 | 20 8   | 20 —                | 16 8   | 16 8                |
| Western—                                |                      |                     |                      |                     |                      |                     |                      |                     |  |                     |  |                     |
| Bikaner . . .                           | 10 —                 | 10 8                | 18 —                 | 17 —                | 8 —                  | 3 —                 | 5 8                  | 5 8                 | ...  | ...                 | 12 8   | 12 8                |
| Jaisalmer . . .                         | 11 3                 | 11 15               | ...                  | ...                 | 4 14                 | 5 —                 | 6 12                 | 7 2                 | 14 6   | 14 5                | 12 14  | 12 8                |
| Jodhpur . . .                           | 9 3                  | 9 4                 | 15 7                 | 15 15               | 5 3                  | 5 3                 | 6 8                  | 6 8                 | 14 15  | 16 8                | 13 13  | 13 12               |
| and                                     | 11 12                | 11 14               | ...                  | ...                 | ...                  | ...                 | ...                  | ...                 | ...  | ...                 | 15 10  | 16 12               |
| Bálmer . . .                            | 10 5                 | 10 5                | ...                  | ...                 | 6 —                  | 6 —                 | 10 —                 | 10 —                | ...  | ...                 | 15 —   | 15 —                |
| Erinpura . . .                          | 10 11                | 10 12               | 14 4                 | 14 8                | 6 —                  | 6 —                 | 7 —                  | 7 —                 | 14 2   | 14 —                | 14 8   | 14 8                |
| Sirohi . . .                            | 9 12                 | 9 8                 | 15 —                 | 14 8                | 5 8                  | 5 8                 | 6 —                  | 6 —                 | 14 —   | 14 —                | 14 8   | 14 8                |
| and                                     | 10 12                | 10 8                | ...                  | ...                 | ...                  | ...                 | ...                  | ...                 | ...  | ...                 | ...  | ...                 |
| Anádra . . .                            | 9 12                 | 9 12                | ...                  | ...                 | 5 —                  | 5 —                 | 7 —                  | 7 —                 | ...  | ...                 | 14 —   | 14 —                |
| and                                     | 11 8                 | 11 8                | ...                  | ...                 | ...                  | ...                 | ...                  | ...                 | ...  | ...                 | ...  | ...                 |
| Abu . . .                               | 9 11                 | 9 11                | 13 —                 | 13 —                | 5 —                  | 5 8                 | 7 1                  | 7 1                 | 13 —   | 13 8                | 12 8   | 12 14               |
| and                                     | 10 5                 | 10 5                | ...                  | ...                 | ...                  | ...                 | ...                  | ...                 | ...  | ...                 | ...  | ...                 |
| Central India—                          |                      |                     |                      |                     |                      |                     |                      |                     |  |                     |  |                     |
| Indore . . .                            | 10 12                | 10 8                | 15 —                 | 15 —                | 4 8                  | 4 8                 | 5 —                  | 5 —                 | 15 —   | 15 —                | 13 —   | 13 —                |
| Nimach . . .                            | 11 —                 | 11 —                | ...                  | ...                 | 7 —                  | 7 —                 | 7 4                  | 7 4                 | 17 —   | 17 —                | 15 —   | 15 —                |
| Gwalior . . .                           | 11 —                 | 11 —                | ...                  | ...                 | 4 8                  | 4 8                 | 5 8                  | 5 8                 | ...  | ...                 | ...  | ...                 |
| Panjab—                                 |                      |                     |                      |                     |                      |                     |                      |                     |  |                     |  |                     |
| Southern—                               |                      |                     |                      |                     |                      |                     |                      |                     |  |                     |  |                     |
| Hissar . . .                            | 13 —                 | 13 —                | 18 12                | 19 —                | ...                  | ...                 | 8 —                  | ...                 | 15 8   | 16 —                | 15 8   | 15 8                |
| Ferozpur . . .                          | 14 —                 | 14 —                | 22 —                 | 23 —                | ...                  | ...                 | 9 —                  | 9 —                 | 16 —   | 16 —                | 18 —   | 18 —                |
| Central—                                |                      |                     |                      |                     |                      |                     |                      |                     |  |                     |  |                     |
| Lahore . . .                            | 14 8                 | 15 —                | 22 12                | 23 8                | ...                  | ...                 | 6 12                 | 6 12                | 18 4   | 18 4                | 17 4   | 17 4                |
| Gujranwála . . .                        | 15 —                 | 14 8                | 25 —                 | 23 —                | ...                  | ...                 | 7 8                  | 7 8                 | 16 8   | 16 8                | 20 —   | 20 —                |
| Gujrat . . .                            | 17 —                 | 17 —                | 22 —                 | 22 —                | ...                  | ...                 | 7 8                  | 7 8                 | 19 —   | 19 —                | 18 —   | 18 —                |
| Jhelam . . .                            | 14 —                 | 15 —                | 22 8                 | 22 —                | ...                  | ...                 | 8 —                  | 8 —                 | 17 —   | 17 —                | 20 —   | 21 —                |





## RETAIL PRICES FOR THE SECOND HALF OF JULY 1907—continued [The figures

| DISTRICTS                           | WHEAT                |                     | BARLEY               |                     | RICE                 |                     |                      |                     | JAWAR OR CHOLU (Andropogon sorghum) |                     | BAJRA OR CUMBU (Pennisetum typhoides) |                     |
|-------------------------------------|----------------------|---------------------|----------------------|---------------------|----------------------|---------------------|----------------------|---------------------|-------------------------------------|---------------------|---------------------------------------|---------------------|
|                                     |                      |                     |                      |                     | Best sort            |                     | Common               |                     |                                     |                     |                                       |                     |
|                                     | Half-month of report | Previous half-month | Half-month of report | Previous half-month | Half-month of report | Previous half-month | Half-month of report | Previous half-month | Half-month of report                | Previous half-month | Half-month of report                  | Previous half-month |
| <b>Panjab—continued</b>             |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| <b>South-eastern—</b>               |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Gurgaon . . . . .                   | 12 4                 | 12 4                | 17 12                | 18 4                | ...                  | ...                 | 8 —                  | 8 —                 | 17 —                                | 17 —                | 17 —                                  | 17 8                |
| Delhi . . . . .                     | 11 8                 | 11 12               | 17 —                 | 18 —                | ...                  | ...                 | 7 —                  | 7 8                 | 16 —                                | 16 —                | 15 —                                  | 15 —                |
| Rohtak . . . . .                    | 13 8                 | 13 —                | 20 —                 | 20 —                | ...                  | ...                 | 9 —                  | 9 —                 | 18 —                                | 20 —                | 18 —                                  | 20 —                |
| Karnal . . . . .                    | 12 4                 | 11 12               | 20 —                 | 20 —                | ...                  | ...                 | 6 8                  | 6 —                 | 12 —                                | ...                 | 12 —                                  | ...                 |
| <b>Submontane—</b>                  |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Ambala . . . . .                    | 12 12                | 12 12               | 19 8                 | 19 8                | ...                  | ...                 | 7 4                  | 7 4                 | 15 8                                | 15 8                | 17 8                                  | 17 8                |
| Ludhiana . . . . .                  | 13 8                 | 13 —                | 22 —                 | 22 —                | ...                  | ...                 | 7 —                  | 7 —                 | 16 —                                | 16 8                | 14 8                                  | 14 8                |
| Jalandhar . . . . .                 | 14 8                 | 15 —                | 19 —                 | 20 —                | ...                  | ...                 | 9 —                  | 9 —                 | 15 —                                | 15 —                | 14 —                                  | 14 —                |
| Hoshiarpur . . . . .                | 14 —                 | 15 —                | 20 —                 | 20 —                | ...                  | ...                 | 6 8                  | 6 8                 | 12 —                                | 16 —                | 15 —                                  | 15 —                |
| Gurdaspur . . . . .                 | 15 8                 | 16 —                | 18 —                 | 21 —                | ...                  | ...                 | 7 —                  | 8 —                 | 15 8                                | 14 —                | ...                                   | ...                 |
| Amritsar . . . . .                  | 15 —                 | 15 —                | 23 —                 | 23 —                | ...                  | ...                 | 6 8                  | 6 12                | 18 —                                | 18 8                | 17 —                                  | 18 8                |
| Sialkot . . . . .                   | 14 —                 | 14 —                | 21 —                 | 20 —                | ...                  | ...                 | 8 8                  | 8 8                 | 17 —                                | 17 —                | 20 —                                  | 20 —                |
| <b>Hills—</b>                       |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Simla . . . . .                     | 10 5                 | 10 2                | 12 3                 | 12 3                | ...                  | ...                 | 5 8                  | 6 —                 | 14 —                                | 14 —                | 13 —                                  | 13 —                |
| Kangra . . . . .                    | 13 —                 | 13 —                | 20 —                 | 20 —                | ...                  | ...                 | 8 —                  | 8 —                 | ...                                 | ...                 | ...                                   | ...                 |
| <b>Northern—</b>                    |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Rawalpindi . . . . .                | 15 4                 | 15 8                | 20 12                | 25 8                | ...                  | ...                 | 7 4                  | 7 4                 | 20 12                               | 22 —                | 19 12                                 | 21 —                |
| Attock . . . . .                    | 18 —                 | 17 —                | 24 —                 | 25 —                | ...                  | ...                 | 8 —                  | 8 —                 | 23 —                                | 24 —                | 23 —                                  | 24 —                |
| <b>Western—</b>                     |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Shahpur . . . . .                   | 16 8                 | 16 8                | 23 —                 | 23 —                | ...                  | ...                 | 6 8                  | 6 8                 | 20 —                                | 20 —                | 23 —                                  | 23 —                |
| Jhang . . . . .                     | 13 8                 | 13 12               | 20 —                 | 20 —                | ...                  | ...                 | 9 —                  | 9 —                 | 25 —                                | 26 —                | 22 —                                  | 22 8                |
| Lyallpur . . . . .                  | 14 4                 | 14 —                | 20 —                 | 20 8                | ...                  | ...                 | 7 8                  | 8 —                 | 22 —                                | 23 8                | ...                                   | ...                 |
| Multan . . . . .                    | 12 12                | 12 12               | 19 8                 | 19 —                | ...                  | ...                 | 9 8                  | 9 8                 | 20 8                                | 20 8                | 19 8                                  | 19 8                |
| Montgomery . . . . .                | 14 10                | 15 4                | 20 —                 | 21 —                | ...                  | ...                 | 9 —                  | 9 —                 | 18 —                                | 18 —                | 18 —                                  | 18 —                |
| Muzaffargarh . . . . .              | 15 —                 | 15 —                | 20 —                 | 20 —                | ...                  | ...                 | 8 4                  | 8 4                 | 17 —                                | 17 —                | 18 —                                  | 18 —                |
| Dera Ghazi Khan . . . . .           | 13 12                | 13 15               | 22 8                 | 22 8                | ...                  | ...                 | 9 1                  | 9 1                 | 20 10                               | 20 5                | 20 10                                 | 21 4                |
| <b>N.-W. Frontier Province—</b>     |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Hazara . . . . .                    | 13 10                | 13 12               | 18 12                | 20 10               | 3 12                 | 4 4                 | 7 12                 | 8 8                 | 17 12                               | 23 12               | 25 —                                  | 26 —                |
| Peshawar . . . . .                  | 15 —                 | 15 —                | 25 —                 | 25 —                | 5 9                  | 5 9                 | 7 7                  | 7 7                 | 19 —                                | 16 —                | 16 —                                  | 16 —                |
| Kohat . . . . .                     | 16 4                 | 16 12               | 24 3                 | 24 8                | 5 5                  | 5 7                 | 10 14                | 10 13               | 16 9                                | 16 9                | 21 11                                 | 23 —                |
| Bannu . . . . .                     | 20 15                | 21 1                | 29 9                 | 30 7                | 13 12                | 13 12               | 15 —                 | 15 —                | 28 12                               | 27 3                | 23 12                                 | 23 2                |
| Dera Ismael Khan . . . . .          | 16 10                | 16 13               | 22 8                 | 22 6                | 4 12                 | 4 12                | 6 4                  | 6 4                 | 23 7                                | 23 7                | 18 12                                 | 18 12               |
| <b>Sind and Baluchistan—</b>        |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Karachi . . . . .                   | 11 —                 | 11 —                | ...                  | ...                 | 5 —                  | 6 —                 | 7 —                  | 8 8                 | 14 —                                | 16 —                | 13 —                                  | 14 —                |
| Hyderabad . . . . .                 | 10 —                 | 10 —                | ...                  | ...                 | 6 —                  | 6 —                 | 8 —                  | 8 8                 | 15 —                                | 14 8                | 15 8                                  | 15 —                |
| Thar and Parkar (Umarkot) . . . . . | 11 12                | 11 12               | ...                  | ...                 | 9 8                  | 9 8                 | 11 8                 | 11 8                | ...                                 | ...                 | 16 —                                  | 15 —                |
| Shikarpur . . . . .                 | 12 —                 | 12 —                | ...                  | ...                 | 7 —                  | 7 —                 | 8 —                  | 8 —                 | 21 —                                | 22 —                | 19 —                                  | 19 —                |
| Upper Sind Frontier . . . . .       | 12 —                 | 12 —                | ...                  | ...                 | 6 —                  | 6 —                 | 7 —                  | 7 —                 | 18 —                                | 18 —                | 19 —                                  | 19 —                |
| Quetta . . . . .                    | 12 —                 | 12 —                | ...                  | ...                 | ...                  | ...                 | ...                  | ...                 | ...                                 | ...                 | ...                                   | ...                 |
| to to                               | 13 —                 | 12 12               | 15 —                 | 16 10               | 6 —                  | 4 —                 | 6 8                  | 6 8                 | 17 —                                | 17 —                | 16 —                                  | 16 —                |
| <b>Bombay—</b>                      |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| <b>Konkan—</b>                      |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Karwar . . . . .                    | 8 11                 | 8 11                | ...                  | ...                 | 8 6                  | 8 6                 | 8 10                 | 8 10                | 12 6                                | 12 13               | 12 6                                  | 12 13               |
| Batnagiri . . . . .                 | 8 12                 | 8 2                 | ...                  | ...                 | 6 8                  | 6 8                 | 7 13                 | 7 13                | 10 6                                | 10 6                | 11 15                                 | 11 15               |
| Alibag . . . . .                    | 7 6                  | 7 6                 | ...                  | ...                 | 7 10                 | 7 10                | 8 2                  | 8 2                 | ...                                 | ...                 | 11 6                                  | 12 15               |
| Bombay . . . . .                    | 9 12                 | 9 12                | ...                  | ...                 | 6 6                  | 6 6                 | 8 7                  | 8 7                 | 11 10                               | 11 10               | 12 9                                  | 12 9                |
| Tanna . . . . .                     | 9 2                  | 9 2                 | ...                  | ...                 | 7 6                  | 7 6                 | 8 5                  | 8 5                 | 13 10                               | 13 10               | 12 10                                 | 12 10               |
| <b>Deccan and Karnatak—</b>         |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Dharwar . . . . .                   | 10 6                 | 10 6                | ...                  | ...                 | 7 12                 | 7 12                | 8 4                  | 8 4                 | 12 9                                | 12 9                | 12 13                                 | 12 13               |
| Belgaum . . . . .                   | 9 6                  | 9 6                 | ...                  | ...                 | 7 1                  | 6 13                | 7 14                 | 7 6                 | 14 8                                | 13 7                | 13 11                                 | 13 3                |
| Satara . . . . .                    | 9 7                  | 9 7                 | ...                  | ...                 | 5 14                 | 5 14                | 7 4                  | 7 4                 | 15 9                                | 15 9                | 15 15                                 | 15 15               |
| Sholapur . . . . .                  | 9 6                  | 9 6                 | ...                  | ...                 | 6 15                 | 6 15                | 8 8                  | 8 8                 | 18 8                                | 16 10               | 19 14                                 | 18 15               |
| Bijapur . . . . .                   | 10 3                 | 9 12                | ...                  | ...                 | 7 7                  | 7 7                 | 8 —                  | 8 —                 | 16 10                               | 14 7                | 19 9                                  | 17 6                |
| Poona . . . . .                     | 8 5                  | 8 5                 | ...                  | ...                 | 7 8                  | 7 8                 | 7 15                 | 7 15                | 14 2                                | 14 2                | 14 2                                  | 12 15               |
| <b>Khandesh and N.-E.</b>           |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| <b>Deccan—</b>                      |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Ahmadnagar . . . . .                | 10 2                 | 10 2                | ...                  | ...                 | 6 10                 | 6 10                | 7 9                  | 7 9                 | 19 4                                | 16 8                | 19 —                                  | 17 9                |
| Nasik . . . . .                     | 11 2                 | 11 2                | ...                  | ...                 | 6 12                 | 6 12                | 8 4                  | 8 4                 | ...                                 | ...                 | 15 8                                  | 15 8                |
| Dhulia . . . . .                    | 8 12                 | 8 12                | ...                  | ...                 | 6 6                  | 6 6                 | 6 9                  | 6 9                 | 15 3                                | 14 12               | 14 1                                  | 13 9                |
| Jalgaon . . . . .                   | 10 —                 | 10 —                | ...                  | ...                 | 6 8                  | 6 8                 | 7 8                  | 7 8                 | 14 12                               | 14 12               | 14 —                                  | 14 —                |
| <b>Gujarat—</b>                     |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Surat . . . . .                     | 8 13                 | 8 13                | ...                  | ...                 | 5 8                  | 5 8                 | 6 15                 | 6 15                | 11 9                                | 11 9                | 12 8                                  | 12 8                |
| Broach . . . . .                    | 9 8                  | 9 3                 | ...                  | ...                 | 6 —                  | 6 —                 | 8 8                  | 8 8                 | 12 —                                | 12 —                | 13 8                                  | 12 8                |
| Kaira . . . . .                     | 9 —                  | 9 —                 | ...                  | ...                 | 7 —                  | 7 —                 | 8 —                  | 8 —                 | 16 —                                | 17 —                | 15 8                                  | 15 8                |
| Baroda . . . . .                    | 10 —                 | 10 —                | ...                  | ...                 | 6 —                  | 6 —                 | 7 4                  | 7 4                 | 14 —                                | 14 —                | 12 3                                  | 12 —                |
| Ahmadabad . . . . .                 | 10 —                 | 10 —                | ...                  | ...                 | 6 10                 | 6 10                | 8 —                  | 8 —                 | 15 —                                | 14 —                | 13 —                                  | 12 8                |
| Godhra . . . . .                    | 10 —                 | 10 —                | ...                  | ...                 | 6 —                  | 5 8                 | 8 —                  | 7 8                 | ...                                 | ...                 | 13 —                                  | 12 8                |
| Dasa . . . . .                      | 10 —                 | 10 —                | ...                  | ...                 | 4 8                  | 4 8                 | 6 —                  | 6 —                 | 15 —                                | 15 —                | 14 —                                  | 14 8                |
| <b>Kathiawar—</b>                   |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Rajkot . . . . .                    | 10 8                 | 10 8                | ...                  | ...                 | 6 —                  | 6 —                 | 7 —                  | 7 —                 | 18 —                                | 17 8                | 16 —                                  | 15 8                |
| <b>Central Provinces—</b>           |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| <b>Western—</b>                     |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Nimar . . . . .                     | 11 14                | 10 15               | ...                  | ...                 | 5 3                  | 5 13                | 6 14                 | 6 14                | 13 15                               | 13 3                | ...                                   | ...                 |
| Hoshangabad . . . . .               | 12 7                 | 12 14               | ...                  | ...                 | 6 7                  | 6 7                 | 6 12                 | 6 12                | ...                                 | ...                 | ...                                   | ...                 |
| Betul . . . . .                     | 13 3                 | 12 4                | ...                  | ...                 | ...                  | ...                 | 8 —                  | 7 5                 | 18 —                                | 13 —                | ...                                   | ...                 |
| Chhindwara . . . . .                | 12 4                 | 13 6                | ...                  | ...                 | 6 7                  | 6 7                 | 8 7                  | 8 7                 | 15 3                                | 15 3                | ...                                   | ...                 |
| Nagpur . . . . .                    | 12 2                 | 11 8                | ...                  | ...                 | 6 8                  | 6 8                 | 9 2                  | 9 2                 | 12 11                               | 12 11               | ...                                   | ...                 |
| Wardha . . . . .                    | 11 4                 | 11 4                | ...                  | ...                 | 5 —                  | 5 —                 | 8 12                 | 8 12                | 14 6                                | 13 2                | ...                                   | ...                 |

state the number of sers (of 80 tolas) and chittacks sold for one rupee]

| MARUA OR<br>RAGI ( <i>Eleusine<br/>coracana</i> ) |                                 | KANGNI<br>OR KAKUN,<br>ITALIAN<br>MILLET<br>( <i>Setaria<br/>italica</i> ) |                                 | GRAM,<br>CHENNA,<br>CHOLA,<br>KADALAY,<br>OR SUNAGA<br>( <i>Oicer<br/>aristinum</i> ) |                                 | MAIZE<br>( <i>Zea Mays</i> )   |                                 | AMHAR DÁL                      |                                 | SALT                           |                                 | DISTRICTS  |
|---|---------------------------------|--|---------------------------------|---|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--|
| Half-<br>month<br>of<br>report                    | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report   | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report  | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month |  |
| ...   | ...                             | ...  | ...                             | 16 12   | 17 4                            | 14                             | 14                              | 8                              | 8                               | 20                             | 20                              | Pan'ab--continued<br>South-eastern--<br>Gurgdon<br>Delhi<br>Rohtak<br>Karnál   |
| ...   | ...                             | ...  | ...                             | 16  | 16                              | 15 8                           | 15 8                            | 8                              | 8                               | 21                             | 21                              |  |
| ...   | ...                             | ...  | ...                             | 18  | 18                              | 20                             | 20                              | 8                              | 8                               | 20                             | 20                              |  |
| ...   | ...                             | ...  | ...                             | 18 8  | 16                              | 12                             |                                 | 8                              | 8                               | 20                             | 20                              |  |
| 19  | 19                              | 15   | 15                              | 17  | 17 12                           | 15 8                           | 15 8                            | 7 12                           | 7 12                            | 22                             | 22                              |  |
| ...   | ...                             | 14   | 14                              | 17 8  | 17 8                            | 14                             | 13 8                            | 8                              | 8                               | 25 8                           | 25 8                            |  |
| ...   | ...                             | 12 6   | 12                              | 18  | 17 8                            | 17                             | 17                              |                                |                                 | 23 8                           | 23 8                            |  |
| ...   | ...                             | 8  | 8                               | 16 8  | 17                              | 16                             | 17                              |                                |                                 | 23                             | 22                              |  |
| ...   | ...                             |  |                                 | 16 8  | 17                              | 16                             | 22                              |                                |                                 | 24                             | 24                              |  |
| ...   | ...                             | 12   | 12                              | 18 8  | 18                              |                                | 20                              | 7                              | 7                               | 26                             | 26                              |  |
| ...   | ...                             |  |                                 | 17  | 17                              | 20                             | 20                              |                                |                                 | 25                             | 25                              | Submontane--<br>Ambala<br>Ludhiána<br>Jalandhar<br>Hoshiárpur<br>Guríasapur<br>Amritsar<br>Siálkot   |
| ...   | ...                             |  |                                 | 13 10   | 13 10                           | 11 4                           | 12 3                            | 6 8                            | 6 8                             | 14 1                           | 14 1                            |  |
| ...   | ...                             |  |                                 | 15  | 14                              | 22                             | 22                              |                                |                                 | 22                             | 20                              |  |
| ...   | ...                             | 13 8   | 13 8                            | 16 12   | 16 8                            | 18 12                          | 21 8                            | 4 12                           | 5                               | 26                             | 26                              |  |
| ...   | ...                             |  |                                 | 16 8  | 17                              | 22 8                           | 24                              | 7                              | 7 8                             | 14                             | 14                              |  |
| 20  | 20                              | 14   | 14                              | 20  | 20                              | 18                             | 18                              | 8                              | 8                               | 22                             | 22                              |  |
| 26  | 26                              | 24   | 27                              | 18  | 18                              | 22                             | 22 8                            | 15                             | 15                              | 21                             | 22                              |  |
| ...   | ...                             |  |                                 | 19 8  | 19 8                            | 20                             | 22 8                            |                                |                                 | 25                             | 25                              |  |
| ...   | ...                             | 12   | 12                              | 17 8  | 17 8                            | 20 8                           | 20 8                            |                                |                                 | 23                             | 23                              |  |
| ...   | ...                             |  |                                 | 20 10   | 21                              | 18                             | 18                              |                                |                                 | 21                             | 22                              |  |
| ...   | ...                             | 16   | 16                              | 17 8  | 17 8                            | 16                             | 16                              | 7                              | 7                               | 21                             | 22                              | Hills--<br>Simla<br>Kángra<br>Northern--<br>Ráwalpindi<br>Attock<br>Western--<br>Sháhpur<br>Jhang<br>Lyallpur<br>Multan<br>Montgomery<br>Muzáffargarh<br>Dera Ghasi Khan   |
| ...   | ...                             |  |                                 | 17 13   | 18 2                            |                                |                                 | 6 4                            | 6 4                             | 24 6                           | 24 6                            |  |
| ...   | ...                             | 13   | 13                              | 13 6  | 13 2                            | 21 8                           | 22                              |                                |                                 | 18 3                           | 18 3                            |  |
| ...   | ...                             | 18   | 18                              | 15  | 15                              | 22                             | 23                              | 8 13                           | 9 2                             | 23                             | 23                              |  |
| ...   | ...                             |  |                                 | 15 10   | 16 9                            | 23 9                           | 24 11                           |                                |                                 | 25 8                           | 25 8                            |  |
| ...   | ...                             |  |                                 | 19 8  | 19 1                            | 31 14                          | 33 2                            | 11 4                           | 11 4                            | 26 10                          | 30                              |  |
| ...   | ...                             |  |                                 | 18 15   | 19 2                            | 24                             | 24                              | 7 8                            | 7 8                             | 26                             | 26 2                            |  |
| ...   | ...                             |  |                                 |   |                                 |                                |                                 |                                |                                 |                                |                                 |  |
| ...   | ...                             |  |                                 | 14  | 14                              |                                |                                 | 7                              | 7                               | 26                             | 29                              |  |
| ...   | ...                             |  |                                 | 12  | 12                              |                                |                                 | 7                              | 7                               | 25                             | 25                              | Sind and Baluchistan--<br>Karáchi<br>Hyderabad<br>Thar and Párkar<br>(Umarkot)<br>Shikárpur<br>Upper Sind Frontier<br>Quetta   |
| ...   | ...                             |  |                                 | 9 8   | 9 8                             |                                |                                 | 6 8                            | 6 8                             | 24                             | 24                              |  |
| ...   | ...                             |  |                                 | 15  | 15                              |                                |                                 | 6                              | 6                               | 19                             | 20                              |  |
| ...   | ...                             |  |                                 | 14 8  | 14 8                            |                                |                                 | 6                              | 6                               | 16 6                           | 16                              |  |
| ...   | ...                             |  |                                 | 12 12   | 13 14                           | 16 8                           | 16                              | 6                              | 6                               | 14                             | 14                              |  |
| 13 8  | 13 8                            |  |                                 | 9 12  | 10 12                           |                                |                                 | 8 2                            | 8 2                             | 18 10                          | 18 10                           |  |
| ...   | ...                             |  |                                 | 10 5  | 9 10                            |                                |                                 | 7 7                            | 7 7                             | 23 6                           | 23 6                            |  |
| ...   | ...                             |  |                                 | 10 3  | 10 3                            |                                |                                 | 7                              | 7                               | 23 2                           | 23 12                           |  |
| 11 4  | 11 4                            |  |                                 | 11 14   | 11 14                           |                                |                                 | 7 10                           | 8 5                             | 16 13                          | 16 13                           |  |
| 12 6  | 12 6                            |  |                                 | 10 10   | 10 10                           |                                |                                 | 8 3                            | 8 3                             | 24 8                           | 24 8                            | Deccan and Karnáta--<br>Dharwar<br>Belgaum<br>Satara<br>Sholapur<br>Bijapur<br>Poona<br>Khandesh and N.E.<br>Deccan--<br>Ahmadnagar<br>Násik<br>Dhulia<br>Jalgaon<br>Gujarat--<br>Surat<br>Broach<br>Kaira<br>Baroda<br>Ahmadabad<br>Godhra<br>Dasa<br>Kathiawar--<br>Rajkot |
| ...   | ...                             |  |                                 | 10 10   | 10 10                           |                                |                                 | 9 12                           | 9 12                            | 19 2                           | 19 2                            |  |
| 17  | 16                              |  |                                 | 11 8  | 11 8                            |                                |                                 | 8                              | 8                               | 18 2                           | 18 2                            |  |
| ...   | ...                             |  |                                 | 10 2  | 9 13                            |                                |                                 | 9 2                            | 9 2                             | 15 6                           | 19 10                           |  |
| ...   | ...                             |  |                                 | 12 3  | 12 3                            |                                |                                 | 9 8                            | 9 15                            | 18                             | 16                              |  |
| ...   | ...                             |  |                                 | 11 12   | 11 12                           |                                |                                 | 10 8                           | 10 8                            | 18 13                          | 18 13                           |  |
| ...   | ...                             |  |                                 | 13 3  | 13 3                            |                                |                                 | 7 8                            | 7 8                             | 20 11                          | 20 11                           |  |
| ...   | ...                             |  |                                 | 12 6  | 12 8                            |                                |                                 | 9 2                            | 9 2                             | 22                             | 22                              |  |
| 16 2  | 16 2                            |  |                                 | 12  | 12                              |                                |                                 | 7 3                            | 7 3                             | 22                             | 22                              |  |
| ...   | ...                             |  |                                 | 12 12   | 12 12                           |                                |                                 | 7 13                           | 7 13                            | 18 10                          | 18 10                           | Central Provinces--<br>Western--<br>Nimar<br>Hoshangabad<br>Betul<br>Chhindwara<br>Nagpur<br>Wardha  |
| ...   | ...                             |  |                                 | 12 15   | 12 15                           |                                |                                 | 8                              | 8                               | 18 8                           | 18 8                            |  |
| ...   | ...                             |  |                                 | 9 11  | 9 11                            |                                |                                 | 7 6                            | 7 6                             | 25 7                           | 25 7                            |  |
| ...   | ...                             |  |                                 | 11  | 11                              |                                |                                 | 9                              | 9                               | 25 9                           | 25 9                            |  |
| 16  | 16                              |  |                                 | 12  | 12                              |                                |                                 | 8 8                            | 8 8                             | 26 8                           | 26 8                            |  |
| ...   | ...                             |  |                                 | 11  | 11                              |                                |                                 | 8                              | 8                               | 21                             | 21                              |  |
| ...   | ...                             |  |                                 | 14  | 14                              |                                |                                 | 8 14                           | 8 14                            | 26 8                           | 26 8                            |  |
| 16  | 15                              |  |                                 | 15  | 15                              |                                |                                 | 9                              | 8 8                             | 25 8                           | 25 8                            |  |
| ...   | ...                             |  |                                 | 10  | 10                              |                                |                                 | 7                              | 7                               | 22 8                           | 22 8                            |  |
| ...   | ...                             |  |                                 | 12  | 12                              |                                |                                 | 7                              | 7                               | 80                             | 80                              |  |
| ...   | ...                             |  |                                 | 12  | 12                              |                                |                                 | 8                              | 7 12                            | 14 8                           | 15                              |  |
| ...   | ...                             |  |                                 | 12 7  | 13 2                            |                                |                                 | 9                              | 9                               | 16                             | 12 13                           |  |
| ...   | ...                             |  |                                 | 12 15   | 12                              |                                |                                 | 7                              | 6 7                             | 14 4                           | 10 11                           |  |
| ...   | ...                             |  |                                 | 12 11   | 12 11                           |                                |                                 | 7                              | 7 13                            | 15                             | 12 13                           |  |
| ...   | ...                             |  |                                 | 11 14   | 11 14                           |                                |                                 | 7 6                            | 7 6                             | 14                             | 16                              |  |
| ...   | ...                             |  |                                 | 10 15   | 10 15                           |                                |                                 | 7 12                           | 7 12                            | 16                             | 16                              |  |

## RETAIL PRICES FOR THE SECOND HALF OF JULY 1907—concluded [The figures

| DISTRICTS                              | WHEAT                          |                                 | BARLEY                         |                                 | RICE                           |                                 |                                |                                 | JAWAR OR<br>OHOLUM<br>( <i>Andropogon<br/>sorghum</i> ) |                                 | BAJRA OR<br>CUMBU<br>( <i>Pennisetum<br/>typhoideum</i> ) |                                 |
|--|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|---|---------------------------------|---|---------------------------------|
|  | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Best sort                      |                                 | Common                         |                                 | Half-<br>month<br>of<br>report                          | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report                            | Pre-<br>vious<br>half-<br>month |
|  |                                |                                 |                                |                                 | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month |   |                                 |   |                                 |
| Central Provinces—<br>continued        |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Central—                               |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Narsinghpur . . . . .                  | 12 —                           | 12 —                            | ...                            | ...                             | 5 8                            | 5 8                             | 7 12                           | 6 10                            | ...   | ...                             | ...   | ...                             |
| Saugor . . . . .                       | 12 —                           | 12 —                            | ...                            | ...                             | 5 6                            | 5 6                             | 6 —                            | 6 7                             | 15 6  | ...                             | ...   | ...                             |
| Damoh . . . . .                        | 12 8                           | 12 13                           | ...                            | ...                             | 6 5                            | 6 13                            | 7 13                           | 8 8                             | ...   | ...                             | ...   | ...                             |
| Jubbulpore . . . . .                   | 12 4                           | 12 8                            | ...                            | ...                             | 5 8                            | 5 8                             | 9 8                            | 9 8                             | 18 —  | 18 —                            | ...   | ...                             |
| Mandla . . . . .                       | 13 —                           | 13 —                            | ...                            | ...                             | 7 —                            | 7 —                             | 9 —                            | 9 —                             | ...   | ...                             | ...   | ...                             |
| Seoni . . . . .                        | 13 —                           | 13 —                            | ...                            | ...                             | 7 —                            | 7 —                             | 10 —                           | 10 —                            | 16 —  | 18 —                            | ...   | ...                             |
| Balāghāt . . . . .                     | 13 4                           | 13 4                            | ...                            | ...                             | 8 4                            | 8 4                             | 10 6                           | 10 6                            | ...   | ...                             | ...   | ...                             |
| Bhandāra . . . . .                     | 10 6                           | 10 6                            | ...                            | ...                             | 6 14                           | 6 14                            | 8 12                           | 8 12                            | 16 4  | 16 4                            | ...   | ...                             |
| Chānda . . . . .                       | 10 —                           | 10 —                            | ...                            | ...                             | 7 4                            | 7 4                             | 8 15                           | 8 15                            | 13 6  | 13 6                            | ...   | ...                             |
| Eastern—                               |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Bilāspur . . . . .                     | 12 13                          | 13 13                           | ...                            | ...                             | 8 —                            | 8 —                             | 9 14                           | 9 14                            | ...   | ...                             | ...   | ...                             |
| Raipur . . . . .                       | 13 4                           | 13 4                            | ...                            | ...                             | 7 8                            | 7 8                             | 11 —                           | 11 —                            | ...   | ...                             | ...   | ...                             |
| Drug . . . . .                         | 14 8                           | 14 8                            | ...                            | ...                             | 10 —                           | 10 —                            | 11 14                          | 11 2                            | ...   | ...                             | ...   | ...                             |
| Berar—                                 |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Buldāna . . . . .                      | 10 —                           | 9 10                            | ...                            | ...                             | ...                            | ...                             | 8 —                            | 7 5                             | 16 —  | 14 12                           | ...   | ...                             |
| Akola . . . . .                        | 10 6                           | 10 6                            | ...                            | ...                             | 5 14                           | 5 14                            | 8 13                           | 8 2                             | 14 4  | 14 4                            | ...   | ...                             |
| Amrāoti . . . . .                      | 11 9                           | 11 9                            | ...                            | ...                             | 5 7                            | 5 7                             | 8 12                           | 8 12                            | 15 —  | 15 —                            | ...   | ...                             |
| Yectmal . . . . .                      | 11 12                          | 11 —                            | ...                            | ...                             | 6 8                            | 6 —                             | 8 12                           | 8 —                             | 16 —  | 16 —                            | ...   | ...                             |
| Nizam's Territories—<br>Secunderabad * | 6 9                            | 7 —                             | 11 6                           | 11 10                           | 5 2                            | 5 4                             | 7 12                           | 7 14                            | 13 4  | 14 —                            | 15 3  | 16 5                            |
| Madras—                                |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Malabar Coast—                         |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Malabar . . . . .                      | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 11½                          | 7 14½                           | ...   | ...                             | ...   | ...                             |
| S. Canara . . . . .                    | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 13                           | 8 13                            | ...   | ...                             | ...   | ...                             |
| South, central—                        |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Coimbatore . . . . .                   | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 4                            | 8 4                             | 12 3  | 12 3                            | 10 15½  | 10 15½                          |
| Nilgiris . . . . .                     | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 —                            | 7 —                             | ...   | ...                             | ...   | ...                             |
| Salem . . . . .                        | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 4                            | 8 4                             | 13 12   | 13 12                           | 12 5½   | 12 5½                           |
| Central—                               |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Bellary . . . . .                      | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 9                            | 7 9                             | 14 4½   | 14 4½                           | ...   | ...                             |
| Anantapur . . . . .                    | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 9 14½                          | 8 13                            | 14 7  | 14 13                           | ...   | ...                             |
| Uddapah . . . . .                      | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 7                            | 7 7                             | 14 2  | 14 2                            | ...   | ...                             |
| Karnul . . . . .                       | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 10½                          | 8 10½                           | 16 1½   | 15 11½                          | ...   | ...                             |
| East Coast, north—                     |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Ganjam . . . . .                       | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 9½                           | 7 9½                            | ...   | ...                             | ...   | ...                             |
| Visagapatam . . . . .                  | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 11                           | 8 6½                            | ...   | ...                             | 16 12   | 14 14                           |
| Godāvari . . . . .                     | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 10½                          | 8 5½                            | 14 4½   | 14 4½                           | ...   | ...                             |
| East Coast, central—                   |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Kistna . . . . .                       | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 13                           | 8 13                            | 12 8  | 12 8                            | ...   | ...                             |
| Guntur . . . . .                       | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 13                           | 8 13                            | 13 9½   | 13 9½                           | 13 8  | 13 8                            |
| Nellore . . . . .                      | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 10 7½                          | 10 7                            | 12 8  | 12 8                            | ...   | 14 8                            |
| East coast, south—                     |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Madras . . . . .                       | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 2                            | 7 3                             | ...   | ...                             | ...   | ...                             |
| Chingleput . . . . .                   | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 5                            | 7 11                            | ...   | ...                             | ...   | ...                             |
| N. Arcot . . . . .                     | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 9 1½                           | 8 10½                           | ...   | ...                             | ...   | ...                             |
| S. Arcot . . . . .                     | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 13½                          | 8 4                             | ...   | ...                             | 10 15½  | 11 10½                          |
| Tanjore . . . . .                      | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 —½                           | 7 13½                           | ...   | ...                             | 10 4½   | 10 4½                           |
| Trichinopoly . . . . .                 | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 4                            | 8 4                             | 15 5  | 15 —½                           | 12 5½   | 12 —                            |
| Southern—                              |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Tinnevely . . . . .                    | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 13½                          | 8 4                             | 14 14½  | 15 11½                          | 12 5½   | 12 5½                           |
| Madura . . . . .                       | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 10½                          | 9 1                             | 12 9  | 13 5½                           | 10 15½  | 11 10½                          |
| Mysore—                                |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Mysore . . . . .                       | 8 12                           | 8 12                            | ...                            | ...                             | 7 —                            | 7 —                             | 8 12                           | 8 12                            | 16 4  | 16 8                            | ...   | ...                             |
| Bangalore . . . . .                    | 9 6                            | 9 6½                            | ...                            | ...                             | 6 14                           | 6 14                            | 8 1                            | 8 1                             | ...   | ...                             | ...   | ...                             |
| Kolar . . . . .                        | 8 —                            | 8 —                             | 7 4                            | 7 4                             | 6 8                            | 6 8                             | 8 —                            | 8 —                             | ...   | ...                             | ...   | ...                             |
| Tumkur . . . . .                       | 6 12                           | 6 12                            | 7 —                            | 7 —                             | 7 —                            | 7 —                             | 8 4                            | 8 4                             | 17 —  | 17 —                            | ...   | ...                             |
| Hassan . . . . .                       | 7 —                            | 7 —                             | 7 —                            | 7 —                             | 8 —                            | 8 —                             | 9 —                            | 9 —                             | ...   | ...                             | ...   | ...                             |
| Kadur . . . . .                        | 8 —                            | 8 —                             | 8 —                            | 8 —                             | 7 4                            | 7 4                             | 9 —                            | 9 8                             | ...   | ...                             | ...   | ...                             |
| Shimoga . . . . .                      | 8 —                            | 8 —                             | ...                            | ...                             | 7 —                            | 7 —                             | 8 —                            | 8 —                             | 18 —  | 17 —                            | ...   | ...                             |
| Chitaldrug . . . . .                   | 8 —                            | 8 —                             | 8 —                            | 8 —                             | 8 —                            | 8 —                             | 9 —                            | 9 —                             | 18 —  | 18 —                            | 20 —  | 20 —                            |
| Ooorg—                                 |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Ooorg . . . . .                        | 6 4                            | 6 4                             | 6 8                            | 6 4                             | 8 —                            | 8 4                             | 9 —                            | 9 8                             | ...   | ...                             | ...   | ...                             |
| Aden . . . . .                         | 8 10                           | 8 10                            | ...                            | ...                             | 5 8                            | 6 4                             | 6 7                            | 7 —                             | 14 —  | 14 —                            | 12 7  | 12 7                            |

\* Including Bolaram

state the number of sers (of 80 tolas) and chittacks sold for one rupee]

| MAHUA OR<br>RAGI ( <i>Housins<br/>corasana</i> ) |                                 | KANGNI<br>OR KAKUN,<br>ITALIAN<br>MILLET<br>( <i>Scleria<br/>italica</i> ) |                                 | GRAM,<br>CHENNA,<br>OROLA,<br>KADALAY,<br>OR SUNAGA<br>( <i>Oler<br/>aristinum</i> ) |                                 | MAIZE<br>( <i>Zea Mays</i> )   |                                 | ARHAR DÁL                      |                                 | SALT                           |                                 | DISTRICTS                       |
|--|---------------------------------|--|---------------------------------|--|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|---------------------------------|
| Half-<br>month<br>of<br>report                   | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report   | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report   | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month |                                 |
| ...  | ...                             | ...  | ...                             | 14 —   | 13 —                            | ...                            | ...                             | 8 2                            | 10 —                            | 16 —                           | 13 —                            | Central Provinces—<br>continued |
| ...  | ...                             | ...  | ...                             | 13 12  | 14 —                            | ...                            | ...                             | 7 2                            | 9 2                             | 18 5                           | 18 5                            | Central—                        |
| ...  | ...                             | ...  | ...                             | 13 14  | 13 14                           | ...                            | ...                             | 8 —                            | 7 2                             | 14 12                          | 14 4                            | Narsinghpur                     |
| ...  | ...                             | ...  | ...                             | 14 —   | 14 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 16 —                           | 12 —                            | Sangor                          |
| ...  | ...                             | ...  | ...                             | 14 7   | 14 7                            | ...                            | ...                             | 7 3                            | 7 12                            | 11 —                           | 11 —                            | Damoh                           |
| ...  | ...                             | ...  | ...                             | 11 8   | 12 —                            | ...                            | ...                             | 6 —                            | 6 8                             | 16 —                           | 12 —                            | Jubbulpore                      |
| ...  | ...                             | ...  | ...                             | ...  | 10 12                           | ...                            | ...                             | 6 4                            | 6 4                             | 15 12                          | 15 12                           | Mandla                          |
| ...  | ...                             | ...  | ...                             | 10 6   | 10 6                            | ...                            | ...                             | 6 —                            | 5 15                            | 13 —                           | 13 —                            | Seoni                           |
| ...  | ...                             | ...  | ...                             | 11 7   | 11 7                            | ...                            | ...                             | 7 4                            | 7 4                             | 16 —                           | 16 —                            | Balaghāt                        |
| ...  | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Bhandāra                        |
| ...  | ...                             | ...  | ...                             | 10 11  | 13 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 10 11                          | 12 13                           | Chānda                          |
| ...  | ...                             | ...  | ...                             | 12 8   | 13 —                            | ...                            | ...                             | 9 8                            | 9 8                             | 14 —                           | 14 —                            | Eastern—                        |
| ...  | ...                             | ...  | ...                             | 12 4   | 11 15                           | ...                            | ...                             | 10 —                           | 9 5                             | 14 10                          | 15 —                            | Bilāspur                        |
| ...  | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Raipur                          |
| ...  | ...                             | ...  | ...                             | 10 —   | 10 —                            | ...                            | ...                             | 8 —                            | 8 7                             | 13 2                           | 13 12                           | Drug                            |
| ...  | ...                             | ...  | ...                             | 11 —   | 11 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 17 2                           | 17 2                            | Berar—                          |
| ...  | ...                             | ...  | ...                             | 12 —   | 12 —                            | ...                            | ...                             | 8 7                            | 8 7                             | 16 —                           | 16 —                            | Buldāna                         |
| ...  | ...                             | ...  | ...                             | 10 8   | 10 8                            | ...                            | ...                             | 9 —                            | 9 —                             | 15 4                           | 18 —                            | Akola                           |
| 18 12  | 21 —                            | ...  | ...                             | 9 6  | 9 14                            | ...                            | ...                             | 13 2                           | 13 6                            | 13 2                           | 12 13                           | Amrāoti                         |
| ...  | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Yectmal                         |
| ...  | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Nizam's Territories—            |
| 14 1   | 14 1                            | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Secunderabad                    |
| 14 13  | 14 13                           | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Madras—                         |
| 15 8½  | 15 8½                           | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | 19 7                           | 19 9                            | Malabar Coast—                  |
| 14 13½   | 14 13½                          | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | 20 8½                          | 20 8½                           | Malabar                         |
| 15 8½  | 15 8½                           | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | S. Canara                       |
| 16 4½  | 16 4½                           | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | South, central—                 |
| 14 4   | 13 14½                          | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | 16 —                           | 16 —                            | Coimbatore                      |
| 16 2½  | 14 14½                          | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | 13 1½                          | 13 8½                           | Nilgiris                        |
| 13 9½  | 13 9½                           | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | 18 —                           | 18 —                            | Salem                           |
| 13 14  | 13 14                           | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Central—                        |
| 13 12½   | 13 12½                          | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | 19 15                          | 17 5½                           | Bellary                         |
| 14 5½  | 14 5½                           | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | 24 10½                         | 24 5½                           | Anantapur                       |
| 12 3½  | 12 7                            | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | 19 13                          | 19 10½                          | Cuddapah                        |
| 11 5   | 11 5                            | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | 15 3½                          | 15 3                            | Karnul                          |
| 14 1   | 13 5                            | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | East Coast, north—              |
| 11 13½   | 11 13½                          | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | 25 11½                         | 26 1                            | Ganjam                          |
| 11 2   | 11 2                            | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | 22 2½                          | 22 2½                           | Vizagapatam                     |
| 13 5   | 12 9½                           | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | 24 —                           | 24 —                            | Godavari                        |
| 18 5   | 11 13½                          | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | East Coast, central—            |
| 14 1   | 14 1                            | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | 27 —                           | 27 —                            | Kistna                          |
| 16 4   | 16 12                           | ...  | ...                             | 10 5   | 10 5                            | ...                            | ...                             | 7 —                            | 7 —                             | 24 —                           | 24 —                            | Guntur                          |
| 14 —   | 14 —                            | ...  | ...                             | 9 7  | 9 7½                            | ...                            | ...                             | 7 —                            | 7 —                             | 32 —                           | 32 —                            | Nellore                         |
| 15 —   | 15 —                            | ...  | ...                             | 8 8  | 8 8                             | ...                            | ...                             | 7 —                            | 7 —                             | ...                            | ...                             | East Coast, south—              |
| 18 —   | 18 —                            | ...  | ...                             | 7 4  | 7 4                             | ...                            | ...                             | 7 8                            | 7 8                             | 27 6                           | 27 —½                           | Madras                          |
| 20 —   | 20 —                            | ...  | ...                             | 8 —  | 9 —                             | ...                            | ...                             | 7 —                            | 7 —                             | 26 13                          | 26 13                           | Chingleput                      |
| 20 —   | 20 —                            | ...  | ...                             | 8 —  | 8 —                             | ...                            | ...                             | 8 —                            | 8 —                             | 23 4½                          | 23 5                            | N. Arcot                        |
| 20 —   | 18 —                            | ...  | ...                             | 9 —  | 9 —                             | ...                            | ...                             | 8 8                            | 8 —                             | 24 —                           | 25 4½                           | S. Arcot                        |
| 20 —   | 20 —                            | 20 —   | 20 —                            | 8 —  | 8 —                             | ...                            | ...                             | 8 —                            | 8 —                             | 23 4                           | 23 4                            | Tanjore                         |
| 17 8   | 20 —                            | ...  | ...                             | 16 —   | 16 —                            | ...                            | ...                             | 7 4                            | 7 —                             | 21 12                          | 21 9½                           | Trichinopoly                    |
| ...  | ...                             | ...  | ...                             | 11 3   | 11 3                            | ...                            | ...                             | 8 7                            | 8 —                             | 27 4½                          | 27 8                            | Southern—                       |
| ...  | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | 23 13                          | 24 9                            | Tinnevely                       |
| ...  | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Madura                          |
| ...  | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Mysore—                         |
| ...  | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Mysore                          |
| ...  | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Bangalore                       |
| ...  | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Kolar                           |
| ...  | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Tamkur                          |
| ...  | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Hassan                          |
| ...  | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Kadur                           |
| ...  | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Shimoga                         |
| ...  | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Chitaldrug                      |
| ...  | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Coorg—                          |
| ...  | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Coorg                           |
| ...  | ...                             | ...  | ...                             | ...  | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Aden                            |

FREDERICK NOËL-PATON

Director-General of Commercial Intelligence

B. ROBERTSON

Offg. Secretary to the Government of India

Calcutta, August 29, 1907



GOVERNMENT OF INDIA.  
PUBLIC WORKS DEPARTMENT.

[Accompaniment to Government of India, P. W. D. Review No. 1364 I., dated 15th August 1907.]

Note by W. F. O'Donoghue, Esq., Accountant General, Public Works Department, upon the accounts of Revenue and Expenditure of Irrigation Works in India for 1905-1906.

(The figures in the statements embodied in this note are taken from the Finance and Revenue Accounts of the Government of India, Administrative Accounts of Irrigation Works, and the statement of Financial results of Irrigation operations in India.)

1. Irrigation Works in India are divided into Major and Minor Works; Major Works being further sub-divided into Productive, or those which are expected to pay the cost of up-keep and also interest on capital outlay, and Protective, which are calculated to guard against a probable future expenditure in relief of distress. For the purposes of this note Minor Works are sub-divided into—

- (a) Works for which Capital and Revenue Accounts are kept.  
(b) Works for which Capital Accounts are not kept.

*Works for which Capital and Revenue Accounts are kept.*

2. The general financial result of all works—both Irrigation and Navigation—for which Capital and Revenue Accounts are kept, is as follows :—

|  | Productive Works. | Protective Works. | Minor Works.    | TOTAL.       |
|--|-------------------|-------------------|-----------------|--------------|
|  | Rs.               | Rs.               | Rs.             | Rs.          |
| CAPITAL OUTLAY—  |                   |                   |                 |              |
| During 1905-1906 . . . . .   | 88,81,365         | 36,16,750         | 19,71,503       | 1,44,69,618  |
| To end of 1905-1906 . . . . .  | (a) 38,76,55,188  | (b) 3,12,88,246   | (c) 6,21,69,300 | 48,14,12,734 |
| REVENUE ACCOUNT, 1905-1906—  |                   |                   |                 |              |
| Gross Revenue . . . . .  | 4,15,95,240       | 9,73,779          | 49,83,188       | 4,75,52,207  |
| Maintenance and working . . . . .  | 1,39,30,834       | 3,70,044          | 21,55,671       | 1,64,56,549  |
| Net Revenue . . . . .  | 2,76,64,406       | 6,03,735          | 28,27,517       | 3,10,95,658  |
| Interest . . . . .   | 1,45,19,532       | 11,02,310         | ...             | 1,56,21,842  |
| Net profit after paying interest on Capital . . . . .                                    | 1,31,44,874       | —4,98,575         | ...             | 1,26,46,299  |
| Percentage of net revenue of the year on the Capital outlay to end of the year . . . . . | 7.14              | 1.93              | 4.74            | 6.46         |
| Against in 1904-1905 . . . . .   | 7.61              | 1.97              | 4.93            | 6.93         |
| „ „ 1903-1904 . . . . .  | 7.43              | 2.90              | 5.42            | 6.93         |

(a) Includes Rs. 2,29,324, brought on as previous outlay during the year as follows :—

|   |          |
|---|----------|
|   | Rs.      |
| Burma—Yeu Canal—Expenditure on surveys (43) . . . . .           | 54,505   |
| Punjab—Upper Chenab Canal—Expenditure on surveys (43) . . . . . | 1,07,871 |
| Upper Jhelum Canal Ditto do. (43) . . . . .                     | 66,948   |
|   | 1,74,819 |
| Total . . . . .   | 2,29,324 |

(b) Includes Rs. 4,68,074, brought on as previous outlay during the year as follows :—

|   |          |
|---|----------|
|   | Rs.      |
| Central Provinces—Rumal tank (33) . . . . .                       | 5,220    |
| United Provinces—Dassan Canal—Preliminary expenses (35) . . . . . | 7,734    |
| Bombay—Budhihal tank—Normal outlay on famine work (33) . . . . .  | 4,25,283 |
| Outlay on agricultural works (43) . . . . .                       | 29,837   |
|   | 4,55,120 |
| Total . . . . .   | 4,68,074 |

(c) Includes Rs. 51,483, brought on as previous outlay during the year in Bombay as follows :—

|  |        |        |
|--|--------|--------|
|  | Rs.    | Rs.    |
| Victoria tank—Normal outlay on famine work (33) . . . . .                            | 44,704 |        |
| Outlay on agricultural works (43) . . . . .  | 4,062  |        |
|  |        | 48,766 |
| Savli tank—Outlay on works for which "Revenue Accounts only are kept" (43) . . . . . |        | 2,727  |
| Total . . . . .  |        | 51,483 |

## PRODUCTIVE WORKS.

3. There are 50 works so classed, one of which, the Hijili Tidal canal in Bengal, is a purely navigation work.

4. Of the 50 Works classed as Productive, nine\* were not open for irrigation by the end of 1905-1906, and thirteen, that is all the canals in Bengal and in the Deccan and Gujarat, as also the Kurnool canal and Barur tank in Madras, have failed to fulfil the conditions of Productive Works.

\* Shwebo Canal.  
 Mon " "  
 Y-su " "  
 Upper Chenab Canal.  
 Upper Jhelum " "  
 Paharpur Inundation Canal.  
 Nagavalli River project.  
 Divi Island pumping project.  
 Naulakhi Canal.

5. The Capital invested on the construction of Productive Works at the end of 1905-1906, amounted to Rs. 38,76,55,188, and the net revenue derived from them during that year was Rs. 2,76,64,406, or a return of 7.14 per cent. on the Capital outlay, against 7.61 per cent. in the previous year. The decrease was principally due to heavy remissions of revenue granted on account of failure of the cotton crop in the Punjab, and to a falling off in revenue in the United Provinces due to a smaller area irrigated for sugarcane, owing to frost and bad seed.

6. No new canals were opened for irrigation during the year, but as irrigation from the canals under construction and those partially opened, becomes fully developed, the net profit from Productive Works may be expected to show a further increase.

7. At the end of 1905-1906 there were 35,730 miles of open Productive Irrigation canals, against 35,090 miles open at the end of the previous year, the increase being chiefly in the Punjab, United Provinces, and Bombay. The acreage irrigated during 1905-1906 amounted to 14,205,158 acres against 12,207,283 acres in the previous year.

8. Statements I and II show in detail the financial results of individual Productive Works, the irrigated area, and the mileage open. It will be seen from Statement No. I that the net revenue from these works up to the end of 1905-1906 exceeded the accumulated interest charges by Rs. 15,57,07,042; the highest net profit during 1905-1906 was obtained from the projects in the Punjab; next follow Madras, Sind and the United Provinces. The works in the other Provinces have not yet paid off the interest charges.

## PROTECTIVE WORKS.

9. As the term implies, canals, tanks, etc., so classed are constructed on a consideration of the protection they give against famine without any expectation of a return sufficient to pay interest and working expenses. There are 30 works so classed, 23 of which are still under construction.

10. The Capital expenditure on these works to the end of 1905-1906 amounted to Rs. 3,12,88,246 or to Rs. 2,31,16,431 on the six works earning revenue and exclusive of the expenditure on the Gokak canal. These works gave a net revenue of Rs. 6,03,229 of which the Nira canal in Bombay accounted for Rs. 87,321 and the Lower Swat River canal in the North-West Frontier Province for Rs. 3,97,200. The latter canal paid the maintenance and interest charges of the year and returned a net profit of Rs. 2,36,213, the percentage of net revenue on the Capital invested in it being 9.50; it has been transferred to the category of Productive Public Works with effect from 1st April 1906.

11. At the end of the year there were 1,351 miles of open protective canals, against 1,350 miles at the end of the previous year. The area irrigated during the year amounted to 471,372 acres, of which 158,808 acres were irrigated by the Lower Swat River canal. The acreage irrigated during the year was in excess of that irrigated in 1904-1905 by 37,549 acres, the United Provinces showing an increase of 45,620 acres and Bombay a falling off of 13,437 acres.

12. Statements III and IV show in detail the financial results of individual Protective Works, the irrigated area, and the mileage open of each.



## MINOR WORKS.

*Works for which Capital and Revenue Accounts are kept.*

13. There were 91 works so classed in 1905-1906, 39 of which are in Bombay and 34 in Madras. Of these 91, six are purely navigation works, four being in Madras and two in Bengal.

14. The expenditure incurred on the construction of Irrigation Works alone amounted to Rs. 4,00,69,156 at the end of 1905-1906, and the net revenue during that year to Rs. 27,87,516, or a return of 6·96 per cent. on the Capital outlay, against 7·27 per cent. in the previous year. The decrease is due to the net revenue being less in 1905-1906 in all the provinces except Bombay, where there is an increase of Rs. 3,33,816. Although these works are constructed for the general improvement of the country, and not as remunerative works, yet many of them are paying considerably over 4 per cent. on the Capital invested in them; and one, *viz.*, the Ghar canal in Sind, has paid 103·03 per cent. during the year under review on the capital sunk in it by the British Government.

15. Excluding the area shown under Burma, *viz.*, 442,288 acres, which is not under irrigation, but represents the area of cultivation on lands reclaimed by river flood embankments, the area irrigated by Minor Irrigation Works during 1905-1906 was 1,696,866 acres, against 1,531,118 acres in the previous year, or an increase of 10·82 per cent. This is accounted for principally by larger areas being irrigated in Bombay, the United Provinces and Madras.

16. The Capital outlay to end of 1905-1906 on the six navigation canals amounted to Rs. 2,24,00,144, and the net revenue during that year to Rs. 40,001. The whole of this was brought in by the Calcutta and Eastern canals, which gave a return of Rs. 1·29 per cent. on the Capital outlay. All the other navigation canals worked at a loss.

17. Statements V and VI show the financial results, the irrigated area, and the open mileage of individual works.

*Works for which Capital Accounts are not kept.*

18. The works under this head are numerous and are all small works, many of which were constructed at the time of Native rule in India. The cost of their construction cannot now be ascertained, and separate Capital and Revenue accounts are not therefore kept for them. The enhanced land revenue due to these works is assessed and collected along with the ordinary land revenue, and accounted for in the Civil Accounts.

19. The following statement shows the direct receipts from and expenditure on works of this class and compares the transactions of the year 1905-1906 with those of the previous four years:—

|                                    | IMPERIAL.        |              | PROVINCIAL.      |              | LOCAL.           |              | TOTAL.           |              |
|------------------------------------|------------------|--------------|------------------|--------------|------------------|--------------|------------------|--------------|
|                                    | Direct receipts. | Expenditure. | Direct receipts. | Expenditure. | Direct receipts. | Expenditure. | Direct receipts. | Expenditure. |
|                                    | Rs.              | Rs.          | Rs.              | Rs.          | Rs.              | Rs.          | Rs.              | Rs.          |
| Rajputana . . .                    | ...              | 641          | ...              | ...          | ...              | ...          | ...              | 641          |
| Coorg . . .                        | ...              | 21,669       | ...              | ...          | ...              | ...          | ...              | 21,669       |
| Baluchistan . . .                  | ...              | 14,621       | ...              | ...          | ...              | ...          | ...              | 14,621       |
| Central Provinces . . .            | ...              | ...          | 3,592            | 3,67,408     | ...              | ...          | 3,592            | 3,67,408     |
| Burma . . .                        | ...              | ...          | 87,849           | 11,55,067    | ...              | 5,012        | 87,849           | 11,60,079    |
| Eastern Bengal and Assam . . .     | ...              | ...          | ...              | 6,770        | 11,077           | 187          | 11,077           | 6,957        |
| Bengal . . .                       | ...              | ...          | 2,64,978         | 11,26,580    | 10,404           | 2,546        | 2,75,382         | 11,29,126    |
| United Provinces . . .             | ...              | ...          | ...              | 1,62,530     | ...              | ...          | ...              | 1,62,530     |
| Punjab . . .                       | 5,55,675         | 8,50,338     | 43,090           | 92,995       | 28,123           | 34,065       | 6,26,888         | 9,77,298     |
| North-West Frontier Province . . . | —32,061          | 20,519       | ...              | ...          | 11,224           | 4,852        | —20,837          | 25,401       |
| Madras . . .                       | ...              | ...          | 69,245           | 37,90,037    | ...              | 7,127        | 69,245           | 37,97,164    |
| Bombay . . .                       | —1,18,205        | 10,73,327    | 43,603           | 10,73,327    | ...              | ...          | —74,602          | 21,46,654    |
| Total for 1905-1906 .              | 4,05,409         | 19,81,148    | 5,12,357         | 77,74,814    | 60,828           | 53,789       | 9,78,594         | 98,09,551    |
| 1904-1905 .                        | 5,93,178         | 32,32,603    | 4,53,147         | 64,66,832    | 54,356           | 39,119       | 11,00,681        | 97,38,554    |
| 1903-1904 .                        | 5,26,638         | 29,83,406    | 4,91,873         | 63,62,486    | 69,638           | 57,598       | 10,88,149        | 94,03,490    |
| 1902-1903 .                        | 2,49,888         | 29,95,190    | 1,64,164         | 62,14,185    | 66,481           | 66,056       | 7,80,536         | 92,75,431    |
| 1901-1902 .                        | 2,74,919         | 22,25,721    | 4,54,966         | 50,56,120    | 94,641           | 46,351       | 8,24,526         | 79,28,192    |

20. The receipts during 1905-1906 fell short of those of the previous year by Rs. 1,22,087, the decrease occurring entirely under Imperial. The expenditure during 1905-1906 exceeds that of the previous year by Rs. 70,997, and occurs under Provincial and Local. The large increase under Provincial is due chiefly to the introduction of the new Provincial Settlement in Bombay, under which all outlay under this head is borne equally by Imperial and Provincial funds, (which also accounts for the large decrease under Imperial), and to larger outlay on agricultural works in Bengal and the United Provinces.

*General.*

21. The general result of Irrigation Works for which Capital and Revenue Accounts are kept, exclusive of purely navigation canals, is brought out in Statement VII. At the end of 1905-1906 the State had spent Rs. 45,63,97,436 on the construction of these works and received a net revenue of Rs. 3,10,32,806 during the year, which is equivalent to 6·80 per cent. on the Capital invested. The area irrigated and the area of cultivation on lands reclaimed by river flood embankments in Burma amounted to 16,815,684 acres, or 26,274 square miles.

|  |          |  |
|--|----------|--|
| 22. In addition to the expenditure on "35—Protective Irrigation Works" |          | shown in Statements III and VII, a further sum of Rs. 9,63,450* has been charged to that head during the year 1905-1906 on account of outlay on surveys and investigations of Irrigation |
|  | Rs.      |  |
| * Surveys and Investigations .   | 7,32,128 |  |
| Famine Programmes . . .  | 2,31,322 |  |
| TOTAL .  | 9,63,450 |  |

Projects and on Special Establishments employed on the preparation of Famine relief programmes.

W. F. O'DONOGHUE,  
*Accountant General, P. W. Dept.*

*Documents accompanying.*

Statement shewing the financial results, as affecting the general tax-payer, in respect of the construction of Irrigation Works in India during, and to end of, 1905-1906.

No. 9 I., dated 7th March 1907.

Submitted to the Government of India, Public Works Department.

*Financial results of individual Productive Irrigation Works during, and to the end of, 1905-1906.*

| REVENUE ACCOUNT TO END OF 1905-1906. |             |  |           |             |                |                          |              |           |             |  |                |                          |              |              |              |           |             |
|--------------------------------------|-------------|--|-----------|-------------|----------------|--------------------------|--------------|-----------|-------------|--|----------------|--------------------------|--------------|--------------|--------------|-----------|-------------|
| REVENUE ACCOUNT FOR 1905-1906.       |             |  |           |             |                |                          |              |           |             |  |                |                          |              |              |              |           |             |
| CAPITAL OUTLAY TO END OF 1905-1906.  |             |  |           |             |                |                          |              |           |             |  |                |                          |              |              |              |           |             |
| MAJOR WORKS.                         | Direct.     |  | Indirect. | Total.      | Gross revenue. | Maintenance and working. | Net revenue. | Interest. | Net profit. | Percentage of net revenue on the Capital outlay. | Gross revenue. | Maintenance and working. |              | Net revenue. |              | Interest. | Net profit. |
|                                      | Rs.         |  |           |             |                |                          |              |           |             |  |                | Rs.                      | Rs.          | Rs.          | Rs.          |           |             |
| Productive.                          |             |  |           |             |                |                          |              |           |             |  |                |                          |              |              |              |           |             |
| BURMA.                               |             |  |           |             |                |                          |              |           |             |  |                |                          |              |              |              |           |             |
| Irrigation.                          |             |  |           |             |                |                          |              |           |             |  |                |                          |              |              |              |           |             |
| Mandalay canal                       | 50,42,867   |  | 1,10,667  | 51,53,534   | 2,20,257       | 1,06,181                 | 1,14,076     | 1,96,599  | -82,523     | 2.21   | 4,20,767       | 3,11,969                 | 1,08,798     | 11,55,413    | -10,46,616   |           |             |
| Shwabo canal                         | 41,94,441   |  | 71,975    | 42,66,416   | ...            | ...                      | ...          | 1,50,286  | -1,50,286   | ...  | ...            | ...                      | ...          | 4,46,467     | -4,46,467    |           |             |
| Mon canals                           | 8,20,609    |  | 36,791    | 8,57,400    | ...            | ...                      | ...          | 20,074    | -20,074     | ...  | ...            | ...                      | ...          | 28,466       | -28,466      |           |             |
| Yea canal                            | 4,65,104    |  | 15,091    | 4,80,195    | ...            | ...                      | ...          | 9,743     | -9,743      | ...  | ...            | ...                      | ...          | 9,743        | -9,743       |           |             |
| TOTAL BURMA                          | 1,05,23,021 |  | 2,34,624  | 1,07,57,545 | 2,20,257       | 1,06,181                 | 1,14,076     | 3,76,702  | -2,62,626   | 1.06   | 4,20,767       | 3,11,969                 | 1,08,798     | 16,40,089    | -15,31,291   |           |             |
| BENGAL.                              |             |  |           |             |                |                          |              |           |             |  |                |                          |              |              |              |           |             |
| Irrigation.                          |             |  |           |             |                |                          |              |           |             |  |                |                          |              |              |              |           |             |
| Orissa Project                       | 2,60,18,065 |  | 5,92,209  | 2,66,10,274 | 4,61,355       | 3,81,497                 | 70,858       | 10,39,891 | -9,60,033   | 0.31   | 1,00,64,791    | 1,34,52,092              | -33,87,301   | 3,10,61,070  | -3,44,38,371 |           |             |
| Midnapore canal                      | 83,03,838   |  | 1,85,056  | 84,88,894   | 2,10,623       | 1,50,005                 | 60,618       | 3,31,698  | -2,71,380   | 0.71   | 77,22,792      | 70,27,721                | 6,95,071     | 1,10,45,877  | -1,03,50,906 |           |             |
| Sone Project                         | 2,58,09,090 |  | 9,18,406  | 2,67,27,496 | 13,96,628      | 5,20,240                 | 8,76,428     | 10,32,885 | -1,55,957   | 3.28   | 2,64,70,080    | 1,76,86,196              | 88,03,884    | 3,10,74,390  | 2,22,70,556  |           |             |
| Navigation.                          |             |  |           |             |                |                          |              |           |             |  |                |                          |              |              |              |           |             |
| Hijli Tidal canal                    | 6,01,30,993 |  | 16,95,671 | 6,18,26,664 | 20,68,606      | 10,51,702                | 10,16,904    | 24,04,274 | -13,87,370  | 1.64   | 1,42,57,613    | 3,81,46,009              | 61,11,601    | 7,31,71,437  | -6,70,59,833 |           |             |
| TOTAL BENGAL                         | 25,51,641   |  | 63,513    | 26,15,154   | 70,448         | 47,597                   | 22,851       | 1,02,066  | -79,215     | 0.87   | 17,71,734      | 14,21,139                | 3,50,595     | 29,56,055    | -26,05,460   |           |             |
| UNITED PROVINCES.                    |             |  |           |             |                |                          |              |           |             |  |                |                          |              |              |              |           |             |
| Irrigation.                          |             |  |           |             |                |                          |              |           |             |  |                |                          |              |              |              |           |             |
| Ganges canal                         | 3,05,38,679 |  | 19,47,577 | 3,24,86,256 | 39,24,454      | 13,30,972                | 25,93,482    | 12,08,667 | 13,84,815   | 7.99   | 11,49,02,461   | 4,86,18,955              | 7,12,83,505  | 4,98,37,622  | 2,14,45,883  |           |             |
| Lower Ganges canal                   | 3,44,02,271 |  | 24,63,617 | 3,68,65,888 | 25,22,451      | 8,94,957                 | 15,28,494    | 13,69,852 | 1,53,642    | 4.13   | 6,26,10,954    | 2,73,45,543              | 3,52,65,411  | 3,75,84,537  | -2,19,126    |           |             |
| Agra canal                           | 98,19,862   |  | 7,31,829  | 1,05,51,691 | 6,20,088       | 3,16,528                 | 2,13,560     | 3,86,251  | -1,72,601   | 2.02   | 1,80,01,838    | 76,81,201                | 1,03,19,637  | 1,12,21,743  | -9,05,106    |           |             |
| Eastern Jumna canal                  | 45,50,312   |  | 3,03,078  | 48,53,390   | 13,23,364      | 4,23,809                 | 8,99,559     | 1,78,202  | 7,21,397    | 18.53  | 4,68,73,458    | 1,44,23,983              | 3,24,49,474  | 61,94,697    | 2,62,54,777  |           |             |
| Fatehpur Branch, Lower Ganges canal  | 32,74,463   |  | 3,07,682  | 35,82,145   | 1,62,015       | 1,36,237                 | 25,778       | 1,30,071  | -1,04,293   | 0.72   | 10,67,862      | 8,57,764                 | 2,10,098     | 10,88,725    | -8,78,627    |           |             |
| TOTAL UNITED PROVINCES               | 8,25,85,587 |  | 57,53,763 | 8,83,39,370 | 84,52,396      | 31,96,503                | 52,55,873    | 32,73,103 | 19,82,770   | 5.95   | 24,34,55,572   | 9,89,27,447              | 14,95,28,125 | 10,59,30,324 | 4,35,97,801  |           |             |

STATEMENT NO. L

Financial results of individual Productive Irrigation Works during, and to the end of, 1905-1906—concl'd.

| MAJOR WORKS  | CAPITAL OUTLAY TO END OF 1905-1906. |              |             |                | REVENUE ACCOUNT FOR 1905-1906. |              |             |             |  |                |                          | REVENUE ACCOUNT TO END OF 1905-1906. |              |             |             |  |
|--|-------------------------------------|--------------|-------------|----------------|--------------------------------|--------------|-------------|-------------|--|----------------|--------------------------|--------------------------------------|--------------|-------------|-------------|--|
|  | Direct.                             | Indirect.    | Total.      | Gross revenue. | Maintenance and working.       | Net revenue. | Interest.   | Net profit. | Percentage of net revenue on the Capital outlay. | Gross revenue. | Maintenance and working. | Net revenue.                         | Interest.    | Net profit. |             |  |
|  |                                     |              |             |                |                                |              |             |             |  |                |                          |                                      |              |             |             |  |
| PUNJAB.<br><i>Irrigation.</i><br>Western Jumna canal . . .<br>Bari Doab canal . . .<br>Sirhind canal . . .<br>Upper Sutlej (including Lower Sohai and Para) canals . . .<br>Lower Chenab canal . . .<br>Sidhuai canal . . .<br>Lower Jhelum canal . . .<br>Indus Inundation canals . . .<br>Upper Chenab canal . . .<br>Upper Jhelum canal . . .   | Rs.                                 | Rs.          | Rs.         | Rs.            | Rs.                            | Rs.          | Rs.         | Rs.         |  | Rs.            | Rs.                      | Rs.                                  | Rs.          | Rs.         |             |  |
|  | 1,64,96,117                         | 8,01,151     | 1,72,97,268 | 27,58,415      | 10,94,552                      | 16,63,863    | 6,58,912    | 10,04,951   | 9.62   | 8,73,78,770    | 2,92,84,108              | 5,80,94,662                          | 1,72,04,514  | 4,08,90,148 |             |  |
|  | 1,92,68,674                         | 7,12,465     | 1,99,81,139 | 34,83,516      | 12,27,058                      | 22,56,458    | 7,63,679    | 14,92,779   | 11.29  | 7,74,56,147    | 2,74,50,768              | 5,00,05,379                          | 2,76,42,207  | 2,23,63,172 |             |  |
|  | 2,36,49,378                         | 12,00,286    | 2,48,49,664 | 27,06,842      | 9,29,992                       | 17,76,850    | 9,44,545    | 8,32,305    | 7.15   | 4,14,40,706    | 1,43,73,598              | 2,70,67,108                          | 2,49,40,895  | 21,26,213   |             |  |
|  | 16,40,629                           | 98,748       | 17,39,377   | 4,22,396       | 3,37,689                       | 84,707       | 64,847      | 19,860      | 4.87   | 1,02,20,115    | 78,71,200                | 23,48,915                            | 15,95,645    | 7,53,270    |             |  |
|  | 2,75,26,128                         | 6,88,101     | 2,82,12,229 | 77,36,067      | 18,61,699                      | 58,64,368    | 10,91,625   | 47,72,743   | 20.79  | 5,65,14,351    | 1,45,86,431              | 4,19,27,990                          | 1,27,74,965  | 2,91,52,955 |             |  |
|  | 12,66,660                           | 39,967       | 13,06,627   | 3,21,432       | 1,39,200                       | 1,82,232     | 50,433      | 1,31,799    | 13.95  | 53,45,410      | 22,35,146                | 31,10,264                            | 8,45,942     | 22,64,322   |             |  |
|  | 1,46,12,631                         | 3,32,123     | 1,49,44,754 | 8,60,450       | 6,98,176                       | 1,62,274     | 5,43,851    | 3,81,577    | 1.09   | 16,07,361      | 16,67,179                | —                                    | 25,32,504    | —           |             |  |
|  | 17,72,984                           | 47,677       | 18,20,661   | 4,36,486       | 3,31,068                       | 1,05,418     | 61,893      | 43,525      | 5.79   | 1,11,52,224    | 98,98,356                | 12,53,868                            | 11,00,020    | 1,53,348    |             |  |
|  | 20,60,493                           | 1,41,409     | 22,01,902   | ...            | ...                            | ...          | 41,228      | —           | ...  | ...            | ...                      | ...                                  | 41,795       | —           |             |  |
|  | 13,72,928                           | 37,544       | 14,10,472   | ...            | ...                            | ...          | 27,249      | —           | ...  | ...            | ...                      | ...                                  | 27,501       | —           |             |  |
|  | TOTAL PUNJAB                        | 10,96,66,622 | 40,97,471   | 11,37,64,093   | 1,87,15,604                    | 66,19,434    | 1,20,96,170 | 42,48,260   | 78,47,910  | 10.63          | 29,11,15,084             | 10,73,67,266                         | 18,37,47,798 | 9,87,05,988 | 9,50,41,810 |  |
| NORTH-WEST FRONTIER PROVINCE.<br><i>Irrigation.</i><br>Paharpur Inundation canal . . .<br><br><i>Productive.</i><br>MADRAS.<br><i>Irrigation.</i><br>Godavari Delta System . . .<br>Kistna " " . . .<br>Ponner River canals . . .<br>Cauvery Delta System . . .<br>Sriyaikuntam Ancient System . . .<br>Kurnool Canal . . .<br>Barir Tank . . .<br>Pariyar Project . . .<br>Nagavalli River project . . .<br>Davi Island pumping project . . . |                                     |              |             |                |                                |              |             |             |  |                |                          |                                      |              |             |             |  |
|  | Rs.                                 | Rs.          | Rs.         | Rs.            | Rs.                            | Rs.          | Rs.         | Rs.         |  | Rs.            | Rs.                      | Rs.                                  | Rs.          | Rs.         |             |  |
|  | 2,21,523                            | 3,079        | 2,24,602    | ...            | ...                            | ...          | 4,154       | —           | ...  | ...            | ...                      | ...                                  | 4,154        | —           |             |  |
|  | 1,19,67,628                         | 19,38,929    | 1,39,06,557 | 35,39,458      | 7,42,219                       | 27,47,239    | 4,72,966    | 22,74,273   | 19.75  | 8,98,99,321    | 2,17,06,732              | 6,81,92,589                          | 1,71,28,947  | 5,10,63,643 |             |  |
|  | 1,44,06,821                         | 10,03,191    | 1,54,10,012 | 30,35,816      | 7,16,873                       | 23,18,943    | 5,70,609    | 17,48,334   | 15.05  | 6,15,47,063    | 1,59,80,068              | 4,55,66,997                          | 1,39,49,082  | 3,17,17,965 |             |  |
|  | 54,97,828                           | 9,85,761     | 64,83,589   | 4,27,296       | 94,348                         | 3,32,948     | 2,17,720    | 1,15,228    | 5.14   | 7,60,29,913    | 14,04,910                | 61,98,003                            | 61,80,915    | 10,17,088   |             |  |
|  | 32,85,061                           | 1,60,110     | 34,45,171   | 9,30,431       | 75,490                         | 8,54,941     | 1,25,418    | 7,29,523    | 24.82  | 3,22,37,799    | 7,42,015                 | 3,14,95,784                          | 27,78,683    | 2,87,17,151 |             |  |
|  | 15,16,492                           | 1,03,299     | 16,18,791   | 1,30,772       | 12,365                         | 1,08,407     | 59,890      | 48,517      | 6.70   | 29,34,931      | 7,77,271                 | 21,57,660                            | 18,08,215    | 3,49,445    |             |  |
|  | 2,18,37,084                         | 5,754        | 2,18,42,838 | 1,94,430       | 78,745                         | 1,15,685     | 8,71,895    | 7,66,210    | 0.53   | 31,18,211      | 20,86,020                | 32,191                               | 2,03,92,209  | —           |             |  |
|  | 4,11,969                            | 23,138       | 4,35,107    | 11,931         | 7,026                          | 4,905        | 16,451      | —           | 1.13   | 1,53,154       | 85,372                   | 67,782                               | 8,21,511     | —           |             |  |
|  | 91,62,231                           | 3,35,909     | 94,98,140   | 4,88,955       | 1,02,856                       | 3,86,089     | 3,61,948    | 24,101      | 4.06   | 34,43,863      | 9,74,292                 | 24,69,576                            | 47,07,077    | —           |             |  |
|  | 1,87,835                            | 2,024        | 1,89,859    | ...            | ...                            | ...          | 3,522       | —           | ...  | ...            | ...                      | ...                                  | 3,522        | —           |             |  |
| 3,69,526   | 4,836                               | 3,74,361     | ...         | ...            | ...                            | 6,929        | —           | ...         | ...  | ...            | ...                      | 6,929                                | —            |             |             |  |
| TOTAL MADRAS   | 6,86,41,474                         | 45,62,951    | 7,32,04,425 | 87,49,069      | 18,79,932                      | 68,69,157    | 27,07,388   | 41,61,769   | 9.38   | 20,09,37,260   | 4,47,56,678              | 15,61,80,582                         | 6,61,76,990  | 9,00,03,592 |             |  |

|                                     |              |             |              |             |             |             |             |             |       |              |              |              |              |              |
|-------------------------------------|--------------|-------------|--------------|-------------|-------------|-------------|-------------|-------------|-------|--------------|--------------|--------------|--------------|--------------|
| BOMBAY.                             |              |             |              |             |             |             |             |             |       |              |              |              |              |              |
| SIND.                               |              |             |              |             |             |             |             |             |       |              |              |              |              |              |
| Irrigation.                         |              |             |              |             |             |             |             |             |       |              |              |              |              |              |
| Desert canal . . . . .              | 26,04,994    | 78,259      | 26,83,253    | 3,74,868    | 1,42,086    | 2,32,782    | 1,01,010    | 1,31,772    | 8-68  | 44,01,189    | 17,47,909    | 26,53,280    | 15,90,448    | 10,62,882    |
| Unharwah . . . . .                  | 6,42,095     | 17,593      | 6,59,688     | 1,68,450    | 38,569      | 1,29,881    | 25,604      | 1,04,277    | 19-69 | 19,49,431    | 5,62,900     | 13,86,531    | 4,16,157     | 9,70,374     |
| Begari canal . . . . .              | 16,57,544    | 49,255      | 17,06,799    | 4,84,278    | 1,06,479    | 3,77,799    | 66,302      | 3,11,497    | 22-13 | 96,51,533    | 27,37,962    | 69,13,571    | 21,36,423    | 47,77,143    |
| Eastern Nara Works . . . . .        | 64,16,533    | 2,20,432    | 66,36,965    | 6,77,162    | 1,06,401    | 5,70,761    | 2,55,185    | 3,15,576    | 8-60  | 1,31,80,813  | 37,96,825    | 93,83,988    | 74,56,397    | 19,27,591    |
| Jamrao canal . . . . .              | 79,43,239    | 2,22,105    | 81,65,344    | 9,06,320    | 3,16,434    | 5,89,886    | 3,15,884    | 2,74,002    | 7-22  | 35,24,518    | 13,23,630    | 22,00,888    | 24,95,435    | -2,94,547    |
| Dad canal . . . . .                 | 22,22,743    | 82,466      | 23,05,212    | 73,635      | 62,985      | 10,650      | 85,372      | -74,722     | 0-46  | 2,77,650     | 3,51,633     | -73,933      | 5,10,307     | -5,84,290    |
| Naulakhi canal . . . . .            | 5,112        | 33          | 5,145        | ...         | ...         | ...         | 192         | -132        | ...   | ...          | ...          | ...          | 518          | -518         |
| Nasrat canal . . . . .              | 17,72,928    | 36,230      | 18,09,158    | 1,29,456    | 55,573      | 73,883      | 64,022      | 9,861       | 4-08  | 2,16,741     | 1,27,355     | 89,886       | 2,34,118     | -1,44,732    |
| Mahiwah Project . . . . .           | 13,21,063    | 57,275      | 13,78,338    | 15,054      | 58,731      | -43,677     | 49,413      | -93,090     | ...   | 1,06,323     | 1,62,386     | -56,063      | 1,81,272     | -2,37,335    |
| TOTAL SIND                          | 2,45,86,254  | 7,63,648    | 2,53,49,902  | 28,29,223   | 8,87,258    | 19,41,965   | 9,62,984    | 9,78,981    | 7-66  | 3,33,08,198  | 1,08,10,600  | 2,24,97,598  | 1,50,21,060  | 74,76,518    |
| DECCAN AND GUJARAT.                 |              |             |              |             |             |             |             |             |       |              |              |              |              |              |
| Irrigation.                         |              |             |              |             |             |             |             |             |       |              |              |              |              |              |
| Hathmati canal . . . . .            | 4,90,925     | 26,913      | 5,17,838     | 1,127       | 3,479       | -2,352      | 19,637      | -21,989     | ...   | 1,61,510     | 2,29,257     | -67,747      | 6,49,757     | -7,17,504    |
| Lower Panjhra River Works . . . . . | 4,45,382     | 23,239      | 4,68,621     | 16,041      | 7,662       | 8,379       | 17,815      | -9,436      | 1-79  | 4,20,661     | 1,90,098     | 2,30,563     | 6,14,409     | -3,83,846    |
| Kadva River Works . . . . .         | 7,98,769     | 32,899      | 8,31,578     | 30,004      | 7,160       | 22,814      | 31,165      | -8,321      | 2-75  | 2,76,076     | 2,94,972     | -18,896      | 7,52,272     | -7,71,169    |
| Lakh canal . . . . .                | 3,52,446     | 19,445      | 3,71,891     | 797         | 4,154       | -3,357      | 14,098      | -17,455     | ..    | 50,011       | 2,86,202     | -2,36,191    | 5,24,580     | -7,60,771    |
| Mutha canals . . . . .              | 69,30,757    | 2,45,735    | 71,76,492    | 3,58,989    | 95,650      | 2,63,339    | 2,75,956    | -12,617     | 3-67  | 61,20,999    | 21,81,242    | 39,39,757    | 80,13,457    | -40,73,700   |
| Ekrak Tank . . . . .                | 12,28,117    | 1,12,269    | 13,40,386    | 36,867      | 12,366      | 24,511      | 49,125      | -24,614     | 1-83  | 5,52,203     | 5,40,437     | 11,768       | 17,64,764    | -17,52,998   |
| Krishna canal . . . . .             | 8,20,237     | 46,350      | 8,66,627     | 45,812      | 11,706      | 34,046      | 32,805      | 1,241       | 3-93  | 10,33,759    | 5,44,675     | 4,89,084     | 12,41,037    | -7,51,953    |
| TOTAL DECCAN AND GUJARAT            | 1,10,66,633  | 5,06,800    | 1,15,73,433  | 4,89,637    | 1,42,227    | 3,47,410    | 4,40,601    | -93,191     | 3-00  | 86,15,219    | 42,66,883    | 43,48,336    | 1,35,60,276  | -92,11,940   |
| TOTAL BOMBAY                        | 3,56,52,887  | 12,70,448   | 3,69,23,335  | 33,18,860   | 10,29,485   | 22,89,375   | 14,03,585   | 8,85,790    | 6-20  | 4,19,23,417  | 1,50,77,483  | 2,68,45,934  | 2,85,81,356  | -17,35,423   |
| Irrigation                          | 36,74,22,107 | 1,76,17,927 | 38,50,40,084 | 4,15,24,792 | 1,38,88,237 | 2,76,41,555 | 1,44,17,466 | 1,32,24,089 | 7-18  | 82,31,09,712 | 29,95,86,873 | 52,25,22,840 | 36,42,10,338 | 15,83,12,502 |
| Navigation                          | 25,51,641    | 63,513      | 26,15,154    | 70,448      | 47,597      | 22,851      | 1,02,066    | -79,215     | 0-87  | 1,71,734     | 14,21,139    | 8,50,595     | 29,56,056    | -26,06,460   |
| TOTAL PRO-<br>DUCTIVE . . . . .     | 36,99,73,748 | 1,76,81,440 | 38,76,55,188 | 4,15,95,240 | 1,39,30,834 | 2,76,64,406 | 1,45,19,532 | 1,31,44,874 | 7-14  | 82,38,81,446 | 30,10,08,011 | 52,28,73,435 | 36,71,66,393 | 15,57,07,042 |

## STATEMENT No. II.

*Productive Irrigation Works.—Gross Revenue, Irrigated Area, and Mileage open.*

| MAJOR WORKS.  | GROSS REVENUE.             |             |             | IRRIGATED AREA IN ACRES. |            |            | MILEAGE IN OPERATION<br>(INCLUDING DISTRIBUTARIES). |            |            |     |
|---|----------------------------|-------------|-------------|--------------------------|------------|------------|---|------------|------------|-----|
|   | 1903-1904.                 | 1904-1905.  | 1905-1906.  | 1903-1904.               | 1904-1905. | 1905-1906. | 1903-1904.  | 1904-1905. | 1905-1906. |     |
|   | Rs.                        | Rs.         | Rs.         | Acres.                   | Acres.     | Acres.     | Miles.  | Miles.     | Miles.     |     |
| BURMA.  |                            |             |             |                          |            |            |   |            |            |     |
| Mandalay Canal . . . . .                                      | 92,796                     | 89,911      | 2,20,257    | 28,647                   | 41,770     | 38,246     | ...   | ...        | ...        |     |
| BENGAL.   |                            |             |             |                          |            |            |   |            |            |     |
| Orissa Project . . . . .                                      | 4,27,983                   | 3,88,900    | 4,61,355    | 210,161                  | 222,070    | 236,077    | 1,467   | 1,493      | 1,493      |     |
| Midnapore Canal . . . . .                                     | 2,20,078                   | 2,06,215    | 2,10,823    | 93,367                   | 85,892     | 74,268     | 369   | 369        | 305        |     |
| Sone Project . . . . .  | 13,21,252                  | 14,05,810   | 13,96,628   | 505,803                  | 492,265    | 502,817    | 1,534   | 1,585      | 1,585      |     |
| Total Bengal*   | 19,72,313                  | 20,00,925   | 20,68,606   | 809,331                  | 800,227    | 813,162    | 3,420   | 3,447      | 3,383      |     |
| UNITED PROVINCES.   |                            |             |             |                          |            |            |   |            |            |     |
| Ganges Canal . . . . .  | 41,88,160                  | 43,52,620   | 39,21,451   | 977,652                  | 818,551    | 1,369,393  | 3,268   | 3,206      | 3,259      |     |
| Lower Ganges Canal . . . .                                    | 26,01,180                  | 28,02,597   | 25,32,451   | 830,566                  | 596,257    | 1,062,930  | 3,051   | 3,195      | 3,227      |     |
| Agra Canal . . . . .  | 8,34,212                   | 8,91,284    | 5,20,088    | 259,908                  | 185,297    | 343,599    | 742   | 774        | 774        |     |
| Eastern Jumna Canal . . . .                                   | 14,45,785                  | 15,56,261   | 13,23,368   | 305,177                  | 277,513    | 369,930    | 858   | 854        | 908        |     |
| Fatehpur Branch . . . . .                                     | 2,45,142                   | 2,82,581    | 1,62,015    | 76,093                   | 31,668     | 88,664     | 534   | 534        | 545        |     |
| Total United Provinces  | 93,19,779                  | 98,85,346   | 84,52,376   | 2,449,396                | 1,909,316  | 3,234,566  | 8,453   | 8,593      | 8,713      |     |
| PUNJAB.   |                            |             |             |                          |            |            |   |            |            |     |
| Western Jumna Canal . . . .                                   | 23,95,238                  | 27,31,556   | 27,58,415   | 607,853                  | 700,335    | 796,246    | 1,951   | 1,965      | 1,927      |     |
| Bari Doab Canal . . . . .                                     | 35,51,239                  | 35,97,127   | 31,83,516   | 936,687                  | 955,741    | 1,129,624  | 1,960   | 1,963      | 1,959      |     |
| Sirhind Canal . . . . .                                       | 27,41,655                  | 26,85,001   | 27,06,842   | 732,261                  | 813,154    | 759,008    | 3,031   | 3,011      | 3,004      |     |
| Upper Sutlej (including Lower<br>Sohag and Para) Canals . . . | 5,53,835                   | 5,62,318    | 4,22,396    | 297,700                  | 213,997    | 370,983    | 719   | 718        | 718        |     |
| Lower Chenab Canal . . . .                                    | 83,53,064                  | 87,02,144   | 77,26,067   | 1,982,714                | 1,945,675  | 1,804,619  | 2,749   | 2,806      | 2,745      |     |
| Sidhni Canal . . . . .  | 3,49,473                   | 4,88,867    | 3,21,432    | 190,311                  | 161,589    | 163,297    | 199   | 199        | 199        |     |
| Lower Jhelum Canal . . . .                                    | 2,23,065                   | 4,85,955    | 8,60,150    | 279,260                  | 305,900    | 446,659    | 639   | 796        | 1,094      |     |
| Indus Inundation Canals . .                                   | 4,16,662                   | 3,78,882    | 4,36,486    | 219,494                  | 182,140    | 207,100    | 755   | 743        | 795        |     |
| Total Punjab  | 1,85,73,691                | 1,96,34,250 | 1,87,15,604 | 5,246,280                | 5,281,831  | 5,677,536  | 12,003  | 12,201     | 12,441     |     |
| MADRAS.   |                            |             |             |                          |            |            |   |            |            |     |
| Godavari Delta System . . .                                   | 31,77,025                  | 33,85,787   | 35,39,458   | 802,858                  | 878,999    | 915,317    | 2,475   | 2,466      | 2,467      |     |
| Kistna " " . . . . .  | 27,31,363                  | 29,93,415   | 30,35,816   | 617,012                  | 648,247    | 659,198    | 2,358   | 2,371      | 2,409      |     |
| Penner River Canals . . . .                                   | 3,98,076                   | 87,408      | 4,27,296    | 162,131                  | 129,007    | 175,399    | 473   | 473        | 498        |     |
| Cauvery Delta System . . .                                    | 9,65,580                   | 9,21,626    | 9,30,431    | 976,174                  | 989,226    | 993,616    | 2,094   | 2,094      | 2,094      |     |
| Sriyaikuntam Anicut System                                    | 1,20,509                   | 1,22,966    | 1,20,772    | 43,978                   | 44,074     | 43,958     | 90  | 90         | 90         |     |
| Kurnool Canal . . . . .                                       | 1,82,963                   | 1,77,557    | 1,94,430    | 46,303                   | 88,919     | 62,337     | 503   | 505        | 505        |     |
| Barur Tank . . . . .  | 11,962                     | 12,108      | 11,931      | 5,561                    | 5,493      | 5,517      | 29  | 29         | 29         |     |
| Periyar Project . . . . .                                     | 4,77,558                   | 4,76,360    | 4,88,955    | 152,614                  | 156,634    | 159,526    | 271   | 276        | 276        |     |
| Total Madras  | 80,65,036                  | 81,67,227   | 87,49,089   | 2,806,667                | 2,940,599  | 3,014,898  | 8,293   | 8,304      | 8,368      |     |
| BOMBAY.   |                            |             |             |                          |            |            |   |            |            |     |
| SIND.   | Desert Canal . . . . .     | 2,18,830    | 3,16,831    | 3,74,868                 | 207,615    | 199,513    | 216,152   | 313        | 319        | 318 |
|   | Unhaiwah . . . . .         | 1,22,303    | 1,05,862    | 1,68,150                 | 81,296     | 66,595     | 81,081  | 98         | 98         | 98  |
|   | Begari Canal . . . . .     | 4,14,477    | 3,82,985    | 4,81,278                 | 271,009    | 232,598    | 251,533   | 158        | 158        | 158 |
|   | Eastern Nara Works . . . . | 5,59,255    | 5,14,576    | 6,77,162                 | 260,943    | 269,415    | 323,996   | 298        | 298        | 298 |
|   | Jamrao Canal . . . . .     | 6,69,396    | 6,51,762    | 9,06,320                 | 271,728    | 260,030    | 294,503   | 591        | 591        | 589 |
|   | Dad Canal . . . . .        | 63,282      | 49,181      | 7,335                    | 73,797     | 68,085     | 79,609  | 352        | 355        | 364 |
|   | Nasrat Canal . . . . .     | 1,08,758    | 52,691      | 1,29,456                 | 52,072     | 77,033     | 98,735  | 212        | 234        | 280 |
|   | Mahiwah Project . . . . .  | 1,02,881    | 59,781      | 15,054                   | 44,440     | 28,619     | 49,797  | 82         | 60         | 287 |
| Total Sind  | 22,59,182                  | 21,66,972   | 28,29,223   | 1,262,905                | 1,201,888  | 1,395,411  | 2,104   | 2,112      | 2,392      |     |
| DECCAN AND GUJARAT.   |                            |             |             |                          |            |            |   |            |            |     |
| DECCAN AND GUJARAT.   | Hathmati Canal . . . . .   | 2,166       | 2,537       | 1,127                    | 1,294      | 51         | 575   | 51         | 51         | 51  |
|   | Lower Panjhra River Works  | 16,834      | 15,219      | 16,041                   | 2,211      | 2,489      | 2,016   | 45         | 45         | 45  |
|   | Kadva River Works . . . .  | 14,072      | 21,953      | 30,004                   | 3,023      | 4,584      | 2,686   | 39         | 38         | 38  |
|   | Lakh Canal . . . . .       | 2,853       | 1,626       | 797                      | 186        | 556        | 748   | 32         | 32         | 32  |
|   | Mutha Canals . . . . .     | 3,27,472    | 2,63,669    | 3,58,989                 | 6,774      | 10,971     | 9,575   | 155        | 155        | 155 |
|   | Ekrak Tank . . . . .       | 28,721      | 25,887      | 36,867                   | 2,911      | 4,816      | 5,633   | 48         | 48         | 48  |
| DECCAN AND GUJARAT.   | Krishna Canal . . . . .    | 44,411      | 46,710      | 45,812                   | 4,062      | 8,185      | 10,106  | 64         | 64         | 64  |
|   | Total Deccan and Gujarat   | 4,36,529    | 3,77,801    | 4,89,637                 | 20,461     | 31,652     | 31,339  | 434        | 433        | 433 |
| Total Bombay  | 26,95,771                  | 25,44,273   | 33,18,800   | 1,283,366                | 1,233,540  | 1,426,760  | 2,588   | 2,545      | 2,825      |     |
| TOTAL PRODUCTIVE  | 4,07,19,326                | 4,23,21,982 | 4,15,24,792 | 12,623,687               | 12,207,283 | 14,205,158 | 34,707  | 35,090     | 35,730     |     |

\* The figures for the Hiji Tidal Canal are not included, as it is a navigation canal.

Financial results of individual Protective Irrigation Works during, and to the end of, 1905-1906.

| MAJOR WORKS.                   | CAPITAL OUTLAY TO END OF 1905-1906. |               |                  |                | REVENUE ACCOUNT FOR 1905-1906. |              |               |                |  |                | REVENUE ACCOUNT TO END OF 1905-1906. |              |                 |                  |
|--------------------------------|-------------------------------------|---------------|------------------|----------------|--------------------------------|--------------|---------------|----------------|--|----------------|--------------------------------------|--------------|-----------------|------------------|
|                                | Direct.                             | Indirect.     | Total.           | Gross revenue. | Maintenance and working.       | Net revenue. | Interest.     | Net profit.    | Percentage of net revenue on the capital outlay. | Gross revenue. | Maintenance and working.             | Net revenue. | Interest.       | Net profit.      |
|                                | Rs.                                 | Rs.           | Rs.              | Rs.            | Rs.                            | Rs.          | Rs.           | Rs.            |  | Rs.            | Rs.                                  | Rs.          | Rs.             | Rs.              |
| <b>Protective.</b>             |                                     |               |                  |                |                                |              |               |                |  |                |                                      |              |                 |                  |
| <b>-CENTRAL PROVINCES.</b>     |                                     |               |                  |                |                                |              |               |                |  |                |                                      |              |                 |                  |
| <i>Irrigation.</i>             |                                     |               |                  |                |                                |              |               |                |  |                |                                      |              |                 |                  |
| 15 Kharbada tank . . . . .     | 3,11,754                            | 14,389        | 3,26,143         | ...            | ...                            | ...          | 9,137         | -9,137         | ...  | ...            | ...                                  | ...          | 17,037          | -17,037          |
| Khapri-Aranda tank . . . . .   | 1,83,220                            | 4,784         | 1,88,004         | 140            | ...                            | 140          | 5,648         | -5,508         | 0.07   | 140            | ...                                  | 140          | 9,462           | -9,322           |
| Chandpur tank . . . . .        | 45,199                              | 1,174         | 46,373           | ...            | ...                            | ...          | 847           | -847           | ...  | ...            | ...                                  | ...          | 847             | -847             |
| Marowada tank . . . . .        | 2,08,937                            | 13,743        | 2,22,680         | 25             | ...                            | 25           | 6,700         | -6,675         | 0.01   | 25             | ...                                  | 25           | 12,235          | -12,210          |
| Khola tank . . . . .           | 92,560                              | 2,599         | 95,159           | 21             | ...                            | 21           | 3,339         | -3,318         | 0.02   | 21             | ...                                  | 21           | 6,540           | -6,519           |
| ...                            | 3,353                               | 88            | 3,441            | ...            | ...                            | ...          | 63            | -63            | ...  | ...            | ...                                  | ...          | 63              | -63              |
| Kurangi tank . . . . .         | 1,17,098                            | 8,933         | 1,26,031         | 26             | ...                            | 26           | 4,081         | -4,055         | 0.02   | 26             | ...                                  | 26           | 8,282           | -8,254           |
| Khaira Datan tank . . . . .    | 96,259                              | 4,566         | 1,00,825         | 32             | ...                            | 32           | 3,039         | -3,057         | 0.03   | 41             | ...                                  | 41           | 6,036           | -5,985           |
| Ghorajheri tank . . . . .      | 13,382                              | 328           | 13,710           | ...            | ...                            | ...          | 251           | -251           | ...  | ...            | ...                                  | ...          | 251             | -251             |
| Kukerdehi tank . . . . .       | 91,937                              | 5,493         | 97,430           | 49             | ...                            | 49           | 3,085         | -3,036         | 0.05   | 49             | ...                                  | 49           | 5,065           | -5,016           |
| Binskeri tank . . . . .        | 1,08,077                            | 6,977         | 1,15,054         | 183            | ...                            | 183          | 3,385         | -3,202         | 0.16   | 183            | ...                                  | 183          | 5,289           | -5,106           |
| Hargaban tank . . . . .        | 85,434                              | 2,339         | 87,773           | 4              | ...                            | 4            | 2,698         | -2,694         | ...  | 4              | ...                                  | 4            | 4,505           | -4,501           |
| Pindraon tank . . . . .        | 1,49,818                            | 9,850         | 1,59,668         | 26             | ...                            | 26           | 5,015         | -4,989         | 0.02   | 26             | ...                                  | 26           | 7,934           | -7,928           |
| Asola-Menda tank . . . . .     | 1,76,155                            | 3,571         | 1,80,026         | ...            | ...                            | ...          | 5,463         | -5,463         | ...  | ...            | ...                                  | ...          | 5,956           | -8,956           |
| Rumal tank . . . . .           | 5,373                               | 34            | 5,407            | ...            | ...                            | ...          | 199           | -199           | ...  | ...            | ...                                  | ...          | 199             | -199             |
| <b>TOTAL CENTRAL PROVINCES</b> | <b>16,88,556</b>                    | <b>79,168</b> | <b>17,67,724</b> | <b>506</b>     | <b>...</b>                     | <b>506</b>   | <b>53,000</b> | <b>-52,494</b> | <b>0.03</b>                                      | <b>517</b>     | <b>...</b>                           | <b>517</b>   | <b>92,711</b>   | <b>-92,194</b>   |
| <b>BENGAL.</b>                 |                                     |               |                  |                |                                |              |               |                |  |                |                                      |              |                 |                  |
| <i>Irrigation.</i>             |                                     |               |                  |                |                                |              |               |                |  |                |                                      |              |                 |                  |
| 2 Dhaka Canal . . . . .        | 3,97,094                            | 12,843        | 4,09,937         | ...            | ...                            | ...          | 13,890        | -13,890        | ...  | ...            | ...                                  | ...          | 43,701          | -43,701          |
| Gribeni " . . . . .            | 16,41,754                           | 39,733        | 16,81,487        | ...            | ...                            | ...          | 53,736        | -53,736        | ...  | ...            | ...                                  | ...          | 1,51,261        | -1,51,261        |
| <b>TOTAL BENGAL</b>            | <b>20,38,848</b>                    | <b>52,576</b> | <b>20,91,424</b> | <b>...</b>     | <b>...</b>                     | <b>...</b>   | <b>67,626</b> | <b>-67,626</b> | <b>...</b>                                       | <b>...</b>     | <b>...</b>                           | <b>...</b>   | <b>1,94,963</b> | <b>-1,94,963</b> |

STATEMENT NO. III.

Financial results of individual Protection Irrigation Works during, and to the end of, 1905-1906 — conclud.

| MAJOR WORKS.                       | CAPITAL OUTLAY TO END OF 1905-1906. |              |               |                | REVENUE ACCOUNT FOR 1905-1906. |              |              |               |  |                | REVENUE ACCOUNT TO END OF 1905-06. |               |               |                |
|------------------------------------|-------------------------------------|--------------|---------------|----------------|--------------------------------|--------------|--------------|---------------|--|----------------|------------------------------------|---------------|---------------|----------------|
|                                    | Direct.                             | Indirect.    | Total.        | Gross revenue. | Maintenance and working.       | Net revenue. | Interest.    | Net profit.   | Percentage of net revenue on the Capital outlay. | Gross revenue. | Maintenance and working.           | Net revenue.  | Interest.     | Net profit.    |
| UNITED PROVINCES.                  |                                     |              |               |                |                                |              |              |               |  |                |                                    |               |               |                |
| Irrigation.                        |                                     |              |               |                |                                |              |              |               |  |                |                                    |               |               |                |
| Betwa Canal . . . . .              | Rs. 51,36,423                       | Rs. 2,42,566 | Rs. 53,78,974 | Rs. 1,94,969   | Rs. 1,42,963                   | Rs. 52,006   | Rs. 1,93,602 | Rs. -1,41,596 | 0.97   | Rs. 17,96,072  | Rs. 21,79,827                      | Rs. -3,83,755 | Rs. 37,07,669 | Rs. -40,91,424 |
| Ken " . . . . .                    | 20,01,115                           | 80,304       | 20,81,419     | ..             | ..                             | ..           | 51,436       | -51,436       | ...  | ..             | ..                                 | ..            | 69,620        | -69,620        |
| Dassan " . . . . .                 | 1,60,242                            | 3,206        | 1,63,448      | ..             | ..                             | ..           | 3,150        | -3,150        | ...  | ..             | ..                                 | ..            | 3,150         | -3,150         |
| TOTAL UNITED PROVINCES             | 72,97,785                           | 3,26,076     | 76,23,861     | 1,94,969       | 1,42,963                       | 52,006       | 2,48,188     | -1,96,182     | 0.88   | 17,96,072      | 21,79,827                          | -3,83,755     | 37,80,439     | -41,64,194     |
| NORTH-WEST FRONTIER PROVINCE.      |                                     |              |               |                |                                |              |              |               |  |                |                                    |               |               |                |
| Irrigation.                        |                                     |              |               |                |                                |              |              |               |  |                |                                    |               |               |                |
| Lower Swat River Canal . . . . .   | 40,31,963                           | 1,47,713     | 41,79,666     | 4,88,302       | 91,102                         | 3,97,200     | 1,60,987     | 2,36,213      | 9.50   | 69,19,498      | 19,20,663                          | 49,98,835     | 35,50,930     | 14,47,906      |
| MADRAS.                            |                                     |              |               |                |                                |              |              |               |  |                |                                    |               |               |                |
| Irrigation.                        |                                     |              |               |                |                                |              |              |               |  |                |                                    |               |               |                |
| Rashikulya Project . . . . .       | 46,32,580                           | 4,9,077      | 50,41,667     | 1,06,530       | 43,889                         | 57,641       | 1,88,931     | -1,26,340     | 1.14   | 9,59,885       | 6,03,684                           | 3,51,201      | 25,71,305     | -22,20,104     |
| Mopid Project . . . . .            | 2,33,499                            | 4,760        | 2,38,259      | ..             | ..                             | ..           | 4,411        | -4,411        | ...  | ..             | ..                                 | ..            | 4,444         | -4,444         |
| TOTAL MADRAS . . . . .             | 48,66,089                           | 4,13,837     | 52,79,926     | 1,06,530       | 48,889                         | 57,641       | 1,88,932     | -1,30,751     | 1.09   | 9,59,885       | 6,03,684                           | 3,51,201      | 25,75,749     | -22,24,548     |
| BOMBAY.                            |                                     |              |               |                |                                |              |              |               |  |                |                                    |               |               |                |
| DECCAN AND GUJARAT.                |                                     |              |               |                |                                |              |              |               |  |                |                                    |               |               |                |
| Irrigation.                        |                                     |              |               |                |                                |              |              |               |  |                |                                    |               |               |                |
| Gokak Canal, 1st Section . . . . . | 4,00,939                            | 11,727       | 4,12,666      | (a)            | (a)                            | (a)          | 16,038       | -16,038       | ...  | 24,740         | 20,997                             | 3,743         | 3,85,435      | -3,81,692      |
| Mhaswad Tank . . . . .             | 20,05,552                           | 90,483       | 20,96,035     | 12,387         | 12,470                         | 83           | 80,091       | -80,174       | ...  | 3,25,151       | 2,99,795                           | 25,356        | 18,44,961     | -18,19,605     |
| Nira Canal . . . . .               | 53,79,875                           | 3,29,215     | 57,09,090     | 1,58,099       | 70,778                         | 87,321       | 2,14,968     | -1,27,647     | 1.53   | 20,00,727      | 9,30,687                           | 10,70,040     | 45,12,448     | -34,42,406     |
| Shetphal Tank . . . . .            | 6,77,506                            | 33,496       | 7,11,002      | 12,986         | 3,842                          | 9,144        | 25,906       | -16,762       | 1.29   | 23,150         | 10,773                             | 12,377        | 1,45,396      | -1,32,959      |
| Chankapur Tank . . . . .           | 6,04,786                            | 17,453       | 6,22,249      | ..             | ..                             | ..           | 18,184       | -18,184       | ...  | ..             | ..                                 | ..            | 96,491        | -96,491        |
| Mahadevi Tank . . . . .            | 3,04,671                            | 9,903        | 3,14,574      | ..             | ..                             | ..           | 11,774       | -11,774       | ...  | ..             | ..                                 | ..            | 87,104        | -87,104        |
| Budhihal Tank . . . . .            | 4,62,543                            | 17,506       | 4,80,049      | ..             | ..                             | ..           | 17,203       | -17,206       | ...  | ..             | ..                                 | ..            | 17,206        | -17,206        |
| TOTAL BOMBAY                       | 98,35,882                           | 5,09,763     | 1,03,45,645   | 1,83,472       | 87,080                         | 96,392       | 3,84,117     | -2,87,735     | 0.93   | 23,73,768      | 12,62,252                          | 11,11,516     | 70,88,979     | -59,77,463     |
| TOTAL PROTECTIVE                   | 2,97,59,113                         | 15,22,183    | 3,12,88,346   | 9,73,779       | 3,70,044                       | 6,03,735     | 11,02,310    | -4,98,575     | 1.93   | 1,20,49,740    | 59,71,428                          | 60,78,314     | 1,72,83,770   | -1,12,05,456   |



## STATEMENT No. IV.

*Protective Irrigation Works.—Gross Revenue, Irrigated Area, and Mileage open.*

| MAJOR WORKS.                         | GROSS REVENUE. |            |            | IRRIGATED AREA IN ACRES. |            |            | MILEAGE IN OPERATION<br>(INCLUDING DISTRIBUTARIES). |            |            |
|--------------------------------------|----------------|------------|------------|--------------------------|------------|------------|---|------------|------------|
|                                      | 1903-1904.     | 1904-1905. | 1905-1906. | 1903-1904.               | 1904-1905. | 1905-1906. | 1903-1904.  | 1904-1905. | 1905-1906. |
|                                      | Rs.            | Rs.        | Rs.        | Acres.                   | Acres.     | Acres.     | Miles.  | Miles.     | Miles.     |
| <b>CENTRAL PROVINCES.</b>            |                |            |            |                          |            |            |   |            |            |
| Khapri-Aranda Tank .                 | ...            | ...        | 140        | ...                      | ...        | ...        | ...   | ...        | ...        |
| Kusrangi Tank . .                    | ...            | 2          | 26         | ...                      | ...        | ...        | ...   | ...        | ...        |
| Khaira Detan Tank .                  | ...            | 9          | 32         | ...                      | ...        | ...        | ...   | ...        | ...        |
| Marowda Tank . .                     | ...            | ...        | 25         | ...                      | ...        | ...        | ...   | ...        | ...        |
| Khola Tank . . .                     | ...            | ...        | 21         | ...                      | ...        | ...        | ...   | ...        | ...        |
| Kukerdehi Tank . .                   | ...            | ...        | 49         | ...                      | ...        | ...        | ...   | ...        | ...        |
| Binakheri Tank .                     | ...            | ...        | 183        | ...                      | ...        | ...        | ...   | ...        | ...        |
| Hargahan Tank . .                    | ...            | ...        | 4          | ...                      | ...        | ...        | ...   | ...        | ...        |
| Pindraon Tank . .                    | ...            | ...        | 26         | ...                      | ...        | ...        | ...   | ...        | ...        |
| Total Central Provinces.             | ...            | 11         | 506        | ...                      | ...        | ...        | ...   | ...        | ...        |
| <b>UNITED PROVINCES.</b>             |                |            |            |                          |            |            |   |            |            |
| Betwa Canal . . .                    | 1,42,032       | 1,72,992   | 1,94,969   | 79,480                   | 117,573    | 163,193    | 557   | 573        | 573        |
| <b>NORTH-WEST FRONTIER PROVINCE.</b> |                |            |            |                          |            |            |   |            |            |
| Lower Swat River Canal .             | 5,65,684       | 5,34,027   | 4,88,302   | 176,346                  | 159,412    | 158,808    | 208   | 208        | 208        |
| <b>MADRAS.</b>                       |                |            |            |                          |            |            |   |            |            |
| Rushikulya Project .                 | 97,008         | 98,340     | 1,06,530   | 92,115                   | 96,274     | 102,244    | 292   | 216        | 216        |
| <b>BOMBAY.</b>                       |                |            |            |                          |            |            |   |            |            |
| <i>Deccan and Gujarat.</i>           |                |            |            |                          |            |            |   |            |            |
| Mhasvad Tank . . .                   | 27,943         | 15,333     | 12,387     | 4,398                    | 8,615      | 5,873      | 100   | 107        | 108        |
| Nira Canal . . .                     | 2,54,725       | 1,17,155   | 1,58,099   | 30,638                   | 48,822     | 38,244     | 239   | 239        | 239        |
| Shetphal Tank . .                    | 674            | 8,662      | 12,986     | 1,004                    | 3,127      | 3,010      | 7   | 7          | 7          |
| Total Bombay .                       | 2,83,342       | 1,41,170   | 1,83,472   | 36,040                   | 60,564     | 47,127     | 346   | 353        | 354        |
| TOTAL PROTECTIVE .                   | 10,88,016      | 9,46,540   | 9,73,779   | 383,990                  | 483,823    | 471,372    | 1,403   | 1,350      | 1,351      |

## STATEMENT No. V.

*Financial results of individual Minor Works during, and to the end of, 1905-1906.*

[ Excluding surveys. ]

| Number of works. | MINOR WORKS.                         | CAPITAL OUTLAY TO END OF 1905-1906. |                 |                    | REVENUE ACCOUNT FOR 1905-1906. |                          |                 |  | REVENUE ACCOUNT TO END OF 1905-1906. |                          |                    |
|------------------|--------------------------------------|-------------------------------------|-----------------|--------------------|--------------------------------|--------------------------|-----------------|--|--------------------------------------|--------------------------|--------------------|
|                  |                                      | Direct.                             | Indirect.       | Total.             | Gross revenue.                 | Maintenance and working. | Net Revenue.    | Percentage of net revenue on Capital outlay. | Gross revenue.                       | Maintenance and working. | Net revenue.       |
|                  |                                      | Rs.                                 | Rs.             | Rs.                | Rs.                            | Rs.                      | Rs.             |  | Rs.                                  | Rs.                      | Rs.                |
| 3                | <b>RAJPUTANA.</b>                    |                                     |                 |                    |                                |                          |                 |  |                                      |                          |                    |
|                  | <i>Irrigation.</i>                   |                                     |                 |                    |                                |                          |                 |  |                                      |                          |                    |
|                  | Tanks in Ajmer Sub-Collectorate      | 17,38,650                           | 53,599          | 17,92,249          | 28,128                         | 6,567                    | 21,561          | 1.20   | 16,69,033                            | 8,01,232                 | 8,67,801           |
|                  | „ Beawar „                           | 9,45,870                            | 48,038          | 9,93,908           | 16,203                         | 1,817                    | 14,386          | 1.44   | 12,48,711                            | 7,92,759                 | 4,55,952           |
|                  | „ Todgarh „                          | 4,49,780                            | 11,184          | 4,60,964           | 14,485                         | 840                      | 13,645          | 2.96   | 6,55,370                             | 3,42,034                 | 3,13,336           |
|                  | <b>TOTAL</b>                         | <b>31,34,300</b>                    | <b>1,12,821</b> | <b>32,47,121</b>   | <b>58,816</b>                  | <b>9,254</b>             | <b>49,562</b>   | <b>1.53</b>                                  | <b>35,73,144</b>                     | <b>19,36,025</b>         | <b>16,37,119</b>   |
| 3                | <b>BALUCHISTAN.</b>                  |                                     |                 |                    |                                |                          |                 |  |                                      |                          |                    |
|                  | <i>Irrigation.</i>                   |                                     |                 |                    |                                |                          |                 |  |                                      |                          |                    |
|                  | Kushdil Khan Reservoir               | 10,11,649                           | 12,821          | 10,27,470          | 44,558                         | 13,729                   | 30,829          | 3.00   | 3,35,070                             | 1,71,163                 | 1,63,907           |
|                  | Shebo Canal                          | 6,69,881                            | 11,462          | 6,81,343           | 14,470                         | 8,531                    | 5,939           | 0.87   | 2,64,107                             | 1,63,258                 | 1,00,849           |
|                  | Anambar Channel                      | 53,914                              | 285             | 54,199             | ...                            | 2,211                    | -2,211          | ...  | ...                                  | 2,211                    | -2,211             |
|                  | <b>TOTAL</b>                         | <b>17,38,444</b>                    | <b>24,568</b>   | <b>17,63,012</b>   | <b>59,028</b>                  | <b>24,471</b>            | <b>34,557</b>   | <b>1.96</b>                                  | <b>5,99,177</b>                      | <b>3,36,632</b>          | <b>2,62,545</b>    |
| 2                | <b>BURMA.</b>                        |                                     |                 |                    |                                |                          |                 |  |                                      |                          |                    |
|                  | <i>Irrawaddy embankments</i>         | 31,17,306                           | 84,684          | 32,01,990          | 10,00,824                      | 1,30,279                 | 9,60,545        | 29.96  | 2,03,20,270                          | 45,56,110                | 1,57,64,160        |
|                  | Thongwa Island embankment            | 2,22,594                            | 5,315           | 2,27,909           | 52,704                         | 25,408                   | 27,296          | 11.98  | 5,11,678                             | 1,78,577                 | 3,33,101           |
|                  | <b>TOTAL</b>                         | <b>33,39,900</b>                    | <b>89,999</b>   | <b>34,29,899</b>   | <b>11,43,528</b>               | <b>1,55,687</b>          | <b>9,87,841</b> | <b>28.81</b>                                 | <b>2,08,31,948</b>                   | <b>47,34,687</b>         | <b>1,60,97,261</b> |
| 3                | <b>BENGAL.</b>                       |                                     |                 |                    |                                |                          |                 |  |                                      |                          |                    |
|                  | <i>Irrigation.</i>                   |                                     |                 |                    |                                |                          |                 |  |                                      |                          |                    |
|                  | Saran Project                        | 6,87,308                            | 27,923          | 7,15,231           | 777                            | 3,949                    | -3,172          | ...  | 2,63,953                             | 4,20,615                 | -1,56,662          |
|                  | <i>Navigation.</i>                   |                                     |                 |                    |                                |                          |                 |  |                                      |                          |                    |
|                  | Calcutta and Eastern Canals          | 84,49,849                           | 1,31,020        | 85,80,869          | 4,83,745                       | 3,72,670                 | 1,11,075        | 1.29   | 2,79,29,983                          | 1,24,88,851              | 1,54,41,132        |
|                  | Orissa Coast Canal                   | 43,72,462                           | 1,06,616        | 44,79,078          | 30,600                         | 65,024                   | -34,424         | ...  | 12,00,567                            | 14,79,253                | -2,78,686          |
|                  |                                      | 1,28,22,311                         | 2,37,636        | 1,30,59,947        | 5,14,345                       | 4,37,694                 | 76,651          | 0.59   | 2,91,30,550                          | 1,39,68,104              | 1,51,62,446        |
|                  | <b>TOTAL</b>                         | <b>1,35,09,619</b>                  | <b>2,65,559</b> | <b>1,37,75,178</b> | <b>5,15,122</b>                | <b>4,41,643</b>          | <b>73,479</b>   | <b>0.53</b>                                  | <b>2,93,91,503</b>                   | <b>1,43,88,719</b>       | <b>1,50,05,784</b> |
| 4                | <b>UNITED PROVINCES.</b>             |                                     |                 |                    |                                |                          |                 |  |                                      |                          |                    |
|                  | <i>Irrigation.</i>                   |                                     |                 |                    |                                |                          |                 |  |                                      |                          |                    |
|                  | Doo Canals                           | 9,90,930                            | 24,639          | 10,24,569          | 1,07,819                       | 66,678                   | 41,141          | 4.02   | 35,42,554                            | 19,92,805                | 15,49,749          |
|                  | Rohilkhand Canals                    | 23,93,198                           | 1,92,559        | 25,15,757          | 1,19,028                       | 1,32,821                 | -13,793         | ...  | 49,78,221                            | 40,01,294                | 9,76,927           |
|                  | Bijnor Canals                        | 2,34,993                            | 27,891          | 2,62,884           | 33,821                         | 21,007                   | 12,814          | 4.87   | 6,20,616                             | 4,11,753                 | 5,08,863           |
|                  | Bundelkhand Irrigation Works         | 73,994                              | 8,037           | 82,031             | 13,010                         | 18,240                   | -5,230          | ...  | 2,85,421                             | 3,38,152                 | -52,731            |
|                  | <b>TOTAL</b>                         | <b>36,32,115</b>                    | <b>2,53,126</b> | <b>38,85,241</b>   | <b>2,73,678</b>                | <b>2,38,746</b>          | <b>34,932</b>   | <b>0.90</b>                                  | <b>97,26,812</b>                     | <b>67,44,004</b>         | <b>29,82,808</b>   |
| 2                | <b>PUNJAB.</b>                       |                                     |                 |                    |                                |                          |                 |  |                                      |                          |                    |
|                  | <i>Irrigation.</i>                   |                                     |                 |                    |                                |                          |                 |  |                                      |                          |                    |
|                  | Shahpur Inundation Canals            | 2,05,833                            | 9,981           | 2,15,914           | 64,619                         | 47,082                   | 17,537          | 8.12   | 16,61,190                            | 9,32,220                 | 7,28,970           |
|                  | Ghaggar Canals                       | 3,33,299                            | 9,946           | 3,43,245           | 4,195                          | 29,786                   | -25,591         | ...  | 15,851                               | 2,57,686                 | -2,41,835          |
|                  | <b>TOTAL</b>                         | <b>5,39,232</b>                     | <b>19,927</b>   | <b>5,59,159</b>    | <b>68,814</b>                  | <b>76,868</b>            | <b>-8,054</b>   | <b>...</b>                                   | <b>16,77,041</b>                     | <b>11,89,906</b>         | <b>4,87,135</b>    |
| 1                | <b>NORTH-WEST FRONTIER PROVINCE.</b> |                                     |                 |                    |                                |                          |                 |  |                                      |                          |                    |
|                  | <i>Irrigation.</i>                   |                                     |                 |                    |                                |                          |                 |  |                                      |                          |                    |
|                  | Kabul River Canal                    | 8,80,604                            | 19,660          | 9,00,264           | 1,14,659                       | 62,792                   | 51,867          | 5.76   | 12,79,682                            | 5,02,935                 | 7,76,747           |

*Financial results of individual Minor Works during, and to the end of, 1905-1906—concl'd.*

| Financial Results of Major Works. |   | CAPITAL OUTLAY TO END OF 1905-1906. |             |             | REVENUE ACCOUNT FOR 1905-1906. |                          |              | REVENUE ACCOUNT TO END OF 1905-1906.         |                |                          |              |             |
|-----------------------------------|---|-------------------------------------|-------------|-------------|--------------------------------|--------------------------|--------------|--|----------------|--------------------------|--------------|-------------|
| Number of works.                  | MINOR WORKS.  | Direct.                             | Indirect.   | Total.      | Gross revenue.                 | Maintenance and working. | Net revenue. | Percentage of net revenue on Capital outlay. | Gross revenue. | Maintenance and working. | Net revenue. |             |
|                                   |   | Rs.                                 | Rs.         | Rs.         | Rs.                            | Rs.                      | Rs.          |  | Rs.            | Rs.                      | Rs.          |             |
| 34                                | MADRAS.   |                                     |             |             |                                |                          |              |  |                |                          |              |             |
|                                   | Irrigation.   |                                     |             |             |                                |                          |              |  |                |                          |              |             |
|                                   | Chembambaukum Tank . . .                              | 6,31,702                            | 1,12,350    | 7,44,052    | 15,734                         | 7,741                    | 7,993        | 1.07   | 9,21,318       | 86,344                   | 8,35,004     |             |
|                                   | Madras Water-supply and Irrigation Extension Project. | 15,34,058                           | 2,38,608    | 17,72,666   | 34,577                         | 7,917                    | 26,660       | 1.50   | 6,96,507       | 5,37,070                 | 1,59,437     |             |
|                                   | Palar Anicut System . . .                             | 22,40,023                           | 1,14,648    | 23,54,671   | 1,51,444                       | 3,16,425                 | -1,64,981    | ...  | 41,28,675      | 23,69,516                | 17,59,159    |             |
|                                   | Lower Coleroon Anicut System.                         | 13,89,734                           | 44,892      | 14,34,626   | 2,74,678                       | 67,016                   | 2,97,662     | 14.47  | 1,23,90,614    | 14,22,430                | 1,09,68,214  |             |
|                                   | Pelandurai Anicut System . .                          | 5,48,988                            | 45,856      | 5,94,844    | 36,983                         | 11,265                   | 25,717       | 4.32   | 5,54,043       | 5,70,392                 | -16,349      |             |
|                                   | Shatistope " " . . .                                  | 4,04,513                            | 7,713       | 4,12,226    | 1,04,583                       | 26,576                   | 78,067       | 18.92  | 33,53,214      | 6,42,780                 | 27,10,434    |             |
|                                   | Tirukkoyilur " " . . .                                | 3,28,618                            | 8,265       | 3,36,883    | 40,752                         | 44,497                   | -3,745       | ...  | 10,73,635      | 5,92,884                 | 4,80,751     |             |
|                                   | Choyeru " " . . .                                     | 4,01,019                            | 11,160      | 4,12,179    | 43,560                         | 19,611                   | 23,958       | 5.81   | 12,72,884      | 7,51,050                 | 5,21,834     |             |
|                                   | Poincy " " . . .                                      | 2,30,105                            | 6,185       | 2,36,290    | 43,785                         | 17,252                   | 26,533       | 11.23  | 15,71,102      | 6,73,033                 | 8,98,069     |             |
|                                   | Sagileru Project . . .                                | 4,46,839                            | 17,615      | 4,64,454    | 3,601                          | 5,975                    | -2,374       | ..   | 26,400         | 41,707                   | -15,307      |             |
|                                   | Munyeru " " . . .                                     | 5,62,049                            | 29,471      | 5,91,520    | 7,583                          | 7,414                    | 169          | 0.03   | 70,272         | 60,463                   | 9,804        |             |
|                                   | Chopad " " . . .                                      | 5,33,446                            | 19,184      | 5,52,630    | ...                            | 1,162                    | -1,162       | ...  | ...            | 1,875                    | -1,875       |             |
|                                   | Other Works (18) . . .                                | 18,68,102                           | 1,21,867    | 19,89,969   | 2,34,382                       | 79,285                   | 1,55,097     | ...  | 64,36,980      | 27,91,495                | 36,45,485    |             |
|                                   |   | 1,11,19,296                         | 7,77,814    | 1,18,97,110 | 9,91,671                       | 6,12,137                 | 3,79,534     | 3.19   | 3,24,95,704    | 1,05,41,044              | 2,19,54,660  |             |
|                                   | Navigation.   |                                     |             |             |                                |                          |              |  |                |                          |              |             |
|                                   | Buckingham Canal . . .                                | 85,29,329                           | 4,88,175    | 90,17,504   | 65,581                         | 93,435                   | -27,854      | ...  | 37,06,023      | 39,62,029                | -2,56,006    |             |
|                                   | Other Works (3) . . .                                 | 3,06,039                            | 16,654      | 3,22,693    | 1,138                          | 9,944                    | -8,796       | ...  | 20,654         | 1,39,170                 | -1,18,516    |             |
|                                   |   | 88,35,368                           | 5,04,829    | 93,40,197   | 66,719                         | 1,03,369                 | -36,650      | ...  | 37,26,677      | 41,01,199                | -3,74,522    |             |
|                                   | TOTAL   | 1,99,54,664                         | 12,82,643   | 2,12,37,307 | 10,58,390                      | 7,15,506                 | 3,42,881     | 1.61   | 3,62,22,381    | 1,46,42,213              | 2,15,80,138  |             |
| 39                                | BOMBAY.   |                                     |             |             |                                |                          |              |  |                |                          |              |             |
|                                   | SIND.   |                                     |             |             |                                |                          |              |  |                |                          |              |             |
|                                   | Irrigation.   |                                     |             |             |                                |                          |              |  |                |                          |              |             |
|                                   | Sukkur Canal . . .                                    | 13,64,754                           | 61,496      | 14,26,250   | 1,72,507                       | 58,960                   | 1,13,547     | 7.96   | 31,62,81       | 15,40,002                | 16,22,815    |             |
|                                   | Ghar " " . . .  | 5,15,124                            | 28,494      | 5,43,618    | 6,76,802                       | 1,16,768                 | 5,60,034     | 103.03                                       | 1,95,01,907    | 42,96,931                | 1,52,04,976  |             |
|                                   | Marak Grent Canal . . .                               | 2,07,436                            | 8,310       | 2,15,746    | 79,602                         | 20,867                   | 58,735       | 27.22  | 17,41,942      | 5,54,590                 | 11,90,352    |             |
|                                   | Sarrafrazwah " " . . .                                | 1,18,559                            | 6,121       | 1,24,680    | 27,011                         | 38,767                   | -11,726      | ..   | 6,28,190       | 3,87,132                 | 2,41,058     |             |
|                                   | Fuleli " " . . .                                      | 19,47,886                           | 72,121      | 20,20,007   | 5,28,417                       | 67,852                   | 4,60,565     | 22.80  | 1,22,32,263    | 57,29,054                | 65,03,209    |             |
|                                   | Other Works (3) . . .                                 | 4,35,331                            | 11,100      | 4,46,434    | 63,788                         | 30,903                   | 32,885       | ...  | 2,76,328       | 1,37,275                 | 1,39,053     |             |
|                                   | TOTAL SIND  | 45,89,033                           | 1,87,612    | 47,76,735   | 15,48,217                      | 3,31,117                 | 12,14,100    | 25.12  | 3,75,46,447    | 1,26,44,984              | 2,49,01,463  |             |
|                                   | DECCAN AND GUJARAT.                                   |                                     |             |             |                                |                          |              |  |                |                          |              |             |
|                                   | Khari Cut . . .                                       | 5,78,468                            | 39,534      | 6,18,002    | 4,525                          | 21,985                   | -17,460      | ..   | 1,44,255       | 1,45,057                 | -802         |             |
|                                   | Jamda Canals . . .                                    | 9,91,178                            | 49,911      | 10,41,089   | 9,516                          | 7,160                    | 2,356        | 0.23   | 2,14,917       | 4,48,674                 | -2,33,757    |             |
|                                   | Paraul Tank . . .                                     | 2,08,007                            | 6,988       | 2,14,995    | 2,164                          | 945                      | 1,219        | 0.57   | 26,757         | 16,797                   | 9,960        |             |
|                                   | Pravara River Works—Ojnar Canal.                      | 3,22,506                            | 23,077      | 3,45,583    | 13,039                         | 6,391                    | 6,648        | 1.92   | 1,71,755       | 2,75,927                 | -1,04,172    |             |
|                                   | Bhatodi Tank . . .                                    | 3,52,685                            | 27,022      | 3,79,707    | 7,880                          | 2,888                    | 5,092        | 1.34   | 1,31,022       | 1,58,637                 | -27,615      |             |
|                                   | Matoba " " . . .                                      | 1,88,148                            | 13,274      | 2,01,422    | 14,909                         | 3,197                    | 11,412       | 5.67   | 2,11,405       | 63,610                   | 1,47,795     |             |
|                                   | Shirsuphal Tank . . .                                 | 2,12,199                            | 12,369      | 2,24,568    | 2,529                          | 2,869                    | -340         | ..   | 54,928         | 65,059                   | -10,131      |             |
|                                   | Bhadalvadli " " . . .                                 | 2,13,115                            | 14,307      | 2,27,422    | 2,265                          | 2,589                    | -324         | ...  | 55,714         | 50,594                   | 5,120        |             |
|                                   | Ashli " " . . .                                       | 7,57,050                            | 79,041      | 8,36,091    | 4,520                          | 4,137                    | 383          | 0.05   | 1,00,294       | 1,82,206                 | -81,912      |             |
|                                   | Upper Man River Works . .                             | 4,15,835                            | 23,451      | 4,39,286    | 3,203                          | 4,148                    | -945         | ..   | 94,697         | 1,35,336                 | -40,639      |             |
|                                   | Yerla River Irrigation Works                          | 7,17,393                            | 45,230      | 7,62,623    | 10,212                         | 7,285                    | 2,927        | 0.38   | 1,99,009       | 2,46,108                 | -47,099      |             |
|                                   | Maini Tank . . .                                      | 4,32,640                            | 21,759      | 4,54,399    | 5,699                          | 4,515                    | 1,084        | 0.24   | 1,35,411       | 1,21,046                 | 14,365       |             |
|                                   | Madag " " . . .                                       | 1,61,248                            | 6,350       | 1,67,598    | 2,087                          | 1,602                    | 485          | 0.29   | 67,323         | 69,058                   | -1,735       |             |
|                                   | Muchkundi Tank . . .                                  | 1,10,217                            | 18,490      | 1,28,707    | 317                            | 429                      | -112         | ...  | 5,781          | 9,731                    | -3,950       |             |
|                                   | Gokak Canal, 1st Section and Storage Works . . .      | 9,00,100                            | 44,358      | 9,44,458    | 48,016                         | 9,485                    | 38,531       | 4.08   | 4,96,475       | 1,27,569                 | 3,68,906     |             |
|                                   | Other Works (10) . . .                                | 17,16,714                           | 1,58,720    | 18,75,434   | 12,045                         | 16,662                   | -4,617       | ..   | 4,09,326       | 3,14,936                 | 94,390       |             |
|                                   | TOTAL DECCAN AND GUJARAT.                             | 83,08,503                           | 5,83,881    | 88,92,381   | 1,42,036                       | 96,587                   | 46,319       | 05.2   | 25,19,069      | 24,30,345                | 88,724       |             |
|                                   | TOTAL BOMBAY  | 1,28,97,506                         | 7,74,523    | 1,36,72,119 | 16,91,153                      | 4,30,704                 | 12,60,449    | 9.22   | 4,00,65,516    | 1,50,75,329              | 2,49,90,18   |             |
| 91                                | GRAND TOTAL .   | IRRIGATION                          | 3,79,68,795 | 21,00,361   | 4,00,69,156                    | 44,02,124                | 16,14,008    | 27,87,516                                    | 6.96           | 11,05,2,977              | 4,14,81,177  | 6,90,31,800 |
|                                   |   | NAVIGATION                          | 2,16,57,679 | 7,42,465    | 2,24,00,144                    | 5,81,064                 | 5,41,063     | 40,001                                       | 0.17           | 3,28,7,227               | 1,80,69,303  | 1,47,87,824 |
|                                   |   | TOTAL                               | 5,96,26,474 | 28,42,826   | 6,24,69,300                    | 49,83,188                | 21,55,671    | 28,27,517                                    | 4.74           | 14,33,70,204             | 5,95,50,480  | 8,38,19,724 |

(c) Exclusive of Rs. 4,12,600, expenditure incurred from the grant under 35—Construction of Protective Irrigation Works—which is shown under Major Works.

## STATEMENT No. VI.

*Minor Works.—Gross Revenue, Irrigated Area, and Mileage open.*

| MINOR WORKS.   | GROSS REVENUE.   |                  |                  | IRRIGATED AREA IN ACRES. |                |                | MILEAGE IN OPERATION (INCLUDING DISTRIBUTARIES). |              |              |
|--|------------------|------------------|------------------|--------------------------|----------------|----------------|--|--------------|--------------|
|  | 1903-1904.       | 1904-1905.       | 1905-1906.       | 1903-1904.               | 1904-1905.     | 1905-1906.     | 1903-1904.                                       | 1904-1905.   | 1905-1906.   |
|  | Rs.              | Rs.              | Rs.              | Acres.                   | Acres.         | Acres.         | Miles.   | Miles.       | Miles.       |
| <b>RAJPUTANA.</b>                                    |                  |                  |                  |                          |                |                |  |              |              |
| Tanks in Ajmer Sub-Collectorate.                     | 38,561           | 52,948           | 28,128           | 13,874                   | 11,220         | 3,413          | ...  | ...          | ...          |
| Tanks in Beawar Sub-Collectorate.                    | 37,534           | 40,572           | 16,203           | 14,197                   | 6,700          | 6,477          | ...  | ...          | ...          |
| Tanks in Todgarh Sub-Collectorate.                   | 24,854           | 25,847           | 14,485           | 4,895                    | 2,970          | 1,263          | ...  | ...          | ...          |
| <b>TOTAL RAJPUTANA</b>                               | <b>1,00,949</b>  | <b>1,19,367</b>  | <b>58,816</b>    | <b>32,906</b>            | <b>20,890</b>  | <b>11,153</b>  | <b>...</b>                                       | <b>...</b>   | <b>...</b>   |
| <b>BALUCHISTAN.</b>                                  |                  |                  |                  |                          |                |                |  |              |              |
| Khushdil Khan Reservoir                              | 19,361           | 54,915           | 44,558           | 1,995                    | 6,449          | 2,204          | 22   | 22           | 22           |
| Shebo Canal  | 21,839           | 13,378           | 14,470           | 2,691                    | 2,329          | 4,049          | 25   | 25           | 23           |
| <b>TOTAL BALUCHISTAN</b>                             | <b>41,103</b>    | <b>68,293</b>    | <b>59,028</b>    | <b>4,686</b>             | <b>8,778</b>   | <b>6,253</b>   | <b>47</b>  | <b>47</b>    | <b>45</b>    |
| <b>BURMA.</b>  |                  |                  |                  |                          |                |                |  |              |              |
| Irrawaddy Embankments                                | 11,41,548        | 11,08,159        | 10,90,824        | 423,760                  | 414,914        | 411,716        | ...  | ...          | ...          |
| Thongwa Island Embankment.                           | 60,272           | 60,579           | 52,704           | 29,363                   | 30,946         | 30,572         | ...  | ...          | ...          |
| <b>TOTAL BURMA</b>                                   | <b>12,04,820</b> | <b>11,68,738</b> | <b>11,43,528</b> | <b>453,123</b>           | <b>445,860</b> | <b>442,288</b> | <b>...</b>                                       | <b>...</b>   | <b>...</b>   |
| <b>BENGAL.</b>                                       |                  |                  |                  |                          |                |                |  |              |              |
| Saran Project  | 674              | 685              | 777              | ...                      | ...            | ...            | 24   | 24           | 19           |
| <b>UNITED PROVINCES.</b>                             |                  |                  |                  |                          |                |                |  |              |              |
| Dun Canals   | 1,08,728         | 1,18,031         | 1,07,819         | 17,158                   | 14,496         | 17,186         | 87   | 87           | 87           |
| Rohilkhand Canals                                    | 1,62,019         | 1,83,887         | 1,19,028         | 83,193                   | 47,756         | 88,221         | 397  | 397          | 405          |
| Bijnor Canals  | 41,607           | 45,429           | 33,821           | 17,486                   | 10,918         | 18,301         | 76   | 76           | 76           |
| Bundelkhand Irrigation Works.                        | 7,923            | 8,145            | 13,010           | 3,552                    | 5,019          | 2,478          | 66   | 66           | 66           |
| <b>TOTAL UNITED PROVINCES.</b>                       | <b>3,20,377</b>  | <b>3,55,492</b>  | <b>2,73,678</b>  | <b>121,389</b>           | <b>77,289</b>  | <b>126,186</b> | <b>626</b>                                       | <b>626</b>   | <b>634</b>   |
| <b>PUNJAB.</b>                                       |                  |                  |                  |                          |                |                |  |              |              |
| Shahpur Inundation Canals                            | 98,157           | 84,115           | 64,619           | 37,399                   | 18,991         | 29,726         | 152  | 152          | 152          |
| Ghaggar Canals                                       | 29               | 11,200           | 4,195            | 21,142                   | 16,412         | 13,598         | 68   | 68           | 68           |
| <b>TOTAL PUNJAB</b>                                  | <b>98,186</b>    | <b>95,315</b>    | <b>68,814</b>    | <b>58,541</b>            | <b>35,405</b>  | <b>43,324</b>  | <b>220</b>                                       | <b>220</b>   | <b>220</b>   |
| <b>NORTH-WEST-FRONTIER PROVINCE.</b>                 |                  |                  |                  |                          |                |                |  |              |              |
| Kabul River Canal                                    | 1,17,913         | 1,27,693         | 1,14,659         | 29,427                   | 27,843         | 31,668         | 65   | 65           | 57           |
| <b>MADRAS.</b>                                       |                  |                  |                  |                          |                |                |  |              |              |
| Chembrambaukam Tank                                  | 45,331           | 14,015           | 15,734           | 20,579                   | 11,866         | 13,199         | 27   | 27           | 27           |
| Palar Anicut System                                  | 1,86,089         | 52,603           | 1,51,444         | 111,822                  | 79,511         | 100,724        | 296  | 296          | 296          |
| Pelandurai Anicut System                             | 38,162           | 33,683           | 36,983           | 11,094                   | 11,277         | 11,830         | 63   | 63           | 63           |
| Lower Coleroon Anicut                                | 2,88,268         | 2,76,263         | 2,74,678         | 111,314                  | 111,453        | 111,314        | 896  | 896          | 898          |
| Madras Water-supply and Irrigation Extension Project | 34,667           | 25,008           | 34,577           | 10,767                   | 7,946          | 9,863          | 10   | 10           | 10           |
| Sattiatope Anicut System                             | 1,06,962         | 98,198           | 1,04,583         | 35,270                   | 33,279         | 35,715         | 190  | 190          | 190          |
| Arakkovilur Anicut                                   | 43,319           | 35,005           | 40,752           | 28,958                   | 26,332         | 28,671         | 163  | 163          | 163          |
| Thadapalli Channel                                   | 38,020           | 36,623           | 40,798           | 16,103                   | 15,766         | 16,152         | 76   | 76           | 76           |
| Arkenkota  | 9,165            | 9,014            | 9,614            | 4,344                    | 4,334          | 4,346          | 24   | 24           | 24           |
| Cheyeru Anicut System                                | 49,851           | 34,964           | 43,569           | 35,800                   | 29,032         | 33,984         | 181  | 181          | 181          |
| Poiner Anicut  | 57,636           | 33,890           | 43,785           | 31,911                   | 17,168         | 27,543         | 182  | 182          | 182          |
| Dondapad Tank  | 580              | 189              | 109              | 142                      | 61             | 16             | 4  | 4            | 4            |
| Sagilera Project                                     | 7,322            | 308              | 3,601            | 6,789                    | 3,693          | 6,073          | 14   | 14           | 14           |
| Manjeru  | 12,800           | 8,186            | 7,583            | 3,322                    | 2,221          | 1,861          | 67   | 57           | 57           |
| Ganjnam Minor Rivers System                          | 49,594           | 53,143           | 51,978           | 79,178                   | 79,441         | 76,008         | 100  | 100          | 100          |
| Other works  | 1,51,976         | 1,33,396         | 1,31,883         | 92,207                   | 88,406         | 88,936         | 265  | 265          | 265          |
| <b>TOTAL MADRAS</b>                                  | <b>11,19,742</b> | <b>8,44,410</b>  | <b>9,91,671</b>  | <b>599,690</b>           | <b>521,786</b> | <b>565,765</b> | <b>2,558</b>                                     | <b>2,548</b> | <b>2,555</b> |

*Minor Works.—Gross Revenue, Irrigated Area, and Mileage open—concl'd.*

| MINOR WORKS.                                     | GROSS REVENUE.   |                  |                  | IRRIGATED AREA IN ACRES. |                  |                  | MILEAGE IN OPERATION (INCLUDING DISTRIBUTARIES). |              |              |
|--|------------------|------------------|------------------|--------------------------|------------------|------------------|--|--------------|--------------|
|  | 1903-1904.       | 1904-1905.       | 1905-1906.       | 1903-1904.               | 1904-1905.       | 1905-1906.       | 1903-1904.                                       | 1904-1905.   | 1905-1906.   |
|  | Rs.              | Rs.              | Rs.              | Acres.                   | Acres.           | Acres.           | Miles.   | Miles.       | Miles.       |
| <b>BOMBAY.</b>                                   |                  |                  |                  |                          |                  |                  |  |              |              |
| <b>SIND.</b>                                     |                  |                  |                  |                          |                  |                  |  |              |              |
| kur Canal . . . .                                | 1,66,378         | 1,23,691         | 1,72,507         | 98,049                   | 82,060           | 92,303           | 130  | 130          | 130          |
| or Canal . . . .                                 | 6,85,867         | 5,73,712         | 6,76,862         | 284,475                  | 251,537          | 280,649          | 297  | 296          | 296          |
| rak Grant Canal . . . .                          | 61,300           | 59,416           | 79,602           | 55,315                   | 55,835           | 61,400           | 172  | 172          | 173          |
| frazwah Canal . . . .                            | 28,617           | 26,641           | 27,011           | 28,326                   | 26,658           | 28,160           | 108  | 111          | 111          |
| ieli Canal . . . .                               | 4,85,662         | 3,78,569         | 5,28,417         | 365,011                  | 346,712          | 386,031          | 1,075  | 1,024        | 1,021        |
| Other works costing less than Rs. 1,00,000 each. | 32,327           | 46,653           | 63,788           | 25,938                   | 35,632           | 34,304           | 93   | 193          | 193          |
| <b>TOTAL SIND</b>                                | <b>14,60,241</b> | <b>12,08,682</b> | <b>15,48,217</b> | <b>855,177</b>           | <b>798,434</b>   | <b>882,937</b>   | <b>1,875</b>                                     | <b>1,926</b> | <b>1,924</b> |
| <b>DECCAN AND GUJRAT.</b>                        |                  |                  |                  |                          |                  |                  |  |              |              |
| hari Cut . . . .                                 | 3,513            | 3,072            | 4,525            | 2,985                    | 47               | 1,496            | 36   | 36           | 36           |
| haava Tank . . . .                               | 1,406            | 925              | 1,593            | 181                      | 702              | 380              | 7  | 7            | 7            |
| amda Canals . . . .                              | 4,761            | 5,165            | 9,616            | 1,245                    | 4,242            | 1,799            | 114  | 114          | 114          |
| arsul Tank . . . .                               | 3,093            | 3,052            | 2,164            | 668                      | 628              | 135              | 5  | 5            | 5            |
| ravara River Works—Ojhar Canal . . . .           | 1,822            | 9,638            | 13,039           | 4,708                    | 7,187            | 4,605            | 40   | 40           | 40           |
| hatodi Tank . . . .                              | 6,781            | 3,167            | 7,980            | 719                      | 849              | 811              | 10   | 10           | 10           |
| atoba Tank . . . .                               | 12,069           | 9,215            | 14,909           | 1,812                    | 2,111            | 1,114            | 17   | 17           | 17           |
| hirsuphal Tank . . . .                           | 1,313            | 1,896            | 2,529            | 735                      | 1,371            | 622              | 12   | 12           | 12           |
| hadulvadi Tank . . . .                           | 1,978            | 3,544            | 2,265            | 1,477                    | 1,531            | 966              | 10   | 10           | 10           |
| abhti Tank . . . .                               | 6,036            | 4,754            | 4,520            | 1,102                    | 2,764            | 1,167            | 30   | 30           | 30           |
| Upper Man River Works . . . .                    | 6,962            | 4,189            | 3,203            | 711                      | 870              | 226              | 24   | 24           | 24           |
| erla River Irrigation Works . . . .              | 8,128            | 13,090           | 10,212           | 2,912                    | 3,918            | 1,519            | 37   | 37           | 37           |
| Maini Tank . . . .                               | 5,990            | 7,142            | 5,609            | 1,227                    | 1,611            | 783              | 17   | 17           | 17           |
| Muchkundi Tank . . . .                           | 469              | 429              | 317              | 49                       | 4                | 2                | 7  | 7            | 7            |
| Madag Tank . . . .                               | 4,188            | 1,653            | 2,087            | 922                      | 761              | 741              | 9  | 9            | 9            |
| Gokak Canal—1st section and Storage Works.       | 47,773           | 32,630           | 48,016           | 7,695                    | 9,571            | 11,085           | 49   | 49           | 49           |
| Other works costing less than Rs. 1,00,000 each. | 16,895           | 17,332           | 10,462           | 3,155                    | 2,498            | 2,219            | 44   | 56           | 56           |
| <b>TOTAL DECCAN AND GUJRAT</b>                   | <b>1,43,177</b>  | <b>1,21,219</b>  | <b>1,42,936</b>  | <b>32,353</b>            | <b>40,695</b>    | <b>29,580</b>    | <b>468</b>                                       | <b>480</b>   | <b>480</b>   |
| <b>TOTAL BOMBAY</b>                              | <b>16,03,418</b> | <b>13,29,901</b> | <b>16,91,153</b> | <b>887,530</b>           | <b>839,129</b>   | <b>912,517</b>   | <b>2,343</b>                                     | <b>2,406</b> | <b>2,404</b> |
| <b>TOTAL MINOR WORKS</b>                         | <b>43,07,082</b> | <b>41,09,894</b> | <b>44,02,124</b> | <b>21,87,292</b>         | <b>1,976,978</b> | <b>2,139,154</b> | <b>5,883</b>                                     | <b>5,936</b> | <b>5,932</b> |

## STATEMENT No. VII.

*General result of Irrigation Works in British India for which Capital and Revenue Accounts are kept.*

|   | Capital<br>outlay to<br>end of<br>1905-06. | Gross<br>Revenue<br>during<br>1905-06. | Maintenance<br>charges<br>during<br>1905-06. | Net<br>Revenue<br>during<br>1905-06. | Percentage<br>of net<br>Revenue<br>on Capital<br>outlay. | Percentage<br>of<br>maintenance<br>charges to<br>gross<br>Revenue. | Area<br>irrigated<br>(in acres). | Revenue<br>realised<br>per acre<br>irrigated. | Cost of<br>maintenance<br>per acre<br>irrigated. |
|---|--|--|--|--------------------------------------|--|--|----------------------------------|---|--|
|   | Rs.  | Rs.                                    | Rs.  | Rs.                                  |  |  | Acres.                           | Rs.   | Rs.  |
| <b>RAJPUTANA.</b>                         |  |  |  |                                      |  |  |                                  |   |  |
| Minor Works . . . . .                     | 32,47,121                                  | 58,816                                 | 9,254  | 49,562                               | 1.48   | 15.73  | 11,153                           | 5.27  | 0.83   |
| <b>BALUCHISTAN.</b>                       |  |  |  |                                      |  |  |                                  |   |  |
| Minor Works . . . . .                     | 17,63,012                                  | 59,028                                 | 24,471                                       | 34,557                               | 1.96   | 41.46  | 6,253                            | 9.44  | 3.91   |
| <b>CENTRAL PROVINCES.</b>                 |  |  |  |                                      |  |  |                                  |   |  |
| Protective . . . . .                      | 17,67,724                                  | 506                                    | ...  | 506                                  | 0.03   | ...  | ...                              | ...   | ...  |
| <b>BURMA.</b>                             |  |  |  |                                      |  |  |                                  |   |  |
| Productive . . . . .                      | 1,07,57,545                                | 2,30,257                               | 1,06,181                                     | 1,14,076                             | 1.06   | 48.21  | 38,246                           | 5.76  | 2.78   |
| Minor Works . . . . .                     | 34,29,899                                  | 11,43,528                              | 1,55,687                                     | 9,87,841                             | 28.81  | 17.02  | 442,288                          | 2.58  | 0.35   |
| <b>TOTAL BURMA</b>                        | 1,41,87,444                                | 13,63,785                              | 2,61,868                                     | 11,01,917                            | 7.77   | 19.20  | 480,534                          | 2.84  | 0.54   |
| <b>BENGAL.</b>                            |  |  |  |                                      |  |  |                                  |   |  |
| Productive . . . . .                      | 6,18,26,661                                | 20,68,606                              | 10,51,702                                    | 10,16,904                            | 1.61   | 50.84  | 813,162                          | 2.54  | 1.28   |
| Protective . . . . .                      | 20,91,424                                  | ...                                    | ...  | ...                                  | ...  | ...  | ...                              | ...   | ...  |
| Minor Works . . . . .                     | 7,15,231                                   | 777                                    | 3,949  | —3,172                               | ...  | 508.21   | ...                              | ...   | ...  |
| <b>TOTAL BENGAL</b>                       | 6,46,33,319                                | 20,69,383                              | 10,55,651                                    | 10,13,732                            | 1.57   | 51.01  | 813,162                          | 2.54  | 1.80   |
| <b>UNITED PROVINCES.</b>                  |  |  |  |                                      |  |  |                                  |   |  |
| Productive . . . . .                      | 8,83,39,370                                | 84,52,376                              | 31,96,503                                    | 52,55,873                            | 5.95   | 37.87  | 3,234,566                        | 2.61  | 0.99   |
| Protective . . . . .                      | 76,23,861                                  | 1,94,969                               | 1,42,963                                     | 52,006                               | 0.68   | 73.33  | 163,193                          | 1.19  | 0.88   |
| Minor Works . . . . .                     | 33,85,241                                  | 2,73,678                               | 2,38,746                                     | 34,932                               | 0.86   | 87.17  | 126,186                          | 2.17  | 1.89   |
| <b>TOTAL UNITED PROVINCES</b>             | 9,98,18,472                                | 89,21,023                              | 35,78,212                                    | 53,42,811                            | 5.35   | 40.10  | 3,523,945                        | 2.53  | 1.01   |
| <b>PUNJAB.</b>                            |  |  |  |                                      |  |  |                                  |   |  |
| Productive . . . . .                      | 11,37,64,093                               | 1,87,15,604                            | 66,19,434                                    | 1,20,96,170                          | 10.63  | 35.27  | 5,677,536                        | 3.30  | 1.17   |
| Minor Works . . . . .                     | 5,59,159                                   | 68,814                                 | 76,868                                       | —8,054                               | ...  | 111.71   | 43,324                           | 1.59  | 1.77   |
| <b>TOTAL PUNJAB.</b>                      | 11,43,23,252                               | 1,87,84,418                            | 66,96,302                                    | 1,20,88,116                          | 10.57  | 35.04  | 5,720,860                        | 3.28  | 1.17   |
| <b>NORTH-WEST FRONTIER PROVINCE.</b>      |  |  |  |                                      |  |  |                                  |   |  |
| Productive . . . . .                      | 2,21,602                                   | ...                                    | ...  | ...                                  | ...  | ...  | ...                              | ...   | ...  |
| Protective . . . . .                      | 41,79,666                                  | 4,88,302                               | 91,102                                       | 3,97,200                             | 9.50   | 18.66  | 158,808                          | 3.07  | 0.57   |
| Minor Works . . . . .                     | 9,00,264                                   | 1,14,659                               | 62,792                                       | 51,567                               | 5.76   | 54.76  | 31,668                           | 3.62  | 1.98   |
| <b>TOTAL NORTH-WEST FRONTIER PROVINCE</b> | 53,01,532                                  | 6,02,961                               | 1,53,894                                     | 4,49,067                             | 8.84   | 25.52  | 190,476                          | 3.17  | 0.81   |
| <b>MADRAS.</b>                            |  |  |  |                                      |  |  |                                  |   |  |
| Productive . . . . .                      | 7,32,04,425                                | 87,49,089                              | 18,79,932                                    | 68,69,157                            | 9.38   | 21.49  | 3,014,898                        | 2.90  | 0.62   |
| Protective . . . . .                      | 52,79,926                                  | 1,06,530                               | 48,889                                       | 57,641                               | 1.09   | 45.89  | 102,244                          | 1.04  | 0.47   |
| Minor Works . . . . .                     | 1,18,97,110                                | 9,91,671                               | 6,12,137                                     | 3,79,534                             | 3.16   | 61.75  | 565,765                          | 1.75  | 1.08   |
| <b>TOTAL MADRAS</b>                       | 9,03,81,461                                | 98,47,290                              | 25,40,958                                    | 73,06,332                            | 8.08   | 25.80  | 3,682,907                        | 2.67  | 0.69   |
| <b>BOMBAY.</b>                            |  |  |  |                                      |  |  |                                  |   |  |
| Productive . . . . .                      | 3,69,23,335                                | 33,18,860                              | 10,29,485                                    | 22,89,375                            | 6.20   | 31.02  | 1,424,750                        | 2.33  | 0.72   |
| Protective . . . . .                      | 1,03,45,645                                | 1,83,472                               | 87,090                                       | 96,382                               | 0.93   | 47.47  | 47,127                           | 3.89  | 1.85   |
| Minor Works . . . . .                     | 1,36,72,119                                | 16,91,153                              | 4,30,704                                     | 12,60,449                            | 9.22   | 25.47  | 912,517                          | 1.85  | 0.47   |
| <b>TOTAL BOMBAY</b>                       | 6,09,41,099                                | 51,93,485                              | 15,47,279                                    | 36,46,206                            | 5.98   | 29.80  | 2,386,394                        | 2.18  | 0.65   |
| <b>GRAND TOTAL</b>                        | 45,63,97,486                               | 4,69,00,695                            | 1,58,67,889                                  | 3,10,32,806                          | 6.80   | 33.63  | 16,815,684                       | 2.79  | 0.94   |



*Statement showing the Financial results, as affecting the general tax-payer, etc.—concl'd.*

|   | To end of<br>1904-1905.              | 1905-1906.       | To end of<br>1905-1906. |
|---|--------------------------------------|------------------|-------------------------|
|   | Rs.                                  | Rs.              | Rs.                     |
| <b>MINOR WORKS AND NAVIGATION.</b>  |                                      |                  |                         |
| <b>(1) WORKS FOR WHICH CAPITAL AND REVENUE ACCOUNTS ARE KEPT.</b>                   |                                      |                  |                         |
| Revenue—  |                                      |                  |                         |
| Direct Receipts . . . . .   | 4,72,54,489                          | 12,62,356        | 4,85,16,845             |
| Irrigation Land Revenue collected in the Civil Department, less collection charges. | 9,10,97,823                          | 37,20,832        | 9,48,18,655             |
| <b>TOTAL, REVENUE</b>   | <b>13,83,52,312</b>                  | <b>49,83,188</b> | <b>14,33,35,500</b>     |
| Charges—  |                                      |                  |                         |
| Capital outlay, excluding outlay shown against Protective and Productive Works.     | 5,62,36,835                          | 18,03,176        | 5,80,40,011             |
| Working expenses . . . . .  | 5,51,97,937                          | 20,73,245        | 5,72,71,232             |
| <b>TOTAL, CHARGES</b>   | <b>11,14,34,822</b>                  | <b>38,76,421</b> | <b>11,53,11,243</b>     |
| Gain, excluding indirect charges . . . . .  | 2,69,17,490                          | 11,06,767        | 2,80,24,257             |
| Indirect charges { Pertaining to Capital . . . . .                                  | 26,78,119                            | 1,64,707         | 28,42,826               |
|   | Ditto Revenue . . . . .              | 82,425           | 22,48,768               |
| Gain, including indirect charges . . . . .  | 2,20,73,028                          | 8,59,635         | 2,29,32,663             |
| <b>(2) WORKS FOR WHICH ONLY REVENUE ACCOUNTS ARE KEPT.</b>                          |                                      |                  |                         |
| Direct Receipts . . . . .   | 1,51,67,235(a)                       | 9,51,048         | 1,61,18,283             |
| Irrigation Land Revenue collected in the Civil Department, less collection charges. | 11,11,00,298(b)                      | 48,60,485        | 11,59,60,783            |
| <b>TOTAL, REVENUE</b>   | <b>12,62,67,533</b>                  | <b>58,11,533</b> | <b>13,20,79,066</b>     |
| Charges in the Public Works Department . . . . .                                    | 6,32,27,661                          | 32,19,481        | 6,64,47,142             |
| Gain . . . . .  | 6,30,39,872                          | 25,92,052        | 6,56,31,924             |
| <b>TOTAL GAIN ON MINOR WORKS AND NAVIGATION.</b>                                    | Excluding indirect charges . . . . . | 36,98,819        | 9,36,56,181             |
|   | Including ditto . . . . .            | 34,51,687        | 8,85,64,587             |

(a) In the case of projects in Bombay, the figures are from 1872-73 only. Figures for earlier years are not obtainable.

(b) In the case of projects in Bombay, the figures are from 1874-75 only.



GOVERNMENT OF INDIA.  
FINANCE DEPARTMENT.

REPORT UPON THE OPERATIONS OF THE PAPER CURRENCY DEPARTMENT  
DURING THE YEARS 1906-07.

No. 115, dated Calcutta, the 16th July 1907.

From—O. T. BARROW, Esq., Head Commissioner of Paper Currency, Calcutta,  
To—The Secretary to the Government of India, Finance Department.

I have the honour to submit a report upon the operations of the Paper Currency Department during the year 1906-07.

2. The Statement No. I in the Appendix gives a general view of the progress made during the last three years in the circulation of Currency notes. It shows what it has been usual to call the *gross*, the *net*, and the *active* circulation on the last day of each month of those years, and also the average of each year. By *gross* circulation is meant the value of all notes that have been issued and not yet paid off: the *net* circulation is this sum less the value of notes held by Government in its treasuries: and the *active* circulation is the *net* reduced by the value of notes held by the Presidency Banks at their head offices, which is subject to large variations dependent upon the condition of trade. Of these three kinds of circulation the *active* is the most important for it shows to what extent paper money is used by the people in their pecuniary transactions. It is satisfactory to find that the annual average *active* circulation which was 26,34 lakhs in 1903-04, has increased from 28,11 lakhs in 1904-05 to 30,52 lakhs in 1905-06 and 33,93 lakhs in 1906-07. The progress has been rapid and regular, and contrasts favourably with the slower and rather variable advances made during the preceding eight years as shown in the margin.

Advance made during the last four years.

|         |       |
|---------|-------|
| 1895-96 | 20,24 |
| 1896-97 | 19,87 |
| 1897-98 | 18,93 |
| 1898-99 | 19,09 |
| 1899-00 | 21,27 |
| 1900-01 | 22,05 |
| 1901-02 | 21,19 |
| 1902-03 | 23,49 |

26,34 lakhs in 1903-04, has increased from 28,11 lakhs in 1904-05 to 30,52 lakhs in 1905-06 and 33,93 lakhs in 1906-07. The progress has been rapid and regular, and contrasts favourably with the slower and rather variable advances made during the preceding eight years as shown

3. The variations in the gross circulation of Currency notes are in the following statement distributed among the various Circles in thousands of rupees:—

The gross circulation distributed among the Currency Circles.

| LAST DAY OF                     | Calcutta. | Allahabad. | Lahore. | Bombay.  | Karachi. | Madras. | Calicut. | Rangoon. | TOTAL.   |
|---------------------------------|-----------|------------|---------|----------|----------|---------|----------|----------|----------|
| April 1906                      | 18,79,80  | 1,97,01    | 3,45,54 | 11,25,55 | 1,31,22  | 4,97,34 | 11,63    | 1,87,79  | 43,75,88 |
| May "                           | 17,97,40  | 1,98,20    | 3,05,70 | 11,68,35 | 1,32,15  | 4,88,88 | 10,98    | 1,87,58  | 42,89,24 |
| June "                          | 19,71,73  | 2,07,36    | 3,03,11 | 12,67,47 | 1,13,74  | 4,72,19 | 14,54    | 2,05,62  | 45,55,76 |
| July "                          | 19,83,52  | 2,18,07    | 2,99,81 | 13,97,29 | 1,02,05  | 4,77,92 | 21,71    | 2,29,83  | 47,30,20 |
| August "                        | 16,32,38  | 2,34,38    | 3,38,83 | 15,20,12 | 1,04,98  | 4,79,18 | 26,12    | 2,33,60  | 45,69,59 |
| September "                     | 18,75,13  | 1,89,05    | 3,12,17 | 12,24,19 | 1,18,73  | 4,56,13 | 33,82    | 2,31,23  | 44,40,45 |
| October "                       | 19,09,22  | 1,92,15    | 3,08,93 | 12,60,37 | 1,21,12  | 4,62,77 | 35,30    | 2,32,58  | 45,22,44 |
| November "                      | 19,29,01  | 1,70,50    | 2,90,43 | 11,56,00 | 1,16,43  | 5,10,99 | 33,09    | 2,06,40  | 44,12,85 |
| December "                      | 21,34,49  | 1,72,07    | 2,90,43 | 11,64,22 | 1,04,18  | 4,96,09 | 30,48    | 1,68,27  | 45,61,13 |
| January 1907                    | 20,71,30  | 1,73,73    | 3,02,79 | 10,37,81 | 96,94    | 5,30,69 | 19,26    | 2,32,71  | 44,65,23 |
| February "                      | 20,63,46  | 1,81,36    | 3,02,54 | 10,53,93 | 1,00,58  | 5,44,52 | 12,13    | 2,90,02  | 45,48,54 |
| March "                         | 21,88,82  | 1,63,94    | 3,13,75 | 10,84,27 | 1,04,09  | 5,56,89 | 12,09    | 2,71,34  | 46,95,19 |
| Average for last twelve figures | 19,53,02  | 1,91,49    | 3,09,50 | 12,04,96 | 1,12,18  | 4,97,88 | 21,76    | 2,23,08  | 45,13,87 |
| Average for 1905-06.            | 17,46,31  | 2,26,11    | 3,06,32 | 11,27,15 | 1,08,36  | 4,41,75 | 17,30    | 1,78,06  | 41,81,66 |
| " for 1904-05.                  | 16,31,74  | 1,97,09    | 2,87,90 | 11,33,09 | 88,00    | 4,07,76 | 19,09    | 1,55,46  | 39,20,13 |

All the Circles except Allahabad have contributed towards the increase, the largest contributions being those of Calcutta and Bombay while the percentage of increase in Madras and Rangoon has been noticeably high. In both the Calcutta and Bombay Circles the rise was chiefly in R10 notes but Bombay also showed a large improvement in R5 notes and in Madras and Rangoon there was a considerable increase in the circulation of the R100 denomination.

4. The details of the gross circulation as on 31st March 1907 for each denomination and in each Circle are as follows :—

Details of gross circulation according to denomination of notes for each Circle.

|                                 | NUMBER OF NOTES FOR RUPEES. |            |         |         |           |        |        |        | TOTAL.     |              |
|---------------------------------|-----------------------------|------------|---------|---------|-----------|--------|--------|--------|------------|--------------|
|                                 | 5                           | 10         | 20      | 50      | 100       | 500    | 1,000  | 10,000 | Pieces.    | Value.       |
| Calcutta . . .                  | 152,308                     | 7,467,648  | 51,130  | 46,345  | 497,082   | 30,716 | 36,188 | 3,885  | 8,285,302  | 21,88,82,070 |
| Allahabad . . .                 | 30,915                      | 112,650    | 27,471  | 20,318  | 44,685    | 5,565  | 4,237  | 206    | 246,047    | 1,63,94,395  |
| Lahore . . .                    | 114,361                     | 256,886    | 94,600  | 27,584  | 88,124    | 13,248 | 4,867  | 466    | 600,136    | 3,13,75,265  |
| Bombay . . .                    | 914,012                     | 1,578,559  | 236,159 | 124,452 | 175,787   | 12,663 | 30,285 | 2,293  | 3,074,210  | 10,84,26,630 |
| Karachi . . .                   | 11,065                      | 211,679    | 23,798  | 12,389  | 19,320    | 2,428  | 2,475  | 152    | 283,306    | 1,04,08,525  |
| Madras . . .                    | 205,940                     | 331,249    | 61,561  | 33,366  | 345,590   | 4,943  | 2,707  | 871    | 986,227    | 5,56,89,210  |
| Calicut . . .                   | 62,785                      | 21,645     | 3,835   | 2,822   | 3,905     | 89     | 26     | ..     | 95,107     | 12,09,175    |
| Rangoon . . .                   | 14,902                      | 351,429    | 15,872  | 6,555   | 200,800   | 174    | 1,333  | 140    | 591,205    | 2,71,33,990  |
| TOTAL . . .                     | 1,506,288                   | 10,331,745 | 514,426 | 273,831 | 1,375,293 | 69,826 | 82,118 | 8,013  | 14,161,540 | 46,95,19,260 |
| Percentage of Increase . . .    | +19'0                       | +20'9      | +2'4    | —2'0    | +14'3     | +1'5   | +1'5   | —18'4  | ...        | ...          |
| Total for 31st March 1906 . . . | 1,266,464                   | 8,545,777  | 502,006 | 279,314 | 1,202,364 | 69,467 | 80,890 | 9,491  | 11,955,773 | 44,65,65,810 |
| Percentage of Increase . . .    | +16'7                       | +20'6      | +3'1    | +3'4    | +14'7     | +8'8   | +10'4  | +15'3  | ...        | ...          |
| Total for 31st March 1905 . . . | 1,085,316                   | 7,084,004  | 486,645 | 270,175 | 1,047,591 | 63,857 | 73,254 | 8,231  | 10,119,073 | 39,17,59,870 |

5. Dividing the gross circulation between notes of R500 and upwards and notes below R500, the values at the end of each of the last three years have been in thousands of rupees :—

|               | Notes of R100 and under. | Percentage of total. | Notes of R500 and upwards. | Percentage of total. | TOTAL.   |
|---------------|--------------------------|----------------------|----------------------------|----------------------|----------|
|               | Value.                   |                      | Value.                     |                      | Value.   |
|               | R                        |                      | R                          |                      | R        |
| 1904-05 . . . | 20,42,67                 | 52                   | 18,74,93                   | 48                   | 39,17,60 |
| 1905-06 . . . | 23,60,32                 | 53                   | 21,05,34                   | 47                   | 44,65,66 |
| 1906-07 . . . | 27,23,58                 | 58                   | 19,71,61                   | 42                   | 46,95,19 |

The increase in the percentage of notes of the lower values must be attributed to the more general use of paper money by the ordinary public and to the special privilege newly given to R5 notes. The decrease under the higher value notes is due to the reduced number of notes of R10,000, the circulation of which is inconstant.

6. The varying proportions in which notes of each denomination have circulated in the various Circles during the last two years are shown below :—

| Denomination of Notes. | CALCUTTA. |          | ALLAHABAD. |          | LAHORE.  |          | BOMBAY.  |          | KARACHI. |          | MADRAS.  |          | CALICUT. |          | RANGOON. |          | TOTAL.   |
|------------------------|-----------|----------|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|                        | 1905-06.  | 1906-07. | 1905-06.   | 1906-07. | 1905-06. | 1906-07. | 1905-06. | 1906-07. | 1905-06. | 1906-07. | 1905-06. | 1906-07. | 1905-06. | 1906-07. | 1905-06. | 1906-07. | 1905-06. |
| Rupees 5 . . .         | 1'88      | 1'84     | 12'90      | 12'57    | 16'08    | 19'06    | 28'59    | 29'73    | 2'09     | 3'90     | 18'76    | 20'83    | 64'70    | 66'01    | 3'02     | 2'52     | 10'6     |
| " 10 . . .             | 88'75     | 92'13    | 44'09      | 45'78    | 41'07    | 42'80    | 51'42    | 51'35    | 74'50    | 74'72    | 34'70    | 33'59    | 21'56    | 22'76    | 63'10    | 59'44    | 71'4     |
| " 20 . . .             | 77        | 702      | 12'23      | 11'17    | 17'83    | 15'76    | 7'79     | 7'68     | 9'75     | 8'40     | 6'92     | 6'24     | 5'80     | 4'03     | 3'49     | 2'69     | 4'2      |
| " 50 . . .             | 70        | 56       | 8'86       | 8'26     | 5'56     | 4'60     | 4'46     | 4'03     | 4'90     | 4'37     | 4'02     | 3'38     | 2'96     | 2'97     | 1'45     | 1'10     | 2'5      |
| " 100 . . .            | 6'86      | 6'00     | 17'10      | 18'16    | 15'02    | 14'63    | 6'15     | 5'72     | 6'85     | 6'82     | 34'60    | 35'04    | 4'84     | 4'11     | 28'70    | 33'97    | 10'0     |

7. Many of the variations in the percentages of the two years are so small as

|                 | 1906-07. | 1905-06. | 1904-05. | 1903-04. |
|-----------------|----------|----------|----------|----------|
|                 | R        | R        | R        | R        |
| Calcutta Circle | 22       | 24       | 25       | 26       |
| Allahabad "     | 58       | 61       | 55       | 55       |
| Lahore "        | 45       | 49       | 47       | 51       |
| Bombay "        | 28       | 29       | 31       | 33       |
| Karachi "       | 31       | 32       | 31       | 31       |
| Madras "        | 48       | 48       | 45       | 44       |
| Calicut "       | 13       | 14       | 16       | 20       |
| Rangoon "       | 44       | 39       | 39       | 43       |
| All India       | 27       | 29       | 30       | 32       |

to be evidently accidental. It is remarkable how year after year each Circle shows the same preference for particular denominations of notes. The average value during the last four years of the notes in circulation in each Circle on the last day of the year is given in the margin, notes of ₹10,000 being

excluded, as their high value and irregular use only tend to mislead.

Except in Rangoon where there has been an increase, owing chiefly to the increase in the use of ₹100 denomination, there has been throughout India either no change or a decrease in the average value of notes in circulation. This is satisfactory as indicating that Paper Currency is being gradually more largely used for the smaller monetary transactions of the people.

The figure for Rangoon would be larger but for a local rule which restricts the supply of notes of higher values than ₹100 to District Treasuries. No complaint appears to have come in from the public, while officials do not require currency notes for remittance so long as they are allowed, as at present, to cash their Salary Bills at Rangoon. The most remarkable feature of the year as of last year, however, has perhaps been the large increase in the use of ₹10 notes in the Calcutta Circle. The following figures illustrate this:—

Gross circulation of Calcutta ten rupees notes—

|                        |           |
|------------------------|-----------|
| On 31st March 1907     | 7,467,648 |
| Percentage of increase | + 24      |
| On 31st March 1906     | 5,993,240 |
| Percentage of increase | + 27      |
| On 31st March 1905     | 4,718,424 |

So heavy indeed was the demand that on several occasions the currency office supply of this value nearly ran out and it was only by special measures and by hastening the home production and remittance to this country that an exhaustion of the stock was avoided.

8. It is not possible to bring out by the method employed in Statement No. I of the Appendix the *active* circulation of each Circle during the year because both Treasuries and Presidency Banks hold notes issued in circles other than their own. The Reserve Treasuries, however, hold practically the whole of their balances in home-circle notes, and in the following table the *gross* circulation is accordingly reduced by the note balances of the Reserve Treasuries, and is compared with the corresponding figures of the two previous years, in lakhs of rupees:—

The active circulation according to Circles.

| LAST DAY OF | CALCUTTA. |          |          | BOMBAY.  |          |          | MADRAS.  |          |          | OTHER CIRCLES. |          |          | TOTAL.   |          |          |
|-------------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------------|----------|----------|----------|----------|----------|
|             | 1904-05.  | 1905-06. | 1906-07. | 1904-05. | 1905-06. | 1906-07. | 1904-05. | 1905-06. | 1906-07. | 1904-05.       | 1905-06. | 1906-07. | 1904-05. | 1905-06. | 1906-07. |
| April       | 13.66     | 16.35    | 16.72    | 8.69     | 9.95     | 9.55     | 3.87     | 4.03     | 4.46     | 7.06           | 7.30     | 8.74     | 33.28    | 37.63    | 39.47    |
| May         | 13.93     | 15.82    | 16.43    | 9.40     | 10.22    | 9.55     | 3.43     | 3.59     | 4.44     | 7.54           | 7.47     | 8.35     | 34.30    | 37.10    | 38.77    |
| June        | 14.59     | 15.05    | 17.44    | 9.38     | 10.19    | 9.28     | 3.61     | 3.60     | 4.62     | 8.44           | 8.40     | 8.44     | 36.52    | 37.24    | 39.78    |
| July        | 13.95     | 14.65    | 17.34    | 9.39     | 11.24    | 11.34    | 3.48     | 3.69     | 4.65     | 8.90           | 5.12     | 8.71     | 35.72    | 38.70    | 42.04    |
| August      | 13.19     | 13.65    | 15.03    | 9.67     | 9.73     | 10.75    | 3.66     | 4.00     | 4.33     | 8.52           | 9.36     | 9.38     | 35.04    | 36.23    | 39.49    |
| September   | 13.02     | 13.83    | 17.52    | 9.73     | 9.58     | 10.08    | 3.64     | 4.37     | 4.16     | 7.90           | 9.32     | 8.85     | 34.20    | 37.20    | 40.81    |
| October     | 13.76     | 16.08    | 17.60    | 9.02     | 10.03    | 11.26    | 3.58     | 4.35     | 4.51     | 7.26           | 8.70     | 8.90     | 33.62    | 39.21    | 42.27    |
| November    | 14.72     | 16.70    | 18.23    | 10.45    | 0.19     | 10.04    | 3.82     | 4.53     | 4.90     | 6.78           | 7.71     | 8.17     | 35.67    | 38.20    | 41.34    |
| December    | 15.60     | 16.09    | 20.49    | 11.08    | 9.24     | 10.94    | 3.91     | 4.31     | 4.84     | 6.70           | 7.76     | 7.65     | 37.29    | 37.40    | 43.02    |
| January     | 15.48     | 16.08    | 19.65    | 10.23    | 8.79     | 10.94    | 3.81     | 4.28     | 4.80     | 6.71           | 8.04     | 8.26     | 36.23    | 37.19    | 42.84    |
| February    | 15.62     | 16.70    | 19.35    | 9.31     | 9.07     | 10.02    | 3.96     | 4.33     | 5.13     | 6.84           | 8.59     | 8.87     | 35.73    | 38.69    | 43.37    |
| March       | 15.18     | 17.03    | 19.35    | 10.11    | 9.79     | 10.39    | 3.93     | 4.62     | 5.25     | 7.08           | 8.58     | 8.65     | 36.30    | 40.62    | 43.64    |
| AVERAGE     | 14.38     | 15.72    | 17.93    | 9.75     | 9.72     | 10.27    | 3.72     | 4.15     | 4.70     | 7.43           | 8.36     | 8.58     | 35.33    | 37.95    | 41.48    |

The increase appears in all the Circles but mainly in Calcutta, where it occurred in every month of the year. In Bombay there was a falling off in April, May and June, but there was a steady increase from July to March as compared with those months in the previous year.

Circulation of  
the universal  
five-rupee note.

9. The table in paragraph 4 shows that a very large increase has again taken place in the circulation of the universal five-rupee note. The circulation of these notes on 31st March 1907 was about 19 per cent. and about 39 per cent. more than what it was on 31st March 1906 and 31st March 1905, respectively. As these small-value notes are not held in any large quantities in the balances of treasuries or Presidency Banks, the increase represents practically an expansion of their *active* circulation among the public. The growing popularity of the universal five-rupee note is also apparent from a comparison of the average *gross* circulation of five-rupee notes of the several circles excepting Rangoon during the past five years. The figures are given in the margin in lakhs of rupees.

|         |   |   |   |      |
|---------|---|---|---|------|
| 1902-03 | . | . | . | 40'7 |
| 1903-04 | . | . | . | 46'7 |
| 1904-05 | . | . | . | 52'2 |
| 1905-06 | . | . | . | 57'9 |
| 1906-07 | . | . | . | 68'3 |

It is also satisfactory to observe that the decline in the use of these notes for remittance purposes noticed last year apparently continued in the year under report, as issues in bundles of 2,000 and over amounted to only about  $4\frac{1}{2}$  lakhs of rupees, which is only  $\frac{1}{2}$  lakh more than similar issues in the previous year. These issues represent no doubt remittances by small traders whose operations are not large enough for them to use the system of currency transfers.

Gold transactions.

10. The year 1906-07 opened with a stock of gold in the Currency Reserve and Treasuries in India valued at £4,045,129'7 and the closing balance was worth £3,873,441'4\*. The monthly transactions are shown below together with those relating to the Gold Standard Reserve:—

| I.—CURRENCY AND TREASURY. |                                 |  |                         |                   | II.—GOLD STANDARD RESERVE.             |                         |                   |
|---------------------------|---------------------------------|--|-------------------------|-------------------|--|-------------------------|-------------------|
| 1                         | 2                               | 3  | 4                       | 5                 | 6                                      | 7                       | 8                 |
| Month.                    | Net receipts (+) or issues (—). | Transfer to (—) or from (+) the Gold Standard Reserve. | Remittances to England. | Closing balances. | Transfers from (+) or to Treasury (—). | Remittances to England. | Closing balances. |
|                           | £                               | £  | £                       | £                 | £                                      | £                       | £                 |
| April 1906 . . .          | —421,548'2                      | ...  | —250,000'0              | 3,373,581'5       | ...                                    | ...                     | ...               |
| May " . . .               | —351,263'3                      | ...  | ...                     | 3,022,318'2       | ...                                    | ...                     | ...               |
| June " . . .              | —220,262'3                      | ...  | ...                     | 2,802,055'9       | ...                                    | ...                     | ...               |
| July " . . .              | —276,389'2                      | ...  | ...                     | 2,525,666'7       | ...                                    | ...                     | ...               |
| August " . . .            | —26,613'2                       | ...  | ...                     | 2,499,053'5       | ...                                    | ...                     | ...               |
| September " . . .         | + 1,040,593'3                   | ...  | ...                     | 3,539,646'8       | ...                                    | ...                     | ...               |
| October " . . .           | + 357,092'9                     | ...  | ...                     | 3,896,739'7       | ...                                    | ...                     | ...               |
| November " . . .          | + 522,240'0                     | ...  | ...                     | 4,418,979'7       | ...                                    | ...                     | ...               |
| December " . . .          | + 341,864'4                     | ...  | ...                     | 4,760,844'1       | ...                                    | ...                     | ...               |
| January 1907 . . .        | + 126,184'0                     | ...  | ...                     | 4,887,028'1       | ...                                    | ...                     | ...               |
| February " . . .          | —466,965'4                      | ...  | ...                     | 4,420,062'7       | ...                                    | ...                     | ...               |
| March " . . .             | —524,896'8                      | —21,725'0  | ...                     | 3,873,441'4       | + 21,725'0                             | ...                     | 21,725'0          |

\* In addition to this, gold to the value of £7,025,000, was held in the Currency chest in England.

| SUMMARY.                  | Balance on<br>1st April 1906. | Net transactions<br>with the public,<br>1906-07. | Net transfer<br>between Trea-<br>sury and Gold<br>Standard Reserve<br>1906-07. | Remittances<br>to England,<br>1906-07. | Balance on<br>1st March 1907. |
|---------------------------|-------------------------------|--|--|--|-------------------------------|
|                           | £                             | £  | £  | £                                      | £                             |
| Currency and Treasury . . | 4,045,129'7                   | + 100,036'7                                      | - 2,725'0  | - 250,000'0                            | 3,873,441'4                   |
| Gold Standard Reserve . . | ...                           | ...  | + 21,725'0   | ...                                    | 21,725'0                      |
| GRAND TOTAL .             | 4,045,129'7                   | + 100,036'7                                      | ...  | - 250,000'0                            | 3,895,166'4                   |

The net transactions with the public in the year under report resulted in the aggregate in a receipt of about £100,000 against about £95,000 in the previous year. The receipts at the currency offices from imports were higher by over £1 million, but almost the whole of the additional receipts was issued in the course of the year for circulation in the country. The following statement compares the receipts from imported sovereigns during the two years:—

|                     |   |   |   |   |   | (The figures are in hundreds of pounds sterling.) |           |
|---------------------|---|---|---|---|---|---|-----------|
|                     |   |   |   |   |   | 1905-06.  | 1906-07.  |
|                     |   |   |   |   |   | £   | £         |
| April . . . . .     | . | . | . | . | . | 213,000   | 11,200    |
| May . . . . .       | . | . | . | . | . | 159,000   | 800       |
| June . . . . .      | . | . | . | . | . | 1,000   | ...       |
| July . . . . .      | . | . | . | . | . | 304,000   | 1,200     |
| August . . . . .    | . | . | . | . | . | 305,000   | 210,000   |
| September . . . . . | . | . | . | . | . | 296,000   | 1,287,600 |
| October . . . . .   | . | . | . | . | . | 435,000   | 742,000   |
| November . . . . .  | . | . | . | . | . | 425,000   | 846,700   |
| December . . . . .  | . | . | . | . | . | 747,000   | 803,900   |
| January . . . . .   | . | . | . | . | . | 70,000  | 182,000   |
| February . . . . .  | . | . | . | . | . | 10,000  | 39,100    |
| March . . . . .     | . | . | . | . | . | ...   | 40,000    |
| TOTAL .             |   |   |   |   |   | 2,965,000   | 4,164,500 |

It will be seen from the above table that the receipts in September 1906 were about a million higher than in September 1905 and that those in October and November 1906 were also considerably in excess of the receipts in the corresponding months of 1905-06. It may also be remarked that the greater portion of these additional tenders were made at Calcutta, probably in connection with the demand for rupees for the jute trade. The receipts in December in the two years do not differ materially from each other in the aggregate, an increase at Calcutta to the extent of about £300,000 having been neutralized by an almost equivalent reduction in Bombay. The imports in the earlier and later months of the year were kept down by the sale by the Secretary of State of telegraphic transfers against Australian gold.

The figures in the margin show the net absorption of sovereigns in Treasuries and Currency offices in each of the five years ending 1906-07. The absorption in the year under report has so far been the highest on record, the United Provinces and the Punjab showing the largest demand.

|                   | Million of<br>sterling. |
|-------------------|-------------------------|
| 1902-03 . . . . . | 1'0                     |
| 1903-04 . . . . . | 2'0                     |
| 1904-05 . . . . . | 2'2                     |
| 1905-06 . . . . . | 2'7                     |
| 1906-07 . . . . . | 3'9                     |

The details of the gold held in India on the last day of the year are as follows :—

|  | Currency.<br>£ | Treasury and<br>Mint.<br>£ | Total.<br>£ |
|--|----------------|----------------------------|-------------|
| Current weight sovereigns and half-sovereigns  | 3,572,368·5    | 206,964·0                  | 3,779,332·5 |
| Light weight do. do.                           | 68,504·0       | 400·2                      | 68,904·2    |
| Gold from Indian Mines . . . . .               | 20,960·7       | 4,233·0                    | 25,193·7    |
| Bazar gold bullion and miscellaneous . . . . . | 7·5            | 3·5                        | 11·0        |
| TOTAL . . . . .                                | 3,661,840·7    | 211,600·7                  | 3,873,441·4 |

The receipt at the Indian Mints of gold bullion and gold coins other than sovereigns and half-sovereigns has been stopped with effect from 1st April 1907 by the Government of India Notification No. 6908-A, dated 11th December 1906.

the Gold Standard  
Reserve.

11. As explained in paras. 97 to 112 of the Financial Statement for 1907-08 there has been a change in the constitution of the Reserve into which the net profits on rupee coinage are paid. The designation has been changed to Gold Standard Reserve and a portion of the balance at its credit is now held in separate chests in India outside the Treasury and Currency balances in the form of coined rupees. The building up of the silver portion of the Reserve was commenced from the beginning of the year, and shortly before the end of March the stock of rupees in the Reserve reached the maximum of 6 crores which Government had decided to accumulate in silver.

The balance of the Reserve at the beginning of the year stood at £12,451,911 made up as follows :—

|   | £                 |
|---|-------------------|
| Purchase value of Sterling Securities . . . . .   | 12,165,032        |
| Gold held in India . . . . .                      | ...               |
| Outstanding debt from treasury balances . . . . . | 286,879           |
|   | <u>12,451,911</u> |

The net profit on the new rupee coinage of the year amounted to £4,014,426 and a sum of £21,725 was received as interest on a temporary loan of R3,80,25,000 taken from the Reserve by the Government of India. This loan was taken from the Silver Branch of the Reserve to meet the very heavy telegraphic transfers drawn by the Secretary of State during December 1906 and the following months; it carried interest at  $3\frac{1}{2}$  per cent. and was fully repaid by the 31st March 1907. The total amount which accrued to the credit of the Reserve from time to time together with the outstanding debt from treasury balances at the beginning of the year thus stood at £4,323,030, of which £4,000,000 or R6 crores were paid to the Reserve in coined rupees, £21,725 was paid in gold and £301,305 remained due to the Reserve from treasury balances on 31st March 1907.

The income in England arising from dividends on investment and the discounts obtained in the purchase of Treasury Bills amounted to £353,481, which was invested in sterling securities of the nominal value of £386,677. The balance of the Reserve held in England at the end of the year was thus £12,518,512-18s.-7d.—namely, in even sterling, opening balance of sterling securities £12,165,032 + purchase value of new securities £353,481 = £12,518,513, which was invested as follows :—

|   | Nominal Value. |    |    | Cost of Investment. |    |    |
|---|----------------|----|----|---------------------|----|----|
|   | £              | s. | d. | £                   | s. | d. |
| 2½% Consolidated Stock . . . . .                    | 7,903,131      | 11 | 0  | 7,204,311           | 18 | 9  |
| 2½% National War Loan Stock . . . . .               | 1,377,121      | 1  | 11 | 1,353,320           | 18 | 9  |
| 2½% Guaranteed Stock (Irish Land) . . . . .         | 538,720        | 9  | 8  | 500,000             | 0  | 0  |
| 3 % Local Loans . . . . .                           | 500,000        | 0  | 0  | 487,764             | 4  | 11 |
| 3 % Transvaal Government Guaranteed Stock . . . . . | 1,494,324      | 7  | 10 | 1,473,115           | 16 | 2  |
| Treasury Bills . . . . .                            | 1,500,000      | 0  | 0  | 1,500,000           | 0  | 0  |
| TOTAL . . . . .                                     | 13,313,297     | 10 | 5  | 12,518,512          | 18 | 7  |

12. The following table shows in lakhs of rupees the *gross* circulation and the composition of the Metallic Reserve of the Currency Department on the last day of each month of the year :—

| Month.                 | Gross circulation. | COIN AND BULLION RESERVE. |                        |                               |                                   |   |  |
|------------------------|--------------------|---------------------------|------------------------|-------------------------------|-----------------------------------|---|--|
|                        |                    | Silver Coin               | Gold Coin and bullion. | Silver bullion under coinage. | Gold Coin and bullion in England. | Gold Coin and bullion in transit between India and England. | Silver bullion in transit between India and England. |
| April 1906 . . . . .   | 43,76              | 13,79                     | 4,68                   | 2,09                          | 10,42                             | ...   | 78   |
| May „ . . . . .        | 42,89              | 15,65                     | 4,18                   | 2,06                          | 8,17                              | ...   | 83   |
| June „ . . . . .       | 45,56              | 19,08                     | 3,85                   | 1,83                          | 6,75                              | ...   | 2,05   |
| July „ . . . . .       | 47,30              | 21,97                     | 3,46                   | 2,76                          | 6,75                              | ...   | 36   |
| August „ . . . . .     | 45,70              | 21,32                     | 3,43                   | 1,71                          | 6,37                              | ...   | 87   |
| September „ . . . . .  | 44,40              | 19,28                     | 5,00                   | 93                            | 6,37                              | ...   | 82   |
| October „ . . . . .    | 45,22              | 19,19                     | 5,53                   | 93                            | 6,37                              | ...   | 1,20   |
| November „ . . . . .   | 44,13              | 16,87                     | 6,33                   | 1,74                          | 6,37                              | ...   | 82   |
| December „ . . . . .   | 45,61              | 15,13*                    | 6,90                   | 4,63                          | 6,37                              | ...   | 58   |
| January 1907 . . . . . | 44,65              | 14,12*                    | 6,94                   | 3,57                          | 7,87                              | ...   | 15   |
| February „ . . . . .   | 45,48              | 15,69*                    | 6,20                   | 1,87                          | 7,87                              | ...   | 1,85   |
| March „ . . . . .      | 46,95              | 13,70                     | 5,50                   | 3,06                          | 10,54                             | ...   | 2,15   |

\* Includes 164, 261 and 380 respectively obtained from Silver Bullion and Coin transferred temporarily from the Gold Standard Reserve through Treasury in December.

13. The distribution of the Reserve among the Circles on 31st March 1907 is given below :—

| Circle.       | Silver Coin.       | Gold Coin and Bullion. | Silver Bullion under Coinage. | Gold Coin and Bullion in England. | Silver Bullion in transit between India and England. |
|---------------|--------------------|------------------------|-------------------------------|-----------------------------------|--|
|               | <i>R</i> <i>a.</i> | <i>R</i>               | <i>R</i>                      | <i>R</i>                          | <i>R</i>   |
| At Calcutta . | 4,41,28,980 6      | 3,72,19,485            | 83,23,092                     | 10,53,75,000                      | 1,33,69,500  |
| „ Allahabad   | 1,76,52,136 0      | 33,61,350              | ...                           | ...                               | ...  |
| „ Lahore .    | 58,55,428 0        | 44,32,200              | ...                           | ..                                | ...  |
| „ Bombay .    | 2,69,78,771 0      | 68,99,711              | 2,22,79,546                   | ...                               | 81,75,000  |
| „ Karachi .   | 44,17,015 0        | 2,05,020               | ...                           | ...                               | ...  |
| „ Madras .    | 1,36,35,175 0      | 11,76,750              | ...                           | ...                               | ...  |
| „ Calicut .   | 11,24,570 0        | 2,57,850               | ...                           | ...                               | ...  |
| „ Rangoon .   | 2,33,97,490 0      | 14,05,245              | ...                           | ...                               | ...  |
|               | 13,71,89,565 6     | 5,49,57,611            | 3,06,02,638                   | 10,53,75,000                      | 2,15,44,500  |

|   | R            | a. | p. |
|---|--------------|----|----|
| Investment in Government Securities held in India . . . . .       | 34,96,69,314 | 6  | 0  |
| Investment in Government Securities held in England . . . . .     | 9,99,99,945  | 10 | 0  |
|   | 2,00,00,000  | 0  | 0  |
|   | 46,96,69,260 | 0  | 0  |
| Deduct amount received at Bombay but not paid at Madras . . . . . | 1,50,000     | 0  | 0  |
|   | 46,95,19,260 | 0  | 0  |

On the corresponding date in 1906 the silver coin balance amounted to ₹13,58,06,010, the silver bullion under coinage and in transit to ₹2,76,89,980 and the gold coin and bullion in India and England to ₹16,30,69,874. There has therefore been an increase of 14 lakhs and 2,44 lakhs respectively in the balances of silver coin and silver bullion. But there has been a decrease of 27 lakhs in the balance of gold coin and bullion.

the Paper Currency Chest in England.

14. The following statement shows the transactions of the Paper Currency Chest in England† in the year under report :—

|   | In thousands of rupees. |
|---|-------------------------|
| Opening Balance . . . . .   | 10,41,75                |
| Transfers made by the Secretary of State from Treasury to Currency in aid of Indian Treasury Balances :—  |                         |
| December 1906 . . . . .   | 75,00                   |
| January 1907 . . . . .  | 75,00                   |
| March 1907 . . . . .  | 2,66,25                 |
|   | +4,16,25                |
| Withdrawals made by the Secretary of State from Currency to Treasury against opposite payment in India :— |                         |
| May 1906 . . . . .  | 2,25,00                 |
| June „ . . . . .  | 1,41,75                 |
| August „ . . . . .  | 37,50                   |
|   | —4,04,25*               |
| Closing Balance . . . . .   | 10,53,75                |

the Currency Investment.

15. The total investment on 31st March 1907 stood as follows :—

|  | Nominal value.<br>R | Cost price.<br>R | a. | p. |
|--|---------------------|------------------|----|----|
| In Rupee Securities—                             |                     |                  |    |    |
| 3½ per cent. Loan of 1842-43 . . . . .           | 8,15,95,000         | 8,00,00,000      | 0  | 0  |
| 3 per cent. Loan of 1896-97 . . . . .            | 2,04,86,500         | 1,99,99,945      | 10 | 0  |
|  | 10,20,81,500        | 9,99,99,945      | 10 | 0  |
|  | £                   | £                | s. | d. |
| In Sterling Securities—                          |                     |                  |    |    |
| 2½ per cent. Consols . . . . .                   | 958,534 3 2         | 869,340          | 7  | 0  |
| 2¾ per cent. Exchequer Bonds (1906—15) . . . . . | 468,000 0 0         | 463,992          | 19 | 8  |
|  | 1,426,534 3 2       | 1,333,333        | 6  | 8  |

On the 18th April, 1906, Exchequer Bonds for £32,000 held by the Secretary of State on account of the Paper Currency Reserve were repaid at par. The cost price at which these bonds had been purchased was £31,726 os. 4d. and this sum was re-invested in consols of the nominal value of £34,887 13s. 3d. the balance of £273 19s. 8d. being treated as interest on the Paper Currency Investment and credited to revenue.

\* Differs from the corresponding figure in the Table in para. 22 by 15,00 owing to adjustment in India in April 1906 of a transfer in England on 31st March 1906 (Vide para. 15 of last year's Report)  
† The balances in the Paper Currency chest in England consisted entirely of gold.



The interest realised and credited to revenue during the year was as follows:—

|                   |            |
|-------------------|------------|
| India . . . . .   | R34,70,420 |
| England . . . . . | £37,110    |

16. The following statements show the value of notes written off the circulation under the Indian Currency Act of 1905:— Writing off of Old Notes.

*Notes written off under Section 17 of Act III of 1905 during the year 1906-07.*

|                                    | 5   | 10    | 20    | 50  | 100 | 500 | 1,000 | 10,000 | Total Pieces. | Total Value. |
|------------------------------------|-----|-------|-------|-----|-----|-----|-------|--------|---------------|--------------|
| Calcutta . . . . .                 | ... | 2,771 | 1,211 | 501 | 503 | ... | ...   | ...    | 4,986         | 1,27,280     |
| Allahabad . . . . .                | ... | 58    | 25    | ... | 7   | ... | ...   | ...    | 90            | 1,780        |
| Lahore . . . . .                   | ... | 258   | 101   | 73  | 23  | ... | ...   | ...    | 455           | 10,550       |
| Bombay . . . . .                   | ... | 259   | 74    | 19  | 14  | ... | ...   | ...    | 376           | 6,920        |
| Karachi . . . . .                  | ... | 13    | 13    | 2   | 3   | ... | ...   | ...    | 31            | 790          |
| Madras . . . . .                   | ... | 48    | 29    | 17  | 15  | ... | ...   | ...    | 109           | 3,410        |
| Calicut . . . . .                  | ... | 3     | 3     | ... | 1   | ... | ...   | ...    | 7             | 190          |
| <b>TOTAL</b> . . . . .             | ... | 3,410 | 1,456 | 622 | 566 | ... | ...   | ...    | 6,054         | 1,50,920     |
| <b>TOTAL FOR 1905-06</b> . . . . . | ... | 2,319 | 640   | 212 | 247 | ... | ...   | ...    | 3,413         | 71,290       |

17. The following have been the issues and receipts of notes during the year:— Issue and Receipt of Notes.

| ISSUES.  |                | RECEIPTS.  |                |
|--|----------------|--|----------------|
|  | R              |  | R              |
| Circulation* 1st April 1906  | 45,42,83,680   | Over the Counter . . . . .                                       | 1,73,88,52,820 |
| Over the Counter . . . . .   | 1,92,90,59,875 | At Agencies . . . . .  | 74,86,020      |
| At Agencies . . . . .  | 1,55,67,685    | From other Currency Circles . . . . .                            | 13,17,45,200   |
| <i>In Remittance Transactions—</i>   |                | <i>In Remittance Transactions—</i>                               |                |
| Between Head Offices and Agencies . . . . .  | 28,24,26,795   | Between Head Offices and Agencies . . . . .                      | 31,14,19,645   |
| Between Circles . . . . .  | 42,32,56,500   | Between Circles . . . . .  | 43,06,81,550   |
| Refund of value of Notes written off under Section 17 of Act III of 1905 . . . . . | 40             | Notes written off under Section 17 of Act. III of 1905 . . . . . | 1,50,920       |
| Refund of the value of Notes twice paid . . . . .                                  | 30             | Balance being Circulation* on the 31st March 1907 . . . . .      | 48,42,58,450   |
|  | 2,65,03,10,925 |  |                |
| <b>TOTAL</b> . . . . .   | 3,10,45,94,605 | <b>TOTAL</b> . . . . .   | 3,10,45,94,605 |

The issues of notes over the Counter were greater than those of the previous year by 27.43 lakhs and the receipts by 23.95 lakhs. The transactions between Head Offices and Agencies were more by 5.23 lakhs in the case of issues, and by 7.56 lakhs in the case of receipts. These transactions vary with the amount of telegraphic transfers issued for Resource purposes.

The total issues and receipts for the last three years are as follows:—

|                   | Issues.<br>R   | Receipts.<br>R |
|-------------------|----------------|----------------|
| 1904-05 . . . . . | 1,97,56,17,710 | 1,96,55,06,965 |
| 1905-06 . . . . . | 2,25,02,84,670 | 2,19,43,00,405 |
| 1906-07 . . . . . | 2,65,03,10,925 | 2,62,03,36,155 |

\* Including notes which have been paid off in some other Circle than their own.

The issues have increased by about 40,00 lakhs, and the receipts by 42,60 lakhs as compared with the previous year, the difference being made up as follows:—

|                                       | Issues.<br>₹ | Receipts.<br>₹ |
|---------------------------------------|--------------|----------------|
| Over the Counter . . . . .            | + 27,43      | + 23,95        |
| Remittance transactions . . . . .     | + 14,48      | + 17,40        |
| From other Currency Circles . . . . . | ...          | + 1,12         |
| Other heads . . . . .                 | — 1,91       | + 13           |
|                                       | <u>40,00</u> | <u>42,60</u>   |

18. The following table gives the circulation of the six larger circles, and the mean value of their receipts and issues during the year, with the percentage of the former to the latter during the last three years. As usual the transactions in Burma are very high, compared with the average circulation, because of the large operations there during about three months of each year in connection with the export of rice:—

| NAME OF CIRCLE.     | IN LAKHS OF RUPEES.                       |                                    | PERCENTAGE OF AMOUNT IN COLUMN 2 ON THAT IN COLUMN 3. |          |          |
|---------------------|---|------------------------------------|---|----------|----------|
|                     | Average circulation on last day of month. | Mean value of Receipts and Issues. | 1905-07.  | 1905-06. | 1904-05. |
| Calcutta . . . . .  | 19,53                                     | 1,15,74                            | 17  | 19       | 21       |
| Allahabad . . . . . | 1,91                                      | 14,04                              | 13  | 18       | 21       |
| Lahore . . . . .    | 3,09                                      | 18,72                              | 16  | 20       | 20       |
| Bombay . . . . .    | 12,05                                     | 59,59                              | 20  | 21       | 23       |
| Madras . . . . .    | 4,98                                      | 27,86                              | 18  | 19       | 18       |
| Rangoon . . . . .   | 2,23                                      | 24,19                              | 9   | 8        | 7        |

19. The aggregate issues and receipts of the several denominations of notes, both at offices of Issue and at Agencies during the year, were as follows:—

|                       | NUMBER OF NOTES FOR RUPEES. |            |           |         |           |         |         |         | TOTAL.     |                |
|-----------------------|-----------------------------|------------|-----------|---------|-----------|---------|---------|---------|------------|----------------|
|                       | 5                           | 10         | 20        | 50      | 100       | 500     | 1,000   | 10,000  | Number.    | Value.         |
| Issues . . . . .      | 3,138,555                   | 13,347,809 | 1,165,233 | 493,574 | 3,509,157 | 254,696 | 559,033 | 141,536 | 22,609,643 | 2,65,03,10,925 |
| Receipts . . . . .    | 2,890,683                   | 11,433,639 | 1,140,680 | 496,131 | 3,305,827 | 252,789 | 556,499 | 143,045 | 20,219,293 | 2,62,03,36,155 |
| More Issues . . . . . | 247,372                     | 1,914,170  | 24,553    | ...     | 203,330   | 1,907   | 2,534   | ...     | 2,394,366  | 4,46,92,620    |
| „ Receipts . . . . .  | ...                         | ...        | ...       | 2,557   | ...       | ...     | ...     | 1,459   | 4,016      | 1,47,17,850    |

The average number of notes passed over the Counters at each Head Office on each working day during the past three years, and the daily average of cancellations, are given in the following table:—

|                       | NOTES CASHED. |          |          | NOTES ISSUED. |          |          | NOTES CANCELLED. |          |          |
|-----------------------|---------------|----------|----------|---------------|----------|----------|------------------|----------|----------|
|                       | 1904-05.      | 1905-06. | 1906-07. | 1904-05.      | 1905-06. | 1906-07. | 1904-05.         | 1905-06. | 1906-07. |
| At Calcutta . . . . . | 20,005        | 22,361   | 30,426   | 23,889        | 29,831   | 36,565   | 16,099           | 17,745   | 21,837   |
| „ Bombay . . . . .    | 14,902        | 14,445   | 17,182   | 14,894        | 15,454   | 18,359   | 9,082            | 7,792    | 8,539    |
| „ Madras . . . . .    | 8,031         | 8,642    | 9,686    | 8,062         | 8,780    | 10,261   | 8,460            | 8,272    | 8,623    |
| „ Rangoon . . . . .   | 4,777         | 5,208    | 5,520    | 5,228         | 5,500    | 6,073    | 4,722            | 4,586    | 4,983    |

The growth of the work at Calcutta is very noticeable.

The numbers of the total issues and cancellations for the year, in thousands of pieces, are given below and compared with the previous year's figures.

|                   | CIRCLES.  |           |         |         |          |         |          |          |        |
|-------------------|-----------|-----------|---------|---------|----------|---------|----------|----------|--------|
|                   | Calcutta. | Allahabad | Lahore. | Bombay. | Karachi. | Madras. | Calicut. | Rangoon. | TOTAL. |
| 1906-7.           |           |           |         |         |          |         |          |          |        |
| Issues . . .      | 10,389    | 399       | 1,238   | 5,295   | 382      | 2,966   | 167      | 1,774    | 22,610 |
| Cancellations . . | 6,071     | 379       | 873     | 2,451   | 277      | 2,492   | 152      | 1,455    | 14,150 |
| 1905-6.           |           |           |         |         |          |         |          |          |        |
| Issues . . .      | 8,593     | 404       | 1,155   | 4,469   | 300      | 2,538   | 148      | 1,628    | 19,235 |
| Cancellations . . | 4,933     | 358       | 920     | 2,244   | 253      | 2,390   | 126      | 1,358    | 12,582 |

20. The following is the Foreign Note account of the Circles in aggregate :—

|                                      | R            | R            | Encashment of Foreign Circle Notes. |
|--------------------------------------|--------------|--------------|-------------------------------------|
| Balance held on 1st April 1906 . . . |              | 77,17,870    |                                     |
| Received over the Counter . . .      | 12,12,38,630 |              |                                     |
| From other Circles . . .             | 4,18,855     |              |                                     |
| Received at Agencies (net) . . .     | 1,43,10,835  |              |                                     |
|                                      |              | 13,59,68,320 |                                     |
| TOTAL . . .                          |              | 14,36,86,190 |                                     |
| Remitted to Circles concerned . . .  |              | 12,89,47,000 |                                     |
| Balance on 31st March 1907 . . .     |              | 1,47,39,190  |                                     |
| TOTAL . . .                          |              | 14,36,86,190 |                                     |

The increase in the balance was chiefly at Allahabad where a number of notes received from agencies remained undisposed of at the close of the year.

21. The details by Circles of the values of Foreign Circle Notes received over the Counter, as shown above, are as follows :—

| CIRCLE.                | CASHED BY   |             |             |             |             |           |          |          | TOTAL.       |              |             |             |
|------------------------|-------------|-------------|-------------|-------------|-------------|-----------|----------|----------|--------------|--------------|-------------|-------------|
|                        | Calcutta.   | Allahabad.  | Lahore.     | Bombay.     | Karachi.    | Madras.   | Calicut. | Rangoon. | 1906-07.     | 1905-06.     | 1904-05.    | 1903-04.    |
|                        | R           | R           | R           | R           | R           | R         | R        | R        | R            | R            | R           | R           |
| Calcutta . . .         | ...         | 29,49,320   | 86,50,705   | 1,12,41,395 | 42,25,195   | 24,245    | 175      | 22,520   | 2,71,13,555  | 2,50,59,385  | 2,34,26,985 | 2,10,80,26  |
| Allahabad . . .        | 2,52,22,640 | ...         | 19,09,460   | 28,32,980   | 6,57,745    | 7,590     | 30       | 2,450    | 3,06,32,895  | 2,55,82,085  | 1,27,64,300 | 1,56,21,755 |
| Lahore . . .           | 2,27,74,100 | 6,85,705    | ...         | 29,56,235   | 40,79,520   | 4,820     | 35       | 1,690    | 3,05,02,405  | 2,83,59,110  | 1,76,15,600 | 1,78,82,785 |
| Bombay . . .           | 74,37,465   | 4,68,130    | 17,29,075   | ...         | 28,10,415   | 1,47,495  | 5,115    | 5,570    | 4,26,03,265  | 1,37,61,160  | 2,57,67,160 | 1,64,21,875 |
| Karachi . . .          | ...         | ...         | ...         | ...         | ...         | ...       | ...      | ...      | ...          | ...          | 100         | ...         |
| Madras . . .           | ...         | 100         | ...         | ...         | ...         | ...       | ...      | ...      | 100          | ...          | ...         | 55          |
| Calicut . . .          | 2,34,690    | 25,090      | 12,44,395   | 29,07,845   | ...         | 1,625     | 30       | 130      | 44,13,805    | 38,50,105    | 33,32,355   | 37,60,735   |
| Rangoon . . .          | 30,34,960   | 82,245      | 5,54,555    | 97,91,755   | 4,44,615    | ...       | 23,210   | 3,595    | 1,39,34,935  | 1,31,22,715  | 1,26,73,995 | 1,18,01,620 |
| Calicut . . .          | 33,110      | 2,100       | 7,940       | 1,81,170    | 2,860       | 9,37,815  | ...      | 130      | 11,65,145    | 9,72,565     | 8,79,610    | 7,67,230    |
| Canada . . .           | ...         | ...         | ...         | ...         | ...         | ...       | ...      | ...      | ...          | ...          | ...         | ...         |
| Rangoon . . .          | 5,99,190    | 8,155       | 26,340      | 1,99,890    | 29,745      | 9,205     | ...      | ...      | 8,72,525     | 8,59,555     | 7,97,620    | 10,60,815   |
| Total of 1906-07 . . . | 5,93,36,155 | 42,20,845   | 1,41,22,470 | 3,01,11,270 | 1,22,50,415 | 11,32,795 | 28,595   | 36,085   | 12,12,38,630 | ...          | ...         | ...         |
| " 1905-06 . . .        | 5,17,28,005 | 82,32,010   | 1,14,58,065 | 2,52,40,115 | 99,74,150   | 8,53,915  | 24,775   | 55,645   | ...          | 11,15,66,680 | ...         | ...         |
| " 1904-05 . . .        | 3,30,12,175 | 1,00,38,260 | 1,29,64,920 | 2,45,75,075 | 1,58,75,140 | 7,23,780  | 32,385   | 35,990   | ...          | ...          | 9,72,57,725 | ...         |
| " 1903-04 . . .        | 3,22,79,685 | 71,90,025   | 79,67,095   | 2,66,27,380 | 1,36,31,535 | 6,60,070  | 22,995   | 18,345   | ...          | ...          | ...         | 8,83,97,130 |

The total encashments of Foreign Circle Notes were more than those of the last year by about 97 lakhs, the increase being the net result of increases of 76 lakhs at Calcutta, 26 lakhs at Lahore, 9 lakhs at Bombay, 23 lakhs at Karachi, and 3 lakhs at Madras against a decrease of 40 lakhs at Allahabad.

The most important variations from the preceding years occurred in the Foreign encashment of Allahabad and Lahore Notes. During the year the encashment of Allahabad and Lahore notes increased at Calcutta by 49 lakhs and 33 lakhs respectively. Elsewhere the variations were not so marked. The cause is to be found in the varying trade demand which leads to the transfer of funds from those provinces in which trade is comparatively dull to those in which it is brisk. The following statement shows in lakhs of rupees the net transfers by means of Foreign Circle Notes between each of the circles during the last two years. The plus figures indicate that transfers *to* the circle exceeded those *from* it, and the minus figures represent an opposite movement :—

|                     | 1905-06. | 1906-07. | Difference. |
|---------------------|----------|----------|-------------|
| Calcutta . . . . .  | + 2,67   | + 3,22   | + 55        |
| Allahabad . . . . . | —1,73    | —2,64    | —91         |
| Lahore . . . . .    | —1,69    | —1,64    | + 5         |
| Rangoon . . . . .   | —8       | —8       | ...         |
| Bombay . . . . .    | + 1,55   | + 1,75   | + 20        |
| Karachi . . . . .   | + 61     | + 78     | + 17        |
| Madras . . . . .    | —1,23    | —1,28    | —5          |
| Calicut . . . . .   | —9       | —11      | —2          |

Transactions in  
coin and bullion.

22. The transactions in coin and bullion have been as follows :—

| Receipts.   |                |       | Issues.  |                |       |
|---|----------------|-------|--|----------------|-------|
|   | ₹              | a. p. | Over the Counter.  | ₹              | a. p. |
| Balance, 1st April 1906 . . . . .                             | 32,65,65,864   | 6 0   | Gold . . . . .   | 6,08,58,630    | 0 0   |
| <i>Over the Counter.</i>                                      |                |       | Silver . . . . .   | 40,01,43,247   | 0 0   |
| Gold (coin and bullion) . . . . .                             | 8,22,08,770    | 0 0   | <i>At Agencies.</i>  |                |       |
| Silver . . . . .  | 23,08,55,754   | 0 0   | Gold . . . . .   | 1,75,005       | 0 0   |
| <i>At Agencies.</i>   |                |       | Silver . . . . .   | 1,31,12,720    | 0 0   |
| Gold . . . . .  | 10,64,505      | 0 0   | <i>In Remittance Transactions.</i>   |                |       |
| Silver . . . . .  | 1,28,51,135    | 0 0   | Between Head Offices and Agencies {  | ₹              | a. p. |
| <i>In Remittance Transactions.</i>                            |                |       | Gold 3,26,47,065   | 0              |       |
| Between Head Offices and Agencies {                           | ₹              | a. p. | Silver 35,22,59,834  |                |       |
| Gold 2,09,50,830  | 0 0            |       | Between Circles {  | ₹              | a. p. |
| Silver 34,61,19,794   | 0 0            |       | Gold 3,43,14,015   | 0 0            |       |
|   |                |       | Silver 19,23,09,704  | 0 0            |       |
| Between Circles {   |                |       | Silver bullion 2,45,55,266   | 0 0            |       |
| Gold 3,43,14,015  | 0 0            |       |  | 63,60,85,884   | 0 0   |
| Silver 19,23,09,704   | 0 0            |       | Silver bullion coined . . . . .  | 16,21,62,511   | 0 0   |
| Silver . . . . .  |                |       | Coin paid for Home Notes written off under sec. 17 of Act. III of 1905 . . . . . | 1,50,920       | 0 0   |
| bullion 2,45,55,266   | 0 0            |       | Gold withdrawn from Currency Chest in England . . . . .                          | 4,19,25,006    | 0 0   |
|   | 61,82,49,609   | 0 0   |  | 1,31,46,13,923 | 0 0   |
| Rupees received from Mint for silver bullion coined . . . . . | 16,21,62,511   | 0 0   | Balance on 31st March 1907 . . . . .   | 34,96,69,314   | 6 0   |
| Silver bullion purchased . . . . .                            | 18,87,00,089   | 0 0   |  | 1,66,42,83,237 | 6 0   |
| Gold transferred to Currency Chest in England . . . . .       | 4,16,25,000    | 0 0   |  |                |       |
|   | 1,33,77,17,373 | 0 0   |  |                |       |
| TOTAL . . . . .   | 1,66,42,83,237 | 6 0   |  |                |       |

The receipts and issues for the past three years are given below :—

|                   | Receipts.      |     |    | Issues.        |     |    |
|-------------------|----------------|-----|----|----------------|-----|----|
|                   | ₹              | a.  | p. | ₹              | a.  | p. |
| 1904-05 . . . . . | 87,30,23,297   | 0 0 |    | 86,33,79,967   | 0 0 |    |
| 1905-06 . . . . . | 1,33,67,57,904 | 0 0 |    | 1,30,19,51,964 | 0 0 |    |
| 1906-07 . . . . . | 1,33,77,17,373 | 0 0 |    | 1,31,46,13,923 | 0 0 |    |

The net result was an increase in the coin and bullion reserve of 2,31 lakhs. This increase after deducting one lakh and a half received at Bombay but not paid at Madras until after the 31st March 1907 exactly corresponds with the increase in the circulation as shown in paragraph 4, there having been no addi-

tion to the investment of the Reserve during the year. The receipts and issues were more than those of the previous year by 10 lakhs and 1,27 lakhs, respectively, the increase being made up as follows :—

|                                   | Lakhs of Rupees. |         |
|-----------------------------------|------------------|---------|
|                                   | Receipts.        | Issues. |
| Over the Counter . . . . .        | —3,01            | +5,42   |
| Remittance transactions . . . . . | —8,55            | —8,36   |
| Other items . . . . .             | +11,66           | +4,21   |
|                                   | +10              | +1,27   |

23. The withdrawals of shroff-marked and uncurrent coin and of rupees Withdrawal of uncurrent coin.

| 1   | 2                   | 3               | 4                     | 5                     |
|---|---------------------|-----------------|-----------------------|-----------------------|
| PROVINCE.   | Shroff-marked coin. | Uncurrent coin. | Coin of 1835 mintage. | Coin of 1840 mintage. |
| India . . . . .                                   | ...                 | 2,92            | 1,80                  | 25,07                 |
| Central Provinces and Berar . . . . .             | 1                   | 6               | 17                    | 5,07                  |
| Burma . . . . .                                   | ...                 | 1,32            | 39                    | 5,36                  |
| Eastern Bengal and Assam . . . . .                | ...                 | 43              | 62                    | 7,53                  |
| Bengal . . . . .                                  | ...                 | 1,06            | 1,67                  | 19,16                 |
| United Provinces of Agra and Oudh . . . . .       | 9                   | 15,25           | 3,75                  | 64,65                 |
| Punjab and North-West Frontier Province . . . . . | 2                   | 4,25            | 4,52                  | 47,40                 |
| Madras . . . . .                                  | ...                 | 6,25            | 76                    | 16,57                 |
| Bombay . . . . .                                  | ...                 | 3,84            | 67                    | 19,82                 |
| TOTAL . . . . .                                   | 12                  | 35,38           | 14,35                 | 2,10,64               |

bearing the dates 1835 and 1840 are shown in the margin in thousands of rupees. The withdrawals of uncurrent coin increased from last year by over 15 lakhs, the major portion of the increase occurring in the United Provinces. The total amount of 1835 coins withdrawn to the end of the year is about 2,97 lakhs, and that of 1840 coins 22,23 lakhs.

24. The Indian Coinage Act of 1906 contemplated certain alterations in the rules about the receipt of light-weight and defaced coin. Cutting of light-weight coin. The supplemental rules under the Act were however not published till the 8th March, 1907, and the old rules remained in force. The number of light-weight coins cut and broken during the year in the several provinces are shown below :—

| NAME OF PROVINCE.                            | RUPEES AND HALF RUPEES.   |          |  |        |  |     | Small Silver coin reduced in weight otherwise than by reasonable wear. |     |
|--|---|----------|--|--------|--|-----|--|-----|
|  | Reduced in weight over 2 per cent. but not more than 6½ per cent. |          | Reduced in weight over 6½ per cent. but not more than 25 per cent. |        | Reduced in weight more than 25 per cent. |     |  |     |
|  | ₹   | ½₹       | ₹  | ½₹     | ₹  | ½₹  | ½₹   | ¼₹  |
| India . . . . .                              | 1,32,065  | 21,225   | 4,254  | 5,907  | 2,573                                    | 705 | 657  | 649 |
| Central Provinces and Berar . . . . .        | 3,244   | 205      | 58   | 4      | 43                                       | ... | ...  | ... |
| Burma . . . . .                              | 1,20,515  | 128      | 125  | 4      | 316                                      | 1   | 1  | ... |
| Eastern Bengal and Assam . . . . .           | 28,726  | 164      | 163  | 11     | 58                                       | 3   | ...  | ... |
| Bengal . . . . .                             | 15,528  | 690      | 283  | 88     | 214                                      | 2   | ...  | ... |
| United Provinces of Agra and Oudh . . . . .  | 10,09,187   | 1,05,201 | 6,232  | 5,007  | 771                                      | 57  | 98   | 104 |
| Punjab and N.-W. Frontier Province . . . . . | 31,854  | 17,614   | 3,187  | 5,681  | 429                                      | ... | ...  | ... |
| Madras . . . . .                             | 3,40,593  | 41,014   | 858  | 149    | 196                                      | 4   | ...  | ... |
| Bombay . . . . .                             | 1,76,679  | 1,01,336 | 1,853  | 1,109  | 425                                      | 1   | 105  | 198 |
| TOTAL . . . . .                              | 18,58,391   | 2,87,577 | 17,013   | 17,960 | 5,025                                    | 773 | 861  | 951 |

The total amount of light-weight rupees received and paid for during the year was more than double that of the previous year. The very large increase in the number cut in Burma and the United Provinces is attributed to greater attention being now paid to the rules on the subject.

The work done at the five large Currency offices as regards the examination of coins presented was again tested in May 1907 by fresh examination at the Mints. In accordance with the decision embodied in the Government of India letter No. 5565-A., dated 3rd October 1906, instructions were issued for conducting this examination on a basis different from that hitherto followed. The

previous practice was to send to the Mints the entire accumulations of a particular period up to a certain maximum amount. This practice was altered last year and it was decided that the portions to be examined should be chosen at random by the Currency Officer concerned, care being taken that coin specially examined for the purpose is not selected. The operation was at the same time extended to the Currency Office, Rangoon. The result of the re-examination at the Mints is shown in the following table:—

| Amount examined.           | Calcutta.           | Bombay.             | Madras.             | Allahabad.          | Lahore.             | Rangoon.            |
|----------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
|                            | Rs. 10,00,000.      | Rs. 8,84,808.       | Rs. 4,35,999.       | Rs. 2,00,000.       | Rs. 1,44,180.       | Rs. 3,00,000.       |
|                            | Discovered by Mint. | Discovered by Mint. | Discovered by Mint. | Discovered by Mint. | Discovered by Mint. | Discovered by Mint. |
| Counterfeits . . . .       | 87                  | 70                  | 24                  | 1                   | 13                  | 23                  |
| Lost between 2 % and 4 % . | 11,139              | 6,584               | 2,040               | 218                 | 3,573               | 2,489               |
| „ „ 6½ % „ 12½ % .         | 190                 | 126                 | 40                  | 4                   | 22                  | 57                  |
| „ „ 12½ % „ 18½ % .        | 16                  | 10                  | 4                   | 1                   | 1                   | 2                   |
| „ „ 18½ % „ 25 % .         | ...                 | 1                   | ...                 | ...                 | ...                 | ...                 |
| TOTAL .                    | 11,432              | 6,791               | 2,108               | 224                 | 3,609               | 2,571               |

The following statement compares for the last three years the total percentage of light weights detected at the Mints in the remittances mentioned above:—

|                     | Percentage detected at the mints. |          |          |
|---------------------|-----------------------------------|----------|----------|
|                     | 1904-05.                          | 1905-06. | 1905-07. |
| Calcutta . . . . .  | 1'670                             | 1'478    | 1'134    |
| Bombay . . . . .    | '600                              | '779     | '682     |
| Madras . . . . .    | '401                              | '303     | '478     |
| Allahabad . . . . . | 2'257                             | '410     | '112     |
| Lahore . . . . .    | 1'720                             | '912     | 2'494    |

The above is not exactly a true comparison, as a different principle of selection was followed in 1906-07, but is interesting as showing the results obtained under the two systems. Judging from the above figures it would seem that the work done at Calcutta and Allahabad in the year under report was better than in previous years, while that done at Bombay and Madras was not quite as satisfactory, but the latter was probably due to the operation of the new system. Through an oversight at the Currency Office the new procedure was not intro-

duced at Lahore in the year under report, the old system being followed. The result was disappointing and points to an inefficient examination at the Lahore Office of coins light between 2 and 6½ per cent.

| PROVINCE.                                       | R      | ½R    | ¼R    | ⅛R    |
|---|--------|-------|-------|-------|
| India . . . .                                   | 9,660  | 95    | 102   | 56    |
| Central Provinces and Berar . . . .             | 936    | 40    | 38    | 15    |
| Burma . . . .                                   | 4,645  | 296   | 110   | 65    |
| Eastern Bengal and Assam . . . .                | 2,155  | 18    | 32    | 5     |
| Bengal . . . .                                  | 7,038  | 320   | 231   | 135   |
| United Provinces of Agra and Oudh . . . .       | 17,586 | 386   | 490   | 290   |
| Punjab and North-West Frontier Province . . . . | 11,005 | 335   | 574   | 335   |
| Madras . . . .                                  | 8,995  | 612   | 488   | 282   |
| Bombay . . . .                                  | 6,612  | 316   | 351   | 319   |
| TOTAL . . . .                                   | 68,632 | 2,438 | 2,416 | 1,502 |

| Year.        | R      | ½R    | ¼R    | ⅛R    |
|--------------|--------|-------|-------|-------|
| 1897 . . . . | 15,343 | 578   | 548   | 270   |
| 1898 . . . . | 23,966 | 1,056 | 1,547 | 1,529 |
| 1899 . . . . | 27,240 | 956   | 1,273 | 1,402 |
| 1900 . . . . | 30,199 | 1,622 | 1,780 | 2,097 |
| 1901 . . . . | 43,193 | 2,154 | 2,345 | 1,928 |
| 1902 . . . . | 55,744 | 2,099 | 2,598 | 1,923 |
| 1903 . . . . | 52,736 | 2,221 | 2,148 | 1,812 |
| 1904 . . . . | 56,385 | 2,032 | 1,930 | 1,853 |
| 1905 . . . . | 65,713 | 2,230 | 2,283 | 1,747 |
| 1906 . . . . | 68,632 | 2,438 | 2,416 | 1,502 |

Railways 1,802 exceptionally well executed coins, of which 688 were struck from dies and the rest were castings.

26. Statement II of the Appendix gives by calendar years the number of Annual coinages, whole rupees coined in the Indian Mints from 1835 to 31st March 1907.

The rupee coinage of the year amounted to 25,38 lakhs including 6,00 lakhs for the Gold Standard Reserve. Of this Bombay coined 16,05 lakhs of which 14,91 were from purchased silver bullion, 2 from local coins of the Tonk State received for conversion into British rupees, and the balance, 1,12, from withdrawn and uncurrent coins. Calcutta coined 9,33 lakhs, of which 8,58 were from newly purchased silver and 75 from withdrawn and uncurrent coin. Out of the coinage from purchased Silver 2,00 and 4,00 lakhs respectively were paid to the Gold Standard Reserve at Calcutta and Bombay. The number of rupees, therefore, which formed an addition to the circulation through the purchase of bullion was 17,49 lakhs. The net profit on rupee coinage amounted, as stated in para. 11 above, to 6,02 lakhs.

27. The usual examination of the rupee circulation was made in May 1907, The Rupee census, when 253 Government treasuries each sorted 10,000 rupees according to the dates

25. The tables in the margin give False Coinage. the numbers of counterfeit coins cut and broken in the different provinces during the calendar year 1906 and the usual comparative statistics for the past ten years. They show that the number of counterfeit rupees discovered in 1906 in the Treasuries, Currency offices and Railway cash offices in course of examination of coin received by them is somewhat higher than the number similarly discovered in 1905. It must, however, be remembered that the number of transactions is rapidly increasing annually. Out of the total number of 68,632, 32,716 were detected in Railway cash offices, 7,558 being found on the North Western Railway alone. The number of counterfeit rupees received at the Mints for examination during the year was 4,514, of which 848 were struck from dies and the rest were castings. Most of the former were well executed, but the majority of the latter consisted of palpable counterfeits made of base metal. The Bombay Mint received from the Bombay, Baroda and Central India and the Rajputana-Malwa

borne by each. The result is given below with those of the previous fifteen years. Details by Provinces appear in Statement IX of the Appendix.

|                  | 1892. | 1893. | 1894. | 1895. | 1896. | 1897. | 1898. | 1899. | 1900. | 1901. | 1902. | 1903. | 1904. | 1905. | 1906. | 1907. |
|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| William IV 1835  | 1'55  | 1'35  | 1'4   | 1'45  | 1'0   | 5     | 5     | 4     | 4     | 3     | 3     | 25    | 2     | 19    | 19    | 15    |
| 1840, 1st issue  | 4'6   | 3'95  | 3'95  | 4'25  | 4'0   | 4'1   | 4'6   | 4'5   | 4'5   | 4'1   | 2'1   | 1'5   | 95    | 8     | 75    | 5     |
| 1840, 2nd "      | 11'85 | 10'0  | 11'0  | 11'2  | 11'7  | 11'7  | 13'0  | 13'1  | 12'6  | 11'8  | 8'2   | 4'3   | 2'8   | 2'13  | 1'6   | 1'2   |
| 1862 . . .       | 21'4  | 19'75 | 19'65 | 20'05 | 20'0  | 20'0  | 21'0  | 20'95 | 20'2  | 19'0  | 19'85 | 20'15 | 18'35 | 17'2  | 15'7  | 14'35 |
| 1874 . . .       | 7     | 95    | 75    | 85    | 7     | 7     | 8     | 85    | 9     | 76    | 75    | 75    | 75    | 75    | 75    | 55    |
| 1875 . . .       | 1'2   | 1'15  | 1'15  | 1'25  | 1'1   | 1'1   | 1'2   | 1'25  | 1'2   | 1'03  | 1'15  | 1'15  | 1'09  | 99    | 95    | 85    |
| 1876 . . .       | 1'45  | 1'35  | 1'4   | 1'5   | 1'4   | 1'4   | 1'4   | 1'5   | 1'5   | 1'36  | 1'4   | 1'4   | 1'3   | 1'25  | 1'1   | 1'0   |
| 1877 . . .       | 4'7   | 4'2   | 4'4   | 4'4   | 4'4   | 4'4   | 4'8   | 4'7   | 4'5   | 4'2   | 4'4   | 4'5   | 4'09  | 3'85  | 3'5   | 3'2   |
| 1878 . . .       | 3'15  | 3'0   | 2'9   | 3'0   | 3'1   | 3'0   | 3'1   | 3'15  | 3'0   | 2'9   | 2'95  | 3'0   | 2'85  | 2'55  | 2'4   | 2'2   |
| 1879 . . .       | 2'85  | 2'7   | 2'65  | 2'7   | 2'6   | 2'7   | 2'9   | 2'8   | 2'8   | 2'5   | 2'55  | 2'6   | 2'5   | 2'24  | 2'0   | 1'95  |
| 1880 . . .       | 2'8   | 2'7   | 2'75  | 2'7   | 2'6   | 2'7   | 2'7   | 2'7   | 2'7   | 2'4   | 2'45  | 2'5   | 2'25  | 2'08  | 1'95  | 1'8   |
| 1881 . . .       | 4     | 4     | 35    | 4     | 4     | 4     | 4     | 37    | 4     | 3     | 3     | 35    | 28    | 25    | 25    | 25    |
| 1882 . . .       | 3'45  | 3'2   | 3'1   | 3'1   | 3'0   | 3'0   | 3'0   | 3'0   | 3'0   | 2'73  | 2'8   | 2'8   | 2'5   | 2'4   | 2'2   | 2'0   |
| 1883 . . .       | 1'0   | 1'05  | 1'0   | 1'1   | 1'2   | 1'0   | 1'06  | 1'1   | 1'1   | 1'0   | 1'0   | 1'0   | 95    | 9     | 8     | 75    |
| 1884 . . .       | 2'45  | 2'3   | 2'2   | 2'25  | 2'2   | 2'1   | 2'1   | 2'2   | 2'2   | 1'92  | 2'0   | 1'95  | 1'85  | 1'75  | 1'6   | 1'45  |
| 1885 . . .       | 5'05  | 4'8   | 4'45  | 4'35  | 4'2   | 4'2   | 4'2   | 4'2   | 4'1   | 3'7   | 3'85  | 3'8   | 3'55  | 3'25  | 2'95  | 2'8   |
| 1886 . . .       | 3'05  | 2'0   | 2'65  | 2'6   | 2'4   | 2'6   | 2'4   | 2'45  | 2'35  | 2'15  | 2'15  | 2'2   | 2'01  | 1'88  | 1'75  | 1'6   |
| 1887 . . .       | 5'55  | 5'25  | 4'9   | 4'7   | 4'7   | 4'4   | 4'4   | 4'3   | 4'3   | 3'9   | 4'0   | 4'0   | 3'65  | 3'4   | 3'1   | 2'8   |
| 1888 . . .       | 5'0   | 4'5   | 4'0   | 3'85  | 3'6   | 3'7   | 3'2   | 3'25  | 3'2   | 2'9   | 3'0   | 2'95  | 2'7   | 2'5   | 2'35  | 2'1   |
| 1889 . . .       | 4'4   | 4'5   | 4'25  | 3'95  | 4'3   | 4'1   | 3'8   | 3'7   | 3'7   | 3'33  | 3'35  | 3'04  | 2'85  | 2'6   | 2'35  | 2'35  |
| 1890 . . .       | 6'3   | 6'65  | 6'3   | 5'95  | 7'3   | 7'4   | 6'5   | 6'3   | 6'4   | 5'6   | 5'7   | 5'65  | 5'04  | 4'8   | 4'3   | 3'85  |
| 1891 . . .       | 6'0   | 4'75  | 4'3   | 3'9   | 3'7   | 3'7   | 3'4   | 3'3   | 3'4   | 3'0   | 3'0   | 3'0   | 2'75  | 2'6   | 2'35  | 2'1   |
| 1892 . . .       | 1'05  | 5'85  | 6'55  | 6'2   | 6'0   | 6'0   | 5'4   | 5'55  | 5'6   | 4'9   | 5'0   | 5'0   | 4'5   | 4'2   | 3'85  | 3'35  |
| 1893 . . .       | ...   | 1'85  | 3'05  | 4'3   | 4'4   | 5'1   | 4'1   | 4'32  | 4'3   | 3'8   | 3'75  | 3'8   | 3'4   | 3'2   | 2'85  | 2'6   |
| 1897 . . .       | ...   | ...   | ...   | ...   | ...   | ...   | 01    | 01    | 1     | 17    | 15    | 15    | 18    | 15    | 17    | 15    |
| 1898 . . .       | ...   | ...   | ...   | ...   | ...   | ...   | 03    | 05    | 35    | 4     | 45    | 4     | 5     | 4     | 44    | 35    |
| 1900 . . .       | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | 1'2   | 6'8   | 7'0   | 7'05  | 6'3   | 5'85  | 5'25  | 4'7   |
| 1901 . . .       | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | 3'05  | 6'4   | 9'75  | 9'4   | 9'03  | 8'1   | 7'35  |
| Edward VII, 1903 | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | 75    | 6'6   | 5'83  | 4'8   | 4'2   |
| " 1904           | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | 3'6   | 8'4   | 8'0   | 6'8   |
| " 1905           | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | 2'3   | 7'8   | 6'6   |
| " 1906           | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | 3'7   | 11'6  |
| " 1907           | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | 2'5   |
| Portuguese . . . | 05    | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   |
| TOTAL . . .      | 100   | 100   | 100   | 100   | 100   | 100   | 100   | 100   | 100   | 100   | 100   | 100   | 100   | 100   | 100   | 100   |

Three treasuries included in their returns 42 rupees with impossible dates and admitted afterwards that they had made mistakes.

change of small coin. 28. The receipts and issues of small change at the Currency Offices during the year were as follow :—

|                             | Receipts.    | Issues.      | Issues.       |
|-----------------------------|--------------|--------------|---------------|
|                             | R a.         | R a.         | R a.          |
| Half Rupees . . . . .       | 11,78,049 8  | 25,34,057 0  | +13,56,007 8  |
| Quarter Rupees . . . . .    | 24,19,494 12 | 39,03,764 8  | +14,84,269 12 |
| One-eighth Rupees . . . . . | 16,74,941 10 | 30,55,958 12 | +13,81,017 2  |
| TOTAL . . . . .             | 52,72,485 14 | 94,93,780 4  | +42,21,294 6  |
| TOTAL 1905-06 . . . . .     | 44,41,026 0  | 76,53,630 0  | +32,12,604 0  |

currency Agencies. 29. The Currency Agencies in all provinces, except the Punjab and at Mandalay in Burma, are strictly Currency chests opened for resource purposes, whereas at the Agencies proper exchanges with the public take place. The chests permit of the transfer of Treasury funds from one place to another without actual movements of coin, and thus supply a very speedy means of withdrawing Treasury surpluses to head-quarters. On 31st March 1907 the number of Currency chests was 219, and they contained balances amounting to 7,32 lakhs or 1,69 lakhs more than on the corresponding date in the previous year. The increase occurs in the Calcutta, Allahabad and Madras circles and was due to the necessity of speedily withdrawing Treasury surpluses to the Presidency towns to meet the payment of heavy Council bills.



The following table distributes the total balance in Agencies on 31st March 1907 in details of circles :—

|                     | 1904-05.        | 1905-06.        | 1906-07.        |
|---------------------|-----------------|-----------------|-----------------|
|                     | R a. p.         | R a. p.         | R a. p.         |
| Calcutta Circle . . | 1,29,51,000 0 0 | 1,23,30,950 0 0 | 2,05,51,360 0 0 |
| Allahabad „ . .     | 65,90,000 0 0   | 94,78,000 0 0   | 1,62,18,000 0 0 |
| Lahore „ . .        | 60,01,597 0 0   | 71,46,336 0 0   | 53,40,290 0 0   |
| Bombay „ . .        | 58,80,000 0 0   | 56,16,000 0 0   | 61,29,000 0 0   |
| Madras „ . .        | 1,78,87,500 0 0 | 71,16,000 0 0   | 1,07,01,500 0 0 |
| Rangoon „ . .       | 1,32,98,500 0 0 | 1,45,89,100 0 0 | 1,43,09,000 0 0 |
| TOTAL . .           | 6,26,08,597 0 0 | 5,62,76,386 0 0 | 7,32,49,150 0 0 |

30. The following is a statement of lost and mutilated notes paid during the year on bonds of indemnity :— Claims on lost Notes.

| Nature of loss.                  | Number of Notes for Rupees. |       |     |     |     |     |       |        | TOTAL.  |          |
|----------------------------------|-----------------------------|-------|-----|-----|-----|-----|-------|--------|---------|----------|
|                                  | 5                           | 10    | 20  | 50  | 100 | 500 | 1,000 | 10,000 | Number. | Value.   |
| Whole notes, lost or destroyed . | 7                           | 26    | 5   | 1   | ... | ... | ...   | ...    | 39      | 445      |
| Half notes { lost by post .      | 28                          | 338   | 62  | 62  | 363 | 27  | 19    | ...    | 899     | 76,660   |
| { lost accidentally .            | 222                         | 856   | 83  | 64  | 543 | 38  | 34    | ...    | 1,840   | 1,21,830 |
| Mutilated notes . . . .          | 2                           | 324   | 7   | 7   | 87  | 2   | 1     | ...    | 430     | 14,440   |
| TOTAL 1906-07 .                  | 259                         | 1,544 | 157 | 134 | 993 | 67  | 54    | ...    | 3,208   | 2,13,375 |
| „ 1905-06 .                      | 75                          | 687   | 132 | 121 | 954 | 49  | 36    | ...    | 2,054   | 1,71,835 |
| „ 1904-05 .                      | 69                          | 614   | 147 | 139 | 923 | 36  | 35    | ...    | 1,963   | 1,61,675 |

31. The increase as compared with last year occurs chiefly under half notes. Notes lost by theft are not included in the above statement as no claim lies against the Department on their account. Payment of stopped notes cannot be refused, but if the presenter is not known he is pointed out to the Police who enquire into the circumstances connected with his possession of the note. There were 1,320 stopped notes on the Calcutta list at the close of the year. During the year 272 such notes were presented and all the presenters were pointed out to the Police, one only being prosecuted and convicted. Notes proved to have been wholly destroyed are not paid off at once, but only after 20 years, when their value, which has been invested, is paid together with the accrued interest. The number of destroyed notes and the investments made on their account are shown below. It will be seen that there was a considerable increase in the number during the year. The increase compared with previous years is chiefly due to the large number of notes included in certain single cases,

Thus one case in Calcutta covered 43 notes, one case in Allahabad 37 notes and one case in Lahore 13 notes.

|                 | 5   | 10  | 20  | 50  | 100 | 500 | 1,000 | 10,000 | Total Pieces. | Value. |
|-----------------|-----|-----|-----|-----|-----|-----|-------|--------|---------------|--------|
| Calcutta . . .  | 9   | 23  | 7   | 6   | 32  | ... | ...   | ...    | 77            | 3,915  |
| Allahabad . . . | 9   | 11  | 14  | 3   | 11  | 1   | ...   | ...    | 49            | 2,185  |
| Lahore . . .    | ... | ... | ... | ... | 13  | ... | ...   | ...    | 13            | 1,300  |
| Madras . . .    | ... | 1   | ... | ... | ... | ... | ..    | ...    | 1             | 10     |
| Total 1906-07 . | 18  | 35  | 21  | 9   | 56  | 1   | ...   | ...    | 140           | 7,410  |
| " 1905-06 .     | 1   | 4   | 1   | 3   | 12  | 1   | 6     | ...    | 28            | 7,915  |
| " 1904-05 .     | ... | 2   | 5   | 3   | 12  | 5   | 3     | ...    | 30            | 6,970  |

Forgeries.

32. The forged notes presented during the year have been the following:—

| Circle in which presented. | 5   | 10  | 20  | 50  | 100 | 500 | 1,000 | 10,000 | TOTAL. |
|----------------------------|-----|-----|-----|-----|-----|-----|-------|--------|--------|
| Calcutta . . .             | 59  | 37  | ... | 1   | ... | ... | 1     | ...    | 98     |
| Allahabad . . .            | ... | 4   | ... | ... | 1   | ... | 1     | ...    | 6      |
| Lahore . . .               | ... | 2   | ... | ... | ... | ... | ...   | ...    | 2      |
| Bombay . . .               | ... | 2   | ... | ... | ... | ... | ...   | ...    | 2      |
| Karachi . . .              | ... | 2   | ... | ... | ... | ..  | ...   | ...    | 2      |
| Madras . . .               | ... | ... | ... | ... | 4   | ... | ...   | ...    | 4      |
| Calicut . . .              | ... | ... | ... | ... | ... | ... | ...   | ...    | ...    |
| Rangoon . . .              | 6   | 1   | ... | ... | ... | ... | ...   | ...    | 7      |
| TOTAL .                    | 65  | 48  | ... | 1   | 5   | ... | 2     | ...    | 121    |

There were nine new forgeries during the year. Seven were of the Calcutta Circle notes—of five R10 notes of the  $\frac{P. A.}{43}$ ,  $\frac{P. A.}{63}$ ,  $\frac{O. A.}{76}$ ,  $\frac{R.}{59}$  and  $\frac{R.}{61}$  series respectively, of one R50 note of the  $\frac{O. A.}{91}$  series, and of a R100 note bearing serial No.  $\frac{W.}{76}$  and two of the Madras Circle R100 notes of the  $\frac{T. A.}{54}$  and  $\frac{T. A.}{75}$  series.

The forgery of the Calcutta circle R50 note of the  $\frac{O. A.}{91}$  series and that of R10 notes of the  $\frac{P. A.}{43}$  and  $\frac{P. A.}{63}$  series are hand drawn forgeries, the latter being well-executed. The forgery of the  $\frac{O. A.}{76}$  series note is a very poor imitation as is also the forgery of R100 note of the  $\frac{W.}{76}$  series. The colouring and figuring seem to have been done by lithograph and the paper is of the ordinary kind with no water marks.

The forged note for R10 of the  $\frac{R.}{61}$  series of the Calcutta circle is a pen and ink sketch. The forged note of the  $\frac{R.}{59}$  series is a lithograph on plain paper. The Madras circle forged notes have colouring and figuring which resemble those on a genuine note but the letters, figures and blocks are mere clever pen and ink sketches and the paper ordinary with no water marks.

At Allahabad there were three prosecutions — two in connection with old forgeries of the Calcutta circle notes of R1,000 and R10 respectively, and one in connection with the new forgery of R100 note of the  $\frac{W}{76}$  series — but in all of them the accused were acquitted. One case remained under enquiry at the close of the year. There was a prosecution at Karachi in connection with the forgery of the Calcutta Circle note for R10 of the  $\frac{P. A.}{63}$  series, but it was dropped, as the District Magistrate, Karachi, thought that the grounds against the accused were insufficient. The enquiry in regard to the two Madras new forgeries is pending. There was no prosecution elsewhere and nothing remarkable about the forgeries.

33. In the Calcutta case which was under enquiry last year the accused Fraudulent Claim was convicted and sentenced to a fine of R200. Several cases of false claims on half notes of the usual kind occurred in Calcutta but only one case was prosecuted and that case resulted in an acquittal.

At the Rangoon Currency office two fraudulent claims were presented in connection with two burnt fragments of cancelled R10 notes which somehow escaped complete destruction at Messrs. Steel Brothers' Mills where the cancelled notes were burnt, the furnace at the Currency office having been temporarily demolished owing to alteration in the building. The accused in one case was convicted and sentenced to 31 days' rigorous imprisonment but in the other case the accused having absconded, the case could not be proceeded with.

34. The following are the usual details of the remittances of whole and half rupees made during the year :— Remittances of silver.

*Through Circle Offices—*

|                       |   |   |   |   |   |             |
|-----------------------|---|---|---|---|---|-------------|
| Calcutta to Allahabad | . | . | . | . | . | 30,00,000   |
| " Lahore              | . | . | . | . | . | 50,00,000   |
| " Rangoon             | . | . | . | . | . | 50,00,000   |
| Allahabad to Calcutta | . | . | . | . | . | 45,00,000   |
| " Lahore              | . | . | . | . | . | 7,50,000    |
| Lahore to Calcutta    | . | . | . | . | . | 32,00,000   |
| Bombay to Karachi     | . | . | . | . | . | 1,10,79,000 |
| " Allahabad           | . | . | . | . | . | 37,25,000   |
| " Calcutta            | . | . | . | . | . | 4,26,00,000 |
| " Rangoon             | . | . | . | . | . | 1,25,00,000 |
| " Madras              | . | . | . | . | . | 1,35,00,000 |
| Rangoon to Calcutta   | . | . | . | . | . | 1,00,00,000 |
| " Bombay              | . | . | . | . | . | 50,00,000   |

*Through Agencies—*

|                                |   |   |   |   |   |             |
|--------------------------------|---|---|---|---|---|-------------|
| Ajmer to Delhi                 | . | . | . | . | . | 20,00,000   |
| " Lahore                       | . | . | . | . | . | 25,00,000   |
| " Allahabad                    | . | . | . | . | . | 27,00,000   |
| " Agra                         | . | . | . | . | . | 11,00,000   |
| Calcutta to Lucknow            | . | . | . | . | . | 4,00,000    |
| " Delhi                        | . | . | . | . | . | 15,00,000   |
| " Ambala                       | . | . | . | . | . | 15,00,000   |
| Mymensingh to Lucknow          | . | . | . | . | . | 16,00,000   |
| Allahabad Agencies to Calcutta | . | . | . | . | . | 30,00,000   |
| " Lahore                       | . | . | . | . | . | 1,05,00,000 |
| " Lahore Agencies              | . | . | . | . | . | 27,50,000   |
| Lahore to Quetta               | . | . | . | . | . | 15,12,000   |
| Bombay to Madras Agencies      | . | . | . | . | . | 30,00,000   |
| " Allahabad Agencies           | . | . | . | . | . | 1,89.75,000 |
| " Quetta                       | . | . | . | . | . | 9,00,000    |
| Bombay Agencies to Karachi     | . | . | . | . | . | 27,00,000   |
| Karachi to Quetta              | . | . | . | . | . | 20,06,000   |
| " Sukkur                       | . | . | . | . | . | 5,00,000    |
| Madras Agencies to Calicut     | . | . | . | . | . | 11,50,000   |

18,01,47,000

*Withdrawn and Uncurrent Coin—*

|                                 |                          |
|---------------------------------|--------------------------|
| Allahabad to Calcutta . . . . . | 8,96,254                 |
| Lahore to Bombay . . . . .      | 55,98,450                |
| Rangoon to Calcutta . . . . .   | 1,92,000                 |
| „ Bombay . . . . .              | 54,76,000                |
| Current.                        | Withdrawn and uncurrent. |

*Treasury Remittances—*

|                                    |            |              |
|------------------------------------|------------|--------------|
| India Reserve . . . . .            | —15,58,000 | +1,20,00,000 |
| „ other Treasuries . . . . .       | +8,72,000  | —10,00,000   |
| Central Provinces . . . . .        | +1,35,000  | —6,00,000    |
| Burma . . . . .                    | +25,000    | —2,00,000    |
| Eastern Bengal and Assam . . . . . | +2,85,000  | —9,00,000    |
| Bengal . . . . .                   | +3,57,000  | —23,00,000   |
| United Provinces . . . . .         | —3,76,000  | —80,00,000   |
| Punjab . . . . .                   | —40,000    | —2,00,000    |
| Madras . . . . .                   | +2,05,000  | —26,00,000   |
| Bombay . . . . .                   | +95,000    | +38,00,000   |

The total volume of the year's remittances in current coin was less than that of last year by about 2 crores. The remittances to Calcutta and Rangoon were less by 1,68 and 1,35 lakhs respectively, but those to Madras and its Agencies were more by 1,03 lakhs. The usual detailed explanation of movement of coin from one circle to another is given below.

The most important remittances in the first quarter were those of 125 lakhs to the Allahabad circle for opium payments and of 215 lakhs to the Lahore circle for issues in connection with the wheat trade. The whole of the amount required for the Allahabad circle was supplied from Bombay in April and May. Of the remittance to the Lahore circle 80 lakhs were sent from Calcutta in May, 45 lakhs from Ajmer partly in April and partly in June, and 90 lakhs from Allahabad and its Agencies in June. There was an active demand for rupees in the Madras circle throughout this quarter and it was necessary to strengthen the reserve. For this purpose, remittances aggregating 35 lakhs in April, 25 lakhs in May and 35 lakhs in June were sent from Bombay. Karachi also required help to the extent of 30 lakhs to meet the requirements of the export trade. This help was sent from the Bombay circle.

The predominant feature in the second quarter was the demand at Calcutta in connection with the jute trade. As in last year, the season practically commenced from about the third week of July. The rupee stock at the Calcutta Currency office was at that time about 450 lakhs but its rapid diminution in spite of supplies from the Mint, necessitated the import of 50 lakhs from Bombay in August, and of 50 and 200 lakhs respectively from the Allahabad circle and Bombay in September.

In the third quarter further supplies were brought to Calcutta of 32 lakhs from Lahore, 100 lakhs from Rangoon and 100 lakhs from Bombay in October and of 50 lakhs from Bombay in November and December. The total remittances to Calcutta in the jute season thus amounted to 582 lakhs and this was supplemented by supplies from the Mint amounting to about 4½ crores. Some portion of the demand at Calcutta was also diverted to Dacca, to which large remittances were sent from the Eastern Bengal treasuries. The other important remittances in this quarter were 70 lakhs to Madras and its agencies and 50 lakhs to Rangoon from Bombay. The remittance to Madras was required partly in connection with the groundnut trade and was divided between November and December in amounts aggregating 30 and 40 lakhs respectively. The supply to Rangoon was sent in December in anticipation of the demands

in the rice season. The cotton trade in Bombay did not prove embarrassing, and no remittances from outside were required to finance it.

Of the remittances in the fourth quarter, the most noticeable were 125 lakhs to Rangoon and 152 lakhs to the Allahabad circle. The season in Rangoon was about the normal and remittances of 100 lakhs in January, half from Calcutta and half from Bombay, and of 25 lakhs in February from Bombay, in addition to the 50 lakhs sent in advance in December, proved ample. The remittance to the Allahabad circle was sent in March in anticipation of the opium requirements. Of this 102 lakhs were sent from Bombay and 50 lakhs from Calcutta. The Lahore circle and Karachi also required aid to the extent of 50 and 70 lakhs respectively, principally to meet the requirements of the spring harvest in Upper India. The former was supplied from the United Provinces and the latter from Bombay. The stock in Calcutta being rather low in January, 25 lakhs from Allahabad and an equal amount from Bombay were brought down as a margin of safety.

35. The absorption of whole and half-rupees during the year as compared with the previous year is shown below :—

Distribution and  
absorption of  
Silver.

In Lakhs of Rupees.

|   | 1905-1906.     |               |              |                    |                       | 1906-1907.     |               |              |                   |                       |
|---|----------------|---------------|--------------|--------------------|-----------------------|----------------|---------------|--------------|-------------------|-----------------------|
|   | April to June. | July to Sept. | Oct. to Dec. | January to March.  | Total April to March. | April to June. | July to Sept. | Oct. to Dec. | January to March. | Total April to March. |
| Opening Balance—  |                |               |              |                    |                       |                |               |              |                   |                       |
| Currency . . .  | 11,36          | 13,77         | 13,07        | 8,27               | 11,36                 | 13,58          | 19,08         | 19,28        | 13,48*            | 13,58                 |
| Treasury . . .  | 7,28           | 6,86          | 5,48         | 3,95               | 7,28                  | 7,17           | 6,26          | 5,07         | 3,68              | 7,17                  |
| TOTAL .   | 18,64          | 20,63         | 18,55        | 12,22              | 18,64                 | 20,75          | 25,34         | 24,35        | 17,16             | 20,75                 |
| Closing Balance—  |                |               |              |                    |                       |                |               |              |                   |                       |
| Currency . . .  | 13,77          | 13,07         | 8,27         | 13,58              | 13,58                 | 19,08          | 19,28         | 13,48*       | 13,70             | 13,70                 |
| Treasury . . .  | 6,86           | 5,48          | 3,95         | 7,17               | 7,17                  | 6,26           | 5,07          | 3,68         | 5,93              | 5,93                  |
| TOTAL .   | 20,63          | 18,55         | 12,22        | 20,75              | 20,75                 | 25,34          | 24,35         | 17,16        | 19,63             | 19,63                 |
| Net Difference + or — .   | —1,99          | +2,08         | +6,33        | —8,53              | —2,11                 | —4,59          | +99           | +7,19        | —2,47             | +1,12                 |
| Add—New coins issued .  | +1,71          | +2,13         | +5,67        | +9,94              | +19,45                | +5,05          | +5,74         | +4,13        | +4,70             | +19,62                |
| Less—Amount out of<br>coinage paid to<br>Native States .              | ...            | —1            | —2           | —2                 | —5                    | ...            | ...           | —1           | —1                | —2                    |
| Temporary loan from<br>Gwalior . . .                                  | ...            | ...           | ...          | { +70 }<br>{ —40 } | +30                   | ...            | ...           | ...          | ...               | ...                   |
| Deduct—Remittances to<br>Mints for recoin-<br>age . . .               | —88            | —81           | —59          | —81                | —3,00                 | —70            | —73           | —63          | —66               | —2,72                 |
| Net absorption (+) or<br>return from circulation<br>(—) . . .         | —1,16          | +3,39         | +11,39       | +88                | +14,50                | —24            | +6,00         | +10,68       | +1,36             | +18,00                |
| Net receipts into (+) or<br>payments from (—)<br>treasuries . . .     | +1,45          | —58           | —5,76        | +6,44              | +1,55                 | —8             | —3,23         | —3,91        | +5,04             | —2,18                 |
| Net Currency Note cir-<br>culation increase (+)<br>decrease (—) . . . | +84            | +37           | +72          | +2,24              | +4,17                 | —9             | +1,14         | +3,30        | —1,05             | +3,30                 |

\*Excluding amount temporarily transferred from the Gold Standard Reserve through Treasury.

36. The following statement shows the distribution, by Circles and Provinces, of the absorption shown above :—

In Lakhs of Rupees.

| CIRCLE OR PROVINCE.         | 1905-1906.     |               |              |                   |        | 1906-1907.     |               |              |                   |        |
|-----------------------------|----------------|---------------|--------------|-------------------|--------|----------------|---------------|--------------|-------------------|--------|
|                             | April to June. | July to Sept. | Oct. to Dec. | January to March. | TOTAL. | April to June. | July to Sept. | Oct. to Dec. | January to March. | TOTAL. |
| Calcutta . . . . .          | -1,60          | +6,59         | +4,96        | -64               | +9,31  | -1,44          | +9,60         | +4,50        | -1,72             | +10,94 |
| Allahabad . . . . .         | -14            | -87           | +25          | +19               | -57    | -15            | -60           | +70          | -6                | -11    |
| Lahore . . . . .            | +1,54          | -1,05         | +1,21        | -57               | +1,13  | +1,63          | -1,65         | +1,85        | +23               | +2,06  |
| Bombay . . . . .            | -33            | -55           | +4,63        | +170              | +5,45  | -14            | -1,02         | +1,87        | +2,55             | +3,26  |
| Madras . . . . .            | +31            | -18           | +54          | -62               | +41    | +1,00          | -10           | +82          | -66               | +1,06  |
| Burma . . . . .             | -1,07          | -84           | +40          | +2,27             | +76    | -1,05          | -75           | +27          | +2,54             | +1,01  |
| Eastern Bengal and Assam    | -16            | +23           | -99          | -62               | -1,54  | -44            | +87           | +3           | -62               | -16    |
| Central Provinces and Berar | +29            | -30           | +39          | -83               | -45    | +35            | -35           | +64          | -70               | -6     |
| TOTAL . . . . .             | -1,16          | +3,39         | +11,39       | +88               | +14,50 | -24            | +6,00         | +10,68       | +1,56             | +18,00 |

37. The absorption of rupees and half rupees in the year under report exceeded that in the preceding year by 350 lakhs. This increase was due largely to greater activity in the traffic in jute and jute manufactures. The total value of the exports of Indian merchandise during the year was about 15 crores more than in 1905-06, but of this about 13 crores occurred under jute and jute manufactures. Seeds came next with an increase of about  $2\frac{1}{2}$  crores. There was a decline of about  $1\frac{1}{4}$  crores in the exports of wheat and wheat flour, but this was met to a large extent by a rise under tea. The exports of raw cotton were about  $\frac{3}{4}$  crore higher, but those in cotton manufactures fell off by about  $2\frac{1}{4}$  crores; against this decline, however, there was a set-off of about 2 crores in hides and skins. There was no material variation between the two years in the exports of rice. As might have been expected, the highest absorption took place in the Calcutta circle, the next in order being Bombay. The following special points in the total absorption in each quarter of the year may be noticed.

In the first quarter the Punjab absorbed about a crore and a half in connection with the trade in wheat and seeds. Madras also absorbed a crore in the trade in cereals. These issues were, however, greatly counterbalanced by the receipts into treasuries in Bengal and Burma in payment of Government revenue.

The main feature of the second quarter was the large net issue of about  $10\frac{1}{2}$  crores in Bengal and Eastern Bengal to meet the requirements of an excellent jute crop combined with exceptionally high prices of jute.

The demand for rupees on account of the trade in jute continued to the end of the third quarter, but the issues in Bombay in connection with the export trade in cotton fell off considerably in comparison with last year. The increase in Eastern Bengal and Assam, as compared with last year, was due principally to a portion of the jute demand usually made at Calcutta having been transferred to Dacca.

In the fourth quarter Bombay and Burma absorbed about  $2\frac{1}{4}$  crores each in connection with the cotton and the rice trade respectively. There was, now, however, at the same time a pretty large return of coin from circulation in Bengal, Eastern Bengal and Assam, Madras and Berar in the shape of revenue.

38. The following statement compares, in lakhs of rupees, the distribution of whole and half rupees in the hands of Government at the end of 1906-07. with that at the end of the two previous years :—

|   | 1ST APRIL 1905. |             |              | 1ST APRIL 1906. |             |              | 1ST APRIL 1907. |             |              | PERCENTAGE.   |               |               |
|---|-----------------|-------------|--------------|-----------------|-------------|--------------|-----------------|-------------|--------------|---------------|---------------|---------------|
|   | Currency.       | Treasury.   | TOTAL.       | Currency.       | Treasury.   | TOTAL.       | Currency.       | Treasury.   | TOTAL.       | 1905.         | 1906.         | 1907.         |
| India Treasuries . . . . .                              | 14              | 40          | 54           | 30              | 49          | 79           | 49              | 40          | 89           | 2'89          | 3'81          | 4'54          |
| Central Provinces and Berar . . . . .                   | 2               | 1,13        | 1,15         | 3               | 1,23        | 1,26         | 5               | 1,23        | 1,23         | 6'17          | 6'07          | 6'52          |
| Burma . . . . .   | 2,16            | 75          | 2,91         | 3,14            | 56          | 3,70         | 2,34            | 52          | 2,86         | 15'61         | 17'83         | 14'57         |
| Eastern Bengal and Assam . . . . .                      | 14              | 40          | 54           | 81              | 46          | 1,27         | 88              | 32          | 1,20         | 2'90          | 6'12          | 6'11          |
| Bengal (including Reserve Treasury, Calcutta) . . . . . | 1,27            | 93          | 2,90         | 2,53            | 80          | 3,33         | 3,04            | 55          | 3,59         | 15'55         | 16'05         | 18'29         |
| United Provinces . . . . .                              | 89              | 1,19        | 2,08         | 1,04            | 1,25        | 2,29         | 1,77            | 73          | 2,50         | 11'16         | 11'04         | 12'73         |
| Punjab and N.-W. Frontier Province . . . . .            | 82              | 51          | 1,33         | 88              | 58          | 1,46         | 59              | 43          | 1,02         | 7'14          | 7'03          | 5'20          |
| Madras . . . . .  | 2,23            | 1,02        | 3,25         | 1,06            | 86          | 1,92         | 1,48            | 79          | 2,27         | 17'44         | 9'25          | 11'56         |
| Bombay . . . . .  | 2,99            | 95          | 3,94         | 3,79            | 94          | 4,73         | 3,06            | 96          | 4,02         | 21'14         | 22'80         | 20'43         |
| <b>TOTAL</b> . . . . .                                  | <b>11,36</b>    | <b>7,28</b> | <b>18,64</b> | <b>13,58</b>    | <b>7,17</b> | <b>20,75</b> | <b>13,70</b>    | <b>5,93</b> | <b>19,63</b> | <b>100'00</b> | <b>100'00</b> | <b>100'00</b> |

The above statement shows that at the end of the year all the provinces were well supplied with rupees.

39. The transactions in notes, at the several Government Treasuries during the past three years, have been as follows :— Treasury Statistics

|  | 1904-05.              | 1905-06.              | 1906-07.              |
|--|-----------------------|-----------------------|-----------------------|
| Receipts from the Public in payment of Government dues . . . . . | <i>R</i> 23,72,63,805 | <i>R</i> 25,15,91,220 | <i>R</i> 27,60,39,685 |
| Receipts from the Public in exchange for silver . . . . .        | 3,18,49,535           | 3,33,49,995           | 3,30,60,430           |
| Receipts from the Public for other notes . . . . .               | 44,53,820             | 49,81,320             | 55,70,345             |
| <b>TOTAL RECEIPTS</b> . . . . .                                  | <b>27,35,67,160</b>   | <b>28,99,22,535</b>   | <b>31,46,70,460</b>   |
| Issues to the Public in payment of Government dues . . . . .     | 10,78,81,745          | 11,93,93,520          | 12,88,16,355          |
| Issues to the Public in exchange for silver . . . . .            | 4,79,04,145           | 5,27,94,845           | 5,16,03,045           |
| Issues to the Public for other notes . . . . .                   | 44,53,820             | 49,81,320             | 55,70,345             |
| <b>TOTAL ISSUES</b> . . . . .                                    | <b>16,02,39,710</b>   | <b>17,71,69,685</b>   | <b>18,59,89,745</b>   |

The receipts in payment of Government dues and the issues have both risen slightly except in the case of receipts and issues in exchange for silver.

40. The total Treasury transactions in notes during the three years are shown below in lakhs of rupees :—

|   | 1904-05.     | 1905-06.     | 1906-07.     |
|---|--------------|--------------|--------------|
| Government of India . . . . .                     | 4,22         | 4,23         | 3,95         |
| Central Provinces and Berar . . . . .             | 1,15         | 1,17         | 1,18         |
| Burma . . . . .                                   | 1,94         | 2,34         | 2,48         |
| Eastern Bengal and Assam . . . . .                | 1,24         | 2,27         | 3,32         |
| Bengal . . . . .                                  | 8,33         | 8,12         | 7,68         |
| United Provinces of Agra and Oudh . . . . .       | 4,56         | 5,35         | 5,50         |
| Punjab and North-West Frontier Province . . . . . | 7,61         | 8,36         | 9,23         |
| Madras . . . . .                                  | 6,51         | 7,19         | 8,34         |
| Bombay . . . . .                                  | 7,82         | 7,68         | 8,39         |
| <b>TOTAL</b> . . . . .                            | <b>43,38</b> | <b>46,71</b> | <b>50,07</b> |

41. The following statement gives information as to the ability of Treasuries to cash notes during the past three years :—

|  | 1904-05.              | 1905-06. | 1906-07. |
|--|-----------------------|----------|----------|
|  | Number of Treasuries. |          |          |
| Where encashment of notes was not refused on any day in the year . . . . . | 175                   | 175      | 167      |
| Where encashment was rarely refused . . . . .                              | 35                    | 34       | 39       |
| Where encashment was generally refused . . . . .                           | 23                    | 23       | 26       |
| TOTAL . . . . .  | 233                   | 232      | 232      |

Treasuries at branches of the Presidency Banks are excluded from this statement. It is not to be understood from the above figures that a majority of Treasuries could have cashed large values of notes, but merely that they did so in the case of small quantities presented by the ordinary non-trading public. Traders, knowing that it would be useless to ask for large sums in silver in exchange for notes, do not make the attempt.

42. Statement VIII in the Appendix shows the proportions of Treasury and Bank balances which, in each Province, were held in the form of Currency notes. Excluding Reserve Treasuries, the percentage of balances held in notes was :—

|                           | 1905<br>Balance in      |         | 1906<br>Balance in |         | Percentage<br>of notes. |       |
|---------------------------|-------------------------|---------|--------------------|---------|-------------------------|-------|
|                           | Notes.                  | Cash.   | Notes.             | Cash.   | 1905.                   | 1906. |
|                           | In thousands of rupees. |         |                    |         | Per cent.               |       |
| Calcutta Circle . . . . . | 44,16                   | 1,15,94 | 34,00              | 1,10,03 | 27                      | 23    |
| Bombay „ . . . . .        | 29,69                   | 76,61   | 33,90              | 1,02,20 | 27                      | 24    |
| Madras „ . . . . .        | 18,11                   | 61,13   | 24,03              | 67,27   | 22                      | 26    |

Receipts and Expenditure.

43. The figures of receipts and expenditure in Statement VI of the Appendix are only approximate, as the accounts of 1906-07 are not yet closed. The charges of the year are less than those of 1905-06 by R1,55,000, due entirely on a decrease in the charges for note forms.



## No. I.

Statement of *Active* Note Circulation during 1906-07 and two previous years.

[In lakhs of rupees.]

| LAST DAY OF MONTH.  | Gross circulation in lakhs on last day of month. |          |          | Amounts held in Reserve Treasuries. |          |          | Amounts held in other Treasuries. |          |          | Total held in Treasuries. |          |          | Balance, being notes in circulation with the public. |          |          | Notes held by Presidency Banks at Head Offices. |          |          | Active circulation among the people. |          |          |
|---------------------|--|----------|----------|-------------------------------------|----------|----------|-----------------------------------|----------|----------|---------------------------|----------|----------|--|----------|----------|---|----------|----------|--------------------------------------|----------|----------|
|                     | 1904-05.   | 1905-06. | 1906-07. | 1904-05.                            | 1905-06. | 1906-07. | 1904-05.                          | 1905-06. | 1906-07. | 1904-05.                  | 1905-06. | 1906-07. | 1904-05.   | 1905-06. | 1906-07. | 1904-05.  | 1905-06. | 1906-07. | 1904-05.                             | 1905-06. | 1906-07. |
|                     |  |          |          |                                     |          |          |                                   |          |          |                           |          |          |  |          |          |   |          |          |                                      |          |          |
| April . . . . .     | 36.11  | 39.78    | 43.76    | 2.84                                | 2.16     | 4.29     | 2.13                              | 2.20     | 2.79     | 4.97                      | 4.36     | 6.58     | 31.14  | 35.42    | 37.18    | 3.63  | 6.56     | 4.73     | 27.51                                | 28.86    | 32.45    |
| May . . . . .       | 37.26  | 40.19    | 42.89    | 2.96                                | 3.09     | 4.12     | 2.77                              | 2.26     | 1.89     | 5.73                      | 5.35     | 6.01     | 31.53  | 34.84    | 36.88    | 4.67  | 5.18     | 5.69     | 26.86                                | 29.66    | 31.19    |
| June . . . . .      | 40.65  | 41.36    | 45.56    | 4.13                                | 4.12     | 5.78     | 3.76                              | 2.67     | 1.77     | 7.89                      | 6.79     | 7.75     | 32.76  | 34.57    | 37.81    | 5.91  | 5.28     | 6.66     | 26.85                                | 29.29    | 31.15    |
| July . . . . .      | 42.52  | 41.58    | 47.30    | 6.80                                | 2.88     | 5.56     | 3.84                              | 2.83     | 1.76     | 10.64                     | 5.71     | 7.02     | 31.88  | 35.87    | 40.28    | 4.51  | 6.00     | 7.85     | 27.37                                | 29.87    | 32.43    |
| August . . . . .    | 41.35  | 43.79    | 45.70    | 6.31                                | 7.56     | 6.21     | 3.40                              | 2.47     | 2.02     | 9.71                      | 10.03    | 8.23     | 31.64  | 33.76    | 37.47    | 4.10  | 5.14     | 5.36     | 27.44                                | 28.62    | 32.11    |
| September . . . . . | 39.96  | 42.73    | 44.40    | 5.67                                | 5.53     | 3.59     | 2.54                              | 2.26     | 1.86     | 8.21                      | 7.79     | 5.45     | 31.75  | 34.94    | 38.95    | 3.82  | 5.07     | 5.60     | 27.93                                | 29.87    | 33.35    |
| October . . . . .   | 39.45  | 41.58    | 45.22    | 5.83                                | 2.37     | 2.95     | 1.63                              | 1.83     | 1.75     | 7.46                      | 4.20     | 4.70     | 31.99  | 37.38    | 40.52    | 3.53  | 5.97     | 5.97     | 28.46                                | 31.41    | 34.55    |
| November . . . . .  | 39.80  | 39.63    | 44.13    | 4.13                                | 1.43     | 2.79     | 1.88                              | 1.66     | 1.66     | 6.01                      | 3.09     | 4.45     | 33.79  | 36.51    | 39.68    | 5.54  | 5.52     | 4.22     | 28.25                                | 31.02    | 35.46    |
| December . . . . .  | 38.79  | 39.77    | 45.61    | 1.50                                | 2.37     | 1.69     | 2.03                              | 1.74     | 1.67     | 3.53                      | 4.11     | 3.36     | 35.26  | 35.66    | 42.25    | 5.47  | 4.04     | 5.80     | 29.79                                | 31.62    | 36.45    |
| January . . . . .   | 37.62  | 40.49    | 44.65    | 1.39                                | 3.31     | 1.81     | 2.12                              | 2.44     | 2.37     | 3.51                      | 5.75     | 4.18     | 24.11  | 34.74    | 40.47    | 4.85  | 3.34     | 4.93     | 29.26                                | 31.40    | 35.54    |
| February . . . . .  | 37.73  | 42.63    | 45.49    | 2.00                                | 3.95     | 2.12     | 2.22                              | 2.60     | 2.21     | 4.22                      | 6.55     | 4.33     | 33.51  | 36.08    | 41.16    | 4.34  | 4.05     | 5.09     | 29.17                                | 32.03    | 36.07    |
| March . . . . .     | 39.18  | 44.66    | 46.95    | 2.87                                | 4.04     | 3.31     | 2.58                              | 2.72     | 2.44     | 5.45                      | 6.76     | 5.75     | 33.73  | 37.90    | 41.20    | 5.27  | 5.27     | 4.75     | 28.46                                | 32.63    | 36.45    |
| Average . . . . .   | 39.20  | 41.52    | 45.14    | 3.87                                | 3.57     | 3.66     | 2.57                              | 2.31     | 1.90     | 6.44                      | 5.88     | 5.65     | 32.76  | 35.64    | 39.49    | 4.65  | 5.12     | 5.56     | 28.11                                | 30.52    | 33.93    |

## No. II.

Statement of whole Rupees coined and issued from the Indian Mints from 1835.

| Calendar years.             | Coined<br>in Calcutta. | Coined<br>in Madras. | Coined<br>in Bombay. | Total Coined.    |
|-----------------------------|------------------------|----------------------|----------------------|------------------|
|                             | <i>R</i>               | <i>R</i>             | <i>R</i>             | <i>R</i>         |
| William IV 1835 . . .       | 10,90,88,070           | 11,78,000            | 5,37,12,502          | 16,39,78,572     |
| Victoria, 1840, 1st issue . | 17,99,34,670           | 2,18,98,181          | 10,98,38,073         | 31,16,70,924     |
| „ 1840, 2nd issue .         | 39,85,53,660           | 5,50,49,201          | 31,29,58,076         | 76,65,60,937     |
| „ 1862 . . .                | 26,94,27,222           | 2,94,81,923          | 40,80,03,034         | 70,69,12,179     |
| „ 1874 . . .                | 1,50,13,834            | ...                  | 2,85,08,566          | 4,35,22,400      |
| „ 1875 . . .                | 1,16,31,951            | ...                  | 1,93,59,597          | 3,09,91,548      |
| „ 1876 . . .                | 1,20,01,264            | ...                  | 2,89,49,037          | 4,09,50,301      |
| „ 1877 . . .                | 3,92,51,692            | ...                  | 9,55,54,320          | 13,48,06,012     |
| „ 1878 . . .                | 3,26,57,837            | ...                  | 6,39,27,196          | 9,65,85,033      |
| „ 1879 . . .                | 1,59,28,325            | ...                  | 7,27,99,904          | 8,87,28,229      |
| „ 1880 . . .                | 1,83,99,894            | ...                  | 5,37,85,624          | 7,21,85,518      |
| „ 1881 . . .                | 24,35,719              | ...                  | 31,61,858            | 55,97,577        |
| „ 1882 . . .                | 1,50,90,289            | ...                  | 5,63,97,278          | 7,14,87,567      |
| „ 1883 . . .                | 51,23,372              | ...                  | 1,80,22,789          | 2,31,46,161      |
| „ 1884 . . .                | 1,16,41,757            | ...                  | 3,68,46,570          | 4,84,88,327      |
| „ 1885 . . .                | 3,41,52,203            | ...                  | 6,48,78,000          | 9,90,30,203      |
| „ 1886 . . .                | 1,08,78,075            | ...                  | 4,11,46,457          | 5,20,24,532      |
| „ 1887 . . .                | 4,02,00,148            | ...                  | 4,84,00,000          | 8,86,00,148      |
| „ 1888 . . .                | 75,68,000              | ...                  | 6,32,00,000          | 7,07,68,000      |
| „ 1889 . . .                | 93,68,310              | ...                  | 6,53,00,000          | 7,46,68,310      |
| „ 1890 . . .                | 2,47,41,865            | ...                  | 9,29,00,000          | 11,76,41,865     |
| „ 1891 . . .                | 1,46,69,903            | ...                  | 4,95,00,000          | 6,41,69,903      |
| „ 1892 . . .                | 3,24,55,120            | ...                  | 7,22,00,000          | 10,46,55,120     |
| „ 1893 . . .                | 91,40,310              | ...                  | (a) 6,95,90,000      | 7,87,30,310      |
| „ 1897 . . .                | 4,70,184               | ...                  | 10,54,593            | (b) 15,24,777    |
| „ 1898 . . .                | 12,50,976              | ...                  | 62,68,437            | (b) 75,19,413    |
| „ 1900 . . .                | 5,29,02,591            | ...                  | 6,52,36,908          | (a) 11,81,39,499 |
| „ 1901 . . .                | 3,37,22,243            | ...                  | 7,54,13,718          | (e) 10,91,35,961 |
| „ 1901 coined in 1902 .     | 3,82,94,644            | ...                  | 5,48,44,740          | (f) 9,31,39,384  |
| Edward VII 1903 ditto .     | 25,000                 | ...                  | ...                  | 25,000           |
| „ „ 1903 .                  | 4,93,78,355            | ...                  | 5,29,69,151          | (g) 10,23,47,506 |
| „ „ 1904 .                  | 5,83,38,617            | ...                  | 10,19,40,291         | (h) 16,02,78,908 |
| „ „ 1905 .                  | 5,12,57,883            | ...                  | 7,62,02,223          | (i) 12,74,60,106 |
| „ „ 1906 .                  | 10,48,77,652           | ...                  | 15,89,53,269         | (j) 26,38,30,921 |
| „ „ 1907 .                  | (c) 2,52,00,000        | ...                  | (c) 6,61,35,065      | 9,13,35,065      |
| TOTAL                       | 2,52,00,000            | 2,52,00,000          | 2,58,70,57,276       | 4,44,20,06,216   |



Value of Currency Notes in circulation

|   | 1863-64. | 1864-65. | 1865-66. | 1866-67. | 1867-68. | 1868-69. | 1869-70. | 1870-71. | 1871-72. | 1872-73. | 1873-74. | 1874-75. | 1875-76. | 1876-77. | 1877-78. | 1878-79. | 1879-80. | 1880-81. | 1881-82. | 1882-83. |
|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| April . . .   | 5,13     | 5,68     | 7,49     | 7,02     | 7,84     | 8,92     | 9,50     | 9,65     | 10,13    | 13,34    | 11,01    | 9,27     | 10,75    | 10,73    | 11,13    | 13,30    | 11,27    | 12,89    | 12,86    | 14,20    |
| May . . .   | 5,01     | 6,04     | 7,16     | 7,87     | 8,19     | 10,04    | 10,38    | 8,68     | 10,43    | 13,49    | 11,21    | 9,96     | 11,06    | 10,70    | 11,55    | 13,03    | 11,17    | 13,10    | 13,01    | 14,57    |
| June . . .  | 5,09     | 5,99     | 8,34     | 8,60     | 8,53     | 10,04    | 10,80    | 8,70     | 10,83    | 13,51    | 11,83    | 10,15    | 11,29    | 11,59    | 12,67    | 13,87    | 11,82    | 13,64    | 13,72    | 14,91    |
| July . . .  | 5,11     | 6,31     | 8,53     | 8,67     | 8,72     | 10,06    | 10,53    | 9,12     | 10,72    | 13,47    | 11,95    | 10,73    | 11,18    | 11,54    | 12,85    | 14,07    | 12,24    | 13,91    | 14,04    | 15,29    |
| August . . .  | 5,16     | 6,77     | 8,67     | 8,48     | 9,33     | 10,13    | 10,21    | 9,45     | 11,29    | 13,22    | 12,05    | 10,87    | 11,19    | 11,91    | 12,15    | 14,27    | 12,74    | 13,75    | 14,22    | 15,21    |
| September . . .   | 5,26     | 6,48     | 8,87     | 9,26     | 9,53     | 10,41    | 10,18    | 10,07    | 11,32    | 13,35    | 12,09    | 10,60    | 11,77    | 11,75    | 12,39    | 14,06    | 13,33    | 13,47    | 13,55    | 15,2     |
| October . . .   | 5,63     | 7,09     | 7,84     | 10,15    | 9,06     | 10,61    | 10,76    | 10,13    | 11,31    | 13,00    | 10,06    | 10,88    | 12,04    | 11,45    | 13,19    | 13,70    | 13,58    | 13,55    | 13,39    | 15,1     |
| November . . .  | 5,16     | 7,13     | 7,83     | 10,10    | 10,21    | 10,41    | 11,33    | 10,27    | 10,09    | 13,30    | 11,73    | 11,02    | 11,69    | 11,93    | 14,74    | 13,46    | 13,75    | 14,50    | 13,07    | 16,      |
| December . . .  | 5,11     | 7,48     | 7,40     | 9,95     | 10,32    | 10,30    | 10,31    | 10,35    | 10,37    | 12,88    | 10,91    | 11,08    | 11,22    | 11,97    | 13,05    | 12,69    | 13,80    | 14,38    | 13,15    | 16,      |
| January . . .   | 5,15     | 7,39     | 6,91     | 8,68     | 10,11    | 10,70    | 11,42    | 10,76    | 13,08    | 12,16    | 9,98     | 11,10    | 11,77    | 12,44    | 15,64    | 12,15    | 14,23    | 14,12    | 13,39    | 15       |
| February . . .  | 5,08     | 7,40     | 6,87     | 8,87     | 9,56     | 10,68    | 10,83    | 10,07    | 12,69    | 11,52    | 9,69     | 11,13    | 11,28    | 12,07    | 14,07    | 12,20    | 13,28    | 13,25    | 13,74    | 16       |
| March . . .   | 5,35     | 7,43     | 6,90     | 8,09     | 9,07     | 9,96     | 10,47    | 10,44    | 13,17    | 11,14    | 9,25     | 11,24    | 11,00    | 11,62    | 13,57    | 11,42    | 12,36    | 13,40    | 13,91    | 1        |
| Average . . .   | 5,19     | 6,73     | 7,76     | 8,81     | 9,29     | 10,15    | 10,67    | 9,81     | 11,42    | 12,86    | 11,15    | 10,67    | 11,35    | 11,64    | 13,25    | 13,19    | 12,80    | 13,66    | 13,50    |          |
| Reserve Treasury<br>balances held in<br>Notes Average . | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | 71       | 1,44     |          |
| Metallic Reserve<br>Average Gold .                      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      |          |
| " Silver .  | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | ...      | 7,72     | 7,49     |          |
| Currency Invest-<br>ment on 31st<br>March . . .         | 2,19     | 3,57     | 3,98     | 3,25     | 3,25     | 3,91     | 3,60     | 3,23     | 5,91     | 5,69     | 5,69     | 5,69     | 5,69     | 6,00     | 3,69     | 6,00     | 6,00     | 6,00     | 6,00     |          |

*last day of each month.*

(In Lakhs of Rupees.)

[illegible]

# No. IV.

Statement of the value of Government Currency Notes in circulation throughout India during 1906-07 and previous years.

|  | CALCUTTA.                      | ALLAHABAD.                     | LAHORE.                        | BOMBAY.                        | KARACHI                        | MADRAS.                        | CALCUT.                        | RANGOON.                       | TOTAL.                         |
|--|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
|  | Value of Notes in circulation. | Value of Notes in circulation. | Value of Notes in circulation. | Value of Notes in circulation. | Value of Notes in circulation. | Value of Notes in circulation. | Value of Notes in circulation. | Value of Notes in circulation. | Value of Notes in circulation. |
| Average or 1862-63 to 1866-67                                    | 2,69,33,972                    | 20,98,127(a)                   | 20,77,591(a)                   | 3,04,52,274                    | 9,61,243(b)                    | 60,14,446                      | 3,45,821(a)                    | .....                          | 6,64,98,113                    |
| " 1867-68 to 1871-72   | 3,77,08,263                    | 35,03,005                      | 30,29,804                      | 4,73,69,682                    | 21,04,702                      | 81,01,217                      | 8,40,354                       | .....                          | 10,26,57,337                   |
| " 1872-73 to 1876-77   | 4,85,28,273                    | 66,13,652                      | 55,48,411                      | 3,86,91,351                    | 19,17,039                      | 1,18,90,393                    | 21,58,382                      | .....                          | 11,53,47,200                   |
| " 1877-78 to 1881-82   | 6,36,96,928                    | 58,39,749                      | 68,53,483                      | 3,75,04,227                    | 28,35,309                      | 1,43,99,495                    | 17,54,136                      | .....                          | 13,28,13,337                   |
| " 1882-83 to 1886-87   | 6,32,04,733                    | 73,46,397                      | 78,90,464                      | 4,44,29,612                    | 37,85,265                      | 1,41,73,403                    | 12,42,370                      | 23,45,849(c)                   | 14,40,39,396                   |
| " 1887-88 to 1891-92   | 7,35,28,706                    | 93,32,570                      | 1,03,35,142                    | 6,61,13,610                    | 49,21,086                      | 2,17,27,645                    | 15,86,244                      | 45,96,834                      | 19,41,41,837                   |
| " 1892-93 to 1896-97   | 11,66,66,705                   | 1,24,39,476                    | 1,63,88,145                    | 9,14,38,035                    | 74,74,756                      | 3,11,76,919                    | 15,70,975                      | 69,73,527                      | 28,35,98,538                   |
| " 1897-98 to 1901-02   | 11,66,12,090                   | 1,35,80,579                    | 2,02,93,085                    | 7,52,18,545                    | 72,85,468                      | 3,04,66,242                    | 15,24,750                      | 85,13,134                      | 27,34,93,898                   |
| " 1902-03  | 13,79,87,794                   | 2,12,45,860                    | 2,45,94,906                    | 9,36,59,242                    | 98,31,315                      | 3,73,05,785                    | 16,61,995                      | 1,11,14,539                    | 33,74,01,436                   |
| " 1903-04  | 14,27,27,465                   | 1,96,98,545                    | 2,70,01,186                    | 10,10,88,797                   | 1,09,57,762                    | 3,92,85,806                    | 16,65,860                      | 1,57,65,439                    | 36,49,90,860                   |
| " 1904-05  | 16,31,74,323                   | 1,97,08,890                    | 2,87,89,902                    | 11,33,09,264                   | 88,00,955                      | 4,07,75,753                    | 19,09,432                      | 1,55,15,547                    | 39,20,13,168                   |
| " 1905-06  | 17,46,30,803                   | 2,26,11,487                    | 3,06,32,128                    | 11,27,45,239                   | 1,08,36,444                    | 4,41,74,719                    | 17,29,544                      | 1,78,05,513                    | 41,85,65,837                   |
| " 1906-07  | 19,53,02,191                   | 1,91,48,534                    | 3,09,89,267                    | 12,04,96,438                   | 1,12,18,396                    | 4,97,87,432                    | 21,76,262                      | 2,23,08,070                    | 45,12,87,590                   |
| Increase (+) or decrease (—) in 1906-07 as compared with 1905-06 | +2,06,71,988                   | —34,69,953                     | +3,18,139                      | +77,51,199                     | +3,81,952                      | +56,12,713                     | +4,46,738                      | +45,02,557                     | +3,68,29,738                   |
| Percentage on average circulation, 1905-06                       | +11.78.7                       | —15.31.5                       | +1.93.8                        | +6.87.5                        | +3.92.4                        | +12.7.65                       | +25.73.0                       | +25.28.7                       |                                |

(a) Average for 3 years.

(b) " " 2 "

(c) " " 4 "

## No. V.

## Currency Notes in circulation in India. (In Lakhs and Thousands of Rupees.)

| LAST DAY OF         | Calcutta. | Allahabad. | Lahore. | Bombay.  | Karachi. | Madras. | Calicut. | Rangoon. | TOTAL.   |
|---------------------|-----------|------------|---------|----------|----------|---------|----------|----------|----------|
| <b>1901.</b>        |           |            |         |          |          |         |          |          |          |
| January . . . . .   | 13,62,05  | 1,18,82    | 2,05,27 | 7,28,40  | 72,01    | 3,42,63 | 10,26    | 97,17    | 29,36,61 |
| February . . . . .  | 12,07,32  | 1,14,90    | 2,05,29 | 7,45,89  | 65,03    | 3,51,02 | 9,86     | 1,11,08  | 28,10,39 |
| March . . . . .     | 13,45,00  | 1,38,75    | 2,05,20 | 7,83,67  | 80,50    | 3,14,80 | 17,53    | 1,01,14  | 29,86,59 |
| April . . . . .     | 12,73,14  | 1,26,04    | 1,86,00 | 7,40,12  | 80,07    | 3,45,43 | 18,58    | 89,81    | 28,59,19 |
| May . . . . .       | 12,38,09  | 2,02,04    | 1,69,28 | 7,95,87  | 60,21    | 3,36,28 | 19,01    | 87,08    | 29,07,86 |
| June . . . . .      | 13,75,51  | 2,83,47    | 1,89,28 | 8,21,18  | 67,91    | 3,18,98 | 23,65    | 1,01,96  | 31,81,94 |
| July . . . . .      | 13,83,77  | 2,10,98    | 1,97,52 | 8,69,83  | 66,19    | 3,12,26 | 25,32    | 1,02,95  | 31,68,82 |
| August . . . . .    | 12,93,37  | 1,51,51    | 2,18,04 | 9,01,26  | 71,53    | 3,10,78 | 30,34    | 1,11,61  | 30,88,44 |
| September . . . . . | 12,71,44  | 1,32,51    | 2,13,27 | 9,43,58  | 75,21    | 3,05,15 | 28,66    | 85,20    | 30,55,02 |
| October . . . . .   | 13,60,23  | 1,29,01    | 2,17,39 | 9,77,73  | 77,03    | 3,08,58 | 24,75    | 91,24    | 31,85,96 |
| November . . . . .  | 12,94,54  | 1,37,94    | 2,06,67 | 8,98,34  | 78,16    | 3,20,95 | 20,78    | 1,02,86  | 30,60,24 |
| December . . . . .  | 11,97,55  | 1,28,97    | 2,09,21 | 8,00,07  | 83,49    | 2,75,26 | 20,37    | 92,00    | 28,06,92 |
| <b>1902.</b>        |           |            |         |          |          |         |          |          |          |
| January . . . . .   | 11,85,89  | 1,76,44    | 2,07,65 | 7,43,13  | 74,32    | 3,04,19 | 11,73    | 89,52    | 27,92,87 |
| February . . . . .  | 11,40,32  | 1,48,21    | 2,05,03 | 7,72,25  | 73,95    | 3,21,34 | 10,64    | 96,06    | 27,67,80 |
| March . . . . .     | 14,40,17  | 1,61,33    | 2,21,30 | 8,14,98  | 85,93    | 3,28,17 | 10,53    | 1,03,72  | 31,66,13 |
| April . . . . .     | 13,59,10  | 1,43,27    | 2,34,61 | 8,34,17  | 87,92    | 3,69,43 | 12,10    | 84,19    | 31,24,79 |
| May . . . . .       | 13,61,62  | 1,99,58    | 2,25,33 | 8,20,19  | 91,81    | 3,63,46 | 11,91    | 81,83    | 31,55,73 |
| June . . . . .      | 14,69,27  | 2,71,35    | 2,17,89 | 8,67,09  | 88,37    | 3,35,57 | 16,78    | 92,64    | 33,58,06 |
| July . . . . .      | 14,72,54  | 2,95,67    | 2,30,41 | 9,67,62  | 90,53    | 3,35,91 | 18,67    | 1,08,72  | 35,20,07 |
| August . . . . .    | 14,47,29  | 2,73,25    | 2,41,79 | 10,24,91 | 1,03,78  | 3,34,86 | 20,21    | 1,11,56  | 35,57,65 |
| September . . . . . | 13,48,41  | 2,54,47    | 2,46,48 | 10,48,07 | 1,06,25  | 3,33,22 | 22,27    | 1,05,90  | 34,65,07 |
| October . . . . .   | 13,14,91  | 2,26,63    | 2,78,30 | 10,42,46 | 1,07,40  | 3,41,88 | 22,89    | 1,01,14  | 34,35,61 |
| November . . . . .  | 13,50,68  | 2,07,18    | 2,48,41 | 9,92,90  | 1,05,01  | 3,88,31 | 23,12    | 1,09,26  | 34,25,87 |
| December . . . . .  | 13,25,77  | 1,83,63    | 2,51,42 | 9,93,26  | 95,10    | 3,90,38 | 17,24    | 1,17,70  | 33,74,50 |
| <b>1903.</b>        |           |            |         |          |          |         |          |          |          |
| January . . . . .   | 12,63,11  | 1,80,62    | 2,48,23 | 8,72,92  | 90,91    | 4,21,14 | 11,90    | 1,23,71  | 32,12,54 |
| February . . . . .  | 13,32,80  | 1,60,92    | 2,51,20 | 8,59,53  | 99,18    | 4,22,87 | 11,17    | 1,47,36  | 32,85,03 |
| March . . . . .     | 15,13,05  | 1,52,93    | 2,77,34 | 9,15,99  | 1,12,49  | 4,39,64 | 11,20    | 1,49,72  | 35,72,31 |
| April . . . . .     | 13,42,22  | 1,40,92    | 2,79,98 | 9,39,01  | 1,18,09  | 4,00,27 | 12,66    | 1,60,94  | 33,94,00 |
| May . . . . .       | 14,91,40  | 1,92,83    | 2,75,12 | 9,28,00  | 1,12,05  | 3,49,66 | 12,00    | 1,52,33  | 35,13,3  |
| June . . . . .      | 15,62,89  | 2,89,36    | 2,49,89 | 9,54,23  | 1,19,96  | 3,27,16 | 14,86    | 1,38,25  | 36,56,6  |
| July . . . . .      | 15,61,32  | 2,59,99    | 2,93,13 | 9,99,26  | 1,24,80  | 3,48,13 | 19,09    | 1,51,62  | 37,57,3  |
| August . . . . .    | 14,45,67  | 2,29,87    | 3,04,89 | 11,10,22 | 1,24,88  | 3,82,83 | 21,79    | 1,49,76  | 37,69,9  |
| September . . . . . | 13,52,02  | 1,84,24    | 2,94,79 | 11,05,94 | 1,18,54  | 4,09,06 | 24,47    | 1,72,28  | 36,61,3  |
| October . . . . .   | 14,97,07  | 1,80,28    | 2,71,36 | 10,62,65 | 1,19,79  | 4,05,21 | 21,66    | 1,41,68  | 36,99,71 |
| November . . . . .  | 14,75,66  | 2,03,73    | 2,58,84 | 10,78,80 | 1,07,84  | 4,18,12 | 19,34    | 1,36,06  | 36,98,31 |

## No. V—contd.

*Currency Notes in circulation in India. (In Lakhs and Thousands of Rupees)—contd.*

| LAST DAY OF         | Calcutta. | Allahabad. | Lahore. | Bombay.  | Karachi. | Madras. | Calicut. | Rangoon. | TOTAL.   |
|---------------------|-----------|------------|---------|----------|----------|---------|----------|----------|----------|
| <b>1904.</b>        |           |            |         |          |          |         |          |          |          |
| January . . . . .   | 14,80,68  | 1,72,70    | 2,49,07 | 9,73,78  | 86,23    | 4,04,72 | 13,31    | 1,66,36  | 35,46,85 |
| February . . . . .  | 14,97,69  | 1,66,93    | 2,41,48 | 11,00,24 | 86,62    | 4,30,82 | 13,54    | 1,91,37  | 37,28,69 |
| March . . . . .     | 16,42,22  | 1,51,77    | 2,63,02 | 10,53,96 | 97,78    | 4,42,55 | 14,70    | 1,55,16  | 38,21,16 |
| April . . . . .     | 14,88,81  | 1,52,35    | 2,84,54 | 9,86,21  | 1,06,38  | 4,30,98 | 15,88    | 1,45,91  | 36,11,06 |
| May . . . . .       | 15,13,06  | 2,09,97    | 2,79,75 | 10,56,47 | 1,10,59  | 4,02,84 | 17,51    | 1,35,54  | 37,25,73 |
| June . . . . .      | 16,28,43  | 3,02,90    | 2,73,57 | 12,07,14 | 92,05    | 3,85,82 | 20,22    | 1,55,35  | 40,65,48 |
| July . . . . .      | 17,11,36  | 2,99,88    | 3,25,19 | 12,48,23 | 81,09    | 4,03,05 | 22,42    | 1,60,39  | 42,51,61 |
| August . . . . .    | 16,48,99  | 2,50,15    | 3,45,15 | 12,28,15 | 79,83    | 4,06,26 | 24,98    | 1,51,93  | 41,35,44 |
| September . . . . . | 16,64,03  | 1,94,38    | 3,28,89 | 11,58,95 | 84,28    | 3,83,59 | 29,23    | 1,52,33  | 39,95,68 |
| October . . . . .   | 16,55,46  | 1,71,39    | 2,97,38 | 11,81,64 | 87,99    | 3,81,61 | 22,76    | 1,46,65  | 39,44,88 |
| November . . . . .  | 16,45,91  | 1,64,76    | 2,74,15 | 12,52,44 | 77,82    | 4,02,83 | 20,79    | 1,41,22  | 39,79,92 |
| December . . . . .  | 16,26,70  | 1,62,87    | 2,71,29 | 11,60,28 | 76,93    | 4,22,14 | 14,56    | 1,43,84  | 38,78,61 |
| <b>1905.</b>        |           |            |         |          |          |         |          |          |          |
| January . . . . .   | 16,32,26  | 1,50,10    | 2,58,47 | 10,64,93 | 92,00    | 3,94,01 | 13,48    | 1,57,11  | 37,62,36 |
| February . . . . .  | 16,64,23  | 1,40,48    | 2,49,28 | 9,81,25  | 80,28    | 4,43,93 | 12,71    | 2,01,05  | 37,73,21 |
| March . . . . .     | 17,01,67  | 1,65,83    | 2,67,12 | 10,71,42 | 86,77    | 4,36,04 | 14,60    | 1,74,15  | 39,17,60 |
| April . . . . .     | 17,06,66  | 1,54,39    | 2,82,06 | 11,20,11 | 97,89    | 4,21,97 | 16,29    | 1,79,11  | 39,78,48 |
| May . . . . .       | 17,70,42  | 1,91,35    | 2,72,97 | 11,09,23 | 1,02,93  | 3,92,19 | 17,72    | 1,62,10  | 40,18,91 |
| June . . . . .      | 18,00,50  | 2,57,72    | 2,79,32 | 11,22,68 | 1,04,81  | 3,72,81 | 20,26    | 1,77,57  | 41,35,69 |
| July . . . . .      | 17,23,54  | 2,76,75    | 3,41,81 | 11,36,11 | 87,85    | 3,86,27 | 19,05    | 1,86,82  | 41,58,20 |
| August . . . . .    | 17,77,26  | 2,72,89    | 3,64,70 | 12,43,95 | 92,99    | 4,22,64 | 20,71    | 1,83,80  | 43,78,94 |
| September . . . . . | 16,35,07  | 2,62,39    | 3,53,83 | 12,58,14 | 1,11,15  | 4,48,36 | 23,05    | 1,81,28  | 42,73,27 |
| October . . . . .   | 16,67,48  | 2,35,89    | 3,18,30 | 11,75,47 | 1,18,18  | 4,44,99 | 22,29    | 1,75,68  | 41,58,28 |
| November . . . . .  | 17,22,01  | 2,12,25    | 2,71,04 | 9,99,90  | 1,10,54  | 4,67,80 | 19,17    | 1,60,41  | 39,63,12 |
| December . . . . .  | 16,40,42  | 2,12,30    | 2,80,02 | 11,06,35 | 1,10,98  | 4,54,34 | 14,90    | 1,57,34  | 39,76,65 |
| <b>1906.</b>        |           |            |         |          |          |         |          |          |          |
| January . . . . .   | 16,76,87  | 2,12,99    | 2,91,19 | 11,07,56 | 1,15,37  | 4,61,50 | 11,55    | 1,72,40  | 40,49,43 |
| February . . . . .  | 18,23,98  | 2,15,53    | 2,99,68 | 10,72,86 | 1,15,99  | 5,08,35 | 10,91    | 2,15,97  | 42,63,27 |
| March . . . . .     | 20,11,49  | 2,08,93    | 3,20,93 | 10,77,07 | 1,31,69  | 5,19,73 | 11,64    | 1,84,18  | 44,65,66 |
| April . . . . .     | 18,79,80  | 1,97,01    | 3,45,54 | 11,25,55 | 1,31,22  | 4,97,34 | 11,63    | 1,87,79  | 43,75,88 |
| May . . . . .       | 17,97,40  | 1,98,20    | 3,05,70 | 11,68,35 | 1,32,15  | 4,88,88 | 10,98    | 1,87,58  | 42,89,24 |
| June . . . . .      | 19,71,73  | 2,07,36    | 3,03,11 | 12,67,47 | 1,13,74  | 4,72,19 | 14,54    | 2,05,62  | 45,55,76 |
| July . . . . .      | 19,83,52  | 2,18,07    | 2,99,81 | 13,97,29 | 1,02,05  | 4,77,92 | 21,71    | 2,29,83  | 47,30,20 |
| August . . . . .    | 16,32,38  | 2,34,38    | 3,38,83 | 15,20,12 | 1,04,98  | 4,79,18 | 26,12    | 2,33,60  | 45,69,59 |
| September . . . . . | 18,75,13  | 1,89,05    | 3,12,17 | 12,24,19 | 1,18,73  | 4,56,13 | 33,82    | 2,31,23  | 44,40,45 |
| October . . . . .   | 19,09,22  | 1,92,15    | 3,08,93 | 12,60,37 | 1,21,12  | 4,62,77 | 35,30    | 2,32,58  | 45,22,44 |
| November . . . . .  | 19,29,01  | 1,70,50    | 2,90,43 | 11,56,00 | 1,16,43  | 5,10,99 | 33,09    | 2,06,40  | 44,12,85 |
| December . . . . .  | 21,34,49  | 1,72,07    | 2,90,43 | 11,64,22 | 1,04,18  | 4,96,99 | 30,48    | 1,68,27  | 45,61,13 |
| <b>1907.</b>        |           |            |         |          |          |         |          |          |          |
| January . . . . .   | 20,71,30  | 1,73,73    | 3,02,79 | 10,37,81 | 96,94    | 5,30,69 | 19,26    | 2,32,71  | 44,65,23 |
| February . . . . .  | 20,63,46  | 1,81,36    | 3,02,54 | 10,53,93 | 1,00,58  | 5,44,52 | 12,13    | 2,90,02  | 45,48,54 |





No. VI.

Statement of Receipts and Expenditure of the Department of Issue of Paper Currency for the year 1906-07.  
ABSTRACTS.

| RECEIPTS.                    |               |                 |                 |                   |                  |                   |                |            |                |  |  |  |  |  |  |  |  |  |
|------------------------------|---------------|-----------------|-----------------|-------------------|------------------|-------------------|----------------|------------|----------------|--|--|--|--|--|--|--|--|--|
|                              | Calcutta.     | Allahabad.      | Lahore.         | Pombay.           | Karachi.         | Madras.           | Calcutta.      | Rangoon.   | Total.         |  |  |  |  |  |  |  |  |  |
| Range for 1862-63 to 1866-67 | R<br>5,49,188 | R<br>(a) 48,033 | R<br>(a) 31,500 | R<br>(b) 6,01,620 | R<br>(a) 114,254 | R<br>(b) 1,53,409 | R<br>(a) 3,834 | R<br>..... | R<br>10,95,254 |  |  |  |  |  |  |  |  |  |
| " 1867-68 to 1871-72         | 5,67,815      | 50,334          | 4,522           | 6,60,444          | 30,030           | 1,22,733          | 11,221         | .....      | 14,84,099      |  |  |  |  |  |  |  |  |  |
| " 1872-73 to 1875-77         | 10,50,048     | 1,13,133        | 1,12,681        | 7,73,668          | 39,346           | 2,40,097          | 45,052         | .....      | 23,74,025      |  |  |  |  |  |  |  |  |  |
| " 1877-78 to 1881-82         | 12,66,241     | 94,668          | 1,32,494        | 6,89,270          | 51,892           | 2,67,153          | 29,639         | .....      | 25,31,957      |  |  |  |  |  |  |  |  |  |
| " 1882-83 to 1886-87         | 11,70,605     | 1,11,554        | 1,46,042        | 7,39,306          | 64,349           | 2,39,654          | 16,997         | (c) 21,524 | 25,05,726      |  |  |  |  |  |  |  |  |  |
| " 1887-88 to 1891-92         | 10,94,504     | 1,00,099        | 1,46,240        | 8,01,277          | 67,610           | 3,01,069          | 16,569         | 40,148     | 25,78,396      |  |  |  |  |  |  |  |  |  |
| " 1892-93 to 1896-97         | 13,54,064     | 1,30,302        | 1,77,569        | 9,73,118          | 88,143           | 3,59,363          | 15,724         | 54,790     | 31,53,073      |  |  |  |  |  |  |  |  |  |
| " 1897-98 to 1901-02         | 15,04,223     | 1,51,896        | 2,49,643        | 9,19,081          | 81,201           | 3,73,401          | 14,035         | 93,199     | 33,87,479      |  |  |  |  |  |  |  |  |  |
| " 1902-03                    | 14,95,884     | 1,70,065        | 2,56,903        | 9,63,72           | 1,03,362         | 3,95,514          | 13,151         | 96,083     | 34,94,034      |  |  |  |  |  |  |  |  |  |
| " 1903-04                    | 14,59,971     | 1,52,824        | 2,64,324        | 10,09,342         | 93,718           | 3,62,783          | 13,372         | 1,47,427   | 35,03,661      |  |  |  |  |  |  |  |  |  |
| " 1904-05                    | 15,03,800     | 1,41,497        | 2,51,403        | 9,84,967          | 77,540           | 3,85,303          | 12,819         | 1,35,874   | 34,93,103      |  |  |  |  |  |  |  |  |  |
| " 1905-06                    | 16,73,297     | 1,57,459        | 2,80,089        | 10,21,351         | 89,579           | 3,96,107          | 11,322         | 1,59,994   | 37,89,228      |  |  |  |  |  |  |  |  |  |
| " 1906-07                    | 18,41,613     | 1,72,234        | 3,05,021        | 10,85,564         | 1,01,804         | 4,83,916          | 11,699         | 1,75,961   | 41,77,812      |  |  |  |  |  |  |  |  |  |
| TOTAL                        | 1,65,31,253   | 16,04,098       | 23,95,431       | 1,13,12,890       | 9,02,728         | 40,81,902         | 2,15,434       | 9,25,000   | 3,75,67,847    |  |  |  |  |  |  |  |  |  |
| DISBURSEMENTS.               |               |                 |                 |                   |                  |                   |                |            |                |  |  |  |  |  |  |  |  |  |
| Range for 1862-63 to 1866-67 | 2,81,644      | (b) 11,7214     | (b) 18,680      | 2,53,577          | (a) 9,114        | 61,917            | (b) 6,304      | .....      | 6,26,042       |  |  |  |  |  |  |  |  |  |
| " 1867-68 to 1871-72         | 1,98,956      | 15,396          | 17,286          | 1,15,814          | 8,140            | 36,009            | 4,745          | .....      | 3,96,346       |  |  |  |  |  |  |  |  |  |
| " 1872-73 to 1876-77         | 1,40,853      | 31,590          | 14,377          | 1,20,717          | 7,357            | 39,777            | 6,993          | .....      | 3,61,664       |  |  |  |  |  |  |  |  |  |
| " 1877-78 to 1881-82         | 1,66,558      | 16,275          | 16,040          | 1,35,400          | 7,302            | 38,101            | 6,445          | .....      | 3,86,121       |  |  |  |  |  |  |  |  |  |
| " 1882-83 to 1886-87         | 2,15,523      | 19,632          | 16,828          | 1,35,346          | 8,640            | 39,676            | 6,251          | (c) 13,348 | 4,50,575       |  |  |  |  |  |  |  |  |  |
| " 1887-88 to 1891-92         | 2,13,868      | 16,089          | 16,904          | 1,36,971          | 10,657           | 43,846            | 6,372          | 20,319     | 4,65,006       |  |  |  |  |  |  |  |  |  |
| " 1892-93 to 1896-97         | 2,53,937      | 16,797          | 20,393          | 1,64,484          | 22,790           | 67,168            | 6,592          | 28,738     | 5,76,899       |  |  |  |  |  |  |  |  |  |
| " 1897-98 to 1901-02         | 3,54,691      | 14,544          | 19,682          | 1,48,945          | 18,307           | 89,400            | 8,674          | 50,048     | 7,04,291       |  |  |  |  |  |  |  |  |  |
| " 1902-03                    | 4,06,780      | 17,336          | 20,654          | 1,56,584          | 10,811           | 96,789            | 7,433          | 49,652     | 7,46,039       |  |  |  |  |  |  |  |  |  |
| " 1903-04                    | 3,85,745      | 16,524          | 20,676          | 1,63,434          | 16,163           | 1,22,821          | 5,576          | 82,513     | 8,13,452       |  |  |  |  |  |  |  |  |  |
| " 1904-05                    | 3,94,247      | 16,548          | 23,828          | 2,29,627          | 38,331           | 1,57,166          | 14,316         | 86,920     | 9,60,983       |  |  |  |  |  |  |  |  |  |
| " 1905-06                    | 5,03,323      | 17,836          | 26,325          | 1,67,894          | 16,550           | 95,443            | 9,304          | 1,27,364   | 10,54,039      |  |  |  |  |  |  |  |  |  |
| " 1906-07                    | 3,94,252      | 18,868          | 28,669          | 1,60,865          | 12,950           | 1,37,438          | 10,295         | 1,35,843   | 8,99,180       |  |  |  |  |  |  |  |  |  |
| TOTAL                        | 40,00,377     | 2,34,619        | 2,60,342        | 20,68,598         | 1,87,112         | 10,35,551         | 99,300         | 5,94,745   | 84,40,657      |  |  |  |  |  |  |  |  |  |

## RECEIPTS.

1907—Interest realized on Government Securities . . . . .

## SUNDRY CASH RECEIPTS.

Miscellaneous . . . . .  
 Sale of unclaimed Currency Notes . . . . .

|           |          |          |           |          |          |        |          |           |
|-----------|----------|----------|-----------|----------|----------|--------|----------|-----------|
| 17,04,409 | 1,71,178 | 3,03,240 | 10,83,510 | 1,01,216 | 4,76,255 | 11,466 | 1,75,596 | 40,27,070 |
| 1,364     | 146      | 281      | 359       | 313      | 671      | 3      | .....    | 3,137     |
| 1,35,840  | 910      | 1,500    | 1,595     | 275      | 6,990    | 230    | 265      | 1,47,605  |
| 18,41,613 | 1,72,234 | 3,05,021 | 10,85,564 | 1,01,804 | 4,83,916 | 11,699 | 1,75,961 | 41,77,812 |
| 17,113    | .. ..    | 7,870    | 12,667    | 1,200    | .. ..    | 1,200  | .....    | 40,050    |
| 1,10,501  | 12,322   | 15,797   | 66,056    | 8,526    | 27,678   | 3,433  | 38,063   | 2,80,376  |
| 5,162     | .. ..    | .....    | 368       | .....    | .....    | .....  | .....    | 5,530     |
| 11,431    | 761      | .....    | 4,134     | 467      | 1,104    | .. ..  | 1,439    | 19,136    |
| 651       | .....    | .....    | 43        | 109      | 166      | .....  | .....    | 969       |
| 5,639     | 7        | .. ..    | 361       | 76       | 1,198    | 47     | .....    | 7,328     |
| 1,830     | 756      | 560      | 1,432     | .....    | 740      | .....  | .....    | 53,668    |
| 354       | 253      | 469      | 484       | 286      | 378      | 157    | 397      | 2,778     |
| 1,276     | 560      | 820      | 937       | 259      | 498      | 90     | 190      | 4,630     |
| 5,344     | .. ..    | 82       | 635       | .. ..    | .....    | .....  | .....    | 6,061     |
| 2,01,952  | .....    | .....    | 57,089    | .....    | 97,974   | 4,341  | 90,717   | 4,52,073  |
| 7,839     | 1,805    | 1,317    | 8,178     | 1,454    | 3,651    | 911    | .....    | 25,155    |
| 9,509     | .....    | 138      | 851       | .....    | 6,00     | .....  | .....    | 11,188    |
| 19        | 448      | 207      | 490       | .. ..    | .. ..    | .....  | 1,209    | 2,373     |
| 10,681    | 1,069    | 1,409    | 5,542     | 410      | 2,612    | 109    | 2,513    | 21,945    |
| 4,058     | 113      | .....    | 220       | 103      | 283      | 2      | 1,224    | 6,003     |
| 693       | 774      | .. ..    | 1,028     | 60       | 466      | 5      | 191      | 3,217     |
| 3,04,252  | 18,868   | 28,669   | 1,60,465  | 12,050   | 1,37,458 | 10,295 | 1,35,843 | 8,99,180  |
| 1,44,7361 | 1,53,366 | 2,76,352 | 9,24,699  | 88,854   | 3,46,478 | 1,404  | 40,118   | 32,78,652 |

TOTAL DISBURSEMENTS DURING 1906-1907

PROFIT

(a) Average for 2 years.  
 (b) " " " "  
 (c) " " " "

**No. VII.**

*Classification of Treasuries according to Encashment of Notes.*

| A   |   |  | B   |  |             | C   |  |                     | A. | B. | C. |
|---|---|--|---|--|-------------|---|--|---------------------|----|----|----|
| Treasures which were able throughout the year to cash notes at all times to the extent of the public demand on them.              |   |  | Treasures ordinarily able to cash notes on presentation.                  |  |             | Treasures at which this accommodation could not usually be given. |  |                     |    |    |    |
| Ajmer.  | Quetta.   | Sambhar. Schore.   | Indore.   | Nowgong (Bundelkhand)                              | ...         | Coorg (Mer-<br>cara.)   | ...                                    | ...                 | 4  | 2  | 1  |
|   |   |  | <b>India.</b>   |  |             |   |  |                     |    |    |    |
|   |   |  | <b>Central Provinces and Berar.</b>                                       |  |             |   |  |                     |    |    |    |
| Balaghat.<br>Betul.<br>Buldana.<br>Chanda.<br>Chhindwara.<br>Drug.  | Hoshang-<br>abad.<br>Jubbulpore.<br>Mandla.   | Nimar.<br>Saugor.<br>Wun (Yeot-<br>mal.)   | Bhandara.<br>Bilaspur.  | Narsingpur.<br>Raipur.                             | Wardha.     | oh.   | Seoni.                                 | ...                 | 12 | 5  | 2  |
|   |   |  | <b>Burma.</b>   |  |             |   |  |                     |    |    |    |
| Bassein.<br>Henzada.<br>Kyauck-phyu.<br>Kyauckse.<br>Lashio.<br>Magwe.<br>Mandalay.   | Maubin.<br>Mergui.<br>Minbu.<br>Monywa.<br>Myaungmya.<br>Myingyan.<br>Myitkina.<br>Pakokko.<br>Pegu.                              | Prome.<br>Pyapon.<br>Sagaing.<br>Sandoway.<br>Shwebo.<br>Tavoy.<br>Tharrawaddy.<br>Thatun.<br>Thayetmyo.<br>Toungthoo.<br>Yamethin.  | Bhamo.<br>Katha.<br>Kindat.<br>Meiktila.                                  | Mogok.   | Taunggyi.   | ...   | ...                                    | ...                 | 27 | 6  | 0  |
|   |   |  | <b>Eastern Bengal and Assam.</b>  |  |             |   |  |                     |    |    |    |
| Backergunge.<br>Bogra.<br>Chittagong.<br>Furedpore.   | Jalpaiguri.<br>Khasi Hills.<br>Lushai Hills.<br>Maldah.<br>Mymensingh.  | Noakhally.<br>Rajshahye.<br>Rungpore.<br>Sylhet.<br>Tipperah.  | Cachar.<br>Dinagapore.<br>Goalpara.<br>Garo Hills.<br>Kamrup.<br>Manipur. | Pabna.   | ...         | Darrang.<br>Lakhimpur.  | Naga Hills.<br>Nowgong.                | Sibsagar.           | 14 | 7  | 5  |
|   |   |  | <b>Bengal.</b>  |  |             |   |  |                     |    |    |    |
| Balasore.<br>Beerbhoom.<br>Bhagalpore.<br>Burdwan.<br>Chumparun.<br>Durbhunga.  | Gya.<br>Hazaribagh.<br>Howrah.<br>Khulna.<br>Midnapore.<br>Monghyr.<br>Moorsheadabad  | Nya Doomka.<br>Pooree.<br>Sambulpur.<br>Sarun.<br>Shahabad.<br>Singhbhoom.<br>24-Pargun-<br>nahs.  | Bankoora.<br>Hooghly.   | Nuddea.  | Purneah.    | Cuttack.<br>Darjeeling.   | Jessore.<br>Manbhoom.<br>Mozufferpore. | Palamow.<br>Ranchi. | 20 | 4  | 7  |
|   |   |  | <b>United Provinces of Agra and Oudh.</b>                                 |  |             |   |  |                     |    |    |    |
| Asamgarh.<br>Bahraich.<br>Ballia.<br>Banda.<br>Bara-Banki.<br>Barilly.<br>Basti.<br>Bijnour.<br>Budaun.<br>Bulandshahr.<br>Etah.  | Etawa.<br>Farukhabad.<br>Fatehpur.<br>Fyzabad.<br>Ghazipur.<br>Gonda.<br>Gorakhpur.<br>Hamirpur.<br>Hardoi.<br>Jalaun.<br>Jhansi. | Kheri.<br>Mainpuri.<br>Mirzapur.<br>Moradabad.<br>Muzaffarna-<br>gar.<br>Naini Tal.<br>Partabgarh.<br>Pilibhit.<br>Rae Bareli.<br>Roorkee.<br>Saharanpur.<br>Shahjahan-<br>pur.<br>Sitapur.<br>Unao. | Aligarh.<br>Jaunpur.  | Meerut<br>Mutra.                                   | Saltaunpur. | Almora.   | Dehra Dun.                             | ...                 | 36 | 5  |    |
|   |   |  | <b>Punjab and N.-W. Fron-<br/>tier Province.</b>                          |  |             |   |  |                     |    |    |    |
| Amritsar.<br>Attock.<br>Bannu.<br>Dera Ismail<br>Khan.<br>Dera Gazi<br>Khan.<br>Gurdaspur.<br>Gujrat.<br>Gujranwalla.<br>Gurgaon. | Hazara.<br>Jhang.<br>Kangra.<br>Karnal.<br>Kurram.  | Mianwali.<br>Mooltan.<br>Muzaffargarh.<br>Rawalpindi.<br>Shahpur.<br>Sialkot.<br>Umballa.  | Ferozepur.<br>Hoshiarpur.<br>Jullundur.                                   | Ludhiana.<br>Lyallpur.<br>Montgomery.<br>Peshawar. | Rohtak.     | Hissar.   | Jhelum.                                | Kohat.<br>Simla.    | 21 | 8  |    |
|   |   |  | <b>Madras.</b>  |  |             |   |  |                     |    |    |    |
| Anuntapur.<br>Bellary.<br>Chingleput.<br>Coimbatore.  | Guntur.<br>Kurnool.<br>Madura.<br>Nellore.<br>North Arcot.  | Salem.<br>South Arcot.<br>Travancore.<br>Trichinopoly.<br>Vizagapatam.   | Cuddapah.   | Tanjore.   | ...         | Bangalore.<br>Ganjam.<br>Kistna.                                  | Tinnevely.                             | ...                 | 14 | 2  |    |
|   |   |  | <b>Bombay.</b>  |  |             |   |  |                     |    |    |    |
| Aden.<br>Ahmednagar.<br>Baroda.<br>Belgaum.<br>Bijapur.   | Kaira.<br>Kanara.<br>Kathiawar.<br>Khandesh.<br>Kolaba.<br>Poona.   | Nasik.<br>Ratnagiri.<br>Satara.<br>Sholapur.<br>Sukkur.<br>Thanna.   | ...   | ...  | ...         | ...   | ...                                    | ...                 | 19 | 0  |    |

## Statistics of Treasury and other balances on 31st December 1906.

|                                | DENOMINATIONS OF NOTES. |           |          |           |           |           |           |             |                |             | TOTAL.      |             | PERCENTAGE OF NOTES IN TOTAL BALANCE. |                |                |
|--------------------------------|-------------------------|-----------|----------|-----------|-----------|-----------|-----------|-------------|----------------|-------------|-------------|-------------|---------------------------------------|----------------|----------------|
|                                | Rs.                     | R10.      | R20.     | R50.      | R100.     | R500.     | R1,000.   | R10,000.    | Foreign Notes. | Notes.      | Sovereigns. | Rupees.     | TOTAL.                                | December 1906. | December 1905. |
|                                |                         |           |          |           |           |           |           |             |                |             |             |             |                                       |                |                |
| Reserves and Branch Banks.     |                         |           |          |           |           |           |           |             |                |             |             |             |                                       |                |                |
| in Circle . . . . .            | 34,245                  | 9,08,970  | 1,09,360 | 1,91,650  | 13,14,500 | 4,21,000  | 5,63,000  | 74,10,000   | 46,110         | 1,09,98,835 | 5,31,849    | 1,04,84,659 | 2,20,13,343                           | 50             | 39             |
| Abroad . . . . .               | 63,400                  | 1,59,540  | 1,02,380 | 1,85,550  | 4,90,000  | 2,80,500  | 2,97,000  | 16,10,000   | 6,43,235       | 38,31,605   | 5,15,100    | 70,03,644   | 1,13,50,349                           | 34             | 31             |
| " . . . . .                    | 39,435                  | 1,30,120  | 1,14,880 | 82,350    | 3,90,200  | 3,70,000  | 8,09,000  | 18,20,000   | 4,82,030       | 42,38,015   | 2,67,375    | 44,61,815   | 89,67,205                             | 47             | 36             |
| " . . . . .                    | 12,72,215               | 36,77,620 | 3,36,900 | 4,24,300  | 12,33,400 | 5,32,400  | 4,95,000  | 19,80,000   | 4,56,075       | 1,04,08,510 | 4,31,459    | 97,88,710   | 2,06,28,679                           | 50             | 73             |
| " . . . . .                    | 5,090                   | 30,020    | 21,700   | 46,550    | 2,77,200  | 99,400    | 75,000    | ...         | 4,65,485       | 10,13,045   | 2,16,090    | 41,64,838   | 53,93,973                             | 19             | 28             |
| " . . . . .                    | 8,205                   | 1,60,090  | 34,910   | 59,550    | 1,55,300  | 1,38,500  | 5,41,000  | 5,30,000    | 2,57,275       | 18,84,869   | 1,30,290    | 9,48,598    | 29,63,748                             | 63             | 73             |
| " . . . . .                    | 59,973                  | 1,75,080  | 86,380   | 1,20,750  | 15,06,200 | 95,000    | 1,25,000  | 12,50,000   | 2,69,605       | 36,87,990   | 2,03,069    | 65,24,097   | 1,04,15,156                           | 35             | 46             |
| " . . . . .                    | 53,440                  | 16,270    | 12,980   | 22,800    | 1,01,800  | 31,000    | 23,000    | ...         | 6,62,245       | 9,22,535    | 1,45,334    | 17,87,458   | 28,55,327                             | 32             | 28             |
| " . . . . .                    | 6,890                   | 1,08,250  | 25,500   | 54,100    | 5,41,700  | 10,000    | 1,01,000  | 21,00,000   | 1,04,390       | 30,51,830   | 2,42,805    | 26,17,387   | 59,12,022                             | 52             | 42             |
| TOTAL . . . . .                | 15,41,895               | 53,65,960 | 8,45,020 | 11,87,600 | 60,10,300 | 19,70,000 | 30,30,000 | 1,67,00,000 | 33,86,450      | 4,00,37,225 | 26,83,371   | 4,77,79,206 | 9,04,99,802                           | 44             | 8              |
| Presidency Banks, Head Office. |                         |           |          |           |           |           |           |             |                |             |             |             |                                       |                |                |
| Bank of Bengal . . . . .       | 16,975                  | 6,81,540  | 36,000   | 83,000    | 9,83,400  | 9,85,000  | 50,39,000 | 1,47,00,000 | 18,85,150      | 2,45,00,065 | 42,80,070   | 25,68,435   | 3,13,48,570                           | 78             | 7              |
| " Bombay . . . . .             | 52,805                  | 2,07,290  | 1,00,660 | 2,43,800  | 3,93,400  | 4,44,300  | 28,75,000 | 2,29,30,000 | 1,96,405       | 2,74,43,950 | 80,218      | 2,71,418    | 2,77,95,586                           | 99             | 98             |
| " Madras . . . . .             | 63,505                  | 1,61,050  | 72,180   | 95,300    | 6,70,700  | 3,02,000  | 6,74,000  | 38,00,000   | 2,26,875       | 60,65,610   | 9,27,067    | 5,93,000    | 75,85,677                             | 80             | 96             |
| TOTAL . . . . .                | 1,33,375                | 10,49,880 | 2,08,840 | 4,22,100  | 20,47,500 | 17,31,500 | 85,88,000 | 4,15,20,000 | 23,08,430      | 5,80,09,625 | 52,87,335   | 34,32,853   | 6,67,29,833                           | 87             | 87             |









| In what year examined.      |       |       |       |       |       |       |       |       |       |       |       |       |  |
|-----------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|
|                             | 1892. | 1893. | 1894. | 1895. | 1896. | 1897. | 1898. | 1899. | 1900. | 1901. | 1902. | 1903. |  |
| HYDERABAD (BERAR).          |       |       |       |       |       |       |       |       |       |       |       |       |  |
| Before 1835                 | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   |  |
| William IV, 1835            | 4     | 3     | 6     | 45    | 4     | ...   | 07    | 06    | 1     | 08    | 04    | 03    |  |
| 1840, 1st issue             | 1.3   | 1.4   | 2.0   | 1.8   | 3.2   | 1.7   | 2.35  | 2.43  | 3.34  | 1.6   | 1.2   | .5    |  |
| 1840, 2nd "                 | 7.85  | 6.1   | 8.15  | 8.3   | 7.8   | 8.6   | 10.6  | 10.3  | 9.24  | 6.6   | 3.1   | 1.9   |  |
| 1852                        | 20.7  | 16.2  | 18.7  | 19.4  | 17.6  | 19.1  | 20.4  | 20.7  | 21.34 | 13.3  | 16.2  | 15.55 |  |
| 1874                        | .6    | .5    | .65   | .65   | .5    | .6    | .7    | .7    | .5    | .42   | .5    | .55   |  |
| 1875                        | 1.25  | 1.1   | 1.05  | 1.1   | 1.0   | 1.1   | 1.2   | 1.2   | 1.1   | .8    | .9    | .9    |  |
| 1876                        | 1.7   | 1.4   | 1.5   | 1.65  | 1.2   | 1.5   | 1.5   | 1.6   | 1.6   | .9    | 1.2   | 1.0   |  |
| 1877                        | 3.3   | 2.7   | 3.0   | 3.15  | 2.7   | 3.0   | 3.1   | 3.25  | 3.1   | 2.1   | 2.6   | 2.45  |  |
| 1878                        | 2.3   | 1.9   | 1.95  | 2.1   | 1.7   | 2.1   | 2.3   | 2.2   | 2.1   | 1.5   | 1.7   | 1.7   |  |
| 1879                        | 2.1   | 1.8   | 1.8   | 1.95  | 1.6   | 2.0   | 2.0   | 2.04  | 2.0   | 1.4   | 1.5   | 1.5   |  |
| 1880                        | 3.5   | 3.0   | 3.2   | 2.9   | 2.7   | 3.1   | 3.2   | 3.1   | 3.0   | 1.97  | 1.95  | 2.0   |  |
| 1881                        | .2    | .2    | .2    | .25   | .2    | .2    | .3    | .3    | .3    | .13   | .2    | .15   |  |
| 1882                        | 3.4   | 2.7   | 2.8   | 3.0   | 2.3   | 2.6   | 2.7   | 2.7   | 2.6   | 1.8   | 1.9   | 1.9   |  |
| 1883                        | .6    | .7    | .75   | .75   | .5    | .7    | .7    | .95   | .67   | .5    | .6    | .57   |  |
| 1884                        | 2.4   | 2.1   | 1.95  | 2.1   | 1.7   | 2.0   | 2.0   | 2.3   | 2.1   | 1.4   | 1.5   | 1.45  |  |
| 1885                        | 4.4   | 3.6   | 3.5   | 3.65  | 2.7   | 3.2   | 3.1   | 3.3   | 3.1   | 2.2   | 2.4   | 2.3   |  |
| 1886                        | 3.9   | 3.5   | 3.05  | 3.1   | 2.3   | 3.0   | 2.8   | 2.7   | 2.4   | 1.6   | 1.7   | 1.7   |  |
| 1887                        | 4.9   | 3.8   | 3.7   | 4.0   | 3.6   | 3.7   | 3.8   | 3.7   | 3.3   | 2.4   | 2.5   | 2.5   |  |
| 1888                        | 9.5   | 7.0   | 6.15  | 6.2   | 4.3   | 5.1   | 4.7   | 4.7   | 4.1   | 3.0   | 3.0   | 2.8   |  |
| 1889                        | 6.1   | 4.8   | 4.7   | 4.7   | 7.3   | 5.6   | 4.7   | 4.4   | 5.6   | 2.7   | 2.95  | 2.8   |  |
| 1890                        | 10.0  | 10.4  | 7.05  | 7.2   | 16.2  | 12.6  | 10.9  | 8.8   | 8.4   | 5.25  | 5.4   | 4.8   |  |
| 1891                        | 8.0   | 8.5   | 6.7   | 6.15  | 4.4   | 5.1   | 4.6   | 4.1   | 4.4   | 2.55  | 2.6   | 2.5   |  |
| 1892                        | 1.6   | 12.8  | 10.05 | 9.0   | 7.1   | 7.3   | 6.6   | 7.4   | 8.6   | 4.09  | 3.95  | 3.9   |  |
| 1893                        | ...   | 3.5   | 6.8   | 6.45  | 7.0   | 6.1   | 5.6   | 7.0   | 6.4   | 3.55  | 3.6   | 3.15  |  |
| 1897                        | ...   | ...   | ...   | ...   | ...   | ...   | .08   | .07   | .01   | .17   | .01   | ...   |  |
| 1898                        | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | .6    | ...   | .2    | .2    |  |
| 1900                        | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | 28.2  | 18.6  | 11.8  |  |
| 1911                        | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | 9.82  | 18.0  | 29.1  |  |
| Edward VII, 1903            | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | .3    |  |
| Surat, Arcot and Portuguese | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   | ...   |  |
| TOTAL                       | 100   | 100   | 100   | 100   | 100   | 100   | 100   | 100   | 100   | 100   | 100   | 100   |  |

N. B. — The figures of the "Berar" Treasuries are included under "Central Provinces" since 1904.









# The Gazette of India.

PUBLISHED BY AUTHORITY.

No. 36.

SIMLA, SATURDAY, SEPTEMBER 7, 1907.

Separate paging is given to this Part in order that it may be filed as a separate compilation.

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## PART I.

Government of India Notifications, Appointments, Promotions, &c.

### LEGISLATIVE DEPARTMENT.

#### NOTIFICATIONS.

*Simla, the 31st August, 1907.*

No. 20.—With reference to the Home Department Notification No. 683, dated the 17th May, 1907, the services of the Hon'ble Sir Lawrence H. Jenkins, Kt., K.C.I.E., are replaced at the disposal of the Government of India in the Home Department, with effect from the afternoon of the 31st August, 1907.

*The 4th September, 1907.*

No. 21.—With reference to Home Department Notification No. 921, dated the 27th June, 1907, the services of Mr. Janardan Damodar Dikshit are replaced at the disposal of that Department, with effect from the afternoon of the 29th August, 1907.

T. W. RICHARDSON,

*Offg. Secretary to the Government of India.*

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HOME DEPARTMENT.

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## NOTIFICATIONS.

## ESTABLISHMENTS.

*Simla, the 6th September, 1907.*

**No. 1003.**—The services of Mr. P. W. Monie, of the Indian Civil Service, are replaced at the disposal of the Government of Bombay, with effect from the 2nd September 1907.

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## MEDICAL.

*The 4th September, 1907.*

**No. 973.**—The services of Captain G. H. Stewart, I M.S., are placed permanently at the disposal of the Government of Burma.

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## SANITARY.

## PLAGUE.

*The 4th September, 1907.*

**No. 1467.**—The following telegram is published for general information :

Telegram, dated Therapia, the 30th August 1907.

From—His Britannic Majesty's Ambassador Extraordinary and Plenipotentiary at Constantinople,  
To—His Excellency the Viceroy.

Free pratique granted to arrivals from Beyrouth.

**No. 1471.**—The following telegram is published for general information :

Telegram, dated Therapia, the 30th August 1907.

From—His Britannic Majesty's Ambassador Extraordinary and Plenipotentiary at Constantinople,  
To—His Excellency the Viceroy.

Medical inspection imposed on arrivals from littoral without passengers between Sevastopol and Batoum, two ports included at first Ottoman port of call, and also on arrival at Kavak. All boats with passengers from the same littoral will be at liberty to proceed to Sinope or Kavak where all passengers will be submitted to medical inspection and their baggage disinfected.

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## JAILS.

*The 2nd September, 1907.*

**No. 193.**—The services of Captain J. E. Clements, M.B., I.M.S., are placed permanently at the disposal of the Government of the Punjab, with effect from the 12th August 1907, for employment in the Jail Department.

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## JUDICIAL.

*The 6th September, 1907.*

**No. 1355.**—The services of the Hon'ble Sir Lawrence H. Jenkins, K.C.I.E., Chief Justice of the High Court of Judicature at Bombay, are replaced at the disposal of the Government of Bombay, with effect from the 1st September 1907.

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## ECCLESIASTICAL.

*The 6th September, 1907.*

**No. 384.**—The Reverend W. Kitchin, a senior chaplain on the Bengal (Lucknow) ecclesiastical establishment, is permitted to retire from the service, with effect from the 30th October 1907.

H. A. STUART,

*Offg. Secretary to the Government of India.*

## DEPARTMENT OF REVENUE AND AGRICULTURE.

## NOTIFICATIONS.

## LAND SURVEYS.

*Simla, the 4th September, 1907.*

**No. 1343—133-2.**—Major C. L. Robertson, C.M.G., R.E., Officiating Superintendent, 2nd grade, Survey of India, is granted privilege leave for three months, combined with furlough for twenty one months under Articles 233, 260 and 308 (b) of the Civil Service Regulations, with effect from the 30th September 1907, or the subsequent date on which he may avail himself of it.

*The 5th September, 1907.*

**No. 1364—102-6.**—Lieutenant J. D. Campbell, R.E., Assistant Superintendent, 2nd grade, Survey of India, is granted privilege leave for twelve days, combined with leave for five months and eighteen days under the leave rules for the British Service and Article 260 of the Civil Service Regulations and with reference to paragraph 254, Army Regulations, India, Volume II, with effect from the 20th May 1907.

**No. 1365—102-6.**—Lieutenant H. T. Morshead, R.E., Assistant Superintendent, 2nd grade, Survey of India, is granted privilege leave for two months and eighteen days, combined with leave for three months and 12 days under the leave rules for the British Service, and Article 260 of the Civil Service Regulations, and with reference to paragraph 254, Army Regulations, India, Volume II, with effect from the 20th May 1907.

**No. 1368—131-2.**—Major F. W. Pirrie, I.A., Deputy Superintendent, 1st grade, Survey of India, is granted furlough on medical certificate for four months under Article 308 (a) of the Civil Service Regulations, with effect from the 11th June 1907.

## AGRICULTURE.

*The 4th September, 1907.*

**No. 1551—172-3.**—Mr. E. Shearer, M.A., B.Sc., Imperial Agriculturist, is granted privilege leave for twenty-five days, with effect from 6th September 1907, or the subsequent date on which he may avail himself of it, under Articles 246 and 268 of the Civil Service Regulations.

J. WILSON,

*Secretary to the Government of India.*

## FOREIGN DEPARTMENT.

## NOTIFICATIONS.

*Simla, the 3rd September, 1907.*

**No. 2354-G.**—Captain F. B. Prideaux, a Political Assistant of the 1st class, is granted privilege leave for six weeks, with effect from the 30th August, 1907, or the subsequent date on which he may avail himself of the leave.

*The 4th September, 1907.*

**No. 2364-G.B.**—The Governor-General in Council is pleased to recognise the appointment of Mr. Anton Platt as Acting Consul at Bombay for the Austro-Hungarian Empire, during the absence of Herr Jakob Wein.

*The 6th September, 1907.*

**No. 2376-G.**—Mr. J. A. O. Fitzpatrick, a Political Assistant of the 2nd class, substantive *pro tempore*, is posted as Assistant Commissioner, Peshawar Sub-Division.

**No. 2377-G.**—Captain S. H. Jacob, a Political Assistant of the 2nd class, is granted privilege leave for six weeks, with effect from the 18th August, 1907.

No. 2381-G.—Lieutenant D. R. G. Oliver, a Political Assistant of the 3rd class, is posted as Assistant Commissioner, Kohat.

No. 2385-G.B.—The Governor-General in Council is pleased to recognise the appointment of Mr. T. T. McCreath as Acting Vice-Consul for Norway at Akyab, during the absence of Mr. R. Clapperton.

L. W. DANE,

Secretary to the Government of India.

## FINANCE DEPARTMENT.

### NOTIFICATIONS.

#### LEAVE AND APPOINTMENTS.

Simla, the 5th September, 1907.

No. 5554-E.O.—The following substantive *pro tempore* appointments are made with effect from the 22nd of July 1907 :

Mr. J. S. Meston to be sub. *pro tempore* Secretary to the Government of India in the Finance Department.

Mr. J. B. Brunyate to be sub. *pro tempore* Joint Secretary to the Government of India in the Finance Department, in charge of the Military Finance Branch, and

Mr. H. Wheeler to be sub. *pro tempore* Deputy Secretary to the Government of India in the Finance Department.

The 6th September, 1907.

No. 5590-E.O.—Mr. L. B. Ward, Assistant Accountant General, United Provinces, is granted privilege leave for two months, with effect from the 28th of August 1907.

No. 5591-E.O.—Mr. Jai Gopal Bhandari, Assistant Accountant General, Punjab, is granted privilege leave for one month and eleven days, with effect from the 24th of August 1907.

## ACCOUNTS, ETC.

### ESTIMATES.

The 6th September, 1907.

No. 5582-A.—1. The following statements showing the position of the Gold Standard Reserve are published for general information :

I.—Statement of Receipts, Charges, and Balance of the Reserve on the 30th June 1907.

|  | Dr.<br>£   |                           | Cr.<br>£   |
|--|------------|---------------------------|------------|
| Opening balance . . . . .  | 16,841,543 |                           |            |
| Net profit on Coinage . . . . .  | 826,687    |                           |            |
| Interest on investments (including discount on Treasury Bills) . . . . . | 96,690     | Closing balance . . . . . | 17,764,920 |
| Total . . . . .  | 17,764,920 | Total . . . . .           | 17,764,920 |

II.—Statement showing the form in which the balance of the Reserve was held on the 30th June 1907—

|  | £          |
|--|------------|
| 1. As a book credit . . . . .  | 139,717*   |
| 2. Gold in India . . . . .   | 103,964    |
| 3. Rupees in India equivalent to . . . . .   | 4,000,000  |
| 4. British Government 2½ per cent. Consolidated Stock, 2½ per cent. National War Loan Stock, 3 per cent. Local Loan Stock, 3 per cent. Transvaal Government Guaranteed Stock, 2½ per cent. Irish Land Guaranteed Stock, 3 per cent. Exchequer Bonds of the nominal values of £8,395,380, £1,464,175, £500,000, £1,494,324, £538,720, £500,000 respectively and Treasury Bills for £1,500,000 . . . . . | 13,521,239 |
| Total . . . . .  | 17,764,920 |

\* This amount has since been paid to the Reserve in gold.



2. The Government of India have recently decided that, with effect from the current financial year, one-half of the profit on coinage will be used to supplement the funds available for capital expenditure on railways. Before this decision had been arrived at, the whole of the profit realised during the first quarter of the year had been paid to the Gold Standard Reserve in gold and the greater portion of it had been invested in gold securities. A re-adjustment will be made in the accounts of the second or subsequent quarters of the year.

J. S. MESTON,

*Secretary to the Government of India.*

## FINANCE DEPARTMENT (MILITARY FINANCE).

### NOTIFICATIONS.

#### LEAVE AND APPOINTMENTS.

*Simla, the 5th September, 1907.*

**No. 1860-Accts.**—Major B. Scott, Indian Army, Military Accountant, 1st class, Military Accounts Department, is appointed a Controller of Military Accounts, with effect from the 10th August 1907, *vice* Brevet Colonel G. B. Renny, vacated.

**No. 1860½-Accts.**—The following promotions in the Military Accounts Department are made, with effect from the 10th August 1907, *vice* Major B. Scott, promoted.

| Name.   | From                                      | To   |
|---|---|--|
| Major W. Donnan . . .                             | Military Accountant, 2nd class .          | Military Accountant, 1st class                           |
| Major F. W. Bagshawe . .                          | Military Accountant, 3rd class .          | Military Accountant, 2nd class.                          |
| Captain R. H. B. Anderson . .                     | Military Accountant, 4th class .          | Military Accountant, 3rd class.                          |
| Captain E. B. Peacock, 31st Punjabis.             | Assistant Military Accountant, 1st class. | Military Accountant, 4th class.                          |
| Captain E. S. J. Anderson, 123rd Outram's Rifles. | Assistant Military Accountant, 2nd class. | Assistant Military Accountant, 1st class.                |
| Captain W. V. Richards, 95th Russell's Infantry.  | Assistant Military Accountant, 3rd class. | Assistant Military Accountant, 2nd class.                |
| Lieutenant A. G. Murray, 1st Brahmans.            | Attached officer . . . .                  | Assistant Military Accountant, 3rd class (on probation). |

**No. 1861-Accts.**—The following officiating appointment of an officer of the Military Accounts Department is made:

*From the 27th January to the 18th February 1907, in consequence of the grant of leave on Medical Certificate, to Lieutenant O. W. White.*

Lieutenant C. J. G. Bird, Assistant Military Accountant, 3rd class, to officiate as Assistant Military Accountant, 2nd class.

J. B. BRUNYATE,

*Offg. Joint Secretary to the Government of India.*

## DEPARTMENT OF COMMERCE AND INDUSTRY.

### NOTIFICATIONS.

#### RAILWAYS.

*Simla, the 4th September, 1907.*

**No. 7409.**—In exercise of the powers conferred by section 135, clause (1), of the Indian Railways Act, 1890 (IX of 1890), the Governor General in Council is pleased to

declare that the Bombay, Baroda and Central India Railway Company shall be liable to pay, in aid of the funds of the Nandurbar Municipality, with effect from the 1st October 1907, in respect of the railway buildings situated within the limits of the said Municipal District, the rate on buildings or lands for the time being imposed under the provisions of section 59, clause (i), of the Bombay District Municipal Act, 1901 (Bombay Act III of 1901).

*The 6th September, 1907.*

No. 7544.—In exercise of the powers conferred by section 135, clause (1) of the Indian Railways Act, 1890 (IX of 1890), the Governor General in Council is pleased to declare that the Madras Railway Company shall be liable to pay, in aid of the funds of the Rajahmundry Municipality, with effect from the 1st April 1908, the taxes under the provisions of section 47, clause (ii), and section 63, sub-section (2) of the Madras District Municipalities Act, 1884 (Madras Act IV of 1884), as amended by Madras Act III of 1897, in respect of the railway buildings situated within the limits of the said Municipality.

### TELEGRAPH ESTABLISHMENT.

*The 4th September, 1907.*

No. 7448—82 —The Governor General in Council is pleased to make the following promotions in the Superior Establishment of the Indian Telegraph Department, with effect from the dates specified :

| Name.                        | From  | To  | Nature of promotion. | With effect from the |
|------------------------------|---|---|----------------------|----------------------|
| Mr. M. F. C. Smith . . .     | Assistant Superintendent, 2nd grade         | Superintendent, 2nd grade.  | Officiating . . . .  | 1st July 1907.       |
| Mr. F. E. Dempster, C.I.F.   | Director . . . .                            | Deputy Director-General.  | Do. . . . .          | 24th July 1907.      |
| Mr. C. Streatfield-James . . | Deputy Director . . .                       | Director . . . . .  | Do. . . . .          | Do.                  |
| Mr. J. H. Curtis . . . .     | Superintendent, 2nd grade, Officiating.     | Superintendent, 2nd grade.  | Temporary . . . . .  | 3rd August 1907.     |
| Mr. A. L. H. Palmer . . . .  | Deputy Director . . .                       | Director . . . . .  | Permanent . . . . .  | 4th August 1907.     |
| Mr. C. Streatfield-James . . | Director, Officiating                       | Director . . . . .  | Temporary . . . . .  | Do.                  |
| Mr. H. T. Pinhey . . . .     | Director, temporary                         | Deputy Director and Director.   | Permanent . . . . .  | } Do.                |
|                              |   |   | Temporary . . . . .  |                      |
| Mr. E. A. Kenyon . . . .     | Chief Superintendent, 1st class, temporary. | Chief Superintendent, 2nd class, and Chief Superintendent, 1st class. | Permanent . . . . .  | } Do.                |
|                              |   |   | Temporary . . . . .  |                      |
| Mr. I. C. Thomas . . . .     | Chief Superintendent, 2nd class, temporary. | Chief Superintendent, 1st class.                                      | Temporary . . . . .  | Do.                  |
| Mr. H. E. Chappel . . . .    | Superintendent, 1st grade.                  | Chief Superintendent, 2nd class.                                      | Temporary . . . . .  | Do.                  |
| Mr. M. F. C. Smith . . . .   | Superintendent, 2nd grade, Officiating.     | Superintendent, 2nd grade.  | Temporary . . . . .  | 6th August 1907.     |
| Mr. E. A. Kenyon . . . .     | Chief Superintendent, 1st class, temporary. | Deputy Director . . .   | Do. . . . .          | 8th August 1907.     |

*The 5th September, 1907.*

No. 7421—137.—Mr. Ramchand Malhandas Kewalramani and Mr. Narindra Nath Banerji, passed students of the Thomason Civil Engineering College, Roorkee, are appointed to the Provincial Service of the Superior Establishment of the Indian Telegraph Department as apprentices.

B. ROBERTSON,

*Offg. Secretary to the Government of India.*

## ARMY DEPARTMENT.

*Simla, the 6th September, 1907.*

## LONDON GAZETTE.

No 771—The following extracts are published for general information :

*" London Gazette," dated 13th August 1907, page 5532.*

WAR OFFICE ;

*Whitehall, 13th August 1907.*

\* \* \* \* \*

## MEMORANDA.

Colonel Edward Glennie retires on an Indian pension. Dated 1st August 1907.

\* \* \* \* \*

*" London Gazette," dated 16th August 1907, page 5608.*

WAR OFFICE ;

*Whitehall, 16th August 1907.*

\* \* \* \* \*

## UNATTACHED LIST FOR INDIAN ARMY.

The undermentioned Gentlemen Cadets from the Royal Military College to be Second-Lieutenants, with a view to their appointment to the Indian Army. Dated 17th August 1907 :

Ronald Playfair St. Vincent Bernard.

Frank Owen Newdigate Burne.

Lionel Meredith Peet.

Henry Betham Davidson.

Wilfrid Hardinge Heinig.

Hugh Coryndon Pendril Peake.

Arthur Neville Rolfe.

Seymour Des Vœux.

Spencer Julian Wilfred Railston.

Nigel Henry King-Salter.

Robert Peyton Hughes.

John Dighton Grafton-Wignall.

Henry Vere Burt.

Eric Carr Liptrott.

George Jennings Eldon Manisty.

Eugene Launcelot Erskine Lindop.

Frederick Terence Hastings Mullaly.

John Reginald Vivian Sherston.

Roland Ford Lewis.

Darell St. John Baxter.

Frederick Cromie De Butts.

Henry Stuart Moberly.

Brian Lloyd Clarke.

Cecil Hungerford Jackson.

Ernest Wyndham Burdett.

Ian Campbell Macfadyen.  
 Redmond Alexander Macausland.  
 Leo Ruston Messum.  
 Charles Gordon Dowding.  
 Forrester Metcalfe Griffith-Griffin.  
 Hamilton Dunbar Drysdale.  
 Douglas Stewart Davison.  
 Stannus Grant Gordon Fraser.  
 Charles Reginald Watson.  
 George Wigram Pocklington Money.

### PROMOTIONS.

#### INDIAN ARMY.

**No. 772.**—The following promotion is made, subject to His Majesty's approval :

*Captain to be Major.*

4th September 1907.

John Rutter Carden, 15th Ludhiana Sikhs.

**No. 773**—The provisional promotion of Lieutenant William Thomas Featherstonhaugh Thompson, 57th Wilde's Rifles (Frontier Force), to the rank of Captain, published in Army Department Notification No. 111 of 1907, is confirmed.

#### MISCELLANEOUS LIST.

##### INDIA.

**No. 774.**—Deputy Commissary and Honorary Captain James Lennox, Chief of the Staff's Division, to be Commissary ;

Assistant Commissary and Honorary Lieutenant Charles Barnes, Head Clerk, 8th (Lucknow) Divisional Office, to be Deputy Commissary, and to have the honorary rank of Captain, subject to His Majesty's approval ;

Conductor James Turner Coleman, Chief Warder, Military Prison, Sialkot, to be Assistant Commissary, and to have the honorary rank of Lieutenant, subject to His Majesty's approval ;

Sub-Conductor Charles John Murray, Adjutant General's Division, to be Conductor ;

Sergeant Peter McIntyre, officiating in the Principal Medical Officer's Division, to be Sub-Conductor,—

*vice* Commissary and Honorary Captain T. Mundy, retired ; with effect from the 1st June 1907.

#### MILITARY WORKS SERVICES.

**No. 775.**—Deputy Commissary and Honorary Captain Michael Joseph Flannery, Barrack Master, 1st class (Bombay List), to be Commissary, *vice* Commissary and Honorary Captain Alfred Harris, retired ; with effect from the 23rd August 1907.

#### ORDNANCE DEPARTMENT.

##### *Northern Circle.*

**No. 776.**—Sub-Conductor Francis James Marshall to be Conductor ;

Store Sergeant Walter Williams to be Sub-Conductor ;

*vice* Conductor James George Howell Williams, deceased ; with effect from the 28th June 1907.

**No. 777.**—In line 9 of Army Department Notification No. 361 of 1907, for " Morphy " read " Morphey."

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RETIREMENTS.

**No. 778.**—The undermentioned officers have been permitted by the Secretary of State to retire from the service, subject to His Majesty's approval, with effect from the dates specified :

Lieutenant-Colonel Henry Allan Balfour Boulderson, Indian Army, Superintendent, Army Clothing, Madras,—12th July 1907.

Major Claude Hamilton, 2nd Queen's Own Rajput Light Infantry,—26th August 1907.

Major Montague Gifford James, 6th Gurkha Rifles,—16th September 1907.

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## REWARDS.

## INDIAN DISTINGUISHED SERVICE MEDAL.

**No. 779.**—The following corrections are made in Army Department Notification No. 586 of 1907 :

*For* " No. 2109, Sowar Achliya Khan, 34th Prince Albert Victor's Own Poona Horse," *read* " No. 2109, Sowar Aoliya Khan, 34th Prince Albert Victor's Own Poona Horse."

*For* " No. 2149, Naik Astal Rai, 1st Battalion, 2nd King Edward's Own Gurkha Rifles," *read* " No. 2149, Naik Aslal Rai, 1st Battalion, 2nd King Edward's Own Gurkha Rifles."

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## VOLUNTEER CORPS.

## APPOINTMENTS, PROMOTIONS AND RESIGNATIONS.

*Behar Light Horse.*

**No. 780.**—Maxwell Smith, gentleman, to be Second-Lieutenant, to complete the establishment. Dated 17th August 1906.

*Simla Volunteer Rifles.*

**No. 781.**—Second-Lieutenant John Joseph O'Reilly to be Lieutenant, *vice* Pepper, promoted. Dated 1st April 1907.

*East Indian Railway Volunteer Rifles.*

**No. 782.**—Captain (Honorary Major) Robert Fletcher Leslie, V.D., is permitted, on retirement, to retain his rank and wear the uniform of the corps. Dated 26th July 1907.

*North-Western Railway Volunteer Rifles.*

**No. 783.**—Captain Henry Harvey Buckland, V.D., resigns his commission and is granted on retirement the honorary rank of Major with permission to wear the uniform of the corps. Dated 18th July 1907.

Lieutenant William John Littlewood to be Captain, *vice* Buckland, resigned. Dated 18th July 1907.

Second-Lieutenant Edward Burton to be Lieutenant, *vice* Littlewood, promoted. Dated 18th July 1907.

\* Ulric Capel Sandys, gentleman, to be Second-Lieutenant, *vice* Burton, promoted. Dated 18th July 1907.

*Oudh and Rohilkhand Railway Volunteer Rifles.*

**No. 784.**—Captain Ernest Sydney Strong to be Major, *vice* Car dew, promoted. Dated 1st July 1907.

Lieutenant Douglas Hugh Keelan to be Captain, *vice* Strong, promoted. Dated 1st July 1907.

Second-Lieutenant Norman Douglas Calder to be Lieutenant, *vice* Keelan, promoted. Dated 1st July 1907.

*Assam-Bengal Railway Volunteer Rifles.*

No. 785.—Second-Lieutenant Richard Knightley Coxé resigns his commission, Dated 30th June 1907.

A. W. L. BAYLY,  
Secretary to the Government of India.

## ARMY DEPARTMENT.

## NOTIFICATION.

*Simla, the 6th September, 1907.*

Under clause 53 of the Regulations appended to the Regimental Debts Act, 1893, it is notified that reports of the deaths of the undermentioned commissioned and warrant officers on the dates specified, were received in the Army Department between the 24th August and 6th September 1907 :

| Corps.                                       | Rank and name.                 | Date of Decease.  | Place of Decease. | Testate or Intestate. | REMARKS. |
|--|--------------------------------|-------------------|-------------------|-----------------------|----------|
| 2nd Battalion, The King's Royal Rifle Corps. | Lieutenant Geoffrey Cookson.   | 25th August 1907. | Jubbulpore ...    | ...                   |          |
| Indian Subordinate Medical Department.       | Assistant Surgeon E. H. Unger. | 25th August 1907. | Bareilly ...      | ...                   |          |

*Statement of deposits on account of Estates between the 31st August and 6th September 1907.*

| On whose account.           | Rank.      | Corps.                 | Date of Decease. | Testate or Intestate. | Total unclaimed amount deposited. | Date to which claims will be received.                             |
|-----------------------------|------------|------------------------|------------------|-----------------------|-----------------------------------|--|
| James Philip Arthur Raven.* | Lieutenant | 3rd Carnatic Infantry. | 13th May 1907.   | Intestate ...         | Rs. A. P.<br>785 2 3              | Claims should be submitted to the Administrator General of Madras. |

\*Next-of-kin—Father—Major Raven.

Address—Richellen, Bagat, Jersey.

Brother—Captain Alexander William Nicholas Raven.

Address—75th Carnatic Infantry, Colombo.

A. W. L. BAYLY,  
Secretary to the Government of India.

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**DEPARTMENT OF MILITARY SUPPLY.**

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*Simla, the 6th September 1907.*

**APPOINTMENTS.****ORDNANCE DEPARTMENT.**

**No. 68.**—The term of appointment of Captain H. Clarke, R.A., to the Ordnance Department in India, is extended for five years, with effect from the 20th September 1907.

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**MARINE DEPARTMENT.**

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**APPOINTMENTS.**

**No. 53.**—The following appointment to the Royal Indian Marine has been made by the Right Hon'ble the Secretary of State for India, with effect from 25th June 1907 :

*To be Sub-Lieutenant.*

Maurice Pearson Cooper.

E. W. S. K. MACONCHY, *Colonel,*

*Secretary to the Government of India.*

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**RAILWAY BOARD.**

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**NOTIFICATIONS.**

*Simla, the 5th September, 1907.*

**No. 210.**—Mr. Francis Ernest Goodall is appointed a Storekeeper (on probation) in class III, grade 4 of the Superior Revenue Establishment of State Railways, and posted to the Oudh and Rohilkhand Railway.

**No. 211.**—Mr. Alexander Kershaw Muirhead is appointed (on probation) to the Superior Revenue Establishment of State Railways, Stores Department, with temporary rank in class III, grade 4 of that Establishment, and posted to the North Western Railway.

**No. 212.**—It is hereby notified for general information that the Railway Board have sanctioned a survey being made, by the agency of the Madras Railway Company, for a line of railway from Singarayakonda to Kanigiri, a distance of 39 miles.

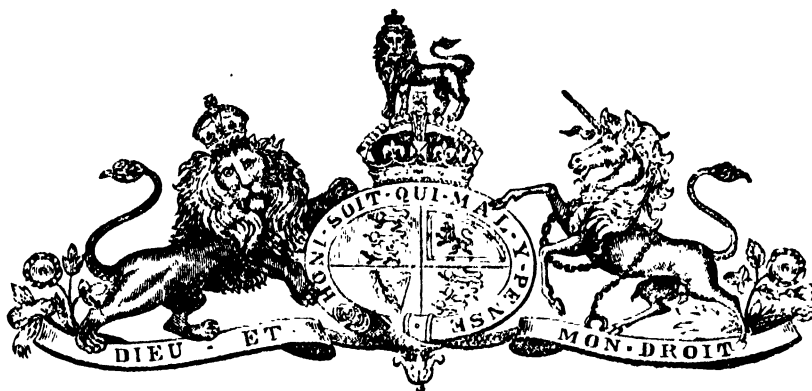
**No. 213.**—It is hereby notified for general information that the Railway Board have sanctioned a survey being made, by the agency of the Madras Railway Company, for a line of railway from Kavali or Bitragunta to Udayagiri, a distance of 50 miles.

W. OGDEN,

*Offg. Secretary, Railway Board.*







# The Gazette of India.

PUBLISHED BY AUTHORITY.

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SIMLA, SATURDAY, SEPTEMBER 7, 1907.

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Separate paging is given to this Part in order that it may be filed as a separate compilation.

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## PART VI.

Proceedings of the Council of the Governor General of India, assembled for the purpose of making Laws and Regulations.

GOVERNMENT OF INDIA.

LEGISLATIVE DEPARTMENT.

**PROCEEDINGS OF THE COUNCIL OF THE GOVERNOR GENERAL OF INDIA, ASSEMBLED  
FOR THE PURPOSE OF MAKING LAWS AND REGULATIONS UNDER THE  
PROVISIONS OF THE INDIAN COUNCILS ACTS, 1861 AND 1892  
(24 & 25 VICT., CAP. 67, AND 55 & 56 VICT., CAP. 14).**

The Council met at the Viceregal Lodge, Simla, on Friday, the 6th September, 1907.

### PRESENT :

His Excellency the Earl of Minto, P.C., G.C.M.G., G.M.S.I., G.M.I.E., Viceroy and Governor General of India, *presiding*.  
His Honour Sir Denzil Ibbetson, K.C.S.I., Lieutenant-Governor of the Punjab.  
His Excellency General Viscount Kitchener of Khartoum, G.C.B., O.M., G.C.M.G., Commander-in-Chief in India.  
The Hon'ble Mr. H. Erle Richards, K.C.  
The Hon'ble Mr. E. N. Baker, C.S.I.  
The Hon'ble Major-General C. H. Scott, C.B., R.A.  
The Hon'ble Sir Harvey Adamson, Kt., C.S.I.  
The Hon'ble Mr. J. F. Finlay, C.S.I.  
The Hon'ble Mr. J. O. Miller, C.S.I.  
The Hon'ble Mr. S. Ismay, C.S.I.  
The Hon'ble Tikka Sahib Ripudaman Singh of Nabha.  
The Hon'ble Dr. Rashbehary Ghose, C.I.E., D.L.  
The Hon'ble Mr. T. Gordon Walker, C.S.I.

### NEW MEMBER.

The Hon'ble MR. GORDON WALKER took his seat as an Additional Member of Council.

### QUESTIONS AND ANSWERS.

The Hon'ble TIKKA SAHIB RIPUDAMAN SINGH OF NABHA asked the following questions :—

"Have the Government of India noticed the report of an alleged occurrence published by the "Tribune" of Lahore, in its issue of 22nd August, under the heading "Strange if True"?

"Is it true that 'the police have so far done nothing in connection with the burning to ashes by the local Muhammadans of a magnificent Sikh temple in the village of Udharwal in the Jhelum district'?

"Is it also true 'that two more Gurdwaras, those of the villages of Farid and Gandekas, have also been looted by them'?

"If the facts stated above are true, will the Government be pleased to state what action they propose to take in this matter, in view of the fact that these occurrences are bound to deeply wound the feelings of the loyal Sikh community?

"If the publication has not received Government's attention and should the Government have no information of the occurrence, will it be pleased to institute a searching enquiry with a view to the punishment of the offenders, and lay the papers on the Council table?"

The Hon'ble SIR HARVEY ADAMSON replied :—

"It is not true that the police have done nothing in connection with the burning of the Gurdwara at Udharwal. News of a fire having broken out in the Gurdwara reached the police station at Chakwal and incendiarism being suspected a Sub-Inspector visited the spot and arranged for the prosecution of three persons whom he suspected of having taken the opportunity of the village being evacuated for plague to burn and loot the Gurdwara and a neighbouring house which was also burnt. The Hindus of the village insisted that other persons also were guilty and the case was further investigated by a Sikh Sub-Inspector and subsequently by an Inspector. The case has been fully enquired into and the persons believed to be guilty will be brought before the courts for trial.

"The Government of India have received no information regarding the alleged looting of Gurdwaras at the villages of Farid and Gandekas, but inquiries are being made."

### LOCAL AUTHORITIES LOAN (AMENDMENT) BILL.

The Hon'ble MR. BAKER moved that the Bill further to amend the Local Authorities Loan Act, 1879, be referred to a Select Committee consisting of the Hon'ble Mr. Erle Richards, the Hon'ble Mr. Ismay, the Hon'ble Dr. Rashbehary Ghose and the mover.

The motion was put and agreed to.

### THE CODE OF CIVIL PROCEDURE BILL, 1901.

The Hon'ble MR. RICHARDS moved for leave to withdraw the Bill to consolidate and amend the Law relating to the Procedure of the Courts of Civil Judicature, which was introduced in Council on the 20th December, 1901. He said :—"My Lord, the motion which I have the honour to make is preliminary to that which stands next on the notice paper, and I think it my duty to the Council to offer a few words of explanation for the course which I am inviting them to adopt. It will be within their recollection that six years ago leave was given to introduce a Bill to amend the Code of Civil Procedure. It is not necessary to enlarge upon the reasons which induced the Council to assent to that course: they will be found stated in the report of the speech of Sir Thomas Raleigh: and I do not think that anyone who has observed the improvement in the Civil Courts which has taken place during the 25 years that have elapsed since the last Code was passed, or whose misfortune it is to have from time to time to deal with the mass of decisions which has accumulated

around that Code, can doubt that the decision of Council was wise. The Bill introduced in 1901 was circulated in due course and elicited a great amount of valuable comment from Judges and others qualified to speak on the subject in all parts of India. It was referred to a Select Committee in October, 1902, consisting of the Hon'ble Sir Thomas Raleigh, the Hon'ble Sir Denzil Ibbetson, the Hon'ble Rai Bahadur P. Ananda Charlu, the Hon'ble Mr. Pugh, the Hon'ble Rai Bahadur Bipin Krishna Bose, the Hon'ble Mr. Whitworth, the Hon'ble Mr. Justice Rampini, the Hon'ble Mr. Power and the Hon'ble Rai Sri Ram Bahadur. Their report was presented to this Council in the following March, and the Bill, as amended by them, was then again circulated for opinions. I take this opportunity of acknowledging the debt we feel to the Members of that Committee for the work they did in the consideration of the subject. It is difficult to over-estimate the care and exactness with which they examined every detail of Civil Procedure; their labours have done much to facilitate the task of their successors. It cannot, however, be denied that the reception with which this second Bill met was not enthusiastic: I do not refer to criticisms of detail; there were some 700 clauses in the Bill and I should think but poorly of my profession if they could not suggest at least 700 defects in an Enactment of that length. But objections of substance were taken which appeared to the Government of India to deserve more consideration. It was alleged that the Bill was too ambitious in its aims, that it sought to provide for every detail of procedure, and to meet every possible contingency: that it attempted to embody the effect of an excessive number of decided cases. The result, it was said, was that the Bill had become complicated and cumbrous and that it would be a source of much litigation. It is not necessary, my Lord, to express any exact opinion upon those criticisms. The Bill has been before the Council and the public and they can judge how far they were well founded. It is probably fair to say that, to a great extent they were exaggerated, but to the Government of India it appears that there was at least sufficient force in them to make it desirable to reconsider the Bill before it was passed into law. The fact that there had been a considerable difference of opinion among the members of the Select Committee presented a further reason for that course. The matter was accordingly taken up in the Department over which I have the honour to preside. We considered the general nature of the objections and we took every opportunity of consulting Indian lawyers upon them. I would particularly desire in this connection to express my acknowledgments to Mr. Justice Chatterjee of Lahore, to Sir Gooroo Das Banerjee, to Mr. Lowndes of the Bombay Bar, to the Hon'ble Rai Sri Ram Bahadur, and to Mr. Justice Woodroffe, all of whom have been good enough to assist us in some detail. In the result a fresh draft was prepared and this has recently been submitted to a Special Committee and has formed the basis of their deliberations. The Bill which I shall ask leave to introduce if the present motion is carried, is the Bill as amended by that Special Committee. But it is necessary to first clear the ground by withdrawing the Bill which is at present before this Council, because two of the members of the Special Committee are not members of your Lordship's Council, and the new Bill cannot, therefore, be treated as an amendment by a Select Committee. It is for this reason, my Lord, that I make the present motion."

The motion was put and agreed to.

#### THE CODE OF CIVIL PROCEDURE BILL, 1907.

The Hon'ble MR. RICHARDS moved for leave to introduce a new Bill to consolidate and amend the Law relating to the procedure of the Courts of Civil Judicature. He said:—"I now move, my Lord, for leave to introduce the new Bill to which I have already made reference and at the outset I desire to call the attention of Council to one fact which is of itself a sufficient justification for this motion. This Bill, my Lord, has the approval of the Special Committee appointed by the Government of India to consider the amendment of Civil Procedure and the four gentlemen who were associated with me on that Committee were the Chief Justice of Bengal, the Chief Justice of Bombay, the Hon'ble Mr. Ismay, and the Hon'ble Dr. Rashbehary Ghose. I do not know that there are four other lawyers in India who could command more completely the confidence of the

public in a matter such as this, and the fact that they have approved of this Bill, and have approved of it unanimously, is, I venture to think, an argument of an almost conclusive character in its favour. The Report of the Committee with notes on clauses will be found among the papers which I have laid upon the table, but Council will expect that I should make some further explanation to them of the principal alterations proposed in the Bill. It deals with matters which are for the most part familiar only to lawyers, but I propose to call attention only to the more general features and in doing so I will endeavour to avoid technical details as far as may be possible.

“ My Hon'ble Colleagues, or the majority of them at any rate, must have had occasion at some time or other to look at the Code of Civil Procedure and if they will take in their hands the Draft Bill which is on this table, they will see that in form it presents a different appearance to that of the existing Code. The Bill itself consists of some 150 clauses only as against the 650 of which the present Code consists. But the change is one more of form than of reality : we recommend but few alterations of a radical character in the law ; the difference arises from a rearrangement of the provisions. And if my colleagues will glance at the clauses of the Bill they will see that, speaking generally, they contain general propositions only : they lay down the general powers and jurisdictions of the Courts, they state the broad limits within which the Courts may act, but they make no attempt to provide for details : or to set up machinery to deal with minor matters. All these less important provisions will be found in the First Schedule and I will explain to Council the reason why this plan has been adopted and the advantages which, as is thought, will follow from it.

“ The present Code, my Lord, has been in force for 25 years and the experience of those years, although it has shown that on the main lines the Bill was rightly framed, has also shown that in many respects there are defects. It would have been impossible that this should not have been so in the case of a measure so complicated as a Code of Civil Procedure. But the fact, my Lord, that these defects have remained so long uncured is an undoubted evil, and it is an evil which must necessarily ensue if every detail of procedure is to be confined within the iron walls of a statute. Change can then be made only by the legislature, and that necessarily involves delay. We cannot bring in Bills year by year to remedy defects as they occur. If we were to do so, our Statute Book would be full to confusion with small Enactments. But in the case of amending Acts of wider scope the process of legislation must be slow. This very Bill has been under the consideration of the Government of India for 14 years, and the present Code was for a similar time on the anvil. The result follows that improvements can only be made at long intervals and that imperfections in procedure may remain for years unremedied. In this way the action of our Courts is hampered and injustice is perpetuated. There is, my Lord, a further disadvantage in the absence of any elasticity in a law such as this. The Code of Civil Procedure extends practically to the whole of British India : indeed, I might go further, for it has been adopted or is followed in many of the Native States. When one considers how vast the area is to which it applies, how diverse are the conditions and the wants of the inhabitants of that area, one realizes how impossible it is to frame a fixed Code suitable alike to every part of this country. In a fixed Code the law-giver can only aim at setting up some one standard of procedure : and since it is not possible to postpone reforms in the interests of backward areas, it follows that the standard must necessarily be fixed by the needs of the more advanced communities. The result is that some of the machinery of the Code is more elaborate than is necessary for certain areas. Sir John Strachey has pointed this out in his book, and it is a fact that is hardly susceptible of dispute. My Lord, if some power were given to alter minor provisions without resort to the legislature, if there were means to enact that the more elaborate details of procedure should not apply in special circumstances or in special areas, these two objections could be avoided. The Committee are strongly of opinion that this should be done, they believe that in every respect it is expedient to introduce more elasticity into our procedure. They do not desire to do away with uniformity in

main principles, they do not desire that there should be radical differences of procedure between the different Provinces. But they think that, with due regard to those considerations, it is possible to confer a power to change the less important provisions of the Code in order that defects in them can be remedied at once as they are discovered and in order that in special circumstances the Courts may have power to simplify our legal machinery and to make it more adapted to the wants of less advanced communities.

“ This, my Lord, is the reason of the changes in arrangement to which I have called attention. The Bill itself enacts the general principles of procedure ; provisions which in the opinion of the Committee are not fundamental and can be varied without creating any divergence of principle are placed in the Schedule. A power to vary these provisions or to make new provisions is then given to the High Courts but it is given subject to certain checks. In the first place the High Court can only act with the sanction of the Local Government or, in the case of the High Court of Calcutta, of the Government of India. That, my Lord, will ensure that every change shall be fully considered before it is made, and it will ensure that such uniformity is maintained among the various Provinces as may be thought desirable. The Committee have strengthened this by their recommendation that no proposal for change should be accepted before it has been communicated to the Government and to the other High Courts ; though this is not a matter which requires to be provided for in the Act. Further than that it is proposed that High Courts shall only act after they have consulted Rule Committees,—standing bodies to be created by each High Court, on which the various branches of the legal profession are to have representatives. The Government of India attach importance to these Committees, they think that it will be most valuable to have the opinion of practitioners before changes are made. In England, my Lord, a Rule Committee constituted in the same way has been invested with similar powers to make rules of procedure and has exercised them with success for many years past, indeed, the main part of the practice in England depends, not upon Statute, but upon Rules. In India we have not hitherto followed this example. In 1859 when our first Code of Civil Procedure was passed the Courts, if one compares them with their present condition, were in their infancy and it may well be that it was wise to tie down their action within narrow limits. But there can be no reason now-a-days for denying to High Courts a power which is exercised with such beneficial results in England and which will, as I anticipate, be equally beneficial in India. The High Courts are more competent to deal with these matters than the legislature, and I submit to this Council that it is proper to give them powers to do so.

“ It has sometimes been objected by those with whom I have discussed this proposal that High Courts will be inert and will not care to exercise the power to amend the Rules. My first answer is that, even if that be so, no harm will be done, for the position will be exactly as it is now. The Act and the Schedules will contain the whole of the existing Code and if any High Court does not desire to alter those provisions, they can maintain the *status quo* and, in that case, they will stand exactly as they do at this moment. And here I may observe that in placing the Rules in a Schedule and giving power to the Courts to alter them we are following exactly the precedent of the earlier Judicature Acts. My second answer is that I decline to accept the anticipation that High Courts will be inert. My experience is that the High Courts of India (and I include in this expression the Chief Courts) and the Judges who compose those Courts are foremost in their desire to improve the administration of justice. If this Bill be passed into law they will have the opportunity of taking an active part in the improvement of procedure : and I, at least, am confident that they will take advantage of that opportunity in the best interests of the public.

“ The Committee have referred in their Report to one objection that will be urged against their proposal. They anticipate that it will be pointed out that the change in the arrangement of the Code and the alteration in the familiar numbering of the sections will be a cause of inconvenience to practitioners. It is hardly necessary however to observe that this inconvenience will be of the most

temporary character and that it will diminish day by day as the Code becomes familiar to those who have to deal with it. I do not for one moment believe that the members of my profession will allow such an objection to influence their judgment, if in other respects they approve of the change we propose. I sympathize with them in the inconvenience they will suffer at the first but I appeal to them to suffer it in order to gain those great advantages which, in the opinion of the Special Committee will result from the change.

"I have every confidence, my Lord, that this reform will commend itself to the Courts and to the members of the various branches of my profession. And I have reason to hope that it will meet with the approval of Local Governments ; at least it has the high authority of the Government of the United Provinces, for I find that in their letter commenting on the former Bill, they put forward a proposal on this point which is substantially the same as that which is adopted in this Bill.

"So much, my Lord, for the change in arrangement, and, for the reasons which, as we believe, justify that change. Before dealing with specific amendments I desire to say a word or two as to the general principles on which we have proceeded. There was a good deal of adverse comment on the last Bill in regard to the changes of language. It is no doubt a temptation to any draftsman to bring the language of an old enactment into conformity with modern fashions in drafting. But there are objections to doing so which in my judgment should prevail in a case such as this. The wording of the existing Code is familiar to practitioners and is well understood by them : it has been interpreted, almost every sentence of it, by the Courts. To change that wording merely for the sake of verbal improvement would not therefore make the meaning clearer, while on the other hand, any change, even of a formal character, must involve some risk of opening a door to litigation. In the main therefore we have endeavoured to preserve the existing language except where it appeared to us that there was some advantage of substance to be gained by alteration. Another comment on the former Bill was that it went into unnecessary detail, it was said that the clauses were long and complicated. We have endeavoured to avoid this criticism by framing clauses on less ambitious lines. It is impossible to provide for every contingency and we have thought it better to aim at laying down general rules rather than to elaborate details in the hopes of meeting every possible case that could arise. Since the Code of 1882 was passed there has been a manifest improvement in the Courts which have to administer it, and from the information at my command I am confident that the Courts are improving year by year. There is the less need therefore now for an elaboration of detail. The Courts can safely be trusted to give effect to principles and it is in the interests of justice that they should apply principles rather than limit their judgments to the question whether any particular case before them is within the four corners of a section. One further point remains and that is in regard to Case Law. There has been, as I have said, an immense number of decisions on the Code and to incorporate them, or even a small portion of them, would be to turn the Code into a mere Digest of rulings. The amendments in the Bill dealing with case law have therefore been confined to points on which there is a conflict of authority between the various High Courts. When a doubt has been raised as to the meaning of a section and that doubt has been set at rest by a decision accepted and followed by all High Courts, no amendment has been made.

"I turn now, my Lord, to particular amendments of substance and the first I would call attention to is the new definition of "decrees" which will be found on the first page. This is a technical matter and I would only say of it for the information of my legal friends that the chief point in the amendment is the recognition of a distinction between preliminary and final decrees. It is hoped that this will have a sensible effect in rendering execution more expeditious. In other respects the preliminary part of the Bill does not call for observation.

"Provisions relating to the jurisdiction of Courts and *res judicata* have not been materially altered. The section of the present Code which deals with *res judicata* is reproduced in the Bill with but little change. It is an impossibility to embody a treatise on a subject so complicated as *res judicata* within the

limits of a clause or even of a series of clauses ; and it seems better to abandon the attempt and to leave the law as it stands, subject to the small amendments which are shown in italicised type. On the whole the section does not work badly. The clause as to foreign judgments has been remodelled but has not been substantially altered.

"Clauses 15 to 25, relating to the place of suing, are re-arranged in what is hoped is a more convenient form ; they are, speaking generally, a reproduction of the existing Code.

"The next ten clauses stand in the place of 16 chapters and 200 sections of the existing Code ; these clauses are an illustration of the scheme on which the Bill has been re-arranged. They state the general principles only and the whole of the detailed provisions on which practitioners will have to work will be found in the First Schedule. It is provided in clause 26 that every suit shall be instituted by the presentation of a plaint. This is a fundamental part of our Civil Procedure. The provisions as to the form of plaint, and the presentation, rejection, and so on of pleadings are minor matters and they have been placed in the Rules. Clause 27 gives a general power to issue summonses to defendants, and clauses 28 and 29 provide for service of summons outside the province in which the Court of issue is situated. Clause 30 sums up the general powers of the Court in regard to discovery and the summoning of witnesses. These again are carried out in detail in the Rules. Clauses 31 and 32 are merely ancillary to 30. Clause 33 lays down that after a case has been heard there must be judgment and a decree on that judgment. This again is fundamental and no change should be allowed. Clause 34 deals with interest, a matter which can hardly be relegated to Rules. Clause 35 lays down the general power of Courts in regard to costs.

"We have, therefore, in these ten clauses a skeleton of a suit—institution, summons, discovery, judgment, decree, interest and costs,—and the whole of the rest of the provisions are in Schedule I. I do not think that I can, with advantage, refer to the changes of detail in this Schedule. But I do desire to call the attention of Council to the new rules which have been inserted in regard to pleadings and admission. The Special Committee attach much importance to accurate pleadings ; they think that a clear definition of the real points in dispute in a suit is a matter of substance, because it makes for economy both of time and of expense. They also attach importance to the existence of provisions for enabling facts and documents to be admitted, thus doing away with the necessity for formal proof. The Rules on this heading have therefore been remodelled and it is hoped that High Courts will see that they are followed by subordinate Courts. It may be that some of these provisions will be found too elaborate for some mofussil Courts ; but if that be so it will be within the power of High Courts to withdraw them either generally or in regard to particular areas. The forms of pleadings have been brought up to date but in regard to these forms and to the other forms in the Schedule it is fair to the Committee to observe that the time at their disposal has not permitted of their completing these forms ; some of them have been inserted in the Schedule in blank. They will be printed in full before the Bill is again before the Council. I need only add in regard to the procedure in suits that special provisions have been made in regard to suits by firms and that there is power given to the High Courts to provide for summary procedure in suits for liquidated demands, such as rent or other definite sums payable under contracts.

"I pass now, my Lord, to the subject of execution : a subject around which controversy on any amendment of Civil Procedure seems to rage most fiercely. The debate in this Council on the passing of the 1877 Code was mainly confined to this subject and a large portion of the volumes of comments on the Bill which has just been withdrawn from this Council are filled with observations and suggestions as to execution. There is such a variety of opinions on every point that I confess I have felt a difficulty in coming to any definite conclusion. But after hearing the matter discussed at length in the Committee I feel able to suggest that the true view is that, speaking generally, the machinery of execution is good enough but that the evils which undoubtedly



exist arise from the mode in which that machinery is worked. This seems to be established by the fact that in the Presidency-towns there is little or no difficulty in regard to execution; the Courts are not often troubled with disputes about execution within those areas. One reason for the difference may be found in the fact that service within the limited areas of the Presidency-towns is easy to effect and easy to prove: service in the large and scattered areas of the mofussil is attended with difficulties in both these respects. Indeed, my Lord, the service of process generally in the mofussil is one of the great defects of our procedure. The Committee have made a recommendation in respect of it but it is obviously not a matter which can be cured by legislation: the remedy is with the Executive. It may be that in some districts service by post can be substituted, and power has been given for this purpose in the Bill but that can hardly be done in all districts in the mofussil. The view taken by the Committee in regard to execution is that no radical alterations are necessary; they have introduced a certain number of small changes, all tending to expedition and simplicity, but beyond that they have confined themselves to amendments of the existing provisions. The Select Committee of this Council introduced a system of execution by precepts issued to other Courts; but to that system great exception was taken and the fact that two members of the Select Committee, Mr. Justice Rampini and the Hon'ble Mr. Whitworth, dissented on this point, lent force to those objections. The Committee, my Lord, have advised the Government of India that it would not be safe or wise to accept this procedure. A power has been given in the Bill to issue precepts for the purpose of interim attachment only, pending execution of the decree, a proposal which has the authority of the Calcutta High Court, but beyond that they have not felt it safe to go.

"Two other points deserve mention. Hitherto, some confusion has been occasioned by the fact that the Transfer of Property Act and the Code of Civil Procedure both deal with execution in mortgage-suits. In the Bill it is proposed that these proceedings should be dealt with only in the Code. Provisions have been introduced in the Rules for this purpose and the sections of the Transfer of Property Act have been repealed in consequence.

"In the present Code there are a number of sections relating to the execution of decrees by Collectors, sections which were much discussed in the debates in the Council in 1877. These sections do not apply of their own force and they have been applied only in four Provinces and in three out of those four Provinces only in certain districts. It does not seem proper therefore to cumber the general provisions of the Code with these special powers; there have been retained in the Bill some 5 clauses authorising such a transfer; the detailed provisions have been set out in a separate Schedule. They have not been included in the General Schedule of Rules because it is thought that the Executive and not the High Courts should have the superintendence of the proceedings of Collectors.

"Turning again to the Bill, my Lord, the next subject to which I wish to call attention is that of arbitration. It will be within the knowledge of Council that at the present time there are two systems of arbitration in force in India: one under the Code of Civil Procedure and the other under the Indian Arbitration Act. The difference in substance between these two enactments is not great, the difference in form is considerable. The Committee think it is desirable that the whole subject should be dealt with in one enactment and they further think that arbitration is a separate subject which does not properly form part of the Code of Civil Procedure; for these reasons they have placed the provisions in regard to arbitration in a Schedule in order that their repeal can be more easily effected. In regard to the arbitration provisions the only amendment is that relating to appeals, an explanation of which will be found in the Report.

"Clause 91 of the Bill is new; it confers a power to bring actions in respect of public nuisances with the consent of the Advocate General, irrespective of the question whether the plaintiff has suffered special damage. At the present time it is necessary for anyone who institutes a suit in respect of the stoppage of



a public way or injury, to other public rights, to prove that he has himself suffered damage beyond that which he has suffered as a member of the public, otherwise the suit will not lie. The form of action by the Attorney General on the relation of parties has not been adopted in India. It has been represented to us that some right of action should be given in these cases irrespective of the question of damage, and for that reason we have inserted this clause.

"There is a note in the Report on the clauses relating to Public Charities to which I desire to invite the attention of Council. There is a considerable feeling that some greater control should be exercised over charitable funds. In the case of temples particularly it is said that there are large funds which are at present spent on no useful object, they are more than are necessary for the upkeep of the temples or for the conduct of worship there, and the suggestion is commonly made that these funds might be put to some purpose of greater benefit to the community. The present Code gives powers to bring suits for the removal of trustees, for accounts, for schemes and so on, but it is urged that there are difficulties in the way of discovering the true position of such funds and that some power is required for that purpose. The Committee have felt, my Lord, that this is a matter which should be in the main determined by the communities interested and they have contented themselves with calling attention to the point.

"The next subject dealt with in the Bill is the important one of Appeals, and in regard to that I have little to say, because in fact the provisions remain much as they are in the present Code. No one can doubt that the multiplicity of appeals in India is an evil. On the other hand, there is a strong feeling among the public that it would be an injustice to deprive them of the right of obtaining the decision of the highest tribunals. I hope, my Lord, that the time will come, and I believe confidently that it is coming, when by the improvement of the lower Courts this feeling will subside. But for the present it is a factor which must be taken into account, and I think that it is wise to leave matters alone for the present.

"I have already explained the nature of the rule-making power which is dealt with in Part X of the Bill and in regard to Part XI (Miscellaneous), I would only call attention to clauses 145 and 148 to 150, which widen the discretion of Courts. They confer powers to enlarge time and to amend written proceeding, and they recognize the inherent powers of the Court to make such orders as may be necessary for the ends of justice or to prevent abuse of the process of the Court. In these ways greater elasticity will, it is hoped, be of benefit.

"These, my Lord, are the chief amendments. They will be found discussed in detail in the papers which will be circulated with this Bill; and they will, no doubt, receive that careful criticism from the profession and the public which is of such value to the Government of India. I would only remind our critics that two former Bills have already been circulated on this subject, and that every single provision of the Code of Civil Procedure has been subjected to comment on those occasions: I would, therefore, ask them to confine their criticisms, so far as may be, to the more important matters which are dealt with in the first part of the Report.

"It is impossible, my Lord, to frame any Bill on so contested a subject which would defy every criticism. The Code of Civil Procedure is the longest Act on our Statute Book and it can hardly be hoped that in framing an amending Act of that length there should be no errors or no omissions. But the Government of India believe that this Bill is framed on the right principles; they believe that it is a considerable step in advance, and that it should effect a real improvement in the procedure of our Civil Courts.

"My Lord, I will not formally make this motion until I have expressed the sincere thanks of the Government of India to those gentlemen who were associated with me on the Special Committee, for the invaluable help they have given in the revision of this Bill. They have brought to the consideration of it great learning and wide experience, and they have devoted their time and their abilities without

stint to the public service. If there be good in the Bill it is due, my Lord, mainly to them."

The Hon'ble DR. RASIBEHARY GHOSE said:—"My Lord, the learned Law Member has so fully explained the leading provisions of the Bill that I need not detain the Council more than a few minutes. As the Special Committee observe in their report, experience has shown that the present Code of Civil Procedure calls for amendment for the most part in matters of detail which cannot be stereotyped in a code without serious risk of paralysing the action of the Court in the administration of justice. In England, there is no Code of Civil Procedure properly so called but the provisions in the Judicature Acts supplemented by the rules of the Supreme Court, which may be varied without the intervention of the legislature, very efficiently supply its place. Principles are thus isolated from details which are regulated by statutory rules made by competent authority; and this is the tendency of all modern legislation which incorporates in an Act only broad general rules, leaving the details to be worked out on these rules. For devolution is now in the air and is about us everywhere; the Council Chamber, where we are assembled, not excepted. In the Bill now before us, this principle has been followed; and I have every reason to think that this new departure which marks an important advance in codification and avoids the fatal mistake of crystallising what ought to be fluent will be welcomed by every lawyer except possibly some inglorious Eldon to whom all reform is hateful. I do not, however, deny that there may be room for argument whether a particular provision should be contained in the body of the Code or relegated to rules, for it is not always easy to draw the line correctly.

"I should add that the Select Committee carefully avoided any departure from the Code of 1882 except where experience has suggested improvements or a change has been called for by competent authority. A brief account of these alterations will be found in the notes in the second part of their report, while the more important alterations are discussed in the first part. It is unnecessary to go through them in detail and I will content myself with saying that, though no drastic alterations have been made in the existing Code, many obscurities would now be removed, doubts resolved, and some inconsistencies harmonised,—inconsistencies, if not in the Code, at least, in the case-law, in which the true meaning of some of its provisions has been obscured rather than elucidated. I may also be permitted to add that the subject of the execution of decrees received the special attention of the Committee and though they did not see their way to any very drastic changes in the present system, I trust that the new provisions relating to execution would enable any diligent creditor to reap the fruits of his judgment without unnecessary delay. He would, for example, be entitled to apply for immediate execution in every case where the decree is for the payment of money; while the judgment-debtor's house would no longer be a castle from which he can hurl defiance at his creditor. The Bill also makes provision for an interim attachment of the debtor's property outside the jurisdiction of the Court and affords facilities for the levy of execution on salaries as well as on partnership property, which are not now enjoyed by an execution-creditor. Again, the judgment-debtor may not, where a decree for an injunction has been obtained against him, defeat or delay execution by wilful disobedience. The right to proceed summarily against ancestral property in the hands of the legal representative of a deceased debtor has also been now placed on a secure footing. Other changes have been made in the law relating to execution, but I do not wish to occupy the Council with them and would only draw attention to Order XXXIV, which deals with suits relating to mortgages. The incorporation of this Order in the Code will, I am sure, be welcomed by every one who is familiar with the almost endless controversies which have gathered round the applicability of the provisions of the Code of Civil Procedure to the enforcement of decrees for sale under the Transfer of Property Act.

"One word more. It has been said of the English law that it is a 'codeless myriad of precedents'—a 'wilderness of single instances'; but Indian experience shows that even a code may soon be buried in an intractable tropical jungle of

case-law unless the axe is vigorously applied by the legislature from time to time."

His Excellency THE PRESIDENT said :—"I am sure that my Hon'ble Colleagues will agree with me that we all owe our thanks to the Hon'ble Mr. Erle Richards, and to the Committee over which he has so ably presided, for the time and trouble which they have devoted to their work and for the Report which they have placed before us. I also feel sure that my Hon'ble Colleagues are very grateful to the Hon'ble Mr. Erle Richards for the able manner in which he has explained the Bill to the Council."

The motion was put and agreed to.

The Hon'ble MR. RICHARDS introduced the Bill.

The Hon'ble MR. RICHARDS moved that the Bill, together with the Statement of Objects and Reasons relating thereto, be published in the Gazette of India in English, and in the local official Gazettes in English and such other languages as the Local Governments think fit.

The motion was put and agreed to.

The Council adjourned to Friday, the 27th September, 1907.

T. W. RICHARDSON,

*Offg. Secretary to the Government of India,*

*Legislative Department.*

SIMLA;

*The 6th September, 1907.* }



RESULT OF THE MEASURES ADOPTED FOR THE DESTRUCTION OF WILD ANIMALS  
AND VENOMOUS SNAKES DURING THE YEAR 1906.

GOVERNMENT OF INDIA.

HOME DEPARTMENT.

(PUBLIC.)

NOS. 2372—2384.

*Simla, the 3rd September 1907.*

RESOLUTION.

The total number of persons reported to have been killed by wild animals in 1906 was 2,084 as against 2,051 in 1905. There was an increase of mortality principally in the United Provinces where wolves are reported to have killed 178 persons as against 76 in 1905. Of this number of deaths the Allahabad division accounts for 122. The reason for this increase has not been ascertained. It is stated, however, that efforts to exterminate these animals have not been relaxed in any part of the province. In the Madras Presidency the number of deaths rose from 299 to 320, of which 82 were in the Ganjam district and 49 in the Cuddapah district as compared with 59 and 2 respectively in 1905. Tigers are stated to have been responsible for the greater mortality in the former district, but no explanation has been given for the large increase of 45 in the number of deaths caused by "other animals" in Cuddapah. In Bombay, where the total number of deaths caused by wild animals increased from 30 to 58, 20 persons were killed by wolves, 16 of the deaths being caused by a mad wolf in the Karmala taluka of the Sholapur district. In Bengal the number of persons killed by elephants rose from 9 in 1905 to 18 in 1906. Seven of these deaths occurred in the Darjeeling district and four in Cuttack. The Government of Bengal has approved a form of license and agreement for the capture of wild elephants in the former district; and a proposal is stated to have been made by the Magistrate of Cuttack for the organisation of a khedda in Dhenkanal, Keonjhar and Sukinda. Tigers killed a larger number of persons than in 1905 in the Madras and Bombay Presidencies, in the United Provinces, and in Burma. The Government of Bombay offered rewards of Rs. 100 and Rs. 200 for the destruction of two man-eating panthers which committed depredations in the Nasik and Kanara districts respectively. In the Kumaun division of the United Provinces 20 deaths are attributed to tigers against 4 in 1905. Special rewards were offered for the destruction of an animal known to be a man-eater, and since the close of the year one man-eating tiger has been killed. The reports submitted by the Governments of Madras and Burma do not show what steps, if any, were taken for the destruction of the tigers responsible for the increased number of deaths in those provinces. The mortality caused by these animals decreased from 390 to 295 in Bengal, and from 105 to 65 in the Central Provinces and Berar. Three man-eaters were destroyed in Sambalpur and Angul in Bengal, and one in the Mandla district of the Central Provinces.

2. In 1906, 22,854 persons are reported to have died from snake-bite as against 21,797 in 1905. There was a large increase of mortality ascribed to high floods which drove snakes to take shelter in houses and homestead lands in the districts of Muzaffarpur, Monghyr, Bhagalpur, Saran and Furi in Bengal, and in the Dacca and Rajshahi divisions of Eastern Bengal and Assam. No special cause has been assigned for the increase by 362 in the number of deaths from snake-bite in the Rohilkhand, Allahabad and Benares divisions of the United Provinces. In Burma, the majority of deaths from snake-bite are caused in paddy-fields by the Russell's viper and the gradual

opening up of new land to cultivation is considered by the local Government to be the main reason for the increased mortality. The treatment of snake-bite with Brunton's lancets and permanganate of potash was introduced in the Bombay Presidency and in the Central Provinces and Berar in 1905, and experiments have since been made in the United Provinces, the Punjab and Burma. The information supplied regarding these experiments is not sufficient to enable an opinion to be formed as to the success of the treatment, and in the majority of cases reported it was not ascertained whether the snakes which caused the bites were venomous or not.

3. The total number of cattle destroyed by wild animals during the year was 86,467 as against 92,709 in 1905. As usual, leopards and tigers were much more destructive than other animals and killed 41,768 and 28,714 cattle respectively. There was a large increase in the destruction caused by tigers in the United Provinces, Burma and Coorg; by leopards in Madras, Burma and Eastern Bengal and Assam; by wolves in Bombay, Bengal and the Punjab, and by hyenas in Madras, Bombay, North-West Frontier Province and Eastern Bengal and Assam. The number of cattle killed by snakes rose from 8,099 in 1905 to 8,187 in 1906. The statistics cannot, however, be regarded as accurate.

4. The number of wild animals reported to have been killed during the year 1906 was 15,856 against 16,834 in 1905. Fewer leopards and bears were destroyed, but wolves were killed in much larger numbers, especially in the United Provinces. The rewards paid for the destruction of wild animals amounted to Rs. 1,21,529 as against Rs. 1,27,665 in 1905. The total number of snakes killed fell from 64,117 in 1905 to 60,547 in 1906, and the amount of rewards paid for their destruction from Rs. 2,676 to Rs. 2,639.

5. The number of licenses (in Form XI) issued free of cost under the Indian Arms Act, 1878, for the destruction of wild animals or the protection of crops during the year was 11,304 against 8,901 in 1905; and the total number of licenses of this nature in force, including such as were valid from previous years, amounted to 41,653 as compared with 37,833.

**ORDER.**—Ordered that a copy of this resolution be forwarded to local Governments and Administrations\* and that it be published in the supplement to the *Gazette of India* for general information; also that a copy be forwarded to the Director-General of Commercial Intelligence.

\* Including the Hon'ble the Chief Commissioners of the North-West Frontier Province and Ajmer-Merwara and the Hon'ble the Resident in Mysore.

H. A. STUART,

Offg. Secretary to the Government of India.

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**No. 1.**

NUMBER OF PERSONS KILLED IN EACH PROVINCE OF BRITISH INDIA BY  
WILD ANIMALS (SPECIFYING THE PRINCIPAL KINDS) AND SNAKES  
IN EACH CALENDAR YEAR FROM 1902 TO 1906.

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## No. 1.

NUMBER OF PERSONS KILLED in each PROVINCE of BRITISH INDIA by WILD ANIMALS  
(specifying the principal kinds) and SNAKES in each calendar year from 1902 to 1906.

| PROVINCE.                    | By WILD ANIMALS: |         |           |        |         |         |                   |         | By<br>snakes. | GRAND<br>TOTAL. |
|------------------------------|------------------|---------|-----------|--------|---------|---------|-------------------|---------|---------------|-----------------|
|                              | Elephants.       | Tigers. | Leopards. | Bears. | Wolves. | Hyenas. | Other<br>animals. | Total.  |               |                 |
| Madras                       | ...              | ...     | ...       | ...    | ...     | ...     | ...               | ...     | ...           | ...             |
|                              | ...              | 99      | 75        | 12     | ...     | ...     | 16                | 202     | 1,902         | 2,104           |
|                              | 3                | 129     | 79        | 22     | 2       | 2       | 201               | 438     | 2,011         | 2,449           |
|                              | 4                | 110     | 62        | 10     | 1       | ...     | 50                | 237     | 1,932         | 2,169           |
|                              | 4                | 155     | 80        | 9      | 8       | 2       | 41                | 299     | 1,896         | 2,195           |
| Bombay                       | ...              | ...     | ...       | ...    | ...     | ...     | ...               | ...     | ...           | ...             |
|                              | ...              | 46      | 56        | 2      | 16      | ...     | 10                | 130     | 1,160         | 1,290           |
|                              | ...              | 28      | 15        | ...    | 12      | ...     | 15                | 70      | 1,008         | 1,078           |
|                              | 1                | 5       | 6         | 2      | 2       | 2       | 15                | 33      | 1,120         | 1,162           |
|                              | ...              | 4       | 7         | ...    | ...     | ...     | 19                | 30      | 1,111         | 1,141           |
| Bengal                       | ...              | 10      | 13        | ...    | 20      | 2       | 13                | 58      | 1,143         | 1,201           |
|                              | 14               | 544     | 140       | 38     | 70      | 21      | 307               | 1,134   | 11,130        | 12,264          |
|                              | 9                | 359     | 198       | 47     | 119     | 14      | 374               | 1,120   | 10,394        | 11,514          |
|                              | 20               | 342     | 209       | 43     | 111     | 19      | 343               | 1,087   | 10,052        | 11,139          |
|                              | 9                | 390     | 104       | 28     | 56      | 15      | 203               | 805     | 8,245         | 9,050           |
| United Provinces             | ...              | ...     | ...       | ...    | ...     | ...     | ...               | ...     | ...           | ...             |
|                              | ...              | 39      | 17        | 7      | 204     | 2       | 45                | 314     | 5,110         | 5,424           |
|                              | 2                | 45      | 18        | 5      | 278     | 1       | 55                | 404     | 4,964         | 5,368           |
|                              | ...              | 11      | 18        | 8      | 90      | 3       | 63                | 193     | 5,152         | 5,345           |
|                              | 2                | 14      | 21        | 9      | 76      | 1       | 50                | 173     | 4,967         | 5,140           |
| Punjab                       | ...              | ...     | ...       | ...    | ...     | ...     | ...               | ...     | ...           | ...             |
|                              | ...              | ...     | 9         | ...    | 11      | ...     | 1                 | 21      | 967           | 988             |
|                              | ...              | 1       | 1         | ...    | 1       | ...     | ...               | 3       | 797           | 800             |
|                              | ...              | 1       | 3         | ...    | 3       | ...     | 4                 | 11      | 974           | 985             |
|                              | ...              | ...     | 2         | 3      | 3       | ...     | 9                 | 17      | 923           | 940             |
| North-West Frontier Province | ...              | ...     | ...       | ...    | ...     | ...     | ...               | ...     | ...           | ...             |
|                              | ...              | ...     | ...       | ...    | ...     | ...     | ...               | ...     | ...           | ...             |
|                              | ...              | ...     | ...       | ...    | ...     | ...     | ...               | ...     | ...           | ...             |
|                              | ...              | ...     | ...       | ...    | ...     | ...     | ...               | ...     | ...           | ...             |
|                              | ...              | ...     | ...       | ...    | ...     | ...     | ...               | ...     | ...           | ...             |
| Burma                        | ...              | ...     | ...       | ...    | ...     | ...     | ...               | ...     | ...           | ...             |
|                              | 5                | 49      | 13        | 6      | ...     | ...     | 11                | 84      | 1,123         | 1,207           |
|                              | 7                | 53      | 13        | 9      | ...     | ...     | 19                | 101     | 1,031         | 1,132           |
|                              | 8                | 87      | 6         | 8      | ...     | ...     | 16                | 125     | 836           | 961             |
|                              | 7                | 43      | 5         | 3      | ...     | ...     | 6                 | 64      | 960           | 1,024           |
| Central Provinces and Berar  | ...              | ...     | ...       | ...    | ...     | ...     | ...               | ...     | ...           | ...             |
|                              | ...              | 185     | 164       | 14     | 34      | 38      | 20                | 455     | 1,304         | 1,759           |
|                              | ...              | 196     | 188       | 17     | 51      | 7       | 11                | 470     | 1,386         | 1,856           |
|                              | 1                | 180     | 93        | 19     | 37      | 2       | 19                | 351     | 1,550         | 1,901           |
|                              | ...              | 105     | 126       | 18     | 9       | 4       | 31                | 293     | 1,280         | 1,573           |
| Eastern Bengal and Assam     | ...              | ...     | ...       | ...    | ...     | ...     | ...               | ...     | ...           | ...             |
|                              | ...              | 63      | 8         | 11     | ...     | ...     | 34                | 137     | 164           | 301             |
|                              | 17               | 55      | 1         | 17     | ...     | ...     | 31                | (a) 138 | 172           | 310             |
|                              | 18               | 50      | 2         | 11     | ...     | ...     | 32                | 113     | 185           | 298             |
|                              | 26               | 75      | 57        | 18     | 1       | 1       | 101               | 369     | 2,363         | 2,732           |
| Coorg                        | ...              | ...     | ...       | ...    | ...     | ...     | ...               | ...     | ...           | ...             |
|                              | ...              | ...     | ...       | ...    | ...     | ...     | ...               | ...     | ...           | ...             |
|                              | ...              | ...     | ...       | ...    | ...     | ...     | ...               | ...     | ...           | ...             |
|                              | ...              | ...     | ...       | ...    | ...     | ...     | ...               | ...     | ...           | ...             |
|                              | ...              | ...     | ...       | ...    | ...     | ...     | ...               | ...     | ...           | ...             |
| Hyderabad Assigned Districts | ...              | 13      | 25        | ...    | 3       | 1       | 1                 | 43      | 245           | 288             |
|                              | ...              | 8       | 5         | ...    | ...     | ...     | ...               | 13      | 43            | 56              |
| Ajmer-Merwara                | ...              | ...     | ...       | ...    | ...     | ...     | ...               | ...     | ...           | ...             |
|                              | ...              | ...     | ...       | ...    | ...     | ...     | ...               | ...     | ...           | ...             |
|                              | ...              | ...     | ...       | ...    | ...     | ...     | ...               | ...     | ...           | ...             |
|                              | ...              | ...     | ...       | ...    | ...     | ...     | ...               | ...     | ...           | ...             |
|                              | ...              | ...     | ...       | ...    | ...     | ...     | ...               | ...     | ...           | ...             |
| Bangalore                    | ...              | ...     | ...       | ...    | ...     | ...     | ...               | ...     | ...           | ...             |
|                              | ...              | ...     | ...       | ...    | ...     | ...     | ...               | ...     | ...           | ...             |
|                              | ...              | ...     | ...       | ...    | ...     | ...     | ...               | ...     | ...           | ...             |
|                              | ...              | ...     | ...       | ...    | ...     | ...     | ...               | ...     | ...           | ...             |
|                              | ...              | ...     | ...       | ...    | ...     | ...     | ...               | ...     | ...           | ...             |
| TOTAL                        | ...              | ...     | ...       | ...    | ...     | ...     | ...               | ...     | ...           | ...             |
|                              | 40               | 1,046   | 512       | 90     | 338     | 62      | 448               | 2,536   | 23,167        | 25,703          |
|                              | 38               | 866     | 513       | 117    | 403     | 24      | 711               | 2,749   | 21,827        | 24,576          |
|                              | 52               | 786     | 399       | 102    | 244     | 26      | 548               | 2,157   | 21,800        | 24,037          |
|                              | 48               | 786     | 402       | 88     | 153     | 24      | 550               | 2,051   | 21,797        | 23,848          |
|                              | 60               | 698     | 374       | 109    | 273     | 19      | 551               | 2,084   | 22,854        | 24,938          |



No. 2.

NUMBER of CATTLE KILLED in each PROVINCE of BRITISH INDIA by WILD ANIMALS (specifying the principal kinds) and SNAKES in each calendar year from 1902 to 1906.

| PROVINCE.                    |     |     |   | BY WILD ANIMALS : |         |           |        |         |         |                | By snakes. | GRAND TOTAL. |        |        |        |
|------------------------------|-----|-----|---|-------------------|---------|-----------|--------|---------|---------|----------------|------------|--------------|--------|--------|--------|
|                              |     |     |   | Elephants.        | Tigers. | Leopards. | Deers. | Wolves. | Hyenas. | Other animals. |            |              | Total. |        |        |
| Madras                       | ... | ... | { | 1902              | ...     | 2,603     | 7,988  | 105     | 63      | 184            | 31         | 11,004       | 1,064  | 12,968 |        |
|                              |     |     |   | 1903              | ...     | 2,318     | 8,031  | 39      | 187     | 370            | 33         | 10,978       | 2,328  | 13,306 |        |
|                              |     |     |   | 1904              | 4       | 2,634     | 8,877  | 30      | 179     | 191            | 141        | 12,050       | 2,690  | 14,740 |        |
|                              |     |     |   | 1905              | 3       | 3,204     | 9,983  | ...     | 63      | 27             | 63         | 13,343       | 2,048  | 15,391 |        |
|                              |     |     |   | 1906              | 2       | 3,046     | 10,919 | 5       | 61      | 41             | 41         | 13,618       | 1,765  | 15,383 |        |
| Bombay                       | ... | ... | { | 1902              | ...     | 512       | 829    | ...     | 4,935   | 79             | 7          | 6,362        | 75     | 6,437  |        |
|                              |     |     |   | 1903              | ...     | 600       | 813    | ...     | 3,030   | 141            | 59         | 4,673        | 129    | 4,802  |        |
|                              |     |     |   | 1904              | ...     | 527       | 928    | ...     | 4,418   | 68             | 68         | 6,009        | 82     | 6,091  |        |
|                              |     |     |   | 1905              | ...     | 709       | 748    | ...     | 4,542   | 112            | 95         | 6,206        | 145    | 6,351  |        |
|                              |     |     |   | 1906              | 1       | 477       | 759    | ...     | 6,019   | 230            | 267        | 7,753        | 198    | 7,951  |        |
| Bengal                       | ... | ... | { | 1902              | 4       | 7,954     | 10,314 | 52      | 2,815   | 1,786          | 1,009      | 23,664       | 775    | 24,739 |        |
|                              |     |     |   | 1903              | 1       | 7,714     | 10,085 | 31      | 1,977   | 1,441          | 86         | 22,255       | 635    | 22,890 |        |
|                              |     |     |   | 1904              | 3       | 7,010     | 11,721 | 41      | 1,468   | 1,088          | 1,270      | 23,500       | 793    | 24,293 |        |
|                              |     |     |   | 1905              | 63      | 6,106     | 7,391  | 9       | 1,568   | 1,920          | 1,041      | 18,477       | 110    | 18,587 |        |
|                              |     |     |   | 1906              | 1       | 5,828     | 6,850  | 51      | 1,678   | 1,601          | 1,208      | 17,033       | 250    | 17,283 |        |
| United Provinces             | ... | ... | { | 1902              | 2       | 1,053     | 4,010  | 101     | 252     | 50             | 252        | 5,860        | 319    | 6,218  |        |
|                              |     |     |   | 1903              | ...     | 1,013     | 4,358  | 302     | 421     | 90             | 108        | 6,355        | 53     | 6,408  |        |
|                              |     |     |   | 1904              | ...     | 713       | 5,009  | 1,190   | 601     | 20             | 101        | 8,336        | 578    | 8,914  |        |
|                              |     |     |   | 1905              | ...     | 562       | 5,175  | 1,033   | 609     | 57             | 140        | 8,275        | 216    | 8,521  |        |
|                              |     |     |   | 1906              | ...     | 1,495     | 3,241  | 672     | 474     | 28             | 62         | 5,972        | 465    | 6,437  |        |
| Punjab                       | ... | ... | { | 1902              | ...     | 2         | 533    | ...     | 122     | 84             | ...        | 751          | 14     | 765    |        |
|                              |     |     |   | 1903              | ...     | ...       | 1,300  | 74      | 55      | 3              | ...        | 1,972        | 14     | 1,986  |        |
|                              |     |     |   | 1904              | ...     | 2         | 912    | 4       | 411     | ...            | 1          | 1,460        | 22     | 1,482  |        |
|                              |     |     |   | 1905              | ...     | 1         | 1,120  | ...     | 26      | 53             | ...        | 1,779        | 6      | 1,785  |        |
|                              |     |     |   | 1906              | ...     | 3         | 1,308  | ...     | 425     | 39             | ...        | 1,775        | 8      | 1,783  |        |
| North-West Frontier Province | ... | ... | { | 1902              | ...     | ...       | 12     | 4       | 62      | ...            | 7          | 115          | ...    | 115    |        |
|                              |     |     |   | 1903              | ...     | 1         | 67     | 4       | 617     | 1              | 1          | 691          | 2      | 692    |        |
|                              |     |     |   | 1904              | ...     | 2         | 11     | ...     | 403     | ...            | ...        | 416          | ...    | 416    |        |
|                              |     |     |   | 1905              | ...     | 29        | 28     | ...     | 151     | 3              | 36         | 200          | ...    | 250    |        |
|                              |     |     |   | 1906              | ...     | ...       | ...    | ...     | 125     | 20             | ...        | 151          | 2      | 153    |        |
| Burma                        | ... | ... | { | 1902              | ...     | 4,260     | 1,391  | 7       | 27      | ...            | 69         | 5,763        | 4,668  | 10,731 |        |
|                              |     |     |   | 1903              | ...     | 4,681     | 1,872  | 3       | 15      | 2              | 70         | 6,643        | 5,572  | 12,215 |        |
|                              |     |     |   | 1904              | ...     | 3,931     | 1,801  | 12      | 83      | ...            | 107        | 6,104        | 5,090  | 11,094 |        |
|                              |     |     |   | 1905              | ...     | 4,101     | 1,860  | 27      | 8       | 2              | 203        | 6,297        | 4,406  | 10,703 |        |
|                              |     |     |   | 1906              | ...     | 4,482     | 2,202  | 17      | 12      | 9              | 313        | 7,145        | 4,499  | 11,644 |        |
| Central Provinces and Berar  | ... | ... | { | 1902              | ...     | 4,331     | 7,323  | 8       | 1,230   | 135            | 1,090      | 14,135       | 569    | 14,704 |        |
|                              |     |     |   | 1903              | ...     | 5,310     | 8,134  | 13      | 2,300   | 251            | 1,168      | 17,412       | 653    | 18,065 |        |
|                              |     |     |   | 1904              | ...     | 4,995     | 8,212  | 11      | 2,308   | 270            | 905        | 16,851       | 778    | 17,629 |        |
|                              |     |     |   | 1905              | ...     | 5,181     | 9,274  | 5       | 1,828   | 29             | 678        | 17,703       | 571    | 18,274 |        |
|                              |     |     |   | 1906              | ...     | 4,024     | 7,300  | 12      | 1,022   | 144            | 553        | 13,721       | 570    | 14,291 |        |
| Eastern Bengal and Assam     | ... | ... | { | 1902              | 1       | 6,353     | 5,174  | 2       | 1       | ...            | 213        | 14,604       | 238    | 14,842 |        |
|                              |     |     |   | 1903              | 0       | 8,933     | 5,068  | 23      | ...     | 8              | 177        | 14,097       | 107    | 14,204 |        |
|                              |     |     |   | 1904              | 12      | 7,651     | 4,207  | 15      | ...     | 43             | 681        | 12,612       | 126    | 12,738 |        |
|                              |     |     |   | 1905              | 10      | 9,173     | 8,668  | 18      | 128     | 3              | 617        | 19,277       | 355    | 19,632 |        |
|                              |     |     |   | 1906              | 19      | 7,920     | 8,901  | 17      | 26      | 39             | 91         | 17,893       | 424    | 18,317 |        |
| Coorg                        | ... | ... | { | 1902              | ...     | 460       | 241    | ...     | ...     | ...            | 3          | 704          | ...    | 704    |        |
|                              |     |     |   | 1903              | ...     | 671       | 286    | ...     | ...     | ...            | 15         | 972          | 3      | 975    |        |
|                              |     |     |   | 1904              | ...     | 539       | 310    | ...     | ...     | ...            | 14         | 863          | 0      | 869    |        |
|                              |     |     |   | 1905              | ...     | 644       | 512    | ...     | ...     | ...            | 5          | 1,191        | 6      | 1,197  |        |
|                              |     |     |   | 1906              | ...     | 838       | 350    | ...     | ...     | ...            | 1          | 1,229        | ...    | 1,229  |        |
| Hyderabad Assigned Districts |     |     |   | ...               | 143     | 401       | 1      | 61      | 20      | 9              | 638        | 66           | 704    |        |        |
| Ajmer-Merwara                | ... | ... | { | 1902              | ...     | ...       | ...    | ...     | ...     | ...            | ...        | 1            | 1      | 1      |        |
|                              |     |     |   | 1903              | ...     | 1         | ...    | ...     | ...     | ...            | ...        | 1            | ...    | 1      |        |
|                              |     |     |   | 1904              | ...     | ...       | 4      | ...     | ...     | ...            | ...        | 4            | 1      | 5      |        |
|                              |     |     |   | 1905              | ...     | ...       | 15     | ...     | 6       | ...            | ...        | 21           | ...    | 21     |        |
|                              |     |     |   | 1906              | ...     | 1         | 6      | ...     | ...     | ...            | ...        | 7            | ...    | 7      |        |
| Total                        |     |     |   | ...               | {       | 7         | 30,630 | 38,216  | 280     | 9,650          | 2,587      | 2,799        | 83,999 | 5,019  | 93,018 |
|                              |     |     |   | ...               | {       | 7         | 30,942 | 40,134  | 489     | 9,378          | 2,513      | 2,387        | 86,232 | 9,991  | 96,223 |
|                              |     |     |   | ...               | {       | 19        | 28,093 | 42,812  | 1,309   | 9,984          | 2,580      | 3,410        | 88,207 | 10,376 | 98,583 |

No.

NUMBER of WILD ANIMALS and SNAKES DESTROYED and AMOUNT of REWARD (in rupees)

| PROVINCE.                    |     |     |   | WILD ANIMALS: |         |           |        |         |         |                | Total number of animals. | Snakes. |        |        |
|------------------------------|-----|-----|---|---------------|---------|-----------|--------|---------|---------|----------------|--------------------------|---------|--------|--------|
|                              |     |     |   | Elephants.    | Tigers. | Leopards. | Pears. | Wolves. | Hyenas. | Other animals. |                          |         |        |        |
| Madras                       | ... | ... | { | 1902          | ...     | 93        | 675    | 45      | ..      | ...            | ...                      | 813     | ...    |        |
|                              |     |     |   | 1903          | ...     | 80        | 689    | 53      | ...     | 2              | 2                        | 760     | ...    |        |
|                              |     |     |   | 1904          | ...     | 104       | 647    | 54      | ...     | ...            | ...                      | 805     | ...    |        |
|                              |     |     |   | 1905          | ...     | 92        | 666    | 50      | ...     | ...            | 1                        | 809     | ...    |        |
|                              |     |     |   | 1906          | ...     | 83        | 724    | 78      | ...     | 1              | 20                       | 900     | ...    |        |
| Bombay                       | ... | ... | { | 1902          | ...     | 18        | 166    | 3       | 240     | 8              | 37                       | 472     | 14,345 |        |
|                              |     |     |   | 1903          | ...     | 34        | 155    | ...     | 140     | 8              | 61                       | 399     | 9,954  |        |
|                              |     |     |   | 1904          | ...     | 53        | 211    | 8       | 191     | 2              | 260                      | 725     | 13,022 |        |
|                              |     |     |   | 1905          | ...     | 74        | 191    | 8       | 166     | 13             | 414                      | 890     | 11,787 |        |
|                              |     |     |   | 1906          | ...     | 39        | 200    | 6       | 152     | 13             | 328                      | 744     | 14,099 |        |
| Bengal                       | ... | ... | { | 1902          | 3       | 237       | 1,013  | 160     | 66      | 361            | 3,181                    | 5,051   | 25,794 |        |
|                              |     |     |   | 1903          | 3       | 214       | 934    | 201     | 65      | 285            | 3,941                    | 5,643   | 24,334 |        |
|                              |     |     |   | 1904          | 1       | 215       | 801    | 152     | 58      | 215            | 3,771                    | 5,213   | 24,865 |        |
|                              |     |     |   | 1905          | ...     | 117       | 367    | 158     | 31      | 345            | 500                      | 1,518   | 22,751 |        |
|                              |     |     |   | 1906          | 1       | 125       | 415    | 185     | 123     | 223            | 449                      | 1,521   | 19,182 |        |
| United Provinces             | ... | ... | { | 1902          | ...     | 85        | 349    | 514     | 1,221   | 321            | 7                        | 2,497   | 6,925  |        |
|                              |     |     |   | 1903          | ...     | 87        | 396    | 423     | 1,235   | 401            | 32                       | 2,576   | 6,935  |        |
|                              |     |     |   | 1904          | ...     | 105       | 409    | 374     | 650     | 272            | 32                       | 1,843   | 6,958  |        |
|                              |     |     |   | 1905          | ...     | 121       | 468    | 234     | 727     | 192            | 92                       | 1,634   | 6,555  |        |
|                              |     |     |   | 1906          | ...     | 78        | 533    | 199     | 1,254   | 323            | 199                      | 2,580   | 7,372  |        |
| Punjab                       | ... | ... | { | 1902          | ...     | 14        | 162    | 139     | 504     | 1              | 482                      | 1,302   | 7,698  |        |
|                              |     |     |   | 1903          | ...     | 2         | 91     | 81      | 380     | 4              | ...                      | 564     | 8,039  |        |
|                              |     |     |   | 1904          | ...     | ...       | 137    | 130     | 617     | ...            | ...                      | 884     | 7,391  |        |
|                              |     |     |   | 1905          | ...     | ...       | 70     | 161     | 611     | ...            | ...                      | 842     | 5,982  |        |
|                              |     |     |   | 1906          | ...     | 1         | 76     | 177     | 821     | 4              | 1                        | 1,080   | 5,071  |        |
| North-West Frontier Province | ... | ... | { | 1902          | ...     | ...       | 20     | 13      | 126     | ...            | ...                      | 159     | 1,303  |        |
|                              |     |     |   | 1903          | ...     | ...       | 30     | 5       | 98      | 2              | ...                      | 135     | 1,462  |        |
|                              |     |     |   | 1904          | ...     | ...       | 15     | 6       | 68      | ...            | ...                      | 89      | 1,307  |        |
|                              |     |     |   | 1905          | ...     | ...       | 21     | 7       | 122     | 2              | ...                      | 152     | 1,395  |        |
|                              |     |     |   | 1906          | ...     | ...       | 11     | ...     | 70      | ...            | ...                      | 81      | 1,213  |        |
| Burma                        | ... | ... | { | 1902          | 10      | 297       | 802    | 608     | ...     | ...            | 17                       | 1,734   | 7,878  |        |
|                              |     |     |   | 1903          | 6       | 311       | 883    | 609     | ...     | ...            | 411                      | 2,282   | 7,957  |        |
|                              |     |     |   | 1904          | 5       | 276       | 820    | 762     | ...     | ...            | 158                      | 2,027   | 7,479  |        |
|                              |     |     |   | 1905          | 9       | 203       | 1,002  | 870     | ...     | ...            | 108                      | 2,242   | 7,460  |        |
|                              |     |     |   | 1906          | 4       | 250       | 960    | 745     | ...     | 2              | 202                      | 2,269   | 7,120  |        |
| Central Provinces and Berar  | ... | ... | { | 1902          | ...     | 223       | 506    | 121     | 75      | ...            | 43                       | 968     | 169    |        |
|                              |     |     |   | 1903          | ...     | 204       | 647    | 130     | 160     | ...            | 268                      | 1,409   | 413    |        |
|                              |     |     |   | 1904          | ...     | 230       | 739    | 128     | 238     | ...            | 347                      | 1,682   | 508    |        |
|                              |     |     |   | 1905          | ...     | 196       | 925    | 109     | 351     | ...            | 801                      | 2,532   | 177    |        |
|                              |     |     |   | 1906          | ...     | 193       | 752    | 195     | 152     | ...            | 376                      | 1,668   | 212    |        |
| Eastern Bengal and Assam     | ... | ... | { | 1902          | 2       | 344       | 618    | 212     | ...     | ...            | 1,010                    | 2,186   | 6,961  |        |
|                              |     |     |   | 1903          | 3       | 312       | 511    | 438     | ...     | ...            | 859                      | 2,176   | 4,325  |        |
|                              |     |     |   | 1904          | 5       | 312       | 548    | 513     | ...     | 2              | 1,178                    | 2,588   | 3,591  |        |
|                              |     |     |   | 1905          | 3       | 419       | 1,011  | 619     | 8       | ...            | 3,633                    | 5,073   | 7,580  |        |
|                              |     |     |   | 1906          | 3       | 471       | 914    | 396     | 5       | ...            | 2,953                    | 4,742   | 6,134  |        |
| Coorg                        | ... | ... | { | 1902          | 2       | 8         | 24     | ...     | ...     | ...            | ...                      | 34      | 8      |        |
|                              |     |     |   | 1903          | 3       | 10        | 33     | ...     | ...     | ...            | 274                      | 320     | 14     |        |
|                              |     |     |   | 1904          | ...     | 9         | 27     | ...     | ...     | ...            | 213                      | 249     | 6      |        |
|                              |     |     |   | 1905          | ...     | 12        | 38     | ...     | ...     | ...            | 268                      | 258     | 13     |        |
|                              |     |     |   | 1906          | ...     | 11        | 25     | 1       | ...     | ...            | 212                      | 249     | 3      |        |
| Hyderabad Assigned Districts |     |     |   | 1902          | ...     | 11        | 77     | 13      | 139     | ...            | 2                        | 242     | 345    |        |
| Ajmer-Merwara                | ... | ... | { | 1902          | ...     | 1         | 4      | ...     | ...     | 15             | ...                      | 20      | 24     |        |
|                              |     |     |   | 1903          | ...     | 1         | 5      | ...     | 2       | 10             | ...                      | 18      | 18     |        |
|                              |     |     |   | 1904          | ...     | ...       | 10     | ...     | ...     | 6              | ...                      | 16      | 19     |        |
|                              |     |     |   | 1905          | ...     | 1         | 2      | ...     | ...     | 2              | 3                        | 8       | 19     |        |
|                              |     |     |   | 1906          | ...     | ...       | 4      | ...     | ...     | 5              | 1                        | 10      | 14     |        |
| Bangalore                    | ... | ... | { | 1902          | ...     | ...       | ...    | ...     | ...     | ...            | ...                      | ...     | 311    |        |
|                              |     |     |   | 1903          | ...     | ...       | ...    | ...     | ...     | ...            | ...                      | ...     | 194    |        |
|                              |     |     |   | 1904          | ...     | ...       | 1      | ...     | ...     | ...            | ...                      | 1       | 232    |        |
|                              |     |     |   | 1905          | ...     | ...       | ...    | ...     | ...     | ...            | ...                      | ...     | 398    |        |
|                              |     |     |   | 1906          | ...     | ...       | ...    | ...     | ...     | ...            | ...                      | ...     | 127    |        |
| TOTAL                        |     |     |   | {             | 1902    | 17        | 1,331  | 4,416   | 1,858   | 2,371          | 706                      | 4,779   | 15,478 | 71,791 |
|                              |     |     |   |               | 1903    | 17        | 1,285  | 4,372   | 2,000   | 2,086          | 712                      | 5,848   | 16,318 | 62,745 |
|                              |     |     |   |               | 1904    | 11        | 1,335  | 4,371   | 2,127   | 1,822          | 497                      | 5,959   | 16,122 | 65,378 |
|                              |     |     |   |               | 1905    | 12        | 1,355  | 4,811   | 2,233   | 2,016          | 554                      | 5,850   | 16,834 | 64,117 |
|                              |     |     |   |               | 1906    | 8         | 1,357  | 4,620   | 1,982   | 2,577          | 571                      | 4,741   | 15,856 | 60,547 |

3.

*paid for their DESTRUCTION in each calendar year from 1902 to 1906.*

| REWARDS PAID FOR DESTRUCTION OF |         |           |        |         |         |                |          |         | GRAND TOTAL. |
|---------------------------------|---------|-----------|--------|---------|---------|----------------|----------|---------|--------------|
| Elephants.                      | Tigers. | Leopards. | Bears. | Wolves. | Hyenas. | Other animals. | Total.   | Snakes. | Rs.          |
| Rs.                             | Rs.     | Rs.       | Rs.    | Rs.     | Rs.     | Rs.            | Rs.      | Rs.     | Rs.          |
| ...                             | 3,916   | 10,387    | 200    | ...     | ...     | ...            | 14,503   | ...     | 14,503       |
| ...                             | 3,455   | 10,233    | 221    | ...     | ...     | 10             | 13,919   | ...     | 13,919       |
| ...                             | 3,750   | 9,912     | 233    | ...     | ...     | ...            | 13,901   | ...     | 13,901       |
| ...                             | 3,587   | 10,316    | 227    | ...     | ...     | 10             | 14,140   | ...     | 14,140       |
| ...                             | 3,462   | 10,807    | 348    | ...     | ...     | 214            | 14,831   | ...     | 14,831       |
| ...                             | 315     | 1,518     | 30     | 787     | ...     | ...            | 2,650    | 157     | 2,807        |
| ...                             | 498     | 1,590     | ...    | 447     | ...     | ...            | 2,535    | 150     | 2,685        |
| ...                             | 804     | 2,024     | 72     | 552     | ...     | ...            | 3,452    | 152     | 3,604        |
| ...                             | 1,149   | 1,871     | 87     | 470     | 1       | 2              | 3,580    | 130     | 3,710        |
| ...                             | 690     | 2,019     | 72     | 350     | 1       | ...            | 3,138    | 128     | 3,266        |
| ...                             | 4,085   | 2,531     | 346    | 141     | 626     | 191            | 7,920    | 354     | 8,274        |
| ...                             | 3,727   | 2,484     | 346    | 181     | 502     | 147            | 7,387    | 340     | 7,727        |
| ...                             | 3,500   | 1,304     | 222    | 190     | 385     | 325            | 6,526    | 381     | 6,907        |
| ...                             | 3,752   | 1,497     | 313    | 90      | 309     | 112            | 6,173    | 302     | 6,475        |
| ...                             | 3,263   | 1,619     | 379    | 308     | 391     | 206            | 6,166    | 306     | 6,472        |
| ...                             | 685     | 1,740     | 1,371  | 4,321   | 631     | 14             | 8,762    | 58      | 8,820        |
| ...                             | 945     | 1,791     | 1,119  | 5,207   | 776     | 73             | 9,971    | 40      | 10,011       |
| ...                             | 846     | 1,028     | 981    | 1,514   | 521     | 65             | 6,158    | 36      | 6,194        |
| ...                             | 850     | 2,834     | 903    | 3,199   | 344     | 674            | 8,510    | 112     | 8,622        |
| ...                             | ...     | 4,254     | 714    | 7,932   | 520     | 338            | 13,758   | 415     | 14,203       |
| ...                             | 99      | 605       | 702    | 1,721   | ...     | 58             | 3,575    | 1,275   | 4,850        |
| ...                             | 8       | 587       | 558    | 1,508   | 12      | ...            | 2,373    | 1,235   | 3,608        |
| ...                             | ...     | 1,010     | 900    | 2,067   | ...     | ...            | 3,997    | 1,079   | 5,076        |
| ...                             | ...     | 494       | 971    | 1,923   | ...     | ...            | 3,388    | 925     | 4,313        |
| ...                             | 16      | 514       | 1,359  | 2,283   | ...     | 5              | 4,174    | 821     | 4,995        |
| ...                             | ...     | 140       | 30     | 490     | ...     | ...            | 660      | 180     | 840          |
| ...                             | ...     | 199       | 35     | 423     | ...     | ...            | 657      | 202     | 859          |
| ...                             | ...     | 104       | 34     | 304     | ...     | ...            | 412      | 185     | 627          |
| ...                             | ...     | 157       | 18     | 512     | ...     | ...            | 717      | 185     | 902          |
| ...                             | ...     | 89        | ...    | 328     | ...     | ...            | 414      | 213     | 627          |
| ...                             | 11,010  | 12,063    | 5,309  | ...     | ...     | 140            | 29,422   | 1       | 29,423       |
| ...                             | 11,102  | 11,191    | 5,851  | ...     | ...     | 40             | 31,274   | 2       | 31,276       |
| ...                             | 10,450  | 13,032    | 6,005  | ...     | ...     | ...            | 30,087   | 1       | 30,088       |
| 100                             | 10,800  | 15,036    | 7,175  | ...     | ...     | 60             | 33,801   | 32      | 33,833       |
| ...                             | 12,890  | 15,053    | 6,092  | ...     | 10      | 90             | 34,135   | 29      | 34,164       |
| ...                             | 10,730  | 5,275     | 587    | 356     | ...     | 85             | 17,033   | 44      | 17,077       |
| ...                             | 9,830   | 8,040     | 628    | 1,062   | ...     | 3,721          | 23,332   | 115     | 23,447       |
| ...                             | 10,430  | 10,581    | 624    | 1,018   | ...     | 4,094          | 28,237   | 170     | 28,407       |
| ...                             | 9,035   | 12,083    | 820    | 1,804   | ...     | 12,180         | 38,018   | 81      | 38,099       |
| ...                             | 9,700   | 10,247    | 934    | 707     | ...     | 4,828          | 26,476   | 93      | 26,569       |
| ...                             | 6,020   | 4,837     | 1,741  | ...     | ...     | 62             | 12,660   | 1,268   | 13,928       |
| 200                             | 5,583   | 4,244     | 2,919  | ...     | ...     | 25             | 13,004   | 6,8     | 13,081       |
| 100                             | 5,513   | 4,304     | 3,308  | ...     | ...     | 42             | 13,207   | 6,56    | 13,233       |
| 100                             | 7,152   | 5,880     | 4,030  | ...     | ...     | 319            | 17,811   | 810     | 18,627       |
| 200                             | 8,380   | 5,412     | 3,975  | ...     | ...     | 41             | 17,548   | 590     | 18,138       |
| ...                             | 355     | 585       | ...    | ...     | ...     | ...            | 910      | ...     | 910          |
| ...                             | 380     | 745       | ...    | ...     | ...     | ...            | 1,125    | ...     | 1,125        |
| ...                             | 305     | 543       | ...    | ...     | ...     | ...            | 908      | 1       | 909          |
| ...                             | 580     | 820       | ...    | ...     | ...     | 20             | 1,420    | ...     | 1,420        |
| ...                             | 280     | 547       | ...    | ...     | ...     | ...            | 827      | 1       | 828          |
| ...                             | 200     | 1,350     | 130    | 1,130   | ...     | 10             | 2,820    | 115     | 2,935        |
| ...                             | 7       | 20        | ...    | ...     | 39      | ...            | 66       | 1       | 67           |
| ...                             | 50      | 23        | ...    | 6       | 25      | ...            | 104      | 2       | 106          |
| ...                             | ...     | 40        | ...    | ...     | 18      | ...            | 58       | 2       | 60           |
| ...                             | 7       | 10        | ...    | ...     | 6       | 15             | 38       | 2       | 40           |
| ...                             | ...     | 18        | ...    | ...     | 13      | 1              | 32       | 2       | 34           |
| ...                             | ...     | ...       | ...    | ...     | ...     | ...            | ...      | 76      | 76           |
| ...                             | ...     | ...       | ...    | ...     | ...     | ...            | ...      | 57      | 57           |
| ...                             | ...     | ...       | ...    | ...     | ...     | ...            | ...      | 64      | 64           |
| ...                             | ...     | ...       | ...    | ...     | ...     | ...            | ...      | 91      | 91           |
| ...                             | ...     | ...       | ...    | ...     | ...     | ...            | ...      | 41      | 41           |
| ...                             | 37,422  | 42,251    | 10,536 | 8,046   | 1,296   | 560            | 1,01,011 | 3,529   | 1,04,540     |
| 200                             | 35,671  | 44,176    | 11,707 | 8,504   | 1,315   | 4,018          | 1,05,681 | 2,327   | 1,08,508     |
| 100                             | 35,654  | 45,382    | 13,002 | 6,545   | 924     | 5,426          | 1,07,033 | 2,727   | 1,09,760     |
| 200                             | 38,008  | 52,007    | 14,280 | 8,118   | 660     | 14,162         | 1,27,665 | 2,675   | 1,30,341     |
| 200                             | 38,681  | 50,606    | 12,970 | 11,974  | 935     | 6,163          | 1,21,529 | 2,639   | 1,24,163     |

## No. 4.

*NUMBER of LICENSES ISSUED (free of charge) under the INDIAN ARMS ACT, 1878, for the purpose of DESTRUCTION of WILD ANIMALS or of PROTECTION of CROPS in each calendar year from 1902 to 1906.*

| PROVINCE.                        |     |     |     |     |      | Number of licenses<br>granted in the<br>year. | Number of licenses<br>granted in previous<br>years and still<br>in force. | Total number of<br>licenses in force<br>in the year. |           |
|----------------------------------|-----|-----|-----|-----|------|---|---|--|-----------|
| Madras ...                       | ... | ... | ... | ... | {    | 1902  | 447   | 1,988  | 2,435     |
|                                  |     |     |     |     |      | 1903  | 400   | 1,716  | 2,116     |
|                                  |     |     |     |     |      | 1904  | 388   | 1,668  | 2,056     |
|                                  |     |     |     |     |      | 1905  | 541   | 1,636  | 2,177     |
|                                  |     |     |     |     |      | 1906  | 723   | 1,703  | 2,426     |
| Bombay ...                       | ... | ... | ... | ... | {    | 1902  | 1,073   | 3,717  | 4,790     |
|                                  |     |     |     |     |      | 1903  | 1,001   | 3,938  | 4,939     |
|                                  |     |     |     |     |      | 1904  | 654   | 4,319  | 4,973     |
|                                  |     |     |     |     |      | 1905  | 1,088   | 4,422  | 5,510     |
|                                  |     |     |     |     |      | 1906  | 647   | 5,113  | 5,760     |
| Bengal ...                       | ... | ... | ... | ... | {    | 1902  | 796   | 1,217  | 2,013     |
|                                  |     |     |     |     |      | 1903  | 268   | 1,773  | 2,041     |
|                                  |     |     |     |     |      | 1904  | 663   | 1,719  | 2,382     |
|                                  |     |     |     |     |      | 1905  | 209   | 2,005  | 2,214     |
|                                  |     |     |     |     |      | 1906  | 236   | 1,937  | 2,223     |
| United Provinces ...             | ... | ... | ... | ... | {    | 1902  | 1,219   | 7,186  | 8,405     |
|                                  |     |     |     |     |      | 1903  | 1,116   | 6,749  | 7,865     |
|                                  |     |     |     |     |      | 1904  | 719   | 6,221  | 6,940     |
|                                  |     |     |     |     |      | 1905  | 815   | 5,077  | 6,792     |
|                                  |     |     |     |     |      | 1906  | 554   | 5,813  | 6,367     |
| Punjab ...                       | ... | ... | ... | ... | {    | 1902  | 1,025   | 4,415  | 5,440     |
|                                  |     |     |     |     |      | 1903  | 1,049   | 4,000  | 5,049     |
|                                  |     |     |     |     |      | 1904  | 1,148   | 4,583  | 5,731     |
|                                  |     |     |     |     |      | 1905  | 840   | 4,418  | 5,258     |
|                                  |     |     |     |     |      | 1906  | 477   | 4,026  | 4,503     |
| North-West Frontier Province ... | ... | ... | ... | ... | {    | 1902  | 2   | 290  | 292       |
|                                  |     |     |     |     |      | 1903  | 135   | 274  | 409       |
|                                  |     |     |     |     |      | 1904  | 35  | 305  | 430       |
|                                  |     |     |     |     |      | 1905  | 94  | 422  | 516       |
|                                  |     |     |     |     |      | 1906  | 3   | 401  | 464       |
| Burma ...                        | ... | ... | ... | ... | {    | 1902  | 606   | 408  | 1,005 (a) |
|                                  |     |     |     |     |      | 1903  | 541   | 408  | 905 (b)   |
|                                  |     |     |     |     |      | 1904  | 503   | 365  | 888 (c)   |
|                                  |     |     |     |     |      | 1905  | 408   | 497  | 850 (d)   |
|                                  |     |     |     |     |      | 1906  | 453   | 499  | 952       |
| Central Provinces and Berar ...  | ... | ... | ... | ... | {    | 1902  | 2,630   | 9,433  | 12,063    |
|                                  |     |     |     |     |      | 1903  | 3,368   | 9,859  | 13,227    |
|                                  |     |     |     |     |      | 1904  | 4,227   | 9,491  | 13,720    |
|                                  |     |     |     |     |      | 1905  | 3,844   | 8,848  | 12,692    |
|                                  |     |     |     |     |      | 1906  | 3,854   | 9,342  | 13,196    |
| Eastern Bengal and Assam ...     | ... | ... | ... | ... | {    | 1902  | 21  | 134  | 155       |
|                                  |     |     |     |     |      | 1903  | 31  | 135  | 166       |
|                                  |     |     |     |     |      | 1904  | 24  | 152  | 176       |
|                                  |     |     |     |     |      | 1905  | 1,002   | 370  | 1,372     |
|                                  |     |     |     |     |      | 1906  | 4,246 (e)   | 590  | 5,236     |
| Coorg ...                        | ... | ... | ... | ... | {    | 1902  | 71  | 265  | 336       |
|                                  |     |     |     |     |      | 1903  | 44  | 319  | 363       |
|                                  |     |     |     |     |      | 1904  | 68  | 356  | 424       |
|                                  |     |     |     |     |      | 1905  | 60  | 392  | 452       |
|                                  |     |     |     |     |      | 1906  | 111   | 415  | 526       |
| Hyderabad Assigned Districts ... | ... | ... | ... | ... | 1902 | 852   | 148   | 1,000  |           |
| Ajmer-Merwara ...                | }   | ... | ... | ... | ...  | None.   | None.   | None.  |           |
| Bangalore ...                    |     |     |     |     |      |   |   |  |           |
| TOTAL ...                        | ... | ... | ... | ... | {    | 1902  | 8,742   | 29,291   | 37,934    |
|                                  |     |     |     |     |      | 1903  | 7,953   | 29,771   | 37,680    |
|                                  |     |     |     |     |      | 1904  | 8,489   | 29,271   | 37,720    |
|                                  |     |     |     |     |      | 1905  | 8,501   | 28,057   | 37,853    |
|                                  |     |     |     |     |      | 1906  | 11,304  | 30,349   | 41,653    |

(a) Excludes 9 licenses withdrawn.

(b) Excludes 44 licenses withdrawn.

(c) Excludes 40 licenses withdrawn.

(d) Excludes 22 licenses withdrawn and 3 destroyed.

GOVERNMENT OF INDIA.  
HOME DEPARTMENT.

## SANITARY.

PLAGUE.

*Simla, the 5<sup>th</sup> September, 1907.*

The following statement of plague seizures and deaths reported in India, during the week ending the 31<sup>st</sup> August 1907, is published for general information :

| Presidency<br>or<br>Province. | Division. | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traver-sed by what railways.         | Plague<br>seizures. | Plague<br>death. |
|-------------------------------|-----------|---|--------------------------------------|---------------------|------------------|
| BOMBAY PRESIDENCY AND SINDH.  | Northern. | Bombay City . . . . .   | B., B. & C. I. & G. I. P. . . . .    | 41                  | 27               |
|                               |           | Dholem Port . . . . .   | B.-G.-J.-P. . . . .                  | .....               | ...              |
|                               |           | Almohad City . . . . .  | B., B. & C. I. . . . .               | .....               | ...              |
|                               |           | Gogo Port . . . . .   | B.-G.-J.-P. . . . .                  | .....               | ...              |
|                               |           | Almohad District . . . . .  | B., B. & C. I. & B.-G.-J.-P. . . . . | 102                 | 55               |
|                               |           | Panch Mahals District . . . . .                                   | " " . . . . .                        | 7                   | 6                |
|                               |           | Ravakantha Agency . . . . .                                       | " " . . . . .                        | .....               | ...              |
|                               |           | Kaira District . . . . .  | " " . . . . .                        | 87                  | 46               |
|                               |           | Broach Port . . . . .   | " " . . . . .                        | .....               | ...              |
|                               |           | Broach District . . . . .   | " " . . . . .                        | 61                  | 31               |
|                               |           | Mahikantla Agency . . . . .                                       | " " . . . . .                        | 15                  | 1                |
|                               |           | Palanpur " . . . . .  | " " . . . . .                        | 10                  | 7                |
|                               |           | Surat Town and Port . . . . .                                     | " " . . . . .                        | .....               | ...              |
|                               |           | Bulsar Port . . . . .   | " " . . . . .                        | 9                   | 6                |
|                               |           | Surat District . . . . .  | " " . . . . .                        | 124                 | 94               |
|                               |           | Jhara Port . . . . .  | " " . . . . .                        | .....               | ...              |
|                               |           | Utari " . . . . .   | B., B. & C. I. & B.-G.-J.-P. . . . . | .....               | ...              |
|                               |           | Ve-ava " . . . . .  | " " . . . . .                        | .....               | ...              |
|                               |           | Kelva " . . . . .   | B., B. & C. I. . . . .               | .....               | ...              |
|                               |           | Trombay " . . . . .   | G. I. P. . . . .                     | .....               | ...              |
|                               |           | Tarapur " . . . . .   | B., B. & C. I. . . . .               | .....               | ...              |
|                               |           | Manori " . . . . .  | " " . . . . .                        | .....               | ...              |
|                               |           | Mahim " . . . . .   | " " . . . . .                        | .....               | ...              |
|                               |           | Darawi " . . . . .  | " " . . . . .                        | .....               | ...              |
|                               |           | Dharna " . . . . .  | " " . . . . .                        | .....               | ...              |
|                               |           | Beliwadi " . . . . .  | G. I. P. . . . .                     | 18                  | 14               |
|                               |           | Agdash " . . . . .  | B., B. & C. I. . . . .               | .....               | ...              |
|                               |           | Shirgaon " . . . . .  | " " . . . . .                        | .....               | ...              |
|                               |           | Karla " . . . . .   | " " . . . . .                        | .....               | ...              |
|                               |           | Bassein " . . . . .   | B., B. & C. I. . . . .               | .....               | ...              |
|                               |           | Kalyan " . . . . .  | G. I. P. . . . .                     | .....               | ...              |
|                               |           | Thana " . . . . .   | " " . . . . .                        | 1                   | 1                |
|                               |           | Bandra " . . . . .  | B., B. & C. I. . . . .               | .....               | ...              |
|                               |           | Umbergaon Port . . . . .  | " " . . . . .                        | .....               | ...              |
|                               |           | Kon " . . . . .   | " " . . . . .                        | .....               | ...              |
|                               |           | Thana District . . . . .  | G. I. P. & B., B. & C. I. . . . .    | 5                   | 5                |
|                               | Central.  | Poona City . . . . .  | S. M. & G. I. P. . . . .             | 7                   | 3                |
|                               |           | Poona District . . . . .  | " " . . . . .                        | 25                  | 21               |
|                               |           | Satara " . . . . .  | S. M. . . . .                        | 1672                | 1034             |
|                               |           | East Khandesh District . . . . .                                  | G. I. P. . . . .                     | 82                  | 64               |
|                               |           | West Khandesh " . . . . .   | " " . . . . .                        | 95                  | 57               |
|                               |           | Nasik District . . . . .  | " " . . . . .                        | 13                  | 13               |
|                               |           | Sholapur Town . . . . .   | " " . . . . .                        | .....               | ...              |
|                               |           | " " District . . . . .  | G. I. P., S. M. & Barsi . . . . .    | .....               | ...              |

| Presidency or Province.     | Division.          | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.     | Plague seizures. | Plague deaths. |
|-----------------------------|--------------------|--|---------------------------------|------------------|----------------|
| BOMBAY PRESIDENCY AND SIND. | Southern.          | Alibag Port . . . . .  | G. I. P. . . . .                | 1                | 1              |
|                             |                    | Thal " . . . . .   | " . . . . .                     | .....            | ...            |
|                             |                    | Mopa " . . . . .   | G. I. P. & B., B. & C. I. . . . | .....            | ...            |
|                             |                    | Panvel " . . . . .   | G. I. P. . . . .                | .....            | ...            |
|                             |                    | Mahad " . . . . .  | " . . . . .                     | .....            | ...            |
|                             |                    | Nagothna " . . . . .   | " . . . . .                     | .....            | ...            |
|                             |                    | E-hoi " . . . . .  | " . . . . .                     | .....            | ...            |
|                             |                    | Roha " . . . . .   | G. I. P. & S. M. . . . .        | .....            | ...            |
|                             |                    | Ashfana " . . . . .  | " " . . . . .                   | .....            | ...            |
|                             |                    | Revdanda " . . . . .   | B., B. & C. I. . . . .          | .....            | ...            |
|                             |                    | Kolaba District . . . . .                                      | G. I. P. & B., B. & C. I. . . . | 12               | 11             |
|                             |                    | Ratnagiri Port . . . . .                                       | S. M. . . . .                   | .....            | ...            |
|                             |                    | Vizadung " . . . . .   | " . . . . .                     | .....            | ...            |
|                             |                    | Harnai " . . . . .   | " . . . . .                     | .....            | ...            |
|                             |                    | Rajapur " . . . . .  | " . . . . .                     | .....            | ...            |
|                             |                    | Vengarla " . . . . .   | " . . . . .                     | 3                | 3              |
|                             |                    | Mulwan " . . . . .   | " . . . . .                     | .....            | ...            |
|                             |                    | Jaitapur " . . . . .   | " . . . . .                     | .....            | ...            |
|                             |                    | Dabhal " . . . . .   | " . . . . .                     | 3                | 2              |
|                             |                    | Joigad " . . . . .   | " . . . . .                     | .....            | ...            |
|                             |                    | Deogad " . . . . .   | " . . . . .                     | .....            | ...            |
|                             |                    | Ratna in District . . . . .                                    | S. M. . . . .                   | 1                | 1              |
|                             |                    | Bel ana " . . . . .  | " . . . . .                     | 494              | 312            |
|                             |                    | Dharwar " . . . . .  | " . . . . .                     | .....            | ...            |
|                             |                    | Karwar Port . . . . .  | " . . . . .                     | .....            | ...            |
|                             |                    | Kumta " . . . . .  | " . . . . .                     | .....            | ...            |
|                             |                    | Kanara District . . . . .                                      | " . . . . .                     | 25               | 16             |
|                             |                    | Savantvadi State . . . . .                                     | " . . . . .                     | .....            | ...            |
|                             | Sind.              | Karachi Town and Port . . . . .                                | N. W. . . . .                   | 5                | 5              |
|                             |                    | Karachi District . . . . .                                     | " . . . . .                     | .....            | ...            |
|                             |                    | Hyderabad Town . . . . .                                       | " . . . . .                     | .....            | ...            |
|                             |                    | Hyderabad District . . . . .                                   | " & J. B. . . . .               | .....            | ...            |
|                             |                    | Larkhana " . . . . .   | " . . . . .                     | .....            | ...            |
|                             |                    | Thar and Parkar District . . . . .                             | J. B. . . . .                   | .....            | ...            |
|                             |                    | Sukkar District . . . . .                                      | N. W. . . . .                   | .....            | ...            |
|                             |                    | Khairpur State . . . . .                                       | N. W. & J. B. . . . .           | .....            | ...            |
|                             | Political Charges. | Akalkot State . . . . .  | G. I. P. . . . .                | .....            | ...            |
|                             |                    | Amudh " . . . . .  | G. I. P. & S. M. . . . .        | .....            | ...            |
|                             |                    | Phaltan " . . . . .  | " " . . . . .                   | .....            | ...            |
|                             |                    | Tuna Port . . . . .  | Tuna-Anjar . . . . .            | .....            | ...            |
|                             |                    | Mundra . . . . .   | " " . . . . .                   | .....            | ...            |

| Presidency<br>or<br>Province. | Division.          | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.                 | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|--------------------|---|---|---------------------|-------------------|
| BOMBAY PRESIDENCY AND SIND.   | Political Charges. | Jukan Port . . . . .  | Tuna-Anjar . . . . .                        | .....               | ...               |
|                               |                    | Cambay Port . . . . .   | B., B. & C. I. . . . .                      | .....               | ...               |
|                               |                    | Cambay Stato . . . . .  | " . . . . .                                 | 15                  | 4                 |
|                               |                    | Mandvi Port . . . . .   | Tuna-Anjar . . . . .                        | .....               | ...               |
|                               |                    | Cutch State . . . . .   | " " . . . . .                               | 2                   | 1                 |
|                               |                    | Savanur ,, . . . . .  | S. M. . . . .                               | .....               | ...               |
|                               |                    | Bhor ,, . . . . .   | G. I. P. . . . .                            | .....               | ...               |
|                               |                    | Mongrol Port . . . . .  | B.-G.-J.-P. . . . .                         | 1                   | 1                 |
|                               |                    | Porbandar Port. . . . .   | " . . . . .                                 | 17                  | 5                 |
|                               |                    | Mahuwa Port . . . . .   | " . . . . .                                 | .....               | ...               |
|                               |                    | Jafrabad ,, . . . . .   | " . . . . .                                 | .....               | ...               |
|                               |                    | Vawania ,, . . . . .  | " (Morvi Soc.) . . . . .                    | .....               | ...               |
|                               |                    | Kathiawar Agency . . . . .  | B., B. & C. I., Morvi & B.-G.-J.-P. . . . . | 204                 | 113               |
|                               |                    | Kolhapur Town . . . . .   | S. M. . . . .                               | 95                  | 64                |
|                               |                    | Kolhapur and Southern Mahratta<br>Country . . . . .               | " . . . . .                                 | 1183                | 1107              |
|                               |                    | Sachin Stato . . . . .  | B., B. & C. I. . . . .                      | .....               | ...               |
|                               |                    | Dharapur Stato . . . . .  | " . . . . .                                 | .....               | ...               |
|                               |                    | Silvandhan Port . . . . .   | G. I. P. & S. M. . . . .                    | .....               | ...               |
|                               |                    | Murud ,, . . . . .  | S. M. . . . .                               | .....               | ...               |
|                               |                    | Barin-analla ,, . . . . .   | " . . . . .                                 | .....               | ...               |
|                               |                    | Nandgaon ,, . . . . .   | G. I. P. . . . .                            | .....               | ...               |
|                               |                    | Majagaon ,, . . . . .   | " . . . . .                                 | .....               | ...               |
|                               |                    | Rajapuri ,, . . . . .   | S. M. . . . .                               | .....               | ...               |
|                               |                    | Janjira Port . . . . .  | G. I. P. . . . .                            | .....               | ...               |
|                               |                    | Janjira Stato . . . . .   | " . . . . .                                 | .....               | ...               |
|                               |                    | Velan Port . . . . .  | " . . . . .                                 | .....               | ...               |
|                               |                    | Baroda City . . . . .   | B., B. & C. I. . . . .                      | .....               | ...               |
|                               |                    | Billimora Port . . . . .  | " . . . . .                                 | .....               | ...               |
|                               |                    | Kodinar Port . . . . .  | " . . . . .                                 | 3                   | 2                 |
|                               |                    | Arambhdu Port . . . . .   | " . . . . .                                 | .....               | ...               |
|                               |                    | Baroda Stato . . . . .  | B., B. & C. I. . . . .                      | 56                  | 37                |
|                               |                    | Satara Agency . . . . .   | S. M. . . . .                               | 13                  | 6                 |
|                               |                    | Jath Stato . . . . .  | " . . . . .                                 | .....               | ...               |
|                               |                    | Surat Agency . . . . .  | B., B. & C. I. . . . .                      | 10                  | 5                 |
|                               |                    | Aden . . . . .  | " . . . . .                                 | .....               | ...               |
| TOTAL . . . . .               |                    |   |   | 4917                | 3241              |

| Presidency<br>or<br>Province. | Division.        | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.       | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|------------------|---|-----------------------------------|---------------------|-------------------|
| MADRAS PRESIDENCY.            | ...              | Madras City . . . . .   | Madras S. I. . . . .              | .....               | ...               |
|                               |                  | Anantapur District . . . . .                                      | " S. M. . . . .                   | .....               | ...               |
|                               |                  | Salem District . . . . .  | " . . . . .                       | 59                  | 44 (a)            |
|                               |                  | Bellary Town . . . . .  | S. M. . . . .                     | 66                  | 51                |
|                               |                  | Bellary Cantonment . . . . .                                      | " . . . . .                       | .....               | ...               |
|                               |                  | Bellary District . . . . .  | " & Madras . . . . .              | 13 (b)              | 9 (c)             |
|                               |                  | Kurnool District . . . . .  | S. M. & Madras . . . . .          | .....               | ...               |
|                               |                  | North Arcot District . . . . .                                    | S. I. & " . . . . .               | 4 (d)               | 4 (d)             |
|                               |                  | Cuddalore Port . . . . .  | Madras . . . . .                  | .....               | ...               |
|                               |                  | Mangalore " . . . . .   | " . . . . .                       | 1                   | 1                 |
|                               |                  | Tinnevely District . . . . .                                      | S. I. . . . .                     | .....               | ...               |
|                               |                  | Cuddupah " . . . . .  | Madras S. M. & S. . . . .         | .....               | ...               |
|                               |                  | Madura " . . . . .  | S. I. . . . .                     | .....               | ...               |
|                               |                  | Vizagapatam Port . . . . .  | B.-N. & Madras . . . . .          | .....               | ...               |
|                               |                  | Vizagapatam District . . . . .                                    | " " . . . . .                     | .....               | ...               |
|                               |                  | Coimbatore District . . . . .                                     | Madras, S. I. & Nilgiri . . . . . | .....               | 1                 |
|                               |                  | Tellicherry Port . . . . .  | " . . . . .                       | 1                   | 3 (a)             |
|                               |                  | Ganjam District . . . . .   | B. N. . . . .                     | .....               | ...               |
|                               |                  | Ernala Port . . . . .   | " . . . . .                       | .....               | ...               |
|                               |                  | South Canara District . . . . .                                   | S. I. & Madras . . . . .          | .....               | ...               |
|                               |                  | Chingleput " . . . . .  | " " . . . . .                     | .....               | ...               |
|                               |                  | Godavari " . . . . .  | Madras . . . . .                  | .....               | ...               |
|                               |                  | Cannanore Port . . . . .  | " . . . . .                       | .....               | ...               |
|                               |                  | Tanjore District . . . . .  | S. I. . . . .                     | .....               | ...               |
|                               |                  | Trichinopoly " . . . . .  | " . . . . .                       | .....               | ...               |
|                               |                  | Cochin State . . . . .  | Madras . . . . .                  | .....               | ...               |
|                               |                  | Bimlipatam Port . . . . .   | " . . . . .                       | .....               | ...               |
|                               |                  | Calicutapatam " . . . . .   | " . . . . .                       | .....               | ...               |
|                               |                  | Cocanada " . . . . .  | " . . . . .                       | .....               | ...               |
|                               |                  | Gopalporo " . . . . .   | B. N. . . . .                     | .....               | ...               |
|                               |                  | TOTAL . . . . .   |                                   | 114                 | 113               |
| BENGAL.                       | Presi-<br>denoy. | Calcutta . . . . .  | E. I., E. B. S. & B. N. . . . .   | 3                   | 3                 |
|                               |                  | Jessore District . . . . .  | B. C. . . . .                     | .....               | ...               |
|                               |                  | Nadia " . . . . .   | E. B. S. . . . .                  | .....               | ...               |
|                               |                  | Murshidabad District . . . . .                                    | " & E. I. . . . .                 | .....               | ...               |
|                               |                  | Khulna District . . . . .   | " . . . . .                       | .....               | ...               |

(a) One imported. (b) Twelve imported. (c) Eight imported. (d) Imported.



SUPPLEMENT TO THE GAZETTE OF INDIA, SEPTEMBER 7, 1907. 1921

| Presidency<br>or<br>Province. | Division.        | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|------------------|---|-----------------------------|---------------------|-------------------|
| BENGAL.                       | Burdwan          | Midnapore District . . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Burdwan „ . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Howrah Town . . . .   | E. I. & B. N. . . . .       | .....               | ...               |
|                               |                  | Howrah District . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Birbhum „ . . . .   | „ . . . . .                 | .....               | ...               |
|                               |                  | Bankura „ . . . .   | B. N. . . . .               | .....               | ...               |
|                               | Patna            | Saran District . . . .  | B. & N. W. . . . .          | 51                  | 35                |
|                               |                  | Gaya Town . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Gaya District . . . .   | „ . . . . .                 | 5                   | 3                 |
|                               |                  | Muzaffarpur District . . . .                                      | B. & N.-W. . . . .          | 1                   | 1                 |
|                               |                  | Darbhanga Town . . . .  | „ . . . . .                 | .....               | ...               |
|                               |                  | Darbhanga District . . . .  | „ . . . . .                 | 2                   | 2                 |
|                               |                  | Shahabad „ . . . .  | E. I. . . . .               | 47                  | 26                |
|                               |                  | Dinapore . . . .  | „ . . . . .                 | .....               | ...               |
|                               |                  | Patna City . . . .  | „ . . . . .                 | .....               | ...               |
|                               |                  | Patna District . . . .  | „ . . . . .                 | .....               | ...               |
|                               | Bhagalpur        | Darjeeling District . . . .                                       | D. H. . . . .               | .....               | ...               |
|                               |                  | Bhagalpur Town . . . .  | E. I. . . . .               | .....               | ...               |
|                               |                  | Bhagalpur District . . . .  | „ & B. & N.-W. . . . .      | .....               | ...               |
|                               |                  | Purnea „ . . . .  | „ . . . . .                 | .....               | ...               |
|                               |                  | Sonthal Parganas District . . . .                                 | „ . . . . .                 | .....               | ...               |
|                               | Chota<br>Nagpur. | Palamau District . . . .  | E. I. . . . .               | .....               | ...               |
|                               |                  | Gangpur State . . . .   | B. N. . . . .               | .....               | ...               |
|                               |                  | Manbhum District . . . .  | E. I. & B. N. . . . .       | .....               | ...               |
|                               |                  | Singhbhum District . . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Hazaribagh „ . . . .  | E. I. . . . .               | 5                   | 4                 |
|                               | Orissa           | Cuttack District . . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Sambalpur „ . . . .   | „ . . . . .                 | .....               | ...               |
|                               |                  |   | TOTAL .                     | 114                 | 74                |

| Presidency or Province. | Division.    | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.        | Plague seizures. | Plague deaths. |
|-------------------------|--------------|--|------------------------------------|------------------|----------------|
| United Provinces.       | Meerut .     | Dohra Dun District . . . .                                     | O. & R. . . . .                    | .....            | ...            |
|                         |              | Meerut City . . . . .  | N. W. . . . .                      | .....            | ...            |
|                         |              | Meerut Cantonment . . . .                                      | " . . . . .                        | .....            | ...            |
|                         |              | Meerut District . . . . .                                      | " O. & R. & E. I. . . .            | 8                | 5              |
|                         |              | Muzaffarnagar City . . . .                                     | " . . . . .                        | .....            | ...            |
|                         |              | Muzaffarnagar District . . .                                   | " . . . . .                        | .....            | ...            |
|                         |              | Aligarh City . . . . .   | E. I. & O. & R. . . . .            | .....            | ...            |
|                         |              | Koil " . . . . .   | " . . . . .                        | .....            | ...            |
|                         |              | Hathras City . . . . .   | B. B. & C. I. & E. I. R. . .       | .....            | ...            |
|                         |              | Aligarh District . . . . .                                     | E. I. & O. & R. . . . .            | .....            | ...            |
|                         |              | Saharanpur City . . . . .                                      | O. & R. & N. W. . . . .            | .....            | ...            |
|                         |              | Hardwar Union . . . . .  | " . . . . .                        | .....            | ...            |
|                         |              | Roorkee Town . . . . .   | " . . . . .                        | .....            | ...            |
|                         |              | Saharanpur District . . . .                                    | " & N. W. . . . .                  | .....            | ...            |
|                         |              | Bulandshahr " . . . . .  | E. I. . . . .                      | .....            | ...            |
|                         | Agra .       | Etawah City . . . . .  | E. I. . . . .                      | .....            | ...            |
|                         |              | Etawah District . . . . .                                      | " . . . . .                        | .....            | ...            |
|                         |              | Fatehgarh . . . . .  | B, B. & C. I. . . . .              | .....            | ...            |
|                         |              | Farrukhabad Town . . . .                                       | " " & E. I. . . . .                | .....            | ...            |
|                         |              | Farrukhabad District . . . .                                   | " " " . . . . .                    | .....            | ...            |
|                         |              | Mainpuri District . . . . .                                    | E. I. . . . .                      | .....            | ...            |
|                         |              | Agra City . . . . .  | B, B. & C. I., G. I. P., & E. I. . | .....            | ...            |
|                         |              | Agra District . . . . .  | " " " " . . . . .                  | .....            | ...            |
|                         |              | Etah " . . . . .   | " . . . . .                        | .....            | ...            |
|                         |              | Muttra City . . . . .  | " & G. I. P. . . . .               | .....            | ...            |
|                         |              | Muttra District . . . . .                                      | " " . . . . .                      | .....            | ...            |
|                         | Rohil-khand. | Bareilly City . . . . .  | R & K. & O. & R. . . . .           | .....            | ..             |
|                         |              | Bareilly District . . . . .                                    | " " . . . . .                      | .....            | ...            |
|                         |              | Shahjahanpur City . . . . .                                    | " " . . . . .                      | .....            | ...            |
|                         |              | Shahjahanpur District . . . .                                  | " " . . . . .                      | .....            | ...            |
|                         |              | Budaun District . . . . .                                      | O. & R. & B, B. & C. I. . . .      | .....            | ..             |
|                         |              | Bijnor Town . . . . .  | " . . . . .                        | .....            | ...            |
|                         |              | Bijnor District . . . . .                                      | " . . . . .                        | .....            | ...            |
|                         |              | Moradabad City . . . . .                                       | " & R. K. . . . .                  | ..               | ...            |
|                         |              | Moradabad District . . . . .                                   | " " . . . . .                      | .....            | ...            |
|                         |              | Pilibhit District . . . . .                                    | R. K. . . . .                      | .....            | ...            |

| Pridency<br>or<br>Province. | Division.       | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.                         | Plague<br>seizures. | Plague<br>deaths. |
|-----------------------------|-----------------|---|---|---------------------|-------------------|
| UNITED PROVINCES.           | Allaha-<br>bad. | Allahabad City . . . . .  | E. I. & O. & R. . . . .                             | .....               | ...               |
|                             |                 | Allahabad District . . . . .                                      | " " . . . . .                                       | .....               | ...               |
|                             |                 | Cawnpur City . . . . .  | B., B. & C. I. &<br>G. I. P. (I. M. Sec.) . . . . . | .....               | ...               |
|                             |                 | Cawnpur District . . . . .  | " " . . . . .                                       | .....               | ...               |
|                             |                 | Fatehpur " . . . . .  | E. I. . . . .                                       | .....               | ...               |
|                             |                 | Banda " . . . . .   | G. I. P. (I. M. Sec.) & E. I. . . . .               | .....               | ...               |
|                             |                 | Jhansi City . . . . .   | " ( " ) . . . . .                                   | .....               | ...               |
|                             |                 | Jhansi District . . . . .   | " ( " ) . . . . .                                   | .....               | ...               |
|                             |                 | Hamirpur " . . . . .  | " ( " ) . . . . .                                   | .....               | ...               |
|                             |                 | Jalaun " . . . . .  | " ( " ) . . . . .                                   | .....               | ...               |
|                             | Benares         | Benares Cantonment . . . . .                                      | B. & N. W. & O. & R. . . . .                        | .....               | ...               |
|                             |                 | Benares City . . . . .  | " " " . . . . .                                     | .....               | ...               |
|                             |                 | Benares District . . . . .  | " " " & E. I. . . . .                               | 9 (a)               | 7 (a)             |
|                             |                 | Ballia " . . . . .  | " . . . . .   | 22                  | 21                |
|                             |                 | Jaunpur City . . . . .  | O & R. . . . .                                      | .....               | ...               |
|                             |                 | Jaunpur District . . . . .  | " & B. & N. W. . . . .                              | .....               | ...               |
|                             |                 | Ghazipur " . . . . .  | E. I. & B. & N. W. . . . .                          | .....               | ...               |
|                             |                 | Mirzapur City . . . . .   | " . . . . .   | .....               | ...               |
|                             |                 | Mirzapur District . . . . .                                       | " & O. & R. . . . .                                 | .....               | ...               |
|                             | Gorakh-<br>pur. | Azamgarh City . . . . .   | E. I. . . . .                                       | .....               | ...               |
|                             |                 | Azamgarh District . . . . .                                       | " . . . . .   | 3                   | 3                 |
|                             |                 | Gorakhpur City . . . . .  | B. & N. W. . . . .                                  | .....               | ...               |
|                             |                 | Gorakhpur District . . . . .                                      | " . . . . .   | 11                  | 10                |
|                             |                 | Basti District . . . . .  | " . . . . .   | 2                   | 1                 |
|                             | Kumaun          | Naini Tal District . . . . .                                      | O. & R. . . . .                                     | .....               | ...               |
|                             |                 | Garhwal . . . . .   | " . . . . .   | .....               | ...               |
|                             | Lucknow         | Unao District . . . . .   | O. & R., & B. & N. W. . . . .                       | .....               | ...               |
|                             |                 | Lucknow City . . . . .  | " " & R. K. . . . .                                 | .....               | ...               |
|                             |                 | Lucknow District . . . . .  | " " . . . . .                                       | .....               | ...               |
|                             |                 | Hardoi " . . . . .  | " . . . . .   | 1                   | 1                 |
|                             |                 | Rao Bareilly " . . . . .  | " . . . . .   | .....               | ...               |
|                             |                 | Sitapur " . . . . .   | R. K. . . . .                                       | .....               | ...               |
|                             |                 | Kheri " . . . . .   | " . . . . .   | .....               | ...               |

(a) Including 3 seizures and 2 deaths of the week ending 17th August 1907.

| Presidency or Province. | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.                               | Plague seizures. | Plague deaths. |
|-------------------------|-----------|--|---|------------------|----------------|
| UNITED PROVINCES.       | Fyzabad   | Bahraich District . . . .                                      | B. & N. W. . . . .  | 1                | 1              |
|                         |           | Gonda " . . . .  | " . . . .   | .....            | ...            |
|                         |           | Partabgarh " . . . .   | O. & R. . . . .   | .....            | ...            |
|                         |           | Sultanpur " . . . .  | " . . . .   | .....            | ...            |
|                         |           | Ajodhya . . . .  | " & B. & N. W. . . .                                      | .....            | ...            |
|                         |           | Fyzabad City . . . .   | " . . . .   | .....            | ...            |
|                         |           | Fyzabad District . . . .                                       | " . . . .   | .....            | ...            |
|                         |           | Bara Banki Town . . . .  | B. & N. W. & O. & R. . . .                                | .....            | ...            |
|                         |           | Bara Banki District . . . .                                    | " " . . . .   | .....            | ...            |
|                         |           | TOTAL . . . .  |   | 57               | 49             |
| PUNJAB.                 | Delhi     | Gurgaon District . . . .                                       | B., B. & C. I. . . . .                                    | .....            | ...            |
|                         |           | Hissar " . . . .   | " & N. W. . . . .   | 2                | ...            |
|                         |           | Karnal " . . . .   | E. I. . . . .   | .....            | ...            |
|                         |           | Simla " . . . .  | K. S. . . . .   | .....            | ...            |
|                         |           | Delhi District . . . .   | E. I., N.-W., O. & R. & G. I. P. & B., B. & C. I. . . . . | .....            | ...            |
|                         |           | Ambala " . . . .   | N. W. & E. I. . . . .                                     | .....            | ...            |
|                         |           | Ludhiana " . . . .   | " . . . .   | .....            | ...            |
|                         |           | Rohtak " . . . .   | " . . . .   | .....            | ...            |
|                         | Jullundur | Jullundur City . . . .   | N. W. . . . .   | .....            | ...            |
|                         |           | Jullundur District . . . .                                     | " . . . .   | 1                | 1              |
|                         |           | Hoshiarpur " . . . .   | " . . . .   | 1                | 1              |
|                         |           | Ferozepur " . . . .  | " . . . .   | .....            | ...            |
|                         |           | Kangra " . . . .   | " . . . .   | .....            | ...            |
|                         | Lahore    | Amritsar City . . . .  | N. W. . . . .   | 1                | 1              |
|                         |           | Amritsar District . . . .                                      | " . . . .   | 2                | 2              |
|                         |           | Gurdaspur " . . . .  | " . . . .   | 5                | ...            |
|                         |           | Lahore City . . . .  | " . . . .   | .....            | ...            |
|                         |           | Lahore District . . . .  | " . . . .   | .....            | ...            |
|                         |           | Gujranwala District . . . .                                    | " . . . .   | .....            | ...            |
|                         |           | Montgomery City . . . .  | " . . . .   | .....            | ...            |
|                         |           | Montgomery District . . . .                                    | " . . . .   | .....            | ...            |
|                         |           | Sialkot " . . . .  | " . . . .   | 7                | 7              |

| Presidency<br>or<br>Provinces. | Division.        | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.          | Plague<br>cases. | Plague<br>deaths. |
|--------------------------------|------------------|---|--------------------------------------|------------------|-------------------|
| PUNJAB.                        | Rawal-<br>pindi. | Rawalpindi District . . .   | N. W. . . . .                        | 51               | 50                |
|                                |                  | Gujrat " . . . .  | " . . . . .                          | .....            | ...               |
|                                |                  | Shahpur " . . . .   | " . . . . .                          | 42               | 29                |
|                                |                  | Jhelum " . . . .  | " . . . . .                          | 19               | 19                |
|                                |                  | Attock " . . . .  | " . . . . .                          | 4                | 4                 |
|                                | Multan .         | Mianwali District . . .   | N. W. . . . .                        | .....            | ...               |
|                                |                  | Lyallpur " . . . .  | " . . . . .                          | .....            | ...               |
|                                |                  | Jhang " . . . .   | " . . . . .                          | .....            | ...               |
|                                |                  | Muzaffargarh " . . . .  | " . . . . .                          | .....            | ...               |
|                                | ...              | Patiala City . . . .  | Rajpura-Bhatinda (N. W. Ry.).        | .....            | ...               |
|                                |                  | Patiala State . . . .   | N. W., E. I., B., B. & C. I. & J. B. | .....            | ...               |
|                                |                  | Maler Kotla State . . . .   | N. W. . . . .                        | ....             | ...               |
|                                |                  | Nalagarh " . . . .  | " . . . . .                          | .....            | ...               |
|                                |                  | Nabha " . . . .   | " . . . . .                          | .....            | ...               |
|                                | TOTAL .          |   |                                      | 135              | 114               |
| BURMA.                         | Pegu .           | Rangoon Town . . . .  | Burma . . . . .                      | 36               | 29                |
|                                |                  | Hanthawaddy District . . .  | " . . . . .                          | 11               | 8                 |
|                                |                  | Pegu " . . . .  | " . . . . .                          | 13               | 15                |
|                                |                  | Tharrawaddy " . . . .   | " . . . . .                          | 8                | 7                 |
|                                |                  | Prome " . . . .   | " . . . . .                          | 1                | 1                 |
|                                | Irrawaddy        | Maubin District . . . .   | " . . . . .                          | 3                | 3                 |
|                                |                  | Bassein " . . . .   | " . . . . .                          | 6                | 4                 |
|                                |                  | Henzada " . . . .   | " . . . . .                          | 12               | 9                 |
|                                |                  | Pyapon " . . . .  | " . . . . .                          | .....            | ...               |
|                                |                  | Myaungmya " . . . .   | " . . . . .                          | 6                | 5                 |

| Presidency<br>or<br>Province. | Division.                                 | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|---|---|-----------------------------|---------------------|-------------------|
| BURMA.                        | Toung-<br>berm.                           | Toungoo District . . . .  | Burma . . . . .             | 2                   | 2                 |
|                               |   | Thuton District . . . .   | " . . . . .                 | 2                   | 2                 |
|                               |   | Moulmein Town . . . .   | " . . . . .                 | 8                   | 8                 |
|                               |   | Amherst (Moulmein) District .                                     | " . . . . .                 | 15                  | 9                 |
|                               |   | Tavoy District . . . .  | " . . . . .                 | .....               | ...               |
|                               | Minbu                                     | Thayetmyo District . . . .  | " . . . . .                 | .....               | ...               |
|                               |   | Pakokku " . . . .   | " . . . . .                 | .....               | ...               |
|                               |   | Minbu " . . . .   | " . . . . .                 | .....               | ...               |
|                               |   | Magwe " . . . .   | " . . . . .                 | .....               | ...               |
|                               | Mandalay                                  | Mandalay Town . . . .   | " . . . . .                 | 1                   | 1                 |
|                               |   | Mandalay District . . . .   | " . . . . .                 | .....               | ...               |
|                               |   | Myitkyina District . . . .  | " . . . . .                 | .....               | ...               |
|                               |   | Elamo " . . . .   | " . . . . .                 | .....               | ...               |
|                               | Sagaing                                   | Shwebo District . . . .   | " . . . . .                 | 6                   | 7                 |
|                               |   | Lower Chindwin (Monywa) Dis-<br>trict. . . . .                    | " . . . . .                 | .....               | ...               |
|                               |   | Sagaing " . . . .   | " . . . . .                 | .....               | ...               |
|                               | Meiktila                                  | Myingyan District . . . .   | " . . . . .                 | .....               | ...               |
|                               |   | Yamethin " . . . .  | " . . . . .                 | 3                   | 3                 |
|                               |   | Kyaukse " . . . .   | " . . . . .                 | .....               | ...               |
|                               |   | Meiktila " . . . .  | " . . . . .                 | .....               | ...               |
|                               |   |   | TOTAL .                     | 133                 | 113               |
| EASTERN BENGAL<br>AND ASSAM.  | Rajshahi<br>Assam<br>Valley<br>Districts. | Pabna District . . . .  | E. B. S. . . . .            | .....               | ...               |
|                               |   | Maldah " . . . .  | " . . . . .                 | .....               | ...               |
|                               |   | Goalpara " . . . .  | " . . . . .                 | .....               | ...               |
|                               |   | Dacca Town . . . .  | " . . . . .                 | .....               | ...               |
|                               | Dacca                                     | Dacca District . . . .  | " . . . . .                 | .....               | ...               |
|                               |   | Faridpur District . . . .   | " . . . . .                 | .....               | ...               |
|                               |   | Manipur State . . . .   | " . . . . .                 | .....               | ...               |
|                               |   |   | TOTAL .                     | .....               | ...               |

| Presidency<br>or<br>Provinces.          | Division.     | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.       | Plague<br>seizures. | Plague<br>deaths. |
|---|---------------|---|-----------------------------------|---------------------|-------------------|
| CENTRAL PROVINCES<br>(INCLUDING BEHAR). | Nagpur        | Nagpur City . . . . .   | B. N. & G. I. P. . . . .          | .....               | ...               |
|   |               | Kamptee Cantonment . . . . .                                      | " . . . . .                       | .....               | ...               |
|   |               | Kamptee Town . . . . .  | " . . . . .                       | .....               | ...               |
|   |               | Nagpur District . . . . .   | " . . . . .                       | 11                  | 12                |
|   |               | Wardha Town . . . . .   | G. I. P. . . . .                  | .....               | ...               |
|   |               | Wardha District . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Chanda " . . . . .  | " . . . . .                       | .....               | ...               |
|   |               | Chanda District . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Bhandara Town . . . . .   | B. N. . . . .                     | .....               | ...               |
|   |               | Bhandara District . . . . .                                       | " . . . . .                       | 33                  | 22                |
|   |               | Balaghat Town . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Balaghat District . . . . .                                       | " . . . . .                       | .....               | ...               |
|   | Jubbulpore.   | Jubbulpore Town . . . . .   | E. I. & G. I. P. . . . .          | .....               | ...               |
|   |               | Jubbulpore Cantonment . . . . .                                   | " " . . . . .                     | 2                   | 1                 |
|   |               | Jubbulpore District . . . . .                                     | " " . . . . .                     | 3                   | 3                 |
|   |               | Damoh Town . . . . .  | G. I. P. (I. M. Sec.) . . . . .   | .....               | ...               |
|   |               | Damoh District . . . . .  | " ( " ) . . . . .                 | .....               | ...               |
|   |               | Saugor Cantonment . . . . .                                       | " ( " ) . . . . .                 | .....               | ...               |
|   |               | Saugor Town . . . . .   | " ( " ) . . . . .                 | .....               | ...               |
|   |               | Saugor District . . . . .   | " ( " ) . . . . .                 | .....               | ...               |
|   |               | Chappara Town . . . . .   | " ( " ) . . . . .                 | .....               | ...               |
|   |               | Seoni Town . . . . .  | B. N. . . . .                     | .....               | ...               |
|   |               | Seoni District . . . . .  | " . . . . .                       | 13                  | 13                |
|   |               | Mandla " . . . . .  | " . . . . .                       | .....               | ...               |
|   | Nerbudda      | Khandwa Town . . . . .  | B., B. & C. I. & G. I. P. . . . . | .....               | ...               |
|   |               | Burhanpur " . . . . .   | G. I. P. . . . .                  | .....               | ...               |
|   |               | Nimar District . . . . .  | G. I. P. & B., B. & C. I. . . . . | .....               | ...               |
|   |               | Pachmarhi . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Hoshangabad Town . . . . .  | " . . . . .                       | .....               | ...               |
|   |               | Hoshangabad District . . . . .                                    | " . . . . .                       | .....               | ...               |
|   |               | Narsingpur Town . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Narsingpur District . . . . .                                     | " . . . . .                       | 19                  | 14                |
|   |               | Betul " . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Chhindwara Town . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Chhindwara District . . . . .                                     | B. N. . . . .                     | 42                  | 25                |
|   | Chhattisgarh. | Drug Town . . . . .   | B. N. . . . .                     | 4                   | 1                 |
|   |               | Bilaspur " . . . . .  | " . . . . .                       | .....               | ...               |
|   |               | Bilaspur District . . . . .                                       | " . . . . .                       | .....               | ...               |
|   |               | Raipur Town . . . . .   | " . . . . .                       | .....               | ...               |
|   |               | Raipur District . . . . .   | " . . . . .                       | .....               | ...               |

| Presidency<br>or<br>Province.           | Division. | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|---|-----------|---|-----------------------------|---------------------|-------------------|
| CENTRAL PROVINCES<br>(INCLUDING BERAR). | Berar     | Akola Town . . . . .  | G. I. P. . . . .            | .....               | ...               |
|   |           | Akola District . . . . .  | " . . . . .                 | 148 (a)             | 54                |
|   |           | Bullana Town . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | Baldana District . . . . .  | " . . . . .                 | 185                 | 115               |
|   |           | Yeotmal Town . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | Yeotmal District . . . . .  | " . . . . .                 | 1                   | 1                 |
|   |           | Ellichpur City . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | Amraoti Town . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | Amraoti District . . . . .  | " . . . . .                 | 90 (a)              | 51 (b)            |
|   |           | TOTAL   |                             | 556                 | 312               |
| MYSORE STATE.                           | ...       | Bangalore Civil and Military<br>Station . . . . .                 | S. M. & Madras . . . . .    | 37                  | 35                |
|   |           | Bangalore City . . . . .  | " " . . . . .               | 17                  | 17                |
|   |           | Bangalore District . . . . .                                      | " " . . . . .               | 201                 | 165               |
|   |           | Mysore City . . . . .   | " . . . . .                 | 35                  | 27                |
|   |           | Mysore District . . . . .   | " . . . . .                 | 175                 | 82                |
|   |           | Kadur " . . . . .   | " . . . . .                 | 33                  | 28                |
|   |           | Hassan " . . . . .  | " . . . . .                 | 39                  | 15                |
|   |           | Kolar " . . . . .   | Madras . . . . .            | 2                   | 1                 |
|   |           | Kolar Gold Fields . . . . .                                       | " . . . . .                 | 14                  | 5                 |
|   |           | Tumkur District . . . . .   | S. M. . . . .               | 4                   | 3                 |
|   |           | Shimoga " . . . . .   | " . . . . .                 | 57                  | 41                |
|   |           | Chitaldrug " . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | TOTAL   |                             | 614                 | 419               |
| HYDERA-<br>BAD<br>STATE.                | ...       | Umanabad District . . . . .                                       | G. I. P. & Barri . . . . .  | 131                 | 127               |
|   |           | Parbhani " . . . . .  | N. G. S. . . . .            | .....               | ...               |
|   |           | Gulbarga " . . . . .  | G. I. P. & N. G. S. . . . . | 14                  | 7                 |
|   |           | Aurangabad " . . . . .  | N. G. S. . . . .            | .....               | ...               |
|   |           | TOTAL   |                             | 145                 | 134               |

(a) Two imported.

(b) One imported.

(c) Figures for the period from 20th to 26th August 1907.



| Presidency<br>or<br>Province. | Division. | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.                | Plague<br>seizures | Plague<br>deaths. |
|-------------------------------|-----------|---|--|--------------------|-------------------|
| CENTRAL<br>INDIA.             | ...       | Indore City . . . . .   | B., B. & C. I. . . . .                     | .....              | ...               |
|                               |           | Indore State . . . . .  | „ & G. I. P. . . . .                       | .....              | ...               |
|                               |           | Indore Residency . . . . .  | „ . . . . .                                | .....              | ...               |
|                               |           | Ujjain City . . . . .   | „ & G. I. P. . . . .                       | .....              | ...               |
|                               |           | Gwalior „ . . . . .   | G. I. P. . . . .                           | .....              | ...               |
|                               |           | Gwalior State (portion in<br>Bhopal) . . . . .                    | B., B. & C. I. & G. I. P. . . . .          | .....              | ...               |
|                               |           | Dhar State . . . . .  | G. I. P. (I. M. Sec.) & Gwalior . . . . .  | .....              | ...               |
|                               |           | Pathari „ . . . . .   | „ ( „ ) . . . . .                          | .....              | ...               |
|                               |           | Malwa Agency . . . . .  | Rajputana-Malwa . . . . .                  | .....              | ...               |
|                               |           | Sundersi Pergana (in the Bhopal<br>Agency) . . . . .              | . . . . .                                  | .....              | ...               |
|                               |           | Nagode State . . . . .  | . . . . .                                  | .....              | ...               |
|                               |           | Bhopal City . . . . .   | G. I. P. . . . .                           | .....              | ...               |
|                               |           | Bhopal State . . . . .  | „ . . . . .                                | 39 (a)             | 15 (a)            |
|                               |           | Sagore (Gwalior) . . . . .  | „ . . . . .                                | .....              | ...               |
|                               |           | Shahjahanpur (Gwalior) . . . . .                                  | . . . . .                                  | .....              | ...               |
|                               |           | Guaranteed Holdings in Bhopal<br>Agency . . . . .                 | G. I. P. . . . .                           | .....              | ...               |
|                               |           | Maksudangarh State . . . . .                                      | G. I. P. (I. M. Sec.) . . . . .            | .....              | ...               |
|                               |           | Mhow Cantonment . . . . .   | B., B. & C. I. (Rajputana-Malwa) . . . . . | .....              | ...               |
|                               |           | Nimach „ . . . . .  | „ . . . . .                                | .....              | ...               |
|                               |           | Rutlam City . . . . .   | „ . . . . .                                | .....              | ...               |
|                               |           | Rutlam State . . . . .  | „ . . . . .                                | .....              | ...               |
|                               |           | Dewas Town . . . . .  | „ . . . . .                                | .....              | ...               |
|                               |           | Dewas State . . . . .   | G. I. P. . . . .                           | .....              | ...               |
|                               |           | Narsingarh State . . . . .  | „ . . . . .                                | .....              | ...               |
|                               |           | Guaranteed Holdings in Malwa<br>Agency . . . . .                  | . . . . .                                  | .....              | ...               |
|                               |           | Tonk State (portion in Central<br>India) . . . . .                | G. I. P. . . . .                           | .....              | ...               |
|                               |           | Baghelkhand Agency States . . . . .                               | E. I., B. N. & G. I. P. . . . .            | .....              | ...               |
|                               |           | Rewa Town . . . . .   | E. I. . . . .                              | .....              | ...               |
|                               |           | Rewa State . . . . .  | E. I. . . . .                              | .....              | ...               |
|                               |           | Schore State . . . . .  | G. I. P. . . . .                           | .....              | ...               |
|                               |           | Datia City . . . . .  | „ . . . . .                                | .....              | ...               |
|                               |           | Datia State . . . . .   | „ . . . . .                                | .....              | ...               |
|                               |           | Sailana Town . . . . .  | B., B. & C. I. . . . .                     | .....              | ...               |
|                               |           | Sailana State . . . . .   | „ . . . . .                                | 27 (a)             | 20 (a)            |
|                               |           | Sitaman State . . . . .   | „ . . . . .                                | .....              | ...               |
|                               |           | Piploda District . . . . .  | „ . . . . .                                | .....              | ...               |
|                               |           | Bagli State . . . . .   | „ . . . . .                                | .....              | ...               |
|                               |           | Jhabua „ . . . . .  | „ . . . . .                                | .....              | ...               |
|                               |           | Jaora Town . . . . .  | „ . . . . .                                | .....              | ...               |
|                               |           | Jaora State . . . . .   | „ . . . . .                                | .....              | ...               |
|                               |           | Agar Military Station . . . . .                                   | G. I. P. . . . .                           | .....              | ...               |
|                               |           | Manpur . . . . .  | B., B. & C. I. . . . .                     | .....              | ...               |
|                               |           | Rajgarh State . . . . .   | G. I. P. . . . .                           | .....              | ...               |
|                               |           | Kurwai „ . . . . .  | „ . . . . .                                | .....              | ...               |
|                               |           | Barwani „ . . . . .   | „ & B., B. & C. I. . . . .                 | .....              | ...               |
|                               |           | Lashkar City . . . . .  | „ . . . . .                                | .....              | ...               |
| TOTAL . . . . .               |           |   |  | 66                 | 35                |

(a) Figures for the week ending 24th August 1907.

| Presidency<br>or<br>Province. | Division. | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.       | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|-----------|---|-----------------------------------|---------------------|-------------------|
| RAJ-<br>PUTANA.               | ...       | Bharatpur State . . . . .   | B., B. & C. I. . . . .            | .....               | ...               |
|                               |           | Ajmer City . . . . .  | " . . . . .                       | 1 (a)               | 2 (a)             |
|                               |           | Ajmer District . . . . .  | " . . . . .                       | .....               | ...               |
|                               |           | Ajmer-Merwara District . . . . .                                  | " . . . . .                       | .....               | ...               |
|                               |           | Abu Road . . . . .  | " . . . . .                       | .....               | ...               |
|                               |           | Mewar State . . . . .   | " . . . . .                       | .....               | ...               |
|                               |           | Partabgarh State . . . . .  | " . . . . .                       | .....               | ...               |
|                               |           | Chitor (Udaipur) State . . . . .                                  | " . . . . .                       | .....               | ...               |
|                               |           | Tonk State . . . . .  | " . . . . .                       | .....               | ...               |
|                               |           | Marwar State (Jodhpur) . . . . .                                  | J. B. . . . .                     | .....               | ...               |
|                               |           | Jaipur City . . . . .   | B., B. & C. I. . . . .            | .....               | ...               |
|                               |           | Jaipur State . . . . .  | " . . . . .                       | 65 (b)              | 17 (b)            |
|                               |           | Kishengarh Town . . . . .   | " . . . . .                       | .....               | ...               |
|                               |           | Bikaner State . . . . .   | J. B. . . . .                     | .....               | ...               |
|                               |           | Jhallawar " . . . . .   | G. I. P. & B., B. & C. I. . . . . | .....               | ...               |
|                               |           | Kotah " . . . . .   | B., B. & C. I. . . . .            | .....               | ...               |
|                               |           | Sirohi " . . . . .  | " . . . . .                       | .....               | ...               |
|                               |           | Shahpura " . . . . .  | G. I. P. . . . .                  | .....               | ...               |
|                               |           | Dholpur State . . . . .   | " . . . . .                       | .....               | ...               |
|                               |           | Alwar City . . . . .  | B., B. & C. I. . . . .            | .....               | ...               |
|                               |           | Alwar State . . . . .   | " . . . . .                       | .....               | ...               |
|                               |           | Beawar . . . . .  | " . . . . .                       | .....               | ...               |
|                               |           | Karauli State . . . . .   | " . . . . .                       | .....               | ...               |
|                               |           | Banswara Town . . . . .   | " . . . . .                       | .....               | ...               |
|                               |           | Banswara State . . . . .  | " . . . . .                       | .....               | ...               |
|                               |           | TOTAL .   |                                   |                     |                   |
| KASHMIR                       | ...       | Jammu District . . . . .  | N. W. . . . .                     | 1                   | ...               |
|                               |           | Mirpur " . . . . .  | " . . . . .                       | .....               | ...               |
|                               |           | Kathua District . . . . .   | N. W. . . . .                     | .....               | ...               |
|                               |           | TOTAL .   |                                   |                     |                   |
| N.-W. F.<br>PRO-<br>VINCE.    | ...       | Abbottabad Town . . . . .   | N. W. . . . .                     | .....               | ...               |
|                               |           | Hazara District . . . . .   | " . . . . .                       | .....               | ...               |
|                               |           | Bannu " . . . . .   | " . . . . .                       | .....               | ...               |
|                               |           | Kohat Cantonment . . . . .  | " . . . . .                       | .....               | ...               |
|                               |           | Kohat Town . . . . .  | N. W. . . . .                     | .....               | ...               |
|                               |           | Kohat District . . . . .  | " . . . . .                       | .....               | ...               |
|                               |           | Dera Ismail Khan Town . . . . .                                   | " . . . . .                       | .....               | ...               |
|                               |           | Dera Ismail Khan District . . . . .                               | N. W. . . . .                     | .....               | ...               |
|                               |           | Peshawar Town . . . . .   | " . . . . .                       | .....               | ...               |
|                               |           | Peshawar Cantonment . . . . .                                     | " . . . . .                       | 5                   | 4                 |
|                               |           | Peshawar District . . . . .                                       | N. W. . . . .                     | .....               | ...               |
|                               |           | Khyber Agency . . . . .   | " . . . . .                       | .....               | ...               |
|                               |           | Nowshera Cantonment . . . . .                                     | " . . . . .                       | .....               | ...               |
| TOTAL .                       |           |   |                                   | 5                   | 4                 |

(a) Imported. Figures for the week ending 23rd August 1907.

(b) Figures for the week ending 30th August 1907.

| Presidency<br>or<br>Province. | Division.     | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|---------------|---|-----------------------------|---------------------|-------------------|
| BALU-<br>CHISTAN.             | ...           | Sonmiani . . . . .  | N. W. . . . .               | .....               | ...               |
|                               |               | Hirok . . . . .   | " . . . . .                 | .....               | ...               |
|                               |               | Sibi . . . . .  | " . . . . .                 | .....               | ...               |
|                               |               | Fort Sandeman . . . . .   | . . . . .                   | .....               | ...               |
|                               |               | Las Bela Stato . . . . .  | N. W. . . . .               | .....               | ..                |
|                               | TOTAL .       |   |                             | .....               | ...               |
|                               | GRAND TOTAL . |   |                             | 6,953               | 4,627             |

H. A. STUART,  
Offg. Secretary to the Government of India.

## GOVERNMENT OF INDIA.

## DEPARTMENT OF REVENUE AND AGRICULTURE.

**Rainfall summary for the seven days ending at 8 hrs. on Thursday, the 5th September 1907, based on the Indian Daily Weather Reports of the period.**

The western end of the trough of low pressure remained close against the hills throughout the week and the Arabian Sea monsoon was extremely feeble as a rainbearing current; weather was accordingly almost dry, except in northeast India, Burma and the south of the Peninsula: in the lastnamed, area light rain fell locally on several days. The Bay current was fairly active in Burma and northeast India during the week and was assisted in the latter area by two depressions; the first formed over Calcutta on the first, and disappeared without moving far, after giving heavy rain in Chota Nagpur and Bihar; the second was forming over the north of the Bay at the close of the period, and had caused light to moderate rainfall in Orissa on the 5th.

*Burma.*—Rain fell in all parts of the province and was of daily occurrence at most stations on the coast, but was unusually scanty in the dry area in the central districts. Skies were moderately to heavily overcast and temperature was normal except for a slight defect in Tenasserim on the 4th.

*Northeast India, including Orissa.*—Rain fell over the greater part of the division on the 1st, 2nd and 3rd September, and locally on the remaining days of the week. Skies were moderately to heavily clouded and temperature was normal except from the 2nd to the 5th September when weather was cooler than usual in Chota Nagpur and the adjacent districts.

*The United Provinces, Central India and the Central Provinces.*—With the exception of general rain in the extreme east of the United Provinces on the 30th August and a few falls in the east submontane districts towards the close of the week weather was practically dry throughout the division. Skies were clear or only lightly to moderately clouded. Temperature was low in the area of rainfall on the 30th August but was normal everywhere during the rest of the week.

*Northwest India.*—Only a few scattered falls of rain occurred. Skies were moderately clouded in parts of Rajputana and Gujarat and were clear or only lightly clouded elsewhere. Temperature was normal except for a slight excess at some stations in the Frontier Province and the Punjab during the last four days of the week.

*The Peninsula.*—Weather was almost dry except in the southern half of the Peninsula, and there the rainfall was light and more or less local in character. Skies were lightly to moderately clouded. Temperature was slightly high in the central Madras coast districts and normal elsewhere.

The week's rainfall was below the average over the whole country to the west of Bihar and Chota Nagpur with the exception of the southeastern districts of the Peninsula. The rainfall of the whole monsoon period up to the 5th September is 20 per cent. or more in excess in the subdivisions of Rajkot and Bijapur, and is 20 per cent. or more in defect in the Indo-Gangetic Plain (West), the Himalayas and Sub-Himalayas (West) the east coast (South) and the subdivisions of Darbhanga, Bahraich, Jubbulpore, Jhansi, Jaipur, Bellary, Mysore and Madura, only about half the usual amount of rain having fallen in the subdivisions of Bahraich, Lahore and Bellary. In the remainder of the country rainfall differs from the normal by less than 20 per cent. and is therefore approximately normal.

The following summarises the chief rainfall amounts of the week, as reported at 8 hrs. each day:

|                |   |
|----------------|---|
| August 30th.   | Myitkyina 3·00", Dibrugarh 2·30", Sibsagar 2·19", Cherra Poonjee 5·05", Jalpaiguri 3·70", Darbhanga 2·58", Gorakhpur 1·58" and Allahabad 0·75". |
| „ 31st.        | Tavoy 3·60", Akyab 3·00" and Hazaribagh 3·89".  |
| September 1st. | Akyab 4·24", Purulia 7·60" and Cuddalore 1·81".   |
| „ 2nd.         | Moulmein 3·45", Dibrugarh 4·20", Burdwan 2·36", Gava 4·09", Hazaribagh 4·11", Chaibassa 3·57", Ranchi 1·98" and Dehra Dun 1·01".                |
| „ 3rd.         | Hazaribagh 2·38" and Gorakhpur 0·81".   |
| „ 4th.         | Darbhanga 3·40", Patna 3·24", Gorakhpur 1·11" and Gopalpur 1·98".   |
| „ 5th.         | Silchar 3·80", Shillong 1·92", Jalpaiguri 6·92" and Bahraich 1·22".   |

**SUPPLEMENT TO THE GAZETTE OF INDIA, SEPTEMBER 7, 1907. 1933**

| RAINFALL DIVISION<br>WITH REPRESENTATIVE STATION. | Rainfall sub-division named after representative station. | RAINFALL DATA FOR WEEK ENDING ON 5TH SEPTEMBER 1907. |                          |                             | RAINFALL DATA FROM 3RD MAY 1907 TO 5TH SEPTEMBER 1907. |                          |                             | SEASONAL PERCENTAGE DEPARTURE FROM NORMAL. |            |
|---|---|--|--------------------------|-----------------------------|--|--------------------------|-----------------------------|--|------------|
|   |   | Average actual rainfall                              | Average normal rainfall. | Excess or defect in inches. | Average actual rainfall of season to date.             | Average normal rainfall. | Excess or defect in inches. | This week.                                 | Last week. |
| 1   | 2   | 3  | 4                        | 5                           | 6  | 7                        | 8                           | 9  | 10         |
|   |   | Inches.  | Inches.                  | Inches.                     | Inches.  | Inches.                  | Inches.                     |  |            |
| 1. (a) Bay Islands                                | Port Blair  | 2.78   | 3.75                     | -0.97                       | 71.76  | 67.64                    | +4.12                       | + 6  | + 8        |
| 1. Burma Coast (Rangoon).                         | ...   | 7.83   | 5.94                     | +1.89                       | 137.39   | 118.41                   | +18.95                      | +16  | + 15       |
| 2. Burma Wet (Bhamo).                             | ...   | 2.50   | 2.35                     | +0.15                       | 41.70  | 44.69                    | -2.99                       | - 7  | - 7        |
| 3. Burma Dry (Mandalay).                          | ...   | 0.36   | 1.29                     | -0.93                       | 16.30  | 19.67                    | -3.37                       | -17  | - 13       |
| 4. Delta of Bengal                                | Narayanganj   | 2.30   | 3.20                     | -0.90                       | 53.43  | 62.50                    | -9.07                       | -15  | - 14       |
|   | Calcutta  | 1.72   | 2.53                     | -0.81                       | 41.55  | 44.36                    | -2.81                       | - 6  | - 5        |
| 5. Brahmaputra Valley (Sibsagar).                 | ...   | 4.57   | 5.49                     | -0.92                       | 86.08  | 98.38                    | -12.30                      | -13  | - 12       |
| 6. Himalayas and Sub-Himalayas, East.             | Dinajpur  | 3.68   | 4.42                     | -0.74                       | 63.29  | 72.91                    | -9.62                       | -13  | - 13       |
|   | Darbhanga   | 6.27   | 2.61                     | +3.66                       | 25.84  | 38.72                    | -12.88                      | -33  | - 46       |
|   | Bahraich  | 0.63   | 3.11                     | -2.48                       | 18.64  | 38.98                    | -20.34                      | -52  | - 50       |
| 7. Indo-Gangetic Plain, East.                     | Burdwan   | 3.69   | 2.34                     | +1.35                       | 33.53  | 41.31                    | -7.78                       | -19  | - 23       |
|   | Patna   | 5.66   | 2.07                     | +3.59                       | 30.73  | 35.15                    | +1.58                       | + 4  | - 6        |
| 8. Himalayas and Sub-Himalayas, West.             | Simla   | 0.21   | 1.76                     | -1.55                       | 22.35  | 35.42                    | -13.07                      | -37  | - 34       |
| 9. Indo-Gangetic Plain, West.                     | Ludhiana  | 0.19   | 2.07                     | -1.88                       | 19.79  | 32.67                    | -12.88                      | -39  | - 36       |
|   | Cawnpore  | 0.14   | 1.96                     | -1.82                       | 15.80  | 27.58                    | -11.78                      | -43  | - 39       |
|   | Lahore  | 0  | 1.16                     | -1.16                       | 8.49   | 18.48                    | -9.99                       | -54  | - 51       |
| 10. N.-W. Dry Area (Bikaner).                     | ...   | 0.01   | 0.33                     | -0.32                       | 8.03   | 7.44                     | +0.59                       | + 8  | + 13       |
| 11. Baluchistan (Quetta)                          | ...   | 0  | 0.01                     | -0.01                       | 1.10   | 1.26                     | -0.16                       | -13  | - 12       |
| 12. East Coast, North.                            | Waltair   | 0.69   | 1.61                     | -0.92                       | 18.50  | 20.10                    | -1.60                       | - 8  | - 4        |
|   | Cuttack   | 2.11   | 2.37                     | -0.26                       | 43.46  | 41.36                    | +2.10                       | + 5  | + 6        |
|   | Ranchi  | 6.46   | 2.07                     | +4.39                       | 50.09  | 43.57                    | +6.52                       | +15  | + 5        |
| 13. East Satpuras                                 | Raipur  | 0.37   | 2.53                     | -2.16                       | 37.98  | 41.28                    | -3.30                       | - 8  | - 3        |
|   | Jubbulpore  | 0.08   | 3.20                     | -3.12                       | 36.61  | 48.05                    | -11.44                      | -24  | - 19       |
| 14. Central Plateau.                              | Jhansi  | 0.01   | 2.06                     | -2.05                       | 27.86  | 35.97                    | -8.11                       | -23  | - 18       |
|   | Jaipur  | 0  | 1.40                     | -1.40                       | 13.97  | 19.24                    | -5.27                       | -27  | - 21       |
|   | Indore  | 0.94   | 2.56                     | -1.62                       | 40.37  | 34.39                    | +5.98                       | -17  | + 24       |
| 15. West Coast                                    | Calicut   | 1.18   | 2.00                     | -0.82                       | 84.12  | 71.95                    | +12.17                      | +17  | + 19       |
|   | Bombay  | 1.49   | 3.31                     | -1.82                       | 86.27  | 84.30                    | +1.97                       | + 2  | + 5        |
| 16. Gujarat                                       | Ahmedabad   | 0.32   | 0.98                     | -0.66                       | 35.71  | 31.61                    | +4.10                       | +13  | + 16       |
|   | Rajkot  | 0.03   | 0.85                     | -0.82                       | 25.33  | 18.00                    | +7.33                       | +41  | + 48       |
| 17. West Satpuras (Akola).                        | ...   | 0.13   | 1.78                     | -1.65                       | 22.65  | 24.67                    | -2.02                       | - 9  | - 2        |
| 18. Deccan  | Bellary   | 0.08   | 1.27                     | -1.19                       | 7.03   | 13.55                    | -6.52                       | -48  | - 43       |
|   | Bijapur   | 0.16   | 1.29                     | -1.13                       | 22.58  | 18.52                    | +4.06                       | +22  | + 30       |
|   | Hyderabad   | 0  | 1.82                     | -1.82                       | 20.11  | 18.87                    | +1.24                       | + 7  | + 18       |
| 19. South India                                   | Mysore  | 0.36   | 1.12                     | -0.76                       | 11.47  | 14.72                    | -3.25                       | -22  | - 18       |
|   | Madura  | 0.71   | 0.83                     | -0.12                       | 7.78   | 9.91                     | -2.13                       | -21  | - 22       |
| 20. East Coast, South (Madras).                   | ...   | 0.87   | 0.97                     | -0.10                       | 6.43   | 10.99                    | -4.56                       | -41  | - 45       |

J. PATTERSON,  
for Director-General of Observatories.

J. WILSON,  
Secretary to the Government of India.

SIMLA;  
The 5th September 1907.

## GOVERNMENT OF INDIA.

## DEPARTMENT OF REVENUE AND AGRICULTURE.

## Season and Crop Prospects for the week ending Saturday, 31st August 1907.

**Burma.**—Transplanting is nearly completed in Lower Burma. Floods have occurred in the Mudon, Kyaikmaraw and Kawkarcik townships of the Amherst district; it is as yet uncertain whether it will be possible to replant the flooded area; if the floods subside quickly and seedlings are available the damage will not be serious. In all other Lower Burma districts prospects are good. In Upper Burma, Thayetmyo and Mandalay received over 2 inches of rain; Meiktila and Yamethin received half an inch; and Sagaing and Minbu one-third of an inch only. Minute amounts fell in Magwe, Shwabo, Lower Chindwin and Myingyan, while Pakokku received none at all. In Thayetmyo prospects are still reported as unsatisfactory. In Mandalay outside the canal tract prospects are poor and owing to the small rise of the river the outlook in the inundated area is unfavourable. Transplanting is retarded in the Indaw township of Katha for want of rain. Crops are still withering in parts of the Kanbalu, Yeu and Shwabo sub-divisions of Shwabo. More rain is required for unirrigated paddy in Sagaing; other crops in Sagaing are fairly good. Prospects in the Monywa township of Lower Chindwin have improved by the recent rain. An average outturn is now expected in Kyaukse. More rain is required for wet-weather paddy in Meiktila. Prospects in Myingyan are bad; in other districts prospects are good to fair. The price of paddy has risen slightly in Rangoon and Henzada and has fallen considerably in Katha; elsewhere it is stationary.

**Eastern Bengal and Assam.**—The weather is hot and cloudy. Slight to moderate rain fell in all districts. More rain is wanted throughout Eastern Bengal and in Lower Assam. Plucking and manufacture of tea are in progress and prospects generally are fair to good. Mosquito blight is less severe in Cachar. Ploughing for and transplantation of winter rice and harvesting of early rice and jute are in progress. Prospects of other standing crops are generally good, but transplanting of winter rice is being impeded by want of rain and by lowness of rivers. Insects also are damaging crops in Dacca and Sibsagar. Gathering of potatoes in the Khasi Hills is nearly finished and the outturn is good. Prices of common rice are:—Manipur 16; Kohima 10; Rangamati 9½; Chittagong 9; Comilla 8½; Noakhali and Silchar 8½; Bogra and Pabna 8½; Dacca, Mymensingh, Faridpur, Barisal, Rampur Boalia, Malda, Sylhet, Dhubri, Gauhati and Dibrugarh 8; Dinajpur 7½; Jalpaiguri, Tezpur, Nowgong and Sibsagar 7; Shillong 6½; Rangpur 6; and Ajjal 5 seers per rupee. Prices have risen in seven; have fallen in four; and have remained stationary in the remaining districts.

**Bengal.**—There was general rain almost all over the Province during the week; the fall was light in Birbhum, Hooghly, Nadia and Saran; and heavy in Bankura, Midnapore, Gaya, Shahabad, Muzaffarpur, Darbhanga, Cuttack, Sambalpur, Hazaribagh, Manbhum and Cooch Behar; in other districts it was moderate. The recent rain has been very beneficial to the standing crops in Bihar. Rain is still wanted in several districts for the transplantation of winter paddy which is reported to have suffered in parts of Burdwan and Murshidabad. The cutting and steeping of jute still continue. The harvesting of other autumn crops has commenced in some districts. Damage has been caused by floods and excessive rain in Midnapore, the 24 Parganas, Shahabad, Monghyr, Cuttack, Ranchi and Palamau. High floods are also reported from Balasore and Puri, but the extent of damage done in the two districts is not yet known. Sugarcane is doing well. Relief operations in Darbhanga have been closed from the 31st August. The supply of fodder and water is sufficient. The price of common rice has risen in five and has fallen in eleven districts.

**United Provinces.**—Rain has fallen in almost all districts, but more rain is required especially in Saharanpur, parts of Bijnor, Muzaffarnagar, Meerut, Bulandshahr, Hardoi, Bahraich, Gonda and Unao. Sowings are nearly completed. Weeding is going on and irrigation is in progress where practicable. Transplantation of late rice continues except in parts of Bahraich, Ballia and Gonda. Fields for spring crops are being prepared. Slight damage has been done by locusts in Dehra Dun and by insects in Ballia. Fodder is scarce and dear in Farrukhabad, Hardoi, Kheri and Unao. Markets are well stocked and prices are stationary.

**Punjab.**—Light to moderate rain has fallen in all districts, except Rohtak, Delhi, Sialkot, Lyallpur and Multan; and good rainfall is reported from parts of Ambala. Prices of food-grains are generally rising in some districts. Sowings of autumn crops and ploughings for the next spring crops continue. Weeding is in progress in Gurgaon, Jullundur and Sialkot. Carrots are being sown in Gurgaon and *toria* in Amritsar. The condition of the standing crops is generally good to average. The crops are withering on account of high westerly winds and cessation of rains in Gurgaon and Delhi; strong westerly winds are also blowing in Rohtak. More rain is badly wanted in some districts.

Rats are damaging the standing crops in Ambala, Lahore and Sialkot. Locusts appeared in parts of Rohtak, but did no damage to crops. The standing crops are being damaged by insects in parts of Shahpur. The condition of cattle is generally good. Fodder is sufficient. There are no complaints regarding the water-supply.

**North-West Frontier Province.**—Slight rain fell at the Kulachi and Swabi tehsils of the Dera Ismail Khan and Peshawar districts. Autumn sowings are finished in Dera Ismail Khan and prospects are good; but more rain is now wanted everywhere. Land is being prepared for spring sowings. Irrigation from the Kabul river canal in the Peshawar district has been restored. Extensive irrigation from hill torrents in Dera Ismail Khan and irrigation from the Paharpur canal are in progress. The water-supply and fodder are sufficient. Prices of food-grains except of gram are rising slightly. Prices—wheat 14½ to 19½; maize 20½ to 32½; gram 16½ to 23; and *bajra* 18½ to 22 seers per rupee.

**Jammu.**—There was slight rain during the week. Prices are fluctuating. Prices—wheat 10 to 20 and maize 15 to 33 seers per rupee. The condition of the standing crops is fair. Fodder is sufficient. Land is being prepared for autumn cultivation.

**Kashmir.**—The weather is bright. Crops are in good condition. Prices are stationary.

**Rajputana.**—The rainfall was average during the week; the chief falls were.—2 inches 32 cents in Bikaner; 2 inches 42 cents in Tonk; and 1 inch 11 cents in Marwar; good rain fell in Kotah, Jhalawar and Sirohi and light rain elsewhere. Agricultural operations are in progress. Crops in Marwar, Partabgarh, and in places in Mewar and Jhalawar have been damaged by heavy rain. A break in the rains in Jaipur, Kishangarh and Ajmer has improved the general condition of crops. Cattle are generally in good condition except in parts of Mewar. Fodder is sufficient. Prices are falling in Dungarpur, Bundi, Karauli and Dholpur; are rising in Partabgarh; and are practically steady elsewhere.

**Central India.**—There was general rain during the week. Sowing and weeding are in progress. Agricultural stock is in good condition in Gwalior, Bundelkhand and Malwa. Pasturage is fair in Baghelkhand and good elsewhere. Prices are high in Bhopal and Baghelkhand and are steady elsewhere. Crops have been slightly damaged by rats and insects in parts of Gwalior and Malwa and by heavy rain in Indore and Bhopal.

**Central Provinces.**—The weather is warm and occasionally cloudy. Light rain fell in all districts during the week except in Seoni, Akola, Bultana and Yeotmal; the rainfall in Saugor, Narsinghpur and the districts of Chhattisgarh ranged from 2½ inches to 1 inch; elsewhere the amount received was under ½ inch. The cessation of the heavy rain was very opportune and the sunshine has greatly improved the condition of the crops in several districts where damage from excessive moisture was apprehended. Sowings are practically completed. Cotton has been injured by floods in parts of Wardha and Chanda and has been ploughed up and replaced by *juar* or *til*. Weeding is in rapid progress everywhere and transplanting and thinning of rice are nearly completed. Preparation of land for spring sowings continues in Berar, Saugor, Jubbulpore, Mandla and Bilaspur. *Juar* and *til* in Saugor and *til* in Narsinghpur have been slightly damaged by continuous rain. Fodder and water are sufficient. The condition of the standing crops is good and prospects are generally favourable. Prices—wheat remained stationary in seventeen districts and gram, rice and *juar* in eighteen districts; rice became cheaper by 2 seers in Nimar.

**Native States.**—Jashpur received 11½ inches of rain; Sirguja 6½; Sarangarh 5½; Raigarh 4½; Udaipur 3½; Kanker 3½; Bastar 2½; Raj-Nandgaon 1½; Kawardha and Chhuikhadan each 1 inch; and Khairagarh 77 cents. More rain is required in Kawardha and Udaipur. Sowing of autumn crops is not quite completed and weeding, thinning and transplantation of rice and preparation of land for spring sowings are in rapid progress everywhere. The standing crops generally are in good condition. Fodder and water are adequate. Gram became dearer by 2 seers in Chhuikhadan and Sirguja.

**Bombay.**—Good rain fell during the week in parts of the Konkan, Nasik, Belgaum, Kathiawar, Palanpur and Mahi Kantha; and slight rain elsewhere. More rain is needed in parts of Sholapur and the Karnatak. Inundation in Sind is still low. Autumn sowing continues in parts of Sind, Gujarat, West Khandesh, Satara, the Karnatak, Baroda, Palanpur and Cutch. Transplantation is progressing in parts of Sind, Gujarat, the Konkan, Nasik, and Palanpur. Seedlings have been damaged by recent excessive rain in parts of Poona, Satara, Baroda, Palanpur, and Cutch; by rats in parts of Karachi and Hyderabad; and by locusts in parts of Thar and Parkar. The fodder-supply is generally adequate. Agricultural stock is in good condition. Drinking water is sufficient. The supply of water for irrigation is sufficient except in parts of Nasik and Bijapur. The quantity of food-grains purchasable per rupee is in the Karnatak 22 to 33 per cent; in the Deccan 2 to 25 per cent; in Sind 13 to 25 per cent; and in the Konkan 12 to 33 per cent less than the normal; and in Gujarat normal to 36 per cent less than the normal. During the week ending the 24th August 27 persons were relieved gratuitously in Belgaum.

**Hyderabad.**—The rainfall during the week was 1 inch and 5 cents. Prospects continue favourable. More rain is required in parts of Raichur and Mahbubnagar. The autumn and early rice crops are fair to good and are being weeded. Spring sowings

have commenced in parts. Prices:—wheat 7½; coarse rice 7½; and *juar* 16 seers per rupee.

**Mysore.**—There was generally slight rain during the week. Prices of food-grains are fluctuating. The standing crops are in good condition but more rain is generally needed. Prospects of the season are good. Cattle are generally healthy. Water and fodder are available.

**Coorg.**—The rainfall during the week was 6 inches and 9 cents. Transplanting of rice is nearly completed. Prices of food-grains are normal. Water and fodder are sufficient.

**Madras.**—The rainfall was very heavy in South Canara; heavy in the Vizagapatam Agency and Malabar; good in the Nilgiris, Ganjam, Vizagapatam littoral, Madras, South Arcot, Chingleput and North Arcot; *nil* in Tinnevely; and light to fair elsewhere. Irrigation supplies are insufficient in parts of all districts, except Cuddapah, Coimbatore, Trichinopoly, Tanjore, Malabar, South Canara and the Nilgiris. Ploughing, sowing, weeding and transplanting are in progress generally. The standing crops are generally fair but some in parts of Kistna, Guntur and the Central and South Deccan require more rain; and some in parts of Godavari and Malabar have been damaged by floods or heavy rain. Harvests are proceeding except in Kistna, Guntur, Tanjore and South Kanara with outturn poor to normal. Pasture is sufficient except in parts of Godavari, Bellary, Cuddapah, Nellore, Madura and Tinnevely. Fodder is scanty in parts of Godavari. The condition of cattle is generally good. The price of rice is stationary in ten districts; has fallen in four; and has slightly risen in nine. The prices of millets have fluctuated as follows:—*Ragi* is stationary in seven districts; has fallen in eight; and has slightly risen in six. *Cholam* is stationary in four districts; has fallen in three; and has slightly risen in seven. *Cumbu* is stationary in four districts; has fallen in five; and has slightly risen in six.

The number of persons in receipt of relief during the preceding and present weeks in each province is shown in the following table:

| Name of province.           | PRECEDING WEEK. (REVISED FIGURES.) |                    |        | PRESENT WEEK. |                    |        | Increase or decrease. |
|-----------------------------|------------------------------------|--------------------|--------|---------------|--------------------|--------|-----------------------|
|                             | Relief works.                      | Gratuitous relief. | Total. | Relief works. | Gratuitous relief. | Total. |                       |
| 1                           | 2                                  | 3                  | 4      | 5             | 6                  | 7      | 8                     |
| BRITISH PROVINCES.          |                                    |                    |        |               |                    |        |                       |
| Bengal . . . . .            | 1,572                              | 3,672              | 5,244  | ...*          | ...*               | ...*   | —5,244                |
| TOTAL BRITISH PROVINCES . . | 1,572                              | 3,672              | 5,244  | ...           | ...                | ...    | —5,244                |

\* Relief operations in Darbhanga were closed on 31st August 1907.

J. WILSON,  
Secretary to the Government of India.



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Statement of Approximate Gross Earnings of Indian  
Railways.

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## STATEMENT OF APPROXIMATE GROSS EARNINGS OF INDIAN RAILWAYS.

N.B.—As regards the figures in column *Total earnings*, audited figures have been used as far as possible.

| RAILWAYS.  | AVERAGE EARNINGS PER MILE PER WEEK. |                               | RESULTS OF WORKING DURING 2ND-HALF OF YEAR. |        |                                 |           |                                  |     |   |            |           |          | RESULTS OF WORKING FOR OFFICIAL YEAR.              |             |           |          |
|--|-------------------------------------|-------------------------------|---|--------|---------------------------------|-----------|----------------------------------|-----|---|------------|-----------|----------|--|-------------|-----------|----------|
|  | During 2nd-half of 1906.            | During official year 1906-07. | Mean mileage worked.                        |        | Total earnings for week ending. |           | Earnings per mile open for week. |     | Total earnings from 1st July to 24th August 1907. |            | Increase. |          | Total earnings from 1st April to 24th August 1907. |             | Increase. |          |
|  | R                                   | R                             | Miles.                                      | Miles. | R                               | R         | R                                | R   | R   | R          | R         | R        | R  | R           | R         | R        |
| <b>State and Guaranteed Railways.</b>                |                                     |                               |   |        |                                 |           |                                  |     |   |            |           |          |  |             |           |          |
| Bengal-Nagpur (incldg. J. & R.D. 2'6')               | 438                                 | 255                           | 1,906                                       | 2,038  | 3,81,358                        | 3,52,000  | 191                              | 173 | 30,55,878   | 35,90,000  | 5,42,122  | ...      | 1,01,55,180  | 1,12,60,000 | 11,13,820 | ...      |
| Bezwada extension (Nizam's)                          | 294                                 | 312                           | 21  | 21     | 5,467                           | 5,100     | 200                              | 243 | 40,180  | 35,000     | ...       | ...      | 1,43,111   | 1,19,000    | ...       | 24,111   |
| Bombay, Baroda and Central India (incldg. V.W. 3'3") | 667                                 | 777                           | 504   | 504    | 2,75,277                        | 2,90,000  | 546                              | 454 | 23,20,709   | 23,63,000  | 72,201    | ...      | 81,82,244  | 87,02,000   | 5,19,756  | ...      |
| " Nagda-Multra (C)                                   | ...                                 | ...                           | 101   | 101    | ...                             | 2,400     | ...                              | 24  | ...   | 13,500     | 13,500    | ...      | ...  | 13,500      | ...       | ...      |
| Eastern Bengal (incldg. 3'3" and 2'6')               | 432                                 | 356                           | 1,271                                       | 1,274  | 5,35,158                        | 5,22,000  | 423                              | 410 | 33,85,746   | 34,45,000  | 59,254    | ...      | 80,67,427  | 87,65,000   | 6,97,573  | ...      |
| East Indian  | 635                                 | 775                           | 2,131                                       | 2,321  | 12,05,741                       | 13,00,000 | 678                              | 580 | 10,71,714   | 11,415,000 | 9,47,586  | ...      | 3,05,97,009  | 3,28,92,000 | 22,94,991 | ...      |
| Great Indian Peninsula system                        | 539                                 | 630                           | 1,569                                       | 1,490  | 5,42,217                        | 5,61,000  | 346                              | 353 | 47,25,665   | 51,25,000  | 3,99,635  | ...      | 1,75,79,924  | 1,94,93,000 | 19,13,076 | ...      |
| " Agra-Delhi-Chand                                   | 251                                 | 275                           | 120   | 120    | 23,415                          | 37,000    | 186                              | 291 | 2,25,394  | 1,99,000   | ...       | 30,394   | 7,23,348   | 5,41,000    | ...       | 1,85,328 |
| " Barn-Kotah (B)                                     | ...                                 | ...                           | ...   | ...    | ...                             | ...       | ...                              | ... | ...   | ...        | ...       | ...      | ...  | ...         | 6,600     | ...      |
| " Indian Midland (incldg. Bhopal-Itarsi)             | 211                                 | 245                           | 914   | 914    | 1,51,103                        | 1,72,000  | 165                              | 18  | 11,52,666   | 15,31,000  | 3,48,354  | ...      | 41,21,920  | 50,55,000   | 9,33,080  | ...      |
| <b>Madras</b>  |                                     |                               |   |        |                                 |           |                                  |     |   |            |           |          |  |             |           |          |
| " Azhikal-Vangalore                                  | 329                                 | 339                           | 845   | 845    | 2,34,112                        | 2,51,000  | 277                              | 207 | 22,60,310   | 21,25,000  | ...       | 75,510   | 61,57,652  | 62,44,000   | 86,348    | ...      |
| " North-East line                                    | 34                                  | 24                            | 35  | 77     | 739                             | 4,000     | 24                               | 52  | 7,100   | 28,000     | 28,061    | ...      | 16,759   | 54,500      | 53,761    | 49,885   |
| " West Coast extension (Calicut-Azhikal)             | 100                                 | 103                           | 44  | 47     | 9,151                           | 8,000     | 190                              | 180 | 8,31,000  | 7,53,000   | ...       | 78,969   | 24,17,855  | 23,64,000   | ...       | 9,528    |
| North Western (incldg. K. K. Thal & N-Durgai 2'6")   | 344                                 | 357                           | 3,491                                       | 3,558  | 10,21,505                       | 13,90,000 | 200                              | 263 | 1,10,11,700                                       | 12,08,300  | 10,71,801 | ...      | 1,15,472   | 1,25,000    | 20,62,659 | ...      |
| Oudh and Rohilkhand (incldg. C. Burhwal 3'3" link)   | 191                                 | 207                           | 1,258                                       | 1,258  | 2,35,587                        | 3,19,000  | 163                              | 211 | 18,91,577   | 24,31,000  | 5,43,323  | ...      | 2,74,28,341  | 2,94,91,000 | 20,62,659 | ...      |
| " Hardwar-Dehra                                      | ...                                 | ...                           | 32  | 32     | 5,481                           | 4,000     | 170                              | 153 | 5,011   | 4,400      | ...       | 1,611    | 60,24,148  | 71,43,000   | 11,18,852 | ...      |
| <b>Assam-Bengal</b>                                  |                                     |                               |   |        |                                 |           |                                  |     |   |            |           |          |  |             |           |          |
| Burma  | 118                                 | 118                           | 771   | 771    | 87,007                          | 77,000    | 113                              | 101 | 5,05,500  | 6,91,000   | 98,472    | ...      | 15,27,358  | 17,97,000   | 2,69,642  | ...      |
| Jodhpur-Hyderabad (British section)                  | 120                                 | 121                           | 124   | 124    | 21,808                          | 2,03,000  | 237                              | 135 | 20,49,508   | 17,60,000  | ...       | 2,86,508 | 59,62,827  | 60,56,000   | 63,173    | ...      |
| Lucknow-Bareilly                                     | 135                                 | 139                           | 200   | 200    | 2,580                           | 2,400     | 140                              | 123 | 1,70,000  | 1,85,000   | 8,392     | ...      | 4,00,145   | 3,18,000    | ...       | 82,145   |
| <b>Nilgiri</b>                                       |                                     |                               |   |        |                                 |           |                                  |     |   |            |           |          |  |             |           |          |
| Palanpur-Deesa                                       | 312                                 | 367                           | 17  | 17     | 4,304                           | 5,800     | 253                              | 341 | 3,12,308  | 43,700     | 4,442     | ...      | 1,42,048   | 1,54,000    | 11,952    | ...      |
| Rajputana-Malwa (incldg. Godhra-Rutlam-Nagda 5'6")   | 257                                 | 285                           | 1,909                                       | 1,909  | 4,88,552                        | 4,11,000  | 250                              | 215 | 36,33,335   | 36,79,000  | 46,665    | ...      | 1,14,79,720  | 1,13,43,000 | 2,152     | 1,36,720 |
| <b>South Indian</b>                                  |                                     |                               |   |        |                                 |           |                                  |     |   |            |           |          |  |             |           |          |
| " Tanjore District Board                             | 221                                 | 230                           | 1,124                                       | 1,124  | 2,17,997                        | 2,57,000  | 164                              | 227 | 20,33,544   | 21,28,000  | 94,046    | ...      | 56,60,758  | 58,44,000   | 1,53,242  | ...      |
| " Travancore Branch                                  | 107                                 | 118                           | 90  | 108    | 8,973                           | 10,000    | 81                               | 104 | 6,22,313  | 8,800      | ...       | 4,463    | 2,68,410   | 2,64,000    | ...       | 4,410    |
| <b>Southern Mahatma (incldg. G.M. Fron. sec.)</b>    |                                     |                               |   |        |                                 |           |                                  |     |   |            |           |          |  |             |           |          |
| " Bellary-Rayadrug                                   | 135                                 | 159                           | 1,165                                       | 1,165  | 1,15,135                        | 1,77,000  | 99                               | 152 | 12,52,122   | 14,15,000  | 1,92,678  | ...      | 38,83,123  | 44,31,000   | 5,42,877  | ...      |
| " Hospet-Kottur                                      | 25                                  | 23                            | 33  | 33     | 792                             | 900       | 24                               | 20  | 6,016   | 6,800      | 754       | ...      | 15,340   | 18,000      | 3,266     | ...      |
| " Mysore section                                     | 113                                 | 121                           | 299   | 299    | 24,102                          | 33,800    | 31                               | 170 | 9,200   | 6,900      | ...       | 2,559    | 23,016   | 18,000      | ...       | 5,016    |
| Tirhoot State  | 195                                 | 213                           | 615   | 615    | 71,425                          | 92,000    | 116                              | 133 | 7,00,004  | 8,75,000   | 37,211    | ...      | 7,10,652   | 8,55,000    | 1,14,348  | ...      |
| <b>Kalka-Simla</b>                                   |                                     |                               |   |        |                                 |           |                                  |     |   |            |           |          |  |             |           |          |
| Morappur-Dharmapuri                                  | 264                                 | 288                           | 59  | 59     | 3,259                           | 18,000    | 50                               | 317 | 75,310  | 1,05,000   | 59,670    | ...      | 3,14,175   | 430,000     | 1,15,825  | ...      |
| Tripattur-Krishnagiri                                | 35                                  | 37                            | 19  | 19     | 621                             | 700       | 31                               | 37  | 5,844   | 5,600      | 56        | ...      | 15,025   | 16,200      | 1,175     | ...      |
| Jorhat   | 53                                  | 55                            | 25  | 32     | 1,613                           | 1,700     | 95                               | 53  | 14,414  | 14,000     | 186       | ...      | 20,839   | 24,000      | 3,161     | 628      |

**SUPPLEMENT TO THE GAZETTE OF INDIA, SEPTEMBER 7, 1907.**

|  | 241 | 98  | 147    | 148    | 9394      | 11,700    | 47  | 81  | 43,020   | 59,300    | 50,280    | ... | 202,815      | 2,69,000     | 60,185      | ...      |
|--|-----|-----|--------|--------|-----------|-----------|-----|-----|----------|-----------|-----------|-----|--------------|--------------|-------------|----------|
| Delhi-Umhalia-Kalka                                | ... | ... | ...    | 162    | 35,194    | 32,500    | 217 | 201 | 2,69,163 | 2,82,000  | 128,37    | ... | 7,93,373     | 8,47,000     | 53,657      | ...      |
| Ammu-Kashmir                                       | ... | ... | ...    | 16     | 1,300     | 1,300     | 81  | 81  | 11,011   | 11,200    | 189       | ... | 30,813       | 29,900       | ...         | 933      |
| Solar Gold-fields                                  | 362 | 399 | 10     | 10     | 3,193     | 3,000     | 313 | 310 | 90,421   | 31,600    | 1,109     | ... | 89,358       | 83,700       | ...         | 5,658    |
| Adhiana-Dhuri-Jakhal                               | 156 | 116 | 79     | 79     | 10,532    | 11,000    | 183 | 181 | 9,604    | 90,100    | ...       | ... | 2,06,368     | 2,08,000     | 1,632       | ...      |
| Vagda-Ujjain                                       | 78  | 102 | 34     | 34     | 1,601     | 1,600     | 49  | 48  | 14,801   | 10,700    | 1,839     | ... | 71,349       | 80,000       | 8,651       | ...      |
| Vizam's Guaranteed State                           | ... | ... | ...    | ...    | ...       | ...       | ... | ... | ...      | ...       | ...       | ... | ...          | ...          | ...         | ...      |
| Petlad-Cambay                                      | 241 | 260 | 334    | 324    | 67,479    | 65,000    | 212 | 192 | 5,82,271 | 5,73,000  | 20,599    | ... | 17,02,550    | 18,80,000    | 1,77,470    | ...      |
| Rajpura-Bharinda                                   | 85  | 108 | 32     | 34     | 2,805     | 2,900     | 78  | 85  | 21,735   | 24,100    | 2,555     | ... | 78,281       | 91,700       | 13,419      | ...      |
| Southern Panjab                                    | 192 | 201 | 107    | 107    | 18,307    | 19,100    | 171 | 171 | 1,50,000 | 1,50,000  | 2,639     | ... | 4,56,058     | 4,60,000     | 3,912       | ...      |
| " extension (Ludhiana-McLeodgunj)                  | 175 | 182 | 435    | 425    | 54,255    | 50,500    | 115 | 110 | 5,90,111 | 5,41,000  | 37,830    | ... | 15,66,486    | 15,53,000    | ...         | 13,486   |
| Fanni Valley                                       | 84  | 113 | 155    | 155    | 14,423    | 15,000    | 11  | 10  | 1,003    | 1,00,000  | ...       | ... | 2,68,381     | 3,00,000     | 31,619      | ...      |
| Parkesur   | 101 | 127 | 155    | 155    | 13,449    | 6,800     | 87  | 42  | 850      | 70,400    | ...       | ... | 3,62,287     | 3,59,000     | 36,713      | ...      |
| " extensions                                       | 272 | 116 | 22     | 22     | 4,001     | 4,700     | 102 | 24  | 46,147   | 40,100    | 3,073     | ... | 1,59,308     | 1,57,000     | 6,692       | ...      |
| Ahmedabad-Dholka                                   | 55  | 60  | 34     | 34     | 1,707     | 1,700     | 59  | 47  | 17,170   | 15,600    | 1,870     | ... | 43,388       | 51,000       | 7,612       | ...      |
| Bengal and North-Western                           | 155 | 169 | 913    | 1,015  | 1,08,247  | 1,15,000  | 119 | 113 | 8,19,110 | 10,20,000 | 209,814   | ... | 96,430       | 1,06,000     | 9,570       | ...      |
| Bengal-Dooars                                      | 209 | 222 | 32     | 30     | 4,428     | 0         | 170 | 202 | 30,430   | 77,800    | 21,180    | ... | 28,48,000    | 37,46,000    | 8,97,910    | ...      |
| " extensions                                       | 124 | 107 | 67     | 117    | 4,441     | 1,700     | 11  | 13  | 4,119    | 89,800    | 25,611    | ... | 1,46,454     | 1,71,000     | 24,546      | ...      |
| Bhavnagar-Gondal-Junagadh-Porbandar                | 97  | 117 | 334    | 334    | 36,153    | 20,700    | 105 | 71  | 2,05,08  | 2,22,000  | 10,702    | ... | 8,02,511     | 9,05,000     | 1,02,469    | ...      |
| Birur-Shimoga                                      | 55  | 61  | 38     | 38     | 2,420     | 2,400     | 104 | 76  | 1,60,53  | 18,000    | 2,947     | ... | 46,169       | 60,800       | 13,531      | ...      |
| Bhargadra  | 48  | 61  | 21     | 21     | 1,087     | 1,000     | 59  | 31  | 7,794    | 7,900     | 229       | ... | 31,122       | 32,200       | 1,078       | ...      |
| Bhru-Sadiya  | 239 | 254 | 78     | 78     | 18,925    | 18,700    | 208 | 244 | 1,41,734 | 1,45,000  | 3,263     | ... | 3,86,046     | 4,03,000     | 16,954      | ...      |
| Bachwar's railways                                 | ... | ... | ...    | ...    | ...       | ...       | ... | ... | ...      | ...       | ...       | ... | ...          | ...          | ...         | ...      |
| Hyderabad-Godavari Valley                          | 58  | 73  | 134    | 134    | 9,717     | 5,400     | 50  | 40  | 50,503   | 13,000    | 3,402     | ... | 2,30,338     | 2,34,000     | 3,662       | ...      |
| alpur  | 120 | 157 | 392    | 392    | 32,644    | 32,500    | 87  | 84  | 3,07,437 | 2,70,000  | ...       | ... | 12,55,233    | 12,93,000    | 37,767      | ...      |
| amnagar  | 33  | 40  | 32     | 32     | 1,470     | 0         | 46  | 19  | 8,122    | 7,300     | ...       | ... | 27,608       | 24,600       | ...         | 3,008    |
| etalsar-Rajkot                                     | 51  | 60  | 54     | 54     | 3,221     | 2,700     | 63  | 50  | 22,195   | 22,000    | ...       | ... | 64,210       | 77,400       | 13,190      | ...      |
| odhpur-Bikaner                                     | 69  | 81  | 49     | 46     | 3,116     | 3,500     | 74  | 61  | 24,714   | 21,100    | ...       | ... | 78,149       | 98,500       | 20,351      | ...      |
| olhapur  | 78  | 87  | 709    | 709    | 3,817     | 3,000     | 103 | 78  | 5,83,51  | 4,150     | ...       | ... | 15,09,361    | 12,88,000    | ...         | 2,21,361 |
| forvi (including Vaukaner Morvi & 6")              | 112 | 118 | 29     | 29     | 3,010     | 2,000     | 104 | 100 | 28,110   | 24,500    | ...       | ... | 69,115       | 82,200       | 13,085      | ...      |
| fymensingh-Jamalpur-Jagannahganj                   | 54  | 67  | 91     | 93     | 7,045     | 4,700     | 82  | 49  | 42,980   | 51,400    | 11,420    | ... | 1,42,410     | 1,70,000     | 27,590      | ...      |
| onilkund and Kumson (Co.'s sec.)                   | 117 | 167 | 51     | 53     | 4,018     | 7,400     | 70  | 149 | 30,517   | 45,500    | 14,053    | ... | 81,260       | 1,18,000     | 36,740      | ...      |
| Bareilly-Soron extension                           | 139 | 168 | 66     | 60     | 12,114    | 10,000    | 138 | 120 | 88,741   | 98,000    | 9,859     | ... | 2,73,240     | 2,93,000     | 19,750      | ...      |
| angli (e)  | 110 | 114 | 64     | 64     | 6,111     | 8,100     | 100 | 110 | 43,043   | 41,100    | 17,587    | ... | 1,38,332     | 1,98,000     | 59,668      | ...      |
| horanur-Cochin                                     | ... | ... | ...    | ...    | ...       | ...       | ... | ... | ...      | ...       | ...       | ... | ...          | ...          | ...         | ...      |
| Idapur Chitor                                      | 111 | 117 | 65     | 65     | 7,001     | 3,000     | 102 | 81  | 57,175   | 45,800    | 4,500     | ... | 1,64,266     | 1,61,000     | 13,700      | ...      |
| esvantpur Mysore Fron. sec. (incldg. M. Nanjangud) | 63  | 72  | 67     | 67     | 3,112     | 4,100     | 89  | 61  | 19,240   | 40,200    | 9,680     | ... | 1,07,879     | 1,13,000     | ...         | 3,206    |
| arsi   | 120 | 120 | 67     | 67     | 5,185     | 6,300     | 88  | 94  | 5,230    | 52,800    | ...       | ... | 1,93,301     | 1,64,000     | ...         | 29,301   |
| ooch-Bihar   | 91  | 113 | 48     | 78     | 2,816     | 4,200     | 59  | 12  | 3,013    | 2,800     | 6,597     | ... | 83,64        | 2,41,000     | 1,57,936    | ...      |
| ackwar's Dabhoi                                    | 98  | 19  | 34     | 34     | 83        | 2,700     | 25  | 79  | 14,715   | 21,200    | 6,495     | ... | 50,542       | 60,600       | 4,058       | ...      |
| ajpipla  | 65  | 86  | 91     | 64     | 5,801     | 3,200     | 62  | 89  | 42,490   | 43,000    | 1,204     | ... | 1,70,691     | 2,04,000     | 33,909      | ...      |
| Darjeeling-Himalayan                               | 29  | 36  | 27     | 37     | 901       | 1,100     | 26  | 30  | 7,117    | 8,400     | 1,213     | ... | 26,759       | 35,500       | 9,161       | ...      |
| Total  | 284 | 304 | 28,290 | 29,103 | 68,10,540 | 74,48,400 | 241 | 249 | 5,75,123 | 6,24,279  | 40,15,531 | ... | 1,59,98,045  | 1,77,72,400  | 17,73,455   | ...      |
| GRAND TOTAL  | 284 | 304 | 28,290 | 29,103 | 68,10,540 | 74,48,400 | 241 | 249 | 5,75,123 | 6,24,279  | 40,15,531 | ... | 17,17,88,304 | 18,57,12,800 | 1,39,24,296 | ...      |

(a) Opened from 15th July 1907.  
 (b) Closed for traffic from 1st June 1907.  
 (c) From 21st August 1906.

**M. S. O'CONNOR,**

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*Printed and published for the GOVERNMENT OF INDIA at the GOVERNMENT CENTRAL PRINTING OFFICE, Simla.*

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# The Gazette of India.

PUBLISHED BY AUTHORITY.

CALCUTTA, SATURDAY, SEPTEMBER 7, 1907.

Separate paging is given to this Part in order that it may be filed as a separate compilation.

## PART II.

Notifications by High Court, Comptroller General, etc.

### GAZETTE OF INDIA.

#### NOTICE.

The 26th March 1907.

From the 6th April next till further notice, Parts I, IV, V, and VI of the *Gazette of India* and the Weather and Crop Report will be published at Simla. After the 30th March all notifications and other matter intended for publication in the *Gazette* should be addressed to the Officiating Publisher, at Simla.

Attention is invited to the following Circular Memorandum of the Government of India, Home Department, of August 1901 :—

"It has been brought to the notice of this Department that matter for the *Gazette of India* is sometimes sent to the Press late on Friday evenings for publication in the next day's *Gazette*, and that this involves considerable inconvenience to the Press and expense to Government. In the Circular Memorandum of this Department, No. 777—79, dated 9th February 1870, the Government of India directed that all notifications or other matter intended for insertion in the *Gazette of India* should be delivered at the Press not later than 2 P.M. on Friday, and that any papers sent thereafter must be certified to be extremely urgent in order to ensure their appearance in the next day's *Gazette*. The undersigned is directed to request that these orders may be more strictly observed in future, and that Departments will refrain from sending to the Press as extremely urgent any papers which can without harm or inconvenience be held over for the next *Gazette*."

J. P. HEWETT,

Secretary to the Government of India.

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J. J. MEIKLE,

Publisher, *Gazette of India*.

# GOVERNMENT OF INDIA. DEPARTMENT OF COMMERCE AND INDUSTRY.

## INVENTIONS and DESIGNS.

Calcutta, the 5th September 1907.

### NOTIFICATIONS.

#### *Erratum.*

Under Notification No. 3243 P. published in Part II of the *Gazette of India* dated the 31st August 1907, in Register No. 170 of 1907, for "Richard Harrington," read "Richard Harington Martin."

No. 3333 P.—APPLICATIONS in respect of the undermentioned inventions have been filed, under the provisions of the Inventions and Designs Act of 1888, in the office of the Secretary appointed under that Act during the week ending 2nd September 1907 :—

No. 420 of 1907.—J. H. H. Rolfe, of 12 Mission Row, Calcutta. *An improved machine for rolling and preparing of tea leaf.*

No. 421 of 1907.—Herbert Alfred Humphrey, consulting engineer, of 38 Victoria street, Westminster, in the county of London, England, and Alberto Cerasoli, engineer, of 18 Avenue road, Regents Park, in the county of London, England. *Improved method of raising or forcing water or other liquid and apparatus therefor.*

No. 422 of 1907.—Alfred Lines, executive engineer, on the North Western Railway of India, Rawalpindi, and Edwards St. George Kirke, Lieutenant, Royal Engineers, Rawalpindi. *Improvements in appliances for preventing waste of water.*

No. 423 of 1907.—Peregrine Elliott Gloucester Cumberland, inventor, of 85 Barkly street, St. Kilda, in the state of Victoria, commonwealth of Australia. *An improved method of preventing the corrosion and decomposition of metals immersed in or in contact with water or other liquids due to electro-chemical action.*

No. 424 of 1907.—Kanhaiya Lal, clerk, Maliwara, Chhatta Gushain Makhan Lal, Delhi. *Making a perpetual calendar of the Christian era.*

No. 425 of 1907.—Frederick Albert Sheehan, proprietor, Messrs. F. A. Sheehan and Company, of the Albert Iron Works, 26 South road, Entally, in the city of Calcutta, India. *Improvements in cocks or faucets.*

No. 426 of 1907.—George Westinghouse, manufacturer, of Westinghouse Building, Pittsburg, Pennsylvania, United States of America. *Improvements in or relating to yielding resistance devices.*

No. 427 of 1907.—Agostino Ravelli, of Arenzano, near Genoa, Italy. *Improved apparatus for utilising the movement of sea waves.*

No. 428 of 1907.—Victor Antoine, of Lambermont, near Verviers, in Belgium. *Apparatus for separating foreign substances from water.*

No. 429 of 1907.—John Edgcumbe Rendle, engineer, of No. 85 Norroy road, Putney, in the county of Surrey, and Callow Wright and Hewlett, Limited, manufacturers, of No. 70, Newman street, Oxford street, in the county of Middlesex, in England. *Improvements in and connected with glass tiles and the like.*

No. 430 of 1907.—Ralph Scott, electrical engineer, of the city of Newark, county of Essex and state of New Jersey, United States of America. *Improvements in flaming arc lamps.*

No. 431 of 1907.—John Denis Marklew, engineer, of 46 Elliott road, Calcutta. *Marklew's liquid cock measure and water waste preventer.*

No. 432 of 1907.—Bawa Budh Singh, assistant engineer, Public Works Department, Punjab. *A folding camp punkha.*

No. 433 of 1907.—Jules Lecoche, engineer, of 28 Mexfield road, East Putney, London. *Improvements in worm gearing.*

No. 434 of 1907.—Annie Holmes, c/o J. Boucher, of No. 141 PUNCHUNTOLLAH road, HOWRAH. *The quickly fastener.*

No. 3334 P.—SPECIFICATIONS of the undermentioned inventions have been filed, under the provisions of the Inventions and Designs Act of 1888, in the office of the Secretary appointed under that Act, and copies have been sent to the Governments of Madras, Bombay, and Burma, and the Director of the Department of Land Records and Agriculture, United Provinces of Agra and Oudh. These and other specifications are open to public inspection, from 11 A.M. to 3 P.M., at the Secretary's office, 2 Bankshall street, Calcutta, on payment of a fee of one rupee, and a certified copy of any one of them will be supplied on payment of the fixed expenses of copying:—

No. 152 of 1906.—Bonkim Lal Das, draughtsman and surveyor, 39/3/1 Durga Churn Mitra's Street, Calcutta. *A cottage or factory loom to be called Bonkim's Patent Domestic Loom.* (Specification filed 5 March 1907.)

No. 364 of 1906.—Eugene Charles Schrottky, late Professor of Chemistry, residing at Dehra Dun, in the United Provinces of Agra and Oudh. *Improvement of indigo manufacture.* (Specification filed 17 August 1907.)

No. 433 of 1906.—Gilbert William Sutton, civil engineer, of Crofton Cottage, Stevenage, in the county of Hertfordshire, England. *Means of simultaneously discharging material from and scraping clean the inside of the revolving basket of a centrifugal machine.* (Specification filed 23 July 1907.)

No. 502 of 1906.—Robert Alfred Molloy, late executive engineer, Public Works Department, India, of 51 Hereford road, Bayswater, in the county of London, England. *Improvements in gearing for transmitting motion in one plane to motion in another plane.* (Specification filed 4 July 1907.)

No. 171 of 1907.—Company for General Trade, Limited, manufacturers, of Antwerp, in the kingdom of Belgium. *Improvements in electrical tractors.* (Specification filed 22 August 1907.)

No. 241 of 1907.—Alexander Whyte, a member of the firm of Burn and Company, Raneegunge, India, at present residing in London. *Improvements in tea pots, coffee pots, and such like vessels.* (Specification filed 27 August 1907.)

No. 298 of 1907.—Thomas Parker, engineer, of 1b Chapel street, Edgware road, London, W., England. *Improvements in and relating to fuel.* (Specification filed 27 August 1907.)

No. 331 of 1907.—Edmund Scott Gustave Rees, managing director, of Thomas Parker, Limited, and the Rees Roturbo Development Syndicate, Limited, of Wolverhampton, in the county of Stafford, England. *Improvements in rotary condensers and condensing steam turbines.* (Specification filed 15 August 1907.)

No. 336 of 1907.—Samuel Cleland Davidson and James Samuel Davidson, engineers and merchants, both of Sirocco Engineering Works, Belfast, Ireland. *Improvements in apparatus for drying tea and other substances.* (Specification filed 22 August 1907.)

No. 337 of 1907.—Angelica Maria Anna, Countess Sponneck-Mayer, of 6 Prince Consort road, Kensington, in the county of London, England. *Improvements in elastic fluid engines of the revolving cylinder type.* (Specification filed 22 August 1907.)

No. 3335 P.—THE fees prescribed in the fourth schedule to the Inventions and Designs Act of 1888 have been paid for the continuance of exclusive privilege in respect of the undermentioned inventions for the periods shown against each:—

No. 76 of 1897.—Friedrich Hermann Schule. *Improvements in and relating to the oscillating supports of shaking sieves.* (From 31 August 1907 to 31 August 1908.)

No. 258 of 1898.—Tito Livio Carbone. *Apparatus for making sheet metal boxes.* (From 31 August 1907 to 31 August 1908.)

No. 31 of 1899.—Charles Henry Stearn. *Improvements in the manufacture and production of a filamentary material and fabrics therefrom.* (From 30 August 1907 to 30 August 1908.)

## DEPARTMENT OF ISSUE OF PAPER CURRENCY.

Calcutta, the 3rd September 1907.

Abstract of the accounts of the Department of Issue of Paper Currency on the 31st August 1907.

| TOTAL AMOUNT ON NOTES IN CIRCULATION.  |             |              |   | COIN AND BULLION. |           |             |     |     |                                       | SECURITIES (PURCHASE PRICE). |                |                  | REMARKS.  |
|--|-------------|--------------|---|-------------------|-----------|-------------|-----|-----|---------------------------------------|------------------------------|----------------|------------------|---|
| In Reserve Treasuries.   | Elsewhere.  | TOTAL.       | In India.   |                   |           | In England. |     |     | In Transit between India and England. |                              | Held in India. | Held in England. |   |
| 1  | 2           | 3            | 4   | 5                 | 6         | 7           | 8   | 9   | 10                                    | 11                           | 12             | 13               |   |
| R  | R           | R            | R   | R                 | R         | R           | R   | R   | R                                     | (a)                          | (b)            | R                | (a) Nominal value—<br>R 10,20,81,500.<br>(b) Nominal value—<br>R 2,13,98,012. |
| Calcutta   | 3,24,38,595 | 18,59,87,895 | 6,51,34,308   | 2,05,42,867       | 41,88,265 | 9,30,75,000 | ... | ... | 4,79,500                              | 9,09,99,946                  | 2,00,00,000    | 30,78,19,887     | (a) Nominal value—<br>R 10,20,81,500.<br>(b) Nominal value—<br>R 2,13,98,012. |
| Allahabad  | ...         | 2,37,93,180  | 3,16,35,372   | 31,49,190         | ...       | ...         | ... | ... | ...                                   | ...                          | ...            | 3,47,84,562      |   |
| Lahore   | ...         | 2,93,41,875  | 1,55,16,349   | 45,52,035         | ...       | ...         | ... | ... | ...                                   | ...                          | ...            | 2,00,68,384      |   |
| Bombay   | 2,57,57,855 | 12,16,99,940 | 5,24,09,399   | 3,13,34,582       | 38,55,471 | ...         | ... | ... | 35,55,000                             | ...                          | ...            | 9,11,54,452      |   |
| Karachi  | ...         | 94,49,900    | 35,29,540   | 70,605            | ...       | ...         | ... | ... | ...                                   | ...                          | ...            | 36,00,145        |   |
| Madras   | 16,85,835   | 5,31,37,355  | 1,26,78,005   | 8,82,405          | ...       | ...         | ... | ... | ...                                   | ...                          | ...            | 1,35,60,410      |   |
| Calicut  | ...         | 21,78,810    | 17,60,675   | 1,35,810          | ...       | ...         | ... | ... | ...                                   | ...                          | ...            | 18,96,485        |   |
| Rangoon  | ...         | 3,22,20,650  | 4,40,52,460   | 11,46,105         | ...       | ...         | ... | ... | ...                                   | ...                          | ...            | 451,98,565       |   |
|  | 5,68,82,285 | 45,78,00,605 | 22,67,16,108  | 6,18,13,599       | 80,43,737 | 9,30,75,000 | ... | ... | 84,34,500                             | 9,09,99,946                  | 2,00,00,000    | 51,80,82,890     |   |
| Deduct—Withdrawn from circulation by Foreign Circles and in course of remittance to Circles of Issue |             | Nil          | Deduct—Amount due on Bills drawn by one circle on another |                   |           |             |     |     |                                       |                              |                |                  | 4,00,000  |
| TOTAL CIRCULATION R  |             | 51,76,82,890 | TOTAL RESERVE R   |                   |           |             |     |     |                                       |                              |                |                  | 51,76,82,890  |

\* There was no transfer of Gold between the Paper Currency Reserve and the Gold Standard Reserve during the week ending 31st August 1907.

† In addition to amounts shown in columns 6 and 10 about 239 lakhs of tolas of silver have been purchased from treasury funds.

The Silver held in the Gold Standard Reserve (which is quite distinct from the Paper Currency Reserve) amounted on the 31st August 1907 to 600 lakhs in coined rupees.

O. T. BARROW,

Head Commissioner of Paper Currency.



## BANK OF BENGAL—PUBLIC DEBT OFFICE.

Statement of Government Promissory Notes enfaced for payment of Interest in London, under deduction of amount re-transferred to India, and outstanding in the Books of the Bank of Bengal on the 31st August 1907.

| PARTICULARS.   | 5 PER<br>CENT.<br>OF<br>1896-97. | 3½ PER CENT. LOANS |                |             |             |                | 4 PER CENT. LOANS |              |                |                |                | 4½ PER CENT. LOANS                         |        | GRAND<br>TOTAL. |             |  |              |
|--|----------------------------------|--------------------|----------------|-------------|-------------|----------------|-------------------|--------------|----------------|----------------|----------------|--|--------|-----------------|-------------|--|--------------|
|  |                                  | of<br>1842-43.     | of<br>1854-55. | of<br>1865. | of<br>1879. | of<br>1900-01. | ...               | Total.       | of<br>1852-53. | of<br>1855-56. | of<br>1867-68. | Reduced<br>4 per cent.<br>Loan of<br>1879. | Total. |                 | of<br>1879. | TRANSFER<br>LOAN OF<br>1879, 4½<br>PER CENT.<br>PORTION. | Total.       |
| Balance of 15th August 1907 .  | 83,97,400                        | 3,55,08,300        | 9,57,31,500    | 2,20,59,400 | 1,16,84,400 | 45,73,300      | ...               | 14,95,76,900 | 6,933          | 5,000          | 40,800         | 2,900                                      | 58,733 | 5,000           | 89,900      | 34,900   | 15,80,67,533 |
| 44—<br>Amount of<br>Transferred to<br>London . . .                         | ...                              | ...                | ...            | ...         | ...         | ...            | ...               | ...          | ...            | ...            | ...            | ...  | ...    | ...             | ...         | ...  | ...          |
| Amount enfaced at Madras<br>up to 20th August 1907 .                       | ...                              | ...                | 2,000          | 9,000       | ...         | ...            | ...               | 11,000       | ...            | ...            | ...            | ...  | ...    | ...             | ...         | ...  | 11,000       |
| Amount enfaced at Bombay<br>up to 24th August 1907 .                       | ...                              | 8,700              | 9,000          | 7,500       | 3,000       | 7,000          | ...               | 35,200       | ...            | ...            | ...            | ...  | ...    | ...             | ...         | ...  | 35,200       |
| Amount enfaced at Calcutta<br>between 16th and 31st<br>August 1907 . . . . | ...                              | ...                | 5,000          | 500         | ...         | ...            | ...               | 5,500        | ...            | ...            | ...            | ...  | ...    | ...             | ...         | ...  | 5,500        |
| Deduct—<br>Amount written off in the<br>London Registers . . .             | 83,97,400                        | 1,55,17,000        | 9,57,67,500    | 2,20,76,400 | 1,16,87,400 | 45,80,300      | ...               | 14,96,28,600 | 6,933          | 5,000          | 40,800         | 2,900                                      | 58,733 | 5,000           | 89,900      | 34,900   | 15,81,19,233 |
| Balance on 31st August 1907 .  | 25,000                           | 31,700             | 11,19,300      | 39,500      | 87,600      | 50,500         | ...               | 13,28,600    | ...            | ...            | ...            | ...  | ...    | ...             | ...         | ...  | 13,53,600    |
|  | 83,72,400                        | 1,54,55,300        | 9,46,48,200    | 2,20,36,900 | 1,15,99,800 | 45,29,800      | ...               | 14,83,00,000 | 6,933          | 5,000          | 40,800         | 2,900                                      | 58,733 | 5,000           | 89,900      | 34,900   | 15,67,15,533 |

Notes.—From 9th June 1897 to 30th June 1907 enfaced from India 11,061 lakhs, re-transferred from London 11,382 lakhs.

|                            |       |               |
|----------------------------|-------|---------------|
| 1st July 1907, 15th July " | ditto | 14 "          |
| 10th " " 31st "            | ditto | 13 "          |
| 1st Aug. " 15th Aug. "     | ditto | 21 "          |
| 10th " " 31st "            | ditto | 14 "          |
|                            |       | 11,443 lakhs. |

Balance against India . 216 lakhs.

PUBLIC DEBT OFFICE,  
BANK OF BENGAL;  
Calcutta, the 3rd September 1907.

L. G. DUNBAR,  
Offg. Secretary and Treasurer.

## BANK OF BENGAL.

Statement of the Affairs of the Bank of Bengal for the week ending 3rd September 1907.

| LIABILITIES.   |              |       | ASSETS.  |              |       |
|--|--------------|-------|--|--------------|-------|
|  | R            | a. p. |  | R            | a. p. |
| Capital paid up . . . .  | 2,00,00,000  | 0 0   | Government Securities . .  | 2,36,52,233  | 0 0   |
| Reserve Fund . . . .   | 1,55,00,000  | 0 0   | Other authorized Investments                                       | 26,50,995    | 8 0   |
| Public Deposits at Head Office . 71,81,743 0 2                   | 1,64,55,312  | 0 8   | Loans on Government and other authorized Securities .              | 3,63,74,632  | 12 3  |
| Public Deposits at Branches 92,73,569 0 6                        |              |       | Accounts of Credit on Government and other authorized Securities . | 3,26,82,482  | 13 1  |
| Other Deposits at Head Office and Branches . . 15,79,14,491 15 7 |              |       | Bills discounted and purchased                                     | 2,26,07,319  | 0 4   |
| Bank Post Bills, etc. . . .                                      | 11,38,438    | 8 3   | Balances with other Banks .  | 16,47,706    | 0 5   |
| Sundries . . . .   | 13,84,639    | 15 10 | Bullion . . . .  | 16,91,462    | 13 10 |
|  |              |       | Dead Stock . . . .   | 13,662       | 4 11  |
|  |              |       | Stamps . . . .   | 2,67,369     | 3 7   |
|  |              |       | Sundries . . . .   |              |       |
|  |              |       |  | 12,15,87,863 | 8 5   |
| RUPERS . . . .   | 21,23,92,882 | 8 4   | Cash and Currency Notes at Head Office * 4,61,04,812 5 6           | 9,08,05,018  | 15 11 |
|  |              |       | Cash and Currency Notes at Branches † 4,47,00,206 10 5             |              |       |
|  |              |       | RUPERS . . . .   | 21,23,92,882 | 8 4   |

\* Includes Sovs. and † Sovs., value R2,03,625 0 0  
 † Do. do. do. R5,02,267 8 0

R7,05,892 8 0

By order of the Directors,

BANK OF BENGAL;  
 Calcutta, the 5th September 1907.

C. M. BASTIN,  
 Chief Accountant.  
 Rate for Demand Loans 3 per cent.  
 Percentage 50/76.

L. G. DUNBAR,  
 Offg. Secretary and Treasurer.

## SULPHATE OF QUININE AND SULPHATE OF CINCHONIDINE.

Manufactured at the Bengal Government Cinchona Plantation.

These articles are guaranteed to be free from wilful admixture with other Cinchona Alkaloids. Quinine is for sale only to Government officers. Cinchonidine is for sale to Government officers and to dealers. Both Quinine and Cinchonidine are for sale for cash only and may be obtained from the Superintendent, Royal Botanic Garden, Sibpur, near Calcutta.

The rates from 1st April 1907 are as follows :—

*To Government officers.*

| Quinine.           |    |       | Post-free. |       |  |
|--------------------|----|-------|------------|-------|--|
|                    | R  | a. p. | R          | a. p. |  |
| 16-oz. tin . . . . | 15 | 0 0   | 15         | 8 0   |  |
| 8 " " . . . .      | 7  | 8 0   | 7          | 14 0  |  |
| 4 " " . . . .      | 3  | 12 0  | 4          | 2 0   |  |
| Cinchonidine.      |    |       |            |       |  |
| 16-oz. tin . . . . | 11 | 4 0   | 11         | 12 0  |  |
| 8 " " . . . .      | 5  | 10 0  | 6          | 0 0   |  |
| 4 " " . . . .      | 2  | 13 0  | 3          | 3 0   |  |

*To dealers.*

| Cinchonidine       |    |       | Post-free. |       |  |
|--------------------|----|-------|------------|-------|--|
|                    | R  | a. p. | R          | a. p. |  |
| 16-oz. tin . . . . | 16 | 0 0   | 16         | 8 0   |  |
| 8 " " . . . .      | 8  | 0 0   | 8          | 6 0   |  |
| 4 " " . . . .      | 4  | 0 0   | 4          | 6 0   |  |



## BOMBAY MINT.

## NOTIFICATION.

List of coins acquired under the Indian Treasure Trove Act and available for sale to Numismatists (Home Department Resolution No. 3547, dated 21st November 1903.)

| Description.                            |   |         | Metal. | No. of coins available for sale. | Sale price of each coin. |
|---|---|---------|--------|----------------------------------|--------------------------|
| <i>Found in the Nasik District.</i>     |   |         |        |                                  | <i>R a. p.</i>           |
| A.                                      | Coins of Nahapan (Selected specimens)                                   | . . . . | Silver | 65                               | 1 0 0                    |
| B.                                      | Ditto (In excellent preservation)                                       | . . . . | Do.    | 776                              | 0 12 0                   |
| C.                                      | Ditto (In fair preservation)  | . . . . | Do.    | 2,010                            | 0 8 0                    |
| D.                                      | Ditto drilled (Selected specimens)                                      | . . . . | Do.    | 58                               | 0 12 0                   |
| E.                                      | Ditto ditto (In good preservation)                                      | . . . . | Do.    | 661                              | 0 8 0                    |
| F.                                      | Ditto surcharged with Satakarni's stamp (Selected specimens).           |         | Do.    | 350                              | 1 0 0                    |
| G.                                      | Ditto ditto (Ordinary specimens, in good preservation).                 |         | Do.    | 7,480                            | 0 8 0                    |
| H.                                      | Ditto surcharged with Satakarni's stamp, drilled, (Ordinary specimens). |         | Do.    | 300                              | 0 6 0                    |
| J.                                      | Ditto ditto (Poor specimens)  | . . . . | Do.    | 1,016                            | 0 4 0                    |
| <i>Found in the Ratnagiri District.</i> |   |         |        |                                  |                          |
| L.                                      | Wire coins called "Larin"   | . . . . | Silver | 278                              | 0 12 0                   |

*N.B.*—Applicants when writing for the above coins are requested to quote the letter showing the description of coin required; thus,—3 of A; 2 of H, etc.

W. G. R. CORDUE, Lt.-Colonel, R.E.,  
Mint Master.

HIS MAJESTY'S MINT;  
Bombay, the 20th August 1907.

## THOMASON CIVIL ENGINEERING COLLEGE, ROORKEE.

## NOTIFICATION.

Roorkee, the 4th December 1901.

A Registry Office for men of the undermentioned grades is kept up by the Principal, Thomason College, Roorkee. Officers and employers of labour requiring men are requested to apply to the Principal:—

1. Engineers.
2. Overseers.
3. Sub-Overseers.
4. Draftsmen.

5. Press workers.
6. Photo-Mechanical workers.
7. Mechanical apprentices.
8. Metal and wood carvers.

E. ATKINSON, Major, R.E.,  
Principal, Thomason College.

## CINCHONA FEBRIFUGE.

Cinchona Febrifuge can be purchased for cash only by Government officers and the general public, from the Superintendent, Royal Botanic Garden, Calcutta.

The rates for Government officers are:—

|                      | <i>R a. p.</i> | <i>Post-free.<br/>R a. p.</i> |
|----------------------|----------------|-------------------------------|
| 16-oz. tin . . . . . | 7 8 0.         | 8 0 0                         |
| 8 " " . . . . .      | 3 12 0         | 4 2 0                         |
| 4 " " . . . . .      | 1 14 0         | 2 2 0                         |

The rates for the general public taking 5 lbs. and upwards at a time are the same as for Government officers. For any quantity below five pounds, the rates are :—

|            |   | <i>R</i> | <i>a.</i> | <i>p.</i> | Post-free. | <i>R</i> | <i>a.</i> | <i>p.</i> |
|------------|---|----------|-----------|-----------|------------|----------|-----------|-----------|
| 16-oz. tin | . | 9        | 0         | 0         |            | 9        | 8         | 0         |
| 8 " "      | . | 4        | 8         | 0         |            | 4        | 14        | 0         |
| 4 " "      | . | 2        | 4         | 0         |            | 2        | 8         | 0         |

Cinchona Febrifuge is sold also by the principal druggists in Calcutta.

## DEPARTMENT OF MINES IN INDIA.

### NOTIFICATION.

#### INDIAN MINES ACT, 1901.

The 20th August 1907.

**No. 4440.**—In compliance with Rule 31 made under Section 20 of the Indian Mines Act, 1901 (Notification No. 2968-82, dated the 21st April 1906), notice is hereby given that an examination of candidates for certificates of competency as managers of coal mines will be held at the Chota Nagpur Mounted Rifles Club, Asansol, on Monday, the 2nd December 1907, and the following days.

Full information may be obtained by applying to the Chief Inspector of Mines, Calcutta.

W. H. PICKERING,

Chief Inspector of Mines in India and President  
of the Board of Examiners.

## TELEGRAPH DEPARTMENT.

### NOTIFICATIONS.

Calcutta, the 3rd September 1907.

**No. 24.**—Offices reported opened and closed during the week ending 31st August 1907 :—

| Name of office.                      | Where situated.                              | Date.         | REMARKS. |
|--------------------------------------|--|---------------|----------|
| <i>Government Telegraph Offices.</i> |  |               |          |
| Clifden (Rawalpindi) .               | Punjab . . . . .                             | 23rd August . | Opened.  |
| Hoti . . . . .                       | North-West Frontier Province .               | 29th " . . .  | "        |
| <i>Railway Telegraph Office.</i>     |  |               |          |
| Suket Road . . . . .                 | Bombay, Baroda and Central India<br>Railway. | 24th August . | Opened.  |

The following alteration in the name of a Railway Telegraph Office is notified :—

*On the South Indian Railway.*

" Tiruchittambalam " instead of " Ollankadu."

R. O. LEES,

for Director, Traffic Branch.

The 26th August 1907.

**No. 80.**—Mr. E. S. Ludgwick, Traffic Sub-Assistant Superintendent, is granted combined leave for one year under Article 233 of the Civil Service Regulations, that is, privilege leave for one month and 29 days under Article 260 of the Civil Service Regulations, combined with furlough for 10 months and one day under Article 338 of the same, with effect from the forenoon of the 1st of May 1907.

T. D. BERRINGTON,  
Director-General of Telegraphs.

## SURVEY OF INDIA.

## NOTIFICATIONS.

Simla, the 28th August 1907.

**No. 250.**—In continuation of Notification No. 211, dated 4th April 1907, the following promotion is made, with effect from the 1st March 1907 :—

Captain C. M. Browne, D.S.O., R.E., Officiating Assistant Superintendent, 1st grade, is confirmed in that grade.

**No. 251.**—The following temporary promotions are made with effect from the 11th June 1907, *vice* Major F. W. Pirrie, I.A., Deputy Superintendent, 1st grade, on leave on medical certificate :—

Captain H. L. Crosthwait, R.E., Deputy Superintendent, 2nd grade, to officiate as Deputy Superintendent, 1st grade.

Captain M. O'C. Tandy, R.E., Assistant Superintendent, 1st grade, to officiate as Deputy Superintendent, 2nd grade.

Lieutenant E. C. Baker, R.E., Assistant Superintendent, 2nd grade, to officiate as Assistant Superintendent, 1st grade.

**No. 252.**—The following temporary promotions are made with effect from the 19th June 1907, *vice* Lieutenant-Colonel S. G. Burrard, F.R.S., R.E., Superintendent, 1st grade, on furlough :—

Mr. T. A. Pope, Superintendent, 2nd grade, to officiate as Superintendent, 1st grade.

Mr. C. F. Erskine, Deputy Superintendent, 1st grade, to officiate as Superintendent, 2nd grade.

Captain E. A. Tandy, R.E., Deputy Superintendent, 2nd grade, to officiate as Deputy Superintendent, 1st grade.

Captain F. C. Hirst, I.A., Assistant Superintendent, 1st grade, to officiate as Deputy Superintendent, 2nd grade.

Lieutenant L. G. Crosthwait, I.A., Assistant Superintendent, 2nd grade, to officiate as Assistant Superintendent, 1st grade.

**No. 253.**—The following temporary promotions are made with effect from the 28th June 1907, *vice* Major R. T. Crichton, I.A., Superintendent, 2nd grade, on furlough :—

Major C. H. D. Ryder, D.S.O., R.E., Deputy Superintendent, 1st grade, to officiate as Superintendent, 2nd grade.

Captain H. Wood, R.E., Deputy Superintendent, 2nd grade, to officiate as Deputy Superintendent, 1st grade.

Captain R. H. Thomas, R.E., Assistant Superintendent, 1st grade, to officiate as Deputy Superintendent, 2nd grade.

Lieutenant H. J. Couchman, R.E., Assistant Superintendent, 2nd grade, to officiate as Assistant Superintendent, 1st grade.

**No. 254.**—The following temporary promotions are made with effect from the 2nd July 1907, *vice* Captain M. O'C. Tandy, R.E., Officiating Deputy Superintendent, 2nd grade, on furlough :—

Captain C. M. Browne, D.S.O., R.E., Assistant Superintendent, 1st grade, to officiate as Deputy Superintendent, 2nd grade.

Lieutenant O. H. B. Trenchard, R.E., Assistant Superintendent, 2nd grade, to officiate as Assistant Superintendent, 1st grade.

**No. 255.**—The following temporary promotions are made with effect from the 5th July 1907, *vice* Mr. B. G. Gilbert-Cooper, Superintendent, 2nd grade, on furlough :—

Major C. W. H. Symonds, I.A., Deputy Superintendent, 1st grade, to officiate as Superintendent, 2nd grade.

Captain H. M. Cowie, R.E., Deputy Superintendent, 2nd grade, to officiate as Deputy Superintendent, 1st grade.

Captain R. H. Phillimore, R.E., Officiating Assistant Superintendent, 1st grade, to officiate as Deputy Superintendent, 2nd grade.

Lieutenant S. W. S. Hamilton, R.E., Assistant Superintendent, 2nd grade, to officiate as Assistant Superintendent, 1st grade.

No. 256.—The following temporary promotions are made with effect from the 11th July 1907, *vice* Bt.-Colonel T. F. B. Renny-Tailyour, R.E., Superintendent, 2nd grade, on furlough :—

- Major C. L. Robertson, C.M.G., R.E., Deputy Superintendent, 1st grade, to officiate as Superintendent, 2nd grade.
- Captain C. P. Gunter, R.E., Officiating Deputy Superintendent, 2nd grade, to officiate as Deputy Superintendent, 1st grade.
- Lieutenant M. N. MacLeod, R.E., Officiating Assistant Superintendent, 1st grade, to officiate as Deputy Superintendent, 2nd grade.
- Lieutenant V. R. Cotter, I.A., Assistant Superintendent, 2nd grade, to officiate as Assistant Superintendent, 1st grade.

No. 257.—The following temporary promotions are made with effect from the 16th August 1907, *vice* Major C. W. H. Symonds, I.A., Officiating Superintendent, 2nd grade, on furlough :—

- Captain W. M. Coldstream, R.E., Deputy Superintendent, 1st grade, to officiate as Superintendent, 2nd grade.
- Captain E. T. Rich, R.E., Officiating Deputy Superintendent, 2nd grade, to officiate as Deputy Superintendent, 1st grade.
- Captain F. F. Hunter, I.A., Officiating Assistant Superintendent, 1st grade, to officiate as Deputy Superintendent, 2nd grade.
- Lieutenant K. W. Pye, R.E., Assistant Superintendent, 2nd grade, to officiate as Assistant Superintendent, 1st grade.

F. B. LONGE, Colonel, R.E.,  
Surveyor General of India.

## THE HONOURABLE THE AGENT TO THE GOVERNOR-GENERAL IN RAJPUTANA.

### NOTIFICATIONS.

Abu, the 30th August 1907.

No. 2691.—Major J. Fisher, I.M.S., Agency Surgeon, Eastern Rajputana States, is granted privilege leave for one month, with effect from the 15th September 1907, or the subsequent date on which he may be permitted to avail himself of the leave.

The 3rd September 1907.

No. 2739—239.—Major R. B. Berkeley, I.A., Political Agent, Haraoti and Tonk, is granted privilege leave for 1 month with effect from the 10th September 1907, or the subsequent date on which he may avail himself of the leave.

By order,

C. C. WATSON,

First Assistant to the Agent to the Governor-General in Rajputana.

## TREASURE TROVE.

### NOTICE.

It is hereby notified under section 5 of the ~~Indian Treasure Trove~~ Act, VI of 1878, that on or about the 16th May 1907, the following treasure was found hidden in S. No. 259 belonging to Yama Satya Mahar of Bagilge Dukerwadi Mahal, Chandgad, district Belgaum, by the tenant Bayapa bin Ravalu :—

| Description.   | Weight.   | Value.  |
|--|-----------|---------|
| Ten silver coins of the Bahmani Kings of the Deccan. | 9½ tolas. | R<br>12 |

All persons claiming the said treasure or any part thereof are required to appear either in person or by agent before the Collector of Belgaum at Belgaum on the 15th January 1908 and to assert their claim, if any, to the said treasure so that the matter may be enquired into and determined by the Collector in accordance with the provisions of the Act.

B. A. BRENDON,  
Collector of B.

BELGAUM;  
The 13th August 1907.

## POST OFFICE.

### NOTIFICATIONS.

Simla, the 28th August 1907.

**No. 1650-S. Ap.**—Mr. F. J. Laughlin was appointed postmaster, Naini Tal, for the period from the 15th March to the 9th May 1907.

The 29th August 1907.

**No. 1656-S. Ap.**—Lala Sundar Singh is appointed to act as superintendent of post offices, 5th grade, with effect from the 1st July 1907, during the absence on leave of Mr. J. C. Morgan, superintendent of post offices, or until further orders.

**No. 1661-S. Ap.**—The following appointments are made with effect from the 15th July 1907, until further orders, *vice* Mr. Chatar Singh, 3rd assistant postmaster, Bombay, officiating as 2nd assistant postmaster, deceased:—

Mr. C. M. Pereira, officiating 3rd assistant postmaster, is appointed provisionally in that appointment and to act as 2nd assistant postmaster, Bombay;

Mr. J. D. Pereira is appointed to act as 3rd assistant postmaster, Bombay.

**No. 1664-S. Ap.**—Mr. Barjorji Bezanji Gariba, officiating postmaster, Belgaum, is appointed sub. *pro tempore* in that appointment, with effect from the 16th August 1907, until further orders, in consequence of the retirement of Mr. J. C. Simoens.

**No. 1671-S. Ap.**—The appointment of Lala Braj Bhushan Lal, B.A., as superintendent, Sorting, 5th grade, notified in this office Notification No. 1354-S. Ap., dated 15th July 1907, had effect from the 8th July 1907.

The 3rd September 1907.

**No. 1685-S. Ap.**—In consequence of the termination of Mr. Jogdhyan Vaid's privilege leave on the 17th June 1907, Mr. E. G. Nash, superintendent of post offices, 5th grade, is appointed to act in the 4th grade, from the 16th to 17th June 1907, in modification of the orders notified in this office Notification No. 1234-S. Ap. dated the 1st July 1907.

C. STEWART-WILSON,

Director-General of the Post Office of India.

## THE HON'BLE THE AGENT TO THE GOVERNOR GENERAL AND CHIEF COMMISSIONER, NORTH-WEST FRONTIER PROVINCE.

### NOTIFICATIONS.

Nathia Gali, the 28th August 1907.

**No. 960-N.**—M. Abdul Hamid Khan, Tahsildar, Dera Ismail Khan, and an accepted candidate for the post of Extra Assistant Commissioner, is appointed to officiate as an Extra Assistant Commissioner, and is posted to Mardan as a temporary measure, with effect from the forenoon of the 15th August 1907.

**No. 966-N.**—Mr. H. G. Fitzgerald, Superintendent of Police, Kohat, is granted privilege leave of absence for one month, under the provisions of Article 260 of the Civil Service Regulations, with effect from the 20th September 1907, or such subsequent date as he may avail himself thereof.

**No. 969-N.**—Sheikh Muzaffar-ud-din, Inspector of Police, 2nd grade, Kohat, is appointed to hold charge of the current duties of the Superintendent of Police, Kohat, with effect from the 20th September 1907, or such subsequent date as he may assume charge, *vice* Mr. H. G. Fitzgerald, granted privilege leave.

**No. 975-N.**—Mr. J. M. Ewart, Assistant Superintendent of Police, Peshawar, is posted to the Mardan Sub-Division, with effect from the forenoon of the 7th August 1907, *vice* Mr. H. T. Wickham granted privilege leave.

By order, etc.,

A. H. GRANT,\*

Secretary to the Chief Commissioner,  
North-West Frontier Province.



The 31st August 1907.

**No. 1009-N.**—On return from the leave granted to him under Notification No. 684-N., dated 31st July 1907, Mr. D. Donald, C.I.E., Commandant, Samana Rifles, and Kohat Border Military Police, resumed charge of his duties on the forenoon of the 22nd August 1907, relieving Mr. R. C. Boyle.

W. C. BARRATT, Lieut.-Colonel,  
Inspecting Officer, Frontier Corps, North-West  
Frontier Province.

## REVENUE COMMISSIONER, NORTH-WEST FRONTIER PROVINCE.

### NOTIFICATIONS.

Peshawar, the 27th August 1907.

**No. 3756.**—The Revenue Commissioner of the North-West Frontier Province, in exercise of the powers conferred on him by sections 20 and 65 of the Excise Act (XII of 1896), is pleased, with the previous sanction of the Chief Commissioner, to make the following amendments in the rules regulating the possession and sale of cocaine and of the preparations and admixtures of cocaine published with Notification No. 128, dated the 10th January 1907:—

- (i) *For present rule 4 substitute*—"4. Any cocaine or preparation or admixture of cocaine in respect of which an order of confiscation is passed under the provisions of the Excise Act, XII of 1896, as amended by Act VII of 1906, shall be delivered to the Deputy Commissioner of the district in which such order is passed and disposed of as follows:—
  - (a) Cocaine hydrochlorate (B. P.) shall, provided that the original capsules, bands, etc., of the makers are intact on the phials in which it is contained, be forwarded once every three months to the Medical Store Depot, Lahore Cantonment.
  - (b) All other cocaine or preparations of cocaine contained in phials from which the original capsules have been removed, or in packets shall be destroyed under the Deputy Commissioner's orders.
- (ii) *For present condition 7 of the form of license under rule 5, substitute*—
  - "7. (a). The licensee shall retain the original or a copy of every prescription on the authority of which he has sold cocaine."
  - "(b) Cocaine shall not be sold more than once in accordance with any prescription except upon the written authority of a medical practitioner. The authority to repeat, stating the number of repetitions authorised and the times at which they should be made, may be written upon the prescription at the time when it is issued or it may be separately given afterwards by an entry on the prescription signed by a medical practitioner."
  - "(c) The date of each sale of cocaine and the amount sold on such date shall be recorded by the licensee on the original prescription or, if he has returned the original prescription to the purchaser, both on the original prescription and on the copy retained in his own possession."

2. Revenue Commissioner's Notification No. 816, dated the 20th February 1907, is hereby cancelled.

**No. 3757.**—The Revenue Commissioner of the North-West Frontier Province, in exercise of the powers conferred on him by sections 20 and 65 of the Excise Act (XII of 1896), is pleased, with the previous sanction of the Chief Commissioner, to declare that the rules regulating the possession and sale of cocaine and of the preparations and admixtures of cocaine, published with Notification No. 128, dated the 10th January 1907, as amended by Notification No. 3756, dated the 27th August 1907, are hereby made applicable to eucaïne, novocaine and alypin and every preparation and admixture of eucaïne, novocaine and alypin.

M. F. O'DWYER,  
Revenue Commissioner, North-West Frontier Province.

## NORTH-WEST FRONTIER PROVINCE—MEDICAL DEPARTMENT.

Weekly Return of Births and Deaths registered at the undermentioned Municipal Towns in the North-West Frontier Province during the week ending Saturday, the 10th August 1907.

| Number. | Districts.       | Municipal Towns.     | Population according to the Census of 1901. | BIRTHS. |          |        | DEATHS. |          |        | CAUSE OF DEATH. |            |         |        |                          |                      |           |                   | INFANTS UNDER ONE YEAR OF AGE. |          |        | Ratio of deaths per 1,000 of population per annum. | Number. |  |    |
|---------|------------------|----------------------|---|---------|----------|--------|---------|----------|--------|-----------------|------------|---------|--------|--------------------------|----------------------|-----------|-------------------|--------------------------------|----------|--------|--|---------|--|----|
|         |                  |                      |   | Males.  | Females. | Total. | Males.  | Females. | Total. | Cholera.        | Small-pox. | Plague. | Fever. | Dysentery and Diarrhoea. | Respiratory disease. | Injuries. | All other causes. | Males.                         | Females. | Total. |  |         | Ratio of births per 1,000 of population per annum. |    |
| 1       | 2                | 3                    | 4   | 5       | 6        | 7      | 8       | 9        | 10     | 11              | 12         | 13      | 14     | 15                       | 16                   | 17        | 18                | 19                             | 20       | 21     | 22   | 23      | 24   |    |
| 1       | Hazára           | Abbottabad           | 3,395                                       | 2       | ...      | 2      | 3       | 2        | 1      | ...             | ...        | ...     | 2      | ...                      | ...                  | ...       | 1                 | 2                              | ...      | ...    | 2  | 31      | 46   | 1  |
| 2       |                  | Nawashahr            | 4,114                                       | 1       | 1        | 2      | 7       | 3        | 4      | ...             | ...        | ...     | 4      | ...                      | 1                    | ...       | 2                 | 1                              | 1        | 2      | ...  | 25      | 89   | 2  |
| 3       |                  | Bufia                | 7,029                                       | 2       | 1        | 3      | 10      | 6        | 4      | ...             | 5          | ...     | 4      | 1                        | ...                  | ...       | ...               | ...                            | 1        | 1      | 2  | 22      | 74   | 3  |
| 4       |                  | Haripur              | 5,578                                       | 4       | 2        | ...    | ...     | ...      | ...    | ...             | ...        | ...     | ...    | ...                      | ...                  | ...       | ...               | ...                            | ...      | ...    | ...  | 56      | ...  | 4  |
| 5       | Pesháwar         | Pesháwar             | 73,443                                      | 13      | 16       | 29     | 28      | 9        | 19     | ...             | ...        | ...     | 15     | 1                        | 7                    | ...       | 5                 | 2                              | 2        | 4      | ...  | 21      | 20   | 5  |
| 6       | Kohat            | Kohat                | 18,092                                      | 3       | 2        | 5      | 4       | 1        | 3      | ...             | ...        | ...     | 4      | ...                      | ...                  | ...       | ...               | ...                            | ...      | ...    | ...  | 14      | 12   | 6  |
| 7       | Bannu            | Bannu                | 10,070                                      | ...     | 4        | 4      | 2       | ...      | 2      | ...             | ...        | ...     | 1      | ...                      | ...                  | ...       | 1                 | ...                            | ...      | 1      | ...  | 21      | 10   | 7  |
| 8       |                  | Lakki                | 5,218                                       | 1       | 1        | 2      | 3       | 2        | 1      | ...             | ...        | ...     | 1      | 1                        | ...                  | ...       | ...               | 1                              | ...      | 1      | ...  | 20      | 30   | 8  |
| 9       | Dera Ismail Khan | Dera Ismail Khan     | 28,287                                      | 3       | 3        | 6      | 5       | 2        | 3      | ...             | ...        | ...     | 3      | 1                        | ...                  | ...       | 1                 | ...                            | ...      | 1      | ...  | 11      | 9  | 9  |
| 10      |                  | Kulachi              | 4,125                                       | ...     | ...      | ...    | ...     | ...      | ...    | ...             | ...        | ...     | ...    | ...                      | ...                  | ...       | ...               | ...                            | ...      | ...    | ...  | ...     | ...  | 10 |
| 11      |                  | Tank (notified area) | 4,402                                       | ...     | ...      | ...    | 1       | ...      | ...    | 1               | ...        | 5       | ...    | ...                      | ...                  | ...       | 1                 | ...                            | ...      | ...    | ...  | ...     | 12   | 11 |
|         |                  | TOTAL                | 168,653                                     | 29      | 30       | 59     | 63      | 25       | 38     | ...             | 5          | ...     | 34     | 4                        | 8                    | 1         | 11                | 6                              | 8        | 14     | ...  | 18      | 19   |    |

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A. M. CROFTS, Lt.-Col., I.M.S.,  
Administrative Medical Officer, North-West Frontier Province.

Peshawar, the 27th August 1907.



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- Memoirs.** Vol. I. Supplement. Miscellanea Ethnographica, II. Some Malayan Weapons. Plans of a Persian Gentleman's House. By N. Annandale, D.Sc., and Lieut.-Colonel. D. C. Phillott. Price As. 8.
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- „ Vol. II. No. 4. The Saorias of the Rajmahal Hills. By R. B. Bainbridge. Price R2.

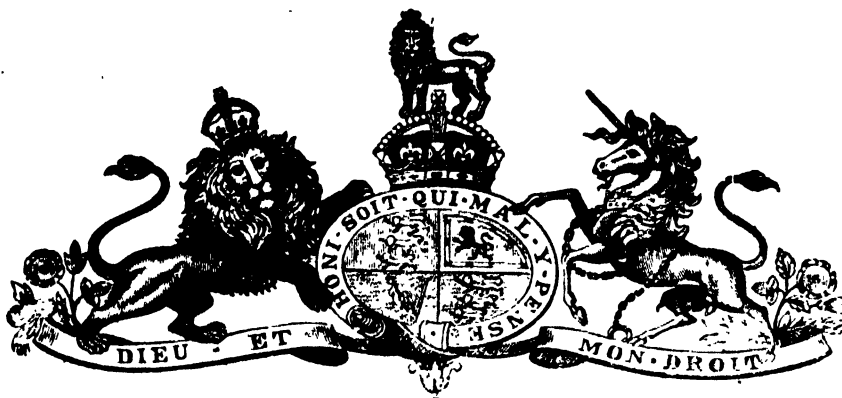
### LIST OF BOOKS PUBLISHED BY THE METEOROLOGICAL DEPARTMENT FROM 1st JANUARY TO 30th JUNE 1907.

- Monthly Weather Review,** July to October 1906. (Illustrated by 8 plates.) Quarto. Paper cover. R1 per month.
- Memoirs of the Indian Meteorological Department,** Vol. XVIII, Part I. By Sir John Eliot. Quarto. Paper cover. R2.

### LIST OF NEW BOOKS PUBLISHED BY THE METEOROLOGICAL DEPARTMENT DURING THE CURRENT QUARTER.

- Annual Summary of the Monthly Weather Review, 1905.** (Illustrated by 5 plates.) Quarto. Paper cover. R3.
- Monthly Weather Review,** November 1906. (Illustrated by 8 plates.) Quarto. Paper cover. R1.
- Monthly Weather Review,** December 1906. (Illustrated by 8 plates.) Quarto. Paper cover. R1.





# The Gazette of India.

PUBLISHED BY AUTHORITY.

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CALCUTTA, SATURDAY, SEPTEMBER 7, 1907.

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Separate paging is given to this Part in order that it may be filed as a separate compilation.

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## PART III.

Advertisements and Notices by Private Individuals and Corporations.

### Estate Mrs. S. M. Pearson, Deceased.

PURSUANT TO SECTION 42, ACT 28 OF 1866.

Notice is hereby given that all persons having claims against the late Susannah Mary Pearson, of Elton Lodge, Selden Road, Worthing, Sussex, who died at West Ealing, Middlesex, on 6th April 1906, Letters of Administration to whose Estate have been granted to Joseph Carstairs Roberts Johnston, of Messrs. Grindlay & Co., Calcutta, are required to send in the same on or before 1st November next to the said Messrs. Grindlay & Co., Calcutta, after which date the said Administrator will proceed to administer the assets having regard only to the claims of which he shall then have received notice, and no claims sent in subsequently will be recognized, and all persons indebted to or holding any securities or property belonging to the said Estate are also hereby requested to pay without delay the amount owing by them or deliver the said securities or property to the said Administrator whose receipt alone is valid for the same.

J. C. R. JOHNSTON,  
Administrator to Estate  
Mrs. S. M. Pearson, deceased.

CALCUTTA ;  
The 15th August 1907.

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### Estate General H. R. Drew, Deceased.

PURSUANT TO SECTION 42, ACT 28 OF 1866.

Notice is hereby given that all persons having claims against the late Henry Rawlins Drew, a retired General, who died at St. Helen's, Isle of Wight, on 1st December 1906, Letters of Administration to whose estate have been granted to Joseph Carstairs Roberts Johnston of Messrs. Grindlay & Co., Calcutta, are required to send in the same on or before 9th October next to the said Messrs. Grindlay & Co., Calcutta, after which date the said Administrator will proceed to administer the assets having regard only to the claims of which he shall then have received notice, and no claims sent in subsequently will be recognized, and all persons indebted to or holding any securities or property belonging to the said Estate are also hereby requested to pay without delay the amount owing by them, or deliver the said securities or property to the said Administrator whose receipt alone is valid for the same.

J. C. R. JOHNSTON,  
Administrator to Estate  
General H. R. Drew, deceased.

CALCUTTA ;  
The 24th August 1907.

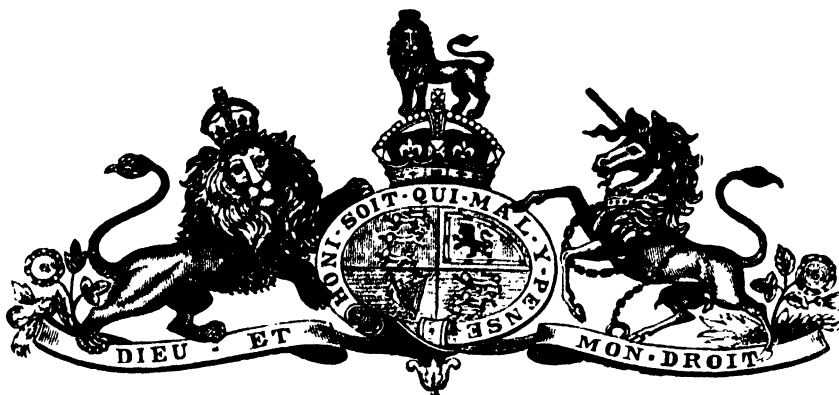
**Lost.**

Two Government Promissory Notes Nos. 045227 and 045230 of the 3½ per cent. loan of 1900-01 for Rs. 1,000 each originally standing in the name of Prosad Das Boral & Brothers and last endorsed to Sreemuty Kattyaoni Dassee, the Proprietress, by whom it was never endorsed to any other person, having been lost, stolen or destroyed, notice is hereby given that payment of the above Notes and the interest thereupon have been stopped at the Public Debt Office, Bank of Bengal, Calcutta, and that application is about to be made for the issue of duplicates in favour of the Proprietress. The public are cautioned against purchasing or otherwise dealing with the above mentioned securities.

Name of the Advertiser:—BANERJEE & HALDER, *Attorneys*,  
for Sreemutty KATTYAONI DASSEE.

12/1, Old Post Office Street,  
CALCUTTA

The 12th August 1907.



# The Gazette of India.

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No. 36.}

CALCUTTA, SATURDAY, SEPTEMBER 7, 1907.

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## OFFICIAL PAPERS. SUPPLEMENT TO

A SUPPLEMENT to the GAZETTE OF INDIA will be published from time to time, containing such Official Papers and information as the Government of India may deem to be of interest to the Public, and such as may usefully be made known. The debates of the Legislative Council of His Excellency the Governor General will in future be published in PART VI of the GAZETTE.

Non-Subscribers to the GAZETTE may receive the SUPPLEMENT separately on a payment of five Rupees per annum if delivered in Calcutta, or eight Rupees if sent by Post. The SUPPLEMENT and PART VI of the GAZETTE can also be subscribed for separately on a payment of Rupees six per annum if delivered in Calcutta or Rupees nine if sent by Post.

No Official Orders or Notifications, the Publication of which in the GAZETTE OF INDIA is required by Law, or which it has been customary to publish in the CALCUTTA GAZETTE will be included in the SUPPLEMENT. For such Orders and Notifications the body of the GAZETTE must be looked to.

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GOVERNMENT OF INDIA  
FINANCE DEPARTMENT

Total Gross Indian Sea and Land Customs Revenue (excluding Salt Revenue)  
[In thousands of Rupees]

|   |           | IN THE FIVE MONTHS, APRIL TO AUGUST, OF |           |         |         |         |         |         |         |         |         |
|---|-----------|---|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
|   |           | 1898-99                                 | 1899-1900 | 1900-01 | 1901-02 | 1902-03 | 1903-04 | 1904-05 | 1905-06 | 1906-07 | 1907-08 |
| <b>SEA CUSTOMS</b>  |           |   |           |         |         |         |         |         |         |         |         |
| <b>IMPORTS</b>  |           |   |           |         |         |         |         |         |         |         |         |
| <i>Special Import Duties</i>  |           |   |           |         |         |         |         |         |         |         |         |
| Arms, ammunition, and military stores                                       |           | 1,21                                    | 1,12      | 1,02    | 1,13    | 1,30    | 1,19    | 1,60    | 1,35    | 1,50    | 2,07    |
| Liquors—  |           |   |           |         |         |         |         |         |         |         |         |
| Ale, beer, porter, cider and other fermented liquors                        |           | 85                                      | 84        | 80      | 86      | 88      | 1,09    | 1,18    | 1,12    | 1,19    | 1,17    |
| Spirits and liqueurs  |           | 25,55                                   | 26,91     | 26,31   | 26,52   | 26,95   | 30,00   | 30,48   | 32,18   | 28,30   | 37,24   |
| Wines   |           | 1,38                                    | 1,37      | 1,32    | 1,34    | 1,47    | 1,37    | 1,31    | 1,45    | 1,38    | 1,46    |
| Opium   |           | 1                                       | 1         | 1       | 2       | 2       | 1       | 1       | 2       | 1       | 1       |
| Petroleum   |           | 17,81                                   | 15,69     | 17,83   | 22,09   | 22,06   | 18,79   | 19,59   | 16,33   | 14,95   | 19,10   |
| Sugar (countervailing duties, 1899)   |           | —                                       | 1,36      | 7,96    | 14,28   | 14,05   | 1,92    | 6       | 1       | ...     | ...     |
| Sugar (countervailing duties, 1902)   |           | —                                       | —         | —       | —       | 2,81    | 12      | 4       | ...     | ...     | ...     |
| <i>General Import Duties</i>  |           |   |           |         |         |         |         |         |         |         |         |
| Articles of food and drink (excluding sugar)                                |           | 4,29                                    | 4,73      | 5,14    | 4,56    | 4,63    | 4,78    | 5,33    | 6,74    | 6,85    | 8,15    |
| Sugar (ordinary duties)   |           | 5,73                                    | 5,22      | 9,98    | 11,41   | 10,38   | 9,48    | 11,34   | 8,30    | 20,25   | 15,02   |
| Chemicals, drugs, medicines and narcotics, and dyeing and tanning materials |           | 4,09                                    | 4,47      | 4,04    | 4,63    | 4,72    | 5,47    | 5,14    | 5,45    | 5,89    | 7,41    |
| Cotton manufactures—  |           |   |           |         |         |         |         |         |         |         |         |
| Piece goods, grey   |           | 18,74                                   | 21,38     | 18,40   | 20,12   | 21,90   | 20,66   | 21,94   | 26,26   | 28,31   | 28,23   |
| " white   |           | 7,43                                    | 8,52      | 7,70    | 13,07   | 7,33    | 8,11    | 11,47   | 12,25   | 10,13   | 15,85   |
| " coloured  |           | 7,10                                    | 10,13     | 7,63    | 8,93    | 8,32    | 10,63   | 11,98   | 12,46   | 12,31   | 14,03   |
| Other goods   |           | 52                                      | 93        | 82      | 94      | 63      | 1,04    | 1,74    | 1,90    | 1,93    | 1,94    |
| Metals and manufactures of—   |           |   |           |         |         |         |         |         |         |         |         |
| Silver, bullion and coin  |           | 15,68                                   | 12,45     | 4,63    | 12,39   | 19,25   | 14,88   | 19,44   | 14,88   | 17,86   | 21,68   |
| Other metals and manufactures of metals                                     |           | 8,07                                    | 6,61      | 8,77    | 9,32    | 13,00   | 11,84   | 15,30   | 12,21   | 12,67   | 15,75   |
| Oils (excluding petroleum)  |           | 78                                      | 56        | 56      | 67      | 67      | 41      | 40      | 46      | 91      | 89      |
| Manufactured articles   |           | 17,21                                   | 20,31     | 20,01   | 23,48   | 21,95   | 25,08   | 29,25   | 30,62   | 31,12   | 30,26   |
| Raw materials and unmanufactured articles                                   |           | 3,04                                    | 2,57      | 3,40    | 3,84    | 3,42    | 3,32    | 4,13    | 4,71    | 4,41    | 4,97    |
| <b>TOTAL IMPORTS</b>  |           | 1,39,44                                 | 1,45,18   | 1,46,33 | 1,80,20 | 1,85,75 | 1,70,19 | 1,91,73 | 1,88,70 | 1,99,97 | 2,31,23 |
| <b>EXCISE DUTY ON COTTON GOODS</b>  |           | 5,57                                    | 5,61      | 4,32    | 6,36    | 7,01    | 7,65    | 7,87    | 9,10    | 8,82    | 11,10   |
| <b>EXPORT DUTIES—</b>   |           |   |           |         |         |         |         |         |         |         |         |
| Rice and Rice-flour   |           | 42,41                                   | 38,52     | 33,72   | 33,40   | 45,96   | 47,47   | 51,20   | 44,62   | 45,45   | 41,68   |
| <b>LAND CUSTOMS AND MISCELLANEOUS</b>                                       |           | 2,84                                    | 3,05      | 3,34    | 3,35    | 3,59    | 3,69    | 4,04    | 3,35    | 3,81    | 4,21    |
| <b>GRAND TOTAL</b>  |           | 1,90,26                                 | 1,92,36   | 1,87,71 | 2,23,31 | 2,42,31 | 2,29,00 | 2,54,84 | 2,45,77 | 2,58,05 | 2,88,22 |
| <i>Provincial distribution of Imports and Exports</i>                       |           |   |           |         |         |         |         |         |         |         |         |
| Bengal  | { Imports | 55,62                                   | 60,15     | 61,55   | 67,06   | 68,62   | 61,15   | 67,53   | 68,78   | 71,21   | 86,57   |
|   | { Exports | 7,48                                    | 7,09      | 8,37    | 5,29    | 5,67    | 5,79    | 7,04    | 8,87    | 5,20    | 3,77    |
| Eastern Bengal and Assam  | { Imports | —                                       | —         | —       | —       | —       | —       | —       | —       | 18      | 28      |
|   | { Exports | —                                       | —         | —       | —       | —       | —       | —       | —       | ...     | ...     |
| Bombay  | { Imports | 52,27                                   | 51,97     | 45,69   | 65,87   | 72,40   | 62,46   | 74,23   | 70,51   | 74,75   | 84,69   |
|   | { Exports | 1,45                                    | 62        | 1,41    | 98      | 1,49    | 82      | 1,09    | 70      | 68      | 67      |
| Sind  | { Imports | 8,99                                    | 9,23      | 13,91   | 18,64   | 18,24   | 14,24   | 14,71   | 15,66   | 19,19   | 18,95   |
|   | { Exports | 61                                      | 44        | 19      | 84      | 55      | 34      | 63      | 47      | 1,34    | 1,62    |
| Madras  | { Imports | 10,57                                   | 12,50     | 12,92   | 14,96   | 14,56   | 16,31   | 16,35   | 16,30   | 15,63   | 19,10   |
|   | { Exports | 2,06                                    | 2,84      | 1,28    | 2,32    | 2,87    | 3,77    | 3,34    | 1,97    | 2,96    | 4,71    |
| Burma   | { Imports | 11,99                                   | 11,33     | 12,26   | 13,67   | 11,93   | 16,03   | 18,91   | 17,45   | 19,01   | 21,64   |
|   | { Exports | 30,81                                   | 27,53     | 22,47   | 23,97   | 35,38   | 36,75   | 39,10   | 32,61   | 35,27   | 30,91   |

FREDERICK NOËL-PATON

Director-General of Commercial Intelligence

J. S. MESTON

Secretary to the Government of India

Calcutta, September 5, 1907



# The Gazette of India.

PUBLISHED BY AUTHORITY.

CALCUTTA, SATURDAY, SEPTEMBER 7, 1907.

Separate paging is given to this Part in order that it may be filed as a separate compilation.

## PART V.

Bills introduced in the Council of the Governor General of India for making Laws and Regulations, Reports of Select Committees presented to the Council, and Bills published under Rule 23.

### THE GOVERNMENT OF INDIA.

#### LEGISLATIVE DEPARTMENT.

The following Bill was introduced in the Council of the Governor General of India for the purpose of making Laws and Regulations on the 6th September 1907:—

No. 2 OF 1907.

#### THE CODE OF CIVIL PROCEDURE BILL.

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*The Code of Civil Procedure Bill.**(Preliminary.—Clause 2.)*

[The bracketted marginal references relate to "sections" of Code of Civil Procedure (Act XIV of 1882.)]

*A Bill to consolidate and amend the laws relating to the Procedure of the Courts of Civil Judicature.*

WHEREAS it is expedient to consolidate and amend the laws relating to the procedure of the Courts of Civil Judicature; It is hereby enacted as follows:—

**PRELIMINARY.**

[S. 1.] Short title, com- I. (1) This Act may be  
mencement and extent. cited as the Code of Civil  
Procedure.

(2) It shall come into force on the first day of 190 ; and

(3) This section and sections 152 to 155 extend to the whole of British India: the other sections extend to the whole of British India except the Scheduled Districts.

[S. 2.] 2. In this *Act*, unless there is anything  
Definitions. repugnant in the subject  
or context,—

(1) "*Code*" includes rules:

(2) "*decree*" means the formal expression of an adjudication which, so far as regards the Court expressing it, *conclusively determines the rights of the parties with regard to all or any of the matters in controversy in the suit and may be either preliminary or final.* It shall be deemed to include the rejection of a plaint and the determination of any question within section 47 or section 140, but shall not include—

(a) any adjudication from which an appeal lies as an appeal from an order, or

(b) any order of dismissal for default.

*Explanation.—A decree is preliminary when further proceedings have to be taken before the suit can be completely disposed of. It is final when such adjudication completely disposes of the suit. It may be partly preliminary and partly final:*

(3) "*decree-holder*" means any person in whose favour a decree has been passed or an order capable of execution has been made:

(4) "*district*" means the local limits of the jurisdiction of a principal Civil Court of original jurisdiction (hereinafter called a "*District Court*"), and includes the local limits of the ordinary original civil jurisdiction of a High Court:

(5) "*foreign Court*" means a Court situate beyond the limits of British India which has no authority in British India and is not established or continued by the Governor General in Council:

(6) "*foreign judgment*" means the judgment of a foreign Court:

(7) "*Government Pleader*" includes any officer appointed by the Local Government to perform all or any of the functions expressly imposed by this Code on the Government Pleader and also any pleader acting under the directions of the Government Pleader:

(8) "*Judge*" means the presiding officer of a Civil Court:

(9) "*judgment*" means the statement given by the Judge of the grounds of a decree or order:

(10) "*judgment-debtor*" means any person against whom a decree has been passed or an order capable of execution has been made:

(11) "*legal representative*" means a person who in law represents the estate of a deceased person, and includes any person who intermeddles with the estate of the deceased and where a party sues or is sued in a representative character the person on whom the estate devolves on the death of the party so suing or sued:

(12) "*mesne profits*" of property means those profits which the person in wrongful possession [S. 21  
of such property actually received or might expl.] with ordinary diligence have received therefrom, together with interest on such profits, but shall not include profits due to improvements made by the person in wrongful possession:

(13) "*moveable property*" includes growing crops:

(14) "*order*" means the formal expression of any decision of a Civil Court which is not a decree:

(15) "*pleader*" means any person entitled to appear and plead for another in Court, and includes an advocate, a vakil and an attorney of a High Court:

(16) "*prescribed*" means prescribed by rules:

(17) "*public officer*" means a person falling under any of the following descriptions, namely:—

(a) every Judge;

(b) every member of the Indian Civil Service;

(c) every commissioned or gazetted officer in the military or naval forces of His Majesty, including His Majesty's Indian Marine Service, while serving under the Government;

(d) every officer of a Court of Justice whose duty it is, as such officer, to investigate or report on any matter of law or fact, or to make, authenticate or keep any document, or to take charge or dispose of any property, or to execute any judicial process, or to administer any oath, or to interpret, or to preserve order, in the Court, and every person especially authorized by a Court of Justice to perform any of such duties;

(e) every person who holds any office by virtue of which he is empowered to place or keep any person in confinement;

(f) every officer of the Government whose duty it is, as such officer, to prevent offences, to give information of offences, to bring offenders to justice, or to protect the public health, safety or convenience;

(g) every officer whose duty it is, as such officer, to take, receive, keep or expend any property on behalf of the Government, or to make any survey, assessment

*The Code of Civil Procedure Bill.*

(Preliminary.—Clauses 3-8. Part I.—Suits in General.—Jurisdiction of the Court and Res Judicata.—Clauses 9-10.)

or contract on behalf of the Government, or to execute any revenue-process, or to investigate, or to report on, any matter affecting the pecuniary interests of the Government, or to make, authenticate or keep any document relating to the pecuniary interests of the Government, or to prevent the infraction of any law for the protection of the pecuniary interests of the Government, and every officer in the service or pay of the Government, or remunerated by fees or commission for the performance of any public duty :

(18) "rules" means rules and forms contained in or made under this Act :

(19) "share in a corporation" shall be deemed to include stock, debenture stock, debentures or bonds : and

(20) "signed" includes stamped with the name of the person referred to.

3. For the purposes of this Code, the Dis-  
Subordination of trict Court is subordinate  
Courts, to the High Court, and every Civil Court of grade inferior to that of a District Court and every Court of Small Causes is subordinate to the High Court and District Court.

4. (1) In the absence of any specific provi-  
Savings. sion to the contrary, no-  
thing in this Code shall be deemed to limit or otherwise affect any special or local law now in force or any special jurisdiction or power conferred, or any special form of procedure prescribed, by or under any other law for the time being in force.

(2) In particular and without prejudice to the generality of the proposition contained in sub-section (1), nothing in this Code shall be deemed to limit or otherwise affect any remedy which a landholder or landlord may have under any law for the time being in force for the recovery of rent of agricultural land from the produce of such land.

5. (1) Where any Revenue Courts are  
Power to modify the governed by the provisions  
Code in its application of this Code in those matters  
to Revenue Courts. of procedure upon which any special enactment applicable to them is silent, the Local Government, with the previous sanction of the Governor General in Council, may, by notification in the local official Gazette, declare that any portions of those provisions which are not expressly made applicable by this Code shall not apply to those Courts, or shall only apply to them with such modifications as the Local Government, with the sanction aforesaid, may prescribe.

(2) "Revenue Court" in sub-section (1) means a Court having jurisdiction under any local law to entertain suits or other proceedings relating to the rent, revenue or profits of land used for agricultural purposes, but does not include a Civil Court having original jurisdiction under this Code to try such suits or proceedings as

being suits or proceedings of a civil nature of which its cognizance is not barred by any enactment for the time being in force.

6. Save in so far as is otherwise expressly [S. 6, last para.]  
Pecuniary jurisdic- provided, nothing herein  
tion. contained shall operate to give any Court jurisdiction over suits or proceedings in suits the amount or value of the subject-matter of which exceeds the pecuniary limits (if any) of its ordinary jurisdiction.

7. The following provisions shall not extend [S. 5.]  
Provincial Small to Courts constituted under  
Cause Courts. the Provincial Small Cause Courts Act, 1887, IX of 1887, or to Courts exercising the jurisdiction of a Court of Small Causes under that Act, that is to say,—

- (a) so much of the Code as relates to—  
(i) suits excepted from the cognizance of a Court of Small Causes, or  
(ii) the execution of decrees in such suits,  
(iii) the execution of decrees against immoveable property ;  
(b) the following sections, that is to say,—  
section 9,  
section 91,  
sections 94 and 95 so far as they relate to injunctions, and  
sections 96 to 115.

8. Save as provided in sections 24, 38 to 41, [S. 8.]  
75, clauses (a), (b) and (c),  
Presidency Small 76, 77 and 151 to 155, and  
Cause Courts. by the Presidency Small Cause Courts Act, 1882, the provisions in the body of this Code shall not extend to any XV of 1882. suit or proceeding in any Court of Small Causes established in the towns of Calcutta, Madras and Bombay.

## PART I. SUITS IN GENERAL.

### JURISDICTION OF THE COURTS AND RES JUDICATA.

9. The Courts shall (subject to the provisions [S. 11.]  
herein contained) have  
Courts to try all civil jurisdiction to try all suits  
suits unless barred. of a civil nature excepting  
suits of which their cognizance is either ex-  
pressly or impliedly barred.

*Explanation.*—A suit in which the right to property or to an office is contested is a suit of a civil nature, notwithstanding that such right may depend entirely on the decision of questions as to religious rites or ceremonies.

10. Save where a suit is stayed under [S. 12.]  
section 22, the Court  
Pending suits. shall not proceed with the  
trial of any suit in which the matter in issue is also directly and substantially in issue in a previously instituted suit between the same parties, or between parties under whom they or any of them claim litigating under the same title where such suit is pending in the same or any other Court in British India having jurisdiction to grant the relief claimed, or in any Court

*The Code of Civil Procedure Bill.*

(Part I.—Suits in General.—Jurisdiction of the Courts and Res Judicata.—  
Clauses 11-14.)—Place of Suing.—Clauses 15-16.)

beyond the limits of British India established or continued by the Governor General in Council and having like jurisdiction, or before His Majesty in Council.

*Explanation.*—The pendency of a suit in a foreign Court does not preclude the Courts in British India from trying a suit founded on the same cause of action.

[S. 13.]

II. No Court shall try any suit or issue in which the matter directly and substantially in issue

has been directly and substantially in issue in another suit between the same parties, or between parties under whom they or any of them claim, litigating under the same title, in a Court of jurisdiction competent to try such subsequent suit or the suit in which such issue has been subsequently raised, and has been heard and finally decided by such Court.

*Explanation I.*—For the purposes of this section, the competence of the jurisdiction of a Court shall be determined irrespective of any question as to the right of appeal from such Court.

*Explanation II.*—The matter above referred to must in the former suit have been alleged by one party and either denied or admitted, expressly or impliedly, by the other.

*Explanation III.*—Any matter which might and ought to have been made ground of defence or attack in such former suit shall be deemed to have been a matter directly and substantially in issue in such suit and to have been heard and finally decided so far as the subject-matter of the former suit was concerned and no further.

*Explanation IV.*—Any relief claimed in the plaint, which is not expressly granted by the decree, shall, for the purposes of this section, be deemed to have been refused.

*Explanation V.*—A decision liable to appeal may be final within the meaning of this section until the appeal is made.

*Explanation VI.*—Where persons litigate *bonâ fide* in respect of a public right or of a private right claimed in common for themselves and others, all persons interested in such right shall, for the purposes of this section, be deemed to claim under the persons so litigating.

[New.]

12. Where a plaintiff is precluded by any rule from instituting a further suit in respect of any particular cause of action, he shall not be entitled to institute a suit in respect of such cause of action in any Court to which this Code applies.

[S. 14.]

13. A foreign judgment shall be conclusive as to any matter thereby directly adjudicated upon between the same parties or between parties under whom they or any of them claim litigating under the same title except—

(a) where it has not been pronounced by a Court of competent jurisdiction;

(b) where it has not been given on the merits of the case;

(c) where it appears on the face of the proceedings to be founded on an incorrect view of international law or a refusal to recognise the law of British India in cases in which such law is applicable;

(d) where the proceedings in which the judgment was obtained are opposed to natural justice;

(e) where it has been obtained by fraud;

(f) where it sustains a claim founded on a breach of any law in force in British India.

14. The Court shall presume, upon the production of any document purporting to be a certified copy of a foreign judgment, that such judgment was pronounced by a Court of competent jurisdiction, unless the contrary appears on the record; but such presumption may be displaced by proving want of jurisdiction. [S. 13. VI.]

## PLACE OF SUING.

15. Every suit shall be instituted in the Court of the lowest grade competent to try it. [S. 13.]

16. Subject to the pecuniary or other limitations prescribed by any law, suits— [S. 13.]

(a) for the recovery of immoveable property with or without rent or profits,

(b) for the partition of immoveable property,

(c) for foreclosure, sale or redemption in the case of a mortgage of or charge upon immoveable property,

(d) for the determination of any other right to or interest in immoveable property,

(e) for compensation for wrong to immoveable property,

(f) for the recovery of moveable property actually under distraint or attachment,

shall be instituted in the Court within the local limits of whose jurisdiction the property is situate:

Provided that a suit to obtain relief respecting, or compensation for wrong to, immoveable property held by or on behalf of the defendant may, where the relief sought can be entirely obtained through his personal obedience, be instituted either in the Court within the local limits of whose jurisdiction the property is situate, or in the Court within the local limits of whose jurisdiction the defendant actually and voluntarily resides, or carries on business, or personally works for gain.

*Explanation.*—In this section “property” means property situate in British India.

*The Code of Civil Procedure Bill.**(Part I.—Suits in General.—Place of Suing.—Clauses 17-22.)*

17. (1) Where a suit is to obtain relief respect-

Suits for immoveable property situate in single district, but within jurisdictions of different Courts.

ing, or compensation for wrong to, immoveable property situate within the limits of a single district, but within the jurisdiction

of different Courts, the suit may be instituted in the Court within the local limits of whose jurisdiction any portion of the property is situate :

Provided that, in respect of the value of the subject-matter of the suit, the entire claim is cognizable by such Court.

(2) Where the immoveable property is situate

Suits for immoveable property situate in different districts.

within the limits of different districts, the suit may be instituted in any Court, otherwise competent to try it, within the local limits of whose jurisdiction any portion of the property is situate.

5A.] 18. (1) Where it is alleged to be uncertain

Place for institution of suit where local limits of jurisdiction of Courts are uncertain.

within the local limits of the jurisdiction of which of two or more Courts any immoveable property is situate, any one of those Courts may, if satisfied that there is ground for the alleged uncertainty, record a statement to that effect and thereupon proceed to entertain and dispose of any suit relating to that property, and its decree in the suit shall have the same effect as if the property were situate within the local limits of its jurisdiction :

Provided that the suit is one with respect to which the Court is competent as regards the nature and value of the suit to exercise jurisdiction.

(2) Where a statement has not been recorded under sub-section (1), and an objection is taken before an appellate or revisional Court that a decree or order in a suit relating to such property was made by a Court not having jurisdiction where the property is situate, the appellate or revisional Court shall not allow the objection *unless* in its opinion there was, at the time of the institution of the suit, *no* reasonable ground for uncertainty as to the Court having jurisdiction with respect thereto *and unless there has been a consequent failure of justice.*

18.] 19. Where a suit is for compensation for

Suits for compensation for wrongs to person or moveables.

wrong done to the person or to moveable property, if the wrong was done within the local limits of the jurisdiction of one Court and the defendant resides, or carries on business, or personally works for gain, within the local limits of the jurisdiction of another Court, the suit may be instituted at the option of the plaintiff in either of the said Courts.

*Illustrations.*

(a) A, residing in Delhi, beats B in Calcutta. B may sue A either in Calcutta or in Delhi.

(b) A, residing in Delhi, publishes in Calcutta statements defamatory of B. B may sue A either in Calcutta or in Delhi.

3. 17.] 20. Subject to the limitations aforesaid,

Suits to be instituted where defendants reside or cause of action arose.

every suit shall be instituted in a Court within the local limits of whose jurisdiction—

(a) the defendant, or each of the defendants where there are more than one,

at the time of the commencement of the suit, actually and voluntarily resides, or carries on business, or personally works for gain ; or

(b) any of the defendants, *where there are more than one*, at the time of the commencement of the suit, actually and voluntarily resides, or carries on business or personally works for gain, provided that *in such case* either the leave of the Court is given, or the defendants who do not reside, or carry on business, or personally work for gain, as aforesaid, acquiesce in such institution ; or

(c) the cause of action, *wholly or in part*, arises.

*Explanation I.*—Where a person has a permanent dwelling at one place and also a temporary residence at another place, he shall be deemed to reside at both places in respect of any cause of action arising at the place where he has such temporary residence.

*Explanation II.*—A corporation shall be deemed to carry on business at its sole or principal office in British India or, in respect of any cause of action arising at any place where it has also a subordinate office, at such place.

*Illustrations.*

(a) A is a tradesman in Calcutta. B carries on business in Delhi. B, by his agent in Calcutta, buys goods of A and requests A to deliver them to the East Indian Railway Company. A delivers the goods accordingly in Calcutta. A may sue B for the price of the goods either in Calcutta, where the cause of action has arisen, or in Delhi, where B carries on business.

(b) A resides at Simla, B at Calcutta and C at Delhi. A, B and C being together at Benares, B and C make a joint promissory note payable on demand, and deliver it to A. A may sue B and C at Benares, where the cause of action arose. He may also sue them at Calcutta, where B resides, or at Delhi, where C resides ; but in each of these cases, if the non-resident defendant objects, the suit cannot proceed without the leave of the Court.

21. Subject to the provisions of section 18, no [16A (2).]

*Objections to jurisdiction.* objection on the ground of want of jurisdiction under the provisions of this Part shall be allowed by any appellate or revisional Court unless such objection was taken in the Court of first instance at the earliest possible opportunity and in any case before the issues were settled and unless there has been a consequent failure of justice.

22. (1) Where a suit may be instituted in [S. 20.]  
*Stay of proceedings.* any one of two or more Courts and is instituted in one of such Courts, any defendant, after notice in writing to the other parties, may, at the earliest possible opportunity and in all cases before issues are settled, apply to the Court where the suit is instituted to stay proceedings.

(2) Where the Court to which the application is made, after hearing such of the parties as desire to be heard, is satisfied that justice is more likely to be done by the suit being instituted or proceeded with in some Court

*The Code of Civil Procedure Bill.*

(Part I.—Suits in General.—Place of Suing.—Clauses 23-25. Institution of Suits.—Clause 26. Summons and Discovery.—Clauses 23-29.)

other than the Court where it is pending, it may stay proceedings.

[Ss. 22, 23, 24.] 23. (1) Where a suit may be instituted in any one of two or more Courts and is instituted in one of such Courts, any defendant, after notice

Power to transfer suits which may be instituted in more than one Court. in writing to the other parties, may, at the earliest possible opportunity and in all cases before issues are settled, apply to have the suit transferred to another Court in accordance with the provisions of this section, and the Court to which such application is made, after considering the objections of the other parties (if any), shall determine in which of the several Courts having jurisdiction the suit shall proceed.

(2) Where such Courts are subordinate to the same Appellate Court, the application shall be made to the Appellate Court.

(3) Where such Courts are subordinate to different Appellate Courts but to the same High Court, the application shall be made to the said High Court.

(4) Where such Courts are subordinate to different High Courts, the application shall be made to the High Court within the local limits of whose jurisdiction the Court in which the suit is brought is situate:

Provided that if the suit is instituted in any Court subordinate to a District Court any application to a High Court under this section shall be submitted together with the objections (if any) filed by the parties through the District Court to which such first-mentioned Court is subordinate.

[S. 25.] 24. (1) On the application of any of the parties and after notice to the parties and after hearing such of them as desire to be heard, or of its own motion without such notice, the High Court or the District Court may at any stage—

General power of transfer and withdrawal. (a) transfer any suit or appeal pending before it for trial or disposal to any Court subordinate to it and competent, as regards both the subject-matter and the value of such suit or appeal, to try or dispose of the same, or

(b) withdraw any suit or appeal pending in any Court subordinate to it, and

(i) try or dispose of the same; or  
(ii) transfer the same for trial or disposal to any Court subordinate to it and competent as described in clause (a); or  
(iii) retransfer the same for trial or disposal to the Court from which it was withdrawn.

(2) Where any suit has been transferred or withdrawn under sub-section (1), the Court which thereafter tries such suit subject to any special directions in the case of an order of transfer, may either retry it or proceed from the point at which it was transferred or withdrawn.

(3) For the purposes of this section, Courts of Additional and Assistant Judges shall be deemed to be subordinate to the District Court.

(4) The Court trying any suit transferred or withdrawn under this section from a Court of Small Causes shall, for the purposes of such suit, be deemed to be a Court of Small Causes.

25. (1) Where an order is made—

Return of plaint in cases in which suit is stayed or transferred.

[Ss. 2

(a) under section 22 staying proceedings in a suit, or

(b) under section 23 directing that a suit shall proceed in a Court other than the Court in which it is instituted,

the Court in which the suit is pending shall on the application of the plaintiff, return the plaint with an endorsement thereon of the date of its presentation and return, and of the order so made.

(2) Where the proper court-fee has been levied on the institution of the suit and the plaintiff re-institutes the suit by presenting the plaint so returned in another Court, the plaint shall not be chargeable with any further court-fee.

## INSTITUTION OF SUITS.

26. Every suit shall be instituted by the presentation of a plaint. [S.

## SUMMONS AND DISCOVERY.

27. Where a suit has been duly instituted, a summons may be issued to the defendant to appear and answer the claim and served in manner prescribed. [S.

28. (1) A summons may be sent for service in another province to such Court and in such manner as may be prescribed by rules in force in that province. [S

(2) The Court to which such summons is sent shall, upon receipt thereof, proceed as if it had been issued by such Court and shall then return the summons to the Court of issue together with the record (if any) of its proceedings with regard thereto.

29. Summonses issued by any Civil or Revenue Court situate beyond the limits of British India may be sent to the Courts in British India and served as if they had been issued by such Courts: [S. 65

Service of foreign summonses. Provided that the Courts issuing such summonses have been established or continued by the authority of the Governor General in Council, or that the Governor General in Council has, by notification in the Gazette of India declared the provisions of this section to apply to such Courts.

*The Code of Civil Procedure Bill.*

(Part I.—Suits in General.—Summons and Discovery.—Clauses 30-32. Judgment and Decree.—Clause 33. Interest.—Clause 34. Costs.—Clause 35.)—(Part II.—Execution.—Clauses 36-39.)

30. Subject to such conditions and limitations as may be prescribed, the Court may, at any time, either of its own motion or on the application of any party,—

Power to order discovery and the like.

(a) make such orders as may be necessary or reasonable in all matters relating to the delivery and answering of interrogatories, the admission of documents and facts, and the discovery, inspection, production, impounding and return of documents or other material objects producible as evidence ;

(b) issue summonses to persons whose attendance is required either to give evidence or to produce documents or such other objects as aforesaid ;

(c) order any fact to be proved by affidavit.

31. The provisions in sections 27, 28 and 29 shall apply to summonses to give evidence or to produce documents or other material objects.

Summons to witness.

32. Where any person fails to comply with any summons issued under section 30, the Court may—

Penalty for default.

(a) issue a warrant for his arrest, and

(b) attach and sell his property, and

(c) impose a fine upon him not exceeding five hundred rupees.

JUDGMENT AND DECREE.

33. The Court, after the case has been heard, shall pronounce judgment, and on such judgment a decree shall follow.

Judgment and decree.

INTEREST.

34. (1) Where and in so far as a decree (not being a decree for the enforcement of a mortgage or charge) is for the payment of money, the Court may, in the decree, order interest at such rate as the Court deems reasonable to be paid on the principal sum adjudged, from the date of the suit to the date of the decree, in addition to any interest adjudged on such principal sum for any period prior to the institution of the suit, with further interest at such rate as the Court deems reasonable on the aggregate sum so adjudged, from the date of the decree to the date of payment, or to such earlier date as the Court thinks fit.

Decrees for payment of money may order certain interest to be paid on principal sum adjudged.

(2) Where such a decree is silent with respect to the payment of further interest on such aggregate sum as aforesaid from the date of the decree to the date of payment or other earlier date, the Court shall be deemed to have refused such interest, and a separate suit therefor shall not lie.

COSTS.

35. (1) Subject to such conditions and limitations as may be prescribed, the costs of and

Costs.

incident to all suits shall be in the discretion of the Court, and the Court shall have full power to determine by whom or out of what property and to what extent such costs are to be paid, and to give all necessary directions for the purposes aforesaid. The fact that the Court has no jurisdiction to try the suit shall be no bar to the exercise of such powers.

(2) Where the Court directs that any costs shall not follow the event, the Court shall state its reasons in writing.

[S. 222.]

(3) The Court may give interest on costs at any rate not exceeding six per cent. per annum, and such interest shall be added to the costs and shall be recoverable as such.

PART II.  
EXECUTION.

General.

36. The provisions of this Code relating to the execution of decrees shall, so far as they are applicable, be deemed to apply to the execution of orders.

[New.]

37. The expression "Court which passed a decree" or words to that effect, shall, in relation to the execution of decrees, unless there is anything repugnant in the subject or context, be deemed to include,—

[S. 649, expl.]

(a) where the decree to be executed has been passed in the exercise of appellate jurisdiction, the Court of first instance, and

(b) where the Court of first instance has ceased to exist or to have jurisdiction to execute it, the Court which, if the suit wherein the decree was passed was instituted at the time of making the application for the execution of the decree, would have jurisdiction to try such suit.

*Courts by which decrees may be executed.*

38. A decree may be executed either by the Court which passed it, or by the Court to which it is sent for execution.

[S. 223]

Court by which decree may be executed.

39. (1) The Court which passed a decree may, on the application of the decree-holder, send it for execution to another Court,—

[S. 223,

second and third paras.]

(a) if the person against whom the decree is passed actually and voluntarily resides or carries on business, or personally works for gain, within the local limits of the jurisdiction of such other Court, or

(b) if such person has not property within the local limits of the jurisdiction of the Court which passed the decree sufficient to satisfy such decree and



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has property within the local limits of the jurisdiction of such other Court, or

(c) if the decree directs the sale or delivery of immoveable property situate outside the local limits of the jurisdiction of the Court which passed it, or

(d) if the Court which passed the decree considers for any other reason, which it shall record in writing, that the decree should be executed by such other Court.

(2) The Court which passed a decree may of its own motion send it for execution to any Court subordinate thereto.

[New.]

40. *Where a decree is sent for execution in another Province, it shall be sent to such Court and executed in such manner as may be prescribed by rules in force in that Province.*

Transfer of decree to Court in another Province.

[S. 223, fourth para.]

41. The Court to which a decree is sent for execution shall certify to the Court which passed it the fact of such execution, or where the former Court fails to execute the same the circumstances attending such failure.

Result of execution-proceedings to be certified.

[S. 228.]

42. The Court executing a decree sent to it shall have the same powers in executing such decree as if it had been passed by itself. All persons disobeying or obstructing the execution of the decree shall be punishable by such Court in the same manner as if it had passed the decree. And its order in executing such decree shall be subject to the same rules in respect of appeal as if the decree had been passed by itself.

Powers of Court in executing transferred decree.

[S. 229.]

43. Any decree passed by a Civil Court established in any part of British India to which the provisions relating to execution do not extend, or by any Court established or continued by the authority of the Governor General in Council in the territories of any Foreign Prince or State, may, if it cannot be executed within the jurisdiction of the Court by which it was passed, be executed in manner herein provided within the jurisdiction of any Court in British India.

Execution of decrees passed by British Courts in places to which this Part does not extend or in foreign territory.

[S. 229B.]

44. The Governor General in Council may, by notification in the Gazette of India, declare that the decrees of any Civil or Revenue Courts situate in the territories of any Native Prince or State in alliance with His Majesty and not established or continued by the authority of the Governor General in Council, or any class of such decrees, may be executed in British India as if they had been passed by the Courts of British India.

Execution of decrees by Courts of Native States.

45. So much of the foregoing sections of this Part as empowers a Court to send a decree for execution to another Court shall be construed as empowering a Court in British India to send a decree for execution to any Court established or continued by the authority of the Governor General in Council in the territories of any Foreign Prince or State to which the Governor General in Council has, by notification in the Gazette of India, declared this section to apply.

Sending of decrees by British Indian Courts for execution to certain British Courts in foreign territory.

[S. 2]

46. (1) Upon the application of the decree-holder the Court which passed the decree may, whenever it thinks fit, issue a precept to any other Court which would be competent to execute such decree to attach any property belonging to the judgment-debtor and specified in the precept.

Precepts.

(2) The Court to which a precept is sent shall proceed to attach the property in the manner prescribed in regard to the attachment of property in execution of a decree: Provided that no attachment under a precept shall continue for more than two months unless the period of attachment is extended by an order of the Court which passed the decree for reasons to be stated by it in writing.

(3) Notwithstanding anything contained in this section, it shall be incumbent on the decree-holder to apply for execution as though no precept had been issued.

Questions to be determined by Court executing decree.

47. (1) All questions arising between the parties to the suit in which the decree was passed, or their representatives, and relating to the execution, discharge or satisfaction of the decree, shall be determined by the Court executing the decree and not by a separate suit.

(2) The Court may, subject to any objection as to limitation, treat a proceeding under this section as a suit or a suit as a proceeding and order payment of any additional court-fees.

(3) Where a question arises as to who is the representative of a party, the Court shall determine who shall be deemed to be the representative for the purposes of this section.

Explanation.—For the purposes of this section, a plaintiff whose suit has been dismissed, and a defendant against whom a suit has been dismissed, are parties to the suit.

*Limit of time for execution.*

48. (1) Where an application to execute a decree not being a decree granting an injunction has been made, no subsequent order for the execution of the same decree shall be made upon any fresh application presented after the expiration of twelve years from—

(i) the date of the decree sought to be executed, or,

Execution barred in certain cases.

[S. 2 third fourth]

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(ii) where the decree or any subsequent order directs any payment of money or the delivery of any property to be made at a certain date or at recurring periods, the date of the default in making the payment or delivery in respect of which the applicant seeks to execute the decree.

(2) Nothing in this section shall be deemed—

(a) to preclude the Court from ordering the execution of a decree upon an application presented after the expiration of the said term of twelve years, where the judgment-debtor has, by fraud or force, prevented the execution of the decree at some time within twelve years immediately before the date of the application; or

(b) to limit or otherwise affect the operation of article 180 of the second schedule to the Indian Limitation Act, 1877.

*Transferees and legal representatives.*

49. Every transferee of a decree shall hold the same subject to the equities (if any) which the judgment-debtor might have enforced against the original decree-holder.

Transferee of decree to hold subject to equities enforceable against original decree-holder.

50. (1) Where a judgment-debtor dies before the decree has been fully executed, the holder of the decree may apply to the Court which passed it to execute the same against the legal representative of the deceased.

(2) Where the decree is executed against such legal representative, he shall be liable only to the extent of the property of the deceased which has come to his hands and has not been duly disposed of; and, for the purpose of ascertaining such liability, the Court executing the decree may, of its own motion or on the application of the decree-holder, compel such legal representative to produce such accounts as it thinks fit.

*Procedure in execution.*

51. Subject to such conditions and limitations as may be prescribed the Court may, on the application of the decree-holder, order execution of the decree—

Powers of Court to enforce execution.

(a) by the delivery of any property specifically decreed, or

(b) by the attachment and sale or by the sale without attachment of any property, or

(c) by the arrest and detention in prison of any person, or

(d) in such other manner as the nature of the relief granted may require.

52. (1) Where a decree is passed against a party as the legal representative of a deceased person, and the decree is

Enforcement of decree against legal representative.

for the payment of money out of the property of the deceased, it may be executed by the attachment and sale of any such property.

(2) Where no such property remains in the possession of the judgment-debtor and he fails to satisfy the Court that he has duly applied such property of the deceased as is proved to have come into his possession, the decree may be executed against the judgment-debtor to the extent of the property in respect of which he has failed so to satisfy the Court, in the same manner as if the decree had been against him personally.

53. For the purposes of section 50 and section 52, property in the hands of a son or other descendant which is liable under Hindu law for the payment of the debt of a deceased ancestor, in respect of which a decree has been passed, shall be deemed to be property of the deceased which has come to the hands of the son or other descendant as his legal representative.

[New.]

54. (1) Where the decree is for the partition of an undivided estate assessed as such to the payment of undivided revenue to the Government, or for the separate possession of a share in the whole of such an estate, the partition of the estate or the separation of the share shall, if it affects the joint responsibility for the payment of such revenue, be made by the Collector or any gazetted subordinate of the Collector deputed by him in this behalf, in accordance with the rights declared in the decree and with the law (if any) for the time being in force relating—

[S. 265.]

(a) to the partition, or the separate possession of shares, of such estates, and

(b) to appeals or revision in proceedings relating to such partition or separate possession.

Explanation.—For the purposes of this section, a raiyatwari-holding shall be deemed not to be an "estate".

*Arrest and detention.*

55. (1) A judgment-debtor may be arrested in execution of a decree at any hour and on any day, and shall, as soon as practicable, be brought before the Court, and his detention may be in the civil prison of the district in which the Court ordering the detention is situate, or, where such civil prison does not afford suitable accommodation, in any other place which the Local Government may appoint for the detention of persons ordered by the Courts of such district to be detained:

[S. 335.]

Provided, first, that, for the purpose of making an arrest under this section, no dwelling-house shall be entered after sunset or before sunrise:

Provided, secondly, that if the judgment-debtor, or any person in whose dwelling-house the officer authorized to make the arrest has reason to believe the judgment-debtor is to be found, refuses access to his house, such officer may remove or open any lock or bolt and may break open any outer door, and when

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the officer authorized to make the arrest has duly gained access to any dwelling-house, he may *break* open the door of any room in which he has reason to believe the judgment-debtor is to be found :

*Provided, thirdly, that, if the room is in the actual occupancy of a woman who is not the judgment-debtor and who according to the customs of the country does not appear in public, the officer authorized to make the arrest shall give notice to her that she is at liberty to withdraw, and, after allowing a reasonable time for her to withdraw and giving her reasonable facility for withdrawing, may enter the room for the purpose of making the arrest :*

*Provided, fourthly, that, where the decree in execution of which a judgment-debtor is arrested, is a decree for the payment of money and the judgment-debtor pays the amount of the decree and the costs of the arrest to the officer arresting him, such officer shall at once release him.*

(2) *The Local Government may, by notification in the local official Gazette, declare that any person or class of persons whose arrest might be attended with danger or inconvenience to the public shall not be liable to arrest in execution of a decree otherwise than in accordance with such procedure as may be prescribed by the Local Government in this behalf.*

(3) *Where a judgment-debtor is arrested in execution of a decree for the payment of money and brought before the Court, the Court shall inform him that he may apply to be declared an insolvent, and that he will be discharged if he has not committed any act of bad faith regarding the subject of the application and if he complies with the provisions of the law of insolvency for the time being in force.*

(4) *Where a judgment-debtor expresses his intention to apply to be declared an insolvent and furnishes security, to the satisfaction of the Court, that he will within one month so apply, and that he will appear, when called upon, in any proceeding upon the application or upon the decree in execution of which he was arrested, the Court shall release him from arrest, and, if he fails so to apply and to appear, the Court may either direct the security to be realized or commit him to the civil prison in execution of the decree.*

[S. 245A.]

56. Notwithstanding anything in this Part the Court shall not order the arrest or detention in the civil prison of a woman in execution of a decree for the payment of money.

Prohibition of arrest or detention in prison of woman in execution of decree for money.

[S. 338.]

57. (1) The Local Government may prescribe scales, graduated according to rank, race and nationality, of monthly allowances payable for the subsistence of judgment-debtors.

Subsistence-allowance.

(2) No judgment-debtor shall be arrested in execution of a decree unless and until the decree-holder pays into Court such sum as the Judge thinks sufficient for the subsistence of the judgment-debtor from the time of his arrest until he can be brought before the Court.

(3) *Where a judgment-debtor is committed to the civil prison in execution of a decree, the Court shall fix for his subsistence such monthly allowance as he may be entitled to according to the said scales, or, where no such scales have been fixed, as it considers sufficient with reference to the class to which he belongs.*

(4) The monthly allowance fixed by the Court shall be supplied by the party on whose application the judgment-debtor has been arrested or detained in the civil prison, by monthly payments in advance before the first day of each month.

(5) The first payment shall be made to the proper officer of the Court for such portion of the current month as remains unexpired before the judgment-debtor is committed to the civil prison, and the subsequent payments (if any) shall be made to the officer in charge of the civil prison.

(6) Sums disbursed by the decree-holder for the subsistence of the judgment-debtor in the civil prison shall be deemed to be costs in the suit.

Provided that the judgment-debtor shall not be detained in the civil prison or arrested on account of any sum so disbursed.

58. (1) Every person detained in the civil prison in execution of a decree shall be so detained,—

Detention in prison and release.

(a) where the decree is for the payment of a sum of money exceeding fifty rupees, for a period of six months, and,

(b) in any other case, for a period of six weeks :

*Provided that he shall be released from such detention before the expiration of the said period of six months or six weeks, as the case may be,—*

(i) on the amount mentioned in the warrant for his detention being paid to the officer in charge of the civil prison, or

(ii) on the decree against him being otherwise fully satisfied, or

(iii) on the request of the person on whose application he has been so detained, or

(iv) on the omission by the person, on whose application he has been so detained, to pay subsistence-allowance :

Provided, also, that he shall not be released from such detention under clause (ii) or clause (iii), without the order of the Court.

(2) A judgment-debtor released from detention under this section shall not merely by reason of his release be discharged from his

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debt, but *he shall not be liable to be re-arrested under the decree in execution of which he was detained in the civil prison.*

59. (1) Where a judgment-debtor has been committed to the civil prison, he may be released therefrom—

(a) by the Local Government, on the ground of the existence of any infectious or contagious disease, or

(b) by the committing Court, or any Court to which that Court is subordinate, on the ground of his suffering from any serious illness.

(2) A judgment-debtor released under this section may be re-arrested, but the period of his detention in the civil prison shall not in the aggregate exceed that prescribed by section 58.

*Attachment.*

60. (1) The following property is liable to attachment and sale in execution of a decree, namely, lands, houses or other buildings, goods, money, banknotes, cheques, bills of exchange, hundis, promissory notes, Government securities, bonds or other securities for money, debts, shares in a corporation and, save as hereinafter mentioned, all other saleable property, moveable or immoveable, belonging to the judgment-debtor, or over which, or the profits of which, he has a disposing power which he may exercise for his own benefit, whether the same be held in the name of the judgment-debtor or by another person in trust for him or on his behalf :

Provided that the following particulars shall not be liable to such attachment or sale namely :—

(a) the necessary wearing-apparel, *cooking vessels, beds* and bedding of the judgment-debtor, his wife and children, and such personal ornaments as, in accordance with religious usage, cannot be parted with by any woman ;

(b) tools of artizans, and, where the judgment-debtor is an agriculturist, his implements of husbandry and such cattle and seed-grain as may, in the opinion of the Court, be necessary to enable him to earn his livelihood as such, and such portion of agricultural produce or of any class of agricultural produce as may have been declared to be free from liability under the provisions of section 61 ;

(c) houses and other buildings (with the materials and the sites thereof and the land immediately appurtenant thereto and necessary for their enjoyment) belonging to an agriculturist and occupied by him ;

(d) books of account ;

(e) a mere right to sue for damages ;

(f) any right of personal service ;

(g) stipends and gratuities allowed to military and civil pensioners of the Government, and political pensions ;

(h) allowances (being less than salary) of any public officer or of any servant of a railway company or local authority while absent from duty,

(i) the salary or allowances equal to salary of any such public officer or servant as is referred to in clause (h), while on duty, to the extent of—

(i) the whole of the salary, where the salary does not exceed twenty rupees monthly ;

(ii) twenty rupees monthly, where the salary exceeds twenty rupees and does not exceed forty rupees monthly ; and

(iii) one moiety of the salary in any other case ;

(j) the pay and allowances of persons to whom the Indian Articles of War apply ;

(k) all compulsory deposits and other sums in or derived from any fund to which the Provident Funds Act, 1897, for the time being applies in so far as they are declared by the said Act not to be liable to attachment ;

(l) the wages of labourers and domestic servants ;

(m) an expectancy of succession by survivorship or other merely contingent or possible right or interest ;

(n) a right to future maintenance ;

(o) any allowance declared by any law passed under the Indian Councils Acts, 1861 and 1892, by the Governor General or by a Governor or a Lieutenant-Governor in Council to be exempt from liability to attachment or sale in execution of a decree ;

(p) where the judgment-debtor is a person liable for the payment of land-revenue, any moveable property which, under any law for the time being applicable to him, is exempt from sale for the recovery of an arrear of such revenue.

*Explanation.*—The particulars mentioned in clauses (g), (h), (i), (j), (l) and (o) are exempt from attachment or sale whether before or after they are actually payable.

(2) Nothing in this section shall be deemed—

(a) to exempt houses and other buildings (with the materials and the sites thereof and the lands immediately

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*appurtenant thereto and necessary for their enjoyment*) from attachment or sale in execution of decrees for rent of any such house, building, site or land, or

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Vict., c. 38.

(b) to affect the provisions of the Army Act or of any similar law for the time being in force.

[New.]

61. The Local Government, with the previous sanction of the Governor General in Council, may, by general or special order published in the local official Gazette, declare that such portion of agricultural produce, or of any class of agricultural produce, as may appear to the Local Government to be necessary for the purpose of providing until the next harvest for the due cultivation of the land and for the support of the judgment-debtor and his family shall, in the case of all agriculturists or of any class of agriculturists, be released from attachment and shall be free from liability to sale in execution of a decree.

[S. 271.]

62. (1) No person executing any process under this Code directing or authorizing seizure of moveable property shall enter any dwelling-house after sunset and before sunrise.

(2) Where the judgment-debtor refuses access to his dwelling-house, the person executing any such process may remove or open any lock or bolt and may break open any outer door; and, when such person has duly gained access to any dwelling-house, he may break open the door of any room in which he has reason to believe any such property to be.

(3) Where a room in a dwelling-house is in the actual occupancy of a woman who, according to the customs of the country, does not appear in public, the person executing the process shall give notice to such woman that she is at liberty to withdraw; and, after allowing reasonable time for her to withdraw and giving her reasonable facility for withdrawing, he may enter such room for the purpose of seizing the property, using at the same time every precaution, consistent with these provisions, to prevent its clandestine removal.

[S. 285.]

63. (1) Where property not in the custody of any Court is under attachment in execution of decrees of more Courts than one, the Court which shall receive or realize such property and shall determine any claim thereto and any objection to the attachment thereof shall be the Court of highest grade, or, where there is no difference in grade between such Courts, the Court under whose decree the property was first attached.

(2) Nothing in this section shall be deemed to invalidate any proceeding taken by a Court executing one of such decrees.

[S. 276.]

64. Where an attachment has been made, any private transfer of the property attached or of any interest therein, and any payment of the debt or dividend

or delivery of the share, to the judgment-debtor during the continuance of the attachment, shall be void as against all claims enforceable under the attachment.

*Explanation.—For the purposes of this section, claims enforceable under an attachment include claims for the rateable distribution of assets under section 73.*

*Sale.*

65. Where immoveable property is sold in execution of a decree and such sale becomes absolute, the property shall be deemed to have vested in the purchaser from the time when the property is sold and not from the time when the sale becomes absolute. [New]

66. (1) No suit shall be maintained against any person claiming title under a purchase certified by the Court on the ground that the purchase was made on behalf of another person, or on behalf of some one through whom such other person claims. [S]

(2) Nothing in this section shall bar a suit to obtain a declaration that the name of any purchaser certified as aforesaid was inserted in the certificate fraudulently or without the consent of the real purchaser, or interfere with the right of a third person to proceed against that property, though ostensibly sold to the certified purchaser, on the ground that it is liable to satisfy a claim of such third person against the real owner.

67. The Local Government, with the previous sanction of the Governor General in Council, may, by notification in the local official Gazette, make rules for any local area imposing conditions in respect of the sale of any class of interests in land in execution of decrees for the payment of money, where such interests are so uncertain or undetermined as, in the opinion of the Local Government, to make it impossible to fix their value. [S]

*Delegation to Collector of power to execute decrees against immoveable property.*

68. The Local Government may, with the previous sanction of the Governor General in Council, declare, by notification in the local official Gazette, that in any local area the execution of decrees in cases in which a Court has ordered any immoveable property to be sold, or the execution of any particular kind of such decrees, or the execution of decrees ordering the sale of any particular kind of, or interest in, immoveable property, shall be transferred to the Collector. [S]

69. (1) The provisions set forth in the Third Schedule shall apply to all cases in which the execution of a decree has been transferred under the last preceding section. [S]

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**70. (r)** The Local Government may make rules consistent with the aforesaid provisions—  
Rules of procedure.

(a) for the transmission of the decree from the Court to the Collector, and for regulating the procedure of the Collector and his subordinates in executing the same, and for retransmitting the decree from the Collector to the Court;

(b) conferring upon the Collector or any gazetted subordinate of the Collector all or any of the powers which the Court might exercise in the execution of the decree if the execution thereof had not been transferred to the Collector;

(c) providing for orders made by the Collector or any gazetted subordinate of the Collector, or orders made on appeal with respect to such orders being subject to appeal to, and revision by, superior revenue-authorities as nearly as may be as the orders made by the Court, or orders made on appeal with respect to such orders, would be subject to appeal to and revision by appellate or revisional Courts under this Code or other law for the time being in force if the decree had not been transferred to the Collector.

(2) A power conferred by rules made under Jurisdiction of Civil sub-section (r) upon the Courts barred.

Collector or any gazetted subordinate of the Collector, or upon any appellate or revisional authority, shall not be exercisable by the Court or by any Court in exercise of any appellate or revisional jurisdiction which it has with respect to decrees or orders of the Court.

**71.** In executing a decree transferred to the Collector under section 68 the Collector and his subordinates shall be deemed to be acting judicially.

**72. (r)** Where in any local area in which no declaration under section 68 is in force the property attached consists of land or of a share in land, and the Collector represents to the Court that the public sale of the land or share is objectionable and that satisfaction of the decree may be made within a reasonable period by a temporary alienation of the land or share, the Court may authorize the Collector to provide for such satisfaction in the manner recommended by him instead of proceeding to a sale of the land or share.

(2) In every such case the provisions of sections 69 to 71 and of any rules made in pursuance thereof shall apply so far as they are applicable.

*Distribution of assets.*

**73. (r)** Where assets are held by a Court, and more persons than one have, before the receipt of such assets, made application to the Court for the

money passed against the same judgment-debtor and have not obtained satisfaction thereof, the assets, after deducting the costs of realization, shall be rateably distributed among all such persons:

Provided as follows:—

(a) where any property is sold subject to a mortgage or charge, the mortgagee or incumbrancer shall not be entitled to share in any surplus arising from such sale:

(b) where any property liable to be sold in execution of a decree is subject to a mortgage or charge, the Court may, with the consent of the mortgagee or incumbrancer, order that the property be sold free from the mortgage or charge, giving to the mortgagee or incumbrancer the same interest in the proceeds of the sale as he had in the property sold;

(c) where any immoveable property is sold in execution of a decree ordering its sale for the discharge of an incumbrance thereon, the proceeds of sale shall be applied—

first, in defraying the expenses of the sale;

secondly, in discharging the amount due under the decree;

thirdly, in discharging the interest and principal monies due on subsequent incumbrances (if any); and,

fourthly, rateably among the holders of decrees for the payment of money against the judgment-debtor, who have, prior to the sale of the property, applied to the Court which passed the decree ordering such sale for execution of such decrees, and have not obtained satisfaction thereof.

(2) Where all or any of the assets liable to be rateably distributed under this section are paid to a person not entitled to receive the same, any person so entitled may sue such person to compel him to refund the assets.

(3) Nothing in this section affects any right of the Government.

*Resistance to execution.*

**74.** Where the Court is satisfied that the holder of a decree for the possession of property or that the purchaser of immoveable property sold in execution of a decree has been resisted or obstructed in obtaining possession of the property by the judgment-debtor or some person on his behalf and that such resistance or obstruction was without any just cause, the Court may, at the instance of the decree-holder or purchaser, order the judgment-debtor or such other person to be detained in the civil prison for a term which may extend to thirty days and may further direct that the decree-holder or purchaser be put into possession of the property.

[S. 330.]

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(Part III.—Incidental Proceedings.—Commissions.—Clauses 75-78. Part IV.—Suits in Particular Cases.—Suits by or against the Government or Public Officers in their official capacity.—Clauses 79-83.)

**PART III.****INCIDENTAL PROCEEDINGS.****COMMISSIONS.**

[New.] 75. Subject to such conditions and limitations as may be prescribed, the Court may issue a commission—

- (a) to examine any person;
- (b) to make a local investigation;
- (c) to examine or adjust accounts; or
- (d) to make a partition.

[S. 386.] 76. (1) A commission may be issued under the foregoing section to any Court (not being a High Court) situate in a Province other than the Province in which the Court of issue is situate and having jurisdiction in the place in which the person to be examined resides.

(2) Every Court receiving a commission for the examination of any person under sub-section (1) shall examine him or cause him to be examined pursuant thereto, and the commission, when it has been duly executed, shall be returned together with the evidence taken under it to the Court from which it was issued, unless the order for issuing the commission has otherwise directed, in which case the commission shall be returned in terms of such order.

[New.] 77. In lieu of issuing a commission the Court may issue a letter of request to examine a witness residing at any place not within British India.

[S. 391.] 78. The provisions as to the execution and return of commissions for the examination of witnesses shall apply to commissions issued by—

- (a) Courts situate beyond the limits of British India and established or continued by the authority of His Majesty or of the Governor General in Council, or
- (b) Courts situate in any part of the British Empire other than British India, or
- (c) Courts of any foreign country for the time being in alliance with His Majesty.

**PART IV.****SUITS IN PARTICULAR CASES.****SUITS BY OR AGAINST THE GOVERNMENT OR PUBLIC OFFICERS IN THEIR OFFICIAL CAPACITY.**

[S. 416.] 79. Suits by or against the Government shall be instituted by or against (as the case may be) the Secretary of State for India in Council.

80. No suit shall be instituted against the Secretary of State for India in Council, or against a public officer in respect of any act purporting to be done by such public officer in his official capacity, until the expiration of two months next after notice in writing has been, in the case of the Secretary of State in Council, delivered to, or left at the office of, a Secretary to the Local Government or the Collector of the district, and, in the case of a public officer, delivered to him or left at his office, stating the cause of action, the name, description and place of residence of the plaintiff and the relief which he claims; and the plaint shall contain a statement that such notice has been so delivered or left.

81. In a suit instituted against a public officer in respect of any act purporting to be done by him in his official capacity—

- (a) the defendant shall not be liable to arrest nor his property to attachment otherwise than in execution of a decree, and,
- (b) where the Court is satisfied that the defendant cannot absent himself from his duty without detriment to the public service, it shall exempt him from appearing in person.

82. (1) Where the decree is against the Secretary of State for India in Council or against a public officer in respect of any such act as aforesaid, a time shall be specified in the decree within which it shall be satisfied; and, if the decree is not satisfied within the time so specified, the Court shall report the case for the orders of the Local Government.

(2) Execution shall not be issued on any such decree unless it remains unsatisfied for the period of three months computed from the date of such report.

**SUITS BY ALIENS AND BY OR AGAINST FOREIGN AND NATIVE RULERS.**

83. (1) Alien enemies residing in British India with the permission of the Governor General in Council, and alien friends, may sue in the Courts of British India, as if they were subjects of His Majesty.

(2) No alien enemy residing in British India without such permission, or residing in a foreign country, shall sue in any of such Courts.

*Explanation.*—Every person residing in a foreign country the Government of which is at war with the United Kingdom of Great Britain and Ireland, and carrying on business in that country without a license in that behalf under the hand of one of His Majesty's Secretaries of State or of a Secretary to the Government of India, shall, for the purpose of sub-section (2), be deemed to be an alien enemy residing in a foreign country.



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(Part IV.—Suits in Particular Cases.—Suits by Aliens and by or against Foreign and Native Rulers.—Clauses 84-87. Interpleader.—Clause 88. Part V.—Special Proceedings.—Arbitration.—Clause 89.)

84. (1) A foreign State may sue in any Court of British India :  
When foreign States may sue.

Provided that it has been recognized by His Majesty or by the Governor General in Council :

*Provided, also, that the object of the suit is to enforce a private right vested in the head of such foreign State or in any officer of such State in his public capacity.*

(2) Every Court shall take judicial notice of the fact that a foreign State has or has not been recognized by His Majesty or by the Governor General in Council.

85. (1) Persons specially appointed by order of the Government at the request of any sovereign prince or ruling chief, whether in subordinate alliance with the British Government or otherwise, and whether residing within or without British India, or at the request of any person competent, in the opinion of the Government, to act on behalf of such prince or chief, to prosecute or defend any suit on his behalf, shall be deemed to be the recognized agents by whom appearances, acts and applications under this Code may be made or done on behalf of such prince or chief.

(2) An appointment under this section may be made for the purpose of a specified suit or of several specified suits, or for the purpose of all such suits as it may from time to time be necessary to prosecute or defend on behalf of the prince or chief.

(3) A person appointed under this section may authorize or appoint persons to make appearances and applications and do acts in any such suit or suits as if he were himself a party thereto.

86. (1) Any such prince or chief, and any suits against princes, chiefs, ambassadors and envoys. ambassador or envoy of a foreign State, may, with the consent of the Governor General in Council, certified by the signature of a Secretary to the Government of India, but not without such consent, be sued in any competent Court.

(2) Such consent may be given with respect to a specified suit or to several specified suits, or with respect to all suits of any specified class or classes, and may specify, in the case of any suit or class of suits, the Court in which the prince, chief, ambassador or envoy may be sued ; but it shall not be given unless *it appears to the Government that the prince, chief, ambassador or envoy—*

(a) has instituted a suit in the Court against the person desiring to sue him, or

(b) by himself or another trades within the local limits of the jurisdiction of the Court, or

(c) is in possession of immoveable property situate within those limits and is to be sued with reference to such possession or for money charged on that property.

(3) No such prince, chief, ambassador or envoy shall be arrested under this Code, and, except with the consent of the Governor General in Council certified as aforesaid, no decree shall be executed against the property of any such prince, chief, ambassador or envoy.

(4) The Governor General in Council may, by notification in the Gazette of India, authorize a Local Government and any Secretary to that Government to exercise, with respect to any prince, chief, ambassador or envoy named in the notification, the functions assigned by the foregoing sub-sections to the Governor General in Council and a Secretary to the Government of India, respectively.

(5) A person may, as a tenant of immoveable property, sue, without such consent as is mentioned in this section, a prince, chief, ambassador or envoy from whom he holds or claims to hold the property.

87. A sovereign prince or ruling chief may sue, and shall be sued, in the name of his State :  
Style of princes and chiefs as parties to suits. [S. 434.]

Provided that in giving the consent referred to in the foregoing section the Governor General in Council or the Local Government, as the case may be, may direct that any such prince or chief shall be sued in the name of an agent or in any other name.

#### INTERPLEADER.

88. Where two or more persons claim adversely to one another the same debt, sum of money or other property, moveable or immoveable, from another person, who claims no interest therein other than for charges or costs and who is ready to pay or deliver it to the rightful claimant, such other person may institute a suit of interpleader against all the claimants for the purpose of obtaining a decision as to the person to whom the payment or delivery shall be made, and of obtaining indemnity for himself :  
Where interpleader-suit may be instituted. [S. 470.]

Provided that where any suit is pending in which the rights of all parties can properly be decided, no such suit of interpleader shall be instituted.

### PART V.

#### SPECIAL PROCEEDINGS.

##### ARBITRATION.

89. (1) Save so far as otherwise provided by the Indian Arbitration Act, 1899, all references to arbitration, whether by an order in a suit or otherwise, and all proceedings thereunder, shall be governed by the provisions contained in the Second Schedule. [S. 306.] IX of 1899.

(2) The provisions of the Second Schedule shall not affect any arbitration pending at the commencement of this Code, but shall apply



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(Part V.—Special Proceedings.—Special Case.—Clause 90. Suits relating to Public Matters.—Clauses 91-93.)

(Part VI.—Supplemental Proceedings.—Clauses 94-95.)

to any arbitration after that date under any agreement or reference made before the commencement of this Code.

## SPECIAL CASE.

[S. 527.]

90. Where any persons agree in writing to state a case for the opinion of the Court, then the Court shall try and determine the same in the manner prescribed.

## SUITS RELATING TO PUBLIC MATTERS.

[New.]

91. (1) In the case of a public nuisance the Advocate General, or two Public nuisances. or more persons having obtained the consent in writing of the Advocate General, may institute a suit, though no special damage has been caused, for a declaration and injunction or for such other relief as may be appropriate to the circumstances of the case.

(2) Nothing in this section shall be deemed to limit or otherwise affect any right of suit which may exist independently of its provisions.

[S. 539.]

92. (1) In the case of any alleged breach of any express or constructive trust created for public purposes of a charitable or religious nature, or where the direction of the Court is deemed necessary for the administration of any such trust, the Advocate General, or two or more persons having an interest in the trust and having obtained the consent in writing of the Advocate General, may institute a suit, whether contentious or not, in the principal Civil Court of original jurisdiction within the local limits of whose jurisdiction the whole or any part of the subject-matter of the trust is situate to obtain a decree—

- (a) removing any trustee ;
- (b) appointing a new trustee or new trustees ;
- (c) vesting any property in the trustees ;
- (d) directing accounts and enquiries ;
- (e) declaring what proportion of, or interest in, the trust-property shall be allocated to any particular object of the trust ;
- (f) authorizing the whole or any part of the trust-property to be let, sold, mortgaged or exchanged ;
- (g) settling a scheme ; or
- (h) granting such further or other relief as the nature of the case may require.

XX of 1863.

(2) Save as provided by section 14 of the Religious Endowments Act, 1863, no suit claiming any of the reliefs specified in subsection (1) shall be instituted in respect of any such trust as is therein referred to except in conformity with the provisions of that subsection.

[S. 539, last paragraph.]

93. The powers conferred by sections 91 and 92 on the Advocate General outside Presidency-towns. be, with the previous sanction of the Local Government, exercised also by the Collector or by such officer as the Local Government may appoint in this behalf.

## PART VI.

## SUPPLEMENTAL PROCEEDINGS.

94. In order to prevent the ends of justice Supplemental pro- from being defeated the Court may at any stage of the suit, if it is so prescribed,—

- (a) issue a warrant to arrest the defendant and bring him before the Court to show cause why he should not give security for his appearance to satisfy any decree that may be passed against him in the suit and if he fail to comply with any order for security commit him to the civil prison ;
- (b) direct the defendant to furnish security to produce any property belonging to him and to place the same at the disposal of the Court or to order the attachment of any property ;
- (c) grant a temporary injunction and in case of disobedience commit the person guilty thereof to the civil prison and order that his property be attached and sold ;
- (d) appoint a receiver of any property and enforce the performance of his duties by committing him to the civil prison and by attaching and selling his property ;
- (e) make such other interlocutory orders as may appear to the Court to be just and convenient.

95. (1) Where, in any suit in which an arrest [ Compensation for or attachment has been 4 obtaining arrest, attachment or injunction on insufficient grounds. effected or a temporary injunction granted,—

- (a) it appears to the Court that such arrest, attachment or injunction was applied for on insufficient grounds, or
- (b) the suit of the plaintiff fails and it appears to the Court that there was no probable ground for instituting the same,

the defendant may apply to the Court, and the Court may, upon such application, award against the plaintiff by its order such amount, not exceeding one thousand rupees, as it deems a reasonable compensation to the defendant for the expense or injury caused to him :

Provided that a Court shall not award, under this section, an amount exceeding the limits of its pecuniary jurisdiction.

(2) An order determining any such application shall bar any suit for compensation in respect of such arrest, attachment or injunction.

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(Part VII.—Appeals—Appeals from Original Decrees.—Clauses 96-99. Appeals from Appellate Decrees.—Clauses 100-103) Appeal from Orders. Clause 104.

**PART VII.****APPEALS.****APPEALS FROM ORIGINAL DECREES.**

[S. 540.] 96. (1) *Save where otherwise expressly provided in the body of this Code or by any other law for the time being in force, an appeal shall lie from the decrees, or from any part of the decrees, of the Courts exercising original jurisdiction to the Courts authorized to hear appeals from the decisions of those Courts.*

(2) An appeal may lie from an original decree passed *ex parte*.

[S. 36 & 37, c. 66.] (3) *No appeal shall lie on a matter of costs only where by law such costs are left to the discretion of the Court, except by leave of the Appellate Court obtained on an application accompanied by a memorandum of appeal.*

(4) *No appeal shall lie from a decree passed by the Court with the consent of parties.*

[New.] 97. *Where any party aggrieved by a preliminary decree passed after the commencement of this Code does not appeal from such decree, he shall be precluded from disputing its correctness in any appeal which may be preferred from the final decree.*

[S. 575.] 98. (1) *Where an appeal is heard by a Bench of two or more Judges, the appeal shall be decided in accordance with the opinion of such Judges or of the majority (if any) of such Judges.*

(2) *Where there is no such majority which concurs in a judgment varying or reversing the decree appealed from, such decree shall be affirmed:*

*Provided that where the Bench hearing the appeal is composed of two Judges belonging to a Court consisting of more than two Judges, and the Judges composing the Bench differ in opinion on a point of law, they may state the point of law upon which they differ and the appeal shall then be argued upon that point only before one or more of the other Judges, and shall be decided according to the opinion of the majority (if any) of the Judges who have heard the appeal, including those who first heard it, and where there is no such majority, the decree appealed from shall be affirmed.*

[S. 578.] 99. *No decree shall be reversed or substantially varied, nor shall any case be remanded, in appeal on account of any misjoinder of parties or causes of action or of any error, defect or irregularity in any proceeding in the suit not affecting the merits of the case or the jurisdiction of the Court,*

**APPEALS FROM APPELLATE DECREES.**

[S. 584.] 100. (1) *Save where otherwise expressly provided in the body of this*

High Court from every decree passed in appeal by any Court subordinate to a High Court, on any of the following grounds, namely:—

(a) the decision being contrary to law or to some usage having the force of law;

(b) the decision having failed to determine some material issue of law or usage having the force of law;

(c) a substantial error or defect in the procedure provided by this Code or by any other law for the time being in force, which may possibly have produced error or defect in the decision of the case upon the merits.

(2) An appeal may lie under this section from an appellate decree passed *ex parte*.

101. No second appeal shall lie except on the [S. 585.]  
Second appeal on no grounds mentioned in section 101.

102. No second appeal shall lie in any suit of [S. 586.]  
No second appeal in the nature cognizable in certain suits. Courts of Small Causes, when the amount or value of the subject-matter of the original suit does not exceed five hundred rupees.

103. In any second appeal, the High Court [New.]  
Power of High Court may, if the evidence on the to determine issues of record is sufficient, determine any issue of fact necessary for the disposal of the appeal but not determined by the lower appellate Court.

**APPEALS FROM ORDERS.**

104. (1) *An appeal shall lie from the following orders, and save as otherwise expressly provided in the body of this Code or by any law for the time being in force from no other orders:—* [S. 36 & 37, Vict., c. 66, s. 19; s. 588, second para.]

(a) *an order superseding an arbitration where the award has not been completed within the period allowed by the Court;*

(b) *an order modifying or correcting an award;*

(c) *an order filing or refusing to file an agreement to refer to arbitration;*

(d) *an order staying or refusing to stay a suit where there is an agreement to refer to arbitration;*

(e) *an order filing or refusing to file an award in an arbitration without the intervention of the Court;*

(f) *an order under section 95;*

(g) *an order under any of the provisions of this Code imposing a fine or directing the arrest or detention in the civil prison of any person except where such detention is in execution of a decree;*

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(Part VII.—Appeals.—Appeals from Orders.—Clauses 105-106. General Provisions relating to Appeals.—Clauses 107-108. Appeals to the King in Council.—Clause 109-112.)

(2) No appeal shall lie from any order passed in appeal under this section.

[S. 591.]

105. (1) Save as otherwise expressly provided, no appeal shall lie from any order made by a Court in the exercise of its original or appellate jurisdiction; but, where a decree is appealed from, any error, defect or irregularity in any order, affecting the decision of the case, may be set forth as a ground of objection in the memorandum of appeal.

(2) Notwithstanding anything contained in sub-section (1), where any party aggrieved by an order of remand made after the commencement of this Code from which an appeal lies does not appeal therefrom, he shall thereafter be precluded from disputing its correctness.

[S. 589.]

106. Where an appeal from any order is allowed, it shall lie to the Court to which an appeal would lie from the decree in the suit in which such order was made, or where such order is made by a Court (not being a High Court) in the exercise of appellate jurisdiction, then to the High Court.

## GENERAL PROVISIONS RELATING TO APPEALS.

[S. 582, first part.]

107. The Appellate Court shall have the same powers and shall perform as nearly as may be the same duties as are conferred and imposed by this Code on Courts of original jurisdiction in respect of suits instituted therein.

[Ss. 587, 590.]

108. The provisions of this Part relating to appeals from original decrees shall, so far as may be, apply to appeals—

- (a) from appellate decrees, and
- (b) from orders made under this Code or under any special or local law in which a different procedure is not provided.

## APPEALS TO THE KING IN COUNCIL.

[S. 595.]

109. Subject to such rules as may, from time to time, be made by His Majesty in Council regarding appeals from the Courts of British India, and to the provisions hereinafter contained, an appeal shall lie to His Majesty in Council—

- (a) from any decree or final order passed on appeal by a High Court or by any other Court of final appellate jurisdiction;
- (b) from any decree or final order passed by a High Court in the exercise of original civil jurisdiction; and

(c) from any decree or order, when the case, as hereinafter provided, is certified to be a fit one for appeal to His Majesty in Council.

110. In each of the cases mentioned in clauses (a) and (b) of section 109, the amount or value of the subject-matter of the suit in the Court of first instance must be ten thousand rupees or upwards, and the amount or value of the subject-matter in dispute on appeal to His Majesty in Council must be the same sum or upwards,

or the decree or final order must involve, directly or indirectly, some claim or question to or respecting property of like amount or value,

and where the decree or final order appealed from affirms the decision of the Court immediately below the Court passing such decree or final order, the appeal must involve some substantial question of law.

111. Notwithstanding anything contained in section 109, no appeal shall lie to His Majesty in Council—

(a) from the decree or order of one Judge of a High Court established under the *Indian High Courts Act, 1861*, or of one Judge of a Division Court, or of two or more Judges of such High Court, or of a Division Court constituted by two or more Judges of such High Court, where such Judges are equally divided in opinion, and do not amount in number to a majority of the whole of the Judges of the High Court at the time being; and

(b) from any decree from which under section 102 no second appeal lies.

Saving of His Majesty's pleasure, and of rules for conduct of business before Judicial Committee.

112. (1) Nothing contained in this Code shall be deemed—

(a) to bar the full and unqualified exercise of His Majesty's pleasure in receiving or rejecting appeals to His Majesty in Council, or otherwise howsoever, or

(b) to interfere with any rules made by the Judicial Committee of the Privy Council, and for the time being in force, for the presentation of appeals to His Majesty in Council, or their conduct before the said Judicial Committee.

(2) Nothing herein contained applies to any matter of criminal or admiralty or vice-admiralty jurisdiction, or to appeals from orders and decrees of Prize Courts.

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(Part VIII.—Reference, Review and Revision.—Clauses 113-115. Part IX.—Special Provisions relating to the Chartered High Courts.—Clauses 116-123.)

**PART VIII.**

**REFERENCE, REVIEW AND REVISION.**

[S. 617.] **113.** *Subject to such conditions and limitations as may be prescribed, any Court may state a case and refer the same for the opinion of the High Court, and the High Court may make such order thereon as it thinks fit.*

[S. 623.] **114.** *Subject as aforesaid, any person considering himself aggrieved—*

(a) by a decree or order from which an appeal is allowed by this Code, but from which no appeal has been preferred,

(b) by a decree or order from which no appeal is allowed by this Code, or

(c) by a decision on a reference from a Court of Small Causes,

may apply for a review of judgment to the Court which passed the decree or made the order, and the Court may make such order thereon as it thinks fit.

[S. 622.] **115.** The High Court may call for the record of any case which has been decided by any Court subordinate to such High Court and in which no appeal lies thereto, and if such subordinate Court appears—

(a) to have exercised a jurisdiction not vested in it by law, or

(b) to have failed to exercise a jurisdiction so vested, or

(c) to have acted in the exercise of its jurisdiction illegally or with material irregularity,

the High Court may make such order in the case as it thinks fit.

**PART IX.**

**SPECIAL PROVISIONS RELATING TO THE CHARTERED HIGH COURTS.**

[S. 631.] **116.** This Part applies only to High Courts which are or may hereafter be established under the Indian High Courts Act, 1861.

24 & 25 Vict. c. 104.  
[S. 632.] **117.** Save as provided in this Part or in Part X or in rules, the Application of Code to High Courts. provisions of this Code shall apply to such High Courts.

[S. 634.] **118.** Where any such High Court considers it necessary that a decree passed in the exercise of its original civil jurisdiction should be executed before the amount of the costs incurred in the suit can be ascertained by taxation,

the Court may order that the decree shall be executed forthwith, except as to so much thereof as relates to the costs ;

and, as to so much thereof as relates to the costs, that the decree may be executed as soon as the amount of the costs shall be ascertained by taxation.

**119.** Nothing in this Code shall be deemed to [S. 63] Unauthorized persons authorize any person on behalf of another to address the Court in the exercise of its original civil jurisdiction, or to examine witnesses, except where the Court shall have in the exercise of the power conferred by its charter authorized him so to do, or to interfere with the power of the High Court to make rules concerning advocates, vakils and attorneys.

**120.** (1) The following provisions shall not [S. 63] Provisions not applying to High Court in original civil jurisdiction. apply to the High Court in the exercise of its original civil jurisdiction, namely, sections 16, 17 and 20.

(2) Nothing in this Code shall extend or [S. 63] Code not to affect High Court in exercise of insolvent jurisdiction. apply to any Judge of a High Court in the exercise of jurisdiction as an Insolvent Court.

**PART X.**

**RULES.**

**121.** The rules in the First Schedule shall [New] have effect as if enacted in the body of this Code until annulled or altered in accordance with the provisions of this Part.

**122.** High Courts established under the [New] Indian High Courts Act, 1861, and the Chief Courts, 24 & 25 Vict., c. 104. of the Punjab and Lower Burma, may, subject to such provisions, from time to time make rules relating to the procedure of Civil Courts, and may by such rules annul, alter or add to all or any of the rules in the First Schedule.

**123.** (1) A Committee, to be called the Rule [New] Committee, shall be constituted at each of the towns of Calcutta, Madras, Bombay, Allahabad, Lahore and Rangoon.

(2) Each such Committee shall consist of the following persons, namely :—

(a) three Judges of the High Court established at the town at which such Committee is constituted, one of whom at least has served as a District Judge or (in the Punjab or Burma) a Divisional Judge for three years,

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- (b) a barrister practising in that Court,
- (c) an advocate (not being a barrister) or vakil or pleader practising in that Court, and
- (d) in the towns of Calcutta, Madras and Bombay, an attorney.

(3) The members of each such Committee shall be appointed by the Chief Justice or Chief Judge, who shall also nominate one of their number to be president :

Provided that, if the Chief Justice or Chief Judge elects to be himself a member of a Committee, the number of other Judges appointed to be members shall be two, and the Chief Justice or Chief Judge shall be the President of the Committee.

(4) Each member of any such Committee shall hold office for such period as may be prescribed by the Chief Justice or Chief Judge in this behalf ; and whenever any member retires, resigns, dies or ceases to reside in the province in which the Committee was constituted, or becomes incapable of acting as a member of the Committee, the said Chief Justice or Chief Judge may appoint another person to be a member in his stead.

(5) There shall be a Secretary to each such Committee, who shall be appointed by the Chief Justice or Chief Judge and shall receive such remuneration as may be provided in this behalf by the Governor General in Council or by the Local Government, as the case may be.

[New.] 124. Every Rule Committee shall make a report to the High Court established at the town at which it is constituted on any proposal to annul, alter or add to the rules in the First Schedule or to make new rules, and before making any rules under the provisions of this Code the High Court shall take such report into consideration.

[New.] 125. High Courts, other than those specified in section 122, may exercise the powers of certain High Courts the powers conferred by that section in such manner and subject to such conditions as the Governor General in Council may determine :

Provided that any such High Court may, with the previous sanction of the Local Government and after publication in the local official Gazette, extend within the local limits of its jurisdiction any rules which have been made and sanctioned under the provisions of this Part by any other High Court.

[New.] 126. Rules made under the foregoing provisions shall be subject to the previous sanction of the following authorities, namely :—

- (b) if the rule is made by any other High Court, to the sanction of the Local Government.

127. Rules made and sanctioned in accordance with the foregoing provisions shall be published in the Gazette of India or in the local official Gazette, as the case may be, and shall thereupon have the same force and effect, within the local limits of the jurisdiction of the High Court which made them, as if they had been contained in the First Schedule.

128. (1) Rules made under the above provisions shall be not inconsistent with the provisions in the body of this Code, but, subject thereto, may provide for any matters relating to the procedure of Civil Courts.

(2) In particular, and without prejudice to the generality of the powers conferred by subsection (1), such rules may provide for all or any of the following matters, namely :—

- (a) the service of summonses, notices and other processes by post or in any other manner either generally or in any specified areas, and the proof of such service ;
- (b) the maintenance and custody, while under attachment, of live-stock and other moveable property, the fees payable for such maintenance and custody, the sale of such live-stock and property and the proceeds of such sale ;
- (c) proceedings in suits by way of counter-claim, and the valuation of such suits for the purposes of jurisdiction ;
- (d) procedure in garnishee and charging orders either in addition to, or in substitution for, the attachment and sale of debts ;
- (e) procedure where the defendant claims to be entitled to contribution or indemnity over against any person whether a party to the suit or not ;
- (f) summary procedure in suits in which the plaintiff seeks only to recover a debt or liquidated demand in money payable by the defendant, with or without interest, arising—
  - (i) on a contract express or implied ; or
  - (ii) on an enactment where the sum sought to be recovered is a fixed sum of money or in the nature of a debt other than a penalty, or
  - (iii) on a guarantee, where the claim against the principal is in respect of a debt or a liquidated demand only, or
  - (iv) on a trust : or

- (a) if the rule is made by a High Court established under the Indian High Courts Act, 1861, to the sanction of the authority prescribed by section 15 of that Act for rules made under that section

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(v) in suits for the recovery of immoveable property, with or without a claim for rent or mesne profits, by a landlord against a tenant whose term has expired or has been duly determined by notice to quit, or has become liable to forfeiture for non-payment of rent, or against persons claiming under such tenant;

(g) procedure by way of originating summons;

(h) consolidation of suits, appeals and other proceedings;

(i) delegation to any Registrar, Prothonotary or Master or other official of the Court of any judicial, quasi-judicial and non-judicial duties; and

(j) all forms, registers, books, entries and accounts which may be necessary or desirable for the transaction of the business of Civil Courts

S. 652,  
3rd para.]

& 25  
Act., c. 104.

**129.** Notwithstanding anything in this Code, any High Court established under the *Indian High Courts Act, 1861*, may make such rules not inconsistent with the Letters Patent establishing it to regulate its own procedure in the exercise of its original civil jurisdiction as it shall think fit, and nothing herein contained shall affect the validity of any rules in force at the commencement of this Code.

S. 652,  
2nd para.]  
& 25  
Act., c. 104.

**130.** A High Court not established under the *Indian High Courts Act, 1861*, may, with the previous sanction of the Local Government, make, with respect to any matter other than procedure, any rule which any High Court so established might, under section 15 of that Act, make with respect to any such matter for any part of the territories under its jurisdiction which is not included within the limits of a Presidency-town.

S. 652,  
4th para.]

**131.** Rules made in accordance with section 129 or section 130 shall be published in the *Gazette of India* or in the local official Gazette, as the case may be, and shall thereupon have the force of law.

**PART XI.****MISCELLANEOUS.**

[S. 640.]

**132.** (1) Women who, according to the customs and manners of the country, ought not to be compelled to appear in public shall be exempt from personal appearance in Court.

(2) Nothing herein contained shall be deemed to exempt such women from arrest in execution of civil process in any case in which the arrest of women is not prohibited by this Code.

**133.** (1) The Local Government may, by notification in the local official Gazette, exempt from personal appearance in Court any person whose rank, in the opinion of such Government, entitles him to the privilege of exemption.

(2) The names and residences of the persons so exempted shall, from time to time, be forwarded to the High Court by the Local Government and a list of such persons shall be kept in such court, and a list of such persons as reside within the local limits of the jurisdiction of each Court subordinate to the High Court shall be kept in such subordinate Court.

(3) Where any person so exempted claims the privilege of such exemption, and it is consequently necessary to examine him by commission, he shall pay the costs of that commission, unless the party requiring his evidence pays such costs.

**134.** (1) No Judge, Magistrate or other judicial officer shall be liable to arrest under civil process while going to, presiding in, or returning from, his Court. [S. 642.]

(2) Where any matter is pending before a tribunal having jurisdiction therein, or believing in good faith that it has such jurisdiction, the parties thereto, their pleaders, mukhtars, revenue-agents and recognized agents, and their witnesses acting in obedience to a summons, shall be exempt from arrest under civil process other than process issued by such tribunal for contempt of Court while going to or attending such tribunal for the purpose of such matter, and while returning from such tribunal.

(3) Nothing in sub-section (2) shall enable a judgment-debtor to claim exemption from arrest under an order for immediate execution or where such judgment-debtor attends to show cause why he should not be committed to prison in execution of a decree.

**135.** (1) The language which, on the commencement of this Code, is the language of any Court subordinate to a High Court, shall continue to be the language of such subordinate Court until the Local Government otherwise directs. [S. 645.]

(2) The Local Government may declare what shall be the language of any such Court and in what character applications to and proceedings in such Court shall be written.

(3) Where this Code requires or allows anything other than the recording of evidence to be done in writing in any such Court, such writing may be in English; but if any party or his pleader is unacquainted with English, a translation into the language of the Court shall, at his request, be supplied to him; and the Court shall make such order as it thinks fit in respect of the payment of the costs of such translation.

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[S. 185A.] 136. (1) The Local Government may, by notification in the local official Gazette, direct with respect to any Judge specified in the notification, or falling under a description set forth therein, that evidence in cases in which an appeal is allowed shall be taken down by him in the English language and in manner prescribed.

(2) Where a Judge is prevented by any sufficient reason from complying with a direction under sub-section (1) he shall record the reason and cause the evidence to be taken down in writing from his dictation in open Court.

[S. 197.] Oath on affidavit by whom to be administered. 137. In the case of any affidavit under this Code—

- (a) any Court or Magistrate, or
- (b) any officer or other person whom a High Court may appoint in this behalf, or
- (c) any officer appointed by any other Court which the Local Government has generally or specially empowered in this behalf,

may administer the oath to the deponent.

[S. 645A.] 138. (1) In any Admiralty or Vice-Admiralty cause of salvage, towage or collision, the Court, whether it be exercising its original or its appellate jurisdiction, may, if it thinks fit, and shall upon request of either party to such cause, summon to its assistance, in such manner as it may direct or as may be prescribed, two competent assessors; and such assessors shall attend and assist accordingly.

(2) Every such assessor shall receive such fees for his attendance, to be paid by such of the parties as the Court may direct or as may be prescribed.

[S. 647.] 139. The procedure provided in this Code in Miscellaneous proceedings shall be followed, as far as it can be made applicable, in all proceedings in any Court of civil jurisdiction.

[S. 583.] 140. Where and in so far as a decree is varied or reversed, the Court of first instance shall, on the application of any party entitled to any benefit by way of restitution or otherwise, cause such restitution to be made as will, so far as may be, place the parties in the position which they would have occupied but for such decree or such part thereof as has been varied or reversed; and, for this purpose, the Court may make any orders, including orders for the refund of costs and for the payment of interest, damages, compensation and mesne profits, which are properly consequential on such variation or reversal.

[S. 648.] 141. (1) Where an application is made that any person shall be arrested or that any property shall be attached under any provision of this Code not relating to the execution of decrees, and such

person resides or such property is situate outside the local limits of the jurisdiction of the Court to which the application is made, the Court may, in its discretion, issue a warrant of arrest or make an order of attachment, and send to the District Court within the local limits of whose jurisdiction such person or property resides or is situate a copy of the warrant or order, together with the probable amount of the costs of the arrest or attachment.

(2) The District Court shall, on receipt of such copy and amount, cause the arrest or attachment to be made by its own officers, or by a Court subordinate to itself, and shall inform the Court which issued or made such warrant or order of the arrest or attachment.

(3) The Court making an arrest under this section shall send the person arrested to the Court by which the warrant of arrest was issued, unless he shows cause to the satisfaction of the former Court why he should not be sent to the latter Court, or unless he furnishes sufficient security for his appearance before the latter Court or for satisfying any decree that may be passed against him by that Court, in either of which cases the Court making the arrest shall release him.

(4) Where a person to be arrested or moveable property to be attached under this section is within the local limits of the ordinary original civil jurisdiction of the High Court of Judicature at Fort William in Bengal or at Madras or at Bombay, or of the Chief Court of Lower Burma, the copy of the warrant of arrest or of the order of attachment, and the probable amount of the costs of the arrest or attachment, shall be sent to the Court of Small Causes of Calcutta, Madras, Bombay or Rangoon, as the case may be, and that Court, on receipt of the copy and amount, shall proceed as if it were the District Court.

142. Where any person has become liable as surety— [S. 2] Enforcement of liability of surety.

- (a) for the performance of any decree or any part thereof, or
- (b) for the restitution of any property taken in execution of a decree, or
- (c) for the payment of any money, or for the fulfilment of any condition imposed on any person, under an order of the Court in any suit or in any proceeding consequent thereon,

the decree or order may be executed against him, to the extent to which he has rendered himself personally liable, in the manner herein provided for the execution of decrees, and such person shall, for the purposes of appeal, be deemed a party within the meaning of section 47:

Provided that such notice in writing as the Court in each case thinks sufficient has been given to the surety.

143. Save as otherwise provided by this Code or by any law for the time being in force, where [Ne] Proceedings or by any law for the time being in force, where any proceeding may be



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taken or application made by or against any person, then the proceeding may be taken or the application may be made by or against any person claiming under him.

[New.] 144. In all suits to which any person under disability is a party any consent or agreement by persons under disability, as to any proceeding shall, if given or made with the express leave of the Court by the next friend or guardian for the suit, have the same force and effect as if such person were under no disability and had given such consent or made such agreement.

[New.] 145. Where any period is fixed or granted by the Court for the doing of any act prescribed or allowed by this Code, the Court may, in its discretion, from time to time enlarge such period, even though the period originally fixed or granted may have expired.

[New.] 146. Where the whole or any part of any fee prescribed by the law for the time being in force relating to Court-fees has not been paid, the Court may, in its discretion, at any stage, allow the person, by whom such fee is payable, to pay the whole or part, as the case may be, of such court-fee: and upon such payment the act, in respect of which such fee is payable, shall have the same force and effect as if such fee had been paid when the act was done.

[New.] 147. Save as otherwise provided, where the business of any Court is transferred to any other Court, the Court to which the business is so transferred shall have the same powers and shall perform the same duties as those respectively conferred and imposed by or under this Code upon the Court from which the business was so transferred.

[New.] 148. Nothing in this Code shall be deemed to limit or otherwise affect the inherent power of the Court to make such orders as may be necessary for the ends of justice or to prevent abuse of the process of the Court.

149. Clerical or arithmetical mistakes in judgments, decrees or orders or errors arising therein from any accidental slip or omission may at any time be corrected by the Court either of its own motion or on the application of any of the parties. [O. 28, r.]

150. The Court may at any time, and on such terms as to costs or otherwise as it may think fit, amend any defect or error in any proceeding in a suit; and all necessary amendments shall be made for the purpose of determining the real question or issue raised by or depending on such proceeding. [O. 28, r.]

151. Nothing in this Code shall affect any present right of appeal which shall have accrued to any party at its commencement. [S. 3, thi para.]

152. The enactments mentioned in the Fourth Schedule are hereby amended to the extent specified in the fourth column thereof. [New]

153. The enactments mentioned in the Fifth Schedule are hereby repealed to the extent specified in the fourth column thereof. [S. 3, fir sentence.]

154. Notifications published, declarations and rules made, places appointed, agreements filed, scales prescribed, forms framed, appointments made and powers conferred under Act VIII of 1859 or under any Code of Civil Procedure or any Act amending the same or under any other enactment hereby repealed shall, so far as they are consistent with this Code, have the same force and effect as if they had been respectively published, made, appointed, filed, prescribed, framed and conferred under this Code and by the authority empowered thereby in such behalf. [S. 3, se sentence]

155. In every enactment or notification passed or issued before this Code comes into force in and other repealed enactments, which reference is made to or to any Chapter or section of Act VIII of 1859 or of any Code of Civil Procedure or of any Act amending the same or of any other enactment hereby repealed, such reference shall, so far as may be practicable, be taken to be made to this Code or to its corresponding Part or section or rule. [S. 3, s para.]



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82. Postponement of sale of immoveable property to enable judgment-debtor to raise amount of decree. [305.]
83. Deposit by purchaser of immoveable property and re-sale on default. [306.]
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85. Procedure in default of payment. [308.]
86. Notification on re-sale of immoveable property. [309.]
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88. Application to set aside sale on deposit. [310A.]
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91. Sale when to become absolute or be set aside. [312, 314.]
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94. Delivery of immoveable property in occupancy of judgment-debtor. [318.]
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*Resistance to execution.*

- [328.] 96. Resistance or obstruction to execution of decree.  
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 [331.] 98. Obstruction by claimant other than judgment-debtor.  
 [332.] 99. Procedure in case of person dispossessed of property disputing right of decree-holder to be put into possession.  
 [333.] 100. Transfer of property by the judgment-debtor after institution of suit.  
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*Death, Marriage and Insolvency of Parties.*

- [361.] 1. No abatement by party's death, if right to sue survives.  
 [362.] 2. Procedure where one of several plaintiffs or defendants dies and right to sue survives.  
 [363.] 3. Procedure where one of several plaintiffs dies and right to sue does not survive to surviving plaintiffs alone.  
 [365.] 4. Procedure in case of death of sole, or sole surviving, plaintiff.  
 [366.] 5. Abatement where no application by representative of deceased plaintiff.  
 [367.] 6. Procedure in case of dispute as to representative of deceased plaintiff.  
 [368.] 7. Procedure in case of death of one of several defendants, or of sole, or sole surviving, defendant.  
 [New.] 8. No abatement by reason of death after hearing.  
 [359.] 9. Suit not abated by marriage of female party.  
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 Procedure when assignee fails to continue suit or give security.  
 [371.] 11. Effect of abatement or dismissal  
 [372.] 12. Procedure in case of assignment before final order in suit.  
 [582, last part.] 13. Application of Order to appeals.  
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- [373.] 1. Withdrawal of suit or abandonment of part of claim.  
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- [376.] 1. Deposit by defendant of amount in satisfaction of claim.  
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- [380, 382.] 1. When security for costs may be required from plaintiff at any stage of suit.  
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3. When witness resides within Court's jurisdiction.
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5. Commission to examine witness not within British India.
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11. Commission to examine or adjust accounts.
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*Suits by or against the Government or Public Officers in their official capacity.*

1. Suits by or against Secretary of State in Council.
2. Persons authorized to act for Government.
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- 1.] 1. Suing of partners in name of firm.
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- 1.] 1. Representation of beneficiaries in suits concerning property vested in trustees, etc.
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- 1.] 2. Where suit is instituted without next friend, plaint to be taken off the file.
- 156.] 3. Guardian for the suit to be appointed by Court for minor defendant.
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- 444.] 5. Representation of minor by next friend or guardian for the suit.
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- 36.] 4. Examination of applicant.  
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- 1407.] 5. Rejection of application.
- 38.] 6. Notice of day for receiving evidence of applicant's pauperism.
- 39.] 7. Procedure at hearing.
- 110.] 8. Procedure if application admitted.
- 114.] 9. Dispaupering.
- 111.] 10. Costs when pauper succeeds.  
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- [492.] 1. Cases in which temporary injunction may be granted.
- [493.] 2. Injunction to restrain repetition or continuance of breach.
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- [496.] 4. Order for injunction may be discharged, varied or set aside.
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- [498.] 6. Power to order interim sale of perishable articles.
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- [500.] 8. Application for such orders to be after notice.
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- [502.] 10. Deposit of money, etc., in Court.

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- [503.] 1. Appointment of Receivers.
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- [542.] 2. Grounds which may be taken in appeal.
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- [545.] 5. Stay of proceedings in execution.  
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- [546.] 6. Security in case of order for execution of decree appealed from.
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- [549.] 10. Appellate Court may require appellant to give security for costs.  
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32. Contents, date and signature of judgment. [5]
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1. Reference of question to High Court.
2. Court may pass decree contingent upon decision of High Court.
3. Judgment of High Court to be transmitted, and case disposed of accordingly.
4. Costs of reference to High Court.
5. Power to alter, etc., decrees of Court making reference.
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1. Application for review of judgment.
2. To whom applications for review may be made
3. Form of applications for review.
4. Application when rejected.  
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7. Order of rejection not appealable.  
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1. Provincial Small Cause Courts. [New.]

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1. Presidency Small Cause Courts. [New.]

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## THE SECOND SCHEDULE.—ARBITRATION.

## THE THIRD SCHEDULE.—PROCEEDINGS IN EXECUTION BY COLLECTORS.

## THE FOURTH SCHEDULE.—AMENDMENTS.

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*The Code of Civil Procedure Bill.**(The First Schedule.)**(Orders I, II.)*

*(The marginal references are to Orders of the English Rules.)*

## THE SCHEDULES.

## THE FIRST SCHEDULE.

## ORDER I.

*Parties to Suits.*

S. 26; cf. O.  
6, r. 1.]

1. All persons may be joined in one suit as plaintiffs in whom any right to relief in respect of or arising out of the same transaction or series of transactions is alleged to exist, whether jointly, severally or in the alternative, where, if such persons brought separate suits, any common question of law or fact would arise.

[New.]

2. Where it appears to the Court that any joinder of plaintiffs may embarrass or delay the trial of the suit, the Court may put the plaintiffs to their election or order separate trials or make such other order as may be expedient.

S. 28; cf. O.  
16, r. 4.]

3. All persons may be joined as defendants against whom the right to any relief is alleged to exist, whether jointly, severally or in the alternative.

Ss. 26, 28; cf.  
O. 16, rr. 1  
and 4.]

4. Judgment may be given without any amendment—

(a) for such one or more of the plaintiffs as may be found to be entitled to relief, for such relief as he or they may be entitled to;

(b) against such one or more of the defendants as may be found to be liable, according to their respective liabilities.

[O. 16, r. 5.]

5. It shall not be necessary that every defendant shall be interested as to all the relief claimed or as to every cause of action included in any suit against him.

[S. 29; cf. O.  
16, r. 6.]

6. The plaintiff may, at his option, join as parties to the same suit all or any of the persons severally, or jointly and severally, liable on any one contract, including parties to bills of exchange, hundis and promissory notes.

[O. 16, r. 7.]

7. Where the plaintiff is in doubt as to the person from whom he is entitled to obtain redress, he may join two or more defendants in order that the question as to which of the defendants is liable, and to what extent, may be determined as between all parties.

[Ss. 30, 32; cf.  
O. 16, r. 9.]

8. (1) Where there are numerous persons having the same interest in one suit, one or more of such persons may, with the permission of the Court, sue or be sued, or may defend, in such suit, on behalf of all persons so interested. But the Court shall in such case give, at the plaintiff's expense, notice of the institution of the suit to all such persons either by personal service or, where from the number of persons or any other cause such service is not reasonably practicable, by public advertisement, as the Court in each case may direct.

(2) Any person on whose behalf a suit is instituted or defended under sub-rule (1) may apply to the Court to be made a party to such suit.

[S. 31; cf. O.  
16, r. 11.]

9. No suit shall be defeated by reason of the misjoinder and non-joinder of parties, and the Court may in every suit deal with the matter in controversy so far as regards the rights and interests of the parties actually before it.

[S. 27; cf. O.  
16, r. 2.]

10. (1) Where a suit has been instituted in the name of the wrong person as plaintiff or where it is doubtful whether it has been instituted in the name of the right plaintiff, the Court may at any stage of the suit, if satisfied that the suit has been instituted through a *bond fide* mistake, and that it is necessary for the determination of the real matter in

dispute so to do, order any other person to be substituted or added as plaintiff upon such terms as the Court thinks just.

(2) The Court may at any stage of the proceedings, either upon or without the application of either party, and on such terms as may appear to the Court to be just, order that the name of any party improperly joined, whether as plaintiff or defendant, be struck out, and that the name of any person who ought to have been joined, whether as plaintiff or defendant, or whose presence before the Court may be necessary in order to enable the Court effectually and completely to adjudicate upon and settle all the questions involved in the suit, be added.

(3) No person shall be added as a plaintiff suing without a next friend or as the next friend of a plaintiff under any disability without his consent.

(4) Where a defendant is added, the plaintiff shall, unless the Court otherwise directs, be amended in such manner as may be necessary, and amended copies of the summons and of the plaint shall be served on the new defendant and, if the Court thinks fit, on the original defendant.

(5) Subject to the provisions of the Indian Limitation Act, 1877, section 22, the proceedings as against any person added as defendant shall be deemed to have begun only on the service of a summons.

11. The Court may give the conduct of the suit to such plaintiff as it deems proper.

Conduct of suit.

12. (1) Where there are more plaintiffs than one, any one or more of them may be authorized by any other of them to appear, plead or act for such other in any proceeding; and in like manner, where there are more defendants than one any one or more of them may be authorized by any other of them to appear, plead or act for such other in any such proceeding.

(2) The authority shall be in writing signed by the party giving it and shall be filed in Court.

13. All objections on the ground of non-joinder or misjoinder of parties shall be taken at the earliest possible opportunity and in all cases before issues are settled, unless the ground of objection has subsequently arisen, and any such objection not so taken shall be deemed to have been waived.

## ORDER II.

*Frame of Suit.*

1. Every suit shall as far as practicable be framed as to afford ground for final decision upon the subjects in dispute and to prevent further litigation concerning them.

2. (1) Every suit shall include the whole of the claim which the plaintiff is entitled to make in respect of the cause of action; but a plaintiff may relinquish any portion of his claim in order to bring the suit within the jurisdiction of any Court.

(2) Where a plaintiff omits to sue in respect of, or intentionally relinquishes, any portion of his claim, he shall not afterwards sue in respect of that portion so omitted or relinquished.

(3) A person entitled to more than one relief in respect of the same cause of action may sue for all or any of such reliefs; but if he omits to sue for one or more of such reliefs, he shall not afterwards sue for any relief so omitted.

*Explanation.*—For the purposes of this section an obligation and a collateral security for its performance as successive claims arising under the same obligation shall be deemed respectively to constitute but one cause of action.

### The Code of Civil Procedure Bill.

#### (The First Schedule.)

#### (Orders II—IV.)

##### Illustration.

A lets a house to B at a yearly rent of Rs. 1,200. The rent for the whole of the years 1905, 1906 and 1907 is due and unpaid. A sues B in 1908 only for the rent due for 1906. A shall not afterwards sue B for the rent due for 1905 or 1907.

cf. O. 3. *Save as otherwise provided, a plaintiff may unite*  
1.] Joinder of causes of in the same suit several causes of action against the same defendant, or the same defendants jointly; and any plaintiffs having causes of action in which they are jointly interested against the same defendant or the same defendants jointly may unite such causes of action in the same suit.

(2) Where causes of action are united, the jurisdiction of the Court as regards the suit shall depend on the amount or value of the aggregate subject-matters at the date of instituting the suit.

cf. O. 4. No cause of action shall, unless with the leave of  
1.] the Court, be joined with a suit be joined for recovery of for the recovery of immoveable immoveable property. property, except—

(a) claims for mesne profits or arrears of rent in respect of the property claimed or any part thereof;

(b) claims for damages for breach of any contract under which the property or any part thereof is held; and

(c) claims in which the relief sought is based on the same cause of action;

*Provided that nothing in this rule shall be deemed to prevent any party in a suit for foreclosure or redemption from asking to be put into possession of the mortgaged property.*

cf. O. 5. No claim by or against an executor, administra-  
1.] tor or heir, as such, shall be Claims by or against executor, administrator joined with claims by or against him personally, unless the last-mentioned claims are alleged to arise with reference to the estate in respect of which the plaintiff or defendant sues or is sued as executor, administrator or heir, or are such as he was entitled to, or liable for, jointly with the deceased person whom he represents.

cf. O. 6. *Where it appears to the Court that any causes of*  
1, 5; 7. *Power of Court to action joined in one suit cannot be conveniently tried or disposed of together, the Court may order separate trials or make such other order as may be expedient.*

34.] 7. All objections on the ground of misjoinder of causes of action shall be taken at the earliest possible opportunity and in all cases before issues are settled, unless the ground of objection has subsequently arisen, and any such objection not so taken shall be deemed to have been waived.

#### ORDER III.

##### Recognized Agents and Pleaders.

36.] 1. Any appearance, application or act in or to any Court, required or authorized by law to be made or done by a party to a suit in such Court, may, except where otherwise expressly provided by any law for the time being in force, be made or done by the party in person, or by his recognized agent, or by a pleader duly appointed to act on his behalf:

Provided that any such appearance shall, if the Court so directs, be made by the party in person.

37.] 2. The recognized agents of parties by whom such appearances, applications and acts may be made or done are—

(a) persons holding powers-of-attorney, authorizing them to make and do such appearances, applications and acts on behalf of such parties;

(b) persons carrying on trade or business for and in the names of parties not resident within the local limits of the jurisdiction of the Court within which limits the appearance, application or act is made or done, in matters connected with such trade or business only, where no other agent is expressly authorized to make and do such appearances, applications and acts.

3. (1) Process served on the recognized agent of a party to a suit shall be as effectual as if the same had been served on the party in person, unless the Court otherwise directs. [S. 38.]

(2) The provisions for the service of process on a party to a suit shall apply to the service of process on his recognized agent.

4. (1) The appointment of a pleader to make or do any appearance, application or act for any person shall be in writing, and shall be signed by such person or by his recognized agent or by some other person duly authorized by power-of-attorney to act in this behalf. [S. 39.]

(2) Every such appointment, when accepted by a pleader, shall be filed in Court, and shall be considered to be in force until determined by leave of the Court, by a writing signed by the client or the pleader, as the case may be, and filed in Court, or until the client or the pleader dies or until the suit is ended so far as regards the client.

(3) No advocate of any High Court established under the Indian High Courts Act, 1861, or of the Chief Court of the Punjab, or of the Chief Court of Lower Burma, or of the Court of the Judicial Commissioner of Oudh, or of the Court of the Judicial Commissioner of the Central Provinces, or of the Court of the Judicial Commissioner, Sind, shall be required to present any document empowering him to act. 24 & 25 Vict., c. 104.

5. Any process served on the pleader of any party or left at the office or ordinary residence of such pleader, and whether the same is for the personal appearance of the party or not, shall be presumed to be duly communicated and made known to the party whom the pleader represents, and, unless the Court otherwise directs, shall be as effectual for all purposes as if the same had been given to or served on the party in person. [S. 40.]

6. (1) Besides the recognized agents described in rule 2 any person residing within the jurisdiction of the Court may be appointed an agent to accept service of process. [S. 41.]

(2) Such appointment may be special or general and shall be made by an instrument in writing signed by the principal, and such instrument or, if the appointment is general, a certified copy thereof shall be filed in Court.

#### ORDER IV.

##### Institution of Suits.

1. (1) Every suit shall be instituted by presenting a plaint to the Court or such officer as it appoints in this behalf. [S. 43.]

(2) Every plaint shall comply with the rules contained in Orders VI and VII, so far as they are applicable.

2. The Court shall cause the particulars of every suit to be entered in a book to be kept for the purpose and called the register of civil suits. Such entries shall be numbered in every year according to the order in which the plaints are admitted. [S. 44.]

*The Code of Civil Procedure Bill.*  
(*The First Schedule.*)—(Order V.)

ORDER V.

*Issue and Service of Summons.*

*Issue of Summons.*

[S. 64.] 1. (1) When a suit has been *duly instituted*, a summons be issued to the defendant to appear and answer the claim on a day to be therein specified.

(2) A defendant to whom a summons has been issued under sub-rule (1) may appear—

(a) in person, or

(b) by a pleader duly instructed and able to answer all material questions relating to the suit, or

(c) by a pleader accompanied by some other person able to answer all such questions.

(3) Every such summons shall be signed by the Judge or such officer as he appoints, and shall be sealed with the seal of the Court :

Provided that no such summons shall be issued when the defendant has appeared at the presentation of the plaint and admitted the plaintiff's claim.

[S. 65.] 2. Every such summons shall be accompanied by a copy of the plaint or, if so permitted, by a concise statement.

[S. 66.] 3. (1) Where the Court sees reason to require the personal appearance of the defendant, the summons shall order him to appear in person in Court on the day therein specified.

(2) Where the Court sees reason to require the personal appearance of the plaintiff on the same day, it shall make an order for such appearance.

[S. 67.] 4. No party shall be ordered to appear in person unless he resides—  
No party to be ordered to appear in person unless resident within fifty or, where there is railway, etc., two hundred miles.

(a) within the local limits of the Court's ordinary original jurisdiction, or

(b) without such limits but at a place less than fifty or (where there is railway or steamer communication or other established public conveyance for five-sixths of the distance between the place where he resides and the place where the Court is situate), less than two hundred miles distance from the court-house.

[S. 68.] 5. The Court shall determine, at the time of issuing Summons to be either the summons, whether it shall to settle issues or for final disposal. only, or for the final disposal of the suit ; and the summons shall contain a direction accordingly :

Provided that, in every suit heard by a Court of Small Causes, the summons shall be for the final disposal of the suit.

[S. 69.] 6. The day for the appearance of the defendant shall be fixed with reference to the current business of the Court, the place of residence of the defendant and the time necessary for the service of the summons ; and the day shall be so fixed as to allow the defendant sufficient time to enable him to appear and answer on such day.

7. The summons to appear and answer shall order the defendant to produce *all* documents in his possession or power upon which he intends to rely in support of his case.

8. Where the summons is for the final disposal of the suit, it shall direct the defendant to produce, on the day fixed for his appearance, to witnesses upon whose evidence and all documents upon which he intends to rely in support of his case.

*Service of Summons.*

9. (1) Where the defendant resides within the jurisdiction of the Court in which the suit is instituted, or has an agent resident within that jurisdiction who is empowered to accept the service of the summons, the summons shall, unless the Court otherwise directs, be delivered or sent to the proper officer to be served by him or one of his subordinates.

(2) The proper officer may be an officer of a Court other than that in which the suit is instituted, and, where he is such an officer, the summons may be sent to him by post or in such other manner as the Court may direct.

10. Service of the summons shall be made by delivering or tendering a copy thereof signed by the Judge or such officer as he appoints in this behalf, and sealed with the seal of the Court.

11. Save as otherwise prescribed, where there are more defendants than one, service of the summons shall be made on each defendant.

12. Wherever it is practicable, service shall be made on the defendant in person, unless he has an agent empowered to accept service, in which case service on such agent shall be sufficient.

13. (1) In a suit relating to any business or work against a person who does not reside within the local limits of the jurisdiction of the Court from which the summons is issued, service on any manager or agent, who, at the time of service, personally carries on such business or work for such person within such limits, shall be deemed good service.

(2) For the purpose of this rule the master of a ship shall be deemed to be the agent of the owner or charterer.

14. Where in a suit to obtain relief respecting, or compensation for wrong to, immoveable property, service cannot be made on the defendant in person, and the defendant has no agent empowered to accept the service, it may be made on any agent of the defendant in charge of the property.

15. Where in any suit the defendant cannot be found and has no agent empowered to accept service of the summons on his behalf, service may be made on any adult male member of the family of the defendant who is residing with him.

*Explanation.*—A servant is not a member of the family within the meaning of this rule.

16. Where the serving officer delivers or tenders a copy of the summons to the defendant personally, or to an agent or other person on his behalf, he shall require the signature of the person to

*The Code of Civil Procedure Bill.*  
(The First Schedule.)—(Order V.)

whom the copy is so delivered or tendered to an acknowledgment of service endorsed on the original summons.

17. Where the defendant or his agent or such other person as aforesaid refuses to sign the acknowledgment, or service, or cannot be found, using all due and reasonable diligence, cannot find the defendant, and there is no agent empowered to accept service of the summons on his behalf, nor any other person on whom service can be made, the serving officer shall affix a copy of the summons on the outer door or some other conspicuous part of the house in which the defendant ordinarily resides or carries on business or personally works for gain and shall then return the original to the Court from which it was issued, with a report endorsed thereon or annexed thereto stating that he has so affixed the copy, the circumstances under which he did so, and the name and address of the person (if any) by whom the house was identified and in whose presence the copy was affixed.

18. The serving officer shall, in all cases in which the summons has been served under rule 10, endorse or annex, or cause to be endorsed or annexed, on or to the original summons, a return stating the time when and the manner in which the summons was served, and the name and address of the person (if any) identifying the person served and witnessing the delivery or tender of the summons.

19. Where a summons is returned under rule 17, the Court shall, if the return under that rule has not been verified by the affidavit of the serving officer, and may, if it has been so verified, examine the serving officer on oath, or cause him to be so examined by another Court, touching his proceedings, and may make such further inquiry in the matter as it thinks fit; and shall either declare that the summons has been duly served or order such service as it thinks fit.

20. (1) Where the Court is satisfied that there is reason to believe that the defendant is keeping out of the way for the purpose of avoiding service, or that for any other reason the summons cannot be served in the ordinary way, the Court shall order the summons to be served by affixing a copy thereof in some conspicuous place in the Court-house, and also upon some conspicuous part of the house (if any) in which the defendant is known to have last resided or carried on business or personally worked for gain, or in such other manner as the Court thinks fit.

(2) Service substituted by order of the Court shall be as effectual as if it had been made on the defendant personally.

(3) Where service is substituted by order of the Court, the Court shall fix such time for the appearance of the defendant as the case may require.

21. (1) A summons may be sent by the Court by which it is issued, whether within or without the Province, either by one of its officers or by post to any Court (not being the High Court) having jurisdiction in the place where the defendant resides.

22. Where a summons issued by any Court established beyond the limits of the towns of Calcutta, Madras, Bombay and Rangoon is to be served within any such limits, it shall be sent to the Court of Small Causes within whose jurisdiction it is to be served.

23. The Court to which such summons is sent shall, upon receipt thereof, proceed as if it had been issued by such Court and shall then return the summons to the Court of issue, together with the record (if any) of its proceedings with regard thereto.

24. Where the defendant is confined in a prison, the Service on defendant summons shall be delivered or sent by post or otherwise to the officer in charge of the prison for service on the defendant.

25. Where the defendant resides out of British India and has no agent in British India empowered to accept service, the summons shall be addressed to the defendant at the place where he is residing and sent to him by post, if there is postal communication between such place and the place where the Court is situate.

Service in foreign territory through Political Agent or Court.

26. Where—

(a) in the exercise of any foreign jurisdiction vested in His Majesty or in the Governor General in Council, a Political Agent has been appointed, or a Court has been established or continued, with power to serve a summons issued by a Court under this Code in any foreign territory in which the defendant resides, or

(b) the Governor General in Council has, by notification in the Gazette of India, declared that any summons so issued may be served by any Court situate in any such territory and not established or continued in the exercise of any such jurisdiction as aforesaid,

the summons may be sent to such Political Agent or Court, by post or otherwise, for the purpose of being served upon the defendant; and, if the Political Agent or Court returns the summons with an endorsement signed by such Political Agent or by the Judge or other officer of the Court that the summons has been served on the defendant in manner hereinbefore directed, such endorsement shall be deemed to be evidence of the service.

27. Where the defendant is a public officer (not belonging to His Majesty's military or naval forces or His Majesty's Indian Marine Service), or is the servant of a railway company or local authority, the Court may, if it appears to it that the summons may be most conveniently so served, send it for service on the defendant to the head of the office in which he is employed, together with a copy to be retained by the defendant.

28. Where the defendant is a soldier, the Court shall send the summons for service to his commanding officer together with a copy to be retained by the defendant.

29. (1) Where a summons is delivered or sent to any person for service under rule 24, rule 27 or rule 28, such person shall be bound to serve it, if possible, and to return it under his signature, with the written acknowledgment of the defendant, and such signature shall be deemed to be evidence of due service.

(2) Where from any cause service is impossible, the summons shall be returned to the Court with a full statement of such cause and of the steps taken to procure service, and such statement shall be deemed to be evidence of non-service.

30. (1) The Court may, notwithstanding anything hereinbefore contained, substitute for a summons a letter signed by the Judge or such officer as he may appoint in this behalf, where the defendant is, in the opinion of the Court, of a rank entitling him to such mark of consideration.

[S. 85.]

[Ss. 87, 88.]

[S. 89.]

[S. 90.]

[S. 422.]

[S. 468.]

[S. 468.]

[S. 91.]

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(The First Schedule.)—(Orders V—VII.)

(2) A letter substituted under sub-rule (1) shall contain all the particulars required to be stated in a summons, and, subject to the provisions of sub-rule (3), shall be treated in all respects as a summons.

[S. 92.] (3) A letter so substituted may be sent to the defendant by post or by a special messenger selected by the Court, or in any other manner which the Court thinks fit; and, where the defendant has an agent empowered to accept service, the letter may be delivered or sent to such agent.

[New.]

## ORDER VI.

*Pleading generally.*

*Pleading.* 1. "Pleading" shall mean  
plaint or written statement.

[O. 19, r. 4.] 2. Every pleading shall contain, and contain only, a statement in a concise form of the material facts on which the party pleading relies for his claim or defence, as the case may be, but not the evidence by which they are to be proved, and shall, when necessary, be divided into paragraphs, numbered consecutively. Dates, sums and numbers shall be expressed in figures.

[O. 19, r. 5.] 3. The forms in Appendix A when applicable, and where they are not applicable Forms of pleading. forms of the like character, as nearly as may be, shall be used for all pleadings.

[O. 9, r. 6.] 4. In all cases in which the party pleading relies on any misrepresentation, fraud, breach of trust, wilful default, or undue influence, and in all other cases in which particulars may be necessary beyond such as are exemplified in the forms aforesaid, particulars (with dates and items if necessary) shall be stated in the pleading.

[O. 19, r. 7.] 5. A further and better statement of the nature of the claim or defence, or further and better particulars of any matter stated in any pleadings, may in all cases be ordered, upon such terms, as to costs and otherwise, as may be just.

[O. 19, r. 14.] 6. Any condition precedent, the performance or occurrence of which is intended to be contested, shall be distinctly specified in his pleading by the plaintiff or defendant, as the case may be; and, subject thereto, an averment of the performance or occurrence of all conditions precedent necessary for the case of the plaintiff or defendant shall be implied in his pleading.

[O. 19, r. 16.] 7. No pleading shall, except by way of amendment, raise any new ground of claim or contain any allegation of fact inconsistent with the previous pleadings of the party pleading the same.

8. Where a contract is alleged in any pleading, a bare denial of the same by the opposite party shall be construed only as a denial in fact of the express contract alleged or of the matters of fact from which the same may be implied, and not as a denial of the legality or sufficiency in law of such contract.

[O. 19, r. 23.] 9. Wherever the contents of any document are material, it shall be sufficient in any pleading to state the effect thereof as briefly as possible, without setting out the whole or any part thereof, unless the precise words of the document or any part thereof are material.

[O. 19, r. 24.] 10. Wherever it is material to allege malice, fraudulent intention, knowledge or other condition of the mind of any person, it shall be sufficient to allege the same as a fact without setting out the circumstances from which the same is to be inferred.

11. Wherever it is material to allege notice to any person of any fact, matter or thing, it shall be sufficient to allege such notice as a fact, unless the form or the precise terms of such notice, or the circumstances from which such notice is to be inferred, is material.

12. Whenever any contract or any relation between any persons is to be implied from an implied contract, or a series of letters or conversations or otherwise from a number of circumstances, it shall be sufficient to allege such contract or relation as a fact, and to refer generally to such letters, conversations or circumstances without setting them out in detail. And if in such case the person so pleading desires to rely in the alternative upon more contracts or relations than one as to be implied from such circumstances, he may state the same in the alternative.

13. Neither party need in any pleading allege any matter of fact which the law presumes in his favour or as to which the burden of proof lies upon the other side unless the same has first been specifically denied (e.g., consideration for a bill of exchange where the plaintiff sues only on the bill, and not for the consideration as a substantive ground of claim).

14. Every pleading shall be signed by the party and his pleader (if any): Provided that Pleading to be signed. where a party pleading is, by reason of absence or for other good cause, unable to sign the pleading, it may be signed by any person duly authorized by him to sign the same or to sue or defend in his behalf.

15. (1) Save as otherwise provided by any law for the time being in force, every pleading shall be verified at the foot by the party or by one of the parties pleading or by some other person proved to the satisfaction of the Court to be acquainted with the facts of the case.

(2) The person verifying shall specify, by reference to the numbered paragraphs of the pleading, what he verifies of his own knowledge and what he verifies upon information received and believed to be true.

(3) The verification shall be signed by the person making it and shall truly state the date on which and the place at which it was signed.

16. The Court may at any stage of the proceedings order to be struck out or amended any matter in any pleading which may be unnecessary or scandalous or which may tend to prejudice, embarrass or delay the fair trial of the suit.

17. The Court may at any stage of the proceedings allow either party to alter or amend his pleadings in such manner and on such terms as may be just, and all such amendments shall be made as may be necessary for the purpose of determining the real questions in controversy between the parties.

18. If a party who has obtained an order for leave to amend does not amend accordingly within the time limited for that purpose by the order or if no time is thereby limited then within fourteen days from the date of the order, such order to amend shall on the expiration of such limited time as aforesaid or of such fourteen days, as the case may be, become void unless the time is extended by the Court.

## ORDER VII.

*Plaint.*

1. The plaintiff shall contain the following particulars:—

(a) the name of the Court in which the suit is brought;

*The Code of Civil Procedure Bill.**(The First Schedule).—(Order VII.)*

(b) the name, description and place of residence of the plaintiff ;

(c) the name, description and place of residence of the defendant, so far as they can be ascertained ;

(d) where the plaintiff or the defendant is a minor or a person of unsound mind, a statement to that effect ;

(e) the facts constituting the cause of action and when it arose ;

(f) the facts showing that the Court has jurisdiction ;

(g) the relief which the plaintiff claims ;

(h) where the plaintiff has allowed a set-off or relinquished a portion of his claim, the amount so allowed or relinquished ; and

(i) a statement of the value of the subject-matter of the suit for the purposes of jurisdiction and of court-fees, so far as the case admits.

10.] 2. Where the plaintiff seeks the recovery of money, the plaintiff shall state the precise amount claimed admits :  
In money suits.

But where the plaintiff sues for mesne profits, or for an amount which will be found due to him on taking unsettled accounts between him and the defendant, the plaintiff shall state approximately the amount sued for.

para. 3.] 3. Where the subject-matter of the suit is immovable Where the subject-property, the plaintiff shall contain a description of the property sufficient to identify it, and, in case such property can be identified by boundaries or numbers in a record of settlement or survey, the plaintiff shall specify such boundaries or numbers.

para. 4. Where the plaintiff sues in a representative character, the plaintiff shall show not only that he has an actual existing interest in the subject-matter, but that he has taken the steps (if any) necessary to enable him to institute a suit concerning it.

para. 5. The plaintiff shall show that the defendant is or claims to be interested in the subject-matter, and that he is liable to be called upon to answer the plaintiff's demand.

para. 6. Where the suit is instituted after the expiration of the period ordinarily prescribed by the law of limitation, the plaintiff shall show the ground upon which exemption from such law is claimed.

para. 7. Every plaintiff shall state specifically the relief which the plaintiff claims either simply or in the alternative, and it shall not be necessary to ask for general or other relief which may always be given as the Court may think fit just to the same extent as if it had been asked for. And the same rule shall apply to any relief claimed by the defendant in his written statement.

para. 8. Where the plaintiff seeks relief in respect of several distinct claims or causes of action founded upon separate grounds, they shall be stated as far as may be separately and distinctly. And the same rule shall apply where the defendant relies upon several distinct grounds of defence or set-off founded upon separate and distinct facts.

58.] 9. (1) The plaintiff shall endorse on the plaint, or annex thereto, a list of the documents (if any) which he has produced along with it ; and, if the plaint is admitted, shall present as many copies on plain paper of the plaint as there are defendants, unless the Court by reason of the length of the plaint or the number of the defendants, or for any other sufficient reason, permits him to present a like number of concise statements of the nature of the claim made, or of the relief claimed

in the suit, in which case he shall present such statements.

(2) Where the plaintiff sues, or the defendant or any of the defendants is sued, in a representative capacity, such statements shall show in what capacity the plaintiff or defendant sues or is sued.

(3) The plaintiff may, by leave of the Court, amend such statements so as to make them correspond with the plaint.

(4) The chief ministerial officer of the Court shall sign such memorandum and copies or statements if, on examination, he finds them to be correct.

10. (1) The plaint shall at any stage of the suit be returned to be presented to the Court in which the suit should have been instituted. [S. 57.]

(2) On returning a plaint the Judge shall endorse thereon the date of its presentation and return, the name of the party presenting it, and a brief statement of the reasons for returning it.

11. The plaint shall be rejected in the following cases :— [Ss. 53, 54.]

(a) where it does not disclose a cause of action ;

(b) where the relief claimed is undervalued, and the plaintiff, on being required by the Court to correct the valuation within a time to be fixed by the Court, fails to do so ;

(c) where the relief claimed is properly valued, but the plaint is written upon paper insufficiently stamped, and the plaintiff, on being required by the Court to supply the requisite stamp-paper within a time to be fixed by the Court, fails to do so ;

(d) where the suit appears from the statement in the plaint to be barred by any law.

12. Where a plaint is rejected the Judge shall record an order to that effect with the reasons for such order. [S. 55.]

13. The rejection of the plaint on any of the grounds hereinbefore mentioned shall not of its own force preclude the plaintiff from presenting a fresh plaint in respect of the same cause of action. [S. 56.]

*Documents relied on in plaint.*

14. (1) Where a plaintiff sues upon a document in his possession or power, he shall produce it in Court when the plaint is presented, and shall at the same time deliver the document or a copy thereof to be filed with the plaint. [S. 59.]

(2) Where he relies on any other documents (whether in his possession or power or not) as evidence in support of his claim, he shall enter such documents in a list to be added or annexed to the plaint

15. Where any such document is not in the possession or power of the plaintiff, he shall, if possible, state in whose possession or power it is. [S. 60.]

16. Where the suit is founded upon a negotiable instrument, and it is proved that the instrument is lost, and an indemnity is given by the plaintiff, to the satisfaction of the Court, against the claims of any other person upon such instrument, the Court may pass such decree as it would have passed if the plaintiff had produced the instrument in Court when the plaint was presented, and had at the same time delivered a copy of the instrument to be filed with the plaint. [S. 61.]

*The Code of Civil Procedure Bill.*  
(The First Schedule.)  
(Orders VII, VIII.)

[S. 62.]  
XVIII of 1891.

17. (1) Save in so far as is otherwise provided by the Bankers' Books Evidence Act, 1891, where the document on which the plaintiff sues is an entry in a shop-book or other book in his possession or power, the plaintiff shall produce the book at the time of filing the plaint, together with a copy of the entry on which he relies.

(2) The Court, or such officer as it appoints in this behalf, shall forthwith mark the original entry to be produced for the purpose of identification; and, after examining and comparing the copy with the original, shall, if it is found correct, certify it to be so and return the book to the plaintiff and cause the copy to be filed.

[S. 63.]

18. (1) A document which ought to be produced in Court by the plaintiff when the plaint is presented, or to be entered in the list to be added or annexed to the plaint, and which is not produced or entered accordingly, shall not, without the leave of the Court, be received in evidence on his behalf at the hearing of the suit.

(2) Nothing in this rule applies to documents produced for cross-examination of the defendant's witnesses, or in answer to any case set up by the defendant or handed to a witness merely to refresh his memory.

### ORDER VIII.

#### *Written Statement and Set-off.*

[S. 110.]

1. The defendant may, or, if so required, by the Court, shall at or before the first hearing or within such time as the Court may permit, present a written statement of his defence.

[O. 19, r. 15.]

2. The defendant must raise by his pleading all matters which show the suit not to be maintainable, or that the transaction is either void or voidable in point of law, and all such grounds of defence, as if not raised would be likely to take the opposite party by surprise, or would raise issues of fact not arising out of the plaint, as, for instance, fraud, limitation, release, payment, performance, or facts showing illegality.

[O. 19, r. 17.]

3. It shall not be sufficient for a defendant in his written statement to deny generally the grounds alleged by the plaintiff, but the defendant must deal specifically with each allegation of fact of which he does not admit the truth, except damages.

[O. 19, r. 19.]

4. Where a defendant denies an allegation of fact in the plaint, he must not do so evasively, but answer the point of substance. Thus, if it is alleged that he received a certain sum of money, it shall not be sufficient to deny that he received that particular amount, but he must deny that he received that sum or any part thereof, or else set out how much he received. And if an allegation is made with divers circumstances, it shall not be sufficient to deny it along with those circumstances.

[O. 19, r. 13.]

5. Every allegation of fact in the plaint, if not denied specifically or by necessary implication, or stated to be not admitted in the pleading of the defendant, shall be taken to be admitted, except as against a person under disability:

[1 of 1872, s. 58.]

Provided that the Court may in its discretion require any facts so admitted to be proved otherwise than by such admission.

6. (1) Where in a suit for the recovery of money the defendant claims to set-off against the plaintiff's demand any ascertained sum of money legally recoverable by him from the plaintiff, not exceeding the pecuniary limits of the jurisdiction of the Court, and both parties fill the same character as they fill in the plaintiff's suit, the defendant may, at the first hearing of the suit, but not afterwards unless permitted by the Court, present a written statement containing the particulars of the debt sought to be set off.

(2) The written statement shall have the same effect as a plaint in a cross-suit so as to enable the Court to pronounce a final judgment in respect both of the original claim and of the set-off: but this shall not affect the lien, upon the amount decreed, of any pleader in respect of the costs payable to him under the decree.

(3) The rules relating to a written statement by a defendant apply to a written statement in answer to a claim of set-off.

#### *Illustrations.*

(a) A bequeaths Rs. 2,000 to B and appoints C his executor and residuary legatee. B dies and D takes out administration to B's effects. C pays Rs. 1,000 as surety for D; then D sues C for the legacy. C cannot set-off the debt of Rs. 1,000 against the legacy, for neither C nor D fills the same character with respect to the legacy as they fill with respect to the payment of the Rs. 1,000.

(b) A dies intestate and in debt to B. C takes out administration to A's effects and B buys part of the effects from C. In a suit for the purchase-money by C against B, the latter cannot set-off the debt against the price, for C fills two different characters, one as the vendor to B, in which he sues B, and the other as representative to A.

(c) A sues B on a bill of exchange. B alleges that A has wrongfully neglected to insure B's goods and is liable to him in recompensation which he claims to set off. The amount not being ascertained can not be set off.

(d) A sues B on a bill of exchange for Rs. 500. B holds a judgment against A for Rs. 1,000. The two claims being both definite pecuniary demands may be set off.

(e) A sues B for compensation on account of trespass. B holds a promissory note for Rs. 1,000 from A and claims to set off that amount against any sum that A may recover in the suit. B may do so, for, as soon as A recovers, both sums are definite pecuniary demands.

(f) A and B sue C for Rs. 1,000. C cannot set off a debt due to him by A alone.

(g) A sues B and C for Rs. 1,000. B cannot set off a debt due to him alone by A.

(h) A owes the partnership firm of B and C Rs. 1,000. B dies, leaving C surviving. A sues C for a debt of Rs. 1,500 due in his separate character. C may set off the debt of Rs. 1,000.

7. No pleading subsequent to the written statement of a defendant other than by way of defence to a set-off shall be presented except by the leave of the Court and upon such terms as the Court thinks fit, but the Court may at any time require a written statement or additional written statement from any of the parties and fix a time for presenting the same.

8. Any ground of defence which has arisen after the institution of the suit or the presentation of a written statement claiming a set-off may be raised by the defendant or plaintiff, as the case may be, in his written statement.

9. Where any party from whom a written statement is so required fails to present the same within the time fixed by the Court, the Court may pronounce judgment against him, or make such order in relation to the suit as it thinks fit.



*The Code of Civil Procedure Bill.*  
(The First Schedule.)  
(Order IX.)

ORDER IX.

*Appearance of Parties and Consequence of Non-appearance.*

1. On the day fixed in the summons for the defendant to appear and answer, the parties shall be in attendance at the Court-house in person or by their respective pleaders, and the suit shall then be heard unless the hearing is adjourned to a future day fixed by the Court.

2. If on the day so fixed it is found that the summons has not been served upon the defendant in consequence of the failure of the plaintiff to pay the court-fee or postal charges (if any) chargeable or payable for such service, the Court may make an order that the suit be dismissed:

Provided that no such order shall be made although the summons has not been served upon the defendant, if on the day fixed for him to appear and answer he attends in person or by agent when he is allowed to appear by agent.

3. Where neither party appears when the suit is called on for hearing, the Court may make an order that the suit be dismissed.

4. Where a suit is dismissed under rule 2 or rule 3, the plaintiff may (subject to the law of limitation) bring a fresh suit; or if, within the period of thirty days from the date of the order dismissing the suit, he satisfies the Court that there was sufficient excuse for his not paying the court-fee and postal charges (if any) chargeable or payable within the time fixed by the Court before the issue of the summons, or for his non-appearance, as the case may be, the Court shall make an order setting aside the dismissal and appointing a day for proceeding with the suit.

5. (1) Where, after a summons has been issued to the defendant, or to one of several defendants, and returned unserved, the plaintiff fails for a period of one year from the date of the return made to the Court by the officer ordinarily certifying to the Court returns made by the serving officers, to apply for the issue of a fresh summons and to satisfy the Court that he has used his best endeavours to discover the residence of the defendant who has not been served, or that such defendant is avoiding service of process, the Court may make an order that the suit be dismissed as against such defendant.

(2) In such case the plaintiff may (subject to the law of limitation) bring a fresh suit.

6. (1) Where the plaintiff appears and the defendant does not appear when the suit is called on for hearing, then—

(a) if it is proved that the summons was duly served, the Court may proceed *ex parte*;

(b) if it is not proved that the summons was duly served, the Court shall direct a second summons to be issued and served on the defendant;

(c) if it is proved that the summons was served on the defendant, but not in sufficient time to enable him to appear and answer on the day fixed in the summons, the Court shall postpone the hearing of the suit to a future day to be fixed by the Court, and shall direct notice of such day to be given to the defendant.

(2) Where it is owing to the plaintiff's default that the summons was not duly served or was not served in sufficient time, the Court shall order the plaintiff to pay the costs occasioned by the postponement.

7. Where the Court has adjourned the hearing of the suit *ex parte*, and the defendant, at or before such hearing, appears and assigns good cause for his previous non-appearance, he may, upon such terms as the Court directs as to costs or otherwise, be heard in answer to the suit as if he had appeared on the day fixed for his appearance.

8. Where the defendant appears and the plaintiff does not appear when the suit is called on for hearing, the Court shall make an order that the suit be dismissed, unless the defendant admits the claim, or part thereof, in which case the Court shall pass a decree against the defendant upon such admission, and, where part only of the claim has been admitted, shall dismiss the suit so far as it relates to the remainder.

9. (1) Where a suit is wholly or partly dismissed under rule 8, the plaintiff shall be precluded from bringing a fresh suit in respect of the same cause of action. But he may apply for an order to set the dismissal aside, and if in the opinion of the Court there was reasonable cause for his non-appearance when the suit was called on for hearing, the Court shall set aside the dismissal upon such terms as to costs or otherwise as it thinks fit, and shall appoint a day for proceeding with the suit.

(2) No order shall be made under this rule unless notice in writing of the application has been served on the opposite party.

10. Where there are more plaintiffs than one, and one or more of them appear, and the others do not appear, the Court may, at the instance of the plaintiff or plaintiffs appearing, permit the suit to proceed in the same way as if all the plaintiffs had appeared, or make such order as it thinks fit.

11. Where there are more defendants than one, and one or more of them appear, and the others do not appear, the suit shall proceed, and the Court shall, at the time of pronouncing judgment, make such order as it thinks fit with respect to the defendants who do not appear.

12. Where a plaintiff or defendant, who has been ordered to appear in person, does not appear in person, or show sufficient cause to the satisfaction of the Court for failing so to appear, he shall be subject to all the provisions of the foregoing rules applicable to plaintiffs and defendants, respectively, who do not appear.

*Setting aside Decrees ex parte.*

13. In any case in which a decree is passed *ex parte* against a defendant, he may apply to the Court by which the decree was passed for an order to set it aside; and if he satisfies the Court that the summons was not duly served, or that he was prevented by any sufficient cause from appearing when the suit was called on for hearing, the Court shall make an order setting aside the decree as against him upon such terms as to costs, payment into Court or otherwise as it thinks fit, and shall appoint a day for proceeding with the suit.

14. No decree shall be set aside on any such application as aforesaid unless notice thereof in writing has been served on the opposite party.

[S. 101.]

[S. 102.]

[S. 103.]

[S. 105.]

[S. 106.]

[S. 107.]

[S. 108.]

[S. 109.]



*The Code of Civil Procedure Bill.**(The First Schedule.)**(Orders X, XI.)*

## ORDER X.

*Examination of Parties by the Court.*

- [S. 117.] 1. At the first hearing of the suit the Court shall ascertain from each party or his pleader whether he admits or denies such allegations of fact as are made in the *plaint* or written statement (if any) of the opposite party, and as are not expressly or by necessary implication admitted or denied by the party against whom they are made. The Court shall record such admissions and denials.
- [S. 118.] 2. At the first hearing of the suit, or at any subsequent hearing, any party appearing in person or present in Court, or any person able to answer any material questions relating to the suit by whom such party or his pleader is accompanied, may be examined orally by the Court: and the Court may, if it thinks fit, put in the course of such examination questions suggested by either party.
- [S. 119.] 3. The substance of the examination shall be reduced to writing by the Judge, and shall form part of the record.
- [S. 120.] 4. (1) Where the pleader of any party who appears by a pleader or any such person accompanying a pleader as is referred to in rule 2, refuses or is unable to answer any material question relating to the suit which the Court is of opinion that the party whom he represents ought to answer, and is likely to be able to answer if interrogated in person, the Court may postpone the hearing of the suit to a future day and direct that such party shall appear in person on such day.
- (2) If such party fails without lawful excuse to appear in person on the day so appointed, the Court may pronounce judgment against him, or make such order in relation to the suit as it thinks fit.

## ORDER XI.

*Discovery and Inspection.*

- [O. 31, r. 1.] 1. In any suit the plaintiff or defendant by leave of the Court may deliver interrogatories in writing for the examination of the opposite parties or any one or more of such parties, and such interrogatories when delivered shall have a note at the foot thereof stating which of such interrogatories each of such persons is required to answer: Provided that no party shall deliver more than one set of interrogatories to the same party without an order for that purpose: Provided also that interrogatories which do not relate to any matters in question in the suit shall be deemed irrelevant, notwithstanding that they might be admissible on the oral cross-examination of a witness.
- [O. 31, r. 2.] 2. On an application for leave to deliver interrogatories, the particular interrogatories proposed to be delivered shall be submitted to the Court. In deciding upon such application, the Court shall take into account any offer, which may be made by the party sought to be interrogated to deliver particulars, or to make admissions, or to produce documents relating to the matter in question, or any of them, and leave shall be given as to such only of the interrogatories submitted as the Court shall consider necessary either for disposing fairly of the suit or for saving costs.
- [O. 31, r. 3.] 3. In adjusting the costs of the suit inquiry shall be made of the instance of any party by the Court into the propriety of exhibiting such interrogatories, and if it is the opinion of the taxing officer or of the

Court, either with or without an application for inquiry, that such interrogatories have been exhibited unreasonably, vexatiously, or at improper length, the costs occasioned by the said interrogatories and the answers thereto shall be paid in any event by the party in fault.

4. Interrogatories shall be in the Form No. 2 in [O] Form of interrogatories. Appendix C, with such variations as circumstances may require.
5. Where any party to a suit is a corporation or a [O] body of persons, whether incorporated or not, empowered by law to sue or be sued, whether in its own name or in the name of any officer or other person, any opposite party may apply for an order allowing him to deliver interrogatories to any member or officer of such corporation or body, and an order may be made accordingly.
6. Any objection to answering any interrogatory on [C] the ground that it is scandalous, objections to interrogatories by answer. or irrelevant or not exhibited bona fide for the purpose of the suit, or that the matters inquired into are not sufficiently material at that stage, or on any other ground, may be taken in the affidavit in answer.
7. Any interrogatories may be set aside on the ground [C] that they have been exhibited unreasonably or vexatiously, or struck out on the ground that they are prolix, oppressive, unnecessary or scandalous; and any application for this purpose may be made within seven days after service of the interrogatories.
8. Interrogatories shall be answered by affidavit to [C] be filed within ten days, or Affidavit in answer, within such other time as the Court may allow.
9. No exceptions shall be taken to any affidavit in [C] answer, but the sufficiency or otherwise of any such affidavit objected to as insufficient shall be determined by the Court.
10. Where any person interrogated omits to answer, or answers insufficiently, the party [C] interrogating may apply to the Court for an order requiring him to answer, or to answer further, as the case may be. And an order may be made requiring him to answer or answer further, either by affidavit or by viva voce examination, as the Court may direct.
11. Any party may, without filing any affidavit, apply [C] to the Court for an order directing any other party to any suit to make discovery on oath of the documents which are or have been in his possession or power, relating to any matter in question therein. On the hearing of such application the Court may either refuse or adjourn the same, if satisfied that such discovery is not necessary, or not necessary at that stage of the suit, or make such order, either generally or limited to certain classes of documents, as may, in its discretion, be thought fit: Provided that discovery shall not be ordered when and so far as the Court shall be of opinion that it is not necessary either for disposing fairly of the suit or for saving costs.
12. The affidavit to be made by a party against whom [C] such order as is mentioned in the last preceding rule has been made, shall specify which (if any) of the documents therein mentioned he objects to produce and it shall be in the Form No. 7 in Appendix C, with such variations as circumstances may require.

*The Code of Civil Procedure Bill.**(The First Schedule.)**(Order XI.)*

- r. 14; 13. It shall be lawful for the Court, at any time during the pendency of any suit, to order the production by any party thereto, upon oath, of such of the documents in his possession or power, relating to any matter in question in such suit, as the Court shall think right; and the Court may deal with such documents, when produced, in such manner as shall appear just.
- r. 15; 14. Every party to a suit shall be entitled, at any time, by notice in writing, to give notice to any other party, in whose pleadings or affidavits reference is made to any document, to produce such document for the inspection of the party giving such notice, or of his pleader, and to permit him or them to take copies thereof; and any party not complying with such notice shall not afterwards be at liberty to put any such document in evidence on his behalf in such suit unless he shall satisfy the Court that such document relates only to his own title, he being a defendant to the suit, or that he had some other cause or excuse which the Court shall deem sufficient for not complying with such notice, in which case the Court may allow the same to be put in evidence on such terms as to costs and otherwise as the Court shall think fit.
- r. 16; 15. Notice to any party to produce any documents referred to in his pleadings or affidavits shall be in the Form No. 5 in Appendix C, with such variations as circumstances may require.
- r. 17; 16. The party to whom such notice is given shall, within ten days from the receipt of such notice, deliver to the party giving the same a notice stating a time within three days from the delivery thereof at which the documents, or such of them as he does not object to produce, may be inspected at the office of his pleader, or in the case of bankers' books or other books of account or books in constant use for the purposes of any trade or business, at their usual place of custody, and stating which (if any) of the documents he objects to produce, and on what ground. Such notice shall be in the Form No. in Appendix with such variations as circumstances may require.
- r. 18; 17. (1) Where the party served with notice under rule 16 omits to give such notice of a time for inspection or objects to give inspection, or offers inspection elsewhere than at the office of his pleader, the Court may, on the application of the party desiring it, make an order for inspection in such place and in such manner as it may think fit: Provided that the order shall not be made when and so far as the Court shall be of opinion that it is not necessary either for disposing fairly of the suit or for saving costs.
- (2) Any application to inspect documents, except such as are referred to in the pleadings, particulars or affidavits of the party against whom the application is made or disclosed in his affidavit of documents shall be founded upon an affidavit showing of what documents inspection is sought, that the party applying is entitled to inspect them, and that they are in the possession or power of the other party. The Court shall not make such order for inspection of such documents when and so far as the Court shall be of opinion that it is not necessary either for disposing fairly of the suit or for saving costs.
18. (1) Where inspection of any business books applied for, the Court may, if it thinks fit, instead of ordering inspection of the original books, order a copy of any entries therein to be furnished and verified by the affidavit of some person who has examined the copy with the original entries, and such affidavit shall state whether or not there are in the original book any and what erasures, interlineations or alterations: Provided that, notwithstanding that such copy has been supplied, the Court may order inspection of the book from which the copy was made.
- (2) Where on an application for an order for inspection privilege is claimed for any document, it shall be lawful for the Court to inspect the document for the purpose of deciding as to the validity of the claim of privilege.
- (3) The Court may, on the application of any party to a suit at any time, and whether an affidavit of documents shall or shall not have already been ordered or made, make an order requiring any other party to state by affidavit whether any one or more specific documents, to be specified in the application, is or are, or has or have at any time been, in his possession or power; and, if not then in his possession, when he parted with the same and what has become thereof. Such application shall be made on an affidavit stating that in the belief of the deponent the party against whom the application is made has, or has at some time had, in his possession or power the document or documents specified in the application, and that they relate to the matters in question in the suit, or to some of them.
19. Where the party from whom discovery of any kind or inspection is sought objects to the same, or any part thereof, the Court may, if satisfied that the right to the discovery or inspection sought depends on the determination of any issue or question in dispute in the suit, or that for any other reason it is desirable that any issue or question in dispute in the suit should be determined before deciding upon the right to the discovery or inspection, order that such issue or question be determined first, and reserve the question as to the discovery or inspection.
20. Where any party fails to comply with any order to answer interrogatories, or for discovery or inspection of documents, he shall, if a plaintiff, be liable to have his action dismissed for want of prosecution, and, if a defendant, to have his defence, if any, struck out, and to be placed in the same position as if he had not defended, and the party interrogating may apply to the Court for an order to that effect, and an order may be made accordingly.
21. Any party may, at the trial of a suit, use in evidence any one or more of the answers or any part of an answer of the opposite party to interrogatories without putting in the others or the whole of such answer: Provided always that in such case the Court may look at the whole of the answers, and if it shall be of opinion that any others of them are so connected with those put in that the last-mentioned answers ought not to be used without them, it may direct them to be put in.
22. This Order shall apply to infant plaintiffs and Order 10 apply to defendants, and to the next friends and guardians for the suit of persons under disability.

[O. 31, r. 19A.]

[O. 31, r. 20.]

[O. 31, r. 21; s. 136.]

[O. 31, r. 24.]

[O. 31, r. 29.]

*The Code of Civil Procedure Bill.**(The First Schedule.)**(Orders XII, XIII.)*

## ORDER XII.

*Admission.*

- [O. 32, r. 1.] 1. Any party to a suit may give notice, by his pleading, or otherwise in writing, that he admits the truth of the whole or any part of the case of any other party.
- [O. 32, r. 2 ; s. 128.] 2. Either party may call upon the other party to admit any document, saving all just exceptions ; and in case of refusal or neglect to admit, after such notice, the costs of proving any such document shall be paid by the party so neglecting or refusing, whatever the result of the suit may be, unless the Court otherwise directs : and no costs of proving any document shall be allowed unless such notice is given, except where the omission to give the notice is, in the opinion of the Court, a saving of expense.
- [O. 32, r. 3.] 3. A notice to admit documents shall be in the Form No. 6 in Appendix C, with such variations as circumstances may require.
- [O. 32, r. 4.] 4. Any party may, by notice in writing, at any time not later than nine days before the day fixed for the hearing, call on any other party to admit, for the purposes of the suit only, any specific fact or facts mentioned in such notice. And in case of refusal or neglect to admit the same within six days after service of such notice, or within such further time as may be allowed by the Court, the costs of proving such fact or facts shall be paid by the party so neglecting or refusing, whatever the result of the suit may be, unless the Court otherwise directs : Provided that any admission made in pursuance of such notice is to be deemed to be made only for the purposes of the particular suit, and not as an admission to be used against the party on any other occasion or in favour of any person other than the party giving the notice : Provided also that the Court may at any time allow any party to amend or withdraw any admission so made on such terms as may be just.
- [O. 32, r. 5.] 5. A notice to admit facts shall be in the Form No. 6 in Appendix C, and admissions of facts shall be in the Form No. 7 in Appendix C, with such variations as circumstances may require.
- [O. 32, r. 6.] 6. Any party may at any stage of a suit, where admissions of fact have been made, either on the pleadings, or otherwise, apply to the Court for such judgment or order as upon such admissions he may be entitled to, without waiting for the determination of any other question between the parties : and the Court may upon such application make such order, or give such judgment, as the Court may think just.
- [O. 32, r. 7.] 7. An affidavit of the pleader or his clerk, of the due signature of any admissions made in pursuance of any notice to admit documents or facts, shall be sufficient evidence of such admissions, if evidence thereof is required.
- [O. 32, r. 8.] 8. Notice to produce documents shall be in the Form No. 5 in Appendix C, with such variations as circumstances may require. An affidavit of the pleader, or his clerk, of the service of any notice to produce, and of the time when it was served, with a copy of the notice to produce, shall in all cases be sufficient evidence of the service of the notice, and of the time when it was served.
- [O. 32, r. 9.] 9. If a notice to admit or produce specifies documents which are not necessary, the costs occasioned thereby shall be borne by the party giving such notice.

## ORDER XIII.

*Production, Impounding and Return of Documents.*

- [S. 138.] 1. (1) The parties or their pleaders shall produce Documentary evidence at the first hearing of the suit, or at such later times as may be fixed by the Court, all the docu-

intend to rely, and which has not already been filed in Court, and all documents which the Court has ordered to be produced.

(2) The Court shall receive the documents so produced : provided that they are accompanied by an accurate list thereof prepared in such form as the Court directs.

2. No documentary evidence in the possession or power of any party which should have been but has not been produced in accordance with the requirements of rule 1 shall be received at any subsequent stage of the proceedings unless good cause is shown to the satisfaction of the Court for the non-production thereof ; and the Court receiving any such evidence shall record the reasons for so doing.

3. The Court may at any stage of the suit reject any document which it considers irrelevant or otherwise inadmissible, recording the grounds of such rejection.

4. (1) Subject to the provisions of the next following sub-rule, there shall be endorsed on every document which has been admitted in evidence in the suit the following particulars, namely :—

- the number and title of the suit,
- the name of the person producing the document,
- the date on which it was produced, and
- a statement of its having been so admitted ;

and the endorsement shall be signed or initialled by the Judge

(2) Where a document so admitted is an entry in a book, account or record, and a copy thereof has been substituted for the original under the next following rule, the particulars aforesaid shall be endorsed on the copy and the endorsement thereon shall be signed or initialled by the Judge.

5. (1) Save in so far as is otherwise provided by the Bankers' Books Evidence Act, 1891, where a document admitted in evidence in the suit is an entry in a letter-book or a shop-book or other account in current use, the party on whose behalf the book or account is produced may furnish a copy of the entry.

(2) Where such a document is an entry in a public record produced from a public office or by a public officer, or an entry in a book or account belonging to a person other than a party on whose behalf the book or account is produced, the Court may require a copy of the entry to be furnished—

- where the record, book or account is produced on behalf of a party, then by that party, or
- where the record, book or account is produced in obedience to an order of the Court acting of its own motion, then by either or any party.

(3) Where a copy of an entry is furnished under the foregoing provisions of this rule, the Court shall, after causing the copy to be examined, compared and certified in manner mentioned in rule 17 of Order VII, mark the entry and cause the book, account or record in which it occurs to be returned to the person producing it.

6. Where a document relied on as evidence by either party is considered by the Court to be inadmissible in evidence, there shall be endorsed thereon the particulars mentioned in clauses (a), (b) and (c) of rule 4, sub-rule (1), together with a statement of its having been rejected, and the endorsement shall be signed or initialled by the Judge.

7. (1) Every document which has been admitted in evidence, or a copy thereof where a copy has been substituted for the original under rule 4, shall form part of the record of the suit.

(2) Documents not admitted in evidence shall not

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*(The First Schedule.)*

*(Orders XIII, XIV.)*

8. Notwithstanding anything contained in rule 5 or rule 7 of this Order or in rule 17 of Order VII, the Court may, if it sees sufficient cause, direct any document or book produced before it in any suit to be impounded and kept in the custody of an officer of the Court, for such period and subject to such conditions as the Court thinks fit.

9. (1) Any person, whether a party to the suit or not, desirous of receiving back any document produced by him in the suit and placed on the record shall, unless the document is impounded under rule 8, be entitled to receive back the same,—

(a) where the suit is one in which an appeal is not allowed, when the suit has been disposed of, and

(b) where the suit is one in which an appeal is allowed, when the Court is satisfied that the time for preferring an appeal has elapsed and that no appeal has been preferred or, if an appeal has been preferred, when the appeal has been disposed of:

Provided that a document may be returned at any time earlier than that prescribed by this rule if the person applying therefor delivers to the proper officer a certified copy to be substituted for the original and undertakes to produce the original if required to do so:

Provided also that no document shall be returned which, by force of the decree, has become wholly void or useless.

(2) On the return of a document admitted in evidence, a receipt shall be given by the person receiving it.

10 (1) The Court may of its own motion, and may in its discretion upon the application of any of the parties to a suit, send for, either from its own records or from any other Court, the record of any other suit or proceeding, and inspect the same.

(2) Every application made under this rule shall (unless the Court otherwise directs) be supported by an affidavit of the applicant or his pleader, showing how the record is material to the suit in which the application is made, and that the applicant cannot without unreasonable delay or expense obtain a duly authenticated copy of the record or of such portion thereof as the applicant requires, or that the production of the original is necessary for the purposes of justice.

(3) Nothing contained in this rule shall be deemed to enable the Court to use in evidence any document which under the law of evidence would be inadmissible in the suit.

11. The provisions herein contained as to documents shall, so far as may be, apply to all other material objects producible as evidence.

**ORDER XIV.**

*Settlement of Issues and Determination of Points of Law.*

1. (1) Issues arise when a material proposition of fact or law is affirmed by the one party and denied by the other.

(2) Material propositions are those propositions of law or fact which a plaintiff must allege in order to show a right to sue or a defendant must allege in order to constitute his defence.

(3) Each material proposition affirmed by one party and denied by the other shall form the subject of a distinct issue.

(4) Issues are of two kinds: (a) issues of fact, (b) issues

(5) At the first hearing of the suit the Court shall, after reading the plaint and the written statements, if any, and after such examination of the parties as may appear necessary, ascertain upon what material propositions of fact or of law the parties are at variance, and shall thereupon proceed to frame and record the issues on which the right decision of the case appears to the Court to depend.

(6) Nothing in this rule requires the Court to frame and record issues where the defendant at the first hearing of the suit makes no defence.

2. Where issues both of law and of fact arise in the same suit, and the Court is of opinion that the case may be disposed of on the issues of law only, it shall try those issues first, and for that purpose may, if it thinks fit, postpone the settlement of the issues of fact until after the issues of law have been determined.

3. The Court may frame the issues from all or any of the following materials:—

(a) allegations made on oath by the parties, or by any persons present on their behalf, or made by the pleaders of such parties;

(b) allegations made in the pleadings or in answers to interrogatories delivered in the suit;

(c) the contents of documents produced by either party.

4. Where the Court is of opinion that the issues cannot be correctly framed without the examination of some person not before framing issues, before the Court or without the inspection of some document not produced in the suit, it may adjourn the framing of the issues to a future day, and may (subject to any law for the time being in force) compel the attendance of any person or the production of any document by the person in whose possession or power it is by summons or other process.

5. (1) The Court may at any time before passing a decree amend the issues or frame additional issues on such terms as it thinks fit, and all such amendments or additional issues as may be necessary for determining the matters in controversy between the parties shall be so made or framed.

(2) The Court may also, at any time before passing a decree, strike out any issues that appear to it to be wrongly framed or introduced.

6. Where the parties to a suit are agreed as to the question of fact or of law to be decided between them, they may by agreement be stated in form of issues, may state the same in the form of an issue, and enter into an agreement in writing that, upon the finding of the Court in the affirmative or the negative of such issue,—

(a) a sum of money specified in the agreement or to be ascertained by the Court, or in such manner as the Court may direct, shall be paid by one of the parties to the other of them, or that one of them be declared entitled to some right or subject to some liability specified in the agreement;

(b) some property specified in the agreement and in dispute in the suit shall be delivered by one of the parties to the other of them, or as that other may direct; or

(c) one or more of the parties shall do or abstain from doing some particular act specified in the agreement and relating to the matter in dispute.

7. Where the Court is satisfied that an agreement was executed in good faith, may pronounce judgment,—

(a) that the agreement was duly executed by the parties,

[S. 146, sixth para.]

[S. 147.]

[S. 148.]

[S. 149.]

[S. 150.]

[S. 151.]

[S. 137.]

[S. 145.]

[S. 146.]

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(b) that they have a substantial interest in the decision of such question as aforesaid, and

(c) that the same is fit to be tried and decided,

it shall proceed to record and try the issue and state its finding or decision thereon in the same manner as if the issue had been framed by the Court ;

and shall, upon the finding or decision on such issue, pronounce judgment according to the terms of the agreement ; and, upon the judgment so pronounced, a decree shall follow.

#### ORDER XV.

##### *Disposal of the Suit at the first Hearing.*

[S. 152.] 1. Where at the first hearing of a suit it appears that the parties are not at issue, on any question of law or of fact, the Court may at once pronounce judgment.

S. 153.] 2. Where there are more defendants than one, and any one of the defendants is not at issue with the plaintiff on any question of law or of fact, the Court may at once pronounce judgment for or against such defendant and the suit shall proceed only against the other defendants.

[S. 154.] 3. (1) Where the parties are at issue on some question of law or of fact, and issues have been framed by the Court as hereinbefore provided, if the Court is satisfied that no further argument or evidence than the parties can at once adduce is required upon such of the issues as may be sufficient for the decision of the suit, and that no injustice will result from proceeding with the suit forthwith, the Court may proceed to determine such issues, and, if the finding thereon is sufficient for the decision, may pronounce judgment accordingly, whether the summons has been issued for the settlement of issues only or for the final disposal of the suit :

Provided that, where the summons has been issued for the settlement of issues only, the parties or their pleaders are present and none of them object.

(2) Where the finding is not sufficient for the decision, the Court shall postpone the further hearing of the suit, and shall fix a day for the production of such further evidence, or for such further argument as the case requires.

[S. 155.] 4. Where the summons has been issued for the final disposal of the suit and either party fails without sufficient cause to produce the evidence on which he relies, the Court may at once pronounce judgment, or may, if it thinks fit, after framing and recording issues, adjourn the suit for the production of such evidence as may be necessary for its decision upon such issues.

#### ORDER XVI.

##### *Summoning and Attendance of Witnesses.*

[S. 159.] 1. At any time after the suit is instituted, the parties may obtain, on application to the Court or to such officer as it appoints in this behalf, summonses to persons whose attendance is required either to give evidence or to produce documents.

[S. 160.] 2. (1) The party applying for a summons shall, before the summons is granted and to be paid into Court on applying for summons, pay into Court such a sum of money as appears to the Court to be sufficient to defray the travelling and other expenses of the person summoned in passing to and from the Court in which he is required to attend, and for one day's attendance.

(2) In determining the amount payable under this rule, the Court may, in the case of any person summoned to give evidence as an expert, allow reasonable remuneration for the time occupied both in giving evidence and in performing any work of an expert character necessary for the case.

(3) Where the Court is subordinate to a High Court, regard shall be had, in fixing the scale of such expenses, to any rules made in that behalf.

3. The sum so paid into Court shall be tendered to the person summoned, at the time of serving the summons, if it can be served personally. [S. 16]

Tender of expenses to witness.

4. (1) Where it appears to the Court or to such officer as it appoints in this behalf that the sum paid into Court is not sufficient to cover such expenses or reasonable remuneration, the Court may direct such further sum to be paid to the person summoned as appears to be necessary on that account, and, in case of default in payment, may order such sum to be levied by attachment and sale of the moveable property of the party obtaining the summons ; or the Court may discharge the person summoned without requiring him to give evidence ; or may both order such levy and discharge such person as aforesaid. [S. 16]

(2) Where it is necessary to detain the person summoned for a longer period than one day, the Court may, from time to time, order the party at whose instance he was summoned to pay into Court such sum as is sufficient to defray the expenses of his detention for such further period, and, in default of such deposit being made, may order such sum to be levied by attachment and sale of the moveable property of such party ; or the Court may discharge the person summoned without requiring him to give evidence ; or may both order such levy and discharge such person as aforesaid.

5. Every summons for the attendance of a person to give evidence or to produce a document shall specify the time and place at which he is required to attend, and also whether his attendance is required for the purpose of giving evidence or to produce a document, or for both purposes ; and any particular document, which the person summoned is called on to produce, shall be described in the summons with reasonable accuracy. [S. 16]

6. Any person may be summoned to produce a document, without being summoned to give evidence ; and any person summoned merely to produce a document shall be deemed to have complied with the summons if he causes such document to be produced instead of attending personally to produce the same.

7. Any person present in Court may be required by the Court to give evidence or to produce any document then and there in his possession or power.

8. Every summons under this Order shall be served as nearly as may be in the same manner as a summons to a defendant, and the rules in Order V as to proof of service shall apply in the case of all summonses served under this rule.

9. Service shall in all cases be made a sufficient time before the time specified in the summons for the attendance of the person summoned, to allow him a reasonable time for preparation and for travelling to the place at which his attendance is required.

10. (1) Where a person to whom a summons has been issued either to attend to give evidence or to produce a document fails to attend or to produce the document in compliance with such summons, the Court shall, if the certificate of the serving-officer has not been verified by affidavit, and may, if it has been so verified, examine the serving-officer on oath, or cause him to be so examined by another Court, touching the service or non-service of the summons.

Procedure where witness fails to comply with summons.

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(2) Where the Court sees reason to believe that such evidence or production is material, and that such person has, without lawful excuse, failed to attend or to produce the document in compliance with such summons or has intentionally avoided service, it may issue a proclamation requiring him to attend to give evidence or produce the document at a time and place to be named therein; and a copy of such proclamation shall be affixed on the outer door or other conspicuous part of the house in which he ordinarily resides.

(3) In lieu of or at the time of issuing such proclamation, or at any time afterwards, the Court may, in its discretion, issue a warrant, either with or without bail, for the arrest of such person, and may make an order for the attachment of his property to such amount as it thinks fit, not exceeding the amount of the costs of attachment and of the fine which may be imposed under section 32:

Provided that no Court of Small Causes shall make an order for the attachment of immoveable property.

169.] **11.** Where, at any time after the attachment of his property, such person appears, and satisfies the Court—  
If witness appears, attachment may be withdrawn.

(a) that he did not, without lawful excuse, fail to comply with the summons or intentionally avoid service, and,

(b) where he has failed to attend at the time and place named in a proclamation issued under the last preceding rule, that he had no notice of such proclamation in time to attend,

the Court shall direct that the property be released from attachment, and shall make such order as to the costs of the attachment as it thinks fit.

170.] **12.** The Court may, where such person does not appear, or appears but fails so to satisfy the Court, impose upon him such fine not exceeding five hundred rupees as it thinks fit, having regard to his condition in life and all the circumstances of the case, and may order his property, or any part thereof, to be attached and sold or, if already attached under rule 10, to be sold for the purpose of satisfying all costs of such attachment, together with the amount of the said fine, if any:

Provided that, if the person whose attendance is required pays into Court the costs and fine aforesaid, the Court shall order the property to be released from attachment.

171.] **13.** The provisions with regard to the attachment and sale of property in the execution of a decree shall, so far as they are applicable, be deemed to apply to any attachment and sale under this Order as if the person whose property is so attached were a judgment-debtor.

172.] **14.** Subject to the provisions of this Code as to attendance and appearance and to any law for the time being in force, where the Court at any time thinks it necessary to examine any person other than a party to the suit and not called as a witness by a party to the suit, the Court may, of its own motion, cause such person to be summoned as a witness to give evidence, or to produce any document in his possession, on a day to be appointed, and may examine him as a witness or require him to produce such document.

173.] **15.** Subject as last aforesaid, whoever is summoned to appear and give evidence in a suit shall attend at the time and place named in the summons for that purpose, and whoever is summoned to produce a document shall either attend to produce it, or cause it to be produced, at such time and place.

173.] **16.** (1) A person so summoned and attending shall, unless the Court otherwise directs, attend at each hearing until the suit has been disposed of.

(2) On the application of either party and the payment through the Court of all necessary expenses (if any), the Court may require any person so summoned and attending to enter into his recognizances to attend at the next or any other hearing or until the suit is disposed of and, in default of entering into such recognizances, may order him to be detained in the civil prison.

17. The provisions of rules 10 to 13 shall, so far as they are applicable, be deemed to apply to any person who having attended in compliance with a summons departs, without lawful excuse, in contravention of rule 16. [174, first para., and 175.]

18. Where any person arrested under a warrant is brought before the Court in custody and cannot, owing to the absence of the parties or any of them, give the evidence or produce the document which he has been summoned to give or produce, the Court may require him to give reasonable bail or other security for his appearance at such time and place as it thinks fit, and, on such bail or security being given, may release him, and, in default of his giving such bail or security, may order him to be detained in the civil prison. [S. 174.]

19. No one shall be bound to attend in person to give evidence or to be examined in any Court unless he resides— [S. 176.]

(a) within the local limits of its ordinary original jurisdiction, or

(b) without such limits but at a place less than fifty or (where there is railway or steamer communication or other established public conveyance for five-sixths of the distance between the place where he resides and the place where the Court is situate) less than two hundred miles distance from the Court-house.

20. Where any party to a suit present in Court refuses, without lawful excuse, when required by the Court, to give evidence or to produce any document then and there in his possession or power, the Court may pronounce judgment against him or make such order in relation to the suit as it thinks fit. [S. 177.]

21. Where any party to a suit is required to give evidence or to produce a document, the provisions as to witnesses shall apply to him so far as they are applicable. [S. 178.]

## ORDER XVII.

### *Adjournments.*

1. (1) The Court may, if sufficient cause is shown, at any stage of the suit grant time to the parties or to any of them, and may from time to time adjourn the hearing of the suit. [S. 156.]

(2) In every such case the Court shall fix a day for the further hearing of the suit, and may make such order as it thinks fit with respect to the costs occasioned by the adjournment:

Provided that, when the hearing of evidence has once begun, the hearing of the suit shall be continued from day to day until all the witnesses in attendance have been examined, unless the Court finds the adjournment of the hearing beyond the following day to be necessary for reasons to be recorded.

2. Where, on any day to which the hearing of the suit is adjourned, the parties or any of them fail to appear, the Court may proceed to dispose of the suit in one of the modes directed in that behalf by Order IX or make such other order as it thinks fit. [S. 157.]



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- [S. 158.] 3. Where any party to a suit to whom time has been granted fails to produce his evidence, or to cause the attendance of his witnesses, or to perform any other act necessary to the further progress of the suit, for which time has been allowed, the Court may, notwithstanding such default, proceed to decide the suit forthwith.

ORDER XVIII.

*Hearing of the Suit and Examination of Witnesses.*

- [S. 170, expln.] 1. The plaintiff has the right to begin unless the defendant admits the facts alleged by the plaintiff and contends that either in point of law or on some additional facts alleged by the defendant the plaintiff is not entitled to any part of the relief which he seeks, in which case the defendant has the right to begin.
- [S. 170.] 2. (1) On the day fixed for the hearing of the suit or on any other day to which the hearing is adjourned, the party having the right to begin shall state his case and produce his evidence in support of the issues which he is bound to prove.
- [S. 189.] (2) The other party shall then state his case and produce his evidence (if any) and may then address the Court generally on the whole case.
- (3) The party beginning may then reply generally on the whole case.
- [S. 180.] 3. Where there are several issues, the burden of proving some of which lies on the other party, the party beginning may, at his option, either produce his evidence on those issues or reserve it by way of answer to the evidence produced by the other party; and, in the latter case, the party beginning may produce evidence on those issues after the other party has produced all his evidence, and the other party may then reply specially on the evidence so produced by the party beginning; but the party beginning will then be entitled to reply generally on the whole case.
- [S. 181.] 4. The evidence of the witnesses in attendance shall be taken orally in open Court in the presence and under the personal direction and superintendence of the Judge.
- [S. 181.] 5. In cases in which an appeal is allowed the evidence of each witness shall be taken down in writing, in the language of the Court, by or in the presence and under the personal direction and superintendence of the Judge, not ordinarily in the form of question and answer, but in that of a narrative, and, when completed, shall be read over in the presence of the Judge and of the witness, and the Judge shall, if necessary, correct the same, and shall sign it.
- [S. 183.] 6. (1) Where the evidence is taken down in a language different from that in which it is given, and the witness does not understand the language in which it is taken down, the evidence as taken down in writing shall be interpreted to him in the language in which it is given.
- [S. 183.] 7. Evidence taken down under section 136 shall be in the form prescribed by rule 5 and shall be read over and signed and, as occasion may require, interpreted and corrected as if it were evidence taken down under that rule.
- [S. 184.] 8. Where the evidence is not taken down in writing by the Judge, he shall be bound, as the examination of each witness proceeds, to make a memo-

randum of the substance of what each witness deposes, and such memorandum shall be written and signed by the Judge with his own hand and shall form part of the record.

9. Where English is not the language of the Court, When evidence may be taken in English. but all the parties to the suit who appear in person, and the pleaders of such as appear by pleaders, do not object to have such evidence as is given in English taken down in English, the Judge may so take it down. [S.]

10. The Court may, of its own motion or on the application of any party or his pleader, take down any particular question and answer, or any objection to any question, if there appears to be any special reason for so doing. [S.]

11. Where any question put to a witness is objected to by a party or his pleader, and the Court allows the same to be put, the Judge shall take down the question, the answer, the objection and the name of the person making it, together with the decision of the Court thereon. [S.]

12. The Court may record such remarks as it thinks material respecting the demeanour of any witness while under examination. [S.]

13. In cases in which an appeal is not allowed, it shall not be necessary to take down the evidence of the witnesses in writing at length; but the Judge, as the examination of each witness proceeds, shall make a memorandum of the substance of what he deposes, and such memorandum shall be written and signed by the Judge and shall form part of the record. [S.]

14. (1) Where the Judge is unable to make a memorandum as required by this Order, he shall cause the reason of such inability to be recorded, and shall cause the memorandum to be made in writing from his dictation in open Court. [S.]

(2) Every memorandum so made shall form part of the record.

15. (1) Where a Judge is prevented by death, transfer or other cause from concluding the trial of a suit, his successor may deal with any evidence or memorandum taken down or made under the foregoing rules as if such evidence or memorandum had been taken down or made by him or under his direction under the said rules and may proceed with the suit from the stage at which his predecessor left it. [S.]

(2) The provisions of sub-rule (1) shall, so far as they are applicable, be deemed to apply to evidence taken in a suit transferred under section 24.

16. (1) Where a witness is about to leave the jurisdiction of the Court, or other sufficient cause is shown to the satisfaction of the Court why his evidence should be taken immediately, the Court may, upon the application of any party or of the witness, at any time after the institution of the suit, take the evidence of such witness in manner hereinbefore provided.

(2) Where such evidence is not taken forthwith and in the presence of the parties, such notice as the Court thinks sufficient, of the day fixed for the examination, shall be given to the parties.

(3) The evidence so taken shall be read over to the witness, and, if he admits it to be correct, shall be signed by him, and the Judge shall, if necessary, correct the same,

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and shall sign it, and it may then be read at any hearing of the suit.

- 193.] 17. The Court may at any stage of the suit recall any witness who has been examined and may (subject to the law of evidence for the time being in force), put such questions to him as the Court thinks fit.

w.] 18. The Court may at any stage of a suit inspect any property or thing concerning which any question may arise.

## ORDER XIX.

*Affidavits.*

- 194.] 1. Any Court may at any time for sufficient reason order that any particular fact or facts may be proved by affidavit, or that the affidavit of any witness may be read at the hearing, on such conditions as the Court thinks reasonable:

Provided that where it appears to the Court that either party *bond fide* desires the production of a witness for cross-examination, and that such witness can be produced, an order shall not be made authorizing the evidence of such witness to be given by affidavit.

5. 195.] 2. (1) Upon any application evidence may be given by affidavit, but the Court may, at the instance of either party, order the attendance for cross-examination of the *deponent*.

(2) Such attendance shall be in Court, unless the *deponent* is exempted from personal appearance in Court, or the Court otherwise directs.

5. 196.] 3. (1) Affidavits shall be confined to such facts as the *deponent* is able of his own knowledge to prove, except on interlocutory applications, on which statements of his belief may be admitted: *provided that the grounds thereof are stated.*

(2) The costs of every affidavit which shall unnecessarily set forth matters of hearsay or argumentative matter, or copies of or extracts from documents, shall (unless the Court otherwise directs) be paid by the party filing the same.

## ORDER XX.

*Judgment and Decree.*

- [S. 198.] 1. The Court, after the case has been heard, shall pronounce judgment in open Court, either at once or on some future day, of which due notice shall be given to the parties or their pleaders.

- [S. 199.] 2. A Judge may pronounce a judgment written but not pronounced by his predecessor.

- [S. 202.] 3. The judgment shall be dated and signed by the Judge in open Court at the time of pronouncing it and, when once signed, shall not afterwards be altered or added to, save as provided by section 149 or on review.

- [S. 203.] 4. (1) Judgments of a Court of Small Causes need not contain more than the points for determination and the decision thereupon.
- (2) Judgments of other Courts shall contain a concise statement of the case, the points for determination, the decision thereon, and the reasons for such decision.

5. In suits in which issues have been framed, the Court shall state its finding or decision, with the reasons therefor, upon each separate issue, unless the finding upon any one or more of the issues is sufficient for the decision of the suit.

[S. 204.]

6. (1) The decree must agree with the judgment: it shall contain the number of the suit, the names and descriptions of the parties, and particulars of the claim, and shall specify clearly the relief granted or other determination of the suit.

[S. 206.]

(2) The decree shall also state the amount of costs incurred in the suit, and by whom and out of what property and in what proportions such costs are to be paid.

(3) The Court may direct that the costs payable to one party by the other shall be set off against the sum which is admitted or found to be due from the former to the latter.

7. The decree shall bear date the day on which the judgment was pronounced, and, when the Judge has satisfied himself that the decree has been drawn up in accordance with the judgment, he shall sign the decree.

[S. 205.]

8. Where a Judge has vacated office after pronouncing judgment but without signing the decree, a decree drawn up in accordance with such judgment may be signed by his successor or, if the Court has ceased to exist, by any Judge to whom such Court was subordinate.

[New.]

9. Where the subject-matter of the suit is immoveable property, the decree shall contain a description of such property sufficient to identify the same, and where such property can be identified by boundaries or by numbers in a record of settlement or survey, the decree shall specify such boundaries or numbers.

[S. 207.]

10. Where the suit is for moveable property, and the decree is for the delivery of such property, the decree shall also state the amount of money to be paid as an alternative if delivery cannot be had.

[S. 208.]

11. (1) Where and in so far as a decree (not being a decree for the enforcement of a mortgage or charge) is for the payment of money, the Court may for any sufficient reason at the time of passing the decree order that payment of the amount shall be postponed or shall be made by instalments, with or without interest, notwithstanding anything contained in the contract under which the money is payable.

[S. 210.]

(2) After the passing of any such decree the Court may, on the application of the judgment-debtor and with the consent of the decree-holder, order that payment of the amount decreed shall be postponed or shall be made by instalments on such terms as to the payment of interest, the attachment of the property of the judgment-debtor, or the taking of security from him, or otherwise, as it thinks fit.

12. (1) Where a suit is for the recovery of possession of immoveable property and for rent or mesne profits, the Court may pass a decree—

[S. 211 and 212.]

- (a) for the possession of the property;
- (b) for the rent or mesne profits which have accrued on the property during a period prior to the institution of the suit or directing an enquiry as to such rent or mesne profits;
- (c) directing an enquiry as to rent or mesne profits from the institution of the suit until—
- (i) the delivery of possession to the decree-holder,
- (ii) the relinquishment of possession by the judgment debtor with notice to the decree-holder through the Court, or
- (iii) the expiration of three years from the date of the decree,

whichever event first occurs. . .



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(2) Where an inquiry is directed under clause (b) or clause (c), a final decree in respect of the rent and mesne profits shall be passed in accordance with the result of such inquiry.

[S. 213.]

**13. (1)** Where a suit is for an account of any property and for its due administration under the decree of the Court, the Court shall, before passing the final decree, pass a preliminary decree ordering such accounts and inquiries to be taken and made, and giving such other directions as it thinks fit.

(2) In the administration by the Court of the property of any deceased person, if such property proves to be insufficient for the payment in full of his debts and liabilities, the same rules shall be observed as to the respective rights of secured and unsecured creditors and as to debts and liabilities proveable, and as to the valuation of annuities and future and contingent liabilities respectively, as may be in force for the time being, within the local limits of the Court in which the administration-suit is pending, with respect to the estates of persons adjudged or declared insolvent; and all persons who in any such case would be entitled to be paid out of such property, may come in under the preliminary decree, and make such claims against the same as they may respectively be entitled to by virtue of this Code.

[S. 214.]

**14. (1)** Where the Court decrees a claim to pre-emption in respect of a particular sale of property and the purchase-money has not been paid into Court, the decree shall—

(a) specify a day on or before which the purchase-money shall be so paid, and

(b) direct that on payment into Court of such purchase-money, together with the costs (if any) decreed against the plaintiff, on or before the day referred to in clause (a), the defendant shall deliver possession of the property to the plaintiff, whose title thereto shall be deemed to have accrued from the date of such payment, but that, if the purchase-money and the costs (if any) are not so paid, the suit shall be dismissed with costs.

(2) Where the Court has adjudicated upon rival claims to pre-emption, the decree shall direct—

(a) if and in so far as the claims decreed are equal in degree, that the claim of each pre-emptor complying with the provisions of sub-rule (1) shall take effect in respect of a proportionate share of the property including any proportionate share in respect of which the claim of any pre-emptor failing to comply with the said provisions would, but for such default, have taken effect; and,

(b) if and in so far as the claims decreed are different in degree, that the claim of the inferior pre-emptor shall not take effect unless and until the superior pre-emptor has failed to comply with the said provisions.

[S. 215.]

**15.** Where a suit is for the dissolution of a partnership, or the taking of partnership accounts, the Court, before passing a final decree, may pass a preliminary decree declaring the proportionate shares of the parties, fixing the day on which the partnership shall stand dissolved or be deemed to have been dissolved, and directing such accounts to be taken, and other acts to be done, as it thinks fit.

[S. 215A.]

**16.** In a suit for an account of pecuniary transactions between a principal and agent, and in any other suit not hereinbefore provided for, where it is necessary, in order to ascertain the amount of money due to or from any party, that an account should be taken, the Court shall, before passing its final decree, pass a preliminary decree directing such accounts to be taken as it thinks fit.

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**17.** Where the Court passes a decree for the partition of property or for the separate possession of a share therein, or separate possession then,—

(1) if and in so far as the decree relates to an estate assessed as such to the payment of undivided revenue to the Government and the partition or separate possession is to affect the joint responsibility for the payment of such revenue, the decree shall declare the rights of the several parties interested in the property, but shall direct such partition or separation to be made by the Collector, or by any gazetted subordinate of the Collector deputed by him in this behalf, in accordance with such declaration and with the provisions of section 54 :

(2) if and in so far as—

(a) such decree relates to any such estate as is referred to in clause (1), but the partition or separate possession is not to affect the joint responsibility for the payment to the Government of any undivided revenue to which such estate is assessed as such, or

(b) such decree relates to any other immovable property or to moveable property,

the Court may, if the partition or separation cannot be conveniently made without further inquiry, pass a preliminary decree declaring the rights of the several parties interested in the property and giving such further directions as may be required.

**18. (1)** Where the defendant has been allowed a set-off against the claim of the plaintiff, the decree shall state what amount is due to the plaintiff and what amount is due to the defendant, and shall be for the recovery of any sum which appears to be due to either party.

(2) Any decree passed in a suit in which a set-off is claimed shall be subject to the same provisions in respect of appeal to which it would have been subject if no set-off had been claimed.

(3) The provisions of this rule shall apply whether the set-off is admissible under rule 6 of Order VIII or otherwise.

**19.** Certified copies of the judgment and decree shall be furnished to the parties on application to the Court, and at their expense.

**ORDER XXI.***Execution of Decrees and Orders.**Payment under Decree.*

**1.** All money payable under a decree shall be paid as follows (namely):—

- into the Court whose duty it is to execute the decree; or
- out of Court to the decree-holder; or
- otherwise as the Court which made the decree directs.

**2. (1)** Where any money payable under a decree of any kind is paid out of Court, or the decree is otherwise adjusted in whole or in part to the satisfaction of the decree-holder, the decree-holder shall certify such payment or adjustment to the Court whose duty it is to execute the decree, and the Court shall record the same accordingly.

(2) The judgment-debtor also may inform the Court of such payment or adjustment, and apply to the Court to issue a notice to the decree-holder to show cause, on a day to be fixed by the Court, why such payment or adjustment should not be recorded as certified; and if, after due service of such notice, the decree-holder fails to show cause why the payment or adjustment should not be recorded as certified, the Court shall record the same accordingly.

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(3) A payment or adjustment, which has not been certified or recorded as aforesaid, shall not be recognized by any Court executing the decree.

*Courts executing Decrees.*

3. Where immoveable property forms one estate situated within the local limits of the jurisdiction of two or more Courts, any one of such Courts may attach and sell the entire estate upon such conditions (if any) as may be prescribed.

4. Where the decree has been passed in a suit of which the value as set forth in the plaint did not exceed two thousand rupees and which, as regards its subject-matter, is not excepted by the law for the time being in force from the cognizance of either a Presidency or a Provincial Court of Small Causes, and the Court which passed it wishes it to be executed in Calcutta, Madras, Bombay or Rangoon, such Court may send to the Court of Small Causes in Calcutta, Madras, Bombay or Rangoon, as the case may be, the copies and certificate respectively mentioned in clauses (a), (b) and (c) of rule 6; and such Court of Small Causes shall thereupon execute the decree as if it had been passed by itself.

5. Where the Court to which a decree is to be sent for execution is situate within the same district as the Court which passed such decree, such Court shall send the same directly to the former Court. But, where the Court to which the decree is to be sent for execution is situate in a different district, the Court which passed it shall send it to the District Court of the district in which the decree is to be executed.

6. The Court sending a decree for execution shall send—

- (a) a copy of the decree;
- (b) a certificate setting forth that satisfaction of the decree has not been obtained by execution within the jurisdiction of the Court by which it was passed, or, where the decree has been executed in part, the extent to which satisfaction has been obtained and what part of the decree remains unexecuted; and
- (c) a copy of any order for the execution of the decree, and, if no such order has been made, a certificate to that effect.

7. The Court to which a decree is so sent shall cause such copies and certificate to be filed, without any further proof of the decree or order for execution, or of the copies thereof, or of the jurisdiction of the Court which passed it unless the former Court, for any special reasons to be recorded under the hand of the Judge, requires such proof.

8. When such copies are so filed, the decree or order may, if the Court to which it is sent be the District Court, be executed by such Court or by any subordinate Court which it directs to execute the same.

9. Where the Court to which the decree sent for execution is a High Court, the decree shall be executed by such Court in the same manner as if it had been made by such Court in the exercise of its ordinary original civil jurisdiction.

*Application for execution.*

10. Where the holder of a decree desires to execute it, he shall apply to the Court which passed the decree or to the officer (if any) appointed in this behalf, or if the decree has been sent under the provisions herebefore contained to another Court then to such Court or to the proper officer thereof.

11. (1) Where a decree is for the payment of money only, the decree-holder may, at the time of the passing of the decree, apply orally to the Court for immediate execution. [S. 235.]

(2) Save as otherwise provided by sub-rule (1), every application for the execution of a decree shall be in writing, signed and verified by the applicant or by some other person proved to the satisfaction of the Court to be acquainted with the facts of the case, and shall contain in a tabular form the following particulars, namely:— [S. 235.]

- (a) the number of the suit;
- (b) the names of the parties;
- (c) the date of the decree;
- (d) whether any appeal has been preferred from the decree;
- (e) whether any, and (if any) what, payment or other adjustment of the matter in controversy has been made between the parties subsequently to the decree;
- (f) whether any, and (if any) what, previous applications have been made for the execution of the decree, the dates of such applications and their results;
- (g) the amount of the debt or compensation with the interest (if any) due upon the decree, or other relief granted thereby, together with particulars of any cross-decree, whether passed before or after the date of the decree sought to be enforced;
- (h) the amount of the costs (if any) awarded;
- (i) the name of the person against whom the execution of the decree is sought; and
- (j) the mode in which the assistance of the Court is required, whether—
  - (i) by the delivery of any property specifically decreed, or
  - (ii) by the attachment or sale, or by the sale with or without attachment, of any property, or
  - (iii) by the arrest and detention in prison of any person, or
  - (iv) otherwise, as the nature of the relief sought may require.

(3) The Court to which an application is made under sub-rule (2) may require the applicant to produce a certified copy of the decree.

12. Where an application is made for the attachment of any moveable property belonging to a judgment-debtor but not in his possession, the decree-holder shall annex to the application an inventory of the property to be attached, containing a reasonably accurate description of the same. [S. 236.]

13. Where an application is made for the attachment of any immoveable property belonging to a judgment-debtor, it shall contain at the foot— [S. 237.]

- (a) a description of such property sufficient to identify the same and, in case such property can be identified by boundaries or numbers in a record of settlement or survey, a specification of such boundaries or numbers; and
- (b) a specification of the judgment-debtor's share or interest in such property to the best of the belief of the applicant, and so far as he has been able to ascertain the same.

14. Where an application is made for the attachment of any land which is registered in the office of the Collector, the Court may require the applicant to produce a certified extract from the register of such office, specifying the persons registered as proprietors of, or as possessing any transferable interest in, the land or its revenue, or as liable to pay revenue for the land, and the shares of the registered proprietors, [S. 238.]

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[S. 231.]

15. (1) Where a decree has been passed jointly in favour of more persons than one, any one or more of such persons may, unless the decree imposes any condition to the contrary, apply for the execution of the whole decree for the benefit of them all, or, where any of them has died, for the benefit of the survivors and the legal representatives of the deceased.

(2) Where the Court sees sufficient cause for allowing the decree to be executed on an application made under this section, it shall make such order as it deems necessary for protecting the interests of the persons who have not joined in the application.

[S. 232.]

16. Where a decree or, if a decree has been passed jointly in favour of two or more persons, the interest of any decree-holder in the decree is transferred by assignment in writing or by operation of law, the transferee may apply for execution of the decree to the Court which passed it; and the decree may be executed in the same manner and subject to the same conditions as if the application were made by such decree-holder:

Provided that, where the decree, or such interest as aforesaid, has been transferred by assignment, notice in writing of such application shall be given to the transferor and the judgment-debtor, and the decree shall not be executed until the Court has heard their objections (if any) to its execution:

Provided also that, where a decree for the payment of money against two or more persons has been transferred to one of them, it shall not be executed against the others.

[S. 245.]

17. (1) On receiving an application for the execution of a decree as provided by rule 11, sub-rule (2), the Court shall ascertain whether such of the requirements of rules 11 to 14 as may be applicable to the case have been complied with; and, if they have not been complied with, the Court may reject the application, or may allow the defect to be remedied then and there or within a time to be fixed by it.

(2) Where an application is amended under the provisions of sub-rule (1), it shall be deemed to have been an application in accordance with law and presented on the date when it was first presented.

(3) Every amendment made under this rule shall be signed or initialled by the Judge.

(4) When the application is admitted, the Court shall enter in the proper register a note of the application and the date on which it was made, and shall, subject to the provisions hereinafter contained, order execution of the decree according to the nature of the application:

Provided that, in the case of a decree for the payment of money, the value of the property attached shall, as nearly as may be, correspond with the amount for which the decree has been passed.

[S. 246.]

18. (1) Where applications are made to a Court for the execution of cross-decrees in separate suits for the payment of two sums of money passed between the same parties and capable of execution at the same time by such Court, then—

(a) if the two sums are equal, satisfaction shall be entered upon both decrees; and

(b) if the two sums are unequal, execution may be taken out only by the holder of the decree for the larger sum and for so much only as remains after deducting the smaller sum, and satisfaction for the smaller sum shall be entered on the decree for the larger sum as well as satisfaction on the decree for the smaller sum.

(2) This rule shall be deemed to apply where either party is an assignee of one of the decrees and as well in respect of judgment-debts due by the original assignor as in respect of judgment-debts due by the assignee himself.

(3) This rule shall not be deemed to apply unless—

(a) the decree-holder in one of the suits in which the decrees have been made is the judgment-debtor in the other and each party fills the same character in both suits; and

(b) the sums due under the decrees are definite.

(4) The holder of a decree passed against several persons jointly and severally may treat it as a cross-decree in relation to a decree passed against him singly in favour of one or more of such persons.

*Illustrations.*

(a) A holds a decree against B for Rs. 1,000. B holds a decree against A for the payment of Rs. 1,000 in case A fails to deliver certain goods at a future day. B cannot treat his decree as a cross-decree under this rule.

(b) A and B, co-plaintiffs, obtain a decree for Rs. 1,000 against C, and C obtains a decree for Rs. 1,000 against B. C cannot treat his decree as a cross-decree under this rule.

(c) A obtains a decree against B for Rs. 1,000. C, who is a trustee for B, obtains a decree on behalf of B against A for Rs. 1,000. B cannot treat C's decree as a cross-decree under this rule.

(d) A, B, C, D and E are jointly and severally liable for Rs. 1,000 under a decree obtained by F. A obtains a decree for Rs. 100 against F singly and applies for execution to the Court in which the joint decree is being executed. F may treat his joint decree as a cross-decree under this rule.

19. Where application is made to a Court for the execution of a decree under which two parties are entitled to recover sums of money from each other, then,—

(a) if the two sums are equal, satisfaction for both shall be entered upon the decree; and

(b) if the two sums are unequal, execution may be taken out only by the party entitled to the larger sum and for so much only as remains after deducting the smaller sum, and satisfaction for the smaller sum shall be entered upon the decree.

20. The Court may, in its discretion, refuse execution at the same time against the person and property of the judgment-debtor. [S. 247, para.]

21. (1) Where an application for execution is made—

(a) more than one year after the date of the decree, or

(b) against the legal representative of a party to the decree,

the Court executing the decree shall issue a notice to the person against whom execution is applied for requiring him to show cause, on a date to be fixed, why the decree should not be executed against him:

Provided that no such notice shall be necessary in consequence of more than one year having elapsed between the date of the decree and the application for execution if the application is made within one year from the date of the last order against the party against whom execution is applied for, passed on any previous application for execution, or in consequence of the application being made against the legal representative of the judgment-debtor, if upon a previous application for execution against the same person the Court has ordered execution to issue against him.

(2) Nothing in the foregoing sub-rule shall be deemed to preclude the Court from issuing any process in execution of a decree without issuing the notice thereby prescribed, if, for reasons to be recorded, it considers that the issue of such notice would cause unreasonable delay or would defeat the ends of justice.

22. (1) Where the person to whom notice is issued under the last preceding rule does not appear or does not show cause to the satisfaction of the Court why the decree should not be executed, the Court shall order the decree to be executed.

(2) Where such person offers any objection to the execution of the decree, the Court shall consider such objection and make such order as it thinks fit.

*Process for execution.*

23. (1) When the preliminary measures (if any) required by the foregoing rules have been taken, the Court shall, unless it sees cause to the contrary, issue its process for the execution of the decree.

(2) Every such process shall bear date the day on which it is issued, and shall be signed by the Judge or such officer as the Court may appoint in this behalf, and shall be sealed with the seal of the Court and delivered to the proper officer to be executed.

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(3) In every such process a day shall be specified on or before which it shall be executed.

*Return of process for execution of decree.*

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t of 251.]

24. (1) The officer entrusted with the execution of the process shall endorse thereupon the day on, and the manner in, which it was executed, and, if the latest day specified in the process for the return thereof has been exceeded, the reason of the delay, or, if it was not executed, the reason why it was not executed, and shall return the process with such endorsement to the Court.

[S. 343.]

(2) Where the endorsement is to the effect that such officer is unable to execute the process, the Court shall examine him touching his alleged inability, and may, if it thinks fit, summon and examine witnesses as to such inability and shall record the result.

*Stay of execution.*

S. 239.]

25. (1) The Court to which a decree has been sent for execution shall, upon sufficient cause being shown, stay the execution of such decree for a reasonable time, to enable the judgment-debtor to apply to the Court by which the decree was made, or to any Court having appellate jurisdiction in respect of the decree or the execution thereof, for an order to stay the execution, or for any other order relating to the decree or execution which might have been made by such Court of first instance or appellate Court if execution had been issued hereby, or if application for execution had been made hereto.

(2) Where the property or person of the judgment-debtor has been seized under an execution, the Court which issued the execution, may order the restitution or discharge of such property or person pending the result of the application for such order.

S. 240.]

26. Before passing an order under rule 25 to stay execution or for the restitution of property on the discharge of the judgment-debtor, the Court may require such security from, or impose conditions upon, the judgment-debtor as it thinks fit.

S. 241.]

27. No discharge under rule 25 of the property or person of a judgment-debtor shall prevent it or him from being retaken in execution of the decree sent for execution.

S. 242.]

28. Any order of the Court by which the decree was passed, or of such Court of appeal as aforesaid, in relation to the execution of such decree, shall be binding upon the Court to which decree was sent for execution.

[S. 243.]

29. Where a suit is pending in any Court against the holder of a decree of such Court, on the part of the person against whom the decree was passed, the Court may, on such terms as to security or otherwise, as it thinks fit, stay execution of the decree until the pending suit has been decided.

*Mode of execution.*

S. 254.]

30. Every decree for the payment of money, including a decree for the payment of money as the alternative to some other relief, may be executed by the detention in the civil prison of the judgment-debtor or by the attachment and sale of his property, or by both.

S. 259.]

31. (1) Where the decree is for any specific moveable, or for any share in a specific moveable, it may be executed by the seizure, if practicable, of the moveable or share, and by the delivery thereof to the party to whom it has been adjudged, or to such person as he appoints to receive delivery on his behalf, or by the detention in the civil prison of the judgment-debtor, or by the attachment of his property, or by both.

(2) Where any attachment under sub-rule (1) has remained in force for six months, if the judgment-debtor has not obeyed the decree and the decree-holder has

may be sold, and out of the proceeds the Court may award to the decree-holder, in cases where any amount has been fixed by the decree to be paid as an alternative to delivery of moveable property, such amount, and, in other cases, such compensation as it thinks fit, and shall pay the balance (if any) to the judgment-debtor on his application.

(3) Where the judgment-debtor has obeyed the decree and paid all costs of executing the same which he is bound to pay, or where, at the end of six months from the date of the attachment, no application to have the property sold has been made, or, if made, has been refused, the attachment shall cease.

[S. 260.]

32. (1) Where the party against whom a decree for the specific performance of a contract, or for restitution of conjugal rights, or for an injunction, has been passed, has had an opportunity of obeying the decree and has wilfully failed to obey it, the decree may be enforced by his detention in the civil prison, or by the attachment of his property, or by both, or, if the party against whom a decree for specific performance or for an injunction has been passed is a corporation, then with the leave of the Court, by the detention in the civil prison of the directors or other principal officers thereof.

(2) Where any attachment under this rule has remained in force for one year, if the judgment-debtor has not obeyed the decree and the decree-holder has applied to have the attached property sold, the property may be sold; and out of the proceeds the Court may award to the decree-holder such compensation as it thinks fit, and shall pay the balance (if any) to the judgment-debtor on his application.

(3) Where the judgment-debtor has obeyed the decree and paid all costs of executing the same which he is bound to pay, or where, at the end of one year from the date of the attachment, no application to have the property sold has been made, or if made has been refused, the attachment shall cease.

[O. 42, r. 30.]

(4) Where a decree for the specific performance of a contract or for an injunction has not been obeyed, the Court may, in lieu of or in addition to all or any of the processes aforesaid, direct that the act required to be done may be done so far as practicable by the decree-holder or some other person appointed by the Court, at the cost of the judgment-debtor, and upon the act being done the expenses incurred may be ascertained in such manner as the Court may direct and may be recovered as if they were included in a decree.

*Illustration.*

A, a person of little substance, erects a building which renders uninhabitable a family mansion belonging to B. A, in spite of his detention in prison and the attachment of his property, declines to obey a decree obtained against him by B and directing him to remove the building. The Court is of opinion that no sum realizable by the sale of A's property would adequately compensate B for the depreciation in the value of his mansion. B may apply to the Court to remove the building and may recover the cost of such removal from A in the execution-proceedings.

33. (1) Notwithstanding anything in rule 32, the Court, either at the time of passing a decree for the restitution of conjugal rights or at any time afterwards, may order that the decree shall not be executed either by detention in prison, or by attachment of property.

[Cf. 47 & 48  
Vict., c. 68,  
ss. 2 to 4.]

(2) Where the Court has made an order under sub-rule (1), and the decree-holder is the wife, it may order that, in the event of the decree not being obeyed within such period as may be fixed in this behalf, the judgment-debtor shall make to the decree-holder such periodical payments as may be just, and, if it thinks fit, require that the judgment-debtor shall, to its satisfaction, secure to the decree-holder such periodical payments.

(3) The Court may from time to time vary or modify any order made under sub-rule (2) for the periodical payment of money, either by altering the times of payment or by increasing or diminishing the amount, or may temporarily suspend the same as to the whole or any part of the money so ordered to be paid, and again revive the same, either wholly or in part as it may think just.

(4) Any money ordered to be paid under this rule may be recovered as though it were payable under a decree

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[S. 261.] 34. (1) Where a decree is for the execution of a document or for the endorsement of a negotiable instrument and the judgment-debtor neglects or refuses to obey the decree, the decree-holder may prepare a draft of the document or endorsement in accordance with the terms of the decree and deliver the same to the Court.

(2) The Court shall thereupon cause the draft to be served on the judgment-debtor in the manner hereinbefore provided for the service of summons, together with a notice in writing requiring his objections (if any) to be made within such time as the Court fixes in this behalf.

(3) Where the judgment-debtor objects to the draft, his objections shall be stated in writing within such time, and the Court shall make such order approving or altering the draft, as it thinks fit.

(4) The decree-holder may deliver to the Court a document being a fair copy of the draft with such alterations (if any) as the Court may have directed upon the proper stamp-paper if a stamp is required by the law for the time being in force; and the Judge or such officer as may be appointed in this behalf shall execute the document so delivered.

[S. 262.] (5) The execution of a document or the endorsement of a negotiable instrument under this rule may be in the following form, namely:—

“C. D., Judge of the Court of (or as the case may be), for A. B., in a suit by E. F. against A. B.”,

and shall have the same effect as the execution of the document or the endorsement of the negotiable instrument by the party ordered to execute or endorse the same.

(6) The Court, or such officer as it may appoint in this behalf, shall cause the document to be registered if its registration is required by the law for the time being in force or the decree-holder desires to have it registered, and may make such order as it thinks fit as to the payment of the expenses of the registration.

[S. 263.] 35. (1) Where a decree is for the delivery of any immovable property, possession thereof shall be delivered to the party to whom it has been adjudged, or to such person as he may appoint to receive delivery on his behalf, and, if necessary, by removing any person bound by the decree who refuses to vacate the property.

(2) Where a decree is for the joint possession of immovable property, such possession shall be delivered by affixing a copy of the warrant on some conspicuous place on the property and proclaiming by beat of drum, or other customary mode, the substance of the decree.

(3) Where possession of any building or enclosure is to be delivered and the person in possession, being bound by the decree, does not afford free access, the Court, through its officers, may, after giving reasonable warning and facility to any woman not appearing in public according to the customs of the country to withdraw, remove or open any lock or bolt or break open any door or do any other act necessary for putting the decree-holder in possession.

[S. 264.] 36. Where a decree is for the delivery of any immovable property in the occupancy of a tenant or other person entitled to occupy the same and not bound by the decree to relinquish such occupancy, the Court shall order delivery to be made by affixing a copy of the warrant on some conspicuous place on the property, and proclaiming to the occupant by beat of drum or other customary mode, at some convenient place, the substance of the decree in regard to the property:

Provided that, if the occupant is found, a notice in writing containing such substance shall be served upon him, and in such case no proclamation need be made.

*Arrest and detention in the civil prison.*

37. (1) Notwithstanding anything in these rules, where an application is for the execution of a decree for the payment of money by the arrest and detention in the civil prison of a judgment-debtor who is liable to be arrested in pursuance of the application, the Court may, instead of issuing a warrant for his arrest, issue a notice calling upon him to appear before the Court on a day to be specified in the notice and show cause why he should not be committed to the civil prison. [S. 245B.]

(2) Where appearance is not made in obedience to the notice, the Court shall, if the decree-holder so requires, issue a warrant for the arrest of the judgment-debtor.

38. Every warrant for the arrest of a judgment-debtor shall direct the officer entrusted with its execution to bring him before the Court with all convenient speed, unless the amount which he has been ordered to pay, together with the interest thereon and the costs (if any) to which he is liable, be sooner paid. [S. 337.]

39. (1) At any time after a warrant for the arrest of a judgment-debtor has been issued, the Court may cancel it on the ground of illness. [S. 653.]

(2) Where a judgment-debtor has been arrested, the Court may release him if, in its opinion, he is not in a fit state of health to be detained in the civil prison.

40. (1) Where a judgment-debtor who has not been released under the provisions of section 55, sub-section (4), appears before the Court in obedience to a notice issued under rule 37, or is brought before the Court after being arrested in execution of a decree for the payment of money, and it appears to the Court that the judgment-debtor is unable from poverty or other sufficient cause to pay the amount of the decree or, if that amount is payable by instalments, the amount of any instalment thereof, the Court may, upon such terms (if any) as it thinks fit, make an order disallowing the application for his arrest and detention, or directing his release, as the case may be. [S. 33.]

(2) Before making an order under sub-rule (1), the Court may take into consideration any allegation of the decree-holder touching any of the following matters, namely:—

(a) the decree being for a sum for which the judgment-debtor was bound in any fiduciary capacity to account;

(b) the transfer, concealment or removal by the judgment-debtor of any part of his property after the date of the institution of the suit in which the decree was passed, or the commission by him after that date of any other act of bad faith in relation to his property, with the object or effect of obstructing or delaying the decree-holder in the execution of the decree;

(c) any undue preference given by the judgment-debtor to any of his other creditors;

(d) refusal or neglect on the part of the judgment-debtor to pay the amount of the decree or some part thereof when he has, or since the date of the decree has had, the means of paying it;

(e) the likelihood of the judgment-debtor absconding or leaving the jurisdiction of the Court with the object or effect of obstructing or delaying the decree-holder in the execution of the decree.

(3) While any of the matters mentioned in sub-rule (2) are being considered, the Court may, in its discretion, order the judgment-debtor to be detained in the civil

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prison, or leave him in the custody of an officer of the Court, or release him on his furnishing security, to the satisfaction of the Court, for his appearance when required by the Court.

(4) A judgment-debtor released under this rule may be re-arrested.

(5) Where the Court does not make an order under sub-rule (1), it shall cause the judgment-debtor to be arrested if he has not already been arrested and, subject to the other provisions of this Code, commit him to the civil prison.

7.] 41. Where a decree is for the payment of money the decree-holder may apply to the Court for an order—  
Examination of judgment-debtor as to his property.

- (a) that the judgment-debtor, or  
(b) in the case of a corporation, any officer thereof, or  
(c) any other person,

be orally examined as to whether any or what debts are owing to the judgment-debtor and whether the judgment-debtor has any and what other property or means of satisfying the decree; and the Court may make an order for the attendance and examination of such judgment-debtor, or officer or any other person, and for the production of any books or documents.

35.] 42. Where a decree directs an inquiry as to rent or mesne profits or any other matter, the property of the judgment-debtor may, before the amount due from him has been ascertained, be attached, as in the case of an ordinary decree for the payment of money.

69.] 43. Where the property to be attached is moveable property, other than agricultural produce, in the possession of judgment-debtor, the attachment shall be made by actual seizure, and the attaching officer shall keep the property in his own custody or in the custody of one of his subordinates, and shall be responsible for the due custody thereof:

Provided that, when the property seized is subject to speedy and natural decay, or when the expense of keeping it in custody is likely to exceed its value, the attaching officer may sell it at once.

70.] 44. (1) Where the property to be attached is agricultural produce, the attachment shall be made by affixing a copy of the warrant of attachment,—

- (a) where such produce is a growing crop, on the land on which such crop has grown, or  
(b) where such produce has been cut or gathered, on the threshing-floor or place for treading out grain or the like or fodder-stack on or in which it is deposited,

and another copy on the outer door or on some other conspicuous part of the house in which the judgment-debtor ordinarily resides or, with the leave of the Court, on the outer door or on some other conspicuous part of the house in which he carries on business or personally works for gain or in which he is known to have last resided or to have personally worked for gain; and the produce shall thereupon be deemed to have passed into the possession of the Court.

(2) Where agricultural produce is attached under sub-rule (1), the Court shall make such arrangements for the custody thereof as it may deem sufficient and, for the purpose of enabling the Court to make such arrangements, every application for the attachment of a growing crop shall specify the time at which it is likely to be fit to be cut or gathered.

(3) Subject to such conditions as may be imposed by the Court in this behalf either in the order of attachment or in any subsequent order, the judgment-debtor may tend, cut, gather and store the produce and do any other act necessary for maturing or preserving it; and if the judgment-debtor fails to do all or any of such acts,

the decree-holder may, with the permission of the Court and subject to the like conditions, do all or any of them either by himself or by any person appointed by him in this behalf, and the costs incurred by the decree-holder shall be recoverable from the judgment-debtor as if they were included in, or formed part of, the decree.

(4) Agricultural produce attached as a growing crop shall not be deemed to have ceased to be under attachment or to require re-attachment merely because it has been severed from the soil.

(5) Where an order for the attachment of a growing crop has been made at a considerable time before the crop is likely to be fit to be cut or gathered, the Court may suspend the execution of the order for such time as it thinks fit, and may, in its discretion, make a further order prohibiting the removal of the crop pending the execution of the order of attachment.

(6) A growing crop which from its nature does not admit of being stored shall not be attached under this rule at any time less than twenty days before the time at which it is likely to be fit to be cut or gathered.

45. Where agricultural produce has been attached then,— [New.]

Arrangements and directions as to agricultural produce under attachment.

(a) if the presiding officer has been authorised in this behalf by the Local Government by notification in the local official Gazette, the Court shall make all arrangements and give all directions necessary for carrying out the purposes of the attachment, and,

(b) if the presiding officer has not been so authorised, the Court shall issue a precept to the Collector, and thereupon the Collector, or any subordinate of the Collector deputed by him in this behalf, shall make all such arrangements and give all such directions as aforesaid.

Attachment of debt, share and other property not in possession of judgment-debtor.

46. (1) In the case of— [S. 268.]

- (a) a debt not secured by a negotiable instrument,  
(b) a share in the capital of a corporation,  
(c) other moveable property not in the possession of the judgment-debtor, except property deposited in, or in the custody of, any Court,

the attachment shall be made by a written order prohibiting,—

- (i) in the case of the debt, the creditor from recovering the debt and the debtor from making payment thereof until the further order of the Court;  
(ii) in the case of the share, the person in whose name the share may be standing from transferring the same or receiving any dividend thereon;  
(iii) in the case of the other moveable property except as aforesaid, the person in possession of the same from giving it over to the judgment-debtor.

(2) A copy of such order shall be affixed in some conspicuous part of the court-house, and another copy shall be sent, in the case of the debt, to the debtor, in the case of the share, to the proper officer of the corporation, and, in the case of the other moveable property (except as aforesaid), to the person in possession of the same.

(3) A debtor prohibited under clause (i) of sub-rule (1) may pay the amount of his debt into Court, and such payment shall discharge him as effectually as payment to the party entitled to receive the same.



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[New.] 47. Where the property to be attached consists of the share or interest of the judgment-debtor in moveable property belonging to him and another as co-owners, the attachment shall be made by a notice to the judgment-debtor prohibiting him from transferring the share or interest or charging it in any way.

[New.] 48. (1) Where the property to be attached is the salary or allowances of a public officer or of a servant of a railway company or local authority, the Court, whether the judgment-debtor or the disbursing officer is or is not within the local limits of the Court's jurisdiction, may order that the amount shall, subject to the provisions of section 60, be withheld from such salary or allowances either in one payment or by monthly instalments as the Court may direct; and, upon notice of the order to such officer as the Government may by notification in the Gazette of India or in the local official Gazette, as the case may be, appoint in this behalf, the officer or other person whose duty it is to disburse such salary or allowances shall withhold and remit to the Court the amount due under the order, or the monthly instalments, as the case may be.

(2) Where the attachable proportion of such salary or allowances is already being withheld and remitted to a Court in pursuance of a previous and unsatisfied order of attachment, the officer appointed by the Government in this behalf shall forthwith return the subsequent order to the Court issuing it with a full statement of all the particulars of the existing attachment.

(3) Every order made under this rule, unless it is returned in accordance with the provisions of sub-rule (2), shall, without further notice or other process, bind the Government or the railway company or local authority, as the case may be, while the judgment-debtor is within the local limits to which this Code for the time being extends and while he is beyond those limits if he is in receipt of any salary or allowances payable out of His Majesty's Indian revenues or the funds of a railway company carrying on business in any part of British India or local authority in British India; and the Government or the railway company or local authority, as the case may be, shall be liable for any sum paid in contravention of this rule.

[Cf. 53 & 54 Vict. c. 39, s. 43.] 49. (1) Save as otherwise provided by this rule, property belonging to a partnership shall not be attached or sold in execution of a decree other than a decree passed against the firm or against the partners in the firm as such.

(2) The Court may, on the application of the holder of a decree against a partner, make an order charging the interest of such partner in the partnership property and profits with payment of the amount due under the decree and the interest thereon, and may, by the same or a subsequent order, appoint a receiver of the share of such partner in the profits (whether already declared or accruing) and of any other money which may be coming to him in respect of the partnership, and direct accounts and inquiries and make an order for the sale of such interest or other orders as might have been directed or made if a charge had been made in favour of the decree-holder by such partner, or as the circumstances of the case may require.

(3) The other partner or partners shall be at liberty at any time to redeem the interest charged or, in the case of a sale being directed, to purchase the same.

[Cf. O. 46, r. 2.] (4) Every application for an order under sub-rule (2) shall be served on the judgment-debtor and on his partners or such of them as are within British India.

[Cf. ibid., r. 1.] (5) Every application made by any partner of the judgment-debtor under sub-rule (3) shall be served on the decree-holder and on the judgment-debtor, and on such of the other partners as do not join in the application and as are within British India.

(6) Service under sub-rule (4) or sub-rule (5) shall be deemed to be service on all the partners, and all orders made on such applications shall be similarly served.

50. Where the property is a negotiable instrument not deposited in a Court, nor in the custody of a public officer, the attachment shall be made by actual seizure, and the instrument shall be brought into Court and held subject to further orders of the Court.

[S. 270.]

51. Where the property to be attached is in the custody of any Court or public officer, the attachment shall be made by a notice to such Court or officer, requesting that such property, and any interest or dividend becoming payable thereon, may be held subject to the further orders of the Court from which the notice is issued:

[S. 271.]

Provided that, where such property is in the custody of a Court, any question of title or priority arising between the decree-holder and any other person not being the judgment-debtor, claiming to be interested in such property by virtue of any assignment, attachment or otherwise, shall be determined by such Court.

52. (1) Where the property to be attached is a decree, either for the payment of money or for sale in enforcement of a mortgage or charge, the attachment shall be made,—

[S. 27.]

(a) if the decrees were passed by the same Court, then by order of such Court, and,

(b) if the decree sought to be attached was passed by another Court, then by the issue to such other Court of a notice in writing by the Court which passed the decree sought to be executed, requesting such other Court to stay the execution of its decree unless and until—

(i) the Court which passed the decree sought to be executed cancels the notice, or

(ii) the holder of the decree sought to be executed or his judgment-debtor applies to the Court receiving such notice to execute its own decree.

(2) Where a Court makes an order under clause (a) of sub-rule (1), or receives an application under sub-head (ii) of clause (b) of the said sub-rule, it shall, on the application of the creditor who has attached the decree or his judgment-debtor, proceed to execute the attached decree and apply the net proceeds in satisfaction of the decree sought to be executed.

(3) The holder of a decree sought to be executed by the attachment of another decree of the nature specified in sub-rule (1) shall be deemed to be the representative of the holder of the attached decree and to be entitled to execute such attached decree in any manner lawful for the holder thereof.

(4) Where the property to be attached in the execution of a decree is a decree other than a decree of the nature referred to in sub-rule (1), the attachment shall be made, by a notice in writing, by the Court which passed the decree sought to be executed, to the holder of the decree sought to be attached, prohibiting him from transferring or charging the same in any way; and, where such decree has been passed by any other Court, also by sending to such other Court a notice to abstain from executing the decree sought to be attached until such notice is cancelled by the Court from which it was sent.

(5) The holder of a decree attached under this rule shall give the Court executing the decree such information and aid as may reasonably be required.

(6) On the application of the holder of a decree sought to be executed by the attachment of another decree, the Court making an order of attachment under this rule shall give notice of such order to the judgment-debtor bound by the decree attached; and no payment or adjustment of the attached decree made by the judgment-

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debtor in contravention of such order after receipt of notice thereof, either through the Court or otherwise, shall be recognised by any Court so long as the attachment remains in force.

[S. 274.] 53. (1) Where the property is immoveable, the attachment shall be made by an order prohibiting the judgment-debtor from transferring or charging the property in any way, and all persons from taking any benefit from such transfer or charge.

(2) The order shall be proclaimed at some place on or adjacent to such property by beat of drum or other customary mode, and a copy of the order shall be affixed on a conspicuous part of the court-house, and also, where the property is land paying revenue to the Government, in the office of the Collector of the district in which the land is situate.

[S. 275.] Removal of attachment after satisfaction of decree. 54. Where—

- (a) the amount decreed with costs and all charges and expenses resulting from the attachment of any property are paid into Court, or
- (b) satisfaction of the decree is otherwise made through the Court or certified to the Court, or
- (c) the decree is set aside or reversed,

the attachment shall be deemed to be withdrawn, and, in the case of immoveable property, the withdrawal shall, if the judgment-debtor so desires, be proclaimed at his expense, and a copy of the proclamation shall be affixed in the manner prescribed by the last preceding rule.

[S. 277.] 55. Where the property attached is coin or currency notes, the Court may, at any time during the continuance of the attachment, direct that such coin or notes, or a part thereof sufficient to satisfy the decree, be paid over to the party entitled under the decree to receive the same.

[New.] 56. Where any property has been attached in execution of a decree but by reason of the decree-holder's default the Court is unable to proceed further with the application for execution, it shall either dismiss the application or for any sufficient reason adjourn the proceedings to a future date. Upon the dismissal of such application the attachment shall cease.

*Investigation of claims and objections.*

[S. 278.] 57. (1) Where any claim is preferred to, or any objection is made to the attachment of, any property attached in execution of a decree on the ground that such property is not liable to such attachment, the Court shall proceed to investigate the claim or objection with the like power as regards the examination of the claimant or objector, and in all other respects, as if he was a party to the suit :

Provided that no such investigation shall be made where the Court considers that the claim or objection was designedly or unnecessarily delayed.

(2) Where the property to which the claim or objection applies has been advertised for sale, the Court ordering the sale may postpone it pending the investigation of the claim or objection.

[S. 279.] 58. The claimant or objector must adduce evidence to show that at the date of the attachment he had some interest in, or was possessed of, the property attached.

59. Where upon the said investigation the Court is satisfied that for the reason stated in the claim or objection such property was not, when attached, in the possession of the judgment-debtor or of some person in trust for him, or in the occupancy of a tenant or other person paying rent to him, or that, being in the possession of the judgment-debtor at such time, it was so in his possession, not on his own account or as his own property, but on account of or in trust for some other person, or partly on his own account and partly on account of some other person, the Court shall make an order for releasing the property, wholly or to such extent as it thinks fit, from attachment.

60. Where the Court is satisfied that the property was, at the time it was attached, in possession of the judgment-debtor as his own property and not on account of any other person, or was in the possession of some other person in trust for him, or in the occupancy of a tenant or other person paying rent to him, the Court shall disallow the claim.

61. Where the Court is satisfied that the property is subject to a mortgage or lien in favour of some person not in possession, and thinks fit to continue the attachment, it may do so, subject to such mortgage or lien.

62. Where a claim or an objection is preferred, the party against whom an order is made may institute a suit to establish the right which he claims to the property in dispute, but, subject to the result of such suit, if any, the order shall be conclusive.

*Sale generally.*

63. Any Court executing a decree may order that any property attached by it and liable to sale, or such portion thereof as may seem necessary to satisfy the decree, shall be sold, and that the proceeds of such sale, or a sufficient portion thereof, shall be paid to the party entitled under the decree to receive the same.

64. Save as otherwise prescribed, every sale in execution of a decree shall be conducted by an officer of the Court or by such other person as the Court may appoint in this behalf, and shall be made by public auction in manner prescribed.

65. (1) Where any property is ordered to be sold by public auction in execution of a decree, the Court shall cause a proclamation of the intended sale to be made in the language of such Court.

(2) Such proclamation shall be drawn up after notice to the decree-holder and the judgment-debtor and shall state the time and place of sale, and specify as fairly and accurately as possible—

- (a) the property to be sold ;
- (b) the revenue assessed upon the estate or part of the estate, where the property to be sold is an interest in an estate or in part of an estate paying revenue to the Government ;
- (c) any incumbrance to which the property is liable ;
- (d) the amount for the recovery of which the sale is ordered ; and
- (e) every other thing which the Court considers material for a purchaser to know in order to judge of the nature and value of the property.

(3) Every application for an order for sale under this rule shall be accompanied by a statement signed and verified in the manner hereinbefore prescribed for the signing and verification of pleadings and containing, so



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far as they are known to or can be ascertained by the person making the verification, the matters required by sub-rule (2) to be specified in the proclamation.

(4) For the purpose of ascertaining the matters to be specified in the proclamation, the Court may summon any person whom it thinks necessary to summon and may examine him in respect to any such matters and require him to produce any document in his possession or power relating thereto.

[S. 289.]

66. (1) Every proclamation shall be made and published, as nearly as may be, in the manner prescribed by rule 53, sub-rule (2).

Mode of making proclamation.

(2) Where the Court so directs, such proclamation shall also be published in the local official Gazette or in some local newspaper, or in both, and the costs of such publication shall be deemed to be costs of the sale.

(3) Where property is divided into lots for the purpose of being sold separately, it shall not be necessary to make a separate proclamation for each lot, unless proper notice of the sale cannot, in the opinion of the Court, otherwise be given.

S. 290.]

67. Save in the case of property of the kind described in the proviso to rule 43, no sale hereunder shall, without the consent in writing of the judgment-debtor, take place until after the expiration of at least thirty days in the case of immovable property, and of at least fifteen days in the case of moveable property, calculated from the date on which the copy of the proclamation has been affixed in the court-house of the Judge ordering the sale.

Time of sale.

S. 291.]

68. (1) The Court may, in its discretion, adjourn any sale hereunder to a specified day and hour, and the officer conducting any such sale may in his discretion adjourn the sale, recording his reasons for such adjournment:

Provided that, where the sale is made in, or within the precincts of, the court-house, no such adjournment shall be made without the leave of the Court.

(2) Where a sale is adjourned under sub-rule (1) for a longer period than seven days, a fresh proclamation under rule 66 shall be made, unless the judgment-debtor consents to waive it.

(3) Every sale shall be stopped if, before the lot is knocked down, the debt and costs (including the costs of the sale) are tendered to the officer conducting the sale, or proof is given to his satisfaction that the amount of such debt and costs has been paid into the Court which ordered the sale.

S. 287, last

69. Nothing in rules 65 to 68 shall be deemed to apply to any case in which the execution of a decree has been transferred to the Collector.

Saving of certain sales.

S. 293.]

70. Any deficiency of price which may happen on a re-sale by reason of the purchaser's default, and all expenses attending such re-sale, shall be certified to the Court or to the Collector or subordinate of the Collector, as the case may be, by the officer or other person holding the sale, and shall, at the instance of either the decree-holder or the judgment-debtor, be recoverable from the defaulting purchaser under the provisions relating to the execution of a decree for the payment of money.

Defaulting purchaser answerable for loss on re-sale

[S. 294.]

71. (1) No holder of a decree in execution of which property is sold shall, without the express permission of the Court, bid for or purchase the property.

(2) Where a decree-holder purchases with such permission the purchase-money and the amount due on the decree may, subject to the provisions of section 73, be set off against one another, and the

Court executing the decree shall enter up satisfaction of the decree in whole or in part accordingly.

(3) Where a decree-holder purchases, by himself or through another person, without such permission, the Court may, if it thinks fit, on the application of the judgment-debtor or any other person whose interests are affected by the sale, by order set aside the sale; and the costs of such application and order, and any deficiency of price which may happen on the re-sale and all expenses attending it, shall be paid by the decree-holder.

72. No officer or other person having any duty to perform in connection with any sale shall, either directly or indirectly, bid for, acquire or attempt to acquire any interest in the property sold.

[S. 292.]

Restriction on bidding or purchase by officers.

*Sale of moveable property.*

73. (1) Where the property to be sold is agricultural produce, the sale shall be held,—

[New.]

- if such produce is a growing crop, on or near the land on which such crop has grown, or,
- if such produce has been cut or gathered, at or near the threshing-floor or place for treading out grain or the like or fodder-stack on or in which it is deposited:

Provided that the Court may direct the sale to be held at the nearest place of public resort, if it is of opinion that the produce is thereby likely to sell to greater advantage.

(2) Where, on the produce being put up for sale,—

- a fair price, in the estimation of the person holding the sale, is not offered for it, and
- the owner of the produce or a person authorized to act in his behalf applies to have the sale postponed till the next day or, if a market is held at the place of sale, the next market-day,

the sale shall be postponed accordingly and shall be then completed, whatever price may be offered for the produce.

(3) Where the Court has ordered the sale of agricultural produce with respect to which a precept has been issued under rule 45, clause (b), the Collector, or any subordinate of the Collector deputed by him, shall have all the powers and perform all the duties of the Court relating to the sale of such produce.

(4) Where agricultural produce is sold by the Collector or any subordinate of the Collector deputed by him, the proceeds, after deduction of all expenses authorized by or under this Code or any other enactment for the time being in force, shall, together with an account of the same, be transmitted to the Court.

74. (1) Where the property to be sold is a growing crop and the crop from its nature admits of being stored but has not yet been stored, the day of the sale shall be so fixed as to admit of its being made ready for storing before the arrival of such day, and the sale shall not be held until the crop has been cut or gathered and is ready for storing.

[New] C. VII 1885, ss. (1) and (2).]

(2) Where the crop from its nature does not admit of being stored, it may be sold before it is cut and gathered, and the purchaser shall be entitled to enter on the land, and to do all that is necessary for the purpose of tending and cutting or gathering it.

75. Where the property to be sold is a negotiable instrument or a share in a corporation, the Court may, instead of directing the sale to be made by public auction, authorize the sale of such instrument or share through a broker.

[S. 296.]

76. (1) In the case of other moveable property the price of each lot shall be paid at the time of sale or as soon after as the officer or other person holding the sale directs, and in default of payment the property shall forthwith be re-sold.

[S. 297.]

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(2) On payment of the purchase money, the officer or other person holding the sale shall grant a receipt for the same, and the sale shall become absolute.

(3) *Where the moveable property to be sold is a share in goods belonging to the judgment-debtor and a co-owner, and two or more persons, of whom one is such co-owner, respectively bid the same sum for such property or for any lot, the bidding shall be deemed to be the bidding of the co-owner.*

[S. 298.]

77. No irregularity in publishing or conducting the sale of moveable property shall vitiate the sale; but any person sustaining any injury by reason of such irregularity at the hand of any other person may institute a suit against him for compensation or (if such other person is the purchaser) for the recovery of the specific property and for compensation in default of such recovery.

[S. 299.]

78. (1) Where the property sold is moveable property of which actual seizure has been made, it shall be delivered to the purchaser.

Delivery of moveable property, debts and shares.

[S. 300.]

(2) Where the property sold is moveable property in the possession of some person other than the judgment-debtor, the delivery thereof to the purchaser shall be made by giving notice to the person in possession prohibiting him from delivering possession of the property to any person except the purchaser.

[S. 301.]

(3) Where the property sold is a debt not secured by a negotiable instrument, or is a share in a corporation, the delivery thereof shall be made by a written order of the Court prohibiting the creditor from receiving the debt or any interest thereon, and the debtor from making payment thereof to any person except the purchaser, or prohibiting the person in whose name the share may be standing from making any transfer of the share to any person except the purchaser, or receiving payment of any dividend or interest thereon, and the manager, secretary or other proper officer of the corporation from permitting any such transfer or making any such payment to any person except the purchaser.

[S. 302.]

79. (1) *Where a document or the endorsement of the party in whose name a negotiable instrument or a share in a corporation is standing is required to transfer such negotiable instrument or share, the Judge or such officer as he may appoint in this behalf may execute such document or make such endorsement as may be necessary, and such execution or endorsement shall have the same effect as an execution or endorsement by the party.*

Transfer of negotiable instruments and shares.

(2) Such execution or endorsement may be in the following form, namely:—

A. B. by C. D., Judge of the Court of (or as the case may be), in a suit by E. F. against A. B.

(3) Until the transfer of such negotiable instrument or share, the Court may, by order, appoint some person to receive any interest or dividend due thereon and to sign a receipt for the same; and any receipt so signed shall be as valid and effectual for all purposes as if the same had been signed by the party himself.

[S. 303.]

80. In the case of any moveable property not herein-vested order in case of before provided for, the Court may make an order vesting such property in the purchaser or as he may direct; and such property shall vest accordingly.

*Sale of immoveable property.*

[S. 304.]

81. Sales of immoveable property in execution of decrees may be ordered by any Court other than a Court of Small Causes.

What Courts may order sales of immoveable property.

82. (1) Where an order for the sale of immoveable property has been made, if the judgment-debtor can satisfy the Court that there is reason to believe that the amount of the decree may be raised by the mortgage or lease or private sale of such property, or some part thereof, or of any other immoveable property of the judgment-debtor, the Court may, on his application, postpone the sale of the property comprised in the order for sale on such terms and for such period as it thinks proper, to enable him to raise the amount.

[S. 305.]

(2) In such case the Court shall grant a certificate to the judgment-debtor authorizing him within a period to be mentioned therein, and notwithstanding anything contained in section 64, to make the proposed mortgage, lease or sale:

Provided that all monies payable under such mortgage, lease or sale shall be paid, not to the judgment-debtor, but, save in so far as a decree-holder is entitled to set-off such money under the provisions of rule 71, into Court:

Provided also that no mortgage, lease or sale under this rule shall become absolute until it has been confirmed by the Court.

(3) *Nothing in this rule shall be deemed to apply to a sale of property directed to be sold in execution of a decree for the enforcement of a mortgage of, or charge on, such property.*

83. (1) On every sale of immoveable property the person declared to be the purchaser shall pay immediately after such declaration a deposit of twenty-five per cent. on the amount of his purchase-money to the officer or other person conducting the sale, and, in default of such deposit, the property shall forthwith be re-sold.

[S. 306.]

(2) *Where the decree-holder is the purchaser and is entitled to set off the purchase-money under rule 71, the Court may dispense with the requirements of this rule.*

84. The full amount of purchase-money payable shall be paid by the purchaser into Court before the Court closes on the fifteenth day from the sale of the property:

[S. 307.]

Provided that, in calculating the amount to be so paid into Court, the purchaser shall have the advantage of any set-off to which he may be entitled under rule 71.

85. In default of payment within the period mentioned in the last preceding rule, the deposit may, if the Court thinks fit, after defraying the expenses of the sale, be forfeited to the Government, and the property shall be re-sold, and the defaulting purchaser shall forfeit all claim to the property or to any part of the sum for which it may subsequently be sold.

[S. 308.]

86. Every re-sale of immoveable property, in default of payment of the purchase-money within the period allowed for such payment, shall be made after the issue of a fresh proclamation in the manner and for the period hereinbefore prescribed for the sale.

[S. 309.]

87. Where the property sold is a share of undivided immoveable property and two or more persons, of whom one is a co-sharer, respectively bid the same sum for such property or for any lot, the bid shall be deemed to be the bid of the co-sharer.

[S. 310.]

88. (1) Where immoveable property has been sold in execution of a decree of any kind, including a decree in a suit for sale for the enforcement of a mortgage or charge, any person, either owning such property or holding an interest therein by virtue of a title acquired before such sale,

[S. 311.]

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may, at any time within thirty days from the date of the sale, apply to have the sale set aside on his depositing in Court,—

(a) for payment to the purchaser, a sum equal to five per cent. of the purchase-money, and

(b) for payment to the decree-holder, the amount specified in the proclamation of sale as that for the recovery of which the sale was ordered, less any amount which may, since the date of such proclamation of sale, have been received by the decree-holder.

(2) Where a person applies under rule 89 to set aside the sale of his immovable property, he shall not, unless he withdraws his application, be entitled to make or prosecute an application under this rule.

(3) Nothing in this rule shall relieve the judgment-debtor from any liability he may be under in respect of costs and interest not covered by the proclamation of sale.

[S. 311.]

89. (1) Where any immovable property has been sold in execution of a decree, the decree-holder, or any person entitled to share in a rateable distribution of assets, or whose interests are affected by the sale, may apply to the Court to set aside the sale on the ground of a material irregularity in publishing or conducting it :

Provided that no sale shall be set aside on the ground of irregularity unless upon the facts proved the Court is satisfied that the applicant has sustained substantial injury by reason of such irregularity.

[S. 313.]

90. The purchaser at any sale in execution of a decree may apply to the Court to set aside the sale, on the ground that the judgment-debtor had no saleable interest therein in the property sold.

[Ss. 312, 314.]

91. (1) Where no application is made under rule 88, rule 89 or rule 90, or where such application is made and disallowed, the Court shall make an order confirming the sale, and thereupon the sale shall become absolute.

(2) Where such application is made and allowed, and where, in the case of an application under rule 88, the deposit required by that rule is made within thirty days from the date of sale, the Court shall make an order setting aside the sale :

Provided that no order shall be made unless notice of the application has been given to all persons affected thereby.

(3) No suit to set aside an order made under this rule shall be brought by any person against whom such order is made.

[S. 315.]

92. Where a sale of immovable property is set aside under rule 91, the purchaser shall be entitled to an order for repayment of his purchase-money, with or without interest as the Court may direct, against any person to whom it has been paid.

[S. 316.]

93. Where a sale of immovable property has become absolute, the Court shall grant a certificate specifying the property sold and the name of the person who at the time of sale is declared to be the purchaser. Such certificate shall bear date the day on which the sale became absolute.

[S. 318.]

94. Where the immovable property sold is in the occupancy of the judgment-debtor or of some person on his behalf or of some person claiming under a title created by the judgment-debtor subsequently to the attachment of such property and a certificate in respect thereof has been granted under rule 93, the Court shall, on the application of the purchaser made within three years from the date of the certificate, order delivery to be made by

putting such purchaser or any person whom he may appoint to receive delivery on his behalf in possession of the property, and, if need be, by removing any person who refuses to vacate the same.

95. Where the property sold is in the occupancy of a tenant or other person entitled to occupy the same and a certificate in respect thereof has been granted under rule

93, the Court shall, on the application of the purchaser made within three years from the date of the certificate, order delivery to be made by affixing a copy of the certificate of sale in some conspicuous place on the property, and proclaiming to the occupant by beat of drum or other customary mode, at some convenient place, that the interest of the judgment-debtor has been transferred to the purchaser.

*Resistance to execution.*

96. (1) Where in the execution of a decree for the possession of property, the officer charged with the execution of the warrant is resisted or obstructed by any person, the decree-holder may apply to the Court at any time within one month from the date of such resistance or obstruction

(2) The Court shall fix a day for investigating the matter, and shall summon the party against whom the complaint is made to answer the same.

97. (1) Where the Court is satisfied that the obstruction or resistance was occasioned by the judgment-debtor or by some other person at his instigation, the Court shall

inquire into the matter, and make such order as it thinks fit.

(2) Where the Court is satisfied that the resistance or obstruction was without any just cause and that the complainant is still resisted or obstructed in obtaining possession of the property by the judgment-debtor, or by some other person at his instigation, the Court may, at the instance of the decree-holder, order the judgment-debtor or such other person to be detained in the Civil prison for a term which may extend to thirty days, and further direct that the decree-holder be put into the possession of the property.

98. Where the Court is satisfied that the resistance or obstruction has been occasioned by any person (other than the judgment-debtor) claiming in good faith to be in possession of the property on his own account or on account of some person other than the judgment-debtor, the Court shall proceed to investigate the matter and shall make such order as it thinks fit.

99. (1) Where any person other than the judgment-debtor is dispossessed of property in execution of a decree and disputes the right of the decree-holder to dispossess him of such property under the decree on the ground that the property was in his possession on his own account or on account of some person other than the judgment-debtor, and that it was not comprised in the decree, or that, if it was comprised in the decree, he was not a party to the suit in which the decree was passed, he may apply to the Court.

(2) Where it appears to the Court that there is probable cause for making the application, the Court shall proceed to investigate the matter in controversy, and, if it finds that any of the grounds of dispute mentioned in sub-rule (1) exists, it shall make an order that the applicant recover possession of the property and, if it does not find as aforesaid, it shall dismiss the application.

(3) In hearing applications under this rule, the Court shall confine itself to the grounds of dispute mentioned in sub-rule (1).

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100. Nothing in rule 98 or rule 99 shall be deemed to apply to a person to whom the judgment-debtor has transferred the property after the institution of the suit in which the decree is passed.

Transfer of property by the judgment-debtor after institution of suit.

101. Where the purchaser of any immoveable property sold in execution of a decree is resisted or obstructed by the judgment-debtor or by some other person at the instigation of the judgment-debtor in obtaining possession of the property, the provision relating to resistance or obstruction to a decree-holder in obtaining possession of the property adjudged to him shall, so far as they are applicable, be deemed to apply.

Obstruction to possession by judgment-debtor or at his instigation.

102. Where the purchaser of any such property is resisted or obstructed by any person (other than the judgment-debtor) claiming in good faith a right to the present possession thereof, or where, in delivering possession thereof, any such person is dispossessed, the Court, on the complaint of the purchaser or the person so dispossessed, shall inquire into the matter of the resistance, obstruction or dispossession, as the case may be, and make such order thereon as it thinks fit.

103. The person against whom an order is made under rule 98, rule 99 or rule 102 may institute a suit to establish the right which he claims to the present possession of the property, but, subject to the result of such suit (if any), the order so made shall be conclusive.

Saving of suit to establish right.

## ORDER XXII.

*Death, Marriage and Insolvency of Parties.*

1. The death of a plaintiff or defendant shall not cause the suit to abate if the party's death, if right to sue survives.

2. Where there are more plaintiffs or defendants than one, and any of them dies, and where the right to sue survives to the surviving plaintiff or plaintiffs alone, or against the surviving defendant or defendants alone, the Court shall cause an entry to that effect to be made on the record, and the suit shall proceed at the instance of the surviving plaintiff or plaintiffs, or against the surviving defendant or defendants.

3. Where there are more plaintiffs than one, and any of them dies, and where the right to sue does not survive to the surviving plaintiff or plaintiffs alone, but survives to him or them and the legal representative of the deceased plaintiff jointly, the Court, on an application made in that behalf, may cause the legal representative (if any) of the deceased plaintiff to be made a party, and shall thereupon cause an entry to that effect to be made on the record and proceed with the suit.

4. In case of the death of a sole plaintiff or sole defendant, the legal representative of the deceased may, where the right to sue survives, apply to the Court to have his name entered on the record in place of the deceased plaintiff, and the Court shall thereupon enter his name and proceed with the suit.

5. Where within the time limited by law no application under the last preceding rule is made to the Court by any person claiming to be the legal representative of the deceased plaintiff, the Court may make an order declaring that the suit has abated, and, on the application of

the defendant, award to him the costs which he may have incurred in defending the suit, to be recovered from the estate of the deceased plaintiff; or the Court may, on the application of the defendant, and upon such terms as to costs or otherwise as it thinks fit, make an order for bringing in the legal representative of the deceased plaintiff, and for proceeding with the suit in order to a final determination of the matter in dispute.

6. Where any dispute arises as to who is the legal representative of a deceased plaintiff, the Court shall determine who shall be deemed to be such legal representative for the purpose of prosecuting the suit.

7. (1) Where one of two or more defendants dies and the right to sue does not survive against the surviving defendant, or of sole, or defendant or defendants alone, sole surviving defendant, or a sole defendant or sole surviving defendant dies and the right to sue survives, the plaintiff may make an application to the Court specifying the name, description, and place of residence of any person whom he alleges to be the legal representative of the deceased defendant, and whom he desires to be made the defendant in his stead.

(2) The Court shall thereupon enter the name of such representative on the record in the place of such defendant, and shall issue a summons to such representative to appear on a day to be therein mentioned to defend the suit, and the case shall thereupon proceed in the same manner as if such representative had originally been made a defendant and had been a party to the former proceedings in the suit.

Provided that the person so made a defendant may object that he is not the legal representative of the deceased defendant, or may make any defence appropriate to his character as such representative.

(3) Where the plaintiff fails to make such application within the period prescribed therefor, an order shall be made declaring that the suit has abated as against the deceased defendant.

(4) The legal representative of a deceased defendant may apply to have himself made a defendant in place of the deceased defendant, and the provisions of this rule, so far as they are applicable, shall apply to the application and to the proceedings and consequences ensuing thereon.

8. Notwithstanding anything contained in the foregoing rules, whether the cause of action survives or not, there shall be no abatement by reason of the death of either party between the conclusion of the hearing and the pronouncing of the judgment, but judgment may in such case be pronounced notwithstanding the death, and may be antedated accordingly.

9. (1) The marriage of a female plaintiff or defendant shall not cause the suit to abate, but the suit may notwithstanding be proceeded with to judgment, and, where the decree is against a female defendant, it may be executed against her alone.

(2) Where the husband is by law liable for the debts of his wife, the decree may, with the permission of the Court, be executed against the husband also; and, in case of judgment for the wife, execution of the decree may, with such permission, be issued upon the application of the husband, where the husband is by law entitled to the subject-matter of the decree.

10. (1) The insolvency of a plaintiff in any suit in which the assignee or receiver might maintain for the benefit of his creditors, shall not cause the suit to abate, unless such assignee or receiver declines to continue the suit or unless for any special reason the Court otherwise directs to give security for the costs thereof within such time as the Court may direct.

[S. 367.]

[S. 368.]

[O. 17, r. 1.]

[S. 359.]

[S. 370.]

*The Code of Civil Procedure Bill.**(The First Schedule.)**(Orders XXII—XXIV.)*

(2) Where the assignee or receiver neglects or refuses to continue the suit and to give such security within the time so ordered, the defendant may apply for the dismissal of the suit on the ground of the plaintiff's insolvency, and the Court may make an order dismissing the suit and awarding to the defendant the costs which he has incurred in defending the same to be proved as a debt against the plaintiff's estate.

[S. 371.]

II. (1) Where a suit abates or is dismissed under this Order, no fresh suit shall be brought on the same cause of action.

(2) The plaintiff or the person claiming to be the legal representative of a deceased plaintiff or the assignee or the receiver in the case of an insolvent plaintiff may apply for an order to set aside the abatement or dismissal; and, if it is proved that he was prevented by any sufficient cause from continuing the suit, the Court shall set aside the abatement or dismissal upon such terms as to costs or otherwise as it thinks fit.

[S. 372.]

12. (1) In other cases of an assignment, creation or devolution of any interest during the pendency of a suit, the suit may, by leave of the Court, be continued by or against the person to or upon whom such interest has come or devolved.

(2) The attachment of a decree pending an appeal therefrom shall be deemed to be an interest entitling the person who procured such attachment to the benefit of sub-rule (1).

[S. 58a, last part.]

13. In the application of this Order to appeals, so far as may be, the word "plaintiff" shall be held to include an appellant, the word "defendant" a respondent, and the word "suit" an appeal.

[New.]

14. Nothing in rules 5, 7 and 11 shall apply to proceedings in execution of decrees.

[New.]  
XV of 1877.

15. The provisions of paragraph 2 of section 5 of the Indian Limitation Act, 1877, shall apply to applications under this Order.

## ORDER XXIII.

*Withdrawal and Adjustment of Suits.*

[S. 373.]

1. (1) At any time after the institution of a suit the plaintiff may, as against all or any of the defendants, withdraw his suit or abandon part of his claim.

(2) Where the Court is satisfied—

(a) that a suit must fail by reason of some formal defect, or

(b) that there are other sufficient grounds for allowing the plaintiff to institute a fresh suit for the subject-matter of a suit or part of a claim,

it may, on such terms as it thinks fit, grant the plaintiff permission to withdraw from such suit or abandon such part of a claim with liberty to institute a fresh suit in respect of such subject-matter of such suit or such part of a claim.

(3) Where the plaintiff withdraws from a suit, or abandons a part of a claim, without the permission referred to in sub-rule (2), he shall be liable for such costs as the Court may award and shall be precluded from instituting any fresh suit in respect of such subject-matter or such part of the claim.

(4) Nothing in this rule shall be deemed to authorize the Court to permit one of several plaintiffs to withdraw without the consent of the others.

2. In any fresh suit instituted on permission granted under the last preceding rule, the plaintiff shall be bound by the law of limitation in the same manner as if the first suit had not been instituted.

3. Where it is proved to the satisfaction of the Court that a suit has been adjusted wholly or in part by any lawful agreement or compromise, or where the defendant satisfies the plaintiff in respect of the whole or any part of the subject-matter of the suit, the Court shall order such agreement, compromise or satisfaction to be recorded, and shall pass a decree in accordance therewith so far as it relates to the suit, and such decree shall be conclusive so far as relates to so much of the subject-matter of the suit as is dealt with by the agreement, compromise or satisfaction.

4. Nothing in this Order shall apply to any proceedings in execution of a decree.

## ORDER XXIV.

*Payment into Court.*

1. The defendant in any suit to recover a debt or damages may, at any stage of the suit, deposit in Court such sum of money as he considers a satisfaction in full of the claim.

2. Notice in writing of the deposit shall be given through the Court by the defendant to the plaintiff, and the amount of the deposit shall (unless the Court otherwise directs) be paid to the plaintiff on his application.

3. No interest shall be allowed to the plaintiff on any sum deposited by the defendant from the date of the receipt of such notice, whether the sum deposited is in full of the claim or falls short thereof.

4. (1) Where the plaintiff accepts such amount as satisfaction in part only of his claim, he may prosecute his suit for the balance; and, if the Court decides that the deposit by the defendant was a full satisfaction of the plaintiff's claim, the plaintiff shall pay the costs of the suit incurred after the deposit and the costs incurred previous thereto, so far as they were caused by excess in the plaintiff's claim.

(2) Where the plaintiff accepts such amount as satisfaction in full of his claim, he shall present to the Court a statement to that effect, and such statement shall be filed and the Court shall pronounce judgment accordingly; and, in directing by whom the costs of each party are to be paid, the Court shall consider which of the parties is most to blame for the litigation.

*Illustrations.*

(a) A owes B Rs. 100. B sues A for the amount, having made no demand for payment and having no reason to believe that the delay caused by making a demand would place him at a disadvantage. On the plaint being filed, A pays the money into Court. B accepts it in full satisfaction of his claim, but the Court should not allow him any costs, the litigation being presumably groundless on his part.

(b) B sues A under the circumstances mentioned in illustration (a). On the plaint being filed, A disputes the claim. Afterwards A pays the money into Court. B accepts it in full satisfaction of his claim. The Court should also give B his costs of suit, A's conduct having shown that the litigation was necessary.

(c) A owes B Rs. 100, and is willing to pay him that sum without suit. B claims Rs. 150 and sues A for that amount. On the plaint being filed A pays Rs. 100 into Court and disputes only his liability to pay the remaining Rs. 50. B accepts the Rs. 100 in full satisfaction of his claim. The Court should order him to pay A's costs.

*The Code of Civil Procedure Bill.*

*(The First Schedule.)*

*(Orders XXV, XXVI.)*

ORDER XXV.

*Security for Costs.*

1. (1) Where, at the institution or at any subsequent stage of a suit, it appears to the Court that a sole plaintiff is, or plaintiff at any stage of suit (when there are more plaintiffs than one) that all the plaintiffs are, residing out of British India, and that such plaintiff does not, or that no one of such plaintiffs does, possess any sufficient immoveable property within British India other than the property in suit, the Court may, either of its own motion or on the application of any defendant, order the plaintiff or plaintiffs, within a time fixed by it, to give security for the payment of all costs incurred and likely to be incurred by any defendant.
- (2) Whoever leaves British India under such circumstances as to afford reasonable probability that he will not be forthcoming whenever he may be called upon to pay costs shall be deemed to be residing out of British India within the meaning of sub-rule (1).
- (3) On the application of any defendant in a suit for the payment of money, in which the plaintiff is a woman, the Court may at any stage of the suit make a like order if it is satisfied that such plaintiff does not possess any sufficient immoveable property within British India.
2. (1) In the event of such security not being furnished within the time fixed under rule 1, the Court shall make an order dismissing the suit unless the plaintiff or plaintiffs be permitted to withdraw therefrom under the provisions of rule 1 of Order XXIII.
- (2) Where a suit is dismissed under this rule, the plaintiff may apply for an order to set the dismissal aside, and, if it is proved to the satisfaction of the Court that he was prevented by any sufficient cause from furnishing the security within the time allowed, the Court shall set aside the dismissal upon such terms as to security, costs or otherwise as it thinks fit, and shall appoint a day for proceeding with the suit.
- (3) The dismissal shall not be set aside unless notice of such application has been served on the defendant.

ORDER XXVI.

*Commissions.*

*Commissions to examine witnesses.*

1. Any Court may in any suit issue a commission for the examination on interrogatories or otherwise of any person resident within the local limits of its jurisdiction who is exempted under this Code from attending the Court or who is from sickness or infirmity unable to attend it.
2. An order for the issue of a commission for the examination of a witness may be made by the Court either of its own motion or on affidavit or otherwise, of any party to the suit or of the witness to be examined.
3. A commission for the examination of a person who resides within the local limits of the jurisdiction of the Court issuing the same may be issued to any person whom the Court thinks fit to execute it.
4. (1) Any Court may in any suit issue a commission for the examination of—
- (a) any person resident beyond the local limits of its jurisdiction;

(b) any person who is about to leave such limits before the date on which he is required to be examined in Court; and

(c) any civil or military officer of the Government who cannot, in the opinion of the Court, attend without detriment to the public service.

(2) Such commission may be issued to any Court, not being a High Court, within the local limits of whose jurisdiction such person resides, or to any pleader or other person whom the Court issuing the commission may appoint.

(3) The Court on issuing any commission under this rule shall direct whether the commission shall be returned to itself or to any subordinate Court.

5. Where any Court to which application is made for the issue of a commission for the examination of a person residing at any place not within British India is satisfied that the evidence of such person is necessary, the Court may issue such commission or a letter of request.

6. Every Court receiving a commission for the examination of any person shall examine him or cause him to be examined pursuant thereto.

7. Where a commission has been duly executed, it shall be returned, together with the evidence taken under it, to the Court from which it was issued, unless the order for issuing the commission has otherwise directed, in which case the commission shall be returned in terms of such order; and the commission and the return thereto and the evidence taken under it shall (subject to the provisions of the next following rule) form part of the record of the suit.

8. Evidence taken under a commission shall not be read as evidence in the suit without the consent of the party against whom the same is offered, unless—

(a) the person who gave the evidence is beyond the jurisdiction of the Court, or dead or unable from sickness or infirmity to attend to be personally examined, or exempted from personal appearance in Court, or is a civil or military officer of the Government who cannot, in the opinion of the Court, attend without detriment to the public service, or

(b) the Court in its discretion dispenses with the proof of any of the circumstances mentioned in clause (a), and authorizes the evidence of any person being read as evidence in the suit, notwithstanding proof that the cause for taking such evidence by commission has ceased at the time of reading the same.

*Commissions for local investigations.*

9. In any suit in which the Court deems a local Commission to make investigation to be requisite or proper for the purpose of elucidating any matter in dispute, or of ascertaining the market-value of any property, or the amount of any mesne profits or damages or annual net profits, the Court may issue a commission to such person as it thinks fit directing him to make such investigation and to report thereon to the Court:

Provided that, where the Local Government has made rules as to the persons to whom such commission shall be issued, the Court shall be bound by such rules.

10. (1) The Commissioner, after such local inspection as he deems necessary and after reducing to writing the evidence taken by him, shall return such evidence, together with his report in writing signed by him, to the Court.



*The Code of Civil Procedure Bill.**(The First Schedule.)**(Orders XXVI, XXVII.)*

(2) The report of the Commissioner and the evidence taken by him (but not the evidence without the report) shall be evidence in the suit and shall form part of the record; but the Court or, with the permission of the Court, any of the parties to the suit may examine the Commissioner personally in open Court touching any of the matters referred to him or mentioned in his report, or as to his report, or as to the manner in which he has made the investigation.

Commissioner may be examined in person.

(3) *Where the Court is for any reason dissatisfied with the proceedings of the Commissioner, it may direct such further inquiry to be made as it shall think fit.*

*Commission to examine accounts.*

[S. 394.]

II. In any suit in which an examination or adjustment of accounts is necessary, the Court may issue a commission to such person as it thinks fit directing him to make such examination or adjustment.

[S. 395.]

12. (1) The Court shall furnish the Commissioner with such part of the proceedings and such instructions as appear necessary, and the instructions shall distinctly specify whether the Commissioner is merely to transmit the proceedings which he may hold on the inquiry, or also to report his own opinion on the point referred for his examination.

(2) The proceedings and report (if any) of the Commissioner, shall be received in evidence in the suit, unless the Court has reason to be dissatisfied with them, in which case the Court shall direct such further inquiry as it shall think fit.

*Commissions to make partitions.*

[S. 396.]

13. Where a preliminary decree for partition has been passed, the Court may, in any case not provided for by section 54, issue a commission to such person as it thinks fit to make the partition or separation according to the rights as declared in such decree.

[S. 396, second and third paras.]

14. (1) The Commissioner shall, after such inquiry as may be necessary, divide the property into as many shares as may be directed by the order under which the commission was issued, and shall allot such shares to the parties, and may, if authorized thereto by the said order, award sums to be paid for the purpose of equalizing the value of the shares.

(2) The Commissioner shall then prepare and sign a report or (where the commission was issued to more than one person and they cannot agree) separate reports appointing the share of each party and distinguishing each share (if so directed by the said order) by metes and bounds. Such report or reports shall be annexed to the commission and transmitted to the Court; and the Court, after hearing any objections which the parties may make to the report or reports, shall confirm, vary or set aside the same.

(3) *Where the Court confirms or varies the report or reports it shall pass a decree in accordance with the same as confirmed or varied; but where the Court sets aside the report or reports it shall either issue a new commission or make such other order as it shall think fit.*

*General provisions.*

[S. 397.]

15. Before issuing any commission under this Order, the Court may order such sum (if any) as it thinks reasonable for the expenses of the commission to be, within a time to be fixed, paid into Court by the party at whose instance or for whose benefit the commission is issued.

16. Any Commissioner appointed under this Order may, unless otherwise directed by the order of appointment,—

(a) examine the parties themselves and any witnesses whom they or any of them may produce, and any other person whom the Commissioner thinks proper to call upon to give evidence in the matter referred to him;

(b) call for and examine documents and other things relevant to the subject of inquiry;

(c) at any reasonable time enter upon or into any land or building mentioned in the order.

17. (1) The provisions of this Code relating to the summoning, attendance and examination of witnesses, and to the remuneration of, and penalties to be imposed upon, witnesses, shall apply to persons required to give evidence or to produce documents under this Order whether the commission in execution of which they are so required has been issued by a Court situate within or by a Court situate beyond the limits of British India, and for the purposes of this rule the Commissioner shall be deemed to be a Civil Court.

(2) A Commissioner may apply to any Court (not being a High Court) within the local limits of whose jurisdiction a witness resides for the issue of any process which he may find it necessary to issue to or against such witness, and such Court may, in its discretion, issue such process as it considers reasonable and proper.

18. (1) Where a commission is issued under this Order, the Court shall direct that the parties to the suit shall appear before the Commissioner in person or by their agents or pleaders.

(2) Where all or any of the parties do not so appear, the Commissioner may proceed in their absence.

*ORDER XXVII.**Suits by or against the Government or Public Officers in their official capacity.*

1. In any suit by or against the Secretary of State in Council, the plaint or written statement, as the case may be, shall be signed by such person as the Government may, by general or special order, appoint in this behalf, and shall be verified by any person whom the Government may so appoint and who is acquainted with the facts of the case.

2. Persons being ex officio or otherwise authorized to act for the Government in respect of any judicial proceeding shall be deemed to be the recognized agents by whom appearances, acts and applications under this Code may be made or done on behalf of the Government.

3. In suits by or against the Secretary of State for India in Council, instead of inserting in the plaint the name and description and place of residence of the plaintiff or defendant, it shall be sufficient to insert the words "The Secretary of State for India in Council."

4. The Government pleader in any Court, or such other person as the Local Government may for any Court appoint in this behalf, shall be the agent of the Government for the purpose of receiving processes against the Secretary of State for India in Council issued by such Court.

5. The Court, in fixing the day for the Secretary of State for India in Council to answer to the plaint, shall allow a reasonable time for the necessary communication with the Government through the proper channel, and for the issue of instructions to the Government pleader to appear and answer on behalf of the said Secretary of State in Council or the Government, and may extend the time at its discretion.

*The Code of Civil Procedure Bill.**(The First Schedule.)**(Orders XXVII—XXX.)*

- 21.] 6. The Court may also, in any case in which the Government pleader is not accompanied by any person on the part of the Secretary of State for India in Council, who may be able to answer any material questions relating to the suit, direct the attendance of such a person.
- 23.] 7. Where the defendant is a public officer and, on receiving the summons, considers it proper to make a reference to the Government before answering to the plaint, he may apply to the Court to grant such extension of the time fixed in the summons as may be necessary to enable him to make such reference and to receive orders thereon through the proper channel.
- 26.] 8. (1) Where the Government undertakes the defence of a suit against a public officer, the Government pleader, upon being furnished with authority to appear and answer to the plaint, shall, apply to the Court, and upon such application the Court shall cause a note of his authority to be entered in the register of civil suits.
- 27.] (2) Where no application under sub-rule (1) is made by the Government pleader on or before the day fixed in the notice for the defendant to appear and answer, the case shall proceed as in a suit between private parties: Provided that the defendant shall not be liable to arrest, nor his property to attachment, otherwise than in execution of a decree.
2. Subject to any statutory provision regulating service of process, where the suit is against a corporation, the summons may be served—
- (a) on the secretary, or on any director, or other principal officer of the corporation, or
- (b) by leaving it or sending it by post addressed to the corporation at the registered office (if any), or if there is no registered office then at the place where the corporation carries on business.
3. The Court may, at any stage of the suit, require the personal appearance of the secretary or of any director, or other principal officer of the corporation who may be able to answer material questions relating to the suit.

## ORDER XXX.

*Suits by or against Firms and Persons carrying on business in names other than their own.*

1. (1) Any two or more persons claiming or being liable as partners and carrying on business in British India may sue or be sued in the name of the firm (if any) of which such persons were partners at the time of the accruing of the cause of action, and any party to a suit may in such case apply to the Court for a statement of the names and addresses of the persons who were, at the time of the accruing of the cause of action, partners in such firm, to be furnished and verified in such manner as the Court may direct.
- (2) Where persons sue or are sued as partners in the name of their firm under sub-rule (1), it shall, in the case of any pleading or other document required by or under this Code to be signed, verified or certified by the plaintiff or the defendant, suffice if such pleading or other document is signed, verified or certified by any one of such persons.

2. (1) Where a suit is instituted by partners in the name of their firm, the plaintiffs or their pleader shall, on demand in writing by or on behalf of any defendant, forthwith declare in writing the names and places of residence of all the persons constituting the firm on whose behalf the suit is instituted.
- (2) Where the plaintiffs or their pleader fail to comply with any demand made under sub-rule (1), all proceedings in the suit may, upon an application for that purpose, be stayed upon such terms as the Court may direct.
- (3) Where the names of the partners are declared in the manner referred to in sub-rule (1), the suit shall proceed in the same manner, and the same consequences in all respects shall follow, as if they had been named as plaintiffs in the plaint:

Provided that all the proceedings shall nevertheless continue in the name of the firm.

3. Where persons are sued as partners in the name of their firm, the summons shall be served either—

- (a) upon any one or more of the partners, or
- (b) at the principal place at which the partnership business is carried on within British India upon any person having, at the time of service, the control or management of the partnership business there,

as the Court may direct; and such service shall be deemed good service upon the firm so sued, whether all or any of the partners are within or without British India;

Provided that, in the case of a partnership which has been dissolved to the knowledge of the plaintiff before the

## ORDER XXVIII.

*Suits by and against Military Men.*

1. (1) Where any officer or soldier actually serving the Government in a military capacity is a party to a suit, and cannot obtain leave of absence for the purpose of prosecuting or defending the suit in person, he may authorize any person to sue or defend in his stead.

(2) The authority shall be in writing and shall be signed by the officer or soldier in the presence of (a) his commanding officer, or the next subordinate officer, if the party is himself the commanding officer, or (b) where the officer or soldier is serving in military staff employment, the head or other superior officer of the office in which he is employed. Such commanding or other officer shall countersign the authority, which shall be filed in Court.

(3) When so filed the countersignature shall be sufficient proof that the authority was duly executed, and that the officer or soldier by whom it was granted could not obtain leave of absence for the purpose of prosecuting or defending the suit in person.

Explanation.—In this Order the expression "commanding officer" means the officer in actual command for the time being of any regiment, corps, detachment or dépôt to which the officer or soldier belongs.

2. Any person authorized by an officer or a soldier to prosecute or defend a suit in his stead may prosecute or defend it in person in the same manner as the officer or soldier could do if present; or he may appoint a pleader to prosecute or defend the suit on behalf of such officer or soldier.

3. Processes served upon any person authorized by an officer or a soldier under rule 1 or upon any pleader appointed as aforesaid by such person shall be as effectual as if they had been served on the party in person or on his pleader.

## ORDER XXIX.

*Suits by and against Corporations.*

1. In suits by or against a corporation, any pleading may be signed and



*The Code of Civil Procedure Bill.**(The First Schedule.)**(Orders XXX XXXI, XXXII)*

- [New.] 4. (1) Notwithstanding anything contained in section 45 of the Indian Contract Act, 1872, where two or more persons may sue or be sued in the name of a firm under the foregoing provisions and any of such persons dies, whether before the institution or during the pendency of any suit, it shall not be necessary to join the legal representative of the deceased as a party to the suit.
- [IX of 1872.] Right of suit on death of partner.
- (2) Nothing in sub-rule (1) shall limit or otherwise affect any right which the legal representative of the deceased may have—
- (a) to apply to be made a party to the suit, or
- (b) to enforce any claim against the survivor or survivors.
- [Cf. O. 48A, r. 4.] 5. Where a summons is issued to a firm and is served in the manner provided by rule 3, every person upon whom it is served shall be informed by notice in writing given at the time of such service, whether he is served as a partner or as a person having the control or management of the partnership business, or in both characters, and, in default of such notice, the person served shall be deemed to be served as a partner.
- [Ibid., r. 5.] 6. Where persons are sued as partners in the name of their firm, they shall appear individually in their own names, but all subsequent proceedings shall, nevertheless, continue in the name of the firm.
- [Ibid., r. 6.] 7. Where a summons is served in the manner provided by rule 3 upon a person having the control or management of the partnership business, no appearance by him shall be necessary unless he is a partner of the firm sued.
- [Ibid., r. 7.] 8. Any person served with process as a partner under rule 3 may appear under protest, denying that he is a partner, but such appearance shall not preclude the plaintiff from otherwise serving process on the firm and obtaining a decree against the firm in default of appearance where no partner has appeared.
- [Ibid., r. 8.] 9. (1) Where a decree has been passed against a firm, execution may be granted—
- (a) against any property of the partnership;
- (b) against any person who has appeared in his own name under rule 6 or rule 7, or who has admitted on the pleadings that he is, or who has been adjudged to be, a partner;
- (c) against any person who has been individually served, as a partner, with the summons and has failed to appear.
- IX of 1872. Provided that nothing in this sub-rule shall be deemed to limit or otherwise affect the provisions of the Indian Contract Act, 1872, section 247.
- (2) Where the decree-holder claims to be entitled to cause the decree to be executed against any person other than such a person as is referred to in sub-rule (1), clauses (b) and (c), as being a partner in the firm, he may apply to the Court which passed the decree for leave, and, where the liability is not disputed, such Court may grant such leave or, where such liability is disputed, may order that the liability of such person be tried and determined in any manner in which any issue in a suit may be tried and determined.
- (3) Where the liability of any person has been tried and determined under sub-rule (2), the order made thereon shall have the same force and be subject to the same conditions as to appeal or otherwise as if it were a decree.
- (4) Save as against any property of the partnership, a decree against a firm shall not release, render liable or otherwise affect, any partner therein, unless he has been served with a summons to appear and answer.
- [Ibid., r. 10.] 10. This Order shall apply to suits between a firm and one or more of the partners therein and to suits between firms having one or more partners in common; but no execution shall be issued in such suits except by leave of the Court, and, on an application for leave to issue such execution, all such accounts and
11. Any person carrying on business in a name or style other than his own may be sued in such name or style as if it were a firm name; and, so far as the nature of the case will permit, all rules under this
- Suit against person carrying on business in name other than his own.
- Order shall apply.
- ORDER XXXI.
- Suits by and against Trustees, Executors and Administrators.*
1. In all suits concerning property vested in a trustee, executor or administrator, where the contention is between the persons beneficially interested in such property and a third person, the trustee, executor or administrator shall represent the persons so interested, and it shall not ordinarily be necessary to make them parties to the suit. But the Court may, if it thinks fit, order them or any of them to be made parties.
- [S.]
2. Where there are several trustees, executors or administrators, they shall all be made parties to a suit against one or more of them:
- [S.]
- Joiner of trustees, executors and administrators.
- Provided that the executors who have not proved their testator's will, and trustees, executors and administrators outside British India, need not be made parties.
- [S.]
3. Unless the Court directs otherwise, the husband of a married trustee, administratrix or executrix shall not as such be a party to a suit by or against her.
- Husband of married executrix not to join.
- ORDER XXXII.
- Suits by and against Minors and Persons of Unsound Mind.*
1. Every suit by a minor shall be instituted in his name by a person who in such suit shall be called the next friend of the minor.
- [S.]
- Minor to sue by next friend.
2. (1) Where a suit is instituted by or on behalf of a minor without a next friend, the defendant may apply to have the plaintiff taken off the file, with costs to be paid by the pleader or other person by whom it was presented.
- [S.]
- Where suit is instituted without next friend, plaintiff to be taken off the file.
- (2) Notice of such application shall be given to such person, and the Court, after hearing his objections (if any), may make such order in the matter as it thinks fit.
3. (1) Where the defendant is a minor, the Court, on being satisfied of the fact of his minority, shall appoint a proper person to be guardian for the suit for such minor.
- [S.]
- Guardian for the suit to be appointed by Court for minor defendant.
- (2) An order for the appointment of a guardian for the suit may be obtained upon application in the name and on behalf of the minor or by the plaintiff.
- (3) Such application shall be supported by an affidavit verifying the fact that the proposed guardian has no interest in the matters in controversy in the suit adverse to that of the minor and that he is a fit person to be so appointed.
- (4) No order shall be made on any application under this rule except upon notice to the minor and to any guardian of the minor appointed or declared by an authority competent in that behalf, or, where there is no such guardian, upon notice to the father or other natural guardian of the minor, or, where there is no father or other natural guardian, to the person in whose care the minor is, and after hearing any objections which may be urged on behalf of any person served with notice under this sub-rule.
4. (1) Any person who is of sound mind and has attained majority may act as next friend of a minor or as his guardian for the suit:
- [S.]
- Who may act as next friend or be appointed guardian for the suit.
- Provided that the interest of such person is not adverse to that of the minor and that he is not, in the case of a next friend, a defendant, or, in the case of a guardian for the suit, a plaintiff.
- (2) Where a minor has a guardian appointed or declared by competent authority, no person other than such guardian shall act as the next friend of the minor or be appointed his guardian for the suit unless the Court is satisfied that it is for the

*The Code of Civil Procedure Bill.**(The First Schedule.)**(Orders XXXII, XXXIII.)*

356.  
355.  
3.] (3) No person shall without his consent be appointed guardian for the suit.

(4) Where there is no other person fit and willing to act as guardian for the suit, the Court may appoint any of its officers to be such guardian, and may direct that the costs to be incurred by such officer in the performance of his duties as such guardian shall be borne either by the parties or by any one or more of the parties to the suit, or out of any fund in Court in which the minor is interested, and may give directions for the repayment or allowance of such costs as justice and the circumstances of the case may require.

41.] 5. (1) Every application to the Court on behalf of a minor, other than an application under rule 10, sub-rule (2), shall be made by his next friend or by his guardian for the suit.

44.] (2) Every order made in a suit or on any application, before the Court in or by which a minor is in any way concerned or affected, without such minor being represented by a next friend or guardian for the suit, as the case may be, may be discharged, and, where the pleader of the party at whose instance such order was obtained knew, or might reasonably have known, the fact of such minority, with costs to be paid by such pleader.

361.] 6. (1) A next friend or guardian for the suit shall not, without the leave of the Court, receive any money or other moveable property on behalf of a minor either—

(a) by way of compromise before decree or order, or  
(b) under a decree or order in favour of the minor.

(2) Where the next friend or guardian for the suit has not been appointed or declared by competent authority to be guardian of the property of the minor, or, having been so appointed or declared, is under any disability known to the Court to receive the money or other moveable property, the Court shall, if it grants him leave to receive the property, require such security and give such directions as will, in its opinion, sufficiently protect the property from waste and ensure its proper application.

482.] 7. (1) No next friend or guardian for the suit shall, without the leave of the Court, expressly recorded in the proceedings, enter into any agreement or compromise on behalf of a minor with reference to, the suit in which he acts as next friend or guardian.

(2) Any such agreement or compromise entered into without the leave of the Court so recorded shall be voidable against all parties other than the minor.

447.] 8. (1) Unless otherwise ordered by the Court, a next friend shall not retire without first procuring a fit person to be put in his place and giving security for the costs already incurred.

(2) The application for the appointment of a new next friend shall be supported by an affidavit showing the fitness of the person proposed, and also that he has no interest adverse to that of the minor.

3. 446.] 9. (1) Where the interest of the next friend of a minor is adverse to that of the minor or where he is so connected with a defendant whose interest is adverse to that of the minor as to make it unlikely that the minor's interest will be properly protected by him, or where he does not do his duty, or, during the pendency of the suit, ceases to reside within British India, or for any other sufficient cause, application may be made on behalf of the minor or by a defendant for his removal; and the Court, if satisfied of the sufficiency of the cause assigned, may order the next friend to be removed accordingly, and make such other order as to costs as it thinks fit.

(2) Where the next friend is not a guardian appointed or declared by an authority competent in this behalf, and an application is made by a guardian so appointed or declared, who desires to be himself appointed in the place of the next friend, the Court shall remove the next friend unless it considers, for reasons to be recorded by it, that the guardian ought not to be appointed the next friend of the minor, and shall thereupon appoint the applicant to be next friend in his place upon such terms as to the costs already incurred in the suit as it thinks fit.

(3) On the retirement, removal or death of the next

(2) Where the pleader of such minor omits, within a reasonable time, to take steps to get a new next friend appointed, any person interested in the minor or in the matter in issue may apply to the Court for the appointment of one, and the Court may appoint such person as it thinks fit.

11. (1) Where the guardian for the suit desires to retire or does not do his duty, or where other sufficient ground is made to appear, the Court may permit such guardian to retire or may remove him, and may make such order as to costs as it thinks fit.

(2) Where the guardian for the suit retires, dies or is removed by the Court during the pendency of the suit, the Court shall appoint a new guardian in his place.

12. (1) A minor plaintiff or a minor not a party to a suit on whose behalf an application is pending shall, on attaining majority, elect whether he will proceed with the suit or application.

(2) Where he elects to proceed with the suit or application, he shall apply for an order discharging the next friend and for leave to proceed in his own name.

(3) The title of the suit or application shall in such case be corrected so as to read thenceforth thus:—  
“A, B, late a minor, by C. D., his next friend, but now having attained majority.”

(4) Where he elects to abandon the suit or application, he shall, if a sole plaintiff or sole applicant, apply for an order to dismiss the suit or application on repayment of the costs incurred by the defendant or opposite party or which may have been paid by his next friend.

(5) Any application under this rule may be made *ex parte*: but no order discharging a next friend and permitting a minor plaintiff to proceed in his own name shall be made without notice to the next friend.

13. (1) Where a minor co-plaintiff on attaining majority desires to repudiate the suit, he shall apply to have his name struck out as co-plaintiff; and the Court, if it finds that he is not a necessary party, shall dismiss him from the suit on such terms as to costs or otherwise as it thinks fit.

(2) Notice of the application shall be served on the next friend, on any co-plaintiff and on the defendant.

(3) The costs of all parties of such application, and of all or any proceedings theretofore had in the suit, shall be paid by such persons as the Court directs.

(4) Where the applicant is a necessary party to the suit, the Court may direct him to be made a defendant.

14. (1) A minor on attaining majority may, if a sole plaintiff, apply that a suit instituted in his name by a next friend be dismissed on the ground that it was unreasonable or improper.

(2) Notice of the application shall be served on all the parties concerned; and the Court, upon being satisfied of such unreasonableness or impropriety, may grant the application and order the next friend to pay the costs of all parties in respect of the application and of anything done in the suit, or make such other order as it thinks fit.

15. The provisions contained in rules 1 to 14, so far as they are applicable, shall extend to persons adjudged to be of unsound mind and to persons who though not so adjudged are found by the Court on inquiry, by reason of unsoundness of mind or mental infirmity, to be incapable of protecting their interests when suing or being sued.

16. Nothing in this Order shall apply to a Sovereign Prince or Ruling Chief suing or being sued in the name of his State, or being sued by direction of the Governor General in Council or a Local Government, in the name of an agent or in any other name, or shall be construed to affect or in any way derogate from the provisions of any local law for the time being in force relating to suits by or against minors or by or against lunatics or other persons of unsound mind.

## ORDER XXXIII.

*Suits by Paubers.*

*The Code of Civil Procedure Bill.**(The First Schedule.)**(Order XXXIII.)*

*Explanation.*—A person is a "pauper" when he is not possessed of sufficient means to enable him to pay the fee prescribed by law for the plaint in such suit, or, where no such fee is prescribed, when he is not entitled to property worth one hundred rupees other than his necessary wearing-apparel and the subject-matter of the suit.

[S. 403.]

2. Every application for permission to sue as a pauper shall contain the particulars required in regard to plaints

in suits: a schedule of any moveable or immoveable property belonging to the applicant, with the estimated value thereof, shall be annexed thereto; and it shall be signed and verified in the manner prescribed for the signing and verification of pleadings.

[S. 404.]

3. Notwithstanding anything contained in these rules, the application shall be presented to the Court by the applicant in person, unless he is exempted from appearing in Court, in which case the application may be presented by an authorized agent who can answer all material questions relating to the application, and who may be examined in the same manner as the party represented by him might have been examined had such party attended in person.

[S. 406.]

4. (1) Where the application is in proper form and duly presented, the Court may, if it thinks fit, examine the applicant, or his agent when the applicant is allowed to appear by agent, regarding the merits of the claim and the property of the applicant.

(2) Where the application is presented by an agent, the Court may, if it thinks fit, order that the applicant be examined by a commission in the manner in which the examination of an absent witness may be taken.

[S. 407.]

5. The Court shall reject an application for permission to sue as a pauper—

[S. 405.]

- (a) where it is not framed and presented in the manner prescribed by rules 2 and 3, or
- (b) where the applicant is not a pauper, or
- (c) where he has, within two months next before the presentation of the application, disposed of any property fraudulently or in order to be able to apply for permission to sue as a pauper, or
- (d) where his allegations do not show a cause of action, or
- (e) where he has entered into any agreement with reference to the subject-matter of the proposed suit under which any other person has obtained an interest in such subject-matter.

[S. 418.]

6. Where the Court sees no reason to reject the application on any of the grounds stated in rule 5, it shall fix a day (of which at least ten days' clear notice shall be given to the opposite party and the Government pleader) for receiving such evidence as the applicant may adduce in proof of his pauperism, and for hearing any evidence which may be adduced in disproof thereof.

[S. 409.]

7. (1) On the day so fixed or as soon thereafter as may be convenient, the Court shall examine the witnesses (if any) produced by either party, and may examine the applicant or his agent, and shall make a memorandum of the substance of their evidence.

(2) The Court shall also hear any argument which the parties may desire to offer on the question whether, on the face of the application and of the evidence (if any) taken by the Court as herein provided, the applicant is or is not subject to any of the prohibitions specified in rule 5.

(3) The Court shall then either allow or refuse to allow the applicant to sue as a pauper.

8. Where the application is granted, it shall be numbered and registered, and shall be deemed the plaint in the suit, and the suit shall proceed in all other respects as a suit instituted in the ordinary manner, except that the plaintiff shall not be liable to pay any court-fee (other than fees payable for service of process) in respect of any petition, appointment of a pleader or other proceeding connected with the suit.

9. The Court may, on the application of the defendant, or of the Government Dispaupering. pleader, of which seven days' clear notice in writing has been given to the plaintiff, order the plaintiff to be dispaupered—

- (a) if he is guilty of vexatious or improper conduct in the course of the suit;
- (b) if it appears that his means are such that he ought not to continue to sue as a pauper; or
- (c) if he has entered into any agreement with reference to the subject-matter of the suit, under which any other person has obtained an interest in such subject-matter.

10. Where the plaintiff succeeds in the suit, the Court shall calculate the amount of court-fees which would have been paid by the plaintiff if he had not been permitted to sue as a pauper; such amount shall be recoverable by the Government from any party ordered by the decree to pay the same, and shall be a first charge on the subject-matter of the suit.

11. Where the plaintiff fails in the suit or is dispaupered, or where the suit is withdrawn or dismissed,—

- (a) because the summons for the defendant to appear and answer has not been served upon him in consequence of the failure of the plaintiff to pay the court-fee or postal charges (if any) chargeable or payable for such service, or
- (b) because the plaintiff does not appear when the suit is called on for hearing,

the Court shall order the plaintiff, or any person added as a co-plaintiff to the suit, to pay the court-fees which would have been paid by the plaintiff if he had not been permitted to sue as a pauper.

12. The Government shall have the right at any time to apply to the Court to make an order for the payment of court-fees under rule 10 or rule 11.

13. All matters arising between the Government and any party to the suit under rule 10, rule 11 or rule 12 shall be deemed to be questions arising between the parties to the suit within the meaning of section 47.

14. Where an order is made under rule 10, rule 11 or rule 12, the Court shall forthwith cause a copy of the decree to be forwarded to the Collector.

15. An order refusing to allow the applicant to sue as a pauper shall be a bar to any subsequent application of the like nature by him in respect of the same right to sue; but the applicant shall be at liberty to institute a suit in the ordinary manner in respect of such right, provided that he first pays the costs (if any) incurred by the Government or by the opposite party in opposing his application for leave to sue as a pauper.

16. The costs of an application for permission to sue as a pauper and of an inquiry into pauperism shall be costs in the suit.

**The Code of Civil Procedure Bill.**  
**(The First Schedule.)**  
**(Order XXXIV.)**

**ORDER XXXIV.**

**Suits relating to Mortgages of Immoveable Property.**

[IV, 1882,  
s. 85.]

1. Subject to the provisions of this Code, all persons having an interest either in the mortgage-security or in the right of redemption shall be joined as parties to any suit relating to the mortgage, and the decree shall not bind any person not so joined.

*Explanation.*—A puisne mortgagee may sue for foreclosure or sale without making the prior mortgagee a party to the suit; and a prior mortgagee need not be joined in a suit to redeem a subsequent mortgage.

[Ib., s. 86.]

2. In a suit for foreclosure, if the plaintiff succeeds, the Court shall pass a decree ordering—

(a) that an account be taken of what will be due to the plaintiff for principal and interest on the mortgage, and for his costs of the suit (if any) awarded to him on the day next hereinafter referred to, or declaring the amount so due at the date of such decree;

(b) that, upon the defendant paying into Court the amount so due on a day within six months from the date of declaring in Court the amount so due to be fixed by the Court, the plaintiff shall deliver up to the defendant, or to such person as he appoints, all documents in his possession or power relating to the mortgaged property, and shall (if necessary) re-transfer the property to the defendant free from the mortgage and from all incumbrances created by the plaintiff or any person claiming under him, or, where the plaintiff claims by derived title, by those under whom he claims, and shall also, if necessary, put the defendant into possession of the property, but

(c) that, if such payment is not made on or before the day to be fixed by the Court, the defendant shall be debarred from all right to redeem the property.

[Ib., s. 87.]

3. (1) Where, on or before the day fixed, the defendant pays into Court the amount declared due as aforesaid, together with such subsequent costs as are mentioned in rule 10, the plaintiff shall deliver up the documents and if so directed re-transfer the property in accordance with the terms of the decree, and the defendant shall, if necessary, be put into possession of the mortgaged property.

(2) Where such payment is not so made, the plaintiff may apply to the Court for a final decree that the defendant and all persons claiming through or under him be debarred from all right to redeem the mortgaged property, and the Court shall then pass such decree, and shall, if necessary, deliver possession of the property to the plaintiff:

*Provided that the Court may, upon good cause shown and upon such terms (if any) as it thinks fit, from time to time postpone the day appointed for such payment.*

(3) On the passing of a decree under sub-rule (2) the debt secured by the mortgage shall be deemed to be discharged.

[Ib., s. 88.]

4. (1) In a suit for sale, if the plaintiff succeeds, the Court shall pass a decree to the effect mentioned in clauses (a) and (b) of rule 2 and also directing that, in default of the defendant paying as therein mentioned, the mortgaged property or a sufficient part thereof be sold, and that the proceeds of the sale (after defraying thereout the expenses of the sale) be paid into Court and applied in payment of what is declared due to the plaintiff as aforesaid, together with subsequent interest and subsequent costs, and that the balance (if any) be paid to the defendant or other persons entitled to receive the same.

(2) In a suit for foreclosure, if the plaintiff succeeds and the mortgage is not a mortgage by conditional sale, the Court may, at the instance of the plaintiff or of any person interested either in the mortgage-money or in the right of redemption, pass a like decree (in lieu of a decree for foreclosure) on such terms as it thinks fit including the deposit in Court of a reasonable sum, fixed by the Court, to meet the expenses of sale and to secure the performance of the terms.

5. (a) Where on or before the day fixed the defendant pays into Court the amount declared due as aforesaid, together with such subsequent costs as are mentioned in rule 10, the plaintiff shall deliver up the documents and, if so directed, re-transfer the property in accordance with the terms of the decree, and the defendant shall, if necessary, be put into possession of the mortgaged property.

(2) Where such payment is not so made, the plaintiff or the defendant, as the case may be, may apply to the Court for a final decree for sale of the mortgaged property, and the Court shall then pass a decree that such property, or a sufficient part thereof, be sold, and that the proceeds of the sale be dealt with as is mentioned in rule 4.

6. Where the net proceeds of any such sale are found to be insufficient to pay the amount due to the plaintiff, if the balance is legally recoverable from the defendant otherwise than out of the property sold, the Court may pass a decree for such amount.

7. In a suit for redemption, if the plaintiff succeeds, the Court shall pass a decree ordering—

(a) that an account be taken of what will be due to the defendant for principal and interest on the mortgage, and for his costs of the suit (if any) awarded to him on the day next hereinafter referred to, or declaring the amount so due at the date of such decree;

(b) that, upon the plaintiff paying into Court the amount so due on a day within six months from the date of declaring in Court the amount so due, to be fixed by the Court, the defendant shall deliver up to the plaintiff, or to such person as he appoints, all documents in his possession or power relating to the mortgaged property, and shall, if necessary, re-transfer the property to the plaintiff free from the mortgage and from all incumbrances created by the defendant or any person claiming under him or, where the defendant claims by derived title, by those under whom he claims, and shall, if necessary, put the plaintiff into possession of the property; but

(c) that, if such payment is not made on or before the day to be fixed by the Court, the plaintiff shall (unless the mortgage be simple or usufructuary) be debarred from all right to redeem the property or (unless the mortgage be by conditional sale) that the property be sold.

8. (1) Where, on or before the day fixed, the plaintiff pays into Court the amount declared due as aforesaid, together with such subsequent costs as are mentioned in rule 10, the defendant shall deliver up the documents and, if so directed, re-transfer the property in accordance with the terms of the decree, and the plaintiff shall, if necessary, be put into possession of the mortgaged property.

(2) Where such payment is not so made, the defendant may (unless the mortgage is simple or usufructuary) apply to the Court for a final decree that the plaintiff and all persons claiming through or under him be debarred from all right to redeem, or (unless the mortgage is by conditional sale) that the mortgaged property be sold.

*The Code of Civil Procedure Bill.**(The First Schedule.)**(Orders XXXIV, XXXV.)*

(3) Where he applies for the former decree, the Court shall pass a decree accordingly, and thereupon the debt secured by the mortgage shall be deemed to be discharged and the defendant shall, if necessary, be put into possession of the mortgaged property.

(4) Where he applies for the latter decree, the Court shall pass a decree that such property or a sufficient part thereof be sold and that the proceeds of the sale (after defraying thereout the expenses of the sale) be paid into Court and applied in payment of what is found due to the defendant, and that the balance (if any) be paid to the plaintiff or other persons entitled to receive the same:

Provided that the Court may, upon good cause shown and upon such terms (if any) as it thinks fit, from time to time postpone the day fixed under rule 7 for payment to the defendant.

[New.]

9. Notwithstanding anything hereinbefore contained, Decree where nothing if it appears, upon taking the account is found due or where count referred to in rule 7, that mortgagee has been nothing is due to the defendant overpaid, or that he has been overpaid, the Court shall pass a decree directing the defendant, if necessary, to re-transfer the property and to pay to the plaintiff the amount which may be found due to him; and the plaintiff shall, if necessary, be put into possession of the mortgaged property.

[IV. 1882, s. 94.] 10. In finally adjusting the amount to be paid to a mortgagee in case of a foreclosure or sale or redemption, the Court shall, unless the conduct of the mortgagee has been such as to disentitle him to costs, add to the mortgage-money such costs of suit as have been properly incurred by him since the decree for foreclosure or sale or redemption up to the time of actual payment.

[New.]

11. (1) Where property is mortgaged for successive debts to successive mortgagees, the right of mesne mortgagee to redeem and any mesne mortgagee may institute a suit to redeem the interests of the prior mortgagees and to foreclose the rights of those that are posterior to himself and of the mortgagor.

(2) The decree in such a suit may be in the form set forth in Appendix D of the first schedule with such variation as the circumstances of each case require.

[IV. 1882, s. 96.] 12. Where any property the sale of which is directed under this Order is subject to a prior mortgage, the Court may, with the consent of the prior mortgagee, direct that the property be sold free from the same, giving to such prior mortgagee the same interest in the proceeds of the sale as he had in the property sold.

[1b., s. 97.]

13. (1) Such proceeds shall be brought into Court and applied as follows:—

first, in payment of all expenses incident to the sale or properly incurred in any attempted sale;

secondly, in payment of whatever is due to the prior mortgagee on account of the prior mortgage, and of costs properly incurred in connection therewith;

thirdly, in payment of all interest due on account of the mortgage in consequence whereof the sale was directed, and of the costs of the suit in which the decree directing the sale was made;

fourthly, in payment of the principal money due on account of that mortgage; and

lastly, the residue (if any) shall be paid to the person proving himself to be interested in the property sold, or if there are more such persons than one, then to such persons according to their respective interests therein or upon their joint receipt.

(2) Nothing in this rule or in rule 12 shall be deemed to affect the powers conferred by section 57 of the Transfer of Property Act, 1882.

14. All the provisions contained in this Order as to the sale or redemption of mortgaged property shall, so far as may be, apply to property subject to a charge within the meaning of section 100 of the Transfer of Property Act, 1882.

[Cf. IV, s. 100.]

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## ORDER XXXV.

*Interpleader.*

1. In every suit of interpleader the plaintiff shall, in addition to the other statements necessary for plaintiffs, state— [S. 47]

(a) that the plaintiff claims no interest in the subject-matter in dispute other than for charges or costs;

(b) the claims made by the defendants severally; and

(c) that there is no collusion between the plaintiff and any of the defendants.

2. Where the thing claimed is capable of being paid into Court or placed in the custody of the Court, the plaintiff may be required to so pay or place it before he can be entitled to any order in the suit. [S. 47]

3. Where any of the defendants in an interpleader-suit is actually suing the plaintiff in respect of the subject of such suit, the Court in which the suit against the plaintiff is pending shall, on being informed by the Court in which the interpleader-suit has been instituted, stay the proceedings as against him; and his costs in the suit so stayed may be provided for in such suit; but if, and in so far as, they are not provided for in that suit, they may be added to his costs incurred in the interpleader-suit. [S. 47]

Procedure where defendant is suing plaintiff. Costs.

4. (1) At the first hearing the Court may— [S. 47]

(a) declare that the plaintiff is discharged from all liability to the defendants in respect of the thing claimed, award him his costs, and dismiss him from the suit; or

(b) if it thinks that justice or convenience so require, retain all parties until the final disposal of the suit.

(2) Where the Court finds that the admissions of the parties or other evidence enable it to do so, it may adjudicate the title to the thing claimed.

(3) Where the admissions of the parties do not enable the Court so to adjudicate, it may direct—

(a) that an issue or issues between the parties be framed and tried, and

(b) that any claimant be made a plaintiff in lieu of or in addition to the original plaintiff,

and shall proceed to try the suit in the ordinary manner.

5. Nothing in this Order shall be deemed to enable agents to sue their principals, or tenants to sue their landlords, for the purpose of compelling them to interplead with any persons other than persons making claim through such principals or landlords. [S. 47]

When agents and tenants may institute interpleader-suits.

persons other than persons making claim through such principals or landlords.

*Illustrations.*

(a) A deposits a box of jewels with B as his agent. C alleges that the jewels were wrongfully obtained from him by A, and claims them from B. B cannot institute an interpleader-suit against A and C.

(b) A deposits a box of jewels with B as his agent. He then writes to C for the purpose of making the jewels a security for a debt due from himself to C. A afterwards alleges that C's debt is satisfied, and C alleges the contrary. Both claim the jewels from B. B may institute an interpleader-suit against A and C.

6. Where the suit is properly instituted the Court may provide for the plaintiff's costs by giving him a charge on the thing claimed or in some other effectual way. [S. 47]

Charge of plaintiff's costs.

other effectual way.

*The Code of Civil Procedure Bill.**(The First Schedule.)**(Orders XXXVI—XXXVIII.)*

## ORDER XXXVI.

*Special Case.*

[S. 527.]

1. (1) Parties claiming to be interested in the decision of any question of fact or law may enter into an agreement in writing stating such question in the form of a case for the opinion of the Court, and providing that, upon the finding of the Court with respect to such question,—

- (a) a sum of money fixed by the parties or to be determined by the Court shall be paid by one of the parties to the other of them; or
- (b) some property, moveable or immoveable, specified in the agreement, shall be delivered by one of the parties to the other of them; or
- (c) one or more of the parties shall do, or refrain from doing, some other particular act specified in the agreement.

(2) Every case stated under this rule shall be divided into consecutively numbered paragraphs, and shall concisely state such facts and specify such documents as may be necessary to enable the Court to decide the question raised thereby.

[S. 528.]

2. Where the agreement is for the delivery of any property, or for the doing, or the refraining from doing, any particular act, the estimated value of the property to be delivered, or to which the act specified has reference, shall be stated in the agreement.

[S. 529.]

3. (1) The agreement, if framed in accordance with the rules hereinbefore contained, may be filed in the Court which would have jurisdiction to entertain a suit, the amount or value of the subject-matter of which is the same as the amount or value of the subject-matter of the agreement.

(2) The agreement, when so filed, shall be numbered and registered as a suit between one or more of the parties claiming to be interested as plaintiff or plaintiffs, and the other or the others of them as defendant or defendants; and notice shall be given to all the parties to the agreement, other than the party or parties by whom it was presented.

[S. 530.]

4. Where the agreement has been filed, the parties to it shall be subject to the jurisdiction of the Court and shall be bound by the statements contained therein.

[S. 531.]

5. (1) The case shall be set down for hearing as a suit instituted in the ordinary manner, and the provisions of this Code shall apply to such suit so far as the same are applicable.

(2) Where the Court is satisfied, after examination of the parties, or after taking such evidence as it thinks fit,—

- (a) that the agreement was duly executed by them,
- (b) that they have a *bond fide* interest in the question stated therein, and
- (c) that the same is fit to be decided,

it shall proceed to pronounce judgment thereon, in the same way as in an ordinary suit, and upon the judgment so pronounced a decree shall follow.

## ORDER XXXVII.

*Summary Procedure on Negotiable Instruments.*

[S. 532.]

1. This Order shall apply only to—

- (a) the High Courts of Judicature at Fort William, Madras and Bombay;
- (b) the Chief Court of Lower Burma;
- (c) the Court of the Judicial Commissioner of Sind; and
- (d) any other Court to which sections 532 to 537 of the Code of Civil Procedure, 1882, have been already applied.

2. (1) All suits upon bills of exchange, hundis or promissory notes may, in case the plaintiff desires to proceed hereunder, be instituted by presenting a plaint in the form prescribed; but the summons shall be in the form No. 1 contained in Appendix B or in such other form as may be from time to time prescribed.

[S. 532.]

(2) In any case in which the plaint and summons are in such forms, respectively, the defendant shall not appear or defend the suit unless he obtains leave from a Judge as hereinafter provided so to appear and defend; and, in default of his obtaining such leave or of his appearance and defence in pursuance thereof, the allegations in the plaint shall be deemed to be admitted, and the plaintiff shall be entitled to a decree for any sum not exceeding the sum mentioned in the summons, together with interest at the rate specified (if any) to the date of the decree, and such sum for costs as may be prescribed, unless the plaintiff claims more than such fixed sum, in which case the costs shall be ascertained in the ordinary way, and such decree may be executed forthwith.

(3) The defendant shall not be required to pay into Court the sum mentioned in the summons, or to give security therefor, unless the Court thinks his defence not to be *prima facie* sustainable, or feels reasonable doubt as to its good faith.

3. The Court shall, upon application by the defendant, give leave to appear and to defend the suit, upon the defendant paying into Court the sum mentioned in the summons or upon affidavits satisfactory to the Court, which disclose such facts as would make it incumbent on the holder to prove consideration, or such other facts as the Court may deem sufficient to support the application, and on such terms as to security, framing and recording issues, or otherwise, as the Court thinks fit.

[S. 533.]

4. After decree the Court may, under special circumstances, set aside the decree, and if necessary stay or set aside execution, and may give leave to the defendant to appear to the summons and to defend the suit, if it seems reasonable to the Court so to do, and on such terms as the Court thinks fit.

[S. 534.]

5. In any proceeding under rule 2 the Court may order the bill, hundi or note on which the suit is founded to be forthwith deposited with an officer of the Court, and may further order that all proceedings shall be stayed until the plaintiff gives security for the costs thereof.

[S. 535.]

6. The holder of every dishonoured bill of exchange or promissory note shall have the same remedies for the recovery of the expenses incurred in noting the same for non-acceptance or non-payment, or otherwise, by reason of such dishonour, as he has under this Order for the recovery of the amount of such bill or note.

[S. 536.]

7. Save as provided by this Order, the procedure in suits hereunder shall be the same as the procedure in suits instituted in the ordinary manner.

[S. 537.]

## ORDER XXXVIII.

*Arrest and Attachment before Judgment.**Arrest before judgment.*

1. Where at any stage of a suit, other than a suit of the nature referred to in section 16, clauses (a) to (d), the Court is satisfied, by affidavit or otherwise,—

[S. 471.]

- (a) that the defendant, with intent to avoid or delay the plaintiff, or to avoid any process of the



*The Code of Civil Procedure Bill.*  
(The First Schedule.)—(Order XXXVIII.)—2-12.

Court or to obstruct or delay the execution of any decree that may be passed against him,—

(i) has absconded or left the local limits of the jurisdiction of the Court, or

(ii) is about to abscond or leave the local limits of the jurisdiction of the Court, or

(iii) has disposed of or removed from the local limits of the jurisdiction of the Court his property or any part thereof, or

(b) that the defendant is about to leave British India under circumstances affording reasonable probability that the plaintiff will or may thereby be obstructed or delayed in the execution of any decree that may be passed against the defendant in the suit,

[S. 478.] the Court may issue a warrant to arrest the defendant and bring him before the Court to show cause why he should not furnish security for his appearance to satisfy any decree that may be passed against him in the suit:

*Provided that the defendant shall not be arrested if he pays to the officer executing the warrant any sum specified in the warrant as sufficient to satisfy the plaintiff's claim; and such sum shall be held in deposit by the Court until the suit is disposed of or until the further order of the Court.*

[S. 479.] 2. (1) Where the defendant fails to show such cause the Court shall order him either to deposit in Court money or

other property sufficient to answer the claim against him, or to furnish security for his appearance at any time when called upon while the suit is pending and until execution or satisfaction of any decree that may be passed against him in the suit, or make such order as it thinks fit in regard to the sum which may have been paid by the defendant under the proviso to the last preceding rule.

(2) Every surety for the appearance of a defendant shall bind himself, in default of such appearance, to pay any sum of money which the defendant may be ordered to pay in the suit.

[S. 480.] 3. (1) A surety for the appearance of a defendant may at any time apply to the Court in which he became such surety to be discharged from his obligation.

(2) On such application being made, the Court shall summon the defendant to appear or, if it thinks fit, may issue a warrant for his arrest in the first instance.

(3) On the appearance of the defendant in pursuance of the summons or warrant, or on his voluntary surrender, the Court shall direct the surety to be discharged from his obligation, and shall call upon the defendant to find fresh security.

[S. 481.] 4. Where the defendant fails to comply with any order under rule 2 or rule 3, the Court may commit him to the civil prison until the decision of the suit or, where a decree is passed against the defendant, until the decree has been executed:

*Provided that no person shall be detained in prison under this rule in any case for a longer period than six months, nor for a longer period than six weeks when the amount or value of the subject-matter of the suit does not exceed fifty rupees:*

*Provided also that no person shall be detained in prison under this rule after he has complied with such order.*

[S. 482.] 5. The provisions of section 57, as to allowances payable for the subsistence of judgment-debtors, shall apply to all defendants detained under this Order.

*Attachment before Judgment.*

6. (1) Where, at any stage of a suit, the Court is [S. 4] satisfied, by affidavit or otherwise, that the defendant, with

Application before judgment for security from defendant, and in default for attachment of property. intent to obstruct or delay the execution of any decree that may be passed against him,—

(a) is about to dispose of the whole or any part of his property, or

(b) is about to remove the whole or any part of his property from the local limits of the jurisdiction of the Court in which the suit is pending, or

(c) has quitted the local limits of the jurisdiction of the Court,

the Court may direct the defendant, within a time to be fixed by it, either to furnish security, in such sum as may be specified in the order, to produce and place at the disposal of the Court, when required the said property or the value of the same, or such portion thereof as may be sufficient to satisfy the decree, or to appear and show cause why he should not furnish security.

(2) The application shall, unless the Court otherwise directs, specify the property required to be attached and the estimated value thereof.

(3) The Court may also in the order direct the conditional attachment of the whole or any portion of the property specified in the application.

7. (1) Where the defendant fails to show cause [S. 4] why he should not furnish security, or fails to furnish the security required, within the time fixed by the Court, the

Court may order that the property specified in the application, or such portion thereof as appears sufficient to satisfy any decree which may be passed in the suit, be attached.

(2) Where the defendant shows such cause or furnishes the required security, and the property specified in the application or any portion of it has been attached, the Court shall order the attachment to be withdrawn, or make such other order as it thinks fit.

8. Save as otherwise expressly provided, the attachment [S. 4] shall be made in the manner provided for the attachment of property in execution of a decree.

9. Where any claim is preferred to property [S. 4] attached before judgment, such claim shall be investigated in the manner hereinbefore provided for the investigation of claims of property attached in execution of a decree for the payment of money.

10. Where an order is made for attachment before judgment, the Court shall order [S. 4] the attachment to be withdrawn when the defendant furnishes the security required, together with security for the costs of the attachment, or when the suit is dismissed.

11. Attachment before judgment shall not affect [S. 4] the rights, existing prior to the attachment, of persons not parties to the suit, nor bar any person holding a decree against the defendant from applying for the sale of the property under attachment in execution of such decree.

12. Where property is under attachment by virtue [S. 4] of the provisions of this Order and a decree is subsequently passed in favour of the plaintiff, it shall not be necessary upon an application for execution of such decree to apply for a re-attachment of the property.

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(The First Schedule.)—(Orders XXXVIII, XXXIX.)—13—1-10.

13. Nothing in this Order shall be deemed to authorize the plaintiff to apply for the attachment of any agricultural produce in the possession of an agriculturist, or to empower the Court to order the attachment or production of such produce.

## ORDER XXXIX.

*Temporary Injunctions and Interlocutory Orders.**Temporary Injunctions.*

1. Where in any suit it is proved by affidavit or otherwise—  
Cases in which temporary injunction may be granted.

- (a) that any property in dispute in a suit is in danger of being wasted, damaged or alienated by any party to the suit, or wrongfully sold in execution of a decree, or  
(b) that the defendant threatens, or intends, to remove or dispose of his property with a view to defraud his creditors,

the Court may by order grant a temporary injunction to restrain such act, or make such other order for the purpose of staying and preventing the wasting, damaging, alienation, sale, removal or disposition of the property as the Court thinks fit, until the disposal of the suit or until further orders.

2. (1) In any suit from committing a breach of contract or other injury of any kind, whether compensation is claimed in the suit or not, the plaintiff may, at any time after the commencement of the suit, and either before or after judgment, apply to the Court for a temporary injunction to restrain the defendant from committing the breach of contract or injury complained of, or any breach of contract or injury of a like kind arising out of the same contract or relating to the same property or right.

(2) The Court may by order grant such injunction, on such terms as to the duration of the injunction, keeping an account, giving security, or otherwise, as the Court thinks fit.

(3) In case of disobedience, or of breach of any such terms, the Court granting an injunction may order the property of the person guilty of such disobedience or breach to be attached and may also order such person to be detained in the civil prison for a term not exceeding six months, unless in the meantime the Court directs his release.

(4) No attachment under this rule shall remain in force for more than one year, at the end of which time, if the disobedience or breach continues, the property attached may be sold, and out of the proceeds the Court may award such compensation as it thinks fit, and shall pay the balance, if any, to the party entitled thereto.

3. The Court shall in all cases, except where it appears that the object of granting the injunction would be defeated by the delay, before granting an injunction, direct notice of the application for the same to be given to the opposite party.

4. Any order for an injunction may be discharged, or varied, or set aside by the Court, on application made thereto by any party dissatisfied with such order.

5. An injunction directed to a corporation is binding not only on the corporation itself, but also on all members and officers of the corporation whose personal action it seeks to restrain.

*Interlocutory Orders.*

6. The Court may, on the application of any party to a suit, order the sale, by any person named in such order, and in such manner and on such terms as it thinks fit, of any moveable property, being the subject-matter of such suit, or attached before judgment in such suit, which is subject to speedy and natural decay, or which for any other just and sufficient cause it may be desirable to have sold at once.

7. (1) The Court may, on the application of any party to a suit, and on such terms as it thinks fit,—

- (a) make an order for the detention, preservation or inspection of any property which is the subject-matter of such suit or as to which any question may arise therein ;

- (b) for all or any of the purposes aforesaid authorize any person to enter upon or into any land or building in the possession of any other party to such suit ; and

- (c) for all or any of the purposes aforesaid authorize any samples to be taken, or any observation to be made or experiment to be tried, which may seem necessary or expedient for the purpose of obtaining full information or evidence.

(2) The provisions as to execution of process shall apply, *mutatis mutandis*, to persons authorized to enter under this rule.

8. (1) An application by the plaintiff for an order under rule 6 or rule 7 may be made after notice in writing to the defendant at any time after institution of the suit.

(2) An application by the defendant for a like order may be made after notice in writing to the plaintiff at any time after appearance.

9. Where land paying revenue to Government, or a tenure liable to sale, is the subject-matter of a suit, if the party in possession of such land or tenure neglects to pay the Government revenue, or the rent due to the proprietor of the tenure, as the case may be, and such land or tenure is consequently ordered to be sold, any other party to the suit claiming to have an interest in such land or tenure may, upon payment of the revenue or rent due previously to the sale (and with or without security at the discretion of the Court), be put in immediate possession of the land or tenure ;

and the Court in its decree may award against the defaulter the amount so paid, with interest thereon at such rate as the Court thinks fit, or may charge the amount so paid, with interest thereon at such rate as the Court orders, in any adjustment of accounts which may be directed in the decree passed in the suit.

10. Where the subject-matter of a suit is money or some other thing capable of delivery and any party thereto admits that he holds such money or other thing as a trustee for another party, or that it belongs or is due to another party, the Court may order the same to be deposited in Court or delivered to such last-named party, with or without security, subject to the further direction of the Court.

## ORDER XL.

*Appointment of Receivers.*

1. (1) Where it appears to the Court to be just and convenient, the Court may by order—

- (a) appoint a Receiver of any property, whether before or after decree ;  
(b) remove any person from the possession or custody of the property ;  
(c) commit the same to the possession, custody or management of the Receiver ; and  
(d) confer upon the Receiver all such powers, as to bringing and defending suits and for the



*The Code of Civil Procedure Bill.**(The First Schedule.)**(Orders XL, XLI.)*

realization, management, protection, preservation and improvement of the property, the collection of the rents and profits thereof, the application and disposal of such rents and profits, and the execution of documents as the owner himself has, or such of those powers as the Court thinks fit.

(2) Nothing in this rule shall authorize the Court to remove from the possession or custody of property any person whom any party to the suit has not a present right so to remove.

[S. 503.]

2. The Court may by general or special order fix the amount to be paid as remuneration for the services of the Receiver.

Duties.

[S. 503.]

3. Every Receiver so appointed shall—

(a) furnish such security (if any) as the Court thinks fit, duly to account for what he shall receive in respect of the property;

(b) submit his accounts at such periods and in such form as the Court directs;

(c) pay the amount due from him as the Court directs; and

(d) be responsible for any loss occasioned to the property by his wilful default or gross negligence.

[New.]

4. (1) Where a Receiver fails to submit his accounts at such periods and in such form as the Court directs, the Court may order him to be detained in the civil prison for a term not exceeding six months unless in the meantime the Court directs his release.

(2) Where a Receiver—

(a) fails to pay the amount due from him as the Court directs, or

(b) occasions loss to the property by his wilful default or gross negligence,

the Court may direct his property to be attached and sold and may apply the proceeds to make good any amount found to be due from him or any loss so occasioned by him and shall pay the balance (if any) to the Receiver.

[S. 504.]

5. Where the property is land paying revenue to the Government, or land of which the revenue has been assigned or redeemed, and the Court considers that the interests of those concerned will be promoted by the management of the Collector, the Court may, with the consent of the Collector, appoint him to be Receiver of such property.

## ORDER XLI.

*Appeals from Original Decrees.*

[S. 541.]

1. (1) Every appeal shall be preferred in the form of a memorandum signed by the appellant or his pleader and presented to the Court or to such officer as it appoints in this behalf. The memorandum shall be accompanied by a copy of the decree appealed from and (unless the Appellate Court dispenses therewith) of the judgment on which it is founded.

(2) The memorandum shall set forth, concisely and under distinct heads, the grounds of objection to the decree appealed from without any argument or narrative; and such grounds shall be numbered consecutively.

[S. 542.]

2. The appellant shall not, except by leave of the Court, urge or be heard in support of any ground of objection not set forth in the memorandum of appeal; but the Appellate Court, in deciding the appeal, shall not be confined to the grounds of objection set forth in the memorandum of appeal or taken by leave of the Court under this rule:

Provided that the Court shall not rest its decision on any other ground unless the party who may be adversely affected thereby has had a sufficient opportunity of contesting the case on that ground.

3. (1) Where the memorandum of appeal is not drawn up in the manner herebefore prescribed, it may be rejected, or be returned to the appellant for the purpose of being amended within a time to be fixed by the Court or be amended then and there.

(2) Where the Court rejects any memorandum, it shall record the reasons for such rejection.

(3) Where a memorandum of appeal is amended, the Judge, or such officer as he appoints in this behalf, shall sign or initial the amendment.

4. Where there are more plaintiffs or more defendants than one in a suit, and the decree appealed from proceeds on any ground common to all the plaintiffs or to all the defendants, any one of the plaintiffs or of the defendants may appeal from the whole decree, and thereupon the Appellate Court may reverse or modify the decree in favour of all the plaintiffs or defendants, as the case may be.

*Stay of proceedings in execution.*

5. (1) An appeal shall not operate as a stay of proceedings under a decree or order appealed from except so far as the Appellate Court may order, nor shall execution of a decree be stayed by reason only of an appeal having been preferred from the decree; but the Appellate Court may for sufficient cause order stay of execution of such decree.

(2) Where an application is made for stay of execution of an appealable decree before the expiration of the time allowed for appealing therefrom, the Court which passed the decree may on sufficient cause being shown order the execution to be stayed:

Provided that no order shall be made under this rule, unless the Court making it is satisfied—

(a) that substantial loss may result to the party applying for stay of execution unless the order is made;

(b) that the application has been made without unreasonable delay; and

(c) that security has been given by the applicant for the due performance of such decree or order as may ultimately be binding upon him.

(3) Notwithstanding anything contained in sub-rule (2), the Court may make an ex parte order for stay of execution pending the hearing of the application.

6. (1) Where an order is made for the execution of a decree from which an appeal is pending, the Court which passed the decree shall, on sufficient cause being shown by the appellant, require security to be taken for the restitution of any property which may be or has been taken in execution of the decree or for the payment of the value of such property and for the due performance of the decree or order of the Appellate Court, or the Appellate Court may for like cause direct the Court which passed the decree to take such security.

(2) Where an order has been made for the sale of immovable property in execution of a decree, and an appeal is pending from such decree, the sale shall, on the application of the judgment-debtor to the Court which made the order, be stayed on such terms as to giving security or otherwise as the Court thinks fit until the appeal is disposed of.

7. No such security as is mentioned in rules 5 and 6 shall be required from the Secretary of State for India in Council or, where the Government has undertaken the defence of the suit, from any public officer sued in respect of an act alleged to be done by him in his official capacity.

8. The powers conferred by rules 5 and 6 shall be exercisable where an appeal may be preferred from an order made in execution of such decree.

*The Code of Civil Procedure Bill.**(The First Schedule.)**(Order XLI.)**Procedure on admission of appeal.*

- 38.] 9. (1) Where a memorandum of appeal is admitted, the Appellate Court or the proper officer of that Court shall endorse thereon the date of presentation, and shall register the appeal in a book to be kept for the purpose.

(2) Such book shall be called the Register of Appeals.

- 39.] 10. (1) The Appellate Court may in its discretion, either before the respondent is called upon to appear and answer or afterwards on the application of the respondent, demand from the appellant security for the costs of the appeal, or of the original suit, or of both :

Provided that the Court shall demand such security in all cases in which the appellant is residing out of British India, and is not possessed of any sufficient immoveable property within British India other than the property (if any) to which the appeal relates.

(2) Where such security is not furnished within such time as the Court orders, the Court shall reject the appeal.

- 351.] 11. (1) The Appellate Court, after sending for the record if it thinks fit so to do, and after fixing a day for hearing the appellant or his pleader and hearing him accordingly if he appears on that day, may dismiss the appeal without sending notice to the Court from whose decree the appeal is made and without serving notice on the respondent or his pleader.

(2) If on the day fixed or any other day to which the hearing may be adjourned the appellant does not appear when the appeal is called on for hearing, the appeal shall be dismissed for default, unless the Court otherwise directs.

(3) The dismissal of an appeal under this rule shall be notified to the Court from whose decree the appeal is made.

- 352.] 12. (1) Unless the Appellate Court dismisses the appeal under rule 11, it shall fix a day for hearing the appeal.

(2) Such day shall be fixed with reference to the current business of the Court, the place of residence of the respondent, and the time necessary for the service of the notice of appeal, so as to allow the respondent sufficient time to appear and answer the appeal on such day.

- 350.] 13. (1) Where the appeal is not dismissed under rule 11, the Appellate Court shall send notice of the appeal to the Court from whose decree the appeal is preferred.

(2) Where the appeal is from the decree of a Court, the records of which are not deposited in the Appellate Court, the Court receiving such notice shall send with all practicable despatch all material papers in the suit, or such papers as may be specially called for by the Appellate Court.

(3) Either party may apply in writing to the Court from whose decree the appeal is preferred, specifying any of the papers in such Court of which he requires copies to be made; and copies of such papers shall be made at the expense of, and given to, the applicant.

3. 553.] 14. (1) Notice of the day fixed under rule 12 shall be annexed in the Appellate Court-house, and a like notice shall be sent by the Appellate Court to the Court from whose decree the appeal is preferred, and shall be served on the respondent or on

his pleader in the Appellate Court in the manner provided for the service on a defendant of a summons to appear and answer; and all the provisions applicable to such summons, and to proceedings with reference to the service thereof, shall apply to the service of such notice.

(2) Instead of sending the notice to the Court from whose decree the appeal is preferred, the Appellate Court may itself cause notice to be served on the respondent or his pleader under the provisions above referred to.

15. The notice to the respondent shall declare that, if he does not appear in the Appellate Court on the day so fixed, the appeal will be heard *ex parte*. [S. 554.]

*Procedure on hearing*

16. (1) On the day fixed, or on any other day to which the hearing may be adjourned, the appellant shall be heard in support of the appeal. [S. 555.]

(2) The Court shall then, if it does not dismiss the appeal at once, hear the respondent against the appeal, and in such case the appellant shall be entitled to reply.

17. (1) Where on the day fixed, or on any other day to which the hearing may be adjourned, the appellant does not appear when the appeal is called on for hearing, the appeal shall be dismissed for default, unless the Court otherwise directs. [S. 556.]

(2) Where the appellant appears and the respondent does not appear, the appeal shall be heard *ex parte*.

18. Where on the day fixed, or any other day to which the hearing may be adjourned, it is found that the notice to the respondent has not been served in consequence of the failure of the appellant to deposit, within the period fixed, the sum required to defray the cost of issuing the notice, the Court may order that the appeal be dismissed : [S. 557.]

Provided that no such order shall be made although the notice has not been served upon the respondent, if on any such day the respondent appears when the appeal is called on for hearing.

19. Where an appeal is dismissed under rule 11, sub-rule (2), or under rule 17 or rule 18, the appellant may apply to the Appellate Court for the re-admission of the appeal; and, where it is proved that he was prevented by any sufficient cause from appearing when the appeal was called on for hearing or from depositing the sum so required, the Court may re-admit the appeal on such terms as to costs or otherwise as it thinks fit. [S. 558.]

20. Where it appears to the Court at the hearing that any person who was a party to the suit in the Court from whose decree the appeal is preferred, but who has not been made a party to the appeal, is interested in the result of the appeal, the Court may adjourn the hearing to a future day to be fixed by the Court and direct that such person be made a respondent. [S. 559.]

21. Where an appeal is heard *ex parte* and judgment is pronounced against the respondent, he may apply to the Appellate Court to re-hear the appeal; and, if he satisfies the Court that the notice was not duly served or that he was prevented by sufficient cause from appearing when the appeal was called on for hearing, the Court may re-hear the appeal on such terms as to costs or otherwise as it thinks fit to impose upon him. [S. 560.]

22. (1) Any respondent, though he may not have appealed from any part of the decree, may not only support the decree on any of the grounds decided against him in the Court below, but take [S. 561.]

*The Code of Civil Procedure Bill.**(The First Schedule.)**(Order XLI.)*

any cross-objection to the decree which he could have taken by way of appeal, provided he has filed such objection in the Appellate Court within one month from the date of service on him or his pleader under rule 14 of notice of the day fixed for hearing the appeal, or within such further time as the Appellate Court may see fit to allow.

(2) Such cross-objection shall be in the form of a memorandum, and the provisions of rule 1, so far as they relate to the form and contents of the memorandum of appeal, shall apply thereto.

(3) Unless the respondent files with the objection a written acknowledgment from the party who may be affected by such objection or his pleader of having received a copy thereof, the Appellate Court shall cause a copy to be served, as soon as may be after the filing of the objection, on such party or his pleader at the expense of the respondent.

(4) Where, in any case in which any respondent has under this rule filed a notice of objection, the original appeal is withdrawn, the objection so filed may nevertheless be heard and determined after such notice to the other parties as the Court thinks fit.

(5) The provisions relating to pauper appeals shall, so far as they can be made applicable, apply to an objection under this rule.

[S. 562.] 23. Where the Court from whose decree an appeal is preferred has disposed of the suit upon a preliminary point and the decree is reversed in appeal, the Appellate Court may, if it thinks fit, by order remand the case, and may further direct what issue or issues shall be tried in the case so remanded, and shall send a copy of its judgment and order to the Court from whose decree the appeal is preferred, with directions to re-admit the suit under its original number in the register of civil suits, and proceed to determine the suit; and the evidence (if any) recorded during the original trial shall, subject to all just exceptions, be evidence during the trial after remand.

[S. 564.] 24. The Appellate Court shall not remand a case for a second decision, except as provided in rule 23.

[S. 565.] 25. Where the evidence upon the record is sufficient to enable the Appellate Court to pronounce judgment, the Appellate Court may, after resettling the issues, if necessary, finally determine the suit, notwithstanding that the judgment of the Court from whose decree the appeal is preferred has proceeded wholly upon some ground other than that on which the Appellate Court proceeds.

[S. 566.] 26. Where the Court from whose decree the appeal is preferred has omitted to frame or try any issue, or to determine any question of fact, which appears to the Appellate Court essential to the right decision of the suit upon the merits, the Appellate Court may, if necessary, frame issues, and refer the same for trial to the Court from whose decree the appeal is preferred, and in such case shall direct such Court to take the additional evidence required;

and such Court shall proceed to try such issues, and shall return the evidence to the Appellate Court together with its finding thereon and the reasons therefor.

[S. 567.] 27. (1) Such evidence and findings shall form part of the record in the suit; and either party may, within a time to be fixed by the Appellate Court, present a memorandum of objections to any finding.

(2) After the expiration of the period so fixed for presenting such memorandum the Appellate Court shall proceed to determine the appeal.

28. (1) The parties to an appeal shall not be entitled to produce additional evidence, whether oral or documentary, in the Appellate Court But if—

(a) the Court from whose decree the appeal is preferred has refused to admit evidence which ought to have been admitted, or

(b) the Appellate Court requires any document to be produced or any witness to be examined to enable it to pronounce judgment, or for any other substantial cause,

the Appellate Court may allow such evidence or document to be produced, or witness to be examined.

(2) Wherever additional evidence is allowed to be produced by an Appellate Court, the Court shall record the reason for its admission.

29. Wherever additional evidence is allowed to be produced, the Appellate Court may either take such evidence, or direct the Court from whose decree the appeal is preferred, or any other subordinate Court, to take such evidence and to send it when taken to the Appellate Court.

30. Where additional evidence is directed or allowed to be taken, the Appellate Court shall specify the points to which the evidence is to be confined, and record on its proceedings the points so specified.

*Judgment in appeal.*

31. The Appellate Court, after hearing the parties or their pleaders and referring judgment when and to any part of the proceedings, whether on appeal or in the Court from whose decree the appeal is preferred, to which reference may be considered necessary, shall pronounce judgment in open Court, either at once or on some future day, of which notice shall be given to the parties or their pleaders.

32. The judgment of the Appellate Court shall be in writing and shall state—  
Contents, date and signature of judge.  
Nature of judgment.

(a) the points for determination;

(b) the decision thereon;

(c) the reasons for the decision; and

(d) where the decree appealed from is reversed or varied, the relief to which the appellant is entitled;

and shall at the time that it is pronounced be signed and dated by the Judge or by the Judges concurring therein.

33. The judgment may be for confirming, varying or reversing the decree from which the appeal is preferred, or, if the parties to the appeal agree as to the form which the decree in appeal shall take, or as to the order to be made in appeal, the Appellate Court may pass a decree or make an order accordingly.

34. The Appellate Court shall have power to pass any decree and make any order which ought to have been passed or made and to pass or make such further or other decree or order as the case may require, and this power may be exercised by the Court notwithstanding that the appeal is as to part only of the decree and may be exercised in favour of all or any of the respondents or parties, although such respondents or parties may not have filed any appeal or objections.

*Illustration.*

A claims a sum of money as due to him from X or Y, and in a suit against both obtains a decree against X. X appeals and A and Y are respondents. The Appellate Court decides in favour of X. It has power to pass a decree against Y.

*The Code of Civil Procedure Bill.*

*(The First Schedule.)*

*(Orders XLI—XLIV.)*

- [576.] 35. Where the appeal is heard by more Judges than one, any Judge dissenting from the judgment of the Court shall state in writing the decision or order which he thinks should be passed on the appeal, and he may state his reasons for the same.

*Decree in appeal.*

- [579.] 36. (1) The decree of the Appellate Court shall bear date the day on which the judgment was pronounced.  
Date and contents of decree.

(2) The decree shall contain the number of the appeal, the names and description of the appellant and respondent, and a clear specification of the relief granted or other adjudication made.

(3) The decree shall also state the amount of costs incurred in the appeal, and by whom, or out of what property, and in what proportions such costs and the costs in the suit are to be paid.

(4) The decree shall be signed and dated by the Judge or Judges who passed it:

Provided that where there are more Judges than one and there is a difference of opinion among them, it shall not be necessary for any Judge dissenting from the judgment of the Court to sign the decree.  
Judge dissenting from judgment need not sign decree.

- [580.] 37. Certified copies of the judgment and decree in appeal shall be furnished to the parties on application to the Appellate Court and at their expense.  
Copies of judgment and decree to be furnished to parties.

- [581.] 38. A copy of the judgment and of the decree, certified by the Appellate Court or such officer as it appoints in this behalf, shall be sent to the Court which passed the decree appealed from and shall be filed with the original proceedings in the suit, and an entry of the judgment of the Appellate Court shall be made in the register of civil suits.  
Certified copy of decree to be sent to Court whose decree appealed from.

**ORDER XLII.**

*Appeals from Orders.*

- [588.] 1. An appeal shall lie from the following orders under the provisions of section 104, namely:—
- (a) an order returning a plaint or memorandum of appeal to be presented to the proper Court;
- (b) an order under rule 9 of Order IX rejecting an application (in a case open to appeal) for an order to set aside the dismissal of a suit;
- (c) an order under rule 13 of Order IX rejecting an application (in a case open to appeal) for an order to set aside a decree passed ex parte;
- (d) an order under rule 10 of Order XVI for the attachment of property;
- (e) an order under rule 34 of Order XXI as to an objection to the draft of an instrument or of an endorsement;
- (f) an order under rule 71 of Order XXI;
- (g) an order under rule 91 of Order XXI setting aside or refusing to set aside a sale of immovable property;
- (h) an order under rule 11 of Order XXII refusing to set aside the abatement or dismissal of a suit;
- (i) an order under rule 12 of Order XXII allowing or disallowing objections;
- (j) an order under rule 3 of Order XXIII recording or refusing to record an agreement, compromise or satisfaction;

(k) an order under rule 2 of Order XXV rejecting an application for an order to set aside the dismissal of a suit;

(l) an order under rule 3 or rule 8 of Order XXXIV refusing to extend the time for the payment of mortgage-money;

(m) orders in interpleader-suits under rule 3, rule 4 or rule 6 of Order XXXV;

(n) an order under rule 6 or 7 of Order XXXVIII;

(o) an order under rule 1, rule 2 or rule 4 of Order XXXIX;

(p) an order under rule 1 or rule 4 of Order XL;

(q) an order of refusal under rule 18 of Order XLI to re-admit or under rule 20 of Order XLI to re-hear an appeal;

(r) an order under rule 22 of Order XLI remanding a case, where an appeal would lie from the decree of the Appellate Court;

(s) an order made by any Court other than the High Court refusing the grant of a certificate under rule 6 of Order XLIV;

(t) an order under rule 4 of Order XLVI granting an application for review.

2. The rules of Order XLI shall apply, mutatis mutandis, to appeals from orders. [S. 590.]

**ORDER XLIII.**

*Pauper Appeals.*

1. Any person entitled to prefer an appeal, who is unable to pay the fee required for the memorandum of appeal, may present an application accompanied by a memorandum of appeal, and may be allowed to appeal as a pauper, subject, in all matters including the presentation of such application, to the provisions relating to suits by paupers, in so far as those provisions are applicable. [S. 592.]

Provided that the Court shall reject the application unless, upon a perusal thereof and of the judgment and decree appealed from, it sees reason to think that the decree is contrary to law or to some usage having the force of law, or is otherwise erroneous or unjust.

2. The inquiry into the pauperism of the applicant may be made either by the Appellate Court or under the orders of the Appellate Court by the Court from whose decision the appeal is preferred. [S. 593.]

Provided that, if the applicant was allowed to sue or appeal as a pauper in the Court from whose decree the appeal is preferred, no further inquiry in respect of his pauperism shall be necessary, unless the Appellate Court sees cause to direct such inquiry.

**ORDER XLIV.**

*Appeals to the King in Council.*

1. In this Order, unless there is something repugnant in the subject or context, the expression "decree" shall include a final order. [S. 594.]

2. Whoever desires to appeal to His Majesty in Council shall apply by petition to the Court whose decree is complained of. [S. 595.]

3. (1) Every petition shall state the grounds of appeal and pray for a certificate either that, as regards amount or value or nature, the case fulfils the requirements of section 110, or that it is otherwise a fit one for appeal to His Majesty in Council. [S. 600.]

(2) Upon receipt of such petition, the Court shall direct notice to be served on the opposite party to show cause why the said certificate should not be granted.

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[New.]

4. For the purposes of the pecuniary valuation, suits involving substantially the same questions for determination and decided by the same judgment may be consolidated: but suits decided by separate judgment shall not be consolidated, notwithstanding that they involve substantially the same questions for determination.

[New.]

5. In the event of any dispute arising between the parties as to the amount or value of the subject-matter of the suit in the Court of first instance, or as to the amount or value of the subject-matter in dispute on appeal to His Majesty in Council, the Court to which a petition for a certificate is made under rule 2 may, if it thinks fit, refer such dispute for report to the Court of first instance, which last-mentioned Court shall proceed to determine such amount or value and shall return its report together with the evidence to the Court by which the reference was made.

[S. 601.]

Effect of refusal of certificate. 6. Where such certificate is refused, the petition shall be dismissed.

[S. 602.]

7. (1) Where the certificate is granted, the applicant shall, within six months from the date of the decree complained of, or within six weeks from the date of the grant of the certificate, whichever is the later date,—

(a) furnish security for the costs of the respondent, and

(b) deposit the amount required to defray the expense of translating, transcribing, indexing and transmitting to His Majesty in Council a correct copy of the whole record of the suit, except—

(1) formal documents directed to be excluded by any order of His Majesty in Council in force for the time being;

(2) papers which the parties agree to exclude;

(3) accounts, or portions of accounts, which the officer empowered by the Court for that purpose considers unnecessary, and which the parties have not specifically asked to be included; and

(4) such other documents as the High Court may direct to be excluded.

(2) Where the applicant prefers to print in India the copy of the record, except as aforesaid, he shall also, within the time mentioned in sub-rule (1), deposit the amount required to defray the expense of printing such copy.

[S. 603.]

8. Where such security has been furnished and admission of appeal deposit made to the satisfaction and procedure thereon of the Court, the Court shall—

(a) declare the appeal admitted,

(b) give notice thereof to the respondent,

(c) transmit to His Majesty in Council under the seal of the Court a correct copy of the said record, except as aforesaid, and

(d) give to either party one or more authenticated copies of any of the papers in the suit on his applying therefor and paying the reasonable expenses incurred in preparing them.

[S. 604.]

9. At any time before the admission of the appeal, the Court may, upon cause shown, revoke the acceptance of any such security, and make further directions thereon.

[S. 605.]

10. Where at any time after the admission of an appeal, but before the transmission of the copy of the record, except as aforesaid, to His Majesty in Council, such security appears inadequate,

or further payment is required for the purpose of translating, transcribing, printing, indexing or transmitting the copy of the record, except as aforesaid,

the Court may order the appellant to furnish, within a time to be fixed by the Court, other and sufficient security, or to make, within like time, the required payment.

11. Where the appellant fails to comply with such order, the proceedings shall be stayed,

and the appeal shall not proceed without an order in his behalf of His Majesty in Council,

and in the meantime execution of the decree appealed from shall not be stayed.

12. When the copy of the record, except as aforesaid, has been transmitted to His Majesty in Council, the appellant may obtain a refund of the balance (if any) of the amount which he has deposited under rule 7.

13. (1) Notwithstanding the grant of a certificate for the admission of any appeal, the decree appealed from shall be unconditionally executed, unless the Court otherwise directs.

(2) The Court may, if it thinks fit, on special cause shown by any party interested in the suit, or otherwise appearing to the Court,—

(a) impound any moveable property in dispute or any part thereof, or

(b) allow the decree appealed from to be executed, taking such security from the respondent as the Court thinks fit for the due performance of any order which His Majesty in Council may make on the appeal, or

(c) stay the execution of the decree appealed from, taking such security from the appellant as the Court thinks fit for the due performance of the decree appealed from, or of any order which His Majesty in Council may make on the appeal, or

(d) place any party seeking the assistance of the Court under such conditions or give such other direction respecting the subject-matter of the appeal, as it thinks fit, by the appointment of a Receiver or otherwise.

14. (1) Where at any time during the pendency of the appeal the security furnished by either party appears inadequate, the Court may, on the application of the other party, require further security.

(2) In default of such further security being furnished as required by the Court,—

(a) if the original security was furnished by the appellant, the Court may, on the application of the respondent, execute the decree appealed from as if the appellant had furnished no such security;

(b) if the original security was furnished by the respondent, the Court shall, so far as may be practicable, stay the further execution of the decree, and restore the parties to the position in which they respectively were when the security which appears inadequate was furnished, or give such direction respecting the subject-matter of the appeal as it thinks fit.

15. (1) Whoever desires to obtain execution of any order of His Majesty in Council shall apply by petition, accompanied by a certified copy of the decree passed or order made in appeal and sought to be executed, to the Court from which the appeal to His Majesty was preferred.

(2) Such Court shall transmit the order of His Majesty in Council to the Court which passed the first decree appealed from, or to such other Court as His Majesty in Council by such order may direct, and shall (upon the application of either party) give such directions as may be required for the execution of the same; and the Court to which the said order is so transmitted

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shall execute it accordingly, in the manner and according to the provisions applicable to the execution of its original decrees.

(3) When any monies expressed to be payable in British currency are payable in India under such order, the amount so payable shall be estimated according to the rate of exchange for the time being fixed at the date of the making of the order by the Secretary of State for India in Council with the concurrence of the Lords Commissioners of His Majesty's Treasury for the adjustment of financial transactions between the Imperial and the Indian Governments.

- 1.] 16. The orders made by the Court which executes the Appeal against order relating to execution, order of His Majesty in Council, relating to such execution, shall be appealable in the same manner and subject to the same rules as the orders of such Court relating to the execution of its own decrees.

## ORDER XLV.

*Reference.*

- 517.] 1. Where, before or on the hearing of a suit or an appeal in which the decree is not subject to appeal, or where, in the execution of any such decree,

any question of law or usage having the force of law arises, on which the Court trying the suit or appeal, or executing the decree, entertains reasonable doubt, the Court may, either of its own motion or on the application of any of the parties, draw up a statement of the facts of the case and the point on which doubt is entertained, and refer such statement with its own opinion on the point for the decision of the High Court.

- 618.] 2. The Court may either stay the proceedings or proceed in the case notwithstanding such reference, and may pass a decree or make an order contingent upon the decision of the High Court on the point referred;

but no decree or order made shall be executed in any case in which such reference is made until the receipt of a copy of the judgment of the High Court upon the reference.

- 619.] 3. The High Court, after hearing the parties if they appear and desire to be heard, shall decide the point so referred, and shall transmit a copy of its judgment, under the signature of the Registrar, to the Court by which the reference was made; and such Court shall, on the receipt thereof, proceed to dispose of the case in conformity with the decision of the High Court.

5. 620.] 4. The costs (if any) consequent on a reference for the decision of the High Court shall be costs in the case.

5. 621.] 5. Where a case is referred to the High Court under rule 1, the High Court may return the case for amendment, and may alter, cancel or set aside any decree or order which the Court making the reference has passed or made in the case out of which the reference arose, and make such order as it thinks fit.

5. 646A.] 6. (1) Where at any time before judgment a Court in which a suit has been instituted doubts whether the suit is cognizable by a Court of Small Causes or is not so cognizable, it may submit the record to the High Court with a statement of its reasons for the doubt as to the nature of the suit.

(2) On receiving the record and statement, the High Court may order the Court either to proceed with the suit or to return the plaint for presentation to such other Court as it may in its order declare to be competent to take cognizance of the suit.

7. (1) Where it appears to a District Court that a

[S. 646B.]

Power to District Court to submit for revision proceedings had under mistake as to jurisdiction in small causes.

Court subordinate thereto has, by reason of erroneously holding a suit to be cognizable by a Court of Small Causes or not to be so cognizable, failed to exercise a jurisdiction vested in it by law, or exercised a jurisdiction not so vested, the District Court may, and if required by a party shall, submit the record to the High Court with a statement of its reasons for considering the opinion of the subordinate Court with respect to the nature of the suit to be erroneous.

(2) On receiving the record and statement the High Court may make such order in the case as it thinks fit.

(3) With respect to any proceedings subsequent to decree in any case submitted to the High Court under this rule, the High Court may make such order as in the circumstance appears to it to be just and proper.

(4) A Court subordinate to a District Court shall comply with any requisition which the District Court may make for any record or information for the purposes of this rule.

## ORDER XLVI.

*Review.*

- Application for review of judgment. 1. (1) Any person considering himself aggrieved— [S. 623.]

(a) by a decree or order from which an appeal is hereby allowed, but from which no appeal has been preferred,

(b) by a decree or order from which no appeal is hereby allowed, or

(c) by a decision on a reference from a Court of Small Causes,

and who, from the discovery of new and important matter or evidence which, after the exercise of due diligence, was not within his knowledge or could not be produced by him at the time when the decree was passed or order made, or on account of some mistake or error apparent on the face of the record, or for any other sufficient reason, desires to obtain a review of the decree passed or order made against him, may apply for a review of judgment to the Court which passed the decree or made the order.

(2) A party who is not appealing from a decree or order may apply for a review of judgment notwithstanding the pendency of an appeal by some other party except where the ground of such appeal is common to the applicant and the appellant, or when, being respondent, he can present to the Appellate Court the case on which he applies for the review.

2. An application for review of a decree or order of a Court, not being a High Court, upon some ground other than the discovery of such new and important matter or evidence as is referred to in rule 1 or on account of the existence of a clerical or arithmetical mistake or error apparent on the face of the decree, shall be made only to the Judge who passed the decree or made the order sought to be reviewed; but any such application may, if the Judge who passed the decree or made the order has ordered notice to issue under rule 4, sub-rule (2), proviso (a), be disposed of by his successor.

[S. 624]

3. The provisions as to the form of preferring appeals shall apply, mutatis mutandis, to applications for review.

[S. 62]

4. (1) Where it appears to the Court that there is not sufficient ground for a review, it shall reject the application.

[S. 62]

(2) Where the Court is of opinion that the application for review should be granted, it shall grant the same:

Provided that—

- (a) no such application shall be granted without previous notice to the opposite party, to enable

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him to appear and be heard in support of the decree or order, a review of which is applied for : and

(b) no such application shall be granted on the ground of discovery of new matter or evidence which the applicant alleges was, not within his knowledge, or could not be adduced by him, when the decree or order was passed or made, without strict proof of such allegation.

[S. 627.] 5. Where the Judge or Judges, or any one of the Judges, who passed the decree or made the order, a review of which is applied for, continues or continue attached to the Court

Application for review in Court consisting of two or more Judges.

at the time when the application for a review is presented, and is not or are not precluded by absence or other cause for a period of six months next after the application from considering the decree or order to which the application refers, such Judge or Judges or any of them shall hear the application, and no other Judge or Judges of the Court shall hear the same.

[S. 628.] 6. (1) Where the application for a review is heard by more than one Judge and the Court is equally divided, the application shall be rejected.

(2) Where there is a majority, the decision shall be according to the opinion of the majority.

[S. 629.] 7. (1) An order of the Court rejecting the application shall not be appealable : but where such an application is admitted, the admission may be objected to on the ground that

Order of rejection not appealable. Objections to admission.

the application was—

- (a) in contravention of the provisions of rule 2,
- (b) in contravention of the provisions of rule 4, or
- (c) after the expiration of the period of limitation prescribed therefor and without sufficient cause.

(2) Where the application has been rejected in consequence of the failure of the applicant to appear, he may apply for an order to have the rejected application restored to the file, and, where it is proved to the satisfaction of the Court that he was prevented by any sufficient cause from appearing when such application was called on for hearing, the Court may order it to be restored to the file upon such terms as to costs or otherwise as it thinks fit, and shall appoint a day for hearing the same.

(3) No order shall be made under this rule unless the applicant has served the opposite party with notice in writing of the latter application.

[S. 630.] 8. When an application for review is granted, a note thereof shall be made in the register and the Court may at once re-hear the case or make such order in regard to the re-hearing as it thinks fit.

Registry of application granted, and order for re-hearing.

[S. 629, last para.] 9. No application to review an order made on an application for a review or a decree or order passed or made on a review shall be entertained.

Bar of certain applications.

#### ORDER XLVII.

##### Miscellaneous.

[S. 93.] 1. (1) Every process issued under this Code shall be served at the expense of the party on whose behalf it is issued, unless the Court otherwise directs.

Process to be served at expense of party issuing.

(2) The court-fee chargeable for such service shall be paid within a time to be fixed before the process is issued.

Costs of service.

2. All notices and orders required by this Code to be given to or served on any person shall be in writing and shall be served in the manner hereinbefore provided for the service of summons. [S. 94.]

Notices and orders in writing how served.

3. Postage, where chargeable on a notice, summons or letter issued under this Code and forwarded by post, and the fee for registering the same, shall be paid within a time to be fixed before the communication is made : [S. 95.]

Postage.

Provided that the Local Government, with the previous sanction of the Governor General in Council, may remit such postage, or fee, or both, or may prescribe a scale of court-fees to be levied in lieu thereof.

4. The Court may either by the decree directing an account to be taken or by any subsequent order give special directions with regard to the mode in which the account is to be taken or vouched and in particular may direct that in taking the account the books of account in which the accounts in question have been kept shall be taken as *prima facie* evidence of the truth of the matters therein contained with liberty to the parties interested to take such objection thereto as they may be advised. [New.]

5. The forms given in the appendices, with such variation as the circumstances of each case may require, shall be used for the purposes therein mentioned. [S. 644.]

Use of forms in appendices.

#### ORDER XLVIII.

##### Chartered High Courts.

1. Notices to produce documents, summonses to witnesses, and every other judicial process, issued in the exercise of original civil jurisdiction of the High Court, and of its matrimonial, testamentary and intestate jurisdictions, except summonses to defendants, writs of execution and notices under rule 14 of Order XLI, may be served by the attorneys in the suits, or by persons employed by them, or by such other persons as the High Court, by any rule or order, directs. [S. 636.]

Who may serve processes of High Court.

2. Nothing in these rules shall be deemed to limit or otherwise affect any rules in force at the commencement of this Code for the taking of evidence or the recording of judgments and orders by a Chartered High Court. [New.]

Saving in respect of Chartered High Courts.

3. The following portions of these rules shall not apply to any Chartered High Court in the exercise of its ordinary or extraordinary original civil jurisdiction, namely :— [S. 638]

- (1) rule 10, rule 11, clauses (b) and (c), of Order VII;
- (2) rule 3 of Order X ;
- (3) rule 2 of Order XVI ;
- (4) rules 5, 6, 8, 9, 10, 13, 14, 15 and 16 of Order XVIII ; and
- (5) rules 1 to 8 of Order XX.



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## ORDER XLIX.

*Provincial Small Cause Courts.*

[New.] 1. The provisions hereinafter specified shall not extend  
 Provincial Small Cause to Courts constituted under the  
 Courts. Provincial Small Cause Courts  
 Act, 1887, or to Courts exercising the jurisdiction of a  
 IX of 1887. Court of Small Causes under that Act, that is to say—

(a) so much of the rules as relates to—

(i) suits excepted from the cognizance of a Court  
 of Small Causes or the execution of decrees in  
 such suits;

(ii) the execution of decrees against immoveable  
 property or the interest of a partner in  
 partnership property;

(iii) the settlement of issues; and

(b) the following rules and orders, that is to say—

Order II, r. 1 (frame of suit);

Order X, r. 3 (record of examination of parties);

Order XV, except so much of rule 4 as pro-  
 vides for the pronouncement at once of judg-  
 ment;

Order XVIII, rules 5 to 12 (evidence);

Orders XL to XLIV (appeals);

Order XLVI, rules 2, 3, 5, 6, 7 (review);

Order L.

## ORDER L.

*Presidency Small Cause Courts.*

1. Save as provided in rule 22 of Order V, rules 7 and [N  
 Presidency Small Cause 54 of Order XXI, and rule 4 of  
 Courts. Order XXVI, and by the Presi-  
 dency Small Cause Courts Act, XV of  
 1882, this Schedule shall not extend to any suit or proceed-  
 ing in a Court of Small Causes established in the towns  
 of Calcutta, Madras and Bombay.



[ New]

## Forms.

## PLEADINGS.

IN THE COURT OF

**(2) DESCRIPTION OF PARTIES IN PARTICULAR CASES.**

**A. B. (add description and residence), heir of C. D., deceased.**

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(The First Schedule.—Appendix A.—Pleadings.)

(3) PLAINTS.

No. 1.

MONEY LENT.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the                      day of                      19                      , he lent the defendant                      rupees repay-  
able on the                      day of
2. The defendant has not paid the same, except                      rupees paid on the  
day of                      19                      .  
[If the plaintiff claims exemption from any law of limitation, say :—]
3. The plaintiff was a minor [or insane] from the                      day of                      till the                      day  
of
4. [Facts showing when the cause of action arose and that the Court has jurisdiction.]
5. The value of the subject-matter of the suit for the purpose of jurisdiction is rupees  
and for the purpose of court-fees is                      rupees.
6. The plaintiff claims                      rupees, with interest at                      per cent. from the  
day of                      19                      .

No. 2.

PRICE OF GOODS SOLD BY A FACTOR.

(Title)

A. B., the above-named plaintiff, states as follows :—

1. On the                      day of                      19                      , he and E. F., since deceased, delivered to the  
defendant [one thousand barrels of flour, five hundred maunds of rice, or as the case may be] for sale  
upon commission.
2. On the                      day of                      19                      [or, on some day unknown to the plaintiff, before  
the                      day of                      19                      ], the defendant sold the goods for  
rupees.
3. The commission and expenses of the defendant on the sale amount to                      rupees.
4. On the                      day of                      19                      , the plaintiff demanded from the defendant the  
proceeds of the goods.
5. He has not paid the same.

[ As in paras. 4 and 5 of Form No. 1, and Relief claimed. ]

No. 3.

MONEY OVERPAID.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the                      day of                      19                      , the plaintiff agreed to buy and the  
defendant agreed to sell                      bars of silver at                      annas per tola of fine silver.
2. The plaintiff procured the said bars to be assayed by E. F., who was paid by the defendant for  
such assay, and E. F. declared each of the bars to contain 1,500 tolas of fine silver, and the plaintiff  
accordingly paid the defendant                      rupees.
3. Each of the said bars contained only 1,200 tolas of fine silver, of which fact the plaintiff was ignorant  
when he made the payment

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4. The defendant has not repaid the sum so overpaid.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 4.

MONEY PAID TO A THIRD PARTY AT THE DEFENDANT'S REQUEST.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the                      day of                      19                      , at the request [or by the authority] of the defendant, the plaintiff paid to E. F.                      rupees.
2. In consideration thereof, the defendant promised [or became bound] to pay the money to the plaintiff on demand [or as the case may be].
3. [On the                      day of                      19                      , the plaintiff demanded payment of the money from the defendant,] but the defendant has not paid the same.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

(NOTE.—If the request or authority is implied, the plaint should state facts raising the implication.)

No. 5.

GOODS SOLD AT A FIXED PRICE AND DELIVERED.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the                      day of                      19                      , E. F. sold and delivered to the defendant [one hundred barrels of flour, or, the goods mentioned in the schedule hereto annexed, or sundry goods].
2. The defendant promised to pay                      rupees for the said goods on delivery [or, on the                      day of                      , some day before the plaint was filed].
3. He has not paid the same.
4. E. F. died on the                      day of                      19                      . By his last will he appointed his brother, the plaintiff, his executor.

[As in paras. 4 and 5 of Form No. 1.]

7. The plaintiff as executor of E. F. claims [Relief claimed].

No. 6.

GOODS SOLD AT A REASONABLE PRICE AND DELIVERED.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the                      day of                      19                      , plaintiff sold and delivered to the defendant [sundry articles of house-furniture], but no express agreement was made as to the price.
2. The goods were reasonably worth                      rupees.
3. The defendant has not paid the money.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 7.

GOODS DELIVERED TO A THIRD PARTY AT DEFENDANT'S REQUEST AT A FIXED PRICE.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the                      day of                      19                      , plaintiff sold to the defendant at [one hundred barrels of flour], and, at the request of the defendant, delivered the same to E. F.

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- 2.** The defendant promised to pay to the plaintiff                      rupees for the goods.  
**3.** He has not paid the same.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

**No. 8.**

### GOODS SOLD AT A FIXED PRICE.

**(Title.)**

**A. B., the above-named plaintiff, states as follows :—**

1. On the                      day of                      19                      , at                      , the plaintiff sold to E. F., since deceased [*all the crops then growing on his farm in*].
2. E. F. promised to pay the plaintiff                      rupees for the same.
3. E. F. did not pay the money.
4. The defendant is administrator of the estate of E. F.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

## No. 9.

**GOODS SOLD AT A REASONABLE PRICE.**

**(Title.)**

**A. B., the above-named plaintiff, states as follows :—**

1. On the                      day of                      19                      , E. F. sold to the defendant [*all the fruit growing on his orchard in*                      ], but no express agreement was made as to the price.
2. The goods were reasonably worth                      rupees.
3. The defendant has not paid the same.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

**No. 10.**

**GOODS MADE AT DEFENDANT'S REQUEST, AND NOT ACCEPTED.**

(Title.)

**A. B., the above-named plaintiff, states as follows :—**

1. On the                      day of                      19                      , E. F. agreed with the plaintiff that the plaintiff should make for him [*six tables and fifty chairs*], and that E. F. should pay for the goods on delivery                      rupees.
2. The plaintiff made the goods, and on the                      day of                      19                      offered to deliver them to E. F., and has ever since been ready and willing so to do.
3. E. F. has not accepted the goods or paid for them.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 11.

### DEFICIENCY UPON A RE-SALE [GOODS SOLD AT AUCTION].

(Title.)

**A. B., the above-named plaintiff, states as follows :—**

1. On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, the plaintiff put up at auction sundry [goods], subject to the condition that all goods not paid for and removed by the purchaser within [ten days] after the sale should be re-sold by auction on his account, of which condition the defendant had notice.
2. The defendant purchased [one crate of crockery] at the auction at the price of \_\_\_\_\_ rupees.
3. The plaintiff was ready and willing to deliver the goods to the defendant on the date of the sale and for [ten days] after.
4. The defendant did not take away the goods purchased by him, nor pay for them within [ten days] after the sale, nor afterwards.

*The Code of Civil Procedure Bill.*  
*(The First Schedule.—Appendix A.—Pleadings.)*

5. On the                      day of                      19                      , the plaintiff re-sold the [crate of crockery], on account of the defendant, by public auction, for                      rupees.
6. The expenses attendant upon such re-sale amounted to                      rupees.
7. The defendant has not paid the deficiency thus arising, amounting to                      rupees.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 12.

PURCHASE-MONEY OF IMMOVEABLE PROPERTY SOLD.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the                      day of                      19                      , the plaintiff sold to the defendant [the house and compound No.                      , in the city of                      , or, a farm known as                      , in                      or, a piece of land lying, etc.].
2. The transfer was effected as follows (*state how*).
3. The defendant promised to pay the plaintiff                      rupees for the [house and compound, or farm, or land].
4. He has not paid the same.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 13.

SERVICES AT A FIXED RATE.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the                      day of                      19                      , the defendant [hired plaintiff, as a clerk, at the salary of                      rupees per year].
2. From that date until the                      day of                      19                      , the plaintiff served the defendant as his [clerk].
3. The defendant has not paid the plaintiff his salary.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 14.

SERVICES AT A REASONABLE RATE.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. Between the                      day                      of                      19                      , and the                      day of                      19                      , at                      , plaintiff [executed sundry drawings, designs and diagrams] for the defendant, at his request ; but no express agreement was made as to the sum to be paid for such services.
2. The services were reasonably worth                      rupees.
3. The defendant has not paid the money.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 15.

SERVICES AND MATERIALS AT A FIXED COST.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the                      day of                      19                      , the plaintiff [furnished the paper for and printed one thousand copies of a book called                      ] for the defendant, at his request [and delivered the same to him].
2. The defendant promised to pay                      rupees for the work done and materials supplied.
3. He has not paid the money.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

*The Code of Civil Procedure Bill.*  
(*The First Schedule.—Appendix A.—Pleadings.*)

No. 16.

SERVICES AND MATERIALS AT A REASONABLE COST.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the            day of            19            , at            , the plaintiff built a house [known as No.            , in            ], and furnished the materials therefor, for the defendant, at his request, but no express agreement was made as to the amount to be paid for such work and materials.
2. The work done and materials supplied were reasonably worth            rupees.
3. The defendant has not paid the money.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 17.

RENT RESERVED BY A LEASE.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the            day of            19            , at            , the defendant accepted a lease from the plaintiff, and the original document is hereto annexed.

[Or state the substance of the contract.]

2. The defendant has not paid the rent of the [month] ending on the            day of            19            , amounting to            rupees.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

Another form.

1. The plaintiff let to the defendant a house, No. 27, Chowringhee, for seven years from the            day of            19            , at            rupees a year, payable quarterly.
2. The rent of            quarters are due and unpaid.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 18.

RENT RESERVED OTHERWISE THAN BY A WRITTEN LEASE.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the            day of            19            , the defendant hired from the plaintiff the house No.            , [rupees, payable on the first day of            Street], at the rent of
2. The defendant occupied the premises from the            day of            19            to the            day of            19            .
3. The defendant has not paid            rupees, being the part of the rent due on the first day of            19            .

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 19.

USE AND OCCUPATION.

(Title.)

A. B., the above-named plaintiff, executor of the will of X. Y., deceased, states as follows :—

1. That the defendant occupied the [house No.            ,            Street], by permission of the said X. Y., from the            day of            19            , until the            day of            19            , and no agreement was made as to payment for the use of the said premises,
2. That the use of the said premises for the said period was reasonably worth            rupees.
3. The defendant has not paid the money.

[As in paras. 4 and 5 of Form No. 1.]

6. The plaintiff as executor of X. Y. claims [Relief claimed].

*The Code of Civil Procedure Bill.*  
(*The First Schedule.—Appendix A.—Pleadings.*)

No. 20.

BOARD AND LODGING.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. From the day of 19, until the day of 19, the defendant, at his request, was permitted by the plaintiff to occupy certain rooms in the house [No. , Street] and was furnished by the plaintiff with meat, drink, attendance and other necessities.
2. In consideration thereof, the defendant promised to pay [or, No agreement was made as to payment but the board and lodging supplied were reasonably worth the sum of rupees.
3. The defendant has not paid the money.

[As in paras. 4 and 5 of Form No. 1 and Relief claimed.]

No. 21.

FREIGHT OF GOODS.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the day of 19, plaintiff transported in his barge [or otherwise] [one thousand barrels of flour, or sundry goods], from to , at the request of the defendant.
2. The defendant promised to pay the plaintiff the sum of [one rupee per barrel] as freight [or, no agreement was made as to payment for such transportation, but such transportation was reasonably worth rupees].
3. The defendant has not paid the money.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 22.

PASSAGE-MONEY.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the day of 19, plaintiff conveyed the defendant [in his ship, called the ], from to at his request.
2. The defendant promised to pay the plaintiff rupees therefor [or, no agreement was made as to the price of the said passage, but the passage was reasonably worth rupees].
3. That the defendant has not paid the money.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 23.

ON AN AWARD.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the day of 19, the plaintiff and defendant, having a difference between them concerning [a demand of the plaintiff for the price of ten barrels of oil, which the defendant refused to pay], agreed in writing to submit the difference to the arbitration of K. F. and G. H., and the original document is annexed hereto.
2. On the day of 19, the arbitrators awarded that the defendant should pay the plaintiff rupees].
3. The defendant has not paid the money.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

*The Code of Civil Procedure Bill.*  
(*The First Schedule.—Appendix A.—Pleadings.*)

No. 24.

ON A FOREIGN JUDGMENT.

(Title.)

A. B., the above-named plaintiff, states as follows :—  
On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ in,  
the State [or Kingdom], of \_\_\_\_\_, the \_\_\_\_\_ Court of  
that State [or Kingdom], in a suit therein pending between the plaintiff and the defendant, duly adjudged  
that the defendant should pay to the plaintiff \_\_\_\_\_ rupees, with interest from the said date.

2. The defendant has not paid the money.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 25.

ON AN ANNUITY BOND.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, \_\_\_\_\_  
the defendant by his bond became bound to the plaintiff in the sum of \_\_\_\_\_  
rupees to be paid by the defendant to the plaintiff, subject to a condition that if the defendant should pay  
to the plaintiff \_\_\_\_\_ rupees half-yearly on the \_\_\_\_\_ day of \_\_\_\_\_  
and the \_\_\_\_\_ day of \_\_\_\_\_ in every year during the life of the plaintiff, the bond  
should be void.

2. Afterwards, on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, the sum of \_\_\_\_\_ rupees  
or \_\_\_\_\_ of the half-yearly payments of the annuity, became due to the  
plaintiff and is still unpaid.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 26.

PAYER AGAINST MAKER.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, \_\_\_\_\_  
the defendant, by his promissory note, now overdue, promised to pay to the plaintiff  
rupees \_\_\_\_\_ [days] after date.

2. He has not paid the same [except \_\_\_\_\_ rupees, paid on the \_\_\_\_\_ day of  
19\_\_\_\_].

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

[Where the note is payable after notice, for paragraphs 1 and 2 substitute—]

1. On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, \_\_\_\_\_ the defendant, by his  
promissory note, promised to pay to the plaintiff \_\_\_\_\_ rupees \_\_\_\_\_ months  
after notice.

2. Notice was afterwards given by the plaintiff to the defendant to pay the same \_\_\_\_\_ months after  
the said notice.

3. The time for payment has elapsed, but the defendant has not paid the same.

[Where the note is payable at a particular place, say—]

1. On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, \_\_\_\_\_ the defendant, by his  
promissory note, now overdue, promised to pay to the plaintiff [at Messrs. A. & Co., Bombay]  
rupees \_\_\_\_\_ months after date.

2. The note was duly presented for payment [at Messrs. A. & Co.'s] aforesaid, but has not been  
paid.

No. 27.

FIRST INDORSEE AGAINST MAKER.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, \_\_\_\_\_ the defendant, by his promissory note, now  
overdue, promised to pay to the order of E. F. [or to E. F. or order], \_\_\_\_\_ rupees [\_\_\_\_\_ days  
after date].



*The Code of Civil Procedure Bill.*  
*(The First Schedule.—Appendix A.—Pleadings.)*

2. *E. F.* indorsed the same to the plaintiff.
3. The defendant has not paid the same.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 28.

SUBSEQUENT INDORSEE AGAINST MAKER.

(Title.)

*A. B.*, the above-named plaintiff, states as follows :—

1. [As in the last preceding form.]
2. The same was, by the indorsement of *E. F.* and of *G. H.* and *I. J.* [*or* and others] transferred to the plaintiff.
3. The defendant has not paid the same.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 29.

FIRST INDORSEE AGAINST FIRST INDORSER.

(Title.)

*A. B.*, the above-named plaintiff, states as follows :—

1. *E. F.*, on the                      day of                      19                      ,                      by his promissory note, now overdue, promised to pay to the defendant or order                      rupees                      months after date.
2. The defendant indorsed the same to the plaintiff.
3. On the                      day of                      19                      , the same was duly presented for payment, but was not paid. [*Or state facts excusing want of presentment.*]
4. The defendant had notice thereof.
5. He has not paid the same.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 30.

SUBSEQUENT INDORSEE AGAINST FIRST INDORSER ; THE INDORSEMENT BEING SPECIAL.

(Title.)

*A. B.*, the above-named plaintiff, states as follows :—

1. The defendant indorsed to *E. F.* a promissory note, now overdue, made [*or* purporting to have been made] by *G. H.*, on the                      day of                      19                      , at                      , to the order of the defendant, for the sum of                      rupees [payable                      days after date].
2. The same was, by the indorsement of *E. F.* [and others], transferred to the plaintiff [*or*, *E. F.* indorsed the same to the plaintiff].
- 3, 4 and 5. [Same as 3, 4 and 5 of the last preceding form.]

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 31.

SUBSEQUENT INDORSEE AGAINST HIS IMMEDIATE INDORSER.

(Title.)

*A. B.*, the above-named plaintiff, states as follows :—

1. The defendant indorsed to him a promissory note, now overdue, made [*or* purporting to have been made] by *E. F.*, on the                      day of                      19                      , at                      , to the order of *G. H.*, for the sum of                      rupees [payable                      days after date], and indorsed by *G. H.* to the defendant.
- 2, 3 and 4. [Same as in 3, 4 and 5 in form No. 30.]

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 32.

SUBSEQUENT INDORSEE AGAINST INTERMEDIATE INDORSER.

(Title.)

*A. B.*, the above-named plaintiff, states as follows :—

1. A promissory note, now overdue, made [*or* purporting to have been made] by *E. F.*, on the                      day of                      19                      , at                      , to the order of *G. H.*, for the sum of                      rupees [payable                      days after date], and indorsed by *G. H.* to the defendant, was by the indorsement of the defendant [and others] transferred to the plaintiff.

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(*The First Schedule.—Appendix A.—Pleadings.*)

2, 3 and 4. [As in No. 30.]

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 33.

SUBSEQUENT INDORSEE AGAINST MAKER AND FIRST AND SECOND INDORSER.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the                      day of                      19                      , the defendant, C. D., by his promissory note, now overdue, promised to pay to the order of the defendant, E. F.,                      rupees [                      months after date].
2. F. F. indorsed the same to the defendant, G. H., who indorsed it to the plaintiff.
3. On the                      day of                      19                      , the same was presented [*or state facts excusing want of presentment*] to C. D. for payment, but was not paid.
4. E. F. and G. H. had notice thereof.
5. They have not paid the same.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 34.

DRAWER AGAINST ACCEPTOR.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the                      day of                      19                      , by his bill of exchange, now overdue, the plaintiff required the defendant to pay to him                      rupees [                      days after date, or sight, thereof].
2. The defendant accepted the bill. [*If the bill is payable at a certain time after sight, the date of acceptance should be stated; otherwise it is not necessary.*]
3. He has not paid the same.
4. By reason thereof the plaintiff incurred expenses in and about the presenting and noting of the bill, and incidental to the dishonour thereof.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

[Where the bill is payable to a third party, for paragraphs 1, 2, 3, say—]

1. On, &c., by his bill of exchange, now overdue, directed to the defendant, the plaintiff required the defendant to pay to E. F. or order                      rupees                      months after date.
2. The plaintiff delivered the bill to E. F. on                      .
3. The defendant accepted the bill, but did not pay the same, whereupon the same was returned to the plaintiff.

No. 35.

PAYEE AGAINST ACCEPTOR.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the                      day of                      19                      , the defendant accepted a bill of exchange, now overdue, made [*or purporting to have been made*] by E. F., on the                      day of                      19                      , at                      , requiring the defendant to pay to the plaintiff                      rupees                      after sight thereof.
2. He has not paid the same.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 36.

FIRST INDORSEEN AGAINST ACCEPTOR.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the                      day of                      19                      , the defendant accepted a bill of exchange, now overdue, made [*or purporting to have been made*] by E. F., on the                      day of                      19                      , at                      , requiring the defendant to pay to the order of G. H.                      rupees                      after sight thereof.

*The Code of Civil Procedure Bill.*  
(*The First Schedule.—Appendix A.—Pleadings.*)

2. *G. H.* indorsed the same to the plaintiff.
3. The defendant has not paid the same.

[*As in paras. 4 and 5 of Form No. 1, and Relief claimed.*]

No. 37.

SUBSEQUENT INDORSEE AGAINST ACCEPTOR.

(Title.)

*A. B.*, the above-named plaintiff, states as follows :—

1. [*As in the last preceding form to the end of article 1.*]
2. By the endorsement of *G. H.* [and others], the same was transferred to the plaintiff.
3. The defendant has not paid the same.

[*As in paras. 4 and 5 of Form No. 1, and Relief claimed.*]

No. 38.

PAYEE AGAINST DRAWER FOR NON-ACCEPTANCE.

(Title.)

*A. B.*, the above-named plaintiff, states as follows :—

1. On the                      day of                      19                      , the defendant, by his bill of exchange, directed to *E. F.*, required *E. F.* to pay to the plaintiff                      rupees [                      days after sight].
2. On the                      day of                      19                      , the same was duly presented to *E. F.* for acceptance, and was dishonoured.
3. The defendant had due notice thereof.
4. He has not paid the same.

[*As in paras. 4 and 5 of Form No. 1, and Relief claimed.*]

No. 39.

FIRST INDORSEE AGAINST FIRST INDORSER.

(Title.)

*A. B.*, the above-named plaintiff, states as follows :—

1. The defendant indorsed to the plaintiff a bill of exchange, now overdue, made [*or* purporting to have been made] by *E. F.*, on the                      day of                      19                      , at                      , requiring one *G. H.* to pay to the order of the defendant                      rupees [                      days] after sight [*or* after date, *or* at sight] thereof [and accepted by the said *G. H.* on the                      day of                      19                      .]
2. On the                      day of                      19                      , the same was presented to the said *G. H.* for payment, and was dishonoured.
3. The defendant had due notice thereof.
4. He has not paid the same.

[*As in paras. 4 and 5 of Form No. 1, and Relief claimed.*]

No. 40.

SUBSEQUENT INDORSEE AGAINST FIRST INDORSER; THE INDORSEMENT BEING SPECIAL.

(Title.)

*A. B.*, the above-named plaintiff, states as follows :—

1. The defendant indorsed to *E. F.* a bill of exchange now overdue, made [*or* purporting to have been made] by *G. H.*, on the                      day of                      19                      , at                      , requiring one *I. J.* to pay to the order of the defendant                      rupees                      days after sight thereof [*or otherwise*], and accepted by *I. J.* on the                      day of                      19                      . [*This clause may be omitted if not according to the facts.*]
2. The same was, by the indorsement of *E. F.* [and others], transferred to the plaintiff.
3. On the                      day of                      19                      , the same was presented to *I. J.* for payment, and was dishonoured.
4. The defendant had due notice thereof.
5. He has not paid the same.

[*As in paras. 4 and 5 of Form No. 1, and Relief claimed.*]

No. 41.

SUBSEQUENT INDORSEE AGAINST HIS IMMEDIATE INDORSER.

(Title.)

*A. B.*, the above-named plaintiff, states as follows :—

1. The defendant indorsed to plaintiff a bill of exchange, now overdue, made [*or* purporting to have been made] by *E. F.*, on the                      day of                      19                      , at                      , requiring one

*The Code of Civil Procedure Bill.**(The First Schedule.—Appendix A.—Pleadings.)*

*G. H.* to pay to the order of *I. J.* rupees days after the sight thereof [*or otherwise*], [accepted by *G. H.*] and indorsed by *I. J.* to the defendant.

2. On the day of 19, the same was presented to *G. H.* for payment, and was dishonoured.

3. The defendant had due notice thereof.

4. He has not paid the same.

[*As in paras. 4 and 5 of Form No. 1, and Relief claimed.*]

## No. 42.

## SUBSEQUENT INDORSEE AGAINST INTERMEDIATE INDORSER.

(Title.)

*A. B.*, the above named plaintiff, states as follows :—

1. A bill of exchange, now overdue, made [*or* purporting to have been made] by *E. F.*, on the day of 19, at , requiring *G. H.* to pay to the order of *I. J.* rupees days after sight thereof [*or otherwise*], [accepted by *G. H.*] and indorsed by *I. J.* to the defendant, was, by the indorsement of the defendant [and others] transferred to the plaintiff.

2. On the day of 19, the same was presented to *G. H.* for payment and was dishonoured.

3. The defendant had due notice thereof.

4. He has not paid the same.

[*As in paras. 4 and 5 of Form No. 1, and Relief claimed.*]

## No. 43.

## INDORSEE AGAINST DRAWER, ACCEPTOR AND INDORSER.

IN THE COURT OF

, AT

(Title.)

*A. B.*, the above-named plaintiff, states as follows :—

1. On the day of 19, the defendant *C. D.*, by his bill of exchange, now overdue, directed to the defendant *E. F.*, required *E. F.* to pay to the order of the defendant *G. H.* rupees [ days after sight thereof].

2. On the day of 19, the said *E. F.* accepted the same.

3. *G. H.* indorsed the same to the plaintiff.

4. On the day of 19, the same was presented to *E. F.* for payment, and was dishonoured.

5. The other defendants had due notice thereof.

6. They have not paid the same.

[*As in paras. 4 and 5 of Form No. 1, and Relief claimed.*]

## No. 44.

## PAYEE AGAINST DRAWER FOR NON-ACCEPTANCE OF A FOREIGN BILL.

(Title.)

*A. B.*, the above-named plaintiff, states as follows :—

1. On the day of 19, the defendant, by his bill of exchange, drawn in Calcutta, required *E. F.* to pay to the plaintiff in [London] pounds sterling, [sixty days] after sight thereof.

2. On the day of 19, the same was presented to *E. F.* for acceptance, and was dishonoured, and was thereupon duly protested.

3. The defendant had due notice thereof.

4. He has not paid the same.

5. The value of the defendant, was pounds sterling, at the time of the service of notice or protest on rupees annas.

[*As in paras. 4 and 5 of Form No. 1, and Relief claimed.*]

## No. 45.

## PAYEE AGAINST ACCEPTOR.

(Title.)

*A. B.*, the above-named plaintiff, states as follows :—

1. On the day of 19, at , *E. F.*, by his bill of exchange, now overdue, directed to the defendant, required the defendant to pay to the plaintiff rupees after date [*or* days after sight].

2. On the day of 19, the defendant accepted the bill.

3. He has not paid the same.

[*As in paras. 4 and 5 of Form No. 1, and Relief claimed.*]

*The Code of Civil Procedure Bill.*  
(*The First Schedule.—Appendix A.—Pleadings.*)

No. 46.

ON A FIRE-INSURANCE POLICY.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. The plaintiff [was the owner of, *or*] had an interest in a [dwelling-house, known as No. \_\_\_\_\_ Street, in the city of \_\_\_\_\_,] at the time of its destruction [*or*, injury] by fire as hereinafter mentioned.
2. On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, in consideration of \_\_\_\_\_ rupees [to them paid], the defendants executed to the plaintiff a policy of insurance on the [premises], and the original document is hereto annexed [*or state its tenor*].
3. On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, the [dwelling-house] was totally destroyed [*or* greatly damaged] by fire.
4. The plaintiff's loss thereby was \_\_\_\_\_ rupees.
5. On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, he furnished the defendants with proof of his said loss and interest, and otherwise duly performed all the conditions of the policy on his part.
6. The defendants have not paid the loss.

[*As in paras. 4 and 5 of Form No. 1, and Relief claimed.*]

No. 47.

AGAINST SURETY FOR PAYMENT OF RENT.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, E. F. hired from the plaintiff for the term of \_\_\_\_\_ years, the [house No. \_\_\_\_\_,] Street, at the annual rent of \_\_\_\_\_ rupees, payable [monthly].
2. The defendant agreed, in consideration of the letting of the premises to E. F., to guarantee the punctual payment of the rent.
3. The rent for the month of \_\_\_\_\_ 19\_\_\_\_, amounting to \_\_\_\_\_ rupees, has not been paid.

[*If, by the terms of the agreement, notice is required to be given to the surety, add :—*]

4. On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, the plaintiff gave notice to the defendant of the non-payment of the rent, and demanded payment thereof.
5. The defendant has not paid the same.

[*As in paras. 4 and 5 of Form No. 1, and Relief claimed.*]

No. 48.

BREACH OF AGREEMENT TO PURCHASE LAND.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, the plaintiff and defendant entered into an agreement, and the original document is hereto annexed.  
[*Or*, on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, the plaintiff and defendant mutually agreed that the plaintiff should sell to the defendant and that the defendant should purchase from the plaintiff forty bighas of land in the village of \_\_\_\_\_ for \_\_\_\_\_ rupees].
2. On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, the plaintiff, being then the absolute owner of the property [and the same being free from all incumbrances as was made to appear to the defendant], tendered to the defendant a sufficient instrument of transfer of the same [*or*, was ready and willing, and is still ready and willing, and offered, to transfer the same to the defendant by a sufficient instrument] on the payment by the defendant of the sum agreed upon.
3. The defendant has not paid the money.

[*As in paras. 4 and 5 of Form No. 1, and Relief claimed.*]

No. 49.

Another Form.

NOT COMPLETING A PURCHASE OF IMMOVEABLE PROPERTY.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. By an agreement dated the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, it was agreed by and between the plaintiff and the defendant that the plaintiff should sell to the defendant and the defendant should purchase from the plaintiff a house and land at the price of \_\_\_\_\_ rupees, upon the terms and conditions following (that is to say) :—  
(a) That the defendant should pay the plaintiff a deposit of \_\_\_\_\_ rupees in part of the purchase-money on the signing of the agreement, and the remainder on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, on which day the purchase should be completed.

*The Code of Civil Procedure Bill.*  
(*The First Schedule.—Appendix A.—Pleadings.*)

(b) That the plaintiff should deduce and make a good title to the said premises on or before the day of 19 , and on payment of the remainder of the purchase-money as aforesaid should transfer the premises to the defendant by a sufficient instrument, to be prepared at the defendant's expense.

2. All conditions were fulfilled, and all things happened and all times elapsed necessary to entitle the plaintiff to have the agreement performed by the defendant on his part; yet the defendant did not pay the plaintiff the remainder of the purchase-money as aforesaid on his part.

3. The plaintiff has thereby lost the expense which he incurred in preparing to perform the agreement on his part, and has been put to expense in endeavouring to procure the performance thereof by the defendant.

[*As in paras. 4 and 5 of Form No. 1, and Relief claimed.*]

No. 50.

NOT DELIVERING GOODS SOLD.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the day of 19 , the plaintiff and defendant mutually agreed that the defendant should deliver [one hundred barrels of flour] to the plaintiff on the day of 19 , and that the plaintiff should pay therefor rupees on delivery.

2. On the [said] day the plaintiff was ready and willing, and offered, to pay the defendant the said sum upon delivery of the goods.

3. The defendant has not delivered the goods, and the plaintiff has been deprived of the profits which would have accrued to him from such delivery.

[*As in paras. 4 and 5 of Form No. 1, and Relief claimed.*]

No. 51.

WRONGFUL DISMISSAL.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the day of 19 , the plaintiff and defendant mutually agreed that the plaintiff should serve the defendant as [an accountant, or, in the capacity of foreman, or as the case may be], and that the defendant should employ the plaintiff as such for the term of [one year] and pay him for his services rupees (monthly).

2. On the day of 19 , the plaintiff entered upon the service of the defendant and has ever since been, and still is, ready and willing to continue in such service during the remainder of the said year whereof the defendant always has notice.

3. On the day of 19 , the defendant wrongfully discharged the plaintiff, and refused to permit him to serve as aforesaid, or to pay him for his services.

[*As in paras. 4 and 5 of Form No. 1, and Relief claimed.*]

No. 52.

BREACH OF CONTRACT TO EMPLOY.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. [*As in last preceding Form.*]

2. On the day of 19 , the plaintiff offered to enter upon the service of the defendant, and has ever since been, and still is, ready and willing so to do.

3. The defendant refused to permit the plaintiff to enter upon such service, or to pay him for his services.

[*As in paras. 4 and 5 of Form No. 1, and Relief claimed.*]

No. 53.

BREACH OF CONTRACT TO SERVE.\*

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the day of 19 , the plaintiff and defendant mutually agreed that the plaintiff should employ the defendant at an [annual] salary of rupees, and that the defendant should serve the plaintiff as [an artist] for the term of [one year].

2. The plaintiff has always been ready and willing to perform his part of the agreement [and on the day of 19 , offered so to do].

3. The defendant [entered upon] the service of the plaintiff on the above-mentioned day, but afterwards, on the day of 19 , he refused to serve the plaintiff as aforesaid.

[*As in paras. 4 and 5 of Form No. 1, and Relief claimed.*]

*The Code of Civil Procedure Bill.*  
*(The First Schedule.—Appendix A.—Pleadings.)*

No. 54.

AGAINST A BUILDER FOR DEFECTIVE WORKMANSHIP.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the                      day of                      19                      , the plaintiff and defendant entered into an agreement, and the original document is hereto annexed [Or state the tenor of the contract.]

2. The plaintiff duly performed all the conditions of the agreement on his part.]

3. The defendant [built the house referred to in the agreement in a bad and unworkman-like manner].

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 55.

ON A BOND FOR THE FIDELITY OF A CLERK.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the                      day of                      19                      , the plaintiff took E. F. into his employment as a clerk.

2. In consideration thereof, on the                      day of                      19                      , the defendant agreed with the plaintiff that if E. F. should not faithfully perform his duties as a clerk to the plaintiff, or should fail to account to the plaintiff for all moneys, evidences of debt or other property received by him for the use of the plaintiff, the defendant would pay to the plaintiff whatever loss he might sustain by reason thereof, not exceeding                      rupees.

[Or, 2. In consideration thereof, the defendant by his bond of the same date bound himself to pay the plaintiff the penal sum of                      rupees, subject to the condition that if E. F. should faithfully perform his duties as clerk and cashier to the plaintiff and should justly account to the plaintiff for all moneys, evidences of debt or other property which should be at any time held by him in trust for the plaintiff, the bond should be void.]

[Or, 2. In consideration thereof, on the same date the defendant executed a bond in favour of the plaintiff, and the original document is hereto annexed ]

3. Between the                      day of                      19                      and the                      day of                      19                      , E. F. received money and other property, amounting to the value of                      rupees, for the use of the plaintiff, for which sum he has not accounted to him, and the same still remains due and unpaid.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 56.

BY TENANT AGAINST LANDLORD, WITH SPECIAL DAMAGE.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the                      day of                      19                      , the defendant, by a registered instrument, let to the plaintiff [the house No.                      ,                      Street], for the term of                      years, contracting with the plaintiff that he, the plaintiff, and his legal representatives should quietly enjoy possession thereof for the said term.

2. All conditions were fulfilled and all things happened necessary to entitle the plaintiff to maintain this suit.

3. On the                      day of                                           during the said term, E. F., who was the lawful owner of the said house, lawfully evicted the plaintiff therefrom, and still withholds the possession thereof from him.

4. The plaintiff was thereby [prevented from continuing the business of a tailor at the said place, was compelled to expend                      rupees in moving, and lost the custom of G. H. and I. J. by such removal].

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 57.

BREACH OF WARRANTY OF MOVEABLES.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the                      day of                      19                      , the defendant warranted a steam-engine to be in good working order, and thereby induced the plaintiff to purchase the same of him, and to pay him                      rupees therefor.

2. The engine was not then in good working order, whereby the plaintiff incurred expense in having the engine repaired, and lost the profits which could otherwise have accrued to him while the engine was under repair.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

*The Code of Civil Procedure Bill.*  
*(The First Schedule.—Appendix A.—Pleadings.)*

No. 58.

ON AN AGREEMENT OF INDEMNITY.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the            day of            19            , the plaintiff and defendant, being partners in trade under the style of A. B. & C. D., dissolved the partnership, and mutually agreed that the defendant should take and keep all the partnership property, pay all debts of the firm, and indemnify the plaintiff against all claims that might be made upon him on account of any indebtedness of the firm.
2. The plaintiff duly performed all the conditions of the agreement on his part.
3. On the            day of            19            , [a judgment was recovered against the plaintiff and defendant by E. F., in the High Court of Judicature at            , upon a debt due from the firm to E. F., and on the            day of            19            ,] the plaintiff paid            rupees [in satisfaction of the same].
4. The defendant has not paid the same to the plaintiff.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 59.

TRESPASS ON LAND.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the            day of            19            , the defendant entered upon certain land of the plaintiff, known as            , [and grazed cattle upon it, trod down the grass, cut the timber and otherwise injured the same].

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 60.

TRESPASS IN ENTERING A DWELLING-HOUSE.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. The defendant entered a dwelling-house of the plaintiff, called            , and made a noise, and disturbance therein for a long time, and broke open the doors of the dwelling-house, and removed, took and carried away the fixtures and goods of the plaintiff therein, and disposed of the same to the defendant's own use, and expelled the plaintiff and his family from the possession of the said dwelling-house, and kept them so expelled for a long time.
2. The plaintiff was thereby prevented from carrying on his business and incurred expense in procuring another dwelling-house for himself and family.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 61.

TRESPASS ON MOVEABLES.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the            day of            19            , the defendant broke open ten barrels of rum belonging to the plaintiff, and emptied their contents into the street [or, seized and took the plaintiff's goods, that is to say, iron, rice and household furniture, or as the case may be], and carried away the same and disposed of them to his own use.

[Or, seized and took the plaintiff's cows and bullocks, and impounded them and kept them impounded for a long time.]

2. The plaintiff was thereby deprived of the use of the cows and bullocks during that time, and incurred expense in feeding them and in getting them restored to him; and was also prevented from selling them at            fair, as he otherwise would have done, and the said cows and bullocks are diminished in value to the plaintiff [otherwise, state the injury according to the facts].

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 62.

CONVERSION OF MOVEABLE PROPERTY.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the            day of            19            , plaintiff was in possession of certain goods described in the schedule hereto annexed [or, of one thousand barrels of flour].



*The Code of Civil Procedure Bill.*  
(*The First Schedule.—Appendix A.—Pleadings.*)

On that day, at \_\_\_\_\_, the defendant converted the same to his own use, and wrongfully deprived the plaintiff of the use and possession of the same.

[*As in paras. 4 and 5 of Form No. 1, and Relief claimed.*]

*The Schedule.*

No. 63.

AGAINST A WAREHOUSEMAN FOR REFUSAL TO DELIVER GOODS.

(Title.)

A. B., the above-named plaintiff, states as follows:—

1. On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, the defendant, in consideration of the payment to him of \_\_\_\_\_ rupees [*or*, \_\_\_\_\_ rupees per barrel, per month, etc., agreed to keep in his godown [one hundred barrels of flour] and to deliver the same to the plaintiff on demand [*or* on payment of the said sum].

2. Thereupon the plaintiff deposited with the defendant the said [hundred barrels of flour].

3. On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, the plaintiff requested the defendant to deliver the goods, and tendered him \_\_\_\_\_ rupees [*or*, the full amount of storage due thereon], but the defendant refused to deliver the same.

4. The plaintiff was thereby prevented from selling the goods to E. F., and the defendant still detains the goods and refuses to give them up to the plaintiff.

[*As in paras. 4 and 5 of Form No. 1, and Relief claimed.*]

No. 64.

PROCURING PROPERTY BY FRAUD.

(Title.)

A. B., the above-named plaintiff, states as follows:—

1. On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, the defendant, for the purpose of inducing the plaintiff to sell him certain goods, represented to the plaintiff that [he, the defendant, was solvent, and worth \_\_\_\_\_ rupees over all his liabilities].

2. The plaintiff was thereby induced to sell [and deliver] to the defendant [dry goods] of the value of \_\_\_\_\_ rupees.

3. The said representations were false [*or*, state the particular falsehoods] and were then known by the defendant to be so.

4. The defendant has not paid for the goods. [*Or, if the goods were not delivered, The plaintiff, in preparing and shipping the goods and procuring their restoration, expended \_\_\_\_\_ rupees.*]

[*As in paras. 4 and 5 of Form No. 1, and Relief claimed.*]

No. 65.

FRAUDULENTLY PROCURING CREDIT TO BE GIVEN TO ANOTHER PERSON.

(Title.)

A. B., the above-named plaintiff, states as follows:—

1. On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, the defendant represented to the plaintiff that E. F. was solvent and in good credit, and worth \_\_\_\_\_ rupees over all his liabilities [*or*, that E. F. then held a responsible situation and was in good circumstances, and might safely be trusted with goods on credit].

2. The plaintiff was thereby induced to sell to E. F. [rice] of the value of \_\_\_\_\_ rupees [on \_\_\_\_\_ month's credit].

3. The said representations were false and were then known by the defendant to be so, and were made by him with intent to deceive and defraud the plaintiff [*or*, to deceive and injure the plaintiff].

4. E. F. [did not pay for the said goods at the expiration of the credit aforesaid, *or*] has not paid for the said rice, and the plaintiff has wholly lost the same.

[*As in paras. 4 and 5 of Form No. 1, and Relief claimed.*]

No. 66.

POLLUTING THE WATER UNDER THE PLAINTIFF'S LAND.

(Title.)

A. B., the above-named plaintiff, states as follows:—

1. He is, and at all the times hereinafter mentioned was, possessed of certain land called \_\_\_\_\_ and situate in \_\_\_\_\_, and of a well therein, and of water in the well, and was entitled to the use and benefit of the well and of the water therein, and to have certain springs and streams of water which flowed and ran into the well to supply the same to flow or run without being fouled or polluted.

*The Code of Civil Procedure Bill.*  
(*The First Schedule.—Appendix A.—Pleadings.*)

2. On the            day of            19    , the defendant wrongfully fouled and polluted the well and the water therein and the springs and streams of water which flowed into the well.

3. In consequence the water in the well became impure and unfit for domestic and other necessary purposes, and the plaintiff and his family are deprived of the use and benefit of the well and water.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 67.

CARRYING ON A NOXIOUS MANUFACTURE.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. The plaintiff is, and at all the times hereinafter mentioned was, possessed of certain lands called            , situate in            .

2. Ever since the            day of            19    , the defendant has wrongfully caused to issue from certain smelting works carried on by the defendant large quantities of offensive and unwholesome smoke and other vapours and noxious matter, which spread themselves over and upon the said lands, and corrupted the air, and settled on the surface of the lands.

3. Thereby the trees, hedges, herbage and crops of the plaintiff growing on the lands were damaged and deteriorated in value, and the cattle and live-stock of the plaintiff on the lands became unhealthy, and many of them were poisoned and died.

4. the plaintiff was unable to graze the lands with cattle and sheep as he otherwise might have done, and was obliged to remove his cattle, sheep and farming-stock therefrom, and has been prevented from having so beneficial and healthy a use and occupation of the lands as he otherwise would have had.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 68.

OBSTRUCTING A RIGHT OF WAY.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. The plaintiff is, and at the time hereinafter mentioned was, possessed of [a house in the village of            ].

2. He was entitled to a right of way from the [house] over a certain field to a public highway and back again from the highway over the field to the house, for himself and his servants [with vehicles, or, on foot] at all times of the year.

3. On the            day of            19    , defendant wrongfully obstructed the said way, so that the plaintiff could not pass [with vehicles, or, on foot, or, in any manner] along the way [and has ever since wrongfully obstructed the same].

4. (State special damage if any.)

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 69.

OBSTRUCTING A HIGHWAY.

(Title.)

1. The defendant wrongfully dug a trench and heaped up earth and stones in the public highway leading from            to            so as to obstruct it.

2. Thereby the plaintiff, while lawfully passing along the said highway, fell over the said earth and stones [or, into the said trench] and broke his arm, and suffered great pain, and was prevented from attending to his business for a long time, and incurred expense for medical attendance.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 70.

DIVERTING A WATER-COURSE.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. The plaintiff is, and at the time hereinafter mentioned was, possessed of a mill situated on a [stream] known as the            , in the village of            , district of            .

2. By reason of such possession the plaintiff was entitled to the flow of the stream for working the mill.

3. On the            day of            19    , the defendant, by cutting the bank of the stream, wrongfully diverted the water thereof, so that less water ran into the plaintiff's mill.

4. By reason thereof the plaintiff has been unable to grind more than            sacks per day, whereas, before the said diversion of water, he was able to grind            sacks per day.

*The Code of Civil Procedure Bill.*  
*(The First Schedule.—Appendix A.—Pleadings.)*

No. 71.

OBSTRUCTING A RIGHT TO USE WATER FOR IRRIGATION.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. Plaintiff is, and was at the time hereinafter mentioned, possessed of certain lands situate, etc., and entitled to take and use a portion of the water of a certain stream for irrigating the said lands.

2. On the                      day of                      19                      , the defendant prevented the plaintiff from taking and using the said portion of the said water as aforesaid, by wrongfully obstructing and diverting the said stream.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 72.

WASTE BY A LESSEE.

(Title.)

A. B., the above-named plaintiff, states as follows :—

No. 1. On the                      day of                      19                      , the defendant hired from him [the house Street] for the term of

2. The defendant occupied the same under such hiring.

3. During the period of                      such occupation the defendant greatly injured the premises [defaced the walls, tore up the floors and broke down the doors; or otherwise specify the injuries as far as possible].

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 73.

ASSAULT AND BATTERY.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the                      day of                      19                      , the defendant assaulted and beat him.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 74.

ASSAULT AND BATTERY, WITH SPECIAL DAMAGE.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the                      day of                      19                      , the defendant assaulted and beat him until he became insensible.

2. The plaintiff was thereby disabled from attending to his business for [six weeks thereafter] and was compelled to pay                      rupees for medical attendance, and has been ever since disabled [from using his right arm]. [Or otherwise state the damage, as the case may be.]

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 75.

ASSAULT AND FALSE IMPRISONMENT.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the                      day of                      19                      , the defendant assaulted the plaintiff and imprisoned for                      days [or, hours]; [state special damage, if any, thus : —]

2. By reason thereof the plaintiff suffered great pain of body and mind and was exposed and injured in his credit and circumstances, and was prevented from carrying on his business and from providing for his family by his personal care and attention, and incurred expense in obtaining his liberation from the said imprisonment [or otherwise as the case may be].

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 76.

INJURIES CAUSED BY NEGLIGENCE ON A RAILROAD.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the                      day of                      19                      , the defendants were common carriers of passengers by railway between                      and

2. On that day the plaintiff was a passenger in one of the carriages of the defendants on the said railway.

*The Code of Civil Procedure Bill.*  
(*The First Schedule.—Appendix A.—Pleadings.*)

3. While he was such passenger, at [or, near the station of  
or, between the stations of and ], a collision occurred on the said rail-  
way, caused by the negligence and unskilfulness of the defendants' servants, whereby the plaintiff was  
much injured [having his leg broken, his head cut, etc., and state the special damage, if any, as], and  
incurred expense for medical attendance, and is permanently disabled from carrying on his former busi-  
ness as [a salesman].

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

[Or thus:— 2. On that day the defendants by their servants so negligently and unskilfully  
drove and managed an engine and a train of carriages attached thereto upon and along the defendants'  
railway which the plaintiff was then lawfully crossing, that the said engine and train were driven and  
struck against the plaintiff, whereby, etc., as in § 3.]

No. 77.

INJURIES CAUSED BY NEGLIGENT DRIVING.

(Title.)

A. B., the above-named plaintiff, states as follows:—

1. The plaintiff is a shoemaker, carrying on business at The defendant  
is a merchant of .

2. On the day of , 19 , the plaintiff was walking southward along Chowringhee, in the City  
of Calcutta, at about 3 o'clock in the afternoon. He was obliged to cross Middleton Street, which is a street  
running into Chowringhee at right angles. While he was crossing this street, and just before he could  
reach the foot-pavement on the further side thereof, a carriage of the defendant's, drawn by two horses  
under the charge and control of the defendant's servants, was negligently, suddenly and without any warn-  
ing turned at a rapid and dangerous pace out of Middleton Street into Chowringhee. The pole of the  
carriage struck the plaintiff and knocked him down, and he was much trampled by the horses.

3. By the blow and fall and trampling the plaintiff's left arm was broken and he was bruised and  
injured on the side and back, as well as internally, and in consequence thereof the plaintiff was for four  
months ill and in suffering, and unable to attend to his business, and incurred heavy medical and other  
expenses, and sustained great loss of business and profits.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 78.

DEFAMATION ; THE WORDS BEING DEFAMATORY IN THEMSELVES.

(Title.)

A. B., the above-named plaintiff, states as follows:—

1. On the day of 19 , the defendant published in a newspaper, called  
the [or, in a letter addressed to E. F.], the following words concerning the plaintiff:—

[Set forth the words used.]

2. The said publication was false and malicious.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

NOTE.—If the libel was in a language not the language of the Court, set out the libel *verbatim* in the foreign language in which it was pub-  
lished, and then proceed thus:—"Which said words, being translated into the language, have the meaning  
and effect following and were so understood by the persons to whom they were so published, that is to say [here set out a literal  
translation of the libel in the language of the Court]."

No. 79.

DEFAMATION ; THE WORDS NOT BEING DEFAMATORY IN THEMSELVES.

(Title.)

A. B., the above-named plaintiff, states as follows:—

1. The plaintiff [is, and] was, on and before the day of 19 , a merchant doing  
business in the city of .

2. On the day of 19 , the defendant published in a newspaper, called the  
[or, in a letter addressed to E. F., or otherwise how published], the  
following words concerning the plaintiff:—

["A. B. of this city has modestly retired to foreign lands. It is said that creditors o the amount of  
rupees are anxiously seeking his address."]

*The Code of Civil Procedure Bill.*  
*(The First Schedule.—Appendix A.—Pleadings.)*

3. The defendant meant thereby that [the plaintiff had absconded to avoid his creditors, and with intent to defraud them].

4. The said publication was false and malicious.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 80.

VERBAL DEFAMATION; THE WORDS BEING ACTIONABLE IN THEMSELVES.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the       day of       19       , the defendant falsely and maliciously spoke, in the hearing of E. F. [or, sundry persons], the following words concerning the plaintiff [“ He is a thief ”].

2. In consequence of the said words the plaintiff lost his situation as       in the employ of

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 81.

VERBAL DEFAMATION; THE WORDS NOT BEING ACTIONABLE IN THEMSELVES.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the       day of       19       , the defendant falsely and maliciously said to E. F. concerning the plaintiff [“ He is a young man of remarkably easy conscience ”].

2. The plaintiff was then seeking employment as a clerk, and the defendant meant by the said words that the plaintiff was not trustworthy as a clerk.

3. In consequence of the said words [the said E. F. refused to employ the plaintiff as a clerk].

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 82.

FOR MALICIOUS PROSECUTION.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the       day of       19       , the defendant obtained a warrant of arrest from       [a Magistrate of the said city, or, as the case may be] on a charge of       , and the plaintiff was arrested thereon, and imprisoned for       [days, or, hours, and gave bail in the sum of       rupees to obtain his release].

2. In so doing the defendant acted maliciously and without reasonable or probable cause.

3. On the       day of       19       , the Magistrate dismissed the complaint of the defendant and acquitted the plaintiff.

4. Many persons, whose names are unknown to the plaintiff, hearing of the arrest, and supposing the plaintiff to be a criminal, have ceased to do business with him; or, in consequence of the said arrest, the plaintiff lost his situation as clerk to one E. F.; or, in consequence the plaintiff suffered pain of body and mind, and was prevented from transacting his business, and was injured in his credit, and incurred expense in obtaining his release from the said imprisonment and in defending himself against the said complaint.

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 83.

BY THE ABSOLUTE OWNER FOR THE POSSESSION OF IMMOVEABLE PROPERTY.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. X. Y. was the absolute owner [of the estate, or, share of the estate, called       , situate in the district of       , the Government revenue of which is rupees       and the estimated value       rupees, or, of the house No.       ,       Street in the town of Calcutta, the estimated value of which is rupees       ].

2. On the       day of       19       , Z illegally dispossessed X. Y. of the said estate [or, share, or, house].

3. X. Y. has since died intestate, leaving the plaintiff, his heir, him surviving.

4. The defendant withholds the possession of the estate [or, share, or, house] from the plaintiff.

[As in paras. 4 and 5 of Form No. 1.]

7. The plaintiff claims—

(1) the possession of the said premises;

(2)       rupees compensation for withholding the same.

Another Form.

A. B., the above-named plaintiff, states as follows :—

1. On the       day of       , the plaintiff, by a registered instrument, let to the defendant a house and premises [No. 52, Russell Street, in the       ] for a term of five years from the day of       at the monthly rent of 300 rupees.

*The Code of Civil Procedure Bill.*

*(The First Schedule.—Appendix A.—Pleadings.)*

2. By the said instrument the defendant covenanted to keep the said house and premises in good and tenantable repair.

3. The said instrument also contained a clause of re-entry, entitling the plaintiff to re-enter upon the said house and premises, in case the rent thereby reserved, whether demanded or not, should be in arrear for twenty-one days, or in case the defendant should make default in the performance of any covenant upon his part to be performed.

4. On the                      day of                      19                      , a month's rent became due, and on the  
      day of                      19                      another month's rent became due ; on the                      day of  
      19                      , both had been in arrear for twenty-one days and both are still due.

5. On the same day of 19 , the house and premises were not and are not now in good or tenantable repair, and it would require the expenditure of a large sum of money to re-instate the same in good and tenantable repair, and the plaintiff's reversion is much depreciated in value.

[As in paras. 4 and 5 of Form No. 1.]

**8. The plaintiff claims—**

- (1) possession of the said house and premises ;
- (2) rupees for arrears of rent ;
- (3) rupees compensation for the defendant's breach of his covenant to repair ;
- (4) rupees for the occupation of the house and premises from the day of to the day of recovering possession.

No. 84.

BY THE TENANT.

**(Title.)**

**A. B., the above-named plaintiff, states as follows :—**

1. *E. F.* is the absolute owner of [a piece of land in the town of Calcutta bounded as follows : \_\_\_\_\_], the estimated value of which is rupees \_\_\_\_\_

2. On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, E. F. let the said premises to the plaintiff for years, \_\_\_\_\_ from \_\_\_\_\_.

**3. The defendant withholds the possession thereof from the plaintiff.**

[As in paras. 4 and 5 of Form No. 1, and Relief claimed.]

No. 85.

### MOVABLE PROPERTY WRONGFULLY TAKEN.

**(Title.)**

**A. B., the above-named plaintiff, states as follows :—**

1. On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, plaintiff owned [or, was possessed of] one hundred barrels of flour the estimated value of which is \_\_\_\_\_ rupees.

**2. On that day, the defendant took the same.**

[As in paras. 4 and 5 of Form No. 1.]

**5. The plaintiff claims—**

- (1) delivery of the said goods, or rupees in case delivery cannot be had  
(2) rupees compensation for the detention thereof.

**No. 86.**

### MOVABLES WRONGFULLY DETAINED.

**(Title.)**

**A. B., the above-named plaintiff, states as follows :—**

1. On the                      day of                      19                      , plaintiff owned [or state facts showing  
a right to the possession] the goods mentioned in the schedule hereto annexed [or describe the goods], the  
estimated value of which is                      rupees.

**2. From that day until the commencement of this suit the defendant has detained the same from the plaintiff.**

3. Before the commencement of this suit, to wit, on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, the plaintiff demanded the same from the defendant, but he refused to deliver them.

[ As in paras. 4 and 5 of Form No. 1. ]

### 6. The plaintiff claims—

- (1) delivery of the said goods, or rupees, in case delivery cannot be had ;  
(2) rupees compensation for the detention thereof.

### *The Schedule.*

*The Code of Civil Procedure Bill.*  
(*The First Schedule.—Appendix A.—Pleadings.*)

## No. 87.

## AGAINST A FRAUDULENT PURCHASER AND HIS TRANSFEREE WITH NOTICE.

## (Title.)

*A. B.*, the above-named plaintiff, states as follows :—

1. On the                      day of                      19                      , the defendant *C. D.*, for the purpose of inducing the plaintiff to sell him certain goods, represented to the plaintiff that [he was solvent, and worth                      rupees over all his liabilities].
2. The plaintiff was thereby induced to sell and deliver to *C. D.* [one hundred boxes of tea], the estimated value of which is                      rupees.
3. The said representations were false, and were then known by *C. D.* to be so. [*or*, at the time of making the said representations, *C. D.* was insolvent, and knew himself to be so.]
4. *C. D.* afterwards transferred the said goods to the defendant *E. F.* without consideration [*or*, who had notice of the falsity of the representation].  
[ *As in paras. 4 and 5 of Form No. 1.* ]
7. The plaintiff claims—
  - (1) delivery of the said goods, or                      rupees, in case delivery cannot be had ;
  - (2)                      rupees compensation for the detention thereof.

## No. 88.

## RESCISSION OF A CONTRACT ON THE GROUND OF MISTAKE.

## (Title.)

*A. B.*, the above-named plaintiff, states as follows :—

1. On the                      day of                      19                      , the defendant represented to the plaintiff that a certain piece of ground belonging to the defendant, situated at                      , contained [ten bighas].
2. The plaintiff was thereby induced to purchase the same at the price of                      rupees in the belief that the said representation was true, and signed an agreement, of which the original is hereto annexed. But the land has not been transferred to him.
3. On the                      day of                      19                      the plaintiff paid the defendant                      rupees as part of the purchase-money.
4. That the said piece of ground contained in fact only [five bighas].  
[ *As in paras. 4 and 5 of Form No. 1.* ]
7. The plaintiff claims—
  - (1)                      rupees, with interest from the                      day of                      19                      ;
  - (2) that the said agreement be delivered up and cancelled.

## No. 89.

## AN INJUNCTION RESTRAINING WASTE.

## (Title.)

*A. B.*, the above-named plaintiff, states as follows :—

1. The plaintiff is the absolute owner of [*describe the property*].
2. The defendant is in possession of the same under a lease from the plaintiff.
3. The defendant has [cut down a number of valuable trees, and threatens to cut down many more for the purpose of sale] without the consent of the plaintiff.

[ *As in paras. 4 and 5 of Form No. 1.* ]

6. The plaintiff claims that the defendant be restrained by injunction from committing or permitting any further waste on the said premises.

[*Pecuniary compensation might also be claimed.*]

## No. 90.

## INJUNCTION RESTRAINING NUISANCE.

## (Title.)

*A. B.*, the above-named plaintiff, states as follows :—

1. Plaintiff is, and at all the times hereinafter mentioned was, the absolute owner of [the house No.                      , Street, Calcutta].
2. The defendant is, and at all the said times was, the absolute owner of [a plot of ground in the same street                      ].

*The Code of Civil Procedure Bill.*  
(*The First Schedule.—Appendix A.—Pleadings.*)

3. On the                      day of                      19                      , the defendant erected upon his said plot a slaughter-house, and still maintains the same; and from that day until the present time has continually caused cattle to be brought and killed there [and has caused the blood and offal to be thrown into the street opposite the said house of the plaintiff].

4. [In consequence the plaintiff has been compelled to abandon the said house, and has been unable to rent the same].

[As in paras. 4 and 5 of Form No. 1.]

7. The plaintiff claims that the defendant be restrained by injunction from committing or permitting any further nuisance.

No. 91.

PUBLIC NUISANCE.

1 The defendant has wrongfully heaped up earth and stones on a public road known as Street at                      so as to obstruct the passage of the public along the same.

2. The plaintiffs have obtained the consent in writing of the Advocate General [or of the Collector or other officer appointed in this behalf] to the institution of this suit.

[As in paras. 4 and 5 of Form No. 1.]

The plaintiffs claim—

- (1) a declaration that the defendant is not entitled to obstruct the passage of the public along the said public road;
- (2) an injunction restraining the defendant from obstructing the passage of the public along the said public road and directing the defendant to remove the earth and stones wrongfully heaped up as aforesaid.

No. 92.

INJUNCTION AGAINST THE DIVERSION OF A WATER-COURSE.

(Title.)

A. B., the above-named plaintiff, states as follows:—

[As in Form No. 70.]

The plaintiff claims that the defendant be restrained by injunction from diverting the water as aforesaid.

No. 93.

RESTORATION OF MOVEABLE PROPERTY THREATENED WITH DESTRUCTION, AND FOR AN INJUNCTION.

(Title.)

A. B., the above-named plaintiff, states as follows:—

1. Plaintiff is, and at all times hereinafter mentioned was, the owner of [a portrait of his grand-father which was executed by an eminent painter], and of which no duplicate exists [or, state any facts showing that the property is of a kind that cannot be replaced by money].

2. On the                      day of                      19                      , he deposited the same for safe keeping with the defendant.

3. On the                      day of                      19                      , he demanded the same from the defendant and offered to pay all reasonable charges for the storage of the same.

4. The defendant refuses to deliver the same to the plaintiff and threatens to conceal, dispose of, cut or injure the same if required to deliver it up.

5. No pecuniary compensation would be an adequate compensation to the plaintiff for the loss of the [painting].

[As in paras. 4 and 5 of Form No. 1.]

8. The plaintiff claims—

- (1) that the defendant be restrained by injunction from disposing of, injuring or concealing the said [painting];
- (2) that he be compelled to deliver the same to the plaintiff.

No. 94.

INTERPLEADER.

(Title.)

A. B., the above-named plaintiff, states as follows:—

1. Before the date of the claims hereinafter mentioned G. H. deposited with the plaintiff [describe the property] for [safe keeping].



*The Code of Civil Procedure Bill.*  
*(The First Schedule.—Appendix A.—Pleadings.)*

2. The defendant *C. D.* claims the same [under an alleged assignment thereof to him from *G. H.*].
3. The defendant *E. F.* also claims the same [under an order of *G. H.* transferring the same to him].
4. The plaintiff is ignorant of the respective rights of the defendants.
5. He has no claim upon the said property other than for charges and costs, and is ready and willing to deliver it to such persons as the Court shall direct.
6. This suit is not brought by collusion with either of the defendants.

[As in paras. 4 and 5 of Form No. 1.]

9. The plaintiff claims—

- (1) that the defendants be restrained, by injunction, from taking any proceedings against the plaintiff in relation thereto ;
- (2) that they be required to interplead together concerning their claims to the said property ;
- [(3) that some person be authorized to receive the said property pending such litigation ;]
- (4) that upon delivering the same to such [person] the plaintiff be discharged from all liability to either of the defendants in relation thereto.

No. 95.

ADMINISTRATION BY CREDITOR ON BEHALF OF HIMSELF AND ALL OTHER CREDITORS.

(Title.)

*A. B.*, the above-named plaintiff, states as follows:—

1. *E. F.*, late of \_\_\_\_\_, was at the time of his death, and his estate still is, indebted to the plaintiff in the sum of \_\_\_\_\_ [here insert nature of debt and security, if any].
2. *E. F.* died on or about the \_\_\_\_\_ day of \_\_\_\_\_. By his last will, dated the \_\_\_\_\_ day of \_\_\_\_\_, he appointed *C. D.* his executor [or, devised his estate in trust, &c., or, died intestate, as the case may be].
3. The will was proved by *C. D.* [or, letters of administration were granted, etc.].
4. The defendant has possessed himself of the moveable [and immoveable, or, the proceeds of the immoveable] property of *E. F.*, and has not paid the plaintiff his debt.

[As in paras. 4 and 5 of Form No. 1.]

7. The plaintiff claims that an account may be taken of the moveable [and immoveable] property of *E. F.*, deceased, and that the same may be administered under the decree of the Court.

No. 96.

ADMINISTRATION BY SPECIFIC LEGATEE.

(Title.)

[Alter Form No. 95 thus:—]

[Omit paragraph 1 and commence paragraph 2] *E. F.*, late of \_\_\_\_\_, died on or about the \_\_\_\_\_ day of \_\_\_\_\_. By his last will, dated the \_\_\_\_\_ day of \_\_\_\_\_, he appointed *C. D.* his executor, and bequeathed to the plaintiff [here state the specific legacy].

For paragraph 4 substitute—

The defendant is in possession of the moveable property of *E. F.*, and, amongst other things, of the said [here name the subject of the specific bequest].

For the commencement of paragraph 7 substitute—

The plaintiff claims that the defendant may be ordered to deliver to him the said [here name the subject of the specific bequest], or that, &c.

No. 97.

ADMINISTRATION BY PECUNIARY LEGATEE.

(Title.)

[Alter Form No. 95 thus:—]

[Omit paragraph 1 and substitute for paragraph 2] *E. F.*, late of \_\_\_\_\_, died on or about the \_\_\_\_\_ day of \_\_\_\_\_. By his last will, dated the \_\_\_\_\_ day of \_\_\_\_\_, he appointed *C. D.* his executor, and bequeathed to the plaintiff a legacy of \_\_\_\_\_ rupees.  
In paragraph 4 substitute "legacy" for "debt."

Another Form.

(Title.)

*E. F.*, the above-named plaintiff, states as follows:—

1. *A. B.* of *K.* in the \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_. By his last will, dated the \_\_\_\_\_ day of \_\_\_\_\_, he appointed the defendant and *M. N.* [who died in the testator's lifetime] his executors, and bequeathed his property, whether moveable or immoveable, to his executors in trust, to pay the rents and income

*The Code of Civil Procedure Bill.*  
(*The First Schedule. — Appendix A. — Pleadings.*)

thereof to the plaintiff for his life; and after his decease, and in default of his having a son who should attain twenty-one, or a daughter who should attain that age or marry, upon trust as to his immoveable property for the person who would be the testator's heir-at-law, and as to his moveable property for the persons who would be the testator's next-of-kin if he had died intestate at the time of the death of the plaintiff, and such failure of his issue as aforesaid.

2. The will was proved by the defendant on the      day of      . The plaintiff has not been married.

3. The testator was at his death entitled to moveable and immoveable property; the defendant entered into the receipt of the rents of the immoveable property and got in the moveable property; he has sold some part of the immoveable property.

[As in paras. 4 and 5 of Form No. 1.]

6. The plaintiff claims—

- (1) to have the moveable and immoveable property of A. B. administered in this Court, and for that purpose to have all proper directions given and accounts taken;
- (2) such further or other relief as the nature of the case may require.

No. 98.

EXECUTION OF TRUSTS.

A. B., the above-named plaintiff, states as follows:—

1. He is one of the trustees under an instrument of settlement bearing date on or about the      day of      made upon the marriage of E. F. and G. H., the father and mother of the defendant [or an instrument of transfer of the estate and effects of E. F. for the benefit of C. D., the defendant, and the other creditors of E. F.].

2. A. B. has taken upon himself the burden of the said trust, and is in possession of [or of the proceeds of] the moveable and immoveable property transferred by the said instrument.

3. C. D. claims to be entitled to a beneficial interest under the instrument.

[As in paras. 4 and 5 of Form No. 1.]

6. The plaintiff is desirous to account for all the rents and profits of the said immoveable property [and the proceeds of the sale of the said, or, of part of the said, immoveable property, or, moveable, or, the proceeds of the sale of, or, of part of, the said moveable property, or, the profits accruing to the plaintiff as such trustee in the execution of the said trust]; and he prays that the Court will take the accounts of the said trust, and also that the whole of the said trust estate may be administered in the Court for the benefit of C. D., the defendant, and all other persons who may be interested in such administration, in the presence of C. D., and such other persons so interested as the Court may direct, or that C. D. may show good cause to the contrary.

[N.B.—Where the suit is by a beneficiary, the plaint may be modelled, mutandis mutatis, on the plaint by a legatee.]

No. 99.

FORECLOSURE OR SALE.

[New.]

1. The plaintiff is mortgagee of lands belonging to the defendant.

2. The following are the particulars of the mortgage:—

- (a) (the date);
- (b) (the names of mortgagor and mortgagee);
- (c) (rate of interest);
- (d) (property subject to the mortgage);
- (e) (amount now due);
- (f) (if the plaintiff's title is a derivative title, state shortly the transfers or devolution under which he claims).

(If the plaintiff is mortgagee in possession, add)

3. The plaintiff took possession of the mortgaged property on the      day of      and is ready to account as mortgagee in possession from that time.

[As in paras. 4 and 5 of Form No. 1.]

6. The plaintiff claims:—

- (1) payment, or in default sale or foreclosure [and possession];

[Where Order 34, rule 6, applies]

- 2) in case the proceeds of the sale are found to be insufficient to pay the amount due to the plaintiff, then that liberty be reserved to the plaintiff to apply for a decree for the balance.

No. 100.

REDEMPTION.

[New.]

1. The plaintiff is mortgagor of lands of which the defendant is mortgagee.

2. The following are the particulars of the mortgage:—

- (a) (date);
- (b) (names of mortgagor and mortgagee);
- (c) (sum secured);

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*The Code of Civil Procedure Bill.*  
*(The First Schedule.—Appendix A.—Pleadings.)*

- (d) (rate of interest) ;  
(e) (property subject to mortgage) ;  
(f) (if the plaintiff's title is derivative, state shortly the transfers or devolution under which he claims).  
(If the defendant is mortgagee in possession, add)  
3. The defendant has taken possession [or has received the rents] of the mortgaged property.

[As in paras. 4 and 5 of Form No. 1.]

6. The plaintiff claims to redeem the said property and to have the same reconveyed to him [and to have possession thereof].

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No. 101.

SPECIFIC PERFORMANCE (No. 1).

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. By an agreement dated the \_\_\_\_\_ day of \_\_\_\_\_ and signed by the defendant, he contracted to buy of [or, sell to] the plaintiff certain immoveable property therein described and referred to, for the sum of \_\_\_\_\_ rupees.
2. The plaintiff has applied to the defendant specifically to perform the agreement on his part, but the defendant has not done so.
3. The plaintiff has been and still is ready and willing specifically to perform the agreement on his part of which the defendant has had notice.

[As in paras. 4 and 5 of Form No. 1.]

6. The plaintiff claims that the Court will order the defendant specifically to perform the agreement and to do all acts necessary to put the plaintiff in full possession of the said property [or, to accept a transfer and possession of the said property] and to pay the costs of the suit.

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No. 102.

SPECIFIC PERFORMANCE (No. 2).

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, the plaintiff and defendant entered into an agreement, in writing, and the original document is hereto annexed.  
The defendant was absolutely entitled to the immoveable property described in the agreement.
2. On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, the plaintiff tendered \_\_\_\_\_ rupees to the defendant, and demanded a transfer of the said property by a sufficient instrument
3. On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, the plaintiff again demanded such transfer. [Or, the defendant refused to transfer the same to the plaintiff.]
4. The defendant has not executed any instrument of transfer.
5. The plaintiff is still ready and willing to pay the purchase-money of the said property to the defendant.

[As in paras. 4 and 5 of Form No. 1.]

8. The plaintiff claims—

- (1) that the defendant transfers the said property to the plaintiff by a sufficient instrument [following the terms of the agreement] ;
- (2) \_\_\_\_\_ rupees compensation for withholding the same.

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No. 103.

PARTNERSHIP.

(Title.)

A. B., the above-named plaintiff, states as follows :—

1. He and C. D., the defendant, have been for \_\_\_\_\_ months] past carrying on business together under articles of partnership in writing, [or, under a \_\_\_\_\_ years [or under a verbal agreement].
2. Several disputes and differences have arisen between the plaintiff and defendant as such partners whereby it has become impossible to carry on the business in partnership with advantage to the partners. [Or, the defendant has committed the following breaches of the partnership articles :—

- (1)
- (2)
- (3) ]

*The Code of Civil Procedure Bill.**(The First Schedule.—Appendix A.—Pleadings and Written Statement.)**[As in paras. 4 and 5 of Form No. 1.]*

## 5. The plaintiff claims —

- (1) dissolution of the partnership ;
- (2) that accounts be taken ;
- (3) that a receiver be appointed.

*(N.B.— In suits for winding-up of any partnership, omit the claim for dissolution ; and instead insert a paragraph stating the facts of the partnership having been dissolved.)*

## 4.—WRITTEN STATEMENTS.

*General defences.*

|  |   |
|--|---|
| Denial.  | The defendant denies that <i>(set out facts)</i> .<br>The defendant does not admit that <i>(set out facts)</i> .<br>The defendant admits that                      but says that<br>The defendant denies that he made the contract alleged or any contract with the plaintiff.<br>The defendant denies that he contracted with the plaintiff as alleged or at all.<br>The defendant denies that the plaintiff sold to him the goods mentioned in the plaint or any of them. |
| Limitation.  | The suit is barred by article       or article       in the Second Schedule to the Indian Limitation Act, 1877.   |
| Jurisdiction.  | The Court has no jurisdiction to hear the suit on the ground that <i>(set forth the grounds)</i> .  |
| Accord and satisfaction.                             | On the day of                      a diamond ring was delivered by the defendant to and accepted by the plaintiff in discharge of the alleged cause of action.  |
| Insolvency.  | The defendant has been adjudged an insolvent.<br>The plaintiff before the institution of the suit was adjudged an insolvent and the right to sue vested in the receiver.  |
| Minority.  | The defendant was a minor at the time of making the alleged contract.   |
| Payment into Court.                                  | into       The defendant as to the whole claim <i>(or as to Rs.                      part of the money claimed, or as the case may be)</i> has paid into Court Rs.                      and says that this sum is enough to satisfy the plaintiff's claim <i>(or the part aforesaid)</i> .  |
| Performance remitted.                                | re-       The performance of the promise alleged was remitted on the <i>(date)</i> .  |
| Rescission.  | The contract was rescinded by agreement between the plaintiff and defendant.  |
| Res judicata.  | The plaintiff's claim is barred by the decision in suit <i>(give the reference)</i> .   |
| Estoppel.  | The plaintiff is estopped from denying the truth of <i>(insert statement as to which estoppel is claimed)</i> because <i>(here state the facts relied on as creating the estoppel)</i> .  |
| Ground of defence subsequent to institution of suit. | Since the institution of the suit, that is to say, on the                      day of <i>(set out facts)</i> .  |

*Defence to suit for foreclosure.*

1. The defendant did not execute the mortgage.
2. The mortgage was not transferred to the plaintiff *(if more than one transfer is alleged, say which is denied)*.
3. The suit is barred by article       of the Second Schedule to the Indian Limitation Act, 1877.
4. The following payments have been made, *vis. :—*

|                       |       |     |     |     | Rs.   |
|-----------------------|-------|-----|-----|-----|-------|
| <i>(Insert date.)</i> | _____ | ... | ... | ... | 1,000 |
| <i>(Insert date.)</i> | _____ | ... | ... | ... | 500   |

5. The plaintiff took possession on the                      of                      , and has received the rents ever since.
6. The plaintiff released the debt on the                      of                      .
7. The defendant transferred all his interest to A. B. by a document, dated                      .

*The Code of Civil Procedure Bill.*  
*(The First Schedule.—Appendix A.—Written Statements.)*

*Defence to suit for redemption.*

1. The plaintiff's right to redeem is barred by article                      of the Second Schedule to the Indian Limitation Act, 1877.
2. The plaintiff transferred all interest in the property to A. B.
3. The defendant, by a document, dated the                      day of                      transferred all his interest in the mortgage-debt and property comprised in the mortgage to A. B.
4. The defendant never took possession of the mortgaged property, or received the rents thereof.

*(If the defendant admits possession for a time only, he should state the time, and deny possession beyond what he admits.)*

*Defence to suit for specific performance.*

1. The defendant did not enter into the agreement.
2. A. B. was not the agent of the defendant *(if alleged by plaintiff)*.
3. The plaintiff has not performed the following conditions—*(Conditions)*.
4. The defendants did not—*(alleged acts of part performance)*.
5. The plaintiff's title to the property agreed to be sold is not such as the defendant is bound to accept by reasons of the following matter—*(State why)*.
6. The agreement is uncertain in the following respects—*(State them)*.
7. *(or)* The plaintiff has been guilty of delay ;
8. *(or)* The plaintiff has been guilty of fraud *(or misrepresentation)* ;
9. *(or)* The agreement is unfair ;
- (or)* 10. The agreement was entered into by mistake.
11. The following are particulars of (7), (8), (9), (10), *(or as the case may be)*.
12. The agreement was rescinded under Conditions of Sale, No. 11 *(or, by mutual agreement)*.

*(In cases where damages are claimed and the defendant disputes his liability to damages, he must deny the agreement on the alleged breaches, or show whatever other ground of defence he intends to rely on, e.g., the Indian Limitation Act, accord and satisfaction, release, fraud, etc.)*

PARTICULARS.

*(Title of Suit.)*

Particulars.                      The following are the particulars of *(here state the matters in respect of which particulars have been ordered)* delivered pursuant to the order of the                      of

*(Here set out the particulars ordered in paragraphs if necessary.)*

NOTICE OF PAYMENT IN COURT.

*(Title of Suit.)*

Notice of payment                      Take notice that the defendant has paid into Court Rs.                      and says that this into Court.                      sum is enough to satisfy the plaintiff's claim.

To Mr.....Z, the plaintiff's pleader.

Demand of part-                      Take notice that you are required by the defendant to declare forthwith in writing ners' names.                      pursuant to

Order \* \* \* rule 2, the names and places of residence of all the persons constituting the firm                      on whose behalf the suit is instituted.

Appearance under                      Appearance by [*or for*] A. B. such as a partner, but who denies that he is a partner protest. [O. XXX, in the defendant firm of r. 8.]



*The Code of Civil Procedure Bill*  
(The First Schedule.—Appendix B.—Process.)

APPENDIX B.

PROCESS.

No. 1.

Summons for disposal of suit.

(Order V, rule 1.)

(Title.)

To

dwelling at

Whereas  
has instituted a suit against you for  
you are hereby summoned to appear in this Court in person <sup>(1)</sup> or by a duly authorised pleader of the Court, duly instructed, and able to answer all material questions relating to the suit, or who shall be accompanied by some person able to answer all such questions <sup>(1)</sup>, on the day of 19, at o'clock in the noon, to answer the abovenamed plaintiff; and as the day fixed for your appearance is appointed for the final disposal of the suit, you must be prepared to produce all your witnesses on that day; and you are hereby required to take notice that, in default of your appearance on the day before mentioned, the suit will be heard and determined in your absence; and you will bring with you <sup>(1)</sup>, or send by your pleader <sup>(1)</sup> which the plaintiff desires to inspect, and any documents on which you intend to rely in support of your defence <sup>(2)</sup>.

GIVEN under my hand and the seal of the Court, this day of 19.

L. S.

Judge.

- NOTICE.—1. Should you apprehend your witnesses will not attend of their own accord, you can have summonses from this Court to compel the attendance of any witness, and the production of any document that you have a right to call upon the witnesses to produce, on applying to the Court at any time before the trial, on your depositing their necessary subsistence money.
2. If you admit the demand, you should pay the money into Court with the costs of the suit, to avoid the summary execution of the decree, which may be against your person or property, or both, if necessary.

(1) — (1) If the summons is for appearance in person delete these words.

(1) If written statements are required, say, you are (or such a party is, as the case may be) required to put in a written statement by the day of

No. 2.

Summons for Settlement of Issues.

(Order V, rule 5.)

(Title.)

To

dwelling at

Whereas  
has instituted a suit against you for  
you are hereby summoned to appear in this Court in person, <sup>(1)</sup> or by a duly authorized pleader of the Court, duly instructed, and able to answer all material questions relating to the suit, or who shall be accompanied by some other person able to answer all such questions <sup>(1)</sup>, on the day of 19, at o'clock in the noon, to answer the abovenamed plaintiff; and you are hereby required to notice that, in default of your appearance on the day before mentioned, the issues will be settled in your absence; and you will bring with you <sup>(1)</sup>, or send by your pleader <sup>(1)</sup>, which the plaintiff desires to inspect, and any document on which you intend to rely in support of your defence <sup>(2)</sup>.

GIVEN under my hand and the seal of the Court, this day of 19.

L. S.

Judge.

- NOTICE.—1. Should you apprehend your witnesses will not attend of their own accord, you can have summonses from this Court to compel the attendance of any witness, and the production of any document that you have a right to call on the witness to produce, on applying to the Court at any time before the trial, on your depositing their necessary subsistence money.
2. If you admit the demand, you should pay the money into Court with the costs of the suit, to avoid the summary execution of the decree, which may be against your person or property, or both, if necessary.

(1) — (1) If the summons is for appearance in person delete these words.

(1) If written statements are required, say, you are (or such a party is, as the case may be) required to put in a written statement by the day of

*The Code of Civil Procedure Bill.*  
(*The First Schedule. —Appendix B.—Process.*)

No. 3

SUMMONS IN SUMMARY SUIT ON NEGOTIABLE INSTRUMENT.

NO. OF SUIT.

IN THE COURT OF

AT

Plaintiff.

Defendant.

To

[Here enter the defendant's name, description and address.]

WHEREAS [here enter the plaintiff's name, description and address] has instituted a suit in this Court against you under Chapter XI.1 of the Code of Civil Procedure for Rs. , principal and interest [or Rs. , balance of principal and interest] due to him as the payee [or endorsee] of a bill of exchange [or hundi or promissory note], of which a copy is hereto annexed, you are hereby summoned to obtain leave from the Court within ten days from the service hereof to appear and defend the suit, and within such time to cause an appearance to be entered for you. In default whereof the plaintiff will be entitled at any time after the expiration of such ten days to obtain a decree for any sum not exceeding the sum of Rs. [here state the sum claimed] and the sum of Rs. for costs.

Leave to appear may be obtained on an application to the Court supported by affidavit or declaration showing that there is a defence to the suit on the merits, or that it is reasonable that you should be allowed to appear in the suit.

[Here copy the bill of exchange, hundi or promissory note, and all endorsements upon it.]

No. 4.

Notice to show cause.

(Title.)

To

Whereas the above-named has made application to this Court that you are hereby warned to appear in this Court in person or by a pleader of the Court duly instructed on the , the day of 19 , at A. M., to show cause against the application, failing wherein, the said application will be heard and determined *ex parte*.

GIVEN under my hand and the seal of the Court, this 19 .

day of

L. S.

Judge.

No. 5.

Order for Transmission of Summons for Service in the Jurisdiction of another Court.

District

in the

Court of

No.

of 19 .

A. B. of

against

C. D. of

WHEREAS it is stated that <sup>defendant</sup> ~~witness~~ in the above suit is at present residing in : it is ordered that a summons returnable on the day of 19 be forwarded to (or delivered to the <sup>plaintiff</sup> ~~defendant~~ for presentation in), the Court of for service on the said <sup>defendant</sup> ~~witness~~ with a duplicate of this proceeding.

The Court-fee of in stamps.

chargeable in respect to the summons has been realized in this Court

Dated

19 .

L. S.

Judge.



*The Code of Civil Procedure Bill.*  
(*The First Schedule.—Appendix B.—Process.*)

No. 6.

*Order for Transmission of Summons to be served on a Prisoner.*

(Order V, rule 24.)

(Title.)

To

*The Superintendent of the Jail at*

19 .

*Under the provisions of Order V, rule 24, of the Code of Civil Procedure, a summons in duplicate is herewith forwarded for service on the defendant who is a prisoner in jail. You are requested to cause a copy of the said summons to be served upon the said defendant and to return the original to this Court signed by the said defendant, with a statement of service endorsed thereon by you.*

L. S.

Judge.

No. 7.

*Order for Transmission of Summons to be served on a Public Servant or Soldier.*

(Order V, rules 27 & 28.)

(Title.)

To

*UNDER the provision of section Order V, rule 27 (or 28, as the case may be), of the Code of Civil Procedure, a summons in duplicate is herewith forwarded for service on the defendant who is stated to be serving under you. You are requested to cause a copy of the said summons to be served upon the said defendant and to return the original to this Court signed by the said defendant, with a statement of service endorsed thereon by you.*

L. S.

Judge.

No. 8.

TO ACCOMPANY RETURNS OF SUMMONS OF ANOTHER COURT.

IN THE COURT OF  
Civil Suit, No.

AT  
of 19 . 19

The

day of

A. B. of  
against  
C. D.

Read the proceeding from the  
plaintiff for presentation in this Court]

civil

No.

Read *Serving Officer's* endorsement stating that the  
above having been duly taken by me on the [oath or] affirmation of  
it is ordered that the  
with a copy of this proceeding.

forwarding [or delivering to the  
for service on  
of that Court.  
and proof of the  
and  
be returned to the

L. S.

Judge.

*Note.—This form will be applicable to process other than summons, the service of which may have to be effected in the same manner.*

No. 9.

*Affidavit of Process-server to accompany return of a Summons or Notice.*

(Title.)

*The Affidavit of*

*son of*

*I*

*make oath  
solemnly affirm*

*and say as follows :—*

(1) *I am a process-server of this Court.*

(2) *On the* day of

19 *I received a* <sup>summons</sup>/<sub>notice</sub> *issued by the*

V K

*The Code of Civil Procedure Bill.*  
(*The First Schedule.—Appendix B.—Process.*)

Court of \_\_\_\_\_ in Civil \_\_\_\_\_ No. \_\_\_\_\_  
of 19 \_\_\_\_\_ in said Court, dated the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ for service  
on \_\_\_\_\_  
(3) The said \_\_\_\_\_ was at the  
time personally known to me, and I served the said <sup>summons</sup> notice on <sup>him</sup> her on the \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_ at about \_\_\_\_\_ o'clock in the day at \_\_\_\_\_ by tendering  
copy thereof to <sup>him</sup> her and requiring <sup>his</sup> her signature to the original <sup>summons</sup> notice.

(a)

(b)

(a) Here state whether the person re-served signed or refused to sign the process, and in whose presence.  
(b) Signature of process-server.

or,

(3) The said \_\_\_\_\_ not being personally known to me one  
\_\_\_\_\_ accompanied me to  
and pointed out to me a person whom he stated to be the said  
\_\_\_\_\_, and I served the said <sup>summons</sup> notice on <sup>him</sup> her on the \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_, at about \_\_\_\_\_ o'clock in the day at \_\_\_\_\_ by  
tendering a copy thereof to <sup>him</sup> her and requiring <sup>his</sup> her signature to the original <sup>summons</sup> notice.

(a)

(b)

(a) Here state whether the person served signed or refused to sign the process, and in whose presence.  
(b) Signature of process-server.

or,

(3) The said \_\_\_\_\_ and the house in which he ordinarily resides being personally  
known to me, I went to the said house, in \_\_\_\_\_ and there, on the \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_, at about \_\_\_\_\_ o'clock in the day, I did not find the said

(a)

(b)

(a) Enter fully and exactly the manner in which the process was served, with special reference to sections 78 and 80.  
(b) Signature of process-server.

or,

(3) One \_\_\_\_\_ accompanied me to \_\_\_\_\_ and there  
pointed out to me \_\_\_\_\_ which he said was the house in which \_\_\_\_\_ ordinarily resides. I did  
not find the said \_\_\_\_\_ there.

(a)

(b)

(a) Enter fully and exactly the manner in which the process was served, with special reference to sections 78 and 80.  
(b) Signature of process-server.

or,

If substituted service has been ordered, state fully and exactly the manner in which the summons was  
served with special reference to the terms of the order for substituted service.

Sworn \_\_\_\_\_ by the said \_\_\_\_\_ before me this  
Solemnly affirmed \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_.

Appointed under section \_\_\_\_\_ of the Code of Civil Procedure  
to administer the oath to declarants to affidavits.

No. 10.

*Affidavit of the Identifier of a Person to be served with a Summons or Notice.*

District \_\_\_\_\_  
In the \_\_\_\_\_ Court of \_\_\_\_\_  
The affidavit of \_\_\_\_\_  
make oath \_\_\_\_\_ and say as follows :—  
solemnly affirm  
(1) My name is \_\_\_\_\_  
I am the son of \_\_\_\_\_  
I was born at \_\_\_\_\_  
I now reside at \_\_\_\_\_  
\_\_\_\_\_ have known \_\_\_\_\_  
issued by the \_\_\_\_\_, to whom a <sup>summons</sup> notice was  
\_\_\_\_\_ Court of \_\_\_\_\_  
in Civil \_\_\_\_\_ Regular \_\_\_\_\_ No. \_\_\_\_\_ of 19 \_\_\_\_\_, dated the \_\_\_\_\_ day of \_\_\_\_\_  
\_\_\_\_\_ 19 \_\_\_\_\_, for about \_\_\_\_\_ years, and I know  
that on the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_, his ordinary residence was at \_\_\_\_\_  
(3) On the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_, I pointed out \_\_\_\_\_  
a process-server of this Court, and in my presence the said process-server (a). \_\_\_\_\_ to  
Sworn \_\_\_\_\_ by the said \_\_\_\_\_ before me (etc., as above).

*The Code of Civil Procedure Bill.*  
*(The First Schedule.—Appendix B.—Process.)*

No. 11.

**SUMMONS TO ATTEND AND GIVE EVIDENCE.**

(Title.)

To **WHEREAS** your attendance is required to  
on behalf of the \_\_\_\_\_ ; the above cause, you are hereby required [personally  
to appear before this Court] on the \_\_\_\_\_ day of  
19\_\_\_\_, at the hour of \_\_\_\_\_, [and] to bring with you or to send to this  
Court

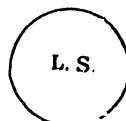
A sum of Rs. \_\_\_\_\_, being your travelling and other expenses and subsistence-allowance  
for one day, is herewith sent. If you fail to comply with this order without lawful excuse, you will be  
subject to the consequences of non-attendance laid down in sections \_\_\_\_\_ and \_\_\_\_\_ of the Code of Civil  
Procedure.

NOTICE—(1) If you are summoned only to produce a document and not to give evidence, you shall be  
deemed to have complied with the summons if you cause such document to be produced in this Court on  
the day and hour aforesaid.

(2) If you are to be detained beyond the day aforesaid, a sum of Rs. \_\_\_\_\_  
will be tendered to you for each day's attendance beyond the day specified.

GIVEN under my hand and the seal of the Court, this

day of 19\_\_\_\_.



Judge.

No. 12.

**ANOTHER FORM.**

*No. of Suit.*

IN THE COURT OF \_\_\_\_\_ AT \_\_\_\_\_

Plaintiff.

Defendant.

To

[Name, description and address.]

You are hereby summoned to appear in this Court in person on the  
day of \_\_\_\_\_ at \_\_\_\_\_ 19\_\_\_\_, at the hour of \_\_\_\_\_, to give evidence on behalf of the  
plaintiff [or the defendant] in the above-mentioned suit, and to produce [here describe with convenient  
certainty any document the production of which may be required. If the summons be only to give evidence,  
or if it be only to produce a document, it must be expressed accordingly], and you are not to depart thence  
until you have been examined] or have produced the document [and the Court has risen, or unless you  
have obtained the leave of the Court.]

No. 13.

**Proclamation Requiring Attendance of Witness.**

(Title.)

To

*Residing at*

Whereas it appears from the examination on oath of the serving officer that the summons could  
not be served upon the witness in the manner prescribed by law; and whereas it appears that the evidence  
of the witness is material, and he absconds and keeps out of the way for the purpose of evading the service of  
the summons: this proclamation is therefore, under section \_\_\_\_\_ of the Code of Civil Procedure, issued  
requiring the attendance of the witness in this Court on the \_\_\_\_\_ day of  
19\_\_\_\_, A. D., corresponding with

(Here enter date according to native era) \_\_\_\_\_ and from  
day to day until he shall have leave to depart; and if the witness fail to attend on the day and hour  
aforesaid he will be dealt with according to law.

GIVEN under my hand and the seal of the Court this

day of



Judge.

19\_\_\_\_

No. 14.

**Warrant of Attachment of Property of Witness.**

(Title.)

To

*The Bailiff of the Court.*

*Whereas the witness*

*cited by*

*has not, after the expiry of the period limited in the proclamation issued for the attendance, appeared in*

V R 2

*The Code of Civil Procedure Bill.*  
(The First Schedule.—Appendix B.—Process.)

Court, you are hereby directed to hold under attachment property belonging to the said  
witness to the value of and to submit a return, accompanied with an inventory thereof,  
within days.

Given under my hand and the seal of the Court this day of

19

L. S.

Judge.

No. 15.

Warrant of arrest of a witness.

(Title.)

To

The Bailiff of the Court.

Whereas

on whom a summons to  
has been duly served, has without lawful excuse failed to comply with the summons aforesaid (or having  
attended, has departed in contravention of section 87 of the Code of Civil Procedure), , you  
are hereby commanded to arrest the said and to bring him before the Court.

Given under my hand and the seal of the Court this day of

19

L. S.

Judge.

No. 16.

Warrant of committal.

(Title.)

To

The Officer in charge of the Jail at

Whereas the plaintiff (or defendant,  
as the case may be) in the abovenamed suit has made application to this Court that security be taken for  
the appearance of to give  
evidence (or to produce a document, as the case may be) on the day of  
19 ; and whereas the Court has called upon the said to furnish such  
security, which he has failed to do ; this is to require you to receive the said at  
into your custody in the Civil Prison and to produce him before this Court  
on the said day and on such other day or days as may be hereafter ordered.

Given under my hand and the seal of the Court this day of

19

L. S.

Judge.

No. 17.

Warrant of commitment.

(Title.)

To

The Officer in charge of the Jail at

Whereas , whose attendance is required before this Court in the above-  
named case to give evidence (or to produce a document, as the case may be) has been arrested and brought  
before the Court in custody ; and whereas owing to the absence of the plaintiff (or  
defendant, as the case may be) the said cannot give such evidence (or produce  
such document, as the case may be) ; and whereas the Court has called upon the said  
to give security for his appearance on the

day of 19 , at which he has failed to do ; this is to require  
you to receive the said into your custody in the Civil Prison and to produce  
him before this Court at on the day of 19

Given under my hand and the seal of the Court this day of

19

L. S.

Judge.

The Code of Civil Procedure Bill.

(The First Schedule.—Appendix C.—Discovery, Admission and Production of Documents.)

APPENDIX C.

DISCOVERY, ADMISSION, AND PRODUCTION OF DOCUMENTS.

No. 1.

Order to administer Interrogatories by Affidavit.

(Title.)

To

The

Whereas the abovenamed has made application to this Court under the provisions of Order XI, rule 2, of the Code of Civil Procedure for leave to administer interrogatories hereunto annexed to the

You are hereby required to answer the said interrogatories by affidavit to be filed in Court within days from the service thereof.

Given under my hand and the seal of the Court this day of 19 .

L. S.

Judge.

No. 2.

INTERROGATORIES.

IN THE COURT OF AT

Civil Suit No. of 19 .

A. B.

against

C. D., E. F. and G. H.

Interrogatories on behalf of the abovenamed A. B. [or C. D.] for the examination of the 'abovenamed E. F. and G. H. [or A. B.].

1. Did not, etc.

2. Has not, etc.

The defendant E. F. is required to answer the interrogatories numbered .

The defendant G. H. is required to answer the interrogatories numbered .

No. 3.

Notice requiring Admission of Genuineness of Documents.

(Title.)

To

Whereas the documents mentioned on the reverse of this notice are material to the above suit, you are hereby required at the instance of the to admit the genuineness of these documents (saving all just exceptions to the admissibility of such documents in evidence) and to return this notice to the Court within days of its service upon you, with the form of admission on the reverse signed by yourself or by your pleader.

Given under my hand and the seal of the Court this day of 19 .

Judge.

| No. or distinguishing mark on document. | Nature of the document, when, where, and by whom executed, original or copy, etc. | Remarks. |
|---|---|----------|
|   |   |          |

I admit the genuineness of the documents above described, saving all just exceptions to their admissibility in evidence.

Dated at

The day of 19 .

Signature of Witnesses.

Signature of parties.

*The Code of Civil Procedure Bill.**(The First Schedule.—Appendix C.—Discovery, Admission, and Production of Documents.)*

## No. 4.

*Notice to declare Documents by Affidavit.*

(Title.)

To

The

Take notice that on the petition of the abovenamed , it has been ordered that you declare by affidavit all the documents which are or have been in your possession or power relating to any of the matters in question in the above suit and that the said affidavit be filed within days of the service upon you of this notice.

Given under my hand and the seal of the Court this

day of

19 .

L. S.

Judge.

## No. 5.

FORM OF NOTICE TO PRODUCE DOCUMENTS.

IN THE COURT OF

AT

Civil Suit No. . of 19 .

A. B.

against

C. D.

I take notice that the plaintiff [or defendant] requires you to produce for his inspection the following documents referred to in your plaint [or written statement, or affidavit], dated the day of 19 .

*Describe documents required.*

X. Y., Pleader for the plaintiff [or the defendant].

To Z.,

Pleader for the defendant [or plaintiff].

## No. 6.

NOTICE TO ADMIT FACTS.

## No. 7.

ADMISSION OF FACTS.

*The Code of Civil Procedure Bill.*

(The First Schedule.—Appendix D.—Forms of Decrees.)

## APPENDIX D.

## FORMS OF DECREES.

No. 1.

### SIMPLE MONEY-DECREE.

**(Title.)**

(Title.)

**Claim for**  
**THIS** cause coming on \_\_\_\_\_ for final disposal before \_\_\_\_\_  
\_\_\_\_\_ in the presence of \_\_\_\_\_ on the part of the plaintiff, and  
\_\_\_\_\_ on the part of the defendant, it is ordered that the  
do pay to \_\_\_\_\_ the sum of Rs. \_\_\_\_\_, with  
interest thereon at the rate of \_\_\_\_\_ per cent. per \_\_\_\_\_ from  
\_\_\_\_\_ to the date of realization of the said sum, and do also pay to the  
\_\_\_\_\_ the costs of this suit as taxed by the officer of the Court, with interest  
thereon at the rate aforesaid from the date of taxation to the date of realization.

*Costs of suit.*

| PLAINTIFF.                                      |     |    |    | DEFENDANT.                      |     |    |    |
|---|-----|----|----|---------------------------------|-----|----|----|
|   | Rs. | A. | P. |                                 | Rs. | A. | P. |
| 1. Stamp for plaint . . .                       |     |    |    | Stamp for power . . .           |     |    |    |
| 2. Do. for power . . .                          |     |    |    | Do. petition . . .              |     |    |    |
| 3. Do. for exhibits . . .                       |     |    |    | Pleader's fee . . .             |     |    |    |
| 4. Pleader's fees on Rs. . .                    |     |    |    | Subsistence for witnesses . . . |     |    |    |
| 5. Translation-fee . . .                        |     |    |    | Service of process . . .        |     |    |    |
| 6. Subsistence for witness for attendance . . . |     |    |    | Translation-fee . . .           |     |    |    |
| 7. Commissioner's fee . . .                     |     |    |    | Commissioner's fee . . .        |     |    |    |
| 8. Service of process . . .                     |     |    |    |                                 |     |    |    |
| TOTAL .   |     |    |    | TOTAL .                         |     |    |    |

GIVEN under my hand and the seal of the Court this                      day of                      19

L. S.

*Judge.*

**No. 2.**

## DECREE FOR FORECLOSURE.

(Common forms.)

No. 3.

## DECREE FOR SALE.

(Common forms.)

No. 4.

### DEGREE FOR REDEMPTION.

(Common forms.)

No. 5.

DECREE IN SUIT BY FIRST MORTGAGEE v. SECOND MORTGAGEE AND MORTGAGOR.

(Success ~~in~~ periods of redemption.)

*The Code of Civil Procedure Bill.*  
(*The First Schedule.—Appendix D.—Forms of Decrees.*)

No. 6.

DECREE IN SUIT BY FIRST MORTGAGEE *v.* SECOND MORTGAGEE AND MORTGAGOR.  
(*One period of redemption and liberty to apply.*)

---

No. 7.

DECREE IN SUIT BY SECOND MORTGAGEE *v.* FIRST MORTGAGEE AND MORTGAGOR.

---

No. 8.

DECREE IN SUIT BY SUB-MORTGAGEE *v.* MORTGAGEE AND MORTGAGOR.

---

No. 9.

FINAL DECREE FOR FORECLOSURE.

---

No. 10.

DECREE OF DISMISSAL IN REDEMPTION SUIT.

---

SPECIAL DIRECTIONS IN MORTGAGE DECREES.

---

No. 11.

ACCOUNTS OF RENTS AND PROFITS.

---

No. 12.

ACCOUNT OF SUMS LAID OUT IN IMPROVEMENTS.

---

No. 13.

ACCOUNTS DIRECTED TO ASCERTAIN OVERPAYMENT TO MORTGAGEE IN POSSESSION.

---

No. 14.

MARSHALLING SECURITIES.

---

No. 15.

DECLARATION OF PRIORITY.

---

No. 16.

PRELIMINARY Decree in an ADMINISTRATION-SUIT.

(*Title.*)

It is ordered that the following accounts and inquiries be taken and made; that is to say :—

*In creditor's suit—*

1. That an account be taken of what is due to the plaintiff and all other the creditors of the deceased.

*In suits by legatees—*

2. An account be taken of the legacies given by the testator's will.

*In suits by next-of-kin—*

An inquiry be made and account taken of what, or of what share, if any, the plaintiff is entitled to as next-of-kin [*or one of the next-of-kin*] of the intestate.

[*After the first paragraph, the decree will, where necessary, order, in a creditor's suit, inquiry and accounts for legatees, heirs-at-law and next-of-kin. In suits by claimants other than creditors, after the*



## *The Code of Civil Procedure Bill.*

### *(The First Schedule.—Appendix D.—Forms of Decrees.)*

*first paragraph, in all cases, an order to inquire and take an account of creditors will follow the first paragraph and such of the others as may be necessary will follow, omitting the first formal words. The form is continued as in a creditor's suit.]*

3. An account of the funeral and testamentary expenses.
4. An account of the moveable property of the deceased come to the hands of the defendant, or to the hands of any other person by his order or for his use.
5. An inquiry what part (if any) of the moveable property of the deceased is outstanding and undisposed of.
6. And it is further ordered that the defendant do, on or before the  
day of \_\_\_\_\_ next, pay into Court all sums of money which shall be found to have come to his hands, or to the hands of any person by his order or to his use.
7. And that if the *Chief Clerk* shall find it necessary for carrying out the objects of the suit to sell any part of the moveable property of the deceased, that the same be sold accordingly, and the proceeds paid into Court.
8. And that Mr. *E. F.* be Receiver in the suit (or proceeding), and receive and get in all outstanding debts and outstanding moveable property of the deceased, and pay the same into the hands of the *Chief Clerk* (and shall give security by bond for the due performance of his duties to the amount of rupees).
9. And it is further ordered that if the moveable property of the deceased be found insufficient for carrying out the objects of the suit, then the following further inquiries be made, and accounts taken, that is to say—
  - (a) an inquiry what immoveable property the deceased was seized of or entitled to at the time of his death;
  - (b) an inquiry what are the incumbrances (if any) affecting the immoveable property of the deceased or any part thereof;
  - (c) an account, so far as possible, of what is due to the several incumbrancers, and to include a statement of the priorities of such of the incumbrancers as shall consent to the sale hereinafter directed.
10. And that the immoveable property of the deceased, or so much thereof as shall be necessary to make up the fund in Court sufficient to carry out the object of the suit, be sold with the approbation of the Judge, free from incumbrances (if any) of such incumbrancers as shall consent to the sale and subject to the incumbrances of such of them as shall not consent.
11. And it is ordered that *G. H.* shall have the conduct of the sale of the immoveable property, and shall prepare the conditions and contracts of sale subject to the approval of the *Chief Clerk*, and that in case any doubt or difficulty shall arise the papers shall be submitted to the Judge to settle.
12. And it is further ordered that, for the purpose of the inquiries hereinbefore directed, the *Chief Clerk* shall advertise in the newspapers according to the practice of the Court, or shall make such inquiries in any other way which shall appear to the *Chief Clerk* to give the most useful publicity to such inquiries.
13. And it is ordered that the above inquiries and accounts be made and taken, and that all other acts ordered to be done be completed, before the \_\_\_\_\_ day of \_\_\_\_\_, and that the *Chief Clerk* do certify the result of the inquiries, and the accounts, and that all other acts ordered are completed, and have his certificate in that behalf ready for the inspection of the parties on the day of \_\_\_\_\_.
14. And, lastly, it is ordered that this suit [or matter stand adjourned for making final decree to the \_\_\_\_\_ day of \_\_\_\_\_].  
*[Such part only of this decree is to be used as is applicable to the particular case.]*

#### No. 17.

##### FINAL DECREE IN AN ADMINISTRATION-SUIT BY A LEGATEE.

1. It is ordered that the defendant \_\_\_\_\_ do, on or before the \_\_\_\_\_ day of \_\_\_\_\_ pay into Court the sum of Rs. \_\_\_\_\_, the balance by the said certificate found to be due from the said defendant on account of the estate of \_\_\_\_\_, the testator, and also the sum of Rs. \_\_\_\_\_ for interest, at the rate of Rs. \_\_\_\_\_ per cent. per annum, from the \_\_\_\_\_ day of \_\_\_\_\_ to the \_\_\_\_\_ day of \_\_\_\_\_, amounting together to the sum of Rs. \_\_\_\_\_.
2. Let the *Chief Clerk* [or Taxing Officer] of the said Court tax the costs of the plaintiff and defendant in this suit, and let the amount of the said costs, when so taxed, be paid out of the said sum of Rs. \_\_\_\_\_ ordered to be paid into Court as aforesaid, as follows:—
  - (a) The costs of the plaintiff to Mr. \_\_\_\_\_, his attorney [or pleader], and the costs of the defendant to Mr. \_\_\_\_\_, his attorney [or pleader].
  - (b) And (if any debts are due) with the residue of the said sum of Rs. \_\_\_\_\_ after payment of the plaintiff's and defendant's costs as aforesaid, let the sums, found to be owing to the several creditors mentioned in the schedule to the *Chief Clerk's* certificate, together with subsequent interest on such of the debts as bear interest, be paid; and, after making such payments, let the amount coming to the several legates mentioned in the schedule, together with subsequent interest (to be verified as aforesaid), be paid to them.
3. And if there should then be any residue, let the same be paid to the residuary legatee.

##### PRELIMINARY DECREE IN AN ADMINISTRATION-SUIT BY A LEGATEE, WHERE AN EXECUTOR IS HELD PERSONALLY LIABLE FOR THE PAYMENT OF LEGACIES.

1. Declare that the defendant is personally liable to pay the legacy of Rs. \_\_\_\_\_ bequeathed to the plaintiff;
2. And it is ordered that an account be taken of what is due for principal and interest on the said legacy;

*The Code of Civil Procedure Bill.**(The First Schedule.—Appendix D.—Forms of Decrees.)*

3. And it is also ordered that the defendant do, within \_\_\_\_\_ weeks after the date of the Registrar's certificate, pay to the plaintiff the amount of what the *Chief Clerk* shall certify to be due for principal and interest ;

4. And it is ordered that the defendant do pay the plaintiff his costs of suit, the same to be taxed in case the parties differ.

## FINAL DECREE IN AN ADMINISTRATION-SUIT BY NEXT-OF-KIN.

1. Let the *Chief Clerk* of the said Court tax the costs of the plaintiff and defendant in this suit, and let the amount of the said plaintiff's costs, when so taxed, be paid by the defendant to the plaintiff out of the sum of Rs. \_\_\_\_\_, the balance by the said certificate found to be due from the said defendant on account of the personal estate of *E. F.*, the intestate, within one week after the taxation of the said costs by the said *Chief Clerk*, and let the defendant retain for her own use out of such sum her costs, when taxed.

2. And it is ordered that the residue of the said sum of Rs. \_\_\_\_\_, after payment of the plaintiff's and defendant's costs as aforesaid, be paid and applied by defendant as follows :—

- (a) Let the defendant, within one week after the taxation of the said costs by the *Chief Clerk* as aforesaid, pay one-third share of the said residue to the plaintiffs *A. B.*, and *C.*, his wife, in her right as the sister and one of the next-of-kin of the said *E. F.*, the intestate.
- (b) Let the defendant retain for her own use one other third share of the said residue, as the mother and one other of the next-of-kin of the said *E. F.*, the intestate.
- (c) And let the defendant, within one week after the taxation of the said costs by the *Chief Clerk* as aforesaid, pay the remaining one-third share of the said residue to *G. H.*, as the brother and the other next-of-kin of the said *E. F.*, the intestate.

No. 18.

*Preliminary Decree in a Suit for Dissolution of Partnership.*

(Title.)

It is declared that the partnership in the plaintiff mentioned between the plaintiff and defendant ought to stand dissolved as from the \_\_\_\_\_ day of \_\_\_\_\_, and it is ordered that the dissolution thereof as from that day be advertised in the \_\_\_\_\_ Gazette, etc.

And it is ordered that \_\_\_\_\_ be the Receiver of the partnership-estate and effects in this suit and do get in all the outstanding book-debts and claims of the partnership.

And it is ordered that the following accounts be taken :—

1. An account of the credits, property and effects now belonging to the said partnership ;
2. An account of the debts and liabilities of the said partnership ;
3. An account of all dealings and transactions between the plaintiff and defendant, from the foot of the settled account exhibited in this suit and marked (A), and not disturbing any subsequent settled accounts.

And it is ordered that the good will of the business heretofore carried on by the plaintiff and defendant as in the plaintiff mentioned, and the stock-in-trade, be sold on the premises, and that the Registrar may, on the application of any of the parties, fix a reserved bidding for all or any of the lots at such sale, and that either of the parties is to be at liberty to bid at the sale.

And it is ordered that the above accounts be taken, and all the other acts required to be done be completed, before the \_\_\_\_\_ day of \_\_\_\_\_, and that the Registrar do certify the result of the accounts, and that all other acts are completed, and have his certificate in that behalf ready for the inspection of the parties on the \_\_\_\_\_ day of \_\_\_\_\_.

And, lastly, it is ordered that this suit stand adjourned for making a final decree to the \_\_\_\_\_ day of \_\_\_\_\_.

No. 19.

## FINAL DECREE in a Suit for Dissolution of PARTNERSHIP.

IN THE COURT OF \_\_\_\_\_

AT \_\_\_\_\_

Civil Suit No. \_\_\_\_\_

*A. B.* of \_\_\_\_\_

against \_\_\_\_\_

*C. D.* of \_\_\_\_\_

It is ordered that the fund now in Court, amounting to the sum of Rs. \_\_\_\_\_, be applied as follows :—

1. In payment of the debts due by the partnership set forth in the \_\_\_\_\_ Registrar's certificate, amounting in the whole to Rs. \_\_\_\_\_.
2. In payment of the costs of all parties in this suit, amounting to Rs. \_\_\_\_\_.

[These costs must be ascertained before the decree is drawn up.]

In payment of the sum of Rs. \_\_\_\_\_ to the plaintiff as his share of the partnership-assets, of the sum of Rs. \_\_\_\_\_, being the residue of the said sum of Rs. \_\_\_\_\_ now in Court, to the defendant as his share of the partnership-assets.

[Or, And that the remainder of the said sum of Rs. \_\_\_\_\_ be paid to the said plaintiff [or defendant] in part payment of the sum of Rs. \_\_\_\_\_ certified to be due to him in respect of the partnership-accounts.]

And that the defendant [or plaintiff] do on or before the \_\_\_\_\_ day of \_\_\_\_\_ pay to the plaintiff [or defendant] the sum of Rs. \_\_\_\_\_ being the balance of the said sum of Rs. \_\_\_\_\_ due to him, which will then remain due.

*The Code of Civil Procedure Bill.*  
(*The First Schedule.—Appendix D.—Forms of Decrees.*)

No. 20.

DECREE FOR SPECIFIC PERFORMANCE.

(*General decree.*)

No. 21.

DECREE FOR SPECIFIC PERFORMANCE OF AGREEMENT FOR COMPROMISE OF RIGHTS UNDER A WILL.

No. 22.

DECREE FOR RECTIFICATION OF INSTRUMENT.

No. 23.

DECREE SETTING ASIDE A PURCHASE ON GROUND OF FRAUD OR MISREPRESENTATION.

No. 24.

DECREE SETTING ASIDE A TRANSFER IN FRAUD OF CREDITORS.

No. 25.

PARTITION DECREE.

(*Where reference to Collector is necessary.*)

No. 26.

PARTITION DECREE.

(*Where no reference to Collector is necessary.*)

No. 27.

PARTITION DECREE

(*Where reference partly necessary, partly not.*)

No. 28.

INJUNCTION DECREE.

No. 29.

CONTRIBUTION BETWEEN CO-SURETIES AND PRINCIPAL IN SUIT BY SURETY.

No. 30.

DECREE FOR RECOVERY OF LAND AND MESNE PROFITS.

No. 31.

DECREE FOR RECOVERY OF SPECIFIC MOVEABLES OR IN THE ALTERNATIVE FOR DAMAGES.

No. 32.

DECREE FOR RESTITUTION OF CONJUGAL RIGHTS.



*The Code of Civil Procedure Bill.*  
(*The First Schedule.—Appendix E.—Execution.*)

APPENDIX E.  
EXECUTION.

No. 1.

PRECEPT TO ATTACH.

No. 2.

*Certificate of Result of Proceedings on Precept for Attachment.*

*In the Court of* \_\_\_\_\_ *at* \_\_\_\_\_ *19* .  
*Dated the* \_\_\_\_\_ *day of* \_\_\_\_\_  
*To* \_\_\_\_\_

*Judge of the Court of*

*Whereas on the* \_\_\_\_\_ *day of* \_\_\_\_\_ *19*  
*a precept was received from your Court for (here enter substance of the precept) in (here enter number, year*  
*and description of case, of your Court; this is to certify that (here enter result of proceedings taken,*  
*specification of property attached or sold, with dates and whether remitted or otherwise dealt with).*

*Given under my hand and the seal of the Court this* \_\_\_\_\_ *day of* \_\_\_\_\_ *19* .

L. S.

*Judge.*

No. 3.

NOTICE TO SHOW CAUSE WHY EXECUTION SHOULD NOT ISSUE.

IN THE COURT OF \_\_\_\_\_ AT \_\_\_\_\_  
Civil Suit No. \_\_\_\_\_ of 19 .  
Miscellaneous No. \_\_\_\_\_ of 19 .

A. B. of  
against  
C. D. of

WHEREAS \_\_\_\_\_  
has made application to this Court for \_\_\_\_\_ execution of decree in Civil Suit  
No. \_\_\_\_\_ 19 \_\_\_\_\_, this is to give you notice that you are to appear before this Court  
on the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at the hour of \_\_\_\_\_  
, either in person, or by a pleader of this Court, or agent duly authorized and instructed, to show  
cause, if any, why execution should not be granted.

GIVEN under my hand and the seal of the Court this \_\_\_\_\_ day of \_\_\_\_\_ 19 .

L. S.

*Judge.*

No. 4.

WARRANT TO THE BAILIFF TO GIVE POSSESSION OF LAND, ETC.

(Title.)

TO THE BAILIFF OF THE COURT.

WHEREAS \_\_\_\_\_  
has been decreed to \_\_\_\_\_ in the occupancy of \_\_\_\_\_  
put the said \_\_\_\_\_, the plaintiff in this suit: you are hereby directed to  
remove any person bound by the decree who may refuse to vacate the same. \_\_\_\_\_  
in possession of the same, and you are hereby authorized to

GIVEN under my hand and the seal of the Court this \_\_\_\_\_ day of \_\_\_\_\_ 19 .

L. S.

*Judge.*

*Fudge.*

The Code of Civil Procedure Bill.

(The First Schedule.—Appendix E.—Execution.)

No. 13.

Warrant for Seizure of Specific Moveable Property adjudged by Decree.

( Title.)

To

The Bailiff of the Court.

Whereas

day of

19

in Suit No.

of 19

was ordered by decree of this Court passed on the

share in the moveable property)

to deliver to the plaintiff the moveable property (or a

specified in the schedule annexed, and whereas the said property (or share) has not been delivered :

These

are to command you to seize the said moveable property (or a

share

of the said moveable property) and to deliver it to the plaintiff or to such person as he may appoint in

his behalf.

Given under my hand and the seal of the Court, this

day of

19

L. S.

Judge.

No. 14.

Warrant of Committal to Civil Prison.

( Title.)

To

The Officer in charge of the Civil Prison at

Whereas

was ordered, by decree of this Court passed on the

day of

19

in Suit No.

of 19

of this Court, to (here enter note

of substance of decree) and whereas (here enter note of failure to comply) :

You are hereby required to receive the said

into your custody in the Civil Prison and to detain

him until he may lawfully be released.

Given under my hand and the seal of the Court, this

day of

19

L. S.

Judge.

No. 15.

Warrant of Attachment of Property of Judgment-debtor.

( Title.)

To

The Bailiff of the Court.

Whereas

was ordered, by decree of this Court passed on the

day of

19

in Suit No.

of 19

to pay to the plaintiff the sum of

Rs. as noted in the margin ; and whereas the said

sum of Rs. has not been paid ; These are

to command you to attach the moveable property of the

said

as set forth in the list hereunto annexed, or which shall

be pointed out to you by the said

, and unless the said

shall pay to you the said sum of Rs.

together with Rs.

, the

costs of this attachment, to hold the same until further

orders from this Court.

| DECREE.             |   |   |   |   |
|---------------------|---|---|---|---|
| Principal           | . | . | . | . |
| Interest            | . | . | . | . |
| Costs               | . | . | . | . |
| Costs of decree.    | . | . | . | . |
| Interest thereon    | . | . | . | . |
| Total of attachment | . | . | . | . |
| Total               | . | . | . | . |

You are further commanded to return this Warrant on or before the

day of

19

, with an endorsement certifying the date and manner in which it has been executed, or why it has

not been executed.

Given under my hand and the seal of the Court, this

day of

19

Schedule.

L. S.

Judge.

V T

*The Code of Civil Procedure Bill.*  
(*The First Schedule.—Appendix E.—Execution.*)

No. 16.

*Order to Attach Salary of Public Officer or Servant of Railway Company or Local Authority.*

(Title.)

To

Whereas \_\_\_\_\_, judgment-debtor in the abovenamed case, is a (describe office of judgment-debtor) receiving his salary (or allowances) at your hands; and whereas \_\_\_\_\_, decree-holder in the said case, has applied in this Court for the attachment of the salary (or allowances) of the said \_\_\_\_\_ to the extent of \_\_\_\_\_ due to him under the decree; you are hereby required to withhold the said sum of \_\_\_\_\_ from the salary of the said \_\_\_\_\_ in monthly instalments of \_\_\_\_\_ and to remit the said sum (or monthly instalments) to this Court.

Given under my hand and the seal of the Court, this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_.

L. S.

Judge.

No. 17.

*Notice of Attachment of a Decree to the Court which passed it.*

(Title.)

To

*The Judge of the Court of*

Sir,

I have the honour to inform you that the decree obtained in your Court on the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_, by \_\_\_\_\_ and \_\_\_\_\_ in Suit No. \_\_\_\_\_ of 19 \_\_\_\_\_, in which he was \_\_\_\_\_ were \_\_\_\_\_ has been attached by this Court on the application of \_\_\_\_\_ the \_\_\_\_\_ in the suit pending in this Court specified above. You are therefore requested to stay the execution of the decree of your Court until you receive an intimation from this Court that the present notice has been cancelled or until execution of the said decree is applied for by the decree-holder of this Court.

I have the honour, etc.

L. S.

Judge.

No. 18.

*Notice of Attachment of a Decree to the Holder of the Decree.*

(Title.)

To

Whereas an application has been made in this Court by the decree-holder in the above suit for the attachment of a decree obtained by you on the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_, in the \_\_\_\_\_ Court of \_\_\_\_\_ in Suit No. \_\_\_\_\_ of 19 \_\_\_\_\_, in which \_\_\_\_\_ were \_\_\_\_\_ and \_\_\_\_\_ were \_\_\_\_\_; it is ordered that you, the said \_\_\_\_\_, be, and you are hereby, prohibited and restrained, until the further order of this Court, from transferring or charging in any way any property to which you may become entitled by virtue of such decree.

Given under my hand and the seal of the Court, this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_.

L. S.

Judge.

No. 19.

WARRANT OF SALE OF PROPERTY IN EXECUTION OF A DECREE FOR MONEY.

IN THE COURT OF

AT  
Civil Suit, No. \_\_\_\_\_ of 19 \_\_\_\_\_  
Miscellaneous, No. \_\_\_\_\_ of 19 \_\_\_\_\_  
A. B. of \_\_\_\_\_  
against \_\_\_\_\_



*The Code of Civil Procedure Bill.*  
(The First Schedule.—Appendix E.—Execution.)

TO THE BAILIFF OF THE COURT.

THESE ARE TO COMMAND YOU to sell by auction after giving previous notice, by affixing the same in this Court-house, and after making due proclamation,\* the days' property attached under a warrant from this Court dated the day of 19 , in execution of a decree in favour of suit No. of 19 , or so much of the said property as shall realize the sum of Rs. , being the of the said decree and costs still remaining unsatisfied.

YOU ARE FURTHER COMMANDED to return this warrant on or before the day of 19 , with an endorsement certifying the manner in which it has been executed, or the reason why it has not been executed.

GIVEN under my hand and the seal of the Court, this day of 19 .

L. S.

*Judge.*

No. 20.

NOTICE TO PERSON IN POSSESSION OF MOVEABLE PROPERTY SOLD IN EXECUTION.

IN THE COURT OF AT  
Civil Suit, No. of 19  
A. B. of  
against  
C. D. of

To

WHEREAS has been the purchaser at a sale by auction in execution of the decree in the above suit of now in your possession, you are hereby prohibited from delivering possession of the said to any person except the said

GIVEN under my hand and the seal of the Court, this day of 19 .

L. S.

*Judge.*

No. 21.

PROHIBITORY ORDER AGAINST PAYMENT OF DEBTS SOLD IN EXECUTION TO ANY OTHER THAN THE PURCHASER.

IN THE COURT OF AT  
Civil Suit, No. of 19  
A. B. of  
against  
C. D. of

To

WHEREAS has become the purchaser at a public sale in execution of the decree in the above suit of certain debt due from you to you is to say , it is ordered that you be, and you are hereby, prohibited from receiving, and you from making payment of, the said debt to any person or persons except the said

GIVEN under my hand and the seal of the Court, this day of 19 .

L. S.

*Judge.*

\* This proclamation shall specify the time, the place of sale, the property to be sold, the revenue assessed should the property consist of land paying revenue to Government, and the amount for the recovery of which the sale is ordered, and as fairly and accurately as possible the other particulars required by rule 157 to be specified.

*The Code of Civil Procedure Bill*  
(*The First Schedule. - Appendix E. - Execution.*)

No. 22.

## PROHIBITORY ORDER AGAINST THE TRANSFER OF SHARES SOLD IN EXECUTION.

IN THE COURT OF \_\_\_\_\_ AT \_\_\_\_\_  
Civil Suit, No. \_\_\_\_\_ of 19 \_\_\_\_  
A. B. of  
against  
C. D. of

To \_\_\_\_\_ and \_\_\_\_\_, Manager of \_\_\_\_\_ Company.  
WHEREAS \_\_\_\_\_ has become the purchaser at a public sale in execution of the decree, in the above suit, of certain shares in the above Company, that is to say, of \_\_\_\_\_ standing in the name of you \_\_\_\_\_, it is ordered that you \_\_\_\_\_ be, and you are hereby, prohibited from making any transfer of the said shares to any person except the said \_\_\_\_\_, the purchaser aforesaid, or from receiving any dividends thereon; and you \_\_\_\_\_ Manager of the said Company, from permitting any such transfer or making any such payment to any person except the said \_\_\_\_\_, the purchaser aforesaid.

GIVEN under my hand and the seal of the Court, this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_.

L. S.

*Judge.*

No. 23.

## CERTIFICATE OF SALE OF LAND.

IN THE COURT OF \_\_\_\_\_ AT \_\_\_\_\_  
Civil Suit, No. \_\_\_\_\_ of 19 \_\_\_\_  
A. B. of  
against  
C. D. of

THIS is to certify that \_\_\_\_\_ has been declared the purchaser at sale by public auction on the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_, of \_\_\_\_\_ in execution of decree in this suit, and that the said sale has become absolute.

GIVEN under my hand and the seal of the Court, this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_.

L. S.

*Judge.*

No. 24.

## ORDER FOR DELIVERY TO CERTIFIED PURCHASER OF LAND AT A SALE IN EXECUTION.

IN THE COURT OF \_\_\_\_\_ AT \_\_\_\_\_  
Civil Suit, No. \_\_\_\_\_ of 19 \_\_\_\_  
A. B. of  
against  
C. D. of

TO THE BAILIFF OF THE COURT.

WHEREAS \_\_\_\_\_ has become the certified purchaser of \_\_\_\_\_ at a sale in execution of the decree in Civil Suit, No. \_\_\_\_\_ of 19 \_\_\_\_; and whereas such land is in the possession of \_\_\_\_\_, you are hereby ordered to put the said \_\_\_\_\_, the certified purchaser, as aforesaid, [or legal representative of the certified purchaser, as aforesaid] into possession of the \_\_\_\_\_, and, if need be, to remove any person who may refuse to vacate the same.

GIVEN under my hand and the seal of the Court, this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_.

L. S.

*Judge.*

*The Code of Civil Procedure Bill.*  
(*The First Schedule.—Appendix E.—Execution.*)

No. 25.

AUTHORITY OF THE COLLECTOR TO STAY PUBLIC SALE OF LAND.

IN THE COURT OF

AT

Civil Suit, No.                      of 19

A. B. of

against

C. D. of

To

Collector of

SIR,

In answer to your communication No.                      , dated                      , representing that the sale in execution of the decree in this suit of                      and lying within your district paying revenue to Government, is objectionable, I have the honour to inform you that you are authorized to make provision for the satisfaction of the said decree in the manner recommended by you instead of proceeding to a public sale of

I have the honour to be,

SIR,

Your obedient Servant,

L. S.

*Judge.*

No. 26.

ORDER FOR COMMITTAL FOR RESISTING, ETC., EXECUTION OF DECREE FOR LAND.

(Title.)

WHEREAS it appears to the Court that  
has without just cause resisted [*or obstructed*] the execution of the decree of the Court passed against  
on the                      day of                      19                      , in Civil Suit, No.                      of 19                      , whereby  
certain land or immoveable property was adjudged to                      , it is ordered that the said  
be committed to custody for a period of                      days.  
GIVEN under my hand and the seal of the Court, this                      day of                      19                      .

L. S.

*Judge.*



*The Code of Civil Procedure Bill.*  
(*The First Schedule.—Appendix F.—Supplemental.*)

APPENDIX F.

SUPPLEMENTAL PROCEEDINGS.

No. 1.

WARRANT OF ARREST BEFORE JUDGMENT.

IN THE COURT OF

AT

Civil Suit, No.

of 19

A. B. of

against

C. D. of

TO THE BAILIFF OF THE COURT.

WHEREAS

, the plaintiff in the above suit, claims the sum of Rs.

as noted in the margin and has proved to the satisfaction of the Court that there is probable cause for believing that the defendant

|           |   |   |   |   |   |  |  |  |
|-----------|---|---|---|---|---|--|--|--|
| Principal | : | : | : | : | : |  |  |  |
| Interest  | : | : | : | : | : |  |  |  |
| Costs     | : | : | : | : | : |  |  |  |
| TOTAL     |   |   |   |   |   |  |  |  |

is about to  
THESE ARE TO COMMAND YOU to demand and receive  
from the said the sum of  
Rs. as sufficient to satisfy the plaintiff's  
claim and, unless the said sum of Rs.  
is forthwith delivered to you by or on behalf of the  
the said

said

, to take

into custody, and to bring

before

Court, in order that he may show cause why he should not furnish security to the amount of rupees  
for personal appearance before the Court, until such time as the said suit shall be  
fully and finally disposed of, and until execution or satisfaction of any decree that may be passed against  
in the suit.

GIVEN under my hand and the seal of the Court, this day of 19

L. S.

Judge.

No. 2.

ORDER FOR COMMITTAL.

IN THE COURT OF

AT

Civil Suit, No.

of 19

A. B. of

against

C. D. of

To

WHEREAS , plaintiff in this suit, has made application to the Court  
that security be taken for the appearance of the defendant  
to answer any judgment that may be passed against  
in the suit; and whereas the Court has called upon the defendant  
to furnish such security, or to offer a sufficient deposit in lieu of security, which  
has failed to do; it is ordered that the said defendant be com-  
mitted to the civil prison until the decision of the suit; or, if judgment be delivered against  
until the execution of the decree.

GIVEN under my hand and the seal of the Court, this day of 19

L. S.

Judge.



*The Code of Civil Procedure Bill.*  
(*The First Schedule.—Appendix F.—Supplemental.*)

property in the possession of the said , that is to say, , to which  
the defendant is entitled, subject to any claim of the said , and the said is hereby  
prohibited and restrained, *for the said period*, from delivering the said property to any persons whomsoever.  
GIVEN under my hand and seal of the Court, this day of 19 .

L. S.

*Judge.*

No. 6.

ATTACHMENT BEFORE JUDGMENT.

PROHIBITORY ORDER, WHERE THE PROPERTY CONSISTS OF IMMOVEABLE PROPERTY.

IN THE COURT OF AT  
Civil Suit, No. of 19 .  
A. B. of  
against  
C. D. of

To Defendant.  
It is ordered that you, the said , be, and you are hereby, prohibited and  
restrained, *for the period of* , from alienating the property specified in the schedule  
hereunto annexed, by sale, gift or otherwise, and that all persons be, and they are hereby, prohibited  
and restrained, *for the said period*, from receiving the same by purchase, gift or otherwise  
GIVEN under my hand and the seal of the Court, this day of 19  
*Schedule.*

L. S.

*Judge.*

No. 7.

ATTACHMENT BEFORE JUDGMENT.

PROHIBITORY ORDER, WHERE THE PROPERTY CONSISTS OF MONEY IN THE HANDS OF OTHER  
PERSONS, OR OF DEBTS NOT BEING NEGOTIABLE INSTRUMENTS.

IN THE COURT OF AT  
Civil Suit, No. of 19 .  
A. B. of  
against  
C. D. of

To  
It is ordered that the defendant be, and he is  
hereby, prohibited and restrained, *for the period of* , from receiving from hands  
the [money now in belonging to the said defendant or debts, as the case may be, describing them] and that the said  
be, and hereby, prohibited and restrained, *for the said*  
*period*, from making payment of the said [money, etc.], or any part thereof, to any person whomsoever.  
GIVEN under my hand and the seal of the Court, this day of 19 .

*Judge*

V U

*The Code of Civil Procedure Bill.*  
(*The First Schedule.—Appendix F.—Supplemental.*)

No. 8.

ATTACHMENT BEFORE JUDGMENT.

PROHIBITORY ORDER, WHERE THE PROPERTY CONSISTS OF SHARES IN A PUBLIC COMPANY, ETC.

IN THE COURT OF

AT

Civil Suit, No.

of 19

A. B. of

against

C. D. of

Defendant, and to

To

, Manager of

Company.

It is ordered that

, the defendant, be, and hereby, prohibited and restrained, for the period of

from making any transfer of shares, being

in the aforesaid

Company, or from receiving payment of any dividends thereof, and you

for the said period, from permitting any such transfer, or making any such payment.

GIVEN under my hand and the seal of the Court, this

day of

19

L. S.

Judge.

No. 9.

NOTICE OF APPLICATION FOR INJUNCTION.

IN THE COURT OF

AT

A. B. of

against

C. D. of

TAKE notice that I, A. B., intend to apply at the sitting of the Court at \_\_\_\_\_, afore-said on the \_\_\_\_\_ day of \_\_\_\_\_, for an injunction to restrain C. D. from further prosecuting a suit which he has commenced against me in \_\_\_\_\_ to recover damages for the breach of the contract for the specific performance of \_\_\_\_\_ which this suit was commenced [or to restrain him from receiving and giving discharges for any of the debts due to the partnership in the matter of the partnership between us for the winding-up of which the suit was commenced, or from digging the turf from the land which was agreed to be sold by him to me by the agreement, the specific performance of which this suit is commenced to enforce, or as the case may be].

Dated this \_\_\_\_\_ day of \_\_\_\_\_

19

To C. D.

A. B.

[N.B.—Where the injunction is to be applied for against a party whose name and address do not appear upon any proceeding already filed in the suit, such name and address must be stated in full to enable the proper officer to serve the notice.]

No. 10.

TEMPORARY INJUNCTIONS.

UPON motion made unto this Court by \_\_\_\_\_, Pleader of [or Counsel for] the plaintiff A. B., and upon reading the petition of the said plaintiff in this matter filed [this day] [or the plaintiff filed in this cause on the \_\_\_\_\_ day of \_\_\_\_\_, or the written statement of the said plaintiff filed on the \_\_\_\_\_ day of \_\_\_\_\_] and upon hearing the evidence of \_\_\_\_\_ and \_\_\_\_\_ in support thereof [if after notice and defendant not appearing: add, and also the evidence of \_\_\_\_\_ as to service of notice of this motion upon the defendant, C. D.]. This Court doth order that an injunction be awarded to restrain the defendant C. D., his servants, workmen and agents, from pulling down, or suffering to be pulled down, the house in the plaintiff in the said suit of the plaintiff mentioned [or, in the written statement, or petition, of the plaintiff and evidence at the hearing of this motion mentioned] being No. 9, Oilmongers Street, Hindupur, in the Taluk of \_\_\_\_\_, and from selling the materials whereof the said house is composed, until the hearing of this cause or until this further order of this Court.

Dated this \_\_\_\_\_ day of \_\_\_\_\_

19

L. S.

Judge.

[Where the injunction is sought to restrain the negotiation of a note or bill, the ordering part reads thus:—]



*The Code of Civil Procedure Bill.**(The First Schedule.—Appendix F.—Supplemental.)*

parting with out of the custody of them or any of them or endorsing, assigning or negotiating the promissory note [or bill of exchange] in question, dated on or about the , etc., mentioned in the plaintiff's plaint [or petition] and the evidence heard at this motion until the hearing of this cause, or until the further order of this Court.

[In Copyright cases] to restrain the defendant, C. D., his servants, agents or workmen, from printing, publishing or vending a book, called , or any part thereof, until the, etc.

[Where part only of a book is to be restrained] to restrain the defendant, C. D., his servants, agents or workmen, from printing, publishing, selling or otherwise disposing of such parts of the book in the plaint [or petition and evidence, etc.] mentioned to have been published by the defendant as hereinafter specified, namely, that part of the said book which is entitled and also that part which is entitled

[or which is contained in page to page both inclusive] until . , etc.

[In Patent cases] to restrain the defendant, C. D., his agents, servants and workmen, from making or vending any perforated bricks [or as the case may be] upon the principle of the inventions in the plaintiff's plaint [or petition, etc., or written statement, etc.,] mentioned, belonging to the plaintiffs, or either of them, during the remainder of the respective terms of the patents in the plaintiff's plaint [or as the case may be] mentioned, and from counterfeiting, imitating or resembling the same inventions, or either of them, or making any addition thereto, or subtraction therefrom, until the hearing, etc.

[In cases of Trade marks] to restrain the defendant, C. D., his servants, agents or workmen, from selling, or exposing for sale, or procuring to be sold, any composition or blacking [or as the case may be] described as or purporting to be blacking manufactured by the plaintiff, A. B., in bottles having affixed thereto such labels as in the plaintiff's plaint [or petition, etc.] mentioned, or any other labels so contrived or expressed as by colourable imitation or otherwise, to represent the composition or blacking sold by the defendant to be the same as the composition or blacking manufactured and sold by the plaintiff, A. B., and from using trade-cards so contrived or expressed as to represent that any composition or blacking sold or proposed to be sold by the defendant is the same as the composition or blacking manufactured or sold by the plaintiff, A. B., until the, etc.

[To restrain a partner from in any way interfering in the business] to restrain the defendant, C. D., his agents and servants, from entering into any contract, and from accepting, drawing, endorsing or negotiating any bill of exchange, note or written security in the name of the partnership-firm of B. & D. and from contracting any debt, buying and selling any goods, and from making or entering into any verbal or written promise, agreement or undertaking, and from doing, or causing to be done, any act, in the name or on the credit of the said partnership-firm of B. & D., or whereby the said partnership-firm can or may in any manner become or be made liable to or for the payment of any sum of money, or for the performance of any contract, promise or undertaking until the, etc.

## No. II.

## APPOINTMENT OF A RECEIVER.

IN THE COURT OF AT  
Civil Suit, No. of  
A. B. of  
against  
C. D. of

To

WHEREAS has been attached in execution of a decree passed in the above suit on the day of 19 , in favour of : you are hereby (subject to your giving security to the satisfaction of the Registrar) appointed Receiver of the said property under section 305 of the Code of Civil Procedure, with full powers under the provision of that section.

You are required to render a due and proper account of your receipts and disbursements in respect of the said property on . You will be entitled to remuneration at the rate of per cent. upon your receipts under the authority of this appointment.

GIVEN under my hand and the seal of the Court, this day of 19 .

L. S.

Judge.

## No. 12.

## BOND TO BE GIVEN BY RECEIVER.

IN THE COURT OF AT  
Civil Suit, No. of  
A. B. of  
against  
C. D. of

KNOW all men by these presents, that we, I. F. of, etc., and K. L. of, etc., and M. N. of, etc., are jointly and severally bound to G. H., Registrar of the Court of in Rs.

*The Code of Civil Procedure Bill.**(The First Schedule.—Appendix F.—Supplemental.)*

to be paid to the said *G. H.* or his attorney, executors, administrators or assigns. For which payment to be made we bind ourselves, and each of us, in the whole, our and each of our heirs, executors and administrators, jointly and severally, by these presents.

Dated this            day of            19 .

Whereas a plaint has been filed in this Court by *A. B.* against *C. D.* for the purpose of [*here insert the object of suit*].

And whereas the *I. J.* has been appointed, by order of the above-mentioned Court, to receive the rents and profits of the immoveable property and to get in the outstanding moveable property of *O. P.*, the testator in the said plaint named.

Now the condition of this obligation is such, that if the above-bounden *I. J.* shall duly account for all and every the sum and sums of money which he shall so receive on account of the rents and profits of the immoveable property, and in respect of the moveable property, of the said *O. P.* [*or, as may be*] at such periods as the said Court shall appoint, and shall duly pay the balances which shall from time to time be certified to be due from him as the said Court hath directed or shall hereafter direct, then this obligation shall be void, otherwise it shall remain in full force.

*I. J.*

*K. L.*

*M. N.*

*Signed and delivered by the above-bounden in the presence of*

*Note.—If deposit of money be made, the memorandum thereof should follow the terms of the condition of the bond.*

No. 13.

*Order for Interim Rule of Perishable Property.*

No. 14.

*Order for Compensation for Improper Arrest.*

*The Code of Civil Procedure Bill.*  
(*The First Schedule.—Appendix G.—Appeal, Reference and Review.*)

## APPENDIX G.

## APPEAL, REFERENCE AND REVIEW.

## No. 1.

## MEMORANDUM OF APPEAL.

(Name, etc., as in Register.) Plaintiff—Appellant.

(Name, etc., as in Register.) Defendant—Respondent.

[Name of Appellant] [plaintiff or defendant] above-named appeals to the High Court at [or District Court at] \_\_\_\_\_, as the case may be] against the decree of \_\_\_\_\_ in the above suit dated \_\_\_\_\_ day of \_\_\_\_\_, for the following reasons, namely [here state the grounds of objection].

[Demand of judgment.]

## No. 2.

## MEMORANDUM OF CROSS-OBJECTIONS.

## No. 3.

## NOTICE TO RESPONDENT OF THE DAY FIXED FOR THE HEARING OF THE APPEAL.

IN THE COURT OF \_\_\_\_\_ AT \_\_\_\_\_  
\_\_\_\_\_, Appellant, v. \_\_\_\_\_, Respondent.

APPEAL from the \_\_\_\_\_ of the Court of \_\_\_\_\_  
dated the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_.

Respondent.

To

TAKE notice that an appeal from the decree of \_\_\_\_\_ in this case has  
been presented by \_\_\_\_\_ and that the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ and registered in this Court  
has been fixed by this Court for the hearing of this appeal. \_\_\_\_\_ at the hour of \_\_\_\_\_ has

If no appearance is made on your behalf by yourself, your pleader, or by some one by law authorized to act for you in this appeal, it will be heard and decided *ex parte* in your absence.

GIVEN under my hand and the seal of the Court, this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_.

L. S.

Judge.

[NOTE.—If a stay of execution has been ordered, intimation should be given of the fact on this notice.]

## No. 4.

## DECREE ON APPEAL.

IN THE COURT OF \_\_\_\_\_ AT \_\_\_\_\_  
\_\_\_\_\_, Appellant, v. \_\_\_\_\_, Respondent.

APPEAL No. \_\_\_\_\_ from the \_\_\_\_\_ of the Court of \_\_\_\_\_ dated the \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_.

This appeal coming on for hearing on the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ before  
\_\_\_\_\_, in the presence of \_\_\_\_\_ for the Appellant, and of \_\_\_\_\_  
for the Respondent, it is ordered—

[here state the relief granted].

The costs of this appeal, amounting to \_\_\_\_\_, are to be paid by \_\_\_\_\_. The costs of  
the original suit are to be paid by \_\_\_\_\_.

GIVEN under my hand, this \_\_\_\_\_ day of \_\_\_\_\_.

L. S.

Judge.

*The Code of Civil Procedure Bill.*

*(The First Schedule.—Appendix G.—Appeal, Reference and Review.)*

No. 5

### ORDER ADMITTING PAUPER APPEAL.

**No. 6.**

## REFERENCE.

No. 7.

**NOTICE TO SHOW CAUSE WHY A REVIEW SHOULD NOT BE GRANTED.**

IN THE COURT OF

**AT**

*Plaintiff, v.*

***Defendant.***

To

TAKE notice that \_\_\_\_\_ has applied to this Court for a review of its judgment passed on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ in the above case. The \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at the hour of \_\_\_\_\_ is fixed for you to show cause why the Court should not grant a review of its judgment in this case.

**GIVEN** under my hand and the seal of the Court, this

day of 19

**L. S.**

*Fudge.*

*The Code of Civil Procedure Bill.*  
(*The First Schedule.—Appendix H.—Miscellaneous.*)

APPENDIX H,  
MISCELLANEOUS.

*I.—Commissions.*

No. 1.

COMMISSION TO EXAMINE ABSENT WITNESSES.

IN THE COURT OF

AT

Civil Suit, No.                      of 19 .

*A. B. of*  
*against*  
*C. D. of*

To

WHEREAS the evidence of                      is required by the                      in the above suit ; and whereas                      you are requested to take the evidence ; on interrogatories [*or vivâ voce*] of such witnesses                      and you are hereby appointed a Commissioner for that purpose, and you are further requested to make return of such evidence so soon as it may be taken [process to require the attendance of the witness will be issued by the Court having local jurisdiction on your application].\*

GIVEN under my hand and the seal of the Court, this                      day of                      19

L. S.

*Judge.*

No. 2.

*Letters of Request for Commission.*

*cf. R.S.C.*  
*pp. K.,*  
*lo. 37B.]*

(*Heading :—To the President and Judges of, etc.,*  
*etc., or as the case may be.*)

*Whereas an action is now pending in the*  
*in which A.B. is plaintiff and C.D. is defendant : And in the said action the plaintiff claims*  
*(endorsement upon writ)*

*And whereas it has been represented to the said Court that it is necessary for the purposes of justice*  
*and for the due determination of the matters in dispute between the parties, that the following persons*  
*should be examined as witnesses upon oath touching such matters, that is to say :*

*E. F., of*  
*G. H., of*  
*and I. J., of*

*And it appearing that such witnesses are resident within the jurisdiction of your honourable Court.*

*Now I                      , as the                      of the said Court, have the honour to request, and do hereby request, that for the reasons aforesaid and for the assistance of the said Court, you, as the President and Judges of the said                      , or some one or more of you, will be pleased to summon the said witnesses (and such other witnesses as the agents of the said plaintiff and defendant shall humbly request you in writing so to summon) to attend at such time and place as you shall appoint before some one or more of you, or such other person as according to the procedure of your Court is competent to take the examination of witnesses, and that you will cause such witnesses to be examined upon the interrogatories which accompany this letter of request (or vivâ voce) touching the said matters in question in the presence of the agents of the plaintiff and defendant, or such of them as shall, on due notice given, attend such examination.*

*And I further have the honour to request that you will be pleased to cause the answers of the said witnesses to be reduced into writing, and all books, letters, papers, and documents produced upon such examination to be duly marked for identification, and that you will be further pleased to authenticate such examination by the seal of your tribunal, or in such other way as is in accordance with your procedure, and to return the same, together with such request in writing, if any, for the examination of other witnesses, to the said Court.*

(*Note.—If the Request is directed to a Foreign Court, the words "through His Majesty's Secretary of State for Foreign Affairs for transmission" should be inserted after the words "other witnesses" in the penultimate line of this form.*)

No. 3.

COMMISSION FOR A LOCAL INVESTIGATION, OR TO EXAMINE ACCOUNTS.

IN THE COURT OF

AT

Civil Suit, No.                      of 19 .

*A. B. of*  
*against*  
*C. D. of*

To

it is deemed requisite, for the purpose of this suit, that a commission for                      should be issued ; you are hereby appointed Commissioner for the purpose of                      [process to

*The Code of Civil Procedure Bill.*  
(*The First Schedule.—Appendix H.—Miscellaneous.*)

compel the attendance before you of any witnesses, or for the production of any documents which you may desire to examine or inspect, will be issued by the Court having local jurisdiction on your application].\*

A sum of Rs. , being your fee in the above, is herewith forwarded.

GIVEN under my hand and the seal of the Court, this                      day of                      19                      .

L. S.

*Judge*

No. 4.

COMMISSION FOR PARTITION.

*II.—Security.*

No. 5.

BOND BY WAY OF SECURITY FOR COSTS.

No. 6.

BOND BY WAY OF SECURITY TO ANSWER CLAIM AGAINST A DEFENDANT.

*III.—Notice to Minor Defendant.*

No. 7.

NOTICE TO MINOR DEFENDANT.

In the Court of                      District.

Civil Suit, No.                      of 19                      .

A. B. of

against

C. D. of

To

Minor Defendant.

Natural guardian of the said minor defendant  
[or in whose house the said minor defendant  
resides or under whose care the said minor  
defendant is.]

Whereas application has been made by the plaintiff in the above suit for the appointment of a guardian for the suit for the minor defendant : you, the said minor, and you,                      , are hereby required to take notice, that, unless within                      days from the service of this notice, an application is made to this Court for the appointment of you, the said                      , or of some friend of you, the said minor, to be the guardian for the suit, the Court will proceed to appoint some other person to be the guardian for the suit for the said minor.

Given under my hand and the seal of this Court, this                      day of                      19                      .

L. S.

*Judge.*

*The Code of Civil Procedure Bill.*  
(*The First Schedule.—Appendix H.—Miscellaneous.*)

#### IV.—Registers.

**No. 8.**

## REGISTERS OF SUITS.

**COURT of the                      of                      holden at**  
**REGISTER OF CIVIL SUITS in the year 19 .**

[illegible]





*The Code of Civil Procedure Bill.*  
(*The Second Schedule.—Arbitration.*)

**THE SECOND SCHEDULE.**

**ARBITRATION.**

*Arbitration in Suits.*

- [S. 506.] 1. (1) *Where in any suit all the parties interested agree that any matter in difference between them shall be referred to arbitration, they may, at any time before judgment is pronounced, apply to the Court for an order of reference.*  
Parties to suit may apply for order of reference.
- (2) Every such application shall be in writing and shall state the matter sought to be referred.
- [S. 507.] Appointment of arbitrator.
- [S. 508.] 3. (1) The Court shall, by order, refer to the arbitrator the matter in difference which he is required to determine, and shall fix such time as it thinks reasonable for the making of the award, and shall specify such time in the order.  
Order of reference.
- (2) *Where a matter is referred to arbitration, the Court shall not, save in the manner and to the extent provided in this Schedule, deal with such matter in the same suit.*
- [S. 509.] 4. (1) *Where the reference is to two or more arbitrators, provision shall be made in the order for a difference of opinion among the arbitrators—*  
Where reference is to two or more, order to provide for difference of opinion.
- (a) by the appointment of an umpire ; or  
(b) by declaring that, if the majority of the arbitrators agree, the decision of the majority shall prevail ; or  
(c) by empowering the arbitrators to appoint an umpire ; or  
(d) otherwise as may be agreed between the parties, or, if they cannot agree, as the Court may determine.
- (2) *Where an umpire is appointed, the Court shall fix such time as it thinks reasonable for the making of his award in case he is required to act.*
- [S. 510.] Power of Court to appoint arbitrator in certain cases.
- [S. 507 (2).] 5. (1) *In any of the following cases, namely :—*  
(a) *where the parties cannot agree within a reasonable time with respect to the appointment of an arbitrator, or the person appointed refuses to accept the office of arbitrator, or*  
(b) *where an arbitrator or umpire—*  
(i) dies, or  
(ii) refuses or neglects to act or becomes incapable of acting, or  
(iii) leaves British India in circumstances showing that he will probably not return at an early date, or  
(c) *where the arbitrators are empowered by the order of reference to appoint an umpire and fail to do so,*  
any party may serve the other party or the arbitrators, as the case may be, with a written notice to appoint an arbitrator or umpire.
- (2) *If, within seven clear days after such notice has been served or such further time as the Court may in each case allow, no arbitrator or no umpire is appointed, as the case may be, the Court may, on application by the party who gave the notice, and after giving the other party an opportunity of being heard, appoint an arbitrator or umpire or make an order superseding the arbitration, and in such case shall proceed with the suit.*
- [S. 512.] Powers of arbitrator or umpire appointed under paragraph 4 or 5.
- [S. 513.] 6. Every arbitrator or umpire appointed under paragraph 4 or paragraph 5 shall have the like powers as if his name had been inserted in the order of reference.
7. (1) The Court shall issue the same processes to the parties and witness whom the arbitrator or umpire desires to examine, as the Court may issue in suits tried before it.  
Summoning witnesses and default.
- (2) *Persons not attending in accordance with such process, or making any other default, or refusing to give their evidence, or guilty of any contempt to the arbitrator or umpire during the investigation of the matters referred, shall be subject to the like disadvantages, penalties and punishments, by order of the Court on the representation of the arbitrator or umpire, as they would incur for the like offences in suits tried before the Court.*
- [S. 514.] 8. *Where the arbitrators or the umpire cannot complete the award within the period specified in the order, the Court may, if it thinks fit, either allow further time, and from time to time, either before or after the expiration of the period fixed for the making of the award, enlarge such period ; or may make an order superseding the arbitration, and in such case shall proceed with the suit.*  
Extension of time for making award.
- [S. 515.] Where umpire may arbitrate in lieu of arbitrators.
9. *Where an umpire has been appointed, he may enter on the reference in the place of the arbitrators,—*  
(a) if they have allowed the appointed time to expire without making an award, or  
(b) if they have delivered to the Court or to the umpire a notice in writing stating that they cannot agree.
- [S. 516.] 10. *Where an award in a suit has been made, the persons who made it shall sign it and cause it to be filed in Court, together with any depositions and documents which have been taken and proved before them ; and notice of the filing shall be given to the parties.*  
Award to be signed and filed.
- [S. 517.] 11. *Upon any reference by an order of the Court, the arbitrator or umpire may, with the leave of the Court, state the award as to the whole or any part thereof in the form of a special case for the opinion of*  
Statement of special case by arbitrators or umpire.

*The Code of Civil Procedure Bill.*  
(The Second Schedule.—Arbitration.)

the Court, and the Court shall deliver its opinion thereon, and such opinion shall be added to and form part of the award.

Power to modify or correct award.

12. The Court may, by order, modify or correct an award,— [S. 518.]

- (a) where it appears that a part of the award is upon a matter not referred to arbitration and such part can be separated from the other part and does not affect the decision on the matter referred; or
- (b) where the award is imperfect in form, or contains any obvious error which can be amended without affecting such decision; or
- (c) where the award contains a clerical mistake or an error arising from an accidental slip or omission.

13. The Court may also make such order as it thinks fit respecting the costs of the arbitration where any question arises respecting such costs and the award contains no sufficient provision concerning them. [S. 519.]

Order as to costs of arbitration.

Where award or matter referred to arbitration may be remitted.

14. The Court may remit the award or any matter referred to arbitration to the re-consideration of the same arbitrator or umpire, upon such terms as it thinks fit,— [S. 520.]

- (a) where the award has left undetermined any of the matters referred to arbitration, or where it determines any matter not referred to arbitration, unless such matter can be separated without affecting the determination of the matters referred;
- (b) where the award is so indefinite as to be incapable of execution;
- (c) where an objection to the legality of the award is apparent upon the face of it.

15. (1) An award remitted under paragraph 14 becomes void on failure of the arbitrator or umpire to re-consider it. But no award shall be set aside except on one of the following grounds, namely:— [S. 521.]

Grounds for setting aside award.

- (a) corruption or misconduct of the arbitrator or umpire;
  - (b) either party having been guilty of fraudulent concealment of any matter which he ought to have disclosed, or of wilfully misleading or deceiving the arbitrator or umpire;
  - (c) the award having been made after the issue of an order by the Court superseding the arbitration and proceeding with the suit or after the expiration of the period allowed by the Court, or being otherwise invalid.
- (2) Where an award becomes void or is set aside under clause (1), the Court shall make an order superseding the arbitration and in such case shall proceed with the suit.

16. (1) Where the Court sees no cause to remit the award or any of the matters referred to arbitration for re-consideration in manner aforesaid, and no application has been made to set aside the award, or the Court as refused such application, the Court shall, after the time for making such application has expired, proceed to pronounce judgment according to the award. [S. 522.]

Judgment to be according to award.

(2) Upon the judgment so pronounced a decree shall follow, and no appeal shall lie from such decree except in so far as the decree is in excess of, or not in accordance with, the award.

*Order of reference on agreements to refer.*

17. (1) Where any persons agree in writing that any difference between them shall be referred to arbitration, the parties to the agreement, or any of them, may apply to any Court having jurisdiction in the matter to which the agreement relates, that the agreement be filed in Court. [S. 523.]

Application to file in Court agreement to refer to arbitration.

(2) The application shall be in writing and shall be numbered and registered as a suit between one or more of the parties interested or claiming to be interested as plaintiff or plaintiffs, and the others or other of them as defendants or defendant, if the application has been presented by all the parties, or, if otherwise, between the applicant as plaintiff and the other parties as defendants.

(3) On such application being made, the Court shall direct notice thereof to be given to all the parties to the agreement, other than the applicants, requiring such parties to show cause, within the time specified in the notice, why the agreement should not be filed.

(4) Where no sufficient cause is shown, the Court shall order the agreement to be filed, and shall make an order of reference to the arbitrator appointed in accordance with the provisions of the agreement or, if there is no such provision and the parties cannot agree, the Court may appoint an arbitrator.

18. Where any party to an agreement to refer to arbitration, or any person claiming under him, institutes any suit against any other party to the agreement, or any person claiming under him, in respect of any matter agreed to be referred, any party to such suit may, at the earliest possible opportunity and in all cases before issues are settled, apply to the Court to stay the suit; and the Court, if satisfied that there is no sufficient reason why the matter should not be referred in accordance with the agreement to refer to arbitration, and that the applicant was, at the time when the suit was instituted and still remains, ready and willing to do all things necessary to the proper conduct of the arbitration, may make an order staying the suit. [Cf. IX of 1899, s. 19.]

Stay of suit where there is an agreement to refer to arbitration.

19. The foregoing provisions, so far as they are consistent with any agreement filed under paragraph 17, shall be applicable to all proceedings under the order of reference made by the Court under that paragraph, and to the award and to the decree following thereon. [S. 524.]

Provisions applicable to proceedings under paragraph 17.

to the award and to the decree following thereon.

*Arbitration without the intervention of a Court.*

20. (1) Where any matter has been referred to arbitration without the intervention of a Court, and an award has been made thereon, any person interested in the award may apply to any Court having jurisdiction over the subject-matter of the award that the award be filed in Court. [S. 525.]

Filing award in matter referred to arbitration without intervention of Court.

*The Code of Civil Procedure Bill.*  
(*The Second Schedule.—Arbitration.*)

(2) The application shall be in writing and shall be numbered and registered as a suit between the applicant as plaintiff and the other parties as defendants.

(3) The Court shall direct notice to be given to the parties to the arbitration, other than the applicant, requiring them to show cause, within a time specified, why the award should not be filed.

[S. 526.] 21. (1) *Where the Court is satisfied that the matter has been referred to arbitration and that an award has been made thereon and where no ground such as is mentioned or referred to in paragraph 14 or paragraph 15 is proved, the Court shall order the award to be filed and shall proceed to pronounce judgment according to the award.*

(2) *Upon the judgment so pronounced a decree shall follow, and no appeal shall lie from such decree except in so far as the decree is in excess of or not in accordance with the award.*

[IX of 1899, s. 3.] 22. *The last thirty-seven words of section 21 of the Specific Relief Act, 1877, shall not apply to any agreement to refer to arbitration, or to any award, to which the provisions of this Schedule apply.*

[New.] 23. *The forms set forth in the Appendix, with such variations as the circumstances of each case require, shall be used for the respective purposes therein mentioned.*

## APPENDIX

### No. 1.

#### APPLICATION FOR AN ORDER OF REFERENCE.

(Title of suit.)

1. This suit is instituted for (state nature of claim).
2. The matter in difference between the parties is (state matter of difference).
3. The applicant's being all the parties interested have agreed that the matter in difference between them shall be referred to arbitration.
4. The applicants therefore apply for an order of reference.

A. B.

C. D.

Dated the       day of       19   .

NOTE.—If the parties are agreed as to the arbitrators it should be so stated.

### No. 2.

#### ORDER OF REFERENCE.

(Title of suit.)

Upon reading the application presented on the       day of       19   it is ordered that the following matter in difference arising in this suit, namely :—

be referred for determination to X and Y or in case of their not agreeing then to the determination of Z, who is hereby appointed to be umpire; and such arbitrators are to make their award in writing on or before the       day of       19   , and in case of the said arbitrators not agreeing in an award the said umpire is to make his award in writing within       month after the time during which it is within the power of the arbitrators to make an award shall have ceased.

Liberty to apply.

Given under my hand and the seal of the Court, this       day of       19   .

( L. S. )

Judge.

### No. 3.

#### ORDER FOR APPOINTMENT OF NEW ARBITRATOR.

(Title of suit.)

Whereas by an order, dated the       day of       19   [state order of reference and death, refusal, etc., of arbitrator], it is by consent ordered that Z be appointed in the place of X

V X 2

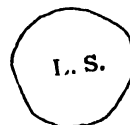
*The Code of Civil Procedure Bill.*  
(*The Second Schedule.—Arbitration.*)

(deceased, or as the case may be) to act as arbitrator with Y, the surviving arbitrator, under the said order; and it is ordered that the award of the said arbitrators be made on or before the day of 19

Given under my hand and the seal of the Court this

day of

19



*Judge.*

No. 4.

SPECIAL CASE.

(*Title of Suit.*)

In the matter of an arbitration between A. B. of \_\_\_\_\_ and C. D. of \_\_\_\_\_, the following special case is stated for the opinion of the Court :—

[*Here state the facts concisely in numbered paragraphs.*]

The questions of law for the opinion of the Court are :—

First, whether \_\_\_\_\_

Secondly, whether \_\_\_\_\_

X.  
Y.

Dated the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

No. 5.

AWARD.

(*Title of suit.*)

In the matter of an arbitration between A. B. of \_\_\_\_\_ and C. D. of \_\_\_\_\_ :—

WHEREAS in pursuance of an order of reference made by the Court of \_\_\_\_\_ and dated the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ the following matter in difference between A. B. and C. D., namely, \_\_\_\_\_

has been referred to us for determination ;

Now we, having duly considered the matter referred to us, do hereby make our award as follows :—

We award—

(2) that \_\_\_\_\_

Dated the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

X.  
Y.

*The Code of Civil Procedure Bill.*  
(*The Third Schedule.—Execution of Decrees by Collectors.*)

THE THIRD SCHEDULE.

EXECUTION OF DECREES BY COLLECTORS.

- 321.] Powers of Collector. 1. *Where the execution of a decree has been transferred to the Collector under section 68, he may—*
- (a) proceed as the Court would proceed *when the sale of immoveable property is postponed in order to enable the judgment-debtor to raise the amount of the decree ; or*
  - (b) raise the amount of the decree by letting in perpetuity, or for a term, on payment of a premium, or by mortgaging, the whole or any part of the property ordered to be sold ; or
  - (c) sell the property ordered to be sold or so much thereof as may be necessary.
3. 322.] 2. *Where the execution of a decree, not being a decree ordering the sale of immoveable property in pursuance of a contract specifically affecting the same, but being a decree for the payment of money in satisfaction of which the Court has ordered the sale of immoveable property, has been so transferred, the Collector, if, after such inquiry as he thinks necessary, he has reason to believe that all the liabilities of the judgment-debtor can be discharged without a sale of the whole of his available immoveable property, may proceed as hereinafter provided.*
- 223A.] 3. (1) *In any such case as is referred to in paragraph 2, the Collector shall publish a notice, allowing a period of sixty days from the date of its publication for compliance and calling upon—*
- Notice to be given to decree-holders and to persons having claims on property.
- (a) every person holding a decree for the payment of money against the judgment-debtor capable of execution by sale of his immoveable property and which such decree-holder desires to have so executed, and every holder of a decree for the payment of money in execution of which proceedings for the sale of such property are pending, to produce before the Collector a copy of the decree, and a certificate from the Court which passed or is executing the same, declaring the amount recoverable thereunder ;
  - (b) every person having any claim on the said property to submit to the Collector a statement of such claim, and to produce the documents (if any) by which it is evidenced.
- (2) *Such notice shall be published by being affixed on a conspicuous part of the court-house of the Court which made the original order for sale, and in such other places (if any) as the Collector thinks fit ; and where the address of any such decree-holder or claimant is known, a copy of the notice shall be sent to him by post or otherwise.*
5. 322B ] 4. (1) *Upon the expiration of the said period, the Collector shall appoint a day for hearing any representations which the judgment-debtor and the decree-holders or claimants (if any) may desire to make, and for holding such inquiry as he may deem necessary for informing himself as to the nature and extent of such decrees and claims and of the judgment-debtor's immoveable property, and may, from time to time, adjourn such hearing and inquiry.*
- Amount of decrees for payment of money to be ascertained, and immoveable property available for their satisfaction.
- (2) *Where there is no dispute as to the fact or extent of the liability of the judgment-debtor to any of the decrees or claims of which the Collector is informed, or as to the relative priorities of such decrees or claims, or as to the liability of any such property for the satisfaction of such decrees or claims, the Collector shall draw up a statement, specifying the amount to be recovered for the discharge of such decrees the order in which such decrees and claims are to be satisfied, and the immoveable property available for that purpose.*
- (3) *Where any such dispute arises, the Collector shall refer the same, with a statement thereof and his own opinion thereon, to the Court which made the original order for sale, and shall, pending the reference, stay proceedings relating to the subject thereof. The Court shall dispose of the dispute if the matter thereof is within its jurisdiction, or transmit the case to a competent Court for disposal, and the final decision shall be communicated to the Collector, who shall then draw up a statement as above provided in accordance with such decision.*
- S. 322 C.] 5. *The Collector may, instead of himself issuing the notices and holding the inquiry required by paragraphs 3 and 4, draw up a statement specifying the circumstances of the judgment-debtor and of his immoveable property so far as they are known to the Collector or appear in the records of his office, and forward such statement to the District Court ; and such Court shall thereupon issue the notices, hold the inquiry and draw up the statement required by paragraphs 3 and 4 and transmit such statement to the Collector.*
- Where District Court may issue notices and hold inquiry.
- S. 322 D.] 6. *The decision by the Court of any dispute arising under paragraph 4 or paragraph 5 shall, as between the parties thereto, have the force of and be appealable as a decree.*
- Effect of decision of Court as to dispute.
- S. 323.] 7. *Where the amount to be recovered and the property available have been determined as provided in paragraph 4 or paragraph 5, the Collector may,—*
- Scheme for liquidation of decrees for payment of money.
- (1) *if it appears that the amount cannot be recovered without the sale of the whole of the property available, proceed to sell such property ; or, if it appears that the amount with interest (if any) in accordance with the decree, and, when not decreed, with interest (if any) at such rate as he thinks reasonable, may be recovered without such sale ;*
  - (2) *raise such amount and interest (notwithstanding the original order for sale) —*
    - (a) *by letting in perpetuity or for a term, on payment of a premium, the whole or any part of the said property ; or*
    - (b) *by mortgaging the whole or any part of such property ; or*
    - (c) *by selling part of such property ; or*
    - (d) *by letting on farm, or managing by himself or another, the whole or any part of such property for any term not exceeding twenty years from the date of the order of sale ; or*
    - (e) *partly by one of such modes, and partly by another or others of such modes.*
  - (3) *For the purpose of managing the whole or any part of such property, the Collector may exercise all the powers of its owner.*

*The Code of Civil Procedure Bill.*  
(*The Third Schedule—Execution of Decrees by Collectors.*)

- (4) For the purpose of improving the saleable value of the property available or any part thereof, or rendering it more suitable for letting or managing, or for preserving the property from sale in satisfaction of an incumbrance, the Collector may discharge the claim of any incumbrancer which has become payable or compound the claim of any incumbrancer whether it has become payable or not, and, for the purpose of providing funds to effect such discharge or composition, may mortgage, let or sell any portion of the property which he deems sufficient. If any dispute arises as to the amount due on any incumbrance with which the Collector proposes to deal under this clause, he may institute a suit in the proper Court, either in his own name or the name of the judgment-debtor, to have an account taken, or he may agree to refer such dispute to the decision of two arbitrators, one to be chosen by each party, or of an umpire to be named by such arbitrators.
- (5) In proceeding under clauses (2), (3) and (4) of this paragraph the Collector shall be subject to such rules consistent with this Act as may, from time to time, be made in this behalf by the Local Government.
8. Where, on the expiration of the letting or management under paragraph 7 the amount to be recovered has not been realized, the Collector shall notify the fact in writing to the judgment-debtor or his representative in interest, stating at the same time that, if the balance necessary to make up the said amount is not paid to the Collector within six weeks from the date of such notice, he will proceed to sell the whole or a sufficient part of the said property; and, if on the expiration of the said six weeks the said balance is not so paid, the Collector shall sell such property or part accordingly. [S. 324.]
9. (1) The Collector shall, from time to time, render to the Court which made the original order for sale an account of all monies which come to his hands and of all charges incurred by him in the exercise and performance of the powers and duties conferred and imposed on him under the provisions of this Schedule, and shall hold the balance at the disposal of the Court. [S. 324A.]
- Collector to render accounts to Court.
- (2) Such charges shall include all debts and liabilities from time to time due to the Government in respect of the property or any part thereof, the rent (if any) from time to time due to a superior holder in respect of such property or part, and, if the Collector so directs, the expenses of any witnesses summoned by him.
- (3) The balance shall be applied by the Court—
- (a) in providing for the maintenance of such members of the judgment-debtor's family (if any) as are entitled to be maintained out of the income of the property, to such amount in the case of each member as the Court thinks fit; and
- (b) where the Collector has proceeded under paragraph 1, in satisfaction of the original decree in execution of which the Court ordered the sale of immoveable property, or otherwise as the Court may under section 73 direct; or
- (c) where the Collector has proceeded under paragraph 2,—
- (i) in keeping down the interest on incumbrances on the property;
- (ii) where the judgment-debtor has no other sufficient means of subsistence, in providing for his subsistence to such amount as the Court thinks fit; and
- (iii) in discharging rateably the claims of the original decree-holders and any other decree-holders who have complied with the said notice, and whose claims were included in the amount ordered to be recovered.
- (4) No other holder of a decree for the payment of money shall be entitled to be paid out of such property or balance until the decree-holders who have obtained such order have been satisfied, and the residue (if any) shall be paid to the judgment-debtor or such other person as the Court directs.
10. Where the Collector sells any property under this Schedule, he shall put it up to public auction in one or more lots, as he thinks fit, and may— [S. 325.]
- Sales how to be conducted.
- (a) fix a reasonable reserved price for each lot;
- (b) adjourn the sale for a reasonable time whenever, for reasons to be recorded, he deems the adjournment necessary for the purpose of obtaining a fair price for the property;
- (c) buy in the property offered for sale, and re-sell the same by public auction or private contract, as he thinks fit.
11. (1) So long as the Collector can exercise or perform in respect of the judgment-debtor's immoveable property, or any part thereof, any of the powers or duties conferred or imposed on him by paragraphs 1 to 10, the judgment-debtor or his representative in interest shall be incompetent to mortgage, charge, lease or alienate such property or part except with the written permission of the Collector, nor shall any Civil Court issue any process against such property or part in execution of a decree for the payment of money. [S. 325A.]
- Restrictions as to alienation by judgment-debtor or his representative, and prosecution of remedies by decree-holders.
- (2) During the same period no Civil Court shall issue any process of execution either against the judgment-debtor or his property in respect of any decree for the satisfaction whereof provision has been made by the Collector under paragraph 7.
- (3) The same period shall be excluded in calculating the period of limitation applicable to the execution of any decree affected by the provisions of this paragraph in respect of any remedy of which the decree-holder has been temporarily deprived.
12. Where the property of which the sale has been ordered is situate in more districts than one, the powers and duties conferred and imposed on the Collector by paragraphs 1 to 10 shall be exercised and performed by such one of the Collectors of the said districts as the Local Government may by general rule or special order direct. [S. 325B.]
- Provision where property is in several districts.
13. In exercising the powers conferred on him by paragraphs 1 to 10 the Collector shall have the powers of a Civil Court to compel the attendance of parties and witnesses and the production of documents. [S. 325C.]
- Powers of Collector to compel attendance and production.

*The Code of Civil Procedure Bill.*  
(*ThFourth Schedule.—Enactments amended.*)

THE FOURTH SCHEDULE.

(See section 152.)

ENACTMENTS AMENDED.

| 1   | 2           | 3  | 4   |  |            |  |   |             |                            |   |       |   |
|---|-------------|--|---|--|------------|--|---|-------------|----------------------------|---|-------|---|
| Year.   | No.         | Short title.   | Amendment.  |  |            |  |   |             |                            |   |       |   |
| 1870  | VII         | The Court-fees Act, 1870   | <p><i>In article 1 of Schedule I, after the word "plaint" the words "written statement pleading a set-off or counter-claim or memorandum of appeal or of cross objection" shall be inserted.</i></p> <p><i>From article 11 of Schedule II the words "from an order rejecting a plaint or" shall be omitted.</i></p> <p><i>For the entry in the first column of Schedule II relating to article 19 the following entry shall be substituted, namely:—</i></p> <p><i>"Agreement in writing stating a question for the opinion of the Court under the Code of Civil Procedure."</i></p>  |  |            |  |   |             |                            |   |       |   |
| 1877  | XV          | The Indian Limitation Act, 1877.   | <p><i>To section 5, the following shall be added in paragraph 2, after the words "application for a review of judgment," namely, "or any other application to which this section may be made applicable by the Code of Civil Procedure."</i></p> <p><i>In section 22, for the second and third paragraphs, the following shall be substituted, namely:—</i></p> <p><i>"Provided that, in the case of the substitution or addition of any party owing to an assignment, creation or devolution of any interest during the pendency of a suit, the suit shall, as regards the person to or upon whom such interest has come or devolved, be deemed to have been instituted when it was commenced."</i></p> <p><i>In the Second Schedule, for article 5 the following article shall be substituted, namely:—</i></p> <table><tr><td>5. Under the Code of Civil Procedure when triable summarily.</td><td>Six months</td><td>When the debt becomes payable or land recoverable or the breach of trust occurs.</td></tr></table> <p><i>In column 1 of article 160, for the figures "629" the figures "381" shall be substituted.</i></p> <p><i>For articles 163 and 164 the following article shall be substituted, namely:—</i></p> <table><tr><td>163. By a plaintiff for an order to set aside a dismissal by default or on failure to furnish security for costs.</td><td>Thirty days</td><td>The date of the dismissal.</td></tr></table> <p><i>In column 1 of article 166, add the words "or on the ground that the judgment-debtor had no saleable interest in the property."</i></p> <p><i>In column 1 of article 172, for the words "person whose interest in the property purported to be sold" the expression "judgment-debtor" shall be substituted.</i></p> <p><i>After article 175C the following article shall be inserted, namely:—</i></p> <table><tr><td>175D. Under the Code of Civil Procedure to have the legal representative of a deceased plaintiff or of a deceased appellant made a party.</td><td>Ditto</td><td>The date of the death of the deceased plaintiff or appellant.</td></tr></table> | 5. Under the Code of Civil Procedure when triable summarily. | Six months | When the debt becomes payable or land recoverable or the breach of trust occurs. | 163. By a plaintiff for an order to set aside a dismissal by default or on failure to furnish security for costs. | Thirty days | The date of the dismissal. | 175D. Under the Code of Civil Procedure to have the legal representative of a deceased plaintiff or of a deceased appellant made a party. | Ditto | The date of the death of the deceased plaintiff or appellant. |
| 5. Under the Code of Civil Procedure when triable summarily.  | Six months  | When the debt becomes payable or land recoverable or the breach of trust occurs. |   |  |            |  |   |             |                            |   |       |   |
| 163. By a plaintiff for an order to set aside a dismissal by default or on failure to furnish security for costs.                         | Thirty days | The date of the dismissal.   |   |  |            |  |   |             |                            |   |       |   |
| 175D. Under the Code of Civil Procedure to have the legal representative of a deceased plaintiff or of a deceased appellant made a party. | Ditto       | The date of the death of the deceased plaintiff or appellant.                    |   |  |            |  |   |             |                            |   |       |   |

*The Code of Civil Procedure Bill.*  
(*The Fifth Schedule.—Enactments repealed.*)

THE FIFTH SCHEDULE.

(See section 153.)

ENACTMENTS REPEALED.

| 1   | 2    | 3   | 4   |
|---|------|---|---|
| Year.   | No.  | Subject or short title.   | Extent of repeal.   |
| <i>Acts of the Governor General in Council.</i> |      |   |   |
| 1870  | VII  | The Court-fees Act, 1870 .  | Section 16.   |
| 1877  | XV   | The Indian Limitation Act, 1877 .                                       | Article 172 of the Second Schedule.   |
| 1882  | IV   | The Transfer of Property Act, 1882                                      | Sections 85 to 90 inclusive, 92 to 94 inclusive, 96, 97, 99 and in section 100 the words "and all the provisions hereinbefore contained as to a mortgagee instituting a suit for the sale of the mortgaged property." |
| 1882  | VI   | The Indian Companies Act, 1882 .  | Sections 99 to 123 inclusive.<br>In section 205 the words "under the provisions next hereinafter contained."<br>Sections 206 to 211 inclusive.  |
| "   | XIV  | The Code of Civil Procedure .   | The whole Act.  |
| "   | XV   | The Presidency Small Cause Courts Act, 1882.                            | The last paragraph of section 3.  |
| 1888  | VI   | The Debtors Act, 1888 . . .   | Sections 2 to 8.  |
| "   | VII  | The Civil Procedure Code Amendment Act, 1888.                           | So much as is unrepealed, except section 1, section 65 and section 66, sub-sections (1), (3) and (4)  |
| "   | X    | The Presidency Small Cause Courts Law Amendment Act, 1888.              | So much as is unrepealed.   |
| 1890  | VIII | The Guardian and Wards Act, 1890.                                       | Section 53.   |
| 1891  | XII  | The Repealing and Amending Act, 1891.                                   | So much as relates to Act XIV of 1882 and Act VII of 1888.  |
| 1892  | VI   | The Indian Limitation Act and Civil Procedure Code Amendment Act, 1892. | In the title and preamble the words and the Code of Civil Procedure and sections 2, 3 and 4.  |
| 1894  | V    | The Civil Procedure Code Amendment Act, 1894                            | The whole Act.  |
| 1895  | VII  | The Punjab Laws Act Amendment Act, 1895.                                | Sections 1 and 2.   |
| "   | XIII | The Civil Procedure Code Amendment Act, 1895.                           | The whole Act.  |
| 1900  | VI   | The Lower Burma Courts Act, 1900.                                       | So much of the schedules as relate to Act XIV of 1882.  |



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**STATEMENT OF OBJECTS AND REASONS.**

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The Bill is sufficiently explained in the Report of the Special Committee printed below.

H. ERLE RICHARDS.

*Simla, 3rd September 1907.*

**Report of the Special Committee appointed to consider the amendment of the Civil Procedure Code.**

We have the honour to present this report on the proposals to amend the Code of Civil Procedure which have been submitted for our consideration by the Government of India and, annexed to it, a draft Bill amended by us. A detailed account of the alterations introduced in the Bill will be found in the Notes on Clauses which form the second part of this Report, but we desire by way of preface to make some observations of a general character on the defects in the existing law which appear to us to call for reform and on the more important of those alterations.

1. The Code of Civil Procedure of 1882 has been in force for 25 years and the experience of those years has shown that the general lines on which it proceeds are sound. The matters in which it has proved defective are for the most part matters of detail, and they arise, as it seems to us, mainly from the fact that it is impossible to frame a fixed and rigid Code in such a manner as to sufficiently meet the varying needs of an area so diversified as that to which the Code applies. In our opinion it is essential that there should be some machinery to enable variations to be introduced in procedure to meet the different requirements of different localities as well as to enable defects to be remedied as they are discovered without resort to the tardy process of legislation. We propose to make provision for these purposes by a re-arrangement of the Code. We recommend that matters of mere machinery should be relegated to rules capable of alteration by each High Court, subject to certain checks, and that those provisions only should be retained in the body of the Code in which some degree of permanence and uniformity is desirable. This re-arrangement is in accordance with precedent and possesses advantages so obvious that it is needless to enlarge upon them.

2. The objection—and as it appears to us the only objection of substance—that can be urged against this proposal is that until the scheme of distribution has become familiar to those who have to administer the Act the change may cause some confusion and the familiar numerical references to the present sections will no longer apply. We are sensible that some inconvenience must arise from this cause in the first instance, but this is but a small disadvantage in comparison with the advantages to be obtained by the change, and we cannot think that anyone will seriously contend that such a slight and temporary drawback should stand in the way of a reform which appears to us in other respects to be wholly beneficial.

3. The adoption of this principle has necessarily involved a departure from the arrangement of the present Code, but in other respects we have advisedly adhered as closely as possible to the existing language, the meaning of which is now well understood by Courts and by practitioners. Speaking generally, it may be said that we have only departed from the phraseology of the Code where experience has suggested improvements or competent authority has called for some change. We have refrained from altering the wording merely because it might be capable of improvement: for in any change, even of a verbal character, there is a risk of opening a door to fresh litigation. In the amendments that we have introduced we have endeavoured to state general rules of procedure rather than to provide in detail for every possible contingency; for we hold it to be a sound view that excessive elaboration of details of procedure tends to cramp the actions of the Court and in consequence to encourage technicalities. For this reason we have made no attempt to embody in the Code a digest of the very numerous decisions on the existing sections: we have made amendments to meet case law only on points on which there is a conflict of authority. And in this connection we desire to point out that at the present time there is even less justification for the enactment of elaborate provisions in regard to procedure than at the time when the Code of 1882 was passed. Since then the standard of legal efficiency in the mofussil has been materially raised, and the principles of procedure are now so well understood that the Courts may be trusted to apply them intelligently in cases for which no provision may be made in terms.

But although we have made the present Code the basis of our draft, we have carefully examined the Bill settled by the Select Committee in 1903, and we desire to express our acknowledgments to that Committee for the store of information it contains, and for the materials collected in their Report.

Apart from the re-arrangement to which reference has been made we have not introduced many changes of a radical character into the Code.

4. The general nature of some of the amendments we recommend may be conveniently illustrated by a brief examination of the extent to which the various stages of a suit will be affected by them.

*A.* To begin with it is hoped that the multiplicity of suits will be further curtailed by the new provisions we have inserted to remove limitations which we regard as needless on the comprehensiveness of a suit, and by the wider powers of amendment vested in the Courts under the Bill. An adequate check is provided by the power of a Court to interfere where embarrassment is likely to result.

*B.* Increased facilities have been given for the service of process to which further reference is made in the Notes on Clauses. It is hoped that in the gradual introduction of service by post may be found a solution of one of the principal defects in our legal system.

*C.* In our opinion it is most necessary that litigants in this country should come to trial with all issues clearly defined, and that cases should not be expanded or grounds shifted without reference to the true facts. For this purpose we think that the present system of pleadings in the mofussil, which is notoriously lax, should be improved, and we have incorporated in the rules an Order on

pleadings, which it is hoped will lead to sounder and fairer methods of arriving at the real points in dispute. The forms have been revised and we hope that they will be brought into more general use in the mofussil.

We have not been able within the time at our disposal to make these forms, or the other forms in the Appendix to Schedule I, complete : but this is a matter of detail which can be further considered before the Bill is passed into law.

*D.* It is not possible to secure expedition in the disposal of suits, unless the questions of fact on which there is a real contest are narrowed down as far as possible. As a step towards this, we have incorporated in the rules an Order in which provision is made for the admission not only of documents, but also of facts. It must be left to litigants and their advisers to make adequate use of this order : but it is hoped that the Courts will encourage the use of it, since it certainly affords a means whereby the two principal evils of litigation, delay and expense, can be materially diminished.

*E.* We attach much importance to a proper use being made by Courts in the mofussil of the procedure prescribed for the first hearing. The Code as it stands makes provision for the examination of parties by the Court, and we have altered the language so as to compel the production of documents at the first hearing. In our opinion this will act as a substantial check on the fabrication of documentary evidence.

*F.* The provisions relating to the hearing of suits do not call for material alteration, but we have thought it well to provide expressly for the cases where a party dies between conclusion of the hearing and delivery of judgment. It would obviously be wrong that such an accident should in any way interfere with the disposal of the case, and we have therefore inserted a provision to enable judgment to be pronounced notwithstanding the death.

*G.* A change of importance has been made in regard to decrees. In the first place, we have inserted an express provision recognizing the distinction between preliminary and final decrees. We hope in this way to afford facilities for checking the delay that now results from the objectionable practice of leaving for determination in execution questions which should be decided by the decree. This change should ensure the more expeditious disposal of a class of suits which at present are conspicuous for the delay to which they give rise. Another amendment of importance which we have introduced is in regard to mortgage-suits. These are very numerous and involve complicated questions of law. Hitherto some confusion has been occasioned by the co-existence of the provisions of the Transfer of Property Act and of the Code in regard to execution in mortgage-suits. We think that the provisions regulating this matter should be dealt with in their entirety in the Code, and we have therefore introduced rules in Order XXXIV to give effect to our view. We propose that the sections of the Transfer of Property Act affected by this change should be repealed. We desire to call the attention of those Provinces to which that Act does not apply to the effect of these changes.

In our opinion it is expedient to give greater assistance to the Courts in the framing of decrees. The importance of this branch of procedure cannot be over-rated ; it is surrounded by difficulties which are a fruitful source of error and consequently of litigation. We have amplified the provisions of the Code to

meet this defect, and have introduced some forms which can be adapted to meet the requirements of individual cases. We think that further forms might be added with advantage before the Bill becomes law.

*H.* Amongst other matters we have removed limitations which at present exist on the power of appointing Receivers, and have conferred a power to appoint Receivers on Subordinate Courts.

5. *Execution.*—The subject of execution is, perhaps, one of the most difficult with which we have had to deal. The present system, in the mofussil at any rate, tends to excessive delay and affords facilities for defeating the claims of creditors. At the same time the creditor often has only himself to blame, owing to his own laches in prosecuting his rights. In the Presidency Towns the same objections cannot be fairly raised; the system works well; whilst, in the mofussil, the difficulties arise not so much from the machinery itself, as from the defective manner in which it is worked. One of the most fruitful sources of litigation is the setting aside of execution sales, on the ground of irregularity in the publication of the sale proclamation. It is notorious that in many of these cases the Court's officer, either through negligence or dishonesty, has not duly published the proclamation, but it is impossible to deal with such cases by any provision in a Code. After a most careful consideration of the subject, we have not seen our way to any very drastic changes in the present system. We have found ourselves unable to accept the somewhat far reaching proposal of the Committee of 1902 in relation to the execution of decrees by precept: but we are so far in accord with the view expressed by that Committee as to have been able to insert in the Bill a clause which enables the Court which passed the decree to issue a precept to any other Court to attach property of the judgment-debtor, pending execution in the ordinary course. Beyond this we have felt we could not safely go.

We anticipate that there will be a substantial saving of time, and consequent expense, from the provision requiring that mesne profits shall be ascertained by the Court under the decree itself, and not as now in execution proceedings.

Clause 53 has been introduced to settle a long mooted point upon which there is much diversity of judicial opinion, as to whether or not questions as to the liability of ancestral property in the hands of a son or other descendant to whom it has come otherwise than by descent for the payment of the debt for which the decree was passed, can be determined under clause 47 of the present Bill, corresponding with section 244 of the existing Code. We think they should be.

Other amendments deserving notice relate to (1) the power to break open the outer door of the judgment-debtor's dwelling house; (2) the date from which the purchaser's title accrues; (3) oral application for immediate execution; (4) the discretion of the Court in the execution of decrees for the restitution of conjugal rights; (5) execution against partnership property; (6) extended facilities for attaching salaries; and (7) powers to decree-holders to carry decrees into effect at the expense of the judgment-debtor.

We regard the changes made in relation to execution as calculated to materially assist the judgment-creditor in recovering the fruits of his judgment.

6. *Arbitration*.—Two questions of importance have arisen in connection with this subject : (1) should any of the sections of the Arbitration Act of 1899 be incorporated into the Code ; (2) should the right of appeal, as now existing, be altered, and if so, in what direction ? We are of opinion that the best course would undoubtedly be to eliminate from the Code all the clauses as to arbitration, and insert them in a new and comprehensive Arbitration Act. There are, perhaps, difficulties as to this at present. We have determined therefore to leave the arbitration clauses much as they are in the present Code : but we have placed them in a Schedule in the hope that at no distant date they may be transferred into a comprehensive Arbitration Act.

In regard to appeals, some change has been made. Upon this question, adopting the view of the Judicial Committee as expressed in Ghulam's case (I. L. R., 29 Cal., 167) we are strongly in favour of finality in cases of arbitration. If rights of appeal be given, the disappointed party will take advantage of every such right. To meet the difficulty expressed in the case reported in I. L. R., 25 Cal., 141 (which followed many other cases in the Calcutta High Court), we have inserted the words " or being otherwise invalid " in sub-section (c) of section 521 of the present Code. If, therefore, either party considers the award is invalid on any ground, he can apply to have it set aside. We have thought it right to give one appeal from the opinion expressed by the Court on a special case under section 517, and to allow one appeal as from order under sections 521, 523 and 526. And having regard to the rather wide language of the Judicial Committee in Ghulam's case, we have further thought it advisable to make it clear that an order granting an application either under section 523 or 526 is not to be deemed a decree within the meaning of the Code ; otherwise there would be a wider right of appeal from orders under these sections than from a decree under section 522. The other alterations deal with the text, rather than with any question of policy or principle.

7. *Suits relating to public matters*.—We have inserted a clause to enable actions for public nuisances to be brought, with the consent of the Advocate General, irrespective of special damage. It has been represented to us that such a power is needed and we concur in that view.

8. *Public charities*.—The suggestion has been made on high authority that some express reference should be made in the Code to the power of the Court to apply the Cy-près doctrine in the settling of schemes. But this power would appear to exist already within its proper limits (*Mayor of Lyons' case*, L. R., 3 I. A., 32) and we do not think it necessary to make express reference to it.

It has been represented to us by more than one gentleman whose opinion is entitled to weight, that the power to enquire into the affairs of public charities should be made more extensive. The clause, as it stands, gives sufficient powers to the Courts to direct accounts and to frame schemes when once a suit has been instituted, but it is said that members of the public interested in any public charity ought to have the means of calling for and inspecting accounts without undertaking the burden of a suit, at least in the first instance. We are told that revenues derived from charitable trusts are in some cases very large in amount : that no accounts of their expenditure are ordinarily rendered, and that there is good ground for believing that a considerable portion is misspent or squandered on useless objects.

The Hon'ble Dr. Rashbehary Ghose supports these views and has submitted a clause to give effect to them. It is in the following terms :—

" 93-A. (1) The Court may also, upon an application by any two or more persons having the like interest and having obtained the like consent, direct any trustee of such charity to cause to be prepared and filed in the Court, within such time as may be specified in the order, a detailed account of the receipts and disbursements in connection with the trust property for a period not exceeding three years next preceding the date of the application.

(2) Such accounts, when filed in Court, shall be open to inspection by the public.

(3) A trustee who fails to comply with any such direction shall be removed if a suit for that purpose be instituted, unless he can show good cause for such failure."

We have given to the subject our best consideration and desire to record our sympathy with the motives of the proposers. But we have not inserted the clause in the Bill because we think that the question is one of policy on which the public opinion of the communities interested should first be obtained. It affects primarily, as we understand, the Hindu and, to a less extent, the Muhammadan community. And we should not feel justified in recommending an amendment of the law on such a subject as this, unless the leaders of those communities were to express their support of the proposal in unequivocal terms. If it is eventually decided to adopt the amendment, then we think that the clause proposed by Dr. Ghose may be accepted.

9. *Suits by or against firms.*—Attention is directed to the new provision in regard to suits by or against firms (Order XXX), which will, we hope, prove acceptable to the commercial community.

10. *New procedure.*—We have given power to provide by Rules for Counter-claims, Third Party Procedure, Summary Procedure in suits for debt or liquidated demands, as, for instance, rent, or any other definite sum payable under a contract and Originating summons. We are of opinion that these forms of proceeding may usefully be adopted in some, areas but that this is a matter which should be left for each High Court to decide.

11. *Appeals.*—As regards appeals from original decrees we have departed but slightly from the existing Code. We have thought it advisable to give legislative sanction to the view that no appeal shall lie from a consent decree, or as to costs, except by leave of the Court: but the most important change is that incorporated in clause 97, which renders it obligatory upon a party, who considers himself aggrieved by a preliminary decree, to appeal from that decree, at the risk of being precluded from disputing its correctness on an appeal from the final decree. We feel strongly that this is a most useful provision, as tending to that which is so desirable, *viz.*, finality in litigation.

As regards appeals from appellate decrees the only substantial departure from the existing Code is the insertion of clause 103. Experience has shown the desirability of this clause, the effect of which will be to avoid remands, with their consequent delay and expense.

As regards appeals from orders a comparison of clause 104 of the Bill with section 588 of the existing Code would support a *prima facie* inference that the right of appeal from Orders had been materially curtailed. But this

inference is dispelled on looking at sub-clause (h) of clause 104 which allows an appeal from any Order made under Rules from which an appeal is expressly allowed by Rules. We have gone carefully into the question of the cases in which an appeal should be allowed from these Orders and our conclusion is expressed in the Rules themselves.

12. *Rules.*—The distribution of the provisions of the Code between the body of the Bill and the Rules is a matter on which opinions may well differ. The general principle on which we have proceeded has been to keep in the body of the Bill those provisions which appear to us to be fundamental and those provisions which confer powers operating outside the Province in which the Court is situated. In some cases we have adopted the plan of inserting leading provisions in the Bill, stating in general terms the powers of the Court, and of leaving the details to Rules; in matters of less importance the provisions have been relegated altogether to Rules. The result of this re-arrangement is to reduce the Act, as distinct from Schedules, to 155 clauses. The existing order of sequence has, speaking generally, been maintained, but the reduced bulk of the Bill has rendered it no longer necessary to reproduce the division into Chapters.

It is proposed to vest the power of making Rules in High Courts, subject to the control of Local Governments (or, in the case of the Calcutta High Court, of the Government of India), but we think it most desirable that in exercising this power the Courts should have the advice of representatives of the various branches of the legal profession, and we have accordingly provided that, in the case of Chartered High Courts and of Chief Courts, Rules shall only be made after those Courts have taken the opinion of a Rule Committee on which there will be representatives of the Bar, of Vakeels or Pleaders and, in Presidency-towns, of Attorneys. In the case of other High Courts power has been given to establish such Rule Committees as the Governor General in Council may determine. It is believed that Standing Committees of this kind will be of great value. We have thought it better to require the same sanction as is required by the Indian High Courts Act of 1861, in order that the rule-making power should correspond with the power conferred under that Act; but we are of opinion that, in the interest of uniformity, it is expedient that all amendments of Rules should be communicated to the Government of India and to other High Courts before sanction is given to them. This, we understand, can be effected by executive order.

If our proposal is adopted, it will probably be useful to publish annually in every Province some manual corresponding to the English "Annual Practice" containing :—

- (1) the Act;
- (2) all rules of procedure made under it or under other Acts in the Province;
- (3) notes of decisions on the Act and Rules.

13. We are sensible that there may be defects and flaws in the Bill which we append to this Report. The subject is complicated and technical and the time at our disposal has been limited. We do not doubt therefore that much improvement may be made in the Bill before it is finally passed into law. But

in our opinion it is framed on the right lines. We believe for the reasons we have stated that in any reform of Civil Procedure it is essential to introduce some elasticity, to give wider powers of control to the High Courts, and to invest them with a larger discretion in regard to the conduct of cases which come before them. Mr. Dikshit, Subordinate Judge from Bombay, has been present throughout our deliberations, and we take this opportunity of acknowledging the help we have derived from his experience of the working of the Code in the mofussil. We desire also to record our acknowledgments of the services of Mr. Law, of the Legislative Department, who has attended to the clerical and press work to our entire satisfaction.

*Simla, August 31st, 1907.*

H. ERLE RICHARDS.  
FRANCIS MACLEAN.  
LAWRENCE JENKINS.  
S. ISMAY.  
RASHBEHARY GHOSE.

## NOTES ON CLAUSES.

### A.—CLAUSES OF BILL.

#### PRELIMINARY.

*Clause 2.*—The definitions have been re-arranged in alphabetical order.

*Decree.*—The importance of the definition of the word “decree” rests on the fact that by reference to it the right of appeal is determined. The Committee have in the main adhered to the existing definition; but they have modified it in two respects, and this has involved a slight recasting of the language. The principal modification aims at permitting an appeal from an adjudication which purports to settle the rights of the parties, though it does not completely dispose of the suit. Such an adjudication the Committee describe as a preliminary decree.

The *explanation* is intended to make it clear that a decree may be partly final and partly preliminary. Thus a decree for the recovery of possession of immovable property and for mesne profits would be of this mixed character.

The word “within” has been substituted for “mentioned or referred to in” with a view to bringing within the definition of decree orders against sureties (see clause 142) and orders as to court-fees in pauper suits (see Order XXXIII, rule 13) and thus providing for appeals therefrom.

The only other modification is for the purpose of excluding a right of appeal from an order of dismissal for default.

*Legal representative.*—We have inserted a definition of “legal representative”—an expression which has been variously interpreted by the High Courts as would appear from the reported cases which are not easily reconcilable with one another. See § C. W. N., 843, in which almost all the earlier cases are reviewed.



The Committee trust that the definition which has been added by them will set at rest what owing to the absence of any such definition from the present Code is a somewhat debatable point.

*Mesne profits.*—The Committee have altered the definition of “mesne profits” so as to exclude from the calculation any increased rents and profits due to improvements made by the person in wrongful possession for which he cannot at present claim compensation from the rightful owner either by way of mitigation of damages or otherwise.

*Clause 4.*—The clause as drafted will, it is believed, effect all the savings covered by section 4 of the Code. The concluding paragraph of that section is believed to be obsolete and has accordingly not been reproduced. On this point the opinions of Local Governments are invited.

*Clause 6.*—In view of the extended scope of clause 4 the reproduction of sections 6 and 7 (except as to the final paragraph of section 6) does not appear to be necessary.

The words “or proceedings in suits” have been introduced in this clause to negative the view that a Court to which a decree is sent for execution has jurisdiction to execute the decree though the amount exceeds the limits of the pecuniary jurisdiction of the Court, a point on which there is a conflict of opinion (I. L. R., 17 Mad., 309; I. L. R., 16 Cal., 465, 457).

*Clause 7.*—The provisions as to Provincial Small Cause Courts have been re-arranged in what is hoped is a more convenient form.

## PART I.

### *Suits in General.*

The provisions contained in section 10 of the Code were first enacted by Act XI of 1836 and were reproduced in the Code of 1859 and in subsequent Codes. In the opinion of the Committee their retention is no longer necessary and they have been omitted.

*Clause 11.—Res judicata.*—It is not possible to make a complete exposition of a subject so complex as that of *res judicata* within the limits of a section of an Act and the Committee think it better to re-enact section 13 as it stands in the Code with such modifications only as experience has shown to be necessary.

The Committee recognize that a proceeding does not come within the language of that section; but they think it better not to deal with this point in express terms for the reason that the applicability of the doctrine of *res judicata* to certain proceedings is not open to doubt, and they foresee that any express reference to proceedings in a crystallised definition might only lead to difficulties (L. R., 11 I. A., 37, and I. L. R., 29 Cal., 707).

The word “another” has been substituted for “former” as being more in conformity with Indian decisions.

*Explanation 1* is new and is intended to affirm the view that the competence of the jurisdiction of a Court does not depend on the right of appeal from its decision.

*Explanation VI.*—The inclusion of *public rights* is to give due effect to suits relating to public nuisances (clause 91).

*Clause 12.*—This clause is new and is necessitated by the transfer of certain of the provisions of the existing Code to Rules.

*Clause 13.*—The provisions as to foreign judgment have been re-arranged and as it is hoped stated more clearly.

*Section 14.*—The last paragraph has been omitted. It appears to the Committee that it is not possible to maintain this distinction in the case of all Asiatic Courts. The Courts of Japan for instance are entitled to be treated on the same footing as European Courts. They know of no satisfactory distinction which could be drawn so to give effect to the intention of the existing provisions; and they recommend that the paragraph should be omitted and that Courts should rely on the powers given by clause 13.

*Place of Suing.*—The provisions under this heading have been collected and re-arranged.

*Clause 16 (a).*—The insertion of the words “with or without rent or profits” is intended to remove any difficulty there may be where the defendant does not reside within the local limits of the Court within whose jurisdiction the property is situate.

*Clause 18.*—The Committee have added words to this clause in order still further to restrict the taking of technical objections as to jurisdiction.

*Clause 20.*—The Committee have omitted Explanation III of section 17, which has become unnecessary owing to the addition made to sub-clause (c) of the words “wholly or in part” in reference to the cause of action.

*Clause 24.*—The words “at any stage” have been added to remove the difficulty created by the view that a suit cannot be transferred after the hearing has once commenced, as to which there is a conflict of decision.

*Clauses 26-35.*—The provisions in Chapters III to XVIII of the present Code have been in the main relegated to Rules, but such general provisions as are believed to be essential have been preserved in clauses 26 to 35.

*Clause 32.*—The Committee have omitted the last paragraph of section 136 of the Code as they think unnecessary to impose penal consequences for a default of the class indicated.

## PART II.

### *Execution.*

*Clauses 36-74.*—The bulk of the provisions as to execution will be found in the Rules, but the main provisions as to the Courts by which decrees may be executed, the questions to be determined by Courts executing decrees, the limit of time for execution, transferees and legal representatives, procedure in execution, arrest and attachment, the delegation to Collectors of power to execute certain decrees, the distribution of assets and resistance to execution have been retained in the body of the Bill.

*Clause 46.—Precept.*—Though a system of execution based on precepts is in the opinion of the Committee open to grave objection, they think the idea may be utilized for the purpose of enabling a decree-holder to obtain an interim attachment where there is ground to apprehend that he may otherwise be deprived of the fruits of his decree. They have for this purpose introduced clause 46 into the Bill. They think it expedient to fix a time limit for the continuance of this interim attachment, but at the same time they have empowered the Court to extend the period to meet the exigencies of particular cases.

After careful consideration they have come to the conclusion that notwithstanding attachment under a precept, re-attachment on the ordinary application for execution will still be necessary. Though at first sight it may appear a better course to provide that re-attachment shall not be necessary when the issue of a precept is followed by the ordinary application for execution, after careful consideration they have come to the conclusion that it will be safer to require re-attachment, having regard to the agency by which execution is carried into effect.

*Clause 47.*—The Committee have omitted sub-clauses (a) and (b) of section 244 of the existing Code because they are strongly of opinion that questions regarding the amount of any mesne profits or interest should be determined by the decree and not in execution. If this view is accepted it will be possible to exercise an effective control over the action taken by Subordinate Courts in dealing with such matters.

The Committee have redrafted sub-clause (3) and made it compulsory on the Court to determine questions arising as to representatives of parties. In their opinion it is inexpedient that separate suits should be instituted for the decision of such questions. The delay and expense involved are often very great and result in the needless protraction of litigation.

*The explanation* is intended to put an end to a conflict of judicial decisions.

*Section 257A.*—The Committee think that section 257A may be omitted with advantage. It was first enacted by Act XII of 1879 with a view to protect the interests of judgment-debtors against the exercise of undue pressure by decree-holders. The section has given rise to conflicting decisions, and as interpreted by the majority of the High Courts is found in practice to be of little service to judgment-debtors. Moreover, section 16 of the Indian Contract Act as amended appears to the Committee to afford adequate protection where it is required.

*Clause 51.*—This clause states generally the powers of the Court in regard to execution leaving the details to be determined by rules. It will be observed that the power to direct immediate execution is no longer restricted to one class of suits but that it is now general in terms. Any limitation that may be found necessary will be imposed by rules.

*Clause 53* has been added by the Committee in order to set at rest a question on which the High Courts are divided in opinion. It is true that where a son or grandson takes any ancestral property by survivorship he is bound to pay out of such property all debts of his ancestor not incurred for immoral or illegal purposes; but whether the creditor can follow the property in the hand of the son or grandson in execution is a debatable point under the Code. The

question is merely one of procedure, and the Committee have come to the conclusion that any controversy between the parties with regard to the liability of the son or grandson to pay the debts of his ancestor should be determined in execution, it being open to them to raise any objection or defence in such proceedings which they might have raised in a separate suit instituted by the creditor, the clause in question not imposing upon them a greater liability than that imposed by the Hindu law.

*Clause 55 (1), second proviso.*—The object of this proviso is to prevent vexatious forms of resistance to execution which constantly obstruct decree-holders in the execution of their decrees.

*Clause 55 (2).*—This sub-clause is intended to cover the cases of certain persons or classes of persons whose summary arrest might, as in the case of railway servants, be attended with danger or inconvenience to the public.

*Clause 61.*—The Committee have reproduced this clause from the former Bill (clause 269B) in accordance with what they understand to be the wishes of the Government. But the conditions should in their opinion be so modified as to relieve the Courts from fixing the portion to be released from attachment.

To impose this duty on the Courts would materially increase their work in a matter in regard to which they are not in a position to form the best opinion and would probably result in an undesirable lack of uniformity.

*Clause 62.*—The Committee have inserted a new provision to authorize the breaking open of the outer door of a judgment-debtor's house. They do not think that it would be safe to extend the operation of this provision to the house of a stranger.

*Section 288.*—This section of the present Code first appears in the Code of 1877. It was not suggested by any decided case and the only explanation offered by the Select Committee, by whom it was introduced, is as follows :—

“ We think that the proclamation of execution sales should state the incumbrances (if any) to which the interest about to be sold is liable, and we have provided that no judge, etc., shall be answerable for error in the proclamation, unless it has been committed dishonestly.”

The Committee are of opinion that, having regard to the provisions of Act XVIII of 1850, the section may safely be omitted.

*Clause 64.*—An explanation has been added to make it clear that claims within the protection of this clause include claims for rateable distribution of assets.

*Clause 69.*—The provisions as to Collectors have been placed in a separate schedule. They deal with a special matter and are not of general application.

*Clause 73.*—The Committee have slightly altered the wording of this clause in order to bring it into line with the Transfer of Property Act, 1882, section 96.

### PART III.

#### *Incidental proceedings.*

The general powers of Courts in regard to commissions have been summarised in clause 75 and the detailed provision will be found in the First Schedule.

## PART IV.

*Suits in particular cases.*

The bulk of the corresponding part of the present Code will be found in the Rules. The provisions as to suits by aliens, etc., have been retained in the Bill and a few only of the provisions relating to suits by or against the Government. There is a general clause defining the nature of interpleader suits.

*Clause 81.*—The Committee think that the same measure of protection should be afforded to the defendant where Government undertakes the defence as where the Government makes no application for the purpose, and it appears to the Committee that the proper protection should be that the defendant should be exempt from mesne arrest and his property from mesne attachment. They therefore propose to strike out the proviso from clause 269 and to alter sub-clause (a) of clause 270 so as to give effect to this.

*Clause 86 (2).*—The Committee have inserted words in this sub-clause to make it clear that the decision of the Government is final and not open to question by the Court. A doubt had been raised on the point.

## PART V.

*Special Proceedings.*

Arbitration and suits relating to public matters have been discussed in the former part of this Report.

*Clause 92 (Public Charities).*—As a doubt has been expressed in at least one reported decision whether section 539 is or is not mandatory, the Committee have thought it desirable, in order to settle this question, to introduce sub-clause (2).

## PART VI.

*Supplemental Proceedings.*

Here again a leading provision has been retained in the Bill, and the details of procedure have been relegated to Rules.

## PART VII.

*Appeals.*

*Clause 97.*—The Committee have inserted an express provision to compel litigants to appeal from preliminary decrees, and have estopped them, on their failure to do so, from raising objections to such decrees in appeals from final decrees. On this point they accept the unanimous opinion of the Calcutta High Court. They think it unreasonable that parties should allow proceedings to be carried on to their final stage and large costs to be incurred if they intend to rely upon objections which could be taken at an earlier stage.

*Clause 99.*—The Committee have extended this clause in order to give the Courts a larger discretion in dealing with irregularities in proceedings, and they have inserted express words to meet the point decided in I. L. R., 26 Bom., 259, and I. L. R., 27 Mad., 80, and in a recent decision of the Calcutta High Court.

*Clause 100.*—The Committee have struck out the word "specified" in the expression "specified law or usage", as being in their opinion redundant.

*Clause 105.*—Though the remarks of the Privy Council in *Moheshur Sing v. The Bengal Government* (7 Moo. I. A., 283) are wide enough to embrace an appeal from an order of remand, the Committee think those orders were probably not in their Lordships' contemplation when they condemned the view that a failure to appeal from an interlocutory order should deprive the person aggrieved of his right to object to such order when subsequently appealing from the decree. And the Committee think there are good reasons on the score of delay and expense for treating an appeal from an order of remand as a special case and precluding an appellant from taking, on an appeal from decree, any objection that might have been urged by way of appeal from an order of remand.

The Committee have deleted the word "such" to remove a difficulty it creates (10 Moo. I. A., 340, 413; 12 Moo. I. A., 157).

#### PART VIII.

##### *Reference, Review and Revision.*

These provisions are not substantially altered. They are summarised in this Part and the details are in Rules.

#### PART IX.

##### *Chartered High Courts.*

Is not materially altered.

#### PART X.

##### *Rules.*

See observations in the former Part of this Report.

#### PART XI.

##### *Miscellaneous.*

The Committee have omitted section 646 as they see no reason specially to differentiate the case of a Registrar, and it is believed that in practice no use is made of the section.

*Clause 137.*—The Committee have inserted the words "or other person" after the word "officer" in sub-clause (b) in order to give the High Court power to relieve the officers of the Courts of the work of administering affidavits in cases in which it may be necessary to do so. It has been represented to them by the Calcutta High Court that this relief is much required.

*Clause 140.*—The terms of section 583 of the Code do not justify the practice founded on it, and the Committee have therefore recast the section so as to bring it into closer conformity with that practice.

Clauses 145 and 148 to 150 are new. They are intended to enlarge the discretion of Courts.

## B.—RULES.

The Committee think that the division of the Rules into Orders will be found convenient for purposes of citation and reference.

Under clause 35 the Court has full power to apportion costs. The Committee understand that in practice the provision of section 26 is not operative in the mufassil, and that part of the section which related to costs has not therefore been reproduced.

*O. I, r. 3 (s. 28).*—The Committee realize that the words “in respect of the same matter” in rule 3 have given rise to great difficulty, and they think it advisable to follow the wording of the English rule and to omit them.

*O. I, rr. 5 and 7.*—The Committee thought that it was desirable to add O. XVI, rr. 5 and 7, of the English Rules.

*O. III, r. 2 (s. 37).*—The provisions of existing Code which are represented by this clause are in somewhat different terms and are limited to persons holding general powers-of-attorney within certain local limits. The Committee think it unnecessary to preserve these limitations and have made the sub-clause general. It follows that the present clause 37 (*b*) becomes unnecessary. It is included in sub-clause (*a*).

The last paragraph of section 37 has been omitted as no longer necessary.

*O. III, r. 4 (s. 39).*—The Committee are uncertain whether it is necessary to make a reference to the Court of the Judicial Commissioner of Sindh. The point is one for the Government of Bombay.

They also suggest in the alternative that the privilege now enjoyed by all Advocates enrolled in Chartered High Courts shall be extended to those Advocates enrolled in non-Chartered High Courts who are members of the English or Irish bar or of the Faculty of Advocates in Scotland.

*O. IV.—Institution of suits.*—The greater part of the existing provision on this subject will be found in the Order on Pleadings.

*O. VI.*—The Committee have added a few rules relating to pleadings based upon the system of pleading introduced by the Judicature Acts in England which is generally admitted to be the best form of pleading in civil suits. In this country outside the Presidency-town the pleadings are seldom artistically drawn. They are neither concise nor precise but contain vague and general statements from which it is difficult to ascertain definitely the real question in controversy between the parties. The sole object of pleadings is thus frequently defeated, the issue is enlarged, the trial is delayed and much unnecessary expense is incurred by the parties who are also liable to be taken by surprise. They have further provided that the forms in the Schedule shall when applicable be used for all pleadings, and when they are not applicable, forms of the like character shall be used. The rules prescribed by us will not prevent the pleader from exercising his discretion; for the amount of detail must necessarily vary with the nature of each suit. It is, however, made clear that there must be particularity sufficient to apprise the Court and the other party of the exact nature of the questions to be tried.

The Committee have also given a party who considers that his opponent's pleading does not give him the information to which he is entitled, the right to apply for further particulars so as to enable him to know what case he has to meet at the trial.

They have, however, endeavoured to modify the rigour of the rules by providing in accordance with section 55 of the Indian Evidence Act that the Court may, notwithstanding the absence of any specific denial, require any fact to be proved by the party who relies upon it.

*O. IX.—Section 104* originally formed part of section 60 of Act VIII of 1859, and in combination with the rest of that section it was appropriate. As a separate section, however, it is misleading, and it certainly is not now required in view of the provisions for service on a defendant residing out of British India and for proceeding with a suit *ex-parte* when a defendant does not appear. Its retention would involve a diversity of procedure which the Committee think undesirable (see I. L. R., 23 All., 99).

*O. IX, r. 13.*—The Committee have inserted words to make it clear that a decree can only be set aside in favour of a defendant against whom the decree has been passed *ex-parte*. There is some conflict of judicial authority upon this point, and the Committee think that the matter should be set at rest in this sense.

*O. XI.—Interrogatories.*—The provisions in the Code as to discovery are based on the rules of English procedure in force at the time when it was passed. Since then the English procedure has been amended and is now contained in Order 31. This Order has in effect been adopted in the rules regulating the procedure on the original side of the High Courts of Calcutta and Bombay and has, it is believed, been found to work satisfactorily in practice.

On the other hand, in Mufassil Courts little use has yet been made of the machinery of discovery, and the Committee therefore think the rules of the Calcutta and Bombay High Courts on their original sides may be safely adopted without risk of disturbing a procedure with which the Mufassil Courts have become familiarized.

This will secure uniformity of practice and also the advantage of the commentary on the rules prescribed by the English decisions.

*O. XII.—Admissions.*—The Committee think the practice of admissions may with advantage be extended to facts as well as to documents.

The procedure is not compulsory, but its adoption would result in cheapening and expediting litigation, and it is hoped that its use will be encouraged by the Courts.

*O. XIV, r. 6 (s. 150).*—There does not seem to be any real conflict as to whether an appeal lies, though at first sight it might appear otherwise. It has therefore been considered unnecessary to provide expressly for an appeal.

*O. XX, r. 11 (s. 210).*—The Committee have added words to sub-rule (1) of this rule in order to override the ruling of the Bombay High Court in the case of *Raghu Govind Paranjpe v. Dipchand* (I. L. R., 4 Bom., 96), as the practice inculcated by that ruling seems to prevail only in the Presidency of Bombay and not in the rest of India.



*O. XX, r. 14 (s. 214).*—These amendments are based on the rulings contained in the decisions of the High Court of Allahabad at I. L. R., 6 All., 370, 455, and I. L. R., 11 All., 164.

Having regard to the opinion expressed in I. L. R., 24 Mad., at page 463, we have thought it right to make it clear that title vests without an instrument of transfer. To require a transfer now might throw a cloud over numberless title which rest on the assumption sanctioned by long practice that no instrument of transfer was necessary.

*O. XX, r. 18 (s. 216).*—The Committee have introduced an amendment to give effect to the view that appeals from decrees relating to set-off should lie to the Courts to which appeals in respect of the original claim would lie.

*O. XXI, r. 2.*—The Committee have omitted certain words from the last paragraph of section 258 of the Code in order to make it clear that the Court cannot recognize a payment or adjustment which has not been certified for any purpose whatsoever. It follows that an uncertified payment or adjustment cannot operate to prolong the period of limitation for applying for execution under the Limitation Act.

*O. XXI, r. 3.*—The Committee have inserted this rule to provide for cases, which they are told are not uncommon, of an estate being situated within the jurisdiction of two or more Courts. There are decisions on this point, but they are not harmonious, and the Committee think it well to determine the law definitely.

*O. XXI, r. 11 (s. 256).*—The Committee have omitted the limitation imposed under the existing Code on oral applications for immediate execution. They see no reason why this limitation should be preserved.

*O. XXI, r. 11 (e).*—The Committee have not given effect to the suggestion that this should be limited to payments and adjustments which the creditor executing the decree is bound by law to recognize, as this would remove a valuable incentive to state truly what payments have been made (see I. L. R., 10 Bom., 288).

*O. XXI, r. 20.*—The Committee have omitted the words “or his or their representatives.” This will be covered by the general clause.

*O. XXI, r. 23 (4), explanation and illustration (d), (s. 246).*—This addendum has been introduced in accordance with the views of the Calcutta and Allahabad High Courts as expressed in the cases of *Hury Doyal Guho v. Din Doyal Guho* (I. L. R., 9 Cal., 479) and *Ram Sukh Dass v. Tota Ram* (I. L. R., 14 All., 339).

*O. XXI, r. 26 (s. 248).*—The Committee have omitted the reference to a decree passed on appeal, for that is ordinarily the decree to be executed. [ *Kristo Kinkur Roy v. Rajah Burrodacaunt Roy* (14 Moo. I. A., 465) and *Muhammad Sulaiman Khan v. Muhammad Yar Khan* (I. L. R., 11 All., 267). ]

*O. XXI, r. 32 (s. 260).*—The Committee have omitted in this rule all reference to a decree for the recovery of a wife, for there can be no such decree under the law, as a wife cannot be treated as a chattel to be delivered over to the husband. Where any third person prevents the wife from returning to her

husband, the latter may obtain an injunction against him which may be enforced in case of disobedience either by the imprisonment of the defendant, or by the attachment of his property, or by both.

*O. XXI, r. 34.*—Section 261 has been recast so as to bring it into conformity with the chronological order of events, and a provision has been added to meet the requirements of the Indian Registration Act.

*O. XXI, rr. 44 and 45.*—These provisions were inserted in Bill No. II with the approval of the Government of India, and the Committee have therefore reproduced them in the present edition of the Bill.

*O. XXI, r. 56.*—The purpose of this rule is to put an end to doubts which from time to time have arisen as to the continuance of an attachment by reason of the practice of “striking off proceedings” or “removing proceedings from the file” for which there is no justification in the Code.

*O. XXI, r. 57 (s. 278).*—Though the execution of mortgage decree is expressly incorporated in the Code, the Committee still think that claims and objections arising out of the execution of such decrees should not be the subject of summary procedure under this and the following rules, but should be determined in the ordinary course.

This does not imply that the procedure under the later rules as to resistance to possession or dispossession does not apply.

*O. XXI, r. 76.*—In rules 76 and 83 express reference has been made to a resale so as to make it clear that the default mentioned in those rules will attract the consequence indicated in rule 70. In this connection reference may be made to I. L. R., 7 Cal., 337.

*O. XXI, r. 85.*—The Committee have altered this rule in order to prevent its being obligatory on the Court to forfeit the deposit in every case. The rule as it stands at present has caused hardship in certain circumstances, *vide* the case of *Sambasiva Ayyar v. Vydinada Sami* (I. L. R., 25 Mad., 535).

*O. XXI, r. 88 (s. 310A).*—Words have been added so as to make it clear that a purchaser acquiring a title before the sale in execution can claim the benefit of the rule. In other respects the Committee consider it advisable to adhere to the wording of the section.

The proposal that the sale should be set aside on payment of the purchase money instead of the amount specified in the proclamation is, in their opinion, fraught with danger: it would be obviously useless unless subsequent protection were given to the property, and such protection might lead to collusion, which would be most prejudicial to the decree-holder.

*O. XXI, r. 89.*—The Committee have struck out the provision as to irregularity *in attaching the property*, as such irregularity obviously cannot affect the price.

They have introduced the words “rateable distribution of assets” to clear up a doubt which has been the subject of discussion in several cases.

They have altered the language of the proviso in order to meet the doubts which have been raised as to the evidence upon which the Court can act. [*Tasadduk Rasul Khan v. Ahmad Husain* (I. L. R., 21 Cal., 66).]

*O. XXI, r. 91.*—The Committee think it proper to retain the provisions of the Code, which make it necessary for the Court to confirm the sale in each case.

*O. XXI, r. 92 (s. 315).*—The Committee have added words at the commencement of the clause in substitution of the last paragraph of the section which thus becomes unnecessary.

*O. XXI, r. 95 (s. 316).*—The Committee have preserved the limitation of three years from the date of the certificate as suggested by the Select Committee in Bill No. II. This clears up a doubt as to the time from which limitation begins to run, which has been discussed on more than one occasion.

*O. XXII, r. 1.*—The Select Committee struck out two of the four illustrations to section 361 and the Committee think the remaining illustrations may also be deleted as they are too obvious to serve any useful purpose.

*O. XXII, r. 3.*—The Committee have introduced words in order to conform to the language of the Indian Limitation Act, 1877, as amended.

*O. XXII, r. 5 (s. 366).*—Though *or* is the word used in the Code of 1882 and the Code of 1877, in the Bill of 1877 the word *and* is used, and it appears to the Committee clear that *and* is required by the context. If *and* is not used, then the contrast with the preceding section is lost.

*The explanation* can be omitted having regard to the definition of "legal representative" inserted by the Committee.

*O. XXIII, r. 3.*—The Committee have considered it expedient to alter the language of section 375 so as to recognize the power of a Court to inquire into and to record a disputed compromise.

*O. XXV, r. 1 (3) (s. 380).*—The Committee have deleted the last words of this sub-rule, because the nature of the suit excludes the possibility of the property in suit being immoveable.

*O. XXIX, r. 2.*—The Committee have enlarged the language of the Code so as to allow of service by post on corporations having a registered office, and by this means the rule is brought into line with the provisions of the Indian Companies Act. Companies authorized to sue and be sued in the name of an officer or of a trustee must be very few, if, indeed, any exist, and they do not appear to the Committee to call for special treatment.

*O. XXX, r. 1.*—The Committee have adopted with the necessary alterations the English procedure in relation to suits against firms. This new procedure has been in force for some time in the Presidency-towns of Calcutta and Bombay and has worked satisfactorily.

It is hoped that its general application will be found useful by the mercantile community, for the rules remove technical obstacles which under the present procedure may seriously impede this class of litigation, as where a partner has died.

*O. XXXII, r. 3 (4).*—This is based on section 443. The Committee think it necessary to ensure that notice should reach one interested in the minor's

welfare, and this rule aims at securing this result. The form of application and of notice in conformity with this sub-rule will be inserted in the schedule of forms.

*O. XXXII, r. 9.*—The Committee think it expedient that where a guardian insists on his right to be appointed next friend in the place of another there should be power to require him to become liable or give security for costs in the suit previously incurred.

*O. XXXII, r. 15.*—The Committee have extended this rule so as to cover the case of a person incapacitated from protecting his interests by reason of his mental weakness or of his being a deaf mute.

*O. XXXIII, r. 1 (s. 401).*—The Committee have not preserved section 402. In the light of the case-law it is misleading, so far as it suggests that a suit will lie for loss of caste or abusive language, and they can see no sufficient reason for withholding from a pauper a right to sue as such in respect of defamation or assault.

*O. XXXIV, r. 1.*—The proviso to section 85 of the Transfer of Property Act, 1882, has given rise to certain doubts which the Committee have sought to remove by substituting for it the words now added with a view to making it clear that a person not a party is not bound by a decree [*Ram Nath Rai v. Lachman Ram* (L. R., 2 I. A., 193).]

The explanation has been inserted in order to remove doubts which have arisen from the conflict of authorities on the point.

*O. XXXIV, r. 2 (b).*—The Committee have inserted the words "if necessary" before "retransfer" as according to mufassil practice a retransfer is not ordinarily required and they think this practice should not be altered.

*O. XXXIV, r. 3.*—The Committee have omitted the provision as to the defendant paying money to the plaintiff. They think it better that in every case he should pay it into Court.

*O. XXXIV, r. 9.*—This rule is new. It is a recognition of existing practice and remedies an obvious omission in the Transfer of Property Act, 1882.

*O. XXXIV, r. 11.*—The Committee have inserted this rule in compliance with the suggestion of the Privy Council in *Gupi Narain Khanna v. Bansidhar* (L. R., 32 I. A., 123). This clause was in the Transfer of Property Bill, but was omitted by the Select Committee on that Bill on the ground that it ought to find a place in the Civil Procedure Code.

*O. XXXV, r. 3.*—The Committee think that the institution of the interpleader suit affords a sufficient reason for the stay of other litigation in reference to the same subject-matter and they have modified section 476 so as to give effect to this view.

*O. XXXVII, r. 1.*—As Chapter XXXIX of the Code is transferred into rules, the Committee have not reproduced paragraph (c) of section 538 as its appropriate place will be in rules under the Presidency Small Cause Courts Act, 1882.

*O. XXXVII, r. 2.*—The explanation to section 532 was inserted to negative the effect of the decision in *I. L. R., 1 Cal., 130*, but its meaning, as it stands, is obscure. The Committee have therefore deleted the explanation, and added words in the body of the rule which will remove the doubts at which the explanation was aimed.

*O. XXXVIII, r. 6 (s. 483).*—The Committee have omitted the words "property within the jurisdiction of the Court," as they have caused a conflict of decision; and they think, as a matter of policy, there should not be the restriction these words suggest.

*O. XXXVIII, r. 13.*—This rule represents the views of the Government of India as expressed in the former Bill.

*O. XXXIX, r. 6.*—Words have been added to section 498 so as to empower the Court to order a sale of securities where the state of the market requires such a course.

*O. XL.*—Having regard to their standard of efficiency, the Committee see no reason to withhold from Subordinate Judges the power to appoint Receivers. They therefore propose that section 505 of the Code should no longer be retained, for its effect in practice is often to defeat the purpose for which an application is made.

*O. XLI.*—Section 554 of the Code has been omitted as unnecessary.

*O. XLI, r. 5 (s. 545).*—The Committee have added words to section 545 in order to make it clear that proceedings under a decree as well as execution can be stayed by an Appellate Court; the recognition of preliminary decrees makes it the more necessary to have an express power to this effect instead of resting on an inherent power [*Balkishen Sahu v. Khugnu* (*I. L. R., 31 Cal., 722*)]. The Committee have introduced express words authorizing an *ex-parte* stay, as the need for such an order constantly arises in practice.

*O. XLI, r. 6 (s. 546).*—The Committee have modified this rule in order to make it clear that security may be required though the property has previously been taken in execution [see *Hukum Chand Boid v. Kamalanand Singh* (*I. L. R., 33 Cal., 927*)].

*O. XLI, r. 7.*—The Committee have added this clause to meet particularly the case where the litigant does not quarrel with the decree but appeals from an order passed in execution of that decree (*I. L. R., 28 Cal., 734*).

*O. XLI, r. 23.*—After due consideration the Committee have thought it safer not to give legislative sanction to the views enunciated in *Habib Bakhsh v. Baldeo Prasad* (*I. L. R., 23 All., 167*). The power of reversal and remand is liable to be abused, while the procedure under section 566 is free from this liability and at the same time furnishes an effectual remedy.

The words at the end of the rule have been added to clear up a doubt which is stated by the Select Committee to exist as to whether evidence recorded at the original trial can be used on the trial after demand.

*O. XLI, r. 34.*—The Committee consider it most important that an Appellate Court should have the fullest power to do complete justice between the parties.

The illustration indicates a type of case for which provision is intended to be made.

*O. XLII, r. 1 (1).*—The extension of time for the payment of mortgage-money is obviously of much greater moment to the mortgagor than to the mortgagee. Therefore the Committee have provided for an appeal from an order refusing, but not from an order granting, an extension of time.

*O. XLIII, r. 1 (s. 592).*—Words have been added to avoid the conclusion at which the Madras High Court has recently arrived (I. L. R., 26 Mad., 369).

*O. XLV, r. 1.*—The words "or the construction of a document, which construction may affect the merits," have been omitted, as they appear to be sufficiently covered by the power to refer any question of law.

## NOTES ON SCHEDULES.

### SCHEDULE IV.

The Committee have amended section 22 of the Limitation Act to supply an omission which has been noticed by the High Courts; namely, the absence of any provision with regard to a devolution of interest *pendente lite* where it takes place otherwise than by reason of death. The section as amended will include not only cases in which a devolution of interest takes place *pendente lite* owing to death but also to other cases in which such devolution occurs.

The Code [s. 312] contemplates the confirmation of a sale of immoveable property immediately on the expiration of the thirty days allowed by article 166 of the Limitation Schedule. But the period allowed for an application to set aside a sale on the ground that the judgment-debtor had no saleable interest therein is sixty days [article 172]. The result is that in some Provinces the confirmation of a sale is delayed for sixty days; whilst, in other Provinces, sales which have been already confirmed are liable to be set aside. The Committee think that in the matter of limitation an application under section 313 should be brought into line with an application under section 311 and they therefore propose to repeal article 172 and to amend article 166 so as to include applications under section 313.

## APPENDIX A.

## Annexure to Bill to consolidate and amend the Law relating to the Procedure of the Courts of Civil Judicature.

*Disposal of provisions of Act XIV of 1882.*

| Section of Act XIV of 1882.              | Clause of Bill.      | Order and Rule. |
|--|----------------------|-----------------|
| 1      ...      ...      ...             | Clause 1.            |                 |
| 2      ...      ...      ...             |                      |                 |
| “ Chapter ”      ...      ...            |                      |                 |
| “ district ”      ...      ...           | Clauses 2 (4) and 3. |                 |
| “ District Court ”      ...      ...     |                      |                 |
| “ pleader ”      ...      ...            | „      2 (15).       |                 |
| “ Government pleader ”      ...      ... | „      2 (7).        |                 |
| “ Collector ”      ...      ...          | Omitted.             |                 |
| “ decree ”      ...      ...             | Clause 2 (2).        |                 |
| “ order ”      ...      ...              | „      2 (14).       |                 |
| “ judgment ”      ...      ...           | „      2 (9).        |                 |
| “ judge ”      ...      ...              | „      2 (8).        |                 |
| “ judgment-debtor ”      ...      ...    | „      2 (10).       |                 |
| “ decree-holder ”      ...      ...      | „      2 (3).        |                 |
| “ written ”      ...      ...            | Omitted.             |                 |
| “ signed ”      ...      ...             | Clause 2 (20).       |                 |
| “ foreign Court ”      ...      ...      | „      2 (5).        |                 |
| “ foreign judgment ”      ...      ...   | „      2 (6).        |                 |
| “ public officer ”      ...      ...     | „      3 (17).       |                 |
| “ Government ”...      ...      ...      | Omitted.             |                 |

| Section of Act XIV of 1882. | Clause of Bill.                | Order and Rule.     |
|-----------------------------|--------------------------------|---------------------|
| 3 ... ..                    | Clauses 151, 153, 154 and 155. |                     |
| 4 . ... ..                  | Clause 4.                      |                     |
| 4A ... ..                   | „ 5.                           |                     |
| 5 ... ..                    | „ 7.                           |                     |
| 6, paras. (c) and (d) ...   | Omitted.                       |                     |
| 6, last para. ... ..        | Clause 6.                      |                     |
| 7 ... ..                    | C. G. clause 4.                |                     |
| 8 ... ..                    | „ clause 8.                    |                     |
| 9 ... ..                    | Omitted.                       |                     |
| 10 ... ..                   | Omitted.                       |                     |
| 11 ... ..                   | Clause 9.                      |                     |
| 12 ... ..                   | „ 10.                          |                     |
| 13 ... ..                   | „ 11.                          |                     |
| Expln. VI. ... ..           | „ 14.                          |                     |
| 14 ... ..                   | „ 13.                          |                     |
| 15 ... ..                   | „ 15.                          |                     |
| 16 ... ..                   | „ 16.                          |                     |
| 16A ... ..                  | „ 18.                          |                     |
| 17 ... ..                   | „ 20.                          |                     |
| 18 ... ..                   | „ 19.                          |                     |
| 19 ... ..                   | „ 17.                          |                     |
| 20 ... ..                   | Clauses 22 and 25.             |                     |
| 21 .. ... ..                | Clause 25.                     |                     |
| 22 ... ..                   | „ 23 (1).                      |                     |
| 23 ... ..                   | „ 23 (2) (3).                  |                     |
| 24 ... ..                   | „ 23 (4).                      |                     |
| 25 ... ..                   | „ 24.                          |                     |
| 26 ... ..                   | .....                          | O. I. rr. 1, 4 (a). |
| 27 ... ..                   | .....                          | „ r. 10 (1).        |



| Section of Act XIV of 1882. |     |     |     | Clause of Bill.  | Order and Rule.                  |
|-----------------------------|-----|-----|-----|------------------|----------------------------------|
| 28                          | ... | ... | ... | .....            | O. I. rr. 3, 4 (b).              |
| 29                          | ... | ... | ... | .....            | „ r. 6.                          |
| 30                          | ... | ... | ... | .....            | „ r. 8 (1).                      |
| 31                          | ..  | ... | ... | .....            | „ r. 9.                          |
| 32                          | ... | ... | ... | .....            | „ rr. 8 (2), 10 (2) (3) (5), 11. |
| 33                          | ... | ... | ... | .....            | „ r. 10 (4).                     |
| 34                          | ... | ..  | ... | .....            | „ r. 13.                         |
| 35                          | ... | ... | ... | .....            | „ r. 12.                         |
| 36                          | ... | ... | ... | .....            | O. III. r. 1.                    |
| 37                          | ... | ... | ... | .....            | „ r. 2.                          |
| 38                          | ... | ... | ... | .....            | „ r. 3.                          |
| 39                          | ... | ... | ... | .....            | „ r. 4.                          |
| 40                          | ... | ... | ... | .....            | „ r. 5.                          |
| 41                          | ... | ... | ... | .....            | „ r. 6.                          |
| 42                          | ... | ... | ... | .....            | O. II. r. 1.                     |
| 43                          | ... | ... | ... | .....            | „ r. 2.                          |
| 44                          | ... | ... | ... | .....            | „ rr. 4, 5.                      |
| 45                          | ... | ... | ... | .....            | „ rr. 3, 6.                      |
| 46                          | ... | ... | ... | } .....          | C. F. O. II. rr. 6, 7.           |
| 47                          | ... | ... | ... |                  |                                  |
| 48                          | ... | ... | ... | Clause 26        | O. IV. r. 1.                     |
| 49                          | ... | ... | ... | C. F. clause 135 | .....                            |
| 50                          | ... | ... | ... | .....            | O. VII. rr. 1 to 6.              |
| 51                          | ... | •   | ... | .....            | O. VI r. 14.                     |
| 52                          | ... | ... | ... | .....            | „ r. 15.                         |
| 53                          | ... | ... | ... | .....            | „ r. 17.                         |
| 54                          | ... | ... | ... | .....            | O. VII. r. 11.                   |
| 55                          | ... | ... | ... | .....            | „ r. 12.                         |
| 56                          | ... | ... | ... | .....            | „ r. 13.                         |
| 57                          | ... | ... | ... | .....            | „ r. 10.                         |
| 58                          | ... | ... | ... | .....            | „ r. 9.                          |
| 58, last para.              | ... | ... | ... | .....            | O. IV. r. 2.                     |
| 59                          | ... | ... | ... | .....            | O. VII. r. 14.                   |
| 60                          | ... | ... | ... | .....            | „ r. 15.                         |
| 61                          | ... | ... | ... | .....            | „ r. 16.                         |
| 62                          | ... | ..  | ... | .....            | „ r. 17.                         |

| Section of Act XIV of 1882. | Clause of Bill. | Order and Rule.       |
|-----------------------------|-----------------|-----------------------|
| 63 ... ..                   | ...             | O. VII. r. 18.        |
| 64 ... ..                   | Clause 27       | O. V. r. 1.           |
| 65 ... ..                   | .....           | " r. 2.               |
| 66 ... ..                   | .....           | " r. 3.               |
| 67 ... ..                   | .....           | " r. 4.               |
| 68 ... ..                   | .....           | " r. 5.               |
| 69 ... ..                   | .....           | " r. 6.               |
| 70 ... ..                   | .....           | " r. 7.               |
| 71 ... ..                   | .....           | " r. 8.               |
| 72 ... ..                   | .....           | " r. 9.               |
| 73 ... ..                   | .....           | " r. 10.              |
| 74 ... ..                   | .....           | " r. 11.              |
| 75 ... ..                   | .....           | " r. 12.              |
| 76 ... ..                   | .....           | " r. 13.              |
| 77 ... ..                   | .....           | " r. 14.              |
| 78 ... ..                   | .....           | " r. 15.              |
| 79 ... ..                   | .....           | " r. 16.              |
| 80 ... ..                   | .....           | " r. 17.              |
| 81 ... ..                   | .....           | " r. 18.              |
| 82, para. 1 ... ..          | .....           | " rr. 19, and 20 (1). |
| 83 ... ..                   | .....           | " r. 20 (2).          |
| 84 ... ..                   | .....           | " r. 20 (3).          |
| 85 ... ..                   | Clause 28       | " r. 21.              |
| 86 ... ..                   | .....           | " r. 22.              |
| 87 ... ..                   | .....           | } " rr. 24, 29.       |
| 88 ... ..                   | .....           |                       |
| 89 ... ..                   | .....           | " r. 25.              |
| 90 ... ..                   | .....           | " r. 26.              |
| 91 ... ..                   | .....           | " r. 30 (1) (2).      |
| 92 ... ..                   | .....           | " r. 30 (3).          |
| 93 ... ..                   | .....           | O. XLII. r. 1.        |
| 94 ... ..                   | .....           | " r. 2.               |
| 95 ... ..                   | .....           | " r. 3.               |
| 96 ... ..                   | .....           | O. IX. r. 1.          |
| 97 ... ..                   | .....           | " r. 2.               |
| 98 ... ..                   | .....           | " r. 3.               |

| Section of Act XIV of 1882. | Clause of Bill. | Order and Rule.  |
|-----------------------------|-----------------|------------------|
| 99 ... ..                   | .....           | O. IX. r. 4.     |
| 99 A ... ..                 | .....           | „ r. 5.          |
| 100 ... ..                  | .....           | „ r. 6.          |
| 101 ... ..                  | .....           | „ r. 7.          |
| 102 ... ..                  | .....           | „ r. 8.          |
| 103 ... ..                  | .....           | „ r. 9.          |
| 104 ... ..                  | Omitted         | .....            |
| 105 ... ..                  | .....           | O. IX. r. 10.    |
| 106 ... ..                  | .....           | „ r. 11.         |
| 107 ... ..                  | .....           | „ r. 12.         |
| 108 ... ..                  | .....           | „ r. 13.         |
| 109 ... ..                  | .....           | „ r. 14.         |
| 110 ... ..                  | .....           | O. VIII, r. 1.   |
| 111 ... ..                  | .....           | „ r. 6.          |
| 112 ... ..                  | .....           | „ r. 7.          |
| 113 ... ..                  | .....           | „ r. 9.          |
| 114 ... ..                  | .....           | cf. O. VI. r. 2. |
| 115 ... ..                  | .....           | „ r. 3.          |
| 116 ... ..                  | .....           | cf. VI. r. 7.    |
| 117 ... ..                  | .....           | O. X. r. 1.      |
| 118 ... ..                  | .....           | „ r. 2.          |
| 119 ... ..                  | .....           | „ r. 3.          |
| 120 ... ..                  | .....           | „ r. 4.          |
| 121 ... ..                  | .....           | O. XI. r. 1.     |
| 122 ... ..                  | .....           | Omitted.         |
| 123 ... ..                  | .....           | O. XI. r. 3.     |
| 124 ... ..                  | .....           | „ r. 5.          |
| 125 ... ..                  | .....           | „ r. 6.          |
| 126 ... ..                  | .....           | „ r. 8.          |
| 127 ... ..                  | .....           | „ r. 10.         |
| 128 ... ..                  | .....           | O. XII. r. 2.    |
| 129 ... ..                  | .....           | O. XI. r. 11.    |
| 130 ... ..                  | .....           | „ r. 13.         |
| 131 ... ..                  | .....           | „ r. 14.         |
| 132 ... ..                  | .....           | „ r. 16.         |
| 133 ... ..                  | .....           | „ r. 17 (1).     |

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| 134 ... ..                  | .....           | O. XI. r. 17 (2). |
| 135 ... ..                  | .....           | „ r. 19.          |
| 136 ... ..                  | .....           | „ r. 20.          |
| 137 ... ..                  | .....           | O. XIII. r. 10.   |
| 138 ... ..                  | .....           | „ r. 1 (1).       |
| 139 ... ..                  | .....           | „ r. 2.           |
| 140 ... ..                  | .....           | „ rr. 1 (2), 3    |
| 141 ... ..                  | .....           | „ r. 4.           |
| 141A ... ..                 | .....           | „ r. 5.           |
| 142 ... ..                  | .....           | „ r. 6.           |
| 142A ... ..                 | .....           | „ r. 7.           |
| 143 ... ..                  | .....           | „ r. 8.           |
| 144 ... ..                  | .....           | „ r. 9.           |
| 145 ... ..                  | .....           | „ r. 11.          |
| 146 ... ..                  | .....           | O. XIV. rr. 1, 2. |
| 147 ... ..                  | .....           | „ r. 3.           |
| 148 ... ..                  | .....           | „ r. 4.           |
| 149 ... ..                  | .....           | „ r. 5.           |
| 150 ... ..                  | .....           | „ r. 6.           |
| 151 ... ..                  | .....           | „ r. 7.           |
| 152 ... ..                  | .....           | O. XV. r. 1.      |
| 153 ... ..                  | .....           | „ 1. 2.           |
| 154 ... ..                  | .....           | „ r. 3.           |
| 155 ... ..                  | .....           | „ r. 4.           |
| 156 ... ..                  | .....           | O. XVII. r. 1.    |
| 157 ... ..                  | .....           | „ r. 2.           |
| 158 ... ..                  | .....           | „ r. 3.           |
| 159 ... ..                  | .....           | O. XVI. r. 1.     |
| 160 ... ..                  | .....           | „ r. 2.           |
| 161 ... ..                  | .....           | „ r. 3.           |
| 162 ... ..                  | .....           | „ r. 4.           |
| 163 ... ..                  | .....           | „ r. 5.           |
| 164 ... ..                  | .....           | „ r. 6.           |
| 165 ... ..                  | .....           | „ r. 7.           |
| 166 ... ..                  | .....           | „ r. 8.           |
| 167 ... ..                  | .....           | „ r. 9.           |

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| 168 ... ..                       | .....            | O. XVI. r. 10.            |
| 169 ... ..                       | .....            | „ r. 11.                  |
| 170 ... ..                       | .....            | „ r. 12.                  |
| 171 ... ..                       | .....            | „ r. 14.                  |
| 172 ... ..                       | .....            | „ r. 15.                  |
| 173 ... ..                       | .....            | „ r. 16.                  |
| 174 ... ..                       | .....            | } „ rr. 10 to 13, 17, 18. |
| 175 ... ..                       | .....            |                           |
| 176 ... ..                       | .....            |                           |
| 177 ... ..                       | .....            |                           |
| 178 ... ..                       | .....            | „ r. 19.                  |
| 179 ... ..                       | .....            | „ r. 20.                  |
| 180 ... ..                       | .....            | „ r. 21.                  |
| 181 ... ..                       | .....            | O. XVIII. rr. 1, 2 (1).   |
| 182 ... ..                       | .....            | „ rr. 2 (2), (3), 3.      |
| 183 ... ..                       | .....            | „ r. 4.                   |
| 184 ... ..                       | .....            | „ r. 5.                   |
| 185 ... ..                       | .....            | „ r. 6.                   |
| 185A first and second paras. ... | Clause 136       | „ r. 8.                   |
| 185A, third para. ..             | .....            | „ r. 9.                   |
| 186 ... ..                       | .....            | .....                     |
| 187 ... ..                       | .....            | O. XVIII. r. 7.           |
| 188 ... ..                       | .....            | „ r. 10.                  |
| 189 ... ..                       | .....            | „ r. 11.                  |
| 190 ... ..                       | .....            | „ r. 12.                  |
| 191 ... ..                       | .....            | „ r. 13.                  |
| 192 ... ..                       | .....            | „ r. 14.                  |
| 193 ... ..                       | .....            | „ r. 15.                  |
| 194 ... ..                       | .....            | „ r. 16.                  |
| 195 ... ..                       | .....            | „ r. 17.                  |
| 196 ... ..                       | .....            | O. XIX. r. 1.             |
| 197 ... ..                       | Clause 137       | „ r. 2.                   |
| 198 ... ..                       | .....            | „ r. 3.                   |
| 199 ... ..                       | .....            | .....                     |
| 200 ... ..                       | { cf. clause 135 | O. XX. r. 1.              |
| 201 ... ..                       |                  | „ r. 2.                   |

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| 202 ... ..                       | .....           | O. XX. r. 3.    |
| 203 ... ..                       | .....           | „ r. 4.         |
| 204 ... ..                       | .....           | „ r. 5.         |
| 205 ... ..                       | .....           | „ r. 7.         |
| 206, first and second paras. ... | .....           | „ r. 6.         |
| 206, third para. ...             | Clause 149      | .....           |
| 207 ... ..                       | .....           | O. XX. r. 9.    |
| 208 ... ..                       | .....           | „ r. 10.        |
| 209 ... ..                       | Clause 34       | .....           |
| 210 ... ..                       | .....           | O. XX. r. 11.   |
| 211 ... ..                       | } Clause 2 (12) | „ r. 12.        |
| 212 ... ..                       |                 | „ r. 13.        |
| 213 ... ..                       | .....           | „ r. 14.        |
| 214 ... ..                       | .....           | „ r. 15.        |
| 215 ... ..                       | .....           | „ r. 16.        |
| 215A ... ..                      | .....           | „ r. 18.        |
| 216 ... ..                       | .....           | „ r. 19.        |
| 217 ... ..                       | .....           | „ r. 19.        |
| 218 ... ..                       | } cf. clause 35 | .....           |
| 219 ... ..                       |                 | .....           |
| 220 ... ..                       |                 | .....           |
| 221 ... ..                       |                 | .....           |
| 222 ... ..                       | .....           | .....           |
| 223, first para. ...             | „ 38            | .....           |
| 223, second and third paras. ... | „ 39            | .....           |
| 223, fourth para. ...            | „ 41            | .....           |
| 223, fifth para. ...             | .....           | O. XXI. r. 4.   |
| 223, sixth para. ...             | cf. clause 48   | „ r. 5.         |
| 224 ... ..                       | .....           | „ r. 6.         |
| 225 ... ..                       | .....           | „ r. 7.         |
| 226 ... ..                       | .....           | „ r. 8.         |
| 227 ... ..                       | .....           | „ r. 9.         |
| 228 ... ..                       | Clause 42       | .....           |
| 229 ... ..                       | „ 43            | .....           |
| 229A ... ..                      | „ 45            | .....           |
| 229B ... ..                      | „ 44            | .....           |

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| 230, first para. ...             | .....               | O. XXI. r. 10.             |
| 230, second para. ...            | .....               | „ r. 25.                   |
| 230, third and fourth paras. ... | Clause 43           | .....                      |
| 231 ...                          | .....               | O. XXI. r. 20.             |
| 232 ...                          | .....               | „ r. 21.                   |
| 233 ...                          | Clause 49           | .....                      |
| 234 ...                          | „ 50                | .....                      |
| 235 ...                          | .....               | O. XXI. r. 11 (2).         |
| 236 ...                          | .....               | „ r. 12.                   |
| 237 ...                          | .....               | „ r. 13.                   |
| 238 ...                          | .....               | „ r. 14.                   |
| 239 ...                          | .....               | „ r. 15.                   |
| 240 ...                          | .....               | „ r. 16.                   |
| 241 ...                          | .....               | „ r. 17.                   |
| 242 ...                          | .....               | „ r. 18.                   |
| 243 ...                          | .....               | „ r. 19.                   |
| 244 ...                          | Clause 47           | .....                      |
| 245 ...                          | .....               | O. XXI r. 22.              |
| 245A ...                         | Clause 56           | .....                      |
| 245B ...                         | .....               | O. XXI. r. 37.             |
| 246 ...                          | .....               | „ r. 23.                   |
| 247 ...                          | .....               | „ r. 24.                   |
| 248 ...                          | .....               | „ r. 26.                   |
| 249 ...                          | .....               | „ r. 27.                   |
| 250 ...                          | .....               | „ r. 28 (1).               |
| 251 ...                          | .....               | „ rr. 28 (2), (3), 29 (1). |
| 252 ...                          | Clause 52           | .....                      |
| 253 ...                          | cf. Clause 142      | .....                      |
| 254 ...                          | .....               | O. XXI. r. 30.             |
| 255 ...                          | .....               | „ r. 42.                   |
| 256 ...                          | .....               | „ r. 11 (1).               |
| 257 ...                          | .....               | „ r. 1.                    |
| 257A ...                         | .....               | Omitted.                   |
| 258 ...                          | .....               | O. XXI. r. 2.              |
| 259 ...                          | .....               | „ r. 31.                   |
| 260 ...                          | .....               | „ r. 32.                   |

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| 261 ... ..                  | .....           | O. XXI. r. 34 (1) to (4). |
| 262 .. ...                  | .....           | " r. 34 (5).              |
| 263 ... ..                  | .....           | " r. 35.                  |
| 264 ... ..                  | ...             | " r. 36.                  |
| 265 ... ..                  | Clause 54       | .....                     |
| 266 ... ..                  | " 60            | .....                     |
| 267 ... ..                  | .....           | O. XXI. r. 41.            |
| 268 ... ..                  | .....           | " r. 46.                  |
| 269 ... ..                  | .....           | " r. 43.                  |
| 270 ... ..                  | .....           | " r. 51.                  |
| 271 ... ..                  | Clause 62       | .....                     |
| 272 ... ..                  | .....           | O. XXI. r. 52.            |
| 273 ... ..                  | .....           | " r. 53.                  |
| 274 ... ..                  | .....           | " r. 54.                  |
| 275 ... ..                  | .....           | " r. 55.                  |
| 276 ... ..                  | Clause 64       | .....                     |
| 277 ... ..                  | .....           | O. XXI. r. 56.            |
| 278 ... ..                  | .....           | " r. 58.                  |
| 279 ... ..                  | .....           | " r. 59.                  |
| 280 ... ..                  | .....           | " r. 60.                  |
| 281 ... ..                  | .....           | " r. 61.                  |
| 282 ... ..                  | .....           | " r. 62.                  |
| 283 ... ..                  | .....           | " r. 63.                  |
| 284 ... ..                  | .....           | " r. 64.                  |
| 285 ... ..                  | Clause 63       | .....                     |
| 286 ... ..                  | .....           | O. XXI. r. 65.            |
| 287 ... ..                  | .....           | " rr. 60, 70.             |
| 288 ... ..                  | .....           | Omitted.                  |
| 289 ... ..                  | .....           | O. XXI. r. 67.            |
| 290 ... ..                  | .....           | " r. 68.                  |
| 291 ... ..                  | .....           | " r. 69.                  |
| 292 ... ..                  | .....           | " r. 73.                  |
| 293 ... ..                  | .....           | " r. 71.                  |
| 294 ... ..                  | .....           | " r. 72.                  |
| 295 ... ..                  | Clause 73       | .....                     |
| 296 ... ..                  | .....           | " r. 76.                  |



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| 297 ... ..                  | .....                 | O. XXI. r. 77.      |
| 298 ... ..                  | .....                 | „ r. 78.            |
| 299 ... ..                  | .....                 | „ r. 79 (1).        |
| 300 ... ..                  | .....                 | „ r. 79 (2).        |
| 301 ... ..                  | .....                 | „ r. 79 (3).        |
| 302 ... ..                  | .....                 | „ r. 80.            |
| 303 ... ..                  | .....                 | „ r. 81.            |
| 304 ... ..                  | .....                 | „ r. 82.            |
| 305 ... ..                  | .....                 | „ r. 83.            |
| 306 ... ..                  | .....                 | „ r. 84.            |
| 307 ... ..                  | .....                 | „ r. 85.            |
| 308 ... ..                  | .....                 | „ r. 86.            |
| 309 ... ..                  | .....                 | „ r. 87.            |
| 310 ... ..                  | .....                 | „ r. 88.            |
| 310A ... ..                 | .....                 | „ r. 89.            |
| 311 ... ..                  | .....                 | „ r. 90.            |
| 312 ... ..                  | .....                 | „ r. 92.            |
| 313 ... ..                  | .....                 | „ r. 91.            |
| 314 ... ..                  | .....                 | „ r. 92.            |
| 315 ... ..                  | .....                 | „ r. 93.            |
| 316 ... ..                  | Clause 65             | „ r. 94.            |
| 317 ... ..                  | „ 66                  | ...                 |
| 318 ... ..                  | .....                 | O. XXI. r. 95.      |
| 319 ... ..                  | .....                 | „ r. 96.            |
| 320 ... ..                  | Clauses 68, 70 and 71 | ...                 |
| 321 ... ..                  | .....                 | The Third Schedule. |
| 322 ... ..                  | .....                 |                     |
| 322A ... ..                 | .....                 |                     |
| 322B ... ..                 | .....                 |                     |
| 322C ... ..                 | .....                 |                     |
| 322D ... ..                 | .....                 |                     |
| 323 ... ..                  | .....                 |                     |
| 324 ... ..                  | .....                 |                     |
| 324A ... ..                 | .....                 |                     |
| 325 ... ..                  | .....                 |                     |
| 325A ... ..                 | .....                 |                     |

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| 325B ...                    | .....  | }               |
| 325C ...                    | .....  |                 |
| 326 ...                     | 7  | .....           |
| 327 ...                     | 7  | .....           |
| 328 ...                     | .....  | O. XXI. r. 97.  |
| 329 ...                     | .....  | „ r. 98 (1).    |
| 330 ...                     | .....  | „ r. 98 (2).    |
| 331 ...                     | .....  | „ r. 99.        |
| 332 ...                     | .....  | „ r. 100.       |
| 333 ...                     | .....  | „ r. 101.       |
| 334 ...                     | .....  | „ r. 102.       |
| 335 ...                     | .....  | „ rr. 103, 104. |
| 336 ...                     | Clause 55  | .....           |
| 337 ...                     | .....  | O. XXI. r. 38.  |
| 337A ...                    | .....  | „ r. 40.        |
| 338 ...                     | Clause 57 (1)                                    | .....           |
| 339 ...                     | „ 57 (2) to (5)                                  | .....           |
| 340 ...                     | „ 57 (6)   | .....           |
| 341 ...                     | } „ 58   | .....           |
| 342 ...                     |  |                 |
| 343 ...                     | „ ..   | O. XXI. r. 29.  |
| 344—360 A                   | Repeated by the Provincial Insolvency Act, 1907. |                 |
| 361 ...                     | .....  | O. XXII. r. 1.  |
| 362 ...                     | .....  | „ r. 2.         |
| 363 ...                     | .....  | „ r. 3.         |
| 365 ...                     | .....  | „ r. 4.         |
| 366 ...                     | .....  | „ r. 5.         |
| 367 ...                     | .....  | „ r. 6.         |
| 368 ...                     | .....  | „ r. 7.         |
| 369 ...                     | .....  | „ r. 9.         |
| 370 ...                     | .....  | „ r. 10.        |
| 371 ...                     | .....  | „ r. 11.        |
| 372 ...                     | .....  | „ r. 12.        |
| 372A ...                    | .....  | „ r. 15.        |

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| 373 ... ..                  | .....           | O. XXIII. r. 1.        |
| 374 ... ..                  | .....           | „ r. 2.                |
| 375 ... ..                  | .....           | „ r. 3.                |
| 375A ... ..                 | .....           | „ r. 4.                |
| 376 .. ...                  | .....           | O. XXIV. r. 1.         |
| 377 ... ..                  | .....           | „ r. 2.                |
| 378 ... ..                  | .....           | „ r. 3.                |
| 379 ... ..                  | .....           | „ r. 4.                |
| 380 ... ..                  | .....           | O. XXV. r. 1 (1), (3). |
| 381 ... ..                  | .....           | „ r. 2.                |
| 382 ... ..                  | .....           | „ r. 1 (2).            |
| 383 ... ..                  | .....           | O. XXVI, r. 1.         |
| 384 ... ..                  | .....           | „ r. 2.                |
| 385 ... ..                  | .....           | „ r. 3.                |
| 386 ... ..                  | Clause 76       | „ r. 4.                |
| 387 ... ..                  | .....           | „ r. 5.                |
| 388 ... ..                  | .....           | „ r. 6.                |
| 389 ... ..                  | .....           | „ r. 7.                |
| 389 ... ..                  | .....           | „ r. 7.                |
| 390 ... ..                  | .....           | „ r. 8.                |
| 391 ... ..                  | Clause 78       | .....                  |
| 392 ... ..                  | .....           | O. XXVI, r. 9.         |
| 393 ... ..                  | .....           | „ r. 10.               |
| 394 ... ..                  | .....           | „ r. 11.               |
| 395 ... ..                  | .....           | „ r. 12.               |
| 396 ... ..                  | .....           | „ rr. 13, 14.          |
| 397 ... ..                  | .....           | „ r. 15.               |
| 398 ... ..                  | .....           | „ r. 16.               |
| 399 ... ..                  | .....           | „ r. 17.               |
| 400 ... ..                  | .....           | „ r. 18.               |
| 401 ... ..                  | .....           | O. XXIII. r. 1.        |
| 402 ... ..                  | .....           | Omitted.               |
| 403 ... ..                  | .....           | O. XXIII. r. 2.        |
| 404 ... ..                  | .....           | „ r. 3.                |
| 405 ... ..                  | .....           | „ r. 5.                |
| 406 ... ..                  | .....           | „ r. 4.                |

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| 407 ... ..                  | .....           | O. XXIII. r. 5.         |
| 408 ... ..                  | .....           | „ r. 6.                 |
| 409 ... ..                  | .....           | „ r. 7.                 |
| 410 ... ..                  | .....           | „ r. 8.                 |
| 411 ... ..                  | .....           | „ r. 10.                |
| 412 ... ..                  | .....           | „ r. 11.                |
| 413 ... ..                  | .....           | „ r. 15.                |
| 414 ... ..                  | .....           | „ r. 9.                 |
| 415 ... ..                  | .....           | „ r. 16.                |
| 416 ... ..                  | Clause 79       | O. XXVII. r. 1.         |
| 417 ... ..                  | .....           | „ r. 2.                 |
| 418 ... ..                  | .....           | „ r. 3.                 |
| 419 ... ..                  | .....           | „ r. 4.                 |
| 420 ... ..                  | .....           | „ r. 5.                 |
| 421 ... ..                  | .....           | „ r. 6.                 |
| 422 ... ..                  | .....           | (O. V. r. 27.)          |
| 423 ... ..                  | .....           | (O. XXVII. r. 7.)       |
| 424 ... ..                  | Clause 80       | .....                   |
| 425 ... ..                  | „ 81            | .....                   |
| 426 } .....                 | .....           | O. XXVII. r. 8.         |
| 427 } .....                 | .....           |                         |
| 428 ... ..                  | Clause 81       | .....                   |
| 429 ... ..                  | „ 82            | .....                   |
| 430 ... ..                  | „ 83            | .....                   |
| 431 ... ..                  | „ 84            | .....                   |
| 432 ... ..                  | „ 85            | .....                   |
| 433 ... ..                  | „ 86            | .....                   |
| 434 ... ..                  | „ 87            | .....                   |
| 435 ... ..                  | .....           | O. XXIX. r. 1.          |
| 436 ... ..                  | .....           | „ rr. 2, 3.             |
| 437 ... ..                  | .....           | O. XXXI. r. 1.          |
| 438 ... ..                  | .....           | „ r. 2.                 |
| 439 ... ..                  | .....           | „ r. 3.                 |
| 440 ... ..                  | .....           | O. XXXII. rr. 1, 4 (2). |
| 441 ... ..                  | .....           | „ r. 5. (1).            |
| 442 ... ..                  | .....           | „ r. 2.                 |

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| 443 ... ..                  | .....           | O. XXXII. rr. 3 (1), 4 (2). |
| 444 ... ..                  | .....           | " r. 5. (2).                |
| 445 ... ..                  | .....           | " r. 4 (1).                 |
| 446 ... ..                  | .....           | " r. 9.                     |
| 447 ... ..                  | .....           | " r. 8.                     |
| 448 ... ..                  | .....           | " r. 10. (1).               |
| 449 ... ..                  | .....           | " r. 10 (2).                |
| 450 ... ..                  | .....           | " r. 12 (1).                |
| 451 ... ..                  | .....           | " r. (2) (3).               |
| 452 ... ..                  | .....           | " r. 12 (4).                |
| 453 ... ..                  | .....           | " r. 12 (5).                |
| 454 ... ..                  | .....           | " r. 13.                    |
| 455 ... ..                  | .....           | " r. 14.                    |
| 456 ... ..                  | .....           | " rr. 3 (2), (3), 4 (4).    |
| 457 ... ..                  | .....           | " r. 4 (1).                 |
| 458 ... ..                  | .....           | " r. 11 (1).                |
| 459 ... ..                  | .....           | " r. 11 (2).                |
| 460 ... ..                  | .....           | Omitted.                    |
| 461 ... ..                  | .....           | O. XXXII. r. 6.             |
| 462 ... ..                  | .....           | " r. 7.                     |
| 463 ... ..                  | .....           | " r. 15.                    |
| 464 ... ..                  | .....           | " r. 16.                    |
| 465 ... ..                  | .....           | O. XXVIII. r. 1.            |
| 466 ... ..                  | .....           | " r. 2.                     |
| 467 ... ..                  | .....           | " r. 3.                     |
| 468 ... ..                  | .....           | O. V. rr. 28, 29.           |
| 470 ... ..                  | Clause 88       | .....                       |
| 471 ... ..                  | .....           | O. XXXV. r. 1.              |
| 472 ... ..                  | .....           | " r. 2.                     |
| 473 ... ..                  | .....           | " r. 4.                     |
| 474 ... ..                  | .....           | " r. 5.                     |
| 475 ... ..                  | .....           | " r. 6.                     |
| 476 ... ..                  | .....           | " r. 3.                     |
| 477 ... ..                  | }               | O. XXXVIII. r. 1.           |
| 478 ... ..                  |                 |                             |
| 479 ... ..                  |                 | " r. 2.                     |

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| 480 ... ..                   | .....           | O. XXXVIII. r. 3.      |
| 481 ... ..                   | .....           | „ r. 4.                |
| 482 ... ..                   | .....           | „ r. 5.                |
| 483 ... ..                   | } .....         | „ r. 6.                |
| 484 ... ..                   |                 | „ r. 7.                |
| 485 ... ..                   |                 | „ r. 8.                |
| 486 ... ..                   |                 | „ r. 9.                |
| 487 ... ..                   |                 | „ r. 10.               |
| 488 ... ..                   | .....           | „ r. 11.               |
| 489 ... ..                   | .....           | „ r. 12.               |
| 490 ... ..                   | .....           | „ r. 12.               |
| 491 ... ..                   | Clause 95       | .....                  |
| 492 ... ..                   | .....           | O. XXXIX. r. 1.        |
| 493 ... ..                   | .....           | „ r. 2.                |
| 494 ... ..                   | .....           | „ r. 3.                |
| 495 ... ..                   | .....           | „ r. 5.                |
| 496 ... ..                   | .....           | „ r. 4.                |
| 497 ... ..                   | Clause 95       | .....                  |
| 498 ... ..                   | .....           | O XXXIX. r. 6.         |
| 499 ... ..                   | .....           | „ r. 7.                |
| 500 ... ..                   | .....           | „ r. 8.                |
| 501 ... ..                   | .....           | „ r. 9.                |
| 502 ... ..                   | .....           | „ r. 10.               |
| 503 ... ..                   | .....           | O. XL. rr. 1 to 3.     |
| 504 ... ..                   | .....           | „ r. 5.                |
| 505 ... ..                   | .....           | Omitted.               |
| 506 ... ..                   | .....           | } The Second Schedule. |
| 507 ... ..                   | .....           |                        |
| 508 ... ..                   | .....           |                        |
| 509 ... ..                   | .....           |                        |
| 510 ... ..                   | .....           |                        |
| 511 ... ..                   | .....           |                        |
| 512 ... ..                   | .....           |                        |
| 513 ... ..                   | .....           |                        |
| 514 ... ..                   | .....           |                        |

| Section of Act XIV of 1882. | Clause of Bill.   | Order and Rule.        |
|-----------------------------|-------------------|------------------------|
| 515 ... ..                  | .....             | } The Second Schedule. |
| 516 ... ..                  | .....             |                        |
| 517 ... ..                  | .....             |                        |
| 518 ... ..                  | .....             |                        |
| 519 ... ..                  | .....             |                        |
| 520 ... ..                  | .....             |                        |
| 521 ... ..                  | .....             | .....                  |
| 522 ... ..                  | .....             | .....                  |
| 523 ... ..                  | .....             | .....                  |
| 524 ... ..                  | .....             | .....                  |
| 525 ... ..                  | .....             | .....                  |
| 526 ... ..                  | .....             | .....                  |
| 527 ... ..                  | Clause 90         | O. XXXVI. r. 1.        |
| 528 ... ..                  | .....             | „ r. 2.                |
| 529 ... ..                  | .....             | „ r. 3.                |
| 530 ... ..                  | .....             | „ r. 4.                |
| 531 ... ..                  | .....             | „ r. 5.                |
| 532 ... ..                  | .....             | O. XXXVII. r. 2.       |
| 533 ... ..                  | .....             | „ r. 3.                |
| 534 ... ..                  | .....             | „ r. 4.                |
| 535 ... ..                  | .....             | „ r. 5.                |
| 536 ... ..                  | .....             | „ r. 6.                |
| 537 ... ..                  | .....             | „ r. 7.                |
| 538 ... ..                  | .....             | „ r. 10.               |
| 539 ... ..                  | Clauses 92 and 93 | .....                  |
| 540 ... ..                  | Clause 96         | .....                  |
| 541 ... ..                  | .....             | O. XLI. r. 1.          |
| 542 ... ..                  | .....             | „ r. 2.                |
| 543 ... ..                  | .....             | „ r. 3.                |
| 544 ... ..                  | .....             | „ r. 4.                |
| 545 ... ..                  | .....             | „ r. 5.                |
| 546 ... ..                  | .....             | „ r. 6.                |
| 547 ... ..                  | .....             | „ r. 8.                |
| 548 ... ..                  | .....             | „ r. 9.                |
| 549 ... ..                  | .....             | „ r. 12.               |
| 550 ... ..                  | .....             | „ r. 13.               |

| Section of Act XIV of 1882. | Clause of Bill.         | Order and Rule. |
|-----------------------------|-------------------------|-----------------|
| 551 ... ..                  | .....                   | O. XL. r. 11.   |
| 552 ... ..                  | .....                   | ,, r. 12.       |
| 553 ... ..                  | .....                   | ,, r. 14.       |
| 554 ... ..                  | .....                   | ,, r. 15.       |
| 555 ... ..                  | .....                   | ,, r. 16.       |
| 556 ... ..                  | .....                   | ,, r. 17.       |
| 557 ... ..                  | .....                   | ,, r. 18.       |
| 558 ... ..                  | .....                   | ,, r. 19.       |
| 559 ... ..                  | .....                   | ,, r. 20.       |
| 560 ... ..                  | .....                   | ,, r. 21.       |
| 561 ... ..                  | .....                   | ,, r. 22.       |
| 562 ... ..                  | .....                   | ,, r. 23.       |
| 564 ... ..                  | .....                   | ,, r. 24.       |
| 565 ... ..                  | .....                   | ,, r. 25.       |
| 566 ... ..                  | .....                   | ,, r. 26.       |
| 567 ... ..                  | .....                   | ,, r. 27.       |
| 568 ... ..                  | .....                   | ,, r. 28.       |
| 569 ... ..                  | .....                   | ,, r. 29.       |
| 570 ... ..                  | .....                   | ,, r. 30.       |
| 571 ... ..                  | .....                   | ,, r. 31.       |
| 572 ... ..                  | } <i>cf.</i> clause 135 | .....           |
| 573 ... ..                  |                         | .....           |
| 574 ... ..                  | .....                   | O. XL. r. 32.   |
| 575 ... ..                  | Clause 98               | .....           |
| 576 ... ..                  | .....                   | O. XL. r. 35.   |
| 577 ... ..                  | .....                   | ,, r. 33.       |
| 578 ... ..                  | Clause 99               | .....           |
| 579 ... ..                  | .....                   | O. XLI. r. 36.  |
| 580 ... ..                  | .....                   | ,, r. 37.       |
| 581 ... ..                  | .....                   | ,, r. 38.       |
| 582 ... ..                  | Clause 107              | O. XXII. r. 13. |
| 582A ... ..                 | ,, 146                  | .....           |
| 583 ... ..                  | ,, 140                  | .....           |
| 584 ... ..                  | ,, 100                  | .....           |
| 585 ... ..                  | ,, 101                  | .....           |



| Section of Act XIV of 1882. | Clause of Bill. | Order and Rule. |
|-----------------------------|-----------------|-----------------|
| 586 ... ..                  | Clause 10       | .....           |
| 587 ... ..                  | „ 108           | .....           |
| 588 ... ..                  | „ 104           | .....           |
| 589 ... ..                  | „ 16            | .....           |
| 590 ... ..                  | „ 108           | .....           |
| 591 ... ..                  | „ 105           | O. XLII. r. 2.  |
| 592 ... ..                  | .....           | O. XLIII. r. 1. |
| 593 ... ..                  | .....           | „ r. 2.         |
| 594 ... ..                  | .....           | O. XLIV. r. 1.  |
| 595 ... ..                  | Clause 109      | .....           |
| 596 ... ..                  | „ 110           | .....           |
| 597 ... ..                  | „ 111           | .....           |
| 598 ... ..                  | .....           | O. XLIV. r. 4.  |
| 599 ... ..                  | .....           | „ r. 5.         |
| 600 ... ..                  | .....           | „ r. 6.         |
| 601 ... ..                  | .....           | „ r. 7.         |
| 602 ... ..                  | .....           | „ r. 8.         |
| 603 ... ..                  | .....           | „ r. 9.         |
| 604 ... ..                  | .....           | „ r. 10.        |
| 605 ... ..                  | .....           | „ r. 11.        |
| 606 ... ..                  | .....           | „ r. 12.        |
| 607 ... ..                  | .....           | „ r. 13.        |
| 608 ... ..                  | .....           | „ r. 14.        |
| 609 ... ..                  | .....           | „ r. 15.        |
| 610 ... ..                  | .....           | „ r. 16.        |
| 611 ... ..                  | .....           | .....           |
| 612 ... ..                  | }               | Omitted.        |
| 613 ... ..                  |                 |                 |
| 615 ... ..                  |                 |                 |
| 616 ... ..                  | Clause 112      | .....           |
| 617 ... ..                  | „ 113           | O. XLV. r. 1.   |
| 618 ... ..                  | .....           | „ r. 2.         |
| 619 ... ..                  | .....           | „ r. 3.         |
| 620 ... ..                  | .....           | „ r. 4.         |
| 621 ... ..                  | .....           | „ r. 5.         |
| 622 ... ..                  | Clause 115      | .....           |

| Section of Act XIV of 1882. | Clause of Bill.               | Order and Rule.  |
|-----------------------------|-------------------------------|------------------|
| 623 ... ..                  | Clause 114                    | O. XLVI. r. 1.   |
| 624 ... ..                  | ...                           | " r. 2.          |
| 625 ... ..                  | .....                         | " r. 3.          |
| 626 ... ..                  | .....                         | " r. 4.          |
| 627 ... ..                  | .....                         | " r. 5.          |
| 628 ... ..                  | .....                         | " r. 6.          |
| 629 ... ..                  | .....                         | " r. 7.          |
| 630 ... ..                  | .....                         | " r. 8.          |
| 631 ... ..                  | Clause 116                    | .....            |
| 632 ... ..                  | " 117                         | .....            |
| 633 ... ..                  | " 122                         | .....            |
| 634 ... ..                  | " 118                         | .....            |
| 635 ... ..                  | " 119                         | .....            |
| 636 ... ..                  | .....                         | O. XLVIII. r. 1. |
| 637 ... ..                  | Clause 182 (2) (i)            | O. XLVII. r. 3.  |
| 638 ... ..                  | " 120                         | .....            |
| 639 .. ...                  | " 120                         | .....            |
| 640 ... ..                  | " 132                         | .....            |
| 641 ... ..                  | " 133                         | .....            |
| 642 ... ..                  | " 134                         | .....            |
| 643 ... ..                  | Omitted                       | .....            |
| 644 ... ..                  | .....                         | O. XLVII. r. 1.  |
| 645 ... ..                  | Clause 135                    | .....            |
| 645A ... ..                 | " 138                         | .....            |
| 646 ... ..                  | Omitted                       | .....            |
| 646A ... ..                 | .....                         | O. XLV. r. 6.    |
| 646B ... ..                 | .....                         | " r. 7.          |
| 647 ... ..                  | Clause 139                    | .....            |
| 648 ... ..                  | " 141                         | .....            |
| 649, para. 2. ... ..        | " 37                          | .....            |
| 650 .. ...                  | Omitted                       | .....            |
| 650A ... ..                 | Clause 39                     | .....            |
| 652 ... ..                  | Clauses 122, 129, 130 and 131 | .....            |
| 653 ... ..                  | Clause 59                     | O. XXI. r. 39.   |

## APPENDIX A.

Annexure to Bill to consolidate and amend the Law relating to the  
Procedure of the Courts of Civil Judicature.*Disposal of provisions of Act XIV of 1882.*

| Section of Act XIV of 1882. | Clause of Bill.      | Order and Rule. |
|-----------------------------|----------------------|-----------------|
| 1 ... ..                    | Clause 1.            |                 |
| 2                           |                      |                 |
| "Chapter" ... ..            | Omitted.             |                 |
| "district" ... ..           | Clauses 2 (4) and 3. |                 |
| "District Court"            |                      |                 |
| "pleader" ... ..            | " 2 (15).            |                 |
| "Government pleader" ...    | " 2 (7).             |                 |
| "Collector" ... ..          | Omitted.             |                 |
| "decree" ... ..             | Clause 2 (2).        |                 |
| "order" ... ..              | " 2 (14).            |                 |
| "judgment" ... ..           | " 2 (9).             |                 |
| "judge" ... ..              | " 2 (8).             |                 |
| "judgment-debtor" ...       | " 2 (10).            |                 |
| "decree-holder" ...         | " 2 (3).             |                 |
| "written" ... ..            | Omitted.             |                 |
| "signed" ... ..             | Clause 2 (20).       |                 |
| "foreign Court" ...         | " 2 (5).             |                 |
| "foreign judgment" ...      | " 2 (6).             |                 |
| "public officer" ...        | " 2 (17).            |                 |
| "Government" ...            | Omitted.             |                 |

| Section of Act XIV of 1882. | Clause of Bill.                | Order and Rule.     |
|-----------------------------|--------------------------------|---------------------|
| 3 ... ..                    | Clauses 151, 153, 154 and 155. |                     |
| 4 . . . . .                 | Clause 4.                      |                     |
| 4A ... ..                   | „ 5.                           |                     |
| 5 ... ..                    | „ 7.                           |                     |
| 6, paras. (c) and (d) ...   | Omitted.                       |                     |
| 6, last para. ...           | Clause 6.                      |                     |
| 7 ... ..                    | Cf. clause 4.                  |                     |
| 8 ... ..                    | „ clause 8.                    |                     |
| 9 ... ..                    | Omitted.                       |                     |
| 10 ... ..                   | Omitted.                       |                     |
| 11 ... ..                   | Clause 9.                      |                     |
| 12 ... ..                   | „ 10.                          |                     |
| 13 ... ..                   | „ 11.                          |                     |
| Expln. VI. ...              | „ 14.                          |                     |
| 14 ... ..                   | „ 13.                          |                     |
| 15 ... ..                   | „ 15.                          |                     |
| 16 ... ..                   | „ 16.                          |                     |
| 16A ... ..                  | „ 18.                          |                     |
| 17 ... ..                   | „ 20.                          |                     |
| 18 ... ..                   | „ 19.                          |                     |
| 19 ... ..                   | „ 17.                          |                     |
| 20 ... ..                   | Clauses 22 and 25.             |                     |
| 21 .. . . .                 | Clause 25.                     |                     |
| 22 ... ..                   | „ 23 (1).                      |                     |
| 23 ... ..                   | „ 23 (2), (3).                 |                     |
| 24 ... ..                   | „ 23 (4).                      |                     |
| 25 ... ..                   | „ 24.                          |                     |
| 26 .. . . .                 | .....                          | O. I. rr. 1, 4 (a). |
| 27 ... ..                   | .....                          | „ r. 10 (1).        |

| Section of Act XIV of 1882. |     |     |     | Clause of Bill.       | Order and Rule.                    |
|-----------------------------|-----|-----|-----|-----------------------|------------------------------------|
| 28                          | ... | ... | ... | .....                 | O. I. rr. 3, 4 (b).                |
| 29                          | ... | ... | ... | .....                 | „ r. 6.                            |
| 30                          | ... | ... | ... | .....                 | „ r. 8 (1).                        |
| 31                          | ..  | ... | ... | .....                 | „ r. 9.                            |
| 32                          | ... | ... | ... | .....                 | „ rr. 8 (2), 10 (2), (3), (5), 11. |
| 33                          | ... | ... | ... | .....                 | „ r. 10 (4).                       |
| 34                          | ... | ... | ... | .....                 | „ r. 13.                           |
| 35                          | ... | ... | ... | .....                 | „ r. 12.                           |
| 36                          | ... | ... | ... | .....                 | O. III, r. 1.                      |
| 37                          | ... | ... | ... | .....                 | „ r. 2.                            |
| 38                          | ... | ... | ... | .....                 | „ r. 3.                            |
| 39                          | ... | ... | ... | .....                 | „ r. 4.                            |
| 40                          | ... | ... | ... | .....                 | „ r. 5.                            |
| 41                          | ... | ... | ... | .....                 | „ r. 6.                            |
| 42                          | ... | ... | ... | .....                 | O. II, r. 1.                       |
| 43                          | ... | ... | ... | .....                 | „ r. 2.                            |
| 44                          | ... | ... | ... | .....                 | „ rr. 4, 5.                        |
| 45                          | ... | ... | ... | .....                 | „ rr. 3, 6.                        |
| 46                          | ... | ... | ... | ) }<br>.....          | <i>Cf.</i> O. II, rr. 6, 7.        |
| 47                          | ... | ... | ... |                       |                                    |
| 48                          | ... | ... | ... | Clause 26             | O. IV, r. 1.                       |
| 49                          | ... | ... | ... | <i>cf.</i> clause 135 | .....                              |
| 50                          | ... | ... | ... | .....                 | O. VII, rr. 1 to 6.                |
| 51                          | ... | ... | ... | .....                 | O. VI r. 14.                       |
| 52                          | ... | ... | ... | .....                 | „ r. 15.                           |
| 53                          | ... | ... | ... | .....                 | „ r. 17.                           |
| 54                          | ... | ... | ... | .....                 | O. VII, r. 11.                     |
| 55                          | ... | ... | ... | .....                 | „ r. 12.                           |
| 56                          | ... | ... | ... | .....                 | „ r. 13.                           |
| 57                          | ... | ... | ... | .....                 | „ r. 10.                           |
| 58                          | ... | ... | ... | .....                 | „ r. 9.                            |
| 58, last para.              | ... | ... | ... | .....                 | O. IV, r. 2.                       |
| 59                          | ... | ... | ... | .....                 | O. VII, r. 14.                     |
| 60                          | ... | ... | ... | .....                 | „ r. 15.                           |
| 61                          | ... | ... | ... | .....                 | „ r. 16.                           |
| 62                          | ... | ... | ... | .....                 | „ r. 17.                           |

| Section of Act XIV of 1882. | Clause of Bill. | Order and Rule.   |
|-----------------------------|-----------------|-------------------|
| 63 ... ..                   | ...             | O. VII, r. 18.    |
| 64 ... ..                   | Clause 27       | O. V, r. 1.       |
| 65 ... ..                   | .....           | " r. 2.           |
| 66 ... ..                   | .....           | " r. 3.           |
| 67 ... ..                   | .....           | " r. 4.           |
| 68 ... ..                   | .....           | " r. 5.           |
| 69 ... ..                   | ...             | " r. 6.           |
| 70 ... ..                   | .....           | " r. 7.           |
| 71 ... ..                   | .....           | " r. 8.           |
| 72 ... ..                   | .....           | " r. 9.           |
| 73 ... ..                   | .....           | " r. 10.          |
| 74 ... ..                   | .....           | " r. 11.          |
| 75 ... ..                   | .....           | " r. 12.          |
| 76 ... ..                   | .....           | " r. 13.          |
| 77 ... ..                   | ...             | " r. 14.          |
| 78 ... ..                   | ...             | " r. 15.          |
| 79 ... ..                   | ...             | " r. 16.          |
| 80 ... ..                   | .....           | " r. 17.          |
| 81 ... ..                   | .....           | " r. 18.          |
| 82, para. 1 ... ..          | ...             | " rr. 19, 20 (1). |
| 83 ... ..                   | .....           | " r. 20 (2).      |
| 84 ... ..                   | .....           | " r. 20 (3).      |
| 85 ... ..                   | Clause 28       | " r. 21.          |
| 86 ... ..                   | .....           | " r. 22.          |
| 87 ... ..                   | .....           | } " rr. 24, 29.   |
| 88 ... ..                   | .....           |                   |
| 89 ... ..                   | ...             | " r. 25.          |
| 90 ... ..                   | ...             | " r. 26.          |
| 91 ... ..                   | .....           | " r. 30 (1), (2). |
| 92 ... ..                   | .....           | " r. 30 (3).      |
| 93 ... ..                   | .....           | O. XLII, r. 1.    |
| 94 ... ..                   | .....           | " r. 2.           |
| 95 ... ..                   | .....           | " r. 3.           |
| 96 ... ..                   | .....           | O. IX, r. 1.      |
| 97 ... ..                   | .....           | " r. 2.           |
| 98 ... ..                   | .....           | " r. 3.           |

| Section of Act XIV of 1882. | Clause of Bill. | Order and Rule.  |
|-----------------------------|-----------------|------------------|
| 99 ... ..                   | ...             | O. IX, r. 4.     |
| 199A ... ..                 | ...             | " r. 5.          |
| 100 ... ..                  | ...             | " r. 6.          |
| 101 ... ..                  | ...             | " r. 7.          |
| 102 ... ..                  | ...             | " r. 8.          |
| 103 ... ..                  | ...             | " r. 9.          |
| 104 ... ..                  | Omitted.        |                  |
| 105 ... ..                  | ...             | O. IX, r. 10.    |
| 106 ... ..                  | ...             | " r. 11.         |
| 107 ... ..                  | ...             | " r. 12.         |
| 108 ... ..                  | ...             | " r. 13.         |
| 109 ... ..                  | ...             | " r. 14.         |
| 110 ... ..                  | ...             | O. VIII, r. 1.   |
| 111 ... ..                  | ...             | " r. 6.          |
| 112 ... ..                  | ...             | " r. 7.          |
| 113 ... ..                  | ...             | " r. 9.          |
| 114 ... ..                  | ...             | cf. O. VI, r. 2. |
| 115 ... ..                  | ...             | " rr. 14, 15.    |
| 116 ... ..                  | ...             | cf. VI, r. 17.   |
| 117 ... ..                  | ...             | O. X, r. 1.      |
| 118 ... ..                  | ...             | " r. 2.          |
| 119 ... ..                  | ...             | " r. 3.          |
| 120 ... ..                  | ...             | " r. 4.          |
| 121 ... ..                  | ...             | O. XI, r. 1.     |
| 122 ... ..                  | Omitted.        |                  |
| 123 ... ..                  | ...             | O. XI, r. 3.     |
| 124 ... ..                  | ...             | , r. 5.          |
| 125 ... ..                  | ...             | " r. 6.          |
| 126 ... ..                  | ...             | " r. 8.          |
| 127 ... ..                  | ...             | " r. 10.         |
| 128 ... ..                  | ...             | O. XII, r. 2.    |
| 129 ... ..                  | ...             | O. XI, r. 11.    |
| 130 ... ..                  | ...             | " r. 13.         |
| 131 ... ..                  | ...             | " r. 14.         |
| 132 ... ..                  | ...             | " r. 16.         |
| 133 ... ..                  | ...             | " r. 17 (1).     |

| Section of Act XIV of 1882. | Clause of Bill. | Order and Rule.   |
|-----------------------------|-----------------|-------------------|
| 134 ... ..                  | .....           | O. XI, r. 17 (2). |
| 135 .. ...                  | .....           | „ r. 19.          |
| 136 ... ..                  | .....           | „ r. 20.          |
| 137 ... ..                  | .....           | O. XIII, r. 10.   |
| 138 ... ..                  | .....           | „ r. 1 (1).       |
| 139 ... ..                  | .....           | „ r. 2.           |
| 140 ... ..                  | .....           | „ rr. 1 (2), 3.   |
| 141 ... ..                  | .....           | „ r. 4.           |
| 141A ... ..                 | .....           | „ r. 5.           |
| 142 ... ..                  | .....           | „ r. 6.           |
| 142A ... ..                 | .....           | „ r. 7.           |
| 143 ... ..                  | .....           | „ r. 8.           |
| 144 ... ..                  | .....           | „ r. 9.           |
| 145 ... ..                  | .....           | „ r. 11.          |
| 146 ... ..                  | .....           | O. XIV, rr. 1, 2. |
| 147 .. ...                  | .....           | „ r. 3.           |
| 148 ... ..                  | .....           | „ r. 4.           |
| 149 ... ..                  | .....           | „ r. 5.           |
| 150 ... ..                  | .....           | „ r. 6.           |
| 151 ... ..                  | .....           | „ r. 7.           |
| 152 ... ..                  | .....           | O. XV, r. 1.      |
| 153 ... ..                  | .....           | „ r. 2.           |
| 154 ... ..                  | .....           | „ r. 3.           |
| 155 ... ..                  | .....           | „ r. 4.           |
| 156 ... ..                  | .....           | O. XVII, r. 1.    |
| 157 ... ..                  | .....           | „ r. 2.           |
| 158 ... ..                  | .....           | „ r. 3.           |
| 159 ... ..                  | .....           | O. XVI, r. 1.     |
| 160 ... ..                  | .....           | „ r. 2.           |
| 161 ... ..                  | .....           | „ r. 3.           |
| 162 ... ..                  | .....           | „ r. 4.           |
| 163 ... ..                  | .....           | „ r. 5.           |
| 164 ... ..                  | .....           | „ r. 6.           |
| 165 ... ..                  | .....           | „ r. 7.           |
| 166 ... ..                  | .....           | „ r. 8.           |
| 167 ... ..                  | .....           | „ r. 9.           |



| Section of Act XIV of 1882.       | Clause of Bill.  | Order and Rule.           |
|-----------------------------------|------------------|---------------------------|
| 168 ... ..                        | .....            | O. XVI, r. 10.            |
| 169 ... ..                        | .....            | „ r. 11.                  |
| 170 ... ..                        | .....            | „ r. 12.                  |
| 171 ... ..                        | .....            | „ r. 14.                  |
| 172 ... ..                        | .....            | „ r. 15.                  |
| 173 ... ..                        | .....            | „ r. 16.                  |
| 174 ... ..                        | .....            | } „ rr. 10 to 13, 17, 18. |
| 175 ... ..                        | .....            |                           |
| 176 ... ..                        | .....            | „ r. 19.                  |
| 177 ... ..                        | .....            | „ r. 20.                  |
| 178 ... ..                        | .....            | „ r. 21.                  |
| 179 ... ..                        | .....            | O. XVIII, rr. 1, 2 (1).   |
| 180 ... ..                        | .....            | „ rr. 2 (2), (3), 3.      |
| 181 ... ..                        | .....            | „ r. 4.                   |
| 182 ... ..                        | .....            | „ r. 5.                   |
| 183 ... ..                        | .....            | „ r. 6.                   |
| 184 ... ..                        | .....            | „ r. 8.                   |
| 185 ... ..                        | .....            | „ r. 9.                   |
| 185A, first and second paras. ... | Clause 136       | .....                     |
| 185A, third para. ...             | .....            | O. XVIII, r. 7.           |
| 186 ... ..                        | .....            | „ r. 10.                  |
| 187 ... ..                        | .....            | „ r. 11.                  |
| 188 ... ..                        | .....            | „ r. 12.                  |
| 189 ... ..                        | .....            | „ r. 13.                  |
| 190 ... ..                        | .....            | „ r. 14.                  |
| 191 ... ..                        | .....            | „ r. 15.                  |
| 192 ... ..                        | .....            | „ r. 16.                  |
| 193 ... ..                        | .....            | „ r. 17.                  |
| 194 ... ..                        | .....            | O. XIX, r. 1.             |
| 195 ... ..                        | .....            | „ r. 2.                   |
| 196 ... ..                        | .....            | „ r. 3.                   |
| 197 ... ..                        | Clause 137       | .....                     |
| 198 ... ..                        | .....            | O. XX, r. 1.              |
| 199 ... ..                        | .....            | „ r. 2.                   |
| 200 ... ..                        | } cf. clause 135 | .....                     |
| 201 ... ..                        |                  | .....                     |

| Section of Act XIV of 1882.      | Clause of Bill. | Order and Rule. |
|----------------------------------|-----------------|-----------------|
| 202 ... ..                       | .....           | O. XX, r. 3.    |
| 203 ... ..                       | .....           | " r. 4.         |
| 204 ... ..                       | .....           | " r. 5.         |
| 205 ... ..                       | .....           | " r. 7.         |
| 206, first and second paras. ... | .....           | " r. 6.         |
| 206, third para. ... ..          | Clause 149      | .....           |
| 207 ... ..                       | .....           | O. XX, r. 9.    |
| 208 ... ..                       | .....           | " r. 10.        |
| 209 ... ..                       | Clause 34       | .....           |
| 210 ... ..                       | .....           | O. XX, r. 11.   |
| 211 ... ..                       | } Clause 2 (12) | " r. 12.        |
| 212 ... ..                       |                 | " r. 13.        |
| 213 ... ..                       | .....           | " r. 14.        |
| 214 ... ..                       | .....           | " r. 15.        |
| 215 ... ..                       | .....           | " r. 16.        |
| 215A ... ..                      | .....           | " r. 18.        |
| 216 ... ..                       | .....           | " r. 19.        |
| 217 ... ..                       | .....           | " r. 19.        |
| 218 ... ..                       | } cf. clause 35 | .....           |
| 219 ... ..                       |                 | " r. 6 (3).     |
| 220 ... ..                       |                 | " r. 6 (3).     |
| 221 ... ..                       |                 | " r. 6 (3).     |
| 222 ... ..                       | } cf. clause 35 | " r. 6 (3).     |
| 223, first para. ... ..          |                 | " 38            |
| 223, second and third paras. ... |                 | " 39            |
| 223, fourth para. ... ..         |                 | " 41            |
| 223, fifth para. ... ..          | .....           | O. XXI, r. 4.   |
| 223, sixth para. ... ..          | .....           | " r. 5.         |
| 224 ... ..                       | .....           | " r. 6.         |
| 225 ... ..                       | .....           | " r. 7.         |
| 226 .. ...                       | .....           | " r. 8.         |
| 227 ... ..                       | .....           | " r. 9.         |
| 228 ... ..                       | Clause 42       | .....           |
| 229 ... ..                       | " 43            | .....           |
| 229A ... ..                      | " 45            | .....           |
| 229B ... ..                      | " 44            | .....           |

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| 230, first para. ... ..          | .....               | O. XXI, r. 10.             |
| 230, second para. ... ..         | .....               | " r. 25.                   |
| 230, third and fourth paras. ... | Clause 48           | .....                      |
| 231 ... ..                       | .....               | O. XXI, r. 20.             |
| 232 ... ..                       | .....               | " r. 21.                   |
| 233 ... ..                       | Clause 49           | .....                      |
| 234 ... ..                       | " 50                | .....                      |
| 235 ... ..                       | .....               | O. XXI, r. 11 (2).         |
| 236 ... ..                       | .....               | " r. 12.                   |
| 237 ... ..                       | .....               | " r. 13.                   |
| 238 ... ..                       | .....               | " r. 14.                   |
| 239 ... ..                       | .....               | " r. 15.                   |
| 240 ... ..                       | .....               | " r. 16.                   |
| 241 ... ..                       | .....               | " r. 17.                   |
| 242 ... ..                       | .....               | " r. 18.                   |
| 243 ... ..                       | .....               | " r. 19.                   |
| 244 ... ..                       | Clause 47           | .....                      |
| 245 ... ..                       | .....               | O. XXI, r. 22.             |
| 245A ... ..                      | Clause 56           | .....                      |
| 245B ... ..                      | .....               | O. XXI, r. 37.             |
| 246 ... ..                       | .....               | " r. 23.                   |
| 247 ... ..                       | .....               | " r. 24.                   |
| 248 ... ..                       | .....               | " r. 26.                   |
| 249 ... ..                       | .....               | " r. 27.                   |
| 250 ... ..                       | .....               | " r. 28 (1).               |
| 251 ... ..                       | .....               | " rr. 28 (2), (3), 29 (1). |
| 252 ... ..                       | Clause 52           | .....                      |
| 253 ... ..                       | cf. Clause 142      | .....                      |
| 254 ... ..                       | .....               | O. XXI, r. 30.             |
| 255 ... ..                       | .....               | " r. 42.                   |
| 256 ... ..                       | .....               | " r. 11 (1).               |
| 257 ... ..                       | .....               | " r. 1.                    |
| 257A ... ..                      | Omitted.            |                            |
| 258 ... ..                       | .....               | O. XXI, r. 2.              |
| 259 ... ..                       | .....               | " r. 31.                   |
| 260 ... ..                       | .....               | " r. 32.                   |

| Section of Act XIV of 1882. |     |     |     | Clause of Bill. | Order and Rule.           |
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| 261                         | ... | ... | ... | .....           | O. XXI, r. 34 (1) to (4). |
| 262                         | ..  | ... | ... | .....           | „ r. 34 (5).              |
| 263                         | ... | ... | ... | .....           | „ r. 35.                  |
| 264                         | ... | ... | ... | ...             | „ r. 36.                  |
| 265                         | ... | ... | ... | Clause 54       | .....                     |
| 266                         | ... | ... | ... | „ 60            | ... ..                    |
| 267                         | ... | ... | ... | .....           | O. XXI, r. 41.            |
| 268                         | ... | ... | ... | .....           | „ r. 46.                  |
| 269                         | ... | ... | ... | .....           | „ r. 43.                  |
| 270                         | ... | ... | ... | .....           | „ r. 50.                  |
| 271                         | ... | ... | ... | Clause 62       | .....                     |
| 272                         | ... | ..  | ... | .....           | O. XXI, r. 51.            |
| 273                         | ... | ... | ... | .....           | „ r. 52.                  |
| 274                         | ... | ... | ... | .....           | „ r. 53.                  |
| 275                         | ... | ... | ..  | .....           | „ r. 54.                  |
| 276                         | ... | ... | ... | Clause 64       | .....                     |
| 277                         | ... | ... | ... | .....           | O. XXI, r. 55.            |
| 278                         | ... | ... | ... | .....           | „ r. 57.                  |
| 279                         | ... | ... | ... | .....           | „ r. 58.                  |
| 280                         | ... | ... | ... | .....           | „ r. 59.                  |
| 281                         | ... | ... | ... | .. ..           | „ r. 60.                  |
| 282                         | ..  | ... | ..  | .....           | „ r. 61.                  |
| 283                         | ... | ... | ... | .....           | „ r. 62.                  |
| 284                         | ... | ... | ... | .....           | „ r. 63.                  |
| 285                         | ... | ... | ... | Clause 63       | .....                     |
| 286                         | ... | ... | ... | .....           | O. XXI, r. 64.            |
| 287                         | ... | ... | ... | .....           | „ rr. 65, 69.             |
| 288                         | ... | ... | ... | Omitted.        |                           |
| 289                         | ... | ... | ... | .....           | O. XXI, r. 66.            |
| 290                         | ... | ... | ... | .....           | „ r. 67.                  |
| 291                         | ... | ... | ... | .....           | „ r. 68.                  |
| 292                         | ... | ... | ... | .....           | „ r. 72.                  |
| 293                         | ... | ... | ... | .....           | „ r. 70.                  |
| 294                         | ... | ... | ... | .....           | „ r. 71.                  |
| 295                         | ... | ... | ... | Clause 73       | .....                     |
| 296                         | ... | ... | ... | .....           | „ r. 75.                  |

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| 297 ... ..                  | .....                 | O. XXI, r. 76.  |
| 298 ... ..                  | .....                 | " r. 77.        |
| 299 ... ..                  | .....                 | " r. 78 (1).    |
| 300 ... ..                  | .....                 | " r. 78 (2).    |
| 301 ... ..                  | .....                 | " r. 78 (3).    |
| 302 ... ..                  | .....                 | " r. 79.        |
| 303 ... ..                  | .....                 | " r. 80.        |
| 304 ... ..                  | .....                 | " r. 81.        |
| 305 ... ..                  | .....                 | " r. 82.        |
| 306 ... ..                  | .....                 | " r. 83.        |
| 307 ... ..                  | .....                 | " r. 84.        |
| 308 ... ..                  | .....                 | " r. 85.        |
| 309 ... ..                  | .....                 | " r. 86.        |
| 310 ... ..                  | .....                 | " r. 87.        |
| 310A ... ..                 | .....                 | " r. 88.        |
| 311 ... ..                  | .....                 | " r. 89.        |
| 312 ... ..                  | .....                 | " r. 91.        |
| 313 ... ..                  | .....                 | " r. 90.        |
| 314 ... ..                  | .....                 | " r. 91.        |
| 315 ... ..                  | .....                 | " r. 92.        |
| 316 ... ..                  | Clause 65             | " r. 93.        |
| 317 ... ..                  | " 66                  | ...             |
| 318 ... ..                  | .....                 | O. XXI, r. 94.  |
| 319 ... ..                  | .....                 | " r. 95.        |
| 320 ... ..                  | Clauses 68, 70 and 71 | ...             |
| 321 ... ..                  | The Third Schedule.   | .....           |
| 322 ... ..                  |                       | .....           |
| 322A ... ..                 |                       | .....           |
| 322B ... ..                 |                       | .....           |
| 322C ... ..                 |                       | .....           |
| 322D ... ..                 |                       | .....           |
| 323 ... ..                  |                       | .....           |
| 324 ... ..                  |                       | .....           |
| 324A ... ..                 |                       | .....           |
| 325 ... ..                  |                       | .....           |
| 325A ... ..                 |                       | .....           |

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| 325B ...                    | } The Third Schedule.                            |                 |
| 325C ...                    |  |                 |
| 326 ...                     | Clause 72.                                       | .....           |
| 327 ...                     | " 67.  | .....           |
| 328 ...                     | .....  | O. XXI, r. 6.   |
| 329 ...                     | .....  | " r. 97 (1).    |
| 330 ...                     | .....  | " r. 97 (2).    |
| 331 ...                     | .....  | " r. 98.        |
| 332 ...                     | .....  | " r. 99.        |
| 333 ...                     | .....  | " r. 100.       |
| 334 ...                     | .....  | " r. 101.       |
| 335 ...                     | .....  | " rr. 102, 103. |
| 336 ...                     | Clause 55  | .....           |
| 337 ...                     | .....  | O. XXI, r. 38.  |
| 337A ...                    | .....  | " r. 40.        |
| 338 ...                     | Clause 57 (1)                                    | .....           |
| 339 ...                     | " 57 (2) to (5)                                  | .....           |
| 340 ...                     | " 57 (6)   | .....           |
| 341 ...                     | } " 58   | .....           |
| 342 ...                     |  |                 |
| 343 ...                     | .....  | O. XXI, r. 29.  |
| 344—360A                    | Repealed by the Provincial Insolvency Act, 1907. |                 |
| 361 ...                     | .....  | O. XXII, r. 1.  |
| 362 ...                     | .....  | " r. 2.         |
| 363 ...                     | .....  | " r. 3.         |
| 365 ...                     | .....  | " r. 4.         |
| 366 ...                     | .....  | " r. 5.         |
| 367 ...                     | .....  | " r. 6.         |
| 368 ...                     | .....  | " r. 7.         |
| 369 ...                     | .....  | " r. 9.         |
| 370 ...                     | .....  | " r. 10.        |
| 371 ...                     | .....  | " r. 11.        |
| 372 ...                     | .....  | " r. 12.        |
| 372A ...                    | .....  | " r. 15.        |

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| 373 ... ..                  | .....           | O. XXIII, r. 1.       |
| 374 ... ..                  | .....           | " r. 2.               |
| 375 ... ..                  | .....           | " r. 3.               |
| 375A ... ..                 | .....           | " r. 4.               |
| 376 ... ..                  | .....           | O. XXIV, r. 1.        |
| 377 ... ..                  | .....           | " r. 2.               |
| 378 ... ..                  | .....           | " r. 3.               |
| 379 ... ..                  | .....           | r. 4.                 |
| 380 ... ..                  | .....           | O. XXV, r. 1 (1), (3) |
| 381 ... ..                  | .....           | " r. 2.               |
| 382 ... ..                  | .....           | " r. 1 (2).           |
| 383 ... ..                  | .....           | O. XXVI, r. 1.        |
| 384 ... ..                  | .....           | " r. 2.               |
| 385 ... ..                  | .....           | " r. 3.               |
| 386 ... ..                  | Clause 76*      | " r. 4.               |
| 387 ... ..                  | .....           | " r. 5.               |
| 388 ... ..                  | .....           | " r. 6.               |
| 389 ... ..                  | .....           | " r. 7.               |
| 390 ... ..                  | .....           | " r. 8.               |
| 391 ... ..                  | Clause 78       | .....                 |
| 392 ... ..                  | .....           | O. XXVI, r. 9.        |
| 393 ... ..                  | .....           | " r. 10.              |
| 394 ... ..                  | .....           | " r. 11.              |
| 395 ... ..                  | .....           | " r. 12.              |
| 396 ... ..                  | .....           | " r. 13, 14.          |
| 397 ... ..                  | .....           | " r. 15.              |
| 398 ... ..                  | .....           | " r. 16.              |
| 399 ... ..                  | .....           | " r. 17.              |
| 400 ... ..                  | .....           | " r. 18.              |
| 401 ... ..                  | .....           | O. XXXIII, r. 1.      |
| 402 ... ..                  | Omitted.        |                       |
| 403 ... ..                  | .....           | O. XXXIII, r. 2.      |
| 404 ... ..                  | .....           | " r. 3.               |
| 405 ... ..                  | .....           | " r. 5.               |
| 406 ... ..                  | .....           | " r. 4.               |

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| 407 ... ..                  | .....           | O. XXXIII, r. 5.        |
| 408 ... ..                  | .....           | „ r. 6.                 |
| 409 ... ..                  | .....           | „ r. 7.                 |
| 410 ... ..                  | .....           | „ r. 8.                 |
| 411 ... ..                  | .....           | „ r. 10.                |
| 412 ... ..                  | .....           | „ r. 11.                |
| 413 ... ..                  | .....           | „ r. 15.                |
| 414 ... ..                  | .....           | „ r. 9.                 |
| 415 ... ..                  | .....           | „ r. 16.                |
| 416 ... ..                  | Clause 79       | O. XXVII, r. 1.         |
| 417 ... ..                  | .....           | „ r. 2.                 |
| 418 ... ..                  | .....           | „ r. 3.                 |
| 419 ... ..                  | .....           | „ r. 4.                 |
| 420 ... ..                  | .....           | „ r. 5.                 |
| 421 ... ..                  | .....           | „ r. 6.                 |
| 422 ... ..                  | .....           | O. V, r. 27.            |
| 423 ... ..                  | .....           | (O. XXVII, r. 7.)       |
| 424 ... ..                  | Clause 80       | .....                   |
| 425 ... ..                  | „ 81            | .....                   |
| 426 }<br>427 }              | .....           | O. XXVII, r. 8.         |
| 428 ... ..                  | Clause 81       | .....                   |
| 429 ... ..                  | „ 82            | .....                   |
| 430 ... ..                  | „ 83            | .....                   |
| 431 ... ..                  | „ 84            | .....                   |
| 432 ... ..                  | „ 85            | .....                   |
| 433 ... ..                  | „ 86            | .....                   |
| 434 ... ..                  | „ 87            | .....                   |
| 435 ... ..                  | .....           | O. XXIX, r. 1.          |
| 436 ... ..                  | .....           | „ rr. 2, 3.             |
| 437 ... ..                  | .....           | O. XXXI, r. 1.          |
| 438 ... ..                  | .....           | „ r. 2.                 |
| 439 ... ..                  | .....           | „ r. 3.                 |
| 440 ... ..                  | .....           | O. XXXII, rr. 1, 4 (a). |
| 441 ... ..                  | .....           | „ r. 5. (1).            |
| 442 ... ..                  | .....           | „ r. 2.                 |



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| 443 ... ..                  | .....           | O. XXXII, rr. 3 (1), 4 (2). |
| 444 ... ..                  | .....           | " r. 5 (2).                 |
| 445 ... ..                  | .....           | " r. 4 (1).                 |
| 446 ... ..                  | .....           | " r. 9.                     |
| 447 ... ..                  | .....           | " r. 8.                     |
| 448 ... ..                  | .....           | " r. 10 (1).                |
| 449 ... ..                  | .....           | " r. 10 (2).                |
| 450 ... ..                  | .....           | " r. 12 (1).                |
| 451 ... ..                  | .....           | " r. 12 (2), (3).           |
| 452 ... ..                  | .....           | " r. 12 (4).                |
| 453 ... ..                  | .....           | " r. 12 (5).                |
| 454 ... ..                  | .....           | " r. 13.                    |
| 455 ... ..                  | .....           | " r. 14.                    |
| 456 ... ..                  | .....           | " rr. 3 (2), (3), 4 (4).    |
| 457 ... ..                  | .....           | " r. 4 (1).                 |
| 458 ... ..                  | .....           | " r. 11 (1).                |
| 459 ... ..                  | .....           | " r. 11 (2).                |
| 460 ... ..                  | Omitted.        |                             |
| 461 ... ..                  | .....           | O. XXXII, r. 6.             |
| 462 ... ..                  | .....           | " r. 7.                     |
| 463 ... ..                  | .....           | " r. 15.                    |
| 464 ... ..                  | .....           | " r. 16.                    |
| 465 ... ..                  | .....           | O. XXVIII, r. 1.            |
| 466 ... ..                  | .....           | " r. 2.                     |
| 467 ... ..                  | .....           | " r. 3.                     |
| 468 ... ..                  | .....           | O. V, rr. 28, 29.           |
| 470 ... ..                  | Clause 88       | .....                       |
| 471 ... ..                  | .....           | O. XXXV, r. 1.              |
| 472 ... ..                  | .....           | " r. 2.                     |
| 473 ... ..                  | .....           | " r. 4.                     |
| 474 ... ..                  | .....           | " r. 5.                     |
| 475 ... ..                  | .....           | " r. 6.                     |
| 476 ... ..                  | .....           | " r. 3.                     |
| 477 ... ..                  | }               | O. XXXVIII, r. 1.           |
| 478 ... ..                  |                 |                             |
| 479 ... ..                  | .....           | " r. 2.                     |

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| 480 ... ..                   | .....                  | O. XXXVIII, r. 3.  |
| 481 ... ..                   | .....                  | " r. 4.            |
| 482 ... ..                   | .....                  | " r. 5.            |
| 483 ... ..                   | }                      | " r. 6.            |
| 484 ... ..                   |                        | " r. 7.            |
| 485 ... ..                   |                        | " r. 8.            |
| 486 ... ..                   |                        | " r. 9.            |
| 487 ... ..                   | .....                  | " r. 10.           |
| 488 ... ..                   | .....                  | " r. 11.           |
| 489 ... ..                   | .....                  | " r. 12.           |
| 490 ... ..                   | .....                  | .....              |
| 491 ... ..                   | Clause 95              | .....              |
| 492 ... ..                   | .....                  | O. XXXIX, r. 1.    |
| 493 ... ..                   | .....                  | " r. 2.            |
| 494 ... ..                   | .....                  | " r. 3.            |
| 495 ... ..                   | .....                  | " r. 5.            |
| 496 ... ..                   | .....                  | " r. 4.            |
| 497 ... ..                   | Clause 95              | .....              |
| 498 ... ..                   | .....                  | O. XXXIX, r. 6.    |
| 499 ... ..                   | .....                  | " r. 7.            |
| 500 ... ..                   | .....                  | " r. 8.            |
| 501 ... ..                   | .....                  | " r. 9.            |
| 502 ... ..                   | .....                  | " r. 10.           |
| 503 ... ..                   | .....                  | O. XL, rr. 1 to 3. |
| 504 ... ..                   | .....                  | " r. 5.            |
| 505 ... ..                   | Omitted.               |                    |
| 506 ... ..                   | } The Second Schedule. |                    |
| 507 ... ..                   |                        |                    |
| 508 ... ..                   |                        |                    |
| 509 ... ..                   |                        |                    |
| 510 ... ..                   |                        |                    |
| 511 ... ..                   |                        |                    |
| 512 ... ..                   |                        |                    |
| 513 ... ..                   |                        |                    |
| 514 ... ..                   |                        |                    |

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| 515 ... ..                  | The Second Schedule. | .....            |
| 516 ... ..                  |                      | .....            |
| 517 ... ..                  |                      | .....            |
| 518 ... ..                  |                      | .....            |
| 519 ... ..                  |                      | .....            |
| 520 ... ..                  |                      | .....            |
| 521 ... ..                  |                      | .....            |
| 522 ... ..                  |                      | .....            |
| 523 ... ..                  |                      | .....            |
| 524 ... ..                  |                      | .....            |
| 525 ... ..                  |                      | .....            |
| 526 ... ..                  |                      | .....            |
| 527 ... ..                  | Clause 90            | O. XXXVI, r. 1.  |
| 528 ... ..                  | .....                | „ r. 2.          |
| 529 ... ..                  | .....                | „ r. 3.          |
| 530 ... ..                  | .....                | „ r. 4.          |
| 531 ... ..                  | .....                | „ r. 5.          |
| 532 ... ..                  | .....                | O. XXXVII, r. 2. |
| 533 ... ..                  | .....                | „ r. 3.          |
| 534 ... ..                  | .....                | „ r. 4.          |
| 535 ... ..                  | .....                | „ r. 5.          |
| 536 ... ..                  | .....                | „ r. 6.          |
| 537 ... ..                  | .....                | „ r. 7.          |
| 538 ... ..                  | .....                | „ r. 1.          |
| 539 ... ..                  | Clauses 92 and 93    | .....            |
| 540 ... ..                  | Clause 96            | .....            |
| 541 ... ..                  | .....                | O. XLI, r. 1.    |
| 542 ... ..                  | .....                | „ r. 2.          |
| 543 ... ..                  | .....                | „ r. 3.          |
| 544 ... ..                  | .....                | „ r. 4.          |
| 545 ... ..                  | .....                | „ r. 5.          |
| 546 ... ..                  | .....                | „ r. 6.          |
| 547 ... ..                  | .....                | „ r. 7.          |
| 548 ... ..                  | .....                | „ r. 9.          |
| 549 ... ..                  | .....                | „ r. 10.         |
| 550 ... ..                  | .....                | „ r. 13.         |

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| 551                         | ... | ... | ... | .....            | O. XII, r. 11.  |
| 552                         | ... | ... | ... | .....            | " r. 12.        |
| 553                         | ... | ... | ... | .....            | " r. 14.        |
| 554                         | ... | ... | ... | Omitted.         |                 |
| 555                         | ... | ... | ... | .....            | " r. 15.        |
| 556                         | ... | ... | ... | .....            | " r. 16.        |
| 557                         | ... | ... | ... | "                | " r. 17.        |
| 558                         | ... | ... | ... | .....            | " r. 18.        |
| 559                         | ... | ... | ... | .....            | " r. 19.        |
| 560                         | ... | ... | ... | .....            | " r. 20.        |
| 561                         | ... | ... | ... | .....            | " r. 21.        |
| 562                         | ... | ... | ... | .....            | " r. 22.        |
| 564                         | ... | ... | ... | .....            | " r. 23.        |
| 565                         | ... | ... | ... | .....            | r. 24.          |
| 566                         | ... | ... | ... | .....            | " r. 25.        |
| 567                         | ... | ... | ... | .....            | " r. 26.        |
| 568                         | ... | ... | ... | .....            | " r. 27.        |
| 569                         | ... | ... | ... | .....            | " r. 28.        |
| 570                         | ... | ... | ... | .....            | " r. 29.        |
| 571                         | ... | ... | ... | .....            | " r. 30.        |
| 572                         | ... | ... | ... | } Cf. clause 135 | .....           |
| 573                         | ... | ... | ... |                  |                 |
| 574                         | ... | ... | ... | .....            | O. XL, r. 31.   |
| 575                         | ... | ... | ... | Clause 98        | .....           |
| 576                         | ... | ... | ... | .....            | O. XL, r. 34.   |
| 577                         | ... | ... | ... | .....            | " r. 32.        |
| 578                         | ... | ... | ... | Clause 99        | .....           |
| 579                         | ... | ... | ... | .....            | O. XLI, r. 35.  |
| 580                         | ... | ... | ... | .....            | " r. 36.        |
| 581                         | ... | ... | ... | .....            | " r. 37.        |
| 582                         | ... | ... | ... | Clause 107       | O. XXII, r. 13. |
| 582A                        | ... | ... | ... | " 146            | .....           |
| 583                         | ... | ... | ... | " 140            | .....           |
| 584                         | ... | ... | ... | " 100            | .....           |
| 585                         | ... | ... | ... | " 101            | .....           |

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| 586 ... ..                  | Clanse 102      | .....           |
| 587 ... ..                  | „ 108           | .....           |
| 588 ... ..                  | „ 104           | O. XLII, r. 1.  |
| 589 ... ..                  | „ 106           | .....           |
| 590 ... ..                  | „ 108           | O. XLII, r. 2.  |
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## PART I.

Government of India Notifications, Appointments, Promotions, &c.

### HOME DEPARTMENT.

#### NOTIFICATIONS.

##### PUBLIC.

*Simla, the 12th September, 1907.*

**No. 2439.**—His Excellency the Governor General is pleased to declare that the Controller of Printing, Stationery and Stamps shall have the privilege of private entrée to Government House.

*The 13th September, 1907.*

**No. 2445.**—It is hereby notified for general information that the General Officers Commanding the Northern and Southern Armies will take rank in article 14 of the Warrant of Precedence for India, published with the notification of the Government of India in the Home Department no. 328, dated the 10th February 1899.

## EXAMINATIONS.

*The 10th September, 1907.*

No. 410.—The following regulations respecting the examination of candidates for the Civil Service of India, to be held in August 1908, are published for general information :

## EXAMINATIONS FOR THE CIVIL SERVICE OF INDIA.

An open Competitive Examination for admission to the Civil Service of India will be held in London, under the subjoined Regulations, commencing on the 1st August, 1908.

*The number of persons to be selected at this examination will be announced hereafter.*

*No person will be admitted to compete from whom the Secretary, Civil Service Commission, has not received on or before the 1st July, 1908, an application on the prescribed form, a copy of which is sent herewith. No question as to the delay or loss in the post of any such Application Form can be entertained. Candidates, who delay their applications until the last days, will do so at their own risk.*

*Acknowledgments of such Application Forms are sent, and any Candidate who has filled up and returned the printed Application Form but has not received an acknowledgment of it within four complete days should at once write to the Secretary, Civil Service Commission, Burlington Gardens, London, W. Failure to comply with this provision will deprive the Candidate of any claim to consideration.*

*The Order for admission to the Examination will be posted on the 20th July, 1908, to the address given on the Form of Application. It will contain instructions as to the time and place at which candidates will be required to attend and as to the manner in which the fee (£6) is to be paid.*

CIVIL SERVICE COMMISSION,

15th July, 1907.

## REGULATIONS.

*\*\* The following Regulations, made by the Secretary of State for India in Council, are liable to alteration from year to year.*

1. An Examination for admission to the Civil Service of India, open to all qualified persons, will be held in London in August of each year. The date of the Examination and the number of appointments to be made for each Province will be announced beforehand by the Civil Service Commissioners.

2. No person will be deemed qualified who shall not satisfy the Civil Service Commissioners :

(i.) That he is a natural-born subject of His Majesty.

(ii.) That he had attained the age of twenty-two, and had not attained the age of twenty-four on the first day of August of the year in which the Examination is held.

*[N. B.—In the case of Natives of India it will be necessary for a Candidate to obtain a certificate of age and nationality issued under Notification of the Government of India, No. 2152, dated 21st August, 1888, as amended by Notification No. 404, dated 19th May, 1898, and signed, should he be a resident in British India, by the Secretary to Government of the Province, or the Commissioner of the Division within which his family resides, or should he reside in a Native State, by the highest Political Officer accredited to the State in which his family resides.]*

(iii.) That he has no disease, constitutional affection, or bodily infirmity, unfitting him, or likely to unfit him, for the Civil Service of India.

(iv.) That he is of good moral character.

3. Should the evidence upon the above points be *prima facie* satisfactory to the Civil Service Commissioners, the Candidate, on payment of the prescribed fee, will be admitted to the Examination. The Commissioners may, however, in their discretion, at any time prior to the grant of the Certificate of Qualification hereinafter referred to, institute such further inquiries as they may deem necessary ; and if the result of such inquiries in the case



of any Candidate should be unsatisfactory to them in any of the above respects he will be ineligible for admission to the Civil Service of India, and, if already selected, will be removed from the position of a Probationer.

4. The Open Competitive Examination will take place only in the following branches of knowledge (a) :

|  |     |     |     |     |     |     | Maximum Marks. |
|--|-----|-----|-----|-----|-----|-----|----------------|
| English Composition  | ... | ... | ... | ... | ... | ... | 500            |
| Sanskrit Language and Literature   | ... | ... | ... | ... | ... | ... | 600            |
| Arabic   | ... | ... | ... | ... | ... | ... | 600            |
| Greek, not less than two sub-divisions, of which one must be Translation :             |     |     |     |     |     |     |                |
| Translation  | ... | ... | ... | ... | ... | ... | 300            |
| Composition  | ... | ... | ... | ... | ... | ... | 300            |
| Literature, &c....   | ... | ... | ... | ... | ... | ... | 300            |
| Latin, not less than two sub-divisions, of which one must be Translation :             |     |     |     |     |     |     |                |
| Translation  | ... | ... | ... | ... | ... | ... | 300            |
| Composition  | ... | ... | ... | ... | ... | ... | 300            |
| Literature   | ... | ... | ... | ... | ... | ... | 300            |
| English  | ... | ... | ... | ... | ... | ... | 600            |
| Italian  | ... | ... | ... | ... | ... | ... | 600            |
| French   | ... | ... | ... | ... | ... | ... | 600            |
| German   | ... | ... | ... | ... | ... | ... | 600            |
| Mathematics  | ... | ... | ... | ... | ... | ... | 1,200          |
| Advanced Mathematics   | ... | ... | ... | ... | ... | ... | 1,200          |
| Natural Science, <i>i.e.</i> , any number not exceeding <i>four</i> of the following : |     |     |     |     |     |     |                |
| Chemistry  | ... | ... | ... | ... | ... | ... | 600            |
| Physics  | ... | ... | ... | ... | ... | ... | 600            |
| Geology  | ... | ... | ... | ... | ... | ... | 600            |
| Botany   | ... | ... | ... | ... | ... | ... | 600            |
| Zoology  | ... | ... | ... | ... | ... | ... | 600            |
| Animal Physiology  | ... | ... | ... | ... | ... | ... | 600            |
| Greek History (Ancient, including Constitution)  | ... | ... | ... | ... | ... | ... | 500            |
| Roman History (Ancient, including Constitution)  | ... | ... | ... | ... | ... | ... | 500            |
| English History, either or both sections may be taken—                                 |     |     |     |     |     |     |                |
| I. to A. D. 1485   | ... | ... | ... | ... | ... | ... | 400            |
| II. A. D. 1485 to 1848   | ... | ... | ... | ... | ... | ... | 400            |
| General Modern History   | ... | ... | ... | ... | ... | ... | 500            |
| Logic and Psychology   | ... | ... | ... | ... | ... | ... | 600            |
| Moral and Metaphysical Philosophy  | ... | ... | ... | ... | ... | ... | 600            |
| Political Economy and Economic History   | ... | ... | ... | ... | ... | ... | 600            |
| Political Science  | ... | ... | ... | ... | ... | ... | 500            |
| Roman Law  | ... | ... | ... | ... | ... | ... | 500            |
| English Law  | ... | ... | ... | ... | ... | ... | 500            |

Candidates are at liberty to name any of these branches of knowledge, with the proviso that the maximum number of marks that can be obtained from the subjects chosen is limited to 6,000. If this maximum is exceeded by a candidate's selection he will be required to indicate one of his subjects, the marks for which should, in his case, be reduced so as to bring his maximum marks within the prescribed limit. The marks so reduced will be subject to a correspondingly reduced deduction under Clause 6.

(a) A Syllabus, defining the character of the Examination in the various subjects, may be obtained on application to the Secretary, Civil Service Commission, London, W.

5. The merit of the persons examined will be estimated by marks (b) ; and the number set opposite to each branch in the preceding regulation denotes the greatest number of marks that can be obtained in respect of it.

6. The marks assigned to Candidates in each branch will be subject to such deduction as the Civil Service Commissioners may deem necessary (c) in order to secure that no credit be allowed for merely superficial knowledge.

7. The Examination will be conducted on paper and *vivâ voce*, as may be deemed necessary.

8. The marks obtained by each Candidate, in respect of each of the branches in which he shall have been examined, will be added up, and the names of the several Candidates who shall have obtained, after the deduction above mentioned, a greater aggregate number of marks than any of the remaining Candidates will be set forth in order of merit, and such Candidates shall be deemed to be Selected Candidates for the Civil Service of India, provided they appear to be in other respects duly qualified. Should any of the Selected Candidates become disqualified, the Secretary of State for India will determine whether the vacancy thus created shall be filled up or not. In the former case the Candidate next in order of merit, and in other respects duly qualified, shall be deemed to be a selected Candidate.

9. Selected Candidates, before proceeding to India, will be on probation for one year, at the end of which time they will be examined, with a view of testing their progress in the following subjects (d) :

**Compulsory—**

|   | Marks. |
|---|--------|
| 1. Indian Penal Code ... ..   | 400    |
| 2. Code of Criminal Procedure ... ..  | 200    |
| 3. The Indian Evidence Act ... ..   | 200    |
| 4. Indian History ... ..  | 400    |
| *5. The principal Vernacular Language of the Province to which the Candidate is assigned ... .. | 400    |

**Optional.** [Not more than one of the following subjects.]

|  | Marks. |
|--|--------|
| 1. Hindu and Muhammadan Law... ..  | 450    |
| †2. Sanskrit ... ..  | 400    |
| †3. Arabic ... ..  | 400    |
| 4. Persian ... ..  | 400    |
| 5. Hindustani (for Candidates assigned to the Province of Burma only) ... .. | 400    |

\* The principal Vernacular Language prescribed for each Province to which Candidates are assigned is as follows :

|  |                       |
|--|-----------------------|
| For the United Provinces of Agra and Oudh,<br>the Punjab, and the Central Provinces ... .. | Hindustani.           |
| For Burma ... ..   | Burmese.              |
| For Bombay ... ..  | Marathi.              |
| For Madras ... ..  | Tamil or Telugu       |
| For the Lower Provinces of Bengal ... ..   | Hindustani or Bengali |

} At the option of  
the Candidate.

In Hindustani the Candidate will be required to be acquainted with both the Persian and the Nagari character; and in the case of the last two Provinces mentioned above, a Candidate whose Vernacular Language is either of the languages shown against his province, must offer the other for Examination.

† These subjects may not be offered by any Candidate who has offered them at the Open Competition.

In this Examination, as in the Open Competition, the merit of the Candidates examined will be estimated by marks (which will be subject to deductions in the same way as the marks assigned at the Open Competition), and the number set opposite to each subject denotes the greatest number of marks that can be obtained in respect of it. The Examination will be conducted on paper and *vivâ voce*, as may be deemed necessary. This Examination will be held at the close of the year of probation, and will be called the "**Final Examination.**"

If any Candidate is prevented by sickness or any other adequate cause from attending such examination, the Commissioners may, with the concurrence of the Secretary of State for India in Council, allow him to appear at the Final Examination to be held in the following year, or at a special Examination.

(b) Considerable deductions will be made for bad handwriting.

(c) No deductions will be made under Clause 6 from the marks assigned to candidates in Mathematics or English Composition.

(d) Instructions, showing the extent of the examination, will be issued to Selected Candidates as soon as possible after the result of the Open Competition is declared.

10. The selected Candidates will also be tested during their probation as to their proficiency in Riding.

The examinations in riding will be held as follows :

- (1) Shortly after the result of the Open Competitive Examination has been declared, or at such time or times as the Commissioners may appoint during the course of the probationary year.
- (2) Again, at the time of the Final Examination. Candidates who may then fully satisfy the Commissioners of their ability to ride well and to perform journeys on horseback will be awarded from 100 to 200 marks, according to the degree of proficiency displayed, to be added to their marks in the Final Examination. Candidates who fail to obtain 100 marks, but are reported by the Civil Service Commissioners to have reached a minimum standard of proficiency in riding, and are certified by the said Commissioners to be entitled to be appointed to the Civil Service of India, will, on their arrival in India, be subjected to such further tests in riding as may be prescribed by their Government, and shall receive no increase to their initial salary until they have passed such tests to the satisfaction of that Government.

A Candidate who fails at the end of the year of probation to satisfy the Civil Service Commissioners that he has reached the minimum standard of proficiency in riding, will be liable to have his name removed from the list of Selected Candidates.

11. The Selected Candidates who, on examination, shall be found to have a competent knowledge of the subjects specified in Regulation 9, and who shall have satisfied the Civil Service Commissioners of their eligibility in respect of nationality, age, health, character, conduct during the period of probation, and ability to ride, shall be certified by the said Commissioners to be entitled to be appointed to the Civil Service of India, provided they shall comply with the regulations in force, at the time, for that Service.

12. Persons desirous to be admitted as Candidates must apply on Forms, which may be obtained from "The Secretary to the Civil Service Commissioners, London," at any time after the 1st December, in the year previous to that in which the Examination is to be held. No person will be admitted to the Examination from whom the Secretary to the Civil Service Commissioners has not received on or before the 1st July (or, if that date should fall upon a Sunday or public holiday, then, on or before the 1st day thereafter on which their office is open), in the year in which the Examination is to be held, an application, in the handwriting of the Candidate, on the prescribed form.

The Civil Service Commissioners are authorized by the Secretary of State for India in Council to make the following announcements :

- (i.) *Selected Candidates will be allotted to the various provinces upon a consideration of all the circumstances, including their own wishes ; but the requirements of the Public Service will rank before every other consideration.*
- (ii.) *An allowance amounting to £150, will be given to any Candidate who passes his probation at one of the Universities or Colleges which have been approved by the Secretary of State, viz., the Universities of Oxford, Cambridge, Dublin, Glasgow, Edinburgh, St Andrews, Aberdeen and London (University College or King's College) ; Victoria University, Manchester.*

*This allowance will be paid to the selected Candidate in four instalments on the following dates respectively :—December 24th, after his selection, March 25th, June 24th, and the date of his signing his covenant on being finally appointed to the Service.*

*With the final instalment an allowance on account of passage to India will be paid to each newly appointed civilian to the amount of £37 10s. 0d., for passage to Calcutta, Madras or Bombay, and £43 for passage to Rangoon, the Officer then making his own arrangements for his passage.*

*The payment of each of the first three instalments will be conditional on the receipt, by the Secretary of State, through the Civil Service Commissioners, of a certificate that the Candidate has fulfilled up to date the requirements of the Authorities, and shown satisfactory conduct at the Authorized University or College ; the fourth and final instalment will be paid as soon as the selected Candidate has signed his covenant, and for its payment no certificate from College Authorities will be required.*

*The whole probation must ordinarily be passed at the same Institution. Migration will not be permitted except for special reasons approved by the Secretary of State.*

- (iii.) *Each Candidate will be required before receiving the first instalment of his allowance to execute an agreement binding himself to refund all monies he may have received from the Secretary of State for India in the event of—*
  - (1) *his failure to pass the Final Examination within the time prescribed by the Regulations, and to satisfy the Civil Service Commissioners of his fitness for admission to the Civil Service of India, or*
  - (2) *his subsequent failure to execute the usual covenant, and to proceed to India, as and when he shall be directed by the Secretary of State for India.*
- (iv.) *All Candidates obtaining Certificates will be also required to enter into covenants, by which, amongst other things, they will bind themselves to make such payments as under the rules and regulations for the time being in force, they may be required to make towards their own pensions or for the pensions of their families. The stamps payable on these covenants amount to £1.*
- (v.) *The seniority in the Civil Service of India of the Candidates obtaining Certificates will be determined according to the order in which they stand on the list resulting from the combined marks of the Open Competitive and Final Examinations.*

(vi.) *Candidates obtaining Certificates will be required to report their arrival in India within such period after the grant of their Certificates of Qualification as the Secretary of State may in each case direct.*

(vii.) *Candidates who fail to satisfy the Civil Service Commissioners at the Final Examination held in any year will be definitely rejected, and will not be allowed to present themselves for re-examination, unless it shall appear to the Secretary of State in Council, after reference to the Civil Service Commissioners, that such failure is due to circumstances wholly exceptional and beyond the control of the Candidate.*

[Copies of this paper may be obtained on application to the Secretary to the Government of India, Home Department]

## CIVIL SERVICE OF INDIA; CLERKSHIPS (CLASS I.) IN THE HOME CIVIL SERVICE; AND EASTERN CADETSHIPS.

SYLLABUS showing the extent of the Examination in certain subjects for 1908.

**English Composition.**—An Essay to be written on one of several subjects specified by the Civil Service Commissioners on their Examination Paper.

**English Language and Literature.**—The Examination will be in two parts. In the one the Candidates will be expected to show a general acquaintance with the course of English Literature, as represented (mainly) by the following writers in verse and prose, between the reign of Edward III. and the accession of Queen Victoria:

Verse—Chaucer, Langland, Spenser, Shakespeare, Milton, Dryden, Pope, Gray, Collins, Johnson, Goldsmith, Crabbe, Cowper, Campbell, Wordsworth, Scott, Byron, Coleridge, Shelley, Keats.

Prose—Bacon, Sir Thomas Browne, Milton, Cowley, Bunyan, Dryden, Swift, Defoe, Addison, Johnson, Burke, Scott, Macaulay (Essays and Biographies).

A minute knowledge of the works of these authors will not be looked for in this part of the Examination, which will, however, test how far the Candidates have studied the chief productions of the greatest English writers *in themselves*, and are acquainted with the leading characteristics of their thought and style, and with the place which each of them occupies in the history of English Literature. Candidates will also be expected to show that they have studied in these authors the history of the English Language in respect of its vocabulary, syntax, and prosody.

The other part of the Examination will relate to one of the periods named below, which will follow each other year by year in the order indicated.

- |        |  |                         |
|--------|--|-------------------------|
| 1.     | A.D. 1360 to A.D. 1600                             |                         |
| (1908) |  | [Chaucer to Spenser.]   |
| 2.     | A.D. 1600 to A.D. 1700                             |                         |
| (1909) |  | [Shakespeare to Dryden] |
| 3.     | A.D. 1700 to A.D. 1800                             |                         |
| (1910) |  | [Pope to Cowper]        |
| 4.     | A.D. 1800 to A.D. 1832                             |                         |
| (1911) | [Nineteenth Century writers to the death of Scott] |                         |

The Examination in this part will require from Candidates a more minute acquaintance with the history of the English Language and Literature, as illustrated in the chief works produced in each period, and will be based to a considerable extent, but by no means exclusively, on certain books specified each year by the Commissioners.\* The

\* The books for 1908 are:  
Chaucer: *Assembly of Four's*.  
          *Flower and Leaf*.  
James I. of Scotland: *King's Quhair*.  
Spenser: *Fairy Queen*, V., VI., VII.

Marlowe: *Edward II*.  
Mandeville: *Travels*.  
Sidney: *Apologie for Poetrie*.  
Spenser: *View of the State of Ireland*.

names placed under the dates are intended to suggest the general character of the literary development of the period, and, consequently, the natural limits of the Examination. All the works of Shakespeare, for example, will be regarded as falling within the period 1600 to 1700; all the works of Swift within the period 1700 to 1800; all the works of Scott and Wordsworth, and all the works of Macaulay within the period 1800 to 1832.

**Italian Language and Literature.**—Translation and Composition. Critical questions on the Italian Language and Literature. Conversation.

**French Language and Literature.**—Translation and Composition. Critical questions on the French Language and Literature. Conversation.

**German Language and Literature.**—Translation and Composition. Critical questions on the German Language and Literature. Conversation.

**Latin Language and Literature.**—Translation from Latin into English, Composition in Prose and Verse, or (as an alternative for Verse-Composition) an original Prose Composition in Latin. Critical questions on the Latin Language (including questions on Philology) and Literature.

**Greek Language and Literature.**—Translation from Greek into English, Composition in Prose and Verse, or (as an alternative for Verse-Composition) an original Prose Composition in Greek. Critical questions on the Greek Language (including questions on Philology) and Literature.

**Sanskrit Language and Literature.**—Translation from Sanskrit into English, and from English into Sanskrit. History of Sanskrit Literature (including knowledge of such Indian history as bears upon the subject); Sanskrit Grammar; Vedic Philology.

**Arabic Language and Literature.**—Translation as in Sanskrit; History of Arabic Literature (including knowledge of such Arabic History as bears upon the subject); Arabic Grammar; Arabic Prosody.

**English Law.**—Under the head of "English Law" are included the following subjects, *viz.*:—(1) Law of Contract; (2) Law of Evidence; (3) Law of the Constitution; (4) Criminal Law; (5) Law of Real Property; and of these five subjects Candidates are at liberty to offer any four, but not more than four.

**English History.**—The subject will include (*a.*) the Political history of Great Britain, Ireland, and the Colonies, (*b.*) the Constitutional History of the United Kingdom. Candidates should be acquainted with the following authorities:

#### PERIOD I.

Stubbs ... .. Select Charters.

#### PERIOD II.

Prothero ... .. Statutes and Constitutional Documents.

Gardiner ... .. Documents of the Puritan Revolution.

*All published by Clarendon Press, Oxford.*

**General Modern History.**—Candidates may, at their choice, be examined in any *one* of the following periods:

1. From the accession of Charlemagne to the Third Crusade.

[A.D. 800 to A.D. 1193.]

2. From the Third Crusade to the Diet of Worms.

[A.D. 1193 to A.D. 1521.]

3. From the Diet of Worms to the death of Louis XIV.

[A.D. 1521 to A.D. 1715.]

4. From the accession of Louis XV. to the French Revolution of 1848.

[A.D. 1715 to A.D. 1848.]

5. From the Peace of Paris to the Treaty of Berlin.

[A.D. 1763—1878.]

Periods 3, 4 and 5 will include Indian History.

Candidates should be acquainted with the following authorities:

## PERIOD I.

800-1193.

|   |     |     |     |  |
|---|-----|-----|-----|--|
| Einhard : Vita Caroli Magni, from 800 A.D.                                  | ... | ... | ... | Ed. : Pertz. <i>Scriptores Rerum Germanicarum</i> .            |
| Lambert of Hersfeld   | ... | ... | ... | Ed. : Pertz.   |
| Suger : Vita Ludovici VI.   | ... | ... | ... | Ed. : (1) Migne.<br>(2) Société de l'Histoire de France, 1868. |
| Otto of Freising : De gestis Frederici I. (Not to include the continuator). |     |     |     | Ed. : Pertz.   |

## PERIOD II.

1193-1521.

|  |     |     |     |  |
|--|-----|-----|-----|--|
| Joinville : St. Louis  | ... | ... | ... | Ed. : (1) Petitot.<br>(2) Michaud et Poujoulat.<br>(3) Buchon.<br>(4) Société de l'Histoire de France, 1868. |
| Philippe de Comines : Mémoires                               | ... | ... | ... | Ed. : (1) Petitot, (2) Michaud et Poujoulat, (3) Buchon, (4) de Mandrot, Picard, Paris, 1901, 3.             |
| Machiavelli : The Prince<br>English translation by Thompson. | ... | ... | ... | ... Clarendon Press.   |

## PERIOD III.

1521-1715.

|  |  |  |  |                                      |
|--|--|--|--|--------------------------------------|
| Sully : Economies Royales, up to the Treaty of Vervins |  |  |  | Ed. : Petitot, Michaud et Poujoulat. |
| Torcy : Mémoires                                       |  |  |  | " " "                                |

## PERIOD IV.

1715-1848.

|               |     |     |     |  |
|---------------|-----|-----|-----|--|
| Frederick II. | ... | ... | ... | ... Histoire de mon Temps, and La Guerre de Sept Ans.<br>Ed. : Boutaric; or in Œuvres de Frédéric II. Decker, Berlin, 1846.                |
| Malmesbury    | ... | ... | ... | ... Diaries and Correspondence. London, Bentlev, 1844. Vol. II. Mission to the Hague. Pp 66. 443. Vol. III. Mission to Lisle. Pp. 369-599. |
| Metternich    | ... | ... | ... | ... Aus Metternich's nachgelassenen Papieren. Autorisirte Original-Ausgabe. Vienna, 1880. Up to 1815.                                      |

*Or in English translation—*

Autobiography of Prince Metternich Translated by Mrs. Napier. London, Bentley, 1830-1881.

PERIOD V.

1763-1873.

|            |     |     |     |     |     |   |
|------------|-----|-----|-----|-----|-----|---|
| Malmesbury | ... | ... | ... | ... | ... | As for Period IV.   |
| Metternich | ... | ... | ... | ... | ... | As for Period IV.   |
| Bianchi    | ... | ... | ... | ... | ... | La politique du Comte Camille de Cavour, 1852-1861 (Turin, 1885).                   |
| Bismarck   | ... | ... | ... | ... | ... | Gedanken und Erinnerungen von Bismarck (Ed.: H. Kohl, Stuttgart, 1893); up to 1873. |

*Or in English translation—*

Bismarck, the Man and the Statesman: Reflections and Reminiscences, etc. Translated under supervision of A. J. Butler. (London, Smith and Elder, 1893.)

**Greek History**—Questions (a) on the General and (b) on the Constitutional History of Greece to the death of Alexander.

**Roman History**—Questions (a) on the General and (b) on the Constitutional History of Rome to the death of Vespasian.

In Greek and Roman History candidates will be expected to show a knowledge of the original authorities.

**Mathematics.**—Plane Geometry including conic sections; Solid Geometry including the method of orthogonal projection; Algebra and Plane Trigonometry; Elementary Plane Co-ordinate Geometry; Elementary Mechanics of solids and fluids; Geometrical Optics; Elements of Differential and Integral Calculus with simple illustrations from other branches of the subject.

**Advanced Mathematics.**—Higher Algebra (including Theory of Equations), Plane and Spherical Trigonometry, Differential Calculus, Integral Calculus, Differential Equations, Analytical Geometry (Plane and Solid), Statics including Attractions, Dynamics of a Particle, Rigid Dynamics, Hydrodynamics, the Mathematical Theory of Electricity and Magnetism.

Logic and Psychology }  
Moral and Metaphysical } In both cases the history of the subject will be included.  
Philosophy. }

**Political Economy and Economic History.**—Candidates will be expected to possess a knowledge of economic theory as treated in the larger text books, also a knowledge of the existing economic conditions, and of statistical methods as applied to economic inquiries, together with a general knowledge of the history of industry, land tenure and economic legislation in the United Kingdom.

**Political Science.**—The Examination will not be confined to Analytical Jurisprudence, Early Institutions, and Theory of Legislation, but may embrace Comparative Politics, the History of Political Theories, etc.

Candidates will be expected to show a knowledge of original authorities.

CIVIL SERVICE COMMISSION,

July, 1907.

[Copies of this paper may be obtained on application to the Secretary to the Government of India, Home Department.]

# CIVIL SERVICE OF INDIA.

## OPEN COMPETITION OF 1908.

### FORM TO BE FILLED UP BY CANDIDATES FOR EXAMINATION.

\* \* *The order for admission to the Examination will not be issued unless this Form filled up by the Candidate himself, is received by the Secretary of the Civil Service Commission on or before the 1st July, 1908.*

SIR,

I beg to inform you that I wish to be a Candidate at the Examination for the Civil Service of India, which is appointed to commence in London on the 1st of August 1908.

Candidates not born within the British Dominions I am a natural-born subject of His Majesty, should state this fact in a separate letter.

I hereby declare that I was born on the \_\_\_\_\_ day of \_\_\_\_\_ 18\_\_\_\_, and that therefore I shall have attained the age of 22 years and shall not have attained the age of 24 years on the 1st of August, 1908; I also declare that I have no disease, constitutional affection, or bodily infirmity unfitting me, or likely to unfit me, for the Civil Service of India; and that I am of good moral character, and otherwise eligible under the Regulations; and I undertake that, if I am successful, I will conform, during my period of probation, to such rules respecting the conduct of Public Servants as have been laid down, or may hereafter be laid down, by the Secretary of State for India in Council.

Candidates who are not Natives of India should strike out this paragraph.

I send herewith a Certificate of age and nationality issued in accordance with the rule respecting Natives of India printed in paragraph

III, on the next page.

\* If you have never been examined, insert here the word "never"

† If you have been examined, give the date, &c., of the last occasion.

I beg to inform you that I was\* \_\_\_\_\_ examined before the Civil Service Commissioners in the month of † \_\_\_\_\_ in the year 1 \_\_\_\_\_, as a Candidate for the situation of \_\_\_\_\_

I am, SIR,

Your obedient Servant,

Name in full \_\_\_\_\_

‡ If a London address, state the postal district; if a country address, state the post town.

Address to which it is desired that the Order for Examination should be sent ‡ \_\_\_\_\_

Date \_\_\_\_\_

The Secretary,

Civil Service Commission.

Certificates of age (except as mentioned above), health, and character should not be supplied until after the result of the Examination is known.

N.B.—Attention is drawn to the annexed Form, which must be filled up by every Candidate.

If an Open Competitive Examination for Clerkships (Class I.) in the Home Civil Service should be appointed to be held in August, 1908, I request that a prescribed Form of Application may be forwarded to me when ready for issue.

Signature \_\_\_\_\_

This application form relates only to the competition for the Civil Service of India and does not entitle a candidate to compete also for the Home or Colonial Civil Service. Intending candidates for either or both of these services must obtain the proper form or forms of application and forward them so as to reach the Secretary, Civil Service Commission, on or before July 1st. See next page.



If an Open Competitive Examination for Eastern Cadetships should be appointed to be held in August, 1908, I request that a prescribed Form of Application may be forwarded to me when ready for issue.

*Signature* \_\_\_\_\_

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#### EVIDENCE OF AGE TO BE REQUIRED FROM CANDIDATES FOR THE CIVIL SERVICE OF INDIA.

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I. Every Candidate born in the United Kingdom should be prepared to produce, when required, a Certificate from the Registrar-General of Births, Marriages, and Deaths, or from one of his provincial Officers. This Certificate may be obtained from the Registrar-General in London, Dublin or Edinburgh, or from the Superintendent Registrar of the District in which the birth took place.

II. A Candidate born of European parents in India should be prepared to produce, when required, a Certificate of Baptism from the district in which he was baptised. If this does not also mention the date of birth it should be accompanied by a statutory declaration by one of the Candidate's parents, stating the date and place of birth. When such certificates are not in the possession of the candidates an Extract from the Registers kept at the India Office will probably be obtainable.

III. A Candidate who is a Native of India must, on or before the 1st July, 1908, produce a certificate of age and nationality issued under Notification of the Government of India, No. 2252, dated 21st August, 1888, as amended by Notification No. 404, dated 19th May, 1898, and signed, should he be a resident in British India, by the Secretary to Government of the Province, or the Commissioner of the Division within which his family resides, or, should he reside in a Native State, by the highest Political Officer accredited to the State in which his family resides. *No other Certificates will be accepted for this Competition.*

*To be filled up by the Candidate himself, and returned with the Form of Application.*

## CIVIL SERVICE OF INDIA.

### OPEN COMPETITIVE EXAMINATION COMMENCING 1ST AUGUST, 1908.

**\*\* THIS FORM MUST BE RECEIVED AT THE OFFICE OF THE CIVIL SERVICE COMMISSION ON OR BEFORE THE 1ST JULY 1908.**

**\*\* Place your Initials against the subjects which you select, and sign your name in the place indicated on the back of this Form.**

Extract from Clause 4 of the Regulations :

“Candidates are at liberty to name any of these branches of knowledge with the proviso that the maximum number of marks that can be obtained from the subjects chosen is limited to 6,000. If this maximum is exceeded by a candidate's selection he will be required to indicate one of his subjects, the marks for which should, in his case, be reduced so as to bring his maximum marks within the prescribed limit. The marks so reduced will be subject to the correspondingly reduced deduction under Clause 6.”

| INITIALS. |                     |     |     |     | MAXIMUM<br>MARKS. |
|-----------|---------------------|-----|-----|-----|-------------------|
| .....     | English composition | ... | ... | ... | 500               |
| .....     | Sanskrit            | ... | ... | ... | 600               |
| .....     | Arabic              | ... | ... | ... | 600               |
| .....     | Greek, viz. :       |     |     |     |                   |
| .....     | Translation         | ... | ... | ... | 300               |
| .....     | Composition         | ... | ... | ... | 300               |
| .....     | Literature          | ... | ... | ... | 300               |
| .....     | Latin, viz. :       |     |     |     |                   |
| .....     | Translation         | ... | ... | ... | 300               |
| .....     | Composition         | ... | ... | ... | 300               |
| .....     | Literature          | ... | ... | ... | 300               |
| .....     | English             | ... | ... | ... | 600               |

| INITIALS. |  |       |     |     | MAXIMUM<br>MARKS. |
|-----------|--|-------|-----|-----|-------------------|
| .....     | †Italian                               | ...   | ... | ... | 600               |
| .....     | †French                                | ...   | ... | ... | 600               |
| .....     | †German                                | ...   | ... | ... | 600               |
| .....     | Mathematics                            | ...   | ... | ... | 1,200             |
| .....     | Advanced Mathematics                   | ...   | ... | ... | 1,200             |
|           | Natural Science, <i>viz.</i> :         |       |     |     |                   |
| .....     | ‡ Chemistry                            | ...   | ... | ... | 600               |
| .....     | ‡ Physics                              | ...   | ... | ... | 600               |
| .....     | ‡ Geology                              | ...   | ... | ... | 600               |
| .....     | ‡ Botany                               | ...   | ... | ... | 600               |
| .....     | ‡ Zoology                              | ...   | ... | ... | 600               |
| .....     | ‡ Animal Physiology                    | ...   | ... | ... | 600               |
| .....     | Greek History                          | ...   | ... | ... | 500               |
| .....     | Roman History                          | ...   | ... | ... | 500               |
| .....     | English History, Period I.             | ...   | ... | ... | 400               |
| .....     | English History, Period II.            | ...   | ... | ... | 400               |
| .....     | General Modern History, Period         | ..... | ... | ... | 500               |
| .....     | Logic and Psychology                   | ...   | ... | ... | 600               |
| .....     | Moral and Metaphysical Philosophy      | ...   | ... | ... | 600               |
| .....     | Political Economy and Economic History | ...   | ... | ... | 600               |
| .....     | Political Science                      | ...   | ... | ... | 500               |
| .....     | Roman Law                              | ...   | ... | ... | 500               |
|           | English Law, <i>viz.</i> :             |       |     |     |                   |
| .....     | Law of Contract                        | ...   | ... | ... | } 500             |
| .....     | Law of Evidence                        | ...   | ... | ... |                   |
| .....     | Law of the Constitution                | ...   | ... | ... |                   |
| .....     | Criminal Law                           | ...   | ... | ... |                   |
| .....     | Law of Real Property                   | ...   | ... | ... |                   |

Signature\_\_\_\_\_

Date\_\_\_\_\_

† ‡ See Notes on the next page.

*In addition to the Written Examination there will be an Oral Examination in each of the subjects marked thus †, and a Practical Examination in each of the subjects marked thus ‡. For the Practical Examination in Chemistry candidates may bring any standard books on Analysis, and, for the Practical Examination in Botany, any standard Flora. All books brought must be submitted to the Presiding Examiner for his approval. No written notes of any kind will be allowed.*

*The Oral Examinations in Modern Languages being intended as colloquial tests, no marks will be given at them to Candidates who are not able to converse.*

*Any Candidate who wishes to decline the Oral Examination or the Practical Examination in any of the subjects selected by him, should state this in the blank space below.*

*To the Secretary,*

*Civil Service Commission,*

*London, W.*

*N. B.—Attention is drawn to the annexed Form, which must be filled up by every Candidate.*

*[Copies of this paper may be obtained on application to the Secretary to the Government of India Home Department.]*

#### NOTE.

If Open Competitive Examinations for the following Services, *viz.*:

Eastern Cadetships in the Colonial Service ;

Clerkships (Class I.) in the Home Civil Service ;

should be held in 1908 concurrently with the Open Competitive Examination for the Civil Service of India, candidates duly eligible in respect of age will be admitted to compete for any two or all three of these Services, subject to the following conditions :

(1) They must enter and return to the Secretary, Civil Service Commission, within the time limited by the several regulations, an application on the form prescribed for each of the respective services.\*

(2) Every successful candidate who may have been admitted to compete for either the India or the Colonial Service (or both), as well as for the Home Service, will be called upon to declare, immediately after the announcement of the result of the competitions, whether he prefers his name to remain on the list of candidates for the India or Colonial Service or on the list of candidates for Clerkships in the Home Civil Service.

The name of any candidate who fails to declare his choice when called upon to do so will be removed from the list of candidates for Clerkships in the Home Civil Service.

(3) Every successful candidate who may have been admitted to compete for both the India and Colonial Services will be called upon to declare, immediately after the announcement of the result of the competitions, whether he prefers his name to remain on the list of candidates for the Civil Service of India or on the list of candidates for Eastern Cadetships in the Colonial Service.

The name of any candidate who fails to declare his choice when called upon to do so will be removed from the list of candidates for Eastern Cadetships.

(4) All declarations of choice are irrevocable.

(5) Candidates for all three or any two of the above-mentioned services will be required to pay a consolidated fee of £6.

CIVIL SERVICE COMMISSION,

20th July, 1907.

\* Candidates who may desire to enter the competitions for the Home and Colonial Services should apply about the beginning of February next to the Secretary, Civil Service Commission, London, W., for the prescribed forms of application.

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MEDICAL.*The 10th September, 1907.*

**No. 1007.**—The services of Captain E. O. Thurston, M.B., F.R.C.S., I.M.S., are placed permanently at the disposal of the Government of Bengal, with effect from the 5th June 1907.

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SANITARY.  
PLAGUE.*The 7th September, 1907.*

**No. 1486.**—The following telegram is published for general information :

Telegram, dated Therapia, the 5th September 1907.

From—His Britannic Majesty's Ambassador Extraordinary and Plenipotentiary at Constantinople,  
To—His Excellency the Viceroy.

Medical inspection only imposed on arrivals from Port Said. Quarantine on arrivals from Alexandria reduced to forty-eight hours.

**No. 1487.**—The following telegram is published for general information :

Telegram, dated Therapia, the 5th September 1907.

From—His Britannic Majesty's Ambassador Extraordinary and Plenipotentiary at Constantinople,  
To—His Excellency the Viceroy.

Refer to my telegram of 30th August. Sanitary measures now include ports between Sevastopol and Sulina but not Sulina itself.

*The 12th September, 1907.*

**No. 1506.**—The following telegram is published for general information :

Telegram, dated Therapia, the 6th September 1907.

From—His Britannic Majesty's Ambassador Extraordinary and Plenipotentiary at Constantinople,  
To—His Excellency the Viceroy.

Medical inspection imposed on arrivals from Mitylene leaving after 4th September.

*The 13th September, 1907.*

**No. 1536.**—The following telegram is published for general information :

Telegram, dated Therapia, the 11th September 1907.

From—His Britannic Majesty's Ambassador Extraordinary and Plenipotentiary at Constantinople,  
To—His Excellency the Viceroy.

Three days observation vessels from all ports between Batoum included and Sulina excluded to be undergone. Sinope passengers luggage to be disinfected.

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## JUDICIAL.

*The 11th September, 1907.*

**No. 1386.**—The services of Mr. Janardan Damodar Dikshit, an inspecting second class subordinate judge in the Bombay Presidency, are replaced at the disposal of the Government of Bombay, with effect from the 30th August 1907.

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## ECCLESIASTICAL.

*The 13th September, 1907.*

**No. 393.**—The services of the Reverend D. H. Gillan, a junior chaplain of the Church of Scotland on the Bengal establishment, are placed at the disposal of the Government of Bengal, with effect from the 9th August 1907.

**No. 397.**—The following addition is made to part IV of the ecclesiastical rules published with the Home Department notification no. 178, dated the 21st May 1897 :

**Rule XXVI (A).**—In cases in which articles of furniture supplied wholly or in part from Government funds are considered to have become obsolete or unsuitable, though not

necessarily unserviceable, they may, with the previous approval of the local Government, be sold and the sale proceeds utilized towards the cost of replacing them, provided always that sufficient private subscriptions are forthcoming to ensure the replacement of the old articles by new ones of greater value or more appropriate design.

H. A. STUART,

*Offg. Secretary to the Government of India.*

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## DEPARTMENT OF REVENUE AND AGRICULTURE.

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### NOTIFICATIONS.

#### CIVIL VETERINARY ADMINISTRATION.

*Simla, the 12th September, 1907.*

**No. 1601—127-2.**—Dr. A. Lingard, M.B., M.S.D.Ph., Imperial Bacteriologist to the Government of India, Muktesar Laboratory, is permitted to retire from service, with effect from 1st September 1907.

**No. 1602—127-2.**—Captain J. D. E. Holmes, M.R.C.V.S., M.A., D.Sc., Professor, Sanitary Science, Punjab Veterinary College, is appointed Imperial Bacteriologist to the Government of India, Muktesar Laboratory, with effect from 1st September 1907, *vice* Dr. A. Lingard retired.

J. WILSON,

*Secretary to the Government of India.*

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## PUBLIC WORKS DEPARTMENT.

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### NOTIFICATION.

*Simla, the 9th September, 1907.*

**No. 124.**—Mr. E. A. Dennys, Examiner of Accounts, has been granted by His Majesty's Secretary of State for India, furlough for six months in extension of that sanctioned in Public Works Department Notification No. 37, dated 15th March 1906.

L. M. JACOB,

*Secretary to the Government of India.*

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## FOREIGN DEPARTMENT.

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### NOTIFICATION.

*Simla, the 10th September, 1907.*

**No. 3528-I.A.**—Mr. A. Warden, Officiating Assistant to the Resident at Baroda in the Okhamandal District and Commandant of the Wagher Corps, is granted privilege leave for three months combined with furlough for one year, one month, and three days, with effect from the 19th June, 1905.

(Notifications No. 3062-I.A. and No. 3851-I.A., dated respectively the 21st July and the 21st September, 1905, are hereby cancelled.)

L. W. DANE,

*Secretary to the Government of India.*

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FINANCE DEPARTMENT.

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NOTIFICATION.

## LEAVE AND APPOINTMENTS.

*Simla, the 7th September, 1907.*

**No. 5615-E O.**—Mr. F. O'Byrne, Assistant Comptroller, Post Office, Nagpur, is granted privilege leave for one month with effect from the 7th of August 1907.

Mr. C. E. Vernieux, a Superintendent in the Office of Deputy Comptroller, Post Office, Nagpur, is appointed to act as a Supernumerary Chief Superintendent in that office, with effect from the 28th of August 1907, until further orders.

J. S. MESTON,

*Secretary to the Government of India.*

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## FINANCE DEPARTMENT (MILITARY FINANCE).

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NOTIFICATION.

## LEAVE AND APPOINTMENTS.

*Simla, the 12th September, 1907.*

**No. 1920-G.**—Captain J. A. Longridge, Supply and Transport Corps, is appointed to officiate as Assistant Secretary to the Government of India, Finance Department (Military Finance), with effect from the 9th September 1907, and during the absence of Mr. W. C. Ashmore, or until further orders.

J. B. BRUNYATE,

*Joint Secretary to the Government of India.*

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## DEPARTMENT OF COMMERCE AND INDUSTRY.

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NOTIFICATIONS.

## GEOLOGY AND MINERALS.

*Simla, the 13th September, 1907.*

**No. 7708—126.**—Mr. R. R. Simpson, Inspector of Mines, 3rd Circle, returned from leave and assumed charge of his appointment on the forenoon of 2nd September 1907.

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## LEAVE AND APPOINTMENTS.

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POST OFFICE.*The 13th September, 1907.*

**No. 7707—225.**—In modification of the Notification in this Department, No. 6814-225, dated the 12th August 1907, Mr. W. Chard, Assistant Director General of the Post Office, officiating in the grade of Rs. 1,000 is granted privilege leave for six weeks, with effect from the afternoon of the 29th July 1907.

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## RAILWAYS.

*The 13th September, 1907.*

**No. 7773.**—In exercise of the powers conferred by section 135, clause (1) of the Indian Railways Act, 1890 (IX of 1890), the Governor General in Council is pleased to declare that the Southern Mahratta Railway Company shall be liable to pay, from the 1st October 1907, in aid of the funds of the Ravadrug Union under the Bellary Taluk Board, in the Bellary District, in respect of the railway buildings situated within the limits of the said Union, the house-tax for the time being imposed under the provisions of the Madras Local Board's Act, 1884 (Madras Act V of 1884), as amended by Madras Act VI of 1900.

B. ROBERTSON,

*Offg. Secretary to the Government of India.*

## ARMY DEPARTMENT.

*Simla, the 13th September, 1907.*

### APPOINTMENTS.

#### CANTONMENT MAGISTRATES' DEPARTMENT.

**No. 786.**—The services of Captain W. C. Anderson, Indian Army, are placed at the disposal of the Hon'ble the Agent to the Governor-General, Rajputana, and Chief Commissioner, Ajmer-Merwara, for employment as an officiating Cantonment Magistrate.

**No. 787.**—The services of Captain R. Scott, 54th Sikhs (Frontier Force), are placed at the disposal of the Punjab Government, for employment as an officiating Assistant Cantonment Magistrate.

### ORGANIZATION.

#### ARMY RESERVES.

**No. 788.**—George Arthur Green, gentleman, to be Second-Lieutenant in the Infantry Branch of the Indian Army Reserve of officers.

### PROMOTIONS.

#### INDIAN ARMY.

**No. 789.**—The following promotions are made, subject to His Majesty's approval :

*Captains to be Majors.*

11th September 1907.

Brevet Major Alexander Gordon Maxwell, 6th King Edward's Own Cavalry.

Thomas Selby Tancred, 38th Prince of Wales's Own Central India Horse.

### RETIREMENTS.

**No. 790.**—Lieutenant-Colonel Walter Francis Courtenay Chichele Plowden, Indian Army, is permitted to retire from the service, subject to His Majesty's approval, with effect from the 6th September 1907.

**No. 791.**—Lieutenant-Colonel Herbert Herbert, F.R.C.S., Indian Medical Service, Bombay, is permitted to retire from the service, subject to His Majesty's approval, with effect from the 20th October 1907.

**No. 792.**—Colonel John William Akerman Morgan, Indian Civil Veterinary Department, is permitted to retire from the service, subject to His Majesty's approval, with effect from the 17th August 1907.

### VOLUNTEER CORPS.

#### APPOINTMENTS AND PROMOTIONS.

##### *Northern Bengal Mounted Rifles.*

**No. 793.**—Captain Charles Edward Baldwin Seal to be Major, *vice* Grant-Gordon, promoted. Dated 19th March 1907.

##### *Chota Nagpur Mounted Rifles.*

**No. 794.**—Herbert Coup'land, Esq., I.C.S., to be Captain, to complete the establishment. Dated 1st April 1907.

##### *Madras Volunteer Guards.*

**No. 795.**—Arthur David McHaffie, gentleman, to be Second-Lieutenant, to complete the establishment. Dated 16th August 1907.



*1st Battalion, Calcutta Volunteer Rifles.*

No. 796.—Lieutenant John Henry Faulconbridge to be Captain, *vice* Ward. Dated 24th June 1907.

*East Indian Railway Volunteer Rifles.*

No 797.—The undermentioned are granted the honorary rank of Major :

Dated 10th August 1907.

Captain Charles Collins.

Captain Alexander Whyte, V.D.

Captain George Alexander Forbes Walker, V.D.

Captain Robert Mansfield Cowley.

Captain Ralph Strachey.

*Bombay Volunteer Rifles.*

No. 798.—Percy Barnes Haigh, gentleman, to be Second-Lieutenant, to complete the establishment. Dated 1st August 1907.

*Southern Mahratta Railway Rifles.*

No. 799.—Edward Valentine Blomfield, gentleman, to be Second-Lieutenant, to complete the establishment. Dated 1st August 1907.

*Assam-Bengal Railway Volunteer Rifles.*

No. 800 —In Army Department Notification No. 646 of 1907, for " Arthur St. Alban Smith " read " Alfred St. Alban Smith."

A. W. L. BAYLY,

*Secretary to the Government of India.*

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ARMY DEPARTMENT.

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NOTIFICATION.

*Simla, the 13th September, 1907.*

Under clause 53 of the Regulations appended to the Regimental Debts Act, 1893, it is notified that a report of the death of the undermentioned commissioned officer on the date specified, was received in the Army Department between the 7th and 13th September 1907 :

| Corps.                  | Rank and name.                                   | Date of Decease.    | Place of Decease. | Testate or Intestate. | REMARKS. |
|-------------------------|--|---------------------|-------------------|-----------------------|----------|
| Indian Medical Service. | Lieutenant-Colonel Herbert Jekyl Dyson, F.R.C.S. | 2nd September 1907. | Calcutta ...      | ...                   |          |

A. W. L. BAYLY,

*Secretary to the Government of India.*

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DEPARTMENT OF MILITARY SUPPLY.

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*Simla, the 13th September 1907.*

## APPOINTMENTS.

## ARMY REMOUNT DEPARTMENT.

No. 69.—Captain J. Bruce, 10th Lancers, is appointed permanently to the Army Remount Department, with effect from the 12th August 1907.

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PROMOTIONS.

## INDIAN SUBORDINATE MEDICAL DEPARTMENT.

## HOSPITAL ASSISTANT BRANCH.

*Madras Establishment.*

No. 70.—The undermentioned 2nd class Hospital Assistants, having completed five years' service in that class and passed the required departmental examination, to be 1st class Hospital Assistants, with effect from the 30th June 1907 :

No. 1309, C. P. Mari Susai Pillai.

No. 1310, K. Muhammad Yusuf.

No. 1311, G. Joyce.

No. 1312, Saiyid Abdul Latif.

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MARINE DEPARTMENT.

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APPOINTMENTS.

No. 54.—The following appointment to the Royal Indian Marine has been made by the Right Hon'ble the Secretary of State for India, with effect from the 25th June 1907 :—

*To be Sub-Lieutenant.*

Charles Huskisson Corser.

No. 55.—The services of Engineer H. Robertson, Royal Indian Marine, are placed at the disposal of the Government of Burma for employment as Assistant to the Engineer and Shipwright Surveyor and Superintending Engineer to the Government of Burma, *vice* Engineer C. F. Laslett, Royal Indian Marine, with effect from the 6th September 1907.

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FURLOUGH AND LEAVE.

No. 56.—The undermentioned officer is permitted to proceed on leave out of India on private affairs under the leave rules contained in paragraph 131, Marine Regulations, India, Volume I, Part II, with effect from the 7th September 1907 :—

Engineer C. F. Laslett, for twelve months.

E. W. S. K. MACONCHY, *Colonel,*

*Secretary to the Government of India.*

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RAILWAY BOARD.

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NOTIFICATIONS.

*Simla, the 13th September, 1907.*

No. 215—With reference to Railway Board Notification No. 191, dated the 13th August 1907, Mr. R. K. Biernacki, Deputy Locomotive Superintendent, North Western

Railway, in class I, grade 2, of the Superior Revenue Establishment, is, on return from leave, transferred temporarily to the Oudh and Rohilkhand Railway and appointed to officiate as Carriage and Wagon Superintendent of that Railway in class I, grade 1.

*The 10th September, 1907.*

**No. 214.**—The following is published for general information :

No. 966 R. T., dated the 6th September 1907.

**RESOLUTION—By the Railway Board.**

*Adoption on such portions of the Jodhpur-Bikaner railway as are situate in British territory, of the General Rules of 1906 for working open lines of railway and of the addenda and amendments thereto.*

Read—

Section 47 of the Indian Railways Act, 1890 (IX of 1890).

Government of India, Department of Commerce and Industry, notification No. 801, dated the 24th March 1905.

Railway Board's notification No. 183, dated the 8th September 1906, and Railway Board's circular No. R. T.  $\frac{89-A.}{5}$ , dated the 8th September 1906.

Railway Board's notification No. 205, dated the 5th October 1906, and Railway Board's circular No. R. T.  $\frac{163-B.}{2}$ , dated the 26th September 1906.

Railway Board's notification No. 263, dated the 27th November 1906, and Railway Board's circular No. R. T.  $\frac{89-F.}{3}$ , dated the 16th November 1906.

Railway Board's notification No. 91, dated the 19th April 1907, and Railway Board's circular No. R. T.  $\frac{281-C.}{2}$ , dated the 8th April 1907.

Railway Board's notification No. 158, dated the 27th June 1907, and Railway Board's circular No. 519 R. T., dated the 27th June 1907.

Railway Board's notification No. 183, dated the 22nd July 1907, and Railway Board's circular No. 562 R. T., dated the 5th July 1907.

Railway Board's notification No. 185, dated the 25th July 1907, and Railway Board's circular No. 683 R. T., dated the 19th July 1907.

Read also—

Memorandum No. 4687-S., dated the 10th November 1906, from the Secretary to the Honourable the Agent to the Governor General in Rajputana, Public Works Department.

Memorandum No. 5073, dated the 12th December 1906, from the Secretary to the Honourable the Agent to the Governor General in Rajputana, Public Works Department.

Memorandum No. 3037, dated the 23rd July 1907, from the Secretary to the Honourable the Agent to the Governor General in Rajputana, Public Works Department.

Memorandum No. 3163, dated the 5th August 1907, from the Secretary to the Honourable the Agent to the Governor General in Rajputana, Public Works Department.

Letter No. 3210-S., dated the 8th August 1907, from the Secretary to the Honourable the Agent to the Governor General in Rajputana, Public Works Department.

Letter No. 3394-S., dated the 21st August 1907, from the Secretary to the Honourable the Agent to the Governor General in Rajputana, Public Works Department.

Memorandum No. 3441, dated the 23rd August 1907, from the Secretary to the Honourable the Agent to the Governor General in Rajputana, Public Works Department.

**RESOLUTION.**—The Manager of the Jodhpur-Bikaner Railway has recommended the adoption on the Jodhpur-Bikaner railway of the General Rules of 1906 for working open lines of railway in British India which were promulgated under Railway Board's circular No. R. T.  $\frac{89-A.}{5}$ , dated the 8th September 1906,

and published under their notification No. 183, dated the 8th September 1906, and also of the following modifications in the said General Rules—

- (i) the addendum to rule 86, Chapter III, Part I, promulgated under Railway Board's circular No. R. T.  $\frac{163-B.}{2}$ , dated the 26th September 1906, and published under their notification No. 205, dated the 5th October 1906 ;
- (ii) the amendments in rule 16, sub-rule (4), Chapter III, Part II, promulgated under Railway Board's circular No. R. T.  $\frac{281-C.}{2}$ , dated the 8th April 1907, and published under their notification No. 91, dated the 19th April 1907 ;
- (iii) the amendment in rule 359, sub-rule (1), Chapter XXI, Part I, and in rule 33, sub-rule (1), Chapter IV, Part II, promulgated under Railway Board's circular No. 519-R.T., dated the 27th June 1907, and published under their notification No. 158, dated the 27th June 1907 ;
- (iv) the revised Appendix B—rules to regulate the transport and importation of explosives—promulgated under Railway Board's circular No. 562 R. T., dated the 5th July 1907, and published under their notification No. 183, dated the 22nd July 1907 ; and
- (v) the addendum to rule II (2) (c), and amendments in rule II (6) of Appendix A to Part II, promulgated under Railway Board's circular No. 683 R.T., dated the 19th July 1907, and published under their notification No. 185, dated the 25th July 1907.

2 In exercise of the powers conferred by the notification of the Government of India in the Department of Commerce and Industry, No. 801, dated the 24th March 1905, read in the preamble above, the Railway Board sanction, under section 47, sub-sections (1), (3) and (4), of the Indian Railways Act, 1890 (IX of 1890), the adoption, with effect from the 1st October 1907, of the General Rules of 1906 for working open lines of railway, and of the addenda to, amendments in, and the revised Appendix B to, the said General Rules, cited in paragraph 1 above, on such portions of the Jodhpur-Bikaner railway as are situate in British territory.

ORDER.—Ordered that this resolution be published under a notification in Part I of the *Gazette of India* as required by section 47, sub-section (3), of the Indian Railways Act, 1890 (IX of 1890) ; also that the General Rules, including the amendments, addenda, and revised Appendix B, cited in paragraph 1 above, which have already been published in the *Gazette of India*, be kept open for inspection at railway stations as directed by sub-section (6) of the same section, and that this resolution be communicated to the Secretary to the Honourable the Agent to the Governor General in Rajputana, Public Works Department, for information.

W. OGDEN,

*Offg. Secretary, Railway Board.*

GOVERNMENT OF INDIA.  
HOME DEPARTMENT.

SANITARY.  
PLAGUE.

*Simla, the 12th September, 1907.*

The following statement of plague seizures and deaths reported in India, during the week ending the 7th September 1907, is published for general information :

| Presidency or Province.    | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.          | Plague seizures. | Plague deaths. |
|----------------------------|-----------|--|--------------------------------------|------------------|----------------|
| BOHRAJ PRESIDENCY AND SIND | Northern. | Bombay City . . . . .  | B., B. & C. I. & G. I. P. . . . .    | 34               | 32             |
|                            |           | Dholera Port . . . . .   | B.-G.-J.-P. . . . .                  | .....            | ...            |
|                            |           | Ahmedabad City . . . . .                                       | B., B. & C. I. . . . .               | 18               | 9              |
|                            |           | Gogo Port . . . . .  | B.-G.-J.-P. . . . .                  | .....            | ...            |
|                            |           | Ahmedabad District . . . . .                                   | B., B. & C. I. & B.-G.-J.-P. . . . . | 240              | 145            |
|                            |           | Panch Mahals District . . . . .                                | " " . . . . .                        | 32               | 16             |
|                            |           | Rawalpura Agency . . . . .                                     | " " . . . . .                        | 6                | 3              |
|                            |           | Kaira District . . . . .                                       | " " . . . . .                        | 206              | 98             |
|                            |           | Brach Port . . . . .   | " " . . . . .                        | .....            | ...            |
|                            |           | Brach District . . . . .                                       | " " . . . . .                        | 113              | 65             |
|                            |           | Mahikant Agency . . . . .                                      | " " . . . . .                        | 28               | 15             |
|                            |           | Palampur " . . . . .   | " " . . . . .                        | 17               | 4              |
|                            |           | Surat Town and Port . . . . .                                  | " " . . . . .                        | 1                | 1              |
|                            |           | Bulsar Port . . . . .  | " " . . . . .                        | 3                | 3              |
|                            |           | Surat District . . . . .                                       | " " . . . . .                        | 152              | 101            |
|                            |           | Jhark Port . . . . .   | " " . . . . .                        | .....            | ...            |
|                            |           | Uda " . . . . .  | B., B. & C. I. & B. G.-J.-P. . . . . | .....            | ...            |
|                            |           | Vesava " . . . . .   | " " . . . . .                        | .....            | ...            |
|                            |           | Kelva " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                            |           | Trombay " . . . . .  | G. I. P. . . . .                     | .....            | ...            |
|                            |           | Tarapur " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                            |           | Manori " . . . . .   | " " . . . . .                        | .....            | ...            |
|                            |           | Mahim " . . . . .  | " " . . . . .                        | .....            | ...            |
|                            |           | Darawi " . . . . .   | " " . . . . .                        | .....            | ...            |
|                            |           | Dham " . . . . .   | " " . . . . .                        | .....            | ...            |
|                            |           | Baliwadi " . . . . .   | G. I. P. . . . .                     | 12               | 10             |
|                            |           | Aghashi " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                            |           | Shirgaon " . . . . .   | " " . . . . .                        | .....            | ...            |
|                            |           | Kurla " . . . . .  | " " . . . . .                        | .....            | ...            |
|                            |           | Basavin " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                            |           | Kalyan " . . . . .   | G. I. P. . . . .                     | .....            | ...            |
|                            |           | Thana " . . . . .  | " " . . . . .                        | 2                | 2              |
|                            |           | Bandra " . . . . .   | B., B. & C. I. . . . .               | 1                | 1              |
|                            |           | Umbergaon Port . . . . .                                       | " " . . . . .                        | .....            | ...            |
|                            |           | Kon " . . . . .  | " " . . . . .                        | .....            | ...            |
|                            |           | Thana District . . . . .                                       | G. I. P. & B., B. & C. I. . . . .    | 11               | 5              |
|                            | Central.  | Poona City . . . . .   | S. M. & G. I. P. . . . .             | 10               | 8              |
|                            |           | Poona District . . . . .                                       | " " . . . . .                        | 52               | 19             |
|                            |           | Ahmednagar District . . . . .                                  | G. I. P. . . . .                     | 13               | 9              |
|                            |           | Satara " . . . . .   | S. M. . . . .                        | 2310             | 1482           |
|                            |           | East Khandosh District . . . . .                               | G. I. P. . . . .                     | 163              | 100            |
|                            |           | West Khandosh " . . . . .                                      | " " . . . . .                        | 124              | 65             |
|                            |           | Nasik District . . . . .                                       | " " . . . . .                        | 48               | 27             |
|                            |           | Sholapur Town . . . . .  | " " . . . . .                        | .....            | ...            |
|                            |           | Sholapur District . . . . .                                    | G. I. P., S. M. & Barsi . . . . .    | 1                | 1              |

| Presidency or Province.     | Division.          | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.     | Plague seizures. | Plague deaths. |
|-----------------------------|--------------------|--|---------------------------------|------------------|----------------|
| BOMBAY PRESIDENCY AND SIND. | Southern.          | Ahbab Port . . . . .   | G. I. P. . . . .                | ....             | ...            |
|                             |                    | Thal " . . . . .   | . . . . .                       | ....             | ...            |
|                             |                    | Mora " . . . . .   | G. I. P. & D., B. & C. I. . . . | ....             | ...            |
|                             |                    | Panvel " . . . . .   | G. I. P. . . . .                | ....             | ...            |
|                             |                    | Mahad " . . . . .  | . . . . .                       | ....             | ...            |
|                             |                    | Nagothna " . . . . .   | . . . . .                       | ....             | ...            |
|                             |                    | Eshoi " . . . . .  | . . . . .                       | ....             | ...            |
|                             |                    | Roha " . . . . .   | G. I. P. & S. M. . . . .        | ....             | ...            |
|                             |                    | Ashtami " . . . . .  | " " . . . . .                   | ....             | ...            |
|                             |                    | Revdanda " . . . . .   | B., B. & C. I. . . . .          | ....             | ...            |
|                             |                    | Kolaba District . . . . .                                      | G. I. P. & B., B. & C. I. . . . | 6                | 6              |
|                             |                    | Ratnagiri Port . . . . .                                       | S. M. . . . .                   | ....             | ..             |
|                             |                    | Vizedrug " . . . . .   | " " . . . . .                   | ....             | ...            |
|                             |                    | Harnai " . . . . .   | " " . . . . .                   | ....             | ...            |
|                             |                    | Rajapur " . . . . .  | " " . . . . .                   | ....             | ..             |
|                             |                    | Vengurla " . . . . .   | " " . . . . .                   | 3                | 5              |
|                             |                    | Malwan " . . . . .   | . . . . .                       | ....             | ...            |
|                             |                    | Jaitapur " . . . . .   | . . . . .                       | ....             | ...            |
|                             |                    | Dabhal " . . . . .   | . . . . .                       | 5                | 3              |
|                             |                    | Joigad " . . . . .   | . . . . .                       | ....             | ...            |
|                             |                    | Deogad " . . . . .   | . . . . .                       | ....             | ...            |
|                             |                    | Ratnagiri District . . . . .                                   | S. M. . . . .                   | 2                | 1              |
|                             |                    | Belgaum " . . . . .  | " " . . . . .                   | 523              | 331            |
|                             |                    | Dharwar " . . . . .  | " " . . . . .                   | ....             | ...            |
|                             |                    | Karwar Port . . . . .  | " " . . . . .                   | ....             | ...            |
|                             |                    | Kumta " . . . . .  | " " . . . . .                   | ....             | ...            |
|                             |                    | Kanara District . . . . .                                      | " " . . . . .                   | 33               | 14             |
|                             |                    | Savantvadi State . . . . .                                     | " " . . . . .                   | 3                | 2              |
|                             | Sind.              | Karachi Town and Port . . . . .                                | N. W. . . . .                   | 3                | 3              |
|                             |                    | Karachi District . . . . .                                     | " " . . . . .                   | ....             | ...            |
|                             |                    | Hyderabad Town . . . . .                                       | " " . . . . .                   | ....             | ...            |
|                             |                    | Hyderabad District . . . . .                                   | , & J. B. . . . .               | ....             | ...            |
|                             |                    | Larkhana " . . . . .   | . . . . .                       | ....             | ...            |
|                             |                    | Thar and Parkar District . . . . .                             | J. B. . . . .                   | ....             | ...            |
|                             |                    | Sukkar District . . . . .                                      | N. W. . . . .                   | ....             | ...            |
|                             |                    | Khairpur State . . . . .                                       | N. W. & J. B. . . . .           | ....             | ...            |
|                             | Political Charges. | Akalkot State . . . . .  | G. I. P. . . . .                | 2                | 2              |
|                             |                    | Anudh " . . . . .  | G. I. P. & S. M. . . . .        | ....             | ...            |
|                             |                    | Phaltan " . . . . .  | " " . . . . .                   | ....             | ...            |
|                             |                    | Tuna Port . . . . .  | Tuna-Anjar . . . . .            | ....             | ...            |
|                             |                    | Mundra . . . . .   | " " . . . . .                   | ....             | ...            |

| Presidency or Province.     | Division.          | Districts and States, and Towns of 10,000 or more inhabitants. | Traversed by what railways.                 | Plague seizures. | Plague deaths. |
|-----------------------------|--------------------|--|---|------------------|----------------|
| BOMBAY PRESIDENCY AND SIND. | Political Charges. | Jukau Port . . . . .   | Tuna-Anjar . . . . .                        | .....            | ...            |
|                             |                    | Cambay Port . . . . .  | B., B. & C. I. . . . .                      | .....            | ...            |
|                             |                    | Cambay State . . . . .   | " . . . . .                                 | 19               | 17             |
|                             |                    | Mandvi Port . . . . .  | Tuna-Anjar . . . . .                        | .....            | ...            |
|                             |                    | Cutch State . . . . .  | " " . . . . .                               | 2                | 2              |
|                             |                    | Savanur ,, . . . . .   | S. M. . . . .                               | .....            | ...            |
|                             |                    | Bhor ,, . . . . .  | G. I. P. . . . .                            | .....            | ...            |
|                             |                    | Mongrol Port . . . . .   | B.-G.-J.-P. . . . .                         | .....            | ...            |
|                             |                    | Porbandar Port. . . . .  | " . . . . .                                 | 47               | 26             |
|                             |                    | Maluwa Port . . . . .  | " . . . . .                                 | 26               | 12             |
|                             |                    | Jafrabad ,, . . . . .  | " . . . . .                                 | 11               | 11             |
|                             |                    | Vawania ,, . . . . .   | " (Morvi Sec.) . . . . .                    | .....            | ...            |
|                             |                    | Kathiawar Agency . . . . .                                     | B., B. & C. I., Morvi & B.-G.-J.-P. . . . . | 302              | 189            |
|                             |                    | Kolhapur Town . . . . .  | S. M. . . . .                               | 149              | 103            |
|                             |                    | Kolhapur and Southern Mahratta Country . . . . .               | " . . . . .                                 | 1949             | 1421           |
|                             |                    | Sachin State . . . . .   | B., B. & C. I. . . . .                      | .....            | ...            |
|                             |                    | Dharampur State . . . . .                                      | " . . . . .                                 | .....            | ...            |
|                             |                    | Srivardhan Port . . . . .                                      | G. I. P. & S. M. . . . .                    | .....            | ...            |
|                             |                    | Murud ,, . . . . .   | S. M. . . . .                               | .....            | ...            |
|                             |                    | Barimandla ,, . . . . .  | " . . . . .                                 | .....            | ...            |
|                             |                    | Nandgaon ,, . . . . .  | G. I. P. . . . .                            | .....            | ...            |
|                             |                    | Mojagaon ,, . . . . .  | " . . . . .                                 | .....            | ...            |
|                             |                    | Rajapuri ,, . . . . .  | S. M. . . . .                               | .....            | ...            |
|                             |                    | Janjira Port . . . . .   | G. I. P. . . . .                            | .....            | ...            |
|                             |                    | Janjira State . . . . .  | " . . . . .                                 | .....            | ...            |
|                             |                    | Volan Port . . . . .   | " . . . . .                                 | .....            | ...            |
|                             |                    | Baroda City . . . . .  | B., B. & C. I. . . . .                      | .....            | ...            |
|                             |                    | Billimora Port . . . . .                                       | " . . . . .                                 | .....            | ...            |
|                             |                    | Kodinar Port . . . . .   | B.-G.-J. P. . . . .                         | 3                | 4              |
|                             |                    | Arambhda Port . . . . .  | " . . . . .                                 | 6                | 4              |
|                             |                    | Baroda State . . . . .   | B., B. & C. I. . . . .                      | 144              | 78             |
|                             |                    | Satara Agency . . . . .  | S. M. . . . .                               | 30               | 17             |
|                             |                    | Jath Stato . . . . .   | " . . . . .                                 | .....            | ...            |
|                             |                    | Surat Agency . . . . .   | B., B. & C. I. . . . .                      | 8                | 6              |
|                             |                    | Aden . . . . .   | " . . . . .                                 | .....            | ...            |
|                             |                    | TOTAL . . . . .  |   | 6918             | 4498           |

| Presidency or Province. | Division.        | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.       | Plague seizures. | Plague deaths. |
|-------------------------|------------------|--|-----------------------------------|------------------|----------------|
| MADRAS PRESIDENCY.      | ...              | Madras City . . . . .  | Madras & S. I. . . . .            | .....            | ...            |
|                         |                  | Anantapur District . . . . .                                   | " S. M. . . . .                   | 1 (a)            | 1 (a)          |
|                         |                  | Salem District . . . . .                                       | " . . . . .                       | 32 (b)           | 29 (c)         |
|                         |                  | Bellary Town . . . . .   | S. M. . . . .                     | 68               | 55             |
|                         |                  | Bellary Cantonment . . . . .                                   | " . . . . .                       | .....            | ...            |
|                         |                  | Bellary District . . . . .                                     | " & Madras. . . . .               | 13 (d)           | 6 (b)          |
|                         |                  | Kurnool District . . . . .                                     | S. M. & Madras . . . . .          | .....            | ...            |
|                         |                  | North Arcot District . . . . .                                 | S. I. & " . . . . .               | .....            | ...            |
|                         |                  | Cuddalore Port . . . . .                                       | Madras . . . . .                  | .....            | ...            |
|                         |                  | Mangalore " . . . . .  | " . . . . .                       | 5                | 3              |
|                         |                  | Tinnevely District . . . . .                                   | S. I. . . . .                     | .....            | ...            |
|                         |                  | Cuddapah " . . . . .   | Madras S. M. & S. I. . . . .      | .....            | ...            |
|                         |                  | Madura " . . . . .   | S. I. . . . .                     | .....            | ...            |
|                         |                  | Vinayapatnam Port . . . . .                                    | B. N. & Madras . . . . .          | .....            | ...            |
|                         |                  | Vizagapatnam District . . . . .                                | " " . . . . .                     | .....            | ...            |
|                         |                  | Colebatores District . . . . .                                 | Madras, S. I. & Nilgiri . . . . . | 1                | 1              |
|                         |                  | Telicherry Port . . . . .                                      | " . . . . .                       | 6                | 5              |
|                         |                  | Ganjam District . . . . .                                      | B. N. . . . .                     | .....            | ...            |
|                         |                  | Erwal Port . . . . .   | " . . . . .                       | .....            | ...            |
|                         |                  | South Canara District . . . . .                                | S. I. & Madras . . . . .          | .....            | ...            |
|                         |                  | Chingleput " . . . . .   | " " . . . . .                     | .....            | ...            |
|                         |                  | Godavari " . . . . .   | Madras . . . . .                  | .....            | ...            |
|                         |                  | Cananore Port . . . . .  | " . . . . .                       | .....            | ...            |
|                         |                  | Tanjore District . . . . .                                     | S. I. . . . .                     | .....            | ...            |
|                         |                  | Trichmopoly " . . . . .  | " . . . . .                       | .....            | ...            |
|                         |                  | Cochin State . . . . .   | Madras . . . . .                  | .....            | ...            |
|                         |                  | Bindigatam Port . . . . .                                      | " . . . . .                       | .....            | ...            |
|                         |                  | Calicutapatam " . . . . .                                      | " . . . . .                       | .....            | ...            |
|                         |                  | Cocenda " . . . . .  | " . . . . .                       | .....            | ...            |
|                         |                  | Gopalpore " . . . . .  | B. N. . . . .                     | .....            | ...            |
|                         |                  | TOTAL .  |                                   | 126              | 100            |
| BENGAL.                 | Prosi-<br>denoy. | Calcutta . . . . .   | E. I., E. B. S. & B. N. . . . .   | 9 (e)            | 6 (e)          |
|                         |                  | Jessore District . . . . .                                     | B. C. . . . .                     | .....            | ...            |
|                         |                  | Nadia " . . . . .  | E. B. S. . . . .                  | .....            | ...            |
|                         |                  | Murshidabad District . . . . .                                 | " & E. I. . . . .                 | .....            | ...            |
|                         |                  | Khulna District . . . . .                                      | " . . . . .                       | .....            | ...            |

(a) Imported.

(b) Three imported.

(c) Two imported.

(d) Four imported.

(e) One imported.



**SUPPLEMENT TO THE GAZETTE OF INDIA, SEPTEMBER 14, 1907. 1965**

| Presidency<br>or<br>Province. | Division.        | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|------------------|---|-----------------------------|---------------------|-------------------|
| BENGAL                        | Burdwan          | Midnapore District . . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Burdwan " . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Howrah Town . . . .   | E. I. & B. N. . . . .       | 2                   | ...               |
|                               |                  | Howrah District . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Bishnupur " . . . .   | " . . . . .                 | .....               | ...               |
|                               |                  | Bankura " . . . .   | B. N. . . . .               | .....               | ...               |
|                               | Patna            | Saran District . . . .  | B. & N. W. . . . .          | 7                   | 10                |
|                               |                  | Gaya Town . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Gaya District . . . .   | " . . . . .                 | .....               | ...               |
|                               |                  | Muzaffarpur District . . . .                                      | B. & N.-W. . . . .          | 19                  | 18                |
|                               |                  | Darbhanga Town . . . .  | " . . . . .                 | .....               | ...               |
|                               |                  | Darbhanga District . . . .  | " . . . . .                 | .....               | ...               |
|                               |                  | Shahabad " . . . .  | E. I. . . . .               | 77                  | 77                |
|                               |                  | Imphore . . . .   | " . . . . .                 | .....               | ...               |
|                               |                  | Patna City . . . .  | " . . . . .                 | .....               | ...               |
|                               |                  | Patna District . . . .  | " . . . . .                 | .....               | ...               |
|                               | Bhagalpur        | Darjeeling District . . . .                                       | D. H. . . . .               | .....               | ...               |
|                               |                  | Bhagalpur Town . . . .  | E. I. . . . .               | .....               | ...               |
|                               |                  | Bhagalpur District . . . .  | " & B. & N.-W. . . . .      | .....               | ...               |
|                               |                  | Purnea " . . . .  | E. B. S. . . . .            | .....               | ...               |
|                               |                  | Sonhal Parganas District . . . .                                  | " . . . . .                 | .....               | ...               |
|                               | Chota<br>Nagpur. | Palamanu District . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Ganagpur State . . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Manbhum District . . . .  | E. I. & B. N. . . . .       | .....               | ...               |
|                               |                  | Singbhum District . . . .   | B. N. . . . .               | .....               | ...               |
|                               |                  | Hazaribagh " . . . .  | E. I. . . . .               | .....               | ...               |
|                               | Orissa           | Cuttack District . . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Sambalpur " . . . .   | " . . . . .                 | .....               | ...               |
|                               |                  |   | TOTAL                       | 114                 | 111               |

| Presidency or Province. | Division.  | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.        | Plague seizures. | Plague deaths. |
|-------------------------|------------|--|------------------------------------|------------------|----------------|
| UNITED PROVINCES.       | Meerut     | Dehra Dun District . . . .                                     | O & R. . . . .                     | .....            | ...            |
|                         |            | Meerut City . . . . .  | N. W. . . . .                      | .....            | ...            |
|                         |            | Meerut Cantonment . . . .                                      | " . . . . .                        | .....            | ...            |
|                         |            | Meerut District . . . . .                                      | " O. & R. & E. I. . . .            | 11               | 3              |
|                         |            | Muzaffarnagar City . . . .                                     | " . . . . .                        | .....            | ...            |
|                         |            | Muzaffarnagar District . . .                                   | " . . . . .                        | .....            | ...            |
|                         |            | Aligarh City . . . . .   | E. I. & O. & R. . . . .            | .....            | ...            |
|                         |            | Keil " . . . . .   | " . . . . .                        | .....            | ...            |
|                         |            | Hathras City . . . . .   | B. B. & C. I. & E. I. R. . .       | .....            | ...            |
|                         |            | Aligarh District . . . . .                                     | E. I. & O. & R. . . . .            | .....            | ...            |
|                         |            | Saharanpur City . . . . .                                      | O. & R. & N. W. . . . .            | .....            | ...            |
|                         |            | Hardwar Union . . . . .  | " . . . . .                        | .....            | ...            |
|                         |            | Roorkee Town . . . . .   | " . . . . .                        | .....            | ...            |
|                         |            | Saharanpur District . . . .                                    | " & N. W. . . . .                  | .....            | ...            |
|                         |            | Bulandshahr " . . . . .  | E. I. . . . .                      | .....            | ...            |
|                         | Agra       | Etawah City . . . . .  | E. I. . . . .                      | .....            | ...            |
|                         |            | Etawah District . . . . .                                      | " . . . . .                        | 5                | 3              |
|                         |            | Fatehgarh . . . . .  | B. B. & C. I. . . . .              | .....            | ...            |
|                         |            | Farrukhabad Town . . . .                                       | " " & E. I. . . . .                | .....            | ...            |
|                         |            | Farrukhabad District . . . .                                   | " " " . . . . .                    | .....            | ...            |
|                         |            | Munpuri District . . . . .                                     | E. I. . . . .                      | .....            | ...            |
|                         |            | Agra City . . . . .  | B. B. & C. I., G. I. P., & E. I. . | .....            | ...            |
|                         |            | Agra District . . . . .  | " " " " . . . . .                  | .....            | ...            |
|                         |            | Etah " . . . . .   | " . . . . .                        | 9                | 8              |
|                         |            | Muttra City . . . . .  | " & G. I. P. . . . .               | .....            | ...            |
|                         |            | Muttra District . . . . .                                      | " " . . . . .                      | .....            | ...            |
|                         | Rohilkhand | Bareilly City . . . . .  | R & K. & O. & R. . . . .           | .....            | ...            |
|                         |            | Bareilly District . . . . .                                    | " " . . . . .                      | .....            | ...            |
|                         |            | Shahjahanpur City . . . .                                      | " " . . . . .                      | .....            | ...            |
|                         |            | Shahjahanpur District . . . .                                  | " " . . . . .                      | .....            | ...            |
|                         |            | Budaun District . . . . .                                      | O. & R. & B. B. & C. I. . . .      | .....            | ...            |
|                         |            | Bijnor Town . . . . .  | " . . . . .                        | .....            | ...            |
|                         |            | Bijnor District . . . . .                                      | " . . . . .                        | 1                | 1              |
|                         |            | Moradabad City . . . . .                                       | " & R. K. . . . .                  | .....            | ...            |
|                         |            | Moradabad District . . . .                                     | " " . . . . .                      | .....            | ...            |
|                         |            | Pilibhit District . . . . .                                    | R. K. . . . .                      | .....            | ...            |

**SUPPLEMENT TO THE GAZETTE OF INDIA, SEPTEMBER 14, 1907. 1967**

| Residency<br>or<br>Province. | Division.       | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.                         | Plague<br>seizures. | deaths. |
|------------------------------|-----------------|---|---|---------------------|---------|
| UNIONED PROVINCES.           | Allaha-<br>bad. | Allahabad City . . . . .  | E. I. & O. & R. . . . .                             | .....               | ...     |
|                              |                 | Allahabad District . . . . .                                      | " " . . . . .                                       | .....               | ...     |
|                              |                 | Cawnpur City . . . . .  | B., B. & C. I. &<br>G. I. P. (I. M. Sec.) . . . . . | .....               | ...     |
|                              |                 | Cawnpur District . . . . .  | " " " " . . . . .                                   | .....               | ...     |
|                              |                 | Fatehpur " . . . . .  | E. I. . . . .                                       | .....               | ...     |
|                              |                 | Banda " . . . . .   | G. I. P. (I. M. Sec.) & E. I. . . . .               | .....               | ...     |
|                              |                 | Jhansi City . . . . .   | " ( " ) . . . . .                                   | .....               | ...     |
|                              |                 | Jhansi District . . . . .   | " ( " ) . . . . .                                   | .....               | ...     |
|                              |                 | Hamirpur " . . . . .  | " ( " ) . . . . .                                   | .....               | ...     |
|                              |                 | Jalaun " . . . . .  | " ( " ) . . . . .                                   | .....               | ...     |
|                              | Benares         | Benares Cantonment . . . . .                                      | B. & N. W. & O. & R. . . . .                        | .....               | ...     |
|                              |                 | Benares City . . . . .  | " " " . . . . .                                     | .....               | ...     |
|                              |                 | Benares District . . . . .  | " " " & R. I. . . . .                               | 4                   | 4       |
|                              |                 | Ballia " . . . . .  | " . . . . .   | 13                  | 9       |
|                              |                 | Jaunpur City . . . . .  | O. & R. . . . .                                     | .....               | ...     |
|                              |                 | Jaunpur District . . . . .  | " & B. & N. W. . . . .                              | ...                 | ...     |
|                              |                 | Ghazipur " . . . . .  | E. I. & B. & N. W. . . . .                          | .....               | ...     |
|                              |                 | Mirzapur City . . . . .   | " . . . . .   | .....               | ...     |
|                              |                 | Mirzapur District . . . . .                                       | " & O. & R. . . . .                                 | .....               | ...     |
|                              | Gorakhpur.      | Azamgarh City . . . . .   | E. I. . . . .                                       | .....               | ...     |
|                              |                 | Azamgarh District . . . . .                                       | " . . . . .   | 13                  | 11      |
|                              |                 | Gorakhpur City . . . . .  | B. & N. W. . . . .                                  | 55                  | 49      |
|                              |                 | Gorakhpur District . . . . .                                      | " . . . . .   | .....               | ...     |
|                              |                 | Ballia District . . . . .   | " . . . . .   | .....               | ...     |
|                              | Kumaun          | Naini Tal District . . . . .                                      | O. & R. . . . .                                     | .....               | ...     |
|                              |                 | Garhwal . . . . .   | " . . . . .   | .....               | ...     |
|                              | Lucknow         | Unao District . . . . .   | O. & R., & B. & N. W. . . . .                       | .....               | ...     |
|                              |                 | Lucknow City . . . . .  | " " & R. K. . . . .                                 | .....               | ...     |
|                              |                 | Lucknow District . . . . .  | " " . . . . .                                       | .....               | ...     |
|                              |                 | Hardoi " . . . . .  | " . . . . .   | .....               | ...     |
|                              |                 | Rae Bareilly " . . . . .  | " . . . . .   | .....               | ...     |
|                              |                 | Sitapur " . . . . .   | R. K. . . . .                                       | .....               | ...     |
|                              |                 | Kheri " . . . . .   | " . . . . .   | .....               | ...     |

## 1968 SUPPLEMENT TO THE GAZETTE OF INDIA, SEPTEMBER 14, 1907.

| Presidency or Province. | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.                               | Plague seizures. | Plague deaths. |
|-------------------------|-----------|--|---|------------------|----------------|
| UNITED PROVINCES.       | Fyzabad   | Bahraich District . . . .                                      | B. & N. W. . . . .  | 7                | 7              |
|                         |           | Gonda " . . . .  | " . . . . .   | 1                | 1              |
|                         |           | Partabgarh " . . . .   | O. & R. . . . .   | .....            | ...            |
|                         |           | Saltanpur " . . . .  | " . . . . .   | .....            | ...            |
|                         |           | Ajodhya . . . . .  | " & B. & N. W.. . .                                       | .....            | ...            |
|                         |           | Fyzabad City . . . .   | " . . . . .   | .....            | ...            |
|                         |           | Fyzabad District . . . .                                       | " . . . . .   | .....            | ...            |
|                         |           | Bara Banki Town . . . .  | B. & N. W. & O. & R. . .                                  | .....            | ...            |
|                         |           | Bara Banki District . . . .                                    | " " . . . . .   | .....            | ...            |
|                         |           | TOTAL . . . . .  |   | 117              | 96             |
|                         | Delhi     | Gurgaon District . . . .                                       | B., B. & C. I. . . . .                                    | 4                | 1              |
|                         |           | Hissar " . . . .   | " & N. W. . . . .   | 12               | 8              |
|                         |           | Karnal " . . . .   | E. I. . . . .   | 9(a)             | 9(a)           |
|                         |           | Simla " . . . .  | K. S. . . . .   | .....            | ...            |
|                         |           | Delhi District . . . .   | E. I., N. W., O. & R. & G. J. P. & B., B. & C. I. . . . . | 7                | 3              |
|                         |           | Amhala " . . . .   | N. W. & E. I. . . . .                                     | .....            | ...            |
|                         |           | Indiana " . . . .  | " . . . . .   | .....            | ...            |
|                         |           | Rehtak " . . . .   | " . . . . .   | .....            | ...            |
| PUNJAB.                 | Jullundur | Jullundur City . . . .   | N. W. . . . .   | .....            | ...            |
|                         |           | Jullundur District . . . .                                     | " . . . . .   | .....            | ...            |
|                         |           | Hoshiarpur " . . . .   | " . . . . .   | 5                | 5              |
|                         |           | Ferozepur " . . . .  | " . . . . .   | .....            | ...            |
|                         |           | Kangra " . . . .   | " . . . . .   | .....            | ...            |
|                         | Lahore    | Amritsar City . . . .  | N. W. . . . .   | .....            | ...            |
|                         |           | Amritsar District . . . .                                      | " . . . . .   | .....            | ...            |
|                         |           | Gurdaspur " . . . .  | " . . . . .   | 1                | 1              |
|                         |           | Lahore City . . . .  | " . . . . .   | .....            | ...            |
|                         |           | Lahore District . . . .  | " . . . . .   | 2                | 2              |
|                         |           | Gujranwala District . . . .                                    | " . . . . .   | .....            | ...            |
|                         |           | Montgomery City . . . .  | " . . . . .   | .....            | ...            |
|                         |           | Montgomery District . . . .                                    | " . . . . .   | .....            | ...            |
|                         |           | Sialkot " . . . .  | " . . . . .   | 20               | 29             |

(a) Figures for the week ending 31st August 1907.

**SUPPLEMENT TO THE GAZETTE OF INDIA, SEPTEMBER 14, 1907. 1969**

| Presidency or Province. | Division.   | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.          | Plague seizures. | Plague deaths. |
|-------------------------|-------------|--|--------------------------------------|------------------|----------------|
| PUNJAB.                 | Rawalpindi. | Rawalpindi District . . .                                      | N. W. . . . .                        | 55               | 51             |
|                         |             | Gujrat " . . . .   | " . . . . .                          | .....            | ...            |
|                         |             | Shahpur " . . . .  | " . . . . .                          | 7                | 4              |
|                         |             | Jhelum " . . . .   | " . . . . .                          | 16               | 16             |
|                         |             | Attock " . . . .   | " . . . . .                          | 6                | 6              |
|                         | Multan      | Mianwali District . . .  | N. W. . . . .                        | .....            | ...            |
|                         |             | Lyallpur " . . . .   | " . . . . .                          | .....            | ...            |
|                         |             | Jhang " . . . .  | " . . . . .                          | .....            | ...            |
|                         |             | Muzaffargarh " . . . .   | " . . . . .                          | .....            | ...            |
|                         | ...         | Patiala City . . . .   | Rajpura-Bhatinda (N. W. Ry.).        | .....            | ...            |
|                         |             | Patiala State . . . .  | N. W., E. I., B., B. & C. I. & J. B. | .....            | ...            |
|                         |             | Maler Kotla State . . . .                                      | N. W. . . . .                        | .....            | ...            |
|                         |             | Nalagarh " . . . .   | " . . . . .                          | .....            | ...            |
|                         |             | Nabha " . . . .  | " . . . . .                          | .....            | ...            |
|                         |             | TOTAL .  |                                      | 153              | 185            |
| BURMA.                  | Pegu        | Rangoon Town . . . .   | Burma . . . . .                      | 37               | 34             |
|                         |             | Hanthawaddy District . .                                       | " . . . . .                          | 5                | 5              |
|                         |             | Pegu " . . . .   | " . . . . .                          | 7                | 6              |
|                         |             | Tharrawaddy " . . . .  | " . . . . .                          | 10               | 10             |
|                         |             | Prome " . . . .  | " . . . . .                          | 3                | 3              |
|                         | Irrawaddy   | Maubin District . . . .  | " . . . . .                          | 2                | 2              |
|                         |             | Bassein " . . . .  | " . . . . .                          | 5                | 6              |
|                         |             | Henzada " . . . .  | " . . . . .                          | 9                | 11             |
|                         |             | Pyapon " . . . .   | " . . . . .                          | 1                | 1              |
|                         |             | Myaungmya " . . . .  | " . . . . .                          | 3                | 3              |

| Presidency or Province.      | Division.    | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways. | Plague seizures. | Plague deaths. |
|------------------------------|--------------|--|-----------------------------|------------------|----------------|
| BURMA                        | Tenas-serim. | Toungoo District . . . .                                       | Burma . . . . .             | 6                | 6              |
|                              |              | Thaton District . . . .  | " . . . . .                 | 2                | 2              |
|                              |              | Moulmein Town . . . .  | " . . . . .                 | 7                | 7              |
|                              |              | Amherst (Moulmein) District .                                  | " . . . . .                 | 2                | 4              |
|                              |              | Tavoy District . . . .   | " . . . . .                 | .....            | ...            |
|                              | Minbu        | Thayetmyo District . . . .                                     | " . . . . .                 | .....            | ...            |
|                              |              | Pakokku " . . . .  | Burma . . . . .             | .....            | ...            |
|                              |              | Minbu " . . . .  | " . . . . .                 | .....            | ...            |
|                              |              | Magwe " . . . .  | " . . . . .                 | .....            | ...            |
|                              | Mandalay     | Mandalay Town . . . .  | Burma . . . . .             | 4                | 4              |
|                              |              | Mandalay District . . . .                                      | " . . . . .                 | .....            | ...            |
|                              |              | Myitkyira District . . . .                                     | " . . . . .                 | .....            | ...            |
|                              |              | Ehame " . . . .  | " . . . . .                 | .....            | ...            |
|                              | Sagaing      | Shwebo District . . . .  | Burma . . . . .             | 7                | 6              |
|                              |              | Lower Chindwin (Monywa) Dis-<br>trict . . . .                  | " . . . . .                 | .....            | ...            |
|                              |              | Sagaing District . . . .                                       | " . . . . .                 | 1                | ...            |
|                              | Meiktila     | Myingyan District . . . .                                      | " . . . . .                 | .....            | ...            |
|                              |              | Yamethin " . . . .   | " . . . . .                 | 5                | 4              |
|                              |              | Kyaukse " . . . .  | " . . . . .                 | .....            | ...            |
|                              |              | Meiktila " . . . .   | " . . . . .                 | .....            | ...            |
|                              |              | Northern Shan States . . . .                                   | " . . . . .                 | 9                | 8              |
|                              | TOTAL        |  |                             | 125              | 122            |
| EASTERN BENGAL<br>AND ASSAM. | Rajshahi     | Pabna District . . . .   | E. B. S. . . . .            | .....            | ...            |
|                              |              | Malda " . . . .  | " . . . . .                 | .....            | ...            |
|                              |              | Goalpara " . . . .   | " . . . . .                 | .....            | ...            |
|                              | Dacca        | Dacca Town . . . .   | E. B. S. . . . .            | .....            | ...            |
|                              |              | Dacca District . . . .   | " . . . . .                 | .....            | ...            |
|                              |              | Faridpur District . . . .                                      | " . . . . .                 | .....            | ...            |
|                              |              | Manipur State . . . .  | " . . . . .                 | .....            | ...            |
|                              | TOTAL        |  |                             | .....            | ...            |

| Presidency or Province.              | Division.    | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.       | Plague seizures. | Plague deaths. |
|--------------------------------------|--------------|--|-----------------------------------|------------------|----------------|
| CENTRAL PROVINCES (INCLUDING BEHAR). | Nagpur       | Nagpur City . . . . .  | B. N. & G. I. P. . . . .          | .....            | ...            |
|                                      |              | Kamptee Cantonment . . . . .                                   | B. N. . . . .                     | .....            | ..             |
|                                      |              | Kamptee Town . . . . .   | B. N. . . . .                     | .....            | ...            |
|                                      |              | Nagpur District . . . . .                                      | B. N. & G. I. P. . . . .          | 42               | 35             |
|                                      |              | Wardha Town . . . . .  | G. I. P. . . . .                  | .....            | ...            |
|                                      |              | Wardha District . . . . .                                      | " . . . . .                       | 2 (a)            | 2 (a)          |
|                                      |              | Chanda Town . . . . .  | " . . . . .                       | .....            | ...            |
|                                      |              | Chanda District . . . . .                                      | " . . . . .                       | ...              | ...            |
|                                      |              | Bhandara Town . . . . .  | B. N. . . . .                     | .....            | ...            |
|                                      |              | Bhandara District . . . . .                                    | " . . . . .                       | 13               | 16             |
|                                      |              | Balaghat Town . . . . .  | " . . . . .                       | ...              | ...            |
|                                      |              | Balaghat District . . . . .                                    | " . . . . .                       | ...              | ...            |
|                                      | Jubbulpore.  | Jubbulpore Town . . . . .                                      | E. I. & G. I. P. . . . .          | .....            | ...            |
|                                      |              | Jubbulpore Cantonment . . . . .                                | " " . . . . .                     | ...              | ...            |
|                                      |              | Jubbulpore District . . . . .                                  | " " . . . . .                     | 13               | 9              |
|                                      |              | Damoh Town . . . . .   | G. I. P. (I. M. Sec.) . . . . .   | ...              | ...            |
|                                      |              | Damoh District . . . . .                                       | " ( " ) . . . . .                 | .....            | ...            |
|                                      |              | Saugor Cantonment . . . . .                                    | " ( " ) . . . . .                 | ...              | ...            |
|                                      |              | Saugor Town . . . . .  | " ( " ) . . . . .                 | .....            | ...            |
|                                      |              | Saugor District . . . . .                                      | " ( " ) . . . . .                 | 11               | 2              |
|                                      |              | Chappara Town . . . . .  | " ( " ) . . . . .                 | .....            | ...            |
|                                      |              | Seoni Town . . . . .   | B. N. . . . .                     | ...              | ...            |
|                                      |              | Seoni District . . . . .                                       | " . . . . .                       | 3                | 3              |
|                                      |              | Mandla " . . . . .   | " . . . . .                       | ...              | ...            |
|                                      | Nerbudda     | Khandwa Town . . . . .   | B., B. & C. I. & G. I. P. . . . . | .....            | ...            |
|                                      |              | Burhanpur " . . . . .  | G. I. P. . . . .                  | .....            | ...            |
|                                      |              | Nimar District . . . . .                                       | G. I. P. & B., B. & C. I. . . . . | ...              | ...            |
|                                      |              | Pachmari . . . . .   | G. I. P. . . . .                  | .....            | ...            |
|                                      |              | Hoshangabad Town . . . . .                                     | " . . . . .                       | .....            | ...            |
|                                      |              | Hoshangabad District . . . . .                                 | " . . . . .                       | .....            | ...            |
|                                      |              | Narsingpur Town . . . . .                                      | " . . . . .                       | ...              | ...            |
|                                      |              | Narsingpur District . . . . .                                  | " . . . . .                       | 25               | 13             |
|                                      |              | Betul " . . . . .  | " . . . . .                       | ...              | ...            |
|                                      |              | Chhindwara Town . . . . .                                      | " . . . . .                       | .....            | ...            |
|                                      |              | Chhindwara District . . . . .                                  | B. N. . . . .                     | 114              | 78             |
|                                      | Ohhattigarh. | Drug Town . . . . .  | B. N. . . . .                     | 19               | 10             |
|                                      |              | Drug District . . . . .  | " . . . . .                       | 1                | ...            |
|                                      |              | Bilaspur Town . . . . .  | " . . . . .                       | .....            | ...            |
|                                      |              | Bilaspur District . . . . .                                    | " . . . . .                       | .....            | ...            |
|                                      |              | Raipur Town . . . . .  | " . . . . .                       | .....            | ...            |
|                                      |              | Raipur District . . . . .                                      | " . . . . .                       | .....            | ...            |

(a) Imported.

| Presidency<br>or<br>Province.           | Division. | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|---|-----------|---|-----------------------------|---------------------|-------------------|
| CENTRAL PROVINCES<br>(INCLUDING BERAR). | Berar     | Akola Town . . . . .  | G. I. P. . . . .            | 42                  | 26                |
|   |           | Akola District . . . . .  | " . . . . .                 | 220 (a)             | 146 (a)           |
|   |           | Buldana Town . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | Buldana District . . . . .  | " . . . . .                 | 293 (a)             | 171               |
|   |           | Yeotmal Town . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | Yeotmal District . . . . .  | " . . . . .                 | 15                  | 9                 |
|   |           | Ellichpur City . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | Amraoti Town . . . . .  | G. I. P. . . . .            | .....               | ...               |
|   |           | Amraoti District . . . . .  | " . . . . .                 | 104 (b)             | 94 (a)            |
|   |           | TOTAL   |                             | 917                 | 616               |
| MYSORE STATE.                           | ...       | Bangalore Civil and Military<br>Station . . . . .                 | S. M. & Madras . . . . .    | 44                  | 31                |
|   |           | Bangalore City . . . . .  | " " . . . . .               | 44                  | 80                |
|   |           | Bangalore District . . . . .                                      | " " . . . . .               | 154                 | 97                |
|   |           | Mysore City . . . . .   | S. M. . . . .               | 38                  | 35                |
|   |           | Mysore District . . . . .   | " . . . . .                 | 109                 | 73                |
|   |           | Kadur " . . . . .   | " . . . . .                 | 55                  | 40                |
|   |           | Hassan " . . . . .  | " . . . . .                 | 25                  | 26                |
|   |           | Kolar " . . . . .   | Madras . . . . .            | 18                  | 6                 |
|   |           | Kolar Gold Fields . . . . .                                       | " . . . . .                 | 23                  | 14                |
|   |           | Tumkur District . . . . .   | S. M. . . . .               | 1                   | 2                 |
|   |           | Shimoga " . . . . .   | " . . . . .                 | 95                  | 52                |
|   |           | Chitaldrug " . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | TOTAL   |                             | 606                 | 406               |
| HYDERABAD<br>STATE.                     | ...       | Usmanabad District . . . . .                                      | G. I. P. & Barai . . . . .  | 59                  | 72                |
|   |           | Bidar " . . . . .   | N. G. S. . . . .            | 57                  | 46                |
|   |           | Parbhani " . . . . .  | N. G. S. . . . .            | .....               | ...               |
|   |           | Gulburga " . . . . .  | G. I. P. & N. G. S. . . . . | 107                 | 61                |
|   |           | Aurangabad " . . . . .  | N. G. S. . . . .            | .....               | ...               |
|   |           | TOTAL   |                             | 223                 | 179               |

(a) Two imported.

(b) One imported.

(c) Figures for the period from 27th August to 2nd September 1907.



**SUPPLEMENT TO THE GAZETTE OF INDIA, SEPTEMBER 14, 1907. 1973**

| Presidency or Province. | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.                | Plague seizures. | Plague deaths. |
|-------------------------|-----------|--|--|------------------|----------------|
| CENTRAL INDIA.          | ...       | Indore City . . . . .  | B., B. & C. I. . . . .                     | .....            | ...            |
|                         |           | Indore State . . . . .   | " & G. I. P. . . . .                       | 10 (a)           | 10 (a)         |
|                         |           | Indore Residency . . . . .                                     | " . . . . .                                | .....            | ...            |
|                         |           | Ujjain City . . . . .  | " & G. I. P. . . . .                       | .....            | ...            |
|                         |           | Gwalior „ . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Gwalior State (portion in Bhopal) . . . . .                    | B., B. & C. I. & G. I. P. . . . .          | .....            | ...            |
|                         |           | Dhar State . . . . .   | G. I. P. (I. M. Sec.) & Gwalior . . . . .  | .....            | ...            |
|                         |           | Pathari „ . . . . .  | " ( „ ) . . . . .                          | .....            | ...            |
|                         |           | Malwa Agency . . . . .   | Rajputana-Malwa . . . . .                  | .....            | ...            |
|                         |           | Sundersi Pergana (in the Bhopal Agency) . . . . .              | . . . . .                                  | .....            | ...            |
|                         |           | Nagode State . . . . .   | . . . . .                                  | .....            | ...            |
|                         |           | Bhopal City . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Bhopal State . . . . .   | " . . . . .                                | 47 (a)           | 32 (a)         |
|                         |           | Sagore (Gwalior) . . . . .                                     | . . . . .                                  | .....            | ...            |
|                         |           | Shahjahanpur (Gwalior) . . . . .                               | . . . . .                                  | .....            | ...            |
|                         |           | Guaranteed Holdings in Bhopal Agency . . . . .                 | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Maksudangarh State . . . . .                                   | G. I. P. (I. M. Sec.) . . . . .            | .....            | ...            |
|                         |           | Mhow Cantonment . . . . .                                      | B., B. & C. I. (Rajputana-Malwa) . . . . . | .....            | ...            |
|                         |           | Nimach „ . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Rutlam City . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Rutlam State . . . . .   | " . . . . .                                | 48 (a)           | 27 (a)         |
|                         |           | Dewas Town . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Dewas State . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Narsingarh State . . . . .                                     | " . . . . .                                | .....            | ...            |
|                         |           | Guaranteed Holdings in Malwa Agency . . . . .                  | . . . . .                                  | .....            | ...            |
|                         |           | Tonk State (portion in Central India) . . . . .                | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Baghelkhand Agency States . . . . .                            | E. I. & B. N. . . . .                      | .....            | ...            |
|                         |           | Rewa Town . . . . .  | E. I. . . . .                              | .....            | ...            |
|                         |           | Rewa State . . . . .   | E. I. . . . .                              | .....            | ...            |
|                         |           | Sohore State . . . . .   | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Datia City . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Datia State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Sailana Town . . . . .   | B., B. & C. I. . . . .                     | .....            | ...            |
|                         |           | Sailana State . . . . .  | " . . . . .                                | 4 (a)            | 5 (a)          |
|                         |           | Sitamaru State . . . . .                                       | " . . . . .                                | .....            | ...            |
|                         |           | Piploda District . . . . .                                     | " . . . . .                                | .....            | ...            |
|                         |           | Bagli State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Jhabua „ . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Jaora Town . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Jaora State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Agar Military Station . . . . .                                | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Nanpur . . . . .   | B., B. & C. I. . . . .                     | .....            | ...            |
|                         |           | Rajgarh State . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Kurwai „ . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Barwani „ . . . . .  | " & B., B. & C. I. . . . .                 | .....            | ...            |
|                         |           | Lashkar City . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | TOTAL . . . . .  |  | 109              | 74             |

(a) Figures for the week ending 31st August 1907.

| Presidency or Province. | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.   | Plague seizures. | Plague deaths. |
|-------------------------|-----------|--|-------------------------------|------------------|----------------|
| RAJ-PUTANA.             | ...       | Bharatpur State . . . . .                                      | B., B. & C. I. . . . .        | .....            | ...            |
|                         |           | Ajmer City . . . . .   | " . . . . .                   | .....            | ...            |
|                         |           | Ajmer District . . . . .                                       | " . . . . .                   | .....            | ...            |
|                         |           | Ajmer-Merwara District . .                                     | " . . . . .                   | .....            | ...            |
|                         |           | Abu Road . . . . .   | " . . . . .                   | .....            | ...            |
|                         |           | Mewar State . . . . .  | " . . . . .                   | 134 (a)          | 47 (a)         |
|                         |           | Partabgarh State . . . . .                                     | " . . . . .                   | .....            | ...            |
|                         |           | Chitor (Udaipur) State . .                                     | " . . . . .                   | .....            | ...            |
|                         |           | Tonk State . . . . .   | " . . . . .                   | 12 (a)           | 6 (a)          |
|                         |           | Marwar State (Jodhpur) . .                                     | J. B. . . . .                 | .....            | ...            |
|                         |           | Jaipur City . . . . .  | B., B. & C. I. . . . .        | .....            | ...            |
|                         |           | Jaipur State . . . . .   | " . . . . .                   | .....            | ...            |
|                         |           | Kishengadh Town . . . . .                                      | " . . . . .                   | .....            | ...            |
|                         |           | Bikaner State . . . . .  | J. B. . . . .                 | .....            | ...            |
|                         |           | Jhallawar " . . . . .  | G. I. P. & B., B. & C. I. . . | .....            | ...            |
|                         |           | Kotah " . . . . .  | B., B. & C. I. . . . .        | .....            | ...            |
|                         |           | Sirohi " . . . . .   | " . . . . .                   | .....            | ...            |
|                         |           | Shahpura " . . . . .   | G. I. P. . . . .              | .....            | ...            |
|                         |           | Dholpur State . . . . .  | " . . . . .                   | .....            | ...            |
|                         |           | Alwar City . . . . .   | B., B. & C. I. . . . .        | .....            | ...            |
|                         |           | Alwar State . . . . .  | " . . . . .                   | .....            | ...            |
|                         |           | Beawar . . . . .   | " . . . . .                   | .....            | ...            |
|                         |           | Karauli State . . . . .  | " . . . . .                   | .....            | ...            |
|                         |           | Banswara Town . . . . .  | " . . . . .                   | .....            | ...            |
|                         |           | Banswara State . . . . .                                       | " . . . . .                   | .....            | ...            |
|                         |           | TOTAL  |                               |                  |                |
| KASHMIR                 | ...       | Jammu District . . . . .                                       | N. W. . . . .                 | 2                | ...            |
|                         |           | Mirpur " . . . . .   | " . . . . .                   | .....            | ...            |
|                         |           | Kathua District . . . . .                                      | N. W. . . . .                 | .....            | ...            |
|                         |           | TOTAL  |                               |                  |                |
| N.-W. F. PROVINCE.      | ...       | Abbottabad Town . . . . .                                      | N. W. . . . .                 | .....            | ...            |
|                         |           | Hazara District . . . . .                                      | " . . . . .                   | .....            | ...            |
|                         |           | Bannu " . . . . .  | " . . . . .                   | .....            | ...            |
|                         |           | Kohat Cantonment . . . . .                                     | N. W. . . . .                 | .....            | ...            |
|                         |           | Kohat Town . . . . .   | " . . . . .                   | .....            | ...            |
|                         |           | Kohat District . . . . .                                       | " . . . . .                   | .....            | ...            |
|                         |           | Dera Ismail Khan Town . .                                      | " . . . . .                   | .....            | ...            |
|                         |           | Dera Ismail Khan District .                                    | " . . . . .                   | .....            | ...            |
|                         |           | Peshawar Town . . . . .  | " . . . . .                   | .....            | ...            |
|                         |           | Peshawar Cantonment . . .                                      | " . . . . .                   | .....            | ...            |
|                         |           | Nowshera Cantonment . . .                                      | " . . . . .                   | .....            | ...            |
|                         |           | Peshawar District . . . . .                                    | " . . . . .                   | .....            | ...            |
|                         |           | Khyber Agency . . . . .  | " . . . . .                   | .....            | ...            |
|                         |           | TOTAL  |                               |                  |                |

(a) Figures for the week ending 6th September 1907.

SUPPLEMENT TO THE GAZETTE OF INDIA, SEPTEMBER 14, 1907. 1975

| Presidency<br>or<br>Province. | Division. | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|-----------|---|-----------------------------|---------------------|-------------------|
| BALU-<br>CHETAN.              | ...       | Sonmiani . . . . .  | N. W. . . . .               | .....               | ...               |
|                               |           | Hirok . . . . .   | „ . . . . .                 | .....               | ...               |
|                               |           | Sibi . . . . .  | „ . . . . .                 | .....               | ...               |
|                               |           | Fort Sandeman . . . . .   | . . . . .                   | .....               | ...               |
|                               |           | Las Bela State . . . . .  | N. W. . . . .               | .....               | ...               |
|                               |           |   | TOTAL .                     | .....               | ...               |
|                               |           |   | GRAND TOTAL .               | 9,556               | 6,390             |

H. A. STUART,  
Offg. Secretary to the Government of India.

of India.

## GOVERNMENT OF INDIA.

## DEPARTMENT OF REVENUE AND AGRICULTURE.

**Rainfall summary for the seven days ending at 8 hrs. on Thursday, the 12th September 1907, based on the Indian Daily Weather Reports of the period.**

The break in the rains over the greater part of northern India continued throughout the week. The depression which was forming over the Bay on the 5th did not develop and disappeared without passing inland; the eastern end of the trough of low pressure however extended well out into the Bay and accordingly the Arabian Sea monsoon gave abundant rain in South Bihar, Chota Nagpur, Orissa, the east of the Central Provinces and of Hyderabad, the areas on the western margin of the trough. In all other parts of the country usually served by this current the rainfall was extremely scanty. The Bay monsoon was entirely restricted to Burma, Eastern Bengal and Assam, and Bengal: within these areas the rainfall was much less than is usual for this time of year in the dry area of Burma, in Eastern Bengal and in South Bengal.

*Burma.*—Rain fell in all parts of the province during the week but the rainfall in the interior districts was generally light. Skies were moderately clouded and temperature was normal.

*Northeast India, including Orissa.*—During the first two days of the week there was widespread rain in the western half of the division: very little rain occurred on the 8th and from the 9th to the 12th rainfall was confined principally to Eastern Bengal and Assam. Skies were lightly to heavily clouded, the distribution of cloud varying with the area of rainfall. Temperature was low in the northwestern districts on the 6th and in upper Assam on the 10th, and was nearly normal on the remaining days.

*The United Provinces, Central India and the Central Provinces.*—From the 6th to the 8th only a few scattered falls of rain were reported, chiefly from the extreme east of the United Provinces and of the Central Provinces, but on the 9th, 10th, 11th and 12th rain fell locally over nearly the whole of the Central Provinces. Skies were almost free from cloud in the United Provinces and were lightly to moderately clouded in the rest of the division. Temperature was approximately normal except for a slight excess on most days of the week in the United Provinces.

*Northwest India.*—With the exception of a few isolated falls of rain on the 6th and 7th weather was dry throughout the division. Skies were clear or only lightly clouded. Temperature was low in northeast Gujarat on the 7th and slightly high in parts of the Punjab on the 11th: in other respects temperature conditions were practically normal.

*The Peninsula.*—Rainfall was fairly general but light in the west coast districts from the 6th to the 8th; a few falls occurred in the Deccan, chiefly in Hyderabad during the next three days, and on parts of the west coast on the 11th and 12th. Cloud was light to moderate in amount. Temperature was somewhat high on the central Madras coast and the adjacent districts of the interior and approximately normal elsewhere.

The week's rainfall was below the average over by far the greater part of the country, the only areas where it was not in defect being the Burma coast, Burma Wet, the Brahmaputra Valley, the Indo-Gangetic Plain East and the sub-divisions of Ranchi, Cuttack and Raipur. The rainfall of the whole monsoon period is 20 per cent. or more in defect in the Himalayas and Sub-Himalayas (excluding the sub-division of Dinajpur), the Indo-Gangetic Plain West, South India, the East Coast South, and the sub-divisions of Jubbulpore, Jhansi, Jaipur and Bellary: in the rest of India it differs by less than 20 per cent. from the normal except in the sub-division of Rajkot where it is 37 per cent. in excess.

The following summarises the chief rainfall amounts of the week, as reported at 8 hrs. each day:—

|           |       |   |
|-----------|-------|---|
| September | 6th.  | Patna 3'02" and Balasore 1'38".   |
| "         | 7th.  | Monywa 1'13", Sambalpur 1'86" and Raipur 2'18".   |
| "         | 8th.  | Yamethin 0'77" and Jalpaiguri 1'26".  |
| "         | 9th.  | Dibrugarh 2'11", Sibsaagar 1'91", Silchar 1'86", Dhubri 4'35", Jalpaiguri 2'13", Hazaribagh 1'63", Ahmednagar 1'91" and Hanumkonda 1'95". |
| "         | 10th. | Tavoy 3'50", Sibsaagar 2'96", Dhubri 7'60", Jalpaiguri 3'62", Hoshangabad 1'19", Nizamabad 2'30" and Hanumkonda 2'86".                    |
| "         | 11th. | Akyab 4'81", Minbu 0'72", Dhubri 3'00", Chittagong 1'17", Cuttack 2'00" and Nagpur 1'23".   |
| "         | 12th. | Rangoon 3'59", Cuttack 3'88", Mymensingh 1'23" and Burdwan 1'45".   |

| RAINFALL DIVISION<br>WITH REPRESENTATIVE STATION. | Rainfall sub-division named after representative station. | RAINFALL DATA FOR WEEK ENDING ON 12TH SEPTEMBER 1907. |                          |                             | RAINFALL DATA FROM 3RD MAY 1907 TO 12TH SEPTEMBER 1907. |                          |                             | SEASONAL PERCENTAGE DEPARTURE FROM NORMAL. |            |
|---|---|---|--------------------------|-----------------------------|---|--------------------------|-----------------------------|--|------------|
|   |   | Average actual rainfall                               | Average normal rainfall. | Excess or defect in inches. | Average actual rainfall of season to date.              | Average normal rainfall. | Excess or defect in inches. | This week.                                 | Last week. |
|   |   | Inches.   | Inches.                  | Inches.                     | Inches.   | Inches.                  | Inches.                     |  |            |
| 1. (a) Bay Islands                                | Port Blair  | 1'12  | 4'38                     | —3'26                       | 72'88   | 72'02                    | +0'86                       | + 1  | + 6        |
| 1. Burma Coast (Rangoon).                         | ...   | 6'07  | 6'00                     | +0'07                       | 143'46  | 124'44                   | +19'02                      | +15  | + 16       |
| 2. Burma Wet (Bhamo).                             | ...   | 1'70  | 2'09                     | —0'39                       | 43'40   | 46'78                    | —3'38                       | — 7  | — 7        |
| 3. Burma Dry (Mandalay).                          | ...   | 0'91  | 1'59                     | —0'68                       | 17'21   | 21'26                    | —4'05                       | —19  | — 17       |
| 4. Delta of Bengal                                | Narayanganj   | 1'98  | 2'81                     | —0'83                       | 55'41   | 65'31                    | —9'90                       | —15  | — 15       |
|   | Calcutta  | 1'06  | 2'25                     | —1'19                       | 42'61   | 46'61                    | —4'00                       | — 9  | — 6        |
| 5. Brahmaputra Valley (Sibsagar).                 | ...   | 5'29  | 4'29                     | +1'00                       | 91'37   | 102'67                   | —11'30                      | —11  | — 13       |
| 6. Himalayas and Sub-Himalayas, East.             | Dinajpur  | 3'14  | 3'94                     | —0'80                       | 66'43   | 76'85                    | —10'42                      | —14  | — 13       |
|   | Darbhanga   | 0'86  | 1'77                     | —0'91                       | 26'70   | 40'49                    | —13'79                      | —34  | — 33       |
|   | Bharaich  | 0   | 1'84                     | —1'84                       | 18'64   | 40'82                    | —22'18                      | —54  | — 52       |
| 7. Indo-Gangetic Plain, East.                     | Burdwan   | 2'08  | 1'91                     | +0'17                       | 35'61   | 43'22                    | —7'61                       | —18  | — 19       |
|   | Patna   | 1'36  | 1'56                     | —0'20                       | 38'09   | 36'71                    | +1'38                       | + 4  | + 4        |
| 8. Himalayas and Sub-Himalayas, West.             | Simla   | 0'31  | 1'18                     | —0'87                       | 22'66   | 36'60                    | —13'94                      | —38  | — 37       |
|   | Ludhiana  | 0'13  | 1'28                     | —1'15                       | 19'92   | 33'95                    | —14'03                      | —41  | — 39       |
| 9. Indo-Gangetic Plain, West.                     | Cawnpore  | 0'01  | 1'21                     | —1'20                       | 15'81   | 28'79                    | —12'98                      | —45  | — 43       |
|   | Lahore  | 0   | 0'75                     | —0'75                       | 8'49  | 19'23                    | —10'74                      | —50  | — 54       |
| 10. N.-W. Dry Area (Bikaner).                     | ...   | 0   | 0'23                     | —0'23                       | 8'03  | 7'67                     | +0'36                       | + 5  | + 8        |
| 11. Baluchistan (Quetta)                          | ...   | 0   | 0'04                     | —0'04                       | 1'10  | 1'30                     | —0'20                       | —15  | — 13       |
| 12. East Coast, North.                            | Waltair   | 0'44  | 1'65                     | —1'21                       | 18'94   | 21'75                    | —2'81                       | —13  | — 8        |
|   | Cuttack   | 3'82  | 2'48                     | +1'34                       | 47'28   | 43'84                    | +3'44                       | + 8  | + 5        |
|   | Ranchi  | 2'71  | 2'00                     | +0'71                       | 52'80   | 45'57                    | +7'23                       | +16  | + 15       |
| 13. East Satpuras                                 | Raipur  | 4'27  | 1'92                     | +2'35                       | 42'25   | 43'20                    | —0'95                       | — 2  | — 8        |
|   | Jubbulpore  | 0'67  | 2'92                     | —2'25                       | 37'28   | 50'97                    | —13'69                      | —27  | — 24       |
| 14. Central India Plateau.                        | Jhansi  | 0'09  | 1'60                     | —1'51                       | 27'95   | 37'57                    | —9'62                       | —26  | — 23       |
|   | Jaipur  | 0   | 0'80                     | —0'80                       | 13'97   | 20'10                    | —6'13                       | —30  | — 27       |
|   | Indore  | 0'64  | 1'88                     | —1'24                       | 41'01   | 36'27                    | +4'74                       | +13  | — 17       |
| 15. West Coast                                    | Calicut   | 1'26  | 2'09                     | —0'83                       | 85'38   | 74'04                    | +11'34                      | +15  | + 17       |
|   | Bombay  | 1'82  | 3'21                     | —1'39                       | 85'00   | 87'51                    | +0'51                       | + 1  | + 2        |
| 16. Gujarat                                       | Ahmedabad   | 0'18  | 1'70                     | —1'52                       | 35'09   | 33'31                    | +2'58                       | + 8  | + 13       |
|   | Rajkot  | 0'31  | 0'78                     | —0'47                       | 25'64   | 18'78                    | +0'86                       | +37  | + 41       |
| 17. West Satpuras (Akola).                        | ...   | 1'07  | 1'80                     | —0'73                       | 23'72   | 26'47                    | —2'75                       | —10  | — 9        |
| 18. Deccan  | Bellary   | 0'04  | 1'72                     | —1'68                       | 7'07  | 15'27                    | —8'20                       | —54  | — 48       |
|   | Bijapur   | 0'66  | 1'05                     | —1'29                       | 23'24   | 20'47                    | +2'77                       | +14  | + 22       |
|   | Hyderabad   | 0'50  | 2'58                     | —2'08                       | 20'61   | 21'45                    | —0'84                       | — 4  | + 7        |
| 19. South India                                   | Mysore  | 0'25  | 1'16                     | —0'91                       | 11'72   | 15'88                    | —4'16                       | —26  | — 22       |
|   | Madura  | 0'05  | 0'85                     | —0'80                       | 7'83  | 10'70                    | —2'93                       | —27  | — 21       |
| 20. East Coast, South (Madras).                   | ...   | 0'19  | 0'91                     | —0'72                       | 6'62  | 11'90                    | —5'28                       | —44  | — 41       |

J. PATTERSON,  
for Director-General of Observatories.

J. WILSON,  
Secretary to the Government of India.

SIMLA;  
The 12th September 1907.

## GOVERNMENT OF INDIA.

## DEPARTMENT OF REVENUE AND AGRICULTURE.

## Season and Crop Prospects for the week ending Saturday, 7th September 1907.

**Burma.**—General prospects are good in Lower Burma. The floods in the Amherst district have subsided; but standing crops on a considerable area in the Kyaikmaraw township are reported to have been destroyed. In Upper Burma there has been general moderate rainfall during the week. Of the precarious districts, Shwebo received  $2\frac{1}{2}$  inches; Thayetmyo, Pakokku, Mandalay, Sagaing, Lower Chindwin, Meiktila, Yamethin and Myingyan each from  $\frac{1}{2}$  inch to  $\frac{3}{4}$  inch; Minbu  $\frac{1}{2}$  inch; and Magwe a minute amount. The crops in Thayetmyo and 3 townships of Pakokku are poor. The early sesamum in Minbu has failed. More rain is wanted for ground-nuts in Magwe. In Mandalay except in the canal tract prospects are unsatisfactory. The rainfall in Lower Chindwin is still insufficient to produce normal crops. All crops in Myingyan are withering for want of rain. Crops in Sagaing, Meiktila and Yamethin are fair. The general position in the dry zone districts is unsatisfactory; outside the dry zone prospects are good. The price of paddy has risen slightly in Henzada and Mandalay; has fallen slightly in Rangoon and Thayetmyo and considerably in Tavoy; elsewhere it is stationary.

**Eastern Bengal and Assam.**—The weather is cloudy and the temperature normal. Heavy rain fell in Jalpaiguri, Karimganj and Cachar; and slight to moderate rain elsewhere. Plucking and manufacture of tea are in progress and prospects are generally fair to good. Mosquito blight is disappearing in Cachar. Harvesting of early rice is nearly finished. Prospects of jute are reported fair to good in all districts, though in some harvesting is retarded by want of sufficient water for steeping. The rain which has fallen has greatly improved the prospects of winter rice, but more rain is still required in most parts of Eastern Bengal and Lower Assam. Insects are damaging crops in Dacca and Sibsagar. Prices of common rice are:—Manipur 16; Kohima and Rangamati 11; Chittagong 9; Noakhali 8 to 9; Comilla  $8\frac{3}{4}$ ; Silchar  $8\frac{1}{2}$ ; Pabna and Sylhet  $8\frac{1}{2}$ ; Dacca, Mymensingh, Barisal, Rampur Boalia, Dhubri, Gauhati and Dibrugarh 8; Dinajpur  $7\frac{3}{4}$ ; Jalpaiguri, Bogra, Malda and Tezpur  $7\frac{1}{2}$ ; Faridpur, Nowgong and Sibsagar 7; Tura 6 to 7; Rangpur  $6\frac{1}{2}$ ; Shillong 6; and Aijal 5 seers per rupee. Prices have risen in six; have fallen in five; and have remained stationary in the remaining districts.

**Bengal.**—Rain was general all over the Province; the fall was heavy in Patna, Shahabad, Saran, Darbhanga, the Sonthal Parganas, Singhbhum, Cooch Behar and in parts of Hooghly, Midnapore and Muzaffarpur; and light in the districts of the Presidency Division and in Burdwan, Bhagalpur, Purnea, Darjeeling and Puri; it was moderate in other districts. It is reported that more rain is still wanted for the standing crops in Burdwan, Birbhum, Murshidabad, Jessore, Khulna, Saran and Purnea. Paddy is now reported to be suffering from deficient rain in parts of Murshidabad. Damage has been done by floods in parts of Burdwan, Midnapur, Monghyr, Cuttack and Balasore; and by excessive rain in Gaya and Palamau. Agricultural operations are at a stand still in the flood affected areas in the Jajpur and Kendrapara sub-divisions of Cuttack. Lowlying lands in parts of Balasore are still under water. Sugarcane is doing well. The harvesting of early rice and jute continues. The supply of fodder and water is sufficient. The price of common rice has risen in five and has fallen in nine districts.

**United Provinces.**—Rain has fallen in twenty-six districts; but, except in Azamgarh, Ballia, Ghazipur, Basti and Gorakhpur, it has not been more than a sprinkling and quite insufficient. More rain is now urgently required almost everywhere. Hot westerly winds have been blowing in the three western Divisions. The standing crops, especially rice, have begun to suffer. Harvesting has commenced in a few districts and irrigation is in progress where practicable. Transplantation of late rice is going on and fields are being prepared for spring crops. *Bhusa* is scarce in Farrukhabad, Hardoi, Sitapur, Kheri and Rae Bareilly. Supplies are adequate, but prices are rising.

**Punjab.**—The rainfall was light to moderate. Rain has fallen in Hissar, Jullundur, Amritsar, Sialkot, Mianwali, Ambala and Rawal Pindi. Prices of food-grains are rising in most districts; and are falling in Rohtak. Sowings of autumn crops and ploughings for the next spring crops continue and weeding is in progress in Gurgaon and Jullundur. Carrots are being sown in Gurgaon and *toria* in Amritsar, Sialkot, Shahpur and Lyallpur. The condition of the standing crops is good to average, except in the Rawal Pindi district and the riverain tracts of Mianwali. The crops are withering on account of westerly winds and cessation of rain in Rohtak, Gurgaon, Delhi and Sialkot. More rain is badly needed in some districts. Rats are damaging the standing crops in Lahore. The condition of cattle is generally good. Fodder is sufficient. Green fodder is becoming scarce in Sialkot for want of rain. There are no complaints regarding the water-supply.

**North-West Frontier Province.**—Good rain fell throughout Hazara; and slight showers in the Mardan and Laki tehsils of the Peshawar and Bannu districts. More rain is needed all over the Province. The condition of the standing crops so far is good; but outside Hazara they are beginning to show the effect of the drought. There is no irrigation from hill torrents in the Dera Ismail Khan district. Irrigation from the Paharpur canal continues. The water-supply and fodder are sufficient. Prices of wheat and maize are rising. Prices—wheat  $13\frac{1}{2}$  to 19; maize  $20\frac{1}{4}$  to 32; gram  $16\frac{1}{2}$  to 23; and *bajra* 19 to 23 seers per rupee.

**Jammu.**—There was slight rain during the week. Prices are fluctuating. Prices:—wheat from 12 to 20 and maize 16 to 24 seers per rupee. The condition of the standing crops is fair. Fodder is sufficient.

**Kashmir.**—The weather is bright. Crops are in good condition. Prices are stationary.

**Rajputana.**—Showers fell in Marwar, Sirohi, Dungarpur, Partabgarh, Bundi, Kotah, Jhalawar, Alwar and Merwara; the maximum fall being 53 cents at Kishangarh and Alwar. Rain is wanted for the standing crops in Jaisalmer, the hill tracts of Mewar, Alwar, Karauli, Bharatpur, Dholpur and Ajmer. Crops are generally in fair to good condition throughout. Weeding operations are in progress generally; also sowing continues in places. Irrigation has commenced in Dholpur and Ajmer-Merwara. Cattle are generally in good condition, except in parts of Mewar. Fodder is sufficient. Prices are falling in Mewar, Partabgarh and Kotah; are rising in the hill tracts of Mewar, Dungarpur, Bundi, Karauli, Bharatpur, Dholpur and Ajmer; and are practically steady elsewhere.

**Central India.**—There was no rain in Bundelkhand or Baghelkhand; the rainfall was general elsewhere. Sowing and weeding are in progress. Agricultural stock is in good condition in Gwalior and Bundelkhand. Pasturage is fair in Baghelkhand and good elsewhere. Prices are high in Bhopal and Baghelkhand and are steady elsewhere. Crops have been slightly damaged by rats in parts of Indore and by excessive rain in Malwa and Bhopawar.

**Central Provinces.**—The weather continued warm and cloudy. Light to moderately heavy rain fell in all districts during the week except in Nimar and Mandla and also in Chhindwara where more rain is needed now. The rainfall in Raipur amounted to 6 inches; and in Drug to 4 inches; Nagpur, Yeotmal, Bilaspur and Hoshangabad had from 2 inches to  $1\frac{1}{2}$  inches; the quantity received elsewhere was under one inch. A break in the rains is needed in Drug. Transplantation of rice is completed and weeding and preparation of land for sowing of spring crops are in progress. *Juar* and *til* in parts of Damoh have been slightly damaged by excessive moisture; and cotton in the Burhanpur tehsil of Nimar is not doing very well. Some damage from grass-hoppers is reported from a few villages in Raipur; otherwise the condition of the standing crops is good throughout the Provinces and prospects are generally favourable. Fodder and water are adequate. Prices of food-grains have fluctuated slightly in some seven districts only, exhibiting a tendency to rise. Prices were generally dearer than those ruling in the corresponding week of the previous year and continued equal to or above the scarcity level in Mandla, Seoni, Hoshangabad, Chhindwara, Chanda, Bhandara, Balaghat, Drug, Bilaspur and the districts of Berar.

**Native States.**—The rainfall during the week measured:—In Raigarh  $8\frac{1}{2}$  inches; in Sirguja  $8\frac{1}{2}$ ; in Sakti  $6\frac{1}{2}$ ; in Raj-Nandgaon  $5\frac{1}{2}$ ; in Sarangarh  $4\frac{1}{2}$ ; and in Chhuikhadan and Jashpur each 2 inches. Sowing of autumn crops is completed everywhere and weeding and preparation of land for spring sowings continue. *Til* in Raigarh is partially injured by excessive rain; elsewhere standing crops are in flourishing condition. Fodder and water are sufficient. Wheat became dearer by 4 seers in Chhuikhadan.

**Bombay.**—Good rain fell during the week in parts of the Konkan and Savantwadi; and slight rain elsewhere. More rain is needed in parts of the Deccan and the Karnatak. Inundation in Sind is not satisfactory. Autumn sowing continues in parts of Karachi, the Upper Sind Frontier, Gujarat, Ahmednagar, Poona, Dharwar, Baroda, Palanpur and Cutch. Transplantation is progressing in parts of Karachi, Ahmedabad, Kaira, the Konkan, Nasik and Palanpur. Standing crops are suffering from want of sufficient moisture in parts of Sind, the Deccan and the Karnatak; otherwise they are in good condition except for slight damage by recent excessive rain in parts of Poona and Satara; and by rats in parts of Karachi and Hyderabad. The fodder-supply is generally adequate. Agricultural stock is in good condition. Drinking water is sufficient. The supply of water for irrigation is sufficient except in parts of Nasik and Bijapur. The quantity of food-grains purchasable per rupee is in the Karnatak 22 to 33 per cent; in the Deccan 2 to 27 per cent; and in the Konkan 12 to 33 per cent less than the normal; and in Gujarat 36 per cent less than the normal to 18 per cent above normal; and in Sind 26 per cent less than the normal to 16 per cent above normal. During the week ending the 31st August 18 persons were relieved gratuitously in Belgaum.

**Hyderabad.**—The rainfall during the week was 10 cents. In some parts of nine talukas the autumn crop is withering for want of rain. Rain is urgently required in eleven talukas. Autumn and early rice crops in other parts are in good to fair condition; and are being weeded. Spring sowings continue and more land is being prepared for the purpose. Prices:—wheat  $8\frac{1}{2}$ ; coarse rice  $7\frac{1}{2}$ ; and *juar*  $14\frac{1}{2}$  seers per rupee.

**Mysore.**—There was generally slight rain during the week. Prices of food-grains are generally steady. The standing crops are in good condition, but more rain is needed. Prospects of the season are good. Cattle are generally healthy. Water and fodder are available.

**Coorg.**—The rainfall during the week was 2 inches 51 cents. Transplanting of rice is completed. Prices of food-grains are normal. Water and fodder are sufficient.

**Madras.**—The rainfall was heavy in South Canara ; good in the Vizagapatam Agency, South Arcot, the Nilgiris, Malabar and Ganjam ; *nil* in Godavari, Kistna, Kurnool, Nellore and Tinnevely ; and light to fair elsewhere. Irrigation supplies are insufficient in parts of all districts, except in Coimbatore, Trichinopoly, Tanjore, Malabar, South Canara and the Nilgiris. Ploughing, sowing, weeding and transplanting are in progress. The standing crops are generally fair but some in parts of Malabar have been damaged by floods ; and some in parts of the Circars, Kurnool, Cuddapah, Chingleput, North Arcot, Tanjore, Madura and Tinnevely require more rain. Harvests are proceeding except in Kurnool, with outturn poor to normal. Pasture is sufficient except in parts of Guntur, Cuddapah, Nellore, North Arcot, Madura and Tinnevely. Fodder is scanty in parts of Godavari. The condition of cattle is generally good. The price of rice is stationary in twelve districts ; has fallen in four ; and has slightly risen in six. The prices of millets have fluctuated as follows:—*Ragi* is stationary in eight districts ; has fallen in four ; and has slightly risen in eight. *Cholam* is stationary in five districts ; has fallen in two ; and has slightly risen in six. *Cumbu* is stationary in five districts ; has fallen in three ; and has slightly risen in seven.

J. WILSON,

Secretary to the Government of India.



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Statement of Approximate Gross Earnings of Indian  
Railways.

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# RAILWAY BOARD.

## STATEMENT OF APPROXIMATE GROSS EARNINGS OF INDIAN RAILWAYS.

**W.B.—As regards the figures in column *Total earnings*, audited figures have been used as far as possible.**

| RESULTS OF WORKING DURING 2ND-HALF OF YEAR.              |                               |                      |        |                                |                   |                                  |       |                                 |                   | RESULTS OF WORKING FOR OFFICIAL YEAR. |                   |             |             |           |          |
|--|-------------------------------|----------------------|--------|--------------------------------|-------------------|----------------------------------|-------|---------------------------------|-------------------|---------------------------------------|-------------------|-------------|-------------|-----------|----------|
| AVERAGE EARNINGS PER MILE PER WEEK.                      |                               | Mean mileage worked. |        | Total earnings for week ending |                   | Earnings per mile open for week. |       | Total earnings from 1st July to |                   | Total earnings from 1st April to      |                   | Increase.   | Decrease.   |           |          |
| During 2nd-half of 1906.                                 | During official year 1906-07. | 1906.                | 1907.  | 1st September 1906.            | 31st August 1907. | 1906.                            | 1907. | 1st September 1906.             | 31st August 1907. | 1st September 1906.                   | 31st August 1907. |             |             |           |          |
| R  | £                             | Miles.               | Miles. | R                              | £                 | R                                | R     | R                               | £                 | R                                     | £                 | R           | £           |           |          |
| State and Guaranteed Railways.                           |                               |                      |        |                                |                   |                                  |       |                                 |                   |                                       |                   |             |             |           |          |
| Bengal-Nagpur (inclg. J. G. & R.-D. 2' 6")               | 248                           | 266                  | 1,996  | 4,34,547                       | 3,90,000          | 218                              | 101   | 34,85,425                       | 40,19,000         | 5,33,575                              | 12,762            | 1,05,89,797 | 1,16,95,000 | 11,05,273 | 23,287   |
| Bombay, Baroda and Central India (inclg. V.W. 3' 3 3/4") | 294                           | 312                  | 21     | 5,176                          | 5,100             | 246                              | 243   | 54,362                          | 41,600            | 15,089                                | 12,762            | 1,48,287    | 1,25,000    | 4,64,154  |          |
| Bombay, Baroda and Central India (inclg. V.W. 3' 3 3/4") | 607                           | 717                  | 504    | 2,81,602                       | 2,42,000          | 539                              | 486   | 26,02,311                       | 26,18,000         | 15,900                                | 15,089            | 84,63,846   | 89,28,000   | 15,900    |          |
| " Nagda-Muttra (a)                                       | ...                           | ...                  | 101    | ...                            | 2,000             | 20                               | 20    | ...                             | 15,900            | 15,900                                | ...               | ...         | 15,900      | 15,900    |          |
| Eastern Bengal (inclg. 3' 3 3/4" and 2' 6")              | 432                           | 386                  | 1,271  | 4,73,484                       | 5,50,000          | 373                              | 432   | 38,32,239                       | 40,19,000         | 1,80,770                              | ...               | 85,40,911   | 93,70,000   | 8,29,089  |          |
| East Indian Peninsula system                             | 696                           | 725                  | 2,131  | 15,68,932                      | 14,00,000         | 736                              | 603   | 1,23,36,146                     | 1,31,35,000       | 7,98,854                              | ...               | 3,21,65,941 | 3,43,12,000 | 21,46,059 |          |
| Great Indian Peninsula system                            | 539                           | 630                  | 1,569  | 5,60,459                       | 6,42,000          | 357                              | 409   | 32,88,844                       | 38,36,000         | 5,47,176                              | ...               | 1,81,40,383 | 2,02,04,000 | 20,63,617 |          |
| " Agra-Delhi chord                                       | 251                           | 275                  | 126    | 20,205                         | 28,600            | 166                              | 227   | 2,49,599                        | 2,27,000          | ...                                   | 22,599            | 7,43,533    | 5,69,000    | 6,600     |          |
| " Baran-Kotah (b)  | ...                           | ...                  | ...    | ...                            | ...               | ...                              | ...   | ...                             | ...               | ...                                   | ...               | ...         | ...         | ...       |          |
| " Indian Midland (inclg. Bhopal-Itarsi)                  | 211                           | 245                  | 914    | 1,52,565                       | 1,75,000          | 167                              | 191   | 13,35,211                       | 17,22,000         | 3,86,789                              | ...               | 42,74,485   | 52,36,000   | 9,61,515  |          |
| Madras   |                               |                      |        |                                |                   |                                  |       |                                 |                   |                                       |                   |             |             |           |          |
| " Azhikal-Mangalore                                      | 329                           | 339                  | 845    | 2,51,647                       | 2,77,000          | 298                              | 327   | 24,52,157                       | 24,05,000         | ...                                   | 47,157            | 64,09,299   | 65,25,000   | 1,15,701  |          |
| " North-East line  | 34                            | 24                   | 35     | 1,148                          | 4,000             | 33                               | 52    | (c) 1,887                       | 32,800            | 30,913                                | ...               | (c) 1,887   | 58,500      | 56,613    |          |
| " West Coast extension (Calicut-Azhikal)                 | 221                           | 232                  | 494    | 95,308                         | 97,000            | 193                              | 196   | 9,27,277                        | 8,53,000          | ...                                   | 74,277            | 25,13,103   | 24,69,000   | ...       | 44,193   |
| " North Western (inclg. K. K. Thal & N.-Durgai 2' 6")    | 100                           | 103                  | 60     | 5,529                          | 5,400             | 92                               | 90    | 45,058                          | 45,800            | 742                                   | ...               | 1,21,001    | 1,32,000    | 10,999    |          |
| Oudh and Rohilkhand (inclg. C. Burhwal 3 3/4" link)      | 344                           | 357                  | 3,490  | 10,32,029                      | 13,41,000         | 295                              | 377   | 1,20,43,228                     | 1,34,24,000       | 13,80,772                             | ...               | 2,84,60,370 | 3,08,31,000 | 23,70,630 |          |
| " Hardwar-Dehra  | 239                           | 267                  | 1,258  | 2,54,796                       | 2,95,000          | 198                              | 227   | 21,45,473                       | 27,34,000         | 5,88,527                              | ...               | 62,78,944   | 74,38,000   | 11,59,050 |          |
| "  | 191                           | 207                  | 32     | 5,588                          | 6,100             | 175                              | 191   | 55,599                          | 54,500            | ...                                   | 1,099             | 1,53,732    | 1,61,000    | 7,268     |          |
| Assam-Bengal   |                               |                      |        |                                |                   |                                  |       |                                 |                   |                                       |                   |             |             |           |          |
| "  | 118                           | 113                  | 771    | 89,940                         | 80,900            | 117                              | 105   | 6,85,468                        | 7,74,000          | 88,532                                | ...               | 16,17,298   | 18,80,000   | 2,62,702  |          |
| Burma  | 202                           | 230                  | 1,340  | 2,70,016                       | 2,53,000          | 202                              | 181   | 23,10,524                       | 20,13,000         | ...                                   | 3,03,524          | 62,02,843   | 63,09,000   | 46,157    |          |
| Jodhpur-Hyderabad (British section)                      | 120                           | 131                  | 124    | 15,224                         | 13,700            | 123                              | 110   | 1,71,750                        | 1,13,000          | ...                                   | 58,750            | 4,15,369    | 3,29,000    | ...       | 86,369   |
| Lucknow-Bareilly   | 1                             | 149                  | 200    | 20,097                         | 30,300            | 100                              | 151   | 1,93,705                        | 2,13,000          | 19,295                                | ...               | 6,43,871    | 6,78,000    | 34,129    |          |
| Nilgiri  |                               |                      |        |                                |                   |                                  |       |                                 |                   |                                       |                   |             |             |           |          |
| Palanpur-Deesa   | 312                           | 367                  | 17     | 4,296                          | 5,500             | 253                              | 324   | 43,554                          | 49,400            | 5,846                                 | ...               | 1,46,344    | 1,59,000    | 12,656    |          |
| Rajputana-Malwa (inclg. Godhra-Rutlam-Nagda 5' 6")       | 39                            | 44                   | 17     | 559                            | 400               | 33                               | 24    | 4,738                           | 5,600             | 862                                   | ...               | 16,207      | 18,000      | 1,793     |          |
| "  | 257                           | 285                  | 1,909  | 4,96,389                       | 3,99,000          | 200                              | 209   | 41,28,724                       | 41,43,000         | 14,276                                | ...               | 1,19,76,109 | 1,18,07,000 | ...       | 1,69,109 |
| South Indian   |                               |                      |        |                                |                   |                                  |       |                                 |                   |                                       |                   |             |             |           |          |
| " Tanjore District Board                                 | 221                           | 230                  | 1,131  | 2,40,164                       | 2,61,000          | 212                              | 234   | 22,74,118                       | 23,95,000         | 1,20,882                              | ...               | 59,30,922   | 61,11,000   | 1,80,078  |          |
| " Travancore Branch                                      | 107                           | 118                  | 99     | 10,217                         | 11,700            | 103                              | 114   | 1,02,450                        | 99,500            | ...                                   | 2,980             | 2,78,627    | 2,47,000    | ...       | 2,697    |
| Southern Mahratta (inclg. Gt.-M. Fron. sec.)             | 92                            | 89                   | 108    | 8,820                          | 10,200            | 82                               | 94    | 91,136                          | 94,400            | 3,264                                 | ...               | 2,17,209    | 2,47,000    | 29,791    |          |
| " Bellary-Rayachod                                       | 135                           | 150                  | 1,166  | 1,08,816                       | 1,81,000          | 93                               | 155   | 13,61,138                       | 16,25,000         | 2,63,862                              | ...               | 39,96,939   | 46,10,000   | 6,13,061  |          |
| " Hospur-Kottur  | 25                            | 23                   | 33     | 829                            | 900               | 25                               | 27    | 6,875                           | 7,300             | 445                                   | ...               | 16,169      | 19,700      | 3,531     |          |
| " Mysore section   | 21                            | 20                   | 43     | 1,202                          | 1,000             | 28                               | 21    | 10,661                          | 8,500             | ...                                   | 2,161             | 24,218      | 19,500      | 3,531     |          |
| Tirhoot State  | 113                           | 121                  | 296    | 22,477                         | 35,000            | 76                               | 118   | 2,67,266                        | 3,20,000          | 52,734                                | ...               | 7,63,129    | 8,92,000    | 1,28,871  | 4,718    |
| "  | 195                           | 213                  | 615    | 87,757                         | 86,000            | 143                              | 125   | 7,88,121                        | 9,58,000          | 1,63,879                              | ...               | 26,09,717   | 30,76,000   | 4,66,283  |          |
| Kalka-Simla  |                               |                      |        |                                |                   |                                  |       |                                 |                   |                                       |                   |             |             |           |          |
| " Meerapur-Dharmapuri                                    | 264                           | 258                  | 59     | 12,564                         | 14,700            | 213                              | 249   | 90,894                          | 1,52,000          | 61,106                                | ...               | 3,26,739    | 4,44,000    | 1,17,261  |          |
| " Thrapattur-Krishnagiri                                 | 35                            | 36                   | 19     | 679                            | 700               | 36                               | 37    | 6,223                           | 6,300             | 77                                    | ...               | 15,704      | 16,900      | 1,196     |          |
| "  | 33                            | 36                   | 26     | 771                            | 1,100             | 30                               | 42    | 7,604                           | 9,800             | 2,196                                 | ...               | 21,610      | 25,000      | 3,390     |          |
| Tenasserim   | 53                            | 55                   | 27     | 1,018                          | 1,800             | 38                               | 56    | 15,432                          | 16,500            | 1,068                                 | ...               | 39,846      | 40,100      | 254       |          |

|   | 241 | 250 | 162    | 162    | 33,374    | 32,200    | 206 | 199 | 3,02,537    | 3,14,000    | 11,463    | ...      | 8,26,747     | 8,79,000     | 52,253      | ...     |
|---|-----|-----|--------|--------|-----------|-----------|-----|-----|-------------|-------------|-----------|----------|--------------|--------------|-------------|---------|
| Delhi-Umballa-Kalka                                 | 241 | 250 | 162    | 162    | 33,374    | 32,200    | 206 | 199 | 3,02,537    | 3,14,000    | 11,463    | ...      | 8,26,747     | 8,79,000     | 52,253      | ...     |
| Jammu-Kashmir                                       | 362 | 399 | 10     | 10     | 3,662     | 2,200     | 336 | 220 | 33,853      | 34,100      | 247       | ...      | 92,720       | 86,200       | ...         | 6,590   |
| Kolar Gold-fields                                   | 156 | 116 | 79     | 79     | 10,635    | 11,800    | 135 | 150 | 1,01,260    | 1,02,000    | 731       | ...      | 2,77,003     | 2,80,000     | 2,997       | ...     |
| Ludhiana-Dhuri-Jakhal                               | 78  | 102 | 34     | 34     | 2,359     | 1,300     | 69  | 38  | 17,220      | 19,800      | 2,580     | ...      | 73,708       | 83,100       | 9,392       | ...     |
| Nagda-Ujjain  | 241 | 260 | 334    | 334    | 60,099    | 77,200    | 180 | 231 | 6,12,590    | 6,54,000    | 41,410    | ...      | 17,62,629    | 19,61,000    | 1,98,371    | ...     |
| Nizam's Guaranteed State                            | 85  | 108 | 34     | 34     | 2,869     | 2,500     | 84  | 74  | 24,414      | 26,400      | 1,086     | ...      | 81,159       | 94,100       | 12,950      | ...     |
| Pellad-Cambay                                       | 192 | 201 | 107    | 107    | 17,059    | 20,600    | 159 | 193 | 1,70,720    | 1,77,000    | 6,280     | ...      | 4,73,147     | 4,60,000     | 6,853       | ...     |
| Rajpura-Bhatinda                                    | 175 | 182 | 425    | 425    | 53,253    | 54,800    | 125 | 129 | 5,56,417    | 5,96,000    | 39,583    | ...      | 16,19,739    | 16,08,000    | ...         | 11,739  |
| Southern Punjab                                     | 88  | 83  | 155    | 155    | 13,458    | 13,600    | 87  | 88  | 1,33,846    | 1,33,000    | ...       | 846      | 2,81,839     | 3,13,000     | 31,161      | ...     |
| " extension (Ludhiana-McLeodguri)                   | 101 | 127 | 155    | 155    | 12,161    | 9,300     | 78  | 60  | 97,126      | 87,600      | ...       | 9,526    | 3,74,348     | 4,16,000     | 41,652      | ...     |
| Tapti Valley  | 272 | 316 | 22     | 22     | 3,748     | 4,700     | 170 | 214 | 49,775      | 53,000      | 3,225     | ...      | 1,54,056     | 1,61,000     | 6,944       | ...     |
| Tarakesur   | 55  | 60  | 34     | 34     | 2,284     | 1,700     | 67  | 50  | 16,054      | 16,900      | 846       | ...      | 45,672       | 52,300       | 6,628       | ...     |
| Ahmedabad-Dholka                                    | 65  | 81  | 55     | 55     | 3,297     | 3,100     | 66  | 56  | 29,616      | 32,100      | 2,484     | ...      | 99,727       | 1,08,000     | 8,273       | ...     |
| Ahmedabad-Parantij                                  | 155 | 169 | 933    | 933    | 99,931    | 1,05,000  | 107 | 104 | 9,19,037    | 11,74,000   | 254,963   | ...      | 29,48,021    | 38,02,000    | 8,53,979    | ...     |
| Bengal and North-Western                            | 269 | 222 | 32     | 32     | 5,608     | 11,700    | 175 | 325 | 62,028      | 87,600      | 25,572    | ...      | 1,52,062     | 1,81,000     | 28,938      | ...     |
| Bengal Doonars                                      | 124 | 107 | 66     | 66     | 6,360     | 13,500    | 96  | 119 | 70,549      | 1,02,000    | 31,451    | ...      | 2,09,498     | 2,40,000     | 36,502      | ...     |
| " extensions  | 97  | 117 | 334    | 334    | 29,425    | 25,300    | 88  | 76  | 2,34,723    | 2,55,000    | 20,277    | ...      | 8,31,956     | 9,39,000     | 1,07,044    | ...     |
| Bhavnagar-Gondal-Junagad-Porbandar                  | 55  | 61  | 38     | 38     | 1,870     | 2,500     | 49  | 66  | 16,923      | 21,300      | 4,377     | ...      | 48,739       | 64,000       | 15,261      | ...     |
| Birur-Shimoga                                       | 55  | 61  | 21     | 21     | 1,038     | 700       | 49  | 33  | 8,712       | 8,600       | ...       | 112      | 32,160       | 32,800       | 640         | ...     |
| Dhrangadars   | 256 | 254 | 78     | 78     | 18,613    | 19,000    | 239 | 251 | 1,60,347    | 1,67,000    | 6,653     | ...      | 4,04,659     | 4,23,000     | 18,341      | ...     |
| Dhru-Sadiya   | 58  | 73  | 134    | 134    | 8,253     | 6,700     | 62  | 50  | 67,851      | 69,000      | 1,149     | ...      | 2,38,591     | 2,39,000     | 409         | ...     |
| Gaekwar's railways                                  | 120 | 157 | 392    | 392    | 31,114    | 36,200    | 79  | 92  | 3,38,551    | 3,08,000    | ...       | 30,551   | 12,86,347    | 13,29,000    | 42,653      | ...     |
| Hyderabad-Godavari Valley                           | 33  | 40  | 34     | 34     | 1,318     | 700       | 41  | 22  | 27,952      | 8,200       | ...       | 1,240    | 28,936       | 25,000       | ...         | 3,396   |
| Japur   | 51  | 60  | 54     | 54     | 2,472     | 2,500     | 46  | 46  | 24,668      | 25,700      | 1,032     | ...      | 66,682       | 81,100       | 14,418      | ...     |
| Jamnagar  | 69  | 81  | 46     | 46     | 2,957     | 2,700     | 64  | 59  | 27,681      | 26,500      | ...       | 1,181    | 81,116       | 1,01,000     | 19,884      | ...     |
| Jetalsar-Rajkot                                     | 78  | 87  | 709    | 709    | 48,831    | 45,000    | 69  | 65  | 6,02,392    | 4,43,000    | ...       | 1,59,392 | 15,58,192    | 13,16,000    | ...         | 242,192 |
| Jodhpur-Bikaner                                     | 112 | 118 | 29     | 29     | 2,813     | 3,000     | 96  | 103 | 47,952      | 77,200      | ...       | 752      | 71,928       | 84,000       | 12,672      | ...     |
| Kolhapur  | 54  | 67  | 95     | 95     | 6,111     | 5,500     | 68  | 58  | 49,091      | 60,800      | 11,709    | ...      | 1,48,531     | 1,76,000     | 27,479      | ...     |
| Morvi (including Vankaner-Morvi 2' 6")              | 117 | 107 | 51     | 51     | 4,662     | 10,500    | 91  | 206 | 35,209      | 56,200      | 20,091    | ...      | 85,922       | 1,29,000     | 43,078      | ...     |
| Mysensingh-Jamalpur-Jagannathganj                   | 139 | 168 | 66     | 66     | 9,508     | 12,300    | 144 | 186 | 98,249      | 1,11,000    | 12,751    | ...      | 2,82,748     | 3,06,000     | 23,232      | ...     |
| Rohilkund and Kunson (Co.'s sec.)                   | 116 | 114 | 64     | 64     | 6,665     | 10,100    | 103 | 158 | 50,519      | 73,000      | 22,481    | ...      | 1,44,938     | 2,10,000     | 65,062      | ...     |
| Bareilly-Soron extension                            | ... | ... | ...    | ...    | ...       | 500       | ... | 100 | ...         | 4,600       | ...       | ...      | ...          | 13,700       | ...         | ...     |
| Sangli (e)  | 111 | 117 | 65     | 65     | 6,573     | 6,300     | 101 | 97  | 61,708      | 4,000       | ...       | 11,008   | 1,70,779     | 1,67,000     | ...         | 3,779   |
| Shoranur-Cochin                                     | 60  | 72  | 67     | 67     | 3,594     | 2,500     | 52  | 37  | 33,724      | 52,700      | 8,576     | ...      | 1,11,183     | 1,16,000     | 4,817       | ...     |
| Udaipur Chitor                                      | 120 | 129 | 67     | 67     | 6,376     | 5,700     | 95  | 85  | 63,326      | 50,600      | ...       | 6,726    | 1,99,677     | 1,69,000     | ...         | 30,677  |
| Yesvantpur Mysore Fron. sec (includg. M. Nanjangud) | 91  | 113 | 48     | 48     | 2,448     | 5,100     | 51  | 65  | 32,651      | 1,04,000    | 71,349    | ...      | 85,512       | 2,46,000     | 1,60,488    | ...     |
| Barsi   | 98  | 99  | 34     | 34     | 1,593     | 2,700     | 47  | 79  | 16,298      | 25,000      | 8,702     | ...      | 58,135       | 64,500       | 6,305       | ...     |
| Cooch-Bihar   | 66  | 86  | 94     | 94     | 4,382     | 5,000     | 46  | 53  | 46,778      | 48,300      | 1,522     | ...      | 1,74,473     | 2,09,000     | 34,527      | ...     |
| Gaekwar's Dabhoi                                    | 29  | 36  | 37     | 37     | 1,015     | 900       | 27  | 24  | 8,202       | 9,400       | 1,198     | ...      | 27,754       | 37,000       | 9,216       | ...     |
| Rajpipla  | 354 | 367 | 51     | 51     | 17,611    | 18,000    | 345 | 353 | 1,25,440    | 1,46,000    | 10,560    | ...      | 4,30,764     | 4,17,000     | ...         | 13,764  |
| Darjeeling-Himalayan                                | 129 | 143 | 5,516  | 5,516  | 5,71,898  | 6,19,800  | 104 | 108 | 54,97,839   | 60,13,400   | 5,15,561  | ...      | 1,65,70,763  | 1,83,51,300  | 17,80,537   | ...     |
| TOTAL   | 284 | 304 | 28,390 | 28,390 | 71,06,668 | 74,70,900 | 251 | 257 | 6,19,19,037 | 7,01,99,300 | 52,80,263 | ...      | 17,88,95,172 | 19,33,84,500 | 1,44,89,328 | ...     |
| GRAND TOTAL   | 284 | 304 | 28,390 | 28,390 | 71,06,668 | 74,70,900 | 251 | 257 | 6,19,19,037 | 7,01,99,300 | 52,80,263 | ...      | 17,88,95,172 | 19,33,84,500 | 1,44,89,328 | ...     |

(a) Opened from 15th July 1907.  
 (b) Closed for traffic from 1st June 1907.  
 (c) From 21st August 1906.

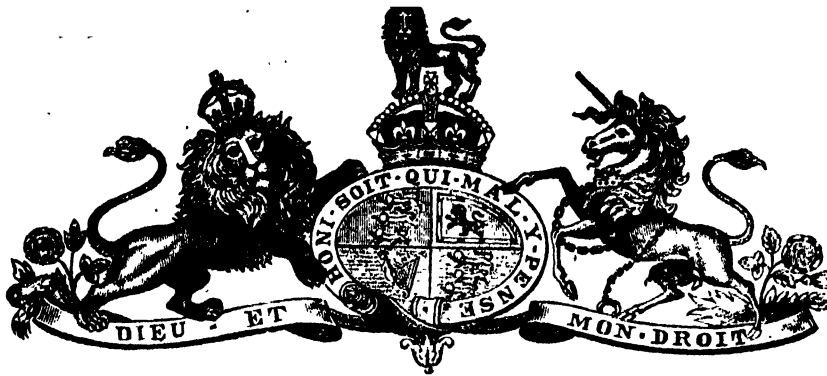
(d) Opened from 21st September 1906.  
 (e) Opened from 1st April 1907.

M. S. O'CONNOR,  
 for Secretary, Railway Board.

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*Printed and published for the* GOVERNMENT OF INDIA *at the* GOVERNMENT CENTRAL PRINTING OFFICE, Simla.

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# The Gazette of India.

PUBLISHED BY AUTHORITY.

CALCUTTA, SATURDAY, SEPTEMBER 14, 1907.

Separate paging is given to this Part in order that it may be filed as a separate compilation.

## PART II.

Notifications by High Court, Comptroller General, etc.

### GAZETTE OF INDIA.

#### NOTICE.

The 26th March 1907.

From the 6th April next till further notice, Parts I, IV, V, and VI of the *Gazette of India* and the Weather and Crop Report will be published at Simla. After the 30th March all notifications and other matter intended for publication in the *Gazette* should be addressed to the Officiating Publisher, at Simla.

Attention is invited to the following Circular Memorandum of the Government of India, Home Department, of August 1901 :—

"It has been brought to the notice of this Department that matter for the *Gazette of India* is sometimes sent to the Press late on Friday evenings for publication in the next day's *Gazette*, and that this involves considerable inconvenience to the Press and expense to Government. In the Circular Memorandum of this Department, No. 777—79, dated 9th February 1870, the Government of India directed that all notifications or other matter intended for insertion in the *Gazette of India* should be delivered at the Press not later than 2 P.M. on Friday, and that any papers sent thereafter must be certified to be extremely urgent in order to ensure their appearance in the next day's *Gazette*. The undersigned is directed to request that these orders may be more strictly observed in future, and that Departments will refrain from sending to the Press as extremely urgent any papers which can without harm or inconvenience be held over for the next *Gazette*."

J. P. HEWETT,

Secretary to the Government of India.

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J. J. MEIKLE,  
Publisher, *Gazette of India*.

GOVERNMENT OF INDIA.  
DEPARTMENT OF COMMERCE AND INDUSTRY.

INVENTIONS and DESIGNS.

Calcutta, the 12th September 1907.

NOTIFICATIONS.

No. 3382 P.—APPLICATIONS in respect of the undermentioned inventions have been filed, under the provisions of the Inventions and Designs Act of 1888, in the office of the Secretary appointed under that Act during the week ending 9th September 1907 :—

- No. 435 of 1907.—Burn and Company, engineers, Howrah Iron Works, Howrah, India. *Speedy extraction of jute fibre from the jute stick.*
- No. 436 of 1907.—Alfred Ernest Luttrell, of 339 Dowling street, Sydney, in the state of New South Wales, in the commonwealth of Australia. *Improvements in rotary pumps.*
- No. 437 of 1907.—Frank Goodwin, locomotive superintendent, Rajputana-Malwa Railway, Ajmer. *A simplex cream separator.*
- No. 438 of 1907.—Lawrence Herbert Sutton, mechanical engineer, of Bowling Iron Works, Bradford, in the county of York, England. *A machine for packing tea.*
- No. 439 of 1907.—Tress and Company, hat manufacturers, of 3, 5 and 7 Stamford street, Southwark, in the county of London, England. *Improvements in the manufacture of straw and other hats.*
- No. 440 of 1907.—Everard Steele, engineer, of No. 80 Grossbeerenstrasse, Berlin, Germany. *Improvements in explosives, etc.*

No. 3383 P.—SPECIFICATIONS of the undermentioned inventions have been filed, under the provisions of the Inventions and Designs Act of 1888, in the office of the Secretary appointed under that Act, and copies have been sent to the Governments of Madras, Bombay, and Burma, and the Director of the Department of Land Records and Agriculture, United Provinces of Agra and Oudh. These and other specifications are open to public inspection, from 11 A.M. to 3 P.M., at the Secretary's office, 2 Bankshall street, Calcutta, on payment of a fee of one rupee, and a certified copy of any one of them will be supplied on payment of the fixed expenses of copying :—

- No. 615 of 1906.—British-American Tobacco Company, a corporation of Great Britain, with its registered office at Cecil Chambers, 86 Strand, London, W. C., England. *Improvements in mouthpiece cigarette machines.* (Specification filed 4 September 1907.)
- No. 47 of 1907.—Friedrich Bachmann, engineer, of 15 Rue de Malagnou, Geneva, Switzerland. *Improvements in electric furnaces.* (Specification filed 4 September 1907.)
- No. 116 of 1907.—Charles Christopher Woodman Simpson, colliery proprietor, of 3 King street, Wigan, in the county of Lancaster, England. *Improvements in railway wagon and other brake apparatus.* (Specification filed 14 August 1907.)
- No. 130 of 1907.—Ralli Brothers, merchants, Calcutta and Kurrachee. *Improvements in screening or sifting machines operated on by a wheel or otherwise for sifting seeds and wheat and for other material.* (Specification filed 29 August 1907.)
- No. 303 of 1907.—Phelps and Company, civil and military tailors, of Calcutta, Simla and Lahore, 15 Old Court House street, Calcutta. *An unbreakable forage cap.* (Specification filed 23 August 1907.)
- No. 345 of 1907.—Charles King, engineer, of Carpenter's Brentford Engineering Works, The Butts, Brentford, Middlesex, England. *Improvements in elastic wheel-tyres.* (Specification filed 28 August 1907.)

No. 3384 P.—THE fees prescribed in the fourth schedule to the Inventions and Designs Act of 1888 have been paid for the continuance of exclusive privilege in respect of the undermentioned inventions for the periods shown against each :—

- No. 351 of 1894.—Bhawani Das. *A four roller triple squeeze sugarcane pressing machine, to be called the Babu Mill or Babu Shahie Kolhu.* (From 16 September 1907 to 16 September 1908.)
- No. 59 of 1899.—Arthur Kitson. *Improvement in vapor burning apparatus, and in means for distributing liquid hydro-carbon thereto.* (From 4 September 1907 to 4 September 1908.)
- No. 274 of 1899.—Benjamin Garver Lamme. *Improvement in systems of electrical distribution and regulation.* (From 6 October 1907 to 6 October 1908.)
- No. 422 of 1901.—The Westinghouse Brake Company, Limited. *Improvements in electrical interlocking apparatus for railway signalling.* (From 29 January 1908 to 29 January 1909.)
- No. 466 of 1901.—Albert Walter Sullivan and William Renshaw. *Improvements in railway passenger coaches.* (From 11 September 1907 to 11 September 1908.)
- No. 84 of 1902.—Hugo Bremer. *Improvements in electric arc lamps.* (From 2 October 1907 to 2 October 1908.)
- No. 85 of 1902.—Hugo Bremer. *Improvements in electrodes for arc lamps.* (From 2 October 1907 to 2 October 1908.)
- No. 250 of 1902.—Benjamin Garver Lamme. *Improvements in single phase alternating current electric motors.* (From 23 September 1907 to 23 September 1908.)
- No. 302 of 1902.—Albert Walter Sullivan and William Renshaw. *Improvements in pneumatically actuated car doors.* (From 25 November 1907 to 25 November 1908.)
- No. 116 of 1903.—Hugo Bremer. *Improvements in or relating to electric arc lamps.* (From 5 November 1907 to 5 November 1908.)
- No. 159 of 1903.—Carl Christian Leopold Gether Budde. *An improved method of sterilizing articles of food.* (From 15 October 1907 to 15 October 1908.)
- No. 253 of 1903.—Edmund Edwards. *Improvements in apparatus for the separation of precious particles of gold or other relatively precious metals and their recovery from the body of pulp or other material with which they are allied.* (From 10 August 1907 to 10 August 1908.)
- No. 309 of 1903.—Henry Edgar D'Esterre and Robert Cochran Dickson. *Improvement in the method of tea manufacture.* (From 10 October 1907 to 10 October 1908.)

No. 3385 P.—WHEREAS the inventors of the undermentioned inventions have respectively failed to pay, within the time limited in that behalf by the fourth schedule to the Inventions and Designs Act of 1888, the fees hereinafter respectively mentioned, it is hereby notified that under the provisions of section 8, sub-section (2), of the said Act the exclusive privilege of making, selling, and using the said inventions in British India, and of authorizing others so to do, has ceased :—

- No. 11 of 1903.—Walter Beresford and John Heron Eccles. *Improvements in or connected with automatic weighing machines.* (Specification filed 6 June 1903.)
- No. 25 of 1903.—The Hydraulic Brick and Stone Company, Limited. *Improvements in the manufacture of bricks and artificial stone.* (Specification filed 6 June 1903.)
- No. 145 of 1903.—Carl Tunstill John Oppermann. *Improvements in secondary batteries.* (Specification filed 6 June 1903.)
- No. 169 of 1903.—Henry Igel. *Improvements in reciprocating rotary engines.* (Specification filed 3 June 1903.)
- No. 170 of 1903.—Henry Igel. *Improvements in rotary engines.* (Specification filed 3 June 1903.)

Fee in respect of the continuance of an exclusive privilege—

- 4 (a) After the filing of the specification and before the expiration of the fourth year from the date of the filing thereof—

The sum of Rs 50 for each of the above inventions.

No. 241 of 1895.—William Denham Grimshaw. *Improvements in or applicable to mechanical stokers.* (Specification filed 3 June 1896.)

No. 81 of 1896.—Max Guillaume. *Improvements in electric cables.* (Specification filed 2 June 1896.)

Fee in respect of the continuance of an exclusive privilege—

4 (h) After the expiration of the tenth year and before the expiration of the eleventh year from the date of filing of the specification—

The sum of R100 for each of the above inventions.

### NOTICES.

All communications relating to applications for leave to file specifications and for registration of designs under the Inventions and Designs Act, 1888 (V of 1888), or in continuation of such applications, should be addressed to the Patents Secretary, 2, Bankshall Street, Calcutta.

The Office of the Secretary under the Inventions and Designs Act, 1888, will in future be open for the transaction of business from 11 A.M. to 3 P.M. on all days, except Sundays and gazetted holidays.

The Government of India are advised that, as trade marks are not "designs" within the meaning of the Act, they cannot be registered under Part II.

The fees payable under the fourth and sixth schedules are now collected in cash and applicants are warned that they must be responsible for any delay in cashing cheques.

Cheques and money orders will only be accepted if made payable *at Calcutta* to the Secretary under the Inventions and Designs Act.

Copies of the weekly notifications, and of the quarterly lists, of applications and specifications filed in the Secretary's Office are now on sale to the public at one anna and eight annas a copy, respectively. Consolidated indexes for 1905 and for 1906, entitled "Inventions and Designs," are also on sale, price one rupee each. They contain a chronological list, subject-matter and name indexes of exclusive privileges for inventions, which have been obtained or applied for in the year, together with lists of designs applications.

All applications made under the Inventions and Designs Act, V of 1888, will from this date (December 19th, 1896) lie in the visitors' room of the Patents Office for ten days from the date of the *Gazette of India* in which their filing may have been notified: or, if the 10th day is a holiday, till the evening of the office day next following.

At the time of delivering or sending an application for leave to file a specification, the applicant shall cause a duplicate copy of the application to be delivered or sent therewith to the Secretary.

The Inventions and Designs Act (V of 1888), with the notifications and rules issued under its provisions and the notices of the office of Inventions and Designs, to which is added an explanatory memorandum for the guidance of persons applying for protection of Inventions and Designs. A new and revised edition is now on sale. Royal 8vo volumes, paper cover, price one rupee or 1s. 6d. To be had of the Superintendent, Government Printing, 8, Hastings Street, Calcutta, or of the Superintendent, Patents Office, 2, Bankshall Street, Calcutta.

P. J. BRÜHL,

Offg. Secretary under the Inventions and  
Designs Act, V of 1888.



## DEPARTMENT OF ISSUE OF PAPER CURRENCY.

Calcutta, the 10th September 1907.

Abstract of the accounts of the Department of Issue of Paper Currency on the 7th September 1907.

## RESERVE.

| TOTAL AMOUNT OF NOTES IN CIRCULATION.  |             |              | COIN AND BULLION.   |                           |             |             |             |                                       |           | SECURITIES (PURCHASE PRICE). |                  |              | REMARKS.  |              |
|--|-------------|--------------|---|---------------------------|-------------|-------------|-------------|---------------------------------------|-----------|------------------------------|------------------|--------------|---|--------------|
| In Reserve Treasuries.   |             | Elsewhere.   | TOTAL.  | In India.                 |             | In England. |             | In transit between India and England. |           | Held in India.               | Held in England. | TOTAL.       |   |              |
| 1  | 2           | 3            | 4   | 5                         | 6           | 7           | 8           | 9                                     | 10        | 11                           | 12               | 13           |   |              |
|  | R           | R            | R   | R                         | R           | R           | R           | R                                     | R         | R (a)                        | R (b)            | R            |   |              |
| Calcutta .   | 2,80,30,000 | 18,23,46,885 | 21,03,76,885  | 5,89,54,176               | 1,95,53,002 | 60,78,766   | 9,30,75,000 | ...                                   | 40,95,000 | 9,99,99,946                  | 2,00,00,000      | 30,17,55,890 | (a) Nominal value—<br>R10,20,81,500<br>(b) Nominal value—<br>R2,13,98,012 |              |
| Allahabad .  | ...         | 2,81,75,915  | 2,81,75,915   | 3,15,90,995               | 26,89,965   | ...         | ...         | ...                                   | ...       | ...                          | ...              | 3,42,80,560  |   |              |
| Lahore .   | ...         | 2,81,31,750  | 2,81,31,750   | 1,56,73,864               | 38,91,975   | ...         | ...         | ...                                   | 35,55,000 | ...                          | ...              | 1,95,65,839  |   |              |
| Bombay .   | 3,18,27,030 | 12,46,34,785 | 15,64,61,815  | 5,23,86,274               | 2,80,13,596 | 74,52,471   | ...         | ...                                   | ...       | ...                          | ...              | 9,14,07,341  |   |              |
| Karachi .  | ...         | 93,41,720    | 93,41,720   | 33,72,360                 | 3,49,755    | ...         | ...         | ...                                   | ...       | ...                          | ...              | 37,22,115    |   |              |
| Madras .   | 6,37,670    | 5,33,49,200  | 5,39,76,870   | 1,20,50,560               | 36,64,365   | ...         | ...         | ...                                   | ...       | ...                          | ...              | 1,57,14,925  |   |              |
| Calicut .  | ...         | 22,90,890    | 22,90,890   | 18,13,420                 | 1,31,655    | ...         | ...         | ...                                   | ...       | ...                          | ...              | 19,45,075    |   |              |
| Rangoon .  | ...         | 3,21,61,180  | 3,21,61,180   | 4,46,59,795               | 39,53,685   | ...         | ...         | ...                                   | ...       | ...                          | ...              | 4,86,13,480  |   |              |
|  | 6,04,94,700 | 46,04,22,325 | 52,09,17,025  | 22,05,01,444              | 6,22,47,998 | 1,35,31,237 | 9,30,75,000 | ...                                   | 76,50,000 | 9,99,99,946                  | 2,00,00,000      | 51,70,05,625 |   |              |
| Deduct—Withdrawn from circulation by Foreign Circles and in course of remittance to Circles of Issue . . . . . |             |              | Deduct—Amount due on Bills drawn by one circle on another . . . . . |                           |             |             |             |                                       |           |                              |                  |              | 650,000   |              |
| TOTAL CIRCULATION R . . . . .  |             |              | 51,63,55,625  | TOTAL RESERVE R . . . . . |             |             |             |                                       |           |                              |                  |              |   | 51,63,55,625 |

There was no transfer of Gold between the Paper Currency Reserve and the Gold Standard Reserve during the week ending 7th September 1907.

† In addition to amounts shown in columns 6 and 10 about 189 lakhs of tolas of silver have been purchased from treasury funds.

O. T. BARROW,  
Head Commissioner of Paper Currency.

**BANK OF BENGAL.**

**Statement of the Affairs of the Bank of Bengal for the week ending 10th September 1907.**

| LIABILITIES.                              |              |    |    | ASSETS.  |              |    |    |
|---|--------------|----|----|--|--------------|----|----|
|   | R            | a. | p. |  | R            | a. | p. |
| Capital paid up . . . .                   | 2,00,00,000  | 0  | 0  | Government Securities . .  | 2,48,27,477  | 0  | 0  |
| Reserve Fund . . . .                      | 1,55,00,000  | 0  | 0  | Other authorized Investments   | 24,62,583    | 0  | 0  |
| Public Deposits at Head Office            | 71,99,228    | 6  | 8  | Loans on Government and other authorized Securities .                    | 4,10,80,401  | 4  | 10 |
| Public Deposits at Branches               | 1,00,71,320  | 6  | 11 | Accounts of Credit on Government and other authorized Securities . . . . | 3,31,28,511  | 6  | 0  |
| Other Deposits at Office and Branches . . | 15,87,09,504 | 1  | 8  | Bills discounted and purchased   | 2,58,10,398  | 2  | 1  |
| Bank Post Bills, etc. . . .               | 12,95,939    | 11 | 11 | Balances with other Banks . .  | 13,99,200    | 10 | 2  |
| Sundries . . . .                          | 13,26,588    | 4  | 2  | Bullion . . . .  | 16,87,950    | 5  | 10 |
|   |              |    |    | Dead Stock . . . .   | 13,198       | 2  | 0  |
|   |              |    |    | Stamps . . . .   | 2,46,511     | 10 | 0  |
|   |              |    |    | Sundries . . . .   |              |    |    |
|   |              |    |    |  | 13,06,56,231 | 8  | 11 |
|   |              |    |    | Cash and Currency Notes at Head Office                                   | 3,86,17,095  | 4  | 0  |
|   |              |    |    | Cash and Currency Notes at Branches                                      | 4,48,29,254  | 2  | 5  |
|   |              |    |    |  |              |    |    |
| RUPES . . . .                             | 21,41,02,580 | 15 | 4  | RUPES . . . .  | 21,41,02,580 | 15 | 4  |

|                      |                |            |   |   |
|----------------------|----------------|------------|---|---|
| * Includes Sovs. and | † Sovs., value | R16,89,765 | 0 | 0 |
| ‡ Do. do. do.        |                | R6,99,187  | 8 | 0 |

|       |     |     |           |   |   |
|-------|-----|-----|-----------|---|---|
| † Do. | do. | do. | R6,99,187 | 8 | 0 |
|-------|-----|-----|-----------|---|---|

**R23,88,952 8 0**

By order of the Directors,

**BANK OF BENGAL;**  
**Calcutta, the 12th September 1907.**

**C. M. BASTIN,**  
**Chief Accountant.**

**L. G. DUNBAR,**  
**Offg. Secretary and Treasurer.**

Rate for Demand Loans 4 per cent.  
Percentage 46.72.

**BOARD OF EXAMINERS.**

## NOTICES.

**Specimens of Persian Manuscripts for the use of candidates for the Degree of Honour and High Proficiency examinations in Persian, published in facsimile by the Board of Examiners, Fort William, under the authority of the Government of India. Price Rs. 6. Forwarded V.-P. P., on application to the Secretary, Board of Examiners, 4, Park Street.**

For the convenience of Civil and Military officers desirous of appearing for examination in oriental languages, the Board of Examiners will in future publish periodically a collection of specimen papers set for the examination held by them.\* Collections of papers for 1902-1903, 1903-1904, 1904-1905 and 1905-1906 are ready for sale. Price Rs 3 per copy and may be obtained on application to the Secretary, Board of Examiners, 4, Park Street.

Diwan-i-Sarkhush (official edition), one of the books recommended for the High Proficiency examinations in Persian; obtainable from Board of Examiners' office, price R3 per copy.

The Kalam-i-Urdu, the text-book for the new Proficiency Standard in Urdu, is now ready for issue, price Rs-12.

**Qaāni**, one of the books recommended for the Degree of Honour examination in Persian ; obtainable from the Board of Examiners' office, price R7-8 per copy.

• *N.B.*—The languages in which specimen papers are published are :—  
Arabic, Bengali, Hindi, Persian, Sanskrit, Urdu.

**D. C. PHILLOTT, Lieut.-Col.,**  
**Secretary, Board of Examiners.**

**STATEMENT OF SILVER OPERATIONS AT THE CALCUTTA AND BOMBAY MINTS FOR THE PERIOD  
FROM 1ST TO 7TH SEPTEMBER 1907.**

(In Lakhs of Standard Tolas.)

| COINAGE OF BRITISH INDIA GOVERNMENT COINS. |                      |   |                        |        |   |  |        |                                    |                               |                      |                                      |   |        |     | COINAGE OF BRITISH DOLLARS.                       |                                     |                                   |
|--|----------------------|---|------------------------|--------|---|--|--------|------------------------------------|-------------------------------|----------------------|--------------------------------------|---|--------|-----|---|-------------------------------------|-----------------------------------|
| NAME OF<br>MINTS.                          | RECEIPTS.            |   |                        |        | COINAGE.  |  |        |                                    | BALANCE OF BULLION AND COIN.  |                      |                                      |   |        |     | Receipt of<br>Bullion for<br>Dollar coin-<br>age. | Dollars<br>coined and<br>paid over. | Closing<br>balance of<br>Bullion. |
|  | Purchased<br>Silver. | Withdrawn<br>and un-<br>current coins<br>from Treas-<br>uries, etc. | Native State<br>coins. | TOTAL. | New rupees and<br>small silver coins<br>delivered to Treas-<br>uries or Currency<br>Department. | New rupees<br>made over to<br>Native<br>State. | TOTAL. | New coin<br>ready for<br>delivery. | Gold.<br>Standard<br>Reserve. | Currency<br>Bullion. | Other<br>Govern-<br>ment<br>Bullion. | With-<br>drawn<br>and uncur-<br>rent coins. | TOTAL. |     |   |                                     |                                   |
| Calcutta                                   | 27                   | ...   | ...                    | 27     | 16  | ...  | 16     | 4                                  | 200                           | 59*                  | 20                                   | 6   | 289    | ... | ...   | ...                                 |                                   |
| Bombay                                     | 70                   | 1   | ...                    | 71     | 31  | ...  | 31     | 6                                  | 400                           | 106                  | 28                                   | 4   | 544    | ... | ...   | ...                                 |                                   |

\* Exclusive of 15 of purchased silver brought on the Mint premises but not yet received and 23 of Straits Dollars received from the Colonial Secretary, Straits Settlements, Singapore.

A. MCCORMICK, Captain, R.E.,  
Offg. Master of the Mint.

His Majesty's MINT;  
Calcutta, the 11th September 1907.

## BOMBAY MINT.

## NOTIFICATION.

List of coins acquired under the Indian Treasure Trove Act and available for sale to Numismatists (Home Department Resolution No. 3547, dated 21st November 1903.)

| Description.   | Metal.   | No. of coins available for sale. | Sale price of each coin. |
|--|----------|----------------------------------|--------------------------|
| <i>Found in the Nasik District.</i>  |          |                                  | <i>R a. p.</i>           |
| A. Coins of Nahapan (Selected specimens) . . . .                           | Silver . | 65                               | 1 0 0                    |
| B. Ditto (In excellent preservation) . . . .                               | Do. .    | 776                              | 0 12 0                   |
| C. Ditto (In fair preservation) . . . .                                    | Do. .    | 2,010                            | 0 8 0                    |
| D. Ditto drilled (Selected specimens) . . . .                              | Do. .    | 58                               | 0 12 0                   |
| E. Ditto ditto (In good preservation) . . . .                              | Do. .    | 661                              | 0 8 0                    |
| F. Ditto surcharged with Satakarni's stamp (Selected specimens).           | Do. .    | 350                              | 1 0 0                    |
| G. Ditto ditto (Ordinary specimens, in good preservation).                 | Do. .    | 7,480                            | 0 8 0                    |
| H. Ditto surcharged with Satakarni's stamp, drilled, (Ordinary specimens). | Do. .    | 300                              | 0 6 0                    |
| J. Ditto ditto (Poor specimens) . . . .                                    | Do. .    | 1,016                            | 0 4 0                    |
| <i>Found in the Ratnagiri District.</i>                                    |          |                                  |                          |
| L. Wire coins called "Larin" . . . .                                       | Silver . | 278                              | 0 12 0                   |

*N.B.*—Applicants when writing for the above coins are requested to quote the letter showing the description of coin required; thus,—3 of A; 2 of H, etc.

W. G. R. CORDUE, Lt.-Colonel, R.E.,  
Mint Master.

HIS MAJESTY'S MINT;  
Bombay, the 20th August 1907.

## THOMASON CIVIL ENGINEERING COLLEGE, ROORKEE.

## NOTIFICATION.

Roorkee, the 4th December 1901.

A Registry Office for men of the undermentioned grades is kept up by the Principal, Thomason College, Roorkee. Officers and employers of labour requiring men are requested to apply to the Principal:—

- |                   |                              |
|-------------------|------------------------------|
| 1. Engineers.     | 5. Press workers.            |
| 2. Overseers.     | 6. Photo-Mechanical workers. |
| 3. Sub-Overseers. | 7. Mechanical apprentices.   |
| 4. Draftsmen.     | 8. Metal and wood carvers.   |

E. ATKINSON, Major, R.E.,  
Principal, Thomason College.

## CINCHONA FEBRIFUGE.

Cinchona Febrifuge can be purchased for cash only by Government officers and the general public, from the Superintendent, Royal Botanic Garden, Calcutta.

The rates for Government officers are:—

|                      | <i>R a. p.</i> | Post-free.<br><i>R a. p.</i> |
|----------------------|----------------|------------------------------|
| 16-oz. tin . . . . . | 7 8 0          | 8 0 0                        |
| 8 " " . . . . .      | 3 12 0         | 4 2 0                        |
| 4 " " . . . . .      | 1 14 0         | 2 2 0                        |

The rates for the general public taking 5 lbs. and upwards at a time are the same as for Government officers. For any quantity below five pounds, the rates are :—

|            |   |   |   |   |   |   | Post-free. |           |           |          |           |           |
|------------|---|---|---|---|---|---|------------|-----------|-----------|----------|-----------|-----------|
|            |   |   |   |   |   |   | <i>R</i>   | <i>s.</i> | <i>d.</i> | <i>R</i> | <i>s.</i> | <i>d.</i> |
| 16-oz. tin | . | . | . | . | . | . | 9          | 0         | 0         | 9        | 8         | 0         |
| 8 " "      | . | . | . | . | . | . | 4          | 8         | 0         | 4        | 14        | 0         |
| 4 " "      | . | . | . | . | . | . | 2          | 4         | 0         | 2        | 8         | 0         |

**Cinchona Febrifuge is sold also by the principal druggists in Calcutta.**

## DEPARTMENT OF MINES IN INDIA.

**NOTIFICATION.**

# INDIAN MINES ACT, 1901.

The 20th August 1907.

**No. 4440.**—In compliance with Rule 31 made under Section 20 of the Indian Mines Act, 1901 (Notification No. 2968-82, dated the 21st April 1906), notice is hereby given that an examination of candidates for certificates of competency as managers of coal mines will be held at the Chota Nagpur Mounted Rifles Club, Asansol, on Monday, the 2nd December 1907, and the following days.

Full information may be obtained by applying to the Chief Inspector of Mines,  
Calcutta.

W. H. PICKERING.

**Chief Inspector of Mines in India and President  
of the Board of Examiners.**

**SULPHATE OF QUININE AND SULPHATE OF CINCHONIDINE.**

**Manufactured at the Bengal Government Cinchona Plantation.**

These articles are guaranteed to be free from wilful admixture with other Cinchona Alkaloids. Quinine is for sale only to Government officers. Cinchonidine is for sale to Government officers and to dealers. Both Quinine and Cinchonidine are for sale for cash only and may be obtained from the Superintendent, Royal Botanic Garden, Sibpur, near Calcutta.

The rates from 1st April 1907 are as follows :—

*To Government officers.*

| Quinine.   |   |   |   |   |   | Post-free. |           |           |          |           |           |
|------------|---|---|---|---|---|------------|-----------|-----------|----------|-----------|-----------|
|            |   |   |   |   |   | <i>R</i>   | <i>a.</i> | <i>p.</i> | <i>R</i> | <i>a.</i> | <i>p.</i> |
| 16-oz. tin | . | . | . | . | . | 15         | 0         | 0         | 15       | 8         | 0         |
| 8 „ „      | . | . | . | . | . | 7          | 8         | 0         | 7        | 14        | 0         |
| 4 „ „      | . | . | . | . | . | 3          | 12        | 0         | 4        | 2         | 0         |

### Cinchonidine.

|            |   |   |   |   |   |    |    |   |  |    |    |   |
|------------|---|---|---|---|---|----|----|---|--|----|----|---|
| 16-oz. tin | . | . | . | . | . | 11 | 4  | 0 |  | 11 | 12 | 0 |
| 8 " "      | . | . | . | . | . | 5  | 10 | 0 |  | 6  | 0  | 0 |
| 4 " "      | . | . | . | . | . | 2  | 13 | 0 |  | 3  | 3  | 0 |

*To dealers.*

| Cinchonidine. |   |   |   |   |   | [Post-free.] |           |           |          |           |           |
|---------------|---|---|---|---|---|--------------|-----------|-----------|----------|-----------|-----------|
|               |   |   |   |   |   | <i>R</i>     | <i>a.</i> | <i>p.</i> | <i>R</i> | <i>a.</i> | <i>p.</i> |
| 16-oz. tin    | . | . | . | . | . | 16           | 0         | 0         | 16       | 8         | 0         |
| 8   "   "     | . | . | . | . | . | 8            | 0         | 0         | 8        | 6         | 0         |
| 4   "   "     | . | . | . | . | . | 4            | 0         | 0         | 4        | 6         | 0         |

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**EMPLOYMENT BUREAU—CIVIL ENGINEERING COLLEGE, SIBPUR.**


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Sibpur, the 27th June 1907.

An Employment Bureau or Register has been started at this College for the supply of the following classes of employés :—

- |                              |                          |
|------------------------------|--------------------------|
| 1. Assistant Engineers.      | 5. Lower Subordinates.   |
| 2. Surveyors.                | 6. Electrical Engineers. |
| 3. Estimators and Draftsmen. | 7. Mining Engineers.     |
| 4. Upper Subordinates.       |                          |

At first it will be confined to ex-students of the College, later others may be registered. Forms of application for registration and copies of the Rules of the Bureau may be had on application at the Principal's office.

All old records are being destroyed ; it is therefore necessary that candidates wishing to have their names registered should apply without delay.

B. HEATON,  
Principal, C. E. College.

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**DIRECTOR-GENERAL, INDIAN MEDICAL SERVICE.**

**NOTIFICATIONS.**

Simla, the 6th September 1907.

**No. 36.**—The undermentioned 3rd class Hospital Assistants of the late Hyderabad Contingent, having completed five years' service in that class and passed the required departmental examination to be 2nd class Hospital Assistants with effect from the dates noted against their names.

Yusuf Beg—16th October 1905.  
G. N. Vaidya—10th March 1907.

**No. 37.**—No. 14, 1st class Hospital Assistant Usman Nawaz Khan, of the late Hyderabad Contingent, is promoted to the grade of Senior Hospital Assistant, 2nd class, ranking as Jemadar, with effect from the 12th November 1904, *vice* 1st grade Senior Hospital Assistant B. V. Kasaviah, retired.

DAVID WILKIE, M.B., Colonel, I.M.S.,  
Officiating Director-General, Indian Medical Service.

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**SURVEY OF INDIA.**

**NOTIFICATIONS.**

Simla the 29th August 1907.

**No. 258.**—The following promotion is made with effect from the 25th July 1907, *vice* Mr. R. R. Dickinson, Extra Deputy Superintendent, 2nd grade, retired.

Mr. P. F. Prunty, Officiating Extra Deputy Superintendent, 2nd grade, is confirmed in that grade.

**No. 259.**—The following temporary promotion is made with effect from the 25th July 1907 :—

Mr. S. F. Norman, Extra Assistant Superintendent, 1st grade, to officiate as Extra Deputy Superintendent, 2nd grade.

The 3rd September 1907.

**No. 260.**—Mr. H. A. Hardless, Sub-Assistant Superintendent, 1st grade, is granted privilege leave for three months combined with extraordinary leave without allowances for three years under Articles 233, 260 and 339 of the Civil Service Regulations, with effect from 15th July 1907 or subsequent date.

F. B. LONGE, Colonel, R.E.,  
Surveyor General of India.

## TELEGRAPH DEPARTMENT.

## NOTIFICATION.

Calcutta, the 10th September 1907.

No. 25.—Offices reported opened and closed during the week ending 7th September 1907 :—

| Name of office.                      | Where situated.                        | Date.                   | REMARKS. |
|--------------------------------------|--|-------------------------|----------|
| <i>Government Telegraph Offices.</i> |  |                         |          |
| Aliabad (Hunza) (Kashmir.)           | Kashmir . . . . .                      | 3rd September .         | Closed.  |
| Chalt (Kashmir) . . . . .            | Ditto . . . . .                        | 5th " . . . . .         | "        |
| Gakuch (Kashmir) . . . . .           | Ditto . . . . .                        | 31st August . . . . .   | "        |
| Hlaingbwe . . . . .                  | Burma . . . . .                        | 5th September . . . . . | Opened.  |
| Kyaukme . . . . .                    | Ditto . . . . .                        | 30th August . . . . .   | "        |
| Rawalpindi Ganj Bazar . . . . .      | Punjab . . . . .                       | 2nd September . . . . . | "        |
| Theinzeik . . . . .                  | Burma . . . . .                        | 27th August . . . . .   | "        |
| <i>Railway Telegraph Offices.</i>    |  |                         |          |
| Lalgola Ghat . . . . .               | Eastern Bengal State Railway . . . . . | 15th July . . . . .     | Opened.  |
| Sorbhog . . . . .                    | Ditto . . . . .                        | 7th August . . . . .    | "        |

The following alteration in the name of a Railway Telegraph Office is notified :—

*On the South Indian Railway.*

" Arni " instead of " Kalambur."

R. O. LEES,  
for Director, Traffic Branch.

Simla, the 10th September 1907.

No. 81.—Mr. L. Moore, Sub-Assistant Superintendent, 2nd grade (General), is granted combined leave for twelve months under Article 233 of the Civil Service Regulations, *i. e.*, privilege leave for the three months under Article 260 of the Civil Service Regulations, combined with furlough for the remaining period under Article 338 of the same, with effect from the forenoon of the 19th August 1907.

T. D. BERRINGTON, .  
Director-General of Telegraphs.ORDERS OF THE HONOURABLE THE CHIEF COMMISSIONER  
OF AJMER-MERWARA.

## NOTIFICATIONS.

The 3rd September 1907.

No. 264-F-8.—Whereas the land, designated below, is required for a public purpose, this declaration is made accordingly under the provisions of section 6 of the Land Acquisition Act, I of 1894.

| District. | Pargana. | Mouza. | Approximate Area.  | For what purpose.    | REMARKS.  |
|-----------|----------|--------|--|----------------------|---|
| Ajmer     | Ajmer    | Ajmer  | Area—220 square feet<br>=249 square yards.<br>East—House of owner.<br>West—Street.<br>North—Street.<br>South—House Allayar Khan. | For widening Street. | The plan can be seen at the office of the Collector of Ajmer. |

Under section 7 of that Act the Collector is hereby directed to take order for the acquisition of the land specified above.

Mount Abu, the 3rd September 1907.

No. 1076.—In exercise of the powers conferred by section 12 of the Code of the Criminal Procedure (Act V of 1898), the Chief Commissioner of Ajmer-Merwara is pleased to appoint Rai Sahib Munshi Gopi Nath, General Manager of the Court of Wards, to be an Honorary Magistrate, and to invest him with the ordinary powers of a Magistrate of the second class to be exercised within the limits of the Istimrari Estate of Masuda in the revenue district of Ajmer.

The 7th September 1907.

No. 281-4.—In accordance with the provisions of Section 25 of the Ajmer Municipalities Regulation (V of 1886), the Hon'ble the Chief Commissioner of Ajmer-Merwara is pleased to notify the re-appointment of Pandit Nathu Lal Vias as a member of the Kekri Municipal Committee for a period of 3 years with effect from the 1st September 1907.

By order,

C. C. WATSON,

First Assistant to the Agent to the Governor-General, Rajputana, and Chief Commissioner, Ajmer-Merwara.

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## ORDERS BY THE HONOURABLE THE AGENT TO THE GOVERNOR-GENERAL IN RAJPUTANA.

### NOTIFICATION.

Mount Abu, the 4th September 1907.

No. 2794.—The five days' extension of the privilege leave granted to Major J. L. Kaye, I.A., Political Agent, Alwar, as notified in this office Notification No. 823-C., dated the 12th August 1907, is further extended by one day, *viz.*, the 6th August 1907.

By order,

C. C. WATSON,

First Assistant to the Agent to the Governor-General in Rajputana.

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## THE HONOURABLE THE AGENT TO THE GOVERNOR GENERAL IN BALUCHISTAN.

### NOTIFICATION.

Ziarat, the 3rd September 1907.

No. 1681-Z.—Captain R. H. Palin returned from 90 days' privilege leave granted to him in this office Notification No. 1933, dated the 11th May 1907 on the afternoon of the 27th August 1907 and resumed charge of the office of the Assistant Cantonment Magistrate, Quetta, displacing Lieutenant A. E. Stewart of the 124th (Duchess of Canaught's Own) Baluchistan Infantry.

By order,

A. L. JACOB, Captain,

First Assistant.

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## NORTH WESTERN RAILWAY.

### NOTIFICATION.

Lahore, the 4th September 1907.

No. 32.—Honourable Mr. R. T. R. P. Butler, Assistant Engineer, 3rd grade, is granted, under Articles 233, 246, 260 and 332 of the Civil Service Regulations, combined leave for 2 years, 2 months and 27 days, *viz.*, privilege leave for 2 months and 27 days and leave without pay for remaining period, with effect from 15th October 1907 or such subsequent date as he may be permitted to avail himself of it.

S. FINNEY,

Manager, N. W. Railway.



### REPORTS OF DESERTION.

Report of a Deserter or Absentee without leave from the 2nd Battalion, Royal Welsh Fusiliers, dated at Agra, this 7th day of September 1907.

|  |   |
|--|---|
| Number, Rank, and Name—8288, Private, Harry Penney.<br>Age—24 years 4 months.<br>Height—5 feet 5 inches.<br>Colour of—Complexion, fair; hair, auburn; eyes, brown.<br>Trade—Baker.<br>Date of enlistment—7th April 1904. | Place of enlistment—Blackburn.<br>Parish and County in which born—Strawberry Hill, Manchester.<br>Date of desertion or absence—3rd September 1907.<br>Place of desertion or absence—Agra.<br>Marks—None.<br>Under 4 years' service. |
|--|---|

P. R. MANTELL, Major,  
Commanding 2nd Battalion, Royal Welsh Fusiliers.

Report of a Deserter or Absentee without leave from the 1st Battalion, The King's Own Regiment, dated at Shwebo, Burma, this 3rd day of September 1907.

|   |   |
|---|---|
| Number, Rank, and Name—8702, Private, Thomas Allchin.<br>Age—25 years.<br>Height—5 feet 6½ inches.<br>Colour of—Complexion, fair; hair, black; eyes, blue.<br>Trade—Steward.<br>Date of Enlistment—8th September 1905.<br>Place of Enlistment—Fort William, Calcutta. | Parish and County in which born—Redford, Nottingham.<br>Date of desertion or absence—1st September 1907.<br>Place of desertion or absence—Shwebo, Burma.<br>Marks—Large brown mole on right arm. Small mole between scapula.<br>Under two years' service. |
|---|---|

O. C. BORRETT, Captain and Adj., for Lieut.-Colonel,  
Commanding 1st Battalion, The King's Own Regiment.

Report of a Deserter or Absentee without leave from the 69th Battery, Royal Field Artillery, dated at Campbellpore, this 7th day of September 1907.

|  |  |
|--|--|
| Number, Rank, and Name—14527, Driver, J. Jones.<br>Age—27 years.<br>Supposed Height—5 feet 5 inches.<br>Colour of—Complexion, fresh; hair, dark; eyes, blue.<br>Trade—Labourer.<br>Date of enlistment—13th February 1901.<br>Place of enlistment—Hamilton, Scotland. | Parish and County in which born—Newry Co. Down, Ireland.<br>Date of desertion or absence—27th August 1907.<br>Place of desertion or absence—Not known.<br>Marks—Brown, scar right loin. Scar crown of head.<br>On railway journey. On transfer from Kirkee.<br>Under seven years' service. |
|--|--|

L. G. F. GORDON, Major,  
Commanding 69th Battery, Royal Field Artillery.

Report of a Deserter or Absentee without leave from the 1st Battalion, South Wales Borderers, dated at Karachi, this 4th day of August 1907.

|  |  |
|--|--|
| Number, Rank, and Name—7426, Private, Fredrick Wm. Lee.<br>Age—23 years 6 months.<br>Height—5 feet 5½ inches.<br>Colour of—Complexion, fresh; hair, light brown; eyes, hazel.<br>Trade—Bell Ringer.<br>Date of enlistment—4th September 1902.<br>Place of enlistment—Warley. | Parish and County in which born—Strafford, Essex.<br>Date of desertion or absence—31st August 1907.<br>Place of desertion or absence—Karachi, Sind, India.<br>Marks—Scar on abdomen. Supposed to have deserted on a cargo boat from Karachi dressed in plain clothes.<br>Under 5 years' service. |
|--|--|

F. C. K. HUNTER, Lt.-Col.,  
Commanding South Wales Borderers.

Report of a Deserter or Absentee without leave from the 2nd Battalion, The Black Watch, dated at Cherat, this 6th day of September 1907.

|   |  |
|---|--|
| Number, Rank, and Name—No. 9536, Private, John Sharp.<br>Age—22 years 3 months.<br>Height—5 feet 6½ inches.<br>Colour of—Complexion, freckled; hair, brown; eyes, hazel.<br>Trade—Millworker.<br>Date of enlistment—31st July 1903.<br>Place of enlistment—Dundee, Scotland.<br>Parish and County in which born—Dundee, Forfar. | Date of desertion or absence—26th August 1907.<br>Place of desertion or absence—Peshawar.<br>Marks—Large mole L. small of back. Small mole right shoulder, Front R., forearm, J. S. Stroke back L. forearm. Two dots web left thumb.<br>On furlough at Calcutta.<br>Under five years' service. |
|---|--|

H. E. MAXWELL, Colonel,  
Commanding 2nd Battalion, The Black Watch.

**Report of a Deserter or Absentee without leave from the 1st Manchester Regiment, dated at Trimulgherry, this 7th day of September 1907.**

|  |   |
|--|---|
| Number, Rank, and Name—110, Private Joseph Dunn.<br>Age—21 years.<br>Height—5 feet 4 inches.<br>Colour of—Complexion, fresh; hair, dark wavy brown; eyes, blue.<br>Trade—General Labourer.<br>Date of enlistment—15th August 1907.<br>Place of enlistment—Ashton-under-Lyne. | Parish and County in which born—Bootle Liverpool, Lancs.<br>Date of desertion or absence—1st September 1907.<br>Place of desertion or absence—Trimulgherry.<br>Marks—Slightly bow-legged, flat-footed.<br>On furlough to Bangalore.<br>Under four years' service. |
|--|---|

R. D. VIZARD, Colonel,  
Commanding 1st Manchester Regiment.

**BARODA RESIDENCY.**

**NOTIFICATION.**

Baroda, the 4th September 1907.

**No. 12669.**—The Resident at Baroda is pleased to appoint under section 2, clause (9), sub-head (b), of the Indian Stamp Act, II of 1899, as applied to the Cantonment of Baroda by the Notification of the Government of India in the Foreign Department No. 1389-I.B., dated the 13th April 1906, the First Assistant Resident at Baroda for the time being to be the Collector of Stamps for the said Cantonment.

M. J. MEADE, Lieut.-Colonel,  
Resident at Baroda.

**POST OFFICE.**

**NOTIFICATIONS.**

Simla, the 5th September 1907.

**No. 1721-S-*Ap*.**—Mr. C. B. Keene, Superintendent of post offices, 4th grade, is granted privilege leave for 2 months with effect from the 2nd July 1907.

The following officiating appointments are made during his absence on privilege leave, or until further orders :—

Mr. R. D. Nash, Superintendent of post offices, 5th grade, to act in the 4th grade ;  
 M. Shaikh Umar to act as Superintendent of post offices, 5th grade.

**No. 1724-S-*Ap*.**—Lala Peary Lal Tandan, M.A., Superintendent of post offices, 3rd grade, is granted privilege leave for 3 months with effect from the 1st September 1907, or from the date on which he may avail himself of it.

The following officiating appointments are made during his absence on privilege leave or until further orders :—

Sheik Sirajuddin, Superintendent of post offices, 4th grade, to act in the 3rd grade ;  
 Mr. P. D. Earle, Superintendent of post offices, 5th grade, to act in the 4th grade.

The 6th September 1907.

**No. 1748-S-*Ap*.**—Munshi Shuja-uddin Khan, B.A., Superintendent of post offices, 5th grade, is appointed to act in the 4th grade, with effect from the 21st August 1907, during the absence on privilege leave of Lala Sri Ram, M.A., Superintendent of post offices, officiating in the 4th grade, or until further orders.

The 9th September 1907.

**No. 1763-S-*Ap*.**—Mr. Barjorji Bezanji Gariba, sub. *pro tempore* postmaster, Belgaum, is confirmed in that appointment with effect from the 16th August 1907 *vice* Mr. J. C. Simeons retired.

The 10th September 1907.

No. 1736-S-*Ap.*—The following appointments are made with effect from 1st October 1907 :—

- Mr. J. P. Barker, postmaster, Rangoon, is promoted to the grade of R500—600 ;  
Mr. L. C. Byrne, postmaster, Lahore, is promoted to the grade of R500—600 ;  
Mr. A. Ross, postmaster, Simla, is appointed postmaster, Dacca, in the grade of R500—600 ;  
Mr. W. S. McLeavy, postmaster, Cawnpore, is promoted in the grade of R500—600 ;  
Mr. J. F. Rodrigues, postmaster, Rawalpindi, is appointed postmaster, Simla, in the grade of R500—600 ;  
Lala Mangumal Rai Bahadur, postmaster, Delhi, is promoted to the grade of R450—600 ;  
Mr. D. J. Murtrie, 1st assistant postmaster, Bombay, is appointed postmaster, Lucknow, in the grade of R400—500 ;  
Mr. A. J. Wilson, deputy postmaster, Calcutta, is appointed postmaster, Agra, in the grade of R400—500 ;  
Mr. J. C. Gardiner, postmaster, Aden, is appointed postmaster, Poona, in the grade of R400—500 ;  
Mr. Sorabji Dadabhai Surti, Manager, Dead Letter Office, Bombay, is appointed postmaster, Ahmedabad, in the grade of R400—500 ;  
Mr. E. F. Connor, postmaster, Karachi, is promoted to the grade of R400—500 ;  
Mr. A. Rhenius, postmaster, Bangalore, is promoted to the grade of R300—500 ;  
Babu Hari Prosanna Khan, postmaster, Dacca, is appointed postmaster, Chittagong, in the grade of R400—500 ;  
Mr. W. G. Bason, postmaster, Lucknow, is appointed postmaster, Allahabad, in the grade of R400—500 ;  
Mr. H. Bower, postmaster, Tuticorin, is appointed postmaster, Amritsar, in the grade of R400—500 ;  
Mr. N. M. Cama, postmaster, Ambala, is appointed postmaster, Rawalpindi, in the grade of R400—500 ;  
Mr. G. W. Love, superintendent, office of the Postmaster-General, Bengal, is appointed deputy postmaster, Calcutta, in the grade of R350—450 ;  
Mr. H. T. Bedford, postmaster, Poona, is appointed postmaster, Surat, in the grade of R300—400 ;  
Mr. N. W. Vaughan, postmaster, Nagpur, is promoted to the grade of R300—400 ;  
Mr. W. Rehill, postmaster, Peshawar, is promoted to the grade of R300—400 ;  
Mr. E. J. Palman, postmaster, Hyderabad, is appointed postmaster, Howrah, in the grade of R300—400 ;  
Mr. L. W. deBeaux, postmaster, Jubbulpore, is promoted to the grade of R300—400 ;  
Mr. H. J. W. High, assistant mail officer, Aden-Bombay sea post office, is appointed postmaster, Aden, in the grade of R300—400 ;  
Babu Debendra Nath Bhattacharjya, postmaster, Mymensingh, is appointed postmaster, Barisal, in the grade of R300—400 ;  
Mr. J. S. Buckner, postmaster, Srinagar, is appointed postmaster, Quetta, in the grade of R300—400 ;  
Lala Mathura Das, postmaster, Amritsar, is appointed postmaster, Amballa, in the grade of R300—400 ;  
Mr. S. B. Smith, postmaster, Meerut, is promoted to the grade of R300—400 ;  
Mr. V. St. J. Cabral, 2nd assistant postmaster, Bombay, is appointed 1st assistant postmaster, Bombay, in the grade of R350 ;  
Mr. F. W. Aikin, postmaster, Ahmedabad, is appointed 2nd assistant postmaster, Bombay, in the grade of R300 ;  
Mr. K. Srinivasa Rangacharry, Superintendent, office of the Postmaster-General, Madras, is appointed postmaster, Tuticorin, in the grade of R300 ;  
Mr. C. M. Pereira, Head Clerk, Foreign Post Department, Bombay General Post-Office, is appointed 3rd assistant postmaster, Bombay, in the grade of R250 ;  
Babu Nagendra Nath Mitra, Head Clerk, Correspondence Department, Calcutta General Post Office, is appointed 4th assistant postmaster, Calcutta, in the grade of R250 ;  
Mr. J. S. Goss, postmaster, Agra, is appointed postmaster, Jhansi, in the grade of R200—300 ;

- Mr. Mani Raj Mahima Dass, postmaster, Mandalay, is promoted to the grade of R200—300 ;
- Mr. J. C. Caddy, postmaster, Moulmein, is promoted to the grade of R200—300 ;
- Mr. S. H. Glackon, postmaster, Quetta, is appointed postmaster, Srinagar, in the grade of R200—300 ;
- Mr. J. Yackji, postmaster, Howrah, is appointed postmaster, Cuttack, in the grade of R200—300 ;
- Mr. H. M. Richardson, superintendent of post offices, 5th grade, is appointed postmaster, Ootacamund, in the grade of R200—300 ;
- Mr. H. C. Kelly, postmaster, Darjeeling, is promoted to the grade of R200—300 ;
- Lala Mukand Rao, postmaster, Ajmer, is promoted to the grade of R200—300 ;
- Babu Satinath Mukerji, postmaster, Gaya, is promoted to the grade of R200—300 ;
- Mr. G. A. M. Rose, postmaster, Cuttack, is appointed postmaster, Alipore, in the grade of R200—300 ;
- Lala Radha Mohan Lal, postmaster, Aligarh, is promoted to the grade of R200—300 ;
- Mr. T. G. Chioditti, postmaster, Naini Tal, is promoted to the grade of R200—300 ;
- Mr. J. D' Cruze, postmaster, Chittagong, is appointed postmaster, Mymensingh, in the grade of R200—300 ;
- Babu Anandprasad Ghoshal, postmaster, Burdwan, is appointed postmaster, Muzafferpur, in the grade of R200—300 ;
- Mr. H. R. E. Newman, postmaster, Bareilly, is promoted to the grade of R200—300 ;
- Mr. F. M. Morley, postmaster, Secunderabad, is appointed postmaster, Hyderabad (Deccan), in the grade of R200—300 ;
- Lala Kedar Nath, postmaster, Moradabad, is appointed postmaster, Gorakhpur, in the grade of R200—300 ;
- Babu Abinash Chandra Ghosh, postmaster, Muzafferpur, is appointed postmaster, Chapra, in the grade of R200—300 ;
- Mr. V. W. Coombes, postmaster, Calicut, is promoted to the grade of R200—300 ;
- Babu Gagan Chandra Ghosh, postmaster, Barisal, is appointed postmaster, Comilla, in the grade of R200—300 ;
- Mr. R. C. Vernal, postmaster, Ferozepur, is appointed deputy postmaster, Simla, in the grade of R200—300 ;
- Lala Madan Gopal, postmaster, Sialkot, is promoted to the grade of R200—300 ;
- Mr. Lakhubhai, Bhaichand Parakh, postmaster, Baroda, is promoted to the grade of R200—300 ;
- Mr. L. F. B. D'sa, postmaster, Surat, is appointed postmaster, Hyderabad (Sind), in the grade of R200—300 ;
- Mr. Barjori Bijanji Gariba, postmaster, Belgaum, is promoted to the grade of R200—300 ;
- Munshi Khan Muhammad, postmaster, Ludhiana, is promoted to the grade of R200—300 ;
- Mr. C. Amos, postmaster, Ootacamund, is appointed postmaster, Madura, in the grade of R200—300 ;
- Mr. R. R. Peter, postmaster, Trichinopoly, is promoted to the grade of R200—300.

C. STEWART-WILSON,

Director-General of the Post Office of India.

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**THE HON'BLE THE AGENT TO THE GOVERNOR GENERAL AND CHIEF COMMISSIONER, NORTH-WEST FRONTIER PROVINCE.**

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**NOTIFICATIONS.**

Nathiagali, the 4th September 1907.

**No. 1044-N.**—Captain A. L. Bickford, I.A., 56th Infantry, 2nd-in-Command and Right Wing Commander, Khyber Rifles, is granted privilege leave of absence for 60 days, under the provisions of paragraph 220, Army Regulations, India, Volume II, with effect from the forenoon of the 22nd August 1907.

**No. 1046-N.**—Consequent on the grant of privilege leave to Captain A. L. Bickford, I.A., 56th Infantry, 2nd-in-Command and Right Wing Commander, Khyber Rifles, the following promotions are ordered in that Corps with effect from the 22nd August 1907 :—

- (1) Captain C. E. D. Davidson-Houston, 58th Rifles, Left Wing Commander, to officiate as 2nd-in-Command and Right Wing Commander.
- (2) Captain J. L. Costello, 51st Sikhs, Adjutant, to officiate as Left Wing Commander.
- (3) Lieutenant B. G. S. Clarke, 66th Punjabis, Wing Officer and Officiating Quarter Master, to officiate as Adjutant.
- (4) Lieutenant E. G. Hume, 7th Haryana Lancers, Wing Officer, to officiate as Quarter Master in addition to his own duties.

W. C. BARRATT, Lieut.-Colonel,  
Inspecting Officer, Frontier Corps, North-West  
Frontier Province

Nathia Gali, the 6th September 1907.

**No. 1078-N.**—Captain J. W. Little, I.M.S., Civil Surgeon, Dera Ismail Khan, is granted privilege leave of absence for six weeks, under Articles 250 and 260 of the Civil Service Regulations, with effect from the forenoon of the 19th August 1907.

**No. 1080-N.**—Lieutenant R. T. Wells, I.M.S., assumed charge of the Civil Medical duties of the Dera Ismail Khan District on the forenoon of the 19th of August 1907, relieving Captain J. W. Little, I.M.S., granted privilege leave.

By order, etc.,

T. B. COPELAND,  
Assistant Secretary to the Chief Commissioner,  
North-West Frontier Province

The 6th September 1907.

**No. 1083-N.**—Mr. C. B. Mellor, Executive Engineer, attached to the Lower Swat River Canal Division, is invested with the powers of a Magistrate of the 2nd Class under Section 14 of the Code of Criminal Procedure, 1898, to be exercised under Act VIII of 1873, within the limits of the Canal Division to which he is at present attached.

The 9th September 1907.

**No. 1096-N.**—The note under rule 17 (2) of the rules regulating the appointment etc., of Government Pleaders, published under Punjab Government Notification No. 735 dated 1st May 1900, is hereby cancelled.

By order, etc.,

A. H. GRANT,  
Secretary to the Chief Commissioner,  
North-West Frontier Province

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## NORTH-WEST FRONTIER PROVINCE—PUBLIC WORKS DEPARTMENT.

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### NOTIFICATION.

Nathia-Gali, the 9th September 1907.

**No. 177.**—Whereas it appears to the Honourable the Agent to the Governor-General and Chief Commissioner, North-West Frontier Province, that land is required by Government for a public purpose, namely, for Babri Banda Station Yard ;

It is hereby declared, that the undermentioned land is required for the said purpose:—

Specification of land.

| District. | Pargana. | Mauza.   | Area in acres. | Direction.               | Boundaries.                              | Place where the plans may be inspected.                                       |
|-----------|----------|----------|----------------|--------------------------|--|---|
| Kohat     | Kohat    | Bilitang | 0.46           | North . .<br>South East. | Railway land .<br>Village Bilitang land. | In the office of Engineer-in-Chief, Construction, North-West Railway, Lahore. |

This declaration is made under the provision of Section 6, Act I of 1894, and under Section 7 of the said Act the Deputy Commissioner, Kohat, is hereby directed to take order for the acquisition of the land specified above.

J. E. DICKIE, Colonel,  
Secretary to the Honourable the Agent to the Governor-General and Chief Commissioner, North-West Frontier Province, Public Works Department.

NORTH WEST FRONTIER PROVINCE—JUDICIAL DEPARTMENT.

NOTIFICATION.

TRANSFER.

Peshawar, the 2nd September 1907.

No. 49-J.—The Judicial Commissioner of the North-West Frontier Province is pleased to make the following transfers of Munsifs in the interests of the public service—

| Name.                  | From   | To   | REMARKS.       |
|------------------------|--|--|----------------|
| Lala Lachman Das, B.A. | Dera Ismail Khan in the Civil District of Dehra Ismail Khan. | Mardan in the Civil District of Peshawar.                    | To move first. |
| Shaikh Khuda Baksh     | Mardan in the Civil District of Peshawar.                    | Dera Ismail Khan in the Civil District of Dehra Ismail Khan. |                |

C. E. F. BUNBURY,  
Judicial Commissioner

NORTH-WEST FRONTIER PROVINCE—MEDICAL DEPARTMENT.

Weekly Return of Births and Deaths registered at the undermentioned Municipal Towns in the North-West Frontier Province during the week ending Saturday, the 17th August 1907.

| Number. | Districts. | Municipal Towns.     | Population according to the Census of 1901. | BIRTHS. |          |        | DEATHS. |        |          | CAUSE OF DEATH. |         |        |                          |                      |           |                   |        |          |        | INFANTS UNDER ONE YEAR OF AGE. |     |     | Ratio of births per 1,000 of population per annum. | Ratio of deaths per 1,000 of population per annum. | Number. |
|---------|------------|----------------------|---|---------|----------|--------|---------|--------|----------|-----------------|---------|--------|--------------------------|----------------------|-----------|-------------------|--------|----------|--------|--------------------------------|-----|-----|--|--|---------|
|         |            |                      |   | Males.  | Females. | Total. | Total.  | Males. | Females. | Small-pox.      | Plague. | Fever. | Dysentery and Diarrhoea. | Respiratory disease. | Injuries. | All other causes. | Males. | Females. | Total. |                                |     |     |  |  |         |
|         |            |                      |   |         |          |        |         |        |          |                 |         |        |                          |                      |           |                   |        |          |        |                                |     |     |  |  |         |
| 1       | 2          | 3                    | 4   | 5       | 6        | 7      | 8       | 9      | 10       | 11              | 12      | 13     | 14                       | 15                   | 16        | 17                | 18     | 19       | 20     | 21                             | 22  | 23  | 24   |  |         |
| 1       | {          | Abbottabad           | 3,305                                       | 1       | ...      | 1      | 2       | 2      | ...      | ...             | ...     | ...    | 1                        | ...                  | ...       | ...               | 1      | ...      | 1      | ...                            | 1   | 15  | 31   | 1  |         |
| 2       |            | Nawashahr            | 4,114                                       | 2       | 1        | 3      | 3       | 2      | 1        | ...             | ...     | ...    | 3                        | ...                  | ...       | ...               | ...    | ...      | ...    | ...                            | ... | 38  | 38   | 2  |         |
| 3       |            | Bufa                 | 7,629                                       | 1       | 2        | 3      | 10      | 3      | 7        | ...             | 1       | ...    | 6                        | ...                  | 2         | ...               | 1      | ...      | 1      | 2                              | 3   | 22  | 74   | 3  |         |
| 4       |            | Haripur              | 5,578                                       | ...     | 2        | 2      | 3       | 3      | 1        | 2               | ...     | ...    | ...                      | ...                  | 3         | ...               | ...    | ...      | ...    | ...                            | ... | 19  | 28   | 4  |         |
| 5       | {          | Peshawar             | 73,343                                      | 13      | 25       | 38     | 37      | 18     | 19       | ...             | ...     | ...    | 18                       | ...                  | 6         | ...               | 13     | ...      | 3      | 2                              | 5   | 27  | 26   | 5  |         |
| 6       |            | Kohat                | 18,092                                      | 6       | 1        | 7      | 8       | 8      | ...      | ...             | ...     | ...    | 6                        | ...                  | ...       | ...               | 2      | ...      | 3      | ...                            | 3   | 20  | 23   | 6  |         |
| 7       | {          | Bannu                | 10,076                                      | 2       | 1        | 3      | ...     | ...    | ...      | ...             | ...     | ...    | ...                      | ...                  | ...       | ...               | ...    | ...      | ...    | ...                            | ... | 16  | ...  | 7  |         |
| 8       |            | Lakki                | 5,218                                       | ...     | ...      | ...    | 1       | ...    | 1        | ...             | ...     | ...    | 1                        | ...                  | ...       | ...               | ...    | ...      | ...    | ...                            | ... | ... | 10   | 8  |         |
| 9       | {          | Dera Ismail Khan     | 28,287                                      | 3       | 1        | 4      | 3       | 2      | 1        | ...             | ...     | ...    | 1                        | ...                  | 1         | ...               | 1      | ...      | ...    | ...                            | ... | 7   | 6  | 9  |         |
| 10      |            | Kulachi              | 9,125                                       | ...     | ...      | ...    | 3       | 2      | 1        | ...             | ...     | ...    | 2                        | 1                    | ...       | ...               | ...    | ...      | ...    | ...                            | ... | ... | 17   | 10   |         |
| 11      |            | Tank (Notified area) | 4,402                                       | ...     | 1        | 1      | 1       | ...    | ...      | 1               | ...     | ...    | 1                        | ...                  | ...       | ...               | ...    | ...      | ...    | 1                              | 1   | 12  | 12   | 11   |         |
|         |            | TOTAL                | 168,653                                     | 28      | 34       | 62     | 71      | 38     | 33       | ...             | 1       | ...    | 39                       | 1                    | 12        | ...               | 18     | ...      | 8      | 5                              | 13  | 19  | 22   |  |         |

Remarks by the Administrative Medical Officer, North-West Frontier Province, on the general health of the Municipal Towns during the week ending Saturday, the 17th August 1907.  
Births and deaths in Municipal Towns.—In the 11 Municipal Towns, 62 births were registered (28 males and 34 females), giving a birth-rate of 19 per mille of population; 71 deaths were registered (33 males and 38 females), giving a death-rate of 22 per mille of population.  
Deaths reported from plague during the week in the districts including municipal towns.—Hazara 1.

A. M. CROFTS, Lt.-Col., I.M.S.,  
Administrative Medical Officer, North-West Frontier Province.

Peshawar, the 29th August 1907.

## ORDERS BY THE HON'BLE THE VICE-CHANCELLOR AND SYNDICATE OF THE CALCUTTA UNIVERSITY.

I. The following candidates have passed the B.A. Examination held in March 1907:—

### HONOURS LIST.

#### PERSIAN.

#### Second Division.

\* Syed Ahmad ... St. Xavier's College, Calcutta.

### PASS LIST.

(In alphabetical order).

|                             |     |                                 |
|-----------------------------|-----|---------------------------------|
| Bandyopadhyay, Samarendra   | ... | General Assembly's Institution. |
| " Satischandra              | ... | Bangabasi College.              |
| † Barma, Amarnath           | ... | Duff College.                   |
| Batabyal, Narayanhari       | ... | Central College, Calcutta.      |
| Bhattacharyya, Surendranath | ... | Victoria College, Cooch Behar.  |
| † Biswas, Saratchandra      | ... | Central College, Calcutta.      |
| † Chattopadhyay, Jugalkisor | ... | B. N. College, Bankipur.        |
| Das, Annadacharan           | ... | City College, Calcutta.         |
| Dasgupta, Kartikchandra     | ... | Victoria College, Cooch Behar.  |
| 10. Ghosh, Sureschandra     | ... | Presidency College, Calcutta.   |
| Haldar, Bhudhar             | ... | General Assembly's Institution. |
| Limay Sheoram Narayan       | ... | St. Xavier's College, Calcutta. |
| Majumdar, Surendranath      | ... | Metropolitan Institution.       |
| Mukhopadhyay, Narendranath  | ... | Duff College.                   |
| Nath, Pauchkarilal          | ... | General Assembly's Institution. |
| Sarkar, Kshitischandra      | ... | Metropolitan Institution.       |
| 17. Set, Phanindraachandra  | ... | Presidency College, Calcutta.   |

II. The Matriculation in Bengali for Female candidates will be held in accordance with the following syllabus:—

#### COMPULSORY PAPER.

1. The course shall include books in Prose and Verse, to be prescribed by the Syndicate on the recommendation of the Board of Studies in Sanskritic languages.

2. A book on Bengali grammar shall also be prescribed or recommended by the University.

3. The marks for the compulsory paper in Bengali shall be distributed as follows:—

- (i) Passages from the prescribed texts for translation into English, together with  
(a) grammatical questions and (b) questions on the subject-matter of the text.  
(50 marks).

Under this head simple translation from the text shall in no case carry more than 25 marks.

- (ii) Questions involving the practical use of the elementary rules of grammar, including passages containing grammatical errors for correction. (25 marks).

- (iii) Easy unseen passages in modern Bengali Prose for translation into English.  
(25 marks).

#### ADDITIONAL PAPER.

In the additional paper in Bengali the marks shall be distributed in the following manner:—

- (1) Further questions on the texts in which simple translation from the text shall not carry more than 10 marks. (20 marks).  
(2) Simple unseen passages for translation from Bengali into English. (30 marks).  
(3) Questions on grammar. (25 marks).  
(4) Explanation of easy unseen passages in Bengali. (25 marks).

III. The following books have been prescribed for the compulsory paper in Bengali for female candidates at the Matriculation Examination in 1910:—

Iswarchandra Vidyasagar—Sitar Vanavas.

Akshyakumar Dutt—Charupatha, Part II.

Hemchandra Banerjee—Poetical Selections (omitting the Introduction).

The following grammar is recommended:—

Nakuleshvar Vidyabhushan—Bengali Grammar (new edition).

IV. The Intermediate Examination in Bengali for female candidates will be held in accordance with the following syllabus:—

1. The course in Bengali shall consist of books in prose and verse.

\* Passed in original composition in Urdu.  
† " " " " Bengali.



2. The course shall also include the grammar of the Bengali language of which a fuller knowledge shall be required than for the Matriculation Examination. A text-book in grammar shall be prescribed or recommended.

3. The marks shall be distributed as follows:—

PAPER I.

- (a) Questions on the poetry texts. Not more than 25 marks shall be assigned to mere translation from the set texts. (50 marks).
- (b) Questions on grammar including passages for correction. (25 marks).
- (c) Easy unseen passages in modern Bengali Prose for translation into English. (25 marks).

PAPER II.

- (a) Questions on the prose texts. Not more than 15 marks shall be assigned to mere translation from the set texts. (30 marks).
- (b) Unseen Bengali passages for explanation. (30 marks).
- (c) Bengali passages for translation into English. (25 marks).
- (d) Questions on grammar. (15 marks).

Questions on the texts shall comprise—

- (a) Passages from the set texts for translation into English.
- (b) Questions on the subject-matter of the text.
- (c) Questions on the language of the text and grammatical questions relating thereto.

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SENATE HOUSE,  
The 9th September 1907.

G. THIBAUT,  
Registrar.

## THE HONOURABLE THE AGENT TO THE GOVERNOR GENERAL FOR CENTRAL INDIA.

### NOTIFICATION.

Indore, the 10th September 1907.

**No 1363-B.**—In exercise of the powers conferred by section 17 (i) (b) of the Cantonments Act, 1889 (XIII of 1889), as applied to the Cantonments of Mhow, the Hon'ble the Agent to the Governor General in Central India is pleased, with the previous sanction of the Governor General in Council, to direct that, with effect from the 1st October 1907, item No. 29 mentioned under "Class I.—Articles of food and drink" shall be omitted from the revised schedule of octroi duties to be levied in the Mhow Cantonment, which was published with the notification of the Central India Agency No. 186 B, dated the 1st February 1907.

By order,

P. B. WARBURTON,

First Assistant to the Agent to the Governor-General for Central India.

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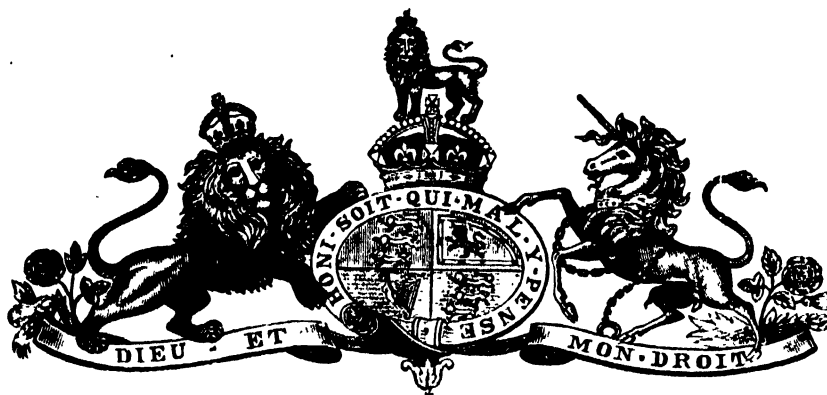
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# The Gazette of India.

PUBLISHED BY AUTHORITY.

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CALCUTTA, SATURDAY, SEPTEMBER 14, 1907.

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Separate paging is given to this Part in order that it may be filed as a separate compilation.

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## PART III.

Advertisements and Notices by Private Individuals and Corporations.

### Estate General H. R. Drew, Deceased.

PURSUANT TO SECTION 42, ACT 28 OF 1866.

Notice is hereby given that all persons having claims against the late Henry Rawlins Drew, a retired General, who died at St. Helen's, Isle of Wight, on 1st December 1906, Letters of Administration to whose estate have been granted to Joseph Carstairs Roberts Johnston of Messrs. Grindlay & Co., Calcutta, are required to send in the same on or before 9th October next to the said Messrs. Grindlay & Co., Calcutta, after which date the said Administrator will proceed to administer the assets having regard only to the claims of which he shall then have received notice, and no claims sent in subsequently will be recognized, and all persons indebted to or holding any securities or property belonging to the said Estate are also hereby requested to pay without delay the amount owing by them, or deliver the said securities or property to the said Administrator whose receipt alone is valid for the same.

J. C. R. JOHNSTON,  
Administrator to Estate  
General H. R. Drew, deceased.

CALCUTTA;  
The 24th August 1907.

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### Lost.

Two Government Promissory Notes Nos. 045227 and 045230 of the 3½ per cent. loan of 1900-01 for Rs. 1,000 each originally standing in the name of Prosad Das Boral & Brothers and last endorsed to Sreemuty Kattyaoni Dassee, the Proprietress, by whom it was never endorsed to any other person, having been lost, stolen or destroyed, notice is hereby given that payment of the above Notes and the interest thereupon have been stopped at the Public Debt Office, Bank of Bengal, Calcutta, and that application is about to be made for the issue of duplicates in favour of the Proprietress. The public are cautioned against purchasing or otherwise dealing with the above mentioned securities.

Name of the Advertiser :—BANERJEE & HALDER, *Attorneys*,  
for Sreemuty KATTYAONI DASSEE.

12/1, Old Post Office Street,  
CALCUTTA  
The 12th August 1907.

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**Lost.**

The undermentioned Coupons are lost.—

|            |  |
|------------|--|
| No. Doo845 | } for ₹17/8 each due 1st January 1907. |
| „ Do1111   |  |
| „ Do1173   |  |
| „ Do1215   |  |
| „ Do1216   |  |

The payment of the Coupons have been stopped in the Government Account Department of the Bank of Bengal and application for duplicates of the Coupons is about to be made to the Public Debt Office, Bank of Bengal, Calcutta.

Name—JAMES LASCELLES WILDMAN,

Address—Bank of Liverpool, Limited, Colne Lane.



SUPPLEMENT TO

# The Gazette of India.

No. 37.}

CALCUTTA, SATURDAY, SEPTEMBER 14, 1907.

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### WHOLESALE AND RETAIL PRICES IN THE FIRST HALF OF AUGUST 1907 OF :

RICE  
WHEAT AND FLOUR  
BARLEY  
JAWAR  
BAJRA  
RAGI  
KANGNI

MAIZE  
GRAM AND PULSE  
LINSEED  
MUSTARD AND RAPESEED  
SESAMUM (Til or jinjili)  
GHI  
SUGAR, RAW

SALT  
TOBACCO  
TURMERIC  
GRASS AND STRAW  
JAWAR STALKS  
SHEEP AND BULLOCKS

GOVERNMENT OF INDIA  
DEPARTMENT OF COMMERCE AND INDUSTRY

WHOLESALE PRICES FOR THE FIRST HALF OF AUGUST

| DISTRICTS                          | RICE,<br>UNHUSKED |       | RICE,<br>HUSKED  |       | WHEAT |       | FLOUR<br>(WHEAT) |       | BARLEY |       | JAWAR |       |
|------------------------------------|-------------------|-------|------------------|-------|-------|-------|------------------|-------|--------|-------|-------|-------|
|                                    | 1907              | 1906  | 1907             | 1906  | 1907  | 1906  | 1907             | 1906  | 1907   | 1906  | 1907  | 1906  |
| <b>Burma*</b> —                    |                   |       |                  |       |       |       |                  |       |        |       |       |       |
| <i>Tenasserim</i> —                |                   |       |                  |       |       |       |                  |       |        |       |       |       |
| Mergui . . . . .                   | ...               | ...   | 47.41            | 46.38 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Tavoy . . . . .                    | ...               | ...   | 36.16            | 30.77 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Moulmein and                       | ...               | ...   | ...              | ...   | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Amherst . . . . .                  | ...               | ...   | 39.02            | 38.1  | 55.65 | 55.65 | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Pegu (deltaic)</i> —            |                   |       |                  |       |       |       |                  |       |        |       |       |       |
| Rangoon . . . . .                  | ...               | ...   | 25               | 27.35 | 28.57 | 30.77 | ...              | ...   | ...    | ...   | ...   | ...   |
| Maubin . . . . .                   | ...               | ...   | 30.57            | 36.78 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Bassein . . . . .                  | ...               | ...   | 45.71            | 39.75 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Pegu (inland)</i> —             |                   |       |                  |       |       |       |                  |       |        |       |       |       |
| Hensada . . . . .                  | ...               | ...   | 38.32            | 37.21 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Toungoo . . . . .                  | ...               | ...   | ...              | 33.86 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Upper Burma</i> —               |                   |       |                  |       |       |       |                  |       |        |       |       |       |
| Mandalay . . . . .                 | ...               | ...   | 40               | 37.21 | 48.85 | 25.4  | ...              | ...   | ...    | ...   | ...   | ...   |
| Pakokku . . . . .                  | ...               | ...   | 38.55            | 32.32 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Arakan</i> —                    |                   |       |                  |       |       |       |                  |       |        |       |       |       |
| Akyab . . . . .                    | ...               | ...   | ...              | 40    | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| <b>Eastern Bengal and Assam*</b> — |                   |       |                  |       |       |       |                  |       |        |       |       |       |
| <i>Eastern</i> —                   |                   |       |                  |       |       |       |                  |       |        |       |       |       |
| Chittagong . . . . .               | ...               | ...   | 43.75            | 52.5  | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Dacca . . . . .                    | ...               | ...   | 52.5             | 52.5  | 46.25 | 35    | ...              | ...   | 30     | 27.5  | ...   | ...   |
| <i>Central</i> —                   |                   |       |                  |       |       |       |                  |       |        |       |       |       |
| Fabna . . . . .                    | ...               | ...   | 53.75            | 55    | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Northern</i> —                  |                   |       |                  |       |       |       |                  |       |        |       |       |       |
| Rangpur . . . . .                  | ...               | ...   | 53.5             | 62.5  | 46.87 | 42.5  | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Brahmaputra</i> —               |                   |       |                  |       |       |       |                  |       |        |       |       |       |
| Goalpara . . . . .                 | 30                | 28.75 | 50               | 57.5  | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Gauhati . . . . .                  | 25                | 22.5  | 42.5<br>to<br>50 | 50    | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| <b>Bengal*</b> —                   |                   |       |                  |       |       |       |                  |       |        |       |       |       |
| <i>Deltaic</i> —                   |                   |       |                  |       |       |       |                  |       |        |       |       |       |
| Midnapur . . . . .                 | ...               | ...   | 52.5             | 44.06 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Calcutta . . . . .                 | ...               | ...   | (a) 47.5         | 50    | 40    | 33.75 | ...              | ...   | 30     | 26.25 | ...   | ...   |
| <i>Central</i> —                   |                   |       |                  |       |       |       |                  |       |        |       |       |       |
| Bardwan . . . . .                  | ...               | ...   | 43.75            | 50    | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Orissa</i> —                    |                   |       |                  |       |       |       |                  |       |        |       |       |       |
| Cuttack . . . . .                  | ...               | ...   | 40               | 33.33 | 32.81 | 33.33 | ...              | ...   | ...    | ...   | ...   | ...   |
| <i>Bihar, south</i> —              |                   |       |                  |       |       |       |                  |       |        |       |       |       |
| Patna . . . . .                    | ...               | ...   | 47.5             | 45    | 36.87 | 31.25 | ...              | ...   | 27.5   | 22.5  | 30.62 | ...   |
| <i>Bihar, north</i> —              |                   |       |                  |       |       |       |                  |       |        |       |       |       |
| Bhagalpur . . . . .                | ...               | ...   | 55.31            | 42.5  | 30.69 | 35    | ...              | ...   | 31.72  | 26.25 | ...   | ...   |
| Muzaffarpur . . . . .              | ...               | ...   | 50               | 42.5  | 36.25 | 33.28 | ...              | ...   | 28.59  | 25    | ...   | ...   |
| <b>United Provinces—</b>           |                   |       |                  |       |       |       |                  |       |        |       |       |       |
| (a) <i>AGRA</i> —                  |                   |       |                  |       |       |       |                  |       |        |       |       |       |
| <i>Eastern</i> —                   |                   |       |                  |       |       |       |                  |       |        |       |       |       |
| Benares . . . . .                  | 26.23             | 26.25 | 52.4             | 40.68 | 37.97 | 32.6  | 45.83            | 40.68 | 28.23  | 26.25 | ...   | ...   |
| <i>Central</i> —                   |                   |       |                  |       |       |       |                  |       |        |       |       |       |
| Cawnpore . . . . .                 | 26.67             | 24.22 | 47.08            | 40    | 35.57 | 31.35 | 39.01            | 36.35 | 25.78  | 24.63 | 26.67 | ...   |
| Jhansi . . . . .                   | ...               | ...   | 61.56            | ...   | 34.74 | 32.34 | ...              | ...   | 22.97  | 26.25 | 23.59 | 26.56 |
| <i>Western</i> —                   |                   |       |                  |       |       |       |                  |       |        |       |       |       |
| Meerut . . . . .                   | ...               | ...   | 55               | 50    | 33.28 | 27.5  | 39.06            | 32.66 | 22.97  | 21.56 | ...   | ...   |
| Agra . . . . .                     | 30.21             | 28.59 | 76.2             | 57.13 | 34.79 | 31.98 | 42.13            | 40    | 25.42  | 24.23 | 25.42 | 26.67 |
| <i>Submontane, west</i> —          |                   |       |                  |       |       |       |                  |       |        |       |       |       |
| Shahjahanpur . . . . .             | 25                | 26.67 | ...              | ...   | 32.5  | 29.03 | ...              | ...   | 25     | 21.04 | 28.12 | ...   |
| (b) <i>ODDH</i> —                  |                   |       |                  |       |       |       |                  |       |        |       |       |       |
| <i>Southern</i> —                  |                   |       |                  |       |       |       |                  |       |        |       |       |       |
| Lucknow . . . . .                  | ...               | 25    | 55               | 45    | 35.52 | 31.98 | 47.34            | 42.5  | 27.97  | 23.54 | 30    | 32.08 |
| <i>Northern</i> —                  |                   |       |                  |       |       |       |                  |       |        |       |       |       |
| Fyzabad . . . . .                  | 32.03             | 26.25 | 59.37            | 47.5  | 35.47 | 32.5  | ...              | ...   | 27.5   | 24.37 | 30.78 | ...   |

\* The figures under "Rice, husked" represent the prices of common rice

(a) The price of the cheapest kind of rice which is roughly 80 per cent of the price of the average quality of common rice reported on prior to the 1st half of September 1906

(The figures state prices in rupees per ten maunds)

| BAJRA |       | RAGI |       | MAIZE |       | GRAM       |          | ARHAR DÁL |       | LINSEED |       | DISTRICTS                 |
|-------|-------|------|-------|-------|-------|------------|----------|-----------|-------|---------|-------|---------------------------|
| 1907  | 1906  | 1907 | 1906  | 1907  | 1906  | 1907       | 1906     | 1907      | 1906  | 1907    | 1906  |                           |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | Burma—                    |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | Tenasserim—               |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | Mergui                    |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | Tavoy                     |
| ...   | ...   | ...  | ...   | ...   | ...   | 40.76      | 40.76    | 50        | 50    | ...     | ...   | Moulmein and Amherst      |
| ...   | ...   | ...  | ...   | ...   | ...   | 22.86      | 22.22    | 28.07     | 30.77 | ...     | ...   | Pegu (deltaic)—           |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | Rangoon                   |
| ...   | ...   | ...  | ...   | ...   | ...   | 40.76      | 47.06    | ...       | ...   | ...     | ...   | Maubin                    |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | Bassein                   |
| ...   | ...   | ...  | ...   | ...   | ...   | 42.11      | 42.11    | 46.72     | 46.72 | ...     | ...   | Pegu (inland)—            |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | 36.99    | ...       | ...   | ...     | ...   | Henzada                   |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | Toungoo                   |
| ...   | ...   | ...  | ...   | ...   | ...   | 33.33      | 31.97    | 54.24     | 47.76 | ...     | ...   | Upper Burma—              |
| ...   | ...   | ...  | ...   | ...   | ...   | 35.36      | 60.38    | ...       | 53.12 | ...     | ...   | Mandalay                  |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | Pakokku                   |
| ...   | ...   | ...  | ...   | ...   | ...   | 46.32      | 34.78    | 66.67     | 57.14 | ...     | ...   | Arakan—                   |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | Akyab                     |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | Eastern Bengal and Assam— |
| ...   | ...   | ...  | ...   | ...   | ...   | 42.5       | 45       | 55        | 55    | ...     | ...   | Eastern—                  |
| ...   | ...   | ...  | ...   | ...   | ...   | 38.75      | 40       | 55        | 55    | ...     | ...   | Chittagong                |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | Dacca                     |
| ...   | ...   | ...  | ...   | ...   | ...   | 35         | 37.5     | ...       | ...   | 50      | 47.5  | Central—                  |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | Fabna                     |
| ...   | ...   | ...  | ...   | ...   | ...   | 37.5       | 42.5     | 56.87     | 55    | ...     | ...   | Northern—                 |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | Rangpur                   |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | Brahmaputra—              |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | Goalpara                  |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | Gauhati                   |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | Bengal—                   |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | Deltaic—                  |
| ...   | ...   | ...  | ...   | ...   | ...   | 32.5 to 35 | 30 to 35 | 52.5      | 46.25 | 47.5    | 48.75 | Midnapur                  |
| ...   | ...   | ...  | ...   | ...   | ...   | 30         | 33.75    | 50        | 47.5  | 52.5    | 52.5  | Culcutta                  |
| ...   | ...   | ...  | ...   | ...   | ...   | 31.25      | 33.75    | 46.25     | 48.12 | ...     | ...   | Central—                  |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | Bardwan                   |
| ...   | ...   | ...  | ...   | ...   | ...   | 32.81      | 30.47    | 30.47     | 32.19 | ...     | ...   | Orissa—                   |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | Cuttack                   |
| ...   | ...   | ...  | ...   | 31.25 | ...   | 28.75      | 28.75    | 36.25     | 50    | 50      | 54.23 | Bihar, south—             |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | Patna                     |
| ...   | ...   | ...  | ...   | 31.72 | 35    | 31.72      | 31.25    | 48.75     | 52.5  | 52.5    | 51.87 | Bihar, north—             |
| ...   | ...   | ...  | 26.56 | 31.87 | 29.53 | 30.78      | 29.53    | 44.37     | 50    | ...     | ...   | Rhagapur                  |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | Muzaffarpur               |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | United Provinces—         |
| 28.23 | ...   | ...  | ...   | ...   | ...   | 28.44      | 27.71    | 45.83     | 48.91 | 50.57   | ...   | (a) AGRA—                 |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | Eastern—                  |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | Benares                   |
| 25.36 | ...   | ...  | ...   | ...   | ...   | 26.25      | 27.6     | 35.57     | 40    | 48.19   | 50    | Central—                  |
| 24.37 | ...   | ...  | ...   | ...   | 25.78 | 25.78      | 29.79    | ...       | ...   | ...     | ...   | Cawnpore                  |
| ...   | ...   | ...  | ...   | ...   | ...   | 24.22      | 25       | 38.44     | ...   | ...     | ...   | Jhansi                    |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | Western—                  |
| 28.91 | 32.66 | ...  | ...   | ...   | ...   | 25.42      | 27.13    | 43.23     | 50    | 66.67   | 53.28 | Meerut                    |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | Agra                      |
| ...   | ...   | ...  | ...   | 28.12 | ...   | 27.5       | 26.67    | ...       | ...   | ...     | 50    | Submontane, west—         |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | Shahjahanpur              |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | (b) OUDH—                 |
| 29.63 | 33.38 | ...  | ...   | 31.08 | 25.62 | 28.59      | 28.59    | ...       | 32.29 | 47.29   | 10    | Southern—                 |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | Lucknow                   |
| ...   | ...   | ...  | ...   | ...   | ...   | ...        | ...      | ...       | ...   | ...     | ...   | Northern—                 |
| ...   | ...   | ...  | ...   | ...   | ...   | 28.59      | 26.56    | ...       | ...   | ...     | ...   | Fyzabad                   |

## WHOLESALE PRICES FOR THE FIRST HALF OF AUGUST—continued

| DISTRICTS                            | MUSTARD AND<br>RAPESSEED |                       | SESAMUM<br>(Til or jinjili) |       | GHI                  |         | SUGAR, RAW<br>(Gur)  |       | SALT  |                          | TOBACCO LEAF          |                     |
|--------------------------------------|--------------------------|-----------------------|-----------------------------|-------|----------------------|---------|----------------------|-------|-------|--------------------------|-----------------------|---------------------|
|                                      | 1907                     | 1906                  | 1907                        | 1906  | 1907                 | 1906    | 1907                 | 1906  | 1907  | 1906                     | 1907                  | 1906                |
| <b>Burma—</b>                        |                          |                       |                             |       |                      |         |                      |       |       |                          |                       |                     |
| <i>Tenasserim—</i>                   |                          |                       |                             |       |                      |         |                      |       |       |                          |                       |                     |
| Mergui . . . . .                     | ...                      | ...                   | ...                         | ...   | ...                  | ...     | ...                  | ...   | 17.53 | 18.56                    | ...                   | ...                 |
| Tavoy . . . . .                      | ...                      | ...                   | ...                         | ...   | ...                  | ...     | ...                  | ...   | 20.51 | 20.51                    | ...                   | ...                 |
| Moulmein and Amherst                 | ...                      | ...                   | ...                         | ...   | ...                  | ...     | ...                  | ...   | 18.77 | 18.77                    | ...                   | ...                 |
| <i>Pegu (deltaic)—</i>               |                          |                       |                             |       |                      |         |                      |       |       |                          |                       |                     |
| Bangoon . . . . .                    | ...                      | ...                   | ...                         | ...   | ...                  | ...     | ...                  | ...   | 18.6  | 19.05                    | ...                   | ...                 |
| Maubin . . . . .                     | ...                      | ...                   | ...                         | ...   | ...                  | ...     | ...                  | ...   | 22.46 | 22.46                    | ...                   | ...                 |
| Bassein . . . . .                    | ...                      | ...                   | ...                         | ...   | ...                  | ...     | ...                  | ...   | 22.61 | 22.61                    | ...                   | ...                 |
| <i>Pegu (inland)—</i>                |                          |                       |                             |       |                      |         |                      |       |       |                          |                       |                     |
| Hensada . . . . .                    | ...                      | ...                   | ...                         | ...   | ...                  | ...     | ...                  | ...   | 24.81 | 23.86                    | ...                   | ...                 |
| Toungoo . . . . .                    | ...                      | ...                   | ...                         | ...   | ...                  | ...     | ...                  | ...   | 24.62 | 24.24                    | ...                   | ...                 |
| <i>Upper Burma—</i>                  |                          |                       |                             |       |                      |         |                      |       |       |                          |                       |                     |
| Mandalay . . . . .                   | ...                      | ...                   | ...                         | ...   | ...                  | ...     | ...                  | ...   | 22.54 | 22.7                     | ...                   | ...                 |
| Pakókku . . . . .                    | ...                      | ...                   | ...                         | ...   | ...                  | ...     | ...                  | ...   | 22.61 | 24.71                    | ...                   | ...                 |
| <i>Arakan—</i>                       |                          |                       |                             |       |                      |         |                      |       |       |                          |                       |                     |
| Akyab . . . . .                      | ...                      | ...                   | ...                         | ...   | ...                  | ...     | ...                  | ...   | 25    | 28.57                    | ...                   | ...                 |
| <b>Eastern Bengal and<br/>Assam—</b> |                          |                       |                             |       |                      |         |                      |       |       |                          |                       |                     |
| <i>Eastern—</i>                      |                          |                       |                             |       |                      |         |                      |       |       |                          |                       |                     |
| Chittagong . . . . .                 | 70                       | 65                    | ...                         | ...   | 480                  | 430     | 65                   | 80    | 17.5  | 21.25                    | 40                    | 40                  |
| Dacca . . . . .                      | ...                      | ...                   | ...                         | ...   | 480                  | 410     | 57.5                 | 70    | 20.34 | 27.5                     | 60                    | 55                  |
| <i>Central—</i>                      |                          |                       |                             |       |                      |         |                      |       |       |                          |                       |                     |
| Pabna . . . . .                      | 65                       | 70                    | ...                         | ...   | 600                  | 530     | 50                   | 48.12 | 22.5  | 23.75                    | 80                    | 65                  |
| <i>Northern—</i>                     |                          |                       |                             |       |                      |         |                      |       |       |                          |                       |                     |
| Rangpur . . . . .                    | 65                       | 65                    | ...                         | ...   | 460                  | 400     | 55                   | 65    | 27.5  | 27.5                     | 52.5                  | 43.75               |
| <i>Brahmaputra—</i>                  |                          |                       |                             |       |                      |         |                      |       |       |                          |                       |                     |
| Golpára . . . . .                    | 60                       | 55                    | ...                         | ...   | ...                  | ...     | 70                   | 80    | ...   | ...                      | ...                   | ...                 |
| Gauhati . . . . .                    | 63.75                    | 55.62                 | ...                         | ...   | ...                  | ...     | ...                  | ...   | ...   | ...                      | ...                   | ...                 |
| <b>Bengal—</b>                       |                          |                       |                             |       |                      |         |                      |       |       |                          |                       |                     |
| <i>Deltaic—</i>                      |                          |                       |                             |       |                      |         |                      |       |       |                          |                       |                     |
| Midnapur . . . . .                   | { 58.75<br>and<br>65 }   | { 55<br>and<br>57.5 } | ...                         | ...   | { 450<br>to<br>480 } | { 410 } | { 45<br>to<br>52.5 } | 52.5  | 18.12 | { 22.5<br>and<br>23.12 } | { 85<br>and<br>97.5 } | { 70<br>and<br>90 } |
| Calcutta . . . . .                   | 60                       | 60                    | 60                          | 65    | 480                  | 390     | 47.5                 | 60    | 16.25 | 21.25                    | 80                    | 85                  |
| <i>Central—</i>                      |                          |                       |                             |       |                      |         |                      |       |       |                          |                       |                     |
| Bardwan . . . . .                    | 72.5                     | 60                    | ...                         | ...   | 500                  | 400     | 50                   | 52.5  | 20    | 22.5                     | ..                    | ..                  |
| <i>Orissa—</i>                       |                          |                       |                             |       |                      |         |                      |       |       |                          |                       |                     |
| Cuttack . . . . .                    | 62.5                     | 62.5                  | 60                          | 51.41 | 419.06               | 419.06  | 38.12                | 40.31 | 14.37 | 23.12                    | 60                    | 55                  |
| <i>Bihár, south—</i>                 |                          |                       |                             |       |                      |         |                      |       |       |                          |                       |                     |
| Patna . . . . .                      | 60                       | 72.5                  | 70                          | 75    | 410                  | 390     | 40                   | 52.5  | 20    | 30                       | 25                    | 25                  |
| <i>Bihár, north—</i>                 |                          |                       |                             |       |                      |         |                      |       |       |                          |                       |                     |
| Bhagalpur . . . . .                  | { 62.5<br>and<br>67.5 }  | { 50<br>and<br>60 }   | ...                         | ...   | 460                  | 410     | 43.12                | 41.87 | 19.22 | 24.06                    | 80                    | 90                  |
| Muzaffarpur . . . . .                | ...                      | ...                   | ...                         | ...   | 426.25               | 400     | 33.28                | 50    | 23.44 | 28.50                    | 160                   | 80                  |
| <b>United Provinces—</b>             |                          |                       |                             |       |                      |         |                      |       |       |                          |                       |                     |
| <b>(a) AGRA—</b>                     |                          |                       |                             |       |                      |         |                      |       |       |                          |                       |                     |
| <i>Eastern—</i>                      |                          |                       |                             |       |                      |         |                      |       |       |                          |                       |                     |
| Benares . . . . .                    | 56.41                    | 52.4                  | 63.75                       | 50.57 | 442.34               | 396.04  | 48.91                | 48.91 | ...   | ...                      | ...                   | ...                 |
| <i>Central—</i>                      |                          |                       |                             |       |                      |         |                      |       |       |                          |                       |                     |
| Cawnpore . . . . .                   | 57.13                    | 53.33                 | ...                         | ...   | 457.13               | 355.12  | 47.08                | 53.33 | ...   | ...                      | 82.5                  | 65                  |
| Jhansi . . . . .                     | ..                       | ...                   | ...                         | ...   | 406.25               | 355.47  | 61.56                | 66.72 | ...   | ...                      | ...                   | ...                 |
| <i>Western—</i>                      |                          |                       |                             |       |                      |         |                      |       |       |                          |                       |                     |
| Meerut . . . . .                     | ...                      | ...                   | ...                         | ...   | 511.87               | 360     | ...                  | ...   | ...   | ...                      | ...                   | ...                 |
| Agra . . . . .                       | 59.27                    | 53.28                 | ...                         | ...   | 441.35               | 365.94  | 59.27                | 64.01 | ...   | ...                      | 100                   | 80                  |
| <i>Submontane, west—</i>             |                          |                       |                             |       |                      |         |                      |       |       |                          |                       |                     |
| Shahjahanpur . . . . .               | ...                      | 57.13                 | ...                         | ...   | 450                  | 355     | ...                  | ...   | ...   | ...                      | ...                   | ...                 |
| <b>(b) CUDH—</b>                     |                          |                       |                             |       |                      |         |                      |       |       |                          |                       |                     |
| <i>Southern—</i>                     |                          |                       |                             |       |                      |         |                      |       |       |                          |                       |                     |
| Lucknow . . . . .                    | 61.51                    | 65                    | ...                         | ...   | 455                  | 380     | 57.5                 | 60    | ...   | ...                      | 70                    | 70                  |
| <i>Northern—</i>                     |                          |                       |                             |       |                      |         |                      |       |       |                          |                       |                     |
| Eysabad . . . . .                    | ...                      | ...                   | ...                         | ...   | 430                  | 380     | 50                   | 50    | ...   | ...                      | ...                   | ...                 |

*(The figures state prices in rupees per ten maunds)*

| TUBERIES        |                 | GRASS |      | STRAW |       | JAWAR STALKS |      | SHEEP, PER SCORE |               | PLOUGH BULLOCKS, PER PAIR |               | DISTRICTS            |
|-----------------|-----------------|-------|------|-------|-------|--------------|------|------------------|---------------|---------------------------|---------------|----------------------|
| 1907            | 1906            | 1907  | 1906 | 1907  | 1906  | 1907         | 1906 | 1907             | 1906          | 1907                      | 1906          |                      |
|                 |                 |       |      |       |       |              |      |                  |               |                           |               | Burma—               |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Tenasserim—          |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Mergui               |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Tavoy                |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Moulmein and Amherst |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Pegu (deltaic)—      |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Bangoon              |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Mandala              |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Bassein              |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Pegu (inland)—       |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Henzada              |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Toungoo              |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Upper Burma—         |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Mandalay             |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Pakokku              |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Arakan—              |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Akyah                |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Eastern Bengal and   |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Assam—               |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Eastern—             |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Chittagong           |
| ...             | ...             | ...   | 375  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Dacca                |
| ...             | ...             | ...   | ...  | 11.25 | 20    | ...          | ...  | ...              | ...           | ...                       | ...           | Central—             |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Pabna                |
| ...             | ...             | 2.5   | 2.5  | 8.75  | 8.75  | ...          | ...  | ...              | ...           | ...                       | ...           | Northern—            |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Rangpur              |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Brahmaputra—         |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Gualpara             |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Ganhati              |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Bengal—              |
| ...             | ...             | ...   | ...  | 4.37  | 5     | ...          | ...  | ...              | ...           | ...                       | ...           | Deltaic—             |
| ...             | ...             | 17.5  | 12.5 | 10    | 10    | ...          | ...  | ...              | ...           | ...                       | ...           | Midnapur             |
| ...             | ...             | ...   | ...  | 7.5   | 7.5   | ...          | ...  | ...              | ...           | ...                       | ...           | Calcutta             |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Central—             |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Bardwan              |
| ...             | ...             | 5     | 4.69 | 5.31  | 5.62  | ...          | ...  | ...              | ...           | ...                       | ...           | Orissa—              |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Cuttack              |
| ...             | ...             | 2.5   | ...  | 5.62  | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Bihar, south—        |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Patna                |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Bihar, north—        |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Bhagalpur            |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Muzaffarpur          |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | United Provinces—    |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | (a) AGRA—            |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Eastern—             |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Benares              |
| 105             | 95              | ...   | ...  | ...   | ...   | ...          | ...  | 70               | 70            | ...                       | ...           | Central—             |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Cawnpore             |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Jhansi               |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | 60               | 60            | ...                       | ...           | Western—             |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Meerut               |
| 120             | 120             | ...   | ...  | 8.75  | 11.25 | ...          | ...  | ...              | ...           | 30                        | 30            | Agra                 |
| { 120 and 180 } | { 100 and 110 } | ...   | ...  | ...   | ...   | ...          | ...  | { 60 and 65 }    | { 70 and 75 } | { 40 and 60 }             | { 40 and 60 } | Submontane, west—    |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Shahjahanpur         |
| ...             | ...             | 3.75  | 2.5  | ...   | ...   | ...          | ...  | 40               | 40            | ...                       | ...           | (b) OUDH—            |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Southern—            |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Lucknow              |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Northern—            |
| ...             | ...             | ...   | ...  | ...   | ...   | ...          | ...  | ...              | ...           | ...                       | ...           | Fyzabad              |

## WHOLESALE PRICES FOR THE FIRST HALF OF AUGUST—continued

| DISTRICTS              | RICE,<br>UNHUSKED |       | RICE,<br>HUSKED |       | WHEAT |       | FLOUR<br>(WHEAT) |       | BARLEY |       | JAWAR |       |
|------------------------|-------------------|-------|-----------------|-------|-------|-------|------------------|-------|--------|-------|-------|-------|
|                        | 1907              | 1906  | 1907            | 1906  | 1907  | 1906  | 1907             | 1906  | 1907   | 1906  | 1907  | 1906  |
| Rajputana—             |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Eastern—               |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Ajmer . . . . .        | 30.78             | 26.67 | ...             | ...   | 40    | 36.58 | ...              | ...   | 25.83  | 29.58 | 25.83 | 32.84 |
| Panjab—                |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Southern—              |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Ferozpur . . . . .     | 23.12             | 21.25 | 40              | 40    | 26.72 | 27.66 | 33.75            | 33.28 | 15.31  | 19.06 | ...   | ...   |
| Central—               |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Lahore . . . . .       | 29.63             | 30.78 | ...             | 54.22 | 29.63 | 25.36 | 32.97            | 29.63 | 17.34  | 17.55 | 21.61 | 20.99 |
| South-eastern—         |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Delhi . . . . .        | 28.59             | ...   | 53.33           | 47.03 | 34.79 | 29.58 | 43.28            | 35    | 22.86  | 24.27 | 21.04 | 25    |
| Submontane—            |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Amritsar . . . . .     | 30.78             | 27.08 | 57.13           | 44.43 | 26.67 | 24.37 | 30.73            | 28.07 | ...    | ...   | 20    | 20    |
| Northern—              |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Rawalpindi . . . . .   | 20                | 20    | 57.13           | 50    | 25.78 | 26.67 | 30.78            | 30.78 | 18.18  | 17.97 | 14.27 | 26.67 |
| Western—               |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Multan . . . . .       | 26.56             | 22.81 | 42.03           | 36.25 | 30.78 | 27.97 | ...              | ...   | 20     | 17.81 | ...   | 25    |
| Sind and Baluchistan—  |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Karachi . . . . .      | ...               | ...   | 50              | 38.75 | 33.75 | 31.25 | ...              | ...   | 26.67  | 23.75 | 22.5  | 22.5  |
| Shikarpur . . . . .    | ...               | ...   | 48.12           | 38.44 | 28.75 | 28.28 | ...              | ...   | 20.16  | 21.72 | 19.37 | 22.03 |
| Quetta . . . . .       | ...               | ...   | ...             | ...   | 30.62 | 32.5  | 52.5             | 57.19 | 25     | 25    | 21.87 | 25.94 |
| Bombay—                |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Deccan and Karnatak—   |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Dharwar . . . . .      | ...               | ...   | 42.08           | 46.51 | ...   | 47.4  | ...              | ...   | ...    | ...   | 21.35 | 36.77 |
| Sholapur . . . . .     | ...               | ...   | 50.36           | 46.25 | 42.08 | 40.62 | ...              | ...   | ...    | ...   | ...   | 27.86 |
| Poona . . . . .        | ...               | ...   | ...             | ...   | ...   | 42.08 | ...              | ...   | ...    | ...   | ...   | 33.7  |
| Khandesh and N.-E.     |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Deccan—                |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Ahmadnagar . . . . .   | ...               | ...   | ...             | 48.75 | 36.2  | 38.23 | ...              | ...   | ...    | ...   | ...   | 31.51 |
| Dhulia . . . . .       | ...               | ...   | ...             | ...   | 44.32 | 36.3  | ...              | ...   | ...    | ...   | ...   | 25.47 |
| Gujarat—               |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Surat . . . . .        | ...               | 32.45 | 71.35           | 51.57 | 44.69 | 43.23 | ...              | ...   | ...    | 21.56 | 33.85 | 31.72 |
| Ahmadabad . . . . .    | ...               | ...   | ...             | 47.5  | ...   | 33.65 | ...              | ...   | ...    | ...   | ...   | 20    |
| Central Provinces—*    |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Western—               |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Nagpur . . . . .       | ...               | ...   | 42.25           | 38    | 31.87 | 30    | 37.25            | ...   | ...    | ...   | 30.37 | 26    |
| Central—               |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Jubbulpore . . . . .   | ...               | ...   | 40              | 36.37 | 32    | 29    | 40               | 40    | ...    | ...   | ...   | ...   |
| Eastern—               |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Raipur . . . . .       | ...               | ...   | 36              | 32    | 30    | 27.5  | 32.5             | 35    | ...    | ...   | ...   | ...   |
| Berar—                 |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Akola . . . . .        | ...               | ...   | 43.5            | 50    | 35.75 | 41.62 | ...              | 50    | ...    | ...   | 25.75 | 13.75 |
| Amratoti . . . . .     | ...               | ...   | 41.25           | 47.5  | 33.25 | 41.25 | 43               | 44    | ...    | ...   | 21.25 | 23.75 |
| Madras—                |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| South, central—        |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Coimbatore . . . . .   | ...               | ...   | ...             | ...   | ...   | ...   | ...              | ...   | ...    | ...   | 30.8  | 32.9  |
| Salem . . . . .        | ...               | ...   | ...             | ...   | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Central—               |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Bellary . . . . .      | ...               | ...   | ...             | ...   | ...   | ...   | ...              | ...   | ...    | ...   | 23.7  | 26.9  |
| Cuddapah . . . . .     | 31.7              | 29.8  | ...             | ...   | ...   | ...   | ...              | ...   | ...    | ...   | 29.3  | 29    |
| Karnul . . . . .       | ...               | ...   | ...             | ...   | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| East Coast, central—   |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Nellore . . . . .      | ...               | ...   | ...             | ...   | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| East Coast, south—     |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Madras . . . . .       | 31.4              | 28.8  | 53.2            | 49.4  | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Tanjore . . . . .      | 33.9              | 30.9  | 55.6            | 51    | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Trichinopoly . . . . . | ...               | ...   | ...             | ...   | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Southern—              |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Madura . . . . .       | ...               | ...   | ...             | ...   | ...   | ...   | ...              | ...   | ...    | ...   | 31.9  | 39.1  |
| Mysore—                |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Mysore . . . . .       | 29                | 23.28 | 49.5            | 49.37 | 47.02 | 54.85 | 61.67            | 57.6  | ...    | ...   | 35.5  | 29.26 |
| Bangalore . . . . .    | 21.5              | 32.43 | 54              | 51.11 | 48    | 48.68 | 59.69            | 66.72 | ...    | ...   | ...   | ...   |

\* The figures under "Rice, husked" represent the prices of cleaned rice or *chanul*



(The figures state prices in rupees per ten maunds)

| BAJRA          |                | RAGI          |                | MAIZE |       | GRAM        |                | ABHAR DÁL   |                | LINSEED |            | DISTRICT  |
|----------------|----------------|---------------|----------------|-------|-------|-------------|----------------|-------------|----------------|---------|------------|---|
| 1907           | 1906           | 1907          | 1906           | 1907  | 1906  | 1907        | 1906           | 1907        | 1906           | 1907    | 1906       |   |
| 25.68          | 38.12          | ...           | ...            | 24.06 | 32.34 | 26.25       | 30.21          | ...         | ...            | 61.56   | 72.71      | Rajputana—<br>Eastern—<br>Ajmer                                 |
| ...            | ...            | ...           | ...            | ...   | ...   | 22.19       | 22.19          | ...         | ...            | ...     | ...        | Panjab—<br>Southern—<br>Ferozpur                                |
| 22.55          | 31.98          | ...           | ...            | 26.72 | 30.78 | 19.27       | 21.15          | 51.61       | 57.13          | 48.49   | ...        | Central—<br>Lahore  |
| 25             | 32.34          | ...           | ...            | 25    | 25    | 24.22       | 25             | 53.33       | 57.19          | 64.01   | 53.33      | South-eastern—<br>Delhi   |
| ...            | ...            | ...           | ...            | ...   | ...   | 20.52       | 21.35          | ...         | ...            | ...     | ...        | Submontane—<br>Amritsar   |
| 18.18          | 25             | ...           | ...            | 18.18 | 34.17 | 22.86       | 23.54          | 80          | 40             | 50      | 54.48      | Northern—<br>Rawalpindi   |
| 20             | ...            | ...           | ...            | ...   | ...   | ...         | 23.44          | ...         | ...            | ...     | ...        | Western—<br>Multan  |
| 24.58          | ...            | ...           | ...            | ...   | ...   | 26.67       | 28.12          | 51.25       | ...            | ...     | ...        | Sind and Baluchistan—<br>Karachi<br>Shikarpur                   |
| ...            | ...            | ...           | ...            | ...   | ...   | ...         | 27.03          | 55          | 54.69          | ...     | ...        | Quetta  |
| ...            | ...            | ...           | ...            | 21.87 | 28.44 | ...         | ...            | 65          | 52.81          | ...     | ...        | Bombay—<br>Deccan and Karnatak—<br>Dharwar<br>Sholapur<br>Poona |
| ...            | ...            | ...           | ...            | ...   | ...   | ...         | 42.03          | ...         | 51.98          | ...     | ...        | Khandesh and N.E.<br>Deccan—<br>Ahmadnagar<br>Dhulia            |
| 25.52          | 29.84<br>36.87 | ...           | ...            | ...   | ...   | 29.17       | 33.33          | 52.19       | 40.31          | 48.07   | 46.51      | Gujarat—<br>Surat<br>Ahmadabad                                  |
| 20.52<br>27.86 | 33.59<br>29.9  | ...           | ...            | ...   | ...   | ...         | 37.24<br>36.67 | ...         | 40.78<br>51.56 | ...     | ...        | Central Provinces—<br>Western—<br>Nagpur                        |
| 28.12<br>...   | 33.12<br>27.6  | ...           | ...            | ...   | ...   | ...         | 43.23<br>28.54 | 51.87       | 72.08<br>47.5  | ...     | ...        | Central—<br>Jubbulpore  |
| ...            | ...            | ...           | ...            | ...   | ...   | ...         | ...            | 40          | 40             | ...     | ...        | Eastern—<br>Raipur  |
| ...            | ...            | ...           | ...            | ...   | ...   | ...         | ...            | ...         | ...            | ...     | ...        | Berar—<br>Akola<br>Amravati                                     |
| ...            | ...            | ...           | ...            | ...   | ...   | 32<br>31.25 | 39.5<br>35     | 48<br>44.75 | 39.5<br>35     | 75      | 49<br>47.5 | Madras—<br>South, central—<br>Coimbatore<br>Salem               |
| 34.1           | 37.8           | ...           | ...            | ...   | ...   | 51.5        | 56.1           | ...         | ...            | ...     | ...        | Central—<br>Bellary<br>Cuddapah<br>Karnul                       |
| ...            | ...            | 23.4          | 26.3           | ...   | ...   | ...         | ...            | ...         | ...            | ...     | ...        | East Coast, central—<br>Nellore                                 |
| ...            | ...            | ...           | ...            | ...   | ...   | ...         | ...            | ...         | ...            | ...     | ...        | East Coast, south—<br>Madras<br>Tanjore<br>Trichinopoly         |
| ...            | ...            | ...           | ...            | ...   | ...   | ...         | ...            | ...         | ...            | ...     | ...        | Southern—<br>Madura   |
| 36.5           | 41.3           | ...           | ...            | ...   | ...   | ...         | ...            | 33.9        | ...            | ...     | ...        | Mysore—<br>Mysore<br>Bangalore                                  |
| ...            | ...            | 26.25<br>27.5 | 27.48<br>28.37 | ...   | ...   | 27<br>30    | 28.78<br>32.91 | 60<br>56    | 65.83<br>51.43 | ...     | ...        |   |

## WHOLESALE PRICES FOR THE FIRST HALF OF AUGUST—concluded

| DISTRICTS              | MUSTARD AND<br>RÁPSEED |       | SESAMUM<br>(Til or Jinjili) |       | GHI                |                    | SUGAR, RAW<br>(Gúr) |       | SALT  |      | TOBACCO LEAF |         |
|------------------------|------------------------|-------|-----------------------------|-------|--------------------|--------------------|---------------------|-------|-------|------|--------------|---------|
|                        | 1907                   | 1906  | 1907                        | 1906  | 1907               | 1906               | 1907                | 1906  | 1907  | 1906 | 1907         | 1906    |
| Rajputana—             |                        |       |                             |       |                    |                    |                     |       |       |      |              |         |
| Eastern—               |                        |       |                             |       |                    |                    |                     |       |       |      |              |         |
| Ajmer . . . . .        | ..                     | ..    | 94.11                       | 81.22 | 40                 | 355.52             | 63.85               | 68.75 | ..    | ..   | ..           | ..      |
| Panjab—                |                        |       |                             |       |                    |                    |                     |       |       |      |              |         |
| Southern—              |                        |       |                             |       |                    |                    |                     |       |       |      |              |         |
| Ferozpur . . . . .     | ..                     | ..    | ..                          | ..    | 460                | 380                | 50                  | 61.56 | ..    | ..   | 80           | 80      |
| Central—               |                        |       |                             |       |                    |                    |                     |       |       |      |              |         |
| Lahore . . . . .       | ..                     | 51.61 | 91.46                       | 71.15 | 422.61             | 412.92             | 53.33               | 68.07 | ..    | ..   | 57.13        | 64.01   |
| South-eastern—         |                        |       |                             |       |                    |                    |                     |       |       |      |              |         |
| Delhi . . . . .        | 61.56                  | 55.16 | ..                          | ..    | 556.67             | 412.5              | 53.33               | 72.76 | ..    | ..   | 88.91        | 80      |
| Submontane—            |                        |       |                             |       |                    |                    |                     |       |       |      |              |         |
| Amritsar . . . . .     | 50                     | 53.33 | 85                          | 70    | 410                | ..                 | 53.33               | ..    | ..    | ..   | ..           | 30      |
| Northern—              |                        |       |                             |       |                    |                    |                     |       |       |      |              |         |
| Bawalpindi . . . . .   | 50                     | 50    | 72.71                       | 50    | 400                | 355.47             | 44.43               | 69.53 | ..    | ..   | ..           | ..      |
| Western—               |                        |       |                             |       |                    |                    |                     |       |       |      |              |         |
| Multan . . . . .       | ..                     | 53.28 | 94.06                       | 76.09 | ..                 | ..                 | ..                  | ..    | ..    | ..   | ..           | ..      |
| Sind and Baluchistan—  |                        |       |                             |       |                    |                    |                     |       |       |      |              |         |
| Karachi . . . . .      | ..                     | ..    | ..                          | ..    | 420                | 400                | 72.5                | 71.87 | ..    | ..   | ..           | ..      |
| Shikarpur . . . . .    | 55                     | 46.87 | ..                          | ..    | 415                | 392.5              | 47.81               | 54.37 | ..    | ..   | ..           | ..      |
| Quetta . . . . .       | ..                     | ..    | ..                          | ..    | 417.5<br>to<br>440 | 365<br>to<br>432.5 | ..                  | ..    | ..    | ..   | ..           | ..      |
| Bombay—                |                        |       |                             |       |                    |                    |                     |       |       |      |              |         |
| Deccan and Karnatak—   |                        |       |                             |       |                    |                    |                     |       |       |      |              |         |
| Dharwar . . . . .      | ..                     | ..    | ..                          | ..    | ..                 | ..                 | ..                  | ..    | ..    | ..   | ..           | ..      |
| Sholapur . . . . .     | ..                     | ..    | ..                          | ..    | ..                 | ..                 | 62.76               | 60.68 | ..    | ..   | 108.33       | ..      |
| Poona . . . . .        | ..                     | ..    | ..                          | ..    | ..                 | ..                 | 68.07               | ..    | ..    | ..   | 87.71        | ..      |
| Khandesh and N.-E.     |                        |       |                             |       |                    |                    |                     |       |       |      |              |         |
| Deccan—                |                        |       |                             |       |                    |                    |                     |       |       |      |              |         |
| Ahmadnagar . . . . .   | ..                     | ..    | ..                          | ..    | ..                 | ..                 | ..                  | ..    | ..    | ..   | ..           | ..      |
| Dhulia . . . . .       | ..                     | ..    | ..                          | 70.16 | ..                 | ..                 | ..                  | 73.33 | ..    | ..   | ..           | ..      |
| Gujarat—               |                        |       |                             |       |                    |                    |                     |       |       |      |              |         |
| Surat . . . . .        | ..                     | ..    | ..                          | 66.3  | 432.45             | 391.87             | 59.48               | 56.72 | ..    | ..   | ..           | ..      |
| Ahmadabad . . . . .    | ..                     | ..    | ..                          | ..    | 390                | 350                | ..                  | ..    | ..    | ..   | ..           | ..      |
| Central Provinces—     |                        |       |                             |       |                    |                    |                     |       |       |      |              |         |
| Western—               |                        |       |                             |       |                    |                    |                     |       |       |      |              |         |
| Nagpur . . . . .       | ..                     | ..    | 91                          | ..    | 566.62             | ..                 | ..                  | ..    | 22.5  | ..   | 116.62       | ..      |
| Central—               |                        |       |                             |       |                    |                    |                     |       |       |      |              |         |
| Jubbulpore . . . . .   | ..                     | ..    | 61.5                        | 53.37 | 410                | 370                | ..                  | ..    | 23.5  | 29.5 | 100          | 91.5    |
| Eastern—               |                        |       |                             |       |                    |                    |                     |       |       |      |              |         |
| Raipur . . . . .       | ..                     | ..    | ..                          | ..    | 450                | 400                | ..                  | ..    | 20    | 30   | 110          | 180     |
| Berar—                 |                        |       |                             |       |                    |                    |                     |       |       |      |              |         |
| Akola . . . . .        | ..                     | ..    | ..                          | 60.5  | 495.25             | 438                | ..                  | ..    | 18.87 | ..   | 142.87       | 142.87  |
| Amratoti . . . . .     | ..                     | 56.25 | 90.75                       | 53.75 | 480                | 400                | ..                  | ..    | 20    | 24   | 120          | 130     |
| Madras—                |                        |       |                             |       |                    |                    |                     |       |       |      |              |         |
| South, central—        |                        |       |                             |       |                    |                    |                     |       |       |      |              |         |
| Coimbatore . . . . .   | ..                     | ..    | 77.6                        | 76.3  | 457.3              | 396.4              | 54.4                | 38.4  | ..    | ..   | ..           | ..      |
| Salem . . . . .        | ..                     | ..    | ..                          | ..    | 376.7              | 445.3              | ..                  | ..    | ..    | ..   | 111.3        | 128.4   |
| Central—               |                        |       |                             |       |                    |                    |                     |       |       |      |              |         |
| Bellary . . . . .      | ..                     | ..    | ..                          | ..    | 476.2              | 476.2              | 47.6                | 55.6  | ..    | ..   | ..           | ..      |
| Cuddapah . . . . .     | ..                     | ..    | ..                          | ..    | 427.7              | 394.7              | ..                  | ..    | ..    | ..   | ..           | ..      |
| Karnul . . . . .       | ..                     | ..    | ..                          | ..    | ..                 | ..                 | ..                  | ..    | ..    | ..   | 74.1         | 74.1    |
| East Coast, central—   |                        |       |                             |       |                    |                    |                     |       |       |      |              |         |
| Nellore . . . . .      | ..                     | ..    | ..                          | ..    | ..                 | ..                 | ..                  | ..    | ..    | ..   | ..           | ..      |
| East Coast, south—     |                        |       |                             |       |                    |                    |                     |       |       |      |              |         |
| Madras . . . . .       | ..                     | ..    | 70.9                        | 65.9  | 460.8              | 526.6              | 44.4                | 54.3  | ..    | ..   | 74.1         | 123.4   |
| Tanjore . . . . .      | ..                     | ..    | ..                          | ..    | ..                 | ..                 | ..                  | ..    | ..    | ..   | ..           | ..      |
| Trichinopoly . . . . . | ..                     | ..    | ..                          | ..    | ..                 | ..                 | ..                  | ..    | ..    | ..   | 82.3         | 128.4   |
| Southern—              |                        |       |                             |       |                    |                    |                     |       |       |      |              |         |
| Madura . . . . .       | ..                     | ..    | 84.2                        | 81.3  | ..                 | ..                 | ..                  | ..    | ..    | ..   | 106.8        | 106.8   |
| Mysore—                |                        |       |                             |       |                    |                    |                     |       |       |      |              |         |
| Mysore . . . . .       | ..                     | ..    | 70                          | 75.23 | 428.54             | 486.61             | 45                  | 52.55 | ..    | ..   | 205.68*      | 230.21* |
| Bangalore . . . . .    | ..                     | ..    | 57                          | 85.49 | 480                | 557.13             | 60                  | 53.54 | ..    | ..   | 205.68*      | 291.41* |

\* Includes octroi duty amounting to Rs. 103 per 10 maunds

(The figures state prices in rupees per ten maunds)

| TURMERIC |        | GRASS |       | STRAW |       | JAWAR STALKS |       | SHEEP, PER SCORE |        | PLOWH BULLOCKS, PER PAIR |                  | DISTRICTS                                   |
|----------|--------|-------|-------|-------|-------|--------------|-------|------------------|--------|--------------------------|------------------|---|
| 1907     | 1906   | 1907  | 1906  | 1907  | 1906  | 1907         | 1906  | 1907             | 1906   | 1907                     | 1906             |   |
| ...      | ...    | 12.29 | 6.09  | 7.6   | 5.94  | 10           | 5.94  | 180              | 140    | 85                       | 85               | Rajputana—<br>Eastern—<br>Ajmer             |
| ...      | ...    | 3.28  | 3.28  | 5.62  | 5.78  | ...          | ...   | 60               | 60     | 90                       | 90               | Panjab—<br>Southern—<br>Ferozpur            |
| 139.11   | 123.07 | 11.41 | 6.67  | 5.68  | 5.31  | ...          | ...   | 150              | 170    | 100                      | 100              | Central—<br>Lahore                          |
| 133.33   | 133.33 | 8.02  | ...   | 6.67  | 8.12  | 10           | 16.67 | 80               | 75     | 140                      | 120              | South-eastern—<br>Delhi                     |
| 107.5    | 110    | ...   | ...   | 4.43  | 5.88  | ...          | ...   | 125              | 100    | ...                      | ...              | Submontane—<br>Amritsar                     |
| 100      | 133.33 | 11.41 | 4.01  | 3.33  | 5.73  | 6.67         | 10    | 90               | 50     | 70                       | 70               | Northern—<br>Rawalpindi                     |
| ...      | ...    | ...   | ...   | ...   | ...   | ...          | ...   | ...              | ...    | ...                      | ...              | Western—<br>Multan                          |
| 112.5    | ...    | ...   | ...   | ...   | ...   | ...          | ...   | ...              | 100    | ...                      | ...              | Sind and Baluchistan—<br>Kardohi            |
| ...      | ...    | ...   | ...   | ...   | ...   | ...          | ...   | ...              | 50     | ...                      | ...              | Shikarpur                                   |
| ...      | ...    | ...   | ...   | 5.94* | 7.81* | ...          | ...   | 100<br>to<br>200 | 120    | ...                      | ...              | Quetta                                      |
| ...      | ...    | ...   | ...   | ...   | ...   | ...          | ...   | ...              | ...    | ...                      | ...              | Bombay—<br>Deccan and Karnatak—<br>Dharwar  |
| ...      | ...    | ...   | ...   | ...   | ...   | ...          | ...   | ...              | ...    | ...                      | ...              | Sholapur                                    |
| ...      | ...    | ...   | ...   | ...   | ...   | ...          | ...   | ...              | ...    | ...                      | ...              | Poona                                       |
| ...      | ...    | ...   | ...   | ...   | ...   | ...          | ...   | ...              | ...    | ...                      | ...              | Khandesh and N.-E.<br>Deccan—<br>Ahmadnagar |
| ...      | 125    | ...   | ...   | ...   | ...   | ...          | ...   | ...              | 60     | ...                      | ...              | Dhulia                                      |
| ...      | ...    | ...   | ...   | ...   | ...   | ...          | ...   | ...              | ...    | ...                      | ...              | Gujarat—<br>Surat                           |
| ...      | ...    | 11.98 | ...   | ...   | ...   | ...          | ...   | ...              | ...    | ...                      | ...              | Ahmadabad                                   |
| 140      | ...    | 15    | ...   | ...   | ...   | 16.62        | ...   | 50               | 60     | 100                      | 100              | Central Provinces—<br>Western—<br>Nagpur    |
| 106.62   | 106.62 | 6.62  | ...   | ...   | ...   | ...          | ...   | 55               | 55     | 60                       | 40               | Central—<br>Jubbulpore                      |
| 100      | 90     | ...   | ...   | ...   | ...   | ...          | ...   | ...              | ...    | 30                       | 30               | Eastern—<br>Raipur                          |
| 123.75   | 114.25 | ...   | ...   | ...   | ...   | ...          | ...   | 60               | 60     | 75                       | 80               | Berar—<br>Akola                             |
| 120      | 124    | 5     | 5     | ...   | ...   | ...          | ...   | 60               | 50     | 75                       | 90               | Amratoti                                    |
| 96       | 104    | ...   | ...   | ...   | ...   | 4            | 4     | ...              | ...    | 50                       | 50               | Madras—<br>South, central—<br>Coimbatore    |
| 94.3     | 75.4   | ...   | ...   | 10.3  | 10.3  | ...          | ...   | 75†              | 75†    | ...                      | ...              | Salga                                       |
| ...      | ...    | ...   | ...   | ...   | ...   | 6.9          | 6.8   | 80†              | 80†    | 100                      | 100              | Central—<br>Bellary                         |
| 69.1     | 82.3   | ...   | ...   | ...   | ...   | ...          | ...   | ...              | ...    | ...                      | ...              | Cuddapah                                    |
| 74       | 74.1   | ...   | ...   | ...   | ...   | ...          | ...   | ...              | ...    | ...                      | ...              | Karnul                                      |
| ...      | ...    | ...   | ...   | 2.9   | 2.9   | ...          | ...   | ...              | ...    | ...                      | ...              | East Coast, central—<br>Nellore             |
| 79       | 85.6   | ...   | ...   | ...   | ...   | ...          | ...   | 61.25†           | 58.13† | ...                      | ...              | East Coast, south—<br>Madras                |
| ...      | ...    | ...   | ...   | ...   | ...   | ...          | ...   | 85†              | 80†    | ...                      | ...              | Tanjore                                     |
| ...      | ...    | ...   | ...   | ...   | ...   | ...          | ...   | ...              | ...    | ...                      | ...              | Trichinopoly                                |
| ...      | ...    | ...   | ...   | 5.4   | 6.4   | ...          | ...   | ...              | ...    | 40                       | 40               | Southern—<br>Madura                         |
| 102.81   | 109.06 | 10    | 11.41 | 10    | 6.51  | 5            | 6.98  | 100              | 100    | 70                       | 70               | Mysore—<br>Mysore                           |
| 111.41   | 111.41 | 6.61  | 7.6   | 5.88  | 8.54  | ...          | ...   | 160              | 160    | 120<br>to<br>150         | 120<br>to<br>150 | Bangalore                                   |

\* Bhusa

† Sheep or goats

FREDERICK NOEL-PATON

Director-General of Commercial Intelligence

B. ROBERTSON

Offg. Secretary to the Government of India

Calcutta, September 13th, 1907

GOVERNMENT OF INDIA  
DEPARTMENT OF COMMERCE AND INDUSTRY

RETAIL PRICES FOR THE FIRST HALF OF AUGUST 1907 [*The figures*

| DISTRICTS                       | WHEAT                      |                                 | BARLEY                     |                                 | RICE                       |                                 |                            |                                 | JAWAR OR<br>OHOLUM<br>( <i>Andropogon<br/>sorghum</i> ) |                                 | BAJRA OR<br>OUMBU<br>( <i>Pennisetum<br/>typhoidesum</i> ) |                                 |
|---------------------------------|----------------------------|---------------------------------|----------------------------|---------------------------------|----------------------------|---------------------------------|----------------------------|---------------------------------|---|---------------------------------|--|---------------------------------|
|                                 |                            |                                 |                            |                                 | Best sort                  |                                 | Common                     |                                 |   |                                 |  |                                 |
|                                 | Half-month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-month<br>of<br>report                              | Pre-<br>vious<br>half-<br>month | Half-month<br>of<br>report                                 | Pre-<br>vious<br>half-<br>month |
| Burma—                          |                            |                                 |                            |                                 |                            |                                 |                            |                                 |   |                                 |  |                                 |
| <i>Tenasserim</i> —             |                            |                                 |                            |                                 |                            |                                 |                            |                                 |   |                                 |  |                                 |
| Mergui . . . .                  | ...                        | ...                             | ...                        | ...                             | 9 9                        | 9 9                             | 7 12                       | 7 12                            | ...   | ...                             | ...  | ...                             |
| Tavoy . . . .                   | ...                        | ...                             | ...                        | ...                             | ...                        | ...                             | 10 14                      | 10 14                           | ...   | ...                             | ...  | ...                             |
| Moulmein . . . .                | ...                        | ...                             | ...                        | ...                             | ...                        | ...                             | ...                        | ...                             | ...   | ...                             | ...  | ...                             |
| Amherst . . . .                 | 6 13                       | 6 13                            | ...                        | ...                             | 8 8                        | 8 8                             | 9 12                       | 9 12                            | ...   | ...                             | ...  | ...                             |
| <i>Pegu (deltaic)</i> —         |                            |                                 |                            |                                 |                            |                                 |                            |                                 |   |                                 |  |                                 |
| Pegu . . . .                    | ...                        | ...                             | ...                        | ...                             | 9 8                        | 9 8                             | 10 8                       | 10 8                            | ...   | ...                             | ...  | ...                             |
| Rangoon . . . .                 | 13 —                       | 13 6                            | ...                        | ...                             | 14 —                       | 14 8                            | 15 —                       | 15 10                           | ...   | ...                             | ...  | ...                             |
| Maubin . . . .                  | ...                        | ...                             | ...                        | ...                             | 9 6                        | 9 6                             | 10 14                      | 10 14                           | ...   | ...                             | ...  | ...                             |
| Bassein . . . .                 | ...                        | ...                             | ...                        | ...                             | 8 8                        | 8 8                             | 8 7                        | 8 7                             | ...   | ...                             | ...  | ...                             |
| <i>Pegu (inland)</i> —          |                            |                                 |                            |                                 |                            |                                 |                            |                                 |   |                                 |  |                                 |
| Tharawadi . . . .               | ...                        | ...                             | ...                        | ...                             | 10 10                      | 10 10                           | 11 10                      | 11 10                           | ...   | ...                             | ...  | ...                             |
| Henzada . . . .                 | ...                        | ...                             | ...                        | ...                             | 7 10                       | 7 10                            | 10 —                       | 10 —                            | ...   | ...                             | ...  | ...                             |
| Prone . . . .                   | ...                        | ...                             | ...                        | ...                             | ...                        | ...                             | 8 8                        | 7 14                            | ...   | ...                             | ...  | ...                             |
| Toungoo . . . .                 | ...                        | ...                             | ...                        | ...                             | 7 15                       | 7 15                            | 8 9                        | 8 9                             | ...   | ...                             | ...  | ...                             |
| Thayetmyo . . . .               | ...                        | ...                             | ...                        | ...                             | 8 12                       | 8 12                            | 9 12                       | 9 12                            | ...   | ...                             | ...  | ...                             |
| <i>Upper Burma</i> —            |                            |                                 |                            |                                 |                            |                                 |                            |                                 |   |                                 |  |                                 |
| Mandalay . . . .                | 7 6                        | 7 14                            | ...                        | ...                             | 9 —                        | 9 —                             | 9 11                       | 9 12                            | ...   | ...                             | ...  | ...                             |
| Bamo . . . .                    | ...                        | ...                             | ...                        | ...                             | 10 2                       | 10 2                            | 11 13                      | 11 13                           | ...   | ...                             | ...  | ...                             |
| Pakokku . . . .                 | ...                        | ...                             | ...                        | ...                             | 8 13                       | 8 5                             | 9 9                        | 10 2                            | ...   | ...                             | ...  | ...                             |
| Meiktila . . . .                | ...                        | ...                             | ...                        | ...                             | 10 11                      | 10 12                           | 13 2                       | 13 10                           | 20 10   | 20 11                           | ...  | ...                             |
| <i>Arakan</i> —                 |                            |                                 |                            |                                 |                            |                                 |                            |                                 |   |                                 |  |                                 |
| Sandoway . . . .                | ...                        | ...                             | ...                        | ...                             | 7 13                       | 8 12                            | 8 12                       | 10 —                            | ...   | ...                             | ...  | ...                             |
| Kyaukpada . . . .               | ...                        | ...                             | ...                        | ...                             | 7 —                        | 7 —                             | 8 —                        | 8 —                             | ...   | ...                             | ...  | ...                             |
| Akyab . . . .                   | ...                        | ...                             | ...                        | ...                             | 7 —                        | 7 —                             | 8 —                        | 8 —                             | ...   | ...                             | ...  | ...                             |
| Eastern Bengal and Assam—       |                            |                                 |                            |                                 |                            |                                 |                            |                                 |   |                                 |  |                                 |
| <i>Eastern</i> —                |                            |                                 |                            |                                 |                            |                                 |                            |                                 |   |                                 |  |                                 |
| Chittagong . . . .              | ...                        | ...                             | ...                        | ...                             | ...                        | ...                             | 9 —                        | 9 —                             | ...   | ...                             | ...  | ...                             |
| Noakhali . . . .                | ...                        | ...                             | ...                        | ...                             | ...                        | ...                             | 9 —                        | 7 8                             | ...   | ...                             | ...  | ...                             |
| Backerganj . . . .              | ...                        | ...                             | ...                        | ...                             | ...                        | ...                             | 6 8                        | 6 —                             | ...   | ...                             | ...  | ...                             |
| Maimensingh . . . .             | 7 9                        | 7 9                             | 10 —                       | 10 —                            | ...                        | ...                             | 8 —                        | 8 —                             | ...   | ...                             | ...  | ...                             |
| Tippera . . . .                 | ...                        | ...                             | ...                        | ...                             | ...                        | ...                             | 7 3                        | 6 10                            | ...   | ...                             | ...  | ...                             |
| <i>Dacca</i> —                  |                            |                                 |                            |                                 |                            |                                 |                            |                                 |   |                                 |  |                                 |
| Faridpur . . . .                | 8 8                        | 10 —                            | 13 —                       | 16 —                            | ...                        | ...                             | 8 4                        | 8 8                             | ...   | ...                             | ...  | ...                             |
| <i>Central</i> —                |                            |                                 |                            |                                 |                            |                                 |                            |                                 |   |                                 |  |                                 |
| Pabna . . . .                   | 11 —                       | 11 4                            | 12 —                       | ...                             | ...                        | ...                             | 6 12                       | 6 12                            | ...   | ...                             | ...  | ...                             |
| Bajshahi . . . .                | 10 5                       | ...                             | ...                        | ...                             | ...                        | ...                             | 7 2                        | 6 10                            | ...   | ...                             | ...  | ...                             |
| Malda . . . .                   | 9 12                       | 9 12                            | 15 —                       | 13 8                            | ...                        | ...                             | 6 12                       | 6 12                            | ...   | ...                             | ...  | ...                             |
| Bogra . . . .                   | 10 —                       | 9 12                            | ...                        | ...                             | ...                        | ...                             | 8 —                        | 7 8                             | ...   | ...                             | ...  | ...                             |
| <i>Northern</i> —               |                            |                                 |                            |                                 |                            |                                 |                            |                                 |   |                                 |  |                                 |
| Jalpaiguri . . . .              | 9 12                       | 9 12                            | ...                        | ...                             | ...                        | ...                             | 7 2                        | 6 12                            | ...   | ...                             | ...  | ...                             |
| <i>Surma</i> —                  |                            |                                 |                            |                                 |                            |                                 |                            |                                 |   |                                 |  |                                 |
| Sylhet . . . .                  | 8 12                       | 8 8                             | ...                        | ...                             | ...                        | ...                             | 7 —                        | 7 —                             | ...   | ...                             | ...  | ...                             |
| Dinajpur . . . .                | 10 —                       | 10 —                            | ...                        | ...                             | ...                        | ...                             | 7 12                       | 7 8                             | ...   | ...                             | ...  | ...                             |
| Rangpur . . . .                 | 8 —                        | 8 —                             | ...                        | ...                             | ...                        | ...                             | 7 —                        | 6 4                             | ...   | ...                             | ...  | ...                             |
| <i>Cachar</i> —                 |                            |                                 |                            |                                 |                            |                                 |                            |                                 |   |                                 |  |                                 |
| Sylhet . . . .                  | ...                        | ...                             | ...                        | ...                             | 5 3                        | 5 8                             | 8 —                        | 8 —                             | ...   | ...                             | ...  | ...                             |
| <i>Hill tracts</i> —            |                            |                                 |                            |                                 |                            |                                 |                            |                                 |   |                                 |  |                                 |
| Cachar . . . .                  | ...                        | 4 —                             | ...                        | ...                             | 6 6                        | 6 5                             | 7 15                       | 7 6                             | ...   | ...                             | ...  | ...                             |
| Khási and Jaintia Hills . . . . | ...                        | ...                             | ...                        | ...                             | ...                        | ...                             | ...                        | ...                             | ...   | ...                             | ...  | ...                             |
| Garo Hills . . . .              | 6 —                        | 6 —                             | ...                        | ...                             | 4 —                        | 4 —                             | 6 8                        | 6 8                             | ...   | ...                             | ...  | ...                             |
| Manipur . . . .                 | ...                        | ...                             | ...                        | ...                             | 3 8                        | 3 8                             | 6 —                        | 6 —                             | ...   | ...                             | ...  | ...                             |
| Nágá Hills . . . .              | ...                        | ...                             | ...                        | ...                             | 13 —                       | 11 —                            | 14 —                       | 12 8                            | ...   | ...                             | ...  | ...                             |
| Lushai Hills . . . .            | ...                        | ...                             | ...                        | ...                             | 8 —                        | 8 —                             | 9 8                        | 9 —                             | ...   | ...                             | ...  | ...                             |
| <i>Brahmaputra</i> —            |                            |                                 |                            |                                 |                            |                                 |                            |                                 |   |                                 |  |                                 |
| Goalpara . . . .                | ...                        | ...                             | ...                        | ...                             | 4 —                        | 4 —                             | 5 —                        | 5 —                             | ...   | ...                             | ...  | ...                             |
| Kamrup . . . .                  | 9 —                        | 9 —                             | ...                        | ...                             | 4 4                        | 4 8                             | 7 8                        | 7 8                             | ...   | ...                             | ...  | ...                             |
| Darrang . . . .                 | 9 —                        | 9 —                             | ...                        | ...                             | 5 8                        | 5 4                             | 8 —                        | 8 —                             | ...   | ...                             | ...  | ...                             |
| Nowgong . . . .                 | 6 8                        | 8 —                             | ...                        | ...                             | 5 —                        | 5 —                             | 7 —                        | 7 —                             | ...   | ...                             | ...  | ...                             |
| Sibsagar . . . .                | ...                        | ...                             | ...                        | ...                             | 5 —                        | 5 —                             | 7 —                        | 7 —                             | ...   | ...                             | ...  | ...                             |
| Lakhimpur . . . .               | ...                        | ...                             | ...                        | ...                             | 4 4                        | 4 8                             | 7 —                        | 7 —                             | ...   | ...                             | ...  | ...                             |
| Lakhimpur . . . .               | 7 8                        | 7 —                             | ...                        | ...                             | 4 8                        | 4 8                             | 7 4                        | 7 4                             | ...   | ...                             | ...  | ...                             |

state the number of sers (of 80 tolas) and chittacks sold for one rupee]

| MARUA OR<br>BAGI ( <i>Eleusine</i><br><i>coccinea</i> ) |                                 | KANGNI<br>OR KAKUN,<br>ITALIAN<br>MILLET<br>( <i>Setaria</i><br><i>italica</i> ) |                                 | GRAM,<br>CHENNA,<br>CHOLA,<br>KADALAY,<br>OR SUNAGA<br>( <i>Cicer</i><br><i>arietinum</i> ) |                                 | MAIZE<br>( <i>Zea Mays</i> )   |                                 | ARHAR DÁL                      |                                 | SALT                           |                                 | DISTRICTS          |
|---|---------------------------------|--|---------------------------------|---|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------|
| Half-<br>month<br>of<br>report                          | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report   | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report  | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month |                    |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 18 14                          | 18 14                           | Burma—             |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 17 12                          | 17 12                           | Tenasserim—        |
| ...   | ...                             | ...  | ...                             | 9 5   | 9 5                             | ...                            | ...                             | 7 9                            | 7 9                             | 16 4                           | 16 4                            | Mergui             |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Tavoy              |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Moulmein and       |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Amherst            |
| ...   | ...                             | ...  | ...                             | 10 3  | 10 3                            | ...                            | ...                             | 6 12                           | 6 12                            | 18 —                           | 18 —                            | Pegu (deltaic)—    |
| ...   | ...                             | ...  | ...                             | 16 —  | 16 4                            | ...                            | ...                             | 13 4                           | 13 8                            | 18 8                           | 18 8                            | Pegu               |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 12 8                           | 12 8                            | Rangoon            |
| ...   | ...                             | ...  | ...                             | 9 7   | 9 13                            | ...                            | ...                             | ...                            | ...                             | 15 1                           | 15 1                            | Maubin             |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Bassein            |
| ...   | ...                             | ...  | ...                             | 8 8   | 8 8                             | ...                            | ...                             | ...                            | ...                             | 14 4                           | 14 4                            | Pegu (inland)—     |
| ...   | ...                             | ...  | ...                             | 8 5   | 8 5                             | ...                            | ...                             | 7 8                            | 7 8                             | 14 —                           | 14 —                            | Tharawadi          |
| ...   | ...                             | ...  | ...                             | 10 13   | 10 13                           | ...                            | ...                             | 8 2                            | 8 2                             | 16 2                           | 16 2                            | Henzada            |
| ...   | ...                             | ...  | ...                             | 9 6   | 9 6                             | ...                            | ...                             | ...                            | ...                             | 11 6                           | 11 6                            | Prome              |
| ...   | ...                             | ...  | ...                             | 9 14  | 9 14                            | ...                            | ...                             | 10 1                           | 10 1                            | 11 10                          | 11 10                           | Taungoo            |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Thayetmyo          |
| ...   | ...                             | ...  | ...                             | 11 7  | 11 10                           | ...                            | ...                             | 7 —                            | 7 —                             | 17 5                           | 17 5                            | Upper Burma—       |
| ...   | ...                             | ...  | ...                             | 7 2   | 7 2                             | ...                            | ...                             | 6 3                            | 6 3                             | 11 10                          | 11 10                           | Mandalay           |
| ...   | ...                             | ...  | ...                             | 10 6  | 10 6                            | ...                            | ...                             | ...                            | ...                             | 14 3                           | 14 3                            | Bamo               |
| ...   | ...                             | ...  | ...                             | 16 4  | 16 9                            | 28 11                          | 28 14                           | 9 —                            | 9 1                             | 16 2                           | 16 1                            | Pakokku            |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Meiktila           |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 14 —                           | 14 —                            | Arakan—            |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 18 —                           | 18 —                            | Sandoway           |
| ...   | ...                             | ...  | ...                             | 8 —   | 8 —                             | ...                            | ...                             | 6 —                            | 6 —                             | 10 —                           | 10 —                            | Kyaukpyn           |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Akyab              |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Eastern Bengal and |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Assam—             |
| ...   | ...                             | ...  | ...                             | 9 8   | 10 —                            | ...                            | ...                             | 6 8                            | 6 8                             | 22 —                           | 22 —                            | Eastern—           |
| ...   | ...                             | ...  | ...                             | 8 —   | 10 —                            | ...                            | ...                             | ...                            | ...                             | 16 —                           | 16 —                            | Chittagong         |
| ...   | ...                             | ...  | ...                             | 8 —   | 8 —                             | ...                            | ...                             | ...                            | ...                             | 16 —                           | 16 —                            | Noakhali           |
| ...   | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                            | ...                             | 5 —                            | 5 5                             | 16 —                           | 16 —                            | Backerganj         |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 16 —                           | 16 —                            | Maimensingh        |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 16 —                           | 16 —                            | Tippera            |
| ...   | ...                             | ...  | ...                             | 10 —  | 10 8                            | ...                            | ...                             | 7 —                            | 7 —                             | 17 4                           | 16 —                            | Dacca              |
| ...   | ...                             | ...  | ...                             | 12 —  | 11 4                            | ...                            | ...                             | 6 —                            | 6 —                             | 19 —                           | 19 —                            | Faridpur           |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Central—           |
| ...   | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                            | ...                             | 6 —                            | 6 —                             | 16 —                           | 16 —                            | Pabna              |
| ...   | ...                             | ...  | ...                             | 12 4  | 12 4                            | ...                            | ...                             | 6 12                           | 6 12                            | 15 —                           | 15 12                           | Rajshahi           |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | ...                |
| ...   | ...                             | ...  | ...                             | 11 4  | 11 —                            | ...                            | ...                             | 8 —                            | 7 —                             | 17 —                           | 16 —                            | Malda              |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | ...                |
| ...   | ...                             | ...  | ...                             | 11 4  | 11 —                            | ...                            | ...                             | 12 —                           | 11 4                            | 18 12                          | 17 4                            | Bogra              |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | ...                |
| ...   | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                            | ...                             | 6 8                            | 6 8                             | 16 —                           | 16 —                            | Northern—          |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Jalpaiguri         |
| ...   | ...                             | ...  | ...                             | 10 4  | 12 —                            | ...                            | ...                             | 7 —                            | 11 8                            | 17 4                           | 18 —                            | Dinajpur           |
| ...   | ...                             | ...  | ...                             | 9 —   | 9 —                             | ...                            | ...                             | 6 —                            | 6 —                             | 12 —                           | 12 —                            | Rangpur            |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | ...                |
| ...   | ...                             | ...  | ...                             | 9 —   | 9 —                             | ...                            | ...                             | 6 8                            | 6 8                             | 16 —                           | 16 —                            | Surma—             |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Sylhet             |
| ...   | ...                             | ...  | ...                             | 9 11  | 9 4                             | ...                            | ...                             | 7 1                            | 7 1                             | 17 12                          | 17 5                            | Cachar             |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Hill tracts—       |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Khási and Jaintia  |
| ...   | ...                             | ...  | ...                             | 7 6   | 7 8                             | ...                            | ...                             | 5 —                            | 5 —                             | 10 —                           | 10 —                            | Hills              |
| ...   | ...                             | ...  | ...                             | 7 —   | 7 —                             | ...                            | ...                             | 5 —                            | 5 —                             | 10 —                           | 10 —                            | Gáro Hills         |
| ...   | ...                             | ...  | ...                             | 4 8   | 5 —                             | ...                            | ...                             | 4 —                            | 4 —                             | 6 4                            | 6 —                             | Manipur            |
| ...   | ...                             | ...  | ...                             | 6 —   | 6 —                             | ...                            | ...                             | 5 —                            | 5 —                             | 9 —                            | 9 —                             | Nágá Hills         |
| ...   | ...                             | ...  | ...                             | 12 —  | 6 —                             | ...                            | ...                             | 4 8                            | 4 8                             | 8 —                            | 8 —                             | Lushai Hill        |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Brahmaputra—       |
| ...   | ...                             | ...  | ...                             | 10 —  | 12 —                            | ...                            | ...                             | 7 —                            | 7 —                             | 16 —                           | 16 —                            | Goalpara           |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | ...                |
| ...   | ...                             | ...  | ...                             | 10 —  | 10 8                            | ...                            | ...                             | 7 —                            | 7 —                             | 14 —                           | 14 —                            | Kámrúp             |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | ...                |
| ...   | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                            | ...                             | 7 —                            | 7 —                             | 15 —                           | 14 —                            | Darrang            |
| ...   | ...                             | ...  | ...                             | 8 —   | 8 —                             | ...                            | ...                             | 6 —                            | 6 —                             | 16 —                           | 15 —                            | Nowgong            |
| ...   | ...                             | ...  | ...                             | 9 4   | 9 4                             | ...                            | ...                             | 7 —                            | 7 —                             | 15 —                           | 15 —                            | Sibsagar           |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | 7 6                            | 7 6                             | 14 —                           | 14 —                            | Lakhimpur          |

RETAIL PRICES FOR THE FIRST HALF OF AUGUST 1907—continued [The figures

| DISTRICTS                     | WHEAT                          |                                 | BARLEY                         |                                 | RICE                           |                                 |                                |                                 | JAWAR OR<br>OHOLUM<br>(Andropogon<br>sorghum) |                                 | BAJRA OR<br>GUMBU<br>(Pennisetum<br>typhoideum) |                                 |
|-------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|---|---------------------------------|---|---------------------------------|
|                               | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Best sort                      |                                 | Common                         |                                 | Half-<br>month<br>of<br>report                | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report                  | Pre-<br>vious<br>half-<br>month |
|                               |                                |                                 |                                |                                 | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month |   |                                 |   |                                 |
| Bengal—                       |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Dacca—                        |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Khulna . . . . .              | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 12                           | 8 12                            | ...   | ...                             | ...   | ...                             |
| 24 Parganas . . . . .         | 9 8                            | 9 8                             | ...                            | ...                             | ...                            | ...                             | 7 8                            | 7 8                             | ...   | ...                             | ...   | ...                             |
| Midnapur . . . . .            | 10 —                           | 10 —                            | ...                            | ...                             | ...                            | ...                             | 8 —                            | 8 —                             | ...   | ...                             | ...   | ...                             |
| Howrah . . . . .              | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 —                            | 8 —                             | ...   | ...                             | ...   | ...                             |
| Calcutta . . . . .            | 9 6                            | 9 6                             | 12 4                           | 12 4                            | ...                            | ...                             | 8 —                            | 8 —                             | ...   | ...                             | ...   | ...                             |
| Hooghly . . . . .             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 6 10                           | 6 8                             | ...   | ...                             | ...   | ...                             |
| Nadia (Krishnagarh) . . . . . | 12 4                           | 12 6                            | 16 —                           | 16 —                            | ...                            | ...                             | 7 4                            | 6 10                            | ...   | ...                             | ...   | ...                             |
| Jessore . . . . .             | 8 —                            | 8 —                             | 8 —                            | 8 —                             | ...                            | ...                             | 8 —                            | 7 2                             | ...   | ...                             | ...   | ...                             |
| Central—                      |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Bankura . . . . .             | 11 8                           | 11 8                            | ...                            | ...                             | ...                            | ...                             | 7 8                            | 7 8                             | ...   | ...                             | ...   | ...                             |
| Bardwan . . . . .             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 9 —                            | 7 —                             | ...   | ...                             | ...   | ...                             |
| Birbhum . . . . .             | 9 —                            | 9 —                             | ...                            | ...                             | ...                            | ...                             | 7 8                            | 7 4                             | ...   | ...                             | ...   | ...                             |
| Murahidabad . . . . .         | 10 4                           | 10 4                            | 13 —                           | 13 —                            | ...                            | ...                             | 8 —                            | 7 8                             | ...   | ...                             | ...   | ...                             |
| Santhal Parganas . . . . .    | 8 8                            | 9 —                             | 13 —                           | 12 —                            | ...                            | ...                             | 7 8                            | 8 8                             | ...   | ...                             | ...   | ...                             |
| Hills—                        |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Darjeeling . . . . .          | 5 8                            | 5 8                             | 6 —                            | 6 —                             | ...                            | ...                             | 7 —                            | 7 —                             | ...   | ...                             | ...   | ...                             |
| Orissa—                       |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Puri . . . . .                | 9 —                            | 10 12                           | ...                            | ...                             | ...                            | ...                             | 9 13                           | 10 8                            | ...   | ...                             | ...   | ...                             |
| Cuttack . . . . .             | 11 13                          | 11 13                           | ...                            | ...                             | ...                            | ...                             | 9 3                            | 9 13½                           | ...   | ...                             | ...   | ...                             |
| Balasore . . . . .            | 11 —                           | 11 —                            | ...                            | ...                             | ...                            | ...                             | 9 —                            | 8 —                             | ...   | ...                             | ...   | ...                             |
| Sambalpur . . . . .           | 11 12                          | 11 12                           | ...                            | ...                             | ...                            | ...                             | 9 8                            | 9 4                             | ...   | ...                             | ...   | ...                             |
| Chota Nagpur—                 |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Singbhum . . . . .            | 10 8                           | ...                             | ...                            | ...                             | ...                            | ...                             | 8 —                            | 8 —                             | ...   | ...                             | ...   | ...                             |
| Manbhum . . . . .             | 10 —                           | 10 —                            | 9 —                            | 12 —                            | ...                            | ...                             | 7 —                            | 7 —                             | ...   | ...                             | ...   | ...                             |
| Ranchi . . . . .              | 8 —                            | 9 —                             | 12 —                           | 14 —                            | ...                            | ...                             | 7 8                            | 8 8                             | ...   | ...                             | ...   | ...                             |
| Palamau . . . . .             | 11 4                           | 11 4                            | 13 8                           | 12 6                            | ...                            | ...                             | 8 7                            | 8 7                             | ...   | ...                             | ...   | ...                             |
| Hazaribagh . . . . .          | 9 —                            | 9 —                             | 11 —                           | 11 8                            | ...                            | ...                             | 8 —                            | 8 —                             | ...   | ...                             | ...   | ...                             |
| Bihar, south—                 |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Monghyr . . . . .             | 11 —                           | 11 —                            | 13 8                           | 14 —                            | ...                            | ...                             | 7 8                            | 7 8                             | ...   | ...                             | ...   | ...                             |
| Gaya . . . . .                | 9 11                           | 10 4                            | 12 13                          | 13 5                            | ...                            | ...                             | 9 3                            | 8 3                             | 12 8  | 12 —                            | ...   | 8—3                             |
| Patna . . . . .               | 10 8                           | 11 —                            | 14 —                           | 15 —                            | ...                            | ...                             | 9 2                            | 8 —                             | 12 8  | 13 —                            | ...   | ...                             |
| Shahabad . . . . .            | 10 6                           | 11 —                            | 12 8                           | 12 —                            | ...                            | ...                             | 8 8                            | 8 12                            | ...   | ...                             | ...   | ...                             |
| Bihar, north—                 |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Purnea . . . . .              | 10 —                           | 10 —                            | ...                            | ...                             | ...                            | ...                             | 7 4                            | 7 —                             | ...   | ...                             | ...   | ...                             |
| Bhagalpur . . . . .           | 10 1                           | 10 1                            | 12 10                          | 13 14                           | ...                            | ...                             | 7 4                            | 7 4                             | ...   | ...                             | ...   | ...                             |
| Darbhanga . . . . .           | 9 14                           | 9 14                            | 12 1                           | 12 1                            | ...                            | ...                             | 7 —                            | 7 —                             | ...   | ...                             | ...   | ...                             |
| Muzaffarpur . . . . .         | 10 —                           | 10 —                            | 13 —                           | 13 —                            | ...                            | ...                             | 8 —                            | 7 8                             | ...   | ...                             | ...   | ...                             |
| Saran . . . . .               | 10 —                           | 10 —                            | 14 —                           | 13 4                            | ...                            | ...                             | 9 —                            | 8 8                             | ...   | ...                             | ...   | ...                             |
| Champaran . . . . .           | 9 8                            | 9 8                             | 14 —                           | 13 8                            | ...                            | ...                             | 9 —                            | 8 —                             | ...   | ...                             | ...   | ...                             |
| United Provinces:             |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| (a) AGRA—                     |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Eastern—                      |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Mirzapur . . . . .            | 11 —                           | 11 8                            | 14 —                           | 13 8                            | 5 8                            | 5 8                             | 8 8                            | 8 8                             | 13 —  | 13 8                            | 13 —  | 13 —                            |
| Benares . . . . .             | 9 14½                          | 10 —                            | 13 9                           | 13 13                           | 4 12                           | 4 12                            | 7 1                            | 7 1                             | ...   | ...                             | 13 10½  | 13 9                            |
| Ghazipur . . . . .            | 9 8                            | 9 8                             | 12 10                          | 12 12                           | 5 4                            | 5 4                             | 7 4                            | 7 4                             | 13 2  | 12 4                            | 11 14   | 12 2                            |
| Jaunpur . . . . .             | 9 —                            | 9 —                             | 13 8                           | 13 8                            | 5 —                            | 5 —                             | 6 —                            | 6 —                             | ...   | ...                             | ...   | ...                             |
| Allahabad . . . . .           | 9 12                           | 9 8                             | 13 4                           | 13 —                            | 5 12                           | 5 12                            | 7 8                            | 7 8                             | 14 8  | 15 —                            | 12 —  | 14 —                            |
| Central—                      |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Banda . . . . .               | 11 —                           | 10 12                           | 13 8                           | 15 —                            | 4 8                            | 4 8                             | 8 —                            | 8 4                             | 16 8  | 17 —                            | ...   | ...                             |
| Fatehpur . . . . .            | 10 8                           | 11 —                            | 15 —                           | 15 —                            | 6 12                           | 7 —                             | 7 12                           | 8 —                             | ...   | ...                             | ...   | ...                             |
| Hamirpur . . . . .            | 10 4                           | 10 —                            | 12 8                           | 12 10                           | 5 —                            | 5 —                             | 6 8                            | 6 8                             | 17 4  | 17 —                            | 17 4  | 17 —                            |
| Jalaun . . . . .              | 12 8                           | 12 —                            | 16 —                           | 16 —                            | 6 —                            | 6 —                             | 6 8                            | 6 8                             | 16 —  | 15 8                            | 16 —  | 16 —                            |
| Cawnpore . . . . .            | 10 8                           | 10 8                            | 15 —                           | 14 8                            | ...                            | ...                             | 7 12                           | 8 —                             | 14 12   | 15 8                            | 15 8  | 15 12                           |
| Jhansi . . . . .              | 11 4                           | 10 13                           | 17 2                           | 17 —                            | ...                            | 4 12                            | 6 4                            | 5 13                            | 16 11   | 16 12                           | 16 2  | 17 7                            |
| Etawah . . . . .              | 10 8                           | 10 10                           | 14 4                           | 14 4                            | 5 —                            | 5 —                             | 8 8                            | 8 8                             | 15 4  | 15 8                            | 15 4  | 15 8                            |
| Farrukhabad . . . . .         | 10 —                           | 10 —                            | 15 —                           | 14 12                           | 3 12                           | 3 12                            | 6 8                            | 6 8                             | ...   | ...                             | ...   | ...                             |
| Mainpuri . . . . .            | 11 —                           | 11 —                            | 15 —                           | 15 4                            | 5 —                            | 5 —                             | 8 8                            | 9 —                             | ...   | ...                             | ...   | ...                             |
| Etah . . . . .                | 12 —                           | 11 12                           | 16 —                           | 15 —                            | 3 8                            | 3 8                             | 6 8                            | 6 8                             | ...   | ...                             | ...   | ...                             |
| Western—                      |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Meerut . . . . .              | 11 8                           | 11 8                            | 17 —                           | 16 12                           | 4 —                            | 3 12                            | 7 —                            | 7 —                             | 13 —  | 11 —                            | 14 —  | 14 —                            |
| Agra . . . . .                | 11 4                           | 11 —                            | 15 4                           | 15 4                            | 5 4                            | 5 4                             | 8 4                            | 8 4                             | 15 4  | 15 4                            | 14 4  | 14 4                            |
| Muttra . . . . .              | 11 —                           | 11 —                            | 16 13                          | 16 13                           | 4 8                            | 4 8                             | 7 8                            | 7 8                             | 16 —  | 15 —                            | 14 8  | 14 8                            |
| Aligarh . . . . .             | 11 8                           | 11 8                            | 16 —                           | 16 —                            | 4 —                            | 4 8                             | ...                            | ...                             | 15 —  | 15 —                            | 14 8  | 14 8                            |
| Bulandshahr . . . . .         | 13 —                           | 13 —                            | 17 —                           | 17 8                            | 4 —                            | 4 8                             | 7 —                            | 6 8                             | 14 —  | 13 8                            | 10 10   | 12 —                            |
| Submontane, east—             |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Ballia . . . . .              | 10 —                           | 10 8                            | 12 8                           | 14 —                            | 5 —                            | 5 —                             | 6 12                           | 6 12                            | 12 8  | 12 8                            | 12 8  | 12 8                            |
| Azamgarh . . . . .            | 10 2                           | 10 2                            | 13 2                           | 13 2                            | 5 10                           | 5 10                            | 7 8                            | 7 8                             | 15 12   | 15 12                           | 16 —  | 16 —                            |
| Gorakhpur . . . . .           | 10 5                           | 10 5                            | 13 2                           | 13 2                            | 6 12                           | 6 12                            | 7 13                           | 7 13                            | 12 9  | 13 2                            | 13 2  | 13 2                            |
| Basti . . . . .               | 10 6                           | 10 6                            | 15 4                           | 15 4                            | 5 8                            | 5 8                             | 8 4                            | 8 4                             | 14 —  | 14 —                            | 14 8  | 14 8                            |

state the number of sers (of 80 tolas) and chittacks sold for one rupee]

| MAHUA OR<br>BAGI ( <i>Elaeagnus</i><br><i>coracana</i> ) |                                 | KANGNI<br>OR KAKUN,<br>ITALIAN<br>MILLET<br>( <i>Setaria</i><br><i>italica</i> ) |                                 | GRAM,<br>CHENNA,<br>CHOLA,<br>KADALAY,<br>OR SUNAGA<br>( <i>Cicer</i><br><i>aristinum</i> ) |                                 | MAIZE<br>( <i>Zea Mays</i> )   |                                 | ARHAR DÁL                      |                                 | SALT                           |                                 | DISTRICTS           |
|--|---------------------------------|--|---------------------------------|---|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|---------------------|
| Half-<br>month<br>of<br>report                           | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report   | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report  | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month |                     |
| ...  | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 16 —                           | 16 —                            | Bengal—             |
| ...  | ...                             | ...  | ...                             | 12 —  | 12 —                            | ...                            | ...                             | 7 8                            | 7 8                             | 22 —                           | 22 —                            | Dacca—              |
| ...  | ...                             | ...  | ...                             | 10 8  | 10 8                            | ...                            | ...                             | 7 —                            | 7 —                             | 20 —                           | 21 —                            | Khulna              |
| ...  | ...                             | ...  | ...                             | 11 8  | 11 8                            | ...                            | ...                             | 8 —                            | 8 —                             | 16 —                           | 16 —                            | 24 Parganas         |
| ...  | ...                             | ...  | ...                             | 11 —  | 12 —                            | ...                            | ...                             | 7 8                            | 7 8                             | 20 —                           | 20 —                            | Midnapur            |
| ...  | ...                             | ...  | ...                             | 12 4  | 12 4                            | ...                            | ...                             | 7 —                            | 7 —                             | 17 —                           | 17 —                            | Howrah              |
| ...  | ...                             | 9 —  | 8 6                             | 8 —   | 8 —                             | ...                            | ...                             | 7 —                            | 7 2                             | 16 —                           | 16 —                            | Calcutta            |
| ...  | ...                             | ...  | ...                             | 14 8  | 14 8                            | ...                            | ...                             | 10 12                          | 11 4                            | 20 —                           | 20 —                            | Hooghly             |
| ...  | ...                             | ...  | ...                             | 10 12   | 11 4                            | ...                            | ...                             | 8 —                            | 8 —                             | 20 —                           | 20 —                            | Nadia (Krishnagarh) |
| ...  | ...                             | ...  | ...                             | 12 —  | 12 —                            | ...                            | ...                             | 8 2                            | 8 —                             | 18 10                          | 18 12                           | Jessore             |
| ...  | ...                             | ...  | ...                             | 12 4  | 12 —                            | ...                            | ...                             | 6 12                           | 7 —                             | 16 —                           | 16 —                            | Central—            |
| ...  | ...                             | ...  | ...                             | 13 —  | 13 —                            | ...                            | ...                             | 8 4                            | 8 —                             | 20 —                           | 20 —                            | Bankura             |
| ...  | ...                             | ...  | ...                             | 11 8  | 10 —                            | 12 —                           | 11 —                            | 10 —                           | 9 —                             | 14 —                           | 14 —                            | Bardwan             |
| 10 8   | 10 8                            | ...  | ...                             | 9 —   | 9 8                             | 13 —                           | 12 —                            | 5 8                            | 5 8                             | 13 —                           | 13 —                            | Birbhum             |
| ...  | ...                             | ...  | ...                             | 11 13   | 11 2                            | ...                            | ...                             | 7 3                            | 7 3                             | 24 —                           | 24 —                            | Murshidabad         |
| ...  | ...                             | ...  | ...                             | 11 13*  | 11 13*                          | ...                            | ...                             | 13 2                           | 12 12                           | 22 —                           | 22 —                            | Santhal Parganas    |
| ...  | ...                             | ...  | ...                             | 11 —  | 11 —                            | ...                            | ...                             | 6 —                            | 6 —                             | 18 —                           | 18 —                            | Hills—              |
| ...  | ...                             | ...  | ...                             | 12 8  | 12 —                            | ...                            | ...                             | 7 —                            | 7 —                             | 16 —                           | 16 —                            | Darjeeling          |
| ...  | ...                             | ...  | ...                             | 11 —  | 11 —                            | ...                            | ...                             | 11 —                           | ...                             | 15 —                           | ...                             | Orissa—             |
| ...  | ...                             | ...  | ...                             | 11 —  | 11 —                            | ...                            | ...                             | 8 —                            | 8 8                             | 16 —                           | 16 —                            | Puri                |
| 20 —   | 18 —                            | ...  | ...                             | 9 —   | 9 8                             | ...                            | ...                             | 8 —                            | 8 —                             | 16 —                           | 16 —                            | Cuttack             |
| 15 8   | 15 8                            | ...  | ...                             | 12 15   | 13 8                            | 12 6                           | 12 6                            | 8 7                            | 9 —                             | 17 7                           | 18 —                            | Balasore            |
| ...  | ...                             | ...  | ...                             | 11 —  | 11 —                            | 11 —                           | 10 —                            | 7 —                            | 7 —                             | 15 —                           | 15 8                            | Sambalpur           |
| ...  | ...                             | ...  | ...                             | 13 —  | 13 —                            | 11 8                           | 11 8                            | 8 8                            | 8 8                             | 18 —                           | 20 —                            | Chota Nagpur—       |
| ...  | ...                             | 9 3  | 9 4                             | 12 13   | 12 13                           | 11 8                           | 11 8                            | 7 11                           | 7 11                            | 18 15                          | 18 5                            | Singbhum            |
| ...  | ...                             | 12 —   | 10 —                            | 13 8  | 13 8                            | 12 8                           | 12 8                            | 10 8                           | 11 —                            | 17 —                           | 18 —                            | Mánbhum             |
| ...  | ...                             | ...  | ...                             | 13 8  | 13 8                            | ...                            | ...                             | 8 8                            | 8 —                             | 18 —                           | 18 —                            | Bánohi              |
| ...  | ...                             | ...  | ...                             | 10 —  | 10 8                            | 11 —                           | 11 8                            | 7 8                            | 8 —                             | 16 —                           | 14 —                            | Paláman             |
| ...  | ...                             | ...  | ...                             | 12 10   | 12 10                           | 12 10                          | 12 10                           | 8 3                            | 8 13                            | 18 15                          | 18 15                           | Hazáribágh          |
| 12 1   | 13 3                            | ...  | ...                             | 12 1  | 12 1                            | 12 1                           | 12 1                            | 8 12                           | 8 12                            | 15 6                           | 15 6                            | Bihár, south—       |
| ...  | ...                             | ...  | ...                             | 12 —  | 12 —                            | 12 —                           | 11 —                            | 8 —                            | 7 8                             | 16 8                           | 16 4                            | Monghyr             |
| ...  | ...                             | ...  | ...                             | 14 —  | 13 —                            | 12 —                           | 12 —                            | 10 —                           | 9 8                             | 20 —                           | 18 —                            | Gaya                |
| ...  | ...                             | ...  | ...                             | 12 12   | 13 —                            | 12 8                           | 12 8                            | 8 —                            | 12 —                            | 17 —                           | 17 —                            | Patna               |
| ...  | ...                             | ...  | ...                             | 15 8  | 15 12                           | 14 —                           | 14 —                            | 10 —                           | 10 —                            | 20 —                           | 19 —                            | Shahabad            |
| ...  | ...                             | 10 8   | 9 8                             | 13 —  | 14 8                            | ...                            | 14 8                            | 8 8                            | 8 8                             | 16 —                           | 16 —                            | Bihár, north—       |
| ...  | ...                             | 10 5   | 10 5                            | 13 2  | 13 4                            | ...                            | ...                             | 8 1                            | 8 1                             | 13 3                           | 12 1                            | Purnea              |
| ...  | ...                             | ...  | ...                             | 11 —  | 12 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 17 —                           | 17 8                            | Bhágalspur          |
| ...  | ...                             | ...  | ...                             | 13 —  | 13 8                            | ...                            | ...                             | 9 —                            | 9 4                             | 19 —                           | 19 —                            | Darbhanga           |
| ...  | ...                             | ...  | ...                             | 16 —  | 16 —                            | ...                            | ...                             | 10 —                           | 10 —                            | 17 —                           | 17 —                            | Muzaffarpur         |
| ...  | ...                             | ...  | ...                             | 15 —  | 15 4                            | ...                            | ...                             | 8 —                            | 8 —                             | 17 —                           | 17 —                            | Sáran               |
| ...  | ...                             | 18 —   | 13 —                            | 15 —  | 15 4                            | ...                            | ...                             | 11 —                           | 11 —                            | 21 —                           | 21 —                            | Champáran           |
| 21 —   | 21 —                            | 14 —   | 14 —                            | 14 4  | 14 4                            | 17 8                           | 17 8                            | 10 4                           | 10 4                            | 18 8                           | 18 8                            | United Provinces:   |
| ...  | ...                             | ...  | ...                             | 13 8  | 13 8                            | ...                            | ...                             | 10 12                          | 10 8                            | 19 8                           | 19 8                            | (a) AGRA—           |
| ...  | ...                             | ...  | ...                             | 15 —  | 15 —                            | ...                            | ...                             | 12 —                           | 12 —                            | 18 —                           | 18 —                            | Eastern—            |
| ...  | ...                             | ...  | ...                             | 15 8  | 15 12                           | 14 —                           | 14 —                            | 10 —                           | 10 —                            | 20 —                           | 19 —                            | Mirzapur            |
| ...  | ...                             | ...  | ...                             | 15 4  | 15 4                            | ...                            | ...                             | 8 4                            | 8 4                             | 21 4                           | 21 4                            | Benares             |
| ...  | ...                             | ...  | ...                             | 16 5  | 16 5                            | ...                            | ...                             | 10 —                           | 10 8                            | 20 8                           | 20 6                            | Ghasipur            |
| ...  | ...                             | 8 —  | 10 —                            | 15 —  | 15 —                            | 16 —                           | 17 —                            | 13 —                           | 13 —                            | 21 —                           | 21 —                            | Jhaunpur            |
| ...  | ...                             | ...  | ...                             | 16 4  | 16 12                           | 12 —                           | 14 —                            | 11 8                           | 13 —                            | 19 —                           | 20 —                            | Allahabad           |
| ...  | ...                             | 9 —  | 9 —                             | 12 8  | 13 —                            | 12 8                           | 12 8                            | 8 4                            | 8 4                             | 14 —                           | 14 —                            | Central—            |
| 15 —   | 15 —                            | 12 —   | 12 —                            | 12 8  | 12 8                            | 15 12                          | 15 12                           | 9 6                            | 9 6                             | 14 8                           | 14 —                            | Bánda               |
| ...  | ...                             | 9 15   | 9 15                            | 12 9  | 13 2                            | 13 4                           | 13 —                            | 9 3                            | 9 3                             | 16 —                           | 16 —                            | Fatehpur            |
| ...  | ...                             | ...  | ...                             | 13 8  | 13 4                            | ...                            | ...                             | 9 4                            | 9 4                             | 16 8                           | 15 —                            | Hamirpur            |
| ...  | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Jalaun              |
| ...  | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Cawnpore            |
| ...  | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Jhansi              |
| ...  | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Etáwah              |
| ...  | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Farakhabad          |
| ...  | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Mainpuri            |
| ...  | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Etah                |
| ...  | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Western—            |
| ...  | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Meerut              |
| ...  | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Agra                |
| ...  | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Muttra              |
| ...  | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Aligarh             |
| ...  | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Bulandshahr         |
| ...  | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Submontane, east—   |
| ...  | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Ballia              |
| ...  | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Azamgarh            |
| ...  | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Gorakhpur           |
| ...  | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Basti               |

## RETAIL PRICES FOR THE FIRST HALF OF AUGUST 1907—continued [The figures

| DISTRICTS                                  | WHEAT                            |                                  | BARLEY                         |                                 | RICE                           |                                 |                                |                                 | JAWAR OR<br>OHOLUK<br>( <i>Andropogon<br/>sorghum</i> ) |                                 | BAJRA OR<br>CHUNBU<br>( <i>Pennisetum<br/>typhoides</i> ) |                                 |
|--|----------------------------------|----------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|---|---------------------------------|---|---------------------------------|
|  | Half-<br>month<br>of<br>report   | Pre-<br>vious<br>half-<br>month  | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Best sort                      |                                 | Common                         |                                 | Half-<br>month<br>of<br>report                          | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report                            | Pre-<br>vious<br>half-<br>month |
|  |                                  |                                  |                                |                                 | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month |   |                                 |   |                                 |
| United Provinces—<br>continued             |                                  |                                  |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| (a) AGRA—continued                         |                                  |                                  |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Submontane, west—                          |                                  |                                  |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Shahjahanpur . . .                         | 12 —                             | 12 4                             | 16 —                           | 17 —                            | 6 —                            | 6 —                             | 7 8                            | 7 8                             | 14 —  | 14 —                            | 12 —  | 12 —                            |
| Budann . . .                               | 10 12                            | 10 12                            | 15 5                           | 15 8                            | 4 4                            | 4 4                             | 6 8                            | 6 8                             | 13 4  | 12 12                           | 13 4  | 12 8                            |
| Pilibit . . .                              | 12 2                             | 12 —                             | 17 2                           | 17 2                            | 5 —                            | 5 —                             | 9 3                            | 7 14                            | ...   | ...                             | ...   | ...                             |
| Bareilly . . .                             | 10 15                            | 10 15                            | 15 12                          | 16 8                            | 5 4                            | 5 4                             | 7 8                            | 7 8                             | 14 8  | 14 —                            | 15 8  | 12 —                            |
| Moradabad . . .                            | 11 12                            | 11 12                            | 16 2                           | 17 6                            | 5 —                            | 5 —                             | 6 10                           | 7 14                            | 13 14   | 12 12                           | 13 14   | 13 14                           |
| Bijnor . . .                               | 11 8                             | 11 8                             | 18 8                           | 19 —                            | 4 —                            | 4 —                             | 6 12                           | 6 8                             | ...   | ...                             | ...   | ...                             |
| Muzaffarnagar . . .                        | 12 2                             | 12 10                            | 18 2                           | 18 11                           | 5 12                           | 6 1                             | 6 10                           | 6 10                            | 14 14   | 13 3                            | 14 14   | 13 3                            |
| Saharanpur . . .                           | 11 12                            | 11 8                             | 18 —                           | 19 4                            | 3 8                            | 3 12                            | 6 —                            | 5 15                            | 15 —  | 15 1                            | 12 —  | 14 —                            |
| Dehra-Dun . . .                            | 10 8                             | 10 8                             | 16 —                           | 16 —                            | 4 —                            | 3 12                            | 5 —                            | 5 6                             | 12 —  | 12 6                            | 12 —  | 18 —                            |
| Hills—                                     |                                  |                                  |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Naini Tal . . .                            | 9 —                              | 8 8                              | 13 —                           | 13 —                            | 4 —                            | 4 —                             | 7 —                            | 6 8                             | ...   | ...                             | 10 —  | 10 —                            |
| Almora . . .                               | 8 —                              | 8 —                              | 11 8                           | 11 8                            | 4 —                            | 4 —                             | 6 —                            | 6 4                             | ...   | ...                             | ...   | ...                             |
| Garhwal . . .                              | 8 —                              | 10 —                             | 12 —                           | 15 —                            | 4 8                            | 5 —                             | 5 —                            | 6 —                             | ...   | ...                             | ...   | ...                             |
| (b) OUDH—                                  |                                  |                                  |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Southern—                                  |                                  |                                  |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Partabgarh . . .                           | 10 —                             | 10 —                             | 13 4                           | 13 8                            | 5 8                            | 5 8                             | 8 —                            | 8 —                             | 13 —  | 13 8                            | 12 —  | 13 —                            |
| Sultanpur . . .                            | 11 —                             | 10 8                             | 14 12                          | 14 8                            | 6 8                            | 6 —                             | 8 —                            | 8 4                             | ...   | ...                             | ...   | ...                             |
| Rao-Bareilly . . .                         | 10 —                             | 10 —                             | 14 —                           | 14 —                            | 5 —                            | 5 —                             | 7 8                            | 7 —                             | 13 —  | 14 —                            | 11 —  | 12 —                            |
| Unao . . .                                 | 10 8                             | 10 8                             | 14 8                           | 13 8                            | 4 —                            | 4 —                             | 7 —                            | 7 —                             | 12 —  | 13 —                            | 15 —  | 13 —                            |
| Lucknow . . .                              | 10 12                            | 10 8                             | 14 8                           | 15 —                            | 4 —                            | 4 —                             | 7 —                            | 7 —                             | 13—8  | 13 —                            | 13 8  | 13 6                            |
| Hardoi . . .                               | 10 8                             | 11 —                             | 15 —                           | 15 —                            | 5 —                            | 5 —                             | 8 —                            | 8 —                             | ...   | ...                             | ...   | ...                             |
| Northern—                                  |                                  |                                  |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Fyzabad . . .                              | 10 4                             | 10 4                             | 14 —                           | 14 —                            | ...                            | ...                             | 6 4                            | 6 4                             | ...   | ...                             | ...   | ...                             |
| Barabanki . . .                            | 9 8                              | 9 8                              | 14 —                           | 14 —                            | 6 —                            | 6 —                             | 7 —                            | 7 —                             | 14 —  | 14 —                            | 14 —  | 14 —                            |
| Gonda . . .                                | 10 —                             | 10 4                             | 13 12                          | 14 4                            | ...                            | ...                             | 6 14                           | 7 —                             | 11 10   | 12 2                            | 12 4  | 12 12                           |
| Bahraich . . .                             | 9 —                              | 9 8                              | 15 —                           | 15 —                            | 6 —                            | 6 —                             | 6 12                           | 6 12                            | 12 8  | 13 —                            | 12 —  | 13 —                            |
| Sitapur . . .                              | 10 —                             | 10 8                             | 15 —                           | 14 —                            | 3 —                            | 3 —                             | 6 —                            | 6 —                             | 11 —  | 11 —                            | 12 —  | 11 —                            |
| Kheri . . .                                | 10 —                             | 10 12                            | 16 —                           | 15 8                            | 4 —                            | 4 —                             | 7 —                            | 6 8                             | 13 —  | 13 —                            | 13 —  | 13 —                            |
| Rajputana—                                 |                                  |                                  |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Eastern—                                   |                                  |                                  |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Partabgarh . . .                           | 11 8                             | 11 8                             | 18 4                           | 17 8                            | 5 —                            | 5 —                             | 5 12                           | 6 —                             | 19 8  | 18 —                            | ...   | ...                             |
| Banswara . . .                             | 11 8                             | 11 9                             | 15 8                           | 15 —                            | 3 12                           | 3 12                            | 6 8                            | 6 8                             | ...   | ...                             | ...   | ...                             |
| Mewar (Udaipur) . . .                      | 10 12                            | 10 9                             | 14 11                          | 13 14                           | 6 6                            | 6 6                             | 6 13                           | 6 13                            | 14 11   | 14 5                            | 13 10   | 13 3                            |
| Hilly Tracts of<br>Mewar (Dungarpur) . . . | 11 —                             | 11 —                             | 21 —                           | 21 1                            | 4 —                            | 4 —                             | 5 4                            | 5 2                             | ...   | ...                             | ...   | ...                             |
| Ajmer . . .                                | 10 —                             | 10 —                             | 15 8                           | 15 8                            | 5 8                            | 5 8                             | 6 9                            | 6 9                             | 15 8  | 15 8                            | 15 8  | 15 8                            |
| Kishangarh . . .                           | 12 8                             | 10 12                            | 17 —                           | 15 12                           | 5 —                            | 6 —                             | 7 8                            | 8 —                             | 17 8  | 16 —                            | 16 8  | 15 —                            |
| Bundi . . .                                | 16 6                             | 16 6                             | 26 15                          | 26 15                           | 5 14                           | 5 13                            | 9 6                            | 8 12                            | 32 3  | 32 3                            | 18 12   | ...                             |
| Kotah . . .                                | 13 8                             | 13 4                             | 18 —                           | 18 —                            | 5 8                            | 5 8                             | 6 —                            | 6 —                             | 22 8  | 22 8                            | 12 —  | 12 —                            |
| Jhalawar . . .                             | 11 12                            | 11 11                            | 16 —                           | 16 —                            | 5 12                           | 5 13                            | 8 —                            | 8 7                             | 17 8  | 17 —                            | 14 —  | 14 2                            |
| Tonk . . .                                 | 10 2                             | 10 4                             | 14 10                          | 14 13                           | 4 8                            | 4 9                             | 5 10                           | 5 11                            | 14 10   | 14 13                           | 13 8  | ...                             |
| Jaipur . . .                               | 11 15                            | 12 4                             | 17 8                           | 17 4                            | 5 9                            | 5 9                             | 5 13                           | 8 2                             | 18 14   | 18 14                           | 18 5  | 17 12                           |
| Karauli . . .                              | 11 14                            | 11 14                            | 17 13                          | 17 13                           | 5 —                            | 5 —                             | 6 4                            | 6 4                             | 18 12   | 18 12                           | 16 14   | 16 14                           |
| Dholpur . . .                              | 11 4                             | 11 4                             | 15 8                           | 15 11                           | 6 —                            | 6 4                             | 6 4                            | 6 8                             | 15 8  | 15 11                           | 17 12   | 17 12                           |
| Bharatpur . . .                            | 11 3                             | 11 2                             | 16 11                          | 16 6                            | 4 8                            | 4 8                             | 6 8                            | 6 8                             | 17 12   | 17 —                            | 16 —  | 16 —                            |
| Alwar . . .                                | 12 8                             | 12 6                             | 17 6                           | 16 8                            | 5 12                           | 5 12                            | 7 4                            | 7 4                             | 19 2  | 18 10                           | 19 10   | 19 7                            |
| Deoli . . .                                | 12 —                             | 11 4                             | 20 12                          | 19 —                            | 5 —                            | 5 —                             | 6 8                            | 6 8                             | 20 —  | 20 —                            | 21 —  | 21 —                            |
| Nasirabad . . .                            | 11 8                             | 11 —                             | ...                            | ...                             | 7 8                            | 7 8                             | 8 —                            | 8 —                             | 16 —  | 15 —                            | 15 —  | 14 —                            |
| Shahpura . . .                             | 11 8                             | 11 8                             | 18 —                           | 16 14                           | 6 4                            | 6 8                             | 7 8                            | 7 8                             | 21 8  | 20 8                            | 17 —  | 16 8                            |
| Western—                                   |                                  |                                  |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Bikaner . . .                              | 10 8                             | 10 —                             | 19 —                           | 18 —                            | 3 —                            | 3 —                             | 5 —                            | 5 8                             | ...   | ...                             | 14 —  | 12 8                            |
| Jaisalmer . . .                            | 11 10                            | 11 3                             | ...                            | ...                             | 4 14                           | 4 14                            | 6 4                            | 6 12                            | 14 13   | 14 6                            | 14 11   | 12 14                           |
| Jodhpur . . .                              | { 9 1<br>and<br>11 15<br>11 12 } | { 9 3<br>and<br>11 12<br>11 12 } | 15 14                          | 15 7                            | 5 3                            | 5 3                             | 6 8                            | 6 8                             | 17 3  | 14 15                           | 14 13   | { 13 13<br>and<br>15 10 }       |
| Balmer . . .                               | 10 5                             | 10 5                             | ...                            | ...                             | 6 —                            | 6 —                             | 10 —                           | 10 —                            | ...   | ...                             | 15 9  | 15 —                            |
| Erinpura . . .                             | 10 12                            | 10 11                            | 14 12                          | 14 4                            | 6 —                            | 6 —                             | 7 —                            | 7 —                             | 14 8  | 14 2                            | 14 8  | 14 8                            |
| Sirohi . . .                               | { 10 —<br>and<br>11 —<br>9 12 }  | { 9 12<br>and<br>10 12<br>9 12 } | 15 —                           | 15 —                            | 5 4                            | 5 8                             | 7 —                            | 6 —                             | 14 —  | 14 —                            | 14 —  | 14 8                            |
| Anadra . . .                               | { 9 12<br>and<br>11 12<br>9 11 } | { 9 12<br>and<br>11 8<br>9 11 }  | ...                            | ...                             | 5 —                            | 5 —                             | 7 1                            | 7 —                             | ...   | ...                             | 14 2  | 14 —                            |
| Abu . . .                                  | { 9 12<br>and<br>9 12 }          | { 10 5<br>and<br>10 5 }          | 13 —                           | 13 —                            | 5 —                            | 5 —                             | 7 —                            | 7 1                             | ...   | 13 —                            | 12 10   | 12 8                            |
| Central India—                             |                                  |                                  |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Indore . . .                               | 11 —                             | 10 12                            | 13 —                           | 15 —                            | 4 8                            | 4 8                             | 5 —                            | 5 —                             | 15 —  | 15 —                            | 13 —  | 13 —                            |
| Nimach . . .                               | 11 4                             | 11 —                             | ...                            | ...                             | 7 —                            | 7 —                             | 7 4                            | 7 4                             | 18 —  | 17 —                            | 15 —  | 15 —                            |
| Gwalior . . .                              | 11 —                             | 11 —                             | ...                            | ...                             | 4 8                            | 4 8                             | 5 8                            | 5 8                             | ...   | ...                             | ...   | ...                             |
| Punjab—                                    |                                  |                                  |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Southern—                                  |                                  |                                  |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Hissar . . .                               | 13 8                             | 13 —                             | 20 —                           | 18 12                           | ...                            | ...                             | 8 —                            | 8 —                             | 18 8  | 15 8                            | 17 —  | 15 8                            |
| Ferozpur . . .                             | 14 —                             | 14 —                             | 25 —                           | 22 —                            | ...                            | ...                             | 9 —                            | 9 —                             | 20 —  | 16 —                            | 16 —  | 18 —                            |
| Central—                                   |                                  |                                  |                                |                                 |                                |                                 |                                |                                 |   |                                 |   |                                 |
| Lahore . . .                               | 13 8                             | 14 8                             | 22 12                          | 22 12                           | ...                            | ...                             | ...                            | 6 12                            | 18 —  | 18 4                            | 17 4  | 17 4                            |
| Gujranwala . . .                           | 15 8                             | 15 —                             | 25 —                           | 25 —                            | ...                            | ...                             | 7 8                            | 7 8                             | 16 8  | 16 8                            | 20 —  | 20 —                            |
| Gujrat . . .                               | 17 —                             | 17 —                             | 22 —                           | 22 —                            | ...                            | ...                             | 7 8                            | 7 8                             | 18 —  | 19 —                            | 20 —  | 19 —                            |
| Jhelam . . .                               | 16 —                             | 14 —                             | 22 —                           | 22 8                            | ...                            | ...                             | 7 —                            | 8 —                             | 18 —  | 17 —                            | 20 —  | 20 —                            |





## RETAIL PRICES FOR THE FIRST HALF OF AUGUST 1907—continued [The figures

| DISTRICTS                           | WHEAT                |                     | BARLEY               |                     | RICE                 |                     |                      |                     | JAWAR OR CHOLU (Andropogon sorghum) |                     | BAJRA OR CUMBU (Pennisetum typhoidesum) |                     |
|-------------------------------------|----------------------|---------------------|----------------------|---------------------|----------------------|---------------------|----------------------|---------------------|-------------------------------------|---------------------|---|---------------------|
|                                     |                      |                     |                      |                     | Best sort            |                     | Common               |                     |                                     |                     |   |                     |
|                                     | Half-month of report | Previous half-month | Half-month of report | Previous half-month | Half-month of report | Previous half-month | Half-month of report | Previous half-month | Half-month of report                | Previous half-month | Half-month of report                    | Previous half-month |
| <b>Panjab—continued</b>             |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |   |                     |
| South-eastern—                      |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |   |                     |
| Gurgaon . . . . .                   | 12 4                 | 12 4                | 18 4                 | 17 12               | ...                  | ...                 | 8 —                  | 8 —                 | 19 —                                | 17 —                | 17 —                                    | 17 —                |
| Delhi . . . . .                     | 11 8                 | 11 8                | 17 —                 | 17 —                | ...                  | ...                 | 7 —                  | 7 —                 | 18 —                                | 16 —                | 15 —                                    | 15 —                |
| Rohtak . . . . .                    | 13 8                 | 13 8                | 20 —                 | 20 —                | ...                  | ...                 | 9 —                  | 9 —                 | 18 —                                | 18 —                | 18 —                                    | 13 —                |
| Karnal . . . . .                    | 12 6                 | 12 4                | 20 —                 | 20 —                | ...                  | ...                 | 6 12                 | 6 8                 | 12 —                                | 12 —                | ...                                     | 12 —                |
| Submontane—                         |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |   |                     |
| Ambala . . . . .                    | 12 6                 | 12 12               | 19 8                 | 19 8                | ...                  | ...                 | 7 4                  | 7 4                 | 15 8                                | 15 8                | 15 8                                    | 17 8                |
| Ludhiana . . . . .                  | 14 —                 | 13 8                | 22 —                 | 22 —                | ...                  | ...                 | 7 —                  | 7 —                 | 16 8                                | 16 —                | 15 —                                    | 14 8                |
| Jalandhar . . . . .                 | 15 —                 | 14 8                | 19 —                 | 19 —                | ...                  | ...                 | 9 —                  | 9 —                 | 16 —                                | 15 —                | 14 —                                    | 14 —                |
| Hoshiarpur . . . . .                | 14 —                 | 14 —                | 20 —                 | 20 —                | ...                  | ...                 | 6 8                  | 6 8                 | 12 —                                | 12 —                | 15 —                                    | 15 —                |
| Gurdaspur . . . . .                 | 14 4                 | 15 8                | 18 —                 | 18 —                | ...                  | ...                 | 7 —                  | 7 —                 | 15 8                                | 15 8                | ...                                     | ...                 |
| Amritsar . . . . .                  | 14 12                | 15 —                | 23 —                 | 23 —                | ...                  | ...                 | 6 12                 | 6 8                 | 19 —                                | 18 —                | 19 —                                    | 17 —                |
| Sialkot . . . . .                   | 13 —                 | 14 —                | 22 —                 | 21 —                | ...                  | ...                 | 8 —                  | 8 8                 | 17 —                                | 17 —                | 19 —                                    | 20 —                |
| Hills—                              |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |   |                     |
| Simla . . . . .                     | 9 14                 | 10 5                | 12 3                 | 12 3                | ...                  | ...                 | 5 8                  | 5 8                 | 14 —                                | 14 —                | 13 —                                    | 13 —                |
| Kangra . . . . .                    | 12 —                 | 13 —                | 22 —                 | 20 —                | ...                  | ...                 | 7 —                  | 8 —                 | ...                                 | ...                 | ...                                     | ...                 |
| Northern—                           |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |   |                     |
| Rawalpindi . . . . .                | 15 4                 | 15 4                | 22 8                 | 20 12               | ...                  | ...                 | 6 12                 | 7 4                 | 27 8                                | 20 12               | 21 8                                    | 19 12               |
| Attock . . . . .                    | 16 4                 | 18 —                | 24 —                 | 24 —                | ...                  | ...                 | 8 —                  | 8 —                 | 23 —                                | 23 —                | 23 —                                    | 23 —                |
| Western—                            |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |   |                     |
| Shahpur . . . . .                   | 16 8                 | 16 8                | 23 —                 | 23 —                | ...                  | ...                 | 6 8                  | 6 8                 | 20 —                                | 20 —                | 23 —                                    | 23 —                |
| Jhang . . . . .                     | 13 —                 | 13 8                | 20 —                 | 20 —                | ...                  | ...                 | 9 —                  | 9 —                 | 25 —                                | 25 —                | 20 8                                    | 22 —                |
| Lyallpur . . . . .                  | 15 —                 | 14 4                | 20 —                 | 20 —                | ...                  | ...                 | 7 8                  | 7 8                 | 22 —                                | 22 —                | ...                                     | ...                 |
| Multan . . . . .                    | 12 12                | 12 12               | 20 —                 | 19 8                | ...                  | ...                 | 9 —                  | 9 8                 | 21 8                                | 20 8                | 19 8                                    | 19 8                |
| Montgomery . . . . .                | 15 4                 | 14 10               | 20 —                 | 20 —                | ...                  | ...                 | 9 —                  | 9 —                 | 20 —                                | 18 —                | ...                                     | 18 —                |
| Muzaffargarh . . . . .              | 15 —                 | 15 —                | 20 —                 | 20 —                | ...                  | ...                 | 8 4                  | 8 4                 | 18 8                                | 17 —                | 18 —                                    | 18 —                |
| Dera Ghazi Khan . . . . .           | 13 12                | 13 12               | 20 —                 | 22 8                | ...                  | ...                 | 8 12                 | 9 1                 | 19 6                                | 20 10               | 20 —                                    | 20 10               |
| <b>N.-W. Frontier Province—</b>     |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |   |                     |
| Hazara . . . . .                    | 14 —                 | 13 10               | 20 10                | 18 12               | 3 12                 | 3 12                | 7 8                  | 7 12                | 19 —                                | 17 12               | 25 —                                    | 25 —                |
| Peshawar . . . . .                  | 15 —                 | 15 —                | 26 —                 | 25 —                | 5 9                  | 5 9                 | 7 7                  | 7 7                 | 22 —                                | 19 —                | 17 —                                    | 16 —                |
| Kohat . . . . .                     | 16 4                 | 16 4                | 24 3                 | 24 3                | 5 5                  | 5 5                 | 10 14                | 10 14               | 16 14                               | 16 9                | 22 5                                    | 21 11               |
| Bannu . . . . .                     | 21 14                | 20 15               | 29 11                | 29 9                | 13 2                 | 13 12               | 14 6                 | 15 —                | 23 12                               | 28 12               | 24 6                                    | 23 12               |
| Dera Ismael Khan . . . . .          | 13 6                 | 16 10               | 22 2                 | 22 8                | 4 10                 | 4 12                | 6 2                  | 6 4                 | 23 7                                | 23 7                | 19 2                                    | 18 12               |
| <b>Sind and Baluchistan—</b>        |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |   |                     |
| Karachi . . . . .                   | 11 —                 | 11 —                | ...                  | ...                 | 5 —                  | 5 —                 | 7 —                  | 7 —                 | 16 —                                | 14 —                | 15 —                                    | 13 —                |
| Hyderabad . . . . .                 | 10 —                 | 10 —                | ...                  | ...                 | 6 —                  | 6 —                 | 8 —                  | 8 —                 | 16 —                                | 15 —                | 16 —                                    | 15 8                |
| Thar and Parkar (Umarkot) . . . . . | 12 8                 | 11 12               | ...                  | ...                 | 9 8                  | 9 8                 | 11 8                 | 11 8                | ...                                 | ...                 | 16 —                                    | 16 —                |
| Shikarpur . . . . .                 | 12 —                 | 12 —                | ...                  | ...                 | 7 —                  | 7 —                 | 8 —                  | 8 —                 | 20 —                                | 21 —                | 20 —                                    | 19 —                |
| Upper Sind Frontier . . . . .       | 11 8                 | 12 —                | ...                  | ...                 | 6 —                  | 6 —                 | 7 —                  | 7 —                 | 18 —                                | 18 —                | 19 —                                    | 19 —                |
| Quetta . . . . .                    | 12 —<br>to<br>13 —   | 12 —<br>to<br>13 —  | 14 8                 | 15 —                | 5 8                  | 6 —                 | 6 —                  | 6 8                 | 17 —                                | 17 —                | 16 —                                    | 16 —                |
| <b>Bombay—</b>                      |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |   |                     |
| Konkan—                             |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |   |                     |
| Karwar . . . . .                    | 8 3                  | 8 11                | ...                  | ...                 | 8 6                  | 8 6                 | 8 10                 | 8 10                | 10 14                               | 12 6                | 11 13                                   | 12 6                |
| Batnagiri . . . . .                 | 8 12                 | 8 12                | ...                  | ...                 | 6 14                 | 6 8                 | 8 3                  | 7 13                | 10 6                                | 10 6                | 10 10                                   | 11 15               |
| Alibag . . . . .                    | 7 6                  | 7 6                 | ...                  | ...                 | 8 6                  | 7 10                | 8 9                  | 8 2                 | ...                                 | ...                 | 11 6                                    | 11 6                |
| Bombay . . . . .                    | 10 6                 | 9 12                | ...                  | ...                 | 5 2                  | 6 6                 | 8 7                  | 8 7                 | 12 4                                | 11 10               | 13 4                                    | 12 9                |
| Tanna . . . . .                     | 9 2                  | 9 2                 | ...                  | ...                 | 7 6                  | 7 6                 | 8 5                  | 8 5                 | ...                                 | 13 10               | 12 10                                   | 12 10               |
| Deccan and Karnatak—                |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |   |                     |
| Dharwar . . . . .                   | 10 6                 | 10 6                | ...                  | ...                 | 8 4                  | 7 12                | 8 12                 | 8 4                 | 13 8                                | 12 9                | 13 12                                   | 12 13               |
| Belgaum . . . . .                   | 9 10                 | 9 6                 | ...                  | ...                 | 7 10                 | 7 1                 | 8 6                  | 7 14                | 15 9                                | 14 8                | 13 11                                   | 13 11               |
| Satara . . . . .                    | 9 7                  | 9 7                 | ...                  | ...                 | 5 14                 | 5 14                | 7 4                  | 7 4                 | 16 4                                | 15 9                | 15 15                                   | 15 15               |
| Sholapur . . . . .                  | 9 6                  | 9 6                 | ...                  | ...                 | 6 15                 | 6 15                | 8 8                  | 8 8                 | 18 8                                | 18 8                | 20 6                                    | 19 11               |
| Bijapur . . . . .                   | 10 10                | 10 3                | ...                  | ...                 | 7 15                 | 7 7                 | 8 7                  | 8 —                 | 18 6                                | 16 10               | 20 —                                    | 19 9                |
| Poona . . . . .                     | 8 5                  | 8 5                 | ...                  | ...                 | 7 8                  | 7 8                 | 7 15                 | 7 15                | 14 2                                | 14 2                | 14 2                                    | 14 2                |
| <b>Khandesh and N.-E.</b>           |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |   |                     |
| Deccan—                             |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |   |                     |
| Ahmadnagar . . . . .                | 10 2                 | 10 2                | ...                  | ...                 | 6 10                 | 6 10                | 7 9                  | 7 9                 | 20 10                               | 19 4                | 19 —                                    | 19 —                |
| Nasik . . . . .                     | 10 7                 | 11 2                | ...                  | ...                 | 6 12                 | 6 12                | 7 7                  | 8 4                 | ...                                 | ...                 | 16 4                                    | 15 8                |
| Dhulia . . . . .                    | 9 10                 | 8 12                | ...                  | ...                 | 5 8                  | 6 6                 | 6 9                  | 6 9                 | 15 3                                | 15 3                | 14 8                                    | 14 1                |
| Jalgaon . . . . .                   | 9 15                 | 10 —                | ...                  | ...                 | 6 —                  | 6 8                 | 7 6                  | 7 8                 | 14 12                               | 14 12               | 15 4                                    | 14 —                |
| <b>Gujarat—</b>                     |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |   |                     |
| Surat . . . . .                     | 8 13                 | 8 13                | ...                  | ...                 | 5 8                  | 5 8                 | 6 15                 | 6 15                | 11 9                                | 11 9                | 13 14                                   | 12 8                |
| Broach . . . . .                    | 10 —                 | 9 8                 | ...                  | ...                 | 6 8                  | 6 —                 | 8 8                  | 8 8                 | 13 —                                | 12 —                | 13 —                                    | 12 8                |
| Kaira . . . . .                     | 9 —                  | 9 —                 | ...                  | ...                 | 7 —                  | 7 —                 | 8 —                  | 8 —                 | 15 —                                | 16 —                | 16 —                                    | 15 8                |
| Baroda . . . . .                    | 10 —                 | 10 —                | ...                  | ...                 | 7 —                  | 6 —                 | 8 —                  | 7 4                 | 14 —                                | 14 —                | 18 —                                    | 12 3                |
| Ahmadabad . . . . .                 | 10 —                 | 10 —                | ...                  | ...                 | 6 10                 | 6 10                | 8 —                  | 8 —                 | 16 —                                | 15 —                | 13 —                                    | 13 —                |
| Godhra . . . . .                    | 10 —                 | 10 —                | ...                  | ...                 | 6 —                  | 6 —                 | 8 —                  | 8 —                 | ...                                 | ...                 | 13 —                                    | 13 —                |
| Dasa . . . . .                      | 10 —                 | 10 —                | ...                  | ...                 | 4 12                 | 4 8                 | 6 8                  | 6 —                 | 15 —                                | 15 —                | 15 —                                    | 14 —                |
| <b>Kathiawar—</b>                   |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |   |                     |
| Rajkot . . . . .                    | 10 8                 | 10 8                | ...                  | ...                 | 6 —                  | 6 —                 | 7 —                  | 7 —                 | 10 —                                | 18 —                | 17 —                                    | 16 —                |
| <b>Central Provinces—</b>           |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |   |                     |
| Western—                            |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |   |                     |
| Nimar . . . . .                     | 11 14                | 11 14               | ...                  | ...                 | 5 3                  | 5 3                 | 7 —                  | 6 14                | 14 11                               | 13 15               | ...                                     | ...                 |
| Hoshangabad . . . . .               | 12 7                 | 12 7                | ...                  | ...                 | 6 7                  | 6 7                 | 8 12                 | 8 12                | ...                                 | ...                 | ...                                     | ...                 |
| Betul . . . . .                     | 13 12                | 13 8                | ...                  | ...                 | ...                  | ...                 | 8 —                  | 8 —                 | 14 3                                | 13 —                | ...                                     | ...                 |
| Chhindwara . . . . .                | 12 4                 | 12 4                | ...                  | ...                 | 6 8                  | 6 7                 | 8 7                  | 8 7                 | 15 3                                | 15 3                | ...                                     | ...                 |
| Nagpur . . . . .                    | 12 2                 | 12 2                | ...                  | ...                 | 6 8                  | 6 8                 | 9 2                  | 9 2                 | 12 —                                | 12 11               | ...                                     | ...                 |
| Wardha . . . . .                    | 11 4                 | 11 4                | ...                  | ...                 | 5 —                  | 5 —                 | 8 12                 | 8 12                | 13 2                                | 14 6                | ...                                     | ...                 |

state the number of sars (of 80 tolas) and chittacks sold for one rupee]

| MARUA OR<br>BAOI ( <i>Eleusine<br/>coracana</i> ) |                                 | KANGNI<br>OR KAKUN,<br>ITALIAN<br>MILLET<br>( <i>Setaria<br/>italica</i> ) |                                 | GRAM,<br>CHENNA,<br>CHOLA,<br>KADATAY,<br>OR SUNAGA<br>( <i>Cicer<br/>aristinum</i> ) |                                 | MAIZE<br>( <i>Zea Mays</i> )   |                                 | ARHAR DÁL                      |                                 | SALT                           |                                 | DISTRICTS                |
|---|---------------------------------|--|---------------------------------|---|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------|
| Half-<br>month<br>of<br>report                    | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report   | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report  | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month |                          |
| ...   | ...                             | ...  | ...                             | 17 4  | 16 12                           | 14 —                           | 14 —                            | 8 —                            | 8 —                             | 20 —                           | 20 —                            | Panjab—continued         |
| ...   | ...                             | ...  | ...                             | 16 —  | 16 —                            | 15 8                           | 15 8                            | 8 —                            | 8 —                             | 21 —                           | 21 —                            | South-eastern—           |
| ...   | ...                             | ...  | ...                             | 18 —  | 18 —                            | 20 —                           | 20 —                            | 8 —                            | 8 —                             | 20 —                           | 20 —                            | Gurgaon                  |
| ...   | ...                             | ...  | ...                             | 18 8  | 18 8                            | 12 —                           | 12 —                            | 8 —                            | 8 —                             | 20 —                           | 20 —                            | Delhi                    |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Rohtak                   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Karnal                   |
| 19 —  | 19 —                            | 7 12   | 15 —                            | 17 8  | 17 —                            | 14 8                           | 15 8                            | 7 12                           | 7 12                            | 26 —                           | 22 —                            | Submontane—              |
| ...   | ...                             | 13 8   | 14 —                            | 18 —  | 17 8                            | 16 8                           | 14 —                            | 7 8                            | 8 —                             | 25 8                           | 25 8                            | Ambala                   |
| ...   | ...                             | 12 6   | 12 6                            | 18 —  | 18 —                            | 17 —                           | 17 —                            | ...                            | ...                             | 23 8                           | 23 8                            | Ludhiana                 |
| ...   | ...                             | 8 —  | 8 —                             | 16 8  | 16 8                            | 16 —                           | 16 —                            | ...                            | ...                             | 23 —                           | 23 —                            | Jalandhar                |
| ...   | ...                             | ...  | ...                             | 16 8  | 16 8                            | 16 —                           | 16 —                            | ...                            | ...                             | 24 —                           | 24 —                            | Hoshiarpur               |
| ...   | ...                             | ...  | ...                             | 19 —  | 18 8                            | 16 —                           | ...                             | 6 8                            | 7 —                             | 26 —                           | 26 —                            | Gurialpur                |
| ...   | ...                             | 12 8   | 12 —                            | 18 —  | 17 —                            | 20 —                           | 20 —                            | ...                            | ...                             | 28 —                           | 25 —                            | Amritsar                 |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Sialkot                  |
| ...   | ...                             | ...  | ...                             | 13 2  | 13 10                           | 10 5                           | 11 4                            | 6 8                            | 6 8                             | 14 1                           | 14 1                            | Hills—                   |
| ...   | ...                             | ...  | ...                             | 15 —  | 15 —                            | ...                            | 22 —                            | ...                            | ...                             | 22 —                           | 22 —                            | Simla                    |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Kangra                   |
| ...   | ...                             | 13 8   | 13 8                            | 16 12   | 16 12                           | 21 8                           | 18 12                           | 4 12                           | 4 12                            | 24 —                           | 26 —                            | Northern—                |
| ...   | ...                             | ...  | ...                             | 16 8  | 16 8                            | 23 —                           | 22 8                            | 7 8                            | 7 —                             | 25 —                           | 24 —                            | Rawalpindi               |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Attock                   |
| 20 —  | 20 —                            | 14 —   | 14 —                            | 20 —  | 20 —                            | 18 —                           | 18 —                            | 8 —                            | 8 —                             | 22 —                           | 22 —                            | Western—                 |
| 27 —  | 26 —                            | 26 —   | 24 —                            | 18 8  | 18 —                            | 24 —                           | 22 —                            | 15 —                           | 15 —                            | 20 —                           | 21 —                            | Shahpur                  |
| ...   | ...                             | ...  | ...                             | 19 8  | 19 8                            | 19 8                           | 20 —                            | ...                            | ...                             | 24 —                           | 25 —                            | Jhang                    |
| ...   | ...                             | 13 —   | 12 —                            | 18 —  | 17 8                            | 19 —                           | 20 8                            | ...                            | ...                             | 23 —                           | 23 —                            | Lyallpur                 |
| ...   | ...                             | ...  | ...                             | 21 4  | 20 10                           | 18 —                           | 18 —                            | 7 —                            | ...                             | 20 —                           | 21 —                            | Multan                   |
| ...   | ...                             | 16 —   | 16 —                            | 17 8  | 17 8                            | 16 —                           | 16 —                            | 7 —                            | 7 —                             | 21 —                           | 21 —                            | Montgomery               |
| ...   | ...                             | ...  | ...                             | 17 8  | 17 13                           | ...                            | ...                             | 6 4                            | 6 4                             | 24 6                           | 24 6                            | Muzaffargarh             |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Dera Ghazi Khan          |
| ...   | ...                             | 13 —   | 13 —                            | 13 6  | 13 6                            | 20 8                           | 21 8                            | 7 6                            | ...                             | 18 3                           | 18 3                            | N.-W. Frontier Province— |
| ...   | ...                             | 18 —   | 18 —                            | 16 —  | 15 —                            | 21 —                           | 22 —                            | 8 2                            | 8 13                            | 23 —                           | 23 —                            | Hazara                   |
| ...   | ...                             | ...  | ...                             | 15 15   | 15 10                           | 22 4                           | 23 9                            | ...                            | ...                             | 25 8                           | 25 8                            | Peshawar                 |
| ...   | ...                             | ...  | ...                             | 19 6  | 19 8                            | 33 12                          | 31 14                           | 11 4                           | 11 4                            | 30 —                           | 28 12                           | Kohat                    |
| ...   | ...                             | ...  | ...                             | 18 4  | 18 15                           | 22 1                           | 24 —                            | 7 8                            | 7 8                             | 26 14                          | 26 10                           | Banna                    |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Dera Ismael Khan         |
| ...   | ...                             | ...  | ...                             | 14 —  | 14 —                            | ...                            | ...                             | 7 —                            | 7 —                             | 26 —                           | 26 —                            | Sind and Baluchistan—    |
| ...   | ...                             | ...  | ...                             | 11 8  | 12 —                            | ...                            | ...                             | 8 —                            | 7 —                             | 25 —                           | 25 —                            | Karachi                  |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Hyderabad                |
| ...   | ...                             | ...  | ...                             | 9 8   | 9 8                             | ...                            | ...                             | 6 8                            | 6 8                             | 24 —                           | 24 —                            | Thar and Parkar          |
| ...   | ...                             | ...  | ...                             | 16 —  | 15 —                            | ...                            | ...                             | 6 —                            | 6 —                             | 19 —                           | 19 —                            | (Umarkot)                |
| ...   | ...                             | ...  | ...                             | 14 8  | 14 8                            | ...                            | ...                             | 6 —                            | 6 —                             | 16 —                           | 16 6                            | Shikarpur                |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Upper Sind Frontier      |
| ...   | ...                             | ...  | ...                             | 12 8  | 12 12                           | 17 —                           | 16 8                            | 6 —                            | 6 —                             | 14 —                           | 14 —                            | Quetta                   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Bombay—                  |
| 13 8  | 13 8                            | ...  | ...                             | 9 4   | 9 12                            | ...                            | ...                             | 8 2                            | 8 2                             | 18 10                          | 18 10                           | Nonkan—                  |
| ...   | ...                             | ...  | ...                             | 11 —  | 10 5                            | ...                            | ...                             | 7 7                            | 7 7                             | 23 6                           | 23 6                            | Karwar                   |
| ...   | ...                             | ...  | ...                             | 10 3  | 10 3                            | ...                            | ...                             | 7 —                            | 7 —                             | 22 2                           | 22 2                            | Ratnagiri                |
| 9 —   | 11 4                            | ...  | ...                             | 10 —  | 11 14                           | ...                            | ...                             | 8 5                            | 7 10                            | 16 13                          | 16 13                           | Ahmednagar               |
| 12 6  | 12 6                            | ...  | ...                             | 10 10   | 10 10                           | ...                            | ...                             | 8 3                            | 8 3                             | 24 8                           | 24 8                            | Bombay                   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Tauna                    |
| 17 —  | 17 —                            | ...  | ...                             | 10 10   | 10 10                           | ...                            | ...                             | 9 12                           | 9 12                            | 19 2                           | 19 2                            | Deccan and Karnatak—     |
| ...   | ...                             | ...  | ...                             | 12 —  | 11 8                            | ...                            | ...                             | 7 8                            | 8 —                             | 18 2                           | 18 2                            | Dharwar                  |
| ...   | ...                             | ...  | ...                             | 10 2  | 10 2                            | ...                            | ...                             | 9 2                            | 9 2                             | 18 6                           | 18 6                            | Belgaum                  |
| ...   | ...                             | ...  | ...                             | 12 3  | 12 3                            | ...                            | ...                             | 9 8                            | 9 8                             | 17 4                           | 18 —                            | Satara                   |
| ...   | ...                             | ...  | ...                             | 12 11   | 11 12                           | ...                            | ...                             | 10 8                           | 10 8                            | 19 10                          | 18 13                           | Sholapur                 |
| ...   | ...                             | ...  | ...                             | 13 3  | 13 3                            | ...                            | ...                             | 7 8                            | 7 8                             | 20 11                          | 20 11                           | Bijapur                  |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Poona                    |
| ...   | ...                             | ...  | ...                             | 12 8  | 12 8                            | ...                            | ...                             | 9 2                            | 9 2                             | 22 —                           | 22 —                            | Andhra Pradesh and N.E.— |
| 16 2  | 16 2                            | ...  | ...                             | 12 11   | 12 —                            | ...                            | ...                             | 7 3                            | 7 3                             | 22 —                           | 22 —                            | Deccan—                  |
| ...   | ...                             | ...  | ...                             | 12 12   | 12 12                           | ...                            | ...                             | 7 13                           | 7 13                            | 18 10                          | 18 10                           | Ahmednagar               |
| ...   | ...                             | ...  | ...                             | 13 5  | 12 15                           | ...                            | ...                             | 8 11                           | 8 —                             | 13 8                           | 18 8                            | Nasik                    |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Dhulia                   |
| ...   | ...                             | ...  | ...                             | 9 11  | 9 11                            | ...                            | ...                             | 7 6                            | 7 6                             | 25 7                           | 25 7                            | Jaalgaon                 |
| ...   | ...                             | ...  | ...                             | 11 —  | 11 —                            | ...                            | ...                             | 9 —                            | 9 —                             | 25 9                           | 25 9                            | Gujarat—                 |
| ...   | ...                             | ...  | ...                             | 13 —  | 12 —                            | ...                            | ...                             | 9 —                            | 8 8                             | 26 8                           | 26 8                            | Surat                    |
| 17 —  | 16 —                            | ...  | ...                             | 12 —  | 11 —                            | ...                            | ...                             | 8 8                            | 8 —                             | 21 —                           | 21 —                            | Broach                   |
| ...   | ...                             | ...  | ...                             | 14 —  | 14 —                            | ...                            | ...                             | 8 14                           | 8 14                            | 26 8                           | 26 8                            | Kaira                    |
| 17 —  | 16 —                            | ...  | ...                             | 15 —  | 15 —                            | ...                            | ...                             | 9 —                            | 9 —                             | 25 8                           | 25 8                            | Baroda                   |
| ...   | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                            | ...                             | 7 —                            | 7 —                             | 22 8                           | 22 8                            | Ahmadabad                |
| ...   | ...                             | ...  | ...                             | 12 —  | 12 —                            | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Godhra                   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Dasa                     |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Kathiawar—               |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Rajkot                   |
| ...   | ...                             | ...  | ...                             | 12 —  | 12 —                            | ...                            | ...                             | 7 —                            | 7 —                             | 80 —                           | 80 —                            | Central Provinces—       |
| ...   | ...                             | ...  | ...                             | 12 9  | 12 —                            | ...                            | ...                             | 8 9                            | 8 —                             | 14 8                           | 14 8                            | Western—                 |
| ...   | ...                             | ...  | ...                             | 12 7  | 12 7                            | ...                            | ...                             | 9 —                            | 9 —                             | 16 —                           | 16 —                            | Nimar                    |
| ...   | ...                             | ...  | ...                             | 12 15   | 12 15                           | ...                            | ...                             | 7 —                            | 7 —                             | 14 4                           | 14 4                            | Hoshangabad              |
| ...   | ...                             | ...  | ...                             | 11 12   | 12 11                           | ...                            | ...                             | 7 2                            | 7 6                             | 15 —                           | 15 —                            | Betul                    |
| ...   | ...                             | ...  | ...                             | 11 14   | 11 14                           | ...                            | ...                             | 7 6                            | 7 6                             | 14 —                           | 14 —                            | Chhindwara               |
| ...   | ...                             | ...  | ...                             | 10 15   | 10 15                           | ...                            | ...                             | 8 5                            | 7 12                            | 16 —                           | 16 —                            | Nagpur                   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Wardha                   |

## RETAIL PRICES FOR THE FIRST HALF OF AUGUST 1907—concluded [The figures

| DISTRICTS                   | WHEAT                |                      | BARLEY               |                      | RICE                 |                      |                      |                      | JAWAR OR OHOLUM<br>( <i>Andropogon sorghum</i> ) |                      | BAJRA OR CUMBU<br>( <i>Pennisetum typhoideum</i> ) |                      |
|-----------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|--|----------------------|--|----------------------|
|                             | Half-month of report | Pre-vious half-month | Half-month of report | Pre-vious half-month | Best sort            |                      | Common               |                      | Half-month of report                             | Pre-vious half-month | Half-month of report                               | Pre-vious half-month |
|                             |                      |                      |                      |                      | Half-month of report | Pre-vious half-month | Half-month of report | Pre-vious half-month |  |                      |  |                      |
| <b>Central Provinces—</b>   |                      |                      |                      |                      |                      |                      |                      |                      |  |                      |  |                      |
| <i>continued</i>            |                      |                      |                      |                      |                      |                      |                      |                      |  |                      |  |                      |
| <i>Central—</i>             |                      |                      |                      |                      |                      |                      |                      |                      |  |                      |  |                      |
| Narsinghpur . . .           | 13 —                 | 12 —                 | ...                  | ...                  | 5 8                  | 5 8                  | 7 —                  | 7 12                 | ...  | ...                  | ...  | ...                  |
| Saugor . . .                | 12 —                 | 12 —                 | ...                  | ...                  | 5 6                  | 5 6                  | 6 —                  | 6 —                  | 16 —   | 15 6                 | ...  | ...                  |
| Damoh . . .                 | 12 8                 | 12 8                 | ...                  | ...                  | 6 7                  | 6 5                  | 8 —                  | 7 12                 | 16 12  | 18 —                 | ...  | ...                  |
| Jubbulpore . . .            | 12 —                 | 12 4                 | ...                  | ...                  | 5 8                  | 5 8                  | 9 8                  | 9 8                  | ...  | ...                  | ...  | ...                  |
| Mandla . . .                | 13 2                 | 13 —                 | ...                  | ...                  | 7 2                  | 7 —                  | 9 2                  | 9 —                  | ...  | ...                  | ...  | ...                  |
| Seoni . . .                 | 12 8                 | 13 —                 | ...                  | ...                  | 7 —                  | 7 —                  | 10 —                 | 10 —                 | ...  | 16 —                 | ...  | ...                  |
| Balaghāt . . .              | 13 4                 | 13 4                 | ...                  | ...                  | 8 4                  | 8 4                  | 10 7                 | 10 6                 | ...  | ...                  | ...  | ...                  |
| Bhandāra . . .              | 10 6                 | 10 6                 | ...                  | ...                  | 6 14                 | 6 14                 | 8 12                 | 8 12                 | 16 4   | 16 4                 | ...  | ...                  |
| Chānda . . .                | 10 —                 | 10 —                 | ...                  | ...                  | 7 4                  | 7 4                  | 8 15                 | 8 15                 | 13 6   | 13 6                 | ...  | ...                  |
| <i>Eastern—</i>             |                      |                      |                      |                      |                      |                      |                      |                      |  |                      |  |                      |
| Bilāspur . . .              | 12 13                | 12 13                | ...                  | ...                  | 8 —                  | 8 —                  | 10 11                | 9 14                 | ...  | ...                  | ...  | ...                  |
| Raipur . . .                | 13 4                 | 13 4                 | ...                  | ...                  | 7 8                  | 7 8                  | 11 —                 | 11 —                 | ...  | ...                  | ...  | ...                  |
| Drug . . .                  | 14 8                 | 14 8                 | ...                  | ...                  | 10 —                 | 10 —                 | 11 14                | 11 14                | ...  | ...                  | ...  | ...                  |
| <b>Berar—</b>               |                      |                      |                      |                      |                      |                      |                      |                      |  |                      |  |                      |
| Buldāna . . .               | 10 —                 | 10 —                 | ...                  | ...                  | ...                  | ...                  | 7 2                  | 8 —                  | 15 —   | 16 —                 | ...  | ...                  |
| Akola . . .                 | 10 6                 | 10 6                 | ...                  | ...                  | 5 14                 | 5 14                 | 8 2                  | 8 13                 | 14 4   | 14 4                 | ...  | ...                  |
| Amrāoti . . .               | 11 9                 | 11 9                 | ...                  | ...                  | 5 7                  | 5 7                  | 8 12                 | 8 12                 | 16 —   | 15 —                 | ...  | ...                  |
| Yotmal . . .                | 10 10                | 11 12                | ...                  | ...                  | 6 —                  | 6 8                  | 8 11                 | 8 12                 | 16 —   | 16 —                 | ...  | ...                  |
| <b>Nizam's Territories—</b> |                      |                      |                      |                      |                      |                      |                      |                      |  |                      |  |                      |
| Secunderabad *              | 6 7                  | 6 9                  | 11 4                 | 11 6                 | 5 4                  | 5 2                  | 7 13                 | 7 12                 | 14 —   | 13 4                 | 15 —   | 15 3                 |
| <b>Madras—</b>              |                      |                      |                      |                      |                      |                      |                      |                      |  |                      |  |                      |
| <i>Malabar Coast—</i>       |                      |                      |                      |                      |                      |                      |                      |                      |  |                      |  |                      |
| Malabar . . .               | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 7 8                  | 7 11½                | ...  | ...                  | ...  | ...                  |
| S. Canara . . .             | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 13                 | 8 13                 | ...  | ...                  | ...  | ...                  |
| <i>South, central—</i>      |                      |                      |                      |                      |                      |                      |                      |                      |  |                      |  |                      |
| Coimbatore . . .            | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 4                  | 8 4                  | 12 15½   | 12 3                 | 11 10½   | 10 15½               |
| Nilgiris . . .              | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 7 —                  | 7 —                  | ...  | ...                  | ...  | ...                  |
| Salem . . .                 | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 4                  | 8 4                  | 13 5½  | 13 12                | 12 5½  | 12 5½                |
| <i>Central—</i>             |                      |                      |                      |                      |                      |                      |                      |                      |  |                      |  |                      |
| Bellary . . .               | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 7 9                  | 7 9                  | 15 5   | 14 4½                | ...  | ...                  |
| Anantapur . . .             | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 13                 | 9 14½                | 14 9   | 14 7                 | ...  | ...                  |
| Cuddapah . . .              | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 7 7                  | 7 7                  | 14 2   | 14 2                 | ...  | ...                  |
| Karnul . . .                | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 10½                | 8 10½                | 16 11  | 16 1½                | ...  | ...                  |
| <i>East Coast, north—</i>   |                      |                      |                      |                      |                      |                      |                      |                      |  |                      |  |                      |
| Ganjam . . .                | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 7 9½                 | 7 9½                 | ...  | ...                  | ...  | ...                  |
| Vizagapatam . . .           | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 15½                | 8 11                 | ...  | ...                  | 17 11  | 16 12                |
| Godāvari . . .              | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 10½                | 8 10½                | 14 4½  | 14 4½                | ...  | ...                  |
| <i>East Coast, central—</i> |                      |                      |                      |                      |                      |                      |                      |                      |  |                      |  |                      |
| Kistna . . .                | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 13                 | 8 13                 | 12 8   | 12 8                 | ...  | ...                  |
| Guntur . . .                | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 13                 | 8 13                 | 14 2   | 13 9½                | 14 —   | 13 8                 |
| Nellore . . .               | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 10 7½                | 10 7½                | 12 8   | 12 8                 | ...  | ...                  |
| <i>East coast, south—</i>   |                      |                      |                      |                      |                      |                      |                      |                      |  |                      |  |                      |
| Madras . . .                | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 7 2                  | 7 2                  | ...  | ...                  | ...  | ...                  |
| Chingleput . . .            | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 7 5                  | 7 5                  | ...  | ...                  | ...  | ...                  |
| N. Arcot . . .              | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 9 1½                 | 9 1½                 | ...  | ...                  | ...  | ...                  |
| S. Arcot . . .              | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 7-13½                | 7 13½                | ...  | ...                  | 10 15½   | 10 15½               |
| Tanjore . . .               | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 —½                 | 8 —½                 | ...  | ...                  | 10 4½  | 10 4½                |
| Trichinopoly . . .          | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 4                  | 8 4                  | 15 5   | 15 5                 | 12 11  | 12 5½                |
| <i>Southern—</i>            |                      |                      |                      |                      |                      |                      |                      |                      |  |                      |  |                      |
| Tinnevelly . . .            | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 4                  | 7 13½                | 14 14½   | 14 14½               | 12 5½  | 12 5½                |
| Madura . . .                | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 10½                | 8 10½                | 13 5½  | 12 9                 | 10 15½   | 10 15½               |
| <b>Mysore—</b>              |                      |                      |                      |                      |                      |                      |                      |                      |  |                      |  |                      |
| Mysore . . .                | 8 12                 | 8 12                 | ...                  | ...                  | 7 —                  | 7 —                  | 8 12                 | 8 12                 | 16 8   | 16 4                 | ...  | ...                  |
| Bangalore . . .             | 9 6                  | 9 6                  | ...                  | ...                  | 6 14                 | 6 14                 | 8 1                  | 8 1                  | ...  | ...                  | ...  | ...                  |
| Kolar . . .                 | 8 —                  | 8 —                  | 8 —                  | 7 4                  | 6 6                  | 6 8                  | 8 —                  | 8 —                  | ...  | ...                  | ...  | ...                  |
| Tumkur . . .                | 6 12                 | 6 12                 | 7 —                  | 7 —                  | 7 —                  | 7 —                  | 8 4                  | 8 4                  | 17 —   | 17 —                 | ...  | ...                  |
| Hassan . . .                | 7 —                  | 7 —                  | 7 —                  | 7 —                  | 8 —                  | 8 —                  | 9 —                  | 9 —                  | ...  | ...                  | ...  | ...                  |
| Kadur . . .                 | 8 —                  | 8 —                  | 8 —                  | 8 —                  | 7 8                  | 7 4                  | 9 —                  | 9 —                  | ...  | ...                  | ...  | ...                  |
| Shimoga . . .               | 8 —                  | 8 —                  | ...                  | ...                  | 7 —                  | 7 —                  | 8 —                  | 8 —                  | 18 —   | 18 —                 | ...  | ...                  |
| Chitaldrug . . .            | 8 —                  | 8 —                  | 8 —                  | 8 —                  | 8 —                  | 8 —                  | 9 —                  | 9 —                  | 18 —   | 18 —                 | 20 —   | 20 —                 |
| <b>Coorg—</b>               |                      |                      |                      |                      |                      |                      |                      |                      |  |                      |  |                      |
| Coorg . . .                 | 6 4                  | 6 4                  | 6 4                  | 6 8                  | 7                    | 8 —                  | 9 —                  | 9 —                  | ...  | ...                  | ...  | ...                  |
| <b>Andhra Pradesh—</b>      |                      |                      |                      |                      |                      |                      |                      |                      |  |                      |  |                      |
| Godavari . . .              | 8 10                 | 8 10                 | ...                  | ...                  | 5 8                  | 5 8                  | 6 3                  | 6 7                  | 14 —   | 14 —                 | 12 7   | 12 7                 |

\* Including Bolaram

state the number of sers (of 80 tolas) and chittacks sold for one rupee]

| MAHUA OR<br>RAGI ( <i>Housine<br/>corasana</i> ) |                                 | KANGNI<br>OR KAKUN,<br>ITALIAN<br>MILLET<br>( <i>Setaria<br/>italica</i> ) |                                 | GRAM,<br>OHENNA,<br>CHOLA,<br>KADALAY,<br>OR SUNAGA<br>( <i>Oicer<br/>aristinum</i> ) |                                 | MAIZE<br>( <i>Zea Mays</i> )   |                                 | ARHAR DÁL                      |                                 | SALT                           |                                 | DISTRICTS                              |
|--|---------------------------------|--|---------------------------------|---|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--|
| Half-<br>month<br>of<br>report                   | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report   | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report  | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month |  |
| ...  | ...                             | ...  | ...                             | 14 —  | 14 —                            | ...                            | ...                             | 8 2                            | 8 2                             | 16 —                           | 16 —                            | Central Provinces—<br><i>continued</i> |
| ...  | ...                             | ...  | ...                             | 18 12   | 13 12                           | ...                            | ...                             | 9 2                            | 7 2                             | 18 5                           | 18 5                            | Central—                               |
| ...  | ...                             | ...  | ...                             | 13 14   | 13 14                           | ...                            | ...                             | 7 2                            | 8 —                             | 14 12                          | 14 12                           | Narsinghpur                            |
| ...  | ...                             | ...  | ...                             | 14 —  | 14 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 16 —                           | 16 —                            | Saugor                                 |
| ...  | ...                             | ...  | ...                             | 15 —  | 14 7                            | ...                            | ...                             | 7 2                            | 7 3                             | 11 —                           | 11 —                            | Damoh                                  |
| ...  | ...                             | ...  | ...                             | 11 —  | 11 8                            | ...                            | ...                             | 7 —                            | 6 —                             | 16 —                           | 16 —                            | Jubbulpore                             |
| ...  | ...                             | ...  | ...                             | 10 12   | ...                             | ...                            | ...                             | 6 4                            | 6 4                             | 15 12                          | 15 12                           | Mandla                                 |
| ...  | ...                             | ...  | ...                             | 10 6  | 10 6                            | ...                            | ...                             | 6 —                            | 6 —                             | 13 —                           | 13 —                            | Seoni                                  |
| ...  | ...                             | ...  | ...                             | 10 —  | 11 7                            | ...                            | ...                             | 7 4                            | 7 4                             | 16 —                           | 16 —                            | Bálághat                               |
| ...  | ...                             | ...  | ...                             | 12 13   | 10 11                           | ...                            | ...                             | 8 —                            | 8 —                             | 12 13                          | 10 11                           | Bhandára                               |
| ...  | ...                             | ...  | ...                             | 13 —  | 12 8                            | ...                            | ...                             | 9 8                            | 9 8                             | 14 —                           | 14 —                            | Chánda                                 |
| ...  | ...                             | ...  | ...                             | 12 4  | 12 4                            | ...                            | ...                             | 10 —                           | 10 —                            | 11 10                          | 14 10                           | Eastern—                               |
| ...  | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 13 —                           | 13 2                            | Biláspur                               |
| ...  | ...                             | ...  | ...                             | 11 —  | 11 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 17 2                           | 17 2                            | Raipur                                 |
| ...  | ...                             | ...  | ...                             | 12 —  | 12 —                            | ...                            | ...                             | 8 7                            | 8 7                             | 16 —                           | 16 —                            | Drug                                   |
| ...  | ...                             | ...  | ...                             | 10 —  | 10 8                            | ...                            | ...                             | 9 —                            | 9 —                             | 15 4                           | 15 4                            | Berar—                                 |
| 10 —   | 18 12                           | ...  | ...                             | 9 7   | 9 6                             | ...                            | ...                             | 14 1                           | 13 2                            | 13 6                           | 13 2                            | Buldána                                |
| ...  | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Akola                                  |
| 14 1   | 14 1                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Amráoti                                |
| 14 13  | 14 13                           | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Yeotmal                                |
| 15 8   | 15 8                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Nizam's Territories—                   |
| 14 13  | 14 13                           | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Secunderabad                           |
| 15 8   | 15 8                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Madras—                                |
| ...  | 16 4                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Malabar Coast—                         |
| 14 4   | 14 4                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Malabar                                |
| 15 10  | 16 2                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | S. Canara                              |
| 18 9   | 13 9                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | South, central—                        |
| 18 14  | 13 14                           | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Coimbatore                             |
| 18 12  | 18 12                           | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Nilgiris                               |
| 14 2   | 14 5                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Salem                                  |
| 12 8   | 12 3                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Central—                               |
| 11 5   | 11 5                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Bellary                                |
| 14 1   | 14 1                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Anantapur                              |
| 11 13  | 11 13                           | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Cuddapah                               |
| 11 2   | 11 2                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Karnul                                 |
| 13 5   | 13 5                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | East Coast, north—                     |
| 13 5   | 13 5                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Ganjam                                 |
| 14 1   | 14 1                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Vizagapatam                            |
| 16 4   | 16 4                            | ...  | ...                             | 10 5  | 10 5                            | ...                            | ...                             | 7 —                            | 7 —                             | 17 8                           | 17 8                            | Godáviri                               |
| 14 —   | 14 —                            | ...  | ...                             | 9 7   | 9 7                             | ...                            | ...                             | 7 —                            | 7 —                             | 17 4                           | 17 4                            | East Coast, central—                   |
| 15 —   | 15 —                            | ...  | ...                             | 8 8   | 8 8                             | ...                            | ...                             | 7 —                            | 7 —                             | 17 —                           | 17 —                            | Kistna                                 |
| 16 —   | 18 —                            | ...  | ...                             | 7 4   | 7 4                             | ...                            | ...                             | 7 8                            | 7 8                             | 15 —                           | 14 —                            | Guntur                                 |
| 20 —   | 20 —                            | ...  | ...                             | 9 —   | 8 —                             | ...                            | ...                             | 8 —                            | 7 —                             | 12 —                           | 14 —                            | Nellore                                |
| 20 —   | 20 —                            | ...  | ...                             | 8 —   | 8 —                             | ...                            | ...                             | 8 —                            | 8 —                             | 16 —                           | 16 —                            | East Coast, south—                     |
| 20 —   | 20 —                            | ...  | ...                             | 9 —   | 9 —                             | ...                            | ...                             | 8 8                            | 8 8                             | 15 —                           | 15 —                            | Madras                                 |
| 20 —   | 20 —                            | 20 —   | 20 —                            | 8 —   | 8 —                             | ...                            | ...                             | 8 —                            | 8 —                             | 12 —                           | 12 —                            | Chingleput                             |
| 19 8   | 17 8                            | ...  | ...                             | 16 —  | 16 —                            | ...                            | ...                             | 7 4                            | 7 4                             | 15 —                           | 15 —                            | N. Arcot                               |
| ...  | ...                             | ...  | ...                             | 11 8  | 11 8                            | ...                            | ...                             | 8 10                           | 8 7                             | 32 —                           | 32 —                            | S. Arcot                               |
| ...  | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Tanjore                                |
| ...  | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Trichinopoly                           |
| ...  | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Southern—                              |
| ...  | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Tinnevely                              |
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FREDERICK NOËL-PATON

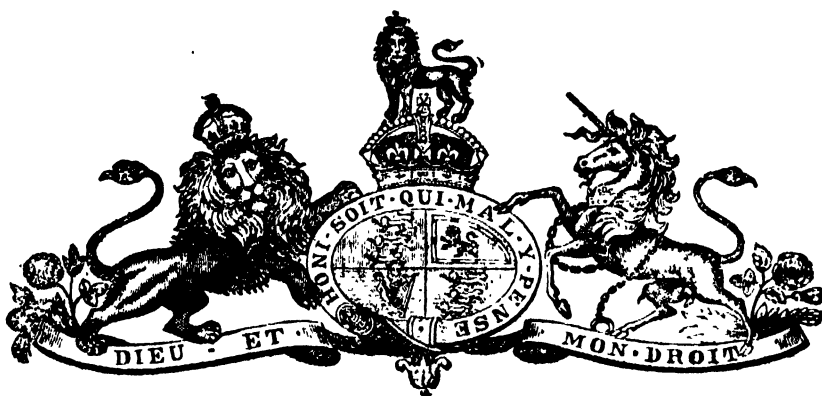
Director-General of Commercial Intelligence

B. ROBERTSON

Off. Secretary to the Government of India

Calcutta, September 13, 1907





# The Gazette of India.

PUBLISHED BY AUTHORITY.

No. 38.

SIMLA, SATURDAY, SEPTEMBER 21, 1907.

Separate paging is given to this Part in order that it may be filed as a separate compilation.

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## PART I.

Government of India Notifications, Appointments, Promotions, &c.

### LEGISLATIVE DEPARTMENT.

#### NOTIFICATIONS.

*Simla, the 19th September, 1907.*

No. 22.—The following Statute is published for general information :

THE TERRITORIAL AND RESERVE FORCES ACT, 1907.

[7 EDW. 7, CII. 9.]

AN ACT TO PROVIDE FOR THE REORGANISATION OF HIS MAJESTY'S MILITARY FORCES AND FOR THAT PURPOSE TO AUTHORISE THE ESTABLISHMENT OF COUNTY ASSOCIATIONS, AND THE RAISING AND MAINTENANCE OF A TERRITORIAL FORCE, AND FOR AMENDING THE ACTS RELATING TO THE RESERVE FORCES.

[2nd August, 1907.]

BE it enacted by the King's Most Excellent Majesty, by and with the advice and consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the authority of the same, as follows :

#### PART I.

##### COUNTY ASSOCIATIONS.

1.—(1) For the purposes of the reorganisation under this Act of His Majesty's military forces other than the regulars and their reserves, and of the administration of these

Establishment of associations.

forces when so reorganised, and for such other purposes as are mentioned in this Act, an association may be established for any county in the United Kingdom, with such powers and duties in connection with the purposes aforesaid as may be conferred on it by or under this Act.

(2) Associations shall be constituted, and the members thereof shall be appointed and hold office in accordance with schemes to be made by the Army Council.

(3) Every such scheme shall provide—

- (a) For the date of the establishment of the association :
- (b) For the incorporation of the association by an appropriate name, with power to hold land for the purposes of this Act without license in mortmain :
- (c) For constituting the lieutenant of the county, or failing him such other person as the Army Council may think fit, president of the association :
- (d) For the appointment of such number of officers representative of all arms and branches of the Territorial Force raised under this Act within the county (not being less than one-half of the whole number of the association) as may be specified in the scheme :
- (e) For the appointment by the Army Council, where it appears desirable, and after consultation with, and on the recommendation of, the authorities to be represented, of representatives of county and county borough councils and universities wholly or partly within the county :
- (f) For the appointment of such number of co-opted members as the scheme may prescribe, including, if thought desirable, representatives of the interests of employers and workmen :
- (g) For the appointment by the Army Council during the first three years after the passing of this Act, and subsequently for the election of a chairman and vice-chairman by the association, and for defining their powers and duties :
- (h) For the mode of appointment, term of office, and rotation of members of the association, and the filling of casual vacancies :
- (i) For the appointment by the association, subject to the approval of the Army Council, of a Secretary and other officers of the association, and the accountability of such officers, and for the provision of offices :
- (j) For the procedure to be adopted, including the appointment of committees and the delegation to committees of any of the powers or duties of the association :
- (k) For enabling such general officers of any part of His Majesty's forces, and not being members of the association, as may be specified in the scheme, or officers deputed by them, to attend the meetings of the association and to speak, but not to vote :
- (l) For dividing the county, where on account of its size or population it seems desirable to do so, into two or more parts, and for constituting sub-associations for the several parts, and for apportioning amongst the several sub-associations all or any of the powers and duties of the association, and regulating the relations of sub-associations to the association and to one another.

(4) A scheme may contain any consequential, supplemental, or transitory provisions which may appear to be necessary or proper for the purposes of the scheme, and also as respects any matter for which provision may be made by regulations under this Act and for which it appears desirable to make special provision affecting the association established by the scheme.

(5) All schemes made in pursuance of this Part of this Act shall be laid before both Houses of Parliament.

(6) Until an Order in Council has been made under this Act for transferring to the Territorial Force the units of the Yeomanry and Volunteers of any county, references in this section to the Territorial Force shall as respects that county be construed as including references to the Yeomanry and Volunteers.

2.—(1) It shall be the duty of an association when constituted to make itself acquainted with and conform to the plan of the Army Council for the organisation of the Territorial Force within the county and to ascertain the military resources and capabilities of the county, and to render advice and assistance to the Army Council and to such officers as the

Powers and duties of associations.



Army Council may direct, and an association shall have, exercise, and discharge such powers and duties connected with the organisation and administration of His Majesty's military forces as may for the time being be transferred or assigned to it by order of His Majesty signified under the hand of a Secretary of State or, subject thereto, by regulations under this Act, but an association shall not have any powers of command or training over any part of His Majesty's military forces.

(2) The powers and duties so transferred or assigned may include any powers conferred on or vested in His Majesty, and any powers or duties conferred or imposed on the Army Council or a Secretary of State, by statute or otherwise, and in particular respecting the following matters:

- (a) The organisation of the units of the Territorial Force and their administration (including maintenance) at all times other than when they are called out for training or actual military service, or when embodied:
- (b) The recruiting for the Territorial Force both in peace and in war, and defining the limits of recruiting areas:
- (c) The provision and maintenance of rifle ranges, buildings, magazines, and sites of camps for the Territorial Force:
- (d) Facilitating the provision of areas to be used for manœuvres:
- (e) Arranging with employers of labour as to holidays for training, and ascertaining the times of training best suited to the circumstances of civil life:
- (f) Establishing or assisting cadet battalions and corps and also rifle clubs, provided that no financial assistance out of money voted by Parliament shall be given by an association in respect of any person in a battalion or corps in a school in receipt of a parliamentary grant until such person has attained the age of sixteen:
- (g) The provision of horses for the peace requirements of the Territorial Force:
- (h) Providing accommodation for the safe custody of arms and equipment:
- (i) The supply of the requirements on mobilisation of the units of the Territorial Force within the county, in so far as those requirements are directed by the Army Council to be met locally, such requirements where practicable to be embodied in regulations which shall be issued to county associations from time to time, and on the first occasion not later than the first day of January one thousand nine hundred and nine:
- (j) The payment of separation and other allowances to the families of men of the Territorial Force when embodied or called out on actual military service:
- (k) The registration in conjunction with the military authorities of horses for any of His Majesty's forces:
- (l) The care of reservists and discharged soldiers.

3.—(1) The Army Council shall pay to an association, out of money voted by Parliament for army services, such sums as, in the opinion of the Army Council, are required to meet the necessary expenditure connected with the exercise and discharge by the association of its powers and duties.

(2) An association shall submit to the Army Council annually, at the prescribed time, and may submit at any other time for any special purpose, in the prescribed form and manner, a statement of its necessary requirements, and all payments to an association by the Army Council shall be made upon the basis of such statements in so far as they are approved by the Army Council.

(3) Subject to regulations under this Act, all money so paid to an association shall be applicable to any of the purposes specified in the approved statements in accordance with which the money has been granted, but not otherwise except with the written consent of the Army Council:

Provided that nothing in this section shall be construed as enabling the Army Council to give their consent to the application of money to any purpose to which, apart from this section, it could not lawfully be applied, or to give their consent, without the authority of the Treasury, in any case in which, apart from this section, the authority of the Treasury would be required.

(4) All other money received by an association (except such money, if any, as may be received by it for specified purposes) shall be available for the purposes of any of its powers and duties.

(5) An association shall cause its accounts to be made up annually and audited in such manner as may be prescribed, and shall send copies of its accounts as audited, together with any report of the auditors thereon, to the Army Council.

(6) Regulations made for the purposes of this section shall be subject to the consent of the Treasury.

(7) The members of an association shall not be under any pecuniary liability for any act done by them in their capacity as members of such association in carrying out the provisions of this Act.

4.—(1) Subject to the provisions of this Act, the Army Council may make regulations for carrying this Part of this Act into effect, and may by those regulations, amongst other things, provide for the following matters :

- (a) For regulating the manner in which powers are to be exercised and duties performed by associations, and for specifying the services to which money paid by the Army Council is to be applicable :
- (b) For authorising and regulating the acquisition by or on behalf of an association of land for the purposes of this Act and the disposal of any land so acquired :
- (c) For authorising and regulating the borrowing of money by an association :
- (d) For authorising the acceptance of any money or other property, and the taking over of any liability, by an association, and for regulating the administration of any money or property so acquired and the discharge of any liability so taken over :
- (e) For facilitating the co-operation of an association with any other association, or with any local authority or other body, and for providing by the constitution of joint committees or otherwise for co-operative action in the organisation and administration of divisions, brigades, and other military bodies, and for the provision of assistance by one association to another :
- (f) For affiliating cadet corps and battalions, rifle clubs, and other bodies to the Territorial Force or any part thereof :
- (g) For or in respect of anything by this Part of this Act directed or authorised to be done or provided by regulations or to be done in the prescribed manner :
- (h) For the application for the purposes of this Part of this Act, as respects any matters to be dealt with by regulations, of any provision in any Act of Parliament dealing with the like matters, with the necessary modifications or adaptations, and in particular of any provisions as to the acquisition of land by or on behalf of volunteer corps.

(2) All regulations made in pursuance of this Part of this Act shall be applicable to all associations, except in so far as may be otherwise provided by the regulations or by any scheme made under this Part of this Act.

(3) All regulations made under this Part of this Act shall be laid before both Houses of Parliament as soon as may be after they are made.

5.—(1) Any county associations may from time to time join in appointing out of their respective bodies a joint committee for any purpose in respect of which they are jointly interested.

(2) Any association appointing a joint committee under this sub-section may delegate to it any power which such association might exercise for the purpose for which the committee is appointed.

(3) Subject to the terms of delegation any such joint committee shall in respect of any matter delegated to it have the same power in all respects as the associations appointing it.

(4) The costs of a joint committee shall be defrayed by the associations by whom it has been appointed, in such proportion as may be agreed between them, and the accounts of such joint committees and their officers shall for the purposes of the provisions of this Act be deemed to be accounts of the associations appointing them and of their officers.

## PART II.

### TERRITORIAL FORCE.

#### *Raising and Maintenance of Force.*

6. It shall be lawful for His Majesty to raise and maintain a force, to be called the "Territorial Force," consisting of such number of men as may from time to time be provided by Parliament.

*Government, Discipline, and Pay.*

7.—(1) Subject to the provisions of this Part of this Act, it shall be lawful for His Majesty, by order signified under the hand of a Secretary of State, to make orders with respect to the government, discipline, and pay and allowances of the Territorial Force, and with respect to all other matters and things relating to the Territorial Force, including any matter by this Part of this Act authorised to be prescribed or expressed to be subject to orders or regulations.

(2) The said orders may provide for the formation of men of the Territorial Force into regiments, battalions, or other military bodies, and for the formation of such regiments, battalions, or other military bodies into corps, either alone or jointly with any other part of His Majesty's forces, and for appointing, transferring, or attaching men of the Territorial Force to corps, and for posting, attaching, or otherwise dealing with such men within the corps; and may provide for the constitution of a permanent staff, including adjutants and staff sergeants who shall, except in special circumstances certified by the general officer commanding, be members of His Majesty's regular forces; and may regulate the appointment, rank, duties, and numbers of the officers and non-commissioned officers of the Territorial Force.

(3) Subject to the provisions of any such order, the Army Council may make general or special regulations with respect to any matter with respect to which His Majesty may make orders under this section.

(4) Provided that the said orders or regulations shall not—

- (a) affect or extend the term for which, or the area within which, a man of the Territorial Force is liable under this Part of this Act to serve; or
- (b) authorise a man of the Territorial Force when belonging to one corps to be transferred without his consent to another corps; or
- (c) when the corps of a man of the Territorial Force includes more than one unit, authorise him when not embodied to be posted, without his consent, to any unit other than that to which he was posted on enlistment; or
- (d) when the corps of a man of the Territorial Force includes any battalion or other body of the regular forces, authorise him to be posted without his consent to that battalion or body.

(5) Where a man of the Territorial Force was enlisted or re-engaged before the date of any order or regulation under this Part of this Act, nothing in such order or regulation shall render him liable without his consent to be appointed, transferred, or attached to any military body to which he could not without his consent have been appointed, transferred, or attached if the said order or regulation had not been made.

(6) Orders and regulations under this section may provide for the formation of a reserve division of the Territorial Force, and may relax or dispense with any of the provisions of this Act relating to the training of the men of the Territorial Force so far as regards their application to men in the reserve division, and may, notwithstanding anything in this section, authorise a man in the reserve division to be transferred from one corps to another, so, however, that a man in the reserve division shall not, without his consent, be transferred to a corps of another arm.

(7) All orders and general regulations made under this section shall be laid before both Houses of Parliament as soon as may be after they are made.

8. Subject to any directions which may be given by His Majesty, first appointments to the lowest rank of officer in any unit of the Territorial Force shall be given to persons recommended by the president of the association for the county, if a person approved by His Majesty is recommended by the president for any such appointment within thirty days after notice of a vacancy for the appointment has been given to the president in the prescribed manner, provided he fulfils all the prescribed conditions as to age, physical fitness, and educational qualifications; and, where a unit comprises men of the Territorial Force of two or more counties, the recommendations for such appointments shall be made by the presidents of the associations for the respective counties in such rotation or otherwise as may be prescribed.

*Enlistment, Service, Discharge.*

9.—(1) Subject to the provisions of this Part of this Act, all men of the Territorial Force shall be enlisted by such persons and in such manner and subject to such regulations as may be prescribed :

Provided that every man enlisted under this Part of this Act—

- (a) Shall be enlisted for a county for which an association has been established under this Act and shall be appointed to serve in such corps for that county or for an area comprising the whole or part of that county as he may select, and, if that corps comprises more than one unit within the county, shall be posted to such one of those units as he may select;
  - (b) Shall be enlisted to serve for such a period as may be prescribed, not exceeding four years, reckoned from the date of his attestation;
  - (c) May be re-engaged within twelve months before the end of his current term of service for such a period as may be prescribed not exceeding four years from the end of that term, and on re-engagement shall make the prescribed declaration before a justice of the peace or an officer, and so from time to time.
- (2) A man enlisted in the Territorial Force, until duly discharged in the prescribed manner, shall remain subject to this Part of this Act as a man of the Territorial Force.
- (3) Any man of the Territorial Force shall, except when a proclamation ordering the Army Reserve to be called out on permanent service is in force, be entitled to be discharged before the end of his current term of service on complying with the following conditions:
- (i) Giving to his commanding officer three months' notice in writing, or such less, notice as may be prescribed, of his desire to be discharged; and
  - (ii) Paying for the use of the association for the county for which he was enlisted such sum as may be prescribed not exceeding five pounds; and
  - (iii) Delivering up in good order, fair wear and tear only excepted, all arms, clothing, and appointments, being public property, issued to him, or, in cases where for any good and sufficient cause the delivery of the property aforesaid is impossible, on paying the value thereof;

Provided that it shall be lawful for the association for the county, or for any officer authorised by the association, in any case in which it appears that the reasons for which the discharge is claimed are of sufficient urgency or weight, to dispense either wholly or in part with all or any of the above conditions.

(4) A man of the Territorial Force may be discharged by his commanding officer for disobedience to orders by him while doing any military duty, or for neglect of duty, or for misconduct by him as a man of the Territorial Force, or for other sufficient cause, the existence and sufficiency of such cause to be judged of by the commanding officer:

Provided that any man so discharged shall be entitled to appeal to the Army Council who may give such directions in any such case as they may think just and proper.

(5) Where the time at which a man of the Territorial Force would otherwise be entitled to be discharged occurs while a proclamation ordering the Army Reserve to be called out on permanent service is in force, he may be required to prolong his service for such further period, not exceeding twelve months, as the competent military authority may order.

10.—(1) The following sections of the Army Act shall apply to the Territorial Force (that is to say):

Application of certain sections of the Army Act,  
44 & 45 Vict., c. 58.

- Section eighty (relating to the mode of enlistment and attestation);
- Section ninety-six (relating to the claims of masters to apprentices);
- Section ninety-eight (imposing a fine for unlawful recruiting);
- Section ninety-nine (making recruits punishable for false answers);
- So much of section one hundred as relates to the validity of attestation and enlistment or re-engagement;
- Section one hundred and one (relating to the competent military authority); and
- So much of section one hundred and sixty-three as relates to an attestation paper, or a copy thereof, or a declaration, being evidence.

And the said sections shall apply in like manner as if they were herein re-enacted with the substitution—

- (a) Of "Territorial Force" for "regular forces," and of "man of the Territorial Force" for "soldier"; and

- (b) (In section one hundred) of "has not within three months claimed his discharge on any ground on which he is entitled under this sub-section to do so" for "has received pay as a soldier of the regular forces during three months."

(2) A recruit may be attested by any lieutenant or deputy-lieutenant of any county in the United Kingdom, or by an officer of the regular or Territorial Forces, and the sections of the Army Act in this section mentioned, and also section thirty-three of the same Act, shall as applied to the Territorial Force be construed as if a justice of the peace in those sections included such lieutenant, deputy lieutenant, or officer.

11—(1) If a person—

- (a) Having been discharged with disgrace from any part of His Majesty's forces, or  
Enlistment of men discharged with disgrace from Army or Navy, or contrary to rules. having been dismissed with disgrace from the Navy, has afterwards enlisted in the Territorial Force without declaring the circumstances of his discharge or dismissal; or
- (b) Is concerned when subject to military law in the enlistment for service in the Territorial Force of any man, when he knows or has reasonable cause to believe such man to be so circumstanced that by enlisting he commits an offence against the Army Act or this Act; or
- (c) Wilfully contravenes when subject to military law any enactments, orders, or regulations which relate to the enlistment or attestation of men in the Territorial Force,

he shall be guilty of an offence, and shall, whether otherwise subject to military law or not, be liable to be tried by court martial, and on conviction to suffer such punishment as is imposed for the like offence by section thirty-two or thirty four of the Army Act, as the case may be, and may be taken into military custody.

(2) For the purpose of this section the expression "discharged with disgrace" means discharged with ignominy, discharged as incorrigible and worthless, or discharged for misconduct, or discharged on account of a conviction for felony or a sentence of penal servitude.

12. If a man of the Territorial Force enlists into the army reserve without being discharged from the Territorial Force, the terms and conditions of his service whilst he remains in the army reserve shall be those applicable to him as a man belonging to the army reserve, and not those applicable to him as a man of the Territorial Force.

13.—(1) Any part of the Territorial Force shall be liable to serve in any part of the United Kingdom, but no part of the Territorial Force shall be carried or ordered to go out of the United Kingdom.

(2) Provided that it shall be lawful for His Majesty, if he thinks fit, to accept the offer of any part or men of the Territorial Force, signified through their commanding officer, to subject themselves to the liability—

- (a) to serve in any place outside the United Kingdom; or
- (b) to be called out for actual military service for purposes of defence at such places in the United Kingdom as may be specified in their agreement, whether the Territorial Force is embodied or not;

and, upon any such offer being accepted, they shall be liable, whenever required during the period to which the offer extends, to serve or be called out accordingly.

(3) A person shall not be compelled to make such an offer, or be subjected to such liability as aforesaid, except by his own consent, and a commanding officer shall not certify any voluntary offer previously to his having explained to every person making the offer that the offer is to be purely voluntary on his part.

#### *Training.*

14.—(1) Every man of the Territorial Force shall, by way of preliminary training, during the first year of his original enlistment:

- (a) If so provided by Order in Council, be trained at such places within the United Kingdom, at such times, and for such periods, not exceeding in the whole the number of days specified by the Order in Council, as may be prescribed, and may for that purpose be called out once or oftener; and
- (b) Whether such an Order in Council has been made or not, attend the number of drills and fulfil the other conditions prescribed for a recruit of his arm or branch of the service.

(2) The requirement to attend training and drills, and to fulfil conditions under this section, shall be in addition to the requirement to attend training and drills and to fulfil conditions for the purpose of annual training.

15.—(1) Subject to the provisions of this section, every man of the Territorial Force shall, by way of annual training:

Annual training.

(a) Be trained for not less than eight nor more than fifteen, or in the case of the mounted branch eighteen, days in every year at such times and at such places in any part of the United Kingdom as may be prescribed, and may for that purpose be called out once or oftener in every year:

(b) Attend the number of drills and fulfil the other conditions relating to training prescribed for his arm or branch of the service:

Provided that the requirements of this section may be dispensed with in whole or in part—

(i) as respects any unit, by the prescribed general officer; and

(ii) as respects an individual man, by his commanding officer subject to any general directions by the prescribed general officer.

(2) His Majesty in Council may—

(a) Order that the period of annual training in any year of all or any part of the Territorial Force be extended, but so that the whole period of annual training be not more than thirty days in any year; or

(b) Order that the period of annual training in any year of all or any part of the Territorial Force be reduced to such time as to His Majesty may seem fit; or

(c) Order that in any year the annual training of all or any part of the Territorial Force be dispensed with.

(3) Nothing in this section shall be construed as preventing a man, with his own consent, in addition to annual training, being called up for the purpose of duty or instruction in accordance with orders and regulations under this Part of this Act.

16. Before any Order in Council is made under this Act providing for preliminary

Laying of draft Orders in Council relating to training before Parliament.

training or extending the period of annual training the draft thereof shall be laid before each House of Parliament for a period of not less than forty days during the Session of Parliament, and, if either of those Houses before the expiration of those forty days presents an address to His Majesty against the draft or any part thereof, no further proceedings shall be taken, without prejudice to the making of a new draft Order.

#### *Embodiment.*

17.—(1) Immediately upon and by virtue of the issue of a proclamation ordering the

Embodiment of Territorial Force.

Army Reserve to be called out on permanent service, it shall be lawful for His Majesty to order the Army Council from time to time to give, and when given to revoke or vary, such directions as may seem necessary or proper for embodying all or any part of the Territorial Force, and in particular to make such special arrangements as they think proper with regard to units or individuals whose services may be required in other than a military capacity;

Provided that, where under any such proclamation directions have been issued for calling out all the men belonging to the first class of the Army Reserve, the Army Council shall, within one month after such directions have been issued, issue directions for embodying all the men belonging to the Territorial Force, unless an address has been presented to His Majesty by both Houses of Parliament praying that such directions as last aforesaid be not issued, and such directions shall not, unless the emergency so requires, be given until Parliament has had an opportunity of presenting such an address.

(2) Whenever, in consequence of the calling out of the whole of the first class of the Army Reserve, directions are required under this section to be given for embodying the Territorial Force, if Parliament be then separated by such adjournment or prorogation as will not expire within ten days, a proclamation shall be issued for the meeting of Parliament within ten days, and Parliament shall accordingly meet and sit upon the day appointed by such proclamation, and shall continue to sit and act in like manner as if it had stood adjourned or prorogued to the same day.

(3) Every order and all directions given under this section shall be obeyed as if enacted in this Act, and, where such directions for the time being direct the embodiment of any part

of the Territorial Force, every officer and man belonging to that part shall attend at the place and time fixed by those directions, and after that time shall be deemed to be embodied, and such officers and men are in this Act referred to as embodied or as the embodied part or parts of the Territorial Force.

18.—(1) It shall be lawful for His Majesty by proclamation to order that the Territorial Force be disembodied, and thereupon the Army Council shall give such directions as may seem necessary or proper for carrying the said proclamation into effect.

(2) Until any such proclamation of His Majesty has been issued the Army Council may, from time to time, as they may think expedient for the public service, give such directions as may seem necessary or proper for disembodiment of any embodied part of the Territorial Force, and for embodying any part of the Territorial Force not embodied, whether previously disembodied or otherwise.

(3) After the date fixed by the directions for the disembodiment of any part of the Territorial Force, the officers and men belonging to that part shall be in the position of officers and men of the Territorial Force not embodied.

#### Notices.

19. Notices required in pursuance of this Part of this Act or of the orders and regulations in force thereunder to be given to men of the Territorial Force shall be served or published in such manner as may be prescribed, and, if so served or published, shall be deemed to be sufficient notice, and every constable and overseer shall, when so required by or on behalf of the Army Council, conform with the orders and regulations for the time being in force under this Part of this Act with respect to the publication and service of notices, and in default shall be liable on conviction under the Summary Jurisdiction Acts to a fine not exceeding twenty pounds.

#### Offences.

20.—(1) Any man of the Territorial Force who without leave lawfully granted, or such punishment for failure to attend on embodiment, sickness or other reasonable excuse as may be allowed in the prescribed manner, fails to appear at the time and place appointed for assembling on embodiment, shall be guilty, according to the circumstances, of deserting within the meaning of section twelve, or of absenting himself without leave within the meaning of section fifteen, of the Army Act, and shall, whether otherwise subject to military law or not, be liable to be tried by court-martial and convicted and punished accordingly, and may be taken into military custody.

(2) Sections one hundred and fifty-three and one hundred and fifty-four of the Army Act shall apply with respect to deserters and desertion within the meaning of this section in like manner as they apply with respect to deserters and desertion within the meaning of those sections, and any person who, knowing any man of the Territorial Force to be a deserter within the meaning of this section or of the Army Act, employs or continues to employ him, shall be deemed to aid him in concealing himself within the meaning of the first-mentioned section.

(3) Where a man of the Territorial Force commits the offence of desertion under this section the time which elapsed between the time of his committing the offence and the time of his apprehension or voluntary surrender shall not be taken into account in reckoning his service for the purpose of discharge.

21. Any man of the Territorial Force who without leave lawfully granted, or such punishment for failure to fulfil training conditions, sickness or other reasonable excuse as may be allowed in the prescribed manner, fails to appear at the time and place appointed for preliminary training, or for annual training, or fails to attend the number of drills and fulfil the other conditions relating to preliminary or annual training prescribed for his arm or branch of the service, shall be liable to forfeit to His Majesty a sum of money not exceeding five pounds recoverable on complaint to a court of summary jurisdiction by the prescribed officer, and any sums recovered by such officer shall be accounted for by him in the prescribed manner.

22. If any person designedly makes away with, sells, or pawns, or wrongfully destroys or damages, or negligently loses anything issued to him as an officer or man of the Territorial Force, or wrongfully refuses or neglects to deliver up on demand anything issued to him as an officer or man of the Territorial Force, the value thereof shall be recoverable from him on complaint to a court of summary jurisdiction by the county association; and he shall also, for any such offence of designedly making away with, selling or pawning, or wrongfully destroying as aforesaid, be liable on conviction under the Summary Jurisdiction Acts to a fine not exceeding five pounds.

*Civil Rights and Exemptions.*

23.—(1) The acceptance of a commission as an officer of the Territorial Force shall not vacate the seat of any member returned to  
 Civil rights and exemptions. serve in Parliament.

(2) An officer or man of the Territorial Force shall not be liable to any penalty or punishment for or on account of his absence during the time he is voting at any election of a member to serve in Parliament, or during the time he is going to or returning from such voting.

(3) If a sheriff is an officer of the Territorial Force, then during embodiment he shall be discharged from personally performing the office of sheriff, and the under sheriff shall be answerable for the execution of the said office in the name of the high sheriff; and the security given by the under sheriff and his pledges to the high sheriff shall stand as a security to the King and to all persons whomsoever for the due performance of the office of sheriff during such time.

(4) An officer or man of the Territorial Force shall not be compelled to serve as a peace officer or parish officer, and shall be exempt from serving on any jury, and a field officer of the Territorial Army shall not be required to serve in the office of high sheriff.

*Legal Proceedings.*

24.—(1) Any offence under this Part of this Act, and any offence under the Army Act if committed by a man of the Territorial  
 Trial of offences and application of penalties. Force when not embodied, which is cognizable by a court-martial shall also be cognizable by a court of summary jurisdiction, and on conviction by such a court shall be punishable with imprisonment for a term not exceeding three months or with a fine not exceeding twenty pounds, or with both such imprisonment and fine, but nothing in this provision shall affect the liability of a person charged with any such offence to be taken into military custody.

(2) Any offence which under this Part of this Act is punishable on conviction by court-martial, shall for all purposes of and incidental to the arrest, trial, and punishment of the offender, including the summary dealing with the case by his commanding officer, be deemed to be an offence under the Army Act, with this modification, that any reference in that Act to forfeiture and stoppages shall be construed to refer to such forfeitures and stoppages as may be prescribed.

(3) Any offence which under this Part of this Act is punishable on conviction by a court of summary jurisdiction may be prosecuted, and any fine recoverable on such conviction may be recovered, in manner provided by sections one hundred and sixty-six, one hundred and sixty-seven, and one hundred and sixty-eight of the Army Act, in like manner as if those sections were herein re-enacted and in terms made applicable to this Part of this Act, subject to the following modification (namely)—

Every fine imposed under this Part of this Act on a man of the Territorial Force, or recovered on a prosecution instituted under this Part of this Act, shall, notwithstanding anything in any Act or charter or in the said sections to the contrary, be paid to the association of the county for which the man was enlisted.

(4) Where a man of the Territorial Force is subject to military law and is illegally absent from his duty, a court of inquiry under section seventy-two of the Army Act may be assembled after the expiration of twenty-one days from the date of such absence, notwithstanding that the period during which he was subject to military law is less than twenty-one days or has expired before the expiration of twenty-one days.

25.—(1) A person charged with an offence which under this Part of this Act is cognizable both by a court-martial and by a court of  
 Supplemental provisions as to trial of offences. summary jurisdiction shall not be liable to be tried both by a court-martial and by a court of summary jurisdiction, but may be tried by either of them, as may be prescribed:

Provided that a man who has been dealt with summarily by his commanding officer shall be deemed to have been tried by court-martial.

(2) Proceedings against an offender before either a court-martial or his commanding officer, or a court of summary jurisdiction, in respect of an offence punishable under this Part of this Act, and alleged to have been committed by him when a man of the Territorial Force, may be instituted whether the term of his service in the Territorial Force has or has not expired, and may, notwithstanding anything in any other Act, be instituted at any time within two months after the time at which the offence becomes known to his commanding officer if the alleged offender is then apprehended, or, if he is not then apprehended, then within two months after the time at which he is apprehended.



(3) Where an offender has on several occasions been guilty of desertion, fraudulent enlistment, or making a false answer, he may for the purposes of any proceedings against him be deemed to belong to any one or more of the corps to which he has been appointed or transferred as well as to the corps to which he properly belongs, and it shall be lawful to charge the offender with any number of the above mentioned offences at the same time, whether they are offences within the meaning of the Army Act or offences within the meaning of this Part of this Act, and to give evidence of such offences against him, and, if he has been convicted of more than one offence, to punish him accordingly as if he had been previously convicted of any such offence.

26.—(1) Section one hundred and sixty-four of the Army Act (which relates to evidence of the civil conviction or acquittal of a person subject to military law) shall apply to a man of the Territorial Force who is tried by a civil court, whether he is or is not at the time of such trial subject to military law.

(2) Section one hundred and sixty-three of the Army Act (relating to evidence) shall apply to all proceedings under this Part of this Act.

#### *Miscellaneous.*

27.—(1) Any power or jurisdiction given to, and act or thing to be done by, to, or Exercise of powers vested in holder of military office. before any person holding any military office may, in relation to the Territorial Force, be exercised by or done by, to, or before any other person for the time being authorised in that behalf, according to the custom of the Service.

(2) Where by this Part of this Act, or by any order or regulation in force under this part of this Act, any order is authorised to be made by any military authority, such order may be signified by an order, instruction, or letter under the hand of any officer authorised to issue orders on behalf of such military authority, and an order, instruction, or letter purporting to be signed by any officer appearing therein to be so authorised shall be evidence of his being so authorised.

28.—(1) The Army Act shall apply to the Territorial Force and officers and men thereof in like manner as it applies to the Militia, and officers and men of the Militia, except that men of the Territorial Force shall, in addition, be subject to military law when called out on actual military service for purposes of defence, and shall be liable to dismissal as a punishment, and for that purpose the amendments contained in the First Schedule to this Act shall be made in the Army Act.

(2) For the purpose of section one hundred and forty-three of the Army Act and of all other enactments relating to such duties, tolls, and ferries as are in that section mentioned, officers and men belonging to the Territorial Force, when going to or returning from any place at which they are required to attend, and for non-attendance at which they are liable to be punished, shall be deemed to be officers and soldiers of the regular forces on duty.

(3) His Majesty may by Order in Council apply, with the necessary adaptations, to the Territorial Force or the officers or men belonging to that force any enactment relating to the Militia, Yeomanry, or Volunteers, or officers or men of the Militia, Yeomanry, or Volunteers, other than enactments with respect to the raising, service, pay, discipline, or government of the Militia, Yeomanry, or Volunteers, and every such order in Council shall be laid before both Houses of Parliament.

#### *Transitory.*

29.—(1) Where an association has been established under this Act for any county His Majesty may by Order in Council transfer to the Territorial Force such units of the Yeomanry and Volunteers or part thereof raised in the county as may be specified in the Order, and every such unit or part thereof shall from the date mentioned in the Order be deemed to have been lawfully formed under this Part of this Act as an unit of the Territorial Force as provided by the Order, and the provisions of this Part of this Act shall apply to it accordingly.

(2) Every officer and man of an unit or part thereof mentioned in any such Order shall from the date mentioned in that Order, be deemed to be an officer or man of the Territorial Force. Provided that nothing in this section or in any Order made thereunder shall, without his consent, affect the conditions or area of service of any person commissioned, enlisted, or enrolled before the passing of this Act.

(3) An Order in Council under this section may provide—

(a) For the application to officers and men who become subject thereto of the provisions of this Act as to conditions and area of service, and for the continu-

ance of the application to officers and men who remain subject thereto of the provisions as to conditions and area of service previously in force as respects those officers and men :

- (b) For transferring to the association any property vested in a Secretary of State for the purposes of any unit to which the Order relates :
- (c) For transferring to the association any property belonging to or held for the benefit of any such unit so however that all property so transferred shall as from the date of the transfer be held by the association for the benefit in like manner of the corresponding unit of the Territorial Force or for such other purposes as the association, with the consent of such corresponding unit, to be ascertained in the prescribed manner, shall direct ; and any question which may arise as to whether any property is transferred to an association, or as to the trusts of purposes upon or for which it is or ought to be held, shall be referred for the decision of a Secretary of State whose decision shall be final. The corresponding unit of the territorial force shall, in the event of any such transfer, become entitled, notwithstanding the terms of any trust, limitation, or condition affecting the property so transferred to the State or interest in such property of the unit to the property of which the order relates ; but, subject to this provision, the interest of any beneficiary other than such unit shall not, without the consent of such beneficiary, be affected. The Order may, if it be deemed proper having regard to the special circumstances of any case, provide for the appointment of special trustees to act together with or to the exclusion of the association in regard to any such property and such special trustees may be the existing trustees of such property :
- (d) For transferring to the association any liabilities of any such unit which the association is willing to assume, and providing for the discharge of any such liabilities which are not so transferred :
- (e) For transferring to the association any land or interest in land acquired by the council of a county or borough on behalf of any volunteer corps to which the order relates, and any outstanding liabilities of the council incurred in respect thereof, if the council and the association consent :

and may contain such supplemental, consequential, and incidental provisions as may appear necessary or proper for the purposes of the Order.

(4) Every Order in Council made under this section shall be laid before both Houses of Parliament.

### PART III.

#### RESERVE FORCES.

30.—(1) The power of enlisting men into the first class of the army reserve under the Reserve Forces Act, 1882, shall extend to the enlistment of men who have not served in His Majesty's regular forces, and men so enlisted who have not served in the regular forces are in this Part of this Act referred to as special reservists, and a special reservist may be re-engaged, and when re-engaged shall continue subject to the terms of service applicable to special reservists.

(2) A special reservist may, in addition to being called out for annual training, be called out for a special course or special courses of training at such place or places within the United Kingdom at such time or times and for such period or periods, not exceeding in the whole six months, as may be prescribed, in like manner and subject to the like conditions as he may be called out for annual training, and may during any such course be attached to or trained with any body of His Majesty's forces.

(3) Notwithstanding the provisions of section eleven of the Reserve Forces Act, 1882, any special reservist may be called out for annual training for such period or periods as may be prescribed by any order or regulations under the Reserve Forces Act, 1882.

(4) Provided that where one of the conditions on which a man was enlisted or re-engaged is that he shall not be called out for training, whether special or annual, for a longer period than the period specified in his attestation paper, he shall not be liable under this section to be called out for any longer period.

(5) Where a proclamation ordering the army reserve to be called out on permanent service has been issued, it shall be lawful for His Majesty at any time thereafter by proclamation to order that all special reservists shall cease to be so called out, and thereupon a Secretary of State shall give such directions as may seem necessary or proper for carrying the said proclamation into effect.

(6) A special reservist who enlists into the regular forces shall upon such enlistment be deemed to be discharged from the army reserve.

31. A Secretary of State may, by regulations under the Reserve Forces Act, 1882, agree in writing that, if the time when he would otherwise be entitled to be discharged occurs whilst he is called out on permanent service, he will continue to serve until the expiration of a period, whether definite or indefinite, specified in the agreement, and, if any man who enters into such an agreement is so called out, he shall be liable to be detained in service for the period specified in his agreement in the same manner in all respects as if his term of service were still unexpired.

32.—(1) A special reservist shall, if he so agrees in writing, be liable during the whole of his service in the army reserve, or during such part of that service as he so agrees, to be called out on permanent service without such proclamation or communication to Parliament as is mentioned in section twelve of the Reserve Forces Act, 1882, and the calling out of men under this section shall not involve the meeting of Parliament as required by section thirteen of that Act:

Provided that—

- (a) The number of men so liable shall not at any one time exceed four thousand:
- (b) The power of calling out of men under this section shall not be exercised except when they are required for service outside the United Kingdom when war-like operations are in preparation or in progress:
- (c) Any agreement under this section may provide for the revocation thereof by such notice in writing as may be therein stated:
- (d) Any exercise of the power of calling out men under this section shall be reported to Parliament as soon as may be:
- (e) The number of men for the time being called out under this section shall not be reckoned in the number of the forces authorised by the Annual Army Act for the time being in force.

(2) Six thousand shall be substituted for five thousand as the maximum number of men liable to be called out under section one of the Reserve Forces and Militia Act, 1898, and the liability to be called out under that section may, if so agreed, extend to the first two years of a man's service in the first class of the army reserve.

61 & 62  
Vict., c. 9.

(3) In paragraph (5) of section one hundred and seventy-six of the Army Act the words "under His Majesty's proclamation" shall be repealed.

33. Orders and regulations under the Reserve Forces Act, 1882, may provide for the formation of special reservists into regiments, battalions, or other military bodies and for the formation of such regiments, battalions, or other military bodies into corps, either alone or jointly with any other part of His Majesty's forces, and for appointing, transferring, or attaching special reservists to such corps, and for posting, attaching, or otherwise dealing with special reservists within such corps.

34.—(1) His Majesty may by Order in Council transfer to the Army Reserve such battalions of the Militia as may be specified in the order, and every battalion so transferred shall from the date mentioned in the order be deemed to have been lawfully formed under this Part of this Act as a battalion of special reservists.

(2) As from the said date every officer of any battalion so transferred shall be deemed to be an officer in the reserve of officers, and every man in such battalion shall be deemed to be a special reservist, and the order may contain such provisions as may seem necessary for applying the provisions of the Reserve Forces Acts, 1882 to 1906, as amended by this Act, to those officers and men:

Provided that, unless any officer or man in any battalion so transferred indicates his assent to such transfer certified by his commanding officer, nothing in the order shall affect his existing conditions of service.

(3) All Orders in Council made under this section shall be laid before both Houses of Parliament.

35. Sub-section (4) of section six of the Reserve Forces Act, 1882, which makes a certificate purporting to be signed by an officer appointed to pay men belonging to the army reserve evidence in certain cases, shall, where a person other than an officer is appointed to pay men belonging to the army reserve, apply to certificates purporting to be signed by such person.

Amendment of 45 & 46 Vict., c. 48, s. 6 (4).

Commissions in reserve of officers not to vacate seat in Parliament.

the seat of any member returned to serve in Parliament.

36. The acceptance of a commission as an officer in the reserve of officers shall not vacate

#### PART IV.

#### SUPPLEMENTAL.

37.—(1) Every Order in Council or scheme required by this Act to be laid before each House of Parliament shall be so laid within forty days next after it is made, if Parliament is then sitting, or, if not, within forty days after the commencement of the then next ensuing session; and, if an address is presented to His Majesty by either House of Parliament within the next subsequent forty days, praying that any such order or scheme may be annulled, His Majesty may thereupon by Order in Council annul the same, and the order or scheme so annulled shall thenceforth become void and of no effect, but without prejudice to the validity of any proceedings which may in the meantime have been taken under the same.

(2) All Orders in Council, orders, schemes, and regulations made under this Act may be varied or revoked by subsequent Orders in Council, orders, schemes, and regulations made in the like manner and subject to the like conditions.

Definitions.

38. In this Act, unless the context otherwise requires,—

The expression “county” means a county or riding of a county for which a Lieutenant is appointed, and includes the City of London; and each county of a city or county of a town mentioned in the first column of the Second Schedule to this Act shall be deemed to form part of the county set opposite thereto in the second column of that schedule;

The expression “man of the Territorial Force” includes a non-commissioned officer;

The expression “prescribed” means prescribed by orders or regulations;

Other expressions have the same meaning as in the Army Act.

Special provisions as to special places.

39.—(1) The Lord Warden of the Cinque Ports may *ex-officio* be a member of the association of the county of Kent or of the county of Sussex, or of both, as may be provided by schemes under this Act.

(2) The Warden of the Stannaries may *ex-officio* be a member of the association of the county of Cornwall or of the county of Devon, or of both, as may be provided by schemes under this Act.

(3) The Lord Mayor of the City of London shall *ex-officio* be president of the association of the City of London.

(4) The Governor or Deputy Governor of the Isle of Wight shall *ex-officio* be a member of the association of the county of Southampton.

(5) Nothing in this Act shall affect the raising and levying of the Trophy Tax as heretofore in the City of London, but the proceeds of the Tax so levied may be applied by His Majesty's Commissioners of Lieutenancy for the City of London, if the Royal London Militia Battalion is re-constituted as a battalion of the Army Reserve, for any purposes connected with that battalion, and may also, if His Majesty's Commissioners of Lieutenancy for the City of London in their discretion see fit, be applied for the purposes of any of the powers and duties of the association of the City of London under this Act.

Application to Scotland and the Isle of Man.

40.—(1) In the application of this Act to Scotland the following modifications shall be made:

(a) This Act shall apply to a county of a city in like manner as to any other county: Provided that on the representation or with the consent of the corporation of any county of a city it shall be lawful for His Majesty, by order signified under the hand of a Secretary of State, at any time after the passing of this Act, to declare that such county of a city shall for the purposes of this Act be deemed to form part of the county set opposite thereto in the second column of the Third Schedule to this Act, and to provide for all matters which may appear necessary or proper for giving full effect to the order;

(b) The expression “county borough council” means the town council of a royal, parliamentary, or police burgh with a population of or exceeding twenty thousand according to the census for the time being last taken;

(c) The expression “land” includes heritages;

(d) The expression “overseer” means an inspector of poor.

(2) This Act shall apply to the Isle of Man as if it formed part of, and were included in the expression, the United Kingdom, subject to the following modifications:

(a) The Isle of Man shall be deemed to be a separate county;

- (b) References to the Governor of the Island shall be substituted for references to the lieutenant of a county ;
- (c) References to a High Bailiff or two justices of the peace and to conviction by such a Bailiff or justices shall be substituted for references to a court of summary jurisdiction and to conviction under the Summary Jurisdiction Acts ;
- (d) References to the Tynwald Court shall be substituted for references to Parliament in the section of this Act relating to civil rights and exemptions.

41. This Act may be cited as the Territorial and Reserve Forces Act, 1907, and so far as it relates to the reserve forces may be cited with the Reserve Forces Acts, 1882 to 1906, as the Reserve Forces Acts, 1882 to 1907.

Short title.

### SCHEDULES.

#### SECTION 28.

#### FIRST SCHEDULE.

#### *Amendment of Army Act.*

| Section.               |     |     |     | Amendment.  |
|------------------------|-----|-----|-----|---|
| S. 13 (1) (a) and (b)  | ... | ... | ... | After the word " Militia " there shall be inserted the words " or Territorial Force ".  |
| S. 115 (7)             | ... | ... | ... | After the word " Whenever " there shall be inserted the words " a proclamation ordering the Army Reserve to be called out on permanent service or ".  |
| S. 115 (8)             | ... | ... | ... | After the words " then if " there shall be inserted the words " a proclamation ordering the Army Reserve to be called out on permanent service or ".  |
| S. 175                 | ... | ... | ... | After paragraph (3) there shall be inserted the following paragraph :—<br>" (3A) Officers of the Territorial Force other than members of the permanent staff ".   |
| S. 176                 | ... | ... | ..  | After paragraph (6) there shall be inserted the following paragraph :—<br>" (6A) All non-commissioned officers and men belonging to the Territorial Force—<br>" (a) When they are being trained or exercised, either alone or with any portion of the regular forces or otherwise ; and<br>" (b) When attached to or otherwise acting as part of or with any regular forces ; and<br>" (c) When embodied ; and<br>" (d) When called out for actual military service for purposes of defence in pursuance of any agreement." |
| S. 181 (4)             | ... | ... | ... | The words " the unit of the Territorial Force " shall be inserted after the words " officer commanding," where those words first occur, and the words " an unit of the Territorial Force " shall be inserted after those words where they secondly occur, and the words " Territorial Force " shall be inserted after the words " an officer, non-commissioned officer, or man of the ".  |
| S. 181 (4) (a)         | ... | ... | ... | After the word " any " there shall be inserted the words " man of the Territorial Force or ".   |
| S. 181 (4) (b) and (c) | ... | ... | ... | The word " Militia " shall be repealed in both places where that word occurs, and the words " of the Territorial Force or Militia " shall be inserted after the word " man " in both places where that word occurs.   |
| S. 181 (6)             | ... | ... | ... | After the word " Volunteers " there shall be inserted the words " or the Territorial Force ".   |
| S. 190 (12)            | ... | ... | ... | After the word " means " there shall be inserted the words " the Territorial Force ".   |

## SECTION 38.

## SECOND SCHEDULE.

| Names of Cities and Towns.                       | County.              |
|--|----------------------|
| <b>ENGLAND.</b>                                  |                      |
| County of the city of Chester ... ..             | Chester.             |
| County of the city of Exeter ... ..              | Devon.               |
| County of the town of Poole ... ..               | Dorset.              |
| County of the city of Gloucester ... ..          | Gloucester.          |
| County of the city of Bristol ... ..             | Gloucester.          |
| County of the city of Canterbury ... ..          | Kent.                |
| County of the city of Lincoln ... ..             | Lincoln.             |
| County of the city of Norwich ... ..             | Norfolk.             |
| County of the town of Newcastle-upon-Tyne ... .. | Northumberland.      |
| Borough and town of Berwick-upon-Tweed ... ..    | Northumberland.      |
| County of the town of Nottingham ... ..          | Nottingham.          |
| County of the town of Southampton ... ..         | Southampton.         |
| County of the city of Lichfield ... ..           | Stafford.            |
| County of the city of Worcester ... ..           | Worcester.           |
| County of the city of York ... ..                | West Riding of York. |
| County of the town of Kingston-upon-Hull ... ..  | East Riding of York. |
| County of the town of Carmarthen ... ..          | Carmarthen.          |
| County of the town of Haverfordwest ... ..       | Pembroke.            |
| <b>IRELAND.</b>                                  |                      |
| County of the city of Waterford ... ..           | Waterford.           |
| County of the town of Londonderry ... ..         | Londonderry.         |

## SECTION 40.

## THIRD SCHEDULE.

## SCOTLAND.

| Name of County or City.                | County.    |
|--|------------|
| County of the city of Edinburgh ... .. | Edinburgh. |
| County of the city of Glasgow ... ..   | Lanark.    |
| County of the city of Dundee ... ..    | Forfar.    |
| County of the city of Aberdeen ... ..  | Aberdeen.  |

*The 20th September, 1907.*

**No. 23**—Whereas by resolution passed by the Secretary of State for India in Council on the 26th day of February, 1886, the provisions of section 1 of the Government of India Act, 1870 (33 Vict., c. 3), were declared applicable to Upper Burma.

And whereas the Lieutenant-Governor of Burma has proposed to the Governor General in Council a draft of the following Regulation, together with the reasons for proposing the same ;

And whereas the Governor General in Council has taken the draft and reasons into consideration, and has approved of the draft and the same has received the assent of the Governor General on the 16th day of September, 1907 ;

In pursuance of the direction contained in the said section, the said Regulation is now published in the Gazette of India and in the Burma Gazette :

#### REGULATION No. VI OF 1907.

*A regulation further to amend the Upper Burma Land and Revenue Regulation, 1889.*

WHEREAS it is expedient further to amend the Upper Burma Land and Revenue Regulation, 1889; It is hereby enacted as follows:

III of 1889.

1. This Regulation may be called the Upper Burma Land and Revenue (Amendment) Regulation, 1907.

Short title.

2. (1) To sub-section (1) of section 31 of the Upper Burma Land and Revenue Regulation, 1889, the following shall be added, III of 1889.  
Amendment of section 31, Regulation III, 1889. namely :

“and may dispose of any such right and powers to any person in such manner as to it may seem fit.”

(2) For sub-sections (2), (3) and (4) of the said section the following shall be substituted, namely :

“(2) Whenever in the exercise of any such right and powers by the Government, or by any person to whom the Government may have disposed of such right and powers, the rights of any owner or occupier of any such land are infringed by the occupation or disturbance of the surface of such land, the Government shall pay, or cause to be paid, to such owner or occupier compensation for the infringement.

“The compensation shall be determined, as nearly as may be, in accordance with the provisions of the Land Acquisition Act, 1894.

I of 1894.

“(3) The Local Government may make rules—

- (a) for regulating or prohibiting the mining, quarrying or digging for, or the excavating or collecting of, minerals on land wherein the right to minerals is deemed to belong to the Government ;
- (b) for the disposal by way of lease, license or otherwise of such right of the Government, and fixing the conditions subject to which and the mode in which such dispositions may be made ;
- (c) for the levy and collection of royalties and fees in respect of minerals mined, quarried, excavated or collected on any such land ; and
- (d) for regulating and controlling the transport and export of minerals.”

T. W. RICHARDSON,

*Offg. Secretary to the Government of India.*

#### HOME DEPARTMENT.

#### NOTIFICATIONS.

#### ESTABLISHMENTS.

*Simla, the 20th September, 1907.*

**No. 1066.**—The services of Mr. Abdullah ibn Yusuf-Ali, of the Indian Civil Service, are replaced at the disposal of the Government of the United Provinces, with effect from the 15th of September 1907.

## MEDICAL.

*The 18th September, 1907.*

**No. 1056.**—His Excellency the Viceroy and Governor General has been pleased to appoint Assistant Surgeon Rai Ilira Lal Basu, Bahadur, of the Bengal establishment, to be an Honorary Assistant Surgeon on His Excellency's personal staff.

## SANITARY.

## PLAGUE.

*The 20th September, 1907.*

**No. 1568.**—The following telegram is published for general information:

Telegram, dated Therapia, the 17th September 1907.

From—His Britannic Majesty's Ambassador Extraordinary and Plenipotentiary at Constantinople,  
To—His Excellency the Viceroy.

Five days' quarantine on arrivals from Novorossisk from 14th September; but vessels not carrying passengers and destined for foreign ports will be permitted to pass through Straits *en contumace*.

## POLICE.

*The 18th September, 1907.*

**No. 1015.**—The services of Lieutenant W. L. Hogg, 3rd Brahmins, are placed at the disposal of the Government of Burma for employment in the military police.

*The 20th September, 1907.*

**No. 1026.**—The services of the following officers are placed at the disposal of the Government of Burma for employment in the military police:

Lieutenant H. M. Hogg, 3rd Lancers.

Lieutenant F. W. A. Wells, 6th Jat Light Infantry.

H. A. STUART,

*Offg. Secretary to the Government of India.*

## DEPARTMENT OF REVENUE AND AGRICULTURE.

## NOTIFICATIONS.

## FORESTS.

*Simla, the 16th September, 1907.*

**No. 1280—321-7-F.**—Mr. A. F. Graddon, Conservator of Forests, 2nd grade, in charge of the Northern Circle, Central Provinces, is granted privilege leave for one month, with effect from the afternoon of the 10th September 1907.

From the same date, Mr. A. M. Reuther, Chief Conservator of Forests, Central Provinces, is appointed to the charge of the Northern Circle, in addition to his own duties.

*The 20th September, 1907.*

**No. 1344—223-3-F.**—Dr. Noshirvan Gustasp, Ph. D., Extra-Assistant Conservator of Forests 4th grade, Bombay, is appointed to be an Assistant Conservator of Forests, with effect from the 20th May 1907.

**No. 1346—331-10-F.**—Mr. Puran Singh is appointed to officiate as Imperial Forest Chemist at the Imperial Forest Research Institute and College, Dehra Dun, with effect from the 5th April 1907, and until further orders.

J. WILSON,

*Secretary to the Government of India.*



## PUBLIC WORKS DEPARTMENT.

## NOTIFICATIONS.

*Simla, the 17th September, 1907.*

**No. 125.**—Mr. R. J. Powell, Executive Engineer, 1st grade, United Provinces, is appointed to officiate as a Superintending Engineer in addition to his own duties, with effect from the 14th September 1907, during the absence on privilege leave of Mr. W. G. Wood.

*The 18th September, 1907.*

**No. 126.**—Mr. John Desmond, Sub-Engineer, 3rd grade, temporary rank, Central Provinces, is appointed to the Provincial Service of the Engineer Branch of the Public Works Department as an Assistant Engineer, 3rd grade, and is posted to the Central Provinces.

**No. 127.**—The Governor General in Council is pleased to order the following promotions and reversions to and in the Classes of Chief and Superintending Engineers of the Public Works Department, with effect from the dates specified :

| Names.                           | From   | To   | With effect from |
|----------------------------------|--|--|------------------|
|                                  |  |  | 1907.            |
| Harriott, G. M., C.I.E.          | Superintending Engineer, 1st Class, temporary rank.      | Superintending Engineer, 2nd Class, permanent.           | 28th January.    |
| Clark, C. C. S.                  | Superintending Engineer, 2nd Class, temporary rank.      | Superintending Engineer, 3rd Class, permanent.           | 28th January.    |
| Bellasis, E. S.                  | Superintending Engineer, 1st Class, temporary rank.      | Superintending Engineer, 2nd Class, permanent.           | 10th February.   |
| Russell, R. P.                   | Superintending Engineer, 3rd Class, temporary rank.      | Executive Engineer, 1st grade.                           | 10th February.   |
| Aikman, D. W.                    | Superintending Engineer, 3rd Class, sub. <i>pro tem.</i> | Superintending Engineer, 3rd Class, permanent.           | 10th February.   |
| Leventhorpe, J. B.               | Superintending Engineer, 1st Class, permanent.           | Chief Engineer, 2nd class, permanent.                    | 13th February.   |
| Gordon, W. B., C.I.E.            | Superintending Engineer, 1st Class, temporary rank.      | Superintending Engineer, 1st Class, permanent.           | 13th February.   |
| Sweet, W. McM.                   | Superintending Engineer, 2nd Class, sub. <i>pro tem.</i> | Superintending Engineer, 2nd Class, permanent.           | 13th February.   |
| Smith, F. St. G. Manners, C.I.E. | Superintending Engineer, 1st Class, temporary rank.      | Superintending Engineer, 1st Class, permanent.           | 15th February.   |
| Scott, F. W. M.                  | Superintending Engineer, 2nd Class, sub. <i>pro tem.</i> | Superintending Engineer, 2nd Class, permanent.           | 15th February.   |
| Bird, W. J. A.                   | Superintending Engineer, 2nd Class, temporary rank.      | Superintending Engineer, 2nd Class, sub. <i>pro tem.</i> | 15th February.   |
| Bellasis, E. S.                  | Superintending Engineer, 2nd Class, permanent.           | Superintending Engineer, 1st Class, temporary rank.      | 4th March.       |
| Bagley, W. A.                    | Officiating Superintending Engineer.                     | Superintending Engineer, 3rd Class, temporary rank.      | 4th March.       |
| Goument, C. E. V.                | Superintending Engineer, 3rd Class, permanent.           | Superintending Engineer, 2nd Class, permanent.           | 17th March.      |
| Clark, C. C. S.                  | Superintending Engineer, 3rd Class, permanent.           | Superintending Engineer, 2nd Class, temporary rank.      | 17th March.      |
| Baker, Lt.-Col. W. W., R.E.      | Superintending Engineer, 3rd Class, temporary rank.      | Superintending Engineer, 3rd Class, permanent.           | 17th March.      |
| Bellasis, E. S.                  | Superintending Engineer, 1st Class, temporary rank.      | Superintending Engineer, 2nd Class, permanent.           | 25th April.      |
| Clark, C. C. S.                  | Superintending Engineer, 2nd Class, temporary rank.      | Superintending Engineer, 3rd Class, permanent.           | 29th April.      |
| Sanders, H. C.                   | Superintending Engineer, 3rd Class, temporary rank.      | Executive Engineer, 1st grade.                           | 29th April.      |
| Frost, H. F. B.                  | Superintending Engineer, 1st Class, temporary rank.      | Superintending Engineer, 1st Class, permanent.           | 1st June.        |
| Bird, W. J. A.                   | Superintending Engineer, 2nd Class, sub. <i>pro tem.</i> | Superintending Engineer, 2nd Class, permanent.           | 1st June.        |

| Names.                        | From  | To  | With effect from           |
|-------------------------------|---|---|----------------------------|
| White, C. A.                  | Superintending Engineer, 2nd Class, <i>temporary rank.</i>                                    | Superintending Engineer, 2nd Class, <i>sub. pro tem.</i>  | 1 <sup>1907</sup> st June. |
| Stawell, G. C.                | Superintending Engineer, 3rd Class, <i>sub. pro tem.</i>                                      | Superintending Engineer, 3rd Class, permanent.  | 1st June.                  |
| Oliver, G. T. I.              | Superintending Engineer, 3rd Class, <i>temporary rank.</i>                                    | Superintending Engineer, 3rd Class, <i>sub. pro tem.</i>  | 1st June.                  |
| White, C. A.                  | Superintending Engineer, 2nd Class, <i>sub. pro tem.</i>                                      | Superintending Engineer, 2nd Class, permanent.  | 5th June.                  |
| Gardiner, E. R.               | Executive Engineer, 1st grade, and Superintending Engineer, 2nd Class, <i>temporary rank.</i> | Superintending Engineer, 3rd Class, permanent, and Superintending Engineer, 2nd Class, <i>temporary rank.</i> | 5th June.                  |
| Vyall, F. W.                  | Officiating Superintending Engineer.  | Superintending Engineer, 3rd Class, <i>temporary rank.</i>  | 10th June.                 |
| Lees, O. C.                   | Superintending Engineer, 1st Class, permanent.  | Chief Engineer, 2nd Class, <i>temporary rank.</i>   | 14th June.                 |
| Bellasis, E. S.               | Superintending Engineer, 2nd Class, permanent.  | Superintending Engineer, 1st Class, <i>temporary rank.</i>  | 14th June.                 |
| Clark, C. C. S.               | Superintending Engineer, 3rd Class, permanent.  | Superintending Engineer, 2nd Class, <i>temporary rank.</i>  | 14th June.                 |
| Russell, R. P.                | Officiating Superintending Engineer.  | Superintending Engineer, 3rd Class, <i>temporary rank.</i>  | 14th June.                 |
| MacLagan, Lt.-Col. R. S. R.E. | Superintending Engineer, 3rd Class, <i>temporary rank.</i>                                    | Superintending Engineer, 3rd Class, permanent.  | 24th June.                 |
| Carter, R. E.                 | Executive Engineer, 1st grade, and Superintending Engineer, 2nd Class, <i>temporary rank.</i> | Superintending Engineer, 2nd Class, permanent.  | 30th June.                 |
| Hutton, C. H.                 | Superintending Engineer, 2nd Class, <i>temporary rank.</i>                                    | Superintending Engineer, 2nd Class, <i>sub. pro tem.</i>  | 30th June.                 |
| Oliver, G. T. I.              | Superintending Engineer, 3rd Class, <i>sub. pro tem.</i>                                      | Superintending Engineer, 3rd Class, permanent, and Superintending Engineer, 2nd Class, <i>temporary rank.</i> | 30th June.                 |
| Rushton, W. H.                | Officiating Superintending Engineer.  | Superintending Engineer, 3rd Class, <i>temporary rank.</i>  | 30th June.                 |
| Harriott, G. M., C.I.E.       | Superintending Engineer, 2nd Class, permanent.  | Superintending Engineer, 1st Class, <i>temporary rank.</i>  | 22nd July.                 |
| Banerji, K. C.                | Officiating Superintending Engineer.  | Superintending Engineer, 2nd Class, <i>temporary rank.</i>  | 22nd July.                 |
| Oertel, F. O.                 | Officiating Superintending Engineer.  | Superintending Engineer, 3rd Class, <i>temporary rank.</i>  | 24th July.                 |
| Davis, J. G.                  | Officiating Superintending Engineer.  | Superintending Engineer, 2nd Class, <i>temporary rank.</i>  | 25th July.                 |
| Silk, A. E.                   | Superintending Engineer, 3rd Class, permanent.  | Superintending Engineer, 2nd Class, <i>temporary rank.</i>  | 28th July.                 |
| Gwyther, F. E.                | Officiating Superintending Engineer.  | Superintending Engineer, 3rd Class, <i>temporary rank.</i>  | 28th July.                 |

L. M. JACOB,

*Secretary to the Government of India.*

## FOREIGN DEPARTMENT.

## NOTIFICATIONS.

*Simla, the 18th September, 1907.*

No. 2455-G.—With reference to rule IV of the Rules published in Notification No. 1680-G., dated the 27th July, 1906, the undermentioned officer is confirmed in the Political Department as a Political Assistant of the 3rd class :

Captain R. L. Birdwood.

*The 19th September, 1907.*

No. 2467-G.B.—With the sanction of His Majesty's Government, the Governor General in Council is pleased to recognise provisionally the appointment of Mr. Carl Rosenkranz as Consul for Germany at Rangoon.

*The 20th September, 1907.*

No. 2479-G.B.—With the sanction of His Majesty's Government, the Governor General in Council is pleased to recognise the appointment of Lieutenant A. Guerrieri Gonzaga as Acting Consul for Italy at Aden.

L. W. DANE,

*Secretary to the Government of India.*

## FINANCE DEPARTMENT.

## NOTIFICATIONS.

## ACCOUNTS AND FINANCE.

## ESTIMATES AND ACCOUNTS.

Simla, the 20th September, 1907.

## No. 5904-A.—Monthly Preliminary Statement of Receipts and Payments at Civil Treasuries in India.

August 1907.

Lakhs of Rupees.

|   | AUGUST.      |              | TO END OF AUGUST |               | WHOLE YEAR.        |                                  |
|---|--------------|--------------|------------------|---------------|--------------------|----------------------------------|
|   | 1907-1908.   | 1906-1907.   | 1907-1908.       | 1906-1907.    | Budget, 1907-1908. | Actuals, Preliminary, 1906-1907. |
| <b>Civil Revenue.</b>   |              |              |                  |               |                    |                                  |
| Land Revenue (including Land Revenue due to irrigation) . . . . .   | 74           | 65           | 10,30            | 9,48          | 31,96              | 31,28                            |
| Opium . . . . .   | 66           | 83           | 3,39             | 3,34          | 7,28               | 8,49                             |
| Salt . . . . .  | 28           | 31           | 2,33             | 2,70          | 4,93               | 6,54                             |
| Stamps . . . . .  | 55           | 51           | 2,76             | 2,62          | 6,25               | 5,86                             |
| Excise . . . . .  | 70           | 67           | 3,83             | 3,54          | 9,31               | 8,81                             |
| Provincial Rates . . . . .  | 12           | 8            | 1,26             | 1,15          | 3,50               | 3,55                             |
| Customs . . . . .   | 56           | 51           | 2,88             | 2,58          | 6,81               | 6,53                             |
| Assessed Taxes . . . . .  | 20           | 19           | 80               | 80            | 2,00               | 1,98                             |
| Forest . . . . .  | 21           | 17           | 74               | 79            | 2,83               | 2,38                             |
| Registration . . . . .  | 5            | 5            | 29               | 27            | 59                 | 57                               |
| Tributes from Native States . . . . .   | 5            | 3            | 22               | 20            | 90                 | 90                               |
| Other Civil Revenue . . . . .   | 45           | 46           | 2,03             | 2,10          | 5,51               | 5,08                             |
| <b>TOTAL CIVIL REVENUE DIRECTLY BROUGHT TO ACCOUNT : GROSS</b> . . . . .  | <b>4,57</b>  | <b>4,48</b>  | <b>30,83</b>     | <b>29,57</b>  | <b>81,95</b>       | <b>81,98</b>                     |
| <b>Civil Expenditure.</b>   |              |              |                  |               |                    |                                  |
| Interest on Ordinary Debt and that on Railways and Irrigation Works . . . . .   | —52          | —50          | —2,20            | —2,08         | —3,69              | —4,27                            |
| Opium . . . . .   | —37          | —44          | —1,98            | —2,33         | —2,70              | —2,86                            |
| Famine Relief . . . . .   | —            | —2           | —3               | —10           | —79                | —20                              |
| Other Civil Expenditure . . . . .   | —2,64        | —2,61        | —14,15           | —13,59        | —38,13             | —35,42                           |
| <b>TOTAL CIVIL EXPENDITURE DIRECTLY BROUGHT TO ACCOUNT : GROSS</b> . . . . .  | <b>—3,59</b> | <b>—3,57</b> | <b>—18,36</b>    | <b>—18,10</b> | <b>—44,51</b>      | <b>—42,75</b>                    |
| <b>Receipts into Civil Treasuries from, and issues from those Treasuries to, the following Non-Civil Departments:</b> |              |              |                  |               |                    |                                  |
| [The figures comprise Revenue, Expenditure, and Debt and Remittance transactions.]                                    |              |              |                  |               |                    |                                  |
| Post Office (Net : + Receipts more, —Receipts less, than issues) . . . . .  | +4           | +11          | +56              | +57           | +1,10              | +68                              |
| Marine . . . . .  | —3           | —3           | —14              | —14           | —35                | —31                              |
| Military Receipts . . . . .   | +3           | +13          | +25              | +41           | +92                | +1,00                            |
| Military Issues . . . . .   | —1,40        | —1,66        | —8,01            | —8,30         | —21,22             | —20,49                           |
| Public Works Department —   |              |              |                  |               |                    |                                  |
| <b>Receipts.</b>  |              |              |                  |               |                    |                                  |
| Ordinary Branches . . . . .   | +61          | +33          | +1,97            | +2,38         | +4,35              | +4,60                            |
| State Railways . . . . .  | +2,50        | +2,39        | +14,08           | +13,07        | +40,90             | +39,64                           |
| East Indian Railway . . . . .   | +51          | +47          | +3,05            | +2,74         |                    |                                  |
| Guaranteed and subsidized Railways (Net as above) . . . . .   | +7           | +7           | +34              | +44           | +98                | +96                              |
| Telegraph . . . . .   | +7           | +7           | +37              | +33           | +58                | +93                              |
| <b>TOTAL</b> . . . . .  | <b>+3,76</b> | <b>+3,30</b> | <b>+20,41</b>    | <b>+18,96</b> | <b>+47,21</b>      | <b>+46,13</b>                    |
| <b>Issues.</b>  |              |              |                  |               |                    |                                  |
| Ordinary Branches . . . . .   | —96          | —91          | —5,06            | —4,81         | —13,04             | —12,58                           |
| State Railways . . . . .  | —1,19        | —1,39        | —6,74            | —9,16         | —23,32             | —26,56                           |
| East Indian Railway . . . . .   | —32          | —36          | —1,60            | —1,71         |                    |                                  |
| Repayment of Guaranteed Railways surplus profits, etc. . . . .  | —            | —            | —                | —8            | —1                 | —9                               |
| Telegraph . . . . .   | —10          | —8           | —50              | —43           | —1,18              | —1,14                            |
| <b>TOTAL</b> . . . . .  | <b>—1,17</b> | <b>—3,24</b> | <b>—16,30</b>    | <b>—16,19</b> | <b>—38,45</b>      | <b>—40,37</b>                    |
| <b>TOTAL NON-CIVIL DEPARTMENTS</b> . . . . .  | <b>—93</b>   | <b>—1,39</b> | <b>—3,83</b>     | <b>—4,69</b>  | <b>—10,79</b>      | <b>—13,36</b>                    |
| <b>Civil Debt and Remittance Transactions.</b>  |              |              |                  |               |                    |                                  |
| Permanent Debt and Special Loans (Net : + Receipts more, —Receipts less, than payments) . . . . .                     | +4           | +3,93        | +2,40            | +3,93         | +2,87              | +4,37                            |
| Mint (Certificates and Bullion Advances (Net as above) . . . . .  | +60          | +25          | +37              | +29           | +12                | +37                              |
| Currency Transfers for Gold in England . . . . .  | —            | —            | +15              | —             | —                  | —41                              |
| Currency Transfers for Silver in transit . . . . .  | +1,37        | —            | +3,73            | —             | +25                | +18,87                           |
| Exchange on Remittance Accounts . . . . .   | —            | +1           | —                | +5            | —                  | +31                              |
| Council Bills paid (including Telegraphic) at Rs. 15 per 6 . . . . .  | —2,14        | —3,36        | —13,36           | —12,05        | —27,15             | —50,73                           |
| Other debt heads (Net as above) . . . . .   | —27          | +36          | —63              | +1,80         | +23                | —83                              |
| <b>TOTAL DEBT AND REMITTANCE TRANSACTIONS</b> . . . . .   | <b>—40</b>   | <b>+1,19</b> | <b>—7,34</b>     | <b>—6,56</b>  | <b>—23,68</b>      | <b>—28,05</b>                    |
| <b>GRAND TOTAL RECEIPTS AND ISSUES</b> . . . . .  | <b>—35</b>   | <b>+71</b>   | <b>+1,30</b>     | <b>+22</b>    | <b>+1,87</b>       | <b>—2,18</b>                     |
| Opening Cash Balance in Treasuries and Presidency Banks . . . . .   | 17,14        | 17,18        | 15,49            | 17,67         | 16,68              | 17,67                            |
| Closing Cash Balance in Treasuries and Presidency Banks . . . . .   | 16,79        | 17,89        | 16,79            | 17,89         | 18,55              | 15,49                            |

## LEAVE AND APPOINTMENTS.

*The 17th September, 1907.*

No. 5811-E.O.—The services of Mr. Abdulla ibn Yusuf-Ali, Indian Civil Service, are replaced at the disposal of the Home Department, with effect from the 15th of September 1907.

*The 19th September, 1907.*

No. 5873-E.O.—Mr. J. L. DeVine, an officer of the Enrolled List of the Finance Department, on being relieved of his duties as officiating Assistant Secretary to the Government of India, Finance Department (Military Finance) on the 9th of September 1907, is granted privilege leave for one month, with effect from that date.

J. S. MESTON,

*Secretary to the Government of India.*

## DEPARTMENT OF COMMERCE AND INDUSTRY.

## NOTIFICATIONS.

## LEAVE AND APPOINTMENTS.

## POST OFFICE.

*Simla, the 17th September, 1907.*

No. 7827—93.—In modification of the Notification in this Department, No. 3831-93, dated the 3rd May 1907, Mr. F. Hannington, I.C.S., Postmaster General, 2nd grade, is granted privilege leave for two months and two days, with effect from the afternoon of the 23rd April 1907.

*The 19th September, 1907.*

7957—225.—In modification of the Notification in this Department, No. 7707-225, dated the 13th September 1907, Mr. W. Chard, Assistant Director General of the Post Office, officiating in the grade of Rs. 1,000, is granted privilege leave for three months, with effect from the afternoon of the 29th July 1907.

## GEOLOGY AND MINERALS.

*The 19th September, 1907.*

No. 7861—36.—In exercise of the power conferred by section 20 of the Indian Mines Act, 1901 (VIII of 1901), the Governor General in Council is pleased to make, in supersession of the rules published with Notifications Nos. 3352-45-32, and 3938-35, dated the 27th December, 1901, and 23rd May, 1906, respectively, the following rules for application to all mines in British India :

1.—When an accident occurs in or about a mine causing loss of life or serious\* bodily injury, or when an accidental explosion occurs in a mine, the owner, agent or manager of the mine shall give notice of the accident to the Chief Inspector of Mines by despatching to the Magistrate of the district or to the Sub-divisional Magistrate, for transmission to the Chief Inspector of Mines, a notice in the form set forth below, within 24 hours of the occurrence of such accident :

\* NOTE.—An injury is said to be serious which involves or will in all probability involve the loss of, or permanent injury to any limb, or to the sight or hearing, or fracture of any limb, or enforced absence from work for 20 days, or which is declared by any medical officer to be serious. (Circular No. 42-70-6, dated 4th September 1902, of the Government of India in the Department of Revenue and Agriculture.)

No. . . .

NOTICE OF ACCIDENT.

Indian Mines Act, 1901.

From—

To—The Chief Inspector of Mines, through the 

District  
Sub-divisional

 Magistrate of

Dated 190 .

SIR,

I have the honour to furnish the following particulars of a 

fatal  
serious

 accident  
which has occurred at the Mine : 

an accidental explosion

|   |          |      |             |
|---|----------|------|-------------|
| Situation of the Mine.                                      |          |      |             |
| 1. (Village, Station, District, Province) .                 |          |      |             |
| 2. Mineral worked . . . . .                                 |          |      |             |
| 3. Name and postal address of owner .                       |          |      |             |
| 4. Name and sex of persons.                                 |          | Age. | Occupation. |
| Killed.   | Injured. |      |             |
|   |          |      |             |
| 5. Date and hour of accident . . . .                        |          |      |             |
| 6. Place of accident . . . . .                              |          |      |             |
| 7. Cause and description of accident .                      |          |      |             |
| 8. Classification of accident (see rule 2) .                |          |      |             |
| 9. Nature of injury, and if fatal, cause of death . . . . . |          |      |             |

I have the honour to be,

SIR,

Your most obedient servant,

Owner,

Agent,

Manager.

2. For the purposes of entry No. 8 in the form of notice prescribed by rule 1, one or other of the following terms shall be used, namely :

- (1) Explosions of fire damp ; (2) falls of roof ; (3) falls of side ; (4) in shafts (overwinding) ; (5) in shafts (ropes and chains breaking) ; (6) in shafts (whilst ascending or descending by machinery) ; (7) in shafts (falling into the shaft from the surface) ; (8) in shafts (falling from part of the way down) ; (9) in shafts (things falling from the surface) ; (10) in shafts (things falling from part of the way down) ; (11) in shafts (miscellaneous) ; (12) suffocation by gases ; (13) by explosives ; (14) irruptions of water or falling into water ; (15) haulage ; (16) by underground machinery ; (17) sundries underground ; (18) by surface machinery ; (19) surface boilers or pipes bursting ; (20) on surface railways or tramways belonging to the mine ; (21) miscellaneous on surface.

3. When any person dies from the result of an injury already reported as serious under rule 1, the owner, agent or manager of the mine shall send notice, within 24 hours of his being informed of the death, to the Chief Inspector of Mines, through the Magistrate of the district or the Sub-divisional Magistrate.

4. When a mine, seam or vein has been abandoned for more than one month, or the working thereof discontinued for more than two months, the owner of the mine, seam or vein shall, within seven days after the expiry of such period, send notice to the Chief Inspector of Mines specifying the name and situation of the mine, the name of the owner and the date and cause of abandonment or discontinuance.

5. When a mine, seam or vein is re-opened after abandonment or discontinuance, the owner shall send notice to the Chief Inspector of Mines within one month after the date of re-opening.

6. When a change occurs in the name of a mine, or of an owner or agent of a mine, notice of the change shall be sent by the owner, agent or manager, to the Chief Inspector of Mines within one month after such change.

#### MERCHANT SHIPPING.

*The 20th September, 1907.*

No. 8025—2.—In accordance with the terms of section 69, sub-section (2) of the Inland Steam-vessels Act, 1884 (VI of 1884), and section 42 sub-section (2) of the Indian Steam-ships Act, 1884 (VII of 1884), the Governor General in Council is pleased to declare that drafts of the rules to be issued under those Acts by the Government of Eastern Bengal and Assam shall be published in the manner hereinafter indicated :

- (1) The draft rules shall be published twice in the local official Gazette, and twice in three English newspapers.
- (2) Copies shall be supplied to the Chambers of Commerce, Calcutta, Chittagong and Naraingung, for distribution among the Agents of steam vessels.
- (3) Copies shall also be supplied to the Port Officer, Chittagong, for distribution to Masters, Owners and Agents of steam vessels, and the Port Officer shall post in a conspicuous place in his office a notice that copies are available on application.

#### CUSTOMS.

*The 19th September, 1907.*

No. 8003—103.—In exercise of the power conferred by section 19 of the Sea Customs Act, 1878 (VIII of 1878), the Governor General in Council is pleased to prohibit the bringing by sea or by land into British India of any copy, whether heretofore or hereafter issued, of the following publications :

1. The "Gaelic American".
2. The "Indian Sociologist".
3. "Justice."

B. ROBERTSON,

*Offg. Secretary to the Government of India.*

## ARMY DEPARTMENT.

*Simla, the 20th September, 1907.*

### APPOINTMENTS.

#### ARMY DEPARTMENT.

**No. 801.**—Captain H. F. Cooke, 32nd Sikh Pioneers, is appointed to officiate as Assistant Secretary to the Government of India, Army Department, *vice* Major F. A. Hoghton, 74th Punjabis, vacated on appointment as officiating Commandant, 69th Punjabis, and during the absence of Mr. C. H. West, C.I.E., on combined leave; with effect from the 18th September 1907.

#### CANTONMENT MAGISTRATES' DEPARTMENT.

**No. 802.**—Majors R. R. Vaughan and A. A. M. M. Faulknor, 4th grade Cantonment Magistrates, with staff pay at Rs. 400 a month, are promoted to the 3rd grade with staff pay at Rs. 500 a month, with effect from the 18th May 1907 and 5th June 1907, respectively.

#### INDIAN ARMY.

**No. 803.**—The undermentioned officers are admitted to the Indian Army, with effect from the dates specified, subject to confirmation by the Secretary of State for India:

##### Lieutenants—

Henry Champion de Crespigny, 1st Battalion, Northamptonshire Regiment; Double Company Officer, 56th Punjabi Rifles (Frontier Force),—11th August 1907.

John Montgomery Fiddes, 1st Battalion, Essex Regiment; officiating Double Company Officer; 93rd Burma Infantry,—7th August 1907.

Harold Exham, 1st Battalion, York and Lancaster Regiment; officiating Double Company Officer; 2nd Battalion, 10th Gurkha Rifles,—23rd July 1907.

Reginald Seymour Moss-Blundell, 1st Battalion, The Prince of Wales's Volunteers (South Lancashire Regiment); officiating Squadron Officer, 27th Light Cavalry,—31st July 1907.

##### Second-Lieutenants—

Robert Francis Woodward, 1st Battalion, Royal Warwickshire Regiment; Double Company Officer, 130th Prince of Wales's Own Baluchis,—7th August 1907.

George Gordon Everett, 1st Battalion, The Prince Albert's (Somersetshire Light Infantry); Double Company Officer, 67th Punjabis,—28th July 1907.

Marmaduke John Norman Abbay, 2nd Battalion, Dorsetshire Regiment; Double Company Officer, 87th Punjabis,—9th August 1907.

Gilbert Kennedy, 1st Battalion, Bedfordshire Regiment; officiating Double Company Officer, 1st Battalion, 4th Gurkha Rifles,—10th July 1907.

Guy Massy McCleverty, 1st Battalion, Bedfordshire Regiment; Double Company Officer, 1st Battalion, 2nd King Edward's Own Gurkha Rifles (The Sirmoor Rifles),—29th July 1907.

Robert William Hornsby, 2nd Battalion, Leicestershire Regiment; Double Company Officer, 19th Punjabis,—2nd August 1907.

Francis Lane Roberts, 1st Battalion, Northamptonshire Regiment; officiating Double Company Officer, 38th Dogras,—17th August 1907.

Harry Falkland, 2nd Battalion, Leicestershire Regiment; Double Company Officer, 13th Rajputs (The Shekhawati Regiment),—4th August 1907.

**No. 804.**—The undermentioned officers are admitted to the Indian Army, in the rank of Second-Lieutenant, with effect from the dates specified, subject to confirmation by the Secretary of State for India:

##### Lieutenants—

Aubrey Bewicke Rombulow-Pearse, 2nd Battalion, The Royal Scots (Lothian Regiment); officiating Double Company Officer, 2nd Battalion, 6th Gurkha Rifles,—17th August 1907.

Henry Martin Liepmann, 2nd Battalion, Cheshire Regiment; Double Company Officer, 13th Rajputs (The Shekhawati Regiment),—3rd August 1907.

Norman Hopkins Hargreaves Ralston, 1st Battalion, The Duke of Edinburgh's (Wiltshire Regiment) ; Double Company Officer, 9th Bhopal Infantry,—10th August 1907.

Cristopher Edward Daly, 1st Battalion, Bedfordshire Regiment ; Double Company Officer, 66th Punjabis,—29th July 1907.

### COMMANDS.

**No. 805.**—Colonel M. F. Rimington, C.B., British Service, to be a Brigade Commander, with the temporary rank of Brigadier-General whilst so employed, in an existing vacancy. Dated 17th September 1907.

### PENSIONS.

**No. 806.**—First class Assistant Surgeon Albert Rose, Indian Subordinate Medical Department, has been transferred to the pension establishment.

### PROMOTIONS.

#### INDIAN ARMY.

**No. 807.**—The promotions of the undermentioned officers to the rank of Lieutenant are antedated to the dates specified :

#### Lieutenants—

Henry Champion de Crespigny, 56th Punjabi Rifles (Frontier Force),—18th April 1904.

John Montgomery Fiddes, 93rd Burma Infantry,—4th October 1905.

Harold Exham, 10th Gurkha Rifles,—10th January 1906.

Reginald Seymour Moss-Blundell, 27th Light Cavalry,—4th September 1906.

**No. 808.**—The undermentioned officers are promoted to the rank of Lieutenant in the Indian Army, subject to His Majesty's approval, with effect from the dates specified :

#### Second-Lieutenants—

Aubrey Bewicke Rombulow-Pearse, 6th Gurkha Rifles,—30th July 1904.

Henry Martin Liepmann, 13th Rajputs (The Shekhawati Regiment),—22nd January 1905.

Robert Francis Woodward, 130th Prince of Wales's Own Baluchis,—10th January 1906.

Norman Hopkins Hargreaves Ralston, 9th Bhopal Infantry,—3rd March 1907.

George Gordon Everett, 67th Punjabis,—21st March 1907.

Cristopher Edward Daly, 66th Punjabis,—27th April 1907.

**No. 809.**—The following promotions are made, subject to His Majesty's approval :

#### *Lieutenant-Colonels to be Brevet Colonels.*

15th September 1907.

Arthur Nisbet Carr, Commandant, 3rd Skinner's Horse.

Gaston Bouverie Unwin, Commandant, 21st Prince Albert Victor's Own Cavalry (Frontier Force) (Daly's Horse).

#### *To be Lieutenant-Colonel.*

26th May 1907.

Major John Fisher, Commandant, 2nd King Edward's Own Gurkha Rifles (The Sirmoor Rifles).



## INDIAN MEDICAL SERVICE.

*Lieutenants to be Captains.*

1st September 1907.

Horace Sidney Matson,  
Donald Steel.  
Francis Hugh Stewart.  
Hampton Atkinson Dougan,  
Alexander Cameron,  
Alfred Henry Proctor,  
Robert Tait Wells.  
Ian Macpherson Macrae.  
Charles Cecil Connock Shaw, M.B.  
Roderick Dear MacGregor.  
James William Herbert Babington,  
Alexander Spalding Mackie Peebles.  
Francis Broughton Shettle.

## SPECIAL.

No. 810.—With reference to paragraph 293, Army Regulations, India, Volume II, the undermentioned officers having been absent from military duty for ten years, are transferred to the supernumerary list, with effect from the dates specified :

Captain J. Frizelle, Assistant Commissioner, Punjab,—18th September 1907.

Captain E. O'Brien, Assistant Political Agent, 2nd grade,—19th September 1907.

## RETIREMENTS.

No. 811.—Lieutenant-Colonel Henry Allan Balfour Boulderson, Indian Army, Superintendent, Army Clothing Factory, Madras, has been permitted by the Secretary of State for India to retire from the service, subject to His Majesty's approval, with effect from the 12th July 1907.

No. 812.—Commissary and Honorary Captain William Goodman, late of the Ordnance Department, was permitted to retire from the service, subject to His Majesty's approval, with effect from the 31st December 1905.

## VOLUNTEER CORPS.

## APPOINTMENTS, PROMOTIONS AND RESIGNATIONS.

*Surma Valley Light Horse.*

No. 813.—Major Richard Wood to be Lieutenant-Colonel, *vice* Walker, resigned ;  
Captain Francis Gisborne Loch, V.D., to be Major, *vice* Wood, promoted ;  
Lieutenant Henry Benedict Fox to be Captain, *vice* Loch, promoted ;  
Second-Lieutenant Dudley Macwhirter to be Lieutenant, *vice* Fox, promoted,—  
Dated 9th March 1907.

*United Provinces Light Horse.*

No. 814.—Lieutenant Lockhart Boileau Goad (Supernumerary List) resigns his commission. Dated 10th February 1907.

*Bombay Volunteer Artillery.*

No. 815.—Walter Amour, gentleman, to be Lieutenant, to complete the establishment, Dated 20th August 1907.

*Bombay Volunteer Rifles.*

No. 816.—Lieutenant Richard Waterfield resigns his commission. Dated 12th August 1907.

*Kolar Gold Fields Rifle Volunteers.*

No. 817.—Percy Smith Daniell, Claude Alfred Meiklejohn, and William Thomas, gentlemen, to be Second-Lieutenants, to complete the establishment. Dated 27th June 1907.

A. W. L. BAYLY,

*Secretary to the Government of India.*

## ARMY DEPARTMENT.

## NOTIFICATION.

*Simla, the 20th September, 1907.*

*Statement of deposits on account of Estates between the 1st and 25th September 1907.*

| On whose account.     | Rank.       | Corps.                    | Date of Decease. | Testate or Intestate.                 | Total unclaimed amount deposited. | Date to which claims will be received. |
|-----------------------|-------------|---------------------------|------------------|---------------------------------------|-----------------------------------|--|
| Henry Hubert Swanzy.* | Captain ... | Royal Army Medical Corps. | 10th April 1907. | Intestate. Will made before marriage. | Rs. A. P.<br>1,097 5 6            | 19th November 1907.                    |

\*Widow.—Mrs. Jess Struan Swanzy.  
Address.—C/o, Messrs. Grindlay and Co., Calcutta.  
Child.—Jess Evelyn Struan Swanzy (an infant).  
Mother.—Mrs. Elizabeth Gandy Swanzy.  
Brother.—Mr. Oswald Ross Swanzy.  
Address.—Ballywillan, Rathkeale, Ireland.

A. W. L. BAYLY,

*Secretary to the Government of India.*

## DEPARTMENT OF MILITARY SUPPLY.

*Simla, the 20th September 1907.*

## MARINE DEPARTMENT.

## PROMOTIONS.

No. 57.—The following promotion is made in the Royal Indian Marine, *vice* Chief Engineer B. C. Bunyer, Royal Indian Marine, retired, and with effect from the 25th September 1907 :—

*To be Chief Engineer.*

Engineer E. G. Venn.

## RETIREMENTS.

No. 58.—Chief Engineer B. C. Bunyer, Royal Indian Marine, is permitted to retire from the service, with effect from the 25th September 1907.

E. W. S. K. MACONCHY, Colonel,

*Secretary to the Government of India.*

## RAILWAY BOARD.

## NOTIFICATIONS.

*Simla, the 16th September, 1907.*

**No. 217.**—Mr. H. R. Walton, Executive Engineer, 2nd grade, and Deputy Consulting Engineer, is appointed as a temporary measure to act as Junior Consulting Engineer to the Government of India for Railways, Calcutta, with the rank of Officiating Superintending Engineer, 3rd class, with effect from the 16th July 1907, *vice* Mr. J. N. D. LaTouche on privilege leave.

**No 218.**—Mr. F. R. B. August, Traffic Inspector, North Western Railway, is appointed to officiate as an Assistant Traffic Superintendent on that Railway from the date he assumes charge, and until further orders.

*The 19th September, 1907.*

**No. 221.**—Mr. R. J. Collett-White, Assistant Traffic Superintendent, Oudh and Rohilkhand Railway, is appointed to officiate as a District Traffic Superintendent in class II of the Superior Revenue Establishment of State Railways, during the absence of Mr. A. Watson on privilege leave.

**No. 222.**—Mr. C. L. Taylor, District Traffic Superintendent, Eastern Bengal State Railway, in class II, grade 1, of the Superior Revenue Establishment of State Railways, is appointed to officiate as Deputy Traffic Superintendent in class I, grade 3, of that Establishment, with effect from the 17th August 1907, and until further orders.

**No. 223.**—Mr. C. O'Leary, Sub-Engineer, 2nd grade, is appointed an Assistant Engineer, 3rd grade, (Provincial Service) State Railways, and posted to the North Western Railway.

**No 224**—Mr. J. C. Lyle, Officiating Consulting Engineer to the Government of India for Railways, Calcutta, is granted privilege leave for two months and four days combined with furlough for ten months and twenty-three days, under Articles 260, 308 (b) and 233 (1) of the Civil Service Regulations, with effect from the 19th September 1907, or subsequent date.

**No. 225**—With reference to Railway Board Notification No. 203, dated the 20th August 1907, Mr. C. L. Biscoe, while officiating as Manager, North Western Railway, will hold temporary rank in Special Class, 1st grade, of the Superior Revenue Establishment of State Railways.

**No 226.**—With reference to Railway Board Notification No. 203, dated the 20th August 1907, Mr. L. C. D. Bean, Deputy Traffic Superintendent, North Western Railway, in class I, grade 2, temporary rank, of the Superior Revenue Establishment of State Railways, is appointed to officiate as Traffic Superintendent on that Railway with temporary rank in class I, grade 1.

**No. 227**—With reference to Railway Board Notification No. 226, dated the 19th September 1907, Captain H. A. Cameron, R.E., District Traffic Superintendent, North Western Railway, in class II, grade 1 of the Superior Revenue Establishment of State Railways, is, on return from leave, appointed to officiate as Deputy Traffic Superintendent with temporary rank in class I, grade 3, of that Establishment.

*The 20th September, 1907.*

**No. 220**—Brevet-Colonel C. A. R. Browne, R.E., Deputy Manager, Oudh and Rohilkhand Railway, in class I, grade 1, of the Superior Revenue Establishment of State Railways, is, on return from leave, transferred to the North Western Railway as Deputy Manager.

**No. 230.**—With reference to Railway Board Notification No. 229, dated the 20th September 1907, Major W. D. Waghorn, R.E., Executive Engineer, 2nd grade, State Railways, and officiating Deputy Manager, North Western Railway, is re-transferred to the Lucknow Circle as Deputy Consulting Engineer to the Government of India for Railways.

*The 16th September, 1907.*

No. 216.—The following is published for general information :

No. 988 R. T., dated the 9th September 1907.

RESOLUTION—By the Railway Board.

*Adoption on the Bezwada Extension railway and on such portions of the Hyderabad Godavari Valley railway as are situate in British territory, of (i) the amendment in rule 359, (1), Chapter XXI, Part I, and in rule 33, (1), Chapter IV, Part II, (ii), the revised Appendix B to Part II, and (iii) the addendum to rule II (2) (c), and amendments in rule II (6), of Appendix A, Part II, of the General Rules of 1906 for working open lines of railway.*

Read—

Section 47 of the Indian Railways Act, 1890 (IX of 1890).

Government of India, Department of Commerce and Industry, notification No. 801, dated the 24th March 1905.

Railway Board's notification No. 183, dated the 8th September 1906, and Railway Board's circular No. R. T.  $\frac{89-A.}{5}$ , dated the 8th September 1906.

Railway Board's notification No. 136, dated the 15th July 1907, and Railway Board's resolution No. 296 R. T., dated the 27th May 1907.

Railway Board's notification No. 158, dated the 27th June 1907, and Railway Board's circular No. 519 R. T., dated the 27th June 1907.

Railway Board's notification No. 183, dated the 22nd July 1907, and Railway Board's circular No. 562 R. T., dated the 5th July 1907.

Railway Board's notification No. 185, dated the 25th July 1907, and Railway Board's circular No. 683 R. T., dated the 19th July 1907.

Read also—

Letter from the First Assistant to the Honourable the Resident, Hyderabad, No. 4046, dated the 31st July 1907.

Letter from the First Assistant to the Honourable the Resident, Hyderabad, No. 4480, dated the 17th August 1907.

Letter from the First Assistant to the Honourable the Resident, Hyderabad, No. 4481, dated the 17th August 1907.

RESOLUTION.—The Agent and Manager of His Highness the Nizam's Guaranteed State Railways Company has recommended the adoption on the Bezwada Extension and Hyderabad-Godavari Valley railways of the following modifications of the General Rules of 1906 for working open lines of railway, which rules were sanctioned for adoption on the Bezwada Extension railway and on such portions of the Hyderabad-Godavari Valley railways as are situate in British territory, in Railway Board's resolution No. 296 R. T., dated the 27th May 1907, read in the preamble above :

- (i) the amendment in rule 359, sub-rule (1), Chapter XXI, Part I, and in rule 33, sub-rule (1), Chapter IV, Part II, promulgated under Railway Board's circular No. 519 R. T., dated the 27th June 1907, and published under their notification No. 158, dated the 27th June 1907 ;
- (ii) the revised Appendix B—rules to regulate the transport and importation of explosives—promulgated under Railway Board's circular No. 562 R. T., dated the 5th July 1907, and published under their notification No. 183, dated the 22nd July 1907 ; and
- (iii) the addendum to rule II (2) (c), and the amendments in rule II (6) of Appendix A to Part II, promulgated under Railway Board's circular No. 683 R. T., dated the 19th July 1907, and published under their notification No. 185, dated the 25th July 1907.

2. In exercise of the powers conferred by the notification of the Government of India in the Department of Commerce and Industry, No. 801, dated the 24th

March 1905, read in the preamble above, the Railway Board sanction, under section 47, sub-sections (1) and (4), of the Indian Railways Act, 1890 (IX of 1890), the adoption of the amendments in, the revised Appendix B and the addendum to, the said General Rules, cited in paragraph 1 above, on the Bez-wada Extension railway, and on such portions of the Hyderabad-Godavari Valley railway as are situate in British territory.

**ORDER.**—Ordered that this resolution be published under a notification in Part I of the *Gazette of India* as required by section 47, sub-section (3), of the Indian Railways Act, 1890 (IX of 1890); also that the amendments, addendum, and revised Appendix B, cited in paragraph 1 above, which have already been published in the *Gazette of India*, be kept at railway stations as directed by sub-section (6) of the same section, and that this resolution be communicated to the First Assistant to the Honourable the Resident at Hyderabad, for information.

*The 17th September, 1907.*

**No. 219.**—The following is published for general information :

No. 998 R. T., dated the 12th September 1907.

**RESOLUTION**—By the Railway Board.

*Adoption on such portions of the East Indian Railway, and on such portions of the lines worked by it, as are situate in British territory, of (i) the amendments in rule 16 (4), Chapter III, Part II, (ii) the amendment in rule 359 (1), Chapter XXI, Part I, and in rule 33 (1), Chapter IV, Part II, (iii) the revised Appendix B to Part II, and (iv) the addendum to rule II (2) (c), and the amendments in rule II (6). Appendix A, Part II, of the General Rules of 1906 for working open lines of railway.*

**Read—**

Section 47 of the Indian Railways Act, 1890 (IX of 1890).

Government of India, Department of Commerce and Industry, notification No. 801, dated the 24th March 1905.

Railway Board's notification No. 183, dated the 8th September 1906, and Railway Board's circular No. R. T.  $\frac{87A}{5}$ , dated the 8th September 1906.

Railway Board's notification No. 91, dated the 19th April 1907, and Railway Board's circular No. R. T.  $\frac{281-C}{2}$ , dated the 8th April 1907.

Railway Board's notification No. 97, dated the 24th April 1907, and Railway Board's resolution No. 35 R. T., dated the 17th April 1907.

Railway Board's notification No. 158, dated the 27th June 1907, and Railway Board's circular No. 519 R. T., dated the 27th June 1907.

Railway Board's notification No. 183, dated the 22nd July 1907, and Railway Board's circular No. 561 R. T., dated the 5th July 1907.

Railway Board's notification No. 185, dated the 25th July 1907, and Railway Board's circular No. 683 R. T., dated the 19th July 1907.

**Read also—**

Letter No. 4143, dated the 15th July 1907, from the Consulting Engineer to the Government of India for Railways, Calcutta.

Letter No. 4986, dated the 26th August 1907, from the Consulting Engineer to the Government of India for Railways, Calcutta.

**RESOLUTION.**—The Agent of the East Indian Railway Company has recommended the adoption on the East Indian Railway of the following modifications in the General Rules of 1906 for working open lines of railway, which rules were sanctioned for adoption on such portions of the East Indian Railway, and on such portions of the lines worked by it, as are situate in British territory, in Railway Board's resolution No. 35 R. T., dated the 17th April 1907, read in the preamble above—

- (i) the amendments in rule 16, sub-rule (4), Chapter III, Part II, promulgated under Railway Board's circular No. R. T.  $\frac{281-C}{2}$ , dated the 8th April 1907, and published under their notification No. 91, dated the 19th April 1907;

- (ii) the amendment in rule 359, sub-rule (1), Chapter XXI, Part I, and in rule 33, sub-rule (1), Chapter IV, Part II, promulgated under Railway Board's circular No. 519 R.T., dated the 27th June 1907, and published under their notification No. 158, dated the 27th June 1907 ;
- (iii) the revised Appendix B—rules to regulate the transport and importation of explosives—promulgated under Railway Board's circular No. 562 R.T., dated the 5th July 1907, and published under their notification No. 183, dated the 22nd July 1907 ; and
- (iv) the addendum to rule II (2) (c), and amendments in rule II (6), of Appendix A, Part II, promulgated under Railway Board's circular No. 683 R.T., dated the 19th July 1907, and published under their notification No. 185, dated the 25th July 1907.

2. In exercise of the powers conferred by the notification of the Government of India in the Department of Commerce and Industry, No. 801, dated the 24th March 1905, read in the preamble above, the Railway Board sanction, under section 47, sub-sections (1) and (4), of the Indian Railways Act, 1890 (IX of 1890), the adoption of the amendments in, the revised Appendix B and the addendum to, the said General Rules, cited in paragraph 1 above, on such portions of the East Indian Railway, and on such portions of the lines worked by it, as are situate in British territory.

**ORDER.**—Ordered that this resolution be published under a notification in Part I of the *Gazette of India* as required by section 47, sub-section (3), of the Indian Railways Act, 1890 (IX of 1890) ; also that the amendments, addendum, and revised Appendix B, cited in paragraph 1 above, which have already been published in the *Gazette of India*, be kept open for inspection at railway stations as directed by sub-section (6) of the same section, and that this resolution be communicated to the Consulting Engineer to the Government of India for Railways, Calcutta, for information.

*The 18th September, 1907.*

**No. 220.**—The following is published for general information :

No. 977 R. T., dated the 9th September 1907.

**RESOLUTION**—By the Railway Board.

*Adoption on such portions of the Bengal-Nagpur railway, and of the railways worked by it, as are situate in British territory, of (i) the amendment in rule 359 (1), Chapter XXI, Part I, and in rule 33 (1), Chapter IV, Part II, (ii) the revised Appendix B to Part II, and (iii) the addendum to rule II (2) (c), and amendments in rule II (6), of Appendix A, Part II, of the General Rules of 1906 for working open lines of railway.*

Read—

Section 47 of the Indian Railways Act, 1890 (IX of 1890).

Government of India, Department of Commerce and Industry, notification No. 801, dated the 24th March 1905.

Railway Board's notification No. 183, dated the 8th September 1906, and Railway Board's circular No. R. T.  $\frac{82A}{5}$ , dated the 8th September 1906.

Railway Board's notification No. 172, dated the 15th July 1907, and Railway Board's resolution No. 585 R. T., dated the 9th July 1907.

Railway Board's notification No. 158, dated the 27th June 1907, and Railway Board's circular No. 519 R. T., dated the 27th June 1907.

Railway Board's notification No. 183, dated the 22nd July 1907, and Railway Board's circular No. 562 R. T., dated the 5th July 1907.

Railway Board's notification No. 185, dated the 25th July 1907, and Railway Board's circular No. 683 R. T., dated the 19th July 1907.

**Read also—**

Memo. from the Consulting Engineer to the Government of India for Railways, Calcutta, No. 700, dated the 2nd August 1907.

Memo. from the Consulting Engineer to the Government of India for Railways, Calcutta, No. 769, dated the 20th August 1907.

**RESOLUTION.**—The Agent of the Bengal-Nagpur Railway Company has recommended the adoption on the Bengal-Nagpur railway of the following modifications of the General Rules of 1906 for working open lines of railway, which rules were sanctioned for adoption on such portions of the Bengal-Nagpur railway, and of the railways worked by it, as are situate in British territory, in Railway Board's resolution No. 535 R. T., dated the 9th July 1907, read in the preamble above :—

- (i) the amendment in rule 359, sub-rule (1), Chapter XXI, Part I, and in rule 33, sub-rule (1), Chapter IV, Part II, promulgated under Railway Board's circular No. 519 R. T., dated the 27th June 1907, and published under their notification No. 158, dated the 27th June 1907 ;
- (ii) the revised Appendix B—rules to regulate the transport and importation of explosives—promulgated under Railway Board's circular No. 562 R. T., dated the 5th July 1907, and published under their notification No. 183, dated the 22nd July 1907 ; and
- (iii) the addendum to rule II (2) (c), and the amendments in rule II (6), of Appendix A to Part II, promulgated under Railway Board's circular No. 683 R. T., dated the 19th July 1907, and published under their notification No. 185, dated the 25th July 1907.

2. In exercise of the powers conferred by the notification of the Government of India in the Department of Commerce and Industry, No. 801, dated the 24th March 1905, read in the preamble above, the Railway Board sanction, under section 47, sub-sections (1) and (4) of the Indian Railways Act, 1890 (IX of 1890), the adoption of the amendments in, the revised Appendix B to, and addendum to, the said General Rules, cited in paragraph 1 above, on such portions of the Bengal-Nagpur railway, and of the railways worked by it, as are situate in British territory.

**ORDER.**—Ordered that this resolution be published under a notification in Part I of the *Gazette of India* as required by section 47, sub-section (3), of the Indian Railways Act, 1890 (IX of 1890) ; also that the amendments, addendum, and revised Appendix B, cited in paragraph 1 above, which have already been published in the *Gazette of India*, be kept open for inspection at railway stations as directed by sub-section (6) of the same section, and that this resolution be communicated to the Consulting Engineer to the Government of India for Railways, Calcutta, for information.

*The 19th September, 1907.*

**No. 228.**—The following is published for general information :

Circular No. 997 R. T., dated the 12th September 1907.

**RESOLUTION**—By the Railway Board.

*Amendments in rule 14, Chapter III, Part II, and in Appendix A, Part II, of the General Rules for working open lines of Railway.—Rules to regulate the packing and carriage by railway in India of certain compressed gases.*

**Read—**

Section 47 of the Indian Railways Act, 1890 (IX of 1890).

Government of India, Department of Commerce and Industry, notification No. 801, dated the 24th March 1905.

Railway Board's notification No. 164, dated the 8th September 1905, and Railway Board's circular No. R. T. 173, dated the 30th August 1905.

Railway Board's notification No. 170, dated the 15th September 1905.

Railway Board's notification No. 81, dated the 29th March 1906, and Railway Board's circular No. R. T. <sup>262-A</sup>/<sub>6</sub>, dated the 12th March 1906.

Railway Board's notification No. 174, dated the 23rd August 1906, and Railway Board's circular No. R. T. <sup>262-B</sup>/<sub>7</sub>, dated the 22nd August 1906.

Railway Board's notification No. 183, dated the 8th September 1906, and Railway Board's circular No. R. T. <sup>262-A</sup>/<sub>8</sub>, dated the 8th September 1906.

Railway Board's letter No. R. T. <sup>262-B</sup>/<sub>9</sub>, dated the 17th September 1906.

Letter from the Secretary, Railway Clearing House, London, No. 473, dated the 25th October 1906.

**RESOLUTION.**—Under the Railway Board's circulars Nos. R. T. 173, dated the 30th August 1905, R. T. <sup>262-A</sup>/<sub>6</sub>, dated the 12th March 1906, and R. T. <sup>262-B</sup>/<sub>7</sub>, dated the 22nd August 1906, read in the preamble above, were promulgated rules to regulate the packing and carriage by railway in India of certain compressed gases, and Compressed Carbonic Acid Gas was allowed, as an exception to the other compressed gases, to be carried in the rear brake-van of passenger trains, subject to a limit of two cylinders per van. The rules were embodied in rule 14, Chapter III, Part II, and in Appendix A, Part II, of the revised General Rules for working open lines of railway, promulgated under the Railway Board's circular No. R. T. <sup>262-A</sup>/<sub>8</sub>, dated the 8th September 1906.

2. The Railway Board have now decided that the rules for the packing and carriage by rail of compressed gases which are in force in England should be adopted *en bloc* for India, subject to such modifications as the altered physical conditions of this country may require; and that Compressed Hydrogen, Oxygen, Compressed Carbonic Acid Gas, and Compressed Air may be permitted to be carried by passenger train.

3. The Railway Board accordingly direct that the rules promulgated with their circulars Nos. R. T. 173, dated the 30th August 1905, R. T. <sup>262-A</sup>/<sub>6</sub>, dated the 12th March 1906, and R. T. <sup>262-B</sup>/<sub>7</sub>, dated the 22nd August 1906, referred to above, be cancelled, and, in the exercise of the powers conferred by the notification of the Government of India in the Department of Commerce and Industry, No. 801, dated the 24th March 1905, read in the preamble above, they sanction under section 47, sub-sections (1) and (4), of the Indian Railways Act, 1890 (IX of 1890), as in force in British India or as locally applied, the adoption, by the administrations of all lines of railway administered by the Government, of the amendments specified in the annexure hereto in the General Rules for working open lines of railway, which were promulgated with the Railway Board's circular No. R. T. <sup>262-A</sup>/<sub>8</sub>, dated the 8th September 1906.

4. The Railway Board also desire that the said amendments may be brought to the notice of the administrations of the several railways not administered by Government and that the Agents and Managers of those railways may be invited to submit formal applications for the adoption of the said amendments.

**ORDER.**—Ordered that this circular, with the accompanying amendments, be published under a notification in Part I of the *Gazette of India*, as required by section 47, sub-section (3), of the Indian Railways Act, 1890 (IX of 1890),

The Governments of Madras, Bombay and Burma, Public Works Department, Railway Branch.

The Governments of Punjab, the United Provinces and Eastern Bengal and Assam, Public Works Department.

The Government of Bengal, Marine Department.

The First Assistant to the Hon'ble the Resident at Hyderabad.

The Secretary to the Hon'ble the Agent to the Governor-General, Rajputana, Public Works Department.

The Consulting Engineers to the Government of India for Railways, Calcutta and Lucknow.

The Managers of the North-Western, Oudh and Rohilkhand and Eastern Bengal (State) Railways.

Officers noted on the margin, for information.

and that a copy thereof be kept open for inspection at railway stations as directed by sub-section (6) of the same section; also that a copy of this circular, and of its enclosure, be communicated to the Local Governments, Administrations and the



[Enclosure to the Railway Board's Circular No. 997 R. T.,  
dated the 12th September 1907.]

**Amendments in rule 14, Chapter III, Part II, and in Appendix A, Part II, of the General Rules for working open lines of railway, which were promulgated with the Railway Board's Circular No. R. T. <sup>21</sup>/<sub>6</sub>, dated the 8th September 1906.**

*For the list of "Gas, compressed, viz :—...G" in rule 14, Chapter III, Part II, substitute the following :—*

- Compressed Air.
- Compressed Oxygen.
- Compressed or Liquefied Carbonic Acid Gas (Carbon Dioxide).
- Compressed Coal Gas.
- Compressed Hydrogen.
- Liquefied Anhydrous Ammonia or Compressed Ammonia Gas.
- Liquefied or Compressed Nitrous Oxide.
- Liquefied or Compressed Sulphurous Acid Gas (Sulphur Dioxide).

*For rule (10), sub-rules (1) to (7) and the "Exception" in Appendix A, substitute the following :—*

(10) (1) These gases must be packed in cylinders and, with the exceptions noted below, are only to be carried in goods trains, subject to the following conditions.

(2) Cylinders must be made of wrought iron or mild steel of the best quality, containing not more than 0.25 per centum of carbon and 99 per centum of iron. They must be thoroughly annealed after manufacture, of sufficient strength and efficiently tested and must not exceed 8 feet in length and 10 inches in diameter.

(3) Cylinders must be separately and securely packed in a strong wooden case, or in a covering made of closely plaited 1-inch (circumference) hemp or coir; except that—

(i) several small cylinders not exceeding 24 inches in length and 4 inches in diameter may be packed in one box, provided each cylinder is contained in a separate compartment, or is separately encased in closely plaited 1-inch (circumference) hemp or coir. Each box must not contain more than 25 cylinders, and the gross weight of each box and contents must not exceed 3½ maunds;

(ii) cylinders containing Compressed Oxygen and Compressed Hydrogen may, however, be 4 feet in length and 6 inches in diameter, but must be separately and securely protected by one of the following descriptions of packing :—

(a) cylinder encased in closely plaited 1-inch (circumference) hemp or coir,

(b) cylinder securely packed in strong wooden case, with or without lid, with strap or rope handle;

(iii) small cylinders not exceeding 12 inches in length and 3 inches in diameter containing Nitrous Oxide may be packed in wicker-work baskets containing two such cylinders in separate compartments.

(4) Cylinders containing Compressed Air, Coal Gas, Hydrogen, or Oxygen, must not be charged to a greater pressure than 1,800 lb per square inch.

(5) No cylinder may contain, per pound of water capacity, more than  $\frac{2}{3}$  lb of Carbon Dioxide (Carbonic Acid Gas);  $\frac{1}{2}$  lb of Anhydrous Ammonia;  $\frac{3}{4}$  lb of Nitrous Oxide; or  $1\frac{1}{4}$  lb of Sulphur Dioxide (Sulphurous Acid Gas), respectively.

(6) Cylinders must be carefully handled, and must not be exposed to the rays of the sun nor to the heat of a fire, stove, or other source of heat.

(7) No consignment of goods marked G in rule 14 shall be accepted for carriage by rail unless the consignor has signed a certificate in the following form:

#### FORM OF CERTIFICATE.

Certified that the cylinder or cylinders containing.....tendered by <sup>me</sup><sub>us</sub> as per Forwarding Order No.....of this date to the.....Railway for despatch to.....Station <sup>has</sup><sub>have</sub> been packed in accordance, and that the cylinder or cylinders <sup>complies</sup><sub>comply</sub> in every respect, with the rules promulgated under the Railway Board's circular No. 997 R. T., dated the 12th September 1907, to regulate the packing and carriage by railway in India of.....

<sup>I</sup><sub>We</sub> also certify that the consignment complies with the conditions that the cylinder or cylinders must be of wrought iron or mild steel of the best quality, containing not more than 0.25 per centum of carbon, and 99 per centum of iron, thoroughly annealed after manufacture, of sufficient strength and efficiently tested. <sup>I</sup><sub>We</sub> also certify that the pressure in the cylinder or cylinders

containing compressed 

|          |
|----------|
| Air      |
| Coal gas |
| Hydrogen |
| Oxygen   |

 is not greater than 1,800 lb per square inch.

Signature of <sup>sender</sup><sub>senders</sub> .....

**Exceptions.**—Compressed Carbonic Acid Gas, Compressed Air, Compressed Oxygen and Compressed Hydrogen may be allowed, as exceptions to the other compressed gases, to be carried in the rear brake-van of passenger trains, subject to a limit of two cylinders per van.

W. OGDEN,

Offg. Secretary, Railway Board.



SUPPLEMENT TO  
**The Gazette of India.**

No. 38.]

SIMLA, SATURDAY, SEPTEMBER 21, 1907.

**OFFICIAL PAPERS.**

*A SUPPLEMENT to the GAZETTE OF INDIA will be published from time to time, containing such Official Papers and information as the Government of India may deem to be of interest to the Public, and such as may usefully be made known. The Debates of the Legislative Council of His Excellency the Governor General will in future be published in PART VI of the GAZETTE.*

*Non-Subscribers to the GAZETTE may receive the SUPPLEMENT separately on a payment of five Rupees per annum if delivered in Calcutta, or eight Rupees if sent by Post. The SUPPLEMENT and PART VI of the GAZETTE can also be subscribed for separately on a payment of Rupees six per annum if delivered in Calcutta or Rupees nine if sent by Post.*

*No Official Orders or Notifications, the Publication of which in the GAZETTE OF INDIA is required by Law, or which it has been customary to publish in the CALCUTTA GAZETTE, will be included in the SUPPLEMENT. For such Orders and Notifications the body of the GAZETTE must be looked to.*

GOVERNMENT OF INDIA.

DEPARTMENT OF REVENUE AND AGRICULTURE.

**Rainfall summary for the seven days ending at 8 hrs. on Thursday, the 19th September 1907, based on the Indian Daily Weather Reports of the period.**

The Arabian Sea monsoon has been inactive through the week and as the trough of low pressure was close against the Himalayas the Bay current was almost entirely confined to Burma and to Eastern Bengal and Assam; in these areas the rainfall has been fairly abundant. At the beginning of the week light rain occurred in parts of the Central Provinces, in Hyderabad and on the north Madras coast, and on the 16th in the southwest Deccan, Mysore and on the south of the east coast. In the central portions of the country, the United Provinces and the east Punjab winds had a strong westerly component and the air was much drier than usual; but at the close of the week the winds in the United Provinces had a tendency to weaken, and the humidity had increased slightly though it was still much less than usual.

**Burma.**—Rain fell in all parts of the province during the week: it was nearly general on the 13th and 19th, but on the 14th, 15th and 16th it was only local in character except on the Tenasserim coast. Skies were heavily clouded in the eastern districts and lightly to moderately clouded elsewhere, while temperature was nearly normal.

**Northeast India.**—Rainfall was restricted chiefly to Eastern Bengal and Assam and only a few falls occurred in the rest of the division, while on the 18th and 19th weather was dry almost everywhere. Skies were clear or only lightly clouded except in Eastern Bengal and Assam where cloud was moderate to heavy in amount during the first five days of the week. Weather was cooler than usual in the southeastern districts on the 14th and 15th and was warmer in Bengal on the 17th and 19th, but elsewhere temperature conditions were approximately normal.

**The United Provinces, Central India and the Central Provinces.**—The week was rainless except for a few, scattered falls chiefly in the south of the Central Provinces, and skies were practically free from cloud. Weather was somewhat warmer than usual during the day time, especially in the United Provinces, but temperature at night was nearly normal.

*Northwest India.*—Slight disturbances in the extreme north gave a few light showers in Kashmir on the 13th and 19th, but apart from these no rain was reported, and skies were clear except for light cloud in parts of Rajputana, Gujarat and lower Sind. Weather was cooler than usual at night in Kashmir, possibly owing to the light precipitation at the commencement of the week, and temperature was high from the 16th to the 19th in the North-West Frontier Province and the adjoining districts of the Punjab, but in the remainder of northwest India temperature was normal.

*The Peninsula.*—There was no rain on the west coast and only local falls occurred in the Deccan, Mysore and on the east coast. Skies were lightly to moderately clouded and temperature was normal or in slight excess.

The rainfall of the past week was below the average everywhere except on the Burma coast, in Burma Wet, the sub-division of Narayanganj and on the East Coast South. The rainfall for the whole period from the 3rd May to the 19th September is 20 per cent. or more in defect in Burma Dry, the East and West Himalayas and Sub-Himalayas (excluding the division of Dinajpur), the Indo-Gangetic Plain West, South India, the East Coast South and the sub-divisions of Burdwan, Jubbulpore, Jhansi, Jaipur and Bellary. It is 31 per cent. in excess in the sub-division of Rajkot and differs from the normal by less than 20 per cent. in the remaining divisions of the country.

The following summarises the chief rainfall amounts of the week, as reported at 8 hrs. each day:—

|                 |   |
|-----------------|---|
| September 13th. | Bassein 2·61", Bhamo 2·40", Sibsagar 2·35", Tezpur 2·20", Cherrapoonjee 6·20" and Mynensingh 2·48". |
| " 14th.         | Silchar 3·59", Chittagong 5·21" and Narayanganj 2·05".  |
| " 15th.         | Akyab 5·90" and Maymyo 1·85".   |
| " 16th.         | Akyab 6·86" and Maymyo 1·96".   |
| " 17th.         | Tavoy 4·05" and Bhamo 2·40".  |
| " 18th.         | Moulmein 2·50", Cuddalore 1·94" and Belgaum 1·52".  |
| " 19th.         | Rangoon 1·47".  |

| RAINFALL DIVISION<br>WITH REPRESENTATIVE STATION. | Rainfall sub-division named after representative station. | RAINFALL DATA FOR WEEK ENDING ON 19TH SEPTEMBER 1907. |                          |                             | RAINFALL DATA FROM 3RD MAY 1907 TO 19TH SEPTEMBER 1907. |                          |                             | SEASONAL PERCENTAGE DEPARTURE FROM NORMAL. |            |
|---|---|---|--------------------------|-----------------------------|---|--------------------------|-----------------------------|--|------------|
|   |   | Average actual rainfall                               | Average normal rainfall. | Excess or defect in inches. | Average actual rainfall of season to date.              | Average normal rainfall. | Excess or defect in inches. | This week.                                 | Last week. |
| 1   | 2   | 3   | 4                        | 5                           | 6   | 7                        | 8                           | 9  | 10         |
|   |   | Inches.   | Inches.                  | Inches.                     | Inches.   | Inches.                  | Inches.                     |  |            |
| 1. (a) Bay Islands                                | Port Blair  | 2'74  | 6'11                     | -3'37                       | 75'62   | 78'13                    | -2'51                       | - 3  | + 1        |
| 1. Burma Coast (Rangoon).                         | ...   | 6'86  | 5'64                     | +1'22                       | 150'32  | 120'08                   | +20'24                      | +16  | +15        |
| 2. Burma Wet (Bhamo).                             | ...   | 3'59  | 2'02                     | +1'57                       | 46'99   | 48'80                    | -1'81                       | - 4  | - 7        |
| 3. Burma Dry (Mandalay).                          | ...   | 0'65  | 1'37                     | -0'72                       | 17'86   | 22'63                    | -4'77                       | -21  | -19        |
| 4. Delta of Bengal                                | Narayanganj   | 4'63  | 2'74                     | +1'89                       | 60'04   | 68'05                    | -8'01                       | -12  | -15        |
|   | Calcutta  | 1'05  | 2'28                     | -1'23                       | 43'60   | 48'89                    | -5'23                       | -11  | - 9        |
| 5. Brahmaputra Valley (Sibsagar).                 | ...   | 3'12  | 3'77                     | -0'65                       | 94'49   | 106'44                   | -11'95                      | -11  | -11        |
| 6. Himalayas and Sub-Himalayas, East.             | Dinaipur  | 2'09  | 4'66                     | -2'57                       | 68'52   | 81'51                    | -12'99                      | -16  | 14         |
|   | Darbhanga   | 0'29  | 1'92                     | -1'63                       | 26'69   | 42'41                    | -15'42                      | -36  | -34        |
|   | Bahraich  | 0   | 1'30                     | -1'30                       | 18'64   | 42'12                    | -23'48                      | -56  | -54        |
| 7. Indo-Gangetic Plain, East.                     | Burdwan   | 0'31  | 2'18                     | -1'87                       | 35'92   | 45'40                    | -9'48                       | -21  | -18        |
|   | Patna   | 0'06  | 1'67                     | -1'61                       | 38'15   | 38'38                    | -0'23                       | - 1  | + 4        |
| 8. Himalayas and Sub-Himalayas, West.             | Simla   | 0'13  | 1'22                     | -1'09                       | 22'79   | 37'82                    | -15'03                      | -40  | -38        |
|   | Ludhiana  | 0   | 1'23                     | -1'23                       | 19'92   | 35'18                    | -15'26                      | -43  | -41        |
| 9. Indo-Gangetic Plain, West.                     | Cawnpore  | 0   | 1'12                     | -1'12                       | 15'81   | 29'91                    | -14'10                      | -47  | -45        |
|   | Lahore  | 0   | 0'81                     | -0'81                       | 8'49  | 20'04                    | -11'55                      | -58  | -56        |
| 10. N.-W. Dry Area (Bikaner).                     | ...   | 0   | 0'21                     | -0'21                       | 8'03  | 7'88                     | +0'15                       | + 2  | + 5        |
| 11. Baluchistan (Quetta)                          | ...   | 0   | 0'01                     | -0'01                       | 1'10  | 1'31                     | -0'21                       | -16  | -15        |
| 12. East Coast, North.                            | Waltair   | 0'87  | 1'82                     | -0'95                       | 19'81   | 23'57                    | -3'76                       | -16  | -13        |
|   | Cuttack   | 0'49  | 2'86                     | -2'37                       | 47'77   | 46'70                    | +1'07                       | + 2  | + 8        |
|   | Ranchi  | 0'04  | 2'41                     | -2'37                       | 52'84   | 47'98                    | +4'86                       | +10  | +16        |
| 13. East Satpuras                                 | Raipur  | 0'73  | 2'47                     | -1'74                       | 42'98   | 45'67                    | -2'69                       | - 6  | - 2        |
|   | Jubbulpore  | 0   | 2'52                     | -2'52                       | 37'28   | 53'49                    | -16'21                      | -30  | -27        |
| 14. Central India Plateau.                        | Jhansi  | 0   | 1'55                     | -1'55                       | 27'95   | 39'12                    | -11'17                      | -29  | -26        |
|   | Jaipur  | 0   | 0'64                     | -0'64                       | 13'97   | 20'74                    | -6'77                       | -33  | -30        |
|   | Indore  | 0   | 2'48                     | -2'48                       | 41'01   | 38'75                    | +2'26                       | + 6  | +13        |
| 15. West Coast                                    | Calicut   | 0'17  | 1'69                     | -1'52                       | 85'55   | 75'73                    | +9'82                       | +13  | +15        |
|   | Bombay  | 0'09  | 2'34                     | -2'25                       | 88'18   | 89'85                    | -1'67                       | - 2  | + 1        |
| 16. Gujarat                                       | Ahmedabad   | 0'01  | 2'22                     | -2'21                       | 35'90   | 35'53                    | +0'37                       | + 1  | + 8        |
|   | Rajkot  | 0   | 0'84                     | -0'84                       | 25'64   | 19'62                    | +6'02                       | +31  | +37        |
| 17. West Satpuras (Akola).                        | ...   | 0'17  | 1'70                     | -1'53                       | 23'89   | 28'17                    | -4'28                       | -15  | -10        |
| 18. Deccan  | Bellary   | 0'12  | 1'14                     | -1'02                       | 7'19  | 16'41                    | -9'22                       | -56  | -54        |
|   | Bijapur   | 0'39  | 1'38                     | -0'99                       | 23'63   | 21'85                    | +1'78                       | + 8  | +14        |
|   | Hyderabad   | 0'00  | 1'64                     | -1'64                       | 21'21   | 23'00                    | -1'88                       | - 8  | - 4        |
| 19. South India                                   | Mysore  | 0'61  | 1'00                     | -0'39                       | 12'33   | 16'88                    | -4'55                       | -27  | -26        |
|   | Madura  | 0'36  | 0'64                     | -0'28                       | 8'19  | 11'40                    | -3'21                       | -28  | -27        |
| 20. East Coast, South (Madras).                   | ...   | 0'99  | 0'90                     | +0'09                       | 7'61  | 12'80                    | -5'19                       | -41  | -44        |

J. PATTERSON,  
for Director-General of Observatories.

J. WILSON,  
Secretary to the Government of India.

SIMLA;  
The 19th September 1907.

## GOVERNMENT OF INDIA.

## DEPARTMENT OF REVENUE AND AGRICULTURE.

## Season and Crop Prospects for the week ending Saturday, 14th September 1907.

**Burma.**—In Amherst the areas on which crops were destroyed by floods are being replanted to a small extent, but the supply of seedlings is insufficient; no estimate of the flooded area has been given. Elsewhere in Lower Burma prospects are good. During the week Magwe, Minbu and Yamethin received an inch or more of rain; Thayetmyo, Sagaing, Lower Chindwin and Myingyan  $\frac{1}{2}$  inch; and Pakokku, Mandalay, Shwebo and Meiktila only very small amounts. Crops are withering in the Pakokku and Seikpyu townships of the Pakokku district. Reaping of early sesamum is nearly completed in Magwe but prospects are still poor in Mandalay. Operations have been retarded in a considerable area in Shwebo for want of rain and standing crops are withering outside the canal area. Standing crops in Lower Chindwin are in fair condition but more rain is still required. More rain is wanted in Yamethin except in the Pyinmana township. Paddy plants in the Yindaw township are withering. Ploughing for late sesamum and *juar* has commenced in Myingyan but prospects of the standing crops are very poor. In other districts prospects are good to fair. The price of paddy has increased considerably in Pyapon and slightly in Mandalay; it has decreased considerably in Toungoo and Pakokku and slightly in Tavoy; elsewhere it is stationary.

**Eastern Bengal and Assam.**—The weather is hot and cloudy. Heavy rain fell in Chittagong and the Surma Valley Divisions of Upper Assam, Goalpara and Jalpaiguri; and slight to moderate rain elsewhere. Plucking and manufacture of tea are in progress and prospects are generally fair to good. Mosquito blight is again increasing in Cachar. Harvesting of early rice is nearly finished. Prospects of jute are reported fair to good in all districts, though in some harvesting is retarded by want of sufficient water for steeping. The rain which has fallen has greatly improved the prospects of winter rice, but more rain is still required in most parts of Eastern Bengal and Lower Assam. Insects are damaging crops in Silchar. Prices of common rice are:—Manipur 16; Kohima 11; Rangamati 10; Rangpur 9; Chittagong and Noakhali 8 $\frac{1}{2}$ ; Mymensingh, Rampur Boalia, Bogra, Malda, Dhubri, Gauhati and Tezpur 8; Pabna and Dibrugarh 7 $\frac{1}{2}$ ; Comilla 7 $\frac{1}{2}$ ; Dacca, Silchar and Sylhet 7 $\frac{1}{2}$ ; Faridpur, Jalpaiguri and Sibsagar 7; Shillong and Nowgong 6; and Aijal 5 seers per rupee. Prices have risen in nine; have fallen in three; and have remained stationary in the remaining districts.

**Bengal.**—Light showers fell in most districts. Heavy rain is reported only from parts of Hooghly; there was no rain in Gya, Shahabad, Saran, Hazaribagh and Ranchi. Rain is still wanted in Birbhum, Murshidabad, Khulna, Saran, Bhagalpur, Purnea and the Sonthal Parganas. In Purnea transplantation of paddy has been retarded and crops in Murshidabad are suffering from insufficient rain. Sugarcane is doing well. Damage to crops has been caused by floods in Patna, Cuttack, Balasore and Puri. Lowlying lands in thanas Basudebpur, Chandbali and Dhamnagar in the Balasore district are still under water. In Cuttack *takkari* advances and gratuitous relief are being distributed in the flooded tracts. Prospects on the whole are fair. Fodder is reported to be insufficient in the flooded tracts of Midnapore and Balasore. The water-supply is sufficient. The price of common rice has risen in eight and has fallen in five districts.

**United Provinces.**—A sprinkling of rain has fallen in twelve districts. Rain is required urgently throughout the Provinces as standing crops are suffering from drought and hot westerly winds. Irrigation continues where practicable and transplantation of late rice is going on. Harvesting has commenced in places. Preparation of fields for spring crops is in progress, though in places operations have been suspended for want of rain. Some damage by insects to the sugarcane crop is reported from Benares and Ballia. Grass is drying up in Etah and fodder is scarce and dear in eight districts. Markets are well stocked but prices continue to rise.

**Punjab.**—Light rain has fallen in parts of Ambala and Rawal Pindi. The prices of food-grains are generally rising; warning rates prevail in Gurgaon and Amritsar. Ploughings for the next spring crops continue. Sowings of autumn crops are still in progress in a few districts and weeding is going on in Gurgaon. Carrots and turnips are being sown in some districts and *toria* in Amritsar, Sialkot, Shahpur and Lyallpur. Reaping of paddy and picking of cotton have commenced in Amritsar. The condition of the standing irrigated crops is good to average. In several districts crops dependent on rain are withering owing to strong westerly winds and cessation of rains. Rain is badly wanted throughout the Province. The condition of crops is poor in Gurgaon and bad in Rawal Pindi. Locusts appeared in Rohtak, but the damage done was inconsiderable. Rats are damaging the standing crops in Lahore and Shahpur; damage is also being caused by *tela* (green-fly) in the latter district. The condition of cattle is generally good. Fodder is sufficient. There are no complaints regarding the water-supply.

**North-West Frontier Province.**—There was no rain during the week. Rain is badly wanted all over the Province. The condition of the standing crops is fair; but the crops are beginning to suffer from drought on unirrigated lands. Lands are being prepared for spring sowings. No irrigation from hill torrents in Dera Ismail Khan. Irrigation from the Paharpur canal is in progress. The water-supply and fodder are sufficient. Prices are about stationary or rising slightly. Prices—wheat 13½ to 19; maize 20½ to 32; gram 16 to 23; and *bajra* 18½ to 22 seers per rupee.

**Jammu.**—Rain fell in the Riasei tehsil during the week. Prices are fluctuating. Prices:—wheat from 12 to 20; and maize 16 to 33 seers per rupee. The condition of the standing crops is fair. Fodder is sufficient.

**Kashmir.**—The weather is bright and pleasant. Prices are almost stationary. The standing crops are in good condition.

**Rajputana.**—Showers fell in Kotah and Alwar; the maximum fall being 95 cents at Mangrol in Kotah. Rain is wanted throughout Rajputana to secure the standing crops which in many parts are now beginning to wither. Weeding operations are in progress generally; sowing also continues in places. Cattle generally are in good condition, except in parts of Mewar and Jhalawar. Pasturage and fodder are sufficient. Prices are steady in Bharatpur, Dholpur and Karauli; but are rising or showing a tendency to rise elsewhere.

**Central India.**—There was no rain during the week in Bundelkhand and Baghelkhand; it was general in Gwalior and partial elsewhere. Sowing and weeding are in progress. Agricultural stock are in good condition in Gwalior and Bundelkhand. State of pasturage not reported from Baghelkhand; it is good elsewhere. Prices are steady in Indore and Bundelkhand; and high elsewhere. Crops have been slightly damaged by rats in parts of Indore and by want of rain in Gwalior and Malwa; they are withering for want of rain elsewhere.

**Central Provinces.**—The weather has continued hot and occasionally cloudy. Moderate rain fell in Bhandara, Chanda, Nagpur, Drug and Raipur; and light showers in nine other districts except in Chhattisgarh, the Nagpur country, Amraoti and Yeotmal. More rain is required. Sowing of *til* continues in Damoh, Saugor, Chanda, Buldana and Yeotmal. Preparation of land for sowing of spring crops and weeding operations are in full swing. *Kutki* is being harvested and threshed in Seoni, Betul and Balaghat; and *urad* and *til* are flowering in Nimar. Some damage to cotton is reported in the Harda tehsil of Hoshangabad and the Burhanpur tehsil of Nimar. Insects have caused slight damage to rice plants in parts of the Drug tehsil. Standing crops are still generally in good condition and prospects will continue favourable if rain does not hold off. Fodder and water are adequate everywhere; but fodder in Damoh has suffered from want of rain. Prices—wheat and gram remained stationary in eleven districts; and rice and *juar* in sixteen districts; wheat became dearer by 2 seers in Nimar; elsewhere prices have stiffened slightly.

**Native States.**—Kanker had 5½ inches of rain; Raj Nandgaon 3; Raigarh 2½; Chhuikhadan and Sakti each 2; and Kawardha and Sirguja each one inch. Thinning operations are retarded for want of rain in Kawardha. Sowing of *til* and *urad* continues in Kanker, Raigarh and Korea. Cotton, *til* and rice are in flower in Sarangarh; and rice is being cut in Udaipur. *Til* and early millets have been much damaged in Raigarh by excessive rain; otherwise the condition of the standing crops is generally good and prospects are favourable. Wheat became cheaper by 2 seers in Chhuikhadan.

**Bombay.**—Slight rain fell during the week in parts of Gujarat, the Konkan, the Deccan, the Karnatak, Kathiawar and Cutch. More rain is generally needed for the standing autumn crops and spring sowings. Inundation in Sind is not satisfactory and crops are suffering. Autumn sowing continues in parts of Karachi, Gujarat, Dharwar and Cutch. Transplantation is progressing in parts of Karachi, Ahmedabad, Kanara, and Nasik. The standing crops are suffering for want of sufficient moisture in parts of Sind, the Deccan and the Karnatak; otherwise crops are in good condition except for slight damage by rats in parts of Karachi and Hyderabad. Preparation of lands for spring sowing is in progress in parts of Sukkur, Larkana and the Deccan. The fodder-supply is generally adequate. Agricultural stock is in good condition. Drinking water is sufficient. The supply of water for irrigation is sufficient except in parts of Bijapur. The quantity of food-grains purchasable per rupee is in the Karnatak 22 to 33 per cent; in the Deccan 3 to 25 per cent; and in the Konkan 12 to 31 per cent less than the normal; in Gujarat 36 per cent less than the normal to 18 per cent above normal; and in Sind 29 per cent less than the normal to 16 per cent above normal. During the week ending the 7th September 18 persons were relieved gratuitously in Belgaum.

**Hyderabad.**—The rainfall during the week was 1 inch 96 cents. In thirteen talukas in the south-western districts the autumn crop is reported to be withering. Rain is urgently required in sixteen other talukas. Autumn and early rice crops are in fair to good condition; and in parts weeding continues. Spring sowings continue and more lands are being prepared for the purpose. Prices:—wheat 7½; coarse rice 7; and *juar* 15 seers per rupee.

**Mysore.**—Very slight rain fell in parts of the Province during the week. Prices of food-grains are steady. The standing crops are in good condition in Kadur and Shimoga but are withering elsewhere. Prospects of the season are fair but rain is urgently needed. Cattle are healthy. Water and fodder are available.

**Coorg.**—The rainfall during the week was 25 cents. Transplanting of rice is completed. Prices of food-grains are normal. Water and fodder are sufficient.

**Madras.**—The rainfall was heavy in the Vizagapatam Agency; good in Ganjam, Vizagapatam littoral, Kistna and South Canara; light to fair in Guptur, Salem, Tanjore, Malabar and the Nilgiris; and *nil* elsewhere. Irrigation supplies are insufficient in parts of all districts, except in Coimbatore, Trichinopoly, Tanjore, Malabar, South Canara and the Nilgiris. Ploughing, sowing, weeding and transplanting are in progress. The standing crops are generally fair but some in parts of Malabar have been damaged by floods; and some in parts of the Circars, the Deccan, Chingleput, South Arcot, North Arcot and the south of Salem are withering or require more rain. Harvests are proceeding except in Kurnool and Bellary with outturn poor to normal. Pasture is sufficient except in parts of Guntur, the Deccan, Nellore, Chingleput, North Arcot, Salem and Tinnevely. Fodder is scanty in parts of Godavari. The condition of cattle is generally good. The price of rice is stationary in five districts; has fallen in three; and has slightly risen in fourteen. The prices of millets have fluctuated as follows:—*Ragi* is stationary in seven districts; has fallen in six; and has slightly risen in seven. *Cholam* is stationary in three districts; and has slightly risen in ten. *Cumbu* is stationary in three districts; has fallen in six; and has slightly risen in five.

J. WILSON,

Secretary to the Government of India.



GOVERNMENT OF INDIA.  
HOME DEPARTMENT.

SANITARY.  
PLAGUE.

*Simla, the 19th September, 1907.*

The following statement of plague seizures and deaths reported in India, during the week ending the 14th September 1907, is published for general information :

| Presidency or Province.     | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.          | Plague seizures. | Plague deaths. |
|-----------------------------|-----------|--|--------------------------------------|------------------|----------------|
| BOMBAY PRESIDENCY AND SIND. | Northern. | Bombay City . . . . .  | B., B. & C. I. & G. I. P. . . . .    | 22               | 18             |
|                             |           | Dholera Port . . . . .   | B.-G.-J.-P. . . . .                  | .....            | ...            |
|                             |           | Ahmedabad City . . . . .                                       | B., B. & C. I. . . . .               | 3                | 2              |
|                             |           | Gogo Port . . . . .  | B.-G.-J.-P. . . . .                  | .....            | ...            |
|                             |           | Ahmedabad District . . . . .                                   | B., B. & C. I. & B.-G.-J.-P. . . . . | 204              | 143            |
|                             |           | Panch Mahals District . . . . .                                | " " . . . . .                        | 11               | 8              |
|                             |           | Rowakantha Agency . . . . .                                    | " " . . . . .                        | .....            | 1              |
|                             |           | Kaira District . . . . .                                       | " " . . . . .                        | 226              | 109            |
|                             |           | Broach Port . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Broach District . . . . .                                      | " " . . . . .                        | 104              | 109            |
|                             |           | Mahikantha Agency . . . . .                                    | " " . . . . .                        | 14               | 8              |
|                             |           | Palanpur " . . . . .   | " " . . . . .                        | 44               | 27             |
|                             |           | Surat Town and Port . . . . .                                  | " " . . . . .                        | 1                | 1              |
|                             |           | Bulsar Port . . . . .  | " " . . . . .                        | 5                | 5              |
|                             |           | Surat District . . . . .                                       | " " . . . . .                        | 190              | 135            |
|                             |           | Jhara Port . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Utari " . . . . .  | B., B. & C. I. & B.-G.-J.-P. . . . . | .....            | ...            |
|                             |           | Vesava " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Kelva " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Trombay " . . . . .  | G. I. P. . . . .                     | .....            | ...            |
|                             |           | Tarapur " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Manori " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Mahim " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Darawi " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Dhanu " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Bhiwadi " . . . . .  | G. I. P. . . . .                     | 27               | 16             |
|                             |           | Aghashi " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Shirgaon " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Kurla " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Bassein " . . . . .  | B., B. & C. I. . . . .               | 2                | 2              |
|                             |           | Kalyan " . . . . .   | G. I. P. . . . .                     | .....            | ...            |
|                             |           | Thana " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Bandra " . . . . .   | B., B. & C. I. . . . .               | 2                | 2              |
|                             |           | Umbergaon Port . . . . .                                       | " " . . . . .                        | .....            | ...            |
|                             |           | Kon " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Thana District . . . . .                                       | G. I. P. & B., B. & C. I. . . . .    | 7                | 4              |
|                             | Central.  | Poona City . . . . .   | S. M. & G. I. P. . . . .             | 7                | 7              |
|                             |           | Poona District . . . . .                                       | " " . . . . .                        | 39               | 32             |
|                             |           | Ahmednagar District . . . . .                                  | G. I. P. . . . .                     | 12               | 8              |
|                             |           | Satara " . . . . .   | S. M. . . . .                        | 2225             | 1574           |
|                             |           | East Khandesh District . . . . .                               | G. I. P. . . . .                     | 153              | 121            |
|                             |           | West Khandesh " . . . . .                                      | " " . . . . .                        | 123              | 84             |
|                             |           | Nasik District . . . . .                                       | " " . . . . .                        | 16               | 23             |
|                             |           | Sholapur Town . . . . .  | " " . . . . .                        | .....            | ...            |

| Presidency or Province     | Division.          | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.     | Plague seizures. | Plague deaths. |
|----------------------------|--------------------|--|---------------------------------|------------------|----------------|
| BOMBAY PRESIDENCY AND STR. | Southern.          | Alibag Port . . . . .  | G. I. P. . . . .                | .....            | ...            |
|                            |                    | Thal " . . . . .   | " . . . . .                     | .....            | ...            |
|                            |                    | Mora " . . . . .   | G. I. P. & B., B. & C. I. . . . | .....            | ...            |
|                            |                    | Panvel " . . . . .   | G. I. P. . . . .                | .....            | ...            |
|                            |                    | Mahad " . . . . .  | " . . . . .                     | .....            | ...            |
|                            |                    | Nagothna " . . . . .   | " . . . . .                     | .....            | ...            |
|                            |                    | Eshoi " . . . . .  | " . . . . .                     | .....            | ...            |
|                            |                    | Roha " . . . . .   | G. I. P. & S. M. . . . .        | .....            | ...            |
|                            |                    | Ashtami " . . . . .  | " " . . . . .                   | .....            | ...            |
|                            |                    | Rovdanda " . . . . .   | B., B. & C. I. . . . .          | .....            | ...            |
|                            |                    | Kolaba District . . . . .                                      | G. I. P. & B., B. & C. I. . . . | 9                | 8              |
|                            |                    | Ratnagiri Port . . . . .                                       | S. M. . . . .                   | .....            | ...            |
|                            |                    | Vizedrug " . . . . .   | " . . . . .                     | .....            | ...            |
|                            |                    | Harnai " . . . . .   | " . . . . .                     | .....            | ...            |
|                            |                    | Rajapur " . . . . .  | " . . . . .                     | .....            | ...            |
|                            |                    | Vengurla " . . . . .   | " . . . . .                     | 8                | 5              |
|                            |                    | Malwan " . . . . .   | " . . . . .                     | .....            | ...            |
|                            |                    | Jaitapur " . . . . .   | " . . . . .                     | .....            | ...            |
|                            |                    | Dabhal " . . . . .   | " . . . . .                     | 3                | 1              |
|                            |                    | Joigad " . . . . .   | " . . . . .                     | .....            | ...            |
|                            |                    | Deogad " . . . . .   | " . . . . .                     | .....            | ...            |
|                            |                    | Ratnagiri District . . . . .                                   | S. M. . . . .                   | 6                | 1              |
|                            |                    | Belgaum " . . . . .  | " . . . . .                     | 534              | 409            |
|                            |                    | Dharwar " . . . . .  | " . . . . .                     | 4                | 1              |
|                            |                    | Karwar Port . . . . .  | " . . . . .                     | .....            | ...            |
|                            |                    | Kumta " . . . . .  | " . . . . .                     | .....            | ...            |
|                            |                    | Kanara District . . . . .                                      | " . . . . .                     | 23               | 13             |
|                            |                    | Savantvadi State . . . . .                                     | " . . . . .                     | .....            | ...            |
|                            | Sind.              | Karachi Town and Port . . . . .                                | N. W. . . . .                   | 4                | 4              |
|                            |                    | Karachi District . . . . .                                     | " . . . . .                     | .....            | ...            |
|                            |                    | Hyderabad Town . . . . .                                       | " . . . . .                     | .....            | ...            |
|                            |                    | Hyderabad District . . . . .                                   | " & J. B. . . . .               | .....            | ...            |
|                            |                    | Larkhana " . . . . .   | " . . . . .                     | .....            | ...            |
|                            |                    | Thar and Parkar District . . . . .                             | J. B. . . . .                   | .....            | ...            |
|                            |                    | Sukkar District . . . . .                                      | N. W. . . . .                   | .....            | ...            |
|                            |                    | Khairpur State . . . . .                                       | N. W. & J. B. . . . .           | .....            | ...            |
|                            | Political Charges. | Akalkot State . . . . .  | G. I. P. . . . .                | 15               | 7              |
|                            |                    | Aundh " . . . . .  | G. I. P. & S. M. . . . .        | .....            | ...            |
|                            |                    | Phaltan " . . . . .  | " " . . . . .                   | .....            | ...            |
|                            |                    | Tuna Port . . . . .  | Tuna-Anjar . . . . .            | .....            | ...            |
|                            |                    | Mundra . . . . .   | " " . . . . .                   | .....            | ...            |

**SUPPLEMENT TO THE GAZETTE OF INDIA, SEPTEMBER 21, 1907. 1993**

| Presidency or Province.            | Division.                 | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.                 | Plague seizures. | Plague deaths. |
|------------------------------------|---------------------------|--|---|------------------|----------------|
| <b>BOMBAY PRESIDENCY AND SIND.</b> | <b>Political Charges.</b> | Jukau Port . . . .   | Tuna-Anjar . . . .                          | .....            | ...            |
|                                    |                           | Cambay Port . . . .  | B., B. & C. I. . . .                        | .....            | ...            |
|                                    |                           | Cambay State . . . .   | " . . . .                                   | 14               | 17             |
|                                    |                           | Mandvi Port . . . .  | Tuna-Anjar . . . .                          | .....            | ...            |
|                                    |                           | Cutch State . . . .  | " " . . . .                                 | 9                | 4              |
|                                    |                           | Savanur ,, . . . .   | S. M. . . . .                               | .....            | ...            |
|                                    |                           | Bhor ,, . . . .  | G. I. P. . . . .                            | .....            | ...            |
|                                    |                           | Mongrol Port . . . .   | B.-G.-J.-P. . . . .                         | .....            | ...            |
|                                    |                           | Porbandar Port. . . .  | " . . . .                                   | 37               | 25             |
|                                    |                           | Mahuwa Port . . . .  | " . . . .                                   | 29               | 14             |
|                                    |                           | Jafrabad ,, . . . .  | " . . . .                                   | 37               | 19             |
|                                    |                           | Vuwanla ,, . . . .   | " (Morvi Sec.) . . .                        | .....            | ...            |
|                                    |                           | Kathiawar Agency . . .   | B., B. & C. I., Morvi & B.-G.-J.-P. . . . . | 313              | 198            |
|                                    |                           | Kolhapur Town . . . .  | S. M. . . . .                               | 189              | 159            |
|                                    |                           | Kolhapur and Southern Mahratta Country . . . . .               | " . . . .                                   | 1662             | 1247           |
|                                    |                           | Sachin State . . . .   | B., B. & C. I. . . . .                      | .....            | ...            |
|                                    |                           | Dharampur State . . . .  | " . . . .                                   | .....            | ...            |
|                                    |                           | Srivardhan Port . . . .  | G. I. P. & S. M. . . .                      | .....            | ...            |
|                                    |                           | Murud ,, . . . .   | S. M. . . . .                               | .....            | ...            |
|                                    |                           | Barimandla ,, . . . .  | " . . . .                                   | .....            | ...            |
|                                    |                           | Nandgaon ,, . . . .  | G. I. P. . . . .                            | .....            | ...            |
|                                    |                           | Majagaon ,, . . . .  | " . . . .                                   | .....            | ...            |
|                                    |                           | Rajapuri ,, . . . .  | S. M. . . . .                               | .....            | ...            |
|                                    |                           | Janjira Port . . . .   | G. I. P. . . . .                            | .....            | ...            |
|                                    |                           | Janjira State . . . .  | " . . . .                                   | .....            | ...            |
|                                    |                           | Velan Port . . . .   | " . . . .                                   | .....            | ...            |
|                                    |                           | Baroda City . . . .  | B., B. & C. I. . . . .                      | .....            | ...            |
|                                    |                           | Billimora Port . . . .   | " . . . .                                   | 13               | 9              |
|                                    |                           | Kodinar Port . . . .   | B.-G.-J. P. . . . .                         | 7                | 5              |
|                                    |                           | Arambdha Port . . . .  | " . . . .                                   | 1                | 1              |
|                                    |                           | Baroda State . . . .   | B., B. & C. I. . . . .                      | 206              | 136            |
|                                    |                           | Satara Agency . . . .  | S. M. . . . .                               | 64               | 33             |
|                                    |                           | Jath State . . . .   | " . . . .                                   | .....            | ...            |
|                                    |                           | Surat Agency . . . .   | B., B. & C. I. . . . .                      | 8                | 3              |
|                                    |                           | Aden . . . .   | " . . . .                                   | .....            | ...            |
|                                    |                           | <b>TOTAL</b> .   |   | <b>6638</b>      | <b>4753</b>    |

| Presidency or Province. | Division.        | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.     | Plague seizures. | Plague deaths. |
|-------------------------|------------------|--|---------------------------------|------------------|----------------|
| MADRAS PRESIDENCY.      | ...              | Madras City . . . .  | Madras & S. I. . . .            | ....             | ...            |
|                         |                  | Anantapur District . . . .                                     | " S. M. . . .                   | 3 (a)            | 3 (a)          |
|                         |                  | Salem District . . . .   | " . . . .                       | 53 (b)           | 30 (c)         |
|                         |                  | Bellary Town . . . .   | S. M. . . .                     | 116              | 106            |
|                         |                  | Bellary Cantonment . . . .                                     | " . . . .                       | ....             | ...            |
|                         |                  | Bellary District . . . .                                       | " & Madras. . . .               | 37 (d)           | 25 (e)         |
|                         |                  | Kurnool District . . . .                                       | S. M. & Madras . . . .          | 1 (a)            | 1 (a)          |
|                         |                  | North Arcot District . . . .                                   | S. I. & " . . . .               | 1 (a)            | 1 (a)          |
|                         |                  | Cuddalore Port . . . .   | Madras . . . .                  | ....             | ...            |
|                         |                  | Mangalore " . . . .  | " . . . .                       | 7                | 6              |
|                         |                  | Tinnevely District . . . .                                     | S. I. . . .                     | ....             | ...            |
|                         |                  | Cuddapah " . . . .   | Madras S. M. & S. I. . . .      | ....             | ...            |
|                         |                  | Madura " . . . .   | S. I. . . .                     | ....             | ...            |
|                         |                  | Vizagapatam Port . . . .                                       | B.-N. & Madras . . . .          | ....             | ...            |
|                         |                  | Vizagapatam District . . . .                                   | " " . . . .                     | ....             | ...            |
|                         |                  | Coimbatore District . . . .                                    | Madras, S. I. & Nilgiri . . . . | 2 (c)            | 2 (c)          |
|                         |                  | Tellicherry Port . . . .                                       | " . . . .                       | 21               | 16             |
|                         |                  | Ganjam District . . . .  | B. N. . . .                     | ....             | ...            |
|                         |                  | Ernala Port . . . .  | " . . . .                       | ....             | ...            |
|                         |                  | South Canara District . . . .                                  | S. I. & Madras . . . .          | ....             | ...            |
|                         |                  | Chingleput " . . . .   | " " . . . .                     | ....             | ...            |
|                         |                  | Godavari " . . . .   | Madras . . . .                  | ....             | ...            |
|                         |                  | Cannanore Port . . . .   | " . . . .                       | ....             | ...            |
|                         |                  | Tanjore District . . . .                                       | S. I. . . .                     | 1 (a)            | ...            |
|                         |                  | Trichinopoly " . . . .   | " . . . .                       | ....             | ...            |
|                         |                  | Cochin State . . . .   | Madras . . . .                  | ....             | ...            |
|                         |                  | Bimlipatam Port . . . .  | " . . . .                       | ....             | ...            |
|                         |                  | Calingapatam " . . . .   | " . . . .                       | ....             | ...            |
|                         |                  | Coconada " . . . .   | " . . . .                       | ....             | ...            |
|                         |                  | Gopalpore " . . . .  | B. N. . . .                     | ....             | ...            |
|                         |                  | TOTAL  |                                 | 242              | 180            |
| BENGAL.                 | Presi-<br>dency. | Calcutta . . . .   | E. I., E. B. S. & B. N. . . .   | 9                | 6              |
|                         |                  | Jessore District . . . .                                       | B. C. . . .                     | ....             | ...            |
|                         |                  | Nadia " . . . .  | E. B. S. . . .                  | ....             | ...            |
|                         |                  | Murshidabad District . . . .                                   | " & E. I. . . .                 | ....             | ...            |
|                         |                  | Khulna District . . . .  | " . . . .                       | ....             | ...            |

(a) Imported.

(b) Two imported.

(c) One imported.

(d) Nine imported.

(e) Six imported.

**SUPPLEMENT TO THE GAZETTE OF INDIA, SEPTEMBER 21, 1907. 1995**

| Presidency<br>or<br>Province. | Division.        | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|------------------|---|-----------------------------|---------------------|-------------------|
| BENGAL                        | Burdwan          | Midnapore District . . . . .                                      | B. N. . . . .               | .....               | ...               |
|                               |                  | Burdwan " . . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Howrah Town . . . . .   | E. I. & B. N. . . . .       | .....               | ...               |
|                               |                  | Howrah District . . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Birbhum " . . . . .   | " . . . . .                 | .....               | ...               |
|                               |                  | Bankura " . . . . .   | B. N. . . . .               | .....               | ...               |
|                               | Patna            | Saran District . . . . .  | B. & N. W. . . . .          | 13                  | 11                |
|                               |                  | Gaya Town . . . . .   | E. I. . . . .               | .....               | ...               |
|                               |                  | Gaya District . . . . .   | " . . . . .                 | .....               | ...               |
|                               |                  | Muzaffarpur District . . . . .                                    | B. & N.-W. . . . .          | 7                   | 5                 |
|                               |                  | Darbhanga Town . . . . .  | " . . . . .                 | .....               | ...               |
|                               |                  | Darbhanga District . . . . .                                      | " . . . . .                 | .....               | ...               |
|                               |                  | Shahabad " . . . . .  | E. I. . . . .               | 53                  | 29                |
|                               |                  | Dinapore . . . . .  | " . . . . .                 | .....               | ...               |
|                               |                  | Patna City . . . . .  | " . . . . .                 | .....               | ...               |
|                               |                  | Patna District . . . . .  | " . . . . .                 | .....               | ...               |
|                               | Bhagalpur        | Monghyr Town . . . . .  | E. I. . . . .               | 1                   | 1                 |
|                               |                  | Monghyr District . . . . .  | " . . . . .                 | 27                  | 17                |
|                               |                  | Darjeeling District . . . . .                                     | D. H. . . . .               | .....               | ...               |
|                               |                  | Bhagalpur Town . . . . .  | E. I. . . . .               | 5                   | 5                 |
|                               |                  | Bhagalpur District . . . . .                                      | " & B. & N.-W. . . . .      | .....               | ...               |
|                               |                  | Purnea " . . . . .  | E. B. S. . . . .            | .....               | ...               |
|                               |                  | Sonthal Parganas District . . . . .                               | E. I. . . . .               | .....               | ...               |
|                               | Chota<br>Nagpur. | Palamau District . . . . .  | E. I. . . . .               | .....               | ...               |
|                               |                  | Gangpur State . . . . .   | B. N. . . . .               | .....               | ...               |
|                               |                  | Manbhum District . . . . .  | E. I. & B. N. . . . .       | .....               | ...               |
|                               |                  | Singhbhum District . . . . .                                      | B. N. . . . .               | .....               | ...               |
|                               |                  | Hazaribagh " . . . . .  | E. I. . . . .               | 26                  | 12                |
|                               | Orissa           | Cuttack District . . . . .  | B. N. . . . .               | .....               | ...               |
|                               |                  | Sambalpur " . . . . .   | " . . . . .                 | .....               | ...               |
| TOTAL . . . . .               |                  |   |                             | 141                 | 86                |

| Presidency<br>or<br>Province. | Division.        | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.        | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|------------------|---|------------------------------------|---------------------|-------------------|
| UNITED PROVINCES.             | Meerut           | Dehra Dun District . . . .  | O. & R. . . . .                    | .....               | ...               |
|                               |                  | Meerut City . . . . .   | N. W. . . . .                      | .....               | ...               |
|                               |                  | Meerut Cantonment . . . .   | " . . . . .                        | .....               | ...               |
|                               |                  | Meerut District . . . . .   | " O. & R. & E. I. . . .            | .....               | ...               |
|                               |                  | Muzaffarnagar City . . . .  | " . . . . .                        | .....               | ...               |
|                               |                  | Muzaffarnagar District . . .                                      | " . . . . .                        | .....               | ...               |
|                               |                  | Aligarh City . . . . .  | E. I. & O. & R. . . . .            | .....               | ...               |
|                               |                  | Koil " . . . . .  | " . . . . .                        | .....               | ...               |
|                               |                  | Hathras City . . . . .  | B. B. & C. I. & E. I. R. . .       | .....               | ...               |
|                               |                  | Aligarh District . . . . .  | E. I. & O. & R. . . . .            | .....               | ...               |
|                               |                  | Saharanpur City . . . . .   | O. & R. & N. W. . . . .            | .....               | ...               |
|                               |                  | Hardwar Union . . . . .   | " . . . . .                        | .....               | ...               |
|                               |                  | Roorkee Town . . . . .  | " . . . . .                        | .....               | ...               |
|                               |                  | Saharanpur District . . . .                                       | " & N. W. . . . .                  | 2                   | 2                 |
|                               |                  | Bulandshahr " . . . . .   | E. I. . . . .                      | .....               | ...               |
|                               | Agra             | Etawah City . . . . .   | E. I. . . . .                      | .....               | ...               |
|                               |                  | Etawah District . . . . .   | " . . . . .                        | 17                  | 13                |
|                               |                  | Fatehgarh . . . . .   | B., B. & C. I. . . . .             | .....               | ...               |
|                               |                  | Farrukhabad Town . . . .  | " " & E. I. . . . .                | .....               | ...               |
|                               |                  | Farrukhabad District . . . .                                      | " " " . . . . .                    | .....               | ...               |
|                               |                  | Mainpuri District . . . . .                                       | E. I. . . . .                      | .....               | ...               |
|                               |                  | Agra City . . . . .   | B., B. & C. I., G. I. P. & E. I. . | .....               | ...               |
|                               |                  | Agra District . . . . .   | " " " . . . . .                    | .....               | ...               |
|                               |                  | Etah " . . . . .  | " . . . . .                        | 3                   | 3                 |
|                               |                  | Muttra City . . . . .   | " & G. I. P. . . . .               | .....               | ...               |
|                               |                  | Muttra District . . . . .   | " " . . . . .                      | .....               | ...               |
|                               | Rohil-<br>khand. | Bareilly City . . . . .   | R. & K. & O. & R. . . . .          | .....               | ...               |
|                               |                  | Bareilly District . . . . .                                       | " " . . . . .                      | .....               | ...               |
|                               |                  | Shahjahanpur City . . . .   | " " . . . . .                      | .....               | ...               |
|                               |                  | Shahjahanpur District . . . .                                     | " " . . . . .                      | .....               | ...               |
|                               |                  | Budaun District . . . . .   | O. & R. & B., B. & C. I. . .       | .....               | ...               |
|                               |                  | Bijnor Town . . . . .   | " . . . . .                        | .....               | ...               |
|                               |                  | Bijnor District . . . . .   | " . . . . .                        | 1                   | 1                 |
|                               |                  | Moradabad City . . . . .  | " & B. K. . . . .                  | .....               | ...               |
|                               |                  | Moradabad District . . . .  | " " . . . . .                      | 9                   | 5                 |
|                               |                  | Pilibhit District . . . . .                                       | R. K. . . . .                      | .....               | ...               |

**SUPPLEMENT TO THE GAZETTE OF INDIA, SEPTEMBER 21, 1907. 1097**

| Presidency<br>or<br>Province. | Division.  | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.                                     | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|------------|---|---|---------------------|-------------------|
| UNITED PROVINCES.             | Allahabad. | Allahabad City . . . . .  | E. I. & O. & R. . . . .   | .....               | ...               |
|                               |            | Allahabad District . . . . .                                      | " " " " " " . . . . .   | 5                   | 5                 |
|                               |            | Cawnpur City . . . . .  | " " " " " " R., R. & C. I. &<br>G. I. P. (I. M. Sec.) . . . . . | .....               | ...               |
|                               |            | Cawnpur District . . . . .  | " " " " " " . . . . .   | .....               | ...               |
|                               |            | Fatehpur " . . . . .  | E. I. . . . .   | .....               | ...               |
|                               |            | Banda " . . . . .   | G. I. P. (I. M. Sec.) & E. I. . . . .                           | .....               | ...               |
|                               |            | Jhansi City . . . . .   | " ( " ) . . . . .   | .....               | ...               |
|                               |            | Jhansi District . . . . .   | " ( " ) . . . . .   | .....               | ...               |
|                               |            | Hamirpur " . . . . .  | " ( " ) . . . . .   | .....               | ...               |
|                               |            | Jalaun " . . . . .  | " ( " ) . . . . .   | .....               | ...               |
|                               | Ben.       | Benares Cantonment . . . . .                                      | B. & N. W. & O. & R. . . . .                                    | .....               | ...               |
|                               |            | Benares City . . . . .  | " " " " " " . . . . .   | .....               | ...               |
|                               |            | Benares District . . . . .  | " " " " " " & E. I. . . . .                                     | 1                   | 2                 |
|                               |            | Ballia " . . . . .  | " " " " " " . . . . .   | 22                  | 22                |
|                               |            | Jaunpur City . . . . .  | O. & R. . . . .   | .....               | ...               |
|                               |            | Jaunpur District . . . . .  | " & B. & N. W. . . . .  | 3                   | 3                 |
|                               |            | Ghazipur " . . . . .  | E. I. & B. & N. W. . . . .                                      | 5                   | 3                 |
|                               |            | Mirzapur City . . . . .   | " " " " " " . . . . .   | .....               | ...               |
|                               |            | Mirzapur District . . . . .                                       | " & O. & R. . . . .   | 2                   | 2                 |
|                               | Gorakhpur. | Azamgarh City . . . . .   | E. I. . . . .   | .....               | ...               |
|                               |            | Azamgarh District . . . . .                                       | " " " " " " . . . . .   | 20                  | 15                |
|                               |            | Gorakhpur City . . . . .  | B. & N. W. . . . .  | .....               | ...               |
|                               |            | Gorakhpur District . . . . .                                      | " " " " " " . . . . .   | 43                  | 37                |
|                               |            | Basti District . . . . .  | " " " " " " . . . . .   | .....               | ...               |
|                               | Kumaun     | Naini Tal District . . . . .                                      | O. & R. . . . .   | .....               | ...               |
|                               |            | Garhwal . . . . .   | " " " " " " . . . . .   | .....               | ...               |
|                               | Lucknow    | Unao District . . . . .   | O. & R., & B. & N. W. . . . .                                   | 9                   | 6                 |
|                               |            | Lucknow City . . . . .  | " " " " " " & R. K. . . . .                                     | .....               | ...               |
|                               |            | Lucknow District . . . . .  | " " " " " " . . . . .   | .....               | ...               |
|                               |            | Hardoi " . . . . .  | " " " " " " . . . . .   | .....               | ...               |
|                               |            | Rae Bareilly " . . . . .  | " " " " " " . . . . .   | .....               | ...               |
|                               |            | Sitapur " . . . . .   | R. K. . . . .   | .....               | ...               |
|                               |            | Kheri " . . . . .   | " " " " " " . . . . .   | .....               | ...               |

1998 SUPPLEMENT TO THE GAZETTE OF INDIA, SEPTEMBER 21, 1907.

| Presidency or Province. | Division  | Districts and States, and Towns of 5,000 or more inhabitants. | Traversed by what railways.                        | Plague seizures. | Plague deaths. |
|-------------------------|-----------|---|--|------------------|----------------|
| UNITED PROVINCES.       | Fyzabad   | Bahraich District . . . . .                                   | B. & N. W. . . . .                                 | 5                | 5              |
|                         |           | Gonda . . . . .   | " . . . . .  | .....            | ...            |
|                         |           | Faizabad . . . . .  | O. & B. . . . .                                    | .....            | ...            |
|                         |           | Sultanpur . . . . .   | " . . . . .  | .....            | ...            |
|                         |           | Ajithya . . . . .   | " & B. & N. W. . . . .                             | .....            | ...            |
|                         |           | Fyzabad City . . . . .  | " . . . . .  | .....            | ...            |
|                         |           | Fyzabad District . . . . .                                    | " . . . . .  | .....            | ...            |
|                         |           | Bara Banki Town . . . . .                                     | B. & N. W. & O. & B. . . . .                       | .....            | ...            |
|                         |           | Bara Banki District . . . . .                                 | " . . . . .  | .....            | ...            |
|                         |           | Total . . . . .   |  | 147              | 124            |
| DELHI.                  | Delhi     | Gurgaon District . . . . .                                    | B. & B. & C. . . . .                               | 5                | 5              |
|                         |           | Hissar . . . . .  | " & N. W. . . . .                                  | 20               | 15             |
|                         |           | Karnal . . . . .  | H. I. . . . .                                      | 12(a)            | 12(a)          |
|                         |           | Shahjahanpur . . . . .  | K. S. . . . .                                      | .....            | ...            |
|                         |           | Delhi District . . . . .                                      | P. & N. W., O. & B. & C. & H. I. & B. & C. . . . . | .....            | ...            |
|                         |           | Amritsar . . . . .  | N. W. & B. L. . . . .                              | .....            | ...            |
|                         |           | Indiana . . . . .   | " . . . . .  | .....            | ...            |
|                         |           | Rohitak . . . . .   | " . . . . .  | 1                | 1              |
| PUNJAB.                 | Jullundur | Jullundur City . . . . .                                      | N. W. . . . .                                      | .....            | ...            |
|                         |           | Jullundur District . . . . .                                  | " . . . . .  | .....            | ...            |
|                         |           | Mohampur . . . . .  | " . . . . .  | ?                | 4              |
|                         |           | Faridkot . . . . .  | " . . . . .  | 5                | 5              |
|                         |           | Karnal . . . . .  | " . . . . .  | .....            | ...            |
|                         | Lahore    | Amritsar City . . . . .                                       | N. W. . . . .                                      | .....            | ...            |
|                         |           | Amritsar District . . . . .                                   | " . . . . .  | .....            | ...            |
|                         |           | Gurdaspur . . . . .   | " . . . . .  | .....            | ...            |
|                         |           | Lahore City . . . . .   | " . . . . .  | .....            | ...            |
|                         |           | Lahore District . . . . .                                     | " . . . . .  | 1                | 1              |
|                         |           | Gujranwala District . . . . .                                 | " . . . . .  | .....            | ...            |
|                         |           | Montgomery City . . . . .                                     | " . . . . .  | .....            | ...            |
|                         |           | Montgomery District . . . . .                                 | " . . . . .  | .....            | ...            |
|                         |           | Sialkot . . . . .   | " . . . . .  | 3                | 3              |

(a) Figures for the week ending 7th September 1907.



**SUPPLEMENT TO THE GAZETTE OF INDIA, SEPTEMBER 21, 1907. 1999**

| Presidency<br>or<br>Province. | Division.        | Districts and States and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.         | Plague<br>no. 2016a. | Plague<br>deaths. |    |
|-------------------------------|------------------|--|-------------------------------------|----------------------|-------------------|----|
| PUNJAB.                       | Rawal-<br>pindi. | Rawalpindi District . . . .                                      | N. W. . . . .                       | 81                   | 73                |    |
|                               |                  | Gujrat . . . . .   | " . . . . .                         | .....                | ...               |    |
|                               |                  | Shahpur . . . . .  | " . . . . .                         | .....                | ...               |    |
|                               |                  | Jhelum . . . . .   | " . . . . .                         | 172                  | 172               |    |
|                               |                  | Attock . . . . .   | " . . . . .                         | 7                    | 7                 |    |
|                               | Multan .         | Mianwali District . . . .  | N. W. . . . .                       | .....                | ...               |    |
|                               |                  | Faisalpur . . . . .  | " . . . . .                         | .....                | ...               |    |
|                               |                  | Jhang . . . . .  | " . . . . .                         | .....                | ...               |    |
|                               |                  | Muzaffargarh . . . . .   | " . . . . .                         | .....                | ...               |    |
|                               | ...              | Patiala City . . . . .   | Rajpura-Bhatinda (N. W. Ry.).       | .....                | ...               |    |
|                               |                  | Patiala State . . . . .  | N. W., E. I, B., B. & C. I. & J. B. | 19                   | 11                |    |
|                               |                  | Maler Kotla State . . . .  | N. W. . . . .                       | .....                | ...               |    |
|                               |                  | Nabagarh . . . . .   | " . . . . .                         | .....                | ...               |    |
|                               |                  | Nabha . . . . .  | " . . . . .                         | .....                | ...               |    |
|                               |                  |  |                                     |                      |                   | 12 |
|                               | Pegu .           | Rangoon Town . . . . .   | Burma . . . . .                     | 23                   | 20                |    |
|                               |                  | Monkashady District . . .  | " . . . . .                         | 2                    | 2                 |    |
|                               |                  | Pegu . . . . .   | " . . . . .                         | 3                    | 3                 |    |
|                               |                  | Therawaddy . . . . .   | " . . . . .                         | 9                    | 9                 |    |
|                               |                  | Prome . . . . .  | " . . . . .                         | 2                    | 1                 |    |
| BURMA.                        | Irrawaddy.       | Maubin District . . . . .  | " . . . . .                         | 1                    | 1                 |    |
|                               |                  | Bassein . . . . .  | " . . . . .                         | 1                    | ...               |    |
|                               |                  | Henzada . . . . .  | " . . . . .                         | 8                    | 8                 |    |
|                               |                  | Pynpon . . . . .   | " . . . . .                         | .....                | ...               |    |
|                               |                  | Myaungmya . . . . .  | " . . . . .                         | 3                    | 2                 |    |

| Presidency<br>or<br>Province. | Division.   | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|-------------|---|-----------------------------|---------------------|-------------------|
| BURMA                         | Tenasserim. | Toungoo District . . . .  | Burma . . . . .             | 2                   | 2                 |
|                               |             | Thadon District . . . .   | " . . . . .                 | .....               | ...               |
|                               |             | Moulmein Town . . . .   | " . . . . .                 | 3                   | 7                 |
|                               |             | Amherst (Moulmein) District .                                     | " . . . . .                 | 3                   | 1                 |
|                               |             | Tavoy District . . . .  | " . . . . .                 | .....               | ...               |
|                               | Minbu .     | Thayetmyo District . . . .  | " . . . . .                 | .....               | ...               |
|                               |             | Pakokku " . . . .   | Burma . . . . .             | .....               | ...               |
|                               |             | Minbu " . . . .   | " . . . . .                 | .....               | ...               |
|                               |             | Magwe " . . . .   | " . . . . .                 | .....               | ...               |
|                               | Mandalay    | Mandalay Town . . . .   | Burma . . . . .             | .....               | ...               |
|                               |             | Mandalay District . . . .   | " . . . . .                 | 2                   | 1                 |
|                               |             | Myittha District . . . .  | " . . . . .                 | .....               | ...               |
|                               |             | Ehango " . . . .  | " . . . . .                 | .....               | ...               |
|                               | Sagaing     | Shwebo District . . . .   | Burma . . . . .             | 6                   | 4                 |
|                               |             | Lower Chinlwin (Monywa) District . . . .                          | " . . . . .                 | .....               | ...               |
|                               |             | Sagaing District . . . .  | " . . . . .                 | .....               | ...               |
|                               | Meiktila    | Myinryan District . . . .   | " . . . . .                 | .....               | ...               |
|                               |             | Yamethin " . . . .  | " . . . . .                 | 5                   | 3                 |
|                               |             | Kyaukse " . . . .   | " . . . . .                 | .....               | ...               |
|                               |             | Meiktila " . . . .  | " . . . . .                 | .....               | ...               |
|                               |             | Northern Shan States . . . .                                      | " . . . . .                 | 4                   | 3                 |
|                               | TOTAL       |   |                             |                     | 77                |
| EASTERN BENGAL<br>AND ASSAM.  | Rajshahi    | Pabna District . . . .  | E. B. S. . . . .            | .....               | ...               |
|                               |             | Madda " . . . .   | " . . . . .                 | .....               | ...               |
|                               |             | Goalpara " . . . .  | " . . . . .                 | .....               | ...               |
|                               | Dacca       | Dacca Town . . . .  | E. B. S. . . . .            | .....               | ...               |
|                               |             | Dacca District . . . .  | " . . . . .                 | .....               | ...               |
|                               |             | Faridpur District . . . .   | " . . . . .                 | .....               | ...               |
|                               |             | Manipur State . . . .   | " . . . . .                 | .....               | ...               |
|                               | TOTAL       |   |                             |                     | .....             |
|                               |             |   |                             | 400                 |                   |

**SUPPLEMENT TO THE GAZETTE OF INDIA, SEPTEMBER 21, 1907. 2001**

| Presidency or Province.                 | Division.     | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.       | Plague seizures. | Plague deaths. |
|---|---------------|--|-----------------------------------|------------------|----------------|
| CENTRAL PROVINCES<br>(INCLUDING BERAR). | Nagpur        | Nagpur City . . . . .  | B. N. & G. I. P. . . . .          | .....            | ...            |
|   |               | Kamptee Cantonment . . . . .                                   | B. N. . . . .                     | .....            | ...            |
|   |               | Kamptee Town . . . . .   | B. N. . . . .                     | .....            | ...            |
|   |               | Nagpur District . . . . .                                      | B. N. & G. I. P. . . . .          | 26               | 28             |
|   |               | Wardha Town . . . . .  | G. I. P. . . . .                  | .....            | ...            |
|   |               | Wardha District . . . . .                                      | " . . . . .                       | .....            | ...            |
|   |               | Chanda Town . . . . .  | " . . . . .                       | .....            | ...            |
|   |               | Chanda District . . . . .                                      | " . . . . .                       | .....            | ...            |
|   |               | Bhandara Town . . . . .  | B. N. . . . .                     | .....            | ...            |
|   |               | Bhandara District . . . . .                                    | " . . . . .                       | 8                | 8              |
|   |               | Balaghat Town . . . . .  | " . . . . .                       | .....            | ...            |
|   |               | Balaghat District . . . . .                                    | " . . . . .                       | .....            | ...            |
|   | Jubbulpore.   | Jubbulpore Town . . . . .                                      | E. I. & G. I. P. . . . .          | .....            | ...            |
|   |               | Jubbulpore Cantonment . . . . .                                | " " . . . . .                     | .....            | ...            |
|   |               | Jubbulpore District . . . . .                                  | " " . . . . .                     | 20               | 25             |
|   |               | Damoh Town . . . . .   | G. I. P. (I. M. Sec.) . . . . .   | .....            | ...            |
|   |               | Damoh District . . . . .                                       | " ( " ) . . . . .                 | .....            | ...            |
|   |               | Saugor Cantonment . . . . .                                    | " ( " ) . . . . .                 | .....            | ...            |
|   |               | Saugor Town . . . . .  | " ( " ) . . . . .                 | .....            | ...            |
|   |               | Saugor District . . . . .                                      | " ( " ) . . . . .                 | 1                | 1              |
|   |               | Chhapara Town . . . . .  | " ( " ) . . . . .                 | .....            | ...            |
|   |               | Seoni Town . . . . .   | B. N. . . . .                     | .....            | ...            |
|   |               | Seoni District . . . . .                                       | " . . . . .                       | 17               | 10             |
|   |               | Mandla " . . . . .   | " . . . . .                       | .....            | ...            |
|   | Nerbudda      | Khamtwa Town . . . . .   | B., B. & C. I. & G. I. P. . . . . | .....            | ...            |
|   |               | Burhanpur " . . . . .  | G. I. P. . . . .                  | .....            | ...            |
|   |               | Nimar District . . . . .                                       | G. I. P. & B., B. & C. I. . . . . | 22               | 15             |
|   |               | Pachmarhi . . . . .  | G. I. P. . . . .                  | .....            | ...            |
|   |               | Hoshangabad Town . . . . .                                     | " . . . . .                       | .....            | ...            |
|   |               | Hoshangabad District . . . . .                                 | " . . . . .                       | .....            | ...            |
|   |               | Narsingpur Town . . . . .                                      | " . . . . .                       | .....            | ...            |
|   |               | Narsingpur District . . . . .                                  | " . . . . .                       | 44               | 34             |
|   |               | Betal " . . . . .  | " . . . . .                       | .....            | ...            |
|   |               | Chhindwara Town . . . . .                                      | " . . . . .                       | .....            | ...            |
|   |               | Chhindwara District . . . . .                                  | B. N. . . . .                     | 99               | 84             |
|   | Chhattisgarh. | Drug Town . . . . .  | B. N. . . . .                     | 3                | 3              |
|   |               | Drug District . . . . .  | " . . . . .                       | .....            | ...            |
|   |               | Bilaspur Town . . . . .  | " . . . . .                       | .....            | ...            |
|   |               | Bilaspur District . . . . .                                    | " . . . . .                       | .....            | ...            |
|   |               | Raipur Town . . . . .  | " . . . . .                       | 14               | 7              |
|   |               | Raipur District . . . . .                                      | " . . . . .                       | .....            | ...            |

| Pre-idency<br>or<br>Province.           | Division. | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|---|-----------|---|-----------------------------|---------------------|-------------------|
| CENTRAL PROVINCES<br>(INCLUDING BERAR). | Berar     | Akola Town . . . . .  | G. I. P. . . . .            | 48                  | 42                |
|   |           | Akola District . . . . .  | " . . . . .                 | 252 (a)             | 154 (b)           |
|   |           | Buldana Town . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | Buldana District . . . . .  | " . . . . .                 | 386 (c)             | 278 (d)           |
|   |           | Yeotmal Town . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | Yeotmal District . . . . .  | " . . . . .                 | 13                  | 15                |
|   |           | Ellichpur City . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | Amraoti Town . . . . .  | G. I. P. . . . .            | .....               | ...               |
|   |           | Amraoti District . . . . .  | " . . . . .                 | 131 (e)             | 89 (e)            |
|   |           | TOTAL   |                             | 1,084               | 793               |
| MYSORE STATE.                           | ...       | Bangalore Civil and Military<br>Station . . . . .                 | S. M. & Madras . . . . .    | 48                  | 41                |
|   |           | Bangalore City . . . . .  | " " . . . . .               | 42                  | 31                |
|   |           | Bangalore District . . . . .                                      | " " . . . . .               | 176                 | 189               |
|   |           | Mysore City . . . . .   | S. M. . . . .               | 66                  | 43                |
|   |           | Mysore District . . . . .   | " . . . . .                 | 199                 | 100               |
|   |           | Kadur " . . . . .   | " . . . . .                 | 64                  | 47                |
|   |           | Hassan " . . . . .  | " . . . . .                 | 12                  | 6                 |
|   |           | Kolar " . . . . .   | Madras . . . . .            | 18                  | 16                |
|   |           | Kolar Gold Fields . . . . .                                       | " . . . . .                 | 21                  | 14                |
|   |           | Tumkur District . . . . .   | S. M. . . . .               | 6                   | 4                 |
|   |           | Shimoga " . . . . .   | " . . . . .                 | 38                  | 30                |
|   |           | Chitaldrug " . . . . .  | " . . . . .                 | .....               | ...               |
|   |           | TOTAL   |                             | 790                 | 581               |
| HYDERA-<br>BAD<br>STATE.                | ...       | Usmanabad District . . . . .                                      | G. I. P. & Barsi . . . . .  | 61 (f)              | 36 (f)            |
|   |           | Badar " . . . . .   | N. G. S. . . . .            | .....               | ...               |
|   |           | Parbhani " . . . . .  | N. G. S. . . . .            | .....               | ...               |
|   |           | Gulbarga " . . . . .  | G. I. P. & N. G. S. . . . . | 71 (f)              | 64 (f)            |
|   |           | Aurangabad " . . . . .  | N. G. S. . . . .            | .....               | ...               |
|   |           | TOTAL   |                             | 132                 | 100               |

(a) Ten imported. (b) Six imported. (c) One imported. (d) Two imported. (e) Three imported.  
(f) Figures for the period from 3rd to 9th September 1907.

**SUPPLEMENT TO THE GAZETTE OF INDIA, SEPTEMBER 21, 1907. 2003**

| Presidency or Province. | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.                | Plague seizures. | Plague deaths. |
|-------------------------|-----------|--|--|------------------|----------------|
| CENTRAL INDIA.          | ...       | Indore City . . . . .  | B., B. & C. I. . . . .                     | .....            | ...            |
|                         |           | Indore State . . . . .   | " & G. I. P. . . . .                       | 24 (a)           | 13 (a)         |
|                         |           | Indore Residency . . . . .                                     | " . . . . .                                | .....            | ...            |
|                         |           | Ujjain City . . . . .  | " & G. I. P. . . . .                       | .....            | ...            |
|                         |           | Gwalior " . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Gwalior State (portion in Bhopal) . . . . .                    | B., B. & C. I. & G. I. P. . . . .          | .....            | ...            |
|                         |           | Dhar State . . . . .   | G. I. P. (I. M. Sec.) & Gwalior . . . . .  | .....            | ...            |
|                         |           | Pathari " . . . . .  | " ( " ) . . . . .                          | .....            | ...            |
|                         |           | Malwa Agency . . . . .   | Rajputana-Malwa . . . . .                  | .....            | ...            |
|                         |           | Mundersi Pergana (in the Bhopal Agency) . . . . .              | . . . . .                                  | .....            | ...            |
|                         |           | Nagode State . . . . .   | . . . . .                                  | .....            | ...            |
|                         |           | Bhopal City . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Bhopal State . . . . .   | " . . . . .                                | 123 (a)          | 44 (a)         |
|                         |           | Sagore (Gwalior) . . . . .                                     | . . . . .                                  | .....            | ...            |
|                         |           | Shahjahanpur (Gwalior) . . . . .                               | . . . . .                                  | .....            | ...            |
|                         |           | Guaranteed Holdings in Bhopal Agency . . . . .                 | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Maksudangarh State . . . . .                                   | G. I. P. (I. M. Sec.) . . . . .            | .....            | ...            |
|                         |           | Mhow Cantonment . . . . .                                      | B., B. & C. I. (Rajputana-Malwa) . . . . . | .....            | ...            |
|                         |           | Nimach " . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Rutlam City . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Rutlam State . . . . .   | " . . . . .                                | 20 (a)           | 13 (a)         |
|                         |           | Dewas Town . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Dewas State . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Narsingarh State . . . . .                                     | " . . . . .                                | .....            | ...            |
|                         |           | Guaranteed Holdings in Malwa Agency . . . . .                  | . . . . .                                  | .....            | ...            |
|                         |           | Tonk State (portion in Central India) . . . . .                | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Bicholkhand Agency States . . . . .                            | E. I. & B. N. . . . .                      | .....            | ...            |
|                         |           | Rewa Town . . . . .  | E. I. . . . .                              | .....            | ...            |
|                         |           | Rewa State . . . . .   | E. I. . . . .                              | .....            | ...            |
|                         |           | Sohore State . . . . .   | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Datia City . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Datia State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Sailana Town . . . . .   | B., B. & C. I. . . . .                     | .....            | ...            |
|                         |           | Sailana State . . . . .  | " . . . . .                                | 1 (a)            | 5 (a)          |
|                         |           | Sitaman State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Piploda District . . . . .                                     | " . . . . .                                | .....            | ...            |
|                         |           | Bagli State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Jhabua " . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Jaora Town . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Jaora State . . . . .  | " . . . . .                                | .....            | ...            |
|                         |           | Agar Military Station . . . . .                                | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Manpur . . . . .   | B., B. & C. I. . . . .                     | .....            | ...            |
|                         |           | Rajgarh State . . . . .  | G. I. P. . . . .                           | .....            | ...            |
|                         |           | Kurwai " . . . . .   | " . . . . .                                | .....            | ...            |
|                         |           | Barwani " . . . . .  | " & B., B. & C. I. . . . .                 | .....            | ...            |
|                         |           | Lashkar City . . . . .   | " . . . . .                                | .....            | ...            |
| TOTAL                   |           |  |  | 171              | 75             |

(a) Figures for the week ending 7th September 1907.

| Presidency or Province. | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.       | Plague seizures. | Plague deaths. |
|-------------------------|-----------|--|-----------------------------------|------------------|----------------|
| RAJ-PUTANA              | ...       | Bharatpur State . . . . .                                      | B., B. & C. I. . . . .            | .....            | ...            |
|                         |           | Ajmer City . . . . .   | " . . . . .                       | .....            | ...            |
|                         |           | Ajmer District . . . . .                                       | " . . . . .                       | .....            | ...            |
|                         |           | Ajmer-Merwara District . . . . .                               | " . . . . .                       | .....            | ...            |
|                         |           | Abu Road . . . . .   | " . . . . .                       | .....            | ...            |
|                         |           | Mewar State . . . . .  | " . . . . .                       | .....            | ...            |
|                         |           | Partalgarh State . . . . .                                     | " . . . . .                       | .....            | ...            |
|                         |           | Chitor (Udaipur) State . . . . .                               | " . . . . .                       | .....            | ...            |
|                         |           | Tonk State . . . . .   | " . . . . .                       | .....            | ...            |
|                         |           | Marwar State (Jodhpur) . . . . .                               | J. B. . . . .                     | .....            | ...            |
|                         |           | Jaipur City . . . . .  | B., B. & C. I. . . . .            | .....            | ...            |
|                         |           | Jaipur State . . . . .   | " . . . . .                       | .....            | ...            |
|                         |           | Kishengarh Town . . . . .                                      | " . . . . .                       | .....            | ...            |
|                         |           | Bikaner State . . . . .  | J. B. . . . .                     | .....            | ...            |
|                         |           | Jhallawar " . . . . .  | G. I. P. & B., B. & C. I. . . . . | .....            | ...            |
|                         |           | Kotah " . . . . .  | E. B. & C. I. . . . .             | .....            | ...            |
|                         |           | Sirohi " . . . . .   | " . . . . .                       | .....            | ...            |
|                         |           | Shahpura " . . . . .   | G. I. P. . . . .                  | .....            | ...            |
|                         |           | Dholpur State . . . . .  | " . . . . .                       | .....            | ...            |
|                         |           | Alwar City . . . . .   | B., B. & C. I. . . . .            | .....            | ...            |
|                         |           | Alwar State . . . . .  | " . . . . .                       | .....            | ...            |
|                         |           | Bawar . . . . .  | " . . . . .                       | .....            | ...            |
|                         |           | Karauli State . . . . .  | " . . . . .                       | .....            | ...            |
|                         |           | Banswara Town . . . . .  | " . . . . .                       | .....            | ...            |
|                         |           | Banswara State . . . . .                                       | " . . . . .                       | .....            | ...            |
|                         |           | TOTAL . . . . .  |                                   | .....            | ...            |
| KASHMIR                 | ...       | Jammu District . . . . .                                       | N. W. . . . .                     | .....            | ...            |
|                         |           | Mirpur " . . . . .   | " . . . . .                       | .....            | ...            |
|                         |           | Kathua District . . . . .                                      | N. W. . . . .                     | .....            | ...            |
|                         |           | TOTAL . . . . .  |                                   | .....            | ...            |
| N.-W. F. PROVINCE.      | ...       | Abbottabad Town . . . . .                                      | N. W. . . . .                     | .....            | ...            |
|                         |           | Hazara District . . . . .                                      | " . . . . .                       | .....            | ...            |
|                         |           | Pannu " . . . . .  | " . . . . .                       | .....            | ...            |
|                         |           | Kohat Cantonment . . . . .                                     | N. W. . . . .                     | .....            | ...            |
|                         |           | Kohat Town . . . . .   | " . . . . .                       | .....            | ...            |
|                         |           | Kohat District . . . . .                                       | " . . . . .                       | .....            | ...            |
|                         |           | Dera Ismail Khan Town . . . . .                                | " . . . . .                       | .....            | ...            |
|                         |           | Dera Ismail Khan District . . . . .                            | " . . . . .                       | .....            | ...            |
|                         |           | Peshawar Town . . . . .  | " . . . . .                       | .....            | ...            |
|                         |           | Peshawar Cantonment . . . . .                                  | " . . . . .                       | .....            | ...            |
|                         |           | Nowshera Cantonment . . . . .                                  | " . . . . .                       | .....            | ...            |
|                         |           | Peshawar District . . . . .                                    | " . . . . .                       | .....            | ...            |
|                         |           | Khyber Agency . . . . .  | " . . . . .                       | .....            | ...            |
|                         |           | TOTAL . . . . .  |                                   | .....            | ...            |

N.B.—The plague seizures and deaths which were shown against the Jaipur State of Rajputana in the statement for the week ending 31st August 1907 are now reported to have occurred in the Mewar State.

SUPPLEMENT TO THE GAZETTE OF INDIA, SEPTEMBER 21, 1907. 2005

| Presidency<br>or<br>Province. | Division. | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|-----------|---|-----------------------------|---------------------|-------------------|
| BALU-<br>CHISTAN.             | ...       | Sonmiani . . . . .  | N. W. . . . .               | .....               | ...               |
|                               |           | Hirok . . . . .   | " . . . . .                 | .....               | ...               |
|                               |           | Sibi . . . . .  | " . . . . .                 | .....               | ...               |
|                               |           | Fort Sandeman . . . . .   | . . . . .                   | .....               | ...               |
|                               |           | Las Bela State . . . . .  | N. W. . . . .               | .....               | ...               |
|                               |           |   | TOTAL .                     | .....               | ...               |
|                               |           |   | GRAND TOTAL .               | 9,754               | 7,080             |

H. A. STUART,  
Offg. Secretary to the Government of India.

No. 7989—7994-24.

GOVERNMENT OF INDIA.

DEPARTMENT OF COMMERCE AND INDUSTRY.

MERCHANT SHIPPING.

*Simla, the 19th September 1907.*

RESOLUTION.

The Governor General in Council is pleased to direct under section 27 (1) of the Indian Merchant Shipping Act, 1883 (V of 1883), that the following foot-note shall, in future, be inserted against the daily scale of provisions prescribed in the form of agreement for the engagement of lascars and other native seamen in India, as notified in Resolution No. 1096-S.R., dated the 25th February 1903, of the Government of India in the Department of Finance and Commerce :

“The daily allowance of lime-juice shall be served out to the crew so soon as they have been at sea for ten days, and during the remainder of the voyage—except during such time as they are in harbour and are there supplied with fresh provisions.”

Ordered that the Resolution be published in the Supplement to the *Gazette of India*.

B. ROBERTSON,

Offg. Secretary to the Government of India.



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Statement of Approximate Gross Earnings of Indian  
Railways.

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RAILWAY BOARD.  
STATEMENT OF APPROXIMATE GROSS EARNINGS OF INDIAN RAILWAYS.

N.B.—As regards the figures in column *Total earnings*, audited figures have been used as far as possible.

| RAILWAYS.  | AVERAGE EARNINGS PER MILE PER WEEK. |     |                               |     | RESULTS OF WORKING DURING 2ND-HALF OF YEAR. |       |                                 |                     |                                  |       |                                 |                     |           |           | RESULTS OF WORKING FOR OFFICIAL YEAR. |                     |           |          |
|--|-------------------------------------|-----|-------------------------------|-----|---|-------|---------------------------------|---------------------|----------------------------------|-------|---------------------------------|---------------------|-----------|-----------|---------------------------------------|---------------------|-----------|----------|
|  | During 2nd-half of 1906.            |     | During official year 1906-07. |     | Mean mileage worked.                        |       | Total earnings for week ending. |                     | Earnings per mile open for week. |       | Total earnings from 1st July to |                     | Increase. |           | Total earnings from 1st April to      |                     | Increase. |          |
|  | R                                   | Rs  | R                             | Rs  | 1906.                                       | 1907. | 8th September 1906.             | 7th September 1907. | 1906.                            | 1907. | 8th September 1906.             | 7th September 1907. | R         | Rs        | 8th September 1906.                   | 7th September 1907. | R         | Rs       |
| State and Guaranteed Railways.                     |                                     |     |                               |     |   |       |                                 |                     |                                  |       |                                 |                     |           |           |                                       |                     |           |          |
| gal-Nagpur (inclgd. J. G. & R.-D. 2' 6")           | 238                                 | 266 | 238                           | 266 | 1,936                                       | 2,035 | 4,721.125                       | 3,850,000           | 237                              | 189   | 39,571,550                      | 44,390,000          | 4,81,450  | 10,53,118 | 1,10,61,852                           | 1,21,15,000         | 10,53,118 | 23,547   |
| wada extension (Nizam's)                           | 204                                 | 312 | 204                           | 312 | 21  | 21    | 5,260                           | 5,100               | 251                              | 243   | 50,622                          | 47,300              | ...       | ...       | 1,53,547                              | 1,30,000            | ...       | ...      |
| bay, Baroda and Central India (inclgd. V.W. 3' 3") | 667                                 | 777 | 667                           | 777 | 504   | 504   | 2,98,442                        | 2,50,000            | 592                              | 508   | 29,00,753                       | 28,60,000           | ...       | ...       | 87,62,288                             | 91,76,000           | ...       | ...      |
| " Nagda-Muttra (a)                                 | ...                                 | ... | ...                           | ... | ...   | ...   | ...                             | 2,000               | 26                               | ...   | ...                             | 19,000              | ...       | ...       | 19,600                                | ...                 | ...       | ...      |
| erh Bengal (inclgd. 3' 3" and 2' 6")               | 432                                 | 386 | 432                           | 386 | 1,271                                       | 1,268 | 5,89,464                        | 6,18,000            | 464                              | 487   | 44,21,604                       | 46,31,000           | 2,09,305  | 8,51,625  | 91,30,375                             | 99,82,000           | ...       | ...      |
| Indian   | 665                                 | 725 | 665                           | 725 | 2,131                                       | 2,321 | 15,11,938                       | 14,06,000           | 749                              | 666   | 1,38,48,084                     | 1,44,91,000         | 6,42,916  | 19,90,121 | 3,36,77,879                           | 3,56,68,000         | ...       | ...      |
| Indian Peninsula system                            | 539                                 | 630 | 539                           | 630 | 1,569                                       | 1,565 | 6,11,735                        | 6,51,000            | 390                              | 420   | 59,00,589                       | 65,28,000           | 6,27,411  | 22,37,852 | 1,87,52,148                           | 2,09,90,000         | ...       | ...      |
| Agra-Delhi chord                                   | 251                                 | 275 | 251                           | 275 | 126   | 126   | 17,545                          | 35,000              | 139                              | 250   | 2,67,144                        | 2,65,000            | ...       | ...       | 7,61,078                              | 6,42,000            | ...       | 1,19,078 |
| Baran-Kotah (b)                                    | ...                                 | ... | ...                           | ... | ...   | ...   | ...                             | ...                 | ...                              | ...   | ...                             | ...                 | ...       | ...       | ...                                   | 7,100               | ...       | ...      |
| Indian Midland (inclgd. Bhopal-Itarsi)             | 311                                 | 245 | 311                           | 245 | 914   | 914   | 1,42,954                        | 1,62,000            | 156                              | 177   | 14,78,195                       | 19,03,000           | 4,24,805  | 10,92,531 | 44,17,469                             | 55,10,000           | ...       | ...      |
| ras  | 329                                 | 339 | 329                           | 339 | 845   | 845   | 2,54,452                        | 2,61,000            | 311                              | 311   | 27,06,600                       | 25,67,000           | ...       | ...       | 66,63,751                             | 67,86,000           | ...       | ...      |
| Azhikah-Mangalore                                  | 34                                  | 24  | 34                            | 24  | 35  | 77    | 1,032                           | 4,600               | 107                              | 104   | 6,297,9                         | 37,700              | 34,731    | 1,22,249  | 26,10,908                             | 25,65,000           | ...       | 45,668   |
| North-East line                                    | 221                                 | 232 | 221                           | 232 | 406   | 406   | 97,415                          | 90,000              | 197                              | 184   | 10,24,632                       | 9,40,000            | ...       | 60,431    | 26,10,908                             | 25,65,000           | ...       | ...      |
| West Coast extension (Calicut-Azhikah)             | 100                                 | 103 | 100                           | 103 | 60  | 60    | 5,193                           | 5,100               | 92                               | 90    | 50,351                          | 51,000              | 1,449     | 12,566    | 1,26,491                              | 1,39,000            | ...       | ...      |
| Western (inclgd. K. K. Thal & N-Durgai 2' 6")      | 344                                 | 357 | 344                           | 357 | 3,499                                       | 3,558 | 10,45,579                       | 12,91,000           | 293                              | 303   | 1,30,89,804                     | 1,47,15,000         | 16,25,100 | 26,15,054 | 2,95,06,946                           | 3,21,22,000         | ...       | ...      |
| h and Rohilkhand (inclgd. C. Burwal 3' 3" link)    | 239                                 | 247 | 239                           | 247 | 1,258                                       | 1,298 | 2,11,030                        | 2,29,000            | 164                              | 223   | 23,57,172                       | 30,13,000           | 6,55,828  | 12,25,357 | 64,91,643                             | 77,16,000           | ...       | ...      |
| Hardwar-Dehra                                      | 191                                 | 207 | 191                           | 207 | 32  | 32    | 4,580                           | 4,400               | 137                              | 200   | 59,585                          | 58,000              | ...       | 6,882     | 1,58,118                              | 1,65,000            | ...       | ...      |
| im-Bengal  | 118                                 | 113 | 118                           | 113 | 771   | 771   | 1,05,783                        | 90,600              | 137                              | 118   | 7,91,251                        | 8,66,000            | 74,749    | 2,49,919  | 17,23,081                             | 19,73,000           | ...       | ...      |
| na   | 202                                 | 230 | 202                           | 230 | 1,340                                       | 1,401 | 2,80,523                        | 2,28,000            | 214                              | 103   | 20,03,107                       | 22,41,000           | ...       | 12,426    | 65,49,426                             | 65,37,000           | ...       | 80,850   |
| now-Hyderabad (British section)                    | 120                                 | 131 | 120                           | 131 | 124   | 124   | 11,181                          | 15,500              | 93                               | 125   | 1,84,231                        | 1,20,000            | ...       | ...       | 4,26,850                              | 3,46,000            | ...       | ...      |
| now-Bareilly                                       | 135                                 | 149 | 135                           | 149 | 200   | 200   | 18,118                          | 24,700              | 91                               | 124   | 2,11,823                        | 2,38,000            | 26,177    | 41,011    | 6,61,659                              | 7,03,000            | ...       | ...      |
| iri  | 312                                 | 267 | 312                           | 267 | 17  | 17    | 3,654                           | 5,300               | 217                              | 312   | 47,253                          | 53,700              | 6,462     | 13,972    | 1,50,028                              | 1,64,000            | ...       | ...      |
| napur-Deesa  | 59                                  | 44  | 59                            | 44  | 17  | 17    | 507                             | 700                 | 30                               | 41    | 5,245                           | 6,200               | 955       | 1,886     | 16,714                                | 18,600              | ...       | ...      |
| utana-Malwa (inclgd. Godhra-Rutlam-Nagda 5' 6")    | 257                                 | 285 | 257                           | 285 | 1,909                                       | 1,909 | 3,69,376                        | 3,87,000            | 193                              | 203   | 44,98,101                       | 45,59,000           | 60,900    | 1,22,485  | 1,23,45,485                           | 1,22,23,000         | ...       | ...      |
| h Indian   | 221                                 | 230 | 221                           | 230 | 1,131                                       | 1,131 | 2,48,582                        | 2,74,000            | 223                              | 242   | 25,22,700                       | 26,67,000           | 1,44,300  | 2,04,496  | 61,79,504                             | 63,84,000           | ...       | 1,416    |
| Tanjore District Board                             | 107                                 | 118 | 107                           | 118 | 103   | 103   | 10,789                          | 11,600              | 105                              | 113   | 1,13,209                        | 1,12,000            | ...       | ...       | 2,89,416                              | 2,88,000            | ...       | ...      |
| Travancore Branch                                  | 92                                  | 89  | 92                            | 89  | 108   | 108   | 9,140                           | 10,600              | 85                               | 98    | 1,00,276                        | 1,05,000            | 4,784     | 31,651    | 2,26,349                              | 2,58,000            | ...       | ...      |
| hern Malabar (inclgd. Gl.-M. Fron. sec.)           | 135                                 | 150 | 135                           | 150 | 1,165                                       | 1,166 | 1,25,287                        | 1,64,000            | 108                              | 141   | 14,86,425                       | 17,75,000           | 2,88,575  | 6,38,774  | 41,22,226                             | 47,61,000           | ...       | ...      |
| Bellary-Rayadrug                                   | 25                                  | 23  | 25                            | 23  | 33  | 33    | 763                             | 900                 | 23                               | 27    | 7,613                           | 8,000               | 1,257     | 3,763     | 16,937                                | 20,700              | ...       | ...      |
| Hospet-Kottur                                      | 21                                  | 20  | 21                            | 20  | 43  | 43    | 1,108                           | 900                 | 26                               | 19    | 11,769                          | 9,800               | ...       | ...       | 25,326                                | 20,800              | ...       | 4,526    |
| Mysore section                                     | 113                                 | 121 | 113                           | 121 | 200   | 200   | 29,237                          | 32,000              | 99                               | 108   | 2,06,503                        | 3,53,000            | 56,497    | 1,32,634  | 7,92,466                              | 9,25,000            | ...       | ...      |
| oot State  | 195                                 | 213 | 195                           | 213 | 615   | 650   | 97,873                          | 69,000              | 159                              | 100   | 8,85,999                        | 10,33,000           | 1,47,001  | 4,44,405  | 27,07,595                             | 31,52,000           | ...       | ...      |
| ilka-Simla   | 204                                 | 258 | 204                           | 258 | 59  | 59    | 16,773                          | 16,800              | 254                              | 285   | 1,07,667                        | 1,69,000            | 61,333    | 1,17,488  | 3,43,512                              | 4,61,000            | ...       | ...      |
| rapur-Dharmapuri                                   | 35                                  | 37  | 35                            | 37  | 19  | 19    | 671                             | 800                 | 35                               | 42    | 6,894                           | 7,200               | 306       | 1,525     | 16,375                                | 17,900              | ...       | ...      |
| rapatur-Krishnagiri                                | 33                                  | 36  | 33                            | 36  | 20  | 20    | 762                             | 1,100               | 29                               | 42    | 8,366                           | 10,900              | 2,534     | 3,628     | 22,372                                | 20,000              | ...       | ...      |
| hat  | 53                                  | 55  | 53                            | 55  | 30  | 32    | 1,586                           | 1,900               | 53                               | 59    | 17,018                          | 18,300              | 1,282     | 468       | 41,432                                | 41,900              | ...       | ...      |

| Station  | 359 | 10     | 10     | 13,947    | 2,100     | 395 | 210 | 37,800      | 37,400      | ...       | 400      | 95,667       | 89,500       | ...         | 7,107    |
|--|-----|--------|--------|-----------|-----------|-----|-----|-------------|-------------|-----------|----------|--------------|--------------|-------------|----------|
| ibiana-Dhuri-Jakhal                              | 156 | 79     | 79     | 9,973     | 10,500    | 126 | 133 | 1,11,242    | 1,13,000    | 1,758     | ...      | 2,86,976     | 2,91,000     | 4,024       | ...      |
| gda-Ujjain                                       | 78  | 34     | 34     | 2,236     | 1,100     | 66  | 32  | 19,456      | 21,800      | 2,344     | ...      | 75,944       | 85,200       | 9,256       | ...      |
| am's Guaranteed State                            | 241 | 334    | 334    | 59,091    | 75,900    | 177 | 227 | 6,71,681    | 7,32,000    | 60,319    | ...      | 18,21,720    | 20,39,000    | 2,17,286    | ...      |
| ad-Cambay  | 85  | 34     | 34     | 2,675     | 2,800     | 79  | 82  | 27,089      | 31,000      | 3,911     | ...      | 83,835       | 98,600       | 14,775      | ...      |
| para-Bhatinda                                    | 192 | 107    | 107    | 17,732    | 19,500    | 166 | 182 | 1,88,452    | 1,96,000    | 7,548     | ...      | 4,90,879     | 5,00,000     | 9,121       | ...      |
| thern Punjab                                     | 175 | 425    | 425    | 59,316    | 58,800    | 140 | 138 | 6,15,753    | 6,55,000    | 39,247    | ...      | 16,79,075    | 16,67,000    | ...         | 12,075   |
| " extension (Ludhiana-McLeodgunj)                | 88  | 155    | 155    | 11,627    | 13,800    | 75  | 89  | 1,45,473    | 1,47,000    | 1,597     | ...      | 2,93,406     | 3,27,000     | 33,534      | ...      |
| ti Valley  | 101 | 155    | 155    | 14,050    | 7,300     | 91  | 47  | 1,11,176    | 95,100      | ...       | 16,076   | 3,88,398     | 4,23,000     | 34,602      | ...      |
| kesur  | 272 | 22     | 22     | 4,809     | 6,000     | 219 | 273 | 54,584      | 60,000      | 5,416     | ...      | 1,58,865     | 1,68,000     | 9,135       | ...      |
| nedabad-Dholka                                   | 55  | 34     | 34     | 2,141     | 1,700     | 63  | 50  | 18,105      | 18,100      | ...       | 95       | 47,813       | 53,500       | 5,687       | ...      |
| nedabad-Parantij                                 | 65  | 55     | 55     | 3,063     | 3,200     | 56  | 59  | 32,677      | 34,900      | 2,221     | ...      | 1,02,700     | 1,11,000     | 8,210       | ...      |
| gal and North-Western                            | 155 | 933    | 1,015  | 1,09,001  | 92,000    | 117 | 91  | 10,28,038   | 12,97,000   | 2,68,962  | ...      | 30,57,022    | 40,13,000    | 9,55,978    | ...      |
| gal-Dooars                                       | 269 | 32     | 36     | 11,246    | 9,900     | 351 | 275 | 73,274      | 95,400      | 2,126     | ...      | 1,63,308     | 1,89,000     | 25,624      | ...      |
| " extensions                                     | 124 | 71     | 117    | 11,443    | 11,400    | 161 | 97  | 81,932      | 1,11,000    | 29,038    | ...      | 2,20,941     | 2,55,000     | 34,059      | ...      |
| nagar-Gondal-Junagad-Portbandar                  | 97  | 334    | 334    | 30,149    | 30,700    | 90  | 92  | 2,51,872    | 2,91,000    | 26,128    | ...      | 8,62,105     | 9,75,000     | 1,12,895    | ...      |
| r-Shimoga  | 55  | 38     | 38     | 1,727     | 2,500     | 45  | 63  | 18,059      | 24,400      | 5,730     | ...      | 50,466       | 67,100       | 16,634      | ...      |
| ingadra  | 48  | 21     | 21     | 994       | 1,000     | 47  | 48  | 9,705       | 9,700       | ...       | 6        | 33,154       | 33,900       | 746         | ...      |
| u-Sadiya   | 256 | 78     | 78     | 20,453    | 20,500    | 102 | 203 | 1,80,800    | 1,87,000    | 11,230    | ...      | 4,25,112     | 4,43,000     | 17,888      | ...      |
| twar's railways                                  | 58  | 134    | 134    | 7,307     | 8,700     | 55  | 65  | 75,158      | 72,500      | 4,342     | ...      | 2,45,898     | 2,51,000     | 5,102       | ...      |
| erabad-Godavari Valley                           | 120 | 392    | 392    | 31,702    | 35,500    | 81  | 91  | 3,70,353    | 3,43,000    | ...       | 27,253   | 13,18,049    | 13,63,000    | 44,951      | ...      |
| ir   | 33  | 32     | 32     | 757       | 1,000     | 24  | 31  | 10,197      | 9,200       | ...       | 997      | 29,653       | 26,600       | 15,657      | 3,083    |
| agar   | 51  | 54     | 54     | 3,301     | 2,900     | 62  | 54  | 28,029      | 30,400      | 2,371     | ...      | 70,943       | 85,700       | ...         | ...      |
| sar-Rajkot                                       | 60  | 46     | 46     | 3,402     | 3,700     | 74  | 30  | 31,083      | 30,500      | ...       | 583      | 84,518       | 1,05,000     | 20,482      | ...      |
| pur-Bikaner                                      | 78  | 709    | 709    | 34,977    | 45,600    | 49  | 64  | 6,37,089    | 4,95,000    | ...       | 1,42,069 | 15,92,869    | 13,68,000    | ...         | 2,24,863 |
| apur   | 112 | 29     | 29     | 3,192     | 2,800     | 110 | 97  | 31,144      | 30,300      | ...       | 844      | 75,120       | 87,700       | 12,580      | ...      |
| ri (including Vankar-Morvi 2' 6")                | 54  | 95     | 95     | 5,694     | 6,100     | 63  | 64  | 54,785      | 57,500      | 12,715    | ...      | 1,54,215     | 1,83,000     | 28,785      | ...      |
| ensingh-Jamalpur-Jagannathganj                   | 117 | 51     | 51     | 5,103     | 8,200     | 100 | 161 | 40,312      | 63,000      | 23,588    | ...      | 91,025       | 1,37,000     | 45,975      | ...      |
| lkund and Kumaon (Co.'s sec.)                    | 139 | 66     | 66     | 11,367    | 10,000    | 172 | 152 | 1,09,016    | 1,21,000    | 13,584    | ...      | 2,04,115     | 3,18,000     | 23,885      | ...      |
| " Bareilly-Soron extension                       | 116 | 64     | 64     | 4,920     | 9,300     | 77  | 145 | 55,439      | 83,200      | 27,701    | ...      | 1,49,858     | 2,20,000     | 70,142      | ...      |
| li (e)   | ... | ...    | ...    | ...       | 400       | ... | 80  | ...         | 4,700       | ...       | ...      | ...          | 13,900       | ...         | ...      |
| aur-Cochin                                       | 111 | 65     | 65     | 5,973     | 6,700     | 92  | 103 | 60,681      | 59,000      | ...       | 10,681   | 1,70,752     | 1,74,000     | ...         | 2,752    |
| pur Chitor                                       | 60  | 67     | 67     | 3,249     | 5,900     | 48  | 88  | 30,173      | 47,300      | 10,337    | ...      | 1,14,432     | 1,21,000     | 6,568       | ...      |
| antpur-Mysore Fron. sec. (inclldg. M. Nanjangud) | 120 | 67     | 67     | 6,442     | 5,300     | 93  | 70  | 69,708      | 60,000      | ...       | 9,168    | 2,00,119     | 1,72,000     | ...         | 34,119   |
| h-Bihar  | 91  | 48     | 48     | 2,880     | 5,000     | 67  | 64  | 35,571      | 1,00,000    | 73,462    | ...      | 88,332       | 2,51,000     | 1,62,608    | ...      |
| war's Dabhoi                                     | 98  | 34     | 34     | 3,062     | 2,400     | 108 | 71  | 19,000      | 26,800      | 0,840     | ...      | 61,797       | 60,300       | 4,593       | ...      |
| ipla   | 66  | 94     | 94     | 5,924     | 4,900     | 63  | 52  | 52,702      | 54,500      | 1,798     | ...      | 1,80,397     | 2,15,000     | 34,603      | ...      |
| rjeeling-Himalayan                               | 29  | 37     | 37     | 1,065     | 900       | 29  | 25  | 9,267       | 10,400      | 1,133     | ...      | 28,819       | 37,900       | 9,081       | ...      |
| ...  | 354 | 51     | 51     | 15,427    | 15,000    | 304 | 294 | 1,50,937    | 1,61,000    | 10,053    | ...      | 4,46,261     | 4,32,000     | ...         | 14,261   |
| TOTAL  | 129 | 5521   | 5,721  | 5,84,675  | 6,06,800  | 100 | 100 | 60,82,314   | 66,77,900   | 5,95,386  | ...      | 1,71,55,438  | 1,91,10,000  | 19,03,562   | ...      |
| GRAND TOTAL                                      | 284 | 28,312 | 29,097 | 71,93,414 | 74,27,600 | 254 | 255 | 7,21,12,451 | 7,76,22,100 | 55,09,649 | ...      | 18,60,88,586 | 20,12,36,000 | 1,51,47,114 | ...      |

(a) Opened from 15th July 1907.  
 (b) Closed for traffic from 1st June 1907.  
 (c) From 21st August 1906.

(d) Opened from 21st September 1906.

(e) Opened from 1st April 1907.

M. S. O'CONNOR,  
 for Offg. Secretary, Railway Board.

19th September 1907.

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# The Gazette of India.

PUBLISHED BY AUTHORITY.

CALCUTTA, SATURDAY, SEPTEMBER 21, 1907.

Separate paging is given to this Part in order that it may be filed as a separate compilation.

## PART II.

Notifications by High Court, Comptroller General, etc.

### GAZETTE OF INDIA.

#### NOTICE.

The 26th March 1907.

From the 6th April next till further notice, Parts I, IV, V, and VI of the *Gazette of India* and the Weather and Crop Report will be published at Simla. After the 30th March all notifications and other matter intended for publication in the *Gazette* should be addressed to the Officiating Publisher, at Simla.

Attention is invited to the following Circular Memorandum of the Government of India, Home Department, of August 1901:—

"It has been brought to the notice of this Department that matter for the *Gazette of India* is sometimes sent to the Press late on Friday evenings for publication in the next day's *Gazette*, and that this involves considerable inconvenience to the Press and expense to Government. In the Circular Memorandum of this Department, No. 777—79, dated 9th February 1870, the Government of India directed that all notifications or other matter intended for insertion in the *Gazette of India* should be delivered at the Press not later than 2 P.M. on Friday, and that any papers sent thereafter must be certified to be extremely urgent in order to ensure their appearance in the next day's *Gazette*. The undersigned is directed to request that these orders may be more strictly observed in future, and that Departments will refrain from sending to the Press as extremely urgent any papers which can without harm or inconvenience be held over for the next *Gazette*."

J. P. HEWETT,

Secretary to the Government of India

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J. J. MEIKLE,

Publisher, *Gazette of India*.

GOVERNMENT OF INDIA.  
DEPARTMENT OF COMMERCE AND INDUSTRY.

INVENTIONS and DESIGNS.

Calcutta, the 19th September 1907.

NOTIFICATIONS.

No. 3494 P.—APPLICATIONS in respect of the undermentioned inventions have been filed, under the provisions of the Inventions and Designs Act of 1888, in the office of the Secretary appointed under that Act during the week ending 16th September 1907 :—

No. 441 of 1907.—C. B. Netto, Government Electrician, Government House, Rangoon. *Adjustable arrangement for starting and stopping a single punkha of a series in motion.*

No. 442 of 1907.—Soruj Bali, 2nd class engineer, Victoria Water Works, Lucknow. *Flour mill.*

No. 443 of 1907.—Walter Raleigh Haughton, civil engineer, Eastern Bengal State Railway, Sealdah. *An improved cast iron longitudinal plate sleeper with an improved method for forming and fixing in position keys and cotters for cast iron sleepers.*

No. 444 of 1907.—Ashutosh Pollay and Wooma Churun Deshi, both of Luskarparah, in Kasundeh, Shibtolla, in the district of Howrah. *Improvements of hand power jute press.*

No. 445 of 1907.—Sorabji Cursetji Arsiwalla, teacher, residing at 3rd Marine street, Dhobhi Talao, Bombay. *A safety device for live electric cables.*

No. 446 of 1907.—Kartar Singh, medical practitioner, Rawalpindi, India. *A composition of chemical matter for expelling rats from premises forming an anti-rat preparation to be known as "ratscare."*

No. 447 of 1907.—Sidney George Brown, electrical engineer, of 4 Great Winchester street, in the city and county of London, England. *Improvements in or relating to submarine cable telegraphy.*

No. 448 of 1907.—Hugh Iorworth Roberts, engineer, of Victoria Chambers, 42 Castle street, Liverpool, in the county of Lancaster, England. *Improvements in baling and other presses.*

No. 449 of 1907.—Norbert Ceipek, chemical engineer, of 33 Wabringer-strasse, Vienna, IX, Austria. *Improvements in the manufacture of an improved safety explosive.*

No. 450 of 1907.—A. A. Woodhouse, District Superintendent of Police, of Ghazipore, United Provinces of Agra and Oudh. *Improvements in carriers for cartridges.*

No. 3495 P.—SPECIFICATIONS of the undermentioned inventions have been filed, under the provisions of the Inventions and Designs Act of 1888, in the office of the Secretary appointed under that Act, and copies have been sent to the Governments of Madras, Bombay, and Burma, and the Director of the Department of Land Records and Agriculture, United Provinces of Agra and Oudh. These and other specifications are open to public inspection, from 11 A.M. to 3 P.M., at the Secretary's office, 2 Bankshall street, Calcutta, on payment of a fee of one rupee, and a certified copy of any one of them will be supplied on payment of the fixed expenses of copying :—

No. 606 of 1906.—Thomas Mitchell, merchant, of No. 19 Queen street, East, Toronto, Ontario, and Joseph Hodgson, financial agent, of No. 40 McGill street, Toronto, Ontario, both in the dominion of Canada. *Improvements in sights for rifles.* (Specification filed 15 July 1907.)

- No. 46 of 1907.—Nathaniel Bradshaw, accountant, of 34a Church street, Radcliffe, England, and William Lomax, manager, of Smyrna Well Villa, Radcliffe, England. *Improvements in or relating to cone driving mechanism for slubbing, intermediate and roving frames, scutchers and the like.* (Specification filed 4 September 1907.)
- No. 57 of 1907.—Robert Beresford, cycle maker, of 24 Merrial street, Newcastle-under-Lyme, in the county of Stafford, England. *Improvements in wheel rims for inflated tyres.* (Specification filed 4 September 1907.)
- No. 59 of 1907.—George Mackaness, machinist, of St. Georges Crescent, Drummoyne, Sydney, in the state of New South Wales, commonwealth of Australia, and John Barnes, commercial traveller, of Raglan street, Mosman, Sydney aforesaid. *Improvements in and relating to screw propellers.* (Specification filed 4 September 1907.)
- No. 255 of 1907.—Tozaburo Suzuki, of No. 401 Jibeishinden, Sunamura, in the county of Minami-Katsushika, province of Tokio, empire of Japan. *Apparatus for brewing soy.* (Specification filed 6 September 1907.)
- No. 269 of 1907.—Michael Woods, engineer, of 309 Pigdon street, Princes Hill, Carlton, and Thomas Jefferson Gilbert, dealer, of 1 Minnie street, Brunswick, both in the state of Victoria, commonwealth of Australia. *An improved moving machine for treating without removal railway or other rail deformities.* (Specification filed 6 September 1907.)
- No. 282 of 1907.—Paul Borgnet, manufacturer, residing at 23 Avenue Blonden in Liege, Belgium. *Electrolytic apparatus.* (Specification filed 6 September 1907.)
- No. 367 of 1907.—Jean Laforet, of 23 Rue Peloux, Valence (Drome), in France. *Improvements in shuttle-brake mechanism.* (Specification filed 5 September 1907.)

No. 3496 P.—THE fees prescribed in the fourth schedule to the Inventions and Designs Act of 1888 have been paid for the continuance of exclusive privilege in respect of the undermentioned inventions for the periods shown against each:—

- No. 271 of 1895.—Theodore Guilleaume. *Improved means for insulating electric conductors.* (From 23 November 1907 to 23 November 1908.)
- No. 110 of 1896.—The Hall Signal Company. *Improvements in railway signals.* (From 11 December 1907 to 11 December 1908.)
- No. 22 of 1899.—Sidney Prescott Wood. *Improvements in or relating to lamp signals suitable for use on railways and tramways.* (From 18 September 1907 to 18 September 1908.)
- No. 43 of 1900.—The Linotype Company, Limited. *Improved matrices for linotype machines.* (From 11 September 1907 to 11 September 1908.)
- No. 44 of 1900.—The Linotype Company, Limited. *Improvements in electric heating and melting specially applicable to the metal pots of linotype machines and the like.* (From 11 September 1907 to 11 September 1908.)
- No. 45 of 1900.—The Linotype Company, Limited. *Improvements in and connected with linotype machines.* (From 11 September 1907 to 11 September 1908.)
- No. 46 of 1900.—The Linotype Company, Limited. *Improvements in and connected with the matrices of linotype machines.* (From 11 September 1907 to 11 September 1908.)
- No. 47 of 1900.—The Linotype Company, Limited. *Improvements in the matrices of linotype machines.* (From 11 September 1907 to 11 September 1908.)
- No. 48 of 1900.—The Linotype Company, Limited. *Improvements in the self-feeding mechanism of the metal pots of linotype machines.* (From 11 September 1907 to 11 September 1908.)
- No. 49 of 1900.—The Linotype Company, Limited. *Improvements in the moulds of linotype machines.* (From 11 September 1907 to 11 September 1908.)
- No. 57 of 1900.—Ewen McGregor. *An improved apparatus for excavating, dredging, transporting, and elevating earth and similar operations.* (From 11 September 1907 to 11 September 1908.)

**THOMASON CIVIL ENGINEERING COLLEGE, ROORKEE.**

**NOTIFICATION.**

Roorkee, the 4th December 1901.

**A Registry Office for men of the undermentioned grades is kept up by the Principal, Thomason College, Roorkee. Officers and employers of labour requiring men are requested to apply to the Principal :—**

- |                   |                              |
|-------------------|------------------------------|
| 1. Engineers.     | 5. Press workers.            |
| 2. Overseers.     | 6. Photo-Mechanical workers. |
| 3. Sub-Overseers. | 7. Mechanical apprentices.   |
| 4. Draftsmen.     | 8. Metal and wood carvers.   |

**E. ATKINSON, Major, R.E.,  
Principal, Thomason College.**

## CINCHONA FEBRIFUGE.

**Cinchona Febrifuge** can be purchased for cash only by Government officers and the general public, from the Superintendent, Royal Botanic Garden, Calcutta.

The rates for Government officers are :—

|            |   |   |   |   |   |   |    |    |                 |    |    |
|------------|---|---|---|---|---|---|----|----|-----------------|----|----|
|            |   |   |   |   |   | R | s. | d. | Post-free.<br>R | s. | d. |
| 16-oz. tin | . | . | . | . | . | 7 | 8  | 0  | 8               | 0  | 0  |
| 8 " "      | . | . | . | . | . | 3 | 12 | 0  | 4               | 2  | 0  |
| 4 " "      | . | . | . | . | . | 1 | 14 | 0  | 2               | 2  | 0  |

The rates for the general public taking 5 lbs. and upwards at a time are the same as for Government officers. For any quantity below five pounds, the rates are :—

|            |   |   |   |   |   |   | Post-free. |           |           |          |           |           |
|------------|---|---|---|---|---|---|------------|-----------|-----------|----------|-----------|-----------|
|            |   |   |   |   |   |   | <i>R</i>   | <i>s.</i> | <i>d.</i> | <i>R</i> | <i>s.</i> | <i>d.</i> |
| 16-oz. tin | . | . | . | . | . | . | 9          | 0         | 0         | 9        | 8         | 0         |
| 8 " "      | . | . | . | . | . | . | 4          | 8         | 0         | 4        | 14        | 0         |
| 4 " "      | . | . | . | . | . | . | 2          | 4         | 0         | 2        | 8         | 0         |

**Cinchona Febrifuge is sold also by the principal druggists in Calcutta.**

**BOARD OF EXAMINERS.**

## NOTICES.

**Specimens of Persian Manuscripts for the use of candidates for the Degree of Honour and High Proficiency examinations in Persian, published in facsimile by the Board of Examiners, Fort William, under the authority of the Government of India. Price Rs. 6. Forwarded V.-P. P., on application to the Secretary, Board of Examiners, 4, Park Street.**

For the convenience of Civil and Military officers desirous of appearing for examination in oriental languages, the Board of Examiners will in future publish periodically a collection of specimen papers set for the examination held by them.\* Collections of papers for 1902-1903, 1903-1904, 1904-1905 and 1905-1906 are ready for sale. Price Rs 3 per copy and may be obtained on application to the Secretary, Board of Examiners, 4, Park Street.

Diwan-i-Sarkhush (official edition), one of the books recommended for the High Proficiency examinations in Persian; obtainable from Board of Examiners' office, price Rs 3 per copy.

The Kalam-i-Urdu, the text-book for the new Proficiency Standard in Urdu, is now ready for issue, price Rs-12/-

**Qaani**, one of the books recommended for the Degree of Honour examination in Persian ; obtainable from the Board of Examiners' office, price Rs-8 per copy.

• *N.B.*—The languages in which specimen papers are published are :—  
Arabic, Bengali, Hindi, Persian, Sanskrit, Urdu.

D. C. PHILLOTT, Lieut.-Col.,  
Secretary, Board of Examiners.



## Calcutta, the 17th September 1907.

## Abstract of the accounts of the Department of Issue of Paper Currency on the 15th September 1907.

| RESERVE   |             |              |              |   |              |             |             |     |                                       |                              |                |                  |   |              |
|---|-------------|--------------|--------------|---|--------------|-------------|-------------|-----|---------------------------------------|------------------------------|----------------|------------------|---|--------------|
| TOTAL AMOUNT ON NOTES IN CIRCULATION.   |             |              |              | COIN AND BULLION.   |              |             |             |     |                                       | SECURITIES (PURCHASE PRICE). |                |                  | TOTAL.  | REMARKS.     |
| In Reserve Treasuries.  |             | Elsewhere.   | TOTAL.       | In India.   |              |             | In England. |     | In Transit between India and England. |                              | Held in India. | Held in England. |   |              |
| 1   | 2           | 3            | 4            | 5   | 6            | 7           | 8           | 9   | 10                                    | 11                           | 12             | 13               |   |              |
| R   | A           | R            | R            | R   | R            | R           | R           | R   | R                                     | R (a)                        | R (b)          | R                |   |              |
| Calcutta  | 3,08,36,050 | 17,48,77,230 | 20,57,13,280 | 5,61,31,403   | 2,11,23,620  | 55,73,596   | 9,30,75,000 | ... | 64,95,000                             | 9,99,99,946                  | 2,00,00,000    | 30,24,00,865     | (a) Nominal value—<br>₹ 10,20,81,500.<br>(b) Nominal value—<br>₹ 2,13,08,012. |              |
| Allahabad   | ..          | 2,81,06,550  | 2,81,06,550  | 3,24,13,695   | 22,27,095    | ...         | ...         | ... | ...                                   | ...                          | ...            | 3,45,40,790      |   |              |
| Lahore  | ..          | 2,78,09,370  | 2,78,09,370  | 1,59,63,859   | 32,65,380    | ...         | ...         | ... | ...                                   | ...                          | ...            | 1,92,29,239      |   |              |
| Bombay  | 3,11,18,390 | 12,49,56,190 | 15,60,74,580 | 4,58,78,193   | 2,80,56,106  | 96,92,647   | ...         | ... | 19,80,000                             | ...                          | ...            | 8,96,06,946      |   |              |
| Karachi   | ..          | 93,68,705    | 93,68,705    | 31,29,785   | 2,34,720     | ...         | ...         | ... | ...                                   | ...                          | ...            | 33,64,505        |   |              |
| Madras  | 6,61,110    | 5,35,01,720  | 5,41,62,830  | 1,13,61,295   | 34,44,015    | ...         | ...         | ... | ...                                   | ...                          | ...            | 1,48,05,310      |   |              |
| Calicut   | ..          | 23,50,750    | 23,50,750    | 18,14,395   | 1,29,570     | ...         | ...         | ... | ...                                   | ...                          | ...            | 19,43,965        |   |              |
| Rangoon   | ..          | 3,26,56,560  | 3,26,56,560  | 4,53,08,825   | 37,05,780    | ...         | ...         | ... | ...                                   | ...                          | ...            | 4,91,04,605      |   |              |
| 6,26,15,550   |             |              | 45,37,17,075 | 51,63,32,625  | 21,60,91,450 | 1,52,66,643 | 9,30,75,000 | ... | 84,75,000                             | 9,99,99,946                  | 2,00,00,000    | 51,50,96,225     |   |              |
| Deduct—With drawn from circulation by Foreign Circles and in course of remittance to Circles of Issue |             |              |              | Deduct—Amount due on Bills drawn by one circle on another |              |             |             |     |                                       |                              |                |                  |   | Nil          |
| TOTAL (CIRCULATION ₹)   |             |              |              | TOTAL RESERVE ₹   |              |             |             |     |                                       |                              |                |                  |   | 51,50,96,225 |

\* There was no transfer of Gold between the Paper Currency Reserve and the Gold Standard Reserve during the week ending 15th September 1907.

† In addition to amounts shown in columns 6 and 10, about 153 lakhs of tolas of silver have been purchased from treasury funds. The Silver held in the Gold Standard Reserve (which is quite distinct from the Paper Currency Reserve) amounted on the 15th September 1907 to 600 lakhs in coined rupees.

O. T. BARROW,

Head Commissioner of Paper Currency.



**BANK OF BENGL.**

Statement of the Affairs of the Bank of Bengal for the week ending 17th September 1907.

| LIABILITIES.              |              |    |    | ASSETS.                        |                 |              |     |
|---------------------------|--------------|----|----|--------------------------------|-----------------|--------------|-----|
|                           | R            | a. | p. |                                | R               | a.           | p.  |
| Capital paid up . . . .   | 2,00,00,000  | 0  | 0  | Government Securities . .      | 2,57,47,877     | 0            | 0   |
| Reserve Fund . . . .      | 1,55,00,000  | 0  | 0  | Other authorized Investments   | 32,51,984       | 4            | 0   |
| Public Deposits           | R            | a. | p. | Loans on Government and        |                 |              |     |
| at Head                   |              |    |    | other authorized Securities .  | 4,23,99,704     | 15           | 2   |
| Office .83,90,074         | 5            | 6  |    | Accounts of Credit on Govern-  |                 |              |     |
| Public Deposits           |              |    |    | ment and other authorized      |                 |              |     |
| at Branches 98,16,072     | 11           | 3  |    | Securities . . . . .           | 3,55,17,520     | 7            | 1   |
|                           |              |    |    | Bills discounted and purchased | 2,91,07,723     | 15           | 10  |
|                           |              |    |    | Balances with other Banks .    | 11,68,360       | 0            | 11  |
|                           |              |    |    | Bullion . . . . .              | 16,87,248       | 3            | 2   |
|                           |              |    |    | Dead Stock . . . . .           | 12,711          | 0            | 11  |
|                           |              |    |    | Stamps . . . . .               | 2,30,422        | 13           | 9   |
|                           |              |    |    | Sundries . . . . .             |                 |              |     |
|                           |              |    |    |                                | 13,91,23,552    | 12           | 10  |
| Other Deposits at Head    |              |    |    | Cash and                       | R               | a.           | p.  |
| Office and Branches . .   | 15,75,87,348 | 6  | 7  | Currency                       |                 |              |     |
| Bank Post Bills, etc. . . | 11,91,333    | 15 | 3  | Notes at                       |                 |              |     |
| Sundries . . . . .        | 13,49,106    | 11 | 8  | Head                           |                 |              |     |
|                           |              |    |    | Office *3,20,83,631            | 0               | 3            |     |
|                           |              |    |    | Cash and                       |                 |              |     |
|                           |              |    |    | Currency                       |                 |              |     |
|                           |              |    |    | Notes at                       |                 |              |     |
|                           |              |    |    | Branches †4,17,26,752          | 5               | 2            |     |
| RUPES . . . . .           | 21,38,33,936 | 2  | 3  |                                |                 |              |     |
|                           |              |    |    |                                | RUPES . . . . . | 21,38,33,936 | 2 3 |

\* Includes Sovs. and † Sovs., value R1,89,915 0 0

† Do. do. do. R5,30,077 8 0

R7,19,992 8 0

By order of the Directors,

BANK OF BENGL;  
Calcutta, the 19th September 1907.C. M. BASTIN,  
Chief Accountant.L. G. DUNBAR,  
Offg. Secretary and Treasurer.Rate for Demand Loans 4 per cent.  
Percentage 41·89.**EMPLOYMENT BUREAU—CIVIL ENGINEERING COLLEGE, SIBPUR.**

Sibpur, the 27th June 1907.

An Employment Bureau or Register has been started at this College for the supply of the following classes of employes :—

- |                              |                          |
|------------------------------|--------------------------|
| 1. Assistant Engineers.      | 5. Lower Subordinates.   |
| 2. Surveyors.                | 6. Electrical Engineers. |
| 3. Estimators and Draftsmen. | 7. Mining Engineers.     |
| 4. Upper Subordinates.       |                          |

At first it will be confined to ex-students of the College, later others may be registered. Forms of application for registration and copies of the Rules of the Bureau may be had on application at the Principal's office.

All old records are being destroyed ; it is therefore necessary that candidates wishing to have their names registered should apply without delay.

B. HEATON,  
Principal, C. E. College.

## ADMINISTRATOR-GENERAL OF BENGAL.

Notice of Deaths sent to the Administrator-General of Bengal under section 64 of Act II of 1874.

| Name of Deceased.                                  | Place of Death.                         | Date of Death.        | By whom death reported and when.   | REMARKS.  |
|--|---|-----------------------|--|---|
| H. H. Hodd . . .                                   | At Eden Sanitarium, Darjeeling.         | 21st June 1907 . . .  | The District Judge of Purnea, on 3rd July 1907.                                    | No information as to Will.  |
| Mrs. Mariya Kralj . . .                            | Agra Hospital . . .                     | 14th July 1907 . . .  | The District Judge of Agra, on 31st July 1907.                                     | No Will has been found and no application for Letters of Administration.                                  |
| J. Clements . . .                                  | Howrah General Hospital.                | 10th November 1906 .  | The District Judge of Hooghly, on <sup>12th</sup> / <sub>13th</sub> August 1907.   | The deceased seems to have made a Will. No one has yet applied for Probate.                               |
| H. Robins, employed on the Loi Shilman Railway.    | .....                                   | 2nd August 1907 . .   | The District Judge of Peshawar, on 11th August 1907.                               | No Will has been found.   |
| E. T. Large, employed on the Loi Shilman Railway.  | .....                                   | Ditto . . .           | Ditto  | Ditto.  |
| F. Baber, employed on the Loi Shilman Railway.     | .....                                   | Ditto . . .           | Ditto  | Ditto.  |
| Miss M. B. Tuttle, an American Medical Missionary. | At Bhatkot, in the Almora District.     | 23rd June 1907 . . .  | The Officiating District Judge of Kumaon Division, Naini Tal, on 15th August 1907. | No Will. Matter has been reported to American Consul, Calcutta.   |
| A. J. Wigley . . .                                 | At Lillooah . . .                       | 9th August 1907 . . . | The District Judge of Hooghly, on <sup>16th</sup> / <sub>17th</sub> August 1907.   | There is no trace of Will.  |
| M. C. Gould . . .                                  | Almora . . .                            | 23rd March 1907 . . . | The Officiating District Judge, Kumaon Division, Naini Tal, on 20th August 1907.   | No Will and no application for Letters of Administration.   |
| R. J. A. Routh, I.C.S. .                           | Eden Sanitarium, Darjeeling.            | 6th August 1907 . . . | The District Judge of Darbhanga, on 19th August 1907.                              | It is not known whether the deceased left a Will.   |
| F. W. Arnold . . .                                 | In Calcutta <i>en route</i> to England. | 4th July 1907 . . .   | The District Judge of Dacca, on 20th August 1907.                                  | It is not known whether the deceased left any Will. Mrs. Arnold will apply for Letters of Administration. |
| M. B. Allman, late a Tea-planter.                  | Salona . . .                            | 23rd July 1907 . . .  | The Officiating Judge of the Assam Valley Districts, Gauhati, on 14th August 1907. | The deceased appears to have left no Will.  |

ALEX. KINNEY,  
Offg. Administrator-General of Bengal.

3, COUNCIL HOUSE STREET ;  
Calcutta, the 31st August 1907.

**STATEMENT OF SILVER OPERATIONS AT THE CALCUTTA AND BOMBAY MINTS FOR THE PERIOD  
FROM 8TH TO 15TH SEPTEMBER 1907.**

(In Lakhs of Standard Tolas.)

| COINAGE OF BRITISH INDIA GOVERNMENT COINS. |                      |   |                        |        |   |  |        |                                    |                              |                      |                                      |   |        |     |     |   | COINAGE OF BRITISH DOLLARS.         |                                   |  |
|--|----------------------|---|------------------------|--------|---|--|--------|------------------------------------|------------------------------|----------------------|--------------------------------------|---|--------|-----|-----|---|-------------------------------------|-----------------------------------|--|
| NAME OF<br>MINTS.                          | RECEIPTS.            |   |                        |        | COINAGE.  |  |        |                                    | BALANCE OF BULLION AND COIN. |                      |                                      |   |        |     |     | Receipt of<br>Bullion for<br>Dollar coin-<br>age. | Dollars<br>coined and<br>paid over. | Closing<br>balance of<br>Bullion. |  |
|  | Purchased<br>Silver. | Withdrawn<br>and used<br>from Treas-<br>uries, etc. | Native State<br>coins. | TOTAL. | New rupees and<br>small silver coins<br>delivered to Treas-<br>uries or Currency<br>Department. | New rupees<br>made over to<br>Native<br>State. | TOTAL. | New coin<br>ready for<br>delivery. | Gold<br>Standard<br>Reserve. | Currency<br>Bullion. | Other<br>Govern-<br>ment<br>Bullion. | With-<br>drawn<br>and unac-<br>counted<br>coin. | TOTAL. |     |     |   |                                     |                                   |  |
| Calcutta                                   | 15                   | 1   | ...                    | 16     | 21  | ...  | 21     | 6                                  | 200                          | 61*                  | 16                                   | 1   | 284    | ... | ... | ...   |                                     |                                   |  |
| Bombay                                     | 7                    | ...   | ...                    | 7      | 17  | ...  | ...    | 6                                  | 400                          | 95†                  | 31                                   | 1   | 533    | ... | ... | ...   |                                     |                                   |  |

\* Exclusive of 23 of Straits Dollars received from Colonial Secretary, Straits Settlements, Singapore.  
† Do. of 79 of purchased Silver brought on the Mint premises, but not yet received.

HIS MAJESTY'S MINT;  
Calcutta, the 18th September 1907.

A. MCCORMICK, Captain, R.E.,  
Offg. Master of the Mint.

## BOMBAY MINT.

## NOTIFICATION.

List of coins acquired under the Indian Treasure Trove Act and available for sale to Numismatists (Home Department Resolution No. 3547, dated 21st November 1903).

| Description.   | Metal.   | No. of coins available for sale. | Sale price of each coin. |
|--|----------|----------------------------------|--------------------------|
| <i>Found in the Nasik District.</i>  |          |                                  | <i>R a. p.</i>           |
| A. Coins of Nahapan (Selected specimens) . . . .                           | Silver . | 65                               | 1 0 0                    |
| B. Ditto (In excellent preservation) . . . .                               | Do. .    | 776                              | 0 12 0                   |
| C. Ditto (In fair preservation) . . . .                                    | Do. .    | 2,010                            | 0 8 0                    |
| D. Ditto drilled (Selected specimens) . . . .                              | Do. .    | 58                               | 0 12 0                   |
| E. Ditto ditto (In good preservation) . . . .                              | Do. .    | 661                              | 0 8 0                    |
| F. Ditto surcharged with Satakarni's stamp (Selected specimens).           | Do. .    | 350                              | 1 0 0                    |
| G. Ditto ditto (Ordinary specimens, in good preservation).                 | Do. .    | 7,480                            | 0 8 0                    |
| H. Ditto surcharged with Satakarni's stamp, drilled, (Ordinary specimens). | Do. .    | 300                              | 0 6 0                    |
| J. Ditto ditto (Poor specimens) . . . .                                    | Do. .    | 1,016                            | 0 4 0                    |
| <i>Found in the Ratnagiri District.</i>                                    |          |                                  |                          |
| L. Wire coins called "Larin" . . . .                                       | Silver . | 278                              | 0 12 0                   |

N.B.—Applicants when writing for the above coins are requested to quote the letter showing the description of coin required; thus,—3 of A; 2 of H, etc.

W. G. R. CORDUE, Lt.-Colonel, R.E.,

Mint Master.

HIS MAJESTY'S MINT;  
Bombay, the 20th August 1907.

## SULPHATE OF QUININE AND SULPHATE OF CINCHONIDINE.

Manufactured at the Bengal Government Cinchona Plantation.

These articles are guaranteed to be free from wilful admixture with other Cinchona Alkaloids. Quinine is for sale only to Government officers. Cinchonidine is for sale to Government officers and to dealers. Both Quinine and Cinchonidine are for sale for cash only and may be obtained from the Superintendent, Royal Botanic Garden, Sibpur, near Calcutta.

The rates from 1st April 1907 are as follows:—

*To Government officers.*

| Quinine.           |  | <i>R a. p.</i> |      | Post-free.     |      |
|--------------------|--|----------------|------|----------------|------|
|                    |  |                |      | <i>R a. p.</i> |      |
| 16-oz. tin . . . . |  | 15             | 0 0  | 15             | 8 0  |
| 8 " " . . . .      |  | 7              | 8 0  | 7              | 14 0 |
| 4 " " . . . .      |  | 3              | 12 0 | 4              | 2 0  |
| Cinchonidine.      |  |                |      |                |      |
| 16-oz. tin . . . . |  | 11             | 4 0  | 11             | 12 0 |
| 8 " " . . . .      |  | 5              | 10 0 | 6              | 0 0  |
| 4 " " . . . .      |  | 2              | 13 0 | 3              | 3 0  |

*To dealers.*

| Cinchonidine.      |  | <i>R a. p.</i> |     | Post-free.     |     |
|--------------------|--|----------------|-----|----------------|-----|
|                    |  |                |     | <i>R a. p.</i> |     |
| 16-oz. tin . . . . |  | 16             | 0 0 | 16             | 8 0 |
| 8 " " . . . .      |  | 8              | 0 0 | 8              | 6 0 |
| 4 " " . . . .      |  | 4              | 0 0 | 4              | 6 0 |

## TELEGRAPH DEPARTMENT.

## NOTIFICATION.

Calcutta, the 16th September 1907.

No. 26.—Offices reported opened and closed during the week ending 14th September 1907 :—

| Name of office.                                     | Where situated.                        | Date.                    | REMARKS. |
|---|--|--------------------------|----------|
| <i>Government Telegraph Offices.</i>                |  |                          |          |
| Alizai . . . . .                                    | North-West Frontier Province . . . . . | 10th September . . . . . | Opened.  |
| Bannu City . . . . .                                | Ditto . . . . .                        | 1st June . . . . .       | "        |
| Pilot Vessel Sandheads (Wireless Telegraph Office). | Bengal . . . . .                       | 11th September . . . . . | Closed.  |
| Rawalpindi Lalkurti Bazar . . . . .                 | Rawalpindi . . . . .                   | 12th September . . . . . | Opened.  |

The following alteration in the name of a Government Telegraph Office is notified :—  
 " Burdwan R. S. " instead of " Burdwan B. B. "

|                                  |                                 |                       |         |
|----------------------------------|---------------------------------|-----------------------|---------|
| <i>Railway Telegraph Office.</i> |                                 |                       |         |
| Guli-Patai . . . . .             | North Western Railway . . . . . | 20th August . . . . . | Closed. |

*Corrigendum.*—In Telegraph Department Notification No. 24, dated the 3rd September 1907, incorporated in the Gazette of India, Part II, of the 7th September 1907, for " Clifden (Rawalpindi) " read " Murree Clifden ".

R. O. LEES,  
 for Director, Traffic Branch.

## SURVEY OF INDIA.

## NOTIFICATIONS.

Simla, the 16th September 1907.

No. 261.—Major J. M. Burn, R.E., Deputy Superintendent, 1st grade, having, on return from leave, assumed charge of his duties on the afternoon of the 3rd September 1907, is appointed to officiate as Superintendent, 2nd grade, with effect from the 4th September 1907, and the following reversions are made from the same date :—

- Captain W. M. Coldstream, R.E., Officiating Superintendent, 2nd grade, to revert to his substantive appointment of Deputy Superintendent, 1st grade.
- Captain E. T. Rich, R.E., Officiating Deputy Superintendent, 1st grade, to revert to his officiating appointment of Deputy Superintendent, 2nd grade.
- Captain F. F. Hunter, I.A., Officiating Deputy Superintendent, 2nd grade, to revert to his officiating appointment of Assistant Superintendent, 1st grade.
- Lieutenant K. W. Pye, R.E., Officiating Assistant Superintendent, 1st grade, to revert to his substantive appointment of Assistant Superintendent, 2nd grade.

No. 262.—The following temporary promotions are made, with effect from the 6th September 1907, *vice* Lieutenant-Colonel W. J. Bythell, R.E., Superintendent, 2nd grade, on furlough :—

- Captain W. M. Coldstream, R.E., Deputy Superintendent, 1st grade, to officiate as Superintendent, 2nd grade.
- Captain E. T. Rich, R.E., Officiating Deputy Superintendent, 2nd grade, to officiate as Deputy Superintendent, 1st grade.
- Captain F.F. Hunter, I.A., Officiating Assistant Superintendent, 1st grade, to officiate as Deputy Superintendent, 2nd grade.
- Lieutenant K. W. Pye, R.E., Assistant Superintendent, 2nd grade, to officiate as Assistant Superintendent, 1st grade.

F. B. LONGE, Colonel, R.E.,  
 Surveyor General of India.

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## SURVEY OF INDIA.

### NOTIFICATIONS.

Calcutta, the 17th September 1907.

**No. 3.**—Mr. W. J. B. Miller, Probationary Sub-Assistant Superintendent, 3rd grade, is granted privilege leave for 20 days, under Article 260 of the Civil Service Regulations, with effect from the forenoon of 6th August 1907.

The 20th September 1907.

**No. 4—8-92.**—Babu Amar Kristo Mitra, Sub-Assistant Superintendent, 3rd grade, is granted privilege leave for 60 days under Article 260 of the Civil Service Regulations with effect from the 26th August 1907.

G. B. HODGSON, Bt.-Colonel,  
Deputy Surveyor General.

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## OFFICE OF THE SUPERINTENDENT, FRONTIER SURVEYS.

### NOTIFICATION.

Mussooree, 11th September 1907.

**No. 10.**—Babu Dhani Ram, Extra Assistant Superintendent, 6th grade, is granted privilege leave for 1 month from 15th August 1907, under Article 260 of the Civil Service Regulations.

C. H. D. RYDER, Major, R.E.,  
Superintendent, Frontier Surveys.

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## THE HONOURABLE THE RESIDENT IN MYSORE.

### NOTIFICATION.

Bangalore, the 14th September 1907.

**No. 53.**—In exercise of the authority conferred by sections 14 and 15 of the Code of Criminal Procedure, 1898 (Act V of 1898), as applied to the Civil and Military Station of Bangalore, and with reference to the Resident's Notification No. 3647-350-90, dated the 3rd November 1890, the Resident in Mysore is pleased to appoint Messrs. B. M. D'Cruz and A. H. Prime to be special Magistrates and members of the Bench of Magistrates for the Civil and Military Station of Bangalore with effect from this date.

In exercise of the authority conferred by Section 16 of the said Code the Resident is further pleased to appoint Mr. B. M. D'Cruz to be a Chairman of the said Bench.

F. P. RENNIE,  
First Assistant Resident.

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## ORDERS OF THE HONOURABLE THE CHIEF COMMISSIONER OF AJMER-MERWARA.

### NOTIFICATIONS.

Mount Abu, the 3rd September 1907.

**No. 1079.**—In exercise of the powers conferred by section 5 of the Ajmer Courts Regulation of 1877 (1 of 1877), the Chief Commissioner of Ajmer-Merwara is pleased, with the previous sanction of the Governor-General in Council, to appoint Rai Sahib Munshi Gopi Nath, General Manager of the Court of Wards in Ajmer, to be a Munsif in the district of Ajmer-Merwara.

The 11th September 1907.

**No. 1123.**—Under section 22 of Act V of 1898 (Code of Criminal Procedure), the Honourable the Chief Commissioner is pleased to appoint Major A. H. Bolton, officiating Cantonment Magistrate, Nasirabad, to be a Justice of the Peace within, and for, the districts of Ajmer-Merwara.



**No. 1124.**—Under sections 12 and 37 of Act V of 1898 (Code of Criminal Procedure), Major A. H. Bolton is invested, with effect from the date of assuming charge of the office of Cantonment Magistrate of Nasirabad, with the powers of a Magistrate of the 1st class and with powers to try summarily within the revenue district of Ajmer, the offences, mentioned in section 260 of the said Act.

The 13th September 1907.

**No. 288-F—8.**—This office Notification No. 177-F—8, dated the 25th June 1907, relating to the acquisition of land for the purpose of disposal of night soil at Beawar is hereby cancelled.

By order,

C. C. WATSON,

First Assistant to the Agent to the  
Governor General, Rajputana, and Chief  
Commissioner, Ajmer-Merwara.

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**THE HONOURABLE THE AGENT TO THE GOVERNOR GENERAL IN  
BALUCHISTAN.**

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**NOTIFICATION.**

Quetta, the 13th September 1907.

**No. 3748.**—Under the provisions of paragraph 53, Army Regulations, India, Volume IX, Captain J. O. Summerhayes, Baluchistan Volunteer Rifle Corps, has been granted leave out of India, on private affairs, for 18 months, with effect from the 27th August 1907.

By order,

DENYS DES. BRAY,

Second Assistant.

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**SUPPLY AND TRANSPORT CORPS.**

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**NOTICE.**

**No. 56.**—The Divisional Contract Officer, IV (Quetta) Division, Quetta, will receive and open tenders at 12 noon on Wednesday, the 25th September 1907, for 6,797,500 pounds Dry Kirbee, Hay or Bhoosa for consumption and for 713,800 pounds Dry Grass for bedding to be supplied at Karachi from 1st January 1908 to 31st December 1908.

2 For Forms of Tenders and Schedule on payment of Rupee one per set and for further particulars, apply to the Divisional Contract Officer, Quetta, or to the Station Supply Officer, Karachi.

F. W. HALLOWES, Major,

Divisional Contract Officer, IV (Quetta) Division.

DIVISIONAL CONTRACT OFFICE,  
4TH (QUETTA) DIVISION,  
Quetta, 10th September 1907.

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**NOTICE TO MARINERS.**

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**NOTICE.**

India, Malabar Coast, Quilon.

The steeple of the Vadai Church near the Quilon flagstaff, one of the Landmarks to the Port, marked in the Chart, and from a point in which bearings used to be taken for mooring the buoys that mark the entrance to the Quilon Roads, has collapsed on account of the erosion of the sea there.

T. PONNAMBALAM PILLAI,  
Chief Port Officer & Excise Commissioner.

TRIVANDRUM,  
14th August 1907.

## NORTH WESTERN RAILWAY.

### NOTIFICATION.

Lahore, the 13th September 1907.

**No. 34.**—Captain H. E. C. Cowie, R.E., Executive Engineer, 3rd grade, is granted under Articles 233, 246, 260 and 308 of the Civil Service Regulations, combined leave for 7 months, *vis.*, privilege leave for one month and one day and furlough for the remaining period with effect from the 15th September 1907 or such subsequent date as he may be permitted to avail himself of it.

C. L. BISCOE,  
Offg. Manager, N. W. Railway.

## OUDH AND ROHILKHAND RAILWAY.

### NOTIFICATIONS.

Lucknow, the 12th September 1907.

**No. 13.**—Mr. Harold Cooper, Assistant Traffic Superintendent, Oudh and Rohilkhand Railway, has been granted by His Majesty's Secretary of State for India a further extension of three months' leave on Medical Certificate, with effect from 11th October 1907, in continuation of the further extension of six months' leave on Medical Certificate granted in Notification No. 10 of 1907.

The 13th September 1907.

**No. 14.**—Mr. H. G. N. White, District Loco. Superintendent, Class II, 4, of the Superior Revenue Establishment of State Railways, is granted combined leave for one year, *vis.*, privilege leave for three months and furlough for nine months in continuation thereof with effect from 24th October 1907, under Articles 233 and 308 of the Civil Service Regulations.

E. F. JACOB,  
Manager, Oudh and Rohilkhand Railway.

## NAGDA-MUTTRA STATE RAILWAY.

### NOTIFICATION.

Kotah, the 12th September 1907.

**No. 6.**—The following officers have passed the Professional and Colloquial examinations prescribed in paragraphs 170, 171 and 175, Chapter II, Volume I, Public Works Department Code :—

|   |         |
|---|---------|
| Mr. R. R. Byron, Temporary Engineer under covenant. |         |
| Mr. L. J. D. Gibson,                                | " " " " |
| Mr. J. K. Robertson,                                | " " " " |

J. WILLCOCKS,  
Engineer-in-Chief, Nagda-Muttra State Railway.

## REPORTS OF DESERTION.

Report of a Deserter or Absentee without leave from the 29th Battery, Royal Field Artillery, dated at Karachi, this 12th day of September 1907.

Number, Rank, and Name—32808, R. A. Gunner,  
James Doyle.  
Age—22 years and 6 months.  
Height—5 feet 7½ inches.  
Colour of—Complexion, fresh; hair, brown; eyes,  
blue.  
Trade—Miner.  
Date of enlistment—30th November 1903.

Place of enlistment—Lochgelly.  
Parish and County in which born—Kirkcaldon.  
Linlithgow.  
Date of desertion or absence—8th September 1907.  
Place of desertion or absence—Karachi India.  
Marks—Scar left forearm, small scar between  
eyebrows, scar left loin.  
Under 4 years' service.

A. S. BUCKLE, Major, R.F.A.,  
Commanding 29th Battery, Royal Field Artillery.

**Report of a Deserter or Absentee without leave from 1st Battalion, Northumberland Fusiliers, dated at Fort William, Calcutta, this 18th day of September 1907.**

|  |  |
|--|--|
| <p>Number, Rank, and Name—9777, Private, John Westmoreland.<br/>         Age—22½ years.<br/>         Height—5 feet 10½ inches.<br/>         Colour of—Complexion, fair; hair, brown; eyes, blue grey.<br/>         Trade—Miner.<br/>         Date of enlistment—2nd October 1903.<br/>         Place of enlistment—York.</p> | <p>Parish and County in which born—Garforth, Leeds., Yorkshire.<br/>         Date of desertion or absence—14th September 1907.<br/>         Place of desertion or absence—Fort William Calcutta.<br/>         Marks—Nil.<br/>         Under four years' service.</p> |
|--|--|

C. H. L. JAMES, Lieut.-Colonel,  
 Commanding 1st Battalion, Northumberland Fusiliers.

**POST OFFICE.**

**NOTIFICATIONS.**

Simla, the 11th September 1907.

**No. 1802-S-App.**—Mr. K. Amirthalingam Pillai, B.A., Superintendent of post offices, 4th grade, is granted privilege leave for 2 months with effect from the 1st September 1907 or from the date on which he may avail himself of it.

M. Shaik Umar is appointed to act as Superintendent of post offices, 5th grade, during the absence on privilege leave of Mr. K. Amirthalingam Pillai, or until further orders.

The 12th September 1907.

**No. 1813-S-App.**—The following appointments are made for the period noted against each :—

The late Mr. Chatar Sing, 3rd assistant postmaster, Bombay, is appointed sub. *pro tempore* 1st assistant postmaster, Bombay, from 1st to 11th March 1907 and sub-*pro tempore* 2nd assistant postmaster, Bombay, from 12th March to 10th April 1907 ;

Mr. V. St. J. Cabral, 2nd assistant postmaster, Bombay, is appointed sub. *pro tempore* 1st assistant postmaster, Bombay, from 12th March to 10th April 1907 ;

Mr. J. D. Pereira, Manager, Money Order and Savings Bank Departments, Bombay General Post Office, is appointed sub. *pro tempore* 3rd assistant postmaster, Bombay, from 1st March to 10th April 1907.

The 14th September 1907.

**No. 1843-S-App.**—The following appointments are made until further orders, with effect from the date noted against each, in consequence of Mr. H. S. H. Pilkington, Personal Assistant to the Director General of the Post Office of India, being appointed to officiate as Assistant Director General of the Post Office :—

Mr. C. J. E. Clerici, Personal Assistant to the Director General in the grade of ₹300—400 a month to act as Personal Assistant to the Director General in the grade of ₹400—500 a month, with effect from the 30th July 1907 ;

Mr. G. D. Fanshawe, Superintendent of post offices, officiating in the 4th grade, to act as Personal Assistant to the Director General in the grade of ₹300—400 a month, with effect from the 30th July 1907 ;

Mr. G. K. Patankar, Superintendent of post offices, 5th grade, to act in the 4th grade with effect from the 30th July 1907 ;

Mr. K. R. Bakle to act as Superintendent of post offices, 5th grade, with effect from the 25th July 1907.

2. This cancels Notification No. 1560-S-App., dated the 15th August 1907.

**No. 1845-S-App.**—Mr. A. F. Slater, Deputy Superintendent, Government Central Press, Calcutta, is appointed to act as Superintendent, Postal Workshop, Aligarh, until further orders with effect from the date on which he takes charge of the duties of that appointment.

**No. 1851-S-*Ap.***—The following appointments are made for the period noted against each *vice* Mr. J. P. Barker, postmaster, Allahabad, appointed postmaster, Rangoon :—

Mr. W. S. McLeavy, postmaster, Cawnpore, is promoted sub. *pro tem.* to the grade of R400—500, from 6th to 30th September 1907 ;

Mr. W. G. Bason, postmaster, Lucknow, is appointed sub. *pro tem.* postmaster, Allahabad, from 6th to 30th September 1907 ;

Mr. S. B. Smith, postmaster, Meerut, is appointed sub. *pro tem.* postmaster, Lucknow, from 31st August to 30th September 1907 ;

Mr. H. R. E. Newman, postmaster, Bareilly, is appointed sub. *pro tem.* postmaster, Meerut, from 28th August to 30th September 1907.

The 16th September 1907.

**No. 1859—S-*Ap.***—The following appointments are made for the period noted against each :—

Mr. L. D'Sa, Head clerk, Correspondence Department, Bombay General Post Office, is appointed sub. *pro tem.* Superintendent of post offices, 5th grade, from 21st June to 5th August 1907 ;

Mr. K. M. Mehta, Head clerk, Office of Superintendent of post offices, Ahmedabad Division, is appointed sub. *pro tem.* superintendent of post offices, 5th grade, from 6th to 12th August 1907, and to act in that appointment with effect from the 13th August 1907 until further orders.

The 17th September 1907.

**No. 1871-S-*Ap.***—Munshi Salam-ul-Haq., B.A., Superintendent of post offices, 4th grade, is granted an extension of privilege leave for 15 days, with effect from the 24th September 1907.

**No. 1879-S-*Ap.***—Babu Karuna Sindhu Sen, postmaster, Burdwan, is promoted to the grade of R200—20—300 a month, with effect from the 1st October 1907.

C. STEWART-WILSON,

Director-General of the Post Office of India.

## THE HON'BLE THE AGENT TO THE GOVERNOR GENERAL AND CHIEF COMMISSIONER, NORTH-WEST FRONTIER PROVINCE.

### NOTIFICATIONS.

Nathia Gali, the 11th September 1907.

**No. 1116-N.**—In supersession of this Administration Notification No. 567-N., dated 22nd July 1907, the following drafts of rules which the Chief Commissioner proposes to make in exercise of the powers conferred on him by Sections 2 and 4 of the Poisons Act, 1904 (No. 1 of 1904), are hereby published for general information.

Any objection or suggestion which may be received from any person within six weeks of the date of issue of this Notification will receive consideration :—

Draft Rules under Section 2 of the Poisons Act, 1904, applicable to Municipalities, and Cantonments only.

I. The following poisons shall be deemed to be poisons for the purposes of these rules :—

Aconite, Nux Vomica, Perchloride of Mercury (Corrosive Sublimate), Cyanide of Potash, and Stramonium (Dathura).

The expressions "sell" and "sale" mean respectively "sell by retail" and "sale by retail."

II. No person shall possess any poison specified in rule I for sale except under a license granted in this behalf by the District Magistrate and no person not possessing any such license shall sell any such poison.

III. The grant or withdrawal of a license to any applicant shall be at the discretion of the District Magistrate whose decision thereon shall be final.

IV. A fee of R1 per annum shall be charged for each license granted under rule II and shall be paid before the grant of such license. The license shall be inscribed on a non-judicial impressed stamped paper of the appropriate

value : Provided that no fee shall be charged to any person who has already paid the annual fee for a license to possess white arsenic for sale under the rules framed under section 4 of the Act.

- V. A license shall terminate on the death of the license-holder.
- VI. The District Magistrate may for any sufficient cause revoke or cancel any license granted under II.
- VII. A license-holder shall effect every sale of poison in person.
- VIII. A license-holder shall not sell any poison to any person unless the latter is personally known to him, or identified to his satisfaction. He shall not sell any poison to any person who appears to him to be under the age of 18 or to any person who does not appear to him to be in full possession of his faculties, or to any wandering mendicant.
- IX. A license-holder shall not sell any poison of a quantity exceeding one ounce at any one time and to any one person.
- X. A license-holder shall maintain a register in which he shall enter all sales of poison. The following particulars shall be entered in such register in respect of each sale, *vis.* :—
  - (a) Name of poison.
  - (b) Quantity sold.
  - (c) Date of sale.
  - (d) Name of purchaser.
  - (e) Address of purchaser.
  - (f) Purpose for which the poison is stated to be required.
  - (g) Signature of purchaser (or where purchaser is illiterate, his thumb-mark.)
  - (h) Signature of vendor.
- XI. A license-holder shall maintain in respect of each poison specified in rule I a stock register which shall contain the following particulars :—
  - (a) Serial number.
  - (b) Date.
  - (c) Amount received.
  - (d) Name and address of person from whom received.
  - (e) Amount sold.
  - (f) Balance in stock.
  - (g) Remarks.
- XII. Any magistratè or police officer of or above the rank of sub-inspector, any revenue officer of or above the rank of naib-tahsildar, or any medical officer of or above the rank of hospital assistant may at any time visit and inspect the premises of a license-holder where poison is kept for sale and may inspect all poisons found therein and the registers maintained under rules X and XI.
- XIII. All poison specified in rule I shall be kept in a separate locked almirah or box which shall have the word 'poison' in English and vernacular painted on it in red letters. Each small receptacle within such almirah or box shall be marked in paint with the name of the poison contained in it and shall also have the word 'poison' in English and vernacular painted upon it in red letters.
- XIV. No poison shall be kept otherwise than in securely closed receptacles of glass, tin or earthenware.
- XV. When any poison is sold it shall be securely packed in a packet and every packet sold shall be labelled by the vendor with a red label bearing the name of the poison in the vernacular and the number and date of the entry in the register of sales.
- XVI. When a license-holder also deals in poisons wholesale, the stock maintained for sale as defined in these rules shall be kept entirely distinct from any stock maintained for the purpose of wholesale transactions.

Draft Rules under Section 4 of the Poisons Act, 1904, regulating the possession for sale and the sale of white arsenic.

- I. For the purposes of these rules the expressions "sell" and "sale" mean respectively "sell by retail" and "sale by retail."
- II. No person shall possess white arsenic for sale except under a license granted in this behalf by the District Magistrate and no person not possessing any such license shall sell any white arsenic.

- III. The grant or withdrawal of a license to any applicant shall be at the discretion of the District Magistrate whose decision thereon shall be final.
- IV. A fee of Rs 1 per annum shall be charged for each license granted under rule II and shall be paid before the grant of such license. The license shall be inscribed on a non-judicial impressed stamped paper of the appropriate value : Provided that no fee shall be charged to any person who has already paid the annual fee for a license to possess poisons for sale under the rules framed under section 2 of the Act.
- V. A license shall terminate on the death of the license-holder.
- VI. The District Magistrate may for any sufficient cause revoke or cancel any license granted under rule II.
- VII. A license-holder shall effect every sale of white arsenic in person.
- VIII. A license-holder shall not sell any white arsenic to any person unless the latter is personally known to him, or identified to his satisfaction. He shall not sell any white arsenic to any person who appears to him to be under the age of 18 or to any person who does not appear to him to be in full possession of his faculties, or to any wandering mendicant.
- IX. A license-holder shall not sell white arsenic in a quantity exceeding one ounce at any one time and to any one person.
- X. A license-holder shall maintain a register in which he shall enter all sales of white arsenic. The following particulars shall be entered in such register in respect of each sale, *vis.* :—
- (a) Name of poison.
  - (b) Quantity sold.
  - (c) Date of sale.
  - (d) Name of purchaser.
  - (e) Address of purchaser.
  - (f) Purpose for which the white arsenic is stated to be required.
  - (g) Signature of purchaser (or where the purchaser is illiterate, his thumb-mark).
  - (h) Signature of vendor.
- XI. A license-holder shall maintain a stock register which shall contain the following particulars :—
- (a) Serial number.
  - (b) Date.
  - (c) Amount received.
  - (d) Name and address of person from whom received.
  - (e) Amount sold.
  - (f) Balance in stock.
  - (g) Remarks.
- XII. Any magistrate, any police officer of or above the rank of sub-inspector, any revenue officer of or above the rank of naib-tahsildar, or any medical officer of or above the rank of hospital assistant, may at any time visit and inspect the premises of a license-holder where white arsenic is kept for sale and may inspect the stock found therein and the registers.
- XIII. White arsenic shall be kept in a separate locked almirah or box which shall have the word "poison" in English and vernacular painted on it in red letters. Each small receptacle within such almirah or box shall be marked in paint with the name of the poison contained in it and shall also have the word 'poison' in English and vernacular painted upon it in red letters.
- XIV. No white arsenic shall be kept otherwise than in securely closed receptacles of glass, tin or earthenware.
- XV. When any white arsenic is sold it shall be securely packed and every packet sold shall be labelled by the vendor with a red label bearing the name of the poison in the vernacular and the number and date of the entry in the register of sales.
- XVI. A license-holder shall not sell powdered white arsenic to any person, unless the same is, before the sale thereof, mixed with soot, indigo, or Prussian blue in the proportion of half an ounce of soot, indigo, or Prussian blue at least to one pound of the white arsenic, and so in proportion for any greater or less quantity.
- XVII. When a license-holder also deals in white arsenic wholesale, the stock maintained for sale as defined in these rules shall be kept entirely distinct from any stock maintained for the purpose of wholesale transactions.

**No. 1117-N.**—Lieutenant-Colonel G. W. P. Dennys, I.M.S., Civil Surgeon, Peshawar, is granted privilege leave of absence for two months, under the provisions of Article 260 of the Civil Service Regulations, with effect from the afternoon of the 20th August 1907.

**No. 1119-N.**—Captain E. C. Hepper, I.M.S., Special Plague Officer, Peshawar, in addition to retaining his own duties, assumed charge of the Civil Medical duties of the Peshawar District, on the afternoon of the 20th of August 1907, relieving Lieutenant Colonel G. W. P. Dennys, I.M.S., granted privilege leave.

**No. 1121-N.**—Lieutenant-Colonel G.W.P. Dennys, I.M.S., made over charge of the duties of Superintendent of the Peshawar Jail to Captain E. C. Hepper, I.M.S., on the afternoon of the 20th August 1907.

The 13th September 1907.

**No. 1145-N.**—Captain J. W. Little, I.M.S., made over charge of the duties of Superintendent, Dera Ismail Khan Jail, to Lieutenant R. T. Wells, I.M.S., on the forenoon the 19th August 1907.

By order, etc.,

T. COPELAND,

Assistant Secretary to the Chief Commissioner,  
North-West Frontier Province.

The 13th September 1907.

**No. 1146-N.**—On return from the leave granted to him under Notification No. 234-N., dated the 21st June 1907, Mir Alam Khan, Extra Assistant Commissioner, is posted to the Charsadda Sub-Division of the Peshawar District, and assumed charge of his duties on the afternoon of the 4th September 1907, relieving M. Muhammad Khan, Sadozai, who reverts to his substantive appointment.

**No. 1160-N.**—Khan Sahib Munshi Muhammad Abdul Karim Khan, Extra Assistant Commissioner and officiating District Judge, Bannu and Dera Ismail Khan, is transferred to the Hazara District, where he assumed charge of the duties of officiating District Judge on the afternoon of the 10th September 1907, relieving Lala Thakur Das, Dhawan, transferred.

By order, etc.,

A. H. GRANT,

Secretary to the Chief Commissioner,  
North-West Frontier Province.

## NORTH-WEST FRONTIER PROVINCE—MEDICAL DEPARTMENT.

### NOTIFICATION.

Peshawar, the 16th September 1907.

**No. 1582 M. I.—4439.**—Third grade Assistant Surgeon Feroze Shaw H. Gandhi, temporarily entertained on plague duty in the North-West Frontier Province, has been appointed to fill temporarily a vacancy in the cadre of Assistant Surgeons in the Province in consequence of the retirement of Assistant Surgeon Harnam Das from the service. He was relieved of his plague duties at Peshawar on the afternoon of the 29th August 1907 and transferred to Dera Ismail Khan where he assumed charge of the Civil Dispensary on the afternoon of the 1st September 1907, relieving 2nd grade Assistant Surgeon Ram Chand, granted one month's privilege leave.

● A. M. CROFTS, Lieut.-Col., I.M.S.,  
Administrative Medical Officer, N.-W. F. Province.

## NORTH-WEST FRONTIER PROVINCE—JUDICIAL DEPARTMENT.

### NOTIFICATION.

Peshawar, the 12th September 1907.

**No. 50-J.**—On reversion from the post of officiating Extra Assistant Commissioner, Munshi Muhammad Khan, Sadozai, Munsif, is posted to Peshawar in the Civil District of Peshawar, where he assumed charge of his duties on the forenoon of 5th September 1907, relieving Bhai Dasu Singh, who reverted to his substantive appointment.

C. E. F. BUNBURY,  
Judicial Commissioner.

**OFFICE OF REVENUE AND FINANCIAL SECRETARY TO THE CHIEF  
COMMISSIONER, NORTH-WEST FRONTIER PROVINCE.**

**NOTIFICATION.**

Peshawar, the 16th September 1907.

**No. 3932.**—Under the provisions of section 55, sub-section (2), clause (k), of the Punjab District Boards Act XX of 1883, as amended by section 2 of Punjab Act I of 1905, the Chief Commissioner, North-West Frontier Province, is pleased to make the following rules for the management and regulation of Provident Funds established by all the District Boards in the North-West Frontier Province.

These rules will come into force with effect from 1st October 1907.

**PROVIDENT FUND RULES.**

**1. In the following rules—**

- (1) "Salary" means monthly salary, and does not include travelling or personal allowances.
- (2) "Servant" includes every non-pensionable employé holding a substantive office under District Board.
- (3) "Depositor" means a servant on whose behalf a deposit is made under these rules.
- (4) "Interest" means the interest which is paid on a deposit at a Government Savings Bank under the rules in force for such institutions.

2. Every servant, appointed or promoted by the Board on or after the date from which these rules come into effect to an office of which the salary is not less than ₹10, shall be required to subscribe at the rate of  $6\frac{1}{4}$  per cent. or one anna in the rupee, on his salary, to a Provident Fund, of which an account will be opened at the Post Office Savings Bank. A servant, appointed or promoted previous to the coming into effect of these rules to an office of which the salary is not less than ₹10, may be permitted by the Committee to subscribe to the fund. The deduction shall be made by the committee upon every salary bill presented, and shall be credited at once to the fund. In making this deduction fractions of a rupee of salary should be omitted.

3. The Board shall make a contribution to the deposit account of each depositor, equal to one-half of the amount of the deduction made from his salary under the preceding rule. Such contribution shall be credited to the fund, month by month, in favour of such servant, together with the deduction from his salary. The contribution will be charged in the District Fund Accounts to "32, Miscellaneous" sub-head "Provident Fund" which shall be opened for the purpose.

4. The sums credited monthly under Rules 2 and 3 to the Provident Fund Ledger maintained by the District Board shall be paid duly into the Post Office Savings Bank. Such payments should, whenever possible, be made into the Bank between the 1st and 4th of each month, in order that interest may accrue.

5. The deposits and contributions, with interest thereon, at the credit of any servant, may be withdrawn—

- (1) on the decease of the depositor, when the amount shall be paid to his legal heirs ;
- (2) on his ceasing to be a servant of the Board, either by resignation or by transfer to service under some other Local Fund, or to Government service, when the amount shall be paid to the servant himself.

6. If a servant is dismissed, the Board may, with the sanction of the Revenue Commissioner, withhold all or any part of the contribution allotted to him with the interest accrued thereon, and pay to the servant only the balance at his credit without such contribution and the interest thereon. In the case of there being any outstandings against a servant who may have resigned or been dismissed, the Committee may deduct the amount of such outstandings from his deposits, and pay him the balance only after such deduction.

7. Any contribution and interest thereon withheld from a dismissed servant shall belong to the District Board.

8. A separate account, in Form A appended, shall be kept and written up in the office of the District Board on account of every depositor, and a copy of this account, which shall show every payment credited, with the interest thereon, shall be furnished to every depositor, as soon as possible after the close of the financial year to which the account relates.



9. Amounts credited or debited to the Provident Fund shall, on the same day, be posted into the Provident Fund Ledger, in Form B appended, in full detail. The figures for column 8 of the ledger must be calculated monthly, and the net balance of each account entered in columns 5 and 9; but the figures in these columns can be proved only once a year with the Savings Bank Pass-book. Great care should, therefore, be taken to make the monthly calculation according to the rule in the Post Office. The Provident Fund Ledger shall have separate pages for each month's transactions.

10. No voluntary deposits from servants will be credited to the Provident Fund.

11. Servants are not eligible to subscribe to the Provident Fund while absent on leave other than privilege leave.

12. On a depositor leaving the service, his account shall be closed, and unless the amount at his credit be withdrawn within a certain period, *vis.*—

for balances of Rs 10 and under, one year; for balances over Rs 10, three years;

it shall be written off as a dead account, and repaid only under the orders of the Revenue Commissioner, North-West Frontier Province.

13. When accounts become "dead," they must be removed from the Provident Fund Ledger, and be credited in the cash-book as a miscellaneous receipt, the money being drawn out of the Savings Bank. On an amount being thus written off, it should be entered in a "dead account" register, in which subsequent repayment shall be noted in order to avoid a double payment.

#### FORM A.

District Board Officers' Provident Fund—District Board. Deposit account for the year ending 31st March 19 .

| Number of account. | Name.            |                           |                                |  |  |  | Official designation. |
|--------------------|------------------|---------------------------|--------------------------------|--|--|--|-----------------------|
| Date.              | Opening balance. | DEPOSIT.                  |                                | Principal for calculation of monthly interest. | Interest (added at the end of the year). | Closing balance (totals of columns 2, 3, and 4.) | REMARKS.              |
| 1                  | 2                | By deduction from salary. | By District Fund contribution. | 5  | 6  | 7  | 8                     |
|                    | R a. p.          | R a. p.                   | R a. p.                        | R a. p.  | R a. p.                                  | R a. p.  |                       |

#### FORM B (1).

Provident Fund Ledger—District Board.

| CREDITS.         |                      |       |              |                  |                        |                             |           |         | REMARKS.  |
|------------------|----------------------|-------|--------------|------------------|------------------------|-----------------------------|-----------|---------|---|
| Date of receipt. | Number of depositor. | Name. | Appointment. | Opening balance. | Deduction from salary. | District fund contribution. | Interest. | Total.  |   |
| 1                | 2                    | 3     | 4            | 5                | 6                      | 7                           | 8         | 9       | 10  |
|                  |                      |       |              | R a. p.          | R a. p.                | R a. p.                     | R a. p.   | R a. p. | When payments are made the date of payment and the amount will be entered in the column of remarks. |

## FORM B (2).

## Register of Debits of Provident Fund—District Board.

| DEBITS.          |                      |       |              |                  |            |                         |                    |                  | REMARKS. |
|------------------|----------------------|-------|--------------|------------------|------------|-------------------------|--------------------|------------------|----------|
| Date of receipt. | Number of depositor. | Name. | Appointment. | Opening balance. | Withdrawn. | Credited to Com-mittee. | Paid to depositor. | Closing balance. |          |
| 1                | 2                    | 3     | 4            | 5                | 6          | 7                       | 8                  | 9                |          |
|                  |                      |       |              | R a. p.          | R a. p.    | R a. p.                 | R a. p.            | R a. p.          | 10       |

Provided that in the case of the Kohat District Board the minimum limit of salary of employes required to subscribe to the fund shall be 8 rupees in Rule No. 2.

M. F. O'DWYER,

Revenue and Financial Secretary to the  
Chief Commissioner, North-West Frontier Province.

**NORTH-WEST FRONTIER PROVINCE—PUBLIC WORKS DEPARTMENT**  
**Irrigation Branch.**

**NOTIFICATIONS.**

Simla, the 17th September 1907.

**No. 01703-I.F.**—Whereas it appears to the Honourable the Agent to the Governor General and Chief Commissioner, North-West Frontier Province, that land is likely to be needed for a public purpose, namely, for the Maira Branch of the Upper Swat River Canal, which Branch will run from just West of Gohati *via* Siri Mera to Bari Banda, it is hereby notified that an area of land 150 feet wide more or less along a line about to be marked out as the proposed alignment of the said Branch is likely to be required for the said purpose within the limits of the Peshawar District.

2. This declaration is made under the provisions of Section 4 of Act I of 1894.

**No. 01706-I.F.**—Whereas it appears to the Honourable the Agent to the Governor General and Chief Commissioner, North-West Frontier Province, that land is likely to be needed for a public purpose, namely, for the Pehur Branch of the Upper Swat River Canal, which Branch will run from just North of Gohati *via* Salim Khan, Raja Kotha and Topi to Pehur, it is hereby notified that an area of land 150 feet wide more or less along a line about to be marked out as the proposed alignment of the said Branch is likely to be required for the said purpose within the limits of the Peshawar District.

2. This declaration is made under the provisions of Section 4 of Act I of 1894.

**No. 01709-I.F.**—Whereas it appears to the Honourable the Agent to the Governor General and Chief Commissioner, North-West Frontier Province, that land is likely to be needed for a public purpose, namely, for the Indus Branch of the Upper Swat River Canal, which Branch will run from just West of Gohati *via* Lahore and Jalbai to Nudruk, it is hereby notified that an area of land 150 feet wide more or less along a line about to be marked out as the proposed alignment of the said Branch is likely to be required for the said purpose within the limits of the Peshawar District.

2. This declaration is made under the provisions of Section 4 of Act I of 1894.

W. B. GORDON,  
Offg. Secretary for Irrigation,  
North-West Frontier Province,

## NORTH-WEST FRONTIER PROVINCE—MEDICAL DEPARTMENT.

Weekly Return of Births and Deaths registered at the undermentioned Municipal Towns in the North-West Frontier Province during the week ending Saturday, the 24th August 1907.

| Number. | Districts.       | Municipal Towns.     | Population according to the Census of 1901. | BIRTHS. |          |        | DEATHS. |          |        | CAUSE OF DEATH. |         |        |                          |                      |           |                   | INFANTS UNDER ONE YEAR OF AGE. |          |        | Ratio of births per 1,000 of population. | Ratio of deaths per 1,000 of population. | Number. |     |    |
|---------|------------------|----------------------|---|---------|----------|--------|---------|----------|--------|-----------------|---------|--------|--------------------------|----------------------|-----------|-------------------|--------------------------------|----------|--------|--|--|---------|-----|----|
|         |                  |                      |   | Males.  | Females. | Total. | Males.  | Females. | Total. | Small-pox.      | Plague. | Fever. | Dysentery and Diarrhoea. | Respiratory disease. | Injuries. | All other causes. | Males.                         | Females. | Total. |  |  |         |     |    |
| 1       | 2                |                      | 4   | 5       | 6        | 7      | 8       | 9        | 10     | 11              | 12      | 13     | 14                       | 15                   | 16        | 17                | 18                             | 19       | 20     | 21                                       | 22                                       | 23      | 24  |    |
| 1       | Hazára           | Abbottabad .         | 3,395                                       | 3       | ...      | 3      | 3       | 2        | 1      | ...             | ...     | ...    | 1                        | ...                  | 2         | ...               | ...                            | 1        | ...    | ...                                      | 1  | 46      | 46  | 1  |
| 2       |                  | Nawashahr .          | 4,114                                       | ...     | 2        | 2      | 2       | 2        | ...    | ...             | ...     | ...    | 2                        | ...                  | ...       | ...               | ...                            | ...      | ...    | ...                                      | ...                                      | 25      | 25  | 2  |
| 3       |                  | Bufia .              | 7,029                                       | 2       | 7        | 9      | 7       | 7        | 1      | 6               | ...     | 2      | ...                      | 4                    | ...       | ...               | ...                            | 1        | 1      | ...                                      | 1  | 67      | 52  | 3  |
| 4       |                  | Haripur .            | 5,578                                       | 5       | ...      | 5      | 4       | 4        | ...    | ...             | ...     | ...    | 2                        | ...                  | ...       | 1                 | ...                            | 1        | 1      | ...                                      | 1  | 47      | 37  | 4  |
| 5       | Pesháwar         |                      | 73,343                                      | 18      | 14       | 32     | ...     | 22       | 18     | ...             | 1       | ...    | 15                       | 1                    | 6         | 1                 | 16                             | 7        | 6      | 13                                       | 23                                       | 28      | 5   |    |
| 6       | Kohat            |                      | 18,092                                      | 1       | ...      | 1      | 2       | 1        | 1      | ...             | ...     | ...    | 2                        | ...                  | ...       | ...               | ...                            | ...      | 1      | 1  | 3  | 6       | 6   |    |
| 7       | Bannu            | Bannu .              | 10,070                                      | 2       | 4        | 6      | 5       | 3        | 2      | ...             | ...     | ...    | ...                      | ...                  | ...       | ...               | 5                              | 2        | 2      | 4  | 31                                       | 26      | 7   |    |
| 8       |                  | Lakki .              | 5,218                                       | 1       | ...      | 1      | ...     | ...      | ...    | ...             | ...     | ...    | ...                      | ...                  | ...       | ...               | ...                            | ...      | ...    | ...                                      | ...                                      | 10      | ... | 5  |
| 9       | Dera Ismail Khan | Dera Ismail Khan .   | 28,287                                      | 3       | 4        | 7      | 6       | 3        | 3      | ...             | ...     | ...    | 1                        | 1                    | 1         | ...               | 3                              | 1        | 2      | 3  | 13                                       | 11      | 9   |    |
| 10      |                  | Kulachi .            | 9,125                                       | 1       | ...      | 1      | 3       | 1        | 2      | ...             | ...     | ...    | 3                        | ...                  | ...       | ...               | ...                            | ...      | ...    | ...                                      | 6  | 17      | 10  |    |
| 11      |                  | Tank (notified area) | 4,402                                       | ...     | ...      | ...    | ...     | ...      | ...    | ...             | ...     | ...    | ...                      | ...                  | ...       | ...               | ...                            | ...      | ...    | ...                                      | ...                                      | ...     | ... | 11 |
|         |                  | TOTAL                | 168,653                                     | 36      | 31       | 67     | 72      | 39       | 33     | ...             | 3       | ...    | 30                       | 2                    | 10        | 1                 | 26                             | 13       | 11     | 24                                       | ...                                      | 22      | ... |    |

Remarks by the Administrative Medical Officer, North-West Frontier Province, on the general health of the Municipal Towns during the week ending Saturday, the 24th August 1907. Births and deaths in Municipal Towns.—In the 11 Municipal Towns, 67 births were registered (36 males and 31 females), giving a birth-rate of 21 *per mille* of population; 72 deaths were registered (39 males and 33 females), giving a death-rate of 22 *per mille* of population. There were no cases or deaths reported to have occurred from plague during the week in the districts of the North-West Frontier Province.

Peshawar, the 6th September 1907.

A. M. CROFTS, Lt.-Col., I.M.S.,  
Administrative Medical Officer, North-West Frontier Province.

## NORTH-WEST FRONTIER PROVINCE—MEDICAL DEPARTMENT.

Weekly Return of Births and Deaths registered at the undermentioned Municipal Towns in the North-West Frontier Province during the week ending Saturday, the 31st August 1907.

| Number. | Districts.       | Municipal Towns.     | Population according to the Census of 1901. | BIRTHS. |          |        | DEATHS. |          |        | CAUSE OF DEATH. |            |         |        |                          |                      |           |                   | INFANTS UNDER ONE YEAR OF AGE. |          |        | Ratio of births per 1,000 of population. | Ratio of deaths per 1,000 of population. | Number. |
|---------|------------------|----------------------|---|---------|----------|--------|---------|----------|--------|-----------------|------------|---------|--------|--------------------------|----------------------|-----------|-------------------|--------------------------------|----------|--------|--|--|---------|
|         |                  |                      |   | Males.  | Females. | Total. | Males.  | Females. | Total. | Cholera.        | Small-pox. | Plague. | Fever. | Dysentery and Diarrhoea. | Respiratory disease. | Injuries. | All other causes. | Males.                         | Females. | Total. |  |  |         |
| 1       | 2                | 3                    | 4   | 5       | 6        | 7      | 8       | 9        | 10     | 11              | 12         | 13      | 14     | 15                       | 16                   | 17        | 18                | 19                             | 20       | 21     | 22                                       | 23                                       | 24      |
| 1       | Hazara           | Abbottabad           | 3,395                                       | ...     | 1        | 1      | 1       | 1        | ...    | ...             | ...        | ...     | ...    | ...                      | ...                  | ...       | 1                 | ...                            | ...      | ...    | 15                                       | 15                                       | 1       |
| 2       |                  | Nawashahr            | 4,114                                       | 3       | ...      | 3      | 4       | 2        | 2      | ...             | ...        | ...     | 3      | ...                      | ...                  | ...       | 1                 | 1                              | 1        | ...    | 38                                       | 51                                       | 2       |
| 3       |                  | Butta                | 7,029                                       | 1       | 3        | 4      | 1       | ...      | 1      | ...             | ...        | ...     | ...    | ...                      | 1                    | ...       | ...               | ...                            | ...      | ...    | 30                                       | 7  | 3       |
| 4       |                  | Haripur              | 5,578                                       | ...     | ...      | ...    | ...     | ...      | ...    | ...             | ...        | ...     | ...    | ...                      | ...                  | ...       | ...               | ...                            | ...      | ...    | ...                                      | ...                                      | 4       |
| 5       | Peshawar         | Peshawar             | 73,343                                      | 11      | 9        | 20     | 35      | 15       | 20     | ...             | 2          | ...     | 16     | 1                        | 6                    | 2         | 8                 | 5                              | 2        | 7      | 14                                       | 25                                       | 5       |
| 6       | Kohat            | Kohat                | 18,092                                      | ...     | ...      | ...    | 4       | 3        | 1      | ...             | ...        | ...     | 3      | ...                      | ...                  | ...       | 1                 | 1                              | ...      | 1      | ...                                      | 12                                       | 6       |
| 7       | Mannu            | Bannu                | 10,070                                      | 5       | 1        | 6      | 2       | 2        | ...    | ...             | ...        | ...     | 2      | ...                      | ...                  | ...       | ...               | ...                            | ...      | ...    | 31                                       | 10                                       | 7       |
| 8       |                  | Lakki                | 5,218                                       | 1       | 3        | 4      | ...     | ...      | ...    | ...             | ...        | ...     | ...    | ...                      | ...                  | ...       | ...               | ...                            | ...      | ...    | 40                                       | ...                                      | 8       |
| 9       | Dera Ismail Khan | Dera Ismail Khan     | 28,287                                      | 5       | 4        | 9      | 11      | 8        | 3      | ...             | ...        | ...     | 4      | 3                        | 1                    | ...       | 3                 | ...                            | 2        | 2      | 17                                       | 20                                       | 9       |
| 10      |                  | Kulachi              | 9,125                                       | 2       | ...      | 2      | 3       | 3        | ...    | ...             | ...        | ...     | 1      | 2                        | ...                  | ...       | ...               | ...                            | ...      | ...    | 11                                       | 17                                       | 10      |
| 11      |                  | Tank (Notified area) | 4,402                                       | ...     | ...      | ...    | 1       | ...      | 1      | ...             | ...        | ...     | ...    | 1                        | ...                  | ...       | ...               | ...                            | ...      | ...    | ...                                      | 12                                       | 11      |
|         |                  | TOTAL                | 168,653                                     | 28      | 21       | 49     | 62      | 34       | 28     | ...             | 2          | ...     | 29     | 7                        | 8                    | 2         | 14                | 7                              | 4        | 11     | 15                                       | 19                                       |         |

Remarks by the Administrative Medical Officer North-West Frontier Province, on the general health of the Municipal Towns during the week ending Saturday, the 31st August 1907.

Births and deaths in Municipal Towns.—In the 11 Municipal Towns, 49 births were registered (28 males and 21 females), giving a birth-rate of 15 *per mille* of population; 62 deaths were registered (34 males and 28 females), giving a death-rate of 19 *per mille* of population.

A. M. CROFTS, Lt.-Col., I.M.S.,

Administrative Medical Officer, North-West Frontier Province.

Peshawar, the 11th September 1907.

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**DIRECTOR-GENERAL, INDIAN MEDICAL SERVICE.**


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**NOTIFICATION.**

Simla, the 17th September 1907.

**No. 38.**—Captain James Johnstone, Indian Subordinate Medical Department, attached to the Medical Store Depôt, Lahore Cantonment, held temporary charge of the depôt from the afternoon of the 23rd July 1907 to the forenoon of the 19th August 1907.

DAVID WILKIE, M.B., Colonel, I.M.S.,  
Offg. Director-General, Indian Medical Service.

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**ROYAL INDIAN MARINE.****NOTIFICATION.****FURLOUGH AND LEAVE.**

Bombay, the 17th September, 1907.

**No. 28.**—The undermentioned officer is permitted to proceed on leave out of India on private affairs under the leave rules contained in paragraph 131, Marine Regulations, India, Volume I, Part II; the specified period to count from the date of being struck off duty :—

Commander N. F. J. Wilson, R.I.M., for 12 months.

G. H. HEWETT,  
Director of the Royal Indian Marine.

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**ORDERS BY THE HONOURABLE THE AGENT TO THE GOVERNOR  
GENERAL IN RAJPUTANA.**


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**NOTIFICATION.**

Mount Abu, the 16th September 1907.

**No. 2965-18—II.**—In exercise of the powers conferred by section 74 of the Indian Stamp Act, 1899 (II of 1899), as applied to Abu and Anadra including the road leading from the Abu Sanitarium to the Abu Road Railway Station and to the Bazar at Kharari by the Notification of the Government of India in the Foreign Department, No. 1389-I. B., dated the 13th April 1906, the Hon'ble the Agent to the Governor General in Rajputana is pleased to make the following rules regulating :—

- (a) the supply and sale of stamps and stamped paper ;
  - (b) the persons by whom alone such sale is to be conducted ; and
  - (c) the duties and remuneration of such persons.
2. These rules shall take effect on and from the 1st day of September 1907.

**Interpretation.**

1. In these rules unless a different intention appears from the subject or context :—
- (a) the expression "*ex-officio* vendor" means the Head Clerk for the time being of the Magistrate's Office at Abu or any other officer appointed in this behalf by the Agent to the Governor General at a local Depôt established under clause (c) of this rule.
  - (b) the expression "licensed vendor" means every person who for the time being holds a license granted under these rules to sell stamps but does not include an *ex-officio* vendor as such though an *ex-officio* vendor may, if duly licensed, be also a licensed vendor.
  - (c) the expression "Local Depôt" means the Magistrate's Office at Abu or any other place which the Hon'ble the Agent to the Governor General declares to be a Local Depôt.

### Licenses for vend of stamps.

II. Subject to the provisions of these rules the Collector or other officer empowered by the Hon'ble the Agent to the Governor-General in Rajputana in this behalf may grant to any person a license for the sale of stamps of any value or description named in the license at any place or in any area within the limits of his jurisdiction.

Provided that no license shall be granted to a person employed in any Department of the public service under these rules without the previous consent of the Head of such Department.

III. The license shall be in the form annexed to the rules. It shall specify the person licensed, the kind and the value of the stamps he is licensed to sell and the place at, or area within, which he is licensed to sell.

The license so granted shall be renewed every year.

IV. The Collector shall cause a register of licenses granted under these rules to be maintained and it shall contain the following particulars :—

- (a) Date of granting the license.
- (b) Serial number for the year of the license.
- (c) Name and description and residence of person licensed, or in the case of a license granted to a public servant the official designation of the office in virtue of which the license may be used.
- (d) Place or area for which the license is granted.
- (e) Description of stamps (kinds and value) covered by the license.
- (f) Period for which the license is granted.
- (g) Acknowledgment of license.
- (h) Remarks relating to revocation, renewal, surrender, expiry, etc., of license.
- (i) Date of destruction of license.

V. Ex-officio vendors shall supply stamps to the public and to licensed vendors and shall allow discount to the latter at the rates and under the conditions hereinafter prescribed for purchases made from Government.

VI. (i) Any license granted under these rules may be revoked at any time by the Collector or by the Chief Controlling Revenue authority.

(ii) When any license is revoked or when the term for which any license is granted expires, it shall be the duty of the person to whom it was granted or his representative to surrender it to the Collector. The Collector will receive and (by enforcement) cancel every such license. Cancelled licenses may be destroyed when no longer likely to be required for any purpose.

VII. No ex-officio vendor shall as such sell stamps otherwise than in accordance with the following directions :—

- (a) to a licensed vendor stamps of the kinds and values specified in the licensed vendor's license but no stamp to exceed Rs50.
- (b) to the public impressed stamps only exceeding Rs50 each in value.

VIII. Licensed vendors shall obtain stamps from ex-officio vendors at a Local Depot on payment of ready money (less the commission hereinafter prescribed).

### SALE OF STAMPS BY VENDORS.

#### Duties of vendors.

IX. No person other than a vendor as defined in these rules shall sell stamps other than "one anna" or "half anna" unified adhesive stamps, unless specially authorised thereto by Notification of the Hon'ble the Agent to the Governor General, Rajputana.

X. Every vendor shall sell stamps in accordance with these rules for the value expressed upon them and for no more.

XI. Every vendor shall accept payment for any stamp sold by him in any currency which would be accepted on behalf of Government at a Government Treasury and the Local Depot.

XII. No vendor shall sell stamps of any kind the use of which has been discontinued or prohibited by competent authority, but any stamp of any kind the use of which may have been so discontinued may be dealt with according to the proviso to section 54, Chapter V of Act II of 1899 as applied to Abu and Anadra and connected areas.

XIII. Every licensed vendor may, subject to the conditions of his license and the requirements of these rules, purchase from an ex-officio vendor and sell to any person stamps of any kind or value covered by his license.

XIV. Subject to the provisions of Chapter V of the Stamp Act, 1899, applied as aforesaid, no licensed vendor shall obtain (by purchase, exchange or otherwise) any stamps other than one anna or half anna unified adhesive stamps from any person other than an ex-officio vendor.

XV. If the duty on any document has to be denoted in the form of impressed sheets it shall be so denoted by the smallest number of impressed sheets available by which the duty required can be made up.

XVI. If the amount of the stamp duty to be denoted is such that it can be denoted by a single impressed sheet and such impressed sheet is available it shall be supplied.

XVII. Whenever under these rules and directions more than a single impressed sheet is supplied to denote the value of the stamp duty required, the vendor shall write upon each impressed sheet supplied a certificate stating that he is unable to supply a single impressed sheet of the required value and that the number of impressed sheets supplied is the smallest he can furnish to make up that value.

XVIII. A copy of every certificate endorsed under the preceding rule shall be entered in the vendor's vend register and shall be dated and signed by the vendor making it.

Provided that no such certificate shall be given by a licensed vendor in any case in which the stamp required exceeds in value the value of the sheet of highest value which such vendor is authorised to sell.

XIX. Every vendor shall truly and correctly endorse in the English or Urdu or Hindi or Gujrati or Marwari character on every impressed sheet sold by him to the public the following particulars :—

- (a) the serial number for the year of the entry of sale of such impressed sheet in the vend register ;
- (b) the date of the sale of the stamp ;
- (c) the name (if a native, father's name) and residence of the purchaser, if the purchaser is purchasing on behalf of another person, then also the name (if a native, father's name) and residence of the person for whom the impressed sheet is purchased ; and
- (d) the value of the impressed sheet sold (to be entered in words) and shall sign the endorsement.

XX. No vendor shall knowingly endorse on any impressed sheet sold the name of any person other than the actual purchaser or the person on whose behalf the stamp is being purchased, or deliver any stamp sold to any person other than the person whose name is so endorsed thereon.

XXI. Every vendor shall truly and correctly enter in his vend register the particulars of every impressed sheet sold by him to the public at the time when the sale takes place. He shall also invite the purchaser to attest the entry by his signature or thumb impression, or both and in the event of the purchaser refusing so to attest the entry of sale the vendor shall record the fact of such refusal and if the purchaser wishes the reasons for the refusal.

XXII. Every licensed vendor shall exhibit conspicuously at his place of vend a sign-board bearing his name and the words "Licensed vendor or non-judicial stamps." He shall also have at the same place for reference on application by intending purchaser a copy of these rules and if the Collector by general or special order so directs a copy of the Indian Stamp Act.

XXIII. When stamps are returned into the Collector's stores on—

- (1) resignation of license,
  - (2) revocation of license for any fault of the licensee,
  - (3) death of the vendor,
  - (4) application of the vendor for leave to restore any stamps,
- the stamps shall be taken back at their full value less a deduction of one anna in the rupee.

but when they are returned on

- (5) expiration of license,
- (6) recall of stamps by Government.
- (7) revocation of license for any other cause than that mentioned in (2)

they shall be taken back at the full value less only any discount allowed on their sale to the licensed vendor.

XXIV. Every licensed vendor shall keep such stock of "one anna" "half anna" unified adhesive stamps as the Collector may consider sufficient to meet the demand likely to be made upon the licensed vendor for their supply for one week.

#### Remuneration of vendors.

XXV. (i) No ex-officio vendor shall as such be entitled to any discount or commission on the value of any stamps supplied to him for custody and sale upon the sale thereof.

(ii) Licensed vendors shall be entitled to discount on the value of stamps purchased by them from an *ex-officio* vendor at the rates specified in the following schedule: Provided that the discount shall not be allowed on the value of any stamp of a kind not specified in the said schedule nor on the value of any single stamp of denomination higher than Rs 50 nor when the total value of the stamps purchased at one time is less than Rs 5.

#### RATE OF DISCOUNT.

Vendors holding licenses to sell stamps.

| Description of stamps.                                      | RATES OF DISCOUNT.                                       |                            |
|---|--|----------------------------|
|   | At places where stamps are sold by Government, per cent. | At other places, per cent. |
| <b>ADHESIVE STAMPS.</b>                                     |  |                            |
| Stamps not exceeding in value eight annas each . . . . .    | 4 11 0   | 6 4 0                      |
| Exceeding eight annas but not exceeding Rs 5 each . . . . . | 2 9 8  | 3 2 0                      |
| Exceeding Rs 5 but not exceeding Rs 50 each . . . . .       | 1 9 0  | 1 9 0                      |
| <b>OTHERS.</b>  |  |                            |
| Hundi stamps . . . . .                                      | 4 11 0   | 6 4 0                      |
| Impressed stamp papers . . . . .                            |  |                            |

(iii) Government servants holding licenses to sell stamps :—

On all stamps other than half anna or one anna unified adhesive stamps which they are licensed to sell under these rules 2 per cent.

#### Vend Registers.

XXVI. (i) Every vendor shall maintain the vend register hereinafter prescribed and such other registers and shall keep such accounts in such forms as may from time to time be prescribed by the chief controlling revenue authority.

(ii) Every vendor shall maintain a vend register in the form annexed to these rules and shall regularly and correctly enter therein the following particulars :—

- the date of sale of any impressed sheet sold ;
- the serial number of the entry of every such sale, a new series of numbers being commenced on the first day of each succeeding year ;
- the value (in words) of each stamp sold and the total value of stamps sold in each transaction ;
- the description of stamps sold ;
- the full name (if a native, father's name) surname (if any) and residence of the purchaser ;
- the purpose for which the purchaser states that the stamp is purchased ;
- copy of certificate (if any) required by rule XVIII ;
- signature or thumb impression of purchaser, if the purchaser consent to sign the entry or make the impression and if he does not consent, the reasons for his not consenting in case the purchaser states his reasons.

(iii) Blank vend registers in the prescribed form shall be supplied through the Collector's Office free of charge to vendors on application.

(iv) Before issuing any blank vend registers to a vendor, the Collector shall enter, or cause to be entered at the beginning thereof, the following particulars :—

- the full name and the residence of the vendor to whom the register is being issued ;
- the date on which the register is issued ;
- the number of pages the register contains. The Collector shall also cause the pages to be numbered consecutively in ink.

(v) When any register becomes filled up the vendor shall deliver the same to the Collector or other officer deputed to receive the same.



## INSPECTION AND CONTROL.

XXVII. Every licensed vendor shall upon the demand of the Collector whenever required so to do deliver up all stamps in his custody or possession as such vendor, and if such stamps have been paid for by such vendor the value thereof less any discount which may have been allowed at the time of the purchase thereof to such vendor shall be refunded to him.

XXVII-A. The chief controlling revenue authority and the Collector or any other gazetted or ministerial officer who is specially authorised in that behalf by the said chief controlling revenue authority or the Collector may at any time inspect the stock of stamps, the registers and accounts of any vendor.

Upon being so required by any such officer every vendor shall produce for the purpose of inspection all stamps in his custody or possession and all registers and accounts kept by him as such vendor.

## FORM (OF LICENSE).

## (REFERRED TO IN RULE IV).

License is hereby granted to (name, father's name and residence of licensee) to sell at (place of vend) stamps of the description mentioned in the margin for a period of (here state duration of license) commencing from (date) subject to the rules made in that behalf under section 74 of the Indian Stamp Act. II of 1899, as applied to Abu and Anadra and connected areas. The infringement of any of these rules shall render the holder liable to cancellation of his license and the penalties prescribed in section 69 of the said Act, namely imprisonment for a term which may extend to six months or fine not exceeding five hundred rupees or both.

This license may be revoked at any time by the Collector or by the Chief Controlling revenue authority. On this license being revoked or when the term for which it is granted expires the person hereby licensed shall surrender the license at once to the Collector.

By order,

C. C. WATSON,

First Assistant to the Agent to the Governor-General in Rajputana.

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- Roorkee Treatise on Civil Engineering, Section XIII.** Drawing for Engineer students Part I. By Major E. H. deV. Atkinson, R.E., Principal, Thomason College, Roorkee. Price per copy, R3-12 including packing, postage, etc.  
**Roorkee Treatise on Civil Engineering, Section XIII.** Drawing for Engineer students. Parts I and II in one Volume. By Major E. H. deV. Atkinson, R.E., Principal, Thomason C. E. College, Roorkee. Price per copy R6, including all charges.  
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### A LIST OF NEW BOOKS AND PERIODICALS FOR SALE AT THE LIBRARY OF THE ASIATIC SOCIETY OF BENGAL, 57, PARK STREET, CALCUTTA.

#### BIBLIOTHECA INDICA.

- Aitareyā Lochana.** By Āchārya Satyavrata Sāmaśrami. Price R2.  
**Advaitacintā Kaustubha, fasc. 3.** By Gerindra Nāth Dutt. Price As. 10.  
**Avadāna Kalpalatā.** (Tibetan and Sanskrit). Vol. I. Fac. 6. By Mahāmahopadhyāya Satis Chandra Vidyābhūṣaṇa and Rai Sarat Chandra Das Bahadur. Price R1.  
**Bālabhāṭṭi.** Vol. II. fasc. 1. By Govinda Das. Price As. 10.  
**Bodhicharyāvatāra of Çāntideva.** Fac. 5. By Prof. Loius de la Vallee Poussin. Price As. 10.  
**Çatapatha Brāhmaṇa.** Vol. 5. fasc. 1, 2. By Āchārya Satyavrata Sāmaśrami. Price As. 10.  
**Chaturvarṇya Chintāmani.** Vol. 4. fasc. 6. By Pandit Pramatha Nātha Tarkabhūṣaṇa. Price As. 10.  
**Çlokavārtika (Eng.).** Fasc. 6. By Pandit Gangā Nāth Jhā. Price R1-4.  
**Mahābhāṣyapradīpodyota.** Vol. 3. fasc. 5. Price As. 10. By Bahuballava Sāstri.  
**Nityācāra Pradīpah.** fasc. 8. By Pandit Vinoda Vidyā Bhattāchārya. As. 10.  
**Upamitibhavaprapanchā Kathā.** fasc. 10, 11. By Prof. Dr. H. Jacobi. As. 10.

#### SOCIETY'S PUBLICATIONS.

- Journal and Proceedings, Vol. II. Nos. 9, 10. Vol. III. Nos. 1-4** R2 each.  
**Memoirs. Vol. I. Supplement. Miscellanea Ethnographica, II. Some Malayan Weapons. Plans of a Persian Gentleman's House.** By N. Annandale, D.Sc., and Lieut.-Colonel. D. C. Phillott. Price As. 8.  
**Memoirs, Vol. II. No. 1.** Cirrhépèdes Operculés de l'Indian Museum de Calcutta. Par M. A. Gruvel. Price R2.  
 „ **Vol. II. No. 2.** The Coinage of Tibet. By E. H. C. Walsh. Price R1.  
 „ **Vol. II. No. 3.** The Fastness of the Indigenous Dyes of Bengal. By E. R. Watson, M. A. (Cantab.), B. Sc. (Lond.) Price R1.  
 „ **Vol. II. No. 4.** The Saorias of the Rajmahal Hills. By R. B. Bainbridge. Price R2.

### LIST OF BOOKS PUBLISHED BY THE METEOROLOGICAL DEPARTMENT FROM 1st JANUARY TO 30th JUNE 1907.

- Monthly Weather Review, July to October 1906.** (Illustrated by 8 plates.) Quarto. Paper cover. R1 per month.  
**Memoirs of the Indian Meteorological Department, Vol. XVIII, Part I.** By Sir John Eliot. Quarto. Paper cover. R2.

### LIST OF NEW BOOKS PUBLISHED BY THE METEOROLOGICAL DEPARTMENT DURING THE CURRENT QUARTER.

- Annual Summary of the Monthly Weather Review, 1905.** (Illustrated by 5 plates.) Quarto. Paper cover. R3.  
**Monthly Weather Review, November 1906.** (Illustrated by 8 plates.) Quarto. Paper cover. R1.  
**Monthly Weather Review, December 1906.** (Illustrated by 8 plates.) Quarto. Paper cover. R1.







# The Gazette of India.

PUBLISHED BY AUTHORITY.

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CALCUTTA, SATURDAY, SEPTEMBER 21, 1907.

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Separate paging is given to this Part in order that it may be filed as a separate compilation.

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## PART III.

Advertisements and Notices by Private Individuals and Corporations.

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### Lost.

The undermentioned Coupons are lost--

|            |   |
|------------|---|
| No. Doo845 | } for Rs17/8 each due 1st January 1907. |
| " Do1111   |   |
| " Do1173   |   |
| " Do1215   |   |
| " Do1216   |   |

The payment of the Coupons have been stopped in the Government Account Department of the Bank of Bengal and application for duplicates of the Coupons is about to be made to the Public Debt Office, Bank of Bengal, Calcutta.

Name—JAMES LASCELLES WILDMAN,  
Address—Bank of Liverpool, Limited, Colne Lane.

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### Lost.

The Government Promissory Note No. 054290 of 3½% Loan of 1854-55 for Rs500 originally standing in the name of Ram Gopal Talapatra, the proprietor by whom it was never endorsed to any other person, having been lost, notice is hereby given that payment of the above note and interest thereupon have been stopped at the Public Debt Office, Bank of Bengal, Calcutta, and that application is about to be made for the issue of Duplicate in favour of the proprietor. The public are cautioned against purchasing or otherwise dealing with the above-mentioned security.

MONMOTHA RANJAN TALAPATRA  
and  
PROMOTHA RANJAN TALAPATRA,  
Jalpaiguri.

Abstract Statement of the Uncovenanted Service Family Pension Fund for the quarter ending 31st October 1906, being the second quarter of the year 1906-07, compared with the corresponding quarter of the year 1905-06.

| PARTICULARS.   | For the<br>quarter ending<br>31st October 1906. |       | For the<br>quarter ending<br>31st October 1905. |       | Increase.  |       | Decrease. |       |
|--|---|-------|---|-------|------------|-------|-----------|-------|
|  | R   | a. p. | R   | a. p. | R          | a. p. | R         | a. p. |
| Balance in favour of the Fund at the end of the previous quarter . . .                                   | 1,54,36,077                                     | 1 7   | 1,53,51,375                                     | 7 0   | 84,701     | 10 7  | .....     |       |
| <b>ADD—RECEIPTS—</b>   |   |       |   |       |            |       |           |       |
| Subscriptions from 1st August to 31st October 1906 in the Widows' Fund . . . . .                         | 1,07,660  | 5 6   | 1,06,990  | 9 6   | 669        | 12 0  | .....     |       |
| Subscriptions from 1st August to 31st October 1906 in the Children's Fund . . . . .                      | 53,962  | 12 0  | 57,204  | 4 0   | .....      |       | 3,241     | 8 0   |
| Fees and stamps . . . . .  | 3   | 0 0   | 4   | 0 0   | .....      |       | 1         | 0 0   |
| Amount at credit of subscribers under Rule 55 transferred to divisible surplus . . . . .                 | .....   |       | 6,309   | 13 0  | .....      |       | 6,309     | 13 0  |
| Income and outlay on office buildings and grounds . . . . .  | 1,369   | 5 6   | 1,813   | 15 0  | .....      |       | 444       | 9 6   |
| <b>TOTAL RECEIPTS</b> . . . . .  | 1,62,995  | 7 0   | 1,72,322  | 9 6   | 669        | 12 0  | 9,996     | 14 6  |
| <b>GRAND TOTAL</b> . . . . .   | 1,55,99,072                                     | 8 7   | 1,55,23,698                                     | 0 6   | (A) 85,371 | 6 7   | 9,996     | 14 6  |
| <b>DEDUCT—DISBURSEMENTS—</b>   |   |       |   |       |            |       |           |       |
| Pensions payable to incumbents in the Widows' Fund . . . . .   | 1,77,947  | 14 6  | 1,73,987  | 14 2  | 3,960      | 0 4   | .....     |       |
| Pensions payable to incumbents in the Children's Fund . . . . .  | 93,482  | 4 4   | 95,601  | 12 1  | .....      |       | 2,119     | 7 9   |
| Establishment and contingencies . . . . .  | 8,965   | 0 8   | 7,959   | 1 3   | 1,005      | 15 5  | .....     |       |
| Loss by exchange on remittances out of India . . . . .   | 13,099  | 13 8  | 13,383  | 11 10 | .....      |       | 283       | 14 2  |
| Commission paid for money orders, etc. . . . .   | 800   | 7 0   | 779   | 3 0   | 21         | 4 0   | .....     |       |
| <b>TOTAL DISBURSEMENTS</b> . . . . .   | 2,94,295  | 8 2   | 2,91,711  | 10 4  | (B) 4,987  | 3 9   | 2,403     | 5 11  |
| <b>Balance in favour of the Fund</b> . . . . .   | 1,53,04,777                                     | 0 5   | 1,52,31,986                                     | 6 2   | (C) 80,384 | 2 10  | 7,593     | 8 7   |
| <b>GRAND TOTAL</b> . . . . .   | 1,55,99,072                                     | 8 7   | 1,55,23,698                                     | 0 6   | 85,371     | 6 7   | 9,996     | 14 6  |
| Proportion of divisible surplus payable to qualified members of more than five years' standing . . . . . | 85,017  | 12 0  | 92,640  | 12 0  | .....      |       | 7,623     | 0 0   |

|  | Widows' Fund. | Children's Fund. | Widows' Fund. | Children's Fund. | Widows' Fund. | Children's Fund. | Widows' Fund. | Children's Fund. |
|--|---------------|------------------|---------------|------------------|---------------|------------------|---------------|------------------|
| Number of subscribers . . . . .                  | 1,110         | 688              | 1,153         | 713              | ...           | ...              | 43            | 25               |
| Ditto of incumbents . . . . .                    | 720           | 849              | 713           | 868              | 7             | ...              | ...           | 19               |
| Ditto of subscribers sharing abatement . . . . . | 1,113         | 635              | 1,151         | 669              | ...           | ...              | 38            | 34               |

|  | R      | a. p. |
|--|--------|-------|
| A.—Net increase in grand total of Receipts . . . . . | 75,374 | 8 1   |
| B.—Net increase in total Disbursements . . . . .     | 2,583  | 13 10 |
| C.—Net increase in Balance . . . . .                 | 72,790 | 10 3  |

JAMES W. MEDLAND, A. C. A.—Offg. Auditor.

J. C. C. GRAY, Accountant—Auditor.

Published by order of the Directors,  
RIVERS HOWE,  
Secretary.

A. E. MEDLYCOTT,  
Accountant.

U. S. F. P. Fund Office,  
Calcutta, the 22nd July 1907.

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**Estate Sergeant-Major E. Conway decd.**

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**PURSUANT TO SECTION 42, ACT 28 OF 1866.**

Notice is hereby given that all persons having claims against the late Edwin Conway, late Sergeant-Major of the Bengal Nagpur Railway Volunteer Rifle Corps, who died on the 7th of January 1907 at the Royal Victoria Hospital, Netley. Letters of Administration to whose Estate have been granted to Joseph Carstairs Roberts Johnston, of Messrs. Grindlay & Co., Calcutta, are required to send in the same on or before 1st November next to the said Messrs. Grindlay & Co., Calcutta, after which date the said Administrator will proceed to administer the assets, having regard only to the claims of which he shall then have received notice, and no claims sent in subsequently will be recognized, and all persons indebted to or holding any securities or property belonging to the said Estate are also hereby requested to pay without delay the amount owing by them or deliver the said securities or property to the said Administrator whose receipt alone is valid for the same.

J. C. R. JOHNSTON,  
Administrator to Estate,  
Sergeant-Major E. Conway decd.

CALCUTTA ;  
The 11th September 1907.





# The Gazette of India.

PUBLISHED BY AUTHORITY.

No. 39.

SIMLA, SATURDAY, SEPTEMBER 28, 1907.

Separate paging is given to this Part in order that it may be filed as a separate compilation.

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## PART I.

Government of India Notifications, Appointments, Promotions, &c.

### LEGISLATIVE DEPARTMENT.

#### NOTIFICATION.

*Simla, the 26th September, 1907.*

No. 24.—The following Statute is published for general information :

THE EVIDENCE (COLONIAL STATUTES) ACT, 1907.

[7 EDW. 7, CH. 16.]

AN ACT TO FACILITATE THE ADMISSION IN EVIDENCE OF STATUTES PASSED BY THE LEGISLATURES OF BRITISH POSSESSIONS AND PROTECTORATES, INCLUDING CYPRUS.

[21st August, 1907.]

BE it enacted by the King's most Excellent Majesty, by and with the advice and consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the authority of the same, as follows :

1. (1) Copies of Acts, ordinances, and statutes passed (whether before or after the passing of this Act) by the Legislature of any British possession, and of orders, regulations, and other instruments issued or made, whether before or after the passing of this

Act, under the authority of any such Act, ordinance, or statute, if purporting to be printed by the Government printer, shall be received in evidence by all courts of justice in the United Kingdom without any proof being given that the copies were so printed.

(2) If any person prints any copy or pretended copy of any such Act, ordinance, statute, order, regulation, or instrument which falsely purports to have been printed by the Government printer, or tenders in evidence any such copy or pretended copy which falsely purports to have been so printed, knowing that it was not so printed, he shall on conviction be liable to be sentenced to imprisonment with or without hard labour for a period not exceeding twelve months.

(3) In this Act—

The expression "Government printer" means, as respects any British possession, the printer purporting to be the printer authorised to print the Acts, ordinances, or statutes of the Legislature of that possession, or otherwise to be the Government printer of that possession :

The expression "British possession" means any part of His Majesty's dominions exclusive of the United Kingdom, and, where parts of those dominions are under both a central and a local Legislature, shall include both all parts under the central Legislature and each part under a local Legislature

8 & 29 Vict., c.

(4) Nothing in this Act shall affect the Colonial Laws Validity Act, 1865.

(5) His Majesty may by Order in Council extend this Act to Cyprus and any British protectorate, and where so extended this Act shall apply as if Cyprus or the protectorate were a British possession, and with such other necessary adaptations as may be made by the Order.

Short title.

2. This Act may be cited as the Evidence (Colonial Statutes) Act, 1907.

T. W. RICHARDSON,

*Offg. Secretary to the Government of India.*

## HOME DEPARTMENT.

### NOTIFICATIONS.

#### PUBLIC.

*Simla, the 23rd September, 1907.*

No. 2531.—The Governor General in Council directs that the following rules regarding the use of uniform by officers in civil employ shall be substituted for those published with the notification of the Government of India in the Home Department no. 111, dated the 15th January 1904, as amended by notifications nos. 3926, 16 and 842, dated respectively the 8th December 1905 and 4th January and 27th March 1907 :—

#### *Rules regarding the use of uniform by officers in civil employ.*

[These Rules will not apply to officers holding political appointments, whose uniform will continue to be regulated by the orders issued in the Foreign Department.]

I.—The uniform to be worn by officers in civil employ will be that shown in the schedule appended to these rules.

II.—Civil officers who do not hold purely political appointments but merely have some political work to do in addition to the ordinary duties of their office, are not entitled to wear political uniform.

III.—An officer is not entitled to continue to wear the uniform of an office which he has ceased to hold.

IV.—At Levées, Drawing Rooms and State ceremonials, officers of the Army in civil employ, for whom no political or special uniform is prescribed, shall wear the uniform of the Corps or Department to which they belong : and, on all occasions on which military mess dress is worn by officers in military employ, it may also be worn by military officers in civil employ. But when a military officer is appointed substantively to any civil office for which uniform is prescribed, he shall wear the uniform of that office.

V.—An officer appointed temporarily to an office, for which a uniform is prescribed, need not wear that uniform.

VI.—Retired civil officers, who, when last on duty in India, were entitled to wear uniform, will be permitted to wear their uniform at the Court of His Majesty the King-Emperor; such officers will, when living in India, be permitted to wear their uniform at Government Houses and on any occasion on which, before their retirement, they would have worn it.

VII.—Civil officers whose retirement is due to misconduct will not enjoy the privilege conferred by rule VI.

VIII.—Members of the Indian Civil Service, when on leave in England or otherwise present there during their service, will be permitted to wear their uniform at the Court of His Majesty the King-Emperor.

When attending Full Dress functions, such as Courts and State Balls, in England, officers entitled to wear uniform of the first and second classes described below, should wear breeches, stockings, and shoes, as described in the extract from the publication entitled "Dress worn at Court" reprinted below, instead of trousers and boots.

#### SCHEDULE.

#### OFFICES AND APPOINTMENTS THE HOLDERS OF WHICH ARE ENTITLED TO WEAR UNIFORM.

##### PART I.

##### *Offices and appointments under the Government of India.*

| Offices and appointments.   | Uniform to be worn.  |
|---|--|
| 1. Ordinary Members of the Council of the Governor General.   | The uniform prescribed for officers of the second class in the publication entitled "Dress worn at Court" (extract annexed). |
| 2. Secretaries, Deputy Secretaries and Under Secretaries to the Government of India in the following Departments :<br>Home.<br>Revenue and Agriculture.<br>Finance.<br>Public Works.<br>Legislative.<br>Commerce and Industry.<br>Private Secretary to His Excellency the Viceroy when not an officer of the Army.  |  |
| 3. Heads of Departments subordinate to the Government of India, viz.:<br>Chairman, Railway Board.<br>Members, Railway Board.<br>Comptroller and Auditor-General.<br>Director-General of the Post Office of India.<br>Director-General of Telegraphs.<br>Director of Railway Construction.<br>Commissioner, Northern India Salt Revenue.<br>Inspector-General of Forests.<br>Director, Geological Survey of India.<br>Director-General of Education in India.<br>Secretary, Railway Board.<br>Director-General of Commercial Intelligence.<br>Director-General of Archaeology.<br>Inspector-General of Agriculture in India.<br>Director-General of Observatories.<br>Controller of Printing, Stationery and Stamps. | First class, as shown in the "Description of Civil Uniform" appended.  |

## PART II.

*Heads of local Governments and Administrations and officers holding appointments subordinate to them.*

| Offices and appointments.  | Uniform to be worn.  |
|--|--|
| 1. The Governors of Madras and Bombay  | The uniform prescribed for officers of the first class in the publication entitled "Dress worn at Court" (extract annexed).  |
| 2. Lieutenant-Governors ... ..   | The uniform prescribed for officers of the second class in the publication entitled "Dress worn at Court" (extract annexed). |
| 3. Ordinary Members of the Councils of the Governors of Madras and Bombay.   | The uniform prescribed for officers of the third class in the publication entitled "Dress worn at Court" (extract annexed).  |
| 4. Chief Commissioner of the Central Provinces.  | First class, as shown in the "Description of Civil Uniform" appended.  |
| 5. Secretaries.<br>Heads of the principal Departments ...<br>Commissioners of Divisions and Revenue<br>Officers superior to them.<br>The Superintendent of Port Blair ..<br>Settlement Commissioners under local Governments.<br>Private Secretaries to Governors when not officers of the Army. | } First class " " "  |
| 6. Private Secretaries to Lieutenant-Governors when not officers of the Army.<br>Under Secretaries in the Political Department.<br>Personal Assistant to the Chief Commissioner of the Central Provinces when not an officer of the Army.  |  |
|  | } Second class " " "   |

NOTE.—Lieutenant-Governors and Ordinary Members of the Council of the Governor General, or of the Governors of Madras and Bombay, may wear the evening dress prescribed in the "Description of Civil Uniform," and at open air functions the undress helmet.

*Extract from the publication entitled "Dress worn at Court."*

## FULL DRESS.

Coat for 1st and 2nd class. Blue cloth, single breasted, stand collar. The collar and cuffs of Black Velvet; pocket flaps of blue cloth; the fronts to hook and eye: nine buttons on the left front (not to button), two at the waist behind, and two at the bottom of the back skirts. White silk linings.

Gold oakleaf embroidery on the fronts as follows:

1st class, 5 inches wide.

2nd class, 4 inches wide, with "saw" edges. The collar, cuffs, pocket flaps, back, skirts, and back-skirts are also embroidered.

Buttons.—Gilt; mounted; the Royal Arms with supporters.

Coat for 3rd, 4th and 5th class. The coat described below under "Levée Dress".

**BREECHES.**—White kerseymere with three covered buttons at the knee and gilt buckles.



STOCKINGS.—White silk.

SHOES.—Black patent leather with gilt buckles.

SWORD.—Of Regulation pattern with black scabbard and gilt mountings.

SWORD KNOT.—Gold lace strap with bullion tassel.

SWORD BELT.—White web, worn over the shoulder and under the coat.  
White cloth frog for sword.

HAT.—1st class. Black beaver cocked hat, black silk cockade. Treble gold bullion loop with tassel and hangers. White ostrich feather border.

2nd class, as above, with double gold bullion loop, plain gold tassels without hangers.

3rd, 4th, and 5th class, same as above, but with plaited gold bullion loop and *black* ostrich feather border. No tassels.

GLOVES.—White.

#### LEVÉE DRESS.

COAT.—Blue cloth, single-breasted, stand collar. Black velvet collar and cuffs. Nine buttons up fronts, to button. Two buttons at waist behind. The 1st and 2nd class have gold embroidery on the collar, cuffs, pocket flaps, and back, as on the full dress coat. The 3rd and 4th class have embroidery on the collar, cuffs, back and pocket flaps. The 5th class, embroidery on the collar, cuffs, and pocket flaps only. Width of embroidery is, 1st class, 5 inches, 2nd class, 4 inches, 3rd class, 3 inches, 4th class, 2 inches, and 5th class,  $\frac{3}{4}$ th of an inch. Gilt mounted buttons of Royal Arms (without supporters) surmounted by the Imperial Crown. Black silk linings and a black silk stock at the front of the neck.

Trousers.—Blue cloth, with stripes of gold oakleaf lace on the side seams.

The lace of width as follows :

1st and 2nd class,  $2\frac{1}{2}$  inches.

3rd and 4th class, 2 inches

5th class, 1 inch.

Boots.—Plain, military, patent leather as worn with trousers.

Hat.

Sword.

Sword Knot.

} The same as full dress.

SWORD BELT.—A blue cloth frog is worn with Levée Dress.

GLOVES.—White.

FOR MOURNING.—A black crêpe band  $3\frac{1}{4}$  inches wide, worn above the elbow on the left arm.

NOTE.—The Full Dress Coat prescribed for the Governors of Madras and Bombay, Lieutenant-Governors and Ordinary Members of the Council of the Governor-General, or of the Councils of the Governors of Madras and Bombay, should only be worn in India with knee breeches. [On certain ceremonial occasions in England the Full Dress Coat is sometimes worn with trousers, *viz.*, at Royal Weddings and when His Majesty opens Parliament.]

The two classes of uniform should be worn on the following occasions respectively :

*Full Dress.*—State Balls and Drawing rooms, and all State ceremonies in the evening at which ladies are present.

*Levée Dress.*—State dinners, Levées, and Official arrivals and departures.

#### *Description of Civil Uniform.*

##### FIRST CLASS.

##### FULL DRESS.

The Levée Dress prescribed for officers of the third class in the annexed extract from the publication "Dress worn at Court."

UNDRESS—(*Morning*).

Coat.—Blue cloth (frock), with black silk lining ; black velvet collar and cuffs, and gilt buttons with Royal Arms ; waistcoat white marsala, single-breasted, with buttons as above.

Hat.—Helmet, white felt, rim edged with gold, peak and neck-shade braided with gold, white silk puggree with gold fringe, according to sealed pattern.

Trousers.—Blue cloth, or white, according to circumstances, with gold oak-leaf one inch wide, straps and gilt swan-necked spurs.

Sword.—Mameluke pattern. Brass scabbard.

Sword Belt.—One and-a-half inches wide. Lining of red Morocco leather. Sling Russia leather one inch wide on red Morocco leather, covered with gold oak-leaf lace.

Forage Cap.—Blue cloth with gold embroidered peak on black patent leather, and band of gold oak-leaf lace two inches wide round the cap.

Great Coat and Cape.—Blue milled cloth ; double-breasted, two rows of gilt buttons down front, six in each row ; stand and fall collar of black velvet, four inches deep, with fly to cover band of cape. Loose round cuffs six inches deep, pockets at sides with flaps. Two openings at side seams, with pointed flap 11 inches long, and three gilt buttons. Sword slit on left side. Opening behind about 25 inches long, and a gusset extending to bottom with a tap and button to close it when worn on foot. Cloth back strap with gilt buckle, two inches wide, to confine the coat at waist. Cape of same cloth as coat. Four small gilt buttons down front to fasten at neck with small strap and buckle ; lined black.

Boots.—Plain Wellington.

Spurs.—Box, brass, swan-necked.

## EVENING DRESS.

Coat.—Blue cloth evening coat, black lining ; velvet collar and cuffs ; facings plain black silk ; waistcoat white marsala, single-breasted, buttons as in morning undress.

Trousers.—Plain black cloth.

## SECOND CLASS.

## FULL DRESS.

The Levée Dress prescribed for officers of the fifth class in the annexed extract from the publication " Dress worn at Court."

UNDRESS—(*Morning*).

Coat.—Blue cloth (frock), with black silk lining ; velvet collar and cuffs and gilt buttons with Royal Arms ; waistcoat white marsala, single-breasted, with buttons as above.

Hat.—Helmet, white felt, rim edged with gold, with white silk puggree according to sealed pattern.

Trousers.—Blue cloth or white, according to circumstances, with gold oak-leaf half inch wide straps and gilt swan-necked spurs.

Sword.—Mameluke pattern. Steel scabbard.

Sword Belt.—

Forage Cap.—

Great Coat and Cape.—

Boots.—

Spurs.—

## EVENING DRESS.

Coat.—

Trousers.—

} Same as for class I.

NOTE.—The helmet may be worn with full dress when the officer is exposed to the sun. Officers need not, unless they so desire, provide themselves with the great-coat and cape described in these Regulations.

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ESTABLISHMENTS.

*The 25th September, 1907.*

**No. 1081.**—Sir Harold Stuart, K.C.V.O., C.S.I., of the Indian Civil Service, Director, Criminal Intelligence, is placed on special duty in the Home Department of the Government of India, with effect from the 23rd September 1907.

*The 26th September, 1907.*

**No. 1084.**—The services of Mr. J. Johnston, of the Indian Civil Service, are replaced at the disposal of the Government of Bengal.

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MEDICAL.

*The 27th September, 1907.*

**No. 1085.**—The services of Captain L. P. Stephen, M.B., I.M.S., are placed temporarily at the disposal of the Government of Bombay.

**No. 1087.**—The services of Captain G. E. Charles, M.B., I.M.S., are replaced at the disposal of His Excellency the Commander-in-Chief in India.

**No. 1090.**—Captain C. W. F. Melville, M.B., I.M.S., is appointed to officiate as Professor of Anatomy, Lahore Medical College, with effect from the 20th September 1907, during the absence on furlough of Major J. C. Lamont, M.B., I.M.S. (Bengal), or until further orders.

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SANITARY.

*The 25th September, 1907.*

**No. 1588**—Captain W. S. Patton, M.B., I.M.S., is granted privilege leave for two months, with effect from the date on which he avails himself of it.

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SANITARY.  
PLAGUE.

*The 25th September, 1907.*

**No. 1586.**—The following telegram is published for general information :

Telegram, dated Therapia, the 19th September 1907.

From—His Britannic Majesty's Ambassador Extraordinary and Plenipotentiary at Constantinople,  
To—His Excellency the Viceroy.

Quarantine on arrivals from Alexandria starting on and after the 18th September increased by one day.

*The 27th September, 1907.*

**No. 1606.**—The following telegram is published for general information :

Telegram, dated Therapia, the 25th September 1907.

From—His Britannic Majesty's Ambassador Extraordinary and Plenipotentiary at Constantinople,  
To—His Excellency the Viceroy.

Quarantine on arrivals from Novorossisk reduced to three days. Quarantine on arrivals from Taganrog and Rostov on Don to be increased from three to five days.

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JUDICIAL.

*The 26th September, 1907.*

**No. 1473.**—In exercise of the power conferred by section 138 of the Negotiable Instruments Act, 1881 (XXVI of 1881), the Governor General in Council is pleased to appoint Babu Janaki Nath Bose to be a Notary Public and to exercise his functions as such within the Cuttack district.

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## ECCLESIASTICAL.

*The 26th September, 1907.*

**No. 425.**—The Reverend C. Price, Chaplain of Mhow, Central India, is granted privilege leave for thirty-four days, with effect from the 23rd September 1907.

H. H. RISLEY,

*Secretary to the Government of India.*

## DEPARTMENT OF REVENUE AND AGRICULTURE.

## NOTIFICATIONS.

## LAND SURVEYS.

*Simla, the 24th September, 1907.*

**No. 1460—140-2.**—Major J. M. Burn, R.E., Officiating Superintendent, 2nd grade, Survey of India, is appointed to officiate as Assistant Surveyor General in charge Photo-Litho Office, with effect from the afternoon of the 3rd September 1907 and until further orders.

## FORESTS.

*The 27th September, 1907.*

**No. 1381—305-3-F.**—Mr. E. G. Chester Conservator of Forests, 1st grade, on leave, is permitted to retire from the service of Government, with effect from the 17th September 1907.

From the same date the following promotions are made :

- (i) Mr. A. G. Hobart-Hampden, Conservator, 2nd grade, on leave, to be Conservator, 1st grade.
- (ii) Mr. C. P. Fisher, Conservator, 3rd (Officiating 2nd) grade, Punjab, is confirmed in the latter grade.
- (iii) Mr. C. G. Rogers, Officiating Conservator, 3rd grade, Central Provinces, is confirmed in that grade.

**No. 1384—215-10-F**—Mr. Dhanjisha Nasarwanji Avasia, Extra-Assistant Conservator of Forests, 4th grade, Central Provinces, is appointed to be an Instructor on the Staff of the Imperial Forest College, Dehra Dun, with effect from the 16th September 1907.

J. WILSON,

*Secretary to the Government of India.*

## PUBLIC WORKS DEPARTMENT.

## NOTIFICATIONS.

*Simla, the 24th September, 1907.*

**No. 128.**—Mr. T. C. Fisher, Examiner of Accounts, is, on return from leave, posted to the Office of the Examiner of Accounts, Eastern Bengal State Railway.

**No. 129**—Pandit Rai Harprasad Dar Bahadur, Examiner of Accounts, is transferred from the Office of the Examiner of Accounts, Eastern Bengal State Railway, to that of the Examiner of Accounts, Oudh and Rohilkhand Railway.

*The 25th September, 1907.*

**No. 130.—Addendum.**—Add the following as clause (iii) to Public Works Department Resolution No. 87-A.E., dated 3rd July 1907, published under Notification No. 98, dated 4th July 1907 :

- (iii) Officers of the old classification who have not yet reached class I will on first promotion to that class, whether temporary or substantive, be required to elect whether they will come under the new scale or draw pay at the old fixed rate of Rs. 1,600. The election when made will be final.

**No. 131.**—Mr. P. T. R. Kellner, Examiner of Accounts, is, on return from leave, posted to the Office of the Examiner of Accounts, North Western Railway.

*The 26th September, 1907.*

**No. 132** —Mr. Robert Butcher, Sub-Engineer, 3rd grade Burma, is appointed to the Provincial Service of the Engineer Branch of the Public Works Department as an Assistant Engineer, 3rd grade, and is posted to Burma.

\* L. M. JACOB,

*Secretary to the Government of India.*

## FOREIGN DEPARTMENT.

### NOTIFICATIONS.

*Simla, the 23rd September, 1907.*

**No. 2682-F.**—In exercise of the powers conferred by the Indian (Foreign Jurisdiction) Order in Council, 1902, the Governor General in Council is pleased to direct that the following clause shall be substituted for clause 1 (b) in the Second Schedule to Part 1 of the Notification of the Government of India in the Foreign Department, No. 1691-F, dated the 23rd June, 1902, namely :

“ 1 (b) In any case in which the Deputy Commissioner, Dera Ismail Khan, or the Political Agent, Kurram, in exercise of powers under the Code of Criminal Procedure, applied as aforesaid, passes a sentence of death, or of transportation, or of imprisonment for a term exceeding one year, an appeal shall lie to the Judicial Commissioner of the North-West Frontier Province ; and, except in cases coming under Regulation IV of 1901, no sentence of death passed by the Deputy Commissioner, Dera Ismail Khan, or the Political Agent, Kurram, shall be carried out until it is confirmed by the Judicial Commissioner.”

**No. 2490-G.B.**—With the sanction of His Majesty's Government, the Governor General in Council is pleased to recognise provisionally the appointment of Mr. J. A. Manyon as Honorary Consul for Sweden at Rangoon.

**No. 2493-G.B.**—With reference to Notification No. 67-E.C., dated the 6th January, 1905, the provisional recognition of the appointment of Khan Bahadur Hadji Mirza Shujaut Ali Beg as Consul for Persia at Calcutta, has been confirmed by His Majesty's Government.

*The 24th September, 1907.*

**No. 3706-I B.**—In exercise of the power conferred by Section 56 of the Indian Christian Marriage Act, 1872 (XV of 1872), and in supersession of the Notification of the Government of India in the Foreign Department No. 156-I.J., dated the 8th July, 1881, the Governor General in Council is pleased to appoint the Registrar General of Births, Deaths and Marriages for the Presidency of Madras, for the time being, to be the officer to whom Marriage Registrars within the territories of His Highness the Nizam of Hyderabad, exclusive of the Cantonments of Secunderabad and Aurangabad, shall send the certificates mentioned in Section 54 of the Act.

*The 25th September, 1907.*

**No. 2511-G.**—Captain W. F. T. O'Connor, C.I.E., a Political Assistant of the 1st class (supernumerary), was granted privilege leave for three months, combined with furlough for four months and twenty-six days, with effect from the 30th March, 1906, under Articles 233 and 308 (b) of the Civil Service Regulations.

(Notification No. 1919-E.C., dated the 11th May, 1906, is hereby cancelled.)

**No. 2522-G.**—Captain W. F. T. O'Connor, C.I.E., a Political Assistant of the 1st class (supernumerary), and British Trade Agent at Gyantse, was placed on special duty from the 19th to the 27th July, 1907, both days inclusive.

**No. 2523-G.**—Lieutenant F. M. Bailey, a Political Probationer, and Assistant to the Political Officer in Sikkim and Assistant Political Officer, Chumbi, held charge of the

current duties of the appointment of British Trade Agent at Gyantse, in addition to his own duties, from the 19th to the 27th July, 1907, both days inclusive, during the absence on deputation of Captain O'Connor.

**No. 2524-G**—Captain W. F. T. O'Connor, C.I.E., a Political Assistant of the 1st class (supernumerary), and British Trade Agent at Gyantse, is placed on special duty, with effect from the 1st August, 1907, and until further orders.

**No. 2525-G**—Lieutenant F. M. Bailey, a Political Probationer, and Assistant to the Political Officer in Sikkim and Assistant Political Officer, Chumbi, is appointed to hold charge of the current duties of the appointment of British Trade Agent at Gyantse, in addition to his own duties, with effect from the 1st August, 1907, during the absence on deputation of Captain W. F. T. O'Connor, and until further orders.

**No. 3767-E.A.**—With reference to Foreign Department Notification No. 2178-E.A., dated the 14th June, 1907, and under the provisions of Article 65 of the Persian Coast and Islands Order in Council, 1907, as republished thereunder, the Governor General in Council hereby appoints the 1st day of October, 1907, as the date on which the said Order in Council shall come into force.

**No. 3770-E.A.**—Under Section 3 of the Persian Coast and Islands Order in Council, 1907, and with the previous assent of the Secretary of State for India, the Governor General in Council is pleased to appoint Mr. John Hugo Hepburn Bill, First Assistant to the Political Resident in the Persian Gulf, to be Judicial Assistant to His Majesty's Consul-General for Fars, and the Coasts and Islands of the Persian Gulf.

*The 27th September, 1907.*

**No. 2542-G**—The Hon'ble Major H. Daly, C.S.I., C.I.E., a Resident of the 1st class and Agent to the Governor General in Central India, is granted privilege leave for one month and ten days, with effect from the 14th September, 1907.

**No. 2543-G**—Lieutenant-Colonel C. Herbert, a Political Agent of the 1st class, is appointed to officiate as a Resident of the 1st class and Agent to the Governor General in Central India, with effect from the 14th September, 1907, and during the absence on privilege leave of Major H. Daly, C.S.I., C.I.E., or until further orders.

L. W. DANE,

*Secretary to the Government of India.*

## FINANCE DEPARTMENT.

### NOTIFICATION.

#### LEAVE AND APPOINTMENTS.

*Simla, the 27th September, 1907*

**No. 6073-E.O.**—The privilege leave for one month granted to Mr. F. O'Byrne, Assistant Comptroller, Post Office, Nagpur, in the Notification in this Department No. 5615-E.O., dated the 7th September 1907, is extended by thirteen days.

J. S. MESTON,

*Secretary to the Government of India.*

## FINANCE DEPARTMENT (MILITARY FINANCE).

### NOTIFICATION.

#### LEAVE AND APPOINTMENTS.

*Simla, the 25th September, 1907.*

**No. 2012-Accts.**—The following officiating appointment of an officer of the Military Accounts Department is made, with effect from the date specified :

*From the 10th August 1907, in consequence of the permanent promotions made in Finance Department (Military Finance) Gazette Notification No. 1860½-Accts., dated 5th September 1907—*

Lieutenant A. G. Murray (on probation), Assistant Military Accountant, 3rd class, to officiate as Assistant Military Accountant, 2nd class.

J. B. BRUNYATE,

*Joint Secretary to the Government of India.*

## DEPARTMENT OF COMMERCE AND INDUSTRY.

## NOTIFICATIONS.

## CUSTOMS ESTABLISHMENT.

*Simla, the 25th September, 1907.*

No. 8195—1.—Mr. A. S. Judge, a Collector in Class III of the Imperial Customs Service, at present officiating in Class II, is appointed sub *pro tem.* in the latter Class, with effect from the 14th July 1907.

No. 8199—1.—Mr. A. S. A. Westropp, I.C.S., an officiating Collector in Class III of the Imperial Customs Service, is appointed sub. *pro tem.* in that Class, with effect from the 14th July 1907.

*The 27th September, 1907.*

No. 8275—1.—The following officiating promotions of officers in the Imperial Customs Service are notified :

From the 11th September 1907 to the 10th October 1907—

Mr. C. G. Todhunter, I.C.S., a Collector in Class II to officiate in Class I.

Mr. G. A. Thomas, I.C.S., an Assistant Collector in Class II to officiate in Class I.

Mr. W. D. R. Prentice, I.C.S., an Assistant Collector in Class III to officiate in Class II.

## EMIGRATION.

*The 26th September, 1907.*

No 8161—65.—In exercise of the power conferred by section 80 of the Indian Emigration Act, 1883 (XXI of 1883), the Governor General in Council is pleased to direct that the following rule shall be inserted after rule 1 under the head "*Fittings of the upper deck*" in Schedule D of the Rules published with the Notification of the Government of India in the Department of Revenue and Agriculture, No. 94-B., dated the 18th March 1886, as subsequently amended, namely :

- 1A. A separate compartment approved by the Protector of Emigrants and the Medical Inspector of Emigrants, and sufficient for at least two persons, shall be provided for the accommodation of emigrants who may become insane or violent and obstreperous during the voyage.

## EXPLOSIVES.

*The 26th September, 1907.*

No. 8240—31 —In accordance with the provisions of section 18 of the Indian Explosives Act, 1884 (IV of 1884), and of the Notification of the Government of India in the Home Department, No. 1964, dated the 2nd September 1887, the Governor General in Council is pleased to publish for general information the following amendments which His Excellency in Council, in exercise of the powers conferred by section 5 of the said Act, proposes to make in the rules regulating the transport and importation of Explosives published with the Notification in this Department, No. 4555-4 (Explosives), dated the 31st May 1907.

The draft will be taken into consideration by the Governor General in Council on the expiration of two months from the date of publication of this Notification in the *Gazette of India*.

*Draft amendments.*

- (1) In rule 17, after the word "Aden" the words "(in the case of the explosives referred to in rule 18) Chittagong", shall be inserted.
- (2) In rule 18, after the word "Aden", the word "Chittagong", shall be inserted.

## MERCHANT SHIPPING.

*The 27th September, 1907.*

No. 8239—23.—The following alteration which has been made in the Rules issued by the Board of Trade under the English Merchant Shipping Act, 1906, to regulate the loading of timber on vessels visiting the United Kingdom, which were published in this Department Notification, No. 3103—23, dated the 12th April 1907, is notified for general information :

Substitute the words "four feet" for the words "three feet" in Clause 1 of Rule III.

## POST OFFICE.

*The 27th September, 1907.*

No. 8290—279.—In exercise of the powers conferred by the Indian Post Office Act, 1898 (VI of 1898), the Governor General in Council is pleased to direct that, with effect from the 1st October 1907, the following amendments shall be made in the Rules published in the Notification in the Finance and Commerce Department, No. 1429-C.—S.R., dated the 30th March 1899, as amended by subsequent notifications :

In rule 1—

(a) substitute the following for the three entries under the head "*Letters*" :

For a letter not exceeding one tola in weight... Half-an-anna.

For a letter exceeding one tola, but not exceeding ten tolas,  
in weight ... One anna.

For every additional ten tolas, or part of that weight ... One anna.

(b) substitute the following for the three entries under "*(a) Parcels not exceeding 440 tolas in weight*" :

For a parcel not exceeding forty tolas in weight ... Two annas.

For every additional forty tolas or part of that weight ... Two annas.

In rule 3 under the head "*Letters*"

(a) for the entries—

"For a letter not exceeding half an ounce in weight ... One anna.

For every additional half ounce or part of that weight ... One anna."

substitute the following—

For a letter not exceeding one ounce in weight ... One anna.

For every additional ounce or part of that weight ... One anna.

(b) for the entries—

"For a letter not exceeding half an ounce in weight ... Two and a half annas.

For every additional half ounce or part of that weight ... Two and a half annas."

substitute the following—

For a letter not exceeding one ounce in weight ... Two and a half annas.

For every additional ounce or part of that weight ... One and a half annas.

B. ROBERTSON,

*Offg. Secretary to the Government of India.*



## ARMY DEPARTMENT.

*Simla, the 27th September, 1907.*

## APPOINTMENTS.

## CANTONMENT MAGISTRATES' DEPARTMENT.

**No. 818.**—Consequent on the retirement of Lieutenant-Colonel W. F. C. C. Plowden, Indian Army, Cantonment Magistrates' Department, the following promotions are made, with effect from the 6th September 1907 :

Major E. Waller, 2nd grade Cantonment Magistrate provisionally, to be 2nd grade Cantonment Magistrate substantively.

Lieutenant-Colonel R. E. S. Taylor, officiating 2nd grade Cantonment Magistrate, to be 2nd grade Cantonment Magistrate provisionally, with staff pay at Rs. 600 a month.

Major C. W. Field, 3rd grade Cantonment Magistrate, to officiate as 2nd grade Cantonment Magistrate, with staff pay at Rs. 600 a month, *vice* Lieutenant-Colonel J. A. Wyllie on leave, in place of Lieutenant-Colonel R. E. S. Taylor, promoted.

Major R. R. Vaughan, 3rd grade Cantonment Magistrate, to officiate as 2nd grade Cantonment Magistrate, with staff pay at Rs. 600 a month, *vice* Major E. Waller on leave, in place of Major C. W. Field.

Captain C. J. Cumberlege, Cantonment Magistrate provisionally, to be Cantonment Magistrate substantively.

Major W. S. Eardley Howard, Assistant Cantonment Magistrate, to be Cantonment Magistrate provisionally.

Major R. W. Burton, Assistant Cantonment Magistrate provisionally, to be Assistant Cantonment Magistrate substantively.

Captain V. de V. Hunt, 125th Napier's Rifles, officiating Assistant Cantonment Magistrate, to be Assistant Cantonment Magistrate provisionally.

## INDIAN SUBORDINATE MEDICAL DEPARTMENT.

## ASSISTANT SURGEON B. CH.

*Bombay Establishmen.*

**No. 819.**—In Army Department Notification No. 571 of 1907, for "John Michael Mary Browne" read "John Michael Mary Brown."

**No. 820.**—The undermentioned military pupils, having passed their final examination, to be 4th class Assistant Surgeons, with effect from the 10th August 1907 :

Frederick Fleetwood Owers.

William Fratel.

John Walter Newbold.

## NATIVE ARMY.

**No. 821.**—The following direct appointment is made, with effect from the date of joining :

*23rd Cavalry (Frontier Force).*

Bhagwan Singh to be a Jemadar on probation, to fill an existing vacancy.

## SUPPLY AND TRANSPORT CORPS.

*51st Camel Corps.*

**No. 822.**—Sher Khan appointed Risaldar on probation, is confirmed in that rank, with effect from the 1st November 1905.

Rajwali Khan appointed Ressaidar on probation, is confirmed in that rank, with effect from the 1st October 1905.

Jodh Singh appointed Ressaidar on probation, is confirmed in that rank, with effect from the 1st November 1905.

## PROMOTIONS.

## INDIAN ARMY.

No. 823.—The following promotions are made, subject to His Majesty's approval :

*Captains to be Majors.*

21st September 1907.

Hugh Edward Cotterill, 28th Punjabis.

Edward Henry Payne, Military Accounts Department.

Hugh Frederick Bateman-Champain, 9th Gurkha Rifles.

Harry Ashley Vane Cummins, 24th Punjabis.

Brevet Major Reginald Edmonstone Cheyne, 8th Cavalry.

Alexander Egerton Dallas, Supply and Transport Corps.

George Arthur Campbell Taylor, 63rd Palamcottah Light Infantry.

Herbert Campbell Holman, D.S.O., 16th Cavalry.

William Frank Smith, Supply and Transport Corps.

Wilfred Edward Young, 10th Duke of Cambridge's Own Lancers (Hodson's Horse).

Charles Frederick Harold, Supernumerary List.

Frederick Welman Hawks, Supply and Transport Corps.

Charles John Cumberlege, 123rd Outram's Rifles.

Clarence Arnold Keatinge Johnson, 1st Duke of York's Own Lancers (Skinner's Horse).

d'Arcy Charles Brownlow, 21st Punjabis.

Edmund Emerson Bousfield, 66th Punjabis.

David Coley Young, 4th Gurkha Rifles.

Alexander Stanhope Cobbe, V.C., D.S.O., 32nd Sikh Pioneers.

Walter Sladen Prentis, 89th Punjabis.

## INDIAN SUBORDINATE MEDICAL DEPARTMENT.

## HOSPITAL ASSISTANT BRANCH.

*Bengal Establishment.*

No. 824.—No. 526, 1st class Hospital Assistant Maya-Dás (E), to be Senior Hospital Assistant, 2nd class, ranking as Jemadar, *vice* No. 354, 2nd class Senior Hospital Assistant, ranking as Jemadar (supernumerary 1st class Senior Hospital Assistant) Saiyid Sajjad Husain, invalided ; with effect from the 1st July 1907.

No. 825 —No. 285, 2nd class Senior Hospital Assistant, ranking as Jemadar, Bakra-Id Ali (E), to be Senior Hospital Assistant, 1st class, ranking as Subadar ;

No. 528, 1st class Hospital Assistant Suhail Singh (E) (supernumerary 1st class Senior Hospital Assistant) to be Senior Hospital Assistant, 2nd class, ranking as Jemadar, substantively,—

*vice* No. 227, 1st class Senior Hospital Assistant Faiz Ahmad, transferred to the pension establishment ; with effect from the 1st August 1907.

## NATIVE ARMY.

No. 826.—The following promotions are made :

*4th Cavalry.*

Dafadar Muzaffaruddin Ahmad to be Jemadar, *vice* Nazir Beg, deceased ; with effect from the 5th March 1907.

*27th Light Cavalry.*

Dafadar Abdur Razack Khan to be Jemadar on probation, *vice* Muhammad Sarwar, transferred to the pension establishment ; with effect from the 1st August 1907.

*18th Infantry.*

Havildar Sandhe Khan to be Jemadar, *vice* Sikdar Khan, deceased; with effect from the 14th June 1907.

*40th Pathans.*

Colour-Havildar Said Jan to be Jemadar, to fill an existing vacancy; with effect from the 18th May 1907.

*93rd Burma Infantry.*

Jemadar Madat Khan, *seconded* for service with the 6th King's African Rifles to be Subadar; with effect from the 16th January 1906.

Havildar Ram Singh to be Jemadar, *vice* Fauja Singh, transferred to the pension establishment; with effect from the 16th July 1907.

*113th Infantry.*

Jemadar Ghure to be Subadar and Havildar Amolik to be Jemadar, *vice* Bholla, deceased; with effect from the 8th June 1907.

*124th Duchess of Connaught's Own Baluchistan Infantry.*

Colour-Havildar Hassan Khan and Havildars Ali Nazar and Ali Shafa to be Jemadars, to fill existing vacancies; with effect from the 1st, 2nd and 3rd August 1907, respectively.

*1st Battalion, 1st Prince of Wales's Own Gurkha Rifles (The Malaun Regiment).*

Jemadar Manraj Gurung to be Subadar and Havildar Ratanbir Thapa to be Jemadar, *vice* Arjun Kanait, transferred to the pension establishment; with effect from the 1st July 1907.

*2nd Battalion, 1st Prince of Wales's Own Gurkha Rifles (The Malaun Regiment).*

Havildar Bhagatbir Thapa to be Jemadar, *vice* Partiman Thapa (1), transferred to the pension establishment; with effect from the 1st July 1907.

## SPECIAL.

**No. 827.**—With reference to paragraph 2 of Army Regulations, India, Volume II, the undermentioned officer having been absent from military duty for ten years, is transferred to the supernumerary list, with effect from the date specified:

Major G. O. Roos-Keppel, C.I.E., Political Agent, 4th class,—19th September 1907.

## RETIREMENTS.

**No. 828.**—In Army Department Notification No. 662 of 1907. *for* "Lieutenant-Colonel (Brevet Colonel) Vernon Ansdell Schalch," *read* "Colonel Vernon Ansdell Schalch."

**No. 829.**—Major Arthur Charles Francis Bouchier, 96th Berar Infantry, has been permitted by the Secretary of State to retire from the service, subject to His Majesty's approval, with effect from the 25th August 1907.

**No. 830.**—Lieutenant-Colonel Charles Lethbridge Swaine, M.D., Indian Medical Service, Madras, has been permitted by the Secretary of State for India to retire from the service, subject to His Majesty's approval, with effect from the 23rd July 1907.

## VOLUNTEER CORPS.

## APPOINTMENTS, PROMOTIONS AND RESIGNATIONS.

*Madras Artillery Volunteers "The Duke's Own".*

**No. 831.**—Lieutenant Frederic Arthur de Vere Robertson to be Captain, to fill an existing vacancy. Dated 26th August 1907.

*1st Punjab Volunteer Rifles.*

No. 832.—John Archibald Ross, gentleman, to be Lieutenant, to fill an existing vacancy. Dated 8th July 1907.

*1st Battalion, Calcutta Volunteer Rifles.*

No. 833.—Second-Lieutenant James Campbell Mitchell to be Lieutenant, *vice* Audsley transferred to the Supernumerary List. Dated 1st June 1907.

*Lucknow Volunteer Rifles.*

No. 834.—Thomas Rowland Hill, gentleman, to be Second-Lieutenant, to complete the establishment. Dated 23rd August 1907.

*2nd Battalion, Bombay, Baroda and Central India Railway Volunteer Rifles.*

No. 835.—Gerald Leyns Walker, gentleman, to be Second-Lieutenant, (Mounted Rifle Troop), to fill an existing vacancy. Dated 1st August 1907.

*Rangoon Volunteer Rifles.*

No. 836.—Captain Maxwell Laurie, M.V.O., (supernumerary), resigns his commission. Dated 14th August 1907.

*North-Western Railway Volunteer Rifles.*

No. 837.—Lieutenant-Colonel Stephen Finney, C.I.E., resigns his commission. Dated 7th September 1907.

## MEDALS AND DECORATIONS.

No. 838.—His Excellency the Governor-General of India is pleased to confer the Volunteer Officers' Decoration upon the undermentioned officer :

*Kolar Gold Fields Rifle Volunteers.*

Lieutenant-Colonel Thomas Edward Piercey.

A. W. L. BAYLY,

*Secretary to the Government of India.*

## ARMY DEPARTMENT.

## NOTIFICATION.

*Simla, the 27th September, 1907.*

Under clause 53 of the Regulations appended to the Regimental Debts Act, 1893, it is notified that a report of the death of the undermentioned commissioned officer on the date specified, was received in the Army Department between the 14th and 27th September 1907 :

| Corps.                                | Rank and name.                     | Date of Decease.     | Place of Decease. | Testate or Intestate. | REMARKS. |
|---------------------------------------|------------------------------------|----------------------|-------------------|-----------------------|----------|
| 1st Battalion, Lincolnshire Regiment. | Captain William Grosvenor Harding. | 22nd September 1907. | Maymyo ...        | ...                   | .        |

*Statement of deposits on account of Estates between the 20th and 27th September 1907.*

| On whose account.    | Rank.      | Corps.     | Date of Decease. | Testate or Intestate. | Total unclaimed amount deposited. | Date to which claims will be received. |
|----------------------|------------|------------|------------------|-----------------------|-----------------------------------|--|
| Hugh Glennie Bignell | Lieutenant | 36th Sikhs | 29th April 1907. | Intestate ...         | Rs. A. P.<br>2,695 8 11           | 26th November 1907.                    |

*Nephew-of-kin.*—Brother—Lieutenant Richard Lewis Bignell, 41st Dogras.  
*Address.*—Shan-hai-kwan, North China.

A. W. L. BAYLY,

*Secretary to the Government of India.*

## DEPARTMENT OF MILITARY SUPPLY.

*Simla, the 27th September, 1907.*

## APPOINTMENTS.

## MEDICAL DEPARTMENT.

No. 71.—The following officers of the Indian Medical Service, having satisfactorily completed their courses at the Royal Army Medical College, and at Aldershot, have been finally admitted to the service. Their commissions will bear date the 2nd February 1907 :

Walter Lidwell Harnett.

John Drummond Sands.

William Percival Gould Williams.

Siavax Byramjee Mehta.

Alexander Harper Napier.

Gilbert Holroyd.

Arnold Egbert Grisewood.

David Livingstone Graham.

Phetaya Kharsedji Tarapore.

Roger Brighthouse Nicholson.

George Staunton Husband.

James Alexander Cruickshank.

John Alfred Steele Phillips.

Dwarkanath Dharmaji Kamat.

Sites Chunder Chuckerbutty.

Ernest David Simson.

William Edward Rees Williams.

Alexander Frederick Babonau.

Patrick Manson Rennie.

Harold Munde Inman.

Sorabji Jamasji Bhathena.

Frederick O'Dowde Fawcett.

## PROMOTIONS.

## INDIAN SUBORDINATE MEDICAL DEPARTMENT.

## ASSISTANT SURGEON BRANCH.

**No. 72.**—The undermentioned 3rd class Assistant Surgeons, having completed five years' service in that class and passed the required departmental examination, to be Assistant Surgeons, 2nd class, with effect from the 18th September 1907 :

Hector Alfred Richardson.  
 Arthur William Thomas.  
 Henry Clement Craggs.  
 Arthur George Brown.  
 William Ernest Kirkpatrick.  
 Hugh Alexander Poyntz.  
 Alfred Baldwin DeSouza.

## ORDNANCE DEPARTMENT.

**No. 73.**—Major F. G. Smallwood, M.V.O., Royal Artillery, Ordnance Officer, 3rd class, and officiating 2nd class, to be Ordnance Officer, 2nd class ;

Major A. P. Douglas, Royal Artillery, Ordnance Officer, 4th class, and Officiating 2nd class, to be Ordnance Officer, 3rd class ; and

Captain W. B. Walker, Royal Artillery, Ordnance Officer, sub. *pro tem.*, 4th class, to be Ordnance Officer, 4th class ;

with effect from the 10th August 1907, *vice* Major A. R. Braid, Royal Artillery, Ordnance Officer, 2nd class, retired.

## MARINE DEPARTMENT.

## LEAVE.

**No. 59.**—The undermentioned officer has been granted an extension of leave by the Right Hon'ble the Secretary of State for India :—

Lieutenant G. N. Forteath, Royal Indian Marine, (p. a.) for one month.

## RETIREMENTS.

**No. 60.**—Subject to His Majesty's approval, Commander H. S. Black, Royal Indian Marine, has been permitted by the Right Hon'ble the Secretary of State for India to retire from the service, with effect from the 26th July 1907.

E. W. S. K. MACONCHY, *Colonel,*

*Secretary to the Government of India.*

## RAILWAY BOARD.

## NOTIFICATIONS.

*Simla, the 23rd September, 1907.*

**No. 231.**—Messrs. F. W. Thorp and D. Isaacs, Storekeepers on the Eastern Bengal State Railway and North Western Railway, respectively, are promoted from Class III, grade 3, to Class III, grade 2, of the Superior Revenue Establishment of State Railways, with effect from the 31st August 1907.

*The 26th September, 1907.*

**No. 232.**—Mr. Henry Francis Lockwood is appointed an Assistant Traffic Superintendent (on probation) in class III, grade 2, of the Superior Revenue Establishment of State Railways, with effect from the 28th August 1907, and posted to the Eastern Bengal State Railway.

**No. 233.**—Mr. A. B. Prussia, District Traffic Superintendent, North Western Railway is promoted from grade 2 to grade 1 of class II of the Superior Revenue Establishment of State Railways, with effect from the 1st September 1907.

**No. 234.**—Mr. C. N. D. Inglis, Assistant Locomotive Superintendent, in class III, grade 3, of the Superior Revenue Establishment of State Railways, is promoted to class III, grade 2 of that Establishment, with effect from the 3rd September 1907.

**No. 235.**—Mr. J. M. D. Wrench, Assistant Locomotive Superintendent, North Western Railway, is promoted from grade 1 to grade 3 of class III, of the Superior Revenue Establishment of State Railways, with effect from the 13th August 1907.

**No. 236.**—Mr. J. S. Trench, Assistant Traffic Superintendent, Eastern Bengal State Railway, in class III, grade 1, of the Superior Revenue Establishment of State Railways, is appointed to officiate as a District Traffic Superintendent in class II of that Establishment, with effect from the 12th August 1907, and until further orders.

**No. 237.**—Mr. C. E. Spurgeon, Assistant Locomotive Superintendent, North Western Railway, is promoted from grade 3 to grade 2 of class III, of the Superior Revenue Establishment of State Railways, with effect from the 8th September 1907.

*The 27th September, 1907.*

**No. 238.**—Mr. John Hugh Smellie is appointed a District Locomotive Superintendent in class II, grade 4, of the Superior Revenue Establishment of State Railways, with effect from the 27th September 1907, and posted to the North Western Railway.

**No. 239.**—The following is published for general information :

No. 1070 R. T., dated the 26th September 1907.

RESOLUTION—By the Railway Board.

*Adoption on such portions of the Bengal Dears railway as are situate in British territory of the General Rules of 1906 for working open lines of railway and of the addenda and amendments thereto.*

Read—

Section 47 of the Indian Railways Act, 1890 (IX of 1890).

Government of India, Department of Commerce and Industry, notification No. 801, dated the 24th March 1905.

Railway Board's notification No. 183, dated the 8th September 1906, and Railway Board's circular No. R. T.  $\frac{89-A}{5}$ , dated the 8th September 1906.

Railway Board's notification No. 205, dated the 5th October 1906, and Railway Board's circular No. R. T.  $\frac{163-B}{2}$ , dated the 26th September 1906.

Railway Board's notification No. 263, dated the 27th November 1906, and Railway Board's circular No. R. T.  $\frac{89-F}{3}$ , dated the 16th November 1906.

Railway Board's notification No. 91, dated the 19th April 1907, and Railway Board's circular No. R. T.  $\frac{281-C}{2}$ , dated the 8th April 1907.

Railway Board's notification No. 158, dated the 27th June 1907, and Railway Board's circular No. 519 R. T., dated the 27th June 1907.

Railway Board's notification No. 183, dated the 22nd July 1907, and Railway Board's circular No. 562 R. T., dated the 5th July 1907.

Railway Board's notification No. 185, dated the 25th July 1907, and Railway Board's circular No. 683 R. T., dated the 19th July 1907.

Read also—

Letter No. 5269, dated the 11th September 1907, from the Consulting Engineer to the Government of India for Railways, Calcutta.

**RESOLUTION.**—The Manager and Chief Engineer of the Bengal Dooars Railway Company has recommended the adoption on the Bengal Dooars railway of the General Rules of 1906 for working open lines of railway in British India which were promulgated under Railway Board's circular No. R. T.  $\frac{89-A}{5}$ , dated the 8th September 1906, and published under their notification No. 183, dated the 8th September 1906, and also of the following modifications in the said General Rules—

- (i) the addendum to rule 86, Chapter III, Part I, promulgated under Railway Board's circular No. R. T.  $\frac{163-B}{2}$ , dated the 26th September 1906, and published under their notification No. 205, dated the 5th October 1906;
- (ii) the amendments in rule 16, sub-rule (4), Chapter III, Part II, promulgated under Railway Board's circular No. R. T.  $\frac{281-C}{2}$ , dated the 8th April 1907, and published under their notification No. 91, dated the 19th April 1907;
- (iii) the amendment in rule 359, sub-rule (1), Chapter XXI, Part I, and in rule 33, sub-rule (1), Chapter IV, Part II, promulgated under Railway Board's circular No. 519 R. T., dated the 27th June 1907, and published under their notification No. 158, dated the 27th June 1907;
- (iv) the revised Appendix B—rules to regulate the transport and importation of explosives—promulgated under Railway Board's circular No. 562 R. T., dated the 5th July 1907, and published under their notification No. 183, dated the 22nd July 1907; and
- (v) the addendum to rule II (2) (c), and amendments in rule II (6) of Appendix A to Part II, promulgated under Railway Board's circular No. 683 R. T., dated the 19th July 1907, and published under their notification No. 185, dated the 25th July 1907.

2. In exercise of the powers conferred by the notification of the Government of India in the Department of Commerce and Industry, No. 801, dated the 24th March 1905, read in the preamble above, the Railway Board sanction, under section 47, sub-sections (1), (3) and (4), of the Indian Railways Act, 1890 (IX of 1890), the adoption, with effect from the 1st October 1907, of the General Rules of 1906 for working open lines of railway, and of the addenda to, amendments in, and the revised Appendix B to, the said General Rules, cited in paragraph 1 above, on such portions of the Bengal Dooars railway as are situate in British territory.

**ORDER.**—Ordered that this resolution be published under a notification in Part I of the *Gazette of India* as required by section 47, sub-section (3), of the Indian Railways Act, 1890 (IX of 1890); also that the General Rules, including the amendments, addenda, and revised Appendix B, cited in paragraph 1 above, which have already been published in the *Gazette of India*, be kept open for inspection at railway stations as directed by sub-section (6) of the same section, and that this resolution be communicated to the Consulting Engineer to the Government of India for Railways, Calcutta, for information.

**No. 240.**—The following is published for general information :

No. 1079 R. T., dated the 27th September 1907.

**RESOLUTION**—By the Railway Board.

*Adoption on the Shahdara (Delhi) Saharanpur Light railway of the General Rules of 1906 for working open lines of railway and of the addenda and amendments thereto.*

**Read—**

Section 47 of the Indian Railways Act, 1890 (IX of 1890).

Government of India, Department of Commerce and Industry, notification No. 801, dated the 24th March 1905.



Railway Board's notification No. 183, dated the 8th September 1906, and Railway Board's circular No. R. T.  $\frac{89-A}{5}$ , dated the 8th September 1906.

Railway Board's notification No. 205, dated the 5th October 1906, and Railway Board's circular No. R. T.  $\frac{163-B}{2}$ , dated the 26th September 1906.

Railway Board's notification No. 263, dated the 27th November 1906, and Railway Board's circular No. R. T.  $\frac{89-F}{3}$ , dated the 16th November 1906.

Railway Board's notification No. 91, dated the 19th April 1907, and Railway Board's circular No. R. T.  $\frac{281-C}{2}$ , dated the 8th April 1907.

Railway Board's notification No. 158, dated the 27th June 1907, and Railway Board's circular No. 519 R. T., dated the 27th June 1907.

Railway Board's notification No. 183, dated the 22nd July 1907, and Railway Board's circular No. 562 R. T., dated the 5th July 1907.

Railway Board's notification No. 185, dated the 25th July 1907, and Railway Board's circular No. 683 R. T., dated the 19th July 1907.

Railway Board's notification No. 228, dated the 19th September 1907, and Railway Board's circular No. 997 R. T., dated the 12th September 1907.

Read also—

Letter No. 994 R-187, dated the 14th September 1907, from the Secretary to the Government of the United Provinces, Public Works Department, Railway Branch.

Telegram No. 1062-R., dated the 26th September 1907, from the Secretary to the Government of the United Provinces, Public Works Department, Railway Branch.

**RESOLUTION.**—The Managing Agents of the Shahdara (Delhi) Saharanpur Light Railway Company have recommended the adoption on the Shahdara (Delhi) Saharanpur Light railway of the General Rules of 1906 for working open lines of railway in British India which were promulgated under Railway Board's circular No. R. T.  $\frac{89-A}{5}$ , dated the 8th September 1906, and published under their notification No. 183, dated the 8th September 1906, and also of the following modifications in the said General Rule—

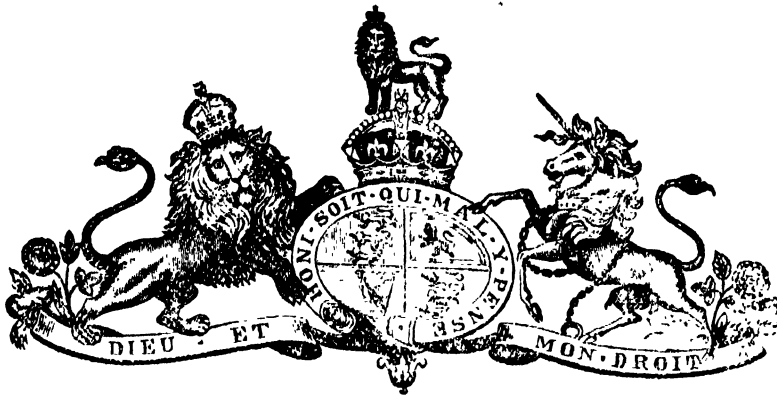
- (i) the addendum to rule 86, Chapter III, Part I, promulgated under Railway Board's circular No. R. T.  $\frac{163-B}{2}$ , dated the 26th September 1906, and published under their notification No. 205, dated the 5th October 1906;
- (ii) the amendments in rule 16, sub-rule (4), Chapter III, Part II, promulgated under Railway Board's circular No. R. T.  $\frac{281-C}{2}$ , dated the 8th April 1907, and published under their notification No. 91, dated the 19th April 1907;
- (iii) the amendment in rule 359, sub-rule (1), Chapter XXI, Part I, and in rule 33, sub-rule (1), Chapter IV, Part II, promulgated under Railway Board's circular No. 519-R. T., dated the 27th June 1907, and published under their notification No. 158, dated the 27th June 1907;
- (iv) the revised Appendix B—rules to regulate the transport and importation of explosives—promulgated under Railway Board's circular No. 562 R. T., dated the 5th July 1907, and published under their notification No. 183, dated the 22nd July 1907;
- (v) the addendum to rule II (2) (c), and amendments in rule II (6) of Appendix A to Part II, promulgated under Railway Board's circular No. 683 R. T., dated the 19th July 1907, and published under their notification No. 185, dated the 25th July 1907; and
- (vi) the amendments in rule 14, Chapter III, Part II, and in Appendix A, Part II, promulgated under Railway Board's circular No. 997 R. T., dated the 12th September 1907, and published under their notification No. 228, dated the 19th September 1907.

2. In exercise of the powers conferred by the notification of the Government of India in the Department of Commerce and Industry, No. 801, dated the 24th March 1905, read in the preamble above, the Railway Board sanction, under section 47, sub-sections (1), (3) and (4) of the Indian Railways Act, 1890 (IX of 1890), the adoption, with effect from the 1st October 1907, of the General Rules of 1906 for working open lines of railway, and of the addenda to, amendments in, and the revised Appendix B to, the said General Rules, cited in paragraph 1 above, on the Shahdara (Delhi) Saharanpur Light Railway.

ORDER.—Ordered that this resolution be published under a notification in Part I of the *Gazette of India* as required by section 47, sub-section (3), of the Indian Railways Act, 1890 (IX of 1890); also that the General Rules, including the amendments, addenda, and revised Appendix B, cited in paragraph 1 above, which have already been published in the *Gazette of India*, be kept open for inspection at railway stations as directed by sub-section (6) of the same section, and that this resolution be communicated to the Secretary to the Government of the United Provinces, Public Works Department, Railway Branch, for information.

W. OGDEN,

*Offg. Secretary, Railway Board.*



# The Gazette of India.

PUBLISHED BY AUTHORITY.

SIMLA, SATURDAY, SEPTEMBER 28, 1907.

Separate paging is given to this Part in order that it may be filed as a separate compilation.

## PART V.

Bills introduced in the Council of the Governor General of India for making Laws and Regulations, Reports of Select Committees presented to the Council, and Bills published under Rule 23.

GOVERNMENT OF INDIA.

LEGISLATIVE DEPARTMENT.

The following Report of the Select Committee on the Bill further to amend the Local Authorities Loan Act, 1879, was presented to the Council of the Governor General of India for the purpose of making Laws and Regulations on the 27th September, 1907 :

From Registrar, High Court, Calcutta, No. 3666, dated 24th December, 1906 [Paper No. 1].

From Chief Commissioner, Coorg, No. 29, dated 4th January, 1907 [Paper No. 2].

From Government, Burma, No. 234-1T-3, dated 9th January, 1907 [Paper No. 3].

From Government, Madras, No. 28, dated 10th January, 1907, and enclosures [Paper No. 4].

From Government, Eastern Bengal and Assam, No. 118-J., dated 7th January, 1907 [Paper No. 5].

From Chief Commissioner, Central Provinces, No. 52, dated 12th January, 1907 [Paper No. 6].

From Government, Punjab, No. 30, dated 18th January, 1907 [Paper No. 7].

From Government, Bengal, No. 81-M., dated 17th January, 1907 [Paper No. 8].

From Agent to Governor General and Chief Commissioner, North-West Frontier Province, No. 98-G., dated 14th January, 1907 [Paper No. 9].

From Officiating Agent to Governor General, Baluchistan, No. 200, dated 11th January, 1907 [Paper No. 10].

From Government, United Provinces, No. 12-VII-311-C., dated 23rd January, 1907 and enclosures [Paper No. 11].

From Chief Commissioner, Ajmer-Merwara No. 141-C.—690-X, dated 18th January, 1907 [Paper No. 12].

From Government, Bombay, No. 205, dated 19th January, 1907, and enclosures [Paper No. 13].

Office memorandum from Government of India, Finance Department, No. 5475-A., dated 31st August, 1907 [Paper No. 14].

WE, the undersigned Members of the Select Committee to which the Bill further to amend the Local Authorities Loan Act, 1879, was referred, have considered the Bill and the papers noted in the margin, and have now the honour to submit this our Report, with the Bill as amended by us annexed thereto.

2. *Clauses 2-5 of the Bill as introduced.*—It was proposed by these clauses to authorize local authorities to borrow for any purpose to which their funds could be legally applied. We feel that there is much force in the objection which has been taken to this proposal on the ground that it is too wide and that it might be held to include the application of

loan funds to such purposes as ordinary current expenditure. We have therefore substituted for the clauses in question a single clause framed to remove the particular defect in the Act, which necessitated its amendment. We do not consider it desirable to attempt an exhaustive definition of the word "work"; and we propose merely to enact that the word includes a survey whether incidental to any other work or not. This proposal is embodied in clause 2 of the Bill as amended by us.

3. *Clause 3 of the Bill as amended* is new. It is proposed to take this opportunity of excluding the Karachi Port Trust from the operation of Act XI of 1879, as the Government of Bombay intend to give the Trustees borrowing powers under the special Act (Bombay Act VI of 1886) which regulates the Karachi Port Trust. We have framed the clause to give effect to this proposal.

4. The publication ordered by the Council has been made as follows :

*In English.*

| <i>Gazette.</i>                                      | <i>Date.</i>         |
|--|----------------------|
| Gazette of India ... ..                              | 15th December, 1906. |
| Port Saint George Gazette ... ..                     | 18th December, 1906. |
| Bombay Government Gazette ... ..                     | 22nd December, 1906. |
| Calcutta Gazette ... ..                              | 19th December, 1906. |
| United Provinces of Agra and Oudh Government Gazette | 22nd December, 1906. |
| Punjab Government Gazette ... ..                     | 27th December, 1906. |
| Burma Gazette ... ..                                 | 29th December, 1906. |
| Central Provinces Gazette ... ..                     | 22nd December, 1906. |
| Eastern Bengal and Assam Gazette ... ..              | 29th December, 1906. |
| Coorg District Gazette ... ..                        | 2nd January, 1907.   |
| Sind Official Gazette ... ..                         | 27th December, 1906. |

*In the Vernaculars.*

| <i>Province.</i>                         | <i>Language.</i> | <i>Date.</i>         |
|--|------------------|----------------------|
| Madras ... ..                            | Tamil ... }      | 8th January, 1907.   |
|  | Telugu ... }     |                      |
|  | Hindustani ... } |                      |
|  | Kanarese ... }   |                      |
|  | Malayan ... }    |                      |
| Bombay ... ..                            | Marhathi ... }   | 10th January, 1907.  |
|  | Gujarathi ... }  |                      |
|  | Kanarese ... }   |                      |
| Bengal ... ..                            | Bengali ... }    | 25th December, 1906. |
|  | Hindi ... }      |                      |
|  | Uriya ...        | 20th December, 1906. |
| United Provinces of Agra and Oudh ... .. | Urdu ...         | 5th January, 1907.   |
| Punjab ... ..                            | Urdu ...         | 27th December, 1906. |
| Central Provinces ... ..                 | Hindi ...        | 19th January, 1907.  |
| Eastern Bengal and Assam                 | Bengali ...      | 2nd January, 1907.   |
| Coorg ... ..                             | Kanarese ...     | 1st February, 1907.  |
| Sindh ... ..                             | Sindhi ...       | 3rd January, 1907.   |

5. We think that the measure has not been so altered as to require re-publication, and we recommend that it be passed as now amended.

*The 24th September, 1907.*

H. ERLE RICHARDS.

E. N. BAKER.

S. ISMAY.

RASHBEHARY GHOSE.

[The portions printed in italics denote the alterations proposed by the Select Committee.]

No. II.

*A Bill further to amend the Local Authorities Loan Act, 1879.*

WHEREAS it is expedient further to amend the  
79. Local Authorities Loan Act, 1879; It is hereby  
enacted as follows :

1. This Act may be called the Local Au-  
Short title. thorities Loan  
(Amendment) Act,  
1907.

2. In section 3 of the *Local Authorities*  
*Loan Act, 1879,* the word "and"  
Definition of "work". before the word "funds" shall be omitted,  
and after the words "vested in such au-  
thority" the following shall be inserted,  
namely, "and 'work' includes a survey  
whether incidental to any other work or  
not".

XI of 1879.

3. In clause (a) of the proviso to section 8  
of the said Act,  
Amendment of section 8. after the words  
"Port of Bombay" the words "or Karachi"  
shall be inserted.

T. W. RICHARDSON,

Offg. Secretary to the Government of India.



## GOVERNMENT OF INDIA.

## LEGISLATIVE DEPARTMENT.

The following Bill was introduced in the Council of the Governor General of India for the purpose of making Laws and Regulations on the 27th September, 1907 :

NO. 3 OF 1907.

*A Bill further to amend the law relating to Private Trusts and Trustees.*

WHEREAS it is expedient further to amend the law relating to Private Trusts and Trustees ; It is hereby enacted as follows :

1. This Act may be called the Indian Trusts (Amendment) Act, 1908.

Short title.

2. For clause (d) of section 20 of the Indian Trusts Act, 1882, the following clause shall be substituted, namely: II of 1882

Amendment of section 20, Act II of 1882.

“(d) in debentures or other securities for money issued, under the authority of any Act of a Legislature established in British India, by or on behalf of any municipal body, port trust, or city improvement trust, in any Presidency-town or in Rangoon Town, or by or on behalf of the trustees of the port of Karachi;”.

## STATEMENT OF OBJECTS AND REASONS.

THE object of this Bill is to remedy two defects which experience has shown to exist in the law as it stands at present.

Clause (d) of section 20 of the Indian Trusts Act, 1882, is in one respect too narrow ; in another too wide. It is too narrow, in that it does not permit the investment of trust money in the debentures or other securities of port trusts or city improvement trusts in the large towns of India, which are particularly suitable for such investments. It is too wide, in that it admits of the investment of trust money in the stock of municipal bodies, in the case of which, owing to subsequent legislation, there is no longer the guarantee of solvency which existed at the time of the passing of the original Act. It is to remedy these two defects that the present Bill has been drawn.

*The 26th September, 1907.*

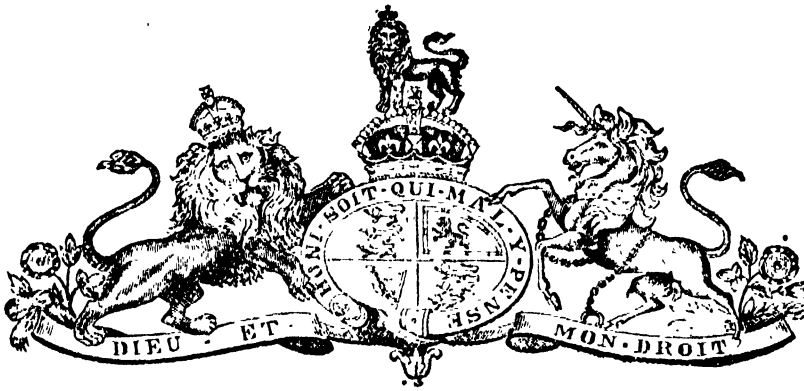
H. ADAMSON.

T. W. RICHARDSON,

*Offg. Secretary to the Government of India.*








# The Gazette of India.

PUBLISHED BY AUTHORITY.

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SIMLA, SATURDAY, SEPTEMBER 28, 1907.

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 Separate paging is given to this Part in order that it may be filed as a separate compilation.

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## PART VI.

proceedings of the Council of the Governor General of India, assembled for the purpose of making Laws and Regulations.

GOVERNMENT OF INDIA.

LEGISLATIVE DEPARTMENT.

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PROCEEDINGS OF THE COUNCIL OF THE GOVERNOR GENERAL OF INDIA, ASSEMBLED  
FOR THE PURPOSE OF MAKING LAWS AND REGULATIONS UNDER THE  
PROVISIONS OF THE INDIAN COUSINS ACTS, 1861 AND 1892  
(24 & 25 VICT., CAP. 67, AND 55 & 56 VICT., CAP. 14).

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The Council met at the Viceregal Lodge, Simla, on Friday, the 27th September,  
1907.

### PRESENT :

His Excellency the Earl of Minto, P.C., G.C.M.G., G.M.S.I., G.M.I.E., Viceroy  
and Governor General of India, *presiding*.  
His Honour Sir Denzil Ibbetson, K.C.S.I., Lieutenant-Governor of the  
Punjab.  
His Excellency General Viscount Kitchener of Khartoum, G.C.B., O.M.,  
G.C.M.G., Commander-in-Chief in India.  
The Hon'ble Mr. H. Erle Richards, K.C.  
The Hon'ble Mr. E. N. Baker, C.S.I.  
The Hon'ble Major-General C. H. Scott, C.B., R.A.  
The Hon'ble Sir Harvey Adamson, K.T., C.S.I.  
The Hon'ble Mr. J. F. Finlay, C.S.I.  
The Hon'ble Mr. J. O. Miller, C.S.I.  
The Hon'ble Mr. S. Ismay, C.S.I.  
The Hon'ble Tikka Sahib Ripudaman Singh of Nabha.  
The Hon'ble Dr. Rashbehary Ghose, C.I.E., D.L.  
The Hon'ble Mr. T. Gordon Walker, C.S.I.

### LOCAL AUTHORITIES LOAN (AMENDMENT) BILL.

The Hon'ble MR. BAKER presented the Report of the Select Committee on  
the Bill further to amend the Local Authorities Loan Act, 1879. He said :—

"The Report is self-contained, and I do not think I need make any remarks regarding it."

### INDIAN TRUSTS (AMENDMENT) BILL.

The Hon'ble SIR HARVEY ADAMSON moved for leave to introduce a Bill further to amend the law relating to Private Trusts and Trustees. He said :—  
"I need add nothing to the Statement of Objects and Reasons, which fully explains the scope of the Bill."

The motion was put and agreed to.

The Hon'ble SIR HARVEY ADAMSON introduced the Bill.

The Hon'ble SIR HARVEY ADAMSON moved that the Bill, together with the Statement of Objects and Reasons relating thereto, be published in the Gazette of India in English, and in the local official Gazettes in English and in such other languages as the Local Governments think fit.

The motion was put and agreed to.

The Council adjourned to Friday, the 18th October, 1907.

T. W. RICHARDSON,

*Offg. Secretary to the Government of India,*

*Legislative Department.*

SIMLA;

*The 27th September, 1907.*

GOVERNMENT OF INDIA.  
HOME DEPARTMENT.

SANITARY.  
PLAGUE.

*Simla, the 26th September, 1907.*

The following statement of plague seizures and deaths reported in India, during the week ending the 21st September 1907, is published for general information:

| Presidency or Province.     | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.          | Plague seizures. | Plague deaths. |
|-----------------------------|-----------|--|--------------------------------------|------------------|----------------|
| BOMBAY PRESIDENCY AND SIND. | Northern. | Bombay City . . . . .  | B., B. & C. I. & G. I. P. . . . .    | 32               | 30             |
|                             |           | Dholera Port . . . . .   | B.-G.-J.-P. . . . .                  | .....            | ...            |
|                             |           | Ahmedabad City . . . . .                                       | B., B. & C. I. . . . .               | 11               | 4              |
|                             |           | Gogo Port . . . . .  | B.-G.-J.-P. . . . .                  | .....            | ...            |
|                             |           | Ahmedabad District . . . . .                                   | B., B. & C. I. & B.-G.-J.-P. . . . . | 274              | 213            |
|                             |           | Panch Mahals District . . . . .                                | " " . . . . .                        | 15               | 11             |
|                             |           | Rewakantha Agency . . . . .                                    | " " . . . . .                        | 3                | ...            |
|                             |           | Kaira District . . . . .                                       | " " . . . . .                        | 289              | 154            |
|                             |           | Broach Port . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Broach District . . . . .                                      | " " . . . . .                        | 123              | 101            |
|                             |           | Mahikantha Agency . . . . .                                    | " " . . . . .                        | 53               | 27             |
|                             |           | Palanpur " . . . . .   | " " . . . . .                        | 53               | 48             |
|                             |           | Surat Town and Port . . . . .                                  | " " . . . . .                        | 2                | 2              |
|                             |           | Bulsar Port . . . . .  | " " . . . . .                        | 2                | ...            |
|                             |           | Surat District . . . . .                                       | " " . . . . .                        | 118              | 115            |
|                             |           | Jhara Port . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Utan " . . . . .   | B., B. & C. I. & B.-G.-J.-P. . . . . | ...              | ...            |
|                             |           | Vesava " . . . . .   | " " . . . . .                        | ...              | ...            |
|                             |           | Kolva " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Trombay " . . . . .  | G. I. P. . . . .                     | .....            | ...            |
|                             |           | Tarapur " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Manori " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Mahim " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Darawi " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Dhanu " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Bhiwadi " . . . . .  | G. I. P. . . . .                     | 20               | 13             |
|                             |           | Aghaahi " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Shirgaon " . . . . .   | " " . . . . .                        | .....            | ...            |
|                             |           | Kurla " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Bassein " . . . . .  | B., B. & C. I. . . . .               | .....            | ...            |
|                             |           | Kalyan " . . . . .   | G. I. P. . . . .                     | 3                | ...            |
|                             |           | Thana " . . . . .  | " " . . . . .                        | 1                | 1              |
|                             |           | Bandra " . . . . .   | B., B. & C. I. . . . .               | 1                | 1              |
|                             |           | Umbergaon Port . . . . .                                       | " " . . . . .                        | .....            | ...            |
|                             |           | Kon " . . . . .  | " " . . . . .                        | .....            | ...            |
|                             |           | Thana District . . . . .                                       | G. I. P. & B., B. & C. I. . . . .    | 8                | 8              |
|                             | Central.  | Poona City . . . . .   | S. M. & G. I. P. . . . .             | 85               | 28             |
|                             |           | Poona District . . . . .                                       | " " . . . . .                        | 65               | 42             |
|                             |           | Ahmednagar District . . . . .                                  | G. I. P. . . . .                     | 5                | 4              |
|                             |           | Satara " . . . . .   | S. M. . . . .                        | 3181             | 2072           |
|                             |           | East Khandesh District . . . . .                               | G. I. P. . . . .                     | 159              | 139            |
|                             |           | West Khandesh " . . . . .                                      | " " . . . . .                        | 135              | 88             |
|                             |           |  |                                      | 70               | 65             |

| Presidency or Province.     | Division.          | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.     | Plague seizures. | Plague deaths. |
|-----------------------------|--------------------|--|---------------------------------|------------------|----------------|
| BOMBAY PRESIDENCY AND SIND. | Southern.          | Alibag Port . . . . .  | G. I. P. . . . .                | .....            | ...            |
|                             |                    | Thal " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Mora " . . . . .   | G. I. P. & B., B. & C. I. . . . | .....            | ...            |
|                             |                    | Panvel " . . . . .   | G. I. P. . . . .                | .....            | ...            |
|                             |                    | Mahad " . . . . .  | . . . . .                       | .....            | ...            |
|                             |                    | Nagothna " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Eshoi " . . . . .  | . . . . .                       | .....            | ...            |
|                             |                    | Reha " . . . . .   | G. I. P. & S. M. . . . .        | .....            | ...            |
|                             |                    | Ashtami " . . . . .  | " " . . . . .                   | .....            | ...            |
|                             |                    | Rev danda " . . . . .  | B., B. & C. I. . . . .          | .....            | ...            |
|                             |                    | Kolaba District . . . . .                                      | G. I. P. & B., B. & C. I. . . . | 6                | 2              |
|                             |                    | Ratnagiri Port . . . . .                                       | S. M. . . . .                   | .....            | ..             |
|                             |                    | Vizedrug " . . . . .   | " . . . . .                     | .....            | ...            |
|                             |                    | Harnai " . . . . .   | " . . . . .                     | .....            | ...            |
|                             |                    | Rajapur " . . . . .  | " . . . . .                     | .....            | ..             |
|                             |                    | Vengurla " . . . . .   | " . . . . .                     | 5                | 3              |
|                             |                    | Malwan " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Jaitapur " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Dabhal " . . . . .   | . . . . .                       | 7                | 6              |
|                             |                    | Joigad " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Deongad " . . . . .  | . . . . .                       | .....            | ...            |
|                             |                    | Ratnagiri District . . . . .                                   | S. M. . . . .                   | 4                | 7              |
|                             |                    | Belgaum " . . . . .  | " . . . . .                     | 10.7             | 791            |
|                             |                    | Dharwar " . . . . .  | " . . . . .                     | 13               | 7              |
|                             |                    | Karwar Port . . . . .  | " . . . . .                     | .....            | ...            |
|                             |                    | Kemta " . . . . .  | " . . . . .                     | ..               | ...            |
|                             |                    | Kanara District . . . . .                                      | " . . . . .                     | 57               | 23             |
|                             |                    | Savantvadi State . . . . .                                     | " . . . . .                     | 1                | 1              |
|                             | Sind.              | Karachi Town and Port . . . . .                                | N. W. . . . .                   | 5                | 5              |
|                             |                    | Karachi District . . . . .                                     | " . . . . .                     | .....            | ...            |
|                             |                    | Hyderabad Town . . . . .                                       | " . . . . .                     | .....            | ...            |
|                             |                    | Hyderabad District . . . . .                                   | " & J. B. . . . .               | .....            | ..             |
|                             |                    | Larkhana " . . . . .   | . . . . .                       | .....            | ...            |
|                             |                    | Thar and Parkar District . . . . .                             | J. B. . . . .                   | .....            | ...            |
|                             |                    | Sukkar District . . . . .                                      | N. W. . . . .                   | .....            | ...            |
|                             |                    | Khairpur State . . . . .                                       | N. W. & J. B. . . . .           | .....            | ...            |
|                             | Political Charges. | Akalkot State . . . . .  | G. I. P. . . . .                | .....            | ...            |
|                             |                    | Aundh " . . . . .  | G. I. P. & S. M. . . . .        | .....            | ...            |
|                             |                    | Sholapur Agency . . . . .                                      | . . . . .                       | 17               | 7              |
|                             |                    | Phaltan " . . . . .  | G. I. P. & S. M. . . . .        | .....            | ...            |
|                             |                    | Tuna Port . . . . .  | Tuna-Anjar . . . . .            | .....            | ...            |
|                             |                    | Mundra . . . . .   | " " . . . . .                   | .....            | ...            |
|                             |                    | Bijapur Agency . . . . .                                       | . . . . .                       | 3                | 3              |

| Presidency<br>or<br>Provinces. | Division.          | Districts and States, and Towns<br>of 10,000 or more inhabitants. | Traversed by what railways.                 | Plague<br>seizures. | Plague<br>deaths. |
|--------------------------------|--------------------|---|---|---------------------|-------------------|
| BOMBAY PRESIDENCY AND SIND     | Political Charges. | Jukau Port . . . . .  | Tuna-Anjar . . . . .                        | .....               | ...               |
|                                |                    | Cambay Port . . . . .   | B., B. & C. I. . . . .                      | .....               | ...               |
|                                |                    | Cambay State . . . . .  | " . . . . .                                 | 54                  | 21                |
|                                |                    | Mandvi Port . . . . .   | Tuna-Anjar . . . . .                        | .....               | ...               |
|                                |                    | Cutch State . . . . .   | " " . . . . .                               | 7                   | 4                 |
|                                |                    | Savanur „ . . . . .   | S. M. . . . .                               | .....               | ...               |
|                                |                    | Bhor „ . . . . .  | G. I. P. . . . .                            | .....               | ...               |
|                                |                    | Mongrol Port . . . . .  | B.-G.-J.-P. . . . .                         | ...                 | ...               |
|                                |                    | Porbandar Port. . . . .   | " . . . . .                                 | 16                  | 18                |
|                                |                    | Mahwa Port . . . . .  | " . . . . .                                 | 41                  | 21                |
|                                |                    | Jafrabad „ . . . . .  | " . . . . .                                 | 7                   | 7                 |
|                                |                    | Vawania „ . . . . .   | " (Morvi Sec.) . . . . .                    | .....               | ...               |
|                                |                    | Jamnagar Town and Port . . . . .                                  | " . . . . .                                 | 9                   | 9                 |
|                                |                    | Kathiawar Agency . . . . .  | B., B. & C. I., Morvi & B.-G.-J.-P. . . . . | 397                 | 264               |
|                                |                    | Kolhapur Town . . . . .   | S. M. . . . .                               | 150                 | 151               |
|                                |                    | Kolhapur and Southern Mahratta<br>Country . . . . .               | " . . . . .                                 | 293                 | 1653              |
|                                |                    | Sachin State . . . . .  | B., B. & C. I. . . . .                      | .....               | ...               |
|                                |                    | Dharapur State . . . . .  | " . . . . .                                 | .....               | ...               |
|                                |                    | Siavardhan Port . . . . .   | G. I. P. & S. M. . . . .                    | .....               | ...               |
|                                |                    | Murud „ . . . . .   | S. M. . . . .                               | .....               | ...               |
|                                |                    | Barin an Pa „ . . . . .   | " . . . . .                                 | .....               | ...               |
|                                |                    | Nanegaon „ . . . . .  | " . . . . .                                 | .....               | ...               |
|                                |                    | Majagaon „ . . . . .  | " . . . . .                                 | .....               | ...               |
|                                |                    | Rajapuri . . . . .  | S. M. . . . .                               | ...                 | ...               |
|                                |                    | Janjira Port . . . . .  | G. I. P. . . . .                            | ...                 | ...               |
|                                |                    | Janjira State . . . . .   | " . . . . .                                 | .....               | ...               |
|                                |                    | Velan Port . . . . .  | " . . . . .                                 | .....               | ...               |
|                                |                    | Baroda City . . . . .   | B., B. & C. I. . . . .                      | .....               | ...               |
|                                |                    | Billimora Port . . . . .  | " . . . . .                                 | 25                  | 15                |
|                                |                    | Kodinar Port . . . . .  | B.-G.-J. P. . . . .                         | 12                  | 11                |
|                                |                    | Arambelha Port . . . . .  | " . . . . .                                 | 2                   | ...               |
|                                |                    | Baroda State . . . . .  | B., B. & C. I. . . . .                      | 458                 | 289               |
|                                |                    | Satara Agency . . . . .   | S. M. . . . .                               | 116                 | 82                |
|                                |                    | Jath State . . . . .  | " . . . . .                                 | .....               | ...               |
|                                |                    | Surat Agency . . . . .  | B., B. & C. I. . . . .                      | 12                  | 6                 |
|                                |                    | Aden . . . . .  | " . . . . .                                 | .....               | ...               |
|                                |                    | TOTAL . . . . .   |   | 9511                | 6572              |

| Presidency or Province. | Division.        | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.       | Plague seizures. | Plague deaths. |
|-------------------------|------------------|--|-----------------------------------|------------------|----------------|
| MADRAS PRESIDENCY.      | ...              | Madras City . . . . .  | Madras & S. I. . . . .            | .....            | ...            |
|                         |                  | Anantapur District . . . . .                                   | " S. M. . . . .                   | 3 (a)            | 2 (a)          |
|                         |                  | Salem District . . . . .                                       | " . . . . .                       | 67 (b)           | 52 (c)         |
|                         |                  | Bellary Town . . . . .   | S. M. . . . .                     | 119              | 103            |
|                         |                  | Bellary Cantonment. . . . .                                    | " . . . . .                       | .....            | ...            |
|                         |                  | Bellary District . . . . .                                     | " & Madras . . . . .              | 53 (b)           | 36 (d)         |
|                         |                  | Kurnool District . . . . .                                     | S. M. & Madras . . . . .          | .....            | ...            |
|                         |                  | North Arcot District . . . . .                                 | S. I. & " . . . . .               | 2 (a)            | 2 (a)          |
|                         |                  | Cuddalore Port . . . . .                                       | Madras . . . . .                  | .....            | ...            |
|                         |                  | Mangalore " . . . . .  | " . . . . .                       | 6                | 4              |
|                         |                  | Tinnevely District . . . . .                                   | S. I. . . . .                     | .....            | ...            |
|                         |                  | Cuddapah " . . . . .   | Madras S. M. & S. I. . . . .      | .....            | ...            |
|                         |                  | Madura " . . . . .   | S. I. . . . .                     | .....            | ...            |
|                         |                  | Vizagapatam Port . . . . .                                     | B.-N. & Madras . . . . .          | .....            | ...            |
|                         |                  | Vizagapatam District . . . . .                                 | " " . . . . .                     | .....            | ...            |
|                         |                  | Coimbatore District . . . . .                                  | Madras, S. I. & Nilgiri . . . . . | .....            | ...            |
|                         |                  | Tellicherry Port . . . . .                                     | " . . . . .                       | 16               | 19             |
|                         |                  | Ganjam District . . . . .                                      | B. N. . . . .                     | .....            | ...            |
|                         |                  | Ermala Port . . . . .  | " . . . . .                       | .....            | ...            |
|                         |                  | South Canara District . . . . .                                | S. I. & Madras . . . . .          | 1 (a)            | 1 (a)          |
|                         |                  | Chingleput " . . . . .   | " " . . . . .                     | .....            | ...            |
|                         |                  | Godavari " . . . . .   | Madras . . . . .                  | .....            | ...            |
|                         |                  | Cannanore Port . . . . .                                       | " . . . . .                       | .....            | ...            |
|                         |                  | Tanjore District . . . . .                                     | S. I. . . . .                     | .....            | ...            |
|                         |                  | Trichinopoly " . . . . .                                       | " . . . . .                       | .....            | ...            |
|                         |                  | Cochin State . . . . .   | Madras . . . . .                  | .....            | ...            |
|                         |                  | Bimlipatam Port . . . . .                                      | " . . . . .                       | .....            | ...            |
|                         |                  | Calingapatam " . . . . .                                       | " . . . . .                       | .....            | ...            |
|                         |                  | Coconada " . . . . .   | " . . . . .                       | .....            | ...            |
|                         |                  | Gopalpore " . . . . .  | B. N. . . . .                     | .....            | ...            |
|                         |                  | TOTAL .  |                                   | 267              | 219            |
| BENGAL.                 | Presi-<br>dency. | Calcutta . . . . .   | E. I., E. B. S. & B. N. . . . .   | 11 (e)           | 11 (e)         |
|                         |                  | Jessore District . . . . .                                     | B. C. . . . .                     | .....            | ...            |
|                         |                  | Nadia " . . . . .  | E. B. S. . . . .                  | .....            | ...            |
|                         |                  | Murshidabad District . . . . .                                 | " & E. I. . . . .                 | .....            | ...            |
|                         |                  | Khulna District . . . . .                                      | " . . . . .                       | .....            | ...            |

(a) Imported.

(b) Six imported.

(c) Five imported.

(d) Seven imported.

(e) Four imported.

| Presidency<br>or<br>Province. | Division.        | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|------------------|---|-----------------------------|---------------------|-------------------|
| BENGAL.                       | Burdwan          | Midnapore District . . . . .                                      | B. N. . . . .               | ...                 | ...               |
|                               |                  | Burdwan " . . . . .   | E. I. . . . .               | ...                 | ...               |
|                               |                  | Howrah Town . . . . .   | E. I. & B. N. . . . .       | ...                 | ...               |
|                               |                  | Howrah District . . . . .   | E. I. . . . .               | ...                 | ...               |
|                               |                  | Birbhum " . . . . .   | " . . . . .                 | ...                 | ...               |
|                               |                  | Bankura " . . . . .   | B. N. . . . .               | ...                 | ...               |
|                               | Patna            | Saran District . . . . .  | B. & N. W. . . . .          | 30                  | 21                |
|                               |                  | Gaya Town . . . . .   | E. I. . . . .               | ...                 | ...               |
|                               |                  | Gaya District . . . . .   | " . . . . .                 | ...                 | ...               |
|                               |                  | Muzaffarpur District . . . . .                                    | B. & N. W. . . . .          | 5                   | 5                 |
|                               |                  | Darbhanga Town . . . . .  | " . . . . .                 | ...                 | ...               |
|                               |                  | Darbhanga District . . . . .                                      | " . . . . .                 | ...                 | ...               |
|                               |                  | Shahabad " . . . . .  | E. I. . . . .               | 50                  | 37                |
|                               |                  | Dinapore . . . . .  | " . . . . .                 | ...                 | ...               |
|                               |                  | Patna City . . . . .  | " . . . . .                 | ...                 | ...               |
|                               |                  | Patna District . . . . .  | " . . . . .                 | ...                 | ...               |
|                               | Bhagalpur        | Monghyr Town . . . . .  | E. I. . . . .               | ...                 | ...               |
|                               |                  | Monghyr District . . . . .  | " . . . . .                 | 14                  | 11                |
|                               |                  | Darjeeling District . . . . .                                     | D. H. . . . .               | ...                 | ...               |
|                               |                  | Bhagalpur Town . . . . .  | E. I. . . . .               | ...                 | ...               |
|                               |                  | Bhagalpur District . . . . .                                      | " & B. & N. W. . . . .      | ...                 | ...               |
|                               |                  | Purnea " . . . . .  | P. & S. . . . .             | ...                 | ...               |
|                               |                  | Sonthal Parganas District . . . . .                               | E. I. . . . .               | ...                 | ...               |
|                               | Chota<br>Nagpur. | Palamau District . . . . .  | E. I. . . . .               | ...                 | ...               |
|                               |                  | Gangpur State . . . . .   | B. N. . . . .               | ...                 | ...               |
|                               |                  | Manbhum District . . . . .  | E. I. & B. N. . . . .       | ...                 | ...               |
|                               |                  | Singhbhum District . . . . .                                      | B. N. . . . .               | ...                 | ...               |
|                               |                  | Hazaribagh " . . . . .  | E. I. . . . .               | 6                   | 3                 |
|                               | Orissa           | Cuttack District . . . . .  | B. N. . . . .               | ...                 | ...               |
|                               |                  | Sambalpur " . . . . .   | " . . . . .                 | ...                 | ...               |
| TOTAL . . . . .               |                  |   |                             | 113                 | 88                |

| Presidency or Province. | Division.   | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.        | Plague seizures. | Plague deaths. |
|-------------------------|-------------|--|------------------------------------|------------------|----------------|
| UNITED PROVINCES.       | Meerut      | Dohra Dun District . . . .                                     | O. & R. . . . .                    | .....            | ..             |
|                         |             | Meerut City . . . . .  | N. W. . . . .                      | .....            | ..             |
|                         |             | Meerut Cantonment . . . .                                      | " . . . . .                        | .....            | ..             |
|                         |             | Meerut District . . . . .                                      | " O. & R. & E. I. . . .            | 4                | 4              |
|                         |             | Muzaffarnagar City . . . .                                     | " . . . . .                        | .....            | ..             |
|                         |             | Muzaffarnagar District . . .                                   | " . . . . .                        | 5                | 5              |
|                         |             | Aligarh City . . . . .   | E. I. & O. & R. . . . .            | .....            | ..             |
|                         |             | Koila " . . . . .  | " . . . . .                        | .....            | ..             |
|                         |             | Hathras City . . . . .   | B. B. & C. I. & E. I. R. . .       | .....            | ..             |
|                         |             | Aligarh District . . . . .                                     | E. I. & O. & R. . . . .            | .....            | ..             |
|                         |             | Saharanpur City . . . . .                                      | O. & R. & N. W. . . . .            | .....            | ..             |
|                         |             | Hardwar Union . . . . .  | " . . . . .                        | .....            | ..             |
|                         |             | Roorkee Town . . . . .   | " . . . . .                        | .....            | ..             |
|                         |             | Saharanpur District . . . .                                    | " & N. W. . . . .                  | .....            | ..             |
|                         |             | Bulandshahr " . . . . .  | E. I. . . . .                      | .....            | ..             |
|                         | Agra        | Etawah City . . . . .  | E. I. . . . .                      | .....            | ..             |
|                         |             | Etawah District . . . . .                                      | " . . . . .                        | .....            | ..             |
|                         |             | Fatehgarh . . . . .  | B, B. & C. I. . . . .              | .....            | ..             |
|                         |             | Farrukhabad Town . . . .                                       | " " & E. I. . . . .                | .....            | ..             |
|                         |             | Farrukhabad District . . . .                                   | " " " . . . . .                    | 8                | 3              |
|                         |             | Mainpuri District . . . . .                                    | E. I. . . . .                      | 2 (a)            | 2 (a)          |
|                         |             | Agra City . . . . .  | B, B. & C. I., G. I. P., & E. I. . | .....            | ..             |
|                         |             | Agra District . . . . .  | " " " " . . . . .                  | .....            | ..             |
|                         |             | Etah " . . . . .   | " . . . . .                        | 10               | 6              |
|                         |             | Muttra City . . . . .  | " & G. I. P. . . . .               | .....            | ..             |
|                         |             | Muttra District . . . . .                                      | " " . . . . .                      | 11               | 11             |
|                         | Rohilkhand. | Bareilly City . . . . .  | R. & K. & O. & R. . . . .          | .....            | ..             |
|                         |             | Bareilly District . . . . .                                    | " " . . . . .                      | .....            | ..             |
|                         |             | Shahjahanpur City . . . .                                      | " " . . . . .                      | .....            | ..             |
|                         |             | Shahjahanpur District . . . .                                  | " " . . . . .                      | .....            | ..             |
|                         |             | Budaun District . . . . .                                      | O. & R. & B, B. & C. I. . .        | .....            | ..             |
|                         |             | Bijnor Town . . . . .  | " . . . . .                        | .....            | ..             |
|                         |             | Bijnor District . . . . .                                      | " . . . . .                        | 7                | 7              |
|                         |             | Moradabad City . . . . .                                       | " & R. K. . . . .                  | .....            | ..             |
|                         |             | Moradabad District . . . .                                     | " " . . . . .                      | .....            | ..             |
|                         |             | Pilibhit District . . . . .                                    | R. K. . . . .                      | .....            | ..             |

(a) Includes one seizure and one death of previous week.



| Presidency<br>or<br>Province. | Division.       | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.                       | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|-----------------|---|---|---------------------|-------------------|
| UNITED PROVINCES.             | Allaha-<br>bad. | Allahabad City . . . .  | E. I. & O. & R. . . . .                           | .....               | ...               |
|                               |                 | Allahabad District . . . .  | " " . . . . .                                     | 2                   | 1                 |
|                               |                 | Cawnpur City . . . . .  | B., B. & C. I. &<br>G. I. P. (I. M. Sec.) . . . . | .....               | ...               |
|                               |                 | Cawnpur District . . . .  | " " " " . . . . .                                 | .....               | ...               |
|                               |                 | Fatehpur " . . . . .  | E. I. . . . .                                     | 9                   | 2                 |
|                               |                 | Banda " . . . . .   | G. I. P. (I. M. Sec.) & E. I. .                   | .....               | ...               |
|                               |                 | Jhansi City . . . . .   | " ( " ) . . . . .                                 | .....               | ...               |
|                               |                 | Jhansi District . . . . .   | " ( " ) . . . . .                                 | .....               | ...               |
|                               |                 | Hamirpur " . . . . .  | " ( " ) . . . . .                                 | .....               | ...               |
|                               |                 | Jalaun " . . . . .  | " ( " ) . . . . .                                 | .....               | ...               |
|                               | Benares         | Benares Cantonment . . . .  | B. & N. W. & O. & R. . . .                        | .....               | ...               |
|                               |                 | Benares City . . . . .  | " " " . . . . .                                   | .....               | ...               |
|                               |                 | Benares District . . . . .  | " " " & E. I . . . . .                            | .....               | 1                 |
|                               |                 | Ballia " . . . . .  | " . . . . .                                       | 15                  | 14                |
|                               |                 | Jaunpur City . . . . .  | O. & R. . . . .                                   | .....               | ...               |
|                               |                 | Jaunpur District . . . . .  | " & B. & N. W. . . . .                            | 9                   | 4                 |
|                               |                 | Ghazipur " . . . . .  | E. I. & B. & N. W. . . . .                        | 3                   | 3                 |
|                               |                 | Mirzapur City . . . . .   | " . . . . .                                       | .....               | ...               |
|                               |                 | Mirzapur District . . . . .                                       | " & O. & R. . . . .                               | .....               | ...               |
|                               | Gorakh-<br>pur. | Azamgarh City . . . . .   | E. I. . . . .                                     | .....               | ...               |
|                               |                 | Azamgarh District . . . .   | " . . . . .                                       | 9                   | 4                 |
|                               |                 | Gorakhpur City . . . . .  | B. & N. W. . . . .                                | .....               | ...               |
|                               |                 | Gorakhpur District . . . .  | " . . . . .                                       | 34                  | 30                |
|                               |                 | Basti District . . . . .  | " . . . . .                                       | .....               | ...               |
|                               | Kumaun          | Naini Tal District . . . .  | O. & R. . . . .                                   | .....               | ...               |
|                               |                 | Garhwal . . . . .   | " . . . . .                                       | .....               | ...               |
|                               | Lucknow         | Unao District . . . . .   | O. & R., & B. & N. W. . . .                       | 4                   | 2                 |
|                               |                 | Lucknow City . . . . .  | " " & R. K. . . . .                               | .....               | ...               |
|                               |                 | Lucknow District . . . . .  | " " . . . . .                                     | .....               | ...               |
|                               |                 | Hardoi " . . . . .  | " . . . . .                                       | .....               | ...               |
|                               |                 | Rae Bareli " . . . . .  | " . . . . .                                       | .....               | ...               |
|                               |                 | Sitapur " . . . . .   | R. K. . . . .                                     | .....               | ...               |
|                               |                 | Kheri " . . . . .   | " . . . . .                                       | .....               | ...               |

| Presidency or Province. | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.                               | Plague seizures. | Plague deaths. |
|-------------------------|-----------|--|---|------------------|----------------|
| UNSTRID PROVINCES.      | Fyzabad   | Bahraich District . . . .                                      | B. & N. W. . . . .  | 2                | 2              |
|                         |           | Gonda " . . . .  | " . . . .   | .....            | ...            |
|                         |           | Partabgarh " . . . .   | O. & R. . . . .   | .....            | ...            |
|                         |           | Sultanpur " . . . .  | " . . . .   | 2                | 2              |
|                         |           | Ajodhya . . . .  | " & B. & N. W. . . .                                      | .....            | ...            |
|                         |           | Fyzabad City . . . .   | " . . . .   | .....            | ...            |
|                         |           | Fyzabad District . . . .                                       | " . . . .   | 2                | 2              |
|                         |           | Bara Banki Town . . . .  | B. & N. W. & O. & R. . . .                                | ...              | ...            |
|                         |           | Bara Banki District . . . .                                    | " " . . . .   | .....            | ...            |
|                         |           | TOTAL . . . .  |   | 138              | 105            |
|                         | Delhi     | Gurgaon District . . . .                                       | B., B. & O. I. . . . .                                    | 8                | 8              |
|                         |           | Hissar " . . . .   | " & N. W. . . . .   | .....            | ...            |
|                         |           | Karnal " . . . .   | E. I. . . . .   | 6                | 6              |
|                         |           | Simla " . . . .  | K. S. . . . .   | .....            | ...            |
|                         |           | Delhi District . . . .   | E. I., N.-W., O. & R. & G. I. P. & B., B. & C. I. . . . . | 2                | 2              |
|                         |           | Ambala " . . . .   | N. W. & E. I. . . . .                                     | .....            | ...            |
|                         |           | Ludhiana " . . . .   | " . . . .   | .....            | ...            |
|                         |           | Rohtak " . . . .   | " . . . .   | 1                | 1              |
| PUNJAB.                 | Jullundur | Jullundur City . . . .   | N. W. . . . .   | .....            | ...            |
|                         |           | Jullundur District . . . .                                     | " . . . .   | ...              | ...            |
|                         |           | Hoshiarpur " . . . .   | " . . . .   | 5                | 5              |
|                         |           | Ferozepur " . . . .  | " . . . .   | ...              | ...            |
|                         |           | Kangra " . . . .   | " . . . .   | .....            | ...            |
|                         | Lahore    | Amritsar City . . . .  | N. W. . . . .   | .....            | ...            |
|                         |           | Amritsar District . . . .                                      | " . . . .   | 2                | 2              |
|                         |           | Gurdaspur " . . . .  | " . . . .   | .....            | ...            |
|                         |           | Lahore City . . . .  | " . . . .   | .....            | ...            |
|                         |           | Lahore District . . . .  | " . . . .   | .....            | ...            |
|                         |           | Gujranwala District . . . .                                    | " . . . .   | .....            | ...            |
|                         |           | Montgomery City . . . .  | " . . . .   | .....            | ...            |
|                         |           | Montgomery District . . . .                                    | " . . . .   | 2                | 1              |
|                         |           | Sialkot " . . . .  | " . . . .   | 1                | 1              |

| Emergency<br>or<br>Provinces. | Division.   | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways.          | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|-------------|---|--------------------------------------|---------------------|-------------------|
| PUNJAB.                       | Rawalpindi. | Rawalpindi District . . .   | N. W. . . . .                        | 61                  | 58                |
|                               |             | Gujrat . . . . .  | " . . . . .                          | .....               | ...               |
|                               |             | Shahpur . . . . .   | " . . . . .                          | 9                   | 9                 |
|                               |             | Jhelum . . . . .  | " . . . . .                          | 44                  | 44                |
|                               |             | Attock . . . . .  | " . . . . .                          | 3                   | 3                 |
|                               | Multan .    | Mianwali District . . .   | N. W. . . . .                        | .....               | ...               |
|                               |             | Lyalpur . . . . .   | " . . . . .                          | .....               | 3                 |
|                               |             | Jhang . . . . .   | " . . . . .                          | .....               | ...               |
|                               |             | Muzaffargarh . . . . .  | " . . . . .                          | .....               | ...               |
|                               | ...         | Patiala City . . . . .  | Rajpura-Bhatinda (N. W. Ry.).        | .....               | ...               |
|                               |             | Patiala State . . . . .   | N. W., E. I., B., B. & C. I. & J. B. | 24                  | 23                |
|                               |             | Maler Kotla State . . . .   | N. W. . . . .                        | .....               | ...               |
|                               |             | Nalagarh . . . . .  | " . . . . .                          | .....               | ...               |
|                               |             | Nabha . . . . .   | " . . . . .                          | .....               | ...               |
|                               | TOTAL .     |   |                                      | 176                 | 166               |
|                               | Pegu .      | Rangeon Town . . . . .  | Burma . . . . .                      | 29                  | 29                |
|                               |             | Hanthawaddy District . .  | " . . . . .                          | 3                   | 2                 |
|                               |             | Pegu . . . . .  | " . . . . .                          | 5                   | 5                 |
|                               |             | Tharrawaddy . . . . .   | " . . . . .                          | 8                   | 8                 |
|                               |             | Promo . . . . .   | " . . . . .                          | 2                   | 3                 |
| BURMA.                        | Irrawaddy   | Maubin District . . . . .   | " . . . . .                          | 2                   | 2                 |
|                               |             | Bassein . . . . .   | " . . . . .                          | 2                   | 3                 |
|                               |             | Henzada . . . . .   | " . . . . .                          | 5                   | 8                 |
|                               |             | Pyapon . . . . .  | " . . . . .                          | 2                   | 2                 |
|                               |             | Myaungmya . . . . .   | " . . . . .                          | 3                   | 3                 |

| Presidency or Province.   | Division.    | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways. | Plague seizures. | Plague deaths. |
|---------------------------|--------------|--|-----------------------------|------------------|----------------|
| BURMA                     | Tenas-serim. | Toungoo District . . . .                                       | Burma . . . . .             | 1                | 1              |
|                           |              | Thatun District . . . .  | " . . . . .                 | 2                | 2              |
|                           |              | Moulmein Town . . . .  | " . . . . .                 | 6                | 5              |
|                           |              | Amherst (Moulmein) District .                                  | " . . . . .                 | 2                | 3              |
|                           |              | Tavoy District . . . .   | " . . . . .                 | .....            | ...            |
|                           | Minbu        | Thayetmyo District . . . .                                     | " . . . . .                 | .....            | ...            |
|                           |              | Pakokku " . . . .  | Burma . . . . .             | .....            | ...            |
|                           |              | M nbu " . . . .  | " . . . . .                 | .....            | ...            |
|                           |              | Magwo " . . . .  | " . . . . .                 | .....            | ...            |
|                           | Mandalay     | Mandalay Town . . . .  | Burma . . . . .             | 3                | 3              |
|                           |              | Mandalay District . . . .                                      | " . . . . .                 | 1                | 1              |
|                           |              | Mjitykina District . . . .                                     | " . . . . .                 | .....            | ...            |
|                           |              | Ehano " . . . .  | " . . . . .                 | .....            | ...            |
|                           | Sagaing      | Shwobo District . . . .  | Burma . . . . .             | 2                | 4              |
|                           |              | Lower Chin Iwin (Monywa) District . . . . .                    | " . . . . .                 | .....            | ...            |
|                           |              | Sagaing District . . . .                                       | " . . . . .                 | .....            | ...            |
|                           | Meiktila     | Myingyan District . . . .                                      | " . . . . .                 | .....            | ...            |
|                           |              | Samothin " . . . .   | " . . . . .                 | 2                | 2              |
|                           |              | Kyaukse " . . . .  | " . . . . .                 | .....            | ...            |
|                           |              | Meiktila " . . . .   | " . . . . .                 | 1                | ...            |
|                           |              | Northern Shan States . . . .                                   | " . . . . .                 | 3                | 2              |
|                           | TOTAL        |  |                             | 84               | 88             |
| EASTERN BENGAL AND ASSAM. | Rajshahi     | Pal a District . . . .   | E. B. S. . . . .            | .....            | ...            |
|                           |              | Malda " . . . .  | " . . . . .                 | .....            | ...            |
|                           |              | Goalpara " . . . .   | " . . . . .                 | .....            | ...            |
|                           | Dacca        | Dacca Town . . . .   | E. B. S. . . . .            | .....            | ...            |
|                           |              | Dacca District . . . .   | " . . . . .                 | .....            | ...            |
|                           |              | Faridpur District . . . .                                      | " . . . . .                 | .....            | ...            |
|                           |              | Manipur State . . . .  | " . . . . .                 | .....            | ...            |
|                           |              | TOTAL  |                             |                  | .....          |

| Presidency or Province.                 | Division.     | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.       | Plague seizures. | Plague deaths. |
|---|---------------|--|-----------------------------------|------------------|----------------|
| CENTRAL PROVINCES<br>(INCLUDING BEHAR). | Nagpur        | Nagpur City . . . . .  | B. N. & G. I. P. . . . .          | .....            | ...            |
|   |               | Kamptee Cantonment . . . . .                                   | B. N. . . . .                     | .....            | ...            |
|   |               | Kamptee Town . . . . .   | B. N. . . . .                     | .....            | ...            |
|   |               | Nagpur District . . . . .                                      | B. N. & G. I. P. . . . .          | 35 (a)           | 27 (a)         |
|   |               | Wardha Town . . . . .  | G. I. P. . . . .                  | .....            | ...            |
|   |               | Wardha District . . . . .                                      | " . . . . .                       | .....            | ...            |
|   |               | Chanda Town . . . . .  | " . . . . .                       | .....            | ...            |
|   |               | Chanda District . . . . .                                      | " . . . . .                       | .....            | ...            |
|   |               | Bhandara Town . . . . .  | B. N. . . . .                     | 5                | 1              |
|   |               | Bhandara District . . . . .                                    | " . . . . .                       | 1                | 1              |
|   |               | Balaghat Town . . . . .  | " . . . . .                       | .....            | ...            |
|   |               | Balaghat District . . . . .                                    | " . . . . .                       | .....            | ...            |
|   | Jubbulpore.   | Jubbulpore Town . . . . .                                      | E. I. & G. I. P. . . . .          | .....            | ...            |
|   |               | Jubbulpore Cantonment . . . . .                                | " " . . . . .                     | .....            | ...            |
|   |               | Jubbulpore District . . . . .                                  | " " . . . . .                     | 7                | 6              |
|   |               | Darnoh Town . . . . .  | G. I. P. (I. M. Sec.) . . . . .   | .....            | ...            |
|   |               | Darnoh District . . . . .                                      | " ( " ) . . . . .                 | .....            | ...            |
|   |               | Saugor Cantonment . . . . .                                    | " ( " ) . . . . .                 | .....            | ...            |
|   |               | Saugor Town . . . . .  | " ( " ) . . . . .                 | .....            | ...            |
|   |               | Saugor District . . . . .                                      | " ( " ) . . . . .                 | .....            | 1              |
|   |               | Chappara Town . . . . .  | " ( " ) . . . . .                 | .....            | ...            |
|   |               | Seoni Town . . . . .   | B. N. . . . .                     | .....            | ...            |
|   |               | Seoni District . . . . .                                       | " . . . . .                       | 35 (a)           | 35 (a)         |
|   |               | Mandla " . . . . .   | " . . . . .                       | .....            | ...            |
|   | Nerbudda      | Khundwa Town . . . . .   | B., R. & C. I. & G. I. P. . . . . | .....            | ...            |
|   |               | Burhanpur " . . . . .  | G. I. P. . . . .                  | .....            | ...            |
|   |               | Nimar District . . . . .                                       | G. I. P. & B., R. & C. I. . . . . | .....            | ...            |
|   |               | Pachmari . . . . .   | G. I. P. . . . .                  | .....            | ...            |
|   |               | Hoshangabad Town . . . . .                                     | " . . . . .                       | .....            | ...            |
|   |               | Hoshangabad District . . . . .                                 | " . . . . .                       | .....            | ...            |
|   |               | Narsingpur Town . . . . .                                      | " . . . . .                       | .....            | ...            |
|   |               | Narsingpur District . . . . .                                  | " . . . . .                       | 36 (a)           | 29 (a)         |
|   |               | Betul " . . . . .  | " . . . . .                       | .....            | ...            |
|   |               | Chhindwara Town . . . . .                                      | " . . . . .                       | .....            | ...            |
|   |               | Chhindwara District . . . . .                                  | B. N. . . . .                     | 168              | 144            |
|   | Chhattisgarh. | Drug Town . . . . .  | B. N. . . . .                     | 10               | 7              |
|   |               | Drug District . . . . .  | " . . . . .                       | 1 (b)            | 1 (b)          |
|   |               | Bilaspur Town . . . . .  | " . . . . .                       | .....            | ...            |
|   |               | Bilaspur District . . . . .                                    | " . . . . .                       | .....            | ...            |
|   |               | Raipur Town . . . . .  | " . . . . .                       | 11               | 11             |
|   |               | Raipur District . . . . .                                      | " . . . . .                       | .....            | ...            |

(a) One imported.

(b) Imported.

| Presidency or Province.              | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways. | Plague seizures. | Plague deaths. |
|--------------------------------------|-----------|--|-----------------------------|------------------|----------------|
| CENTRAL PROVINCES (INCLUDING BEHAR). | Berar     | Akola Town . . . . .   | G. I. P. . . . .            | 86 (b)           | 61 (b)         |
|                                      |           | Akola District . . . . .                                       | " . . . . .                 | 207 (a)          | 134 (a)        |
|                                      |           | Buldana Town . . . . .   | " . . . . .                 | .....            | ...            |
|                                      |           | Buldana District . . . . .                                     | " . . . . .                 | 276              | 203            |
|                                      |           | Yeotmal Town . . . . .   | " . . . . .                 | .....            | ...            |
|                                      |           | Yeotmal District . . . . .                                     | " . . . . .                 | 24               | 21             |
|                                      |           | Ellichpur City . . . . .                                       | " . . . . .                 | 15               | 10             |
|                                      |           | Amraoti Town . . . . .   | G. I. P. . . . .            | .....            | ...            |
|                                      |           | Amraoti District . . . . .                                     | " . . . . .                 | 282 (c)          | 223 (d)        |
|                                      |           | TOTAL . . . . .  |                             | 1,200            | 915            |
| MYSORE STATE.                        | ...       | Bangalore Civil and Military Station . . . . .                 | S. M. & Madras . . . . .    | 54               | 45             |
|                                      |           | Bangalore City . . . . .                                       | " " . . . . .               | 65               | 40             |
|                                      |           | Bangalore District . . . . .                                   | " " . . . . .               | 183              | 195            |
|                                      |           | Mysore City . . . . .  | S. M. . . . .               | 87               | 58             |
|                                      |           | Mysore District . . . . .                                      | " . . . . .                 | 134              | 95             |
|                                      |           | Kadur " . . . . .  | " . . . . .                 | 47               | 34             |
|                                      |           | Hassan " . . . . .   | " . . . . .                 | 52               | 21             |
|                                      |           | Kolar " . . . . .  | Madras . . . . .            | 19               | 13             |
|                                      |           | Kolar Gold Fields . . . . .                                    | " . . . . .                 | 11               | 8              |
|                                      |           | Tumkur District . . . . .                                      | S. M. . . . .               | 20               | 12             |
|                                      |           | Shimoga " . . . . .  | " . . . . .                 | 120              | 87             |
|                                      |           | Chitaldrug " . . . . .   | " . . . . .                 | .....            | ...            |
|                                      |           | TOTAL . . . . .  |                             | 897              | 608            |
| HYDERABAD STATE.                     | ...       | Usmanabad District . . . . .                                   | G. I. P. & Barsi . . . . .  | 63               | 62             |
|                                      |           | Badar " . . . . .  | N. G. S. . . . .            | 16               | 7              |
|                                      |           | Parbhani " . . . . .   | N. G. S. . . . .            | .....            | ...            |
|                                      |           | Gulbarga " . . . . .   | G. I. P. & N. G. S. . . . . | 49               | 55             |
|                                      |           | Aurangabad " . . . . .   | N. G. S. . . . .            | .....            | ...            |
|                                      |           | TOTAL . . . . .  |                             | 133              | 124            |

(a) Two imported.

(b) One imported.

(c) Four imported.

(d) Three imported.

(e) Figures for the period from 10th to 16th September 1907.

**SUPPLEMENT TO THE GAZETTE OF INDIA, SEPTEMBER 28, 1907. 2047**

| Presidency or Province. | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.               | Plague seizures. | Plague deaths. |
|-------------------------|-----------|--|---|------------------|----------------|
| CENTRAL INDIA.          | ...       | Indore City . . . . .  | B., B. & C. I. . . . .                    | .....            | ...            |
|                         |           | Indore State . . . . .   | " & G. I. P. . . . .                      | 1 (a)            | 1 (a)          |
|                         |           | Indore Residency . . . . .                                     | " . . . . .                               | .....            | ...            |
|                         |           | Ujjain City . . . . .  | " & G. I. P. . . . .                      | .....            | ...            |
|                         |           | Gwalior „ . . . . .  | G. I. P. . . . .                          | .....            | ...            |
|                         |           | Gwalior State (portion in Bhopal) . . . . .                    | B., B. & C. I. & G. I. P. . . . .         | .....            | ...            |
|                         |           | Dhar State . . . . .   | G. I. P. (I. M. Sec.) & Gwalior . . . . . | .....            | ...            |
|                         |           | Pathari „ . . . . .  | " ( " ) . . . . .                         | .....            | ...            |
|                         |           | Malwa Agency . . . . .   | Rajputana-Malwa . . . . .                 | .....            | ...            |
|                         |           | Sunderi Pergana (in the Bhopal Agency) . . . . .               | . . . . .                                 | .....            | ...            |
|                         |           | Nagode State . . . . .   | . . . . .                                 | .....            | ...            |
|                         |           | Bhopal City . . . . .  | G. I. P. . . . .                          | .....            | ...            |
|                         |           | Bhopal State . . . . .   | " . . . . .                               | 163 (a)          | 63 (a)         |
|                         |           | Sagore (Gwalior) . . . . .                                     | . . . . .                                 | .....            | ...            |
|                         |           | Shahjahanpur (Gwalior) . . . . .                               | . . . . .                                 | .....            | ...            |
|                         |           | Guaranteed Holdings in Bhopal Agency . . . . .                 | G. I. P. . . . .                          | .....            | ...            |
|                         |           | Maksudangarh State . . . . .                                   | G. I. P. (I. M. Sec.) . . . . .           | .....            | ...            |
|                         |           | Mhow Cantonment . . . . .                                      | B. B. & C. I. (Rajputana-Malwa) . . . . . | .....            | ...            |
|                         |           | Nimach „ . . . . .   | " . . . . .                               | .....            | ...            |
|                         |           | Rutlam City . . . . .  | " . . . . .                               | .....            | ...            |
|                         |           | Rutlam State . . . . .   | " . . . . .                               | 11 (a)           | 10 (a)         |
|                         |           | Dewas Town . . . . .   | " . . . . .                               | .....            | ...            |
|                         |           | Dewas State . . . . .  | G. I. . . . .                             | .....            | ...            |
|                         |           | Narsingarh State . . . . .                                     | " . . . . .                               | .....            | ...            |
|                         |           | Guaranteed Holdings in Malwa Agency . . . . .                  | . . . . .                                 | .....            | ...            |
|                         |           | Tonk State (portion in Central India) . . . . .                | G. I. P. . . . .                          | .....            | ...            |
|                         |           | Baghelkhand Agency States . . . . .                            | E. I. & B. N. . . . .                     | .....            | ...            |
|                         |           | Rewa Town . . . . .  | E. I. . . . .                             | .....            | ...            |
|                         |           | Rewa State . . . . .   | E. I. . . . .                             | .....            | ...            |
|                         |           | Schore State . . . . .   | G. I. P. . . . .                          | .....            | ...            |
|                         |           | Datia City . . . . .   | " . . . . .                               | .....            | ...            |
|                         |           | Datia State . . . . .  | " . . . . .                               | .....            | ...            |
|                         |           | Sailana Town . . . . .   | B., B. & C. I. . . . .                    | .....            | ...            |
|                         |           | Sailana State . . . . .  | " . . . . .                               | 24 (a)           | 19 (a)         |
|                         |           | Sitaman State . . . . .  | " . . . . .                               | .....            | ...            |
|                         |           | Piploda State . . . . .  | " . . . . .                               | 2 (a)            | ...            |
|                         |           | Bagli State . . . . .  | " . . . . .                               | .....            | ...            |
|                         |           | Jhabua „ . . . . .   | " . . . . .                               | .....            | ...            |
|                         |           | Jaora Town . . . . .   | " . . . . .                               | .....            | ...            |
|                         |           | Jaora State . . . . .  | " . . . . .                               | .....            | ...            |
|                         |           | Agar Military Station . . . . .                                | G. I. P. . . . .                          | .....            | ...            |
|                         |           | Manpur . . . . .   | B., B. & C. I. . . . .                    | .....            | ...            |
|                         |           | Rajgarh State . . . . .  | G. I. P. . . . .                          | .....            | ...            |
|                         |           | Kurwai . . . . .   | " . . . . .                               | .....            | ...            |
|                         |           | Barwani „ . . . . .  | " & B., B. & C. I. . . . .                | .....            | ...            |
|                         |           | Lashkar City . . . . .   | " . . . . .                               | .....            | ...            |
| TOTAL                   |           |  |   | 201              | 93             |

(a) Figures for the week ending 14th. September 1907.

| Presidency or Province. | Division. | Districts and States, and Towns of 50,000 or more inhabitants. | Traversed by what railways.       | Plague seizures. | Plague deaths. |
|-------------------------|-----------|--|-----------------------------------|------------------|----------------|
| RAJ-PUTANA.             | ...       | Bharatpur State . . . . .                                      | B., B. & C. I. . . . .            | .....            | ...            |
|                         |           | Ajmer City . . . . .   | " . . . . .                       | .....            | ...            |
|                         |           | Ajmer District . . . . .                                       | " . . . . .                       | 1 (b)            | ...            |
|                         |           | Ajmer-Merwara District . . . . .                               | " . . . . .                       | .....            | ...            |
|                         |           | Abu Road . . . . .   | " . . . . .                       | .....            | ...            |
|                         |           | Mewar State . . . . .  | " . . . . .                       | 106              | (a) 42         |
|                         |           | Partabgarh State . . . . .                                     | " . . . . .                       | .....            | ...            |
|                         |           | Chitor (Udaipur) State . . . . .                               | " . . . . .                       | .....            | ...            |
|                         |           | Tonk State . . . . .   | " . . . . .                       | 17               | 17             |
|                         |           | Marwar State (Jodhpur) . . . . .                               | J. B. . . . .                     | .....            | ...            |
|                         |           | Jaipur City . . . . .  | B., B. & C. I. . . . .            | .....            | ...            |
|                         |           | Jaipur State . . . . .   | " . . . . .                       | .....            | ...            |
|                         |           | Kishengarh Town . . . . .                                      | " . . . . .                       | .....            | ...            |
|                         |           | Bikanor State . . . . .  | J. B. . . . .                     | .....            | ...            |
|                         |           | Jhallawar " . . . . .  | G. I. P. & B., B. & C. I. . . . . | .....            | ...            |
|                         |           | Kotah " . . . . .  | E. B. & C. I. . . . .             | .....            | ...            |
|                         |           | Sirohi " . . . . .   | " . . . . .                       | .....            | ...            |
|                         |           | Shahpura " . . . . .   | G. I. P. . . . .                  | .....            | ...            |
|                         |           | Dholpur State . . . . .  | " . . . . .                       | .....            | ...            |
|                         |           | Alwar City . . . . .   | B., B. & C. I. . . . .            | .....            | ...            |
|                         |           | Alwar State . . . . .  | " . . . . .                       | .....            | ...            |
|                         |           | Beawar . . . . .   | " . . . . .                       | .....            | ...            |
|                         |           | Karauli State . . . . .  | " . . . . .                       | .....            | ...            |
|                         |           | Banswara Town . . . . .  | " . . . . .                       | .....            | ...            |
|                         |           | Banswara State . . . . .                                       | " . . . . .                       | .....            | ...            |
|                         |           | TOTAL . . . . .  |                                   | 124              | 40059          |
| KASHMIR                 | ...       | Jammu District . . . . .                                       | N. W. . . . .                     | .....            | 1              |
|                         |           | Mirpur " . . . . .   | " . . . . .                       | .....            | ...            |
|                         |           | Kathua District . . . . .                                      | N. W. . . . .                     | .....            | ...            |
|                         |           | TOTAL . . . . .  |                                   | .....            | 1              |
| N.-W. F. PROVINCE.      | ...       | Abbottabad Town . . . . .                                      | N. W. . . . .                     | .....            | ...            |
|                         |           | Hazara District . . . . .                                      | " . . . . .                       | .....            | ...            |
|                         |           | Banna " . . . . .  | " . . . . .                       | .....            | ...            |
|                         |           | Kohat Cantonment . . . . .                                     | N. W. . . . .                     | .....            | ...            |
|                         |           | Kohat Town . . . . .   | " . . . . .                       | .....            | ...            |
|                         |           | Kohat District . . . . .                                       | " . . . . .                       | .....            | ...            |
|                         |           | Dera Ismail Khan Town . . . . .                                | " . . . . .                       | .....            | ...            |
|                         |           | Dera Ismail Khan District . . . . .                            | " . . . . .                       | .....            | ...            |
|                         |           | Peshawar Town . . . . .  | " . . . . .                       | .....            | ...            |
|                         |           | Peshawar Cantonment . . . . .                                  | " . . . . .                       | 1                | ...            |
|                         |           | Nowshera Cantonment . . . . .                                  | " . . . . .                       | .....            | ...            |
|                         |           | Peshawar District . . . . .                                    | " . . . . .                       | .....            | ...            |
|                         |           | Khyber Agency . . . . .  | " . . . . .                       | .....            | ...            |
|                         |           | TOTAL . . . . .  |                                   | 1                | ...            |

(a) Figures for the week ending 13th September 1907.

(b) Imported.



SUPPLEMENT TO THE GAZETTE OF INDIA, SEPTEMBER 28, 1907. 2049

| Presidency<br>or<br>Province. | Division. | Districts and States, and Towns<br>of 50,000 or more inhabitants. | Traversed by what railways. | Plague<br>seizures. | Plague<br>deaths. |
|-------------------------------|-----------|---|-----------------------------|---------------------|-------------------|
| BALU-<br>CHISTAN.             | ...       | Sonmiani . . . . .  | N. W. . . . .               | .....               | ...               |
|                               |           | Hirok . . . . .   | " . . . . .                 | .....               | ...               |
|                               |           | Sibi . . . . .  | " . . . . .                 | .....               | ...               |
|                               |           | Fort Sandeman . . . . .   | . . . . .                   | .....               | ...               |
|                               |           | Las Bela State . . . . .  | N. W. . . . .               | .....               | ..                |
|                               |           |   |                             |                     |                   |
|                               |           |   | TOTAL .                     | .....               | ...               |
|                               |           |   | GRAND TOTAL .               | 12,845              | 9,038             |

H. H. RISLEY,  
Secretary to the Government of India.

## GOVERNMENT OF INDIA.

## DEPARTMENT OF REVENUE AND AGRICULTURE.

**Rainfall summary for the seven days ending at 8 hrs. on Thursday, the 26th September 1907, based on the Indian Daily Weather Reports of the period.**

Pressure during the week gradually became uniform over the Bay and at the end of the period the distribution somewhat resembled the type prevailing in October; on the 25th an area of low pressure appeared off the Coromandel Coast, but it did not show any signs of developing on the morning of the 26th. Owing to these pressure conditions the Arabian Sea monsoon gave rain in most parts of the Peninsula south of a line through Poona and Vizagapatam, while on one or two days light rainfall extended into the south of the Central Provinces. The rainfall due to the Bay current was again confined to Burma and northeast India, for although the position of the trough of low pressure permitted easterly winds to extend into the United Provinces during part of the period no rain was reported except isolated falls at Benares and Allahabad.

**Burma.**—Rainfall was very nearly general over the province on the 20th, but it then diminished rapidly and was scanty during the rest of the period. Skies were moderately clouded and temperature was normal.

**Northeast India, including Orissa.**—In Assam and the north of Eastern Bengal rain fell daily and during the first half of the week it also occurred in Bengal and Bihar, but in Chota Nagpur and Orissa only a few isolated falls were reported. Cloud was generally moderate to heavy in amount, and temperature conditions agreed fairly closely with the normal.

**The United Provinces, Central India and the Central Provinces.**—Light rain occurred in the south and east of the Central Provinces on one or two days, and falls were also reported from Sutna, Allahabad and Benares. Skies were almost free from cloud, and weather was warmer than usual during the day time, but at night temperature was normal.

**Northwest India.**—Except for light falls of rain at Gulmarg and Sonemarg on the 22nd no rain occurred and skies were cloudless; maximum temperature was somewhat in excess in the Punjab, the North-West Frontier and Kashmir, and apart from this temperature conditions were normal.

**The Peninsula.**—Rain occurred over almost the whole of the Peninsula, but especially in the southern half where it was abundant, skies were lightly to moderately clouded, and except that day temperature in the Deccan was considerably above the normal up to the 22nd no important departure from the normal occurred in either the day or night temperature.

The rainfall during the week was in defect over the whole country except in Upper Burma, parts of northeast India, the Bombay Deccan, Mysore and the Madras Presidency (excluding the east coast); in the last three areas it was over 20 per cent. in excess. The general distribution of the rainfall for the whole monsoon period has not changed since last week; it is still over 20 per cent. in defect in Burma Dry, north Bihar, the United Provinces, the Punjab, Central India east, Mysore, the Madras, Deccan, and in the sub-divisions of Burdwan, Jaipur, Jubbulpore, Madras and Madura; it is over 20 per cent. in excess in west Gujarat and normal elsewhere. The deficiency is greatest in the United Provinces and the Punjab where it amounts to over 40 per cent.

The following summarises the chief rainfall amounts of the week, as reported at 8 hrs. each day:—

|                 |   |
|-----------------|---|
| September 20th. | Maymyo 1.55", Narayanganj 2.73", Gauhati 2.73", Jessore 1.68", Calcutta 0.83", Berhampore 2.02", Mormugao 0.90" and Mysore 0.70".   |
| „ 21st.         | Bhamo 1.38", Saugor Island 2.65", Dinajpur 1.64", Jalpaiguri 1.45", Chaibassa 0.80" and Trivandrum 0.90".   |
| „ 22nd.         | Dibrugarh 1.55", Jessore 1.08", Calcutta 1.56", Darjeeling 1.47", Purnea 1.71", Darbhanga 1.39", Sutna 1.04", Pendra 1.17", Ma'egaon 1.04", Gulbarga 1.40", Cuddapah 3.05", Ootacamund 1.74 and Trichinopoly 1.48". |
| „ 23rd.         | Purnea 2.21", Darbhanga 1.55", Cuttack 1.15", Hanumkonda 1.55", Kurnool 3.00" and Bangalore 1.14".  |
| „ 24th.         | Dhubri 4.00", Dinajpur 3.40", Belgaum 2.13", Kurnool 1.34", Salem 2.00", Trichinopoly 1.03", Negapatam 1.62", Mercara 2.16" and Trivandrum 1.40".   |
| „ 25th.         | Toungoo 2.28", Allahabad 1.00", Bangalore 1.90" and Calicut 2.62".  |

| RAINFALL DIVISION<br>WITH REPRESENTATIVE STATION. | Rainfall sub-division named after representative station. | RAINFALL DATA FOR WEEK ENDING ON 26TH SEPTEMBER 1907. |                          |                             | RAINFALL DATA FROM 3RD MAY 1907 TO 26TH SEPTEMBER 1907. |                          |                             | SEASONAL PERCENTAGE DEPARTURE FROM NORMAL. |            |
|---|---|---|--------------------------|-----------------------------|---|--------------------------|-----------------------------|--|------------|
|   |   | Average actual rainfall.                              | Average normal rainfall. | Excess or defect in inches. | Average actual rainfall of season to date.              | Average normal rainfall. | Excess or defect in inches. | This week.                                 | Last week. |
| 1   | 2   | 3   | 4                        | 5                           | 6   | 7                        | 8                           | 9  | 10         |
|   |   | Inches.   | Inches.                  | Inches.                     | Inches.   | Inches.                  | Inches.                     |  |            |
| 1. (a) Bay Islands                                | Port Blair  | 1.53  | 4.17                     | -2.64                       | 77.15   | 82.30                    | -5.15                       | -6   | -3         |
| 1. Burma Coast (Rangoon).                         | ...   | 1.76  | 4.78                     | -3.02                       | 152.08  | 134.86                   | +17.22                      | +13  | +16        |
| 2. Burma Wet (Bhamo).                             | ...   | 1.89  | 1.86                     | +0.03                       | 48.88   | 50.66                    | -1.78                       | -4   | -4         |
| 3. Burma Dry (Mandalay).                          | ...   | 1.24  | 1.49                     | -0.25                       | 19.10   | 24.12                    | -5.02                       | -21  | -21        |
| 4. Delta of Bengal                                | Narayanganj   | 1.64  | 2.40                     | -0.76                       | 61.68   | 70.45                    | -8.77                       | -12  | -12        |
|   | Calcutta  | 2.73  | 2.61                     | +0.12                       | 46.39   | 51.50                    | -5.11                       | -10  | -11        |
| 5. Brahmaputra Valley (Sibsagar).                 | ...   | 3.72  | 3.45                     | +0.27                       | 98.21   | 109.89                   | -11.68                      | -11  | -11        |
| 6. Himalayas and Sub-Himalayas, East.             | Dinajpur  | 4.39  | 3.81                     | +0.58                       | 72.91   | 85.32                    | -12.41                      | -15  | -16        |
|   | Darbhanga   | 1.61  | 2.07                     | -0.46                       | 28.00   | 44.48                    | -15.88                      | -36  | -36        |
|   | Bahraich  | 0   | 1.10                     | -1.10                       | 18.64   | 43.22                    | -24.58                      | -57  | -56        |
| 7. Indo-Gangetic Plain, East.                     | Burdwan   | 0.55  | 2.20                     | -1.65                       | 36.47   | 47.60                    | -11.13                      | -23  | -21        |
|   | Patna   | 0.58  | 1.53                     | -0.95                       | 38.73   | 39.91                    | -1.18                       | -3   | -1         |
| 8. Himalayas and Sub-Himalayas, West.             | Simla   | 0   | 0.76                     | -0.76                       | 22.79   | 38.58                    | -15.79                      | -41  | -40        |
|   | Ludhiana  | 0   | 0.86                     | -0.86                       | 19.92   | 36.04                    | -16.12                      | -45  | -43        |
| 9. Indo-Gangetic Plain, West.                     | Cawnpore  | 0.22  | 0.68                     | -0.46                       | 16.03   | 30.59                    | -14.56                      | -48  | -47        |
|   | Lahore  | 0   | 0.32                     | -0.32                       | 8.49  | 20.36                    | -11.87                      | -58  | -58        |
| 10. N.-W. Dry Area (Bikaner).                     | ...   | 0   | 0.11                     | -0.11                       | 8.03  | 7.99                     | +0.04                       | +1   | +2         |
| 11. Baluchistan (Quetta)                          | ...   | 0   | 0.01                     | -0.01                       | 1.10  | 1.32                     | -0.22                       | -17  | -16        |
| 12. East Coast, North.                            | Waltair   | 0.50  | 1.39                     | -0.89                       | 20.31   | 24.96                    | -4.65                       | -19  | -16        |
|   | Cuttack   | 0.72  | 2.92                     | -2.20                       | 45.28   | 49.62                    | -4.34                       | -9   | -5         |
|   | Ranchi  | 0.35  | 1.92                     | -1.57                       | 53.19   | 49.90                    | +3.29                       | +7   | +10        |
| 13. East Satpuras                                 | Raipur  | 0.11  | 1.78                     | -1.67                       | 43.09   | 47.45                    | -4.36                       | -9   | -6         |
|   | Jubbulpore  | 0.04  | 1.58                     | -1.54                       | 37.32   | 55.07                    | -17.75                      | -32  | -30        |
| 14. Central Plateau.                              | Jhansi  | 0.26  | 0.97                     | -0.71                       | 28.21   | 40.09                    | -11.88                      | -30  | -29        |
|   | Jaipur  | 0   | 0.32                     | -0.32                       | 13.97   | 21.06                    | -7.09                       | -34  | -33        |
|   | Indore  | 0   | 0.77                     | -0.77                       | 41.01   | 39.52                    | +1.49                       | +4   | +6         |
| 15. West Coast                                    | Calicut   | 2.35  | 1.42                     | +0.93                       | 87.90   | 77.15                    | +10.75                      | +14  | +13        |
|   | Bombay  | 0.97  | 1.93                     | -0.96                       | 89.15   | 91.78                    | -2.63                       | -3   | -2         |
| 16. Gujarat                                       | Ahmedabad   | 0   | 0.90                     | -0.90                       | 35.90   | 36.43                    | -0.53                       | -1   | +1         |
|   | Rajkot  | 0   | 0.54                     | -0.54                       | 25.64   | 20.16                    | +5.48                       | +27  | +31        |
| 17. West Satpuras (Akola).                        | ...   | 0.79  | 1.54                     | -0.75                       | 24.68   | 29.71                    | -5.03                       | -17  | -15        |
| 18. Deccan  | Bellary   | 3.29  | 1.20                     | +2.09                       | 10.48   | 17.61                    | -7.13                       | -40  | -56        |
|   | Bijapur   | 2.02  | 1.40                     | +0.62                       | 25.65   | 23.25                    | +2.40                       | +10  | +8         |
|   | Hyderabad   | 0.96  | 1.57                     | -0.61                       | 22.17   | 24.66                    | -2.49                       | -10  | -8         |
| 19. South India                                   | Mysore  | 1.78  | 1.36                     | +0.42                       | 14.11   | 18.24                    | -4.13                       | -23  | -27        |
|   | Madura  | 1.39  | 0.83                     | +0.56                       | 9.58  | 12.23                    | -2.65                       | -22  | -28        |
| 20. East Coast, South (Madras).                   | ...   | 0.84  | 1.05                     | -0.21                       | 8.45  | 13.85                    | -5.40                       | -39  | -41        |

J. PATTERSON,  
for Director-General of Observatories.

J. WILSON,  
Secretary to the Government of India.

SIMLA;  
The 26th September 1907.

## GOVERNMENT OF INDIA.

## DEPARTMENT OF REVENUE AND AGRICULTURE.

## Season and Crop Prospects for the week ending Saturday, 21st September 1907.

**Burma.**—Ample rain fell throughout Lower Burma and in the northernmost districts, and moderate rain in the dry zone, where prospects have somewhat improved on account of the recent rain. The rainfall registered in inches was as follows:—Shwebo received over 7 inches; Pakokku, Lower Chindwin, Meiktila and Myingyan over 2 inches; Sagaing nearly 3 inches; Thayetmyo, Mandalay and Kyaukse about 1 inch; Myitkyina about  $\frac{1}{2}$  inch; Minbu and Yamethin about  $\frac{1}{4}$  inch; and Magwe an infinitesimal amount. Transplanting of wet weather paddy is completed in Thaton; is progressing in the flooded tracts of Amherst; and is approaching completion in most districts. Sowing of beans, *juar* and sesamum has commenced in the Tarngtha and Myingyan townships of Myingyan. Reaping of early sesamum has been completed in the Natinauk township of Magwe; and sowing of late sesamum in the Yinmabin sub-division of Lower Chindwin. Plucking of maize has commenced in the Gangaw township of Pakokku and gathering of cotton is progressing in Meiktila. The standing crops have been damaged by insects in the Kyaukpyu township of Kyaukpyu; and by rats in the Pantinaw township of Maubin, the Einme township of Myaungmya and the Paan township of Thaton. Considerable destruction of crops by floods has occurred in Amherst, but the area is not yet reported; replanting, however, is in progress. Sesamum is withering for want of rain in parts of Thayetmyo and paddy plants in the Yamethin sub-division of Yamethin; ground-nut in the Magwe township; and *juar* in the Yenangyaung township of Magwe have withered in part. Crop prospects are good in Lower Burma; and have improved in Shwebo and Lower Chindwin. Ground-nut, peas and cotton plants are very poor in Myingyan. In the unirrigated tracts of Mandalay crops continue unsatisfactory. Crops are poor in the Pauk, Pakokku, Myaing and Seikpyu townships of Pakokku. Rain is still wanted in parts of Meiktila and elsewhere. The price of paddy has risen considerably in Pakokku and slightly in Rangoon and Mandalay; it has fallen slightly in Myingyan and Magwe; elsewhere it is stationary.

**Eastern Bengal and Assam.**—The weather is hot and cloudy. Slight to moderate rain fell in all districts. Plucking and manufacture of tea are in progress and prospects are generally fair to good. Mosquito blight is slightly increasing in Cachar. Harvesting of early rice is nearly finished. Prospects of jute are reported fair to good. The rain which has fallen has greatly improved the prospects of the winter rice, but more rain is still required in parts of Eastern Bengal. Insects are damaging crops in Silchar. Prices:—common rice—Manipur 16; Kohima 10; Chittagong  $8\frac{1}{2}$ ; Malda, Rangamati, Dhubri and Tezpur 8; Bogra  $7\frac{1}{2}$ ; Pabna and Dibrugarh  $7\frac{1}{2}$ ; Comilla  $7\frac{1}{2}$ ; Dacca, Barisal, Noakhali, Silchar, Sylhet and Gauhati  $7\frac{1}{2}$ ; Mymensingh  $7\frac{1}{2}$ ; Dinajpur  $7\frac{3}{4}$ ; Faridpur, Rajshahi, Jalpaiguri, Nowgong and Sibsagar 7; Tura 6 to 7; Rangpur  $6\frac{1}{2}$ ; Shillong 6; and Aijal 5 seers per rupee. Prices have risen in four; have fallen in three; and have remained stationary in the remaining districts.

**Bengal.**—Moderate rain fell in Bankura, Hooghly, Howrah, the 24-Parganas, Murshidabad, Jessore, Darbhanga, Purnea, Darjeeling, the Sonthal Parganas and Cooch Behar; there was no rain in Angul, Sambalpur and Palamau; from Bhagalpur a fall of 12.75 inches is reported; the rainfall was light elsewhere. More rain is still wanted in Burdwan, Birbhum, Nadia, Murshidabad, Khulna, Saran, the Sonthal Parganas, Ranchi and Palamau. From Saran it is reported that paddy is now withering for want of rain. Harvesting of the rainy weather paddy, jute, and other autumn crops is approaching completion in most districts. Transplantation and weeding of winter paddy still continue. Sugarcane is doing well. Prospects of crops are fair except in part of the flooded tracts of Midnapore and Orissa. Crops in parts of the Bhadrak sub-division of the Balasore district have been destroyed entirely by floods. Fodder is insufficient in parts of Balasore. The water-supply is sufficient. The price of common rice has risen in three and has fallen in eight districts.

**United Provinces.**—With the exception of a sprinkling in fifteen districts and a fair amount in parts of Basti, no rain has fallen during the week. Rain is very urgently needed everywhere as crops are withering. Irrigation continues where possible and harvesting is going on. Ploughing for spring crops has been suspended in places owing to the drought. Some damage by grass-hoppers to the sugarcane and maize crops is reported from Jaunpur. Grass is drying up in Kheri and fodder is scarce and dear in portions of eleven districts. Supplies are adequate, but prices continue to rise.

**Punjab.**—Light rain has fallen in Murree in the Rawalpindi district. Prices of food grains are generally rising and warning rates prevail in Gurgaon and Amritsar. Autumn crops are being harvested and sowings of autumn crops are still going on in Multan and Shahpur. Ploughings for and sowings of spring crops are in progress. The condition of the standing irrigated crops is good to average in several districts. Crops on land dependent on rain are withering owing to strong westerly winds and cessation of the rains. Rain is badly wanted throughout the Province. Prospects are generally gloomy. Withered crops are being used as fodder in Delhi. Damage to crops is reported in the Phillaur and Nakodar tahsils of the Jullundur district; cotton has been attacked by boll-worms and sugarcane by moth-borer; wild rats are also damaging crops in Lahore. The condition of cattle is generally good. Fodder is sufficient throughout the Province except in parts of the Delhi and Sialkot districts. There are no complaints regarding the water-supply.

**North-West Frontier Province.**—Slight rain fell in the Mardan and Swabi tahsils of the Peshawar district and in the Marwat tahsil of the Bannu district. Rain is badly wanted all over the Province. Standing crops are generally in fair condition, but in Dera Ismail Khan standing autumn crops are suffering from want of rain. Lands are being prepared for spring sowings. Irrigation from the Paharpur canal is in progress. The water-supply and fodder are sufficient. The condition of cattle is average in Dera Ismail Khan; elsewhere cattle are in good condition. Prices, except of *bajra*, are rising. Prices—wheat 12½ to 17½; gram 14½ to 23; maize 19½ to 30; and *bajra* 19 to 22 seers per rupee.

**Jammu.**—Slight rain fell in the Udhampur tahsil only during the week. Prices are fluctuating. Prices:—wheat from 10 to 20; and maize 16 to 24 seers per rupee. The standing crops are withering for want of rain in the Kisthwar and Ramban tahsils. Fodder is sufficient. Rain is badly wanted.

**Kashmir.**—Spring crops have been harvested. Autumn crops are in good condition. Prices are almost stationary.

**Rajputana.**—There was no rain during the week except a light shower at Jhalrapatan. Rain is badly wanted throughout Rajputana to save the standing crops which are withering in many places on unirrigated lands. Weeding of autumn crops and ploughing of land for spring crops are in progress in places. Cattle are generally in good condition, except in parts of Mewar and Jhalawar. Pasturage and fodder are sufficient in Ajmer. Insects have damaged the maize crops in Junia to the extent of eight annas in the rupee; while in Merwara damage to crops is reported to the extent of six annas in the rupee from the Beawar tahsil. Prices are steady in Bikaner, Jaisalmer, Sirohi, the hill tracts of Mewar, Shahpur, Tonk, Bundi, Jhalawar and Karauli; but are rising elsewhere.

**Central India.**—There was general rain in Gwalior; partial rain in Baghelkhand, Bundelkhand and Malwa; and no rain elsewhere. Weeding of autumn crops in Gwalior is suspended for want of rain; elsewhere weeding is in progress except in Bundawar where land is being prepared for spring crops. Agricultural stock are in good condition in Gwalior, Bundelkhand and Baghelkhand; and fair to good in Malwa. Pasturage is fair in Baghelkhand and Malwa; and good elsewhere. Prices are steady in Indore and rising elsewhere. Crops are withering everywhere for want of rain; they have also been damaged by rats in parts of Indore.

**Central Provinces.**—The weather continued hot and occasionally cloudy. Saugor, Hoshangabad, Nimar, Betul and Raipur received no rain during the week; Chhindwara, Nagpur, Balaghat and Drug had rain ranging from 1½ inches to 1 inch; elsewhere light showers below 80 cents were measured. Rain is urgently required throughout the Provinces except in Nagpur, Raipur, Drug and Amraoti. Damage to crops is apprehended in parts of Saugor, Jubbulpore, Seoni, Narsinghpur, Hoshangabad, Nimar, Chhindwara, Akola and Buldana, if no rain falls soon. Autumn crops show signs of withering in Jubbulpore, Narsinghpore and Hoshangabad; elsewhere crops are in good condition. Weeding continues. Preparation of land for spring crops is in progress and some sowings also have been started in parts of Jubbulpore, Seoni and Betul. Fodder and water are sufficient. Prices:—rice became dearer by 2 seers in Seoni; no other marked variation in prices of food grains is noticeable, but they exhibit a tendency to rise.

**Native States.**—Kawardha, Sakti and Udaipur each had 1½ inches of rain during the week; and Khairagarh, Raj-Nandgaon, Raigarh, and Jashpur each received light showers not exceeding 70 cents. More rain is required in Kawardha, Sarangarh and Jashpur. Preparation of land for spring sowings and weeding operations continue. Sowing of spring crops has begun in places. Autumn crops are generally in good condition and prospects are favourable. Prices of food grains remained stationary or fluctuated slightly.

**Bombay.**—Good rain fell during the week in parts of the Karnatak; and slight rain in parts of Surat, the Konkan, the Deccan, Kathiawar, Mahikantha and Cutch. More rain is generally needed for the standing autumn crops and for spring sowings.

Inundation in Sind is not satisfactory and crops are suffering. Autumn sowing continues in parts of Karachi, Ahmedabad, Kaira, Broach, Belgaum, Palanpur and Cutch. Transplantation is progressing in parts of Ahmedabad, Kanara and Nasik. The standing crops are suffering for want of sufficient moisture in parts of Ahmedabad, the Panch Mahals, Thana, Ratnagiri, West Khandesh, Ahmednagar, Poona, Sholapur, Kathiawar and Cutch; otherwise crops are in good condition except for slight damage by rats in parts of Karachi and Hyderabad and by insects in parts of Kathiawar. Harvesting has commenced in parts of Karachi, Thana, Ratnagiri, Kanara, Khandesh and Poona. Preparation of lands for spring sowings is in progress in parts of Sukkur, Larkana and the Upper Sind frontier, the Deccan and Rewa Kantha. The fodder-supply is generally adequate. Agricultural stock is in good condition. Drinking water is sufficient. The supply of water for irrigation is sufficient except in parts of Nasik and Bijapur. The quantity of food-grains purchasable per rupee is in the Karnatak 19 to 33 per cent.; in the Deccan 3 to 29 per cent.; in the Konkan 12 to 33 per cent. and in Gujarat 16 to 36 per cent. less than the normal; and in Sind 31 per cent. less than the normal to 16 per cent. above normal.

**Hyderabad.**—The rainfall during the week was 31 cents. The autumn crop is reported to be withering in eleven talukas of Mahratwara and four of Telingana; in 15 other talukas rain is required and considerable loss is anticipated if the rain holds off. In other parts crops are in fair to good condition. The autumn harvest has commenced in parts of three talukas. The early rice crop is being weeded and spring sowings continue. Prices:—wheat 7; coarse rice 7½; and *juar* 14½ seers per rupee.

**Mysore.**—Rain fell throughout the Province during the week. Prices of food-grains are steady. The standing crops are in good condition in Kadur and Shimoga; they are improving elsewhere owing to recent rainfall. Prospects of the season are good but more rain is urgently needed. Cattle are healthy. Water and fodder are available.

**Coorg.**—The rainfall during the week was 3 inches 23 cents. Picking of cardamom has commenced. Prices of food-grains are normal. Water and fodder are sufficient.

**Madras.**—The rainfall was good in South Arcot, the Vizagapatam Agency, North Arcot, Trichinopoly, Cuddapah, Chingleput, Tanjore, Anantapur, the Nilgiris, Vizagapatam littoral, Kurnool and Coimbatore; *nil* in Madras; and light to fair elsewhere. Irrigation supplies are insufficient in parts of all districts, except Coimbatore, Tanjore, Malabar, South Canara and the Nilgiris. Ploughing, sowing, weeding and transplanting are in progress. The standing crops are generally fair and have been benefited by the recent rains, but some in parts of Godavari, Kistna, Bellary, Salem, Coimbatore and Madura require more rain or water; and some in parts of Kurnool are withering. Harvest continues with outturn poor to normal. Pasture is sufficient except in parts of Guntur, the Deccan, Nellore, Salem, Madura and Tinnevely. Fodder is scanty in parts of Godavari. The condition of cattle is generally good. The price of rice is stationary in nineteen districts; has fallen in two; and has slightly risen in six. The prices of millets have fluctuated as follows:—*Ragi* is stationary in nine districts; has fallen in six; and has slightly risen in six. *Cholam* is stationary in three districts; has fallen in three; and has slightly risen in eight. *Cumbu* is stationary in five districts; has fallen in four; and has slightly risen in eight.

J. WILSON,

Secretary to the Government of India.

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Statement of Approximate Gross Earnings of Indian  
Railways.

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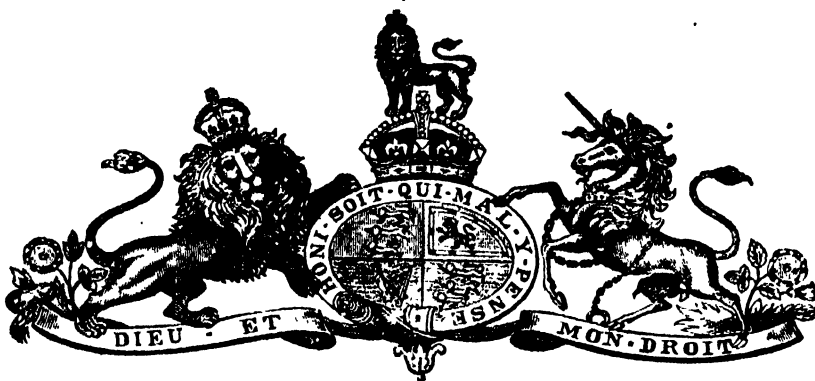




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# The Gazette of India.

PUBLISHED BY AUTHORITY.

CALCUTTA, SATURDAY, SEPTEMBER 28, 1907.

Separate paging is given to this Part in order that it may be filed as a separate compilation.

## PART II.

Notifications by High Court, Comptroller General, etc.

### GAZETTE OF INDIA.

#### NOTICE.

The 26th March 1907.

From the 6th April next till further notice, Parts I, IV, V, and VI of the *Gazette of India* and the Weather and Crop Report will be published at Simla. After the 30th March all notifications and other matter intended for publication in the *Gazette* should be addressed to the Officiating Publisher, at Simla.

Attention is invited to the following Circular Memorandum of the Government of India, Home Department, of August 1901:—

“It has been brought to the notice of this Department that matter for the *Gazette of India* is sometimes sent to the Press late on Friday evenings for publication in the next day's *Gazette*, and that this involves considerable inconvenience to the Press and expense to Government. In the Circular Memorandum of this Department, No. 777—79, dated 9th February 1870, the Government of India directed that all notifications or other matter intended for insertion in the *Gazette of India* should be delivered at the Press not later than 2 P.M. on Friday, and that any papers sent thereafter must be certified to be extremely urgent in order to ensure their appearance in the next day's *Gazette*. The undersigned is directed to request that these orders may be more strictly observed in future, and that Departments will refrain from sending to the Press as extremely urgent any papers which can without harm or inconvenience be held over for the next *Gazette*.”

J. P. HEWETT,

Secretary to the Government of India.

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J. J. MEIKLE,

Publisher, *Gazette of India*.



| INDIA.  |                    |                |                |           |                |                |                |           |           |
|---|--------------------|----------------|----------------|-----------|----------------|----------------|----------------|-----------|-----------|
| WHOLE YEAR.   |                    |                |                |           | APRIL TO JULY. |                |                |           |           |
| Preliminary Accounts, 1906-1907.  | Budget, 1907-1908. | 1906-1907.     | 1907-1908.     | Increase. | Decrease.      | 1906-1907.     | 1907-1908.     | Increase. | Decrease. |
| <b>DISBURSEMENTS.</b>   |                    |                |                |           |                |                |                |           |           |
| <b>Expenditure.</b>   |                    |                |                |           |                |                |                |           |           |
| Direct Demands on the Revenues  |                    |                |                |           |                |                |                |           |           |
| Interest (including in India that on Capital Expenditure on Railways and Irrigation Works)                        | 4,39,91,000        | 4,39,91,000    | 4,39,91,000    | ...       | ...            | 4,39,91,000    | 4,39,91,000    | ...       | ...       |
| Post Office, Telegraph, and Mint  | 3,59,81,000        | 3,59,81,000    | 3,59,81,000    | ...       | ...            | 3,59,81,000    | 3,59,81,000    | ...       | ...       |
| Salaries and Expenses of Civil Departments  | 20,06,83,000       | 20,06,83,000   | 20,06,83,000   | ...       | ...            | 20,06,83,000   | 20,06,83,000   | ...       | ...       |
| Miscellaneous Civil Charges   | 3,17,19,000        | 3,17,19,000    | 3,17,19,000    | ...       | ...            | 3,17,19,000    | 3,17,19,000    | ...       | ...       |
| Famine Relief and Insurance   | 92,83,000          | 92,83,000      | 92,83,000      | ...       | ...            | 92,83,000      | 92,83,000      | ...       | ...       |
| Railway Revenue Account (excluding in India Interest on Capital Expenditure)                                      | 20,31,61,000       | 20,31,61,000   | 20,31,61,000   | ...       | ...            | 20,31,61,000   | 20,31,61,000   | ...       | ...       |
| Irrigation Revenue Account (excluding in India Interest on Capital Expenditure)                                   | 2,73,33,000        | 2,73,33,000    | 2,73,33,000    | ...       | ...            | 2,73,33,000    | 2,73,33,000    | ...       | ...       |
| Other Public Works  | 9,55,11,000        | 9,55,11,000    | 9,55,11,000    | ...       | ...            | 9,55,11,000    | 9,55,11,000    | ...       | ...       |
| Army Services   | 21,10,18,000       | 21,10,18,000   | 21,10,18,000   | ...       | ...            | 21,10,18,000   | 21,10,18,000   | ...       | ...       |
| Special Defence Works   | 14,15,000          | 14,15,000      | 14,15,000      | ...       | ...            | 14,15,000      | 14,15,000      | ...       | ...       |
| TOTAL EXPENDITURE, IMPERIAL AND PROVINCIAL.   | 99,21,73,000       | 99,21,73,000   | 99,21,73,000   | ...       | ...            | 99,21,73,000   | 99,21,73,000   | ...       | ...       |
| Add—Provincial Surpluses: that is, portion of allotments to Provincial Governments not spent by them in the year. | —66,49,000         | —66,49,000     | —66,49,000     | ...       | ...            | —66,49,000     | —66,49,000     | ...       | ...       |
| Deduct—Provincial Deficit: that is, portion of Provincial Expenditure defrayed from Provincial balances.          | 1,04,13,84,000     | 1,04,13,84,000 | 1,04,13,84,000 | ...       | ...            | 1,04,13,84,000 | 1,04,13,84,000 | ...       | ...       |
| TOTAL EXPENDITURE CHARGED AGAINST REVENUE.  | 99,21,73,000       | 99,21,73,000   | 99,21,73,000   | ...       | ...            | 99,21,73,000   | 99,21,73,000   | ...       | ...       |
| <b>Railway and Irrigation Capital not charged to Revenue.</b>   |                    |                |                |           |                |                |                |           |           |
| Capital Outlay on Railways and Irrigation Works   | 9,17,86,000        | 9,17,86,000    | 9,17,86,000    | ...       | ...            | 9,17,86,000    | 9,17,86,000    | ...       | ...       |
| Capital Charge involved in Redemption of Liabilities  | 82,36,000          | 82,36,000      | 82,36,000      | ...       | ...            | 82,36,000      | 82,36,000      | ...       | ...       |
| Capital of Railway Companies (net payments)   | 10,00,22,000       | 10,00,22,000   | 10,00,22,000   | ...       | ...            | 10,00,22,000   | 10,00,22,000   | ...       | ...       |
| TOTAL   | ...                | ...            | ...            | ...       | ...            | ...            | ...            | ...       | ...       |
| <b>Debt, Deposits, and Advances.</b>  |                    |                |                |           |                |                |                |           |           |
| Permanent Debt (net discharged)   | ...                | ...            | ...            | ...       | ...            | ...            | ...            | ...       | ...       |
| Temporary do. (do.)   | ...                | ...            | ...            | ...       | ...            | ...            | ...            | ...       | ...       |
| Undisposed do. (do.)  | ...                | ...            | ...            | ...       | ...            | ...            | ...            | ...       | ...       |
| Deposits and Advances (net)   | 49,35,000          | 49,35,000      | 49,35,000      | ...       | ...            | 49,35,000      | 49,35,000      | ...       | ...       |
| Loans and Advances by Imperial Government   | 1,27,84,000        | 1,27,84,000    | 1,27,84,000    | ...       | ...            | 1,27,84,000    | 1,27,84,000    | ...       | ...       |
| Do. by Provincial Governments   | ...                | ...            | ...            | ...       | ...            | ...            | ...            | ...       | ...       |
| Capital Account of Local Boards (net payments)  | 4,37,000           | 4,37,000       | 4,37,000       | ...       | ...            | 4,37,000       | 4,37,000       | ...       | ...       |
| Remittances (net)   | 27,15,53,000       | 27,15,53,000   | 27,15,53,000   | ...       | ...            | 27,15,53,000   | 27,15,53,000   | ...       | ...       |
| Secretary of State's Bills paid   | —25,48,000         | —25,48,000     | —25,48,000     | ...       | ...            | —25,48,000     | —25,48,000     | ...       | ...       |
| Do. exchange  | 54,72,80,000       | 54,72,80,000   | 54,72,80,000   | ...       | ...            | 54,72,80,000   | 54,72,80,000   | ...       | ...       |
| TOTAL   | 1,39,17,27,000     | 1,39,17,27,000 | 1,39,17,27,000 | ...       | ...            | 1,39,17,27,000 | 1,39,17,27,000 | ...       | ...       |
| TOTAL DISBURSEMENTS   | 18,55,32,000       | 18,55,32,000   | 18,55,32,000   | ...       | ...            | 18,55,32,000   | 18,55,32,000   | ...       | ...       |
| Closing Balance   | 15,49,23,000       | 15,49,23,000   | 15,49,23,000   | ...       | ...            | 15,49,23,000   | 15,49,23,000   | ...       | ...       |
| GRAND TOTAL   | 1,77,44,04,000     | 1,77,44,04,000 | 1,77,44,04,000 | ...       | ...            | 1,77,44,04,000 | 1,77,44,04,000 | ...       | ...       |

O. T. BARROW,  
Comptroller General.

GOVERNMENT OF INDIA.  
DEPARTMENT OF COMMERCE AND INDUSTRY.

INVENTIONS and DESIGNS.

Calcutta, the 26th September 1907.

NOTIFICATIONS.

No. 3608 P.—APPLICATIONS in respect of the undermentioned inventions have been filed, under the provisions of the Inventions and Designs Act of 1888, in the office of the Secretary appointed under that Act during the week ending 23rd September 1907 :—

- No. 451 of 1907.—Arthur Alvin Friestedt, manufacturer, of No. 1200 Tribune Building, Chicago, in the county of Cook, and state of Illinois, United States of America. *Improvements in metal sheet-filing.*
- No. 452 of 1907.—J. A. E. Hayes, Private "H" Company, 1st Royal Warwickshire Regiment, Quetta, India. *An automatic coupling for railway vehicles.*
- No. 453 of 1907.—Albert Whitney, signal superintendent, Rajputana-Malwa Railway, Ajmer, and Thomas Fredrick Grant Shephard, assistant telegraph superintendent, Rajputana-Malwa Railway, Ajmer. *Electrically controlling from a distant point the levers used for manipulating the signals and points of a railway, light railway or tramway.*
- No. 454 of 1907.—William Charles Stephens, engineer, of "Endsleigh," Camborne, and "Climax" Rock Drill Works, Carn Brea, both in the county of Cornwall, England. *Improvements in boring or drilling rocks and the like and apparatus therefor.*
- No. 455 of 1907.—Gangadhar Ramchandra Mangrulkar, match manufacturer, of 810 Kasba Peth, Sholapur. *Improvements in the manufacture of grass matches.*
- No. 456 of 1907.—Denis McDonnell Broughton, engineer, of 3 Florence Villas, Woodford Green, in the county of Essex, England, and The British Sigarera, Limited, manufacturers, of 33 and 35 Endell street, London, in the county of Middlesex, England. *Improvements in frictional driving gear.*
- No. 457 of 1907.—Leonard Bartlett, mechanic, of No. 109 South Fifth street, New York, (Borough of Brooklyn), in the county of Kings, and state of New York, United States of America. *Improvement in bottle seals.*
- No. 458 of 1907.—William Beardmore and Company, Limited, engineers and ship-builders, of Parkhead Forge, Rolling Mills and Steel Works, in the city and county of Glasgow, Scotland, and Alexander Banks, engineer, of the same address. *An implement for use in connection with mountain equipments for ordnance.*
- No. 459 of 1907.—Axel Bremberg, engineer, of Parkhead Forge, Rolling Mills and Steel Works, in the city and county of Glasgow, Scotland. *A quick-release and tightening device for harness straps and the like.*
- No. 460 of 1907.—Charles Barris Stewart, chemist, a citizen of the United States, of 2915 Harvard Boulevard, Los Angeles, state of California. *Process for making sugar.*
- No. 461 of 1907.—Christian Neumann, scientist, of 1430 Nebraska Avenue, St. Louis, Missouri, United States of America. *Improvements in air compressors.*

No. 3609 P.—THE undermentioned design has been registered, under the provisions of the Inventions and Designs Act, 1888, in the office of the Secretary appointed under that

Act, and copies have been sent to the Governments of Madras, Bombay, and Burma. This and other designs are open to public inspection, from 11 A.M. to 3 P.M., at the Secretary's office, 2, Bankshall street, Calcutta, on payment of a fee of one rupee, and a certified copy of any one of them will be supplied on payment of the fixed expenses of copying:—

No. 21-D. of 1907.—Thalanki Ramiah Chetty, jeweller, of 229 Govindappa Naick street, George Town, Madras. *A disc for necklaces bearing specified words on each side.*

No. 3610 P.—SPECIFICATIONS of the undermentioned inventions have been filed, under the provisions of the Inventions and Designs Act of 1888, in the office of the Secretary appointed under that Act, and copies have been sent to the Governments of Madras, Bombay, and Burma, and the Director of the Department of Land Records and Agriculture, United Provinces of Agra and Oudh. These and other specifications are open to public inspection, from 11 A.M. to 3 P.M., at the Secretary's office, 2 Bankshall street, Calcutta, on payment of a fee of one rupee, and a certified copy of any one of them will be supplied on payment of the fixed expenses of copying:—

No. 479 of 1906.—Georges Michaud and Eugene Delasson, engineers, of 66 Rue de Arsene Chereau, Montreuil (Seine), in the Republic of France. *Improvements in and relating to indestructible filaments for lighting and heating.* (Specification filed 11 September 1907.)

No. 581 of 1906.—Fritz Andre, vine proprietor, Haardt near Neustadt a. d. H., Germany. *A new or improved method of and apparatus for manufacturing steel.* (Specification filed 11 September 1907.)

No. 58 of 1907.—Hugo Zeitschner, Director of Munchen-Gladbach, Rheydter-Strasse, 274, Germany. *An improved process of bleaching textile fibres, yarns and fabrics.* (Specification filed 11 September 1907.)

No. 87 of 1907.—Isaac Emerson Palmer, manufacturer, of No. 326 Washington street, in Middletown, in the county of Middlesex and state of Connecticut, United States of America. *Thread guides.* (Specification filed 17 September 1907.)

No. 90 of 1907.—William Ernest Laycock, engineer, of Victoria Works, Millhouses Sheffield, England. *Improvements in berths for railway carriages or for use on board ship.* (Specification filed 17 September 1907.)

No. 91 of 1907.—Edward Brice Killen, engineer, of 53 Queen Victoria street, London, England. *Improvements in or relating to rubber treads or tyres for wheels.* (Specification filed 17 September 1907.)

No. 251 of 1907.—Vincent Litchfield Raven, engineer, Alpine Cottage, Darlington, in the county of Durham, England. *Improvements in railway signalling apparatus.* (Specification filed 11 September 1907.)

No. 252 of 1907.—Vincent Litchfield Raven, engineer, of Alpine Cottage, Darlington, in the county of Durham, England. *Improvements in railway signalling apparatus.* (Specification filed 11 September 1907.)

No. 253 of 1907.—Vincent Litchfield Raven, engineer, of Alpine Cottage, Darlington, in the county of Durham, England. *Improvements in railway signalling apparatus.* (Specification filed 11 September 1907.)

No. 307 of 1907.—Keiichiro Okazaki, inventor, of Tokyo, in the empire of Japan. *Improvements in nitrogenous food products.* (Specification filed 14 September 1907.)

No. 310 of 1907.—Thomas Whittle, saddler, of Tararagon, in the state of Victoria, commonwealth of Australia. *Improvements in and connected with ships' progress indicators.* (Specification filed 14 September 1907.)

No. 343 of 1907.—Harry Joseph Rabone, of the firm of John Rabone and Sons, manufacturers, of Hockley Abbey Works, Whitmore street, Birmingham, in the county of Warwick, England. *Improvements in flexible steel or metal measuring tapes.* (Specification filed 11 September 1907.)

No. 368 of 1907.—Hendrik Douwe Pieter Huizer, engineer, of No. 22 Anna van Saxenstraat, The Hague, in the Kingdom of Holland. *Manufacture of a drinking vessel made of ice and apparatus therefor.* (Specification filed 13 September 1907.)

No. 373 of 1907.—Moritz von May and Carl Werkenthin, manufacturers, both of Nettelbeckstrasse 5, Berlin, W. 62, in the German Empire. *Improvements in and relating to the construction of wooden frame buildings or structures.* (Specification filed 13 September 1907.)

No. 3611 P.—THE fees prescribed in the fourth schedule to the Inventions and Designs Act of 1888 have been paid for the continuance of exclusive privilege in respect of the undermentioned inventions for the periods shown against each :—

No. 45 of 1898.—G. F. Horbury. *An improved latrine for natives.* (From 23 September 1907 to 23 September 1909.)

No. 409 of 1899.—William Albert McAdams. *Improvement in aluminum alloys and the method of casting them.* (From 16 June 1907 to 16 June 1908.)

No. 3612 P.—WHEREAS the inventors of the undermentioned inventions have respectively failed to pay, within the time limited in that behalf by the fourth schedule to the Inventions and Designs Act of 1888, the fees hereinafter respectively mentioned, it is hereby notified that under the provisions of section 8, sub-section (2), of the said Act the exclusive privilege of making, selling, and using the said inventions in British India, and of authorizing others so to do, has ceased :—

No. 476 of 1902.—Robert Pound. *A machine for making coir dholls.* (Specification filed 16 June 1903.)

Fee in respect of the continuance of an exclusive privilege—

4 (a) After the filing of the specification and before the expiration of the fourth year from the date of the filing thereof—

The sum of ₹50 for the above invention.

No. 417 of 1901.—Frank Bunker Gilbreth. *Improvements in gravity concrete mixers.* (Specification filed 17 June 1902.)

Fee in respect of the continuance of an exclusive privilege—

4 (b) After the expiration of the fourth year and before the expiration of the fifth year from the date of the filing of the specification—

The sum of ₹50 for the above invention.

No. 423 of 1897.—Francis William Webb, George Edwards and Arthur Moore Thompson. *Improvements in and connected with apparatus for controlling the traffic on single lines of railway.* (Specification filed 16 June 1898.)

Fee in respect of the continuance of an exclusive privilege—

4 (f) After the expiration of the eighth year and before the expiration of the ninth year from the date of the filing of the specification—

The sum of ₹100 for the above invention.

### NOTICES.

All communications relating to applications for leave to file specifications and for registration of designs under the Inventions and Designs Act, 1888 (V of 1888), or in continuation of such applications, should be addressed to the Patents Secretary, 2, Bankshall Street, Calcutta.

The Office of the Secretary under the Inventions and Designs Act, 1888, will in future be open for the transaction of business from 11 A.M. to 3 P.M. on all days, except Sundays and gazetted holidays.

The Government of India are advised that, as trade marks are not "designs" within the meaning of the Act, they cannot be registered under Part II.

The fees payable under the fourth and sixth schedules are now collected in cash and applicants are warned that they must be responsible for any delay in cashing cheques.

Cheques and money orders will only be accepted if made payable at Calcutta to the Secretary under the Inventions and Designs Act.



Copies of the weekly notifications, and of the quarterly lists, of applications and specifications filed in the Secretary's Office are now on sale to the public at one anna and eight annas a copy, respectively. Consolidated indexes for 1905 and for 1906, entitled "Inventions and Designs," are also on sale, price one rupee each. They contain a chronological list, subject-matter and name indexes of exclusive privileges for inventions, which have been obtained or applied for in the year, together with lists of designs applications.

All applications made under the Inventions and Designs Act, V of 1888, will from this date (December 19th, 1896) lie in the visitors' room of the Patents Office for ten days from the date of the *Gazette of India* in which their filing may have been notified: or, if the 10th day is a holiday, till the evening of the office day next following.

At the time of delivering or sending an application for leave to file a specification, the applicant shall cause a duplicate copy of the application to be delivered or sent therewith to the Secretary.

The Inventions and Designs Act (V of 1888), with the notifications and rules issued under its provisions and the notices of the office of Inventions and Designs, to which is added an explanatory memorandum for the guidance of persons applying for protection of Inventions and Designs. A new and revised edition is now on sale. Royal 8vo volumes, paper cover, price one rupee or 1s. 6d. To be had of the Superintendent, Government Printing, 8, Hastings Street, Calcutta, or of the Superintendent, Patents Office, 2, Bankshall Street, Calcutta.

P. J. BRÜHL,

Offg. Secretary under the Inventions and  
Designs Act, V of 1888.

## DEPARTMENT OF MINES IN INDIA.

### NOTIFICATION.

#### INDIAN MINES ACT, 1901.

The 20th August 1907.

**No. 4440.**—In compliance with Rule 31 made under Section 20 of the Indian Mines Act, 1901 (Notification No. 2968-82, dated the 21st April 1906), notice is hereby given that an examination of candidates for certificates of competency as managers of coal mines will be held at the Chota Nagpur Mounted Rifles Club, Asansol, on Monday, the 2nd December 1907, and the following days.

Full information may be obtained by applying to the Chief Inspector of Mines, Calcutta.

W. H. PICKERING,

Chief Inspector of Mines in India and President  
of the Board of Examiners.

## THOMASON CIVIL ENGINEERING COLLEGE, ROORKEE.

### NOTIFICATION.

Roorkee, the 4th December 1901.

A Registry Office for men of the undermentioned grades is kept up by the Principal, Thomason College, Roorkee. Officers and employers of labour requiring men are requested to apply to the Principal:—

1. Engineers.
2. Overseers
3. Sub-Overseers.
4. Draftsmen.

5. Press workers.
6. Photo-Mechanical workers.
7. Mechanical apprentices.
8. Metal and wood carvers.

E. ATKINSON, Major, R.E.,  
Principal, Thomason College.

## DEPARTMENT OF ISSUE OF PAPER CURRENCY.

Calcutta, the 25th September 1907.

Abstract of the accounts of the Department of Issue of Paper Currency on the 22nd September 1907.

| RESERVE.   |             |              |   |                        |                                 |                        |                                       |                        |                              |             |                  |              |  |
|--|-------------|--------------|---|------------------------|---------------------------------|------------------------|---------------------------------------|------------------------|------------------------------|-------------|------------------|--------------|--|
| TOTAL AMOUNT OF NOTES IN CIRCULATION.  |             |              | COIN AND BULLION.   |                        |                                 |                        |                                       |                        | SECURITIES (PURCHASE PRICE). |             |                  |              |  |
|  |             |              | In India.   |                        | In England.                     |                        | In transit between India and England. |                        | Held in India.               |             | Held in England. |              | TOTAL.                                 |
| In Reserve Treasuries.   | Elsewhere.  | TOTAL.       | Silver Coin.  | Gold Coin and Bullion. | Silver Bullion under coinage. † | Gold Coin and Bullion. | Silver Bullion.                       | Gold Coin and Bullion. | Silver Bullion.              | R           | R                | R            | R                                      |
| 1  | 2           | 3            | 4   | 5                      | 6                               | 7                      | 8                                     | 9                      | 10                           | 11          | 12               | 13           |  |
|  |             |              | R   | R                      | R                               | R                      | R                                     | R                      | R                            | R           | R                | R            | R                                      |
| Calcutta .   | 3,25,76,050 | 20,09,96,205 | 5,22,82,200   | 1,79,37,307            | 83,56,367                       | 9,30,75,700            | ...                                   | ...                    | 24,00,000                    | 9,99,99,946 | 2,00,00,000      | 29,40,50,820 | (a) Nominal value—<br>Rs. 10,20,81,500 |
| Allahabad .  | ...         | 2,84,26,530  | 3,32,61,565   | 48,27,420              | ...                             | ...                    | ...                                   | ...                    | ...                          | ...         | ...              | 3,80,89,285  | (b) Nominal value—<br>Rs. 13,98,012    |
| Lahore .   | 2,74,46,265 | 2,74,46,265  | 1,57,77,764   | 28,78,005              | ...                             | ...                    | ...                                   | ...                    | ...                          | ...         | ...              | 1,86,55,769  |  |
| Bombay .   | 4,05,95,495 | 16,42,95,210 | 5,60,11,998   | 2,79,27,016            | 1,38,07,372                     | ...                    | ...                                   | ...                    | 21,75,000                    | ...         | ...              | 9,99,21,386  |  |
| Karachi .  | 90,58,915   | 90,58,915    | 29,53,580   | 1,37,775               | ...                             | ...                    | ...                                   | ...                    | ...                          | ...         | ...              | 30,91,355    |  |
| Madras .   | 5,42,065    | 5,42,065     | 1,15,98,725   | 31,40,895              | ...                             | ...                    | ...                                   | ...                    | ...                          | ...         | ...              | 1,47,39,620  |  |
| Calicut .  | 23,53,280   | 23,53,280    | 18,15,220   | 1,23,885               | ...                             | ...                    | ...                                   | ...                    | ...                          | ...         | ...              | 19,39,105    |  |
| Rangoon .  | 3,34,89,840 | 3,34,89,840  | 4,44,19,010   | 35,38,350              | ...                             | ...                    | ...                                   | ...                    | ...                          | ...         | ...              | 4,79,57,420  |  |
|  | 7,37,13,610 | 52,00,96,615 | 21,81,20,392  | 6,05,10,683            | 2,21,63,739                     | 9,30,75,000            | ...                                   | ...                    | 45,75,000                    | 9,99,99,946 | 2,00,00,000      | 51,84,44,760 |  |
| Deduct—Withdrawn from circulation by Foreign Circles and in course of remittance to Circles of Issue . . . . . |             | 17,01,855    | Deduct—Amount due on Bills drawn by one circle on another . . . . . |                        |                                 |                        |                                       |                        |                              |             |                  |              |  |
| TOTAL CIRCULATION R . . . . .  |             | 51,83,94,760 | TOTAL RESERVE R . . . . .   |                        |                                 |                        |                                       |                        |                              |             |                  |              |  |
|  |             |              | 50,000  |                        |                                 |                        |                                       |                        |                              |             |                  |              |  |
|  |             |              | 51,83,94,760  |                        |                                 |                        |                                       |                        |                              |             |                  |              |  |

\* There was no transfer of Gold between the Paper Currency Reserve and the Gold Standard Reserve during the week ending 22nd September 1907.

† In addition to amounts shown in columns 6 and 10 about 93 lakhs of tolas of silver have been purchased from treasury funds.

The Silver held in the Gold Standard Reserve (which is quite distinct from the Paper Currency Reserve) amounted on the 22nd September 1907 to 600 lakhs in coined rupees.

O. T. BARROW,

## BANK OF BENGAL.

Statement of the Affairs of the Bank of Bengal for the week ending 24th September 1907.

| LIABILITIES.              |              |    |    | ASSETS.                        |              |    |    |
|---------------------------|--------------|----|----|--------------------------------|--------------|----|----|
|                           | R            | a. | p. |                                | R            | a. | p. |
| Capital paid up . . . .   | 2,00,00,000  | 0  | 0  | Government Securities . .      | 2,65,04,132  | 0  | 0  |
| Reserve Fund . . . .      | 1,55,00,000  | 0  | 0  | Other authorized Investments   | 32,68,941    | 12 | 0  |
| Public Deposits           | R            | a. | p. | Loans on Government and        | 4,45,05,043  | 0  | 10 |
| at Head                   |              |    |    | other authorized Securities .  |              |    |    |
| Office .79,37,333         | 1            | 2  |    | Accounts of Credit on Govern-  | 3,64,69,946  | 6  | 5  |
| Public Deposits           |              |    |    | ment and other authorized      | 3,02,71,257  | 11 | 9  |
| at Branches 81,58,314     | 12           | 11 |    | Securities . . . .             | 12,20,255    | 13 | 9  |
|                           | 1,60,95,647  | 14 | 1  | Bills discounted and purchased | 16,87,323    | 3  | 1  |
| Other Deposits at Head    |              |    |    | Balances with other Banks .    | 12,848       | 13 | 11 |
| Office and Branches . .   | 15,55,95,583 | 4  | 10 | Bullion . . . .                | 2,31,149     | 2  | 11 |
| Bank Post Bills, etc. . . | 17,06,454    | 15 | 8  | Dead Stock . . . .             |              |    |    |
| Sundries . . . .          | 13,84,357    | 0  | 11 | Stamps . . . .                 |              |    |    |
|                           |              |    |    | Sundries . . . .               |              |    |    |
| RUPES . . . .             | 21,02,82,043 | 3  | 6  |                                | 14,41,70,898 | 0  | 8  |
|                           |              |    |    | Cash and                       | R            | a. | p. |
|                           |              |    |    | Currency                       |              |    |    |
|                           |              |    |    | Notes at                       |              |    |    |
|                           |              |    |    | Head                           |              |    |    |
|                           |              |    |    | Office *2,69,19,468            | 9            | 8  |    |
|                           |              |    |    | Cash and                       |              |    |    |
|                           |              |    |    | Currency                       |              |    |    |
|                           |              |    |    | Notes at                       |              |    |    |
|                           |              |    |    | Branches †3,91,91,676          | 9            | 2  |    |
|                           |              |    |    |                                |              |    |    |
|                           |              |    |    | RUPES . . . .                  | 21,02,82,043 | 3  | 6  |

\* Includes Sovs. and † Sovs., value Rs. 15,625 0 0

† Do. do. do. Rs. 69,355 0 0

Rs. 7,84,980 0 0

By order of the Directors,

BANK OF BENGAL;  
Calcutta, the 26th September 1907.C. M. BANERJEE,  
Chief Accountant.L. G. DUNBAR,  
Offg. Secretary and TreasurerRate for Demand Loans 5 per cent.  
Percentage 37·82.

## CINCHONA FEBRIFUGE.

Cinchona Febrifuge can be purchased for cash only by Government officers and the general public, from the Superintendent, Royal Botanic Garden, Calcutta.

The rates for Government officers are :—

| Rates for Government Officers are :— |   |   |   |   |   |          | Post-free. |           |          |           |           |
|--------------------------------------|---|---|---|---|---|----------|------------|-----------|----------|-----------|-----------|
|                                      |   |   |   |   |   | <i>R</i> | <i>a.</i>  | <i>p.</i> | <i>R</i> | <i>a.</i> | <i>p.</i> |
| 16-oz. tin                           | . | . | . | . | . | 7        | 8          | 0         | 8        | 0         | 0         |
| 8 " "                                | . | . | . | . | . | 3        | 12         | 0         | 4        | 2         | 0         |
| 4 " "                                | . | . | . | . | . | 1        | 14         | 0         | 2        | 2         | 0         |

The rates for the general public taking 5 lbs. and upwards at a time are the same as for Government officers. For any quantity below five pounds, the rates are :—

|            |   |   |   |   |   |   | Post-free. |           |           |          |           |           |
|------------|---|---|---|---|---|---|------------|-----------|-----------|----------|-----------|-----------|
|            |   |   |   |   |   |   | <i>R</i>   | <i>a.</i> | <i>p.</i> | <i>R</i> | <i>a.</i> | <i>p.</i> |
| 16-oz. tin | . | . | . | . | . | . | 9          | 0         | 0         | 9        | 8         | 0         |
| 8 „ „      | . | . | . | . | . | . | 4          | 8         | 0         | 4        | 14        | 0         |
| 4 „ „      | . | . | . | . | . | . | 2          | 4         | 0         | 2        | 8         | 0         |

Cinchona Febrifuge is sold also by the principal druggists in Calcutta.



**EMPLOYMENT BUREAU—CIVIL ENGINEERING COLLEGE, SIBPUR.**

Sibpur, the 27th June 1907.

An Employment Bureau or Register has been started at this College for the supply of the following classes of employes :—

- |                              |                          |
|------------------------------|--------------------------|
| 1. Assistant Engineers.      | 5. Lower Subordinates.   |
| 2. Surveyors.                | 6. Electrical Engineers. |
| 3. Estimators and Draftsmen. | 7. Mining Engineers.     |
| 4. Upper Subordinates.       |                          |

At first it will be confined to ex-students of the College, later others may be registered. Forms of application for registration and copies of the Rules of the Bureau may be had on application at the Principal's office.

All old records are being destroyed ; it is therefore necessary that candidates wishing to have their names registered should apply without delay.

B. HEATON,  
Principal, C. E. College.

**BOMBAY MINT.****NOTIFICATION.**

List of coins acquired under the Indian Treasure Trove Act and available for sale to Numismatists (Home Department Resolution No. 3547, dated 21st November 1903).

| Description.   | Metal. | No. of coins available for sale. | Sale price of each coin. |
|--|--------|----------------------------------|--------------------------|
| <i>Found in the Nasik District.</i>  |        |                                  | <i>R a. p.</i>           |
| A. Coins of Nahapan (Selected specimens)                                   | Silver | 65                               | 1 0 0                    |
| B. Ditto (In excellent preservation)                                       | Do.    | 176                              | 0 12 0                   |
| C. Ditto (In fair preservation)  | Do.    | 2,010                            | 0 8 0                    |
| D. Ditto drilled (Selected specimens)                                      | Do.    | 58                               | 0 12 0                   |
| E. Ditto ditto (In good preservation)                                      | Do.    | 661                              | 0 8 0                    |
| F. Ditto surcharged with Satakarni's stamp (Selected specimens).           | Do.    | 350                              | 1 0 0                    |
| G. Ditto ditto (Ordinary specimens, in good preservation)                  | Do.    | 7,480                            | 0 8 0                    |
| H. Ditto surcharged with Satakarni's stamp, drilled, (Ordinary specimens). | Do.    | 300                              | 0 6 0                    |
| J. Ditto ditto (Poor specimens)  | Do.    | 1,016                            | 0 4 0                    |
| <i>Found in the Ratnagiri District.</i>                                    |        |                                  |                          |
| L. Wire-coins called "Larin"   | Silver | 278                              | 0 12 0                   |

N.B.—Applicants when writing for the above coins are requested to quote the letter showing the description of coin required ; thus,—3 of A ; 2 of H, etc.

W. G. R. CORDUE, Lt.-Colonel, R.E.,  
Mint Master.

HIS MAJESTY'S MINT ;  
Bombay, the 20th August 1907.

**SULPHATE OF QUININE AND SULPHATE OF CINCHONIDINE.**

Manufactured at the Bengal Government Cinchona Plantation.

These articles are guaranteed to be free from wilful admixture with other Cinchona Alkaloids. Quinine is for sale only to Government officers. Cinchonidine is for sale to

Government officers and to dealers. Both Quinine and Cinchonidine are for sale for cash only and may be obtained from the Superintendent, Royal Botanic Garden, Sibpur, near Calcutta.

The rates from 1st April 1907 are as follows :—

*To Government officers.*

| Quinine.      |   |   |   |   | Post-free. |    |    |
|---------------|---|---|---|---|------------|----|----|
|               |   |   |   |   | R          | a. | p. |
| 16-oz. tin    | . | . | . | . | 15         | 0  | 0  |
| 8 „ „         | . | . | . | . | 7          | 8  | 0  |
| 4 „ „         | . | . | . | . | 3          | 12 | 0  |
| Cinchonidine. |   |   |   |   |            |    |    |
| 16-oz. tin    | . | . | . | . | 11         | 4  | 0  |
| 8 „ „         | . | . | . | . | 5          | 10 | 0  |
| 4 „ „         | . | . | . | . | 2          | 13 | 0  |

*To dealers.*

| Cinchonidine. |   |   |   |   | Post-free. |    |    |
|---------------|---|---|---|---|------------|----|----|
|               |   |   |   |   | R          | a. | p. |
| 16-oz. tin    | . | . | . | . | 16         | 0  | 0  |
| 8 „ „         | . | . | . | . | 8          | 0  | 0  |
| 4 „ „         | . | . | . | . | 4          | 0  | 0  |

## NOTICE TO MARINERS.

### NOTICE.

India, Malabar Coast, Quilon.

The steeple of the Vadai Church near the Quilon flagstaff, one of the Landmarks to the Port, marked in the Chart, and from a point in which bearings used to be taken for mooring the buoys that mark the entrance to the Quilon Roads, has collapsed on account of the erosion of the sea there.

T. PONNAMBALAM PILLAI,  
Chief Port Officer & Excise Commissioner.

TRIVANDRUM ;  
14th August 1907.

## BOARD OF EXAMINERS.

### NOTICES.

Specimens of Persian Manuscripts for the use of candidates for the Degree of Honour and High Proficiency examinations in Persian, published in facsimile by the Board of Examiners, Fort William, under the authority of the Government of India. Price Rs. 6. Forwarded V.-P. P., on application to the Secretary, Board of Examiners, 4, Park Street.

For the convenience of Civil and Military officers desirous of appearing for examination in oriental languages, the Board of Examiners will in future publish periodically a collection of specimen papers set for the examination held by them.\* Collections of papers for 1902-1903, 1903-1904, 1904-1905 and 1905-1906 are ready for sale. Price Rs. 3 per copy and may be obtained on application to the Secretary, Board of Examiners, 4, Park Street.

Diwan-i-Sarkhush (official edition), one of the books recommended for the High Proficiency examinations in Persian; obtainable from Board of Examiners' office, price Rs. 3 per copy.

The Kalam-i-Urdu, the text-book for the new Proficiency Standard in Urdu, is now ready for issue, price Rs. 2-12.

Qaāni, one of the books recommended for the Degree of Honour examination in Persian; obtainable from the Board of Examiners' office, price Rs. 7-8 per copy.

\* N.B.—The languages in which specimen papers are published are :—  
Arabic, Bengali, Hindi, Persian, Sanskrit, Urdu.

D. C. PHILLOTT, Lieut.-Col.,  
Secretary, Board of Examiners.

## TELEGRAPH DEPARTMENT.

## NOTIFICATION.

Calcutta, the 25th September 1907.

No. 27.—Offices reported opened and closed during the week ending 21st September 1907 :—

| Name of office.                      | Where situated.  | Date.              | REMARKS. |
|--------------------------------------|------------------|--------------------|----------|
| <i>Government Telegraph Offices.</i> |                  |                    |          |
| Kadirganj (Sylhet) . . .             | Assam . . . . .  | 26th August . . .  | Opened.  |
| Murree Pindi Point . . .             | Punjab . . . . . | 14th September . . | "        |
| Rajkot City . . . . .                | Bombay . . . . . | 12th September . . | "        |

The following alterations in the names of Government Telegraph Offices are notified :—

"Jasidih" instead of "Baidyanath Junction" with effect from 1st October 1907.

"Kollengode" instead of "Kalangod."

|                                  |                                    |                   |         |
|----------------------------------|------------------------------------|-------------------|---------|
| <i>Railway Telegraph Office.</i> |                                    |                   |         |
| Sonahat . . . . .                | Eastern Bengal State Railway . . . | 16th August . . . | Opened. |

R. O. LEES,  
for Director, Traffic Branch.

## SURVEY OF INDIA—TRIGONOMETRICAL BRANCH.

## NOTIFICATION.

Dehra Dun, the 17th September 1907.

No. 56.—Babu Hanuman Prasad, Extra-Assistant Superintendent, 6th grade, Survey of India, is granted privilege leave for one month, under the provisions of Article 260 of the Civil Service Regulations, with effect from the 17th instant.

J. ECCLES, M.A.,  
Offg. Superintendent, Trigonometrical Survey.THE HONOURABLE THE AGENT TO THE GOVERNOR GENERAL IN  
BALUCHISTAN.

## NOTIFICATION.

Quetta, the 16th September 1907.

No. 3819.—Under the provisions of Section 12 of the Code of Criminal Procedure (V of 1898) and of Section 7 of the Cantonment Act (XIII of 1889), as applied to the Baluchistan Agency territories, the Hon'ble the Agent to the Governor-General is pleased to appoint Captain H. R. Palin, Assistant Cantonment Magistrate of Quetta, to be a Magistrate of the first class within the limits of the Quetta Cantonment.

By order,  
DENYS DES. BRAY,  
Second Assistant.

## THE HONOURABLE THE RESIDENT IN MYSORE.

## NOTIFICATIONS.

## BANGALORE RIFLE VOLUNTEERS.

## LEAVE.

Bangalore, the 19th September 1907.

No. 54.—Second Lieutenant G. F. West is granted leave in India for six months with effect from 23rd September 1907.

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The 21st September 1907.

No. 55.—Under the provisions of section 13 of the Bangalore Municipal Law of 1897, the Hon'ble the Resident in Mysore is pleased to notify that the under-mentioned gentleman has been elected a Municipal Commissioner for the Civil and Military Station of Bangalore :—

To represent Europeans and Eurasians.

No. 4 Division—Mr. Walter Abraham *vice* Mr. H. Abraham deceased.

By order,  
F. P. RENNIE,  
First Assistant Resident.

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ORDERS OF THE HONOURABLE THE CHIEF COMMISSIONER  
OF AJMER-MERWARA.

## NOTIFICATION.

Mount Abu, the 23rd September 1907.

No. 298-4.—In accordance with the provisions of section 25 of the Ajmer Municipalities Regulations (V of 1886) the Hon'ble the Chief Commissioner of Ajmer-Merwara is pleased to notify the appointment of Babu Abdul Gafoor as a member of the Municipal Committee, Kekri, *vice* Jodhraj Lumberdar, deceased.

By order,  
C. C. WATSON,  
First Assistant to the Agent to the  
Governor General, Rajputana, and Chief  
Commissioner, Ajmer-Merwara.

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ARMY REMOUNT DEPARTMENT.

## NOTIFICATION.

## FURLOUGH AND LEAVE.

Simla, the 19th September 1907.

The undermentioned officer of the Army Remount Department is granted combined leave out of India, under the leave rules of 1886, for the Indian Army, the specified period to count from the date of being struck off duty :—

Lieutenant C. E. M. Mayne, Superintendent, Army Remount Department, for 8 months, the first 60 days being privilege leave and the remaining period leave on private affairs.

Pension service—9th year commenced on 25th January 1907.

R. C. BROOME, Colonel,  
Offg. Director-General, Army Remount Department.



## CALCUTTA UNIVERSITY.

## NOTICE.

Professor S. C. Mahalanabis, B.Sc., F.R.S.E., University Lecturer, will deliver a course of lectures on "Experimental Physiology" at the Physiological Laboratory, Presidency College. The first lecture will be delivered on Wednesday, the 4th December, 1907.

Students who wish to attend these lectures are requested to apply to the Lecturer.

G. THIBAUT,  
Registrar.

SENATE HOUSE;  
The 26th September 1907.

## REPORT OF DESERTION.

Report of Absentee without leave from the 44th Brigade Staff Royal Field Artillery,  
dated at Meerut, this 24th day of September 1907.

Number, Rank, and Name—5414, Corporal, J W. Murphy.  
Age—26 years 5 months.  
Height—5 feet 4 inches.  
Colour of—Complexion, fresh; hair, brown; eyes, gray.  
Trade—Core-maker.  
Date of enlistment—1st March 1900.

Place of enlistment—Manchester.  
Parish and County in which born—St. Peters Stalybridge.  
Date of desertion or absence—18th September 1907.  
Place of desertion or absence—Meerut.  
Marks—Cross flags and Crown left fore-arm.  
Without leave.  
Under 8 years' service.

Lieut.-Colonel C. H. S. VORES, R.F.A.,  
Commanding XLIVth Brigade, R. F. A.

## POST OFFICE.

## NOTIFICATIONS.

Simla, the 18th September 1907.

No. 1885-S.-Ap.—Mr. C. Probyn Smith, Superintendent of post offices, 5th grade, is granted an extension of privilege leave for 2 days, with effect from the 7th August 1907.

No. 1890-S.-Ap.—The appointments of Mr. F. C. C. Currie and of Babu Sarat Chandra Guha as superintendents of post offices, 4th and 5th grades, respectively, as notified in this office Notification No. 1587-S. Ap., dated 20th August 1907, had effect from 8th August 1907.

The 19th September 1907.

No. 1908-S.-AP.—The following appointments are made for the period noted against each during the absence on privilege leave of Shaikh Muhammad Kazim, superintendent of post offices, 2nd grade :—

M. Syed Niaz Qutb, M.A., LL.B., superintendent of post offices, 3rd grade, to act in the 2nd grade, from 22nd August to 1st September 1907;

Lala Hira Lal, B.A., superintendent of post offices, 3rd grade, to act in the 2nd grade with effect from 2nd September 1907 until further orders;

Mr. C. H. McMinn, superintendent of post offices, 4th grade, to act in the 3rd grade from 22nd August to 1st September 1907;

Khalifa Fazl Hussain, superintendent of post offices, 4th grade, to act in the 3rd grade with effect from 2nd September 1907 until further orders;

Mr. W. Walsh, superintendent of post offices, 5th grade, to act in the 4th grade from 22nd August to 1st September 1907;

M. Shuja-ud-din Khan, B.A., superintendent of post offices, 5th grade, to act in the 4th grade with effect from 2nd September 1907 until further orders.

The 23rd September 1907.

**No. 1931-S.-Ap.**—Mr. W. A. Smith, superintendent of post offices, 5th grade, is appointed to act in the 4th grade, with effect from the 5th September 1907, during the absence on privilege leave of Mr. K. Amirithalingam Pillai, B.A., Superintendent of post Offices, 4th grade, or until further orders.

**No. 1939-S.-Ap.**—Munshi Abdulla Khan, Superintendent of post offices, 3rd grade is granted privilege leave for six weeks with effect from the 31st August 1907.

The following officiating appointments are made during his absence on privilege leave or until further orders :—

Mr. L. P. Kulkarni, superintendent of post offices, 4th grade, to act in the 3rd grade from 31st August 1907 ;

Mr. E. G. Nash, superintendent of post offices, 5th grade, to act in the 4th grade from 31st August to 1st September 1907 ;

Mr. W. Walsh, superintendent of post offices, 5th grade, to act in the 4th grade from 2nd September 1907.

The 24th September 1907.

**No. 1952-S.-Ap.**—Mr. C. F. G. Quilter, clerk, Simla post office, is appointed Superintendent of post offices, 5th grade, with effect from the 15th September 1907, *vice* Mr. H. M. Richardson, appointed postmaster, Ootacamund.

C. STEWART-WILSON,  
Director-General of the Post Office of India.

## CIVIL AND MILITARY STATION, BANGALORE.

### Municipal Office.

### NOTIFICATION.

The 5th September 1907.

**No. 2815.**—In exercise of the powers conferred under section 137 (1) (d) of the Bangalore Municipal Law, 1897, the Municipal Commission for the Civil and Military Station of Bangalore have made the following amendments to byelaw No. 7 relating to Lodging houses and the same having been confirmed by the Honourable the Resident in Mysore as required by section 139, they are hereby notified for public information under section 180 (3) of the said law.

In the heading after "Lodging Houses"

Add :—

"and buildings occupied by more than one family"

After the words "Medical Officer" in paragraphs 1, 3 and 5

Add :—

"or the Health Officer."

After the first paragraph insert :—

"In this byelaw, 'building or part of a building which is let in lodgings or occupied by members of more than one family' shall include every building, or block of buildings, within a common enclosure occupied by members of more than one family"

In the 1st line of the fourth paragraph after the words "lodging house"

Add :—

"and every building or part of a building which is let in lodgings or occupied by members of more than one family"

P. L. MOORE,  
President.

**THE HON'BLE THE AGENT TO THE GOVERNOR GENERAL AND CHIEF  
COMMISSIONER, NORTH-WEST FRONTIER PROVINCE.**

**NOTIFICATIONS.**

Peshawar, the 18th September 1907.

**No. 82.**—The furlough granted to Lieutenant B. G. S. Clarke, 66th Punjabis, Wing Officer, Khyber Rifles, under Notification No. 25, dated 22nd March 1907, is extended by a period of 2 days.

**W. C. BARRATT**, Lieut.-Colonel,  
Inspecting Officer, Frontier Corps, North-West  
Frontier Province.

Nathiagali, the 21st September 1907.

**No. 1242-N.**—On return from the leave granted to him under Notification No. 644-N., dated the 29th July 1907, Mr. G. Connor, Extra-Assistant Commissioner and Treasury Officer, Peshawar, resumed charge of his duties on the forenoon of the 16th September 1907.

The 24th September 1907.

**No. 1286-N.**—On return from the leave granted to him under Notification No. 699-N., dated the 3rd August 1907, Sahibzada Abdul Quiyum Khan, Khan Bahadur, Extra Assistant Commissioner and Native Assistant, Khyber, resumed charge of his duties on the afternoon of the 16th September 1907, relieving Khan Sadullah Khan who reverts to his substantive appointment.

**No. 1288-N.**—On return from the leave granted to him under Notification No. 846-N., dated the 19th August 1907, the Reverend E. S. Thomas, B.A., Chaplain of the Derajat, was permitted, under Article 53 of the Civil Service Regulations, to resume charge of his duties at Bhakkar on the forenoon of 3rd September 1907.

By order, etc.,

**A. H. GRANT**,  
Secretary to the Chief Commissioner,  
North-West Frontier Province.

**OFFICE OF REVENUE AND FINANCIAL SECRETARY TO THE CHIEF  
COMMISSIONER, NORTH-WEST FRONTIER PROVINCE.**

**NOTIFICATION.**

Nathiagali, the 17th September 1907.

**No. 484-II.**—In exercise of the powers conferred by section 17, sub-section (1), of the Cantonments Act, 1889 (XIII of 1889), and with the previous sanction of the Governor General in Council, the Chief Commissioner, North-West Frontier Province, is pleased to make the following addition to paragraph 1 of North-West Frontier Province Notification No. 2469, dated 7th June 1905, regarding the imposition of water tax in the Cantonment of Cherat, during the six months of its occupation by British troops from May to October, each year.

(4) Nine pice per rupee on the monthly rental of all houses situate within the Cherat Cantonment Bazar.

The said additional taxation shall come into force with effect from 1st October 1907.

**M. F. O'DWYER**,  
Revenue and Financial Secretary to the  
Chief Commissioner, North-West Frontier Province.

## NORTH-WEST FRONTIER PROVINCE—MEDICAL DEPARTMENT.

Weekly Return of Births and Deaths registered at the undermentioned Municipal Towns in the North-West Frontier Province during the week ending Saturday, the 7th September 1907.

| Number. | Districts.        | Municipal Towns.       | Population according to the Census of 1901. | BIRTHS. |          | DEATHS. |        |          | CAUSE OF DEATH. |          |            |         |        |                          |                      |           | INFANTS UNDER ONE YEAR OF AGE. |        |          | Ratio of births per 1,000 of population. | Ratio of deaths per 1,000 of population. | Number. |        |    |
|---------|-------------------|------------------------|---|---------|----------|---------|--------|----------|-----------------|----------|------------|---------|--------|--------------------------|----------------------|-----------|--------------------------------|--------|----------|--|--|---------|--------|----|
|         |                   |                        |   | Males.  | Females. | Total.  | Males. | Females. | Total.          | Cholera. | Small-pox. | Plague. | Fever. | Dysentery and Diarrhoea. | Respiratory disease. | Injuries. | All other causes.              | Males. | Females. |  |  |         | Total. |    |
| 1       | 2                 | 3                      | 4   | 5       | 6        | 7       | 8      | 9        | 10              | 11       | 12         | 13      | 14     | 15                       | 16                   | 17        | 18                             | 19     | 20       | 21                                       | 22                                       | 23      | 24     |    |
| 1       | Hazara            | Abbotabad .            | 3,395                                       | 1       | ...      | 1       | 1      | ...      | 1               | ...      | ...        | ...     | 1      | ...                      | ...                  | ...       | ...                            | ...    | ...      | 1  | 1  | 15      | 15     | 1  |
| 2       |                   | Nawastahr .            | 4,114                                       | 2       | 2        | 4       | 5      | 3        | 2               | ...      | ...        | ...     | 5      | ...                      | ...                  | ...       | ...                            | ...    | ...      | ...                                      | ...                                      | 51      | 63     | 2  |
| 3       |                   | Buffa .                | 7,029                                       | 4       | 3        | 7       | 11     | 3        | 8               | ...      | ...        | 1       | ...    | 7                        | ...                  | ...       | ...                            | 3      | 1        | ...                                      | 1  | 52      | 82     | 3  |
| 4       |                   | Haripur .              | 5,578                                       | 2       | ...      | 2       | 5      | 5        | ...             | ...      | ...        | ...     | ...    | 1                        | ...                  | ...       | ...                            | 2      | 2        | ...                                      | 2  | 19      | 47     | 4  |
| 5       | Peshawar          | Peshawar .             | 73,343                                      | 27      | 14       | 41      | 51     | 29       | 22              | ...      | ...        | ...     | 18     | 5                        | 12                   | 2         | 14                             | 4      | 3        | 7  | 29                                       | 36      | 5      |    |
| 6       | Kohat             | Kohat .                | 18,092                                      | 4       | 2        | 6       | 8      | 4        | 4               | ...      | ...        | ...     | 7      | ...                      | ...                  | ...       | 1                              | 1      | 2        | 3  | 17                                       | 23      | 6      |    |
| 7       | Bannu             | Bannu .                | 10,070                                      | 2       | 2        | 4       | 9      | 3        | 6               | ...      | ...        | ...     | 4      | 1                        | 1                    | 3         | ...                            | ...    | 2        | 2  | 21                                       | 47      | 7      |    |
| 8       |                   | Lakki .                | 5,218                                       | 3       | 1        | 4       | ...    | ...      | ...             | ...      | ...        | ...     | ...    | ...                      | ...                  | ...       | ...                            | ...    | ...      | ...                                      | ...                                      | 40      | ...    | 8  |
| 9       | Dera Ismail Khan. | Dera Ismail Khan .     | 28,287                                      | 5       | 7        | 12      | 17     | 9        | 8               | ...      | ...        | ...     | 13     | 1                        | 3                    | ...       | ...                            | 4      | 2        | 6  | 22                                       | 31      | 9      |    |
| 10      |                   | Kulachi .              | 9,125                                       | 1       | ...      | 1       | 1      | 1        | ...             | ...      | ...        | ...     | ...    | ...                      | ...                  | ...       | ...                            | 1      | ...      | ...                                      | ...                                      | 6       | 6      | 10 |
| 11      |                   | Tank (Notified area) . | 4,402                                       | ...     | ...      | ...     | ...    | ...      | ...             | ...      | ...        | 1       | ...    | ...                      | ...                  | ...       | ...                            | ...    | ...      | ...                                      | ...                                      | ...     | ...    | 11 |
|         |                   | TOTAL                  | 168,653                                     | 51      | 31       | 82      | 108    | 57       | 51              | ...      | 1          | ...     | 56     | 7                        | 18                   | 2         | 24                             | 12     | 10       | 22                                       | 25                                       | 33      |        |    |

Remarks by the Administrative Medical Officer, North-West Frontier Province, on the general health of the Municipal Towns during the week ending Saturday, the 7th September 1907.  
 Births and deaths in Municipal Towns.—In the 11 Municipal Towns, 82 births were registered (51 males and 31 females), giving a birth-rate of 25 *per mille* of population; 108 deaths were registered (57 males and 51 females), giving a death-rate of 33 *per mille* of population.

A. M. CROFTS, Lt.-Col., I.M.S.,  
 Administrative Medical Officer, North-West Frontier Province.

Peshawar, the 19th September 1907.

**NORTH-WEST FRONTIER PROVINCE—PUBLIC WORKS DEPARTMENT—IRRIGATION BRANCH.**

### **Irrigation Operations of Fasl Kharif of 1907 up to 31st August 1907.**

| CANALS.                    | WATER DISTRIBUTED DURING<br>AUGUST 1907. |   |  |  | LAND IRRIGATED (APPROXIMATE). |        |   | CHIEF CROPS (APPROXIMATE). |                  |               |  | REMARKS. |   |   |
|----------------------------|--|---|--|--|-------------------------------|--------|---|----------------------------|------------------|---------------|--|----------|---|---|
|                            | Depth in Canal at<br>regulating gauge.   |   | Gross consumption,<br>cubic feet per second. |  | Zilla.                        | Acres. | Number<br>of years<br>on which<br>average is<br>struck. | Average.                   | During<br>month. | NAME.         | Area<br>irrigated<br>during<br>Aug.<br>1907. |          | Area<br>irrigated<br>to end<br>of Aug.<br>1907. | Area<br>irrigated<br>to end<br>of Aug.<br>1906. |
|                            | Author-<br>ized<br>maximum<br>gauge.     | Actual<br>through-<br>out<br>Aug. 1907. | Author-<br>ized full<br>supply.              | Actual<br>average<br>through-<br>out<br>Aug. 1907. |                               |        |   |                            |                  |               |  |          |   |   |
| MAJOR IRRIGATION<br>WORKS. | 2  | 3                                       | 4  | 5  | 6                             | 7      | 8   | 9                          | 10               | 11            | 12   | 13       | 14  | 15  |
| Lower Swat River<br>Canal. | 6'10                                     | 5'10                                    | 865  | 634  | Peshawar                      | 56,407 | 21  | 3'18"                      | 2'02             | Rice          | ...  | 4,617    | 4,464   | The Canal ran throughout the month.             |
| Supply utilized            | ...                                      | ...                                     | ...  | 625  |                               |        |   |                            |                  | Cotton        | ...  | 4,147    | 5,650   |   |
| Escapeage                  | ...                                      | ...                                     | ...  | 9  |                               |        |   |                            |                  | Indigo        | ...  | ...      | ...   |   |
|                            |  |   |  |  |                               |        |   |                            |                  | Maize         | 25,489                                       | 28,039   | 29,160  |   |
|                            |  |   |  |  |                               |        |   |                            |                  | Jowar         | 2,646  | 3,682    | 2,439   |   |
|                            |  |   |  |  |                               |        |   |                            |                  | Miscellaneous | 2,300  | 15,888   | 14,244  |   |
| Total                      | 6'10                                     | 5'10                                    | 865  | 634  |                               | 56,4   | ...   | ...                        | ...              |               | 30,495                                       | 56,407   | 56,049  |   |
| Paharpur Canal             | 7'00                                     | 1'90                                    | 604  | 128  | Dera Ismail Khan              | 9,195  | ...   | ...                        | 1'70"            |               | 7,545  | 9,195    | ...   | The Canal ran for 27 days during the month.     |
| Total                      | 7'00                                     | 1'90                                    | 604  | 128  |                               | 9,195  | ...   | ...                        | ...              |               | 7,545  | 9,195    | ...   |   |
| MINOR IRRIGATION<br>WORKS. |  |   |  |  |                               |        |   |                            |                  | Sugarcane     | 1  | 2,047    | 2,127   |   |
| Kabul River Canal          | 5'60                                     | 2'76                                    | 394  | 218  | Peshawar                      | 22,361 | 10  |                            | 1'81             | Rice          | ...  | 393      | 445   |   |
| Supply utilized            | ...                                      | ...                                     | ...  | 203  |                               |        |   |                            |                  | Cotton        | ...  | 442      | 1,136   | The Canal ran throughout the month.             |
| Escapeage                  | ...                                      | ...                                     | ...  | 15   |                               |        |   |                            |                  | Indigo        | ...  | ...      | ...   |   |
|                            |  |   |  |  |                               |        |   |                            |                  | Maize         | 4,292  | 4,883    | 7,489   |   |
|                            |  |   |  |  |                               |        |   |                            |                  | Jowar         | 751  | 1,670    | 1,608   |   |
|                            |  |   |  |  |                               |        |   |                            |                  | Miscellaneous | 1,371  | 12,926   | 8,081   |   |
| Total                      | 5'60                                     | 2'76                                    | 394  | 218  |                               | 22,361 | ...   | ...                        | ...              |               | 6,416  | 22,361   | 21,576  |   |
| GRAND TOTAL                | ...                                      | ...                                     | ...  | ...  |                               | 87,963 | ...   | ...                        | ...              |               | 44,456                                       | 87,963   | 77,625  |   |

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**SIMLA:**

The 17th September 1907.

W. B. GORDON,  
Offg. Secretary for Irrigation, N.-W. F.

## ACCOUNTANT GENERAL, PUNJAB.

Distribution Statement of the Receipts in the North-West Frontier Province for July 1907 and of the Budget Estimate for the year 1907-08.

| REVENUE AND RECEIPTS.                         | BUDGET, 1907-08. |                 |                  | Receipts in July 1907. | RECEIPTS FROM 1ST APRIL TO 31ST JULY 1907. |                 |                      |
|---|------------------|-----------------|------------------|------------------------|--|-----------------|----------------------|
|   | Imperial.        | Local.          | Total.           |                        | Imperial.                                  | Local.          | Total.               |
| I.—Land Revenue                               | 20,41,000        | 42,000          | 20,83,000        | 6,87,470               | 9,00,771                                   | 48,688          | 9,49,459             |
| II.—Opium                                     | 11,000           | ...             | 11,000           | 1,113                  | 6,333                                      | ...             | 6,333                |
| IV.—Stamps                                    | 4,30,000         | ...             | 4,30,000         | 48,778                 | 1,49,281                                   | ...             | 1,49,281             |
| V.—Excise                                     | 2,25,000         | ...             | 2,25,000         | 26,802                 | 91,822                                     | ...             | 91,822               |
| VI.—Provincial Rates                          | 3,000            | 1,97,000        | 2,00,000         | 65,617                 | 363  | 97,335          | 97,698               |
| VII.—Customs                                  | ...              | ...             | ...              | ...                    | ...  | ...             | ...                  |
| VIII.—Assessed Taxes                          | 1,35,000         | ...             | 1,35,000         | 18,674                 | 35,753                                     | ...             | 35,753               |
| IX.—Forest                                    | 1,87,000         | ...             | 1,87,000         | 11,810                 | 39,217                                     | ...             | 39,217               |
| X.—Registration                               | 28,000           | ...             | 28,000           | 3,457                  | 10,391                                     | ...             | 10,391               |
| XI.—Tributes from Native States               | ...              | ...             | ...              | ...                    | ...  | ...             | ...                  |
| XII.—Interest                                 | 11,000           | ...             | 11,000           | 494                    | 494  | ...             | 494                  |
| XIII.—Post Office                             | ...              | ...             | ...              | ...                    | ...  | ...             | ...                  |
| XVIA.—Law and Justice—Courts of Law           | 95,000           | ...             | 95,000           | 8,229                  | 30,193                                     | ...             | 30,193               |
| XVIB.—Do. — Jails                             | 19,000           | ...             | 19,000           | 2,134                  | 5,898                                      | ...             | 5,898                |
| XVII.—Police                                  | 72,000           | 1,000           | 73,000           | 6,344                  | 25,425                                     | 247             | 25,672               |
| XIX.—Education                                | 1,000            | 7,000           | 8,000            | 469                    | 173  | 2,176           | 2,349                |
| XX.—Medical                                   | 3,000            | 3,000           | 6,000            | 129                    | 479  | 57              | 536                  |
| XXI.—Scientific and other Minor Departments   | ...              | 5,000           | 5,000            | 364                    | 34   | 1,274           | 1,308                |
| XXII.—Receipts in aid of Superannuation, etc. | 13,000           | 5,000           | 18,000           | 712                    | 2,941                                      | ...             | 2,944                |
| XXIII.—Stationery and Printing                | 12,000           | ...             | 12,000           | 796                    | 2,455                                      | ...             | 2,455                |
| XXV.—Miscellaneous                            | 96,000           | 26,000          | 1,22,000         | 2,511                  | 23,886                                     | 8,409           | 32,295               |
| XXIX.—Irrigation—Major Works, Direct Receipts | 50,000           | ...             | 50,000           | ...                    | ...  | ...             | ...                  |
| XXX.—Irrigation—Minor Works and Navigation    | ...              | 14,000          | 14,000           | 1,309                  | ...  | 1,892           | 1,892                |
| XXXII.—Civil Works                            | 1,22,000         | 10,000          | 1,32,000         | 10,497                 | 47,595                                     | 3,935           | 51,530               |
| <b>TOTAL REVENUE AND RECEIPTS</b>             | <b>35,54,000</b> | <b>3,05,000</b> | <b>38,59,000</b> | <b>8,97,109</b>        | <b>13,73,260</b>                           | <b>1,64,013</b> | <b>15,37,273</b>     |
| <b>Add—Debt Accounts</b>                      | <b>...</b>       | <b>...</b>      | <b>...</b>       | <b>33,15,150</b>       | <b>...</b>                                 | <b>...</b>      | <b>1,57,09,673</b>   |
| <b>Total</b>                                  | <b>...</b>       | <b>...</b>      | <b>...</b>       | <b>47,12,259</b>       | <b>...</b>                                 | <b>...</b>      | <b>1,72,46,946</b>   |
| <b>Opening Cash Balance</b>                   | <b>...</b>       | <b>...</b>      | <b>...</b>       | <b>(a) 12,69,543</b>   | <b>...</b>                                 | <b>...</b>      | <b>(b) 10,83,942</b> |
| <b>GRAND TOTAL</b>                            | <b>...</b>       | <b>...</b>      | <b>...</b>       | <b>54,81,802</b>       | <b>...</b>                                 | <b>...</b>      | <b>1,83,30,888</b>   |

OFFICE OF ACCTT. GENL., PUNJAB, LAHORE;

The 10th September 1907.

(a) On 1st July 1907.

(b) From 1st April 1906.

A. MONTAGU BRIGSTOCKE,  
Accountant General, Punjab



## CALCUTTA MINT.

## NOTIFICATION.

List of coins acquired under the Indian Treasure Trove Act and available for sale to numismatists (Home Department Resolution No. 3546, dated 21st November 1903).

| Register No. | Description.   | Metal. | Value of each coin. | No. of coins available. | REMARKS. |
|--------------|--|--------|---------------------|-------------------------|----------|
|              | FOUND IN SAUGOR DISTRICT.  |        | R a. p.             |                         |          |
| 404          | Coins of Aurangzeb . . .   | Silver | 1 4 0               | 18                      |          |
|              | FOUND IN BHANDARA DISTRICT.  |        |                     |                         |          |
| 414          | Coins of Emperor Aurangzeb   | Do.    | 1 4 0               | 2                       |          |
|              | FOUND IN CEHINDWARA DISTRICT.  |        |                     |                         |          |
| 419          | Silver coins of Ahmad Shah Bahadur, Katak Mint.  | Do.    | 1 0 0               | 46                      |          |
| 420          | Silver coins of Ahmad Shah Bahadur, Surat Mint.  | Do.    | 1 0 0               | 8                       |          |
| 421          | Silver coins of Ahmad Shah Bahadur, name of mint not clear.                              | Do.    | 1 0 0               | 117                     |          |
|              | FOUND IN BALAGHAT DISTRICT.  |        |                     |                         |          |
| 422          | Copper coins of uncertain types struck by the Kings of Malwa, names and dates uncertain. | Copper | 0 1 0               | 279                     |          |
|              | FOUND IN BETUL DISTRICT.   |        |                     |                         |          |
| 435          | Silver coins of Muhammed Shah—Imperfect in mint or date.                                 | Silver | 1 0 0               | 26                      |          |
| 436          | Silver coins of Aurangzeb—Imperfect in mint or date.                                     | Do.    | 1 0 0               | 2                       |          |
| 441          | Silver coins of uncertain Kings.   | Do.    | 1 0 0               | 9                       |          |
|              | FOUND IN WUN DISTRICT.   |        |                     |                         |          |
| 445          | Coins struck at Hyderabad in A. H. 1068 by local ruler, name of King uncertain.          | Copper | 0 2 0               | 213                     |          |
|              | FOUND IN SAMBALPUR DISTRICT.   |        |                     |                         |          |
| 448-4        | Aurangzeb (doubtful mints and dates).  |        | 1 0 0               | 6                       |          |
|              | FOUND IN SAMBALPORE DISTRICT.  |        |                     |                         |          |
| 448-13       | Muhammad Shah (mint and dates doubtful).   | Do.    | 1 0 0               | 5                       |          |
| 448-14       | Ahmad Shah Bahadur (doubtful dates and mints).   | Do.    | 1 0 0               | 16                      |          |



| Register No. | Description.  | Metal. | Value of each coin. | No. of coins available. | REMARKS. |
|--------------|---|--------|---------------------|-------------------------|----------|
|              | FOUND IN HOWRAH DISTRICT.   |        | 4 a. p.             |                         |          |
| 449-2        | Shah Alam II, Murshidabad, Regnal year 12.                          | Silver | 1 0 0               | 9                       |          |
| 449-3        | Shah Alam II, Murshidabad, Regnal year 19.                          | Do.    | 1 0 0               | 8                       |          |
|              | FOUND IN SARUN DISTRICT.  |        |                     |                         |          |
| 450-7        | Muhammad Shah, Azimabad Mint, Regnal year 28.                       | Do.    | 1 0 0               | 4                       |          |
| 450-9        | Muhammad Shah, Azimabad Mint, Regnal year 30.                       | Do.    | 1 0 0               | 4                       |          |
| 450-12       | Ahmad Shah Bahadur, Azimabad Mint, Regnal year 2 (Hijra year 1162). | Do.    | 1 4 0               | 18                      |          |
| 450-13       | Ahmad Shah Bahadur, Azimabad Mint, Regnal year 2 (no Hijra year).   | Do.    | 1 0 0               | 16                      |          |
|              | FOUND IN ANGUL DISTRICT.  |        |                     |                         |          |
| 451-2        | Jehangir (no mint and date).  | Silver | 1 4 0               | 1                       |          |
|              | FOUND IN GUJRANWALA DISTRICT.                                       |        |                     |                         |          |
| 452-1        | Saifuddin Husan Qarlugh   | Copper | 0 1 6               | 12                      |          |
| 452-2        | Ditto ditto   | Do.    | 0 1 6               | 260                     |          |
|              | FOUND IN BETUL DISTRICT.  |        |                     |                         |          |
| 453          | Ahmad Shah Bahadur, Kotah Mint (dates uncertain).                   | Silver | 1 0 0               | 45                      |          |
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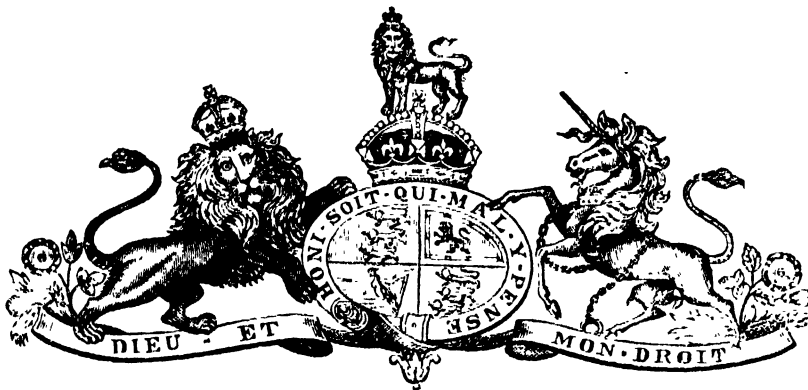
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# The Gazette of India.

PUBLISHED BY AUTHORITY.

CALCUTTA, SATURDAY, SEPTEMBER 28, 1907.

Separate paging is given to this Part in order that it may be filed as a separate compilation.

## PART III.

Advertisements and Notices by Private Individuals and Corporations.

Lost.

The undermentioned Coupons are lost—

|              |                                      |
|--------------|--------------------------------------|
| No. Doo845 } |                                      |
| „ Do1111 }   |                                      |
| „ Do1173 }   | for ₹17/8 each due 1st January 1907. |
| „ Do1215 }   |                                      |
| „ Do1216 }   |                                      |

The payment of the Coupons have been stopped in the Government Account Department of the Bank of Bengal and application for duplicates of the Coupons is about to be made to the Public Debt Office, Bank of Bengal, Calcutta.

Name—JAMES LASCELLES WILDMAN,  
Address—Bank of Liverpool, Limited, Colne Lane.

Lost.

The Government Promissory Note No. 054290 of 3½% Loan of 1854-55 for ₹500 originally standing in the name of Ram Senal Talapatra, the proprietor by whom it was never endorsed to any other person, having been lost, notice is hereby given that payment of the above note and interest thereupon have been stopped at the Public Debt Office, Bank of Bengal, Calcutta, and that application is about to be made for the issue of Duplicate in favour of the proprietor. The public are cautioned against purchasing or otherwise dealing with the above-mentioned security.

MONMOTHA RANJAN TALAPATRA  
and  
PROMOTHA RANJAN TALAPATRA,  
Jalpaiguri.

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**Lost.**

The undermentioned Interest Warrant issued in my name No. 169145, dated 9th September 1907—3½ per cent. of 1865 for ₹34-1-5 favouring Debendra Nath Bagchi. The payment of Warrant has been stopped in the Government Account Department of the Bank of Bengal and application for duplicate of the Warrant is about to be made to the Public Debt Office, Bank of Bengal, Calcutta.

DEBENDRA NATH BAGCHI,  
43, Baghbazar Street, Calcutta.

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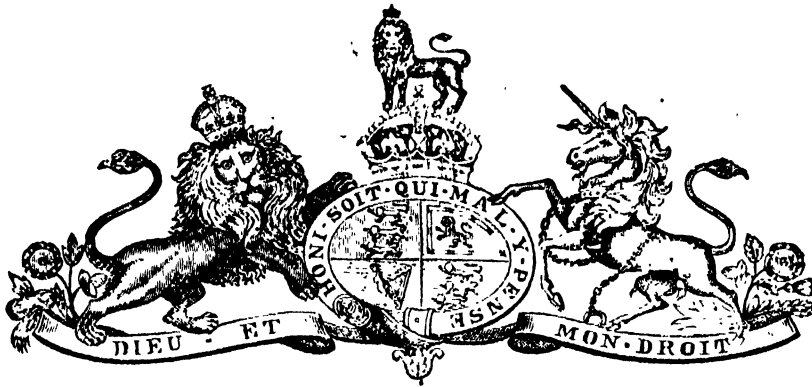
**Estate Sergeant-Major E. Conway decd.**

PURSUANT TO SECTION 42, ACT 28 OF 1866.

Notice is hereby given that all persons having claims against the late Edwin Conway, late Sergeant-Major of the Bengal Nagpur Railway Volunteer Rifle Corps, who died on the 7th of January 1907 at the Royal Victoria Hospital, Netley. Letters of Administration to whose Estate have been granted to Joseph Cantairs Roberts Johnston, of Messrs. Grindlay & Co., Calcutta, are required to send in the same on or before 1st November next to the said Messrs. Grindlay & Co., Calcutta, after which date the said Administrator will proceed to administer the assets, having regard only to the claims of which he shall then have received notice, and no claims sent in subsequently will be recognized, and all persons indebted to or holding any securities or property belonging to the said Estate are also hereby requested to pay without delay the amount owing by them or deliver the said securities or property to the said Administrator whose receipt alone is valid for the same.

J. C. R. JOHNSTON,  
Administrator to Estate,  
Sergeant-Major E. Conway decd.

CALCUTTA ;  
The 11th September 1907.



SUPPLEMENT TO

# The Gazette of India.

No. 39.} CALCUTTA, SATURDAY, SEPTEMBER 28, 1907.

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### WHOLESALE AND RETAIL PRICES IN THE SECOND HALF OF AUGUST 1907 OF :

RICE  
WHEAT AND FLOUR  
BARLEY  
JAWAR  
BAJRA  
RAGI  
KANGNI

MAIZE  
GRAM AND PULSE  
LINSEED  
MUSTARD AND RAPSEED  
SESAMUM (Til or jinjili)  
GHI  
SUGAR, RAW

SALT  
TOBACCO  
TURMERIC  
GRASS AND STRAW  
JAWAR STALKS  
SHEEP AND BULLOCKS

GOVERNMENT OF INDIA  
DEPARTMENT OF COMMERCE AND INDUSTRY

WHOLESALE PRICES FOR THE SECOND HALF OF AUGUST

| DISTRICTS          | RICE,<br>UNHUSKED |       | RICE,<br>HUSKED |       | WHEAT |       | FLOUR<br>(WHEAT) |       | BARLEY |       | JAWAR |       |
|--------------------|-------------------|-------|-----------------|-------|-------|-------|------------------|-------|--------|-------|-------|-------|
|                    | 1907              | 1906  | 1907            | 1906  | 1907  | 1906  | 1907             | 1906  | 1907   | 1906  | 1907  | 1906  |
| Burma*—            |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Tenasserim—        |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Mergui . . .       | ...               | ...   | 46.04           | 43.54 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Tavoy . . .        | ...               | ...   | 36.16           | 34.59 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Moulmein and       |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Amherst . . .      | ...               | ...   | 39.02           | 38.1  | 55.65 | 55.65 | ...              | ...   | ...    | ...   | ...   | ...   |
| Pegu (deltaic)—    |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Rangoon . . .      | ...               | ...   | 25              | 27.83 | 28.57 | 30.77 | ...              | ...   | ...    | ...   | ...   | ...   |
| Maubin . . .       | ...               | ...   | 36.57           | 36.78 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Bassein . . .      | ...               | ...   | 45.71           | 39.75 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Pegu (inland)—     |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Henzada . . .      | ...               | ...   | 38.32           | 37.21 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Toungoo . . .      | ...               | ...   | ...             | 33.86 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Upper Burma—       |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Mandalay . . .     | ...               | ...   | 38.79           | 37.21 | 50.79 | 25.4  | ...              | ...   | ...    | ...   | ...   | ...   |
| Pakokku . . .      | ...               | ...   | 38.55           | 32.32 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Arakan—            |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Akyab . . .        | ...               | ...   | ...             | 40    | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Eastern Bengal and |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Assam*—            |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Eastern—           |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Chittagong . . .   | ...               | ...   | 43.75           | 52.5  | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Dacca . . .        | ...               | ...   | 56.25           | 87.5  | 47.5  | 43.75 | ...              | ...   | 30     | 30    | ...   | ...   |
| Central—           |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Pabna . . .        | ...               | ...   | 55              | 60    | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Northern—          |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Rangpur . . .      | ...               | ...   | 65              | 90    | 46.25 | 60    | ...              | ...   | ...    | ...   | ...   | ...   |
| Brahmaputra—       |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Goalpara . . .     | 30                | 31.25 | 51.87           | 62.5  | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Gauhati . . .      | 27.5              | 30    | 40              | 60    | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Bengal*—           |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Deltaic—           |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Midnapur . . .     | ...               | ...   | 50.62           | 56.87 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Calcutta . . .     | ...               | ...   | (a) 45          | ...   | 41.25 | 37.5  | ...              | ...   | 30     | 32.5  | ...   | ...   |
| Central—           |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Bardwan . . .      | ...               | ...   | 56.25           | 59.06 | ...   | ...   | ...              | ...   | ...    | ...   | ...   | ...   |
| Orissa—            |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Cuttack . . .      | ...               | ...   | 40              | 46.87 | 32.81 | 36.09 | ...              | ...   | ...    | ...   | ...   | ...   |
| Bihar, south—      |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Patna . . .        | ...               | ...   | 47.5            | 48.75 | 36.87 | 37.5  | ...              | ...   | 27.5   | 30    | 30    | ...   |
| Bihar, north—      |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Bhagalpur . . .    | ...               | ...   | 50.62           | 53.12 | 30.69 | 35    | ...              | ...   | 30     | 31.25 | ...   | ...   |
| Muzaffarpur . . .  | ...               | ...   | 46.56           | 53.12 | 36.25 | 36.25 | ...              | ...   | 28.59  | 33.28 | ...   | ...   |
| United Provinces—  |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| (a) AGRA—          |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Eastern—           |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Benares . . .      | 28.23             | 26.25 | 52.4            | 40.68 | 30.01 | 32.6  | 45.83            | 40.68 | 29.74  | 26.25 | ...   | ...   |
| Central—           |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Cawnpore . . .     | 27.6              | 24.22 | 53.49           | 40    | 36.35 | 30.78 | 40               | 34.79 | 26.67  | 23.54 | 27.6  | ...   |
| Jhansi . . .       | ...               | ...   | 61.56           | ...   | 35.16 | 31.08 | ...              | ...   | 22.81  | 26.25 | 25.62 | 25.42 |
| Western—           |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Meerut . . .       | ...               | ...   | 55              | 50    | 37.19 | 27.5  | 42.03            | 32.34 | 24.22  | 21.56 | 26.72 | ...   |
| Agra . . .         | 30.21             | 28.59 | 76.2            | 61.56 | 36.35 | 31.35 | 43.23            | 39.01 | 25.42  | 21.93 | 27.13 | 22.55 |
| Submontane, west—  |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Shahjahanpur . . . | 25                | 26.67 | ...             | ...   | 32.5  | 29.22 | ...              | ...   | 25     | 20.47 | 30    | ...   |
| (b) OUDH—          |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Southern—          |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Lucknow . . .      | ...               | 25    | 55              | 45    | 35.73 | 31.98 | 44.79            | 42.5  | 28.59  | 23.54 | 29.63 | 30.73 |
| Northern—          |                   |       |                 |       |       |       |                  |       |        |       |       |       |
| Fyzabad . . .      | 32.03             | 26.25 | 59.37           | 47.5  | 36.98 | 32.81 | ...              | ...   | 27.5   | 24.37 | 30.78 | ...   |

\* The figures under "Rice, husked" represent the prices of common rice.

(a) The price of the cheapest kind of rice which is roughly 80 per cent of the price of the average quality of common rice reported on prior to the 1st half of September 1906.

The figures state prices in rupees per ten maunds)

| BAJRA |       | RAGI |       | MAIZE |       | GRAM  |       | AMHAR DÁL |       | LINSSEED |       | DISTRICTS          |
|-------|-------|------|-------|-------|-------|-------|-------|-----------|-------|----------|-------|--------------------|
| 1907  | 1906  | 1907 | 1906  | 1907  | 1906  | 1907  | 1906  | 1907      | 1906  | 1907     | 1906  |                    |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Burma—             |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Tenasserim—        |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Morgui             |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Tavoy              |
| ...   | ...   | ...  | ...   | ...   | ...   | 40.76 | 40.76 | 50        | 50    | ...      | ...   | Moulmein and       |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Amherst            |
| ...   | ...   | ...  | ...   | ...   | ...   | 22.86 | 22.86 | 28.07     | 30.77 | ...      | ...   | Pegu (delta)—      |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Rangoon            |
| ...   | ...   | ...  | ...   | ...   | ...   | 40.76 | 47.06 | ...       | ...   | ...      | ...   | Maubin             |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Bussain            |
| ...   | ...   | ...  | ...   | ...   | ...   | 42.11 | 42.11 | 46.72     | 46.72 | ...      | ...   | Pegu (inland)—     |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | 36.99 | ...       | ...   | ...      | ...   | Honzada            |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Toungoo            |
| ...   | ...   | ...  | ...   | ...   | ...   | 31.84 | 31.97 | 54.24     | 50.79 | ...      | ...   | Upper Burma—       |
| ...   | ...   | ...  | ...   | ...   | ...   | 35.36 | 60.38 | ...       | 83.12 | ...      | ...   | Mandalay           |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Pakokku            |
| ...   | ...   | ...  | ...   | ...   | ...   | 46.38 | 34.78 | 66.67     | 57.14 | ...      | ...   | Arakan—            |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Akyab              |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Eastern Bengal and |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Assam—             |
| ...   | ...   | ...  | ...   | ...   | ...   | 42.5  | 42.5  | 55        | 55    | ...      | ...   | Eastern—           |
| ...   | ...   | ...  | ...   | ...   | ...   | 37.5  | 43.75 | 45        | 60    | ...      | ...   | Chittagong         |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Dacca              |
| ...   | ...   | ...  | ...   | ...   | ...   | 37.5  | 38.5  | ...       | ...   | 45       | 48.75 | Central—           |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Patna              |
| ...   | ...   | ...  | ...   | ...   | ...   | 37.5  | 45    | 57.5      | 60    | ...      | ...   | Northern—          |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Rangpur            |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Brahmaputra—       |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Coolpara           |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Ganhati            |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Agal—              |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Malda—             |
| ...   | ...   | ...  | ...   | ...   | ...   | 33.75 | 32.5  | 52.5      | 52.5  | 47.5     | 48.75 | Midnapur           |
| ...   | ...   | ...  | ...   | ...   | ...   | 37.5  | 37.5  | 50        | 52.5  | 52.5     | 51.25 | Culcutta           |
| ...   | ...   | ...  | ...   | ...   | ...   | 30    | 36.25 | ...       | ...   | ...      | ...   | Central—           |
| ...   | ...   | ...  | ...   | ...   | ...   | 32.5  | 35    | 46.87     | 50    | ...      | ...   | Bardwan            |
| ...   | ...   | ...  | ...   | ...   | ...   | 32.81 | 33.75 | 30.47     | 35.62 | ...      | ...   | Orissa—            |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Cuttack            |
| ...   | ...   | ...  | ...   | 30    | ...   | 30    | 30    | 37.5      | 52.5  | 52.5     | 55    | Bihar, south—      |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Patna              |
| ...   | ...   | ...  | ...   | 30    | 31.25 | 31.72 | 35    | 48.75     | 53.12 | 50.62    | ...   | Bihar, north—      |
| ...   | ...   | ...  | 30.78 | 29.53 | 38.12 | 30.78 | 33.28 | 44.37     | 57.19 | ...      | ...   | Bhagalpur          |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Muzaffarpur        |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | United Provinces—  |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | (a) Agra—          |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Eastern—           |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Benares            |
| 31.15 | ...   | ...  | ...   | ...   | ...   | 29.01 | ...   | 45.83     | 50.57 | 50.57    | ...   | Central—           |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Cawnpore           |
| 27.6  | ...   | ...  | ...   | ...   | ...   | 26.67 | 27.13 | 34.79     | 40    | ...      | ...   | Jhansi             |
| 25.47 | ...   | ...  | ...   | ...   | 24.23 | 26.09 | 29.37 | ...       | ...   | ...      | ...   | Western—           |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Meerut             |
| 26.72 | ...   | ...  | ...   | 26.72 | ...   | 26.72 | 25.16 | 38.12     | ...   | ...      | ...   | Agra               |
| 23.91 | 26.25 | ...  | ...   | ...   | ...   | 28.23 | 27.13 | 43.23     | 51.61 | 66.67    | 57.13 | Submontane, west—  |
| ...   | ...   | ...  | ...   | ...   | ...   | 30    | 26.67 | ...       | ...   | ...      | 57.13 | Sahjahanpur        |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | (b) OUDH—          |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Southern—          |
| ...   | ...   | ...  | ...   | ...   | ...   | ...   | ...   | ...       | ...   | ...      | ...   | Lucknow            |
| 29.63 | 31.98 | ...  | ...   | 31.87 | 25.62 | 28.59 | 28.59 | ...       | 32.29 | 47.03    | 50    | Northern—          |
| ...   | ...   | ...  | ...   | ...   | ...   | 28.59 | 26.87 | ...       | ...   | ...      | ...   | Fyzabad            |

## WHOLESALE PRICES FOR THE SECOND HALF OF AUGUST—continued

| DISTRICTS                    | MUSTARD AND<br>RAPESEED |                     | SESAMUM<br>(Til or jinjili) |       | GHI                    |        | SUGAR, RAW<br>(Gur)  |       | SALT  |                          | TOBACCO LEAF       |                 |
|------------------------------|-------------------------|---------------------|-----------------------------|-------|------------------------|--------|----------------------|-------|-------|--------------------------|--------------------|-----------------|
|                              | 1907                    | 1906                | 1907                        | 1906  | 1907                   | 1906   | 1907                 | 1906  | 1907  | 1906                     | 1907               | 1906            |
| Burma—                       |                         |                     |                             |       |                        |        |                      |       |       |                          |                    |                 |
| Tenasserim—                  |                         |                     |                             |       |                        |        |                      |       | 17.53 | 13.56                    | ...                | ...             |
| Mergui . . . .               | ...                     | ...                 | ...                         | ...   | ...                    | ...    | ...                  | ...   | 20.51 | 20.51                    | ...                | ...             |
| Tavoy . . . .                | ...                     | ...                 | ...                         | ...   | ...                    | ...    | ...                  | ...   | 18.77 | 18.77                    | ...                | ...             |
| Moulmein and Amhorst         | ...                     | ...                 | ...                         | ...   | ...                    | ...    | ...                  | ...   |       |                          | ...                | ...             |
| Pegu (deltaic)—              |                         |                     |                             |       |                        |        |                      |       | 18.6  | 19.05                    | ...                | ...             |
| Rangoon . . . .              | ...                     | ...                 | ...                         | ...   | ...                    | ...    | ...                  | ...   | 22.46 | 22.46                    | ...                | ...             |
| Maubin . . . .               | ...                     | ...                 | ...                         | ...   | ...                    | ...    | ...                  | ...   | 22.61 | 22.61                    | ...                | ...             |
| Basscin . . . .              | ...                     | ...                 | ...                         | ...   | ...                    | ...    | ...                  | ...   |       |                          | ...                | ...             |
| Pegu (inland)—               |                         |                     |                             |       |                        |        |                      |       | 24.81 | 23.36                    | ...                | ...             |
| Henzada . . . .              | ...                     | ...                 | ...                         | ...   | ...                    | ...    | ...                  | ...   | 24.62 | 24.24                    | ...                | ...             |
| Toungoo . . . .              | ...                     | ...                 | ...                         | ...   | ...                    | ...    | ...                  | ...   |       |                          | ...                | ...             |
| Upper Burma—                 |                         |                     |                             |       |                        |        |                      |       | 22.54 | 22.54                    | ...                | ...             |
| Mandalay . . . .             | ...                     | ...                 | ...                         | ...   | ...                    | ...    | ...                  | ...   | 22.61 | 24.71                    | ...                | ...             |
| Pakokku . . . .              | ...                     | ...                 | ...                         | ...   | ...                    | ...    | ...                  | ...   |       |                          | ...                | ...             |
| Arakan—                      |                         |                     |                             |       |                        |        |                      |       | 25    | 28.57                    | ...                | ...             |
| Akyab . . . .                | ...                     | ...                 | ...                         | ...   | ...                    | ...    | ...                  | ...   |       |                          | ...                | ...             |
| Eastern Bengal and<br>Assam— |                         |                     |                             |       |                        |        |                      |       |       |                          |                    |                 |
| Eastern—                     |                         |                     |                             |       |                        |        |                      |       | ...   | 21.87                    | 40                 | 42.5            |
| Chittagong . . .             | 70                      | 65                  | ...                         | ...   | 490                    | 425    | 65                   | 75    | ...   | 27.5                     | 60                 | 55              |
| Dacca . . . .                | ...                     | ...                 | ...                         | ...   | 495                    | 430    | 60                   | 70    | 20    | 23.75                    | 82.5               | 65              |
| Central—                     |                         |                     |                             |       |                        |        |                      |       | 20    | 23.75                    | 82.5               | 65              |
| Fabna . . . .                | 67.5                    | 70                  | ...                         | ...   | 600                    | 530    | 50                   | 48.12 | 20    | 23.75                    | 82.5               | 65              |
| Northern—                    |                         |                     |                             |       |                        |        |                      |       | 27.5  | 27.5                     | 52.5               | 48.75           |
| Rangpur . . . .              | ...                     | 70                  | ...                         | ...   | 460                    | 400    | 55                   | 65    | 27.5  | 27.5                     | 52.5               | 48.75           |
| Brahmaputra—                 |                         |                     |                             |       |                        |        |                      |       | ...   | ...                      | ...                | ...             |
| Gaolpara . . . .             | 57.5                    | 55                  | ...                         | ...   | ...                    | ...    | 70                   | 80    | ...   | ...                      | ...                | ...             |
| Gauhati . . . .              | 61.25                   | 55                  | ...                         | ...   | ...                    | ...    | ...                  | ...   | ...   | ...                      | ...                | ...             |
| Bengal—                      |                         |                     |                             |       |                        |        |                      |       |       |                          |                    |                 |
| Deltaic—                     |                         |                     |                             |       |                        |        |                      |       | 22.5  | 85                       | 70                 |                 |
| Midnapur . . . .             | { 58.75<br>and<br>65 }  | { 55<br>and<br>60 } | ...                         | ...   | { 4.50<br>to<br>4.75 } | 420    | { 47.5<br>to<br>50 } | 52.5  | 17.5  | { 22.5<br>and<br>23.12 } | 85<br>and<br>96.25 | 70<br>and<br>90 |
| Calcutta . . . .             | 60                      | 62.5                | 60                          | 65    | 480                    | 402.5  | 47.5                 | 60    | 16.25 | 21.25                    | 80                 | 85              |
| Central—                     |                         |                     |                             |       |                        |        |                      |       | 18.44 | 22.5                     | ...                | ...             |
| Bardwan . . . .              | 73.12                   | 68.75               | ...                         | ...   | 500                    | 410    | 51.25                | 56.56 | 18.44 | 22.5                     | ...                | ...             |
| Orissa—                      |                         |                     |                             |       |                        |        |                      |       | 14.37 | 23.12                    | 60                 | 55              |
| Cuttack . . . .              | 62.5                    | 62.5                | 60                          | 51.41 | 419.06                 | 419.06 | 38.12                | 40.31 | 14.37 | 23.12                    | 60                 | 55              |
| Bihar, south—                |                         |                     |                             |       |                        |        |                      |       | 20    | 27.5                     | 23.75              | 25              |
| Patna . . . .                | 60                      | 60                  | 70                          | 62.5  | 410                    | 390    | 40                   | 52.5  | 20    | 27.5                     | 23.75              | 25              |
| Bihar, north—                |                         |                     |                             |       |                        |        |                      |       | 19.06 | 24.06                    | 80                 | 90              |
| Bhagalpur . . . .            | { 62.5<br>and<br>65 }   | { 60 }              | ...                         | ...   | 471.25                 | 385    | 42.5                 | 41.87 | 19.06 | 24.06                    | 80                 | 90              |
| Muzaffarpur . . .            | ...                     | ...                 | ...                         | ...   | 426.25                 | 400    | 33.28                | 50    | 20.94 | 28.3                     | 160                | 80              |
| United Provinces—            |                         |                     |                             |       |                        |        |                      |       |       |                          |                    |                 |
| (a) AGRA—                    |                         |                     |                             |       |                        |        |                      |       |       |                          |                    |                 |
| Eastern—                     |                         |                     |                             |       |                        |        |                      |       | ...   | ...                      | ...                | ...             |
| Benares . . . .              | 56.41                   | 54.27               | 66.72                       | 54.27 | 442.34                 | 411.67 | 48.91                | 50.57 | ...   | ...                      | ...                | ...             |
| Central—                     |                         |                     |                             |       |                        |        |                      |       | ...   | ...                      | 80                 | 70              |
| Cawnpore . . . .             | 59.27                   | 55.16               | ...                         | ...   | 457.13                 | 355.52 | 48.49                | 53.33 | ...   | ...                      | 80                 | 70              |
| Jhansi . . . .               | ...                     | ...                 | ...                         | ...   | 387.81                 | 387.81 | 59.22                | 69.53 | ...   | ...                      | ...                | ...             |
| Western—                     |                         |                     |                             |       |                        |        |                      |       | ...   | ...                      | ...                | ...             |
| Meerut . . . .               | ...                     | ...                 | ...                         | ...   | 501.25                 | 360.62 | ...                  | ...   | ...   | ...                      | ...                | ...             |
| Agra . . . .                 | 59.64                   | 56.72               | ...                         | ...   | 441.35                 | 355.52 | 59.27                | 66.67 | ...   | ...                      | 100                | 80              |
| Submontane, west—            |                         |                     |                             |       |                        |        |                      |       | ...   | ...                      | ...                | ...             |
| Shahjahanpur . .             | ...                     | 57.13               | ...                         | ...   | 480                    | 355    | ...                  | ...   | ...   | ...                      | ...                | ...             |
| (b) OODH—                    |                         |                     |                             |       |                        |        |                      |       |       |                          |                    |                 |
| Southern—                    |                         |                     |                             |       |                        |        |                      |       | ...   | ...                      | 60                 | 70              |
| Lucknow . . . .              | 61.51                   | 65                  | ...                         | ...   | 455                    | 385    | 57.5                 | 62.5  | ...   | ...                      | 60                 | 70              |
| Northern—                    |                         |                     |                             |       |                        |        |                      |       | ...   | ...                      | ...                | ...             |
| Fyzabad . . . .              | ...                     | ...                 | ...                         | ...   | 430                    | 380    | 50                   | 50    | ...   | ...                      | ...                | ...             |

*(The figures state prices in rupees per ten maunds)*

[illegible]

## WHOLESALE PRICES FOR THE SECOND HALF OF AUGUST—continued

| DISTRICTS              | RICE,<br>UNHUSKED |       | RICE,<br>HUSKED |       | WHEAT                |                  | FLOUR<br>(WHEAT) |       | BARLEY |                   | JAWAR |       |
|------------------------|-------------------|-------|-----------------|-------|----------------------|------------------|------------------|-------|--------|-------------------|-------|-------|
|                        | 1907              | 1906  | 1907            | 1906  | 1907                 | 1906             | 1907             | 1906  | 1907   | 1906              | 1907  | 1906  |
| Rajputana—             |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Eastern—               |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Ajmer . . . . .        | 30.78             | 26.67 | ...             | ...   | 40                   | 35.31            | ...              | ...   | 25.83  | 28.59             | 25.63 | 30.78 |
| Panjab—                |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Southern—              |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Ferozpur . . . . .     | 23.12             | 21.25 | 40              | 40    | 26.72                | 25.78            | 33.75            | 33.28 | 15.31  | 19.06             | ...   | ...   |
| Central—               |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Lahore . . . . .       | 34.32             | 30.78 | 74.48           | 54.22 | 28.65                | 24.79            | 32.97            | 29.63 | 17.03  | 17.55             | 18.8  | 21.04 |
| South-eastern—         |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Delhi . . . . .        | 28.59             | ...   | 53.33           | 47.03 | 36.35                | 29.58            | 43.33            | 36.25 | 23.54  | 22.81             | 23.54 | 21.56 |
| Submontane—            |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Amritsar . . . . .     | 32.66             | 27.08 | 57.13           | 43.23 | 27.6                 | 24.63            | 32.34            | 28.07 | ...    | ...               | ...   | ...   |
| Northern—              |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Rawalpindi . . . . .   | 20                | 20    | 63.38           | 50    | 26.67                | 26.67            | 31.35            | 30.78 | 17.76  | 17.97             | 15.36 | 26.67 |
| Western—               |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Multan . . . . .       | 27.5              | 22.81 | 42.03           | 36.25 | 32.03                | 26.12            | ...              | ...   | 20     | ...               | ...   | 22.81 |
| Sind and Baluchistan—  |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Karachi . . . . .      | ...               | ...   | 50              | 38.75 | ...                  | 30.62            | ...              | ...   | 28.75  | 23.75             | 23.75 | ...   |
| Shikarpur . . . . .    | ...               | ...   | 48.75           | 42.19 | 29.69                | 19.37            | ...              | ...   | 20.34  | 20.62             | 16.75 | 20.99 |
| Quetta . . . . .       | ...               | ...   | ...             | ...   | 30.62<br>to<br>33.12 | 32.5<br>to<br>35 | 52.5             | 57.19 | 25     | 25<br>to<br>26.25 | 21.67 | 25.94 |
| Bombay—                |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Deccan and Karnatak—   |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Dharwar . . . . .      | ...               | ...   | ...             | 49.22 | ...                  | 47.4             | ...              | ...   | ...    | ...               | 27.24 | 31.51 |
| Sholapur . . . . .     | ...               | ...   | 42.08           | ...   | ...                  | 35.57            | ...              | ...   | ...    | ...               | 21.61 | 27.03 |
| Poona . . . . .        | ...               | ...   | 50.36           | ...   | 41.77                | ...              | ...              | ...   | ...    | ...               | ...   | ...   |
| Khandesh and N.E.      |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Deccan—                |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Ahmadnagar . . . . .   | ...               | ...   | 48.75           | ...   | 41.67                | 40.21            | ...              | ...   | ...    | ...               | ...   | 29.11 |
| Dhulia . . . . .       | ...               | ...   | ...             | ...   | ...                  | 36.3             | ...              | ...   | ...    | ...               | ...   | ...   |
| Gujarat—               |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Surat . . . . .        | ...               | 33.96 | 69.74           | 51.87 | 43.23                | 43.23            | ...              | ...   | ...    | ...               | 13.85 | 31.72 |
| Ahmadabad . . . . .    | ...               | ...   | 50              | 47.5  | 55.52                | 32.6             | ...              | ...   | ...    | 19.37             | 23.54 | 18.23 |
| Central Provinces *    |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Western—               |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Nagpur . . . . .       | ...               | ...   | 42.25           | 40    | 32.25                | 30               | 37.25            | ...   | ...    | ...               | 29.25 | 27    |
| Central—               |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Jubbulpore . . . . .   | ...               | ...   | 40              | 38.5  | 32                   | 29               | 40               | 40    | ...    | ...               | ...   | ...   |
| Eastern—               |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Raipur . . . . .       | ...               | ...   | 36              | 42    | 30.5                 | 29.5             | 33               | 36    | ...    | ...               | ...   | ...   |
| Berar—                 |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Akola . . . . .        | ...               | ...   | 43.5            | 50    | 35.75                | 41.62            | ...              | 50    | ...    | ...               | 25.75 | 18.75 |
| Amraoti . . . . .      | ...               | ...   | 41.25           | 47.5  | 33.25                | 41.25            | 43               | 44    | ...    | ...               | 21.25 | 23.75 |
| Madras—                |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| South, central—        |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Coimbatore . . . . .   | ...               | ...   | ...             | ...   | ...                  | ...              | ...              | ...   | ...    | ...               | 30.8  | 27.6  |
| Salem . . . . .        | ...               | ...   | ...             | ...   | ...                  | ...              | ...              | ...   | ...    | ...               | ...   | ...   |
| Central—               |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Bellary . . . . .      | ...               | ...   | ...             | ...   | ...                  | ...              | ...              | ...   | ...    | ...               | 23.7  | 23.5  |
| Cuddapah . . . . .     | 33                | 29.8  | ...             | ...   | ...                  | ...              | ...              | ...   | ...    | ...               | 29.3  | 29    |
| Karnul . . . . .       | ...               | ...   | ...             | ...   | ...                  | ...              | ...              | ...   | ...    | ...               | ...   | ...   |
| East Coast, central—   |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Nellore . . . . .      | ...               | ...   | ...             | ...   | ...                  | ...              | ...              | ...   | ...    | ...               | ...   | ...   |
| East Coast, south—     |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Madras . . . . .       | 31.1              | 29.5  | 53.2            | 50.3  | ...                  | ...              | ...              | ...   | ...    | ...               | ...   | ...   |
| Tanjore . . . . .      | 33.9              | 30.9  | 55.6            | 51    | ...                  | ...              | ...              | ...   | ...    | ...               | ...   | ...   |
| Trichinopoly . . . . . | ...               | ...   | ...             | ...   | ...                  | ...              | ...              | ...   | ...    | ...               | ...   | ...   |
| Southern—              |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Madura . . . . .       | ...               | ...   | ...             | ...   | ...                  | ...              | ...              | ...   | ...    | ...               | 31.9  | 36.3  |
| Mysore—                |                   |       |                 |       |                      |                  |                  |       |        |                   |       |       |
| Mysore . . . . .       | 27.75             | 23.28 | 50.4            | 49.37 | 48.98                | 54.85            | 64.27            | 57.6  | ...    | ...               | 23.5  | 29.26 |
| Bangalore . . . . .    | 25.86             | 32.43 | 54              | 51.11 | 48                   | 46.68            | 59.89            | 66.72 | ...    | ...               | ...   | ...   |

\* The figures under "Rice, husked" represent the prices of cleaned rice or *chanval*.



| BAJRA          |                | RAGI          |                | MAIZE |       | GRAM           |                | ARHAR DAL      |                | LINSSEED |            | DISTRICTS   |
|----------------|----------------|---------------|----------------|-------|-------|----------------|----------------|----------------|----------------|----------|------------|---|
| 1907           | 1906           | 1907          | 1906           | 1907  | 1906  | 1907           | 1906           | 1907           | 1906           | 1907     | 1906       |   |
| 26.83          | 36.56          | ...           | ...            | 25.83 | 30.78 | 27.15          | 29.37          | ...            | ...            | 61.56    | 72.71      | Rajputana—<br>Eastern—<br>Ajmer                                 |
| ...            | ...            | ...           | ...            | ...   | ...   | 22.19          | 21.72          | ...            | ...            | ...      | ...        | Panjab—<br>Southern—<br>Ferozpur                                |
| 20.26          | 34.74          | ...           | ...            | 24.22 | 32.66 | 19.74          | 20.57          | 51.61          | 53.33          | 48.19    | ...        | Central—<br>Lahore  |
| 25             | 27.5           | ...           | ...            | 25    | 23.49 | 24.22          | 25             | 57.13          | 57.19          | 64.01    | 53.33      | South-eastern—<br>Delhi   |
| ...            | ...            | ...           | ...            | ...   | ...   | 20.78          | 21.61          | ...            | ...            | ...      | ...        | Submontane—<br>Amritsar   |
| 17.34          | 25             | ...           | ...            | 20    | 24.17 | 22.86          | 20.18          | 80             | 40             | 50       | 54.48      | Northern—<br>Rawalpindi   |
| 20             | ...            | ...           | ...            | ...   | ...   | 21.87          | 23.14          | ...            | ...            | ...      | ...        | Western—<br>Multan  |
| 23.75<br>19.84 | 28.75<br>...   | ...           | ...            | ...   | ...   | 28.75<br>...   | 28.28<br>26.87 | ...            | ...            | ...      | ...        | Sind and Baluchistan—<br>Karachi<br>Shikarpur                   |
| ...            | ...            | ...           | ...            | 21.87 | 28.44 | ...            | ...            | 65             | 52.81          | ...      | ...        | Quetta  |
| 24.69<br>19.63 | ...            | ...           | ...            | ...   | ...   | ...            | 40.06<br>...   | ...            | 51.93<br>...   | ...      | ...        | Bombay—<br>Deccan and Karnatak—<br>Dharwar<br>Sholapur<br>Poona |
| 20.52<br>25    | 29.06<br>27.55 | ...           | ...            | ...   | ...   | ...            | 34.84<br>...   | ...            | ...            | ...      | ...        | Khandesh and N.E.<br>Deccan—<br>Ahmadnagar<br>Dhulia            |
| 26.67<br>27.6  | 33.12<br>28.54 | ...           | ...            | ...   | ...   | 43.23<br>25.42 | ...            | 16.62<br>7.5   | 72.08<br>45    | ...      | ...        | Gujarat—<br>Surat<br>Ahmadabad                                  |
| ...            | ...            | ...           | ...            | ...   | ...   | 33             | 34             | 53             | 41             | 65       | ...        | Central Provinces—<br>Western—<br>Nagpur                        |
| ...            | ...            | ...           | ...            | ...   | ...   | 26.62          | 27.62          | ...            | 44.5           | 47       | 43.62      | Central—<br>Jubbulpore  |
| ...            | ...            | ...           | ...            | ...   | ...   | 30             | 30.5           | 40             | 40             | ...      | ...        | Eastern—<br>Raipur  |
| ...            | ...            | ...           | ...            | ...   | ...   | 32<br>31.25    | 37.5<br>35     | 47.94<br>44.75 | 39.5<br>35     | ...      | 48<br>47.5 | Berar—<br>Akola<br>Amravati                                     |
| 34.1           | 37.8           | 26.6          | 26             | ...   | ...   | 51.5           | 51.5           | 33.6           | ...            | ...      | ...        | Madras—<br>South, central—<br>Coimbatore<br>Salem               |
| ...            | ...            | ...           | ...            | ...   | ...   | 41.5           | 37             | 27.3           | ...            | ...      | ...        | Central—<br>Bellary<br>Cuddapah<br>Karnul                       |
| ...            | 31.6           | ...           | ...            | ...   | ...   | ...            | ...            | ...            | ...            | ...      | ...        | East Coast, central—<br>Nellore                                 |
| ...            | ...            | 29.8          | 27.2           | ...   | ...   | ...            | ...            | 30.6           | 30.6           | ...      | ...        | East Coast, south—<br>Madras<br>Tanjore<br>Trichinopoly         |
| ...            | ...            | ...           | ...            | ...   | ...   | 36.2           | 38.5           | ...            | ...            | ...      | ...        | Southern—<br>Madras   |
| ...            | ...            | 28.1          | 33.8           | ...   | ...   | ...            | ...            | ...            | ...            | ...      | ...        | Mysore—<br>Mysore<br>Bangalore                                  |
| 34.3           | 38.9           | ...           | ...            | ...   | ...   | ...            | ...            | 33.9           | ...            | ...      | ...        |   |
| ...            | ...            | 23.5<br>27.25 | 27.43<br>28.37 | ...   | ...   | 24.71<br>29    | 28.78<br>32.91 | 58.14<br>56    | 65.83<br>51.43 | ...      | ...        |   |

## WHOLESALE PRICES FOR THE SECOND HALF OF AUGUST—concluded

| DISTRICTS             | MUSTARD AND<br>RAPESEED |       | SESAMUM<br>(Til or Jinjili) |       | GHI              |                  | SUGAR, RAW<br>(Gur) |       | SALT  |      | TOBACCO LEAF |         |
|-----------------------|-------------------------|-------|-----------------------------|-------|------------------|------------------|---------------------|-------|-------|------|--------------|---------|
|                       | 1907                    | 1906  | 1907                        | 1906  | 1907             | 1906             | 1907                | 1906  | 1907  | 1906 | 1907         | 1906    |
| Rajputana—            |                         |       |                             |       |                  |                  |                     |       |       |      |              |         |
| Eastern—              |                         |       |                             |       |                  |                  |                     |       |       |      |              |         |
| Ajmer . . .           | ...                     | ...   | 94.11                       | 84.22 | 457.13           | 355.52           | 61.56               | 68.75 | ...   | ...  | ...          | ...     |
| Panjab—               |                         |       |                             |       |                  |                  |                     |       |       |      |              |         |
| Southern—             |                         |       |                             |       |                  |                  |                     |       |       |      |              |         |
| Ferozpur . . .        | ...                     | ...   | ...                         | ...   | 460              | 380              | 50                  | 61.56 | ...   | ...  | 80           | 80      |
| Central—              |                         |       |                             |       |                  |                  |                     |       |       |      |              |         |
| Lahore . . .          | ...                     | 84.22 | 91.46                       | 65.31 | 419.63           | 412.92           | 53.33               | 68.07 | ...   | ...  | 72.71        | 64.01   |
| South-eastern—        |                         |       |                             |       |                  |                  |                     |       |       |      |              |         |
| Delhi . . .           | 64.01                   | 55.16 | ...                         | ...   | 533.33           | 400              | 53.33               | 72.76 | ...   | ...  | 88.91        | 80      |
| Submontane—           |                         |       |                             |       |                  |                  |                     |       |       |      |              |         |
| Amritsar . . .        | 51.61                   | 57.13 | 90                          | 70    | 445              | ...              | ...                 | 60    | ...   | ...  | ...          | 30      |
| Northern—             |                         |       |                             |       |                  |                  |                     |       |       |      |              |         |
| Rawalpindi . . .      | 50                      | 50    | 72.71                       | 50    | 400              | 355.47           | 44.43               | 69.53 | ...   | ...  | ...          | ...     |
| Western—              |                         |       |                             |       |                  |                  |                     |       |       |      |              |         |
| Multan . . .          | ...                     | 57.19 | 94.06                       | 80    | ...              | ...              | ...                 | ...   | ...   | ...  | ...          | ...     |
| Sind and Baluchistan— |                         |       |                             |       |                  |                  |                     |       |       |      |              |         |
| Karachi . . .         | ...                     | ...   | 85                          | 71.25 | 380              | 397.5            | ...                 | 70    | ...   | ...  | ...          | ...     |
| Shikarpur . . .       | 60                      | 47.5  | ...                         | ...   | 420              | 402.5            | 45.62               | 62.5  | ...   | ...  | ...          | ...     |
| Quetta . . .          | ...                     | ...   | ...                         | ...   | 430<br>to<br>450 | 370<br>to<br>445 | ...                 | ...   | ...   | ...  | ...          | ...     |
| Bombay—               |                         |       |                             |       |                  |                  |                     |       |       |      |              |         |
| Deccan and Karnatak—  |                         |       |                             |       |                  |                  |                     |       |       |      |              |         |
| Dharwar . . .         | ...                     | ...   | ...                         | ...   | ...              | ...              | ...                 | 63.96 | ...   | ...  | ...          | ...     |
| Sholapur . . .        | ...                     | ...   | ...                         | ...   | ...              | ...              | 56.51               | 62.76 | ...   | ...  | ...          | 166.67  |
| Poona . . .           | ...                     | ...   | ...                         | ...   | 484.22           | ...              | ...                 | ...   | ...   | ...  | 87.71        | ...     |
| Khondesh and N.E.     |                         |       |                             |       |                  |                  |                     |       |       |      |              |         |
| Deccan—               |                         |       |                             |       |                  |                  |                     |       |       |      |              |         |
| Ahmadnagar . . .      | ...                     | ...   | ...                         | ...   | ...              | ...              | ...                 | ...   | ...   | ...  | ...          | ...     |
| Dhulia . . .          | ...                     | ...   | 98.7                        | ...   | ...              | ...              | ...                 | ...   | ...   | ...  | ...          | ...     |
| Gujarat—              |                         |       |                             |       |                  |                  |                     |       |       |      |              |         |
| Surat . . .           | ...                     | ...   | 86.51                       | ...   | 432.45           | 391.87           | 59.48               | ...   | ...   | ...  | ...          | ...     |
| Ahmadabad . . .       | ...                     | ...   | ...                         | ...   | 400              | ...              | ...                 | ...   | ...   | ...  | ...          | ...     |
| Central Provinces—    |                         |       |                             |       |                  |                  |                     |       |       |      |              |         |
| Western—              |                         |       |                             |       |                  |                  |                     |       |       |      |              |         |
| Nagpur . . .          | ...                     | ...   | 97.37                       | 68.87 | 566.62           | ...              | ...                 | ...   | 22.5  | ...  | 116.62       | ...     |
| Central—              |                         |       |                             |       |                  |                  |                     |       |       |      |              |         |
| Jubbulpore . . .      | ...                     | ...   | 61.5                        | 53.25 | 400              | 375              | ...                 | ...   | 23.5  | 28.5 | 100          | 100     |
| Eastern—              |                         |       |                             |       |                  |                  |                     |       |       |      |              |         |
| Raipur . . .          | ...                     | ...   | ...                         | ...   | 440              | 400              | ...                 | ...   | 20    | 30   | 110          | 180     |
| Berar—                |                         |       |                             |       |                  |                  |                     |       |       |      |              |         |
| Akola . . .           | ...                     | ...   | ...                         | 60.5  | 495.25           | 433              | ...                 | ...   | 18.87 | 25   | 142.75       | 142.87  |
| Amratoti . . .        | ...                     | 56.25 | 90.75                       | 53.75 | 480              | 400              | ...                 | ...   | 20    | 24   | 120          | 130     |
| Madras—               |                         |       |                             |       |                  |                  |                     |       |       |      |              |         |
| South, central—       |                         |       |                             |       |                  |                  |                     |       |       |      |              |         |
| Coimbatore . . .      | ...                     | ...   | 77.6                        | ...   | 457.3            | 487.8            | 43                  | 41.6  | ...   | ...  | ...          | ...     |
| Salem . . .           | ...                     | ...   | ...                         | ...   | 376.7            | 445.3            | ...                 | ...   | ...   | ...  | 111.3        | 128.4   |
| Central—              |                         |       |                             |       |                  |                  |                     |       |       |      |              |         |
| Bellary . . .         | ...                     | ...   | ...                         | ...   | 476.2            | 476.3            | 47.6                | 55.6  | ...   | ...  | ...          | ...     |
| Cuddapah . . .        | ...                     | ...   | ...                         | ...   | 427.7            | 394.7            | ...                 | ...   | ...   | ...  | ...          | ...     |
| Karnal . . .          | ...                     | ...   | ...                         | ...   | ...              | ...              | ...                 | ...   | ...   | ...  | 74.1         | 74.1    |
| East Coast, central—  |                         |       |                             |       |                  |                  |                     |       |       |      |              |         |
| Nellore . . .         | ...                     | ...   | ...                         | ...   | ...              | ...              | ...                 | ...   | ...   | ...  | ...          | ...     |
| East Coast, south—    |                         |       |                             |       |                  |                  |                     |       |       |      |              |         |
| Madras . . .          | ...                     | ...   | 70.9                        | 65.9  | 460.8            | 526.6            | 44.4                | 52.7  | ...   | ...  | 74.1         | 121.8   |
| Tanjore . . .         | ...                     | ...   | ...                         | ...   | ...              | ...              | ...                 | ...   | ...   | ...  | ...          | ...     |
| Trichinopoly . . .    | ...                     | ...   | ...                         | ...   | ...              | ...              | ...                 | ...   | ...   | ...  | 82.3         | 128.4   |
| Southern—             |                         |       |                             |       |                  |                  |                     |       |       |      |              |         |
| Madura . . .          | ...                     | ...   | 81.3                        | 84.2  | ...              | ...              | ...                 | ...   | ...   | ...  | 106.8        | 106.8   |
| Mysore—               |                         |       |                             |       |                  |                  |                     |       |       |      |              |         |
| Mysore . . .          | ...                     | ...   | 69.29                       | 75.23 | 411.41           | 486.61           | 51.41               | 66.36 | ...   | ...  | 240          | 280.2*  |
| Bangalore . . .       | ...                     | ...   | 65.83                       | 85.49 | 480              | 557.13           | 60                  | 60    | ...   | ...  | 205.68*      | 291.41* |

\* Includes octroi duty amounting to Rs. 103 per 10 maunds

(The figures state prices in rupees per ten maunds)

| TURMERIC      |               | GRASS |       | STRAW |       | JAWAR STALKS |            | SHEEP,<br>PER SCORE |                 | PLOWH<br>BULLOCKS, PER<br>PAIR |                  | DISTRICTS   |
|---------------|---------------|-------|-------|-------|-------|--------------|------------|---------------------|-----------------|--------------------------------|------------------|---|
| 1907          | 1906          | 1907  | 1906  | 1907  | 1906  | 1907         | 1906       | 1907                | 1906            | 1907                           | 1906             |   |
| ...           | ...           | 12.29 | 6.00  | 7.6   | 5.94  | 10           | 5.94       | 130                 | 140             | 85                             | 85               | Rajputana—<br>Eastern—<br>Ajmer                                 |
| ...           | ...           | 3.28  | 3.28  | 5.62  | 5.78  | ...          | ...        | 60                  | 60              | 90                             | 90               | Panjab—<br>Southern—<br>Ferozpur                                |
| 133.88        | 114.27        | 11.41 | 10    | 4.63  | 6.15  | ...          | ...        | 150                 | 150             | 100                            | 100              | Central—<br>Lahore  |
| 133.33        | 133.33        | 7.20  | ...   | 6.15  | 5.62  | 8.02         | 16.67      | 80                  | 75              | 140                            | 120              | South-eastern—<br>Delhi   |
| 106.25        | 110           | ...   | ...   | 4.43  | 6.15  | ...          | ...        | 120                 | 110             | ...                            | ...              | Submontane—<br>Amritsar   |
| 100           | 133.33        | 11.41 | 3.65  | 3.33  | 5.31  | 6.67         | 10         | 90                  | 80              | 70                             | 70               | Northern—<br>Rawalpindi   |
| ...           | ...           | ...   | ...   | ...   | ...   | ...          | ...        | ...                 | ...             | ...                            | ...              | Western—<br>Multan  |
| 118.75        | ...           | ...   | ...   | ...   | ...   | ...          | ...        | 160                 | 120             | ...                            | 87               | Sind and Baluchistan—<br>Karachi<br>Shikarpur                   |
| ...           | ...           | ...   | ...   | ...   | ...   | ...          | ...        | 100<br>to<br>200    | 50<br>to<br>120 | ...                            | ...              | Quetta  |
| ...           | ...           | ...   | ...   | 5.94* | 7.81* | ...          | ...        | ...                 | ...             | ...                            | ...              | Bombay—<br>Deccan and Karnatak—<br>Dharwar<br>Sholapur<br>Poona |
| ...           | ...           | ...   | ...   | ...   | ...   | ...          | ...        | ...                 | ...             | ...                            | ...              | Khandesh and N.E.<br>Deccan—<br>Ahmadnagar<br>Dhulia            |
| ...           | ...           | ...   | ...   | ...   | ...   | ...          | ...        | ...                 | ...             | ...                            | ...              | Gujarat—<br>Surat<br>Ahmadabad                                  |
| ...           | ...           | ...   | ...   | ...   | ...   | ...          | ...        | ...                 | ...             | ...                            | ...              | Central Provinces—<br>Western—<br>Nagpur                        |
| 133.25        | ...           | 15    | ...   | ...   | ...   | 16           | ...        | 50                  | 60              | 100                            | 100              | Central—<br>Jubbulpore  |
| 106.62        | 114.25        | 8     | ...   | ...   | ...   | ...          | ...        | 55                  | 55              | 60                             | 40               | Eastern—<br>Raipur  |
| 100           | 90            | ...   | ...   | ...   | ...   | ...          | ...        | ...                 | ...             | 30                             | 30               | Parar—<br>Akola<br>Amratoti                                     |
| 123.75<br>120 | 114.25<br>124 | ...   | 5     | ...   | ...   | ...          | ...        | 60<br>50            | 60<br>50        | 75<br>75                       | 90<br>90         | Madras—<br>South, central—<br>Coimbatore<br>Salem               |
| 96<br>94.3    | 102.4<br>75.4 | ...   | ...   | 10.3  | 10.3  | 4<br>...     | 4<br>...   | 75†<br>...          | 75†<br>...      | 50<br>...                      | 50<br>...        | Central—<br>Bellary<br>Cuddapah<br>Karnul                       |
| 69.1<br>74    | 82.3<br>90.5  | ...   | ...   | ...   | ...   | 6.9<br>...   | 6.8<br>... | 80†<br>...          | 80†<br>...      | 100<br>...                     | 100<br>...       | East Coast, central—<br>Nellore                                 |
| ...           | ...           | ...   | ...   | 2.9   | 2.9   | ...          | ...        | ...                 | ...             | ...                            | ...              | East Coast, south—<br>Madras<br>Tanjore<br>Trichinopoly         |
| 85.6<br>...   | 85.6<br>...   | ...   | ...   | ...   | ...   | ...          | ...        | 61.25†<br>85†       | 58.44†<br>80†   | ...                            | ...              | Southern—<br>Madura   |
| ...           | ...           | ...   | ...   | 5.4   | 6.4   | ...          | ...        | ...                 | ...             | 40                             | 40               | Mysore—<br>Mysore   |
| 92.81         | 109.06        | 10.94 | 11.41 | 14.63 | 6.51  | 4.01         | 7          | 100                 | 100             | 70                             | 70               | Bangalore   |
| 120           | 111.41        | 6.61  | 7.61  | 5.88  | 8.54  | ...          | ...        | 160                 | 160             | 120<br>to<br>150               | 120<br>to<br>150 |   |

\* Bhusa

† Sheep or goats

FREDERICK NOEL-PATON  
Director-General of Commercial IntelligenceB. ROBERTSON  
Offg. Secretary to the Government of India

GOVERNMENT OF INDIA  
DEPARTMENT OF COMMERCE AND INDUSTRY

RETAIL PRICES FOR THE SECOND HALF OF AUGUST 1907 [*The figures*

| DISTRICTS            | WHEAT                   |                         | BARLEY                  |                         | RICE                    |                         |                         |                         | JAWAR OR<br>CHOLU (Andropogon<br>sorghum) |                         | BAJRA OR<br>GUMBU (Pennisetum<br>typhoidesum) |                         |
|----------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---|-------------------------|---|-------------------------|
|                      | Half-month<br>of report | Pre-vious<br>half-month | Half-month<br>of report | Pre-vious<br>half-month | Best sort               |                         | Common                  |                         | Half-month<br>of report                   | Pre-vious<br>half-month | Half-month<br>of report                       | Pre-vious<br>half-month |
|                      |                         |                         |                         |                         | Half-month<br>of report | Pre-vious<br>half-month | Half-month<br>of report | Pre-vious<br>half-month |   |                         |   |                         |
| Burma—               |                         |                         |                         |                         |                         |                         |                         |                         |   |                         |   |                         |
| Tenasserim—          |                         |                         |                         |                         |                         |                         |                         |                         |   |                         |   |                         |
| Mergui . . . .       | ...                     | ...                     | ...                     | ...                     | 9 9                     | 9 9                     | 7 12                    | 7 12                    | ...                                       | ...                     | ...   | ...                     |
| Tavoy . . . .        | ...                     | ...                     | ...                     | ...                     | 9 9                     | 9 9                     | 10 14                   | 10 14                   | ...                                       | ...                     | ...   | ...                     |
| Moulmein . . . and   | ...                     | ...                     | ...                     | ...                     | ...                     | ...                     | ...                     | ...                     | ...                                       | ...                     | ...   | ...                     |
| Amherst . . . .      | 6 13                    | 6 13                    | ...                     | ...                     | 8 8                     | 8 8                     | 9 12                    | 9 12                    | ...                                       | ...                     | ...   | ...                     |
| Pegu (deltaic)—      |                         |                         |                         |                         |                         |                         |                         |                         |   |                         |   |                         |
| Pegu . . . .         | ...                     | ...                     | ...                     | ...                     | 9 8                     | 9 8                     | 10 8                    | 10 8                    | ...                                       | ...                     | ...   | ...                     |
| Rangoon . . . .      | 13 —                    | 13 —                    | ...                     | ...                     | 14 —                    | 14 —                    | 15 —                    | 15 —                    | ...                                       | ...                     | ...   | ...                     |
| Maubin . . . .       | ...                     | ...                     | ...                     | ...                     | 9 6                     | 9 6                     | 10 14                   | 10 14                   | ...                                       | ...                     | ...   | ...                     |
| Bassein . . . .      | ...                     | ...                     | ...                     | ...                     | 8 8                     | 8 8                     | 8 7                     | 8 7                     | ...                                       | ...                     | ...   | ...                     |
| Pegu (inland)—       |                         |                         |                         |                         |                         |                         |                         |                         |   |                         |   |                         |
| Tharawadi . . . .    | ...                     | ...                     | ...                     | ...                     | 10 10                   | 10 10                   | 11 10                   | 11 10                   | ...                                       | ...                     | ...   | ...                     |
| Hensada . . . .      | ...                     | ...                     | ...                     | ...                     | 7 10                    | 7 10                    | 10 —                    | 10 —                    | ...                                       | ...                     | ...   | ...                     |
| Prome . . . .        | ...                     | ...                     | ...                     | ...                     | ...                     | ...                     | 8 —                     | 8 8                     | ...                                       | ...                     | ...   | ...                     |
| Toungoo . . . .      | ...                     | ...                     | ...                     | ...                     | 7 15                    | 7 15                    | 8 9                     | 8 9                     | ...                                       | ...                     | ...   | ...                     |
| Thayemyo . . . .     | ...                     | ...                     | ...                     | ...                     | 8 12                    | 8 12                    | 9 12                    | 9 12                    | ...                                       | ...                     | ...   | ...                     |
| Upper Burma—         |                         |                         |                         |                         |                         |                         |                         |                         |   |                         |   |                         |
| Mandalay . . . .     | 7 6                     | 7 6                     | ...                     | ...                     | 9 5                     | 9 —                     | 10 —                    | 9 11                    | ...                                       | ...                     | ...   | ...                     |
| Bamo . . . .         | ...                     | ...                     | ...                     | ...                     | 10 2                    | 10 2                    | 11 13                   | 11 13                   | ...                                       | ...                     | ...   | ...                     |
| Pakokku . . . .      | ...                     | ...                     | ...                     | ...                     | 8 13                    | 8 13                    | 9 9                     | 9 9                     | ...                                       | ...                     | ...   | ...                     |
| Meiktila . . . .     | ...                     | ...                     | ...                     | ...                     | 10 9                    | 10 11                   | 12 13                   | 13 2                    | 20 2                                      | 20 10                   | ...   | ...                     |
| Arakan—              |                         |                         |                         |                         |                         |                         |                         |                         |   |                         |   |                         |
| Sandoway . . . .     | ...                     | ...                     | ...                     | ...                     | 7 —                     | 7 13                    | 7 13                    | 8 12                    | ...                                       | ...                     | ...   | ...                     |
| Kyaukpada . . . .    | ...                     | ...                     | ...                     | ...                     | 7 —                     | 7 —                     | 8 —                     | 8 —                     | ...                                       | ...                     | ...   | ...                     |
| Akyab . . . .        | ...                     | ...                     | ...                     | ...                     | 7 —                     | 7 —                     | 8 —                     | 8 —                     | ...                                       | ...                     | ...   | ...                     |
| Eastern Bengal and   |                         |                         |                         |                         |                         |                         |                         |                         |   |                         |   |                         |
| Assam—               |                         |                         |                         |                         |                         |                         |                         |                         |   |                         |   |                         |
| Eastern—             |                         |                         |                         |                         |                         |                         |                         |                         |   |                         |   |                         |
| Chittagong . . . .   | ...                     | ...                     | ...                     | ...                     | ...                     | ...                     | 9 —                     | 9 —                     | ...                                       | ...                     | ...   | ...                     |
| Noakhali . . . .     | ...                     | ...                     | ...                     | ...                     | ...                     | ...                     | 9 —                     | 9 —                     | ...                                       | ...                     | ...   | ...                     |
| Backerganj . . . .   | ...                     | ...                     | ...                     | ...                     | ...                     | ...                     | 6 8                     | 6 8                     | ...                                       | ...                     | ...   | ...                     |
| Maimensingh . . . .  | 7 9                     | 7 9                     | 10 —                    | 10 —                    | ...                     | ...                     | 8 —                     | 8 —                     | ...                                       | ...                     | ...   | ...                     |
| Tippura . . . .      | ...                     | ...                     | ...                     | ...                     | ...                     | ...                     | 6 15                    | 7 3                     | ...                                       | ...                     | ...   | ...                     |
| Dacca . . . .        | 8 —                     | 8 8                     | 12 8                    | 13 —                    | ...                     | ...                     | 7 12                    | 8 4                     | ...                                       | ...                     | ...   | ...                     |
| Faridpur . . . .     | 11 —                    | 11 —                    | 13 —                    | ...                     | ...                     | ...                     | 6 12                    | 6 12                    | ...                                       | ...                     | ...   | ...                     |
| Central—             |                         |                         |                         |                         |                         |                         |                         |                         |   |                         |   |                         |
| Pabna . . . .        | ...                     | 10 5                    | ...                     | ...                     | ...                     | ...                     | 7 —                     | 7 2                     | ...                                       | ...                     | ...   | ...                     |
| Rajshahi . . . .     | 9 12                    | 9 12                    | 15 —                    | ...                     | ...                     | ...                     | 6 12                    | 6 12                    | ...                                       | ...                     | ...   | ...                     |
| Malda . . . .        | 11 —                    | 10 —                    | ...                     | ...                     | ...                     | ...                     | 8 —                     | 8 —                     | ...                                       | ...                     | ...   | ...                     |
| Bogra . . . .        | 9 12                    | 9 12                    | ...                     | ...                     | ...                     | ...                     | 6 12                    | 7 2                     | ...                                       | ...                     | ...   | ...                     |
| Northern—            |                         |                         |                         |                         |                         |                         |                         |                         |   |                         |   |                         |
| Jalpaiguri . . . .   | 9 —                     | 8 12                    | ...                     | ...                     | ...                     | ...                     | 6 12                    | 7 —                     | ...                                       | ...                     | ...   | ...                     |
| Dinajpur . . . .     | 10 —                    | 10 —                    | ...                     | ...                     | ...                     | ...                     | 7 10                    | 7 12                    | ...                                       | ...                     | ...   | ...                     |
| Rangpur . . . .      | 8 —                     | 8 —                     | ...                     | ...                     | ...                     | ...                     | 6 —                     | 7 —                     | ...                                       | ...                     | ...   | ...                     |
| Surma—               |                         |                         |                         |                         |                         |                         |                         |                         |   |                         |   |                         |
| Sylhet . . . .       | ...                     | ...                     | ...                     | ...                     | 5 —                     | 5 3                     | 8 —                     | 8 —                     | ...                                       | ...                     | ...   | ...                     |
| Cachar . . . .       | 6 2                     | ...                     | ...                     | ...                     | 6 10                    | 6 6                     | 7 11                    | 7 15                    | ...                                       | ...                     | ...   | ...                     |
| Hill tracts—         |                         |                         |                         |                         |                         |                         |                         |                         |   |                         |   |                         |
| Khási and Jaintia    |                         |                         |                         |                         |                         |                         |                         |                         |   |                         |   |                         |
| Hills . . . .        | 6 —                     | 6 —                     | ...                     | ...                     | 4 —                     | 4 —                     | 6 —                     | 6 8                     | ...                                       | ...                     | ...   | ...                     |
| Garo Hills . . . .   | ...                     | ...                     | ...                     | ...                     | 3 4                     | 3 8                     | 6 —                     | 6 —                     | ...                                       | ...                     | ...   | ...                     |
| Manipur . . . .      | ...                     | ...                     | ...                     | ...                     | 14 —                    | 13 —                    | 16 —                    | 14 —                    | ...                                       | ...                     | ...   | ...                     |
| Naga Hills . . . .   | ...                     | ...                     | ...                     | ...                     | 8 —                     | 8 —                     | 10 —                    | 9 8                     | ...                                       | ...                     | ...   | ...                     |
| Lushai Hills . . . . | ...                     | ...                     | ...                     | ...                     | 4 —                     | 4 —                     | 5 —                     | 5 —                     | ...                                       | ...                     | ...   | ...                     |
| Brahmaputra—         |                         |                         |                         |                         |                         |                         |                         |                         |   |                         |   |                         |
| Goalpara . . . .     | 9 —                     | 9 —                     | ...                     | ...                     | 4 —                     | 4 4                     | 7 —                     | 7 8                     | ...                                       | ...                     | ...   | ...                     |
| Kamrup . . . .       | 8 8                     | 9 —                     | ...                     | ...                     | 5 8                     | 5 8                     | 9 8                     | 8 —                     | ...                                       | ...                     | ...   | ...                     |
| Darrang . . . .      | ...                     | 6 8                     | ...                     | ...                     | 5 —                     | 5 —                     | 8 —                     | 7 —                     | ...                                       | ...                     | ...   | ...                     |
| Nowgong . . . .      | ...                     | ...                     | ...                     | ...                     | 5 —                     | 5 —                     | 7 —                     | 7 —                     | ...                                       | ...                     | ...   | ...                     |
| Sibsagar . . . .     | ...                     | ...                     | ...                     | ...                     | 4 4                     | 4 4                     | 7 —                     | 7 —                     | ...                                       | ...                     | ...   | ...                     |
| Lakhimpur . . . .    | 7 8                     | 7 8                     | ...                     | ...                     | 4 8                     | 4 8                     | 8 —                     | 7 4                     | ...                                       | ...                     | ...   | ...                     |

state the number of sers (of 80 tolas) and chittacks sold for one rupee]

| MAHUA OR<br>BAGI ( <i>Eleusine<br/>coracana</i> ) |                                 | KANGNI<br>OR KAKUN,<br>ITALIAN<br>MILLET<br>( <i>Sesaria<br/>italica</i> ) |                                 | GRAM,<br>CHENNA,<br>CHOLA,<br>KADALAY,<br>OR SUNAGA<br>( <i>Cicer<br/>aristinum</i> ) |                                 | MAIZE<br>( <i>Zea Mays</i> )   |                                 | ARHAR DÁL                      |                                 | SALT                           |                                 | DISTRICTS   |
|---|---------------------------------|--|---------------------------------|---|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|---|
| Half-<br>month<br>of<br>report                    | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report   | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report  | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 18 14                          | 18 14                           | Barma—<br>Tenasserim—<br>Mergui<br>Tavoy<br>Moulmein and<br>Amherst   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 17 12                          | 17 12                           |   |
| ...   | ...                             | ...  | ...                             | 9 5   | 9 5                             | ...                            | ...                             | 7 9                            | 7 9                             | 16 4                           | 16 4                            |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
| ...   | ...                             | ...  | ...                             | 10 3  | 10 3                            | ...                            | ...                             | 6 12                           | 6 12                            | 18 —                           | 18 —                            | Pegu (deltaic)—<br>Pegu<br>Rangoon<br>Maubin<br>Bassein   |
| ...   | ...                             | ...  | ...                             | 16 —  | 16 —                            | ...                            | ...                             | 13 4                           | 13 4                            | 18 8                           | 18 8                            |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 12 8                           | 12 8                            |   |
| ...   | ...                             | ...  | ...                             | 9 7   | 9 7                             | ...                            | ...                             | ...                            | ...                             | 15 1                           | 15 1                            |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Pegu (inland)—<br>Tharawadi<br>Honzada<br>Promo<br>Toungoo<br>Thayetmyo   |
| ...   | ...                             | ...  | ...                             | 8 8   | 8 8                             | ...                            | ...                             | ...                            | ...                             | 14 4                           | 14 4                            |   |
| ...   | ...                             | ...  | ...                             | 8 5   | 8 5                             | ...                            | ...                             | 7 8                            | 7 8                             | 14 —                           | 14 —                            |   |
| ...   | ...                             | ...  | ...                             | 10 13   | 10 13                           | ...                            | ...                             | 8 2                            | 8 2                             | 16 2                           | 16 2                            |   |
| ...   | ...                             | ...  | ...                             | 9 6   | 9 6                             | ...                            | ...                             | ...                            | ...                             | 11 6                           | 11 6                            |   |
| ...   | ...                             | ...  | ...                             | 9 14  | 9 14                            | 28 3                           | ...                             | 10 1                           | 10 1                            | 11 10                          | 11 10                           |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Upper Burma—<br>Mandalay<br>Bamo<br>Pakokka<br>Meiktila   |
| ...   | ...                             | ...  | ...                             | 11 7  | 11 7                            | ...                            | ...                             | 7 —                            | 7 —                             | 17 5                           | 17 5                            |   |
| ...   | ...                             | ...  | ...                             | 7 2   | 7 2                             | ...                            | ...                             | 6 3                            | 6 3                             | 11 10                          | 11 10                           |   |
| ...   | ...                             | ...  | ...                             | 10 6  | 10 6                            | ...                            | ...                             | ...                            | ...                             | 14 3                           | 14 3                            |   |
| ...   | ...                             | ...  | ...                             | 16 —  | 16 4                            | 28 10                          | 28 11                           | 9 2                            | 9 —                             | 16 2                           | 16 2                            | Arakan—<br>Sandoway<br>Kyaukpyn<br>Akyab  |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 14 —                           | 14 —                            |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 18 —                           | 18 —                            |   |
| ...   | ...                             | ...  | ...                             | 8 —   | 8 —                             | ...                            | ...                             | 6 —                            | 6 —                             | 10 —                           | 10 —                            |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Eastern Bengal and<br>Assam—<br>Assam—<br>Chittagong<br>Noakhali<br>Buckerganj<br>Maimensingh<br>Tippora<br>Dacca<br>Faridpur<br>Central—<br>Pabna<br>Rajshahi<br>Malda<br>Bogra<br>Northern—<br>Jalpaiguri<br>Dinajpur<br>Rangpur<br>Surma—<br>Sylhet<br>Cachar<br>Hill tracts—<br>Khási and Jaintia<br>Hills<br>Garo Hills<br>Manipur<br>Naga Hills<br>Lushai Hill<br>Brahmaputra—<br>Goalpara<br>Kamrup<br>Darrang<br>Nowgong<br>Sibsagar<br>Lakhimpur |
| ...   | ...                             | ...  | ...                             | 9 8   | 9 8                             | ...                            | ...                             | 6 8                            | 6 8                             | 22 —                           | 22 —                            |   |
| ...   | ...                             | ...  | ...                             | 8 —   | 8 —                             | ...                            | ...                             | ...                            | ...                             | 18 —                           | 16 —                            |   |
| ...   | ...                             | ...  | ...                             | 8 —   | 8 —                             | ...                            | ...                             | ...                            | ...                             | 16 —                           | 16 —                            |   |
| ...   | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                            | ...                             | ...                            | ...                             | 16 —                           | 16 —                            |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 16 —                           | 16 —                            |   |
| ...   | ...                             | ...  | ...                             | 10 8  | 10 —                            | ...                            | ...                             | 8 —                            | 7 —                             | 20 —                           | 17 4                            |   |
| ...   | ...                             | ...  | ...                             | 11 8  | 12 —                            | ...                            | ...                             | 6 —                            | 6 —                             | 19 —                           | 19 —                            |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
| ...   | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                            | ...                             | 6 —                            | 6 —                             | 18 8                           | 16 —                            |   |
| ...   | ...                             | ...  | ...                             | 12 4  | 12 4                            | ...                            | ...                             | 6 10                           | 6 12                            | 15 12                          | 15 —                            |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
| ...   | ...                             | ...  | ...                             | 12 —  | 11 4                            | ...                            | ...                             | 7 —                            | 8 —                             | 17 —                           | 17 —                            |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
| ...   | ...                             | ...  | ...                             | 11 4  | 11 4                            | ...                            | ...                             | 12 —                           | 12 —                            | 18 12                          | 18 12                           |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
| ...   | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                            | ...                             | 6 8                            | 6 8                             | 17 —                           | 16 —                            |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
| ...   | ...                             | ...  | ...                             | 10 13   | 10 4                            | ...                            | ...                             | 7 3                            | 7 —                             | 18 —                           | 17 4                            |   |
| ...   | ...                             | ...  | ...                             | 9 —   | 9 —                             | ...                            | ...                             | 6 —                            | 6 —                             | 12 —                           | 12 —                            |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
| ...   | ...                             | ...  | ...                             | 8 8   | 9 —                             | ...                            | ...                             | 6 8                            | 6 8                             | 16 —                           | 16 —                            |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
| ...   | ...                             | ...  | ...                             | 9 6   | 9 11                            | ...                            | ...                             | 7 7                            | 7 1                             | 18 4                           | 17 12                           |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
| ...   | ...                             | ...  | ...                             | 8 —   | 7 6                             | ...                            | ...                             | 5 —                            | 5 —                             | 10 —                           | 10 —                            |   |
| ...   | ...                             | ...  | ...                             | 7 —   | 7 —                             | ...                            | ...                             | 5 —                            | 5 —                             | 10 —                           | 10 —                            |   |
| ...   | ...                             | ...  | ...                             | 4 —   | 4 8                             | ...                            | ...                             | 4 —                            | 4 —                             | 6 1                            | 6 4                             |   |
| ...   | ...                             | ...  | ...                             | 6 —   | 6 —                             | ...                            | ...                             | 5 —                            | 5 —                             | 9 —                            | 9 —                             |   |
| ...   | ...                             | ...  | ...                             | 6 —   | 12 —                            | ...                            | ...                             | 4 8                            | 4 8                             | 8 —                            | 8 —                             |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
| ...   | ...                             | ...  | ...                             | 12 —  | 10 —                            | ...                            | ...                             | 7 —                            | 7 —                             | 16 —                           | 16 —                            |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
| ...   | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                            | ...                             | 7 —                            | 7 —                             | 14 —                           | 14 —                            |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
| ...   | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                            | ...                             | 6 8                            | 7 —                             | 15 —                           | 15 —                            |   |
| ...   | ...                             | ...  | ...                             | 8 —   | 8 —                             | ...                            | ...                             | 6 —                            | 6 —                             | 15 —                           | 6 —                             |   |
| ...   | ...                             | ...  | ...                             | 9 8   | 9 4                             | ...                            | ...                             | 7 —                            | 7 —                             | 15 —                           | 15 —                            |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
| ...   | ...                             | ...  | ...                             | 9 —   | 10 —                            | ...                            | ...                             | 7 6                            | 7 6                             | 14 —                           | 14 —                            |   |

## RETAIL PRICES FOR THE SECOND HALF OF AUGUST 1907—continued [The figures

| DISTRICTS                 | WHEAT                |                      | BARLEY               |                      | RICE                 |                      |                      |                      | JAWAR OR CHOLU (Andropogon sorghum) |                      | BAJRA OR CUMBU (Pennisetum typhoides) |                      |
|---------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|-------------------------------------|----------------------|---------------------------------------|----------------------|
|                           | Half-month of report | Pre-vious half-month | Half-month of report | Pre-vious half-month | Half-month of report | Pre-vious half-month | Half-month of report | Pre-vious half-month | Half-month of report                | Pre-vious half-month | Half-month of report                  | Pre-vious half-month |
| Bengal—                   |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |                                       |                      |
| Dacca—                    | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 8                  | 8 12                 | ...                                 | ...                  | ...                                   | ...                  |
| Khulna . . .              | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 7 —                  | 7 —                  | ...                                 | ...                  | ...                                   | ...                  |
| 24-Parganas . . .         | 9 8                  | 9 8                  | ...                  | ...                  | ...                  | ...                  | to 7 8               | to 7 8               | ...                                 | ...                  | ...                                   | ...                  |
| Midnapur . . .            | 10 —                 | 10 —                 | ...                  | ...                  | ...                  | ...                  | 8 —                  | 8 —                  | ...                                 | ...                  | ...                                   | ...                  |
| Howrah . . .              | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 8 —                  | 8 —                  | ...                                 | ...                  | ...                                   | ...                  |
| Calcutta . . .            | 9 2                  | 9 6                  | 12 4                 | 12 4                 | ...                  | ...                  | 8 4                  | 8 —                  | ...                                 | ...                  | ...                                   | ...                  |
| Hooghly . . .             | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 6 10                 | 6 10                 | ...                                 | ...                  | ...                                   | ...                  |
| Nadia (Krishnagarh) . . . | 12 6                 | 12 4                 | 16 —                 | 16 —                 | ...                  | ...                  | 7 6                  | 7 4                  | ...                                 | ...                  | ...                                   | ...                  |
| Jessore . . .             | 8 —                  | 8 —                  | 8 —                  | 8 —                  | ...                  | ...                  | 8 —                  | 8 —                  | ...                                 | ...                  | ...                                   | ...                  |
| Central—                  |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |                                       |                      |
| Bankura . . .             | 11 8                 | 11 8                 | ...                  | ...                  | ...                  | ...                  | 7 8                  | 7 8                  | ...                                 | ...                  | ...                                   | ...                  |
| Bardwan . . .             | ...                  | ...                  | ...                  | ...                  | ...                  | ...                  | 7 —                  | 9 —                  | ...                                 | ...                  | ...                                   | ...                  |
| Birbhum . . .             | 9 —                  | 9 —                  | ...                  | ...                  | ...                  | ...                  | 7 4                  | 7 8                  | ...                                 | ...                  | ...                                   | ...                  |
| Murshidabad . . .         | 10 —                 | 10 4                 | 13 —                 | 13 —                 | ...                  | ...                  | 7 12                 | 8 —                  | ...                                 | ...                  | ...                                   | ...                  |
| Santhal Parganas . . .    | 8 8                  | 8 8                  | 13 —                 | 13 —                 | ...                  | ...                  | 5 4                  | 7 8                  | ...                                 | ...                  | ...                                   | ...                  |
| Hills—                    |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |                                       |                      |
| Darjeeling . . .          | 5 8                  | 5 8                  | 6 —                  | 6 —                  | ...                  | ...                  | 7 —                  | 7 —                  | ...                                 | ...                  | ...                                   | ...                  |
| Orissa—                   |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |                                       |                      |
| Puri . . .                | 10 8                 | 9 —                  | ...                  | ...                  | ...                  | ...                  | 9 13                 | 9 13                 | ...                                 | ...                  | ...                                   | ...                  |
| Cuttack . . .             | 11 13                | 11 13                | ...                  | ...                  | ...                  | ...                  | 9 3                  | 9 3                  | ...                                 | ...                  | ...                                   | ...                  |
| Balasore . . .            | 11 —                 | 11 —                 | ...                  | ...                  | ...                  | ...                  | 8 —                  | 9 —                  | ...                                 | ...                  | ...                                   | ...                  |
| Sambalpur . . .           | 11 12                | 11 12                | ...                  | ...                  | ...                  | ...                  | 10 —                 | 9 8                  | ...                                 | ...                  | ...                                   | ...                  |
| Chota Nagpur—             |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |                                       |                      |
| Singhbhum . . .           | 10 8                 | 10 6                 | ...                  | ...                  | ...                  | ...                  | 8 —                  | 8 —                  | ...                                 | ...                  | ...                                   | ...                  |
| Mánbhum . . .             | 10 8                 | 10 —                 | 11 8                 | 9 —                  | ...                  | ...                  | 8 —                  | 7 —                  | ...                                 | ...                  | ...                                   | ...                  |
| Ráncbi . . .              | 8 14                 | 8 —                  | 12 —                 | 12 —                 | ...                  | ...                  | 8 —                  | 7 8                  | ...                                 | ...                  | ...                                   | ...                  |
| Palámau . . .             | 9 —                  | 8 8                  | ...                  | ...                  | ...                  | ...                  | 8 7                  | 8 7                  | ...                                 | ...                  | ...                                   | ...                  |
| Hazáribágh . . .          | 11 4                 | 11 4                 | ...                  | 13 8                 | ...                  | ...                  | 8 —                  | 8 —                  | ...                                 | ...                  | ...                                   | ...                  |
| Bihar, south—             | 8 12                 | 9 —                  | 11 —                 | 11 —                 | ...                  | ...                  | 8 —                  | 8 —                  | ...                                 | ...                  | ...                                   | ...                  |
| Monghyr . . .             | 11 —                 | 11 —                 | 13 8                 | 13 8                 | ...                  | ...                  | 7 12                 | 7 8                  | ...                                 | ...                  | ...                                   | ...                  |
| Gaya . . .                | 10 4                 | 9 1                  | 13 5                 | 12 13                | ...                  | ...                  | 8 3                  | 9 3                  | 12 5                                | 12 8                 | ...                                   | ...                  |
| Patna . . .               | 10 8                 | 10 8                 | 14 —                 | 14 —                 | ...                  | ...                  | 8 2                  | 9 2                  | 12 12                               | 12 8                 | ...                                   | ...                  |
| Shahabad . . .            | 10 5                 | 10 6                 | 11 —                 | 12 8                 | ...                  | ...                  | 9 —                  | 8 8                  | ...                                 | ...                  | ...                                   | ...                  |
| Bihar, north—             |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |                                       |                      |
| Purnea . . .              | 10 —                 | 10 —                 | ...                  | ...                  | ...                  | ...                  | 7 8                  | 7 4                  | ...                                 | ...                  | ...                                   | ...                  |
| Bhágálpur . . .           | 10 1                 | 10 1                 | 13 4                 | 12 10                | ...                  | ...                  | and 9 8              | 7 4                  | ...                                 | ...                  | ...                                   | ...                  |
| Darbhanga . . .           | 9 14                 | 9 14                 | 14 4                 | 14 1                 | ...                  | ...                  | 7 8                  | 7 —                  | ...                                 | ...                  | ...                                   | ...                  |
| Musáfarpur . . .          | 10 —                 | 10 —                 | 13 —                 | 13 —                 | ...                  | ...                  | 8 8                  | 8 —                  | ...                                 | ...                  | ...                                   | ...                  |
| Sáran . . .               | 11 —                 | 10 —                 | 14 —                 | 14 —                 | ...                  | ...                  | 9 —                  | 9 —                  | ...                                 | ...                  | ...                                   | ...                  |
| Champáran . . .           | 9 8                  | 9 8                  | 14 —                 | 14 —                 | ...                  | ...                  | 9 —                  | 9 —                  | ...                                 | ...                  | ...                                   | ...                  |
| United Provinces:         |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |                                       |                      |
| (a) AGRA—                 |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |                                       |                      |
| Eastern—                  |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |                                       |                      |
| Mirzapur . . .            | 11 —                 | 11 —                 | 13 —                 | 14 —                 | 5 8                  | 5 8                  | 7 8                  | 8 8                  | 10 8                                | 13 —                 | 11 8                                  | 12 —                 |
| Bonares . . .             | 9 10 1/2             | 9 14 1/2             | 13 —                 | 13 9                 | 4 12                 | 4 12                 | 7 1                  | 7 1                  | ...                                 | ...                  | 12 3                                  | 13 10 1/2            |
| Ghazipur . . .            | 9 10                 | 9 8                  | 14 6                 | 12 10                | 5 4                  | 5 4                  | 7 11                 | 7 4                  | ...                                 | 13 2                 | 10 13                                 | 11 14                |
| Jaunpur . . .             | 9 —                  | 9 —                  | 13 8                 | 13 8                 | 5 —                  | 5 —                  | 6 —                  | 6 —                  | ...                                 | ...                  | ...                                   | ...                  |
| Allahabad . . .           | 9 12                 | 9 12                 | 13 4                 | 13 4                 | 5 12                 | 5 12                 | 7 8                  | 7 8                  | 13 8                                | 14 8                 | 13 —                                  | 13 —                 |
| Central—                  |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |                                       |                      |
| Bánda . . .               | 11 —                 | 11 —                 | 13 8                 | 13 8                 | 4 8                  | 4 8                  | 8 —                  | 8 —                  | 17 —                                | 16 8                 | ...                                   | ...                  |
| Fatehpur . . .            | 10 8                 | 10 8                 | 15 —                 | 15 —                 | 6 8 1/2              | 6 12                 | 7 8                  | 7 12                 | ...                                 | ...                  | ...                                   | ...                  |
| Hamirpur . . .            | 11 —                 | 10 4                 | 12 4                 | 12 8                 | 5 —                  | 5 —                  | 6 8                  | 6 8                  | 17 4                                | 17 4                 | 17 4                                  | 17 4                 |
| Jalaun . . .              | 12 —                 | 12 8                 | 16 —                 | 16 —                 | 5 —                  | 5 —                  | 6 —                  | 6 8                  | 16 —                                | 16 —                 | 16 —                                  | 16 —                 |
| Cawnpore . . .            | 10 8                 | 10 8                 | 14 12                | 15 —                 | ...                  | ...                  | 7 8                  | 7 12                 | 14 —                                | 14 12                | 14 4                                  | 15 8                 |
| Jhansi . . .              | 11 12                | 11 4                 | 17 5                 | 17 2                 | 4 12                 | ...                  | 6 4                  | 6 4                  | 15 6                                | 16 11                | 15 8                                  | 16 2                 |
| Etáwáh . . .              | 10 8                 | 10 8                 | 14 4                 | 14 4                 | 5 —                  | 5 —                  | 8 8                  | 8 8                  | 15 4                                | 15 4                 | 15 4                                  | 15 4                 |
| Farákhábad . . .          | 10 —                 | 10 —                 | 15 —                 | 15 —                 | 3 12                 | 3 12                 | 6 8                  | 6 8                  | ...                                 | ...                  | ...                                   | ...                  |
| Mainpuri . . .            | 10 8                 | 11 —                 | 14 8                 | 15 —                 | 5 —                  | 5 —                  | 9 —                  | 8 8                  | ...                                 | ...                  | 15 —                                  | ...                  |
| Etah . . .                | 11 4                 | 12 —                 | 15 —                 | 16 —                 | 3 12                 | 3 8                  | 6 8                  | 6 8                  | ...                                 | ...                  | ...                                   | ...                  |
| Western—                  |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |                                       |                      |
| Meerut . . .              | 10 8                 | 11 8                 | 16 —                 | 17 —                 | 4 —                  | 4 —                  | 7 —                  | 7 —                  | 15 —                                | 13 —                 | 14 8                                  | 14 —                 |
| Agá . . .                 | 10 12                | 11 4                 | 15 4                 | 15 4                 | 5 4                  | 5 4                  | 7 4                  | 8 4                  | 14 4                                | 15 4                 | 14 4                                  | 14 4                 |
| Muttra . . .              | 11 —                 | 11 —                 | 17 —                 | 16 13                | 4 8                  | 4 8                  | 7 8                  | 7 8                  | 17 —                                | 16 —                 | 16 —                                  | 14 —                 |
| Aligarh . . .             | 11 8                 | 11 8                 | 16 —                 | 16 —                 | 4 8                  | 4 8                  | ...                  | ...                  | 15 —                                | 15 —                 | 14 8                                  | 14 8                 |
| Bulandshahr . . .         | 12 —                 | 13 —                 | 16 8                 | 17 —                 | 4 —                  | 4 —                  | 7 —                  | 7 —                  | 15 8                                | 14 —                 | 10 —                                  | 10 10                |
| Submontane, east—         |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |                                       |                      |
| Báilla . . .              | 10 —                 | 10 —                 | 12 8                 | 12 8                 | 5 8                  | 5 —                  | 7 —                  | 6 12                 | 12 —                                | 12 8                 | 12 8                                  | 12 8                 |
| Asámgarh . . .            | 10 2                 | 10 2                 | 13 2                 | 13 2                 | 5 10                 | 5 10                 | 7 8                  | 7 8                  | 15 12                               | 15 12                | 16 —                                  | 16 —                 |
| Orákhpur . . .            | 10 5                 | 10 5                 | 13 1                 | 13 2                 | 6 12                 | 6 12                 | 7 13                 | 7 13                 | 12 9                                | 12 9                 | 12 9                                  | 13 2                 |
| Bastí . . .               | 10 12                | 10 6                 | 14 —                 | 15 4                 | 5 8                  | 5 8                  | 8 8                  | 8 4                  | 13 —                                | 14 —                 | 13 8                                  | 14 8                 |

state the number of sars (of 80 tolas) and chittacks sold for one rupee]

| MARUA OR<br>BAGI ( <i>Eleusine<br/>coracana</i> ) |                                 | KANGNI<br>OR KAKUN,<br>ITALIAN<br>MILLET<br>( <i>Setaria<br/>italica</i> ) |                                 | GRAM,<br>CHENNA,<br>CHOLA,<br>KADALAY,<br>OR SUNAGA<br>( <i>Cicer<br/>arietinum</i> ) |                                 | MAIZE<br>( <i>Zea Mays</i> )   |                                 | ARHAR DÁL                      |                                 | SALT                           |                                 | DISTRICTS                   |
|---|---------------------------------|--|---------------------------------|---|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|-----------------------------|
| Half-<br>month<br>of<br>report                    | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report   | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report  | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month |                             |
| ...   | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 16 —                           | 16 —                            | Bengal—<br>Dacca—<br>Khulna |
| ...   | ...                             | ...  | ...                             | 12 —  | 12 —                            | ...                            | ...                             | 7 8                            | 7 8                             | 22 —                           | 22 —                            | 24 Parganas                 |
| ...   | ...                             | ...  | ...                             | 10 —<br>to<br>11 —  | 10 8<br>to<br>11 8              | ...                            | ...                             | 7 —                            | 7 —                             | 20 —                           | 20 —                            | Midnapur                    |
| ...   | ...                             | ...  | ...                             | 11 —<br>to<br>12 —  | 11 —<br>to<br>12 —              | ...                            | ...                             | 8 —                            | 8 —                             | 16 —                           | 16 —                            | Howrah                      |
| ...   | ...                             | 9 —  | 9 —                             | 12 4  | 12 4                            | ...                            | ...                             | 7 8                            | 7 8                             | 20 —                           | 20 —                            | Calcutta                    |
| ...   | ...                             | ...  | ...                             | 11 —  | 8 —                             | ...                            | ...                             | 7 —                            | 7 —                             | 17 —                           | 17 —                            | Hooghly                     |
| ...   | ...                             | ...  | ...                             | 16 —  | 14 8                            | ...                            | ...                             | 7 6                            | 7 —                             | 17 8                           | 16 —                            | Nadia (Krishnagarh)         |
| ...   | ...                             | ...  | ...                             | 10 12   | 10 12                           | ...                            | ...                             | 10 12                          | 10 12                           | 20 —                           | 20 —                            | Jessore                     |
| ...   | ...                             | ...  | ...                             | 11 —  | 12 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 20 —                           | 20 —                            | Central—<br>Bankura         |
| ...   | ...                             | ...  | ...                             | 12 —  | 12 4                            | ...                            | ...                             | 8 —                            | 8 2                             | 20 —                           | 18 10                           | Bardwan                     |
| ...   | ...                             | ...  | ...                             | 11 4  | 12 —                            | ...                            | ...                             | 7 8                            | 6 12                            | 16 —                           | 16 —                            | Birbhum                     |
| ...   | ...                             | ...  | ...                             | 13 —  | 13 —                            | ...                            | ...                             | 8 —                            | 8 4                             | 20 —                           | 20 —                            | Murshidabad                 |
| ...   | ...                             | ...  | ...                             | 10 8  | 11 8                            | 11 —                           | 12 —                            | 12 —                           | 10 —                            | 14 —                           | 14 —                            | Santal Parganas             |
| 11 —  | 10 8                            | ...  | ...                             | 9 8   | 9 —                             | 14 —                           | 13 —                            | 5 8                            | 5 8                             | 13 —                           | 13 —                            | Hills—<br>Darjeeling        |
| ...   | ...                             | ...  | ...                             | 11 13   | 11 13                           | ...                            | ...                             | 7 14                           | 7 3                             | 24 8                           | 24 —                            | Orissa—<br>Puri             |
| ...   | ...                             | ...  | ...                             | 11 13*  | 11 13*                          | ...                            | ...                             | 13 2                           | 13 2                            | 22 —                           | 22 —                            | Cuttack                     |
| ...   | ...                             | ...  | ...                             | 11 —  | 11 —                            | ...                            | ...                             | 6 —                            | 6 —                             | 18 —                           | 18 —                            | Balasore                    |
| ...   | ...                             | ...  | ...                             | 12 —  | 12 8                            | ...                            | ...                             | 7 —                            | 7 —                             | 16 —                           | 16 —                            | Sambalpur                   |
| ...   | ...                             | ...  | ...                             | 11 —  | 11 —                            | ...                            | ...                             | 11 —                           | 11 —                            | 16 —                           | 15 —                            | Chota Nagpur—<br>Singbhum   |
| ...   | ...                             | ...  | ...                             | 11 8  | 11 —                            | ...                            | ...                             | 8 8                            | 8 —                             | 16 —                           | 16 —                            | Mánbhum                     |
| 18 —  | 10 —                            | ...  | ...                             | 10 —  | 9 —                             | ...                            | ...                             | 5 12<br>to<br>8 —              | 5 —<br>to<br>8 —                | 16 —                           | 16 —                            | Ránohi                      |
| 13 —  | 15 8                            | ...  | ...                             | 12 15   | 12 15                           | 12 6                           | 12 6                            | 7 14                           | 8 7                             | 16 14                          | 17 7                            | Paláman                     |
| ...   | ...                             | ...  | ...                             | 11 —  | 11 —                            | 11 8                           | 11 —                            | 7 —                            | 7 —                             | 15 —                           | 15 —                            | Hazáribágh                  |
| ...   | ...                             | ...  | ...                             | 13 —  | 13 —                            | 12 8                           | 11 8                            | 8 8                            | 8 8                             | 18 —                           | 18 —                            | Bihar, south—<br>Monghyr    |
| ...   | ...                             | 10 4   | 9 3                             | 12 13   | 12 13                           | 11 12                          | 11 8                            | 7 11                           | 7 11                            | 19 15                          | 18 15                           | Gaya                        |
| ...   | ...                             | 12 —   | 12 —                            | 13 —  | 13 8                            | 13 —                           | 12 8                            | 10 8                           | 10 8                            | 17 —                           | 17 —                            | Patna                       |
| ...   | ...                             | ...  | ...                             | 13 8  | 13 8                            | ...                            | ...                             | 8 8                            | 8 8                             | 20 —                           | 18 —                            | Shahabad                    |
| ...   | ...                             | ...  | ...                             | 10 —  | 10 —                            | 13 —                           | 11 —                            | 7 —                            | 7 8                             | 16 —                           | 16 —                            | Bihar, north—<br>Purnea     |
| ...   | ...                             | ...  | ...                             | 12 10   | 12 10                           | 13 4                           | 12 10                           | 8 3                            | 8 3                             | 20 —                           | 18 15                           | Bhágapur                    |
| 15 6  | 12 1                            | ...  | ...                             | 13 3  | 12 1                            | 11 4                           | 12 1                            | 8 12                           | 8 12                            | 15 6                           | 15 6                            | Darbhanga                   |
| ...   | ...                             | ...  | ...                             | 12 —  | 12 —                            | 13 8                           | 12 —                            | 8 —                            | 8 —                             | 18 —                           | 16 8                            | Muzaffarpur                 |
| 12 —  | ...                             | ...  | ...                             | 14 —  | 14 —                            | 13 —                           | 12 —                            | 10 —                           | 10 —                            | 20 —                           | 20 —                            | Sáran                       |
| ...   | ...                             | ...  | ...                             | 12 8  | 12 12                           | 12 8                           | 12 8                            | 8 —                            | 8 —                             | 17 —                           | 17 —                            | Champáran                   |
|   |                                 |  |                                 |   |                                 |                                |                                 |                                |                                 |                                |                                 | United Provinces:           |
|   |                                 |  |                                 |   |                                 |                                |                                 |                                |                                 |                                |                                 | (a) AGRA—                   |
|   |                                 |  |                                 |   |                                 |                                |                                 |                                |                                 |                                |                                 | Eastern—                    |
| ...   | ...                             | 10 8   | 10 8                            | 12 —  | 13 —                            | ...                            | ...                             | 9 8                            | 8 8                             | 16 —                           | 16 —                            | Mirzapur                    |
| ...   | ...                             | 10 5   | 10 5                            | 12 13   | 13 2                            | ...                            | ...                             | 8 1                            | 8 1                             | 14 10                          | 13 3                            | Benares                     |
| ...   | ...                             | ...  | ...                             | 13 2  | 13 2                            | ...                            | ...                             | 9 12                           | 9 8                             | 16 4                           | 14 —                            | Ghazipur                    |
| ...   | ...                             | ...  | ...                             | 11 —  | 11 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 11 —                           | 11 —                            | Jaunpur                     |
| ...   | ...                             | ...  | ...                             | 12 12   | 13 —                            | ...                            | ...                             | 8 —                            | 9 —                             | 16 —                           | 17 —                            | Allahabad                   |
|   |                                 |  |                                 |   |                                 |                                |                                 |                                |                                 |                                |                                 | Central—                    |
| ...   | ...                             | ...  | ...                             | 16 8  | 16 —                            | ...                            | ...                             | 9 —                            | 9 —                             | 19 —                           | 19 —                            | Bánda                       |
| ...   | ...                             | ...  | ...                             | 15 —  | 15 8                            | ...                            | ...                             | 11 —                           | 11 —                            | 16 —                           | 16 —                            | Fatehpur                    |
| ...   | ...                             | ...  | ...                             | 17 4  | 16 12                           | ...                            | ...                             | 10 —                           | 10 —                            | 17 4                           | 17 —                            | Hamirpur                    |
| ...   | ...                             | ...  | ...                             | 16 —  | 16 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 17 —                           | 17 —                            | Jalaun                      |
| ...   | ...                             | 13 —   | 13 —                            | 14 12   | 15 —                            | ...                            | ...                             | 11 4                           | 11 —                            | 21 —                           | 21 —                            | Cawnpore                    |
| ...   | ...                             | ...  | ...                             | 15 2  | 15 4                            | ...                            | ...                             | 6 12                           | 6 12                            | 19 —                           | 19 —                            | Jhansi                      |
| 21 —  | 21 —                            | 14 —   | 14 —                            | 14 4  | 14 4                            | 17 8                           | 17 8                            | 10 4                           | 10 4                            | 18 8                           | 18 8                            | Etáwah                      |
| ...   | ...                             | ...  | ...                             | 13 —  | 13 —                            | ...                            | ...                             | 10 8                           | 10 12                           | 19 8                           | 19 8                            | Farakhabad                  |
| ...   | ...                             | ...  | ...                             | 14 8  | 13 8                            | 15 —                           | ...                             | 12 —                           | 12 —                            | 20 —                           | 18 —                            | Mainpuri                    |
| ...   | ...                             | ...  | ...                             | 14 —  | 15 —                            | ...                            | ...                             | 10 —                           | 10 —                            | 20 —                           | 20 —                            | Etah                        |
|   |                                 |  |                                 |   |                                 |                                |                                 |                                |                                 |                                |                                 | Western—                    |
| ...   | ...                             | ...  | ...                             | 14 —  | 15 8                            | 15 —                           | 14 —                            | 10 —                           | 10 —                            | 23 —                           | 20 —                            | Meerut                      |
| ...   | ...                             | ...  | ...                             | 14 8  | 14 8                            | ...                            | ...                             | 8 4                            | 8 4                             | 21 4                           | 21 4                            | Agra                        |
| ...   | ...                             | ...  | ...                             | 16 8  | 15 5                            | ...                            | ...                             | 10 —                           | 10 —                            | 21 —                           | 20 8                            | Muttra                      |
| ...   | ...                             | 8 —  | 8 —                             | 15 —  | 15 —                            | 16 —                           | 16 —                            | 13 —                           | 13 —                            | 21 —                           | 21 —                            | Aligarh                     |
| ...   | ...                             | ...  | ...                             | 16 —  | 16 4                            | 14 —                           | 12 —                            | 11 8                           | 11 8                            | 20 —                           | 19 —                            | Bulandshahr                 |
| ...   | ...                             | 9 8  | 9 —                             | 13 —  | 12 8                            | 14 —                           | 12 8                            | 8 8                            | 8 4                             | 14 —                           | 14 —                            | Submontane, east—<br>Ballia |
| 15 —  | 15 —                            | 12 —   | 12 —                            | 12 8  | 12 8                            | 15 12                          | 15 12                           | 9 6                            | 9 6                             | 14 8                           | 14 8                            | Azamgarh                    |
| 12 9  | ...                             | 11 11  | 9 15                            | 12 9  | 12 9                            | 18 —                           | ...                             | 8 12                           | 9 8                             | 16 —                           | 16 —                            | Gorakhpur                   |
| ...   | ...                             | ...  | ...                             | 13 8  | 13 8                            | 13 4                           | 13 4                            | 9 4                            | 9 4                             | 16 8                           | 16 8                            | Basti                       |

## RETAIL PRICES FOR THE SECOND HALF OF AUGUST 1907—continued [The figures

| DISTRICTS                               | WHEAT                |                      | BARLEY               |                      | RICE                 |                      |                      |                      | JAWAR OR CHOLU (Andropogon sorghum) |                      | BAJRA OR CUMBU (Pennisetum typhoides) |                      |
|---|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|-------------------------------------|----------------------|---------------------------------------|----------------------|
|   |                      |                      |                      |                      | Best sort            |                      | Common               |                      |                                     |                      |                                       |                      |
|   | Half-month of report | Pre-vious half-month | Half-month of report | Pre-vious half-month | Half-month of report | Pre-vious half-month | Half-month of report | Pre-vious half-month | Half-month of report                | Pre-vious half-month | Half-month of report                  | Pre-vious half-month |
| United Provinces—                       |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |                                       |                      |
| continued                               |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |                                       |                      |
| (a) AGRA—continued                      |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |                                       |                      |
| Submontane, west—                       |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |                                       |                      |
| Shahjahanpur . . .                      | 12 —                 | 12 —                 | 16 —                 | 16 —                 | 6 —                  | 6 —                  | 7 8                  | 7 8                  | 14 —                                | 14 —                 | 12 —                                  | 12 —                 |
| Budann . . .                            | 10 9                 | 10 12                | 15 8                 | 15 5                 | 4 6                  | 4 4                  | 6 13                 | 6 8                  | 14 —                                | 13 4                 | 13 12                                 | 13 4                 |
| Pilibit . . .                           | 12 2                 | 12 2                 | 17 2                 | 17 2                 | 5 —                  | 5 —                  | 9 —                  | 9 3                  | ...                                 | ...                  | ...                                   | ...                  |
| Baroli . . .                            | 11 —                 | 10 15                | 15 12                | 15 12                | 5 4                  | 5 4                  | 7 8                  | 7 8                  | 14 8                                | 14 8                 | 16 —                                  | 15 8                 |
| Moradabad . . .                         | 11 2                 | 11 12                | 16 6                 | 16 2                 | 5 —                  | 5 —                  | 6 10                 | 6 10                 | 16 6                                | 13 14                | 13 14                                 | 13 14                |
| Bijnor . . .                            | 11 —                 | 11 8                 | 17 6                 | 18 8                 | 4 —                  | 4 —                  | 6 12                 | 6 12                 | ...                                 | ...                  | 16 —                                  | ...                  |
| Muzaffarnagar . . .                     | 12 2                 | 12 2                 | 18 11                | 18 2                 | 5 8                  | 5 12                 | 6 10                 | 6 10                 | 16 8                                | 14 14                | 14 14                                 | 14 14                |
| Saharanpur . . .                        | 12 2                 | 11 12                | 19 4                 | 18 —                 | 3 12                 | 3 8                  | 5 12                 | 6 —                  | 16 —                                | 15 —                 | 12 14                                 | 12 —                 |
| Dehra-Dun . . .                         | 10 8                 | 10 8                 | 16 —                 | 16 —                 | 4 —                  | 4 —                  | 5 3                  | 5 —                  | 12 —                                | 12 —                 | 12 —                                  | 12 —                 |
| Hills—                                  |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |                                       |                      |
| Naini Tal . . .                         | 8 —                  | 9 —                  | 13 —                 | 13 —                 | 4 —                  | 4 —                  | 7 —                  | 7 —                  | ...                                 | ...                  | 10 —                                  | 10 —                 |
| Almora . . .                            | 7 8                  | 8 —                  | 11 —                 | 11 8                 | 4 6                  | 4 —                  | 6 —                  | 6 —                  | ...                                 | ...                  | ...                                   | ...                  |
| Gurhwal . . .                           | 10 —                 | 8 —                  | 16 —                 | 12 —                 | 4 8                  | 4 8                  | 5 8                  | 5 —                  | ...                                 | ...                  | ...                                   | ...                  |
| (b) OUDH—                               |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |                                       |                      |
| Southern—                               |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |                                       |                      |
| Partabgarh . . .                        | 10 —                 | 10 —                 | 13 —                 | 13 4                 | 6 —                  | 5 8                  | 7 8                  | 8 —                  | 13 —                                | 13 —                 | 12 —                                  | 12 —                 |
| Sultanpur . . .                         | 10 8                 | 11 —                 | 14 —                 | 14 12                | 6 —                  | 6 8                  | 8 —                  | 8 —                  | ...                                 | ...                  | ...                                   | ...                  |
| Rae-Bareilly . . .                      | 10 —                 | 10 —                 | 14 —                 | 14 —                 | 5 —                  | 5 —                  | 7 8                  | 7 8                  | 13 —                                | 13 —                 | 10 —                                  | 11 —                 |
| Unao . . .                              | 10 4                 | 10 8                 | 14 —                 | 14 8                 | 4 —                  | 4 —                  | 7 —                  | 7 —                  | 13 —                                | 12 —                 | 12 —                                  | 15 —                 |
| Lucknow . . .                           | 11 —                 | 10 12                | 14 —                 | 14 8                 | 3 8                  | 4 —                  | 6 8                  | 7 —                  | 13 8                                | 13 8                 | 13 8                                  | 13 8                 |
| Hardoi . . .                            | 10 —                 | 10 8                 | 15 —                 | 15 —                 | 5 —                  | 5 —                  | 8 —                  | 8 —                  | ...                                 | ...                  | ...                                   | ...                  |
| Northern—                               |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |                                       |                      |
| Fyzabad . . .                           | 9 12                 | 10 4                 | 14 —                 | 14 —                 | ...                  | ...                  | 6 4                  | 6 4                  | ...                                 | ...                  | ...                                   | ...                  |
| Barabanki . . .                         | 9 —                  | 9 8                  | 13 —                 | 14 —                 | 6 —                  | 6 —                  | 7 —                  | 7 —                  | 14 —                                | 14 —                 | 14 —                                  | 14 —                 |
| Gonda . . .                             | 9 14                 | 10 —                 | 13 12                | 13 12                | ...                  | ...                  | 6 14                 | 6 14                 | 11 14                               | 11 10                | 11 4                                  | 12 4                 |
| Bahraich . . .                          | 9 —                  | 9 —                  | 15 —                 | 15 —                 | 5 12                 | 6 —                  | 6 8                  | 6 12                 | 13 —                                | 12 8                 | 13 8                                  | 12 —                 |
| Sitapur . . .                           | 10 —                 | 10 —                 | 14 —                 | 15 —                 | 3 —                  | 3 —                  | 6 —                  | 6 —                  | 12 —                                | 11 —                 | 12 —                                  | 12 —                 |
| Kheri . . .                             | 10 —                 | 10 —                 | 16 —                 | 16 —                 | 4 8                  | 4 —                  | 7 —                  | 7 —                  | 13 8                                | 13 —                 | 13 —                                  | 13 —                 |
| Rajputana—                              |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |                                       |                      |
| Eastern—                                |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |                                       |                      |
| Partabgarh . . .                        | 11 6                 | 11 8                 | 18 8                 | 18 4                 | 5 —                  | 5 —                  | 5 12                 | 5 12                 | 20 —                                | 19 8                 | ...                                   | ...                  |
| Banswari . . .                          | 11 8                 | 11 8                 | 15 —                 | 15 8                 | 3 12                 | 3 12                 | 6 4                  | 6 8                  | ...                                 | ...                  | ...                                   | ...                  |
| Mewar (Udaipur) . . .                   | 10 9                 | 10 12                | 15 3                 | 14 11                | 6 6                  | 6 6                  | 6 13                 | 6 13                 | 14 12                               | 14 11                | 13 3                                  | 13 10                |
| Hilly Tracts of Mewar (Dungarpur) . . . | 11 —                 | 11 —                 | 23 4                 | 21 —                 | 4 —                  | 4 —                  | 5 4                  | 5 4                  | ...                                 | ...                  | ...                                   | ...                  |
| Ajmer . . .                             | 10 —                 | 10 —                 | 15 8                 | 15 8                 | 5 8                  | 5 8                  | 6 9                  | 6 9                  | 15 8                                | 15 8                 | 15 8                                  | 15 8                 |
| Kishangarh . . .                        | 12 8                 | 12 8                 | 17 —                 | 17 —                 | 5 —                  | 5 —                  | 7 8                  | 7 8                  | 17 —                                | 17 8                 | 16 8                                  | 16 8                 |
| Bundi . . .                             | 16 13                | 16 6                 | 27 10                | 26 15                | 6 —                  | 5 14                 | 9 10                 | 9 6                  | 33 1                                | 32 3                 | 19 4                                  | 18 12                |
| Kotah . . .                             | 13 8                 | 13 8                 | 18 —                 | 18 —                 | 5 8                  | 5 8                  | 6 —                  | 6 —                  | 22 8                                | 22 8                 | 12 —                                  | 12 —                 |
| Jhalawar . . .                          | 11 12                | 11 12                | 16 —                 | 16 —                 | 5 12                 | 5 12                 | 8 —                  | 8 —                  | 17 8                                | 17 8                 | 14 —                                  | 14 —                 |
| Tonk . . .                              | 10 3                 | 10 2                 | 14 13                | 14 10                | 4 10                 | 4 8                  | 5 12                 | 5 10                 | 14 14                               | 14 10                | 13 12                                 | 13 8                 |
| Jaipur . . .                            | 11 10                | 11 15                | 17 4                 | 17 8                 | 5 9                  | 5 9                  | 6 13                 | 5 13                 | 18 5                                | 18 14                | 17 12                                 | 18 5                 |
| Karauli . . .                           | 11 4                 | 11 14                | 17 8                 | 17 —                 | 6 4                  | 5 —                  | 7 —                  | 6 4                  | 18 12                               | 18 12                | 17 8                                  | 16 14                |
| Dholpur . . .                           | 11 4                 | 11 4                 | 15 6                 | 15 —                 | 6 4                  | 6 —                  | 6 8                  | 6 4                  | 15 12                               | 15 8                 | 17 —                                  | 17 12                |
| Bharatpur . . .                         | 11 2                 | 11 3                 | 16 13                | 16 —                 | 4 8                  | 4 8                  | 6 8                  | 6 8                  | 17 13                               | 17 12                | 16 —                                  | 16 —                 |
| Alwar . . .                             | 12 12                | 12 8                 | 17 10                | 17 —                 | 5 12                 | 5 12                 | 7 —                  | 7 4                  | 18 9                                | 19 2                 | 19 2                                  | 19 10                |
| Deoli . . .                             | 11 13                | 12 —                 | 18 1                 | 20 12                | 5 —                  | 5 —                  | 6 8                  | 6 8                  | 19 8                                | 20 —                 | 21 —                                  | 21 —                 |
| Nasirabad . . .                         | 11 8                 | 11 8                 | 18 —                 | 18 —                 | 7 8                  | 7 8                  | 8 —                  | 8 —                  | 17 —                                | 16 —                 | 16 —                                  | 16 —                 |
| Shahpura . . .                          | 11 12                | 11 8                 | 19 —                 | 18 —                 | 6 4                  | 6 4                  | 7 8                  | 7 8                  | 22 —                                | 21 8                 | 17 —                                  | 17 —                 |
| Western—                                |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |                                       |                      |
| Bikaner . . .                           | 10 —                 | 10 8                 | 19 —                 | 19 —                 | 8 —                  | 3 —                  | 5 —                  | 5 —                  | ...                                 | ...                  | 14 —                                  | 14 —                 |
| Jaisalmer . . .                         | 13 6                 | 11 10                | ...                  | ...                  | 5 —                  | 4 14                 | 6 2                  | 6 4                  | 15 —                                | 14 13                | 14 15                                 | 14 11                |
| Jodhpur . . .                           | 9 1 and 11 11        | 9 1 and 11 11        | 16 15                | 15 14                | 5 3                  | 5 3                  | 6 8                  | 6 8                  | 16 9                                | 17 3                 | 14 6 and 15 12                        | 14 13                |
| Balmer . . .                            | 10 5                 | 10 5                 | ...                  | ...                  | 6 —                  | 6 —                  | 10 —                 | 10 —                 | ...                                 | ...                  | 15 9                                  | 15 9                 |
| Eripura . . .                           | 10 8                 | 10 12                | 14 8                 | 14 12                | 6 —                  | 6 —                  | 7 —                  | 7 —                  | 15 —                                | 14 8                 | ...                                   | 14 8                 |
| Sirohi . . .                            | 10 —                 | 10 —                 | 15 —                 | 15 —                 | 5 4                  | 5 4                  | 7 —                  | 7 —                  | 14 —                                | 14 —                 | 14 —                                  | 14 —                 |
| Anadra . . .                            | 9 12 and 11 12       | 9 12 and 11 12       | ...                  | ...                  | 5 —                  | 5 —                  | 7 —                  | 7 1                  | ...                                 | ...                  | 14 4                                  | 14 2                 |
| Abu . . .                               | 9 14 and 10 7        | 9 11 and 9 12        | 13 —                 | 13 —                 | 5 —                  | 5 —                  | 7 1                  | 7 —                  | 13 —                                | ...                  | 12 12                                 | 12 10                |
| Central India—                          |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |                                       |                      |
| Indore . . .                            | 11 —                 | 11 —                 | 15 —                 | 15 —                 | 4 8                  | 4 8                  | 5 —                  | 5 —                  | 15 —                                | 15 —                 | 13 —                                  | 13 —                 |
| Nimach . . .                            | 11 8                 | 11 4                 | ...                  | ...                  | 7 —                  | 7 —                  | 7 4                  | 7 4                  | 18 —                                | 18 —                 | 15 —                                  | 15 —                 |
| Gwalior . . .                           | 10 14                | 11 —                 | ...                  | ...                  | 4 8                  | 4 8                  | 5 8                  | 5 8                  | ...                                 | ...                  | ...                                   | ...                  |
| Panjab—                                 |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |                                       |                      |
| Southern—                               |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |                                       |                      |
| Hissar . . .                            | 13 —                 | 13 8                 | 20 —                 | 20 —                 | ...                  | ...                  | 7 —                  | 8 —                  | 19 —                                | 18 8                 | 17 —                                  | 17 —                 |
| Ferozpur . . .                          | 14 —                 | 14 —                 | 25 —                 | 25 —                 | ...                  | ...                  | 9 —                  | 9 —                  | 20 —                                | 20 —                 | 16 —                                  | 16 —                 |
| Central—                                |                      |                      |                      |                      |                      |                      |                      |                      |                                     |                      |                                       |                      |
| Lahore . . .                            | 13 12                | 13 8                 | 22 12                | 22 12                | ...                  | ...                  | ...                  | ...                  | 21 —                                | 18 —                 | 19 4                                  | 17 4                 |
| Gujranwala . . .                        | 14 8                 | 15 8                 | 24 —                 | 25 —                 | ...                  | ...                  | 7 8                  | 7 8                  | 16 8                                | 16 8                 | 20 —                                  | 20 —                 |
| Gujrat . . .                            | 17 —                 | 17 —                 | 21 —                 | 22 —                 | ...                  | ...                  | 7 —                  | 7 8                  | 20 —                                | 18 —                 | 20 —                                  | 20 —                 |
| Jhelam . . .                            | 16 —                 | 16 —                 | 21 8                 | 22 —                 | ...                  | ...                  | 7 —                  | 7 —                  | 18 —                                | 18 —                 | 21 —                                  | 20 —                 |



**state the number of sers (of 80 tolas) and chittacks sold for one rupee] .**

| MAHUA OR<br>BAGI ( <i>Eleusine<br/>coracana</i> ) |                                 | KANGNI<br>OR KAKUN,<br>ITALIAN<br>MILLET<br>( <i>Setaria<br/>italica</i> ) |                                 | GRAM,<br>CHENNA,<br>CHOLA,<br>KADALAY,<br>OR SUNAGA<br>( <i>Cicer<br/>arietinum</i> ) |                                 | MAIZE<br>( <i>Zea Mays</i> )   |                                 | ARHAR DÁL.                     |                                 | SALT                           |                                 | DISTRICTS   |
|---|---------------------------------|--|---------------------------------|---|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|---|
| Half-<br>month<br>of<br>report                    | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report   | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report  | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month |   |
| ...   | ...                             | 10 —   | 10 —                            | 13 14   | 14 8                            | 14 —                           | 14 —                            | 11 —                           | 11 —                            | 19 —                           | 19 —                            | United Provinces—<br><i>continued</i><br>(a) AGRA— <i>continued</i><br><i>Submontane, west—</i><br>Shahjahanpur<br>Budann<br>Pilibit<br>Bareilly<br>Moradabad<br>Hijmor<br>Muzaffarnagar<br>Saharanpur<br>Dohra-Dun |
| ...   | ...                             | 13 —   | 13 —                            | 14 7  | 15 —                            | 15 —                           | 15 —                            | 11 —                           | 11 8                            | 19 —                           | 19 —                            |   |
| ...   | ...                             | ...  | ...                             | 15 8  | 16 12                           | ...                            | ...                             | 12 7                           | 12 7                            | 20 —                           | 20 —                            |   |
| ...   | ...                             | 11 —   | 11 —                            | 14 8  | 14 12                           | 14 —                           | 14 8                            | 10 4                           | 10 8                            | 20 —                           | 20 —                            |   |
| 10 —  | 10 —                            | 10 8   | 10 8                            | 15 8  | 15 12                           | ...                            | ...                             | 16 —                           | 16 —                            | 20 12                          | 20 12                           |   |
| ...   | ...                             | ...  | ...                             | 16 —  | 17 —                            | ...                            | ...                             | 9 —                            | 9 —                             | 18 —                           | 18 —                            |   |
| ...   | ...                             | ...  | ...                             | 15 15   | 15 15                           | 13 3                           | 13 12                           | 6 10                           | 6 10                            | 19 13                          | 19 13                           |   |
| 15 1  | 14 —                            | 15 1   | 14 —                            | 15 —  | 15 8                            | 12 12                          | 12 —                            | 7 9                            | 7 —                             | 20 7                           | 19 —                            |   |
| 11 —  | 11 —                            | ...  | ...                             | 14 8  | 14 8                            | 5 —                            | 5 —                             | 8 —                            | 8 —                             | 16 —                           | 16 —                            |   |
| ...   | ...                             | ...  | ...                             | 10 8  | 10 8                            | ...                            | 10 —                            | 6 8                            | 6 —                             | 12 —                           | 12 —                            |   |
| 10 —  | 10 —                            | ...  | ...                             | 9 8   | 10 —                            | ...                            | ...                             | 7 —                            | 6 8                             | 12 —                           | 12 4                            |   |
| 14 —  | 11 —                            | 14 —   | 11 —                            | 8 —   | 7 8                             | ...                            | ...                             | 6 —                            | 5 —                             | 9 —                            | 9 —                             |   |
| ...   | ...                             | ...  | ...                             | 13 —  | 13 8                            | ...                            | ...                             | 9 8                            | 9 8                             | 20 —                           | 18 —                            |   |
| ...   | ...                             | ...  | ...                             | 14 8  | 14 —                            | ...                            | ...                             | 10 —                           | 9 8                             | 20 —                           | 20 —                            |   |
| 14 —  | 16 —                            | 7 —  | 7 —                             | 13 —  | 12 —                            | 10 —                           | 10 —                            | 10 —                           | 10 —                            | 20 —                           | 20 —                            |   |
| ...   | ...                             | 10 —   | 9 —                             | 14 —  | 13 8                            | 14 —                           | 14 —                            | 9 —                            | 10 —                            | 20 —                           | 18 —                            |   |
| ...   | ...                             | 13 8   | 13 —                            | 13 8  | 13 8                            | 12 8                           | 12 8                            | 9 8                            | 9 8                             | 18 —                           | 18 —                            |   |
| ...   | ...                             | 16 —   | 16 —                            | 13 8  | 14 —                            | ...                            | ...                             | 10 8                           | 10 —                            | 18 —                           | 18 —                            |   |
| ...   | ...                             | 14 —   | 14 —                            | 13 8  | 13 8                            | ...                            | ...                             | 9 —                            | 9 —                             | 16 8                           | 16 8                            |   |
| ...   | ...                             | ...  | ...                             | 12 —  | 13 8                            | ...                            | ...                             | 10 —                           | 10 —                            | 18 —                           | 18 —                            |   |
| 14 —  | 14 —                            | 10 —   | 8 —                             | 13 —  | 13 4                            | 12 8                           | 12 8                            | 9 12                           | 8 12                            | 18 —                           | 16 4                            |   |
| ...   | ...                             | 10 —   | 10 —                            | 12 8  | 12 8                            | 11 8                           | 11 4                            | 9 8                            | 9 —                             | 16 —                           | 16 —                            |   |
| 15 —  | 14 —                            | 11 —   | 10 —                            | 13 —  | 13 —                            | 14 —                           | 13 —                            | 9 —                            | 9 —                             | 20 —                           | 20 —                            |   |
| 16 —  | 16 —                            | 8 —  | 8 —                             | 13 8  | 13 8                            | 12 —                           | 12 —                            | 9 8                            | 9 8                             | 20 —                           | 19 —                            |   |
| ...   | ...                             | ...  | ...                             | 14 —  | 14 8                            | 23 8                           | 24 8                            | 8 —                            | 8 —                             | 17 —                           | 16 12                           |   |
| ...   | ...                             | ...  | ...                             | 16 —  | 15 —                            | 23 8                           | 21 14                           | 7 —                            | 7 —                             | 13 —                           | 13 —                            |   |
| ...   | ...                             | 12 —   | 12 —                            | 14 6  | 13 14                           | 15 3                           | 1 11                            | 6 13                           | 6 13                            | 18 6                           | 18 —                            |   |
| ...   | ...                             | ...  | ...                             | 20 —  | 19 12                           | 22 13                          | 21 8                            | ...                            | ...                             | 16 —                           | 16 —                            |   |
| ...   | ...                             | 9 8  | 9 8                             | 14 9  | 15 4                            | 15 8                           | 16 8                            | ...                            | ...                             | 23 —                           | 23 —                            |   |
| ...   | ...                             | ...  | ...                             | 16 12   | 16 12                           | 17 12                          | 17 12                           | ...                            | ...                             | 26 —                           | 26 —                            |   |
| ...   | ...                             | ...  | ...                             | 15 3  | 15 3                            | 32 7                           | 31 10                           | ...                            | ...                             | 19 —                           | 18 8                            |   |
| ...   | ...                             | ...  | ...                             | 12 —  | 12 2                            | 26 8                           | 25 —                            | ...                            | 6 —                             | 16 —                           | 16 —                            |   |
| ...   | ...                             | ...  | ...                             | 11 —  | 11 —                            | 22 —                           | 22 —                            | 6 —                            | 6 11                            | 16 —                           | 16 —                            |   |
| ...   | ...                             | ...  | ...                             | 12 11   | 12 6                            | 12 11                          | 12 6                            | ...                            | ...                             | 20 13                          | 20 4                            |   |
| ...   | ...                             | ...  | ...                             | 16 3  | 16 6                            | ...                            | ...                             | ...                            | ...                             | 26 2                           | 26 2                            |   |
| ...   | ...                             | 13 5   | 13 5                            | 18 5  | 18 9                            | 17 12                          | 18 5                            | 16 11                          | 16 11                           | 26 2                           | 26 2                            |   |
| ...   | ...                             | 20 —   | 20 —                            | 15 4  | 15 —                            | ...                            | ...                             | ...                            | ...                             | 20 —                           | 20 10                           |   |
| ...   | ...                             | 12 —   | 13 —                            | 16 4  | 16 —                            | ...                            | ...                             | 12 —                           | 12 —                            | 21 —                           | 21 —                            |   |
| ...   | ...                             | ...  | ...                             | 16 3  | 16 3                            | 16 8                           | 16 8                            | 7 12                           | 21 12                           | 21 12                          | 21 12                           |   |
| ...   | ...                             | 9 12   | 10 1                            | 17 8  | 16 14                           | 16 9                           | 16 15                           | 20 8                           | 24 10                           | 24 10                          | 24 8                            |   |
| ...   | ...                             | 17 4   | 17 4                            | 15 —  | 15 —                            | 21 4                           | 22 —                            | 7 10                           | 21 —                            | 20 12                          | 20 12                           |   |
| ...   | ...                             | ...  | ...                             | 15 8  | 15 8                            | 20 8                           | 21 —                            | 8 —                            | 8 —                             | 25 —                           | 25 —                            |   |
| ...   | ...                             | ...  | ...                             | 14 —  | 14 —                            | ...                            | ...                             | ...                            | ...                             | 21 14                          | 22 —                            |   |
| ...   | ...                             | ...  | ...                             | 17 8  | 17 8                            | ...                            | ...                             | 6 —                            | 6 —                             | 22 —                           | 22 —                            |   |
| ...   | ...                             | ...  | ...                             | 13 6  | 11 10                           | ...                            | ...                             | ...                            | ...                             | 21 —                           | 21 —                            |   |
| ...   | ...                             | ...  | ...                             | 16 4  | 16 3                            | 15 12                          | 16 2                            | 7 8                            | 6 13                            | 16 12                          | 16 12                           |   |
| ...   | ...                             | ...  | ...                             | 12 —  | 12 —                            | ...                            | ...                             | ...                            | ...                             | 16 —                           | 16 —                            |   |
| ...   | ...                             | ...  | ...                             | 14 8  | 14 4                            | ...                            | ...                             | ...                            | ...                             | 23 —                           | 23 —                            |   |
| ...   | ...                             | 17 —   | 17 —                            | 13 8  | 13 8                            | ...                            | 13 —                            | 11 —                           | 11 —                            | 21 —                           | 21 —                            |   |
| ...   | ...                             | ...  | ...                             | 12 —  | 12 2                            | 12 8                           | 12 12                           | ...                            | ...                             | 21 —                           | 21 —                            |   |
| ...   | ...                             | ...  | ...                             | 12 8  | 12 8                            | 13 13                          | 12 13                           | 6 6<br>and<br>6 10             | 6 6<br>and<br>6 10              | 20 14                          | 20 14                           |   |
| ...   | ...                             | ...  | ...                             | 13 —  | 13 —                            | 16 —                           | 16 —                            | 7 —                            | 7 —                             | 17 —                           | 16 —                            |   |
| ...   | ...                             | ...  | ...                             | 14 —  | 14 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 22 —                           | 22 —                            |   |
| ...   | ...                             | 14 —   | 14 —                            | 12 —  | 11 8                            | ...                            | ...                             | 10 —                           | 10 —                            | 18 8                           | 18 —                            |   |
| ...   | ...                             | ...  | ...                             | 19 —  | 19 —                            | ...                            | ...                             | ...                            | ...                             | 19 —                           | 19 —                            |   |
| ...   | ...                             | 10 —   | 10 —                            | 18 —  | 18 —                            | 18 —                           | 18 —                            | 10 —                           | 10 —                            | 18 —                           | 18 —                            |   |
| ...   | ...                             | ...  | ...                             | 19 12   | 20 —                            | 16 —                           | 16 —                            | 7 4                            | 7 4                             | 27 8                           | 27 8                            |   |
| ...   | ...                             | 16 —   | 16 —                            | 19 —  | 19 —                            | 22 8                           | 22 8                            | ...                            | ...                             | 26 —                           | 26 —                            |   |
| ...   | ...                             | 18 4   | 18 4                            | 17 —  | 17 —                            | 15 —                           | 15 —                            | ...                            | ...                             | 26 —                           | 26 —                            |   |
| ...   | ...                             | ...  | ...                             | 18 4  | 18 —                            | 21 —                           | 21 —                            | 7 —                            | 7 —                             | 26 —                           | 26 —                            |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
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| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
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| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
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| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
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| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
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| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
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| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
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| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
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| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             |   |
| ...   | ...                             |  |                                 |   |                                 |                                |                                 |                                |                                 |                                |                                 |   |

## RETAIL PRICES FOR THE SECOND HALF OF AUGUST 1907—continued [The figures

| DISTRICTS                           | WHEAT                |                     | BARLEY               |                     | RICE                 |                     |                      |                     | JAWAR OR CHOLU (Andropogon sorghum) |                     | BAJRA OR CUMBU (Pennisetum typhoides) |                     |
|-------------------------------------|----------------------|---------------------|----------------------|---------------------|----------------------|---------------------|----------------------|---------------------|-------------------------------------|---------------------|---------------------------------------|---------------------|
|                                     |                      |                     |                      |                     | Best sort            |                     | Common               |                     |                                     |                     |                                       |                     |
|                                     | Half-month of report | Previous half-month | Half-month of report | Previous half-month | Half-month of report | Previous half-month | Half-month of report | Previous half-month | Half-month of report                | Previous half-month | Half-month of report                  | Previous half-month |
| <b>Panjab—continued</b>             |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| <i>South-eastern—</i>               |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Gurgaon . . . . .                   | 11 12                | 12 4                | 16 12                | 18 4                | ...                  | ...                 | 8 —                  | 8 —                 | 17 —                                | 19 —                | 16 8                                  | 17 —                |
| Delhi . . . . .                     | 11 —                 | 11 8                | 16 8                 | 17 —                | ...                  | ...                 | 7 —                  | 7 —                 | 16 —                                | 18 —                | 15 —                                  | 15 —                |
| Rohtak . . . . .                    | 11 8                 | 13 8                | 19 —                 | 20 —                | ...                  | ...                 | 9 —                  | 9 —                 | 18 —                                | 18 —                | 15 —                                  | 18 —                |
| Karnal . . . . .                    | 11 8                 | 12 6                | 19 —                 | 20 —                | ...                  | ...                 | 6 8                  | 6 12                | 12 —                                | 12 —                | ...                                   | ...                 |
| <i>Submontane—</i>                  |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Ambala . . . . .                    | 12 8                 | 12 6                | 19 8                 | 19 8                | ...                  | ...                 | 7 4                  | 7 4                 | 15 8                                | 15 8                | 15 8                                  | 15 8                |
| Ludhiana . . . . .                  | 11 —                 | 14 —                | 21 —                 | 22 —                | ...                  | ...                 | 6 8                  | 7 —                 | 16 8                                | 16 8                | 15 —                                  | 15 —                |
| Jalandhar . . . . .                 | 15 —                 | 15 —                | 21 4                 | 19 —                | ...                  | ...                 | 9 —                  | 9 —                 | 17 —                                | 16 —                | 14 —                                  | 14 —                |
| Hoshiarpur . . . . .                | 14 8                 | 14 —                | 20 —                 | 20 —                | ...                  | ...                 | 6 8                  | 6 8                 | 14 —                                | 12 —                | 15 —                                  | 15 —                |
| Gurdaspur . . . . .                 | 15 8                 | 14 4                | 18 —                 | 18 —                | ...                  | ...                 | 7 —                  | 7 —                 | 16 —                                | 15 8                | ...                                   | ...                 |
| Amritsar . . . . .                  | 14 4                 | 14 12               | 23 —                 | 23 —                | ...                  | ...                 | 6 12                 | 6 12                | 20 —                                | 19 —                | 18 8                                  | 19 —                |
| Sialkot . . . . .                   | 14 —                 | 13 —                | 22 —                 | 22 —                | ...                  | ...                 | 8 —                  | 8 —                 | 20 8                                | 17 —                | 22 —                                  | 19 —                |
| <i>Hills—</i>                       |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Simla . . . . .                     | 9 14                 | 9 14                | 12 3                 | 12 3                | ...                  | ...                 | 5 8                  | 5 8                 | 14 —                                | 14 —                | 13 —                                  | 13 —                |
| Kangra . . . . .                    | 12 —                 | 12 —                | 20 —                 | 22 —                | ...                  | ...                 | 7 —                  | 7 —                 | ...                                 | ...                 | ...                                   | ...                 |
| <i>Northern—</i>                    |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Rawalpindi . . . . .                | 14 12                | 15 4                | 23 —                 | 22 8                | ...                  | ...                 | 6 12                 | 6 12                | 25 8                                | 27 8                | 22 8                                  | 21 8                |
| Attock . . . . .                    | 16 8                 | 16 4                | 24 —                 | 24 —                | ...                  | ...                 | 8 —                  | 8 —                 | 22 —                                | 23 —                | 23 —                                  | 23 —                |
| <i>Western—</i>                     |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Shahpur . . . . .                   | 16 8                 | 16 8                | 23 —                 | 23 —                | ...                  | ...                 | 6 8                  | 6 8                 | 20 —                                | 20 —                | 23 —                                  | 23 —                |
| Jhang . . . . .                     | 12 12                | 13 —                | 20 —                 | 20 —                | ...                  | ...                 | 8 —                  | 9 —                 | 26 8                                | 25 —                | 20 —                                  | 20 8                |
| Lyallpur . . . . .                  | 14 —                 | 15 —                | 23 —                 | 20 —                | ...                  | ...                 | 7 8                  | 7 8                 | 22 —                                | 22 —                | ...                                   | ...                 |
| Multan . . . . .                    | 12 4                 | 12 12               | 19 8                 | 20 —                | ...                  | ...                 | 9 —                  | 9 —                 | 21 8                                | 21 8                | 19 8                                  | 19 8                |
| Montgomery . . . . .                | 13 10                | 15 4                | 20 —                 | 20 —                | ...                  | ...                 | 9 —                  | 9 —                 | 18 —                                | 20 —                | 16 —                                  | ...                 |
| Muzaffargarh . . . . .              | 15 —                 | 15 —                | 19 —                 | 20 —                | ...                  | ...                 | 8 4                  | 8 4                 | 17 —                                | 18 8                | 18 —                                  | 18 —                |
| Dera Ghazi Khan . . . . .           | 14 1                 | 13 12               | 21 4                 | 20 —                | ...                  | ...                 | 8 7                  | 8 12                | 18 12                               | 19 6                | 20 —                                  | 20 —                |
| <b>N.-W. Frontier Province—</b>     |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Hazara . . . . .                    | 14 8                 | 14 —                | 22 8                 | 20 10               | 3 12                 | 3 12                | 7 8                  | 7 8                 | 19 —                                | 19 —                | 25 —                                  | 25 —                |
| Peshawar . . . . .                  | 14 —                 | 15 —                | 25 —                 | 23 —                | 5 9                  | 5 9                 | 7 7                  | 7 7                 | 22 —                                | 22 —                | 17 —                                  | 17 —                |
| Kohat . . . . .                     | 15 12                | 16 4                | 24 8                 | 24 8                | 5 5                  | 5 5                 | 10 14                | 10 14               | 16 14                               | 16 14               | 22 5                                  | 22 5                |
| Bannu . . . . .                     | 20 —                 | 21 14               | 31 2                 | 29 11               | 12 8                 | 13 2                | 13 12                | 14 6                | 32 8                                | 23 12               | 21 4                                  | 24 6                |
| Dera Ismael Khan . . . . .          | 16 3                 | 13 6                | 23 2                 | 22 2                | 4 10                 | 4 10                | 5 12                 | 6 2                 | 23 7                                | 23 7                | 19 2                                  | 19 2                |
| <b>Sind and Baluchistan—</b>        |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Karachi . . . . .                   | 11 —                 | 11 —                | ...                  | ...                 | 5 —                  | 5 —                 | 7 —                  | 7 —                 | 16 —                                | 16 —                | 16 —                                  | 15 —                |
| Hyderabad . . . . .                 | 10 —                 | 10 —                | ...                  | ...                 | 6 —                  | 6 —                 | 9 —                  | 8 —                 | 16 —                                | 16 —                | 16 —                                  | 16 —                |
| Thar and Parkar (Umarkot) . . . . . | 12 8                 | 12 8                | ...                  | ...                 | 10 —                 | 9 8                 | 12 —                 | 11 8                | ...                                 | ...                 | 19 —                                  | 16 —                |
| Shikarpur . . . . .                 | 12 —                 | 12 —                | ...                  | ...                 | 7 —                  | 7 —                 | 8 —                  | 8 —                 | 20 —                                | 20 —                | 20 —                                  | 20 —                |
| Upper Sind Frontier . . . . .       | 11 8                 | 11 8                | ...                  | ...                 | 6 —                  | 6 —                 | 7 —                  | 7 —                 | 18 —                                | 18 —                | 20 —                                  | 19 —                |
| Quetta . . . . .                    | to 13 —              | to 13 —             | 14 8                 | 14 8                | 4 —                  | 5 8                 | 6 —                  | 6 —                 | 17 —                                | 17 —                | 16 —                                  | 16 —                |
| <b>Bombay—</b>                      |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| <i>Konkan—</i>                      |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Karwar . . . . .                    | 7 11                 | 8 3                 | ...                  | ...                 | 8 6                  | 8 6                 | 8 10                 | 8 10                | 10 14                               | 10 14               | 11 13                                 | 11 13               |
| Batnagiri . . . . .                 | 8 2                  | 8 12                | ...                  | ...                 | 7 4                  | 6 14                | 8 9                  | 8 3                 | 10 6                                | 10 6                | 11 15                                 | 10 15               |
| Alibag . . . . .                    | 7 6                  | 7 6                 | ...                  | ...                 | 8 6                  | 8 6                 | 8 9                  | 8 9                 | ...                                 | ...                 | 11 6                                  | 11 6                |
| Bombay . . . . .                    | 10 6                 | 10 6                | ...                  | ...                 | 5 2                  | 5 2                 | 8 7                  | 8 7                 | 12 4                                | 12 4                | 13 4                                  | 13 4                |
| Tanna . . . . .                     | 9 2                  | 9 2                 | ...                  | ...                 | 7 6                  | 7 6                 | 8 5                  | 8 5                 | ...                                 | ...                 | 14 6                                  | 14 10               |
| <i>Deccan and Karnatak—</i>         |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Dharwar . . . . .                   | 11 5                 | 10 6                | ...                  | ...                 | 8 4                  | ...                 | 8 12                 | 8 12                | 14 6                                | 13 8                | 14 12                                 | 14 12               |
| Belgaum . . . . .                   | 9 10                 | 9 10                | ...                  | ...                 | 7 6                  | 7 10                | 8 6                  | 8 6                 | 15 1                                | 15 9                | 14 10                                 | 13 11               |
| Satara . . . . .                    | 9 7                  | 9 7                 | ...                  | ...                 | 5 14                 | 5 14                | 7 4                  | 7 4                 | 15 9                                | 16 —                | 15 4                                  | 15 15               |
| Sholapur . . . . .                  | 9 6                  | 9 6                 | ...                  | ...                 | 6 15                 | 6 15                | 8 8                  | 8 8                 | 18 1                                | 18 8                | 19 14                                 | 20 6                |
| Bijapur . . . . .                   | 10 3                 | 10 10               | ...                  | ...                 | 7 15                 | 7 15                | 8 7                  | 8 7                 | 17 1                                | 18 —                | 19 2                                  | 20 —                |
| Poona . . . . .                     | 8 5                  | 8 5                 | ...                  | ...                 | 7 8                  | 7 8                 | 7 15                 | 7 15                | 14 2                                | 14 2                | 14 2                                  | 14 2                |
| <i>Khandesh and N.-E.</i>           |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| <i>Deccan—</i>                      |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Ahmadnagar . . . . .                | 10 2                 | 10 2                | ...                  | ...                 | 6 10                 | 6 10                | 7 9                  | 7 9                 | 20 10                               | 20 10               | 19 —                                  | 19 —                |
| Nasik . . . . .                     | 10 7                 | 10 7                | ...                  | ...                 | 6 —                  | 6 12                | 7 7                  | 7 7                 | ...                                 | ...                 | 16 4                                  | 16 4                |
| Dhulia . . . . .                    | 9 10                 | 9 10                | ...                  | ...                 | 5 8                  | 5 8                 | 6 9                  | 6 9                 | 15 3                                | 15 3                | 14 8                                  | 14 8                |
| Jalgaon . . . . .                   | 9 15                 | 9 15                | ...                  | ...                 | 6 —                  | 6 —                 | 7 6                  | 7 6                 | 14 12                               | 14 12               | 15 11                                 | 15 4                |
| <i>Gujarat—</i>                     |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Surat . . . . .                     | 8 13                 | 8 13                | ...                  | ...                 | 5 8                  | 5 8                 | 6 15                 | 6 15                | 11 9                                | 11 9                | 13 7                                  | 13 14               |
| Broach . . . . .                    | 10 —                 | 10 —                | ...                  | ...                 | 6 8                  | 6 8                 | 8 8                  | 8 8                 | 13 —                                | 13 —                | 13 —                                  | 13 —                |
| Kaira . . . . .                     | 9 —                  | 9 —                 | ...                  | ...                 | 7 —                  | 7 —                 | 8 —                  | 8 —                 | 15 —                                | 15 —                | 16 —                                  | 16 —                |
| Baroda . . . . .                    | 10 —                 | 10 —                | ...                  | ...                 | 7 —                  | 7 —                 | 8 —                  | 8 —                 | 14 —                                | 14 —                | 13 —                                  | 13 —                |
| Ahmadabad . . . . .                 | 10 —                 | 10 —                | ...                  | ...                 | 6 10                 | 6 10                | 8 —                  | 8 —                 | 16 —                                | 16 —                | 13 —                                  | 13 —                |
| Godhra . . . . .                    | 10 —                 | 10 —                | ...                  | ...                 | 6 —                  | 6 —                 | 8 —                  | 8 —                 | ...                                 | ...                 | 13 —                                  | 13 —                |
| Dina . . . . .                      | 10 —                 | 10 —                | ...                  | ...                 | 4 12                 | 4 12                | 6 8                  | 6 8                 | 15 —                                | 15 —                | 15 —                                  | 15 —                |
| <i>Kathiawar—</i>                   |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Rajkot . . . . .                    | 10 8                 | 10 8                | ...                  | ...                 | 6 —                  | 6 —                 | 7 —                  | 7 —                 | 20 —                                | 19 —                | 18 —                                  | 17 —                |
| <b>Central Provinces—</b>           |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| <i>Western—</i>                     |                      |                     |                      |                     |                      |                     |                      |                     |                                     |                     |                                       |                     |
| Nimar . . . . .                     | 11 14                | 11 14               | ...                  | ...                 | 5 3                  | 5 3                 | 7 —                  | 7 —                 | 14 11                               | 14 11               | ...                                   | ...                 |
| Hoshangabad . . . . .               | 12 —                 | 12 7                | ...                  | ...                 | 6 7                  | 6 7                 | 12 —                 | 12 —                | ...                                 | ...                 | ...                                   | ...                 |
| Betul . . . . .                     | 13 3                 | 13 12               | ...                  | ...                 | ...                  | ...                 | 8 —                  | 8 —                 | 14 8                                | 14 3                | ...                                   | ...                 |
| Chhindwara . . . . .                | 12 4                 | 12 4                | ...                  | ...                 | 6 7                  | 6 8                 | 7 —                  | 7 —                 | 13 13                               | 15 3                | ...                                   | ...                 |
| Nagpur . . . . .                    | 12 2                 | 12 2                | ...                  | ...                 | 6 8                  | 6 8                 | 9 —                  | 9 —                 | 12 11                               | 12 —                | ...                                   | ...                 |
| Wardha . . . . .                    | 11 4                 | 11 4                | ...                  | ...                 | 5 —                  | 5 —                 | 8 12                 | 8 12                | 13 2                                | 13 2                | ...                                   | ...                 |



## RETAIL PRICES FOR THE SECOND HALF OF AUGUST 1907—concluded [The figures

| DISTRICTS                              | WHEAT                          |                                 | BARLEY                         |                                 | RICE                           |                                 |                                |                                 | JAWAR OR<br>OHOLUM<br>( <i>Andropogon<br/>sorghum</i> ) |                                 | BAJRA OR<br>CUMBU<br>( <i>Pennisetum<br/>typhoides</i> ) |                                 |
|--|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|---|---------------------------------|--|---------------------------------|
|  | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Best sort                      |                                 | Common                         |                                 | Half-<br>month<br>of<br>report                          | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report                           | Pre-<br>vious<br>half-<br>month |
|  |                                |                                 |                                |                                 | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month |   |                                 |  |                                 |
| Central Provinces—<br><i>continued</i> |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Central—                               |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Narsinghpur . . . . .                  | 13 3                           | 13 —                            | ...                            | ...                             | 5 8                            | 5 8                             | 7 12                           | 7 —                             | ...   | ...                             | ...  | ...                             |
| Saugor . . . . .                       | 12 —                           | 13 —                            | ...                            | ...                             | 5 6                            | 5 6                             | 6 7                            | 6 —                             | 16 —  | 16 —                            | ...  | ...                             |
| Damoh . . . . .                        | 12 8                           | 12 8                            | ...                            | ...                             | 6 7                            | 6 7                             | 7 8                            | 8 —                             | 15 10   | 16 12                           | ...  | ...                             |
| Jubbulpore . . . . .                   | 13 2                           | 12 —                            | ...                            | ...                             | 5 8                            | 5 8                             | 9 8                            | 9 8                             | ...   | ...                             | ...  | ...                             |
| Mandla . . . . .                       | 13 2                           | 13 2                            | ...                            | ...                             | 7 —                            | 7 2                             | 9 2                            | 9 2                             | ...   | ...                             | ...  | ...                             |
| Seoni . . . . .                        | 11 12                          | 12 8                            | ...                            | ...                             | 7 —                            | 7 —                             | 11 —                           | 10 —                            | ...   | ...                             | ...  | ...                             |
| Balaghāt . . . . .                     | 13 4                           | 13 4                            | ...                            | ...                             | 8 4                            | 8 4                             | 10 6                           | 10 7                            | ...   | ...                             | ...  | ...                             |
| Bhandāra . . . . .                     | 10 6                           | 10 6                            | ...                            | ...                             | 6 14                           | 6 14                            | 8 12                           | 8 12                            | 16 4  | 16 4                            | ...  | ...                             |
| Chānda . . . . .                       | 10 —                           | 10 —                            | ...                            | ...                             | 7 4                            | 7 4                             | 8 15                           | 8 15                            | 13 6  | 13 6                            | ...  | ...                             |
| Eastern—                               |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Bilāspur . . . . .                     | 12 13                          | 12 13                           | ...                            | ...                             | 8 —                            | 8 —                             | 10 11                          | 10 11                           | ...   | ...                             | ...  | ...                             |
| Raipur . . . . .                       | 13 —                           | 13 4                            | ...                            | ...                             | 7 8                            | 7 8                             | 11 —                           | 11 —                            | ...   | ...                             | ...  | ...                             |
| Drug . . . . .                         | 13 8                           | 14 8                            | ...                            | ...                             | 10 —                           | 10 —                            | 11 14                          | 11 14                           | ...   | ...                             | ...  | ...                             |
| Berar—                                 |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Buldāna . . . . .                      | 10 —                           | 10 —                            | ...                            | ...                             | ...                            | ...                             | 7 2                            | 7 2                             | ...   | 15 —                            | ...  | ...                             |
| Akola . . . . .                        | 10 6                           | 10 6                            | ...                            | ...                             | 5 14                           | 5 14                            | 8 2                            | 8 2                             | 14 4  | 14 4                            | ...  | ...                             |
| Amrāoti . . . . .                      | 11 9                           | 11 9                            | ...                            | ...                             | 5 7                            | 5 7                             | 8 12                           | 8 12                            | 15 15   | 16 —                            | ...  | ...                             |
| Yestmal . . . . .                      | 10 10                          | 10 10                           | ...                            | ...                             | 6 8                            | 6 —                             | 8 12                           | 8 11                            | 16 —  | 16 —                            | ...  | ...                             |
| Nizam's Territories—<br>Secunderabad * | 7 2                            | 6 7                             | 11 5                           | 11 4                            | 5 6                            | 5 4                             | 8 1                            | 7 13                            | 13 14   | 14 —                            | 15 15  | 15 —                            |
| Madras—                                |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Malabar Coast—                         |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Malabar . . . . .                      | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 14½                          | 7 8                             | ...   | ...                             | ...  | ...                             |
| S. Canara . . . . .                    | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 1½                           | 8 13                            | ...   | ...                             | ...  | ...                             |
| South, central—                        |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Coimbatore . . . . .                   | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 4                            | 8 4                             | 12 15   | 12 13½                          | 11 10½   | 11 10½                          |
| Nilgiris . . . . .                     | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 —                            | 7 —                             | ...   | ...                             | ...  | ...                             |
| Salem . . . . .                        | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 4                            | 8 4                             | 12 3  | 13 5½                           | 10 15½   | 12 5½                           |
| Central—                               |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Bellary . . . . .                      | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 9                            | 7 9                             | 15 13   | 15 5                            | ...  | ...                             |
| Anantapur . . . . .                    | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 13                           | 8 13                            | 14 9  | 14 9                            | ...  | ...                             |
| Cuddapah . . . . .                     | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 7                            | 7 7                             | 14 2  | 14 2                            | ...  | ...                             |
| Karnul . . . . .                       | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 10½                          | 8 10½                           | 16 5  | 16 11                           | ...  | ...                             |
| East Coast, north—                     |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Ganjam . . . . .                       | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 9½                           | 7 9½                            | ...   | ...                             | ...  | ...                             |
| Vizagapatam . . . . .                  | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 4½                           | 8 15½                           | ...   | ...                             | 18 10  | 17 11                           |
| Godāvari . . . . .                     | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 10½                          | 8 10½                           | 14 4½   | 14 4½                           | ...  | ...                             |
| East Coast, central—                   |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Kistna . . . . .                       | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 13                           | 8 13                            | 12 8  | 12 8                            | ...  | ...                             |
| Guntur . . . . .                       | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 13                           | 8 13                            | 14 2  | 14 2                            | 14 —   | 14 —                            |
| Nellore . . . . .                      | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 9 14½                          | 10 7½                           | 12 8  | 12 8                            | ...  | ...                             |
| East coast, south—                     |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Madras . . . . .                       | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 2                            | 7 2                             | ...   | ...                             | ...  | ...                             |
| Chingleput . . . . .                   | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 5                            | 7 5                             | ...   | ...                             | ...  | ...                             |
| N. Arcot . . . . .                     | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 9 1½                           | 9 1½                            | ...   | ...                             | ...  | ...                             |
| S. Arcot . . . . .                     | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 7 13½                          | 7 13½                           | ...   | ...                             | 10 15½   | 10 15½                          |
| Tanjore . . . . .                      | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 —                            | 8 —                             | ...   | ...                             | 10 15½   | 10 4½                           |
| Trichinopoly . . . . .                 | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 4                            | 8 4                             | 15 14½  | 15 5                            | 12 5½  | 12 11                           |
| Southern—                              |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Tinnevely . . . . .                    | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 10½                          | 8 4                             | 15 11   | 14 14½                          | 18 —   | 12 5½                           |
| Madura . . . . .                       | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | 8 10½                          | 8 10½                           | 13 5½   | 13 5½                           | 11 10½   | 10 15½                          |
| Mysore—                                |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Mysore . . . . .                       | 8 6                            | 8 12                            | ...                            | ...                             | 7 5                            | 7 —                             | 8 7                            | 8 12                            | 16 13   | 16 8                            | ...  | ...                             |
| Bangalore . . . . .                    | 9 6                            | 9 6                             | ...                            | ...                             | 6 14                           | 6 14                            | 8 1                            | 8 —                             | ...   | ...                             | ...  | ...                             |
| Kolar . . . . .                        | 8 —                            | 8 —                             | 8 —                            | 8 —                             | 6 6                            | 6 6                             | 8 —                            | 8 —                             | ...   | ...                             | ...  | ...                             |
| Tumkur . . . . .                       | 6 12                           | 6 12                            | 7 —                            | 7 —                             | 7 —                            | 7 —                             | 8 —                            | 8 4                             | 17 —  | 17 —                            | ...  | ...                             |
| Hassan . . . . .                       | 7 —                            | 7 —                             | 7 —                            | 7 —                             | 9 —                            | 8 —                             | 10 —                           | 9 —                             | ...   | ...                             | ...  | ...                             |
| Kadur . . . . .                        | 8 —                            | 8 —                             | 8 —                            | 8 —                             | 7 8                            | 7 8                             | 9 8                            | 9 —                             | ...   | ...                             | ...  | ...                             |
| Shimoga . . . . .                      | 8 —                            | 8 —                             | ...                            | ...                             | 7 —                            | 7 —                             | 8 —                            | 8 —                             | 18 —  | 18 —                            | ...  | ...                             |
| Chitaldrug . . . . .                   | 8 —                            | 8 —                             | 8 —                            | 8 —                             | 8 —                            | 8 —                             | 9 —                            | 9 —                             | 18 —  | 18 —                            | 20 —   | 20 —                            |
| Goorg—                                 |                                |                                 |                                |                                 |                                |                                 |                                |                                 |   |                                 |  |                                 |
| Goorg . . . . .                        | 6 4                            | 6 4                             | 6 4                            | 6 4                             | 7 8                            | 7 —                             | 9 8                            | 9 —                             | ...   | ...                             | ...  | ...                             |
| Aden . . . . .                         | 8 10                           | 8 10                            | ...                            | ...                             | 5 10                           | 5 8                             | 6 3                            | 6 3                             | 14 —  | 14 —                            | 12 7   | 12 7                            |

\* Including Bolaram

state the number of sers (of 80 tolas) and chittacks sold for one rupee]

| MARUA OR<br>RAGI ( <i>Eleusine<br/>coracana</i> ) |                                 | KANONI<br>OR KAKUN,<br>ITALIAN<br>MILLET<br>( <i>Setaria<br/>italica</i> ) |                                 | GRAM,<br>OHENNA,<br>OHOLA,<br>KADALAY,<br>OR SUNAGA<br>( <i>Ocrot<br/>aristinum</i> ) |                                 | MAIZE<br>( <i>Zea Mays</i> )   |                                 | ARHAR DÁL                      |                                 | SALT                           |                                 | DISTRICTS                              |
|---|---------------------------------|--|---------------------------------|---|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--|
| Half-<br>month<br>of<br>report                    | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report   | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report  | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month | Half-<br>month<br>of<br>report | Pre-<br>vious<br>half-<br>month |  |
| ...   | ...                             | ...  | ...                             | 14 —  | 14 —                            | ...                            | ...                             | 8 13                           | 8 2                             | 17 —                           | 16 —                            | Central Provinces—<br><i>continued</i> |
| ...   | ...                             | ...  | ...                             | 13 12   | 13 12                           | ...                            | ...                             | 9 2                            | 9 2                             | 18 5                           | 18 5                            | Central—                               |
| ...   | ...                             | ...  | ...                             | 13 14   | 13 14                           | ...                            | ...                             | 7 2                            | 7 2                             | 14 12                          | 14 12                           | Narsinghpur                            |
| ...   | ...                             | ...  | ...                             | 14 8  | 14 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 16 —                           | 16 —                            | Saugor                                 |
| ...   | ...                             | ...  | ...                             | 15 —  | 15 —                            | ...                            | ...                             | 7 5                            | 7 2                             | 11 —                           | 11 —                            | Damoh                                  |
| ...   | ...                             | ...  | ...                             | 11 —  | 11 —                            | ...                            | ...                             | 7 —                            | 7 —                             | 16 —                           | 16 —                            | Jubbulpore                             |
| ...   | ...                             | ...  | ...                             | 10 12   | 10 12                           | ...                            | ...                             | 6 4                            | 6 4                             | 15 12                          | 15 12                           | Mandla                                 |
| ...   | ...                             | ...  | ...                             | 10 6  | 10 6                            | ...                            | ...                             | 5 15                           | 6 —                             | 13 —                           | 13 —                            | Seoni                                  |
| ...   | ...                             | ...  | ...                             | 11 7  | 10 —                            | ...                            | ...                             | 7 4                            | 7 4                             | 16 —                           | 16 —                            | Balaghāt                               |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Bhandāra                               |
| ...   | ...                             | ...  | ...                             | 12 13   | 12 13                           | ...                            | ...                             | 8 —                            | 8 —                             | 12 13                          | 12 13                           | Chānda                                 |
| ...   | ...                             | ...  | ...                             | 13 —  | 13 —                            | ...                            | ...                             | 9 8                            | 9 8                             | 14 —                           | 14 —                            | Eastern—                               |
| ...   | ...                             | ...  | ...                             | 12 4  | 12 4                            | ...                            | ...                             | 10 —                           | 10 —                            | 14 10                          | 14 10                           | Bilāspur                               |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Raipur                                 |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Drug                                   |
| ...   | ...                             | ...  | ...                             | 10 —  | 10 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 13 —                           | 13 —                            | Berar—                                 |
| ...   | ...                             | ...  | ...                             | 11 —  | 11 —                            | ...                            | ...                             | 8 —                            | 8 —                             | 17 2                           | 17 2                            | Buldāna                                |
| ...   | ...                             | ...  | ...                             | 12 —  | 12 —                            | ...                            | ...                             | 8 7                            | 8 7                             | 16 —                           | 16 —                            | Akola                                  |
| ...   | ...                             | ...  | ...                             | 10 8  | 10 —                            | ...                            | ...                             | 9 —                            | 9 —                             | 16 —                           | 15 4                            | Anrāoti                                |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Yeotmal                                |
| 19 4  | 19 —                            | ...  | ...                             | 9 12  | 9 7                             | ...                            | ...                             | 15 1                           | 14 1                            | 13 4                           | 13 6                            | Nizam's Territories—                   |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Secunderabad                           |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 19 12                          | 19 7                            | Madras—                                |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 20 6½                          | 20 11                           | Malabar Coast—                         |
| 14 1  | 14 1                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 16 —                           | 16 —                            | Malabar                                |
| 13½ 5   | 14 13                           | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 12 13                          | 9 5                             | S. Canara                              |
| 15 8½   | 15 8½                           | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 18 —                           | 18 —                            | South, central—                        |
| 14 13½  | 14 13½                          | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 20 2½                          | 19 11                           | Coimbatore                             |
| 15 8½   | 15 8½                           | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 21 9                           | 24 10½                          | Nilgiris                               |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 19 10½                         | 19 13                           | Salem                                  |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 15 3                           | 15 3½                           | Central—                               |
| 14 4  | 15 10½                          | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 25 11½                         | 25 11½                          | Bellary                                |
| 15 10½  | 15 10½                          | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 19 —                           | 16 —                            | Anantapur                              |
| 13 9½   | 13 9½                           | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 24 —                           | 24 —                            | Cuddapah                               |
| 13 14   | 13 14                           | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 24 15                          | 24 15                           | Karnul                                 |
| 13 12½  | 13 12½                          | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 24 —                           | 24 —                            | East Coast, north—                     |
| 13 14   | 14 2                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 24 15                          | 24 15                           | Ganjam                                 |
| 3½  | 12 3½                           | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 26 13                          | 26 13                           | Vizagapatam                            |
| 14 13   | 11 5                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 22 5                           | 22 10                           | Godāvari                               |
| 15 13½  | 11 5                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 24 14                          | 23 5                            | East Coast, central—                   |
| 11 13½  | 11 9                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 24 6                           | 23 4                            | Kistna                                 |
| 14 1  | 13 5                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 21 12                          | 21 12                           | Guntur                                 |
| 14 1  | 13 5                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 27 5½                          | 27 4½                           | Nellore                                |
| 14 1  | 14 1                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 23 10                          | 23 13                           | East Coast, south—                     |
| 16 13   | 16 4                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 28 5                           | 27 12½                          | Madras                                 |
| 14 —  | 14 —                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 26 13                          | 26 13                           | Chingleput                             |
| 15 —  | 15 —                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 22 5                           | 22 10                           | N. Arcot                               |
| 16 —  | 16 —                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 24 14                          | 23 5                            | S. Arcot                               |
| 20 —  | 20 —                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 24 6                           | 23 4                            | Tanjore                                |
| 20 —  | 20 —                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 21 12                          | 21 12                           | Trichinopoly                           |
| 20 —  | 20 —                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 27 5½                          | 27 4½                           | Southern—                              |
| 20 —  | 20 —                            | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | 23 10                          | 23 13                           | Tinnevely                              |
| 18 —  | 20 —                            | 20 —   | 20 —                            | 8 —   | 8 —                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Madura                                 |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Mysore—                                |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Mysore                                 |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Bangalore                              |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Kolar                                  |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Tumkur                                 |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Hassan                                 |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Kadur                                  |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Shimoga                                |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Chitaldrug                             |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Coorg—                                 |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Coorg                                  |
| ...   | ...                             | ...  | ...                             | ...   | ...                             | ...                            | ...                             | ...                            | ...                             | ...                            | ...                             | Aden                                   |

FREDERICK NOËL-PATON

Director-General of Commercial Intelligence

B. ROBERTSON

Offg. Secretary to the Government of India

Calcutta, September 27, 1907

C 2.

GOVERNMENT OF INDIA  
DEPARTMENT OF COMMERCE AND INDUSTRY

IMPORTS OF COTTON, WHEAT, LINSEED, INDIGO, JUTE, TEA, AND RICE

QUANTITY (in hundredweights) of COTTON imported by rail and river and by sea into CALCUTTA, the City of BOMBAY, and KARACHI, in July 1907, and from 1st January to 31st July 1907, and in the corresponding periods of 1905 and 1906

| Place exported         | Calcutta |         |         | City of Bombay |           |           | Karachi |         |         | TOTAL     |           |            |
|------------------------|----------|---------|---------|----------------|-----------|-----------|---------|---------|---------|-----------|-----------|------------|
|                        | 1905     | 1906    | 1907    | 1905           | 1906      | 1907      | 1905    | 1906    | 1907    | 1905      | 1906      | 1907       |
| Imports in July        |          |         |         |                |           |           |         |         |         |           |           |            |
| Rail and River—        |          |         |         |                |           |           |         |         |         |           |           |            |
| and Assam              | 1,625    | 5,871   | 7,040   | ...            | ...       | ...       | ...     | ...     | ...     | 1,625     | 5,871     | 7,040      |
| of Agra & Oudh         | 4,031    | 2,527   | 4,947   | 3              | ...       | ...       | ...     | ...     | ...     | 4,034     | 2,527     | 4,947      |
| and Br. Balu-          | 16,147   | 3,665   | 10,073  | 19,324         | 6,420     | 16,034    | ...     | ...     | ...     | 35,471    | 10,085    | 26,107     |
| istan                  | 2,124    | 702     | 1,062   | 13,316         | 1,858     | 8,832     | 20,435  | 2,134   | 6,045   | 35,875    | 4,694     | 15,939     |
| and C. India           | ...      | ...     | ...     | ...            | ...       | ...       | 18,453  | 9,670   | 37,881  | 18,453    | 9,670     | 37,881     |
| Prov. and              | 1,781    | 59      | 3,598   | 104,354        | 18,867    | 78,436    | 946     | ...     | 24      | 107,081   | 18,926    | 82,058     |
| Port's Territory       | ...      | ...     | 130     | 143,853        | 48,850    | 160,088   | ...     | ...     | ...     | 143,853   | 48,850    | 160,218    |
| ...                    | ...      | ...     | ...     | ...            | ...       | ...       | ...     | ...     | ...     | ...       | ...       | ...        |
| ...                    | 14,341   | 5,632   | 7,460   | 61,402         | 13,593    | 10,828    | ...     | ...     | ...     | 75,743    | 19,225    | 18,288     |
| ...                    | ...      | ...     | ...     | 23,000         | 1,525     | 9,523     | ...     | ...     | ...     | 23,000    | 1,525     | 9,523      |
| ...                    | ...      | ...     | ...     | 1,604          | 1,633     | 5,358     | ...     | ...     | ...     | 1,604     | 1,633     | 5,358      |
| ...                    | ...      | ...     | ...     | ...            | ...       | 435       | ...     | ...     | ...     | ...       | ...       | 435        |
| TOTAL                  | 40,049   | 18,456  | 34,310  | 366,856        | 92,746    | 289,534   | 39,834  | 11,804  | 43,950  | 446,739   | 123,006   | 367,794    |
| Imports to end of July |          |         |         |                |           |           |         |         |         |           |           |            |
| and Assam              | —        | 3,648   | 5,129   | —              | ...       | ...       | —       | ...     | ...     | —         | 3,648     | 5,129      |
| of Agra & Oudh         | 4,511    | 36      | 39      | ...            | ...       | ...       | ...     | ...     | ...     | 4,511     | 36        | 39         |
| and Br. Balu-          | 671      | 658     | 16,628  | ...            | ...       | ...       | ...     | 73      | 45      | 671       | 731       | 16,673     |
| istan                  | ...      | ...     | ...     | 7,766          | 1,558     | 1,295     | ...     | ...     | ...     | 7,765     | 1,558     | 1,295      |
| and C. India           | 6,213    | 533     | 352     | 1,011          | 572       | 332       | ...     | ...     | ...     | 7,226     | 1,105     | 1,105      |
| Prov. and              | 1,283    | 1,090   | 389     | 1,106          | ...       | ...       | ...     | ...     | ...     | 2,389     | 1,090     | 389        |
| Port's Territory       | ...      | ...     | ...     | 58,329         | 18,774    | 123,027   | ...     | ...     | ...     | 58,329    | 18,774    | 123,027    |
| ...                    | ...      | ...     | ...     | 10,799         | 6,421     | 4,496     | ...     | ...     | ...     | 10,799    | 6,422     | 4,496      |
| TOTAL                  | 12,678   | 5,666   | 22,537  | 79,013         | 27,329    | 129,150   | ...     | 73      | 45      | 91,733    | 33,364    | 151,732    |
| Imports to end of July |          |         |         |                |           |           |         |         |         |           |           |            |
| Imports                | 52,727   | 24,422  | 56,847  | 445,869        | 120,111   | 418,634   | 39,834  | 11,877  | 43,905  | 538,430   | 156,370   | 519,526    |
| Imports to end of July |          |         |         |                |           |           |         |         |         |           |           |            |
| Rail and River—        |          |         |         |                |           |           |         |         |         |           |           |            |
| and Assam              | 12,893   | 54,833  | 69,939  | ...            | ...       | ...       | ...     | ...     | ...     | 12,893    | 54,833    | 69,939     |
| of Agra & Oudh         | 38,506   | 38,449  | 18,282  | ...            | ...       | ...       | ...     | ...     | ...     | 38,506    | 38,449    | 18,282     |
| and Br. Balu-          | 236,059  | 167,500 | 275,446 | 317,449        | 207,530   | 572,668   | 166     | ...     | ...     | 553,674   | 375,030   | 852,557    |
| istan                  | 86,352   | 73,683  | 44,257  | 276,391        | 134,953   | 264,100   | 539,931 | 174,560 | 479,608 | 902,674   | 282,296   | 788,125    |
| and C. India           | ...      | ...     | ...     | ...            | ...       | ...       | 276,332 | 305,416 | 419,854 | 276,332   | 305,416   | 419,854    |
| Prov. and              | 21,693   | 4,418   | 12,252  | 578,576        | 312,857   | 716,011   | 1,566   | ...     | 702     | 613,320   | 318,841   | 79,025     |
| Port's Territory       | 262      | 1       | 130     | 2,273,510      | 2,303,946 | 3,011,931 | ...     | ...     | ...     | 2,273,773 | 2,303,947 | 3,012,001  |
| ...                    | ...      | ...     | ...     | ...            | ...       | ...       | ...     | ...     | ...     | ...       | ...       | ...        |
| ...                    | 182,867  | 129,250 | 110,878 | 2,833,509      | 3,016,376 | 3,016,376 | ...     | ...     | ...     | 3,016,376 | 2,389,143 | 2,324,419  |
| ...                    | ...      | ...     | ...     | 320,432        | 320,432   | 320,432   | ...     | ...     | ...     | 320,432   | 304,820   | 460,567    |
| ...                    | ...      | ...     | ...     | 11,628         | 47,489    | 18,438    | ...     | ...     | ...     | 11,628    | 47,489    | 18,438     |
| ...                    | ...      | ...     | ...     | 583            | ...       | 1,392     | ...     | ...     | ...     | 583       | ...       | 1,392      |
| TOTAL                  | 578,632  | 468,134 | 531,184 | 6,612,082      | 5,570,588 | 7,258,648 | 829,481 | 481,542 | 904,827 | 8,020,195 | 6,520,264 | 8,624,659  |
| Imports to end of July |          |         |         |                |           |           |         |         |         |           |           |            |
| Imports                | 651,611  | 567,325 | 650,975 | 7,542,511      | 6,412,310 | 8,540,312 | 829,734 | 482,281 | 905,553 | 9,023,856 | 7,461,916 | 10,096,340 |

TY (in hundredweights) of WHEAT imported by rail and river and by sea into CALCUTTA, the City of BOMBAY, and KARACHI, in July 1907, and from 1st January to 31st July 1907, and in the corresponding periods of 1905 and 1906

| Imported               | Calcutta  |           |           | City of Bombay |           |           | Karachi    |           |            | TOTAL      |            |            |
|------------------------|-----------|-----------|-----------|----------------|-----------|-----------|------------|-----------|------------|------------|------------|------------|
|                        | 1905      | 1906      | 1907      | 1905           | 1906      | 1907      | 1905       | 1906      | 1907       | 1905       | 1906       | 1907       |
| Imports in July        |           |           |           |                |           |           |            |           |            |            |            |            |
| River—                 |           |           |           |                |           |           |            |           |            |            |            |            |
| Assam                  | ...       | 878       | ...       | ...            | ...       | ...       | ...        | ...       | ...        | ...        | 878        | ...        |
| Sgra & Oudh            | 136,034   | 10,699    | 991       | ...            | ...       | ...       | ...        | ...       | ...        | 136,034    | 10,699     | 991        |
| Br. Balu-              | 106,707   | 59,510    | 8,836     | 2,439          | 1,148     | 629       | 7,470      | ...       | ...        | 116,706    | 60,664     | 9,485      |
| India                  | 52,823    | 21,290    | 55,245    | 158,169        | 122,176   | 166,114   | 2,682,220  | 3,069,750 | 3,116,344  | 2,893,212  | 3,213,228  | 3,337,703  |
| Provs. and             | ...       | ...       | ...       | ...            | ...       | ...       | 224,911    | 396,422   | 225,531    | 224,911    | 396,422    | 225,531    |
| Territory              | 1,124     | ...       | ...       | 948            | 3,297     | 4,933     | ...        | 614       | 2,205      | 2,072      | 3,911      | 7,198      |
| ...                    | ...       | ...       | ...       | 35,918         | 2,000     | 2,220     | ...        | ...       | ...        | 35,918     | 2,000      | 2,220      |
| ...                    | 69,812    | 19,992    | 114,705   | 54,704         | 20,408    | 3,780     | ...        | ...       | ...        | 124,516    | 40,400     | 118,485    |
| ...                    | ...       | ...       | ...       | 7,350          | 93        | ...       | ...        | ...       | ...        | 7,350      | 93         | ...        |
| ...                    | ...       | ...       | ...       | ...            | ...       | ...       | ...        | ...       | ...        | ...        | ...        | ...        |
| TOTAL                  | 366,590   | 112,381   | 179,798   | 259,528        | 149,122   | 177,737   | 2,914,601  | 3,466,792 | 3,344,080  | 3,549,719  | 3,728,295  | 3,701,615  |
| Assam                  | ...       | ...       | ...       | ...            | ...       | ...       | ...        | ...       | ...        | ...        | ...        | ...        |
| Br. Balu-              | ...       | ...       | ...       | 6              | ...       | 97        | ...        | ...       | ...        | 6          | ...        | 97         |
| India                  | ...       | ...       | ...       | 39,214         | 46,032    | 31,315    | ...        | ...       | ...        | 39,214     | 46,032     | 31,315     |
| Ports in India         | 149       | ...       | ...       | 242            | 5,485     | ...       | ...        | ...       | ...        | 149        | 24         | ...        |
| ...                    | ...       | ...       | ...       | 1,246          | ...       | ...       | ...        | ...       | ...        | 1,246      | ...        | ...        |
| ...                    | ...       | ...       | ...       | 7,678          | 13,293    | 11,000    | ...        | ...       | ...        | 7,678      | 13,293     | 11,900     |
| TOTAL                  | 149       | ...       | ...       | 48,386         | 64,834    | 43,312    | ...        | ...       | ...        | 48,535     | 64,834     | 43,312     |
| PORTS                  | 366,739   | 112,381   | 179,798   | 307,914        | 213,956   | 221,049   | 2,914,601  | 3,466,792 | 3,344,080  | 3,549,254  | 3,793,129  | 3,744,027  |
| Imports to ... of July |           |           |           |                |           |           |            |           |            |            |            |            |
| River—                 |           |           |           |                |           |           |            |           |            |            |            |            |
| Assam                  | ...       | 1,451     | 38        | ...            | ...       | ...       | ...        | ...       | ...        | ...        | 1,451      | 38         |
| Sgra & Oudh            | 886,329   | 152,294   | 13,758    | 7              | 7         | 4         | ...        | ...       | ...        | 886,329    | 152,301    | 13,762     |
| Br. Balu-              | 2,130,400 | 828,738   | 629,836   | 576,350        | 69,604    | 33,814    | 775,270    | 4,050     | 53,292     | 3,488,023  | 912,392    | 716,9      |
| India                  | ...       | 225,135   | 890,885   | 697,627        | 345,790   | 733,823   | 11,708,596 | 8,064,389 | 11,221,029 | 12,708,718 | 8,035,814  | 12,851     |
| Provs. and             | ...       | ...       | ...       | 1,162          | ...       | ...       | 1,072,151  | 1,091,325 | 1,149,711  | 1,072,151  | 1,091,325  | 1,091,325  |
| Territory              | 13,585    | ...       | 16,927    | 90,616         | 18,277    | 144,847   | 230        | 4,053     | 7,881      | 104,131    | 30,444     | 1,29,655   |
| ...                    | ...       | ...       | 293       | 934,157        | 69,246    | 30,057    | ...        | ...       | ...        | 934,157    | 69,246     | 30,350     |
| ...                    | 749,314   | 182,696   | 810,274   | 1,599,950      | 304,226   | 519,826   | ...        | ...       | ...        | 2,349,264  | 486,24     | 1,330,100  |
| ...                    | ...       | ...       | ...       | 197,291        | 2,584     | 287       | ...        | ...       | ...        | 197,291    | 287        | ...        |
| ...                    | ...       | ...       | ...       | 22             | ...       | ...       | ...        | ...       | ...        | 22         | ...        | 33         |
| TOTAL                  | 4,028,119 | 1,398,428 | 2,369,176 | 4,096,020      | 810,735   | 1,462,691 | 13,616,247 | 9,174,317 | 12,431,913 | 21,740,387 | 11,383,480 | 16,263,780 |
| Assam                  | ...       | ...       | ...       | 89             | ...       | 97        | ...        | ...       | ...        | 89         | ...        | 97         |
| Br. Balu-              | ...       | 8         | ...       | 80             | 2,270     | 1,152     | ...        | 2         | ...        | 94         | 2,272      | 1,152      |
| India                  | ...       | ...       | ...       | 3              | 615,368   | 363,740   | ...        | ...       | ...        | 387,912    | 615,368    | 363,777    |
| Ports in India         | 311       | ...       | ...       | 186            | ...       | 154       | ...        | ...       | ...        | 504        | 180        | 154        |
| ...                    | ...       | 530       | ...       | 17,387         | ...       | ...       | ...        | ...       | ...        | 3,439      | 17,917     | ...        |
| ...                    | ...       | ...       | ...       | 1,618          | ...       | 5,710     | 393        | ...       | ...        | 13,642     | 1,618      | 5,710      |
| ...                    | 31        | 213,069   | ...       | 15,422         | 342,833   | 101,143   | ...        | 1,720     | 157        | 15,503     | 557,022    | 101,300    |
| TOTAL                  | 350       | 213,599   | ...       | 420,400        | 979,662   | 471,936   | 393        | 1,722     | 194        | 421,183    | 1,194,983  | 472,190    |
| PORTS                  | 4,028,469 | 1,612,027 | 2,369,176 | 4,516,420      | 1,799,397 | 1,934,687 | 13,616,640 | 9,176,039 | 12,432,107 | 22,161,569 | 12,578,403 | 16,735,970 |

SUPPLEMENT TO THE GAZETTE OF INDIA, SEPTEMBER 28, 1907.

QUANTITY (in hundredweights) of LINSEED imported by rail and river and by sea into CALCUTTA, the City of BOMBAY, and KARACHI, in July 1907, and from 1st January to 31st July 1907, and in the corresponding periods of 1905 and 1906

| Whence exported               | Calcutta         |                  |                  | City of Bombay   |                  |                  | Karachi       |              |            | TOTAL            |                  |                  |
|-------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|---------------|--------------|------------|------------------|------------------|------------------|
|                               | 1905             | 1906             | 1907             | 1905             | 1906             | 1907             | 1905          | 1906         | 1907       | 1905             | 1906             | 1907             |
| <b>Imports in July</b>        |                  |                  |                  |                  |                  |                  |               |              |            |                  |                  |                  |
| <i>Rail and River—</i>        |                  |                  |                  |                  |                  |                  |               |              |            |                  |                  |                  |
| B. and Assam                  | 1,497            | 6,476            | 23,270           | ...              | ...              | ...              | ...           | ...          | ...        | 1,497            | 6,476            | 23,270           |
| Bengal                        | 179,276          | 156,589          | 192,106          | ...              | ...              | ...              | ...           | ...          | ...        | 179,276          | 156,589          | 192,106          |
| P. of Agra & Oudh             | 35,729           | 9,520            | 105,760          | 6,340            | 3,563            | 16,437           | 727           | ...          | ...        | 42,796           | 64,083           | 122,197          |
| Punjab                        | ...              | ...              | ...              | 98               | ...              | ...              | 1,063         | 32           | ...        | 1,161            | 32               | ...              |
| Sind and Br. Baluchistan      | ...              | ...              | ...              | ...              | ...              | ...              | ...           | ...          | ...        | ...              | ...              | ...              |
| Raj. & C. India               | 6,343            | 1,152            | 1,383            | 16,196           | 7,574            | 19,040           | ...           | ...          | ...        | 22,539           | 8,726            | 20,427           |
| Bombay                        | ...              | ...              | ...              | 25,780           | 11,434           | 9,872            | ...           | ...          | ...        | 25,780           | 11,434           | 9,872            |
| Cent. Provs. and Berar        | 17,180           | 8,373            | 9,004            | 40,098           | 32,186           | 18,744           | ...           | ...          | ...        | 58,178           | 40,559           | 27,741           |
| Nizam's Territory             | ...              | ...              | ...              | 31,662           | 19,231           | 22,873           | ...           | ...          | ...        | 31,662           | 19,231           | 22,873           |
| Madras                        | ...              | ...              | ...              | 234              | 79               | 114              | ...           | ...          | ...        | 234              | 79               | 114              |
| Mysore                        | ...              | ...              | ...              | 32               | ...              | ...              | ...           | ...          | ...        | 32               | ...              | ...              |
| <b>TOTAL</b>                  | <b>240,025</b>   | <b>233,110</b>   | <b>331,523</b>   | <b>121,340</b>   | <b>74,083</b>    | <b>87,080</b>    | <b>1,790</b>  | <b>32</b>    | <b>...</b> | <b>363,155</b>   | <b>307,225</b>   | <b>418,607</b>   |
| <i>Sea—</i>                   |                  |                  |                  |                  |                  |                  |               |              |            |                  |                  |                  |
| B. and Assam                  | ...              | ...              | ...              | ...              | ...              | ...              | ...           | ...          | ...        | ...              | ...              | ...              |
| Bengal                        | 185              | ...              | ...              | ...              | ...              | ...              | ...           | ...          | ...        | 185              | ...              | ...              |
| Bombay                        | ...              | ...              | ...              | ...              | ...              | ...              | ...           | ...          | ...        | ...              | ...              | ...              |
| Sind and Br. Baluchistan      | ...              | ...              | ...              | 1,570            | 247              | ...              | ...           | ...          | ...        | 1,570            | 247              | ...              |
| Madras                        | 959              | ...              | ...              | ...              | ...              | ...              | ...           | ...          | ...        | 959              | ...              | ...              |
| Nizam's Territory             | ...              | ...              | ...              | ...              | ...              | ...              | ...           | ...          | ...        | ...              | ...              | ...              |
| Non-Br. Ports in India        | ...              | ...              | ...              | 116              | 431              | 3,644            | ...           | ...          | ...        | 116              | 431              | 3,644            |
| Foreign countries             | ...              | ...              | ...              | 78               | ...              | 88               | ...           | ...          | ...        | 78               | ...              | 88               |
| <b>TOTAL</b>                  | <b>1,144</b>     | <b>...</b>       | <b>...</b>       | <b>1,764</b>     | <b>798</b>       | <b>3,732</b>     | <b>...</b>    | <b>...</b>   | <b>...</b> | <b>2,908</b>     | <b>793</b>       | <b>6,733</b>     |
| <b>TOTAL IMPORTS</b>          | <b>241,169</b>   | <b>233,110</b>   | <b>331,523</b>   | <b>123,104</b>   | <b>74,881</b>    | <b>90,812</b>    | <b>1,790</b>  | <b>32</b>    | <b>...</b> | <b>366,063</b>   | <b>308,018</b>   | <b>425,340</b>   |
| <b>Imports to end of July</b> |                  |                  |                  |                  |                  |                  |               |              |            |                  |                  |                  |
| <i>Rail and River—</i>        |                  |                  |                  |                  |                  |                  |               |              |            |                  |                  |                  |
| B. and Assam                  | 30,257           | 35,205           | 73,401           | ...              | ...              | ...              | ...           | ...          | ...        | 30,257           | 35,205           | 117,340          |
| Bengal                        | 1,105,484        | 1,195,839        | 1,809,427        | ...              | 3,235            | 627              | ...           | ...          | ...        | 1,105,484        | 1,195,839        | 1,810,053        |
| P. of Agra & Oudh             | 255,512          | 384,325          | 809,221          | 43,000           | 29,754           | 133,892          | 1,004         | ...          | ...        | 256,517          | 414,079          | 943,921          |
| Punjab                        | ...              | 494              | ...              | 1,341            | 3,793            | ...              | 9,187         | 1,583        | ...        | 10,528           | 5,870            | 11               |
| Sind and Br. Baluchistan      | ...              | ...              | ...              | ...              | ...              | ...              | ...           | ...          | ...        | ...              | ...              | 2                |
| Raj. & C. India               | 70,037           | 20,136           | 97,059           | 203,200          | 113,793          | 294,493          | ...           | ...          | ...        | 273,237          | 133,929          | 391,551          |
| Bombay                        | 284              | ...              | ...              | 838,273          | 255,167          | 343,887          | ...           | ...          | ...        | 838,557          | 255,167          | 343,887          |
| Cent. Provs. and Berar        | 204,687          | 53,189           | 112,187          | 561,101          | 430,629          | 432,226          | ...           | ...          | ...        | 765,188          | 483,818          | 544,411          |
| Nizam's Territory             | ...              | ...              | ...              | 1,085,224        | 649,573          | 703,111          | ...           | ...          | ...        | 1,085,224        | 649,573          | 703,111          |
| Madras                        | 459              | ...              | ...              | 15,627           | 25,052           | 27,566           | ...           | ...          | ...        | 16,086           | 25,052           | 26,711           |
| Mysore                        | ...              | ...              | ...              | ...              | ...              | ...              | ...           | ...          | ...        | 1,106            | ...              | ...              |
| <b>TOTAL</b>                  | <b>1,726,720</b> | <b>1,689,188</b> | <b>2,902,173</b> | <b>2,748,873</b> | <b>1,510,996</b> | <b>1,934,992</b> | <b>10,191</b> | <b>1,583</b> | <b>142</b> | <b>4,485,784</b> | <b>3,201,767</b> | <b>4,837,367</b> |
| <i>By Sea—</i>                |                  |                  |                  |                  |                  |                  |               |              |            |                  |                  |                  |
| B. and Assam                  | ...              | ...              | ...              | ...              | ...              | ...              | ...           | ...          | ...        | ...              | ...              | ...              |
| Bengal                        | 3,098            | ...              | ...              | ...              | ...              | ...              | ...           | ...          | ...        | 3,098            | ...              | ...              |
| Bombay                        | 14,510           | ...              | ...              | 110              | ...              | 143              | ...           | ...          | ...        | 14,620           | ...              | 14               |
| Sind and Br. Baluchistan      | ...              | ...              | ...              | ...              | ...              | ...              | ...           | ...          | ...        | ...              | ...              | ...              |
| Madras                        | 4,428            | 25               | ...              | 11,708           | 965              | 60               | ...           | ...          | ...        | 11,708           | 965              | 60               |
| Nizam's Territory             | 7                | ...              | ...              | ...              | ...              | ...              | ...           | ...          | ...        | 4,428            | 25               | ...              |
| Non-Br. Ports in India        | ...              | ...              | ...              | 20,369           | 33,330           | 8,753            | ...           | ...          | ...        | 20,369           | 33,330           | 8,753            |
| Foreign countries             | ...              | ...              | ...              | 1,988            | 1,813            | 1,139            | ...           | ...          | ...        | 1,988            | 1,813            | 1,139            |
| <b>TOTAL</b>                  | <b>22,043</b>    | <b>25</b>        | <b>...</b>       | <b>34,175</b>    | <b>36,108</b>    | <b>90,107</b>    | <b>...</b>    | <b>...</b>   | <b>...</b> | <b>36,218</b>    | <b>36,133</b>    | <b>...</b>       |
| <b>TOTAL IMPORTS</b>          | <b>1,748,763</b> | <b>1,689,213</b> | <b>2,902,173</b> | <b>2,783,048</b> | <b>1,547,104</b> | <b>2,025,099</b> | <b>10,191</b> | <b>1,583</b> | <b>142</b> | <b>4,522,002</b> | <b>3,237,900</b> | <b>4,846,120</b> |







